

Community & Economic  
Development Department  
www.adcogov.org



4430 South Adams County Parkway  
1st Floor, Suite W2000  
Brighton, CO 80601-8204  
PHONE 720.523.6800  
FAX 720.523.6998

**DEVELOPMENT APPLICATION FORM**

**APPLICANT**

Name(s):  Phone #:

Address:

City, State, Zip:

2nd Phone #:  Email:

**OWNER**

Name(s):  Phone #:

Address:

City, State, Zip:

2nd Phone #:  Email:

**TECHNICAL REPRESENTATIVE (Consultant, Engineer, Surveyor, Architect, etc.)**

Name:  Phone #:

Address:

City, State, Zip:

2nd Phone #:  Email:

### DESCRIPTION OF SITE

Address:

City, State, Zip:

Area (acres or square feet):

Tax Assessor Parcel Number

Existing Zoning:

Existing Land Use:

Proposed Land Use:

Have you attended a Conceptual Review? YES  NO

If Yes, please list PRE#:

I hereby certify that I am making this application as owner of the above-described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

Name:

Date:

Owner's Printed Name

Name:

DocuSigned by:  
*Michael Penny*   
75A49C76B1104F2...

Owner's Signature

Written narrative

The following dimensional standards and physical requirements can not be met.

1.

4-03-03-02-01-5d-i.-ii.

d. Size: i. Attached or Internal. ADUs shall not exceed 40% of the principal dwelling unit's residential floor area in addition to the underlying development standards for the lot, including, but not limited to, lot coverage, height, and setback requirements for the zone in which they reside.

ii. Detached. ADUs shall not exceed 1,500 square feet of the residential floor area or 40% of the primary dwelling unit's residential floor area, whichever is less.

2.

3-13-06-04-03

MINIMUM SIDE SETBACK The minimum side setback for accessory structures in a Residential-1-C District shall be five (5) feet.

3.

3-13-06-04-04

MINIMUM REAR SETBACK The minimum rear setback for accessory structures in a Residential-1-C District shall be five (5) feet. If the rear property line fronts a public right-of-way where access is taken, the rear setback shall be twenty (20) feet.

Why is the property unable to meet this standard?

The existing accessory recreational building, which was permitted and constructed in accordance with all building standards at the time of construction, does not meet current setbacks or the 40% residential floor plan requirement. We are requesting the ability to use the current accessory living area building as an ADU. The residential floor area of the current accessory living area building has a floor area of 61% of the primary dwelling's residential floor area where the maximum allowed ADU residential floor area is 40%. The floor area of the main structure is 1446' and the existing accessory unit has a floor area of 900'.

The property is set back to 3' to the rear lot line and 4.8' to the side lot line to the south lot. Current build guidelines for new ADU's require a 5' set back on all lot lines.

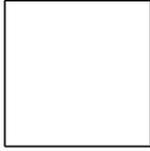
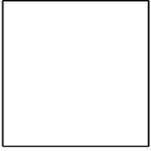
To whom it may concern,

I am writing on behalf of the current owners of 8095 Jasmine St Jose Alberto Garcia and Eulalia Garcia to request a change of use for an existing structure located at 8095 Jasmine St Dupont CO 80031. Currently, there is a fully permitted and inspected accessory building located in the rear of the property. This building was built in the early 2000's and passed final inspection on permit B02-1301 on 3-6-2007 per Admas county building records. We have included every building permit on record in this application. The permitted use is currently a detached recreational building not to be used as a residential dwelling.

We believe this property and more specifically this building meets the criteria for a zoning variance given the changes in zoning laws regarding accessory dwelling units. We are formally requesting a zoning variance to allow the current building to be used as an accessory dwelling unit as we believe it meet the criteria required for approval.

1. The lot has a fully permitted and inspected existing building that does not meet current zoning standards.
2. The property owner should be able to convert this existing building into a conforming ADU use based on the current change in ADU zoning and permitting.
3. The variance will give no special privilege to the property owner as the building is existing, permitted, inspected, and met prior building standards.
4. The property cannot be reasonably rebuilt to fit the new building standards. The property conformed with the existing building standards when it was built.
5. The building was built and according to all applicable laws and codes when it was constructed. The change in the current housing environment and new

7. The building is currently used as an accessory recreational unit changing the use to an Accessory dwelling unit will not impair the public good.
8. Accessory Dwelling use is allowed in the current zone district R-1-C

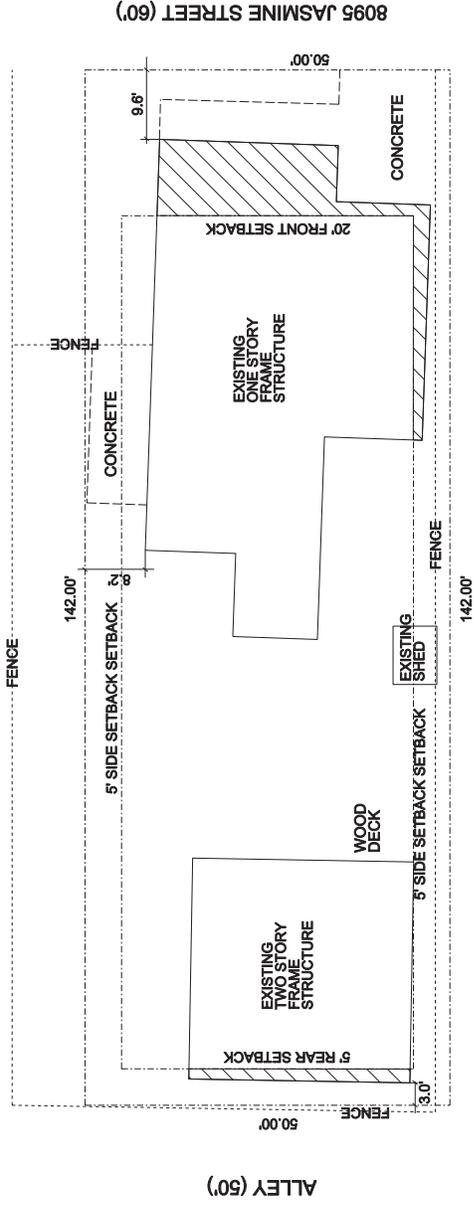


8095 JASMINE STREET  
ADAMS COUNTY, COLORADO

DATE: PROGRESS/ REVIEW  
FEBRUARY 10, 2025  
PROGRESS/ STRUCTURAL REVIEW  
PRICING PERMIT AND CONSTRUCTION

SHEET: **SITE**

EAST 81ST AVE (60')



**SITE PLAN**

1/8"

LEGAL DESCRIPTION:

LOTS 47 AND 48, BLOCK 7, DUPONT, COUNTY OF ADAMS,  
STATE OF COLORADO



# Capital Title

---

**Date:** January 22, 2025  
**Order Number:** 669164  
**Buyer:** SBMP Ventures, LLC, a Colorado Limited Liability Company  
**Seller:** Jose Alberto Garcia and Eulalia Garcia  
**Property Address:** 8095 Jasmine St., Dupont, CO 80024  
**Tax Schedule Number:** R0077552

---

**LISTING BROKER:**  
Listing Agent

**SELLER:**  
Jose Alberto Garcia and Eulalia Garcia  
CO

**SELLING BROKER:**  
Selling Agent

**BUYER/BORROWER:**  
SBMP Ventures, LLC, a Colorado Limited Liability  
Company  
CO

**LENDER:**  
Cash

**Settlement Agent:**  
Cindy Nitzsche  
355 S Teller Street #200  
Lakewood, CO 80226  
(303) 883-4911 DIRECT (303) 648-6902 FAX  
cindy@capitaltitle.us

ATTACHED PLEASE FIND THE FOLLOWING:  
Title Commitment  
Tax Information

**REFERENCE OUR ORDER NO.:** 669164

*We Appreciate Your Business And Look Forward to Serving You in the Future.*



**ALTA COMMITMENT FOR TITLE INSURANCE (07-01-2021)**

ISSUED BY  
STEWART TITLE GUARANTY COMPANY

**NOTICE**

**IMPORTANT - READ CAREFULLY:** THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACTIONAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

**COMMITMENT TO ISSUE POLICY**

Subject to the Notice; Schedule B, Part I - Requirements; Schedule B, Part II - Exceptions; and the Commitment Conditions, STEWART TITLE GUARANTY COMPANY, a Texas corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Amount of Insurance and the name of the Proposed Insured.

If all of the Schedule B, Part I - Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

Countersigned by:

  
Authorized Countersignature

Capital Title, LLC  
385 Inverness Parkway, Suite 300  
Englewood, CO 80112  
(303) 649-9360



  
Frederick H. Eppinger  
President and CEO

  
David Hisey  
Secretary

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File No. 669164

ALTA Commitment For Title Insurance (7-01-2021)

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## COMMITMENT CONDITIONS

### 1. DEFINITIONS

- a. "Discriminatory Covenant": Any covenant, condition, restriction, or limitation that is unenforceable under applicable law because it illegally discriminates against a class of individuals based on personal characteristics such as race, color, religion, sex, sexual orientation, gender identity, familial status, disability, national origin, or other legally protected class.
  - b. "Knowledge" or "Known": Actual knowledge or actual notice, but not constructive notice imparted by the Public Records.
  - c. "Land": The land described in Item 5 of Schedule A and improvements located on that land that by State law constitute real property. The term "Land" does not include any property beyond that described in Schedule A, nor any right, title, interest, estate, or easement in any abutting street, road, avenue, alley, lane, right-of-way, body of water, or waterway, but does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
  - d. "Mortgage": A mortgage, deed of trust, trust deed, security deed, or other real property security instrument, including one evidenced by electronic means authorized by law.
  - e. "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
  - f. "Proposed Amount of Insurance": Each dollar amount specified in Schedule A as the Proposed Amount of Insurance of each Policy to be issued pursuant to this Commitment.
  - g. "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
  - h. "Public Records": The recording or filing system established under State statutes in effect at the Commitment Date under which a document must be recorded or filed to impart constructive notice of matters relating to the Title to a purchaser for value without Knowledge. The term "Public Records" does not include any other recording or filing system, including any pertaining to environmental remediation or protection, planning, permitting, zoning, licensing, building, health, public safety, or national security matters.
  - i. "State": The state or commonwealth of the United States within whose exterior boundaries the Land is located. The term "State" also includes the District of Columbia, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, and Guam.
  - j. "Title": The estate or interest in the Land identified in Item 3 of Schedule A.
2. If all of the Schedule B, Part I - Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.
3. The Company's liability and obligation is limited by and this Commitment is not valid without:
- a. the Notice;
  - b. the Commitment to Issue Policy;
  - c. the Commitment Conditions;
  - d. Schedule A;
  - e. Schedule B, Part I - Requirements;
  - f. Schedule B, Part II - Exceptions; and
  - g. a countersignature by the Company or its issuing agent that may be in electronic form.

### 4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company is not liable for any other amendment to this Commitment.

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ALTA Commitment For Title Insurance (7-01-2021)

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## 5. LIMITATIONS OF LIABILITY

- a. The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
  - i. comply with the Schedule B, Part I - Requirements;
  - ii. eliminate, with the Company's written consent, any Schedule B, Part II - Exceptions; or
  - iii. acquire the Title or create the Mortgage covered by this Commitment.
- b. The Company is not liable under Commitment Condition 5.a. if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- c. The Company is only liable under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- d. The Company's liability does not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Condition 5.a. or the Proposed Amount of Insurance.
- e. The Company is not liable for the content of the Transaction Identification Data, if any.
- f. The Company is not obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I - Requirements have been met to the satisfaction of the Company.
- g. The Company's liability is further limited by the terms and provisions of the Policy to be issued to the Proposed Insured.

## 6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT; CHOICE OF LAW AND CHOICE OF FORUM

- a. Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- b. Any claim must be based in contract under the State law of the State where the Land is located and is restricted to the terms and provisions of this Commitment. Any litigation or other proceeding brought by the Proposed Insured against the Company must be filed only in a State or federal court having jurisdiction.
- c. This Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- d. The deletion or modification of any Schedule B, Part II - Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- e. Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- f. When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

## 7. IF THIS COMMITMENT IS ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for closing, settlement, escrow, or any other purpose.

## 8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

## 9. CLAIMS PROCEDURES

This Commitment incorporates by reference all Conditions for making a claim in the Policy to be issued to the Proposed Insured. Commitment Condition 9 does not modify the limitations of liability in Commitment Conditions 5 and 6.

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ALTA Commitment For Title Insurance (7-01-2021)

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## 10. CLASS ACTION

ALL CLAIMS AND DISPUTES ARISING OUT OF OR RELATING TO THIS COMMITMENT, INCLUDING ANY SERVICE OR OTHER MATTER IN CONNECTION WITH ISSUING THIS COMMITMENT, ANY BREACH OF A COMMITMENT PROVISION, OR ANY OTHER CLAIM OR DISPUTE ARISING OUT OF OR RELATING TO THE TRANSACTION GIVING RISE TO THIS COMMITMENT, MUST BE BROUGHT IN AN INDIVIDUAL CAPACITY. NO PARTY MAY SERVE AS PLAINTIFF, CLASS MEMBER, OR PARTICIPANT IN ANY CLASS OR REPRESENTATIVE PROCEEDING. ANY POLICY ISSUED PURSUANT TO THIS COMMITMENT WILL CONTAIN A CLASS ACTION CONDITION.

## 11. ARBITRATION

The Policy contains an arbitration clause. All arbitrable matters when the Proposed Amount of Insurance is \$2,000,000 or less may be arbitrated at the election of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at <http://www.alta.org/arbitration>.

## STEWART TITLE GUARANTY COMPANY

All notices required to be given the Company and any statement in writing required to be furnished the Company shall be addressed to it at: Stewart Title Guaranty Company, P.O. Box 2029, Houston, Texas 77252-2029.

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File No. 669164

ALTA Commitment For Title Insurance (7-01-2021)

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**ALTA COMMITMENT FOR TITLE INSURANCE (07-01-2021)  
SCHEDULE A**

ISSUED BY  
STEWART TITLE GUARANTY COMPANY

Transaction Identification Data, for which the Company assumes no liability as set forth in Commitment Condition 5.e.:

**Issuing Agent:** Capital Title, LLC  
**Issuing Office:** 385 Inverness Parkway, Suite 300, Englewood, CO 80112  
**Issuing Office's ALTA® Registry ID:**  
**Loan ID Number:**  
**Commitment Number:** 669164  
**Issuing Office File Number:** 669164  
**Property Address:** 8095 Jasmine St., Dupont, CO 80024  
**Revision Number:**

1. **Commitment Date:** January 16, 2025 at 8:00 A.M.

2. **Policy to be issued:** **Proposed Amount of Insurance**  
(a) 2021 ALTA® Owner's Policy \$350,000.00

Proposed Insured: SBMP Ventures, LLC, a Colorado Limited Liability Company

(b) 2021 ALTA® Loan Policy

Proposed Insured: Cash

3. **The estate or interest in the Land at the Commitment Date is:**

Fee Simple

4. **The Title is, at the Commitment Date, vested in:**

Jose Alberto Garcia and Eulalia Garcia

5. **The Land is described as follows:**

Lots 47 and 48, Block 7, DUPONT, County of Adams, State of Colorado.

**STEWART TITLE GUARANTY COMPANY**

  
Authorized Countersignature

**STATEMENT OF CHARGES**

These charges are due and payable before a policy can be issued  
See Attached Statement of Charges

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File No. 669164

CO ALTA Commitment for Title Insurance Schedule A (07-01-2021)

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**ALTA COMMITMENT FOR TITLE INSURANCE (07-01-2021)  
SCHEDULE A**

ISSUED BY  
STEWART TITLE GUARANTY COMPANY

**STATEMENT OF CHARGES**

Basic Rate	
2021 Owner's Policy:	\$1,661.00
Owner's Extended:	\$65.00
GEC-1 Inflation:	
2021 Loan Policy:	-NA-
Tax Information:	\$30.00
(Sch. #R0077552)	

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File No. 669164

CO ALTA Commitment for Title Insurance Schedule A (07-01-2021)

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# ALTA COMMITMENT FOR TITLE INSURANCE (07-01-2021) SCHEDULE B PART I

ISSUED BY  
STEWART TITLE GUARANTY COMPANY

## Requirements

File No.: 669164

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
  - a. Warranty Deed from the vested owner, vesting fee simple title in the purchaser.
  - b. soa
  - c. An Improvement Location Certificate, certified to Stewart Title Guaranty and Capital Title, LLC, Satisfactory to the Company. NOTE: Exception May be made to any Adverse Matters disclosed by the Improvement Location Certificate.

NOTE: This requirement is made to comply with Section 9.1 of the Contract.

5. Certificate of Satisfaction Issued by the Clerk of Court of Judgment Dated September 17, 2019, and entered in favor of American Family Mutual Insurance Co., Against Jose Garcia et al, in the amount of \$12,628.87, Plus Court Costs, said Judgment having been entered under Civil Action No. 19C - 043694, in the County Court in and for the County of Adams, a Transcript of which was recorded December 23, 2019, at Reception No. 2019000112445, in the County of Adams.
6. Certificate of Satisfaction Issued by the Clerk of Court of Judgment Dated September 14, 2022, and entered in favor of Canvas Credit Union, Against Jose Garcia, in the amount of \$12,039.87, Plus Court Costs, said Judgment having been entered under Civil Action No. 22C - 041334, in the County Court in and for the County of Adams, a Transcript of which was recorded September 27, 2022, at Reception No. 2022000080054, in the County of Adams.
7. Certificate of Satisfaction Issued by the Clerk of Court of Judgment Dated October 4, 2023, and entered in favor of Professional Finance Company, Against Jose Garcia, in the amount of \$846.13, Plus Court Costs, said Judgment having been entered under Civil Action No. 23C - 042242, in the County Court in and for the County of Adams, a Transcript of which was recorded June 14, 2024, at Reception No. 2024000032030, in the County of Adams.
8. Certificate of Satisfaction Issued by the Clerk of Court of Judgment Dated September 20, 2024, and entered in favor of Sunbelt Rentals Inc., Against Jose Garcia et al, in the amount of \$114,936.83, Plus Court Costs, said Judgment having been entered under Civil Action No. 24CV - 030765, in the District Court in and for the County of Adams, a Transcript of which was recorded October 14, 2024, at Reception No. 2024000056522, in the County of Adams.

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File No. 669164

ALTA Commitment For Title Insurance Schedule B I (07-01-2021)

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**ALTA COMMITMENT FOR TITLE INSURANCE (07-01-2021)  
SCHEDULE B PART I**

ISSUED BY  
STEWART TITLE GUARANTY COMPANY

**Requirements**

Adams.

9. Certificate of Satisfaction Issued by the Clerk of Court of Judgment Dated September 27, 2024, and entered in favor of Sunbelt Rentals Inc., Against Jose Garcia et al, in the amount of \$120,817.53, Plus Court Costs, said Judgment having been entered under Civil Action No. 24CV - 030765, in the District Court in and for the County of Adams, a Transcript of which was recorded October 24, 2024, at Reception No. 2024000058952, in the County of Adams.
10. Evidence satisfactory to the Company that all assessments for common expenses due under the restrictive covenants referred to in Schedule B, Section 2 thereof, have been paid.
11. Receipt by the Company of the Survey Affidavit.

NOTE: Exception will be taken to any adverse matters disclosed.

12. Receipt by the Company of agreement indemnifying it against unfiled mechanics' and materialmens' liens.

NOTE: If the property is currently under construction or new improvements have been made, this commitment is subject to further requirements.

13. Execution of Gap Indemnity Agreement by seller.
14. Payment of all taxes and assessments now due and payable.

NOTE: If the sales price of the subject property exceeds \$100,000.00, the seller shall be required to comply with the Disclosure of Withholding Provisions of C.R.S. 39-22-604.5 (Nonresident Withholding).

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File No. 669164

ALTA Commitment For Title Insurance Schedule B I (07-01-2021)

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# ALTA COMMITMENT FOR TITLE INSURANCE (07-01-2021)

## SCHEDULE B PART II

ISSUED BY  
STEWART TITLE GUARANTY COMPANY

### Exceptions

File No.: 669164

**Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.**

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I - Requirements are met.
2. Rights or claims of parties in possession, not shown by the Public Records.
3. Easements, or claims of easements, not shown by the Public Records.
4. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the title that would be disclosed by an accurate and complete land survey of the Land and not shown by the Public Records.
5. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.
6. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) Minerals of whatsoever kind, subsurface and surface substances, in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not the matters excepted under (a), (b) or (c) are shown by the Public Records or listed in Schedule B.
7. Water rights, claims or title to water.
8. a. Taxes for the year 2025, and subsequent years; special assessments or charges not certified to the County Treasurer.  
NOTE: IF THE FIRST ONE-HALF OF TAXES FOR THE YEAR 2024 ARE PAID, THE ABOVE EXCEPTION WILL BE REVISED TO READ AS FOLLOWS:  
Taxes for the second half of the year 2024, now due and payable, but not yet delinquent, and subsequent years; special assessments or charges not certified to the County Treasurer.  
(NOTE: This will appear on the Owner's Policy only.)  
  
b. Taxes for the year 2025, a lien, but not yet due or payable.  
NOTE: IF THE FIRST ONE-HALF OF TAXES FOR THE YEAR 2024 ARE PAID, THE ABOVE EXCEPTION WILL BE REVISED TO READ AS FOLLOWS:  
Taxes for the second half of the year 2024, now due and payable, but not yet delinquent.  
(NOTE: This will appear on the Loan Policy only.)

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.*

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File No. 669164

CO ALTA Commitment For Title Insurance Schedule B II (07-01-2021)

Page 1 of 2



**ALTA COMMITMENT FOR TITLE INSURANCE (07-01-2021)  
SCHEDULE B PART II**

ISSUED BY  
STEWART TITLE GUARANTY COMPANY

**Exceptions**

9. Notes, easements, rights of way, restrictions, covenants, and all other matters or conditions as shown and set forth on the [recorded plat of said subdivision](#).
10. Any and all existing Leases or Tenancies.

Note: Upon receipt of the final affidavit, as shown in Schedule B - Section I, Exceptions 2 through 5 will be deleted on the Owners Policy.

Note: Provided Capital Title, LLC conducts the closing of this transaction Exception 1 will be deleted on the Owners Policy.

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.*

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File No. 669164

CO ALTA Commitment For Title Insurance Schedule B II (07-01-2021)

Page 2 of 2



# DISCLOSURES

File No.: 669164

Pursuant to C.R.S. 10-11-122, notice is hereby given that:

- A. THE SUBJECT REAL PROPERTY MAY BE LOCATED IN A SPECIAL TAXING DISTRICT;
- B. A CERTIFICATE OF TAXES DUE LISTING EACH TAXING JURISDICTION SHALL BE OBTAINED FROM THE COUNTY TREASURER OR THE COUNTY TREASURER'S AUTHORIZED AGENT;
- C. INFORMATION REGARDING SPECIAL DISTRICTS AND THE BOUNDARIES OF SUCH DISTRICTS MAY BE OBTAINED FROM THE BOARD OF COUNTY COMMISSIONERS, THE COUNTY CLERK AND RECORDER, OR THE COUNTY ASSESSOR

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Note: Colorado Division of Insurance Regulations 8-1-2, Section 5, Paragraph G requires that "Every title entity shall be responsible for all matters which appear of record prior to the time of recording whenever the title entity conducts the closing and is responsible for recording or filing of legal documents resulting from the transaction which was closed." Provided that Capital Title, LLC conducts the closing of the insured transaction and is responsible for recording the legal documents from the transaction, exception number 1 will not appear on the Owner's Title Policy and the Lender's Title Policy when issued.

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Note: Colorado Division of Insurance Regulations 8-1-2, Section 5, Paragraph M requires that every title entity shall notify in writing that

Affirmative Mechanic's Lien Protection for the Owner may be available (typically by deletion of Exception No. 5 of Schedule B, Section 2 of the Commitment from the Owner's Policy to be issued) upon compliance with the following conditions:

- A. The land described in Schedule A of this commitment must be a single-family residence, which includes a condominium or townhouse unit.
- B. No labor or materials have been furnished by mechanics or materialmen for purposes of construction on the land described in Schedule A of this Commitment within the past 6 months.
- C. The Company must receive an appropriate affidavit indemnifying the Company against unfiled Mechanic's and Materialmen's Liens.
- D. The Company must receive payment of the appropriate premium.
- E. If there has been construction, improvements or major repairs undertaken on the property to be purchased, within six months prior to the Date of the Commitment, the requirements to obtain coverage for unrecorded liens will include: disclosure of certain construction information; financial information as to the seller, the builder and/or the contractor; payment of the appropriate premium; fully executed Indemnity agreements satisfactory to the company; and, any additional requirements as may be necessary after an examination of the aforesaid information by the Company.

No coverage will be given under any circumstances for labor or material for which the insured has contracted for or agreed to pay.

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To comply with the provisions of C.R.S. 10-11-123, the Company makes the following disclosure:

- a. That there is recorded evidence that a mineral estate has been severed, leased or otherwise conveyed from the surface estate and that there is a substantial likelihood that a third party holds some or all interest in oil, gas, other minerals, or geothermal energy in the property; and
- b. That such mineral estate may include the right to enter and use the property without the surface owner's permission.

**NOTE: THIS DISCLOSURE APPLIES ONLY IF SCHEDULE B, SECTION 2 OF THE TITLE COMMITMENT HEREIN INCLUDES AN EXCEPTION FOR SEVERED MINERALS.**

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**Notice of Availability of a Closing Protection Letter:** Pursuant to Colorado Division of Insurance Regulation 8-1-3, Section 5, Paragraph C (11)(f), a closing protection letter is available to the consumer.

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NOTHING HEREIN CONTAINED WILL BE DEEMED TO OBLIGATE THE COMPANY TO PROVIDE ANY OF THE COVERAGES REFERRED TO HEREIN, UNLESS THE ABOVE CONDITIONS ARE FULLY SATISFIED.

# ENDORSEMENT

ISSUED BY

**STEWART TITLE GUARANTY COMPANY**

File No.: 669164

Charge: \$35.00

The Company hereby insures the Insured against loss or damage (not exceeding the amount specified hereinafter) which the Insured shall sustain by reason of:

That according to the Public Records, there have been no deeds, other than the deed(s) which vest title in the owner(s) stated in Schedule A of the commitment conveying the land described in this Commitment within a period of two (2) years prior to the Commitment Date, except as follows:

This endorsement is issued as part of the policy. Except as it expressly states, it does not (i) modify any of the terms and provisions of the policy, (ii) modify any prior endorsements, (iii) extend the Date of Policy, or (iv) increase the Amount of Insurance. To the extent a provision of the policy or a previous endorsement is inconsistent with an express provision of this endorsement, this endorsement controls. Otherwise, this endorsement is subject to all of the terms and provisions of the policy and of any prior endorsements.

Signed under seal for the Company, but this endorsement is to be valid only when it bears an authorized countersignature.

Countersigned by:

  
Authorized Countersignature

Capital Title, LLC  
385 Inverness Parkway, Suite 300  
Englewood, CO 80112



  
\_\_\_\_\_  
Frederick H. Eppinger  
President and CEO

  
\_\_\_\_\_  
David Hisey  
Secretary

# Privacy Policy Notice

## PURPOSE OF THIS NOTICE

Title V of the Gramm-Leach-Bliley Act (GLBA) generally prohibits any financial institution, directly or through its affiliates, from sharing nonpublic personal information about you with a nonaffiliated third party unless the institution provides you with a notice of its privacy policies and practices, such as the type of information that it collects about you and the categories of persons or entities to whom it may be disclosed. In compliance with the GLBA, we are providing you with this document, which notifies you of the privacy policies and practices of Capital Title, LLC.

We may collect nonpublic personal information about you from the following sources:

- Information we receive from you, such as on applications or other forms.
- Information about your transactions we secure from our files, or from our affiliates or others.
- Information we receive from a consumer reporting agency.
- Information that we receive from others involved in your transaction, such as the real estate agent or lender.

Unless it is specifically stated otherwise in an amended Privacy Policy Notice, no additional nonpublic personal information will be collected about you.

We may disclose any of the above information that we collect about our customers or former customers to our affiliates or to nonaffiliated third parties as permitted by law.

We also may disclose this information about our customers or former customers to the following types of nonaffiliated companies that perform marketing services on our behalf or with whom we have joint marketing agreements:

- Financial service providers such as companies engaged in banking, consumer finance, securities and insurance.
- Non-financial companies such as envelope stuffers and other fulfillment service providers.

**WE DO NOT DISCLOSE ANY NONPUBLIC PERSONAL INFORMATION ABOUT YOU WITH ANYONE FOR ANY PURPOSE THAT IS NOT SPECIFICALLY PERMITTED BY LAW.**

We restrict access to nonpublic personal information about you to those employees who need to know that information in order to provide products or services to you. We maintain physical, electronic, and procedural safeguards that comply with federal regulations to guard your nonpublic personal information.

**STEWART INFORMATION SERVICES CORPORATION**  
**Updated August 29, 2023**  
**GRAMM LEACH BLILEY PRIVACY NOTICE**

This Stewart Information Services Corporation Privacy Notice ("Notice") explains how we and our affiliates and majority-owned subsidiary companies (collectively, "Stewart," "our" "we") collect, use, and protect personal information, when and to whom we disclose such information, and the choices you have about the use and disclosure of your personal information. Pursuant to Title V of the Gramm-Leach Bliley Act ("GLBA") and other Federal and state laws and regulations applicable to financial institutions, consumers have the right to limit some, but not all sharing of their personal information. Please read this Notice carefully to understand how Stewart uses your personal information.

The types of personal information Stewart collects, and shares depend on the product or service you have requested.

**Stewart may collect the following categories of personal and financial information from you throughout your transaction:**

1. Identifiers: Real name, alias, online IP address if accessing company websites, email address, account name, unique online identifier or other similar identifiers;
2. Demographic Information: Marital status, gender, date of birth.
3. Personal Information and Personal Financial Information: Full name, signature, social security number, address, driver's license number, passport number, telephone number, insurance policy number, education, employment, employment history, bank account number, credit card number, debit card number, credit reports, or any other information necessary to complete the transaction.

**Stewart may collect personal information about you from:**

1. Publicly available information from government records.
2. Information we receive directly from you or your agent(s), such as your lender or real estate broker;
3. Information we receive from consumer reporting agencies and/or governmental entities, either directly from these entities or through others.

**Stewart may use your personal information for the following purposes:**

1. To provide products and services to you in connection with a transaction.
2. To improve our products and services.
3. To communicate with you about our affiliates', and others' products and services, jointly or independently.

**Stewart may use or disclose the personal information we collect for one or more of the following purposes:**

- a. To fulfill or meet the reason for which the information is provided.
- b. To provide, support, personalize, and develop our website, products, and services.
- c. To create, maintain, customize, and secure your account with Stewart.
- d. To process your requests, purchases, transactions, and payments and prevent transactional fraud.
- e. To prevent and/or process claims.
- f. To assist third party vendors/service providers who complete transactions or perform services on Stewart's behalf pursuant to valid service provider agreements.
- g. As necessary or appropriate to protect the rights, property or safety of Stewart, our customer or others.
- h. To provide you with support and to respond to your inquiries, including to investigate and address your concerns and monitor and improve our responses.
- i. To help maintain the safety, security, and integrity of our website, products and services, databases and other technology-based assets, and business.
- j. To respond to law enforcement or regulator requests as required by applicable law, court order, or governmental regulations.
- k. Auditing for compliance with federal and state laws, rules and regulations.
- l. Performing services including maintaining or servicing accounts, providing customer service, processing or fulfilling orders and transactions, verifying customer information, processing payments.
- m. To evaluate or conduct a merger, divestiture, restructuring, reorganization, dissolution, or other sale or transfer of some or all our assets, whether as an on going transaction or as part of bankruptcy, liquidation, or similar proceeding, in which personal information held by us is among the assets transferred.

Stewart will not collect additional categories of personal information or use the personal information we collected for materially different, unrelated, or incompatible purposes without providing you notice.

### **Disclosure of Personal Information to Affiliated Companies and Nonaffiliated Third Parties**

Stewart does not sell your personal information to nonaffiliated third parties. Stewart may share your information with those you have designated as your agent throughout the course of your transaction (for example, your realtor, broker, or a lender). Stewart may disclose your personal information to a non-affiliated third-party service providers and vendors to render services to complete your transaction.

We share your personal information with the following categories of third parties:

- a. Non-affiliated service providers and vendors we contract with to render specific services (For example, search companies, mobile notaries, and companies providing credit/debit card processing, billing, shipping, repair, customer service, auditing, marketing, etc.)
- b. To enable Stewart to prevent criminal activity, fraud, material misrepresentation, or nondisclosure.
- c. Stewart's affiliated and subsidiary companies.
- d. Parties involved in litigation and attorneys, as required by law.
- e. Financial rating organizations, rating bureaus and trade associations, taxing authorities, if required in the transaction.
- f. Federal and State Regulators, law enforcement and other government entities to law enforcement or authorities in connection with an investigation, or in response to a subpoena or court order.

The law does not require your prior authorization or consent and does not allow you to restrict the disclosures described above. Additionally, we may disclose your information to third parties for whom you have given us authorization or consent to make such disclosure. We do not otherwise share your Personal Information or browsing information with non-affiliated third parties, except as required or permitted by law.

### **Right to Limit Use of Your Personal Information**

You have the right to opt-out of sharing of your personal information among our affiliates to directly market to you. To opt-out of sharing your information with affiliates for direct marketing, you may send an "opt out" request to [OptOut@stewart.com](mailto:OptOut@stewart.com), or contact us through other available methods provided under "Contact Information" in this Notice. We do not share your Personal Information with nonaffiliates for their use to direct market to you without your consent.

### **How Stewart Protects Your Personal Information**

Stewart maintains physical, technical and administrative safeguards and policies to protect your personal information.

### **Contact Information**

If you have specific questions or comments about this Notice, the ways in which Stewart collects and uses your information described herein, or your choices and rights regarding such use, please do not hesitate to contact us at:

**Phone:** Toll Free at 1-866-571-9270  
**Email:** [Privacyrequest@stewart.com](mailto:Privacyrequest@stewart.com)

**Postal Address:** Stewart Information Services Corporation  
Attn: Mary Thomas, Chief Compliance and Regulatory Officer  
1360 Post Oak Blvd., Ste. 100, MC #14-1  
Houston, TX 77056

## STEWART INFORMATION SERVICES CORPORATION PRIVACY NOTICE FOR CALIFORNIA RESIDENTS

Stewart Information Services Corporation and its affiliates and majority owned subsidiary companies (collectively, "Stewart", "our" "we") respect and are committed to protecting your privacy. Pursuant to the California Consumer Privacy Act of 2018 ("CCPA") and the California Privacy Rights Act of 2020 ("CPRA"), we are providing this **Privacy Notice** ("CCPA Notice"). This CCPA Notice explains how we collect, use and disclose personal information, when and to whom we disclose such information, and the rights you, as a California resident have regarding your Personal Information. This CCPA Notice supplements the information contained in Stewart's existing privacy notice and applies solely to all visitors, users, and consumers and others who reside in the State of California or are considered California Residents as defined in the CCPA ("consumers" or "you"). All terms defined in the CCPA & CPRA have the same meaning when used in this Notice.

### **Personal and Sensitive Personal Information Stewart Collects**

Stewart has collected the following categories of **personal and sensitive personal information** from consumers within the last twelve (12) months:

- A. Identifiers.** A real name, alias, postal address, unique personal identifier, online identifier, Internet Protocol address, email address, account name, Social Security number, driver's license number, passport number, or other similar identifiers.
- B. Personal information categories listed in the California Customer Records statute (Cal. Civ. Code § 1798.80(e)).** A name, signature, Social Security number, address, telephone number, passport number, driver's license or state identification card number, insurance policy number, education, employment, employment history, bank account number, credit card number, debit card number, or any other financial information.
- C. Protected classification characteristics under California or federal law.** Age, race, color, ancestry, national origin, citizenship, marital status, sex (including gender, gender identity, gender expression), veteran or military status.
- D. Commercial information.** Records of personal property, products or services purchased, obtained, or considered, or other purchasing or consuming histories or tendencies.
- E. Internet or other similar network activity.** Browsing history, search history, information on a consumer's interaction with a website, application or advertisement.
- F. Geolocation data.** Stewart obtains the categories of personal and sensitive information listed above from the following categories of sources:
  - Directly and indirectly from customers, their designees, or their agents (For example, realtors, lenders, attorneys, brokers, etc.)
  - Directly and indirectly from activity on Stewart's website or other applications.
  - From third parties that interact with Stewart in connection with the services we provide.

### **Use of Personal and Sensitive Personal Information**

Stewart may use or disclose the personal or sensitive information we collect for one or more of the following purposes:

- a. To fulfill or meet the reason for which the information is provided.
- b. To provide, support, personalize, and develop our website, products, and services.
- c. To create, maintain, customize, and secure your account with Stewart.
- d. To process your requests, purchases, transactions, and payments and prevent transactional fraud.
- e. To prevent and/or process claims.
- f. To assist third party vendors/service providers who complete transactions or perform services on Stewart's behalf pursuant to valid service provider agreements.
- g. As necessary or appropriate to protect the rights, property or safety of Stewart, our customers or others.
- h. To provide you with support and to respond to your inquiries, including to investigate and address your concerns and monitor and improve our responses.

- i. To personalize your website experience and to deliver content and product and service offerings relevant to your interests, including targeted offers and ads through our website, third-party sites, and via email or text message (with your consent, where required by law).
- j. To help maintain the safety, security, and integrity of our website, products and services, databases and other technology-based assets, and business.
- k. To respond to law enforcement or regulator requests as required by applicable law, court order, or governmental regulations.
- l. Auditing for compliance with federal and state laws, rules and regulations.
- m. Performing services including maintaining or servicing accounts, providing customer service, processing or fulfilling orders and transactions, verifying customer information, processing payments, providing advertising or marketing services or other similar services.
- n. To evaluate or conduct a merger, divestiture, restructuring, reorganization, dissolution, or other sale or transfer of some or all our assets, whether as a going concern or as part of bankruptcy, liquidation, or similar proceeding, in which personal information held by us is among the assets transferred.

Stewart will not collect additional categories of personal or sensitive information or use the personal or sensitive information we collected for materially different, unrelated, or incompatible purposes without providing you notice.

### **Disclosure of Personal Information to Affiliated Companies and Nonaffiliated Third Parties**

Stewart does not sell your personal information to nonaffiliated third parties. Stewart may share your information with those you have designated as your agent throughout the course of your transaction (for example, a realtor, broker, or a lender).

We share your personal information with the following categories of third parties:

- a. Service providers and vendors we contract with to render specific services (For example, search companies, mobile notaries, and companies providing credit/debit card processing, billing, shipping, repair, customer service, auditing, marketing, etc.)
- b. Affiliated Companies.
- c. Parties involved in litigation and attorneys, as required by law.
- d. Financial rating organizations, rating bureaus and trade associations.
- e. Federal and State Regulators, law enforcement and other government entities

In the preceding twelve (12) months, Stewart has disclosed the following categories of personal information.

- Category A: Identifiers
- Category B: California Customer Records personal information categories
- Category C: Protected classification characteristics under California or federal law
- Category D: Commercial Information
- Category E: Internet or other similar network activity
- Category F: Non-public education information

### **A. Your Consumer Rights and Choices Under CCPA and CPRA**

The CCPA and CPRA provide consumers (California residents as defined in the CCPA) with specific rights regarding their personal information. This section describes your rights and explains how to exercise those rights.

#### **i. Access to Specific Information and Data Portability Rights**

You have the right to request that Stewart disclose certain information to you about our collection and use of your personal information over the past 12 months. Once we receive and confirm your verifiable consumer request, Stewart will disclose to you:

- The categories of personal information Stewart collected about you.
- The categories of sources for the personal information Stewart collected about you.
- Stewart's business or commercial purpose for collecting that personal information.
- The categories of third parties with whom Stewart shares that personal information.
- The specific pieces of personal information Stewart collected about you (also called a data portability request).
- If Stewart disclosed your personal data for a business purpose, a listing identifying the personal information categories that each category of recipient obtained.

#### **ii. Deletion Request Rights**

You have the right to request that Stewart delete any personal information we collected from you and retained, subject to certain exceptions. Once we receive and confirm your verifiable consumer request, Stewart will delete (and direct our

service providers to delete) your personal information from our records, unless an exception applies.

Stewart may deny your deletion request if retaining the information is necessary for us or our service providers to:

1. Complete the transaction for which we collected the personal information, provide a good or service that you requested, take actions reasonably anticipated within the context of our ongoing business relationship with you, or otherwise perform our contract with you.
2. Detect security incidents, protect against malicious, deceptive, fraudulent, or illegal activity, or prosecute those responsible for such activities.
3. Debug products to identify and repair errors that impair existing intended functionality.
4. Exercise free speech, ensure the right of another consumer to exercise their free speech rights, or exercise another right provided for by law.
5. Comply with the California Electronic Communications Privacy Act (Cal. Penal Code § 1546 seq.)
6. Engage in public or peer-reviewed scientific, historical, or statistical research in the public interest that adheres to all other applicable ethics and privacy laws, when the information's deletion may likely render impossible or seriously impair the research's achievement, if you previously provided informed consent.
7. Enable solely internal uses that are reasonably aligned with consumer expectations based on your relationship with us.
8. Comply with a legal obligation.
9. Make other internal and lawful uses of that information that are compatible with the context in which you provided it.

### **iii. Opt-Out of Information Sharing and Selling**

Stewart does not share or sell information to third parties, as the terms are defined under the CCPA and CPRA. Stewart only shares your personal information as commercially necessary and in accordance with this CCPA Notice.

### **iv. Correction of Inaccurate Information**

You have the right to request that Stewart correct any inaccurate personal information maintained about you.

### **v. Limit the Use of Sensitive Personal Information**

You have the right to limit how your sensitive personal information, as defined in the CCPA and CPRA is disclosed or shared with third parties.

### **Exercising Your Rights Under CCPA and CPRA**

If you have questions or comments about this notice, the ways in which Stewart collects and uses your information described herein, your choices and rights regarding such use, or wish to exercise your rights under California law, please submit a verifiable consumer request to us by the available means provided below.

1. Emailing us at [OptOut@stewart.com](mailto:OptOut@stewart.com) or
2. <https://www.stewart.com/en/quick-links/ccpa-request.html>

Only you, or someone legally authorized to act on your behalf, may make a verifiable consumer request related to your personal information. You may also make a verifiable consumer request on behalf of your minor child, if applicable.

To designate an authorized agent, please contact Stewart through one of the methods mentioned above.

You may only make a verifiable consumer request for access or data portability twice within a 12-month period. The verifiable consumer request must:

- Provide sufficient information that allows us to reasonably verify you are the person about whom we collected personal information or an authorized representative.
- Describe your request with sufficient detail that allows us to properly understand, evaluate, and respond to it.

Stewart cannot respond to your request or provide you with personal information if we cannot verify your identity or authority to make the request and confirm the personal information relates to you.

Making a verifiable consumer request does not require you to create an account with Stewart.

### **Response Timing and Format**

We endeavor to respond to a verifiable consumer request within forty-five (45) days of its receipt. If we require more time (up to an additional 45 days), we will inform you of the reason and extension period in writing.

A written response will be delivered by mail or electronically, at your option.

Any disclosures we provide will only cover the 12-month period preceding the verifiable consumer request's receipt. The response we provide will also explain the reasons we cannot comply with a request, if applicable.

Stewart does not charge a fee to process or respond to your verifiable consumer request unless it is excessive, repetitive, or manifestly unfounded. If we determine that the request warrants a fee, we will tell you why we made that decision and provide you with a cost estimate before completing your request.

### **Non-Discrimination**

Stewart will not discriminate against you for exercising any of your CCPA rights. Unless permitted by the CCPA, we will not:

- Deny you goods or services.
- Charge you different prices or rates for goods or services, including through granting discounts or other benefits, or imposing penalties.
- Provide you with a different level or quality of goods or services.
- Suggest that you may receive a different price or rate for goods or services or a different level or quality of goods or services.

### **Record Retention**

Your personal information will not be kept for longer than is necessary for the business purpose for which it is collected and processed. We will retain your personal information and records based on established record retention policies pursuant to California law and in compliance with all federal and state retention obligations. Additionally, we will retain your personal information to comply with applicable laws, regulations, and legal processes (such as responding to subpoenas or court orders), and to respond to legal claims, resolve disputes, and comply with legal or regulatory recordkeeping requirements

### **Changes to This CCPA Notice**

Stewart reserves the right to amend this CCPA Notice at our discretion and at any time. When we make changes to this CCPA Notice, we will post the updated Notice on Stewart's website and update the Notice's effective date.

### **Link to Privacy Notice**

<https://www.stewart.com/en/privacy.html>

### **Contact Information**

Stewart Information Services Corporation  
Attn: Mary Thomas, Chief Compliance and Regulatory Officer  
1360 Post Oak Blvd., Ste. 100, MC #14-1  
Houston, TX 77056

## STG Privacy Notice 2 (Rev 01/26/09) Independent Agencies and Unaffiliated Escrow Agents

### WHAT DO/DOES THE Capital Title, LLC DO WITH YOUR PERSONAL INFORMATION?

Federal and applicable state law and regulations give consumers the right to limit some but not all sharing. Federal and applicable state law regulations also require us to tell you how we collect, share, and protect your personal information. Please read this notice carefully to understand how we use your personal information. This privacy notice is distributed on behalf of Capital Title, LLC, and its affiliates (" N/A "), pursuant to Title V of the Gramm-Leach-Bliley Act (GLBA).

The types of personal information we collect and share depend on the product or service that you have sought through us. This information can include social security numbers and driver's license number.

All financial companies, such as Capital Title, LLC, need to share customers' personal information to run their everyday business—to process transactions and maintain customer accounts. In the section below, we list the reasons that we can share customers' personal information; the reasons that we choose to share; and whether you can limit this sharing.

Reasons we can share your personal information	Do we share?	Can you limit this sharing?
<b>For our everyday business purposes</b> — to process your transactions and maintain your account. This may include running the business and managing customer accounts, such as processing transactions, mailing, and auditing services, and responding to court orders and legal investigations.	Yes	No
<b>For our marketing purposes</b> — to offer our products and services to you.	Yes	No
<b>For joint marketing with other financial companies</b>	No	We don't share
<b>For our affiliates' everyday business purposes</b> — information about your transactions and experiences. Affiliates are companies related by common ownership or control. They can be financial and non-financial companies.	Yes	No
<b>For our affiliates' everyday business purposes</b> — information about your creditworthiness.	No	We don't share
<b>For our affiliates to market to you</b>	Yes	No
<b>For non-affiliates to market to you.</b> Non-affiliates are companies not related by common ownership or control. They can be financial and non-financial companies.	No	We don't share

We may disclose your personal information to our affiliates or to non-affiliates as permitted by law. If you request a transaction with a non-affiliate, such as a third party insurance company, we will disclose your personal information to that non-affiliate. [We do not control their subsequent use of information, and suggest you refer to their privacy notices.]

### Sharing practices

<b>How often do/does Capital Title, LLC notify me about their practices?</b>	We must notify you about our sharing practices when you request a transaction.
<b>How do/does Capital Title, LLC protect my personal information?</b>	To protect your personal information from unauthorized access and use, we use security measures that comply with federal and state law. These measures include computer, file, and building safeguards.
<b>How do/does Capital Title, LLC collect my personal information?</b>	<p>We collect your personal information, for example, when you</p> <ul style="list-style-type: none"> <li>• request insurance-related services</li> <li>• provide such information to us</li> </ul> <p>We also collect your personal information from others, such as the real estate agent or lender involved in your transaction, credit reporting agencies, affiliates or other companies.</p>
<b>What sharing can I limit?</b>	Although federal and state law give you the right to limit sharing (e.g., opt out) in certain instances, we do not share your personal information in those instances.

### Contact Us

If you have any questions about this privacy notice, please contact us at: Capital Title, LLC, 355 S Teller Street #200, Lakewood, CO 80226

The information displayed here is provided by South Adams County WSD. If there is a discrepancy, please contact South Adams County WSD. Please note that this bill is only displaying payments made on or after 01/13/2025. Payments made directly to South Adams County WSD may or may not be displayed here.



**South Adams County WSD**

6595 E 70th Ave  
 Commerce City, CO 80022  
 (303) 288-2646

Monday - Thursday 8:00am - 5:00pm, Friday 7:00am - 4:00pm

[<< Prev Bill](#)

Select Bill Period:

[Pay this Bill >>](#)

**Billing Address**  
 JOSE & EULALIA GARCIA  
 9629 PERRY ST  
 WESTMINSTER, CO  
 80031-2625

**Service Address**  
 8095 JASMINE ST  
 COMMERCE CITY CO  
 80022

Account Information	
Account Number	402146.08
Billing Period End	01/13/2025
Account Type	Utility
Due Date	02/02/2025
Paperless	

Description	Prev Read Date	Read Date	Meter	Prev Reading	Present Reading	Total Usage
WA	12/04/2024	01/03/2025	68955493	995	1009	14

Total Charges	
Water	\$81.88
Water Service Fee	\$10.66
Sewer	\$50.66
Centralized WaterSoftening Fee	\$3.90
<b>Statement Charges:</b>	<b>\$147.10</b>
<b>Amount Due:</b>	<b>\$147.10</b>

Previous Payment Date  
 Previous Payment Amount

01/01/2025  
 \$123.05

Have your bill paid automatically each month with Xpress Bill Pay's hassle-free Auto Pay feature.



## OPEN RECORDS REQUEST FORM

For records requested pursuant to the Colorado Open Records Act,  
C.R.S. §24-72-201 et seq. ("CORA").

Date: 7/29/24

Name of Requesting Party: Mike Penny

Contact Information: (phone and/or email address)

Mike@sbmpventures.com

Request: (please be as specific as possible, including date ranges where applicable)

Looking for all permits on the property. Especially  
garage conversion and or a ADU permit.  
8095 Jasmine St. Commerce city 80022

Document Review Preference: (if options are available)

- In person in County office/department
- Email
- Photocopy
- Other: \_\_\_\_\_

# ADAMS COUNTY BUILDING SECTION

# BUILDING PERMIT

OWNER Barron BOARD OF ADJUSTMENT

ADDRESS 8095 Jasmine St.

GENERAL CONTRACTOR owner

DATE ISSUED 6/12/02 PERMIT NO. B 02-1301

PERMIT ISSUED FOR Rec. Bldg

POST THIS CARD AT OR NEAR FRONT OF BUILDING  
INSPECTION WILL NOT BE MADE UNLESS THIS CARD IS POSTED ON THE SITE

	TYPE OF INSPECTION	SUB-CONTRACTOR	DATE OF INSPECTION (MO, DAY, YR)	INSPECTOR'S SIGNATURE
FOUNDATION	TRENCH/FOOTING		10/8/02	JB
	REINFORCING		3/26/03	JB
	WEATHER PROOFING			

DO NOT POUR CONCRETE UNTIL INSPECTED AND APPROVED

ELECTRICAL	GROUNDWORK	BY STATE PERMIT		
	ROUGH			
	FINAL		7/22/07	KDT
PLUMBING	GROUNDWORK			
	ROUGH			
	FINAL			
HEATING	ROUGH			
	FINAL			
WALL-BOARD	LATH			
	WALLBOARD			
MISCELLANEOUS	FRAME			
	ROOFING			
	SIDING			
	CONSTRUCTION ENGINEERING (303) 853-7117 PRIOR TO FINAL			

PLANNING DEPARTMENT/DEVELOPMENT REVIEW		
FIRE DEPARTMENT		
TRI-COUNTY DISTRICT HEALTH DEPARTMENT		
FINAL INSPECTION	03-6-07	0/16

THIS CARD MUST BE COMPLETELY FILLED OUT WITH NAMES OF CONTRACTORS AND ALL INSPECTIONS SIGNED BY INSPECTORS BEFORE CERTIFICATE OF OCCUPANCY CAN BE ISSUED. OCCUPANCY OF THIS BUILDING PRIOR TO FINAL INSPECTION AND ISSUANCE OF CERTIFICATE OF OCCUPANCY IS NOT PERMITTED UNDER PENALTY OF FINE AND POSSIBLE ORDER TO VACATE. NOTIFY BUILDING DEPT. TWENTY-FOUR (24) HOURS IN ADVANCE OF TIME OF INSPECTION DESIRED. TELEPHONE (303) 853 7160



ADAMS COUNTY BUILDING INSPECTION FORM

Adams County
Public Works Department
Building Section
4955 East 74th Avenue
Commerce City, Colorado 80022-1535
(303) 853-7150

Inspection Date: 3/26/2003
Owner: BORRON TRENT AND
Applicant:
Company:
Job Location: 8095 JASMINE ST
Type Work: RES / NEW / OTH
Description: Res/New/Rec Bldg
Permit Number: BDP02-1301
Type Inspection: Reinforcing Steel
Notes:

INSPECTOR: BLAIR
Reinspection
Reinspection Required
\$47.00 Reinspection Fee

Previous Reinforcing Steel FAIL on 3/12/2003

APPROVED

I have this day inspected this structure and these premises and have found the following discrepancies which are not to be covered until correction has been made, reinspection called for and approved.

SETBACK ON SOUTHWEND TAKEN FROM "PIN" LOCATED ABOUT 1 FOOT SOUTH OF TELEPHONE POLE





ADAMS COUNTY BUILDING INSPECTION FORM

Adams County  
Public Works Department  
Building Section  
4955 East 74th Avenue  
Commerce City, Colorado 80022-1535  
(303) 853-7150

Inspection Date:	10/7/2002		
Owner:	BORRON TRENT AND		
Applicant:			
Company:			
Job Location:	8095 JASMINE ST	Construction: V N	Occupancy: R-3
Type Work:	RES / NEW / OTH		
Description:	Res/New/Rec Bldg		
Permit Number:	BDP02-1301		
Type Inspection:	Footing/Cassion		
Notes:			

INSPECTOR:	Hinton	Reinspection Reinspection Required \$47.00 Reinspection Fee	
------------	--------	---	--

Not Approved

I have this day inspected this structure and these premises and have found the following discrepancies which are not to be covered until correction has been made, reinspection called for and approved.

Need Approved Stamped Set of Plans  
 Approved by building dept  
 Need Site plan  
 South end less than 5' from property line

Lee Asay  
DIRECTOR



Public Works Department  
Building Section  
12200 Pecos Street  
Westminster, CO 80234  
PHONE 303.453.8700  
FAX 303.453.8711  
www.co.adams.co.us

February 26, 2004

Trent and Theresa Borron  
P.O. Box 341  
Dupont, CO 80024

RE: 8095 Jasmine Street

Dear Property Owners:

Please be advised that building permit, **BDP02-1301**, issued on June 12, 2002 for a detached recreation building, has expired. Our records indicate there have been not any inspections on the building since March 26, 2003.

This is in violation of the Adams County Development Standards and Regulations, Section 2-02,1.b and the 1997 Uniform Building Code Section 106.4.4.

You have sixty (60) days, until **April 30, 2004**, to renew your permit for a fee of **\$296.50**, which is half of the original permit fee. After that date, if the violation still exists, you may be served with a summons and complaint requiring you to appear in County Court. The statutory penalty for violation of the County Building Code and Zoning Regulations is a misdemeanor charge with a possible fine of up to \$100.00 or ten days (10) in County jail, or both, for each day of each violation.

It is the intent of this office to assist and cooperate with landowners and residents of Adams County without imposing undue hardships. We have no discretion in this matter however, if you fail to comply with the Building Code and Zoning Regulations.

Any questions regarding this notice should be directed to Larry Haynie, Chief Building Official, between 8:00 a.m. and 4:30 p.m., Monday through Friday, at 853-7150.

Sincerely,

A handwritten signature in black ink that reads 'Steve Ivarson'.

Steve Ivarson  
Building Inspector

---

BOARD OF COUNTY COMMISSIONERS

Elaine T. Valente  
DISTRICT 1

Ted Strickland  
DISTRICT 2

Larry W. Pace  
DISTRICT 3

## **2-02,1.b - Building Permits**

Generally, a building permit is required to construct a building or structure; place a building or structure; remodel a building or structure; construct an addition to a building or structure; modify a building or structure; construct, place, or modify a sign; excavate or fill land; construct oil and gas wells and appurtenant facilities; construct subdivision improvements including roads; construct a landfill; or modify the use of land or a structure.

## **SECTION 106 - PERMITS**

**106.1 Permits Required.** Except as specified in Section 106.2, no building or structure regulated by this code shall be erected, constructed, enlarged, altered, repaired, moved, improved, removed, converted or demolished unless a separate permit for each building or structure has first been obtained from the building official.

**106.4.4 Expiration.** Every permit issued by the building official under the provisions of this code shall expire by limitation and become null and void if the building or work authorized by such permit is not commenced within 180 days from the date of such permit, or if the building or work authorized by such permit is suspended or abandoned at any time after the work is commenced for a period of 180 days. Before such work can be recommenced, a new permit shall be first obtained to do so, and the fee therefore shall be one half the amount required for a new permit for such work, provided no changes have been made or will be made in the original plans and specifications for such work, and provided further that such suspension or abandonment has not exceeded one year. In order to renew action on a permit after expiration, the permittee shall pay a new full permit fee.



# BUILDING PERMIT APPLICATION

COUNTY OF ADAMS

4955 EAST 74TH AVENUE COMMERCE CITY, COLORADO 80022

*BD 02-00481*

JOB ADDRESS  
SECTION

*1721-293-09015*  
*8095 Jasmine Street*  
S.A.  
W. USE ZONE  
*P-1-C*

PLEASE PRINT

1 JOB ADDRESS: *8095 Jasmine Street* CITY: *DuPont* ZIP: *80024*

LEGAL DESCRIPTION: INCLUDE SUBDIVISION, FILING NO., BLOCK, LOT IF APPLICABLE  
2 *Block 7 Lots 47 and 48 DuPont*

OWNER: LAST NAME: *Borron* FIRST NAME: *Trent* PHONE #: *(303)927-0522*

3 SETBACKS FROM PROPERTY LINES: N *16'* S *5'* E *30'* W *5'*

4 ARCHITECT OR DESIGNER OR ENGINEER: MAIL ADDRESS: *Western Architectural Group P.O. Box 367 CO* PHONE: *(303)670-5603* LICENSE NO.: *B-767*

CONTRACTOR: MAIL ADDRESS: PHONE: REGISTRATION NO.

6 OWNER: MAIL ADDRESS: PHONE: REGISTRATION NO.

7 PLUMBING CONTRACTOR: MAIL ADDRESS: PHONE: REGISTRATION NO.

8 USE OF BLDG OR IMPROVEMENT (IF CHANGE IN USE ATTACH DETAILED DESCRIPTION) CHECK ONE  
 RESIDENTIAL  COMMERCIAL

9 CLASS OF WORK:  
 NEW  ADDITION  ALTERATION  REPAIR  MOVE  DEMOLISH  CHANGE IN USE

10 DESCRIBE WORK:  
*New Recreation Building*

11 SPECIAL CONDITIONS: (FOR OFFICE USE ONLY)  
*Proposed accessory building shall not exceed 900 sq ft.  
Building shall not be used for commercial purposes of any type. DB 6/3/02 NOT TO BE USED AS DWELLING UNIT*

12 VALUATION OF WORK: \$ (COST OF LABOR AND MATERIALS)  
*30,000.00*

TYPE OF HEATING FUEL: *NAT GAS*

TYPE OF SEWAGE DISPOSAL:  PUBLIC  PRIVATE

TYPE OF WATER SUPPLY:  PUBLIC  PRIVATE

BELOW AREA FOR OFFICE USE ONLY		
TYPE OF CONST.	OCCUPANCY GROUP	SIZE OF BLDG. (TOTAL) SQ. FT.
<i>V-N</i>	<i>R-2</i>	<i>900</i>
FIRE ZONE: <i>4</i>	NO. OF STORIES: <i>1</i>	MAX OCC. LOAD
NO. OF DWELLING UNITS	NO. OF BEDROOMS: <i>0</i>	NO. OF BATHROOMS
FIRE SPRINKLERS REQ. YES NO	OFFSTREET PARKING SPACES COVERED UNCOVERED	

NOTICE: THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER WORK IS COMMENCED.

WARNING: THE ISSUANCE OF THIS BUILDING PERMIT DOES NOT ABRIDGE, CANCEL OR AUTHORIZE VIOLATION OF PRIVATE RIGHTS, COVENANTS OR RESERVATIONS WHICH MAY BE ASSOCIATED WITH THE BUILDING SITE, NOR DOES THIS PERMIT CERTIFY COMPLIANCE WITH ANY APPLICABLE STATE OR FEDERAL LAWS.

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND REGULATION GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME OR GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.

SPECIAL APPROVALS	APPROVED	DENIED MEMO	DATE
ZONING REVIEW	<i>DB</i>		<i>6/3/02</i>
ENGINEERING	<i>LHO</i>		<i>6/5/02</i>
HEALTH DEPT.			
FIRE DEPT.			
T.I.F.			

FEES: REINSPECTION		
DOUBLE FEE		
BUILDING PERMIT		<i>593.00</i>
PLAN CHECK FEE		<i>385.00</i>
CHECK # <i>1451</i>	CASH	TOTAL <i>978.00</i>

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT: *[Signature]* DATE: *5-29-02*

SIGNATURE OF OWNER: *[Signature]* DATE: \_\_\_\_\_

PERMIT VALIDATION APPROVED BY: *T. Ingersoll* DATE: *6/12/02* PERMIT NUMBER: *B02-1301*

WHITE-BUILDING DEPT. PINK-APPLICANT GOLDENROD-ASSESSOR

To schedule an inspection, notify the Building Department, telephone number 853-7160, one day in advance of requested inspection.

# ADAMS COUNTY BUILDING SECTION

# BUILDING PERMIT

OWNER BDP  
 ADDRESS 8095 Jasmine St  
 GENERAL CONTRACTOR Owner  
 DATE ISSUED 4-30-04 PERMIT NO \_\_\_\_\_ PERMIT ISSUED FOR 021361  
 BOARD OF ADJUSTMENT Renew

POST THIS CARD AT OR NEAR FRONT OF BUILDING  
 INSPECTION WILL NOT BE MADE UNLESS THIS CARD IS POSTED ON THE SITE

**BDP040861**

	TYPE OF INSPECTION	Inspection Codes	DATE OF INSPECTION (MO, DAY, YR)	INSPECTOR'S SIGNATURE
FOUNDATION	TRENCH/FOOTING	160		
	REINFORCING	160		
	WEATHER PROOFING	170		

DO NOT POUR CONCRETE UNTIL INSPECTED AND APPROVED

ELECTRICAL	ROUGH	BY STATE PERMIT		
	FINAL		2/23/07	KDT
PLUMBING	UNDER GROUND	180		
	ROUGH	200		
	FINAL	240		
HEATING	ROUGH	210		
	FINAL	250		
WALL BOARD	WALLBOARD	230	OK 12-1-05	BSB
	EXTERIOR SHEATHING	275		
	LATH/WIRE	285		
	THERMOPLY	290		
MISCELLANEOUS	FRAME	220		
	ALL ROUGHS/GAS	195	9-29-05	PH
	STRUCTURAL FLOOR	190		
CONSTRUCTION ENGINEERING (303) 853-7117 PRIOR TO FINAL				

PLANNING DEPARTMENT/DEVELOPMENT REVIEW		
FIRE DEPARTMENT		
TRI-COUNTY DISTRICT HEALTH DEPARTMENT		
FINAL INSPECTION 300	36-05	PH

This card must be signed by all required agencies & depts prior to use or final inspection  
 Occupancy or use prior to approved final inspection is not permitted under penalty of fine and  
 order to vacate. Notify building section twenty-four (24) hours in advance for inspection



# BUILDING PERMIT APPLICATION

COUNTY OF ADAMS  
12200 NORTH PECOS STREET WESTMINSTER, COLORADO 80234

02-00481

**PLEASE PRINT**

1 **JOB ADDRESS**  
18095 Jasmine Street Dupont 80024

2 **LEGAL DESCRIPTION: INCLUDE SUBDIVISION, FILING NO., BLOCK, LOT IF APPLICABLE**  
720 628 7987

3 **OWNER**  
LAST NAME: Borron FIRST NAME: Trent PHONE #: (303) 927-0522

4 **SETBACKS FROM PROPERTY LINES**  
N S E W

5 **ARCHITECT OR DESIGNER OR ENGINEER**  
MAIL ADDRESS PHONE LICENSE NO.

6 **CONTRACTOR**  
MAIL ADDRESS PHONE REGISTRATION NO.

7 **PLUMBING CONTRACTOR**  
MAIL ADDRESS PHONE REGISTRATION NO.

8 **USE OF BLDG. OR IMPROVEMENT (IF CHANGE IN USE ATTACH DETAILED DESCRIPTION) CHECK ONE**  
 RESIDENTIAL  COMMERCIAL

9 **CLASS OF WORK:**  
 NEW  ADDITION  ALTERATION  REPAIR  MOVE  DEMOLISH  CHANGE IN USE

10 **DESCRIBE WORK:**  
Renew BDP 02-1301

11 **SPECIAL CONDITIONS: (FOR OFFICE USE ONLY)**

12 **VALUATION OF WORK. \$ (COST OF LABOR AND MATERIALS)**  
44,100

BELOW AREA FOR OFFICE USE ONLY		
TYPE OF CONST.	OCCUPANCY GROUP	SIZE OF BLDG. (TOTAL) SQ. FT.
VN	R3	900
FIRE ZONE	NO. OF STORIES	MAX OCC. LOAD
1	1	
NO. OF DWELLING UNITS	NO. OF BEDROOMS	NO. OF BATHROOMS
	0	
FIRE SPRINKLERS REQ. YES NO	OFFSTREET PARKING SPACES COVERED UNCOVERED	

**NOTICE:** THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER WORK IS COMMENCED.

**WARNING:** THE ISSUANCE OF THIS BUILDING PERMIT DOES NOT ABRIDGE, CANCEL OR AUTHORIZE VIOLATION OF PRIVATE RIGHTS, COVENANTS OR RESERVATIONS WHICH MAY BE ASSOCIATED WITH THE BUILDING SITE, NOR DOES THIS PERMIT CERTIFY COMPLIANCE WITH ANY APPLICABLE STATE OR FEDERAL LAWS.

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND REGULATION GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME OR GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT: Theresa Borron DATE: 4-30-04

SIGNATURE OF OWNER: DATE:

SPECIAL APPROVALS	APPROVED	DENIED MEMO	DATE
ZONING REVIEW			
ENGINEERING			
HEALTH DEPT.			
FIRE DEPT.			
T.I.F.			

FEES: REINSPECTION		
DOUBLE FEE		
BUILDING PERMIT		
PLAN CHECK FEE	1/2 Fee	
CHECK #	CASH	TOTAL
2130		296.50

PERMIT VALIDATION APPROVED BY: J. Hume DATE: 4-30-04 PERMIT NUMBER: BDP 04-0861

WHITE-BUILDING DEPT. PINK-APPLICANT GOLDENROD-ASSESSOR

JOB ADDRESS  
SECTION  
S. R.  
W. USE ZONE  
R/C

To schedule an inspection, notify the Building Department, telephone 303-654-6320, one day in advance of requested inspection.



# BUILDING PERMIT APPLICATION

COUNTY OF ADAMS  
12200 NORTH PECOS STREET WESTMINSTER, COLORADO 80234

JOB ADDRESS  
SECTION  
T  
S R  
W USE ZONE

PLEASE PRINT

1 JOB ADDRESS: 8095 Jasmine Street, CITY: Dupont, ZIP: 80024

2 LEGAL DESCRIPTION: Block 47 & 48, PHONE #: (303) 927-6522

3 OWNER: Trent Barron

4 SETBACKS FROM PROPERTY LINES: N, S, E, W

5 ARCHITECT OR DESIGNER OR ENGINEER: MAIL ADDRESS, PHONE, LICENSE NO.

6 CONTRACTOR: MAIL ADDRESS, PHONE, REGISTRATION NO.

7 PLUMBING CONTRACTOR: MAIL ADDRESS, PHONE, REGISTRATION NO.

8 USE OF BLDG OR IMPROVEMENT (IF CHANGE IN USE ATTACH DETAILED DESCRIPTION) CHECK ONE  
 RESIDENTIAL  COMMERCIAL

9 CLASS OF WORK  
 NEW  ADDITION  ALTERATION  REPAIR  MOVE  DEMOLISH  CHANGE IN USE

10 DESCRIBE WORK: Change garage to living area

11 SPECIAL CONDITIONS (NEOR OFFICE USE ONLY): Dining Room, Garage permit BA4.0253

12 VALUATION OF WORK (COST OF LABOR AND MATERIALS): 500.00

BELOW AREA FOR OFFICE USE ONLY		
TYPE OF HEATING FUEL: V/N	OCCUPANCY GROUP: R-3	SIZE OF BLDG (TOTAL) SQ FT: 1576
FIRE ZONE:	NO OF STORIES: 1	MAX OCC LOAD:
NO OF DWELLING UNITS:	NO OF BEDROOMS:	NO OF BATHROOMS:
FIRE SPRINKLERS REQ: YES NO	OFFSTREET PARKING SPACES: COVERED UNCOVERED	

**NOTICE** THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER WORK IS COMMENCED

**WARNING** THE ISSUANCE OF THIS BUILDING PERMIT DOES NOT ABRIDGE CANCEL OR AUTHORIZE VIOLATION OF PRIVATE RIGHTS COVENANTS OR RESERVATIONS WHICH MAY BE ASSOCIATED WITH THE BUILDING SITE, NOR DOES THIS PERMIT CERTIFY COMPLIANCE WITH ANY APPLICABLE STATE OR FEDERAL LAWS

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SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT: J. Barron, DATE: 10-1-04

SIGNATURE OF OWNER: \_\_\_\_\_, DATE: \_\_\_\_\_

SPECIAL APPROVALS	APPROVED	DENIED MEMO	DATE
ZONING REVIEW			
ENGINEERING			
HEALTH DEPT			
FIRE DEPT			
T.I.F.			

FEES REINSPECTION	
DOUBLE FEE	
BUILDING PERMIT	23.50
PLAN CHECK FEE	
CHECK #	CASH
2196	
TOTAL	23.50

PERMIT VALIDATION APPROVED BY: J. Barron, DATE: 10-1-04, PERMIT NUMBER: 804.1987

WHITE BUILDING DEPT PINK APPLICANT GOLDENROD-ASSESSOR

To schedule an inspection notify the Building Department, telephone 303-654 6320, one day in advance of requested inspection



# BUILDING PERMIT APPLICATION

COUNTY OF ADAMS  
12200 NORTH PECOS STREET WESTMINSTER, COLORADO 80234

SECTION T  
JOB ADDRESS  
S. R.  
W. USE ZONE

PLEASE PRINT

JOB ADDRESS: \*18095 Jasmine st Commerce City 80022  
 LEGAL DESCRIPTION: INCLUDE SUBDIVISION, FILING NO., BLOCK, LOT IF APPLICABLE

2 OWNER: \*Jose A Garcia  
 LAST NAME FIRST NAME PHONE #

3 SETBACKS FROM PROPERTY LINES: N S E W

4 ARCHITECT OR DESIGNER OR ENGINEER MAIL ADDRESS PHONE LICENSE NO.

5 CONTRACTOR MAIL ADDRESS PHONE REGISTRATION NO.

6 PLUMBING CONTRACTOR MAIL ADDRESS PHONE REGISTRATION NO.

7 USE OF BLDG. OR IMPROVEMENT (IF CHANGE IN USE ATTACH DETAILED DESCRIPTION) CHECK ONE  
 RESIDENTIAL  COMMERCIAL

8 CLASS OF WORK:  
 NEW  ADDITION  ALTERATION  REPAIR  MOVE  DEMOLISH  CHANGE IN USE

9 DESCRIBE WORK: Replace Drywall Kitchens, Bath & Laundry  
 10 SPECIAL CONDITIONS: (FOR OFFICE USE ONLY)

11

12 VALUATION OF WORK \$ (COST OF LABOR AND MATERIALS): \*20000

TYPE OF HEATING FUEL:  
 TYPE OF SEWAGE DISPOSAL:  PUBLIC  PRIVATE  
 TYPE OF WATER SUPPLY:  PUBLIC  PRIVATE

BELOW AREA FOR OFFICE USE ONLY		
TYPE OF CONST.	OCCUPANCY GROUP	SIZE OF BLDG. (TOTAL) SQ. FT.
FIRE ZONE	NO. OF STORIES	MAX OCC. LOAD
NO. OF DWELLING UNITS	NO. OF BEDROOMS	NO. OF BATHROOMS
FIRE SPRINKLERS REQ YES NO	OFFSTREET PARKING SPACES COVERED UNCOVERED	

**NOTICE:** THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER WORK IS COMMENCED.  
**WARNING:** THE ISSUANCE OF THIS BUILDING PERMIT DOES NOT ABRIDGE, CANCEL OR AUTHORIZE VIOLATION OF PRIVATE RIGHTS, COVENANTS OR RESERVATIONS WHICH MAY BE ASSOCIATED WITH THE BUILDING SITE, NOR DOES THIS PERMIT CERTIFY COMPLIANCE WITH ANY APPLICABLE STATE OR FEDERAL LAWS.  
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SPECIAL APPROVALS	APPROVED	DENIED MEMO	DATE
ZONING REVIEW			
ENGINEERING			
HEALTH DEPT.			
FIRE DEPT.			

STORM WATER	TRAFFIC IMPACT FEE	DOUBLE FEE	BUILDING PERMIT	PLAN CHECK FEE
CHECK #	CASH <input checked="" type="checkbox"/>	TOTAL	240	

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT DATE

SIGNATURE OF OWNER: \*Don & Louie DATE

PERMIT VALIDATION APPROVED BY: T. Ingalls DATE: 4/15/10 PERMIT NUMBER: BDP10-3503  
 WHITE-BUILDING DEPT PINK-APPLICANT GOLDENROD-ASSESSOR

To schedule an inspection, notify the Building Department, telephone 303-654-6320, one day in advance of requested inspection.

# BUILDING PERMIT APPLICATION

COUNTY OF ADAMS

4955 EAST 74TH AVENUE

COMMERCE CITY, COLORADO 80022

287-5249

JOB ADDRESS: 8095 SASCINE  
 SECTION: 29  
 T. 2  
 S. R. 67  
 W. USE ZONE: R-12

Complete Numbered Lines - PRINT

1	JOB ADDRESS 8095 SASCINE	LOT 4748	BLOCK OR TRACT 77
2	SUBDIVISION DUPONT		CENSUS TRACT
3	LEGAL DESCRIPTION		
4	Setbacks from Property Lines	N No Change	E W
5	OWNER Metro Brokers	MAIL ADDRESS Gave Day	PHONE 457-9300
6	CONTRACTOR G.V. Enterprises	MAIL ADDRESS 6481 NIAGARA	PHONE 287-0817
7	ARCHITECT OR DESIGNER	MAIL ADDRESS	PHONE LICENSE NO.
8	ENGINEER	MAIL ADDRESS	PHONE LICENSE NO.
9	PLUMBING CONTRACTOR	MAIL ADDRESS	BRANCH
10	ELECTRICAL CONTRACTOR		
11	USE OF BUILDING OR IMPROVEMENT	Ownership: <input type="checkbox"/> Private <input type="checkbox"/> Public	
12	Class of work: <input type="checkbox"/> NEW <input type="checkbox"/> ADDITION <input checked="" type="checkbox"/> ALTERATION <input type="checkbox"/> REPAIR <input type="checkbox"/> MOVE <input type="checkbox"/> REMOVE		

13 Describe Work: FRAME FURNACE ROOM & INSTALL FORCED AIR FURNACE  
HAVE STATE APPROVAL CHECKED

14 Change of Use From \_\_\_\_\_ To \_\_\_\_\_

TYPE OF HEATING FUEL	TYPE OF SEWAGE DISPOSAL	TYPE OF WATER SUPPLY	TYPE OF PUBLIC
	<input type="checkbox"/> PUBLIC <input type="checkbox"/> PRIVATE	<input type="checkbox"/> PUBLIC <input type="checkbox"/> PRIVATE	<input type="checkbox"/> PUBLIC <input type="checkbox"/> PRIVATE

15 Valuation of Work: \$ 1200.00

SPECIAL CONDITIONS: <u>Need Fresh Air To</u> <u>with 5/8" ROCK WOOL TO</u> <u>CEILING</u>	Type of Const. <u>wood</u>	Occupancy Group	Size of Bldg. (Total) Sq. Ft.
	Fire Zone	No. of Stories	Max. Occ. Load
	No. of Dwelling Units	Number of Bedrooms	Number of Bathrooms
	Fire Sprinklers Required <input type="checkbox"/> Yes <input type="checkbox"/> No	OFFSTREET PARKING SPACES: Covered _____ Uncovered _____	

**NOTICE**

THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 60 DAYS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 120 DAYS AT ANY TIME AFTER WORK IS COMMENCED.

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND REGULATIONS GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT <u>Guy Day</u> 4 Feb 86	(DATE)
SIGNATURE OF OWNER (IF OWNER BUILDER) _____ (DATE) _____	
WHEN PROPERLY VALIDATED (IN THIS SPACE) THIS IS YOUR PERMIT	

Special Approvals	Required	Received	Not Required
ZONING			
ENGINEERING			
HEALTH DEPT.			
FIRE DEPT.			
FEES: DRAINAGE AREA			
8% PAYMENT			
BUILDING PERMIT			
1% USE TAX			
Check No. <u>790</u>	Cash	M.O.	Total <u>29.00</u>

PERMIT VALIDATION APPROVED BY <u>G. Lamar</u> 2-5-86	PERMIT NUMBER <u>82-86</u>
White-Building Dept.      Pink-Applicant      Goldenrod-Assessor      Yellow-Inspectors	



# BUILDING PERMIT APPLICATION

COUNTY OF ADAMS  
4955 EAST 74TH AVENUE COMMERCE CITY, COLORADO 80022  
287-5249

1071

JOB ADDRESS  
SECTION  
2095 Jasmine  
2 S.R  
67 W USE ZONE R-1-C

Complete Numbered Lines - PRINT

1 JOB ADDRESS 2095 Jasmine LOT 47+48 BLOCK OR TRACT 7

2 SUBDIVISION Dupont CENSUS TRACT

3 LEGAL DESCRIPTION Lots 47+48, Dupont

4 Setbacks from Property Lines N S E W

5 OWNER Kevin & Diana Chiappone MAIL ADDRESS P.O. Box 54, 80024 ZIP 80024 PHONE 287-7303

6 LENDER, MAIL ADDRESS, ZIP

7 CONTRACTOR Owner MAIL ADDRESS, PHONE, LICENSE NO

8 ARCHITECT OR DESIGNER MAIL ADDRESS, PHONE, LICENSE NO

9 ENGINEER MAIL ADDRESS, PHONE, LICENSE NO

10 PLUMBING CONTRACTOR MAIL ADDRESS, BRANCH

11 ELECTRICAL CONTRACTOR

12 USE OF BUILDING OR IMPROVEMENT Ownership  Private  Public

13 Class of work:  NEW  ADDITION  ALTERATION  REPAIR  MOVE  REMOVE

CANCELED  
11-23-90

14 Describe Work: Take down chain-link, put up 6' Privacy fence around back yard

15 Change of Use From To

TYPE OF HEATING FUEL TYPE OF SEWAGE DISPOSAL  PUBLIC  PRIVATE TYPE OF WATER SUPPLY  PUBLIC  PRIVATE

16 Valuation of Work: \$ 1000.00 Type of Const Occupancy Group Size of Bldg (Total) Sq Ft

SPECIAL CONDITIONS: 6' Fence must be 23' back from property line Fire Zone No of Stories Max Occ Load

No of Dwelling Units Number of Bedrooms Number of Bathrooms

Fire Sprinklers Required  Yes  No OFFSTREET PARKING SPACES Covered Uncovered

NOTICE  
THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER WORK IS COMMENCED

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT ALL PROVISIONS OF LAWS AND REGULATIONS GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION

Diana Chiappone 3/20/87  
SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT (DATE)

SIGNATURE OF OWNER (IF OWNER BUILDER) (DATE)

Special Approvals	Required	Received	Not Required
ZONING			
ENGINEERING			
HEALTH DEPT			
FIRE DEPT			

FEES REINSPECTION		
DOUBLE FEE		
BUILDING PERMIT		25.00
PLAN CHECK FEE		
Check <input type="checkbox"/> No <input checked="" type="checkbox"/>	1751	Cash M O Total 25.00

PERMIT VALIDATION APPROVED BY [Signature] DATE: 3-20-87 PERMIT NUMBER B-87-0228

White-Building Dept Pink-Applicant Goldenrod-Assessor Yellow-Inspectors



# BUILDING PERMIT APPLICATION

COUNTY OF ADAMS  
4955 EAST 74TH AVENUE COMMERCE CITY, COLORADO 80022

12457

JOB ADDRESS  
SECTION  
T  
S R  
W USE ZONE  
R-1-C

PLEASE PRINT

1 JOB ADDRESS **8095 Jasmine<sup>ST</sup> Dupont Co** LOT **47+48** PARCEL NO

2 LEGAL DESCRIPTION INCLUDE SUBDIVISION, FILING NO., BLOCK, LOT IF APPLICABLE CENSUS TRACT

3 OWNER **Trent Borron** **287-0994**

4 SETBACKS FROM PROPERTY LINES N **13'** S **12'9"** E **12'** W **75'**

5 ARCHITECT OR DESIGNER OR ENGINEER MAIL ADDRESS PHONE LICENSE NO

6 CONTRACTOR MAIL ADDRESS PHONE REGISTRATION NO

7 PLUMBING CONTRACTOR MAIL ADDRESS PHONE REGISTRATION NO

8 USE OF BLDG OR IMPROVEMENT (IF CHANGE IN USE ATTACH DETAILED DESCRIPTION)

9 CLASS OF WORK  
 NEW  ADDITION  ALTERATION  REPAIR  MOVE  DEMOLISH  CHANGE IN USE

10 DESCRIBE WORK **Coverage**

11 SPECIAL CONDITIONS  
**access to 81<sup>st</sup> north side! Access approved to 81<sup>st</sup> Per Dale  
 Repair via alley or direct to 81<sup>st</sup> - 2-25-94 H.  
 OK per site plan, with access to 81<sup>st</sup> Street  
 via alley - D.B.**

12 VALUATION OF WORK \$ **3000.00**

TYPE OF HEATING FUEL	TYPE OF CONST	OCCUPANCY GROUP	SIZE OF BLDG (TOTAL) SQ FT
TYPE OF SEWAGE DISPOSAL <input type="checkbox"/> PUBLIC <input type="checkbox"/> PRIVATE	VN	M. 1	576
TYPE OF WATER SUPPLY <input type="checkbox"/> PUBLIC <input type="checkbox"/> PRIVATE	FIRE ZONE	NO OF STORIES	MAX OCC LOAD
	5	1	
	NO OF DWELLING UNITS	NO OF BEDROOMS	NO OF BATHROOMS
	FIRE SPRINKLERS REQ	OFFSTREET PARKING SPACES	
	YES NO	COVERED UNCOVERED	

**NOTICE**  
 THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER WORK IS COMMENCED  
 I HERBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT ALL PROVISIONS OF LAWS AND REGULATION GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION

SPECIAL APPROVALS	APPROVED	DENIED MEMO	DATE
ZONING REVIEW	<i>[Signature]</i>		3/1
ENGINEERING	<i>[Signature]</i>		2-25-94
HEALTH DEPT			
FIRE DEPT			

*Trent A Borron* 2-25-94  
 SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT DATE

SIGNATURE OF OWNER DATE

FEES REINSPECTION

DOUBLE FEE	
BUILDING PERMIT	54.00
PLAN CHECK FEE	
CHECK NO	CASH MO
	TOTAL 54.00

WHEN PROPERLY VALIDATED (IN THIS SPACE) THIS IS YOUR PERMIT

PERMIT VALIDATION APPROVED BY *J. Home* DATE **3-2-94** PERMIT NUMBER **B 94 0253**

WHITE-BUILDING DEPT PINK-APPLICANT GOLDENROD-ASSESSOR YELLOW INSPECTORS



ADAMS COUNTY BUILDING INSPECTION FORM

Adams County  
Public Works Department  
Building Section  
4955 East 74th Avenue  
Commerce City, Colorado 80022-1535  
(303) 287-5249

Inspection Number 3773  
P. 21 21 TYPE 5N

Inspection Date  
Company  
Job Location  
Type Work  
Type Inspection  
Permit Number

TRIENT BORPON  
E095 JASMINE ST  
RES ADD GARAGE  
FRAME  
E 940453 OCCUPANLY M1

INSPECTOR

[Signature]

Reinspection  
~~Reinspection Required~~  
\$30.00 Reinspection Fee

[ ]

I have this day inspected this structure and these premises and have found the following discrepancies which are not to be covered until correction has been made, reinspection called for and approved

Not Approved  
Garage doors must be installed  
for framing inspection  
Need sway brace North east corner  
and south east corner  
Need lateral brace west end  
of rafters and east end  
Nail headers 3 nails every 16"  
ok to side and roof







# Adams County Residential Property Profile

**Parcel Number:** 0172129309015

<b>Owners Name and Address:</b>	<b>Property Address:</b>
GARCIA JOSE ALBERTO AND GARCIA EULALIA  9629 PERRY ST WESTMINSTER CO 80031-2625	8095 JASMINE ST

## Account Summary

### Legal Description

SUB:DUPONT BLK:7 LOT:47 LOT:48
--------------------------------

### Subdivision Plat

DUPONT
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### Account Summary

<b>Account Numbers</b>	<b>Date Added</b>	<b>Tax District</b>	<b>Mill Levy</b>
R0077552	On or Before 01/01/1996	<a href="#">215</a>	97.135

## Permits

### Permit Cases

[BDC04-00039](#)  
[BDC04-00240](#)  
[BDC06-00104](#)  
[BDC08-00062](#)  
[BDC10-00076](#)  
[BDC13-00001](#)  
[BDC17-00149](#)  
[BDL02-00481](#)  
[BDP02-1301](#)  
[BDP04-0861](#)  
[BDP04-1987](#)  
[BDP10-3503](#)  
[CEC2015-00022](#)  
[VIO1998-12733](#)  
[VIO1998-12734](#)  
[VIO1999-15171](#)  
[VIO2000-20704](#)  
[VIO2001-26115](#)  
[VIO2001-26134](#)  
[VIO2006-49151](#)  
[VIO2008-58578](#)  
[VIO2009-60606](#)  
[VIO2010-01833](#)  
[VIO2012-01678](#)  
[VIO2012-01679](#)  
[VIO2015-00148](#)  
[VIO2016-00565](#)  
[VIO2016-02485](#)  
[VIO2016-03218](#)  
[VIO2017-01877](#)  
[VIO2017-02355](#)  
[VIO2019-01115](#)  
[VIO2022-01944](#)

## Sales Summary

Sale Date	Sale Price	Deed Type	Reception Number	Book	Page	Grantor	Grantee	Doc. Fee	Doc. Date
11/07/1991	\$44,700.00	WD	3903	3834	452			\$4.47	
07/09/1992	\$43,700.00	WD	11089	3926	310			\$4.37	
05/14/2009	\$0	PTD	2009000034956	2009		BORRON TRENT AND BORRON THERESA	SECURITY SERVICE FEDERAL CREDIT UNION	\$0	05/15/2009
04/14/2010	\$65,000.00	SWD	2010000025795	2010		SECURITY SERVICE FEDERAL CREDIT UNION	MURRAY BRIAN	\$6.5	04/20/2010
05/26/2010	\$75,000.00	WD	2010000043805	2010		MURRAY BRIAN	GARCIA JOSE ALBERTO AND GARCIA EULALIA	\$7.5	06/30/2010

Click [here](#) to go to Clerk / Recorder search page

## Valuation Summary

### Land Valuation Summary

Account Number	Land Type	Unit of Measure	Number of Units	Fire District	School District	Vacant/Improved	Actual Value	Assessed Value
R0077552	Residential	Acres	0.1600	SOUTH ADAMS COUNTY FIRE PROTECTION DISTRICT 4	School District 14-Commerce City	I	\$77,000.00	\$5,160.00
<b>Land Subtotal:</b>							<b>\$77,000.00</b>	<b>\$5,160.00</b>

### Improvements Valuation Summary

Account Number	Actual Value	Assessed Value
R0077552	\$343,000.00	\$22,980.00
<b>Improvements Subtotal:</b>	<b>\$343,000.00</b>	<b>\$22,980.00</b>

<b>Total Property Value</b>	<b>\$420,000.00</b>	<b>\$28,140.00</b>
-----------------------------	---------------------	--------------------

	Adjusted Actual Value	Adjusted Assessed Value
<b>*Total Adjusted Value</b>	<b>\$365,000.00</b>	<b>\$24,450.00</b>

\*Per SB24-233 the value may be reduced by \$55,000.00 for residential and \$30,000 for commercial. For more information, go to the [Assessor's website](#).

### Building Summary

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**Building Number:** 1.00

### Individual Built As Detail

<b>Built As:</b>	Ranch 1 Story
<b>Year Built:</b>	1952
<b>Building Type:</b>	Residential
<b>Construction Type:</b>	Frame Siding
<b>Built As SQ Ft:</b>	1464
<b>Number of Rooms:</b>	4
<b>Number of Baths:</b>	2.00
<b>Number of Bedrooms:</b>	3
<b>Attached Garage SQ Ft:</b>	
<b>Detached Garage Square Ft:</b>	900
<b>Basement SQ Ft:</b>	
<b>Finished Basement SQ Ft:</b>	

### Tax Summary

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Click [here](#) to go to Treasurer's search page

### Enterprise Zone Summary

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#### Property within Enterprise Zone

False
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### Precincts and Legislative Representatives Summary

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#### Precinct

129
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#### Commissioner Representative

Commissioner District	Link to Representative
2	<a href="#">Click Here</a>

### State House Representative

House District	Link to Representative
32	<a href="#">Click Here</a>

### State Senate Representative

Senate District	Link to Representative
21	<a href="#">Click Here</a>

### US Congress Representative

Congressional District	Link to Representative
8	<a href="#">Click Here</a>

## Zoning Summary

### Zoning Summary

Zoning Authority	Zoning
Adams County	R-1-C

**Note:** Data is updated daily. Above data was updated as of: 01/28/25

**Legal Disclaimer:** Although every reasonable effort has been made to ensure the accuracy of the public information data and graphic representations, Adams County cannot be responsible for consequences resulting from any omissions or errors contained herein. Adams County assumes no liability whatsoever associated with the use or misuse of this data



# ADAMS COUNTY COLORADO

## TREASURER'S OFFICE RECEIPT OF PAYMENT

Account	Parcel Number	Receipt Date	Effective Date	Receipt Number
R0077552	0172129309015	Jun 26, 2024	Jun 25, 2024	2024-06-25-JM-13643

GARCIA JOSE ALBERTO AND  
 9629 PERRY ST  
 WESTMINSTER, CO 80031-2625

Situs Address	Payor
8095 JASMINE ST	JOSE A GARCIA ALBA AND EULALIA GARCIA 9629 PERRY ST WESTMINSTER, CO 80031-2625

**Legal Description**  
 SUB:DUPONT BLK:7 LOT:47 LOT:48

Property Code	Actual	Assessed	Year	Area	Mill Levy
RES IMPRV LAND - 1112	77,000	4,480	2023	215	85.279
SINGLE FAMILY RES - 1212	343,000	19,970	2023	215	85.279

**Payments Received**

Check	\$2,126.78
Check Number 1486	
Payor JOSE A GARCIA ALBA AND EULALIA GARCIA 9629 PERRY ST WESTMINSTER, CO 80031-2625	

**Payments Applied**

Year	Charges	Billed	Prior Payments	New Payments	Balance
2023	Interest Charge	\$41.70	\$0.00	\$41.70	\$0.00
2023	Tax Charge	\$2,085.08	\$0.00	\$2,085.08	\$0.00
				\$2,126.78	\$0.00
<b>Balance Due as of Jun 25, 2024</b>					<b>\$0.00</b>

ALL CHECKS ARE SUBJECT TO FINAL COLLECTION. THANK YOU FOR YOUR PAYMENT!

EMAIL: [treasurer@adco.gov](mailto:treasurer@adco.gov) | PHONE: 720.523.6160 | WEBSITE: [www.adcotax.com](http://www.adcotax.com)

To Whom it may Concern,

We, Jose Alberto Garcia and Eulalia Garcia the current owners of the property at 8095 Jasmine St Dupont CO 80024. Do hereby grant Mike Penny and SBMP Ventures LLC permission to apply for a zoning variance for the building currently located behind the main house on our property at 8095 Jasmine St. Please do not hesitate to call me with any questions.

303-802-6086

X Signed by:  
*Jose Alberto Garcia*  
FBCEF970F5EF403...  
Jose Alberto Garcia \_\_\_\_\_  
2/22/2025  
\_\_\_\_\_

X Signed by:  
*Eulalia Garcia*  
099BF41B4374403...  
Eulalia Garcia \_\_\_\_\_  
1/28/2025  
\_\_\_\_\_