Dianne D. Miller Admitted in Colorado and New Mexico



June 29, 2022

Adams County Clerk & Recorder 4430 South Adams Parkway Brighton, CO 80601

Office of the State Auditor Local Government Audit Division 1525 Sherman Street, 7th Floor Denver, CO 80203 Division of Local Government Department of Local Affairs 1313 Sherman Street, Room 521 Denver, CO 80203

City Council City of Thornton 9500 Civic Center Drive Thornton, CO 80229

**RE: 2021 Annual Reports** 

To Whom It May Concern:

Enclosed for your records is the annual report for 2021 for the below captioned district. Please contact me with any questions or concerns. Thank you.

North End Metropolitan District No. 4

MILLER & ASSOCIATES LAW OFFICES, LLC

Sonja Steele

Sonja Steele Paralegal

**Enclosures** 

### NORTH END METROPOLITAN DISTRICT NO. 4 COUNTY OF ADAMS, STATE OF COLORADO

### **ANNUAL REPORT FOR FISCAL YEAR 2021**

Pursuant to the Service Plan for the North End Metropolitan District No. 4 (the "District"), the District is required to provide an annual report to the with regard to the following matters:

- a. Boundary changes made or proposed to the District's boundary as of December 31 of the prior year;
- b. Intergovernmental Agreements with other governmental entities either entered into or proposed as of December 31 of the prior year;
- c. Copies of the District's rules and regulations;
- d. A summary of any litigation involving District Public Improvements as of December 31 of the prior year;
- e. Status of the District's construction of Public Improvements as of December 31 of the prior year;
- f. A list of all facilities and improvements constructed by the District that have been dedicated to and accepted by the City as of December 31 of the prior year;
- g. The assessed valuation of the District for the current year;
- h. Current year budget including a description of the Public Improvements to be constructed in such year;
- i. Audit of the District's financial statements, for the year ending December 31 of the previous year, prepared in accordance with generally accepted accounting principles or audit exemption, if applicable;
- j. Notice of any uncured events of default by the District, which continue beyond a ninety (90) day period, under any Debt instrument; and
- k. Any inability of the District to pay its obligations as they come due, in accordance with the terms of such obligations, which continue beyond a ninety (90) day period.

### For the year ending December 31, 2021, the District makes the following report:

a. Boundary changes made or proposed to the District's boundary as of December 31 of the prior year;

No boundary changes were made during the reporting period.

b. Intergovernmental Agreements with other governmental entities either entered into or proposed as of December 31 of the prior year;

No Intergovernmental Agreements were entered into during the reporting period and none are anticipated at this time.

c. Copies of the District's rules and regulations;

The District has no rules or regulations.

d. A summary of any litigation involving District Public Improvements as of December 31 of the prior year;

There is no litigation, pending or threatened, against the District of which we are aware.

e. Status of the District's construction of Public Improvements as of December 31 of the prior year;

Due to economic conditions, the development anticipated by the Service Plan is currently behind schedule. Notwithstanding the foregoing, the District has not altered or revised the proposed schedule of debt issuance set forth in the Service Plan.

f. A list of all facilities and improvements constructed by the District that have been dedicated to and accepted by the City as of December 31 of the prior year;

No public improvements were constructed by the District during the reporting period, and no facilities or improvements have been dedicated to the City as of December 31st of the report year.

g. The assessed valuation of the District for the current year;

\$399,050

h. Current year budget including a description of the Public Improvements to be constructed in such year;

The budget resolution for 2022 is attached hereto as Exhibit A.

i. Audit of the District's financial statements, for the year ending December 31 of the previous year, prepared in accordance with generally accepted accounting principles or audit exemption, if applicable;

The 2021 Audit Exemption Application is attached hereto as Exhibit B.

j. Notice of any uncured events of default by the District, which continue beyond a ninety (90) day period, under any Debt instrument; and

The District had no uncured events of default during the reporting period.

k. Any inability of the District to pay its obligations as they come due, in accordance with the terms of such obligations, which continue beyond a ninety (90) day period.

The District was able to pay all of its obligations as they became due during the reporting period

# **EXHIBIT A**

2022 Budget Resolution – North End Metropolitan District No. 4

# BUDGET RESOLUTION (2022)

### **CERTIFIED COPY OF RESOLUTION**

STATE OF COLORADO	)
	) ss
COUNTY OF ADAMS	)

At the special meeting of the Board of Directors of North End Metropolitan District Nos. 1-4 City of Thornton, County of Adams, Colorado, held at 10:00 a.m. on November 18, 2021 at 1641 California Street, Suite 300, Denver, Colorado 80202 and via zoom meeting https://us02web.zoom.us/j/81187933191?pwd=UjU4NWFsSIMvdUdXekphS280SkNjQT09 Teleconference: +1 (253) 215-8782 Meeting ID: 811 8793 3191 Passcode: 742805, there were present:

### Gary Schlatter and Kim DeHayes

Also present was Dianne Miller, Rhonda Bilek and Sonja Steele of Miller & Associates Law Offices, LLC ("District Counsel")

District Counsel reported that, prior to the meeting, legal counsel had notified each of the directors of the date, time and place of this meeting and the purpose for which it was called. District Counsel further reported that this is a special meeting of the Board of Directors of the District and that the notice of the meeting was posted within the boundaries of the District and to the best of their knowledge, remains posted to the date of this meeting.

Thereupon, Dianne Miller, Esq. introduced and moved the adoption of the following Resolution:

### RESOLUTION

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET AND APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN FOR THE NORTH END METROPOLITAN DISTRICT NOS. 1-4, CITY OF THORNTON, COUNTY OF ADAMS, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY, 2022 AND ENDING ON THE LAST DAY OF DECEMBER, 2022.

WHEREAS, the Board of Directors (the "Board") of the North End Metropolitan District Nos. 1-4 (the "District") has authorized its treasurer and legal counsel to prepare and submit a proposed budget to said governing body no later than October 15, 2021; and

WHEREAS, the proposed 2022 budget has been submitted to the Board for its consideration; and

WHEREAS, upon due and proper notice, posted in accordance with Colorado law and published on November 11, 2021, said proposed budget was open for inspection by the public at a designated place, a public hearing was held at 10:00 a.m., Thursday, November 18, 2021, and interested electors were given the opportunity to file or register any objections to said proposed budget; and

WHEREAS, the budget being adopted by the Board has been prepared based on the best information available to the Board regarding the effects of Article X, Section 20 of the Colorado Constitution; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE DISTRICT, COUNTY, COLORADO, AS FOLLOWS:

Section 1. <u>Summary of 2022 Revenues and 2022 Expenditures</u>. That the estimated revenues and expenditures for each fund for fiscal year 2022, as more specifically set forth in the budget attached hereto, are accepted and approved.

- Section 2. <u>Adoption of Budget</u>. That the budget as submitted, or as amended, and attached hereto and incorporated herein is approved and adopted as the budget of the District for fiscal year 2022.
- Section 3. 2022 Levy of General Property Taxes. That the foregoing budget indicates that the amount of money necessary to balance the budget for the General Fund for operating expenses is \$0.00, and that the 2021 valuation for assessment, as certified by the Adams County Assessor, is \$399,050. That for the purposes of meeting all general operating expenses of the District during the 2022 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District for the year 2021.
- Section 4. <u>2022 Levy of Debt Retirement Expenses</u>. That the foregoing budget indicates that the amount of money necessary to balance the budget for the Debt Service Fund for debt retirement expense is \$0.00 and that the 2021 valuation for assessment, as certified by the Adams County Assessor, is \$0.00. That for the purposes of meeting all debt retirement expenses of the District during the 2022 budget year, there is hereby levied a tax of 0 mills upon each dollar of the total valuation of assessment of all taxable property within the District for the year 2021.
- Section 5. <u>Certification to Board of County Commissioners</u>. That the attorney, accountant or manager for the District is hereby authorized and directed to certify to the Adams County Board of County Commissioners, no later than December 15, 2021, the mill levies for the District hereinabove determined and set. That said certification shall be substantially in the same form as attached hereto and incorporated herein by this reference.
- Section 6. <u>Appropriations</u>. That the amounts set forth as expenditures and balances remaining, as specifically allocated in the budget attached hereto, are hereby appropriated from the revenue of each fund, to each fund, for the purposes stated and no other.
- Section 7. <u>Budget Certification.</u> That the Budget shall be certified by the Secretary/Treasurer of the District and made a part of the public records of the District.

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The foregoing Resolution was seconded by Director Kim DeHayes.

### RESOLUTION APPROVED AND ADOPTED ON DATE.

### NORTH END METROPOLITAN DISTRICT NOS. 1-4

ATTEST:	Ву:	Gary Schlatter  OE72CCFDDA3B45B  Gary Schlatter, President	
boousigned by:  kim Duayes 7A0A897D7C54180		·	
Kim DeHayes, Se	cretary/Treasure	er	

STATE OF COLORADO COUNTY OF ADAMS NORTH END METROPOLITAN DISTRICT NOS. 1-4

I, Kim DeHayes, hereby certify that I am a director and the duly elected and qualified Secretary/Treasurer of the NORTH END METROPOLITAN DISTRICT NOS. 1-4 (the "District"), and that the foregoing constitutes a true and correct copy of the record of proceedings of the Board of Directors of said District adopted at a meeting of the Board of Directors of the District held at 10:00 A.M. on November 17, 2021, at 1641 California Street, Suite 300, Denver, Colorado 80202 and/or via zoom meeting https://us02web.zoom.us/j/81187933191?pwd=UjU4NWFsSIMvdUdXekphS280SkNjQT09 Teleconference: +1 (253) 215-8782 Meeting ID: 811 8793 3191 Passcode: 742805 as recorded in the official record of the proceedings of the District, insofar as said proceedings relate to the budget hearing for fiscal year 2022; that said proceedings were duly had and taken; that the meeting was duly held; and that the persons were present at the meeting as therein shown.

IN WITNESS WHEREOF, I have hereunto subscribed my name on November 18, 2021.

- Docusioned by: teim Delayes

Kim DeHayes, Secretary/Treasurer

# EXHIBIT A BUDGET DOCUMENT & BUDGET MESSAGE

### NORTH END METROPOLITAN DISTRICT NO. 4 2022 BUDGET

### NORTH END METROPOLITAN DISTRICT NO. 4 2022 BUDGET

### SUMMARY OF SIGNIFICANT ASSUMPTIONS

### Services Provided

Through its Service Plan, the North End Metropolitan District No. 3 (the "District") to provide construction, installation, financing and operation of certain public improvements and facilities, including streets, street lighting, traffic and safety controls, water improvements, sanitary sewer and storm drainage improvements, landscaping, and park and recreation improvements. The district prepares its budget on the modified accrual basis of accounting.

### Revenue

### **Property Taxes**

The primary source of funds for 2022 is property taxes. The District anticipates imposing a mill levy of 0.000 mills for the budget year 2022 for operations and maintenance expenses, which will yield \$0.00 in property tax revenue.

### **Expenditures**

### Administrative Expenses

Administrative expenses have been primarily for legal services, insurance and accounting costs.

### Funds Available

The District's budget exists from property taxes and specific ownership taxes to cover the District's operations, including its administrative functions.

### **Emergency Reserve**

The District has provided for an emergency reserve fund equal to at least 3% of fiscal year spending for 2022, as defined under TABOR.

North End MD No. 4	Actual 2020	Extimated 2021	Adopted 2022
Beginning Funds Available	\$ 1,440	\$ 1,440	\$ 1,440
Revenue:			
Property Taxes	0	0	0
Services	0	0	0
Refund	0	0	0
Other/Miscellaneous (Contributions)	0	0	0
Specific Ownership Taxes	0	0	0
Developer Advances	48,000	48,000	48,000
Total Revenue	48,000	48,000	<u>48,000</u>
Total Funds Available	<b>\$</b> 49,440	<u>\$ 49,440</u>	\$ 49,440
Expenditures			
County Treasurer's Collection Fees	0		0
Insurance and Bonds	3,000		3000
Accounting and Legal	40,000		43,000
Election Costs	3,000	0	
Capital Improvements	0		
Utilities (Public Service)	0		
Miscellaneous	2,000		
Directors' Fees	0		0
Developer Reimbursement	0	0	0
Total Expenditures	48,000	48,000	48,000
Ending Funds Available	<u>1,440</u>	1,440	<u>1,440</u>
Emergency Reserve	1,440	1,440	1,440
MILL LEVY			
Certified Assessed Valuation	293,980		399,050
Mill Levy-General	0.000	0	
Property Taxes (est.)	(	0	0

County	Tay	Emeite.	Cada
County	1 11 1	CHUIV	CHXIL:

### CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments

TO: County Commissioners of		A	DAMS COU	NTY			, Color	ado.
On behalf of the	NORTH	END METR	OPOLITAN	DISTRIC	Γ NO. 4			electric de
the		-	axing entity) <sup>A</sup> OF DIREC	TORS	<del></del>			
			governing body)					
of the	NORTH	END MET	ROPOLITAN	DISTRIC	T NO.	4		
		(lo	cal government)	C				
Hereby officially certifies the follo to be levied against the taxing entit					9,050			··
assessed valuation of:	TO 5 5 -	(GROSS <sup>2</sup> a	ssessed valuation	, Line 2 of th	e Certifica	tion of Valuat	ion Form DLG	3 57°)
Note: If the assessor certified a NET asso (AV) different than the GROSS AV due to Increment Financing (TIF) Area <sup>F</sup> the tax I	o a Tax evies must be	\$			9,050			
calculated using the NET AV. The taxing property tax revenue will be derived from multiplied against the NET assessed value	the mill levy	(NET <sup>G</sup> as USE VALI	sessed valuation, JE FROM FINA BY ASSESSO	L CERTIFI	CATION	ion of Valuation OF VALUATION DECEMBE	TION PROVI	57) DED
Submitted: 12/	10/2021	for	budget/fisc	al vear		2022		
(no later than Dec. 15) (mm	/dd/yyyy)			· .		(уууу)		
PURPOSE (see end notes for definition	s and examples)		LEV	YY²		RE	VENUE <sup>2</sup>	i.
1. General Operating Expenses <sup>11</sup>			0		mills	\$	0	
2. <minus> Temporary General Temporary Mill Levy Rate Rec</minus>		Credit/	<	>	mills	\$<		>
SUBTOTAL FOR GENERA	AL OPERATI	NG:	0		mills	\$	0	
3. General Obligation Bonds and	Interest <sup>J</sup>		ş		mills	\$		
4. Contractual Obligations <sup>K</sup>			V	0)1	mills	\$		
5. Capital Expenditures <sup>L</sup>					mills	\$		5-1-
6. Refunds/Abatements <sup>™</sup>					mills	\$		
7. Other <sup>N</sup> (specify):					mills	\$		
				1	mills	\$		
TOTAL:	Sum of General	Operating per 3 to 7	0		mills	\$	0	
Contact person: (print)  DIAN	INE MILLER		Daytime phone:	(303)		285 53	20	
Signed:	1/		Title:		A	TTORNEY	,	
Include one copy of this tax entity's completed	form when filing to	he local gover		. h., Ie				_
Division of Local Government (DLG), Room 5	21. 1313 Sherman	Street. Denve	nment's buage. r. CO 80203. (	oy sanuary Duestions?	Call DLC	at (303) 86	.K.S., with th 4-7720.	e

<sup>&</sup>lt;sup>1</sup> If the taxing entity's boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.

<sup>2</sup> Levies must be rounded to three decimal places and revenue must be calculated from the total NET assessed valuation (Line 4 of Form DLG57 on the County Assessor's FINAL certification of valuation).

# **EXHIBIT B**

2021 Audit Exemption Application – North End Metropolitan District No. 4

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

NAME OF GOVERNMENT ADDRESS	North End Metropolitan District No.	For the Year Ended			
11001/100	1641 California St, Suite 300 Denver, CO 80202		12/31/21		
CONTACT PERSON PHONE EMAIL FAX	Dianne Miller 303-285-5320 dmiller@ddmalaw.com 303-285-5330 ART 1 - CERTIFICATIO	ON OF PREPARER	or fiscal year ended:		
,	nmental accounting and that the inforn	nation in the application is comple	ete and accurate, to the best of		
NAME:	Phyllis Brown				
TITLE	Director of Finance and Accounting				
FIRM NAME (if applicable)	Community Resource Services of Colorado				
ADDRESS	7995 E Prentice Ave, Suite 103E, Gro	Penwood Village CO 90111			
PHONE	303-381-4960	convoca village, CO 30111			
DATE PREPARED	3/1/22				
PREPARER (SIGNATURE					
Phys	li Bom				
Please indicate whether the following using Governmental or Proprietary	ng financial information is recorded fund types	GOVERNMENTAL (MODIFIED ACCRUAL BASIS)	PROPRIETARY (CASH OR BUDGETARY BASIS)		
		Image: section of the content of the			

### **PART 2 - REVENUE**

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#		Des	scription	Round to nearest Dollar	Please use th	is
2-1	Taxes: Pro	perty	(report mills levied in Question 10-6)	\$	space to prov	
2-2	Sp	ecific owners	ship	\$	any necessar	
2-3	Sa	les and use		\$	explanations	
2-4	Otl	her (specify):		\$	-	
2-5	Licenses and permits			\$	-	
2-6	Intergovernmental:		Grants	\$	-	
2-7			Conservation Trust Funds (Lottery)	\$	-	
2-8			Highway Users Tax Funds (HUTF)	\$	-	
2-9			Other (specify):	\$	-	
2-10	Charges for services			\$	-	
2-11	Fines and forfeits			\$	-	
2-12	Special assessments			\$	-	
2-13	Investment income			\$	-	
2-14	Charges for utility servi	ces		\$	-	
2-15	Debt proceeds		(should agree with line 4-4, column 2)	\$	-	
2-16	Lease proceeds			\$	-	
2-17	Developer Advances rec		(should agree with line 4-4)	Ψ	<u>-</u>	
2-18	Proceeds from sale of o	•		\$	-	
2-19	Fire and police pension			\$	<u>-</u>	
2-20	Donations			\$	<u>-</u>	
2-21	Other (specify):			\$	<u>-</u>	
2-22				\$	<u>-</u>	
2-23				\$	-	
2-24		(add line	es 2-1 through 2-23) TOTAL REVENUE	\$	-	

### **PART 3 - EXPENDITURES/EXPENSES**

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description		o nearest Dollar	Please use this
3-1	Administrative		\$ -	space to provide
3-2	Salaries		\$ -	any necessary
3-3	Payroll taxes		\$ -	explanations
3-4	Contract services		\$ -	
3-5	Employee benefits		\$ -	
3-6	Insurance		\$ 125	
3-7	Accounting and legal fees		\$ 5,153	
3-8	Repair and maintenance		\$ -	
3-9	Supplies		\$ -	
3-10	Utilities and telephone		\$ -	
3-11	Fire/Police		\$ -	
3-12	Streets and highways		\$ -	
3-13	Public health		\$ -	
3-14	Capital outlay		\$ -	
3-15	Utility operations		\$ -	
3-16	Culture and recreation		\$ -	
3-17	Debt service principal (s	hould agree with Part 4)	\$ -	
3-18	Debt service interest		\$ -	
3-19	Repayment of Developer Advance Principal (sh	ould agree with line 4-4)	\$ -	
3-20	Repayment of Developer Advance Interest		\$ -	
3-21	Contribution to pension plan	should agree to line 7-2)	\$ -	
3-22	Contribution to Fire & Police Pension Assoc.	should agree to line 7-2)	\$ -	
3-23	Other (specify):			
3-24			\$ -	
3-25			\$ -	
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDIT	URES/EXPENSES	\$ 5,278	

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use this form. Please use the "Application for Exemption from Audit -<u>LONG FORM</u>".

	PART 4 - DEBT OUTSTANDING	G, ISSUED	, AND RE	ETIRED	
	Please answer the following questions by marking the	appropriate boxes.		Yes	No
4-1	Does the entity have outstanding debt?			J	
4-2	If Yes, please attach a copy of the entity's Debt Repayment Solution is the debt repayment schedule attached? If no, MUST explain				
	TO THE WORLD PROPERTY OF THE CONTROL			] _	_
				J	
4-3	Is the entity current in its debt service payments? If no, MUS	Γexplain:		n 🔲	
4-4	Please complete the following debt schedule, if applicable:				
	(please only include principal amounts)(enter all amount as positive	Outstanding at	Issued during	Retired during	Outstanding at
	numbers)	end of prior year*	year	year	year-end
	General obligation bonds	\$ -	  \$ -	\$ -	\$ -
	Revenue bonds	\$ -	\$ -	\$ -	\$ -
	Notes/Loans	\$ -	\$ -	\$ -	\$ -
	Leases	\$ -	\$ -	\$ -	\$ -
	Developer Advances	\$ -	\$ -	\$ -	\$ -
	Other (specify):	\$ -	\$ -	\$ -	\$ -
	TOTAL	\$ -	\$ -	\$ -	\$ -
	10176	*must tie to prior ye		L '	ΙΨ
	Please answer the following questions by marking the appropriate boxes		<u> </u>	Yes	No
4-5	Does the entity have any authorized, but unissued, debt?			4	
If yes:	How much?	\$	1,250,000,000		
	Date the debt was authorized:	11/4/2	2008		
4-6	Does the entity intend to issue debt within the next calendar	year?			1
If yes:	How much?	\$	-	]	
4-7	Does the entity have debt that has been refinanced that it is s	till responsible	for?		1
If yes:	What is the amount outstanding?	\$	-	]	
4-8	Does the entity have any lease agreements?				1
If yes:	What is being leased?				
	What is the original date of the lease?				
	Number of years of lease?			J	Test
	Is the lease subject to annual appropriation?	•		n 🛅	
	What are the annual lease payments?	\$	-		
	Please use this space to provide any	explanations or	comments:		

	PART 5 - CASH AND INVESTME	ENTS			
	Please provide the entity's cash deposit and investment balances.		-	Amount	Total
5-1	YEAR-END Total of ALL Checking and Savings Accounts		\$	1,034	
5-2	Certificates of deposit		\$	-	
	Total Cash Deposits				\$ 1,034
	Investments (if investment is a mutual fund, please list underlying investments):				
			\$	-	
5-3			\$	-	
			\$	-	
			\$	-	
	Total Investments				\$ -
	Total Cash and Investments				\$ 1,034
	Please answer the following questions by marking in the appropriate boxes	Yes		No	N/A
5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et.	J			
	seq., C.R.S.?				
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)?	4			
If no, Ml	JST use this space to provide any explanations:				

	PART 6 - CAPITA	AL ASSET	re		
	Please answer the following questions by marking in the appropriate box			Yes	No
6-1	Does the entity have capital assets?				7
6-2	Has the entity performed an annual inventory of capital asset 29-1-506, C.R.S.,? If no, MUST explain:	s in accordance	with Section		
			1		
6-3	Complete the following capital assets table:	Balance - beginning of the year*	Additions (Must be included in Part 3)	Deletions	Year-End Balance
	Land	\$ -	\$ -	\$ -	\$ -
	Buildings Machinery and equipment	\$ -	\$ - \$ -	\$ - \$ -	\$ -   \$ -
	Furniture and fixtures	\$ -	\$ -	\$ -	\$ -
	Infrastructure	\$ -	\$ -	\$ -	\$ -
	Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ -
	Other (explain):	\$ -	\$ -	\$ -	\$ -
	Accumulated Depreciation TOTAL	\$ - \$ -	\$ - \$ -	\$ - \$ -	\$ - \$ -
_	Please use this space to provide any				
	i iouso use une spass to provide uni	explanations of			
	PART 7 - PENSION	INFORMA	TION		
	Please answer the following questions by marking in the appropriate box			Yes	No
7-1	Does the entity have an "old hire" firefighters' pension plan?	<b>.</b>			<b>7</b>
7-2	Does the entity have a volunteer firefighters' pension plan?				1
If yes:	Who administers the plan?			]	
	Indicate the contributions from:				
	Tax (property, SO, sales, etc.):		\$ -	]	
	State contribution amount:		\$ -		
	Other (gifts, donations, etc.):		\$ -		
	TOTAL	tines on of lan	\$ -		
	What is the monthly benefit paid for 20 years of service per re 1?	etiree as of Jan	\$ -		
	Please use this space to provide any	explanations or	comments:		_
	i iouso uso uno spuss to provide uni	одрининоно от			
	PART 8 - BUDGET I	INFORMA	TION		
	Please answer the following questions by marking in the appropriate box		Yes	No	N/A
8-1	Did the entity file a budget with the Department of Local Affai	rs for the	4	益	
	current year in accordance with Section 29-1-113 C.R.S.?		7		
8-2			J		
0-2	Did the entity pass an appropriations resolution, in accordance 29-1-108 C.R.S.? If no, MUST explain:	ce with Section	<b>V</b>		
If yes:	Please indicate the amount budgeted for each fund for the ye	ar reported:	-		
	Governmental/Proprietary Fund Name		ations By Fund	Į	
	General	\$	48,000	-	
				-	
				{	
		<u> </u>		J	

	PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)				
	Please answer the following question by marking in the appropriate box	Yes	No		
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?  Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.	<b>√</b>			
f no, Ml	UST explain:				
	PART 10 - GENERAL INFORMATION				
	Please answer the following questions by marking in the appropriate boxes.	Yes	No		
10-1	Is this application for a newly formed governmental entity?		1		
If yes:	Date of formation:				
10-2	Has the entity changed its name in the past or current year?		4		
If yes:	Please list the NEW name & PRIOR name:				
40.2	Le the contitue a mechanical district?	F00			
10-3	Is the entity a metropolitan district?	J			
	Please indicate what services the entity provides:  Streets, street lighting, traffic & safety, sewer, water, landscape, parks & recreation.				
10-4	Does the entity have an agreement with another government to provide services?		<b>~</b>		
If yes:	List the name of the other governmental entity and the services provided:	100 m	4		
11 ycs.	List the name of the other governmental entity and the services provided.				
10-5	Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during		J		
If yes:	Date Filed:				
10-6	Does the entity have a certified Mill Levy?		1		
If yes:					
	Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts):				
	Bond Redemption mills				
	General/Other mills		-		
	Total mills		-		
	Please use this space to provide any explanations or comments:				

PART 11 - GOVERNING BODY APPROVAL				
	Please answer the following question by marking in the appropriate box	YES	NO	
12-1	If you plan to submit this form electronically, have you read the new Electronic Signature Policy?	7		

# Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

### **Policy - Requirements**

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
- a. Include a copy of an adopted resolution that documents formal approval by the Board, or
- b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

Nort	th End Metropolitan District No. 4				
	Print the names of ALL members of	A MAJORITY of the members of the governing body must complete and sign in the column below.			
	current governing body below.				
	Print Board Member's Name	I <u>Gary Schlatter</u> , attest I am a duly elected or appointed board			
Board		member, and that I have pressmally reviewed and approve this application for			
Member 1		exemption from audit  Gary Schlatter			
	Gary Schlatter	Signed 3/9/2022 OE72CCFDDA3B45B  OE72CCFDDA3B45B			
	Sary Cornation	My term Expires: 2023			
	Print Board Member's Name	I <u>Kim E. DeHayes</u> , attest I am a duly elected or appointed board			
	Time Board Member 3 Name	member, and that I have personally rewiewed and approve this application for			
Board					
Member		11/1/A 2/ 1/1 KA1AI (			
2	Kim E. DeHayes	Signed 7/40/4897D7C54490  Date:			
	Niii E. Boridyoo				
	Print Board Member's Name	I, attest I am a duly elected or appointed board			
Board Member 3		member, and that I have personally reviewed and approve this application for			
		exemption from audit.			
		Signed			
		Date:			
		My term Expires:			
	Print Board Member's Name	I, attest I am a duly elected or appointed board			
Board		member, and that I have personally reviewed and approve this application for			
Member		exemption from audit.			
4		Signed Date:			
		My term Expires:			
	Print Board Member's Name	I, attest I am a duly elected or appointed board			
	Time Board Member 3 Name	member, and that I have personally reviewed and approve this application for			
Board		exemption from audit.			
Member		Signed			
5		Date:			
		My term Expires:			
	Print Board Member's Name	I, attest I am a duly elected or appointed board			
		member, and that I have personally reviewed and approve this application for			
Board Member		exemption from audit.			
6		Signed			
·		Date:			
		My term Expires:			
	Print Board Member's Name	I, attest I am a duly elected or appointed board			
Board		member, and that I have personally reviewed and approve this application for			
Member		exemption from audit.			
7		Signed			
		Date:			

My term Expires:\_

### **Certificate Of Completion**

Envelope Id: DD10865152664A2B84F057FACE6CB9C8

Subject: North End MD Nos. 1-4 - Audit Exemption signature pages

Source Envelope:

Document Pages: 4 Signatures: 8 Certificate Pages: 5 Initials: 0

AutoNav: Enabled

**Envelopeld Stamping: Enabled** 

3/3/2022 1:11:29 PM

Time Zone: (UTC-08:00) Pacific Time (US & Canada)

Status: Completed

Envelope Originator:

Rhonda Bilek 1641 California St Denver, CO 80202 rbilek@ddmalaw.com

IP Address: 50.211.249.209

### **Record Tracking**

Holder: Rhonda Bilek Status: Original Location: DocuSign

rbilek@ddmalaw.com

### **Signer Events**

Gary Schlatter

gschlatter@oralabs.com

Security Level: Email, Account Authentication

(None)

Signature DocuSigned by:

Gary Schlatter 0E72CCFDDA3B45B.

Signature Adoption: Pre-selected Style Using IP Address: 50.238.50.66

### **Timestamp**

Sent: 3/3/2022 1:20:17 PM Viewed: 3/9/2022 7:36:35 AM Signed: 3/9/2022 7:36:49 AM

### **Electronic Record and Signature Disclosure:**

Accepted: 3/9/2022 7:36:35 AM

ID: c18bbf29-ad9e-42a6-9bbb-b87b8dc6d754

Kim E. DeHayes kdehayes@oralabs.com

Security Level: Email, Account Authentication

(None)

kim E. Deltayes

Signature Adoption: Pre-selected Style Using IP Address: 50.238.50.66

Sent: 3/3/2022 1:20:17 PM Viewed: 3/3/2022 1:43:29 PM Signed: 3/3/2022 1:43:39 PM

### **Electronic Record and Signature Disclosure:**

Accepted: 3/3/2022 1:43:29 PM

ID: b206c197-56e1-479b-b2ca-fc717fc8c18a

#### In Person Signer Events Signature **Timestamp Editor Delivery Events Timestamp Status**

#### **Agent Delivery Events Status Timestamp**

#### **Intermediary Delivery Events Status Timestamp**

#### **Certified Delivery Events Status Timestamp**

#### **Carbon Copy Events Status Timestamp**

COPIED

sonja Steele

ssteele@ddmalaw.com

Miller & Associates Law Offices, LLC

Security Level: Email, Account Authentication

(None)

**Electronic Record and Signature Disclosure:** 

Not Offered via DocuSign

Sent: 3/3/2022 1:20:17 PM

Witness Events	Signature	Timestamp		
Notary Events	Signature	Timestamp		
Envelope Summary Events	Status	Timestamps		
Envelope Sent	Hashed/Encrypted	3/3/2022 1:20:17 PM		
Certified Delivered	Security Checked	3/3/2022 1:43:29 PM		
Signing Complete	Security Checked	3/3/2022 1:43:39 PM		
Completed	Security Checked	3/9/2022 7:36:49 AM		
Payment Events	Status	Timestamps		
Electronic Record and Signature Disclosure				