

# **Open Space Advisory Board - Fall 2022 Grant Cycle**

<u>Where:</u> Riverdale Regional Park 9755 Henderson Road Brighton, Colorado 80601 (First building on your left as you enter the park) 1<sup>st</sup> Floor Meeting Rooms <u>When:</u> October 12, 2022 <u>Time:</u> 6:00 p.m.

To Join via Zoom: <u>https://us06web.zoom.us/j/81582772459?pwd=VERPZ2NjcXUxcFI3aW1ZR0RPN2I1UT09</u> Topic: OSAB FALL Presentation Meeting Time: Oct 12, 2022, 06:00 PM Mountain Time (US and Canada)

Meeting ID: 815 8277 2459 Passcode: 755414 One tap mobile +17207072699,,81582772459# US (Denver) +17193594580,,81582772459# US Dial by your location +1 720 707 2699 US (Denver) +1 719 359 4580 US +1 669 444 9171 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 386 347 5053 US Find your local number: https://us06web.zoom.us/u/kcnB3yxWtn

# Agenda

- I. Call to Order
- II. Roll Call
- II. Pledge of Allegiance
- III. Introductions
- IV. Approval of Meeting Minutes from July 14, 2022.
- V. Presentations by applicants applying for Open Space Grant Funds Fall 2022 grant cycle
  - 14 Applications
  - 4 Mini Grants

### Full Applications

Each presenter has up to 5 minutes to present followed by 5 minutes for questions from the OSAB.

- 1. City of Northglenn E.B. Raines Jr. Memorial Park Renovation Project
- 2. Adams County Clear Creek Water Park
- 3. City of Thornton Playground & Furniture Rehab & Installation
- 4. City of Thornton Shade the day, Light the Night! Pavilions and Skatepark Lighting
- 5. City of Commerce City Fairfax Park Improvements
- 6. City of Commerce City Stampede Park Improvements
- 7. U.S. Fish and Wildlife Service, RMA National Wildlife Refuge Visitor Center Amphitheater Shade Structure
- 8. Town of Bennett Art in the Parks
- 9. Town of Bennett Civic Center Park Construction
- 10. Hyland Hills Park and Recreation District Clear Creek Valley Park Phase V Large Event Shelter(s)
- 11. City of Westminster Implementation of the McKay Lake Area Management Plan
- 12. City of Westminster Squires Park Renovation
- 13. City of Aurora Westerly Creek Greenway Improvements
- 14. City of Brighton Cherry Meadows Park

<u>Mini Grants</u> - Presentations are <u>not</u> currently required for Mini Grants, but applicants can present if time allows. Each presenter will have up to <u>3</u> minutes to present followed by <u>3</u> minutes for questions from the OSAB.

\* Please note the following policy change: Applicants will be required to provide either a Power Point ~or~ Site Video beginning in Spring 2023 for Mini Grants\*

- 1. City of Brighton HS Seniors Beautification Project at Carmichael Park
- 2. City of Thornton Tree Canopy Restoration & EAB Mitigation
- 3. Hyland Hills Park and Recreation District Bicycle Park at Clear Creek Valley Park
- 4. Town of Bennett Trupp Park Concrete Improvements

VI. Public Comment

(Public comments are limited to 2 minutes per speaker)

VII. Break

#### VIII. Matters from the Board

IX. Matters from the Parks, Open Space and Cultural Arts Department

X. Adjourn

### **Upcoming Dates:**

Q and A period

• Friday, October 14: OSAB submits questions regarding projects to Open Space staff

• Monday, October 17: Open Space Staff submits questions to applicants

• Thursday, October 20: Applicants send responses to Open Space staff and Open Space staff forwards responses to OSAB.

- Monday, November 7: OSAB score sheets due.
- Wednesday, November 9 RECOMMENDATION MEETING:

Applicants are given time to address any questions posed by the OSAB. OSAB makes final recommendations for funding.

• (Tentative) Tuesday, November 15: A **study session** is scheduled with the BoCC. The BoCC reviews OSAB recommendations and makes final decision for funding. (Pending availability of the BOCC)

• (Tentative) Tuesday, November 29: **Public acknowledgement** and the distribution of a Grant Agreement between the Adams County Open Space Program and successful grant applicants who will be receiving reimbursements. (Pending availability of the BOCC

All dates are subject to change, please check back regularly for updates. https://adcogov.org/open-space-grant-information