

# SPECIAL DISTRICT TRANSPARENCY NOTICE - 2022

Pursuant to section 32-1-809, Colorado Revised Statutes

This information must be provided<sup>1</sup> to the eligible electors of the district between November 15, 2021 and January 15, 2022.

Name of special district	HAZELTINE HEIGHTS WATER & SANITATION DISTRICT	
Address and telephone number of district's principal business office	PO BOX 38, HENDERSON, CO 80640 303-916-3800	
Name and telephone number of manager or other primary contact person for district	Keith Sabin, President 303-210-3198	
Time and place designated for regular board meetings	Second Tuesday of every month, 7pm; Meeting Office/Well House 8901 E 104 <sup>th</sup> Ave, Henderson, CO (Meeting Office)	
Posting place designated for meeting notice (as per §24-6-402(2)(c), C.R.S.)	* Regular board meetings stated on Monthly billing statement * Special meetings posted at 8901 E 104 <sup>th</sup> Ave, Henderson 72 hours prior	
Notice of Proposed Action to Fix or Increase Fees, Rates, Penalties or Charges for Domestic water services	<p>Location: East Well Site Address: 8901 E 104<sup>th</sup> Ave, Henderson Date: 11/3/2021</p> <p>Notice: Notice is hereby given to customers of this DISTRICT that the Board of Directors shall consider increasing the DISTRICT's water service tier rates at an open public meeting to be held at 7 pm on Tuesday Dec 14 at the above address. Notice is further given that any interested party may appear at said time and place for the purpose of providing input, comments, or objections to the Board regarding this matter. Information regarding this possible rate increase may be obtained from District Bookkeeper (telephone: 303-916-3800). Dated 12<sup>th</sup> day of October 2021</p>	
District mill levy	4.5 mills, for levy in year 2021	
Total ad valorem tax revenue received by district during 2021 (Note if unaudited or otherwise incomplete.)	\$ 10,373	
Names of board members  (Check applicable boxes for any board member whose seat will be on the ballot at the May 2022 election.)	(1) Parker Hoyt Secretary/Treasurer  This office will be on the May 2023 ballot as a four-year term	(2) Joshua Mendoza  This office will be on the May 2022 ballot as a three-year term
	(3) Kevin Denny  This office will be on the May 2022 ballot as a three-year term	(4) Joni Hood  This office will be on the May 2022 ballot as a three-year term
	(5) Keith Sabin                      President  This office will be on the May 2023 ballot as a four-year term	
Date of next regular election	May 3, 2022	
Self-nomination forms to be a candidate for district board member may be obtained from	<p>Name: Shirley Sabin</p> <p>Contact information: 303-916-3800</p>	
Self-nomination forms to be a candidate for district board member should be returned to	<p>Name: Shirley Sabin</p> <p>Contact information: 303-916-3800</p>	

Completed self-nomination forms must be received by the District 2/25/22, no later than 3p.m.	Self-nomination and acceptance forms or letters must be filed not less than 67 days before the date of the regular election.	
District election results will be posted on these websites:	Secretary of State <a href="http://www.sos.state.co.us">www.sos.state.co.us</a>	District or other website: n/a
Applications to request permanent mail-in voter status  (Enter county or counties in which the district is wholly or partially located.)	may be obtained from:  Adams County Clerk and Recorder or online from Secretary of State: <a href="http://www.elections.colorado.gov">www.elections.colorado.gov</a>	and may be returned to:  Adams County Clerk and Recorder
Notice completed by:	Name: Shirley Sabin Title: District Bookkeeper E-mail: hhw_sd@comcast.net	Notice Dated: 11/29/2021  Some information herein may be subject to change.

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Filed copy of this Notice with:

- ☐ Clerk and Recorder of Adams County
- ☐ Assessor of Adams County
- ☐ Treasurer of Adams County
- ☐ Board of commissioners of Adams County
- ☐ Colorado Division of Local Government – [www.dola.state.co.us/dlg](http://www.dola.state.co.us/dlg)
- ☐ SDA of Colorado – [www.sdaco.org](http://www.sdaco.org)