

County of Adams  
Vendor Payment Report

| <u>2051</u> | <u>ANS - Admin &amp; Customer Care</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|----------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Animal Control/Shelter                 |             |                |                 |                  |               |
|             | GARCIA JOHN                            | 00001       | 1008404        | 406674          | 12/07/21         | 200.00        |
|             |                                        |             |                |                 | Account Total    | 200.00        |
|             |                                        |             |                |                 | Department Total | 200.00        |

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| <u>1011</u> | <u>Board of County Commissioners</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Printing External                    |             |                |                 |                  |               |
|             | SIGNARAMA                            | 00001       | 1008418        | 406746          | 12/08/21         | 175.00        |
|             |                                      |             |                |                 | Account Total    | 175.00        |
|             | Special Events                       |             |                |                 |                  |               |
|             | FUTURE IMPACT COACHING AND CON       | 00001       | 1008419        | 406748          | 12/08/21         | 250.00        |
|             |                                      |             |                |                 | Account Total    | 250.00        |
|             |                                      |             |                |                 | Department Total | 425.00        |

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| <u>4</u> | <u>Capital Facilities Fund</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|----------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|          | Received not Vouchered Clrg    |             |                |                 |                  |               |
|          | AVGUSTINOVICH YULIA            | 00004       | 1008636        | 406858          | 12/09/21         | 9,500.00      |
|          | D2C ARCHITECTS INC             | 00004       | 1008510        | 406847          | 12/09/21         | 7,400.00      |
|          | GROUND ENGINEERING CONSULTANTS | 00004       | 1008679        | 406858          | 12/09/21         | 3,031.00      |
|          | MW GOLDEN CONSTRUCTORS         | 00004       | 1008668        | 406858          | 12/09/21         | 1,615.00      |
|          | MW GOLDEN CONSTRUCTORS         | 00004       | 1008669        | 406858          | 12/09/21         | 650.00        |
|          | SAUNDERS CONSTRUCTION INC      | 00004       | 1008497        | 406771          | 12/08/21         | 112,609.41    |
|          | SAUNDERS CONSTRUCTION INC      | 00004       | 1008496        | 406771          | 12/08/21         | 244,464.63    |
|          | SHOCO OIL INC                  | 00004       | 1008664        | 406858          | 12/09/21         | 2,066.67      |
|          | SHOCO OIL INC                  | 00004       | 1008665        | 406858          | 12/09/21         | 2,000.00      |
|          | SHOCO OIL INC                  | 00004       | 1008666        | 406858          | 12/09/21         | 1,000.00      |
|          | THERMAL & MOISTURE PROTECTION  | 00004       | 1008512        | 406847          | 12/09/21         | 1,300.00      |
|          |                                |             |                |                 | Account Total    | 385,636.71    |
|          | Retainages Payable             |             |                |                 |                  |               |
|          | SAUNDERS CONSTRUCTION INC      | 00004       | 1008497        | 406771          | 12/08/21         | 5,630.47-     |
|          | SAUNDERS CONSTRUCTION INC      | 00004       | 1008494        | 406771          | 12/08/21         | 29,695.38     |
|          | SAUNDERS CONSTRUCTION INC      | 00004       | 1008496        | 406771          | 12/08/21         | 12,223.23-    |
|          |                                |             |                |                 | Account Total    | 11,841.68     |
|          |                                |             |                |                 | Department Total | 397,478.39    |

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| <u>4308</u> | <u>CASPATCT</u>   | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity |             |                |                 |                  |               |
|             | XCEL ENERGY       | 00043       | 1008328        | 406641          | 11/30/21         | 15.50         |
|             |                   |             |                |                 | Account Total    | 15.50         |
|             |                   |             |                |                 | Department Total | 15.50         |

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| <u>4303</u> | <u>CASP FBO</u>   | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity |             |                |                 |                  |               |
|             | XCEL ENERGY       | 00043       | 1008329        | 406641          | 11/30/21         | 48.98         |
|             |                   |             |                |                 | Account Total    | 48.98         |
|             | Misc Revenues     |             |                |                 |                  |               |
|             | STATE OF COLORADO | 00043       | 1008503        | 406783          | 12/08/21         | 62.00-        |
|             | STATE OF COLORADO | 00043       | 1008503        | 406783          | 12/08/21         | .22-          |
|             | STATE OF COLORADO | 00043       | 1008504        | 406783          | 12/08/21         | .04-          |
|             | STATE OF COLORADO | 00043       | 1008504        | 406783          | 12/08/21         | .34-          |
|             |                   |             |                |                 | Account Total    | 62.60-        |
|             |                   |             |                |                 | Department Total | 13.62-        |

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| <u>4304</u> | <u>CASP Operations/Maintenance</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity                  |             |                |                 |                  |               |
|             | CLEARWAY ENERGY GROUP LLC          | 00043       | 1008308        | 406617          | 12/07/21         | 1,089.38      |
|             | CLEARWAY ENERGY GROUP LLC          | 00043       | 1008309        | 406617          | 12/07/21         | 680.13        |
|             | CLEARWAY ENERGY GROUP LLC          | 00043       | 1008310        | 406617          | 12/07/21         | 497.94        |
|             | CLEARWAY ENERGY GROUP LLC          | 00043       | 1008311        | 406617          | 12/07/21         | 492.93        |
|             | XCEL ENERGY                        | 00043       | 1008330        | 406641          | 11/30/21         | 43.42         |
|             | XCEL ENERGY                        | 00043       | 1008331        | 406641          | 11/30/21         | 111.35        |
|             | XCEL ENERGY                        | 00043       | 1008334        | 406641          | 11/30/21         | 149.63        |
|             | XCEL ENERGY                        | 00043       | 1008335        | 406641          | 11/30/21         | 567.16        |
|             | XCEL ENERGY                        | 00043       | 1008335        | 406641          | 11/30/21         | 389.55        |
|             | XCEL ENERGY                        | 00043       | 1008335        | 406641          | 11/30/21         | 384.02-       |
|             |                                    |             |                |                 | Account Total    | 3,637.47      |
|             | Other Rents & Leases               |             |                |                 |                  |               |
|             | ROGGEN FARMERS ELEVATOR ASSN       | 00043       | 1008502        | 406782          | 12/08/21         | 42.00         |
|             |                                    |             |                |                 | Account Total    | 42.00         |
|             | Telephone                          |             |                |                 |                  |               |
|             | EASTERN SLOPE RURAL TELEPHONE      | 00043       | 1008257        | 406438          | 12/03/21         | 192.29        |
|             |                                    |             |                |                 | Account Total    | 192.29        |
|             |                                    |             |                |                 | Department Total | 3,871.76      |

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| <u>1020</u> | <u>CLK Administration</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|---------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Membership Dues           |             |                |                 |                  |               |
|             | COLO COUNTY CLERKS ASSN   | 00001       | 1008469        | 406772          | 12/08/21         | 2,529.45      |
|             |                           |             |                |                 | Account Total    | 2,529.45      |
|             |                           |             |                |                 | Department Total | 2,529.45      |

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| <u>1022</u> | <u>CLK Elections</u>           | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Other Professional Serv        |             |                |                 |                  |               |
|             | TOP GUN FACILITY SERVICES      | 00001       | 1008477        | 406772          | 12/08/21         | 7,140.00      |
|             |                                |             |                |                 | Account Total    | 7,140.00      |
|             | Security Service               |             |                |                 |                  |               |
|             | ALLIED UNIVERSAL SECURITY SERV | 00001       | 1008423        | 406753          | 12/08/21         | 344.84        |
|             |                                |             |                |                 | Account Total    | 344.84        |
|             |                                |             |                |                 | Department Total | 7,484.84      |



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| <u>1021</u> | <u>CLK Recording</u>     | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Office Equip Rep & Maint |             |                |                 |                  |               |
|             | HOV SERVICES INC         | 00001       | 1008474        | 406772          | 12/08/21         | 492.27        |
|             |                          |             |                |                 | Account Total    | 492.27        |
|             |                          |             |                |                 | Department Total | 492.27        |

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| <u>43</u> | <u>Colorado Air &amp; Space Port</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-----------|--------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|           | Colorado Sales Tax Payable           |             |                |                 |                  |               |
|           | STATE OF COLORADO                    | 00043       | 1008503        | 406783          | 12/08/21         | 1,952.22      |
|           | STATE OF COLORADO                    | 00043       | 1008504        | 406783          | 12/08/21         | 12.04         |
|           |                                      |             |                |                 | Account Total    | 1,964.26      |
|           | T-Hanger Deposits                    |             |                |                 |                  |               |
|           | SMITH CAIN                           | 00043       | 1008355        | 406652          | 12/07/21         | 616.00        |
|           |                                      |             |                |                 | Account Total    | 616.00        |
|           |                                      |             |                |                 | Department Total | 2,580.26      |

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| <u>9264</u> | <u>Community Recovery</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|---------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Grants to Other Instit    |             |                |                 |                  |               |
|             | MAIKER HOUSING PARTNERS   | 00001       | 1008117        | 406300          | 12/02/21         | 2,508,088.62  |
|             |                           |             |                |                 | Account Total    | 2,508,088.62  |
|             |                           |             |                |                 | Department Total | 2,508,088.62  |

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| 2031 | County Coroner          | Fund  | Voucher | Batch No | GL Date          | Amount    |
|------|-------------------------|-------|---------|----------|------------------|-----------|
|      | Medical Services        |       |         |          |                  |           |
|      | CARUSO JAMES LOUIS      | 00001 | 1008259 | 406446   | 12/03/21         | 5,125.00  |
|      |                         |       |         |          | Account Total    | 5,125.00  |
|      | Other Professional Serv |       |         |          |                  |           |
|      | HANKS STEPHEN KEITH     | 00001 | 1008111 | 406293   | 12/02/21         | 5,100.00  |
|      | MCGUINN CONOR MATTHEW   | 00001 | 1008642 | 406861   | 12/09/21         | 375.00    |
|      |                         |       |         |          | Account Total    | 5,475.00  |
|      |                         |       |         |          | Department Total | 10,600.00 |

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| <u>1012</u> | <u>County Manager</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-----------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Special Events        |             |                |                 |                  |               |
|             | NORTHGLENN CITY OF    | 00001       | 1008499        | 406776          | 12/08/21         | 2,613.30      |
|             |                       |             |                |                 | Account Total    | 2,613.30      |
|             |                       |             |                |                 | Department Total | 2,613.30      |

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| <u>1031</u> | <u>County Treasurer</u>       | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Maintenance Contracts         |             |                |                 |                  |               |
|             | PACIFIC OFFICE AUTOMATION INC | 00001       | 1008352        | 406649          | 12/07/21         | 20.34         |
|             |                               |             |                |                 | Account Total    | 20.34         |
|             | Operating Supplies            |             |                |                 |                  |               |
|             | SHRED-IT                      | 00001       | 1008353        | 406650          | 12/07/21         | 40.00         |
|             | SHRED-IT                      | 00001       | 1008354        | 406651          | 12/07/21         | 40.00         |
|             |                               |             |                |                 | Account Total    | 80.00         |
|             | Tax Sale Certificate Fees     |             |                |                 |                  |               |
|             | REAL AUCTION.COM LLC          | 00001       | 1008140        | 406306          | 12/02/21         | 12,933.00     |
|             |                               |             |                |                 | Account Total    | 12,933.00     |
|             |                               |             |                |                 | Department Total | 13,033.34     |

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| <u>951016</u> | <u>CSBG</u>            | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|---------------|------------------------|-------------|----------------|-----------------|------------------|---------------|
|               | Grants to Other Instit |             |                |                 |                  |               |
|               | GROWING HOME INC       | 00034       | 1007905        | 406022          | 11/30/21         | 7,725.88      |
|               | GROWING HOME INC       | 00034       | 1007906        | 406022          | 11/30/21         | 1,975.57      |
|               |                        |             |                |                 | Account Total    | 9,701.45      |
|               |                        |             |                |                 | Department Total | 9,701.45      |

**County of Adams**  
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| <u>1051</u> | <u>District Attorney</u>   | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|----------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Business Meetings          |             |                |                 |                  |               |
|             | COLO DIST ATTORNEY COUNCIL | 00001       | 1008485        | 406642          | 12/08/21         | 90.62         |
|             |                            |             |                |                 | Account Total    | 90.62         |
|             | Other Professional Serv    |             |                |                 |                  |               |
|             | FRONCEK JAMES BRIAN        | 00001       | 1008356        | 406642          | 12/08/21         | 431.25        |
|             | SWAN JESSIE                | 00001       | 1008357        | 406642          | 12/08/21         | 585.50        |
|             | SWAN JESSIE                | 00001       | 1008358        | 406642          | 12/08/21         | 1,073.00      |
|             | VANDERGRIFF CLAYTON L      | 00001       | 1008359        | 406642          | 12/08/21         | 640.00        |
|             | VANINO SHERI DR LLC        | 00001       | 1008360        | 406642          | 12/08/21         | 150.00        |
|             |                            |             |                |                 | Account Total    | 2,879.75      |
|             |                            |             |                |                 | Department Total | 2,970.37      |



**County of Adams**  
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| <u>6</u> | <u>Equipment Service Fund</u>  | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|----------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|          | Received not Vouchered Clrg    |             |                |                 |                  |               |
|          | BEARCOM                        | 00006       | 1008622        | 406855          | 12/09/21         | 17,582.58     |
|          | BEARCOM                        | 00006       | 1008623        | 406855          | 12/09/21         | 17,307.58     |
|          | PRECISE MRM LLC                | 00006       | 1008529        | 406847          | 12/09/21         | 4,208.00      |
|          | PRECISE MRM LLC                | 00006       | 1008529        | 406847          | 12/09/21         | 1,672.00      |
|          | SAM HILL OIL INC               | 00006       | 1008578        | 406847          | 12/09/21         | 12,592.09     |
|          | SAM HILL OIL INC               | 00006       | 1008518        | 406847          | 12/09/21         | 1,252.46      |
|          | SAM HILL OIL INC               | 00006       | 1008519        | 406847          | 12/09/21         | 921.69        |
|          | SAM HILL OIL INC               | 00006       | 1008520        | 406847          | 12/09/21         | 505.88        |
|          | SAM HILL OIL INC               | 00006       | 1008521        | 406847          | 12/09/21         | 541.11        |
|          | SAM HILL OIL INC               | 00006       | 1008522        | 406847          | 12/09/21         | 20,789.26     |
|          | SAM HILL OIL INC               | 00006       | 1008523        | 406847          | 12/09/21         | 7,756.88      |
|          | SAM HILL OIL INC               | 00006       | 1008524        | 406847          | 12/09/21         | 13,811.70     |
|          | THE GOODYEAR TIRE AND RUBBER C | 00006       | 1008526        | 406847          | 12/09/21         | 1,356.04      |
|          |                                |             |                |                 | Account Total    | 100,297.27    |
|          |                                |             |                |                 | Department Total | 100,297.27    |

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| <u>9240</u> | <u>Extension - Horticulture</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|---------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Operating Supplies              |             |                |                 |                  |               |
|             | CRAFT TROPHY CO                 | 00001       | 1008342        | 406645          | 12/07/21         | 20.00         |
|             |                                 |             |                |                 | Account Total    | 20.00         |
|             |                                 |             |                |                 | Department Total | 20.00         |

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| <u>6031</u> | <u>Extension- Soil Conservation</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Operating Supplies                  |             |                |                 |                  |               |
|             | DEER TRAIL / EAST ADAMS             | 00001       | 1008341        | 406645          | 12/07/21         | 9,500.00      |
|             |                                     |             |                |                 | Account Total    | 9,500.00      |
|             |                                     |             |                |                 | Department Total | 9,500.00      |

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| 9111 | Fleet - Admin                  | Fund  | Voucher | Batch No | GL Date          | Amount |
|------|--------------------------------|-------|---------|----------|------------------|--------|
|      | Operating Supplies             |       |         |          |                  |        |
|      | COLORADO DEPARTMENT OF REVENUE | 00006 | 1008313 | 406625   | 12/07/21         | 68.68  |
|      |                                |       |         |          | Account Total    | 68.68  |
|      |                                |       |         |          | Department Total | 68.68  |

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| <u>9114</u> | <u>Fleet - Commerce City</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Vehicle Repair & Maint       |             |                |                 |                  |               |
|             | BRUCKNER TRUCK SALES INC     | 00006       | 1008408        | 406736          | 12/08/21         | 9,988.00      |
|             |                              |             |                |                 | Account Total    | 9,988.00      |
|             |                              |             |                |                 | Department Total | 9,988.00      |

County of Adams  
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| <u>1076</u> | <u>FO - Adams County Svc Center</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Buildings                           |             |                |                 |                  |               |
|             | AUTOMATED BUILDING SOLUTIONS I      | 00001       | 1008276        | 406515          | 12/06/21         | 9,900.00      |
|             |                                     |             |                |                 | Account Total    | 9,900.00      |
|             | Gas & Electricity                   |             |                |                 |                  |               |
|             | Energy Cap Bill ID=12340            | 00001       | 1008370        | 406659          | 11/24/21         | 2,369.79      |
|             |                                     |             |                |                 | Account Total    | 2,369.79      |
|             |                                     |             |                |                 | Department Total | 12,269.79     |

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| <u>1091</u> | <u>FO - Administration</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|----------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity          |             |                |                 |                  |               |
|             | UNITED POWER (UNION REA)   | 00001       | 1008280        | 406515          | 12/06/21         | 32.78         |
|             |                            |             |                |                 | Account Total    | 32.78         |
|             | Maintenance Contracts      |             |                |                 |                  |               |
|             | VERIZON WIRELESS           | 00001       | 1008275        | 406515          | 12/06/21         | 240.06        |
|             |                            |             |                |                 | Account Total    | 240.06        |
|             |                            |             |                |                 | Department Total | 272.84        |

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| <u>1114</u> | <u>FO - District Attorney Bldg.</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity                   |             |                |                 |                  |               |
|             | Energy Cap Bill ID=12323            | 00001       | 1008380        | 406659          | 11/23/21         | 842.84        |
|             |                                     |             |                |                 | Account Total    | 842.84        |
|             |                                     |             |                |                 | Department Total | 842.84        |



County of Adams  
Vendor Payment Report

| <u>2090</u> | <u>FO - Flatrock Facility</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Building Repair & Maint       |             |                |                 |                  |               |
|             | ADT COMMERCIAL LLC            | 00050       | 1008287        | 406515          | 12/06/21         | 370.00        |
|             |                               |             |                |                 | Account Total    | 370.00        |
|             | Gas & Electricity             |             |                |                 |                  |               |
|             | Energy Cap Bill ID=12320      | 00050       | 1008384        | 406659          | 11/22/21         | 340.66        |
|             | Energy Cap Bill ID=12328      | 00050       | 1008385        | 406659          | 11/22/21         | 96.10         |
|             |                               |             |                |                 | Account Total    | 436.76        |
|             |                               |             |                |                 | Department Total | 806.76        |

County of Adams  
Vendor Payment Report

| <u>1077</u> | <u>FO - Government Center</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Building Repair & Maint       |             |                |                 |                  |               |
|             | ADT COMMERCIAL LLC            | 00001       | 1008285        | 406515          | 12/06/21         | 185.00        |
|             | ADT COMMERCIAL LLC            | 00001       | 1008288        | 406515          | 12/06/21         | 480.00        |
|             |                               |             |                |                 | Account Total    | 665.00        |
|             | Gas & Electricity             |             |                |                 |                  |               |
|             | Energy Cap Bill ID=12321      | 00001       | 1008371        | 406659          | 11/19/21         | 3,720.88      |
|             |                               |             |                |                 | Account Total    | 3,720.88      |
|             |                               |             |                |                 | Department Total | 4,385.88      |

## Vendor Payment Report

| <u>1070</u> | <u>FO - Honnen/Plan&amp;Devel/MV Ware</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Building Repair & Maint                   |             |                |                 |                  |               |
|             | ADT COMMERCIAL LLC                        | 00001       | 1008289        | 406515          | 12/06/21         | 185.00        |
|             |                                           |             |                |                 | Account Total    | 185.00        |
|             | Gas & Electricity                         |             |                |                 |                  |               |
|             | Energy Cap Bill ID=12325                  | 00001       | 1008363        | 406659          | 11/19/21         | 1,509.55      |
|             | Energy Cap Bill ID=12327                  | 00001       | 1008364        | 406659          | 11/19/21         | 3,486.16      |
|             | Energy Cap Bill ID=12334                  | 00001       | 1008365        | 406659          | 11/19/21         | 122.29        |
|             |                                           |             |                |                 | Account Total    | 5,118.00      |
|             | Water/Sewer/Sanitation                    |             |                |                 |                  |               |
|             | Energy Cap Bill ID=12339                  | 00001       | 1008366        | 406659          | 11/20/21         | 379.46        |
|             |                                           |             |                |                 | Account Total    | 379.46        |
|             |                                           |             |                |                 | Department Total | 5,682.46      |

County of Adams  
Vendor Payment Report

| <u>1079</u> | <u>FO - Human Services Center</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-----------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Building Repair & Maint           |             |                |                 |                  |               |
|             | TRANE US INC                      | 00001       | 1008279        | 406515          | 12/06/21         | 3,543.28      |
|             |                                   |             |                |                 | Account Total    | 3,543.28      |
|             | Gas & Electricity                 |             |                |                 |                  |               |
|             | Energy Cap Bill ID=12319          | 00001       | 1008372        | 406659          | 11/24/21         | 3,389.96      |
|             |                                   |             |                |                 | Account Total    | 3,389.96      |
|             |                                   |             |                |                 | Department Total | 6,933.24      |

County of Adams  
Vendor Payment Report

| <u>1071</u> | <u>FO - Justice Center</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|----------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Building Repair & Maint    |             |                |                 |                  |               |
|             | ADT COMMERCIAL LLC         | 00001       | 1008281        | 406515          | 12/06/21         | 185.00        |
|             | ADT COMMERCIAL LLC         | 00001       | 1008282        | 406515          | 12/06/21         | 405.00        |
|             |                            |             |                |                 | Account Total    | 590.00        |
|             | Gas & Electricity          |             |                |                 |                  |               |
|             | Energy Cap Bill ID=12337   | 00001       | 1008367        | 406659          | 11/24/21         | 1,489.78      |
|             |                            |             |                |                 | Account Total    | 1,489.78      |
|             |                            |             |                |                 | Department Total | 2,079.78      |

**County of Adams**  
**Vendor Payment Report**

| <u>1111</u> | <u>FO - Parks Facilities</u>  | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Building Repair & Maint       |             |                |                 |                  |               |
|             | ADT COMMERCIAL LLC            | 00001       | 1008286        | 406515          | 12/06/21         | 239.00        |
|             |                               |             |                |                 | Account Total    | 239.00        |
|             | Gas & Electricity             |             |                |                 |                  |               |
|             | Energy Cap Bill ID=12318      | 00001       | 1008373        | 406659          | 11/22/21         | 285.64        |
|             | Energy Cap Bill ID=12322      | 00001       | 1008374        | 406659          | 11/22/21         | 250.34        |
|             | Energy Cap Bill ID=12326      | 00001       | 1008375        | 406659          | 11/22/21         | 549.97        |
|             | Energy Cap Bill ID=12329      | 00001       | 1008376        | 406659          | 11/22/21         | 618.46        |
|             | Energy Cap Bill ID=12331      | 00001       | 1008377        | 406659          | 11/22/21         | 50.25         |
|             | Energy Cap Bill ID=12332      | 00001       | 1008378        | 406659          | 11/22/21         | 214.56        |
|             |                               |             |                |                 | Account Total    | 1,969.22      |
|             | Other Professional Serv       |             |                |                 |                  |               |
|             | THERMAL & MOISTURE PROTECTION | 00001       | 1008278        | 406515          | 12/06/21         | 665.00        |
|             |                               |             |                |                 | Account Total    | 665.00        |
|             |                               |             |                |                 | Department Total | 2,873.22      |

County of Adams  
Vendor Payment Report

| <u>1123</u> | <u>FO - Riverdale Animal Shelter</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Building Repair & Maint              |             |                |                 |                  |               |
|             | C & R ELECTRICAL CONTRACTORS I       | 00001       | 1008277        | 406515          | 12/06/21         | 2,695.00      |
|             |                                      |             |                |                 | Account Total    | 2,695.00      |
|             | Gas & Electricity                    |             |                |                 |                  |               |
|             | Energy Cap Bill ID=12330             | 00001       | 1008381        | 406659          | 11/22/21         | 6,854.87      |
|             |                                      |             |                |                 | Account Total    | 6,854.87      |
|             |                                      |             |                |                 | Department Total | 9,549.87      |

County of Adams  
Vendor Payment Report

| <u>1112</u> | <u>FO - Sheriff HQ/Coroner Bldg</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u>        |
|-------------|-------------------------------------|-------------|----------------|-----------------|------------------|----------------------|
|             | Gas & Electricity                   |             |                |                 |                  |                      |
|             | Energy Cap Bill ID=12324            | 00001       | 1008379        | 406659          | 11/22/21         | <u>886.92</u>        |
|             |                                     |             |                |                 | Account Total    | <u>886.92</u>        |
|             |                                     |             |                |                 | Department Total | <u><u>886.92</u></u> |



## Vendor Payment Report

| <u>2009</u> | <u>FO - Sheriff Maintenance</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|---------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Building Repair & Maint         |             |                |                 |                  |               |
|             | ADT COMMERCIAL LLC              | 00001       | 1008283        | 406515          | 12/06/21         | 185.00        |
|             | ADT COMMERCIAL LLC              | 00001       | 1008284        | 406515          | 12/06/21         | 370.00        |
|             |                                 |             |                |                 | Account Total    | 555.00        |
|             | Gas & Electricity               |             |                |                 |                  |               |
|             | Energy Cap Bill ID=12333        | 00001       | 1008382        | 406659          | 11/22/21         | 365.83        |
|             | Energy Cap Bill ID=12338        | 00001       | 1008383        | 406659          | 11/24/21         | 12,562.66     |
|             |                                 |             |                |                 | Account Total    | 12,928.49     |
|             |                                 |             |                |                 | Department Total | 13,483.49     |

County of Adams  
Vendor Payment Report

| <u>1075</u> | <u>FO - Strasburg/Whittier</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity              |             |                |                 |                  |               |
|             | Energy Cap Bill ID=12336       | 00001       | 1008368        | 406659          | 11/18/21         | 22.04         |
|             |                                |             |                |                 | Account Total    | 22.04         |
|             | Water/Sewer/Sanitation         |             |                |                 |                  |               |
|             | Energy Cap Bill ID=12335       | 00001       | 1008369        | 406659          | 12/01/21         | 107.77        |
|             |                                |             |                |                 | Account Total    | 107.77        |
|             |                                |             |                |                 | Department Total | 129.81        |

**County of Adams**  
**Vendor Payment Report**

| <u>1</u> | <u>General Fund</u>            | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u> | <u>Amount</u> |
|----------|--------------------------------|-------------|----------------|-----------------|----------------|---------------|
|          | Collateral Deposits Payable    |             |                |                 |                |               |
|          | ARMSTRONG AMANDA SLOAN         | 00001       | 1007581        | 405722          | 11/23/21       | 4,762.50      |
|          |                                |             |                |                 | Account Total  | 4,762.50      |
|          | Diversion Restitution Payable  |             |                |                 |                |               |
|          | DGEB MANAGEMENT LLC            | 00001       | 1008336        | 406642          | 12/08/21       | 149.00        |
|          | GOMEZ SALLY                    | 00001       | 1008332        | 406642          | 12/08/21       | 6,000.00      |
|          | KING SOOPERS                   | 00001       | 1008338        | 406642          | 12/08/21       | 150.00        |
|          | KING SOOPERS                   | 00001       | 1008339        | 406642          | 12/08/21       | 100.00        |
|          | LOOMIS ARMORED                 | 00001       | 1008340        | 406642          | 12/08/21       | 400.00        |
|          | SANTANA RODRIGUEZ GILBERTO     | 00001       | 1008337        | 406642          | 12/08/21       | 75.00         |
|          |                                |             |                |                 | Account Total  | 6,874.00      |
|          | Received not Vouchered Clrg    |             |                |                 |                |               |
|          | ADAMSON POLICE PRODUCTS        | 00001       | 1008530        | 406847          | 12/09/21       | 449.98        |
|          | ADAMSON POLICE PRODUCTS        | 00001       | 1008531        | 406847          | 12/09/21       | 13.90         |
|          | ADAMSON POLICE PRODUCTS        | 00001       | 1008532        | 406847          | 12/09/21       | 125.75        |
|          | ADAMSON POLICE PRODUCTS        | 00001       | 1008533        | 406847          | 12/09/21       | 6.95          |
|          | ADAMSON POLICE PRODUCTS        | 00001       | 1008534        | 406847          | 12/09/21       | 141.29        |
|          | ADAMSON POLICE PRODUCTS        | 00001       | 1008536        | 406847          | 12/09/21       | 3,023.80      |
|          | ADAMSON POLICE PRODUCTS        | 00001       | 1008537        | 406847          | 12/09/21       | 242.86        |
|          | ADT COMMERCIAL LLC             | 00001       | 1008617        | 406855          | 12/09/21       | 4,750.00      |
|          | ADT COMMERCIAL LLC             | 00001       | 1008618        | 406855          | 12/09/21       | 3,650.00      |
|          | ADT COMMERCIAL LLC             | 00001       | 1008619        | 406855          | 12/09/21       | 450.00        |
|          | ADT COMMERCIAL LLC             | 00001       | 1008620        | 406855          | 12/09/21       | 9,500.00      |
|          | ALLIED UNIVERSAL SECURITY SERV | 00001       | 1008460        | 406771          | 12/08/21       | 1,905.61      |
|          | ALLIED UNIVERSAL SECURITY SERV | 00001       | 1008462        | 406771          | 12/08/21       | 3,659.50      |
|          | ALLIED UNIVERSAL SECURITY SERV | 00001       | 1008463        | 406771          | 12/08/21       | 3,490.60      |
|          | ALLIED UNIVERSAL SECURITY SERV | 00001       | 1008464        | 406771          | 12/08/21       | 3,476.53      |
|          | ALLIED UNIVERSAL SECURITY SERV | 00001       | 1008466        | 406771          | 12/08/21       | 3,476.53      |
|          | ALLIED UNIVERSAL SECURITY SERV | 00001       | 1008467        | 406771          | 12/08/21       | 3,553.94      |
|          | ALLIED UNIVERSAL SECURITY SERV | 00001       | 1008470        | 406771          | 12/08/21       | 3,328.74      |
|          | ALLIED UNIVERSAL SECURITY SERV | 00001       | 1008471        | 406771          | 12/08/21       | 3,793.21      |
|          | ALLIED UNIVERSAL SECURITY SERV | 00001       | 1008472        | 406771          | 12/08/21       | 3,765.06      |
|          | ALLIED UNIVERSAL SECURITY SERV | 00001       | 1008473        | 406771          | 12/08/21       | 3,701.73      |
|          | ALLIED UNIVERSAL SECURITY SERV | 00001       | 1008475        | 406771          | 12/08/21       | 3,828.40      |
|          | ALLIED UNIVERSAL SECURITY SERV | 00001       | 1008476        | 406771          | 12/08/21       | 4,018.41      |

**County of Adams**  
**Vendor Payment Report**

| <u>1</u> | <u>General Fund</u>            | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u> | <u>Amount</u> |
|----------|--------------------------------|-------------|----------------|-----------------|----------------|---------------|
|          | AMTECH SOLUTIONS INCORPORATED  | 00001       | 1008514        | 406847          | 12/09/21       | 850.00        |
|          | AMTECH SOLUTIONS INCORPORATED  | 00001       | 1008515        | 406847          | 12/09/21       | 850.00        |
|          | ANGEL ARMOR LLC                | 00001       | 1008480        | 406771          | 12/08/21       | 1,709.52      |
|          | ARBORFORCE LLC                 | 00001       | 1008624        | 406855          | 12/09/21       | 32,900.00     |
|          | B&R INDUSTRIES                 | 00001       | 1008481        | 406771          | 12/08/21       | 600.00        |
|          | B&R INDUSTRIES                 | 00001       | 1008482        | 406771          | 12/08/21       | 680.00        |
|          | B&R INDUSTRIES                 | 00001       | 1008483        | 406771          | 12/08/21       | 600.00        |
|          | B&R INDUSTRIES                 | 00001       | 1008484        | 406771          | 12/08/21       | 600.00        |
|          | BAWDEN JANAE A                 | 00001       | 1008716        | 406895          | 12/09/21       | 125.00        |
|          | BAWDEN JANAE A                 | 00001       | 1008716        | 406895          | 12/09/21       | 156.25        |
|          | BAWDEN JANAE A                 | 00001       | 1008717        | 406895          | 12/09/21       | 125.00        |
|          | BI INCORPORATED                | 00001       | 1008648        | 406858          | 12/09/21       | 16,158.36     |
|          | BROTHERS REDEVELOPMENT INC     | 00001       | 1008638        | 406858          | 12/09/21       | 6,178.79      |
|          | BRYAN LAURA CHRISTINE          | 00001       | 1008486        | 406771          | 12/08/21       | 250.00        |
|          | BRYAN LAURA CHRISTINE          | 00001       | 1008486        | 406771          | 12/08/21       | 125.00        |
|          | BRYAN LAURA CHRISTINE          | 00001       | 1008486        | 406771          | 12/08/21       | 125.00        |
|          | CHARM TEX                      | 00001       | 1008646        | 406858          | 12/09/21       | 16,225.00     |
|          | CML SECURITY LLC               | 00001       | 1008647        | 406858          | 12/09/21       | 15,813.14     |
|          | COLORADO CIVIL INFRASTRUCTURE  | 00001       | 1008576        | 406847          | 12/09/21       | 113,369.15    |
|          | COMCAST BUSINESS               | 00001       | 1008525        | 406847          | 12/09/21       | 2,100.00      |
|          | COMMUNITY LANGUAGE COOPERATIVE | 00001       | 1008714        | 406895          | 12/09/21       | 11,500.00     |
|          | COMPLETE EQUITY MARKETS        | 00001       | 1008674        | 406858          | 12/09/21       | 100,446.00    |
|          | DENTONS US LLP                 | 00001       | 1008656        | 406858          | 12/09/21       | 12,000.00     |
|          | DENTONS US LLP                 | 00001       | 1008657        | 406858          | 12/09/21       | 12,000.00     |
|          | DENTONS US LLP                 | 00001       | 1008513        | 406847          | 12/09/21       | 12,000.00     |
|          | DHM DESIGNS                    | 00001       | 1008517        | 406847          | 12/09/21       | 10,152.30     |
|          | ECI SITE CONSTRUCTION MANAGEME | 00001       | 1008659        | 406858          | 12/09/21       | 13,200.00     |
|          | ENTRAVISION COMMUNICATIONS     | 00001       | 1008677        | 406858          | 12/09/21       | 11,394.00     |
|          | ENTRAVISION COMMUNICATIONS     | 00001       | 1008677        | 406858          | 12/09/21       | 8,925.00      |
|          | FCI CONSTRUCTORS INC           | 00001       | 1008610        | 406855          | 12/09/21       | 47,640.00     |
|          | FCI CONSTRUCTORS INC           | 00001       | 1008610        | 406855          | 12/09/21       | 3,106.00      |
|          | FCI CONSTRUCTORS INC           | 00001       | 1008610        | 406855          | 12/09/21       | 1,688.00      |
|          | FCI CONSTRUCTORS INC           | 00001       | 1008610        | 406855          | 12/09/21       | 3,800.96      |
|          | FOUND MY KEYS                  | 00001       | 1008487        | 406771          | 12/08/21       | 1,244.40      |
|          | FOUND MY KEYS                  | 00001       | 1008488        | 406771          | 12/08/21       | 636.60        |
|          | GALLS LLC                      | 00001       | 1008538        | 406847          | 12/09/21       | 222.10        |

**County of Adams**  
**Vendor Payment Report**

| <u>1</u> | <u>General Fund</u>            | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u> | <u>Amount</u> |
|----------|--------------------------------|-------------|----------------|-----------------|----------------|---------------|
|          | GALLS LLC                      | 00001       | 1008539        | 406847          | 12/09/21       | 35.00         |
|          | GALLS LLC                      | 00001       | 1008540        | 406847          | 12/09/21       | 347.30        |
|          | GALLS LLC                      | 00001       | 1008560        | 406847          | 12/09/21       | 165.00        |
|          | GALLS LLC                      | 00001       | 1008561        | 406847          | 12/09/21       | 39.70         |
|          | GALLS LLC                      | 00001       | 1008562        | 406847          | 12/09/21       | 56.40         |
|          | GALLS LLC                      | 00001       | 1008563        | 406847          | 12/09/21       | 88.00         |
|          | GALLS LLC                      | 00001       | 1008564        | 406847          | 12/09/21       | 99.42         |
|          | GALLS LLC                      | 00001       | 1008565        | 406847          | 12/09/21       | 710.00        |
|          | GALLS LLC                      | 00001       | 1008566        | 406847          | 12/09/21       | 518.12        |
|          | GALLS LLC                      | 00001       | 1008567        | 406847          | 12/09/21       | 216.09        |
|          | GALLS LLC                      | 00001       | 1008568        | 406847          | 12/09/21       | 25.75         |
|          | GALLS LLC                      | 00001       | 1008569        | 406847          | 12/09/21       | 1,548.50      |
|          | GALLS LLC                      | 00001       | 1008570        | 406847          | 12/09/21       | 1,380.00      |
|          | GALLS LLC                      | 00001       | 1008571        | 406847          | 12/09/21       | 163.62        |
|          | GALLS LLC                      | 00001       | 1008574        | 406847          | 12/09/21       | 381.31        |
|          | HP INC                         | 00001       | 1008625        | 406855          | 12/09/21       | 5,751.00      |
|          | J. BROWER PSYCHOLOGICAL SERVIC | 00001       | 1008652        | 406858          | 12/09/21       | 2,650.00      |
|          | MCDONALD YONG HUI V            | 00001       | 1008643        | 406858          | 12/09/21       | 5,054.22      |
|          | MEXICAN CULTURAL CENTER        | 00001       | 1008599        | 406855          | 12/09/21       | 750.00        |
|          | MURPHY RICK                    | 00001       | 1008673        | 406858          | 12/09/21       | 3,937.28      |
|          | NEIGHBORLY SOFTWARE            | 00001       | 1008490        | 406771          | 12/08/21       | 67,057.00     |
|          | PEARL COUNSELING ASSOCIATES    | 00001       | 1008671        | 406858          | 12/09/21       | 455.00        |
|          | PEARL COUNSELING ASSOCIATES    | 00001       | 1008672        | 406858          | 12/09/21       | 5,125.00      |
|          | PITNEY BOWES GLOBAL FINANCIAL  | 00001       | 1008644        | 406858          | 12/09/21       | 1,308.09      |
|          | PITNEY BOWES GLOBAL FINANCIAL  | 00001       | 1008645        | 406858          | 12/09/21       | 742.41        |
|          | QUICKSILVER EXPRESS COURIER    | 00001       | 1008507        | 406847          | 12/09/21       | 65.70         |
|          | SCHULTZ PUBLIC AFFAIRS LLC     | 00001       | 1008577        | 406847          | 12/09/21       | 5,416.67      |
|          | SENIOR HUB THE                 | 00001       | 1008491        | 406771          | 12/08/21       | 20,602.16     |
|          | SEWALD HANFLING PUBLIC AFFAIRS | 00001       | 1008601        | 406855          | 12/09/21       | 4,285.71      |
|          | SIEGEL THOMAS WEIL             | 00001       | 1008498        | 406771          | 12/08/21       | 250.00        |
|          | SNI COMPANIES                  | 00001       | 1008612        | 406855          | 12/09/21       | 5,275.45      |
|          | SOUTHWESTERN PAINTING          | 00001       | 1008653        | 406858          | 12/09/21       | 4,400.00      |
|          | SOUTHWESTERN PAINTING          | 00001       | 1008654        | 406858          | 12/09/21       | 468.00        |
|          | SOUTHWESTERN PAINTING          | 00001       | 1008655        | 406858          | 12/09/21       | 3,550.00      |
|          | STATE OF COLORADO              | 00001       | 1008600        | 406855          | 12/09/21       | 16,900.48     |
|          | STEELOCK GENERAL FENCE CONTRAC | 00001       | 1008628        | 406855          | 12/09/21       | 25,446.00     |

## Vendor Payment Report

| <u>1</u> | <u>General Fund</u>           | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|----------|-------------------------------|-------------|----------------|-----------------|------------------|---------------|
|          | STIVERS STAFFING SERVICES LLC | 00001       | 1008613        | 406855          | 12/09/21         | 283.61        |
|          | STIVERS STAFFING SERVICES LLC | 00001       | 1008613        | 406855          | 12/09/21         | 1,697.57      |
|          | SUMMIT FOOD SERVICE LLC       | 00001       | 1008650        | 406858          | 12/09/21         | 24,808.32     |
|          | SUMMIT FOOD SERVICE LLC       | 00001       | 1008651        | 406858          | 12/09/21         | 4,100.13      |
|          | SUNBELT RENTALS               | 00001       | 1008681        | 406858          | 12/09/21         | 396.08        |
|          | SUNBELT RENTALS               | 00001       | 1008709        | 406858          | 12/09/21         | 1,701.17      |
|          | SUNBELT RENTALS               | 00001       | 1008709        | 406858          | 12/09/21         | .10           |
|          | T&G PECOS LLC                 | 00001       | 1008641        | 406858          | 12/09/21         | 1,800.00      |
|          | TRANE US INC                  | 00001       | 1008621        | 406855          | 12/09/21         | 5,889.00      |
|          | TYGRETT DEBRA R               | 00001       | 1008649        | 406858          | 12/09/21         | 435.00        |
|          | UNITED SITE SERVICES          | 00001       | 1008658        | 406858          | 12/09/21         | 312.00        |
|          | WELCH MICHAEL                 | 00001       | 1008614        | 406855          | 12/09/21         | 912.50        |
|          | WELCH MICHAEL                 | 00001       | 1008615        | 406855          | 12/09/21         | 1,500.00      |
|          | WELCH MICHAEL                 | 00001       | 1008616        | 406855          | 12/09/21         | 400.00        |
|          | WELLPATH LLC                  | 00001       | 1008500        | 406771          | 12/08/21         | 1,578.24      |
|          | WORKPLACE ELEMENTS            | 00001       | 1008718        | 406895          | 12/09/21         | 34,081.90     |
|          | ZOE TRAINING & CONSULTING     | 00001       | 1008605        | 406855          | 12/09/21         | 4,557.00      |
|          |                               |             |                |                 | Account Total    | 793,565.36    |
|          | Retainages Payable            |             |                |                 |                  |               |
|          | COLORADO CIVIL INFRASTRUCTURE | 00001       | 1008576        | 406847          | 12/09/21         | 5,668.46-     |
|          |                               |             |                |                 | Account Total    | 5,668.46-     |
|          |                               |             |                |                 | Department Total | 799,533.40    |

County of Adams  
Vendor Payment Report

| 9252 | GF- Admin/Org Support     | Fund  | Voucher | Batch No | GL Date          | Amount    |
|------|---------------------------|-------|---------|----------|------------------|-----------|
|      | Other Professional Serv   |       |         |          |                  |           |
|      | CCI                       | 00001 | 1008495 | 406775   | 12/08/21         | 60,000.00 |
|      | DAVIS GRAHAM & STUBBS LLP | 00001 | 1008405 | 406676   | 12/07/21         | 229.00    |
|      |                           |       |         |          | Account Total    | 60,229.00 |
|      |                           |       |         |          | Department Total | 60,229.00 |

**County of Adams**  
**Vendor Payment Report**

| <u>5026</u> | <u>Golf Course- Maintenance</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|---------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Contract Employment             |             |                |                 |                  |               |
|             | PROFESSIONAL RECREATION MGMT I  | 00005       | 1008455        | 406767          | 12/08/21         | 3,398.82      |
|             | PROFESSIONAL RECREATION MGMT I  | 00005       | 1008455        | 406767          | 12/08/21         | 682.00        |
|             | PROFESSIONAL RECREATION MGMT I  | 00005       | 1008455        | 406767          | 12/08/21         | 221.37        |
|             |                                 |             |                |                 | Account Total    | 4,302.19      |
|             | Grounds Maintenance             |             |                |                 |                  |               |
|             | SUC N UP INC                    | 00005       | 1008274        | 406514          | 12/06/21         | 1,550.00      |
|             |                                 |             |                |                 | Account Total    | 1,550.00      |
|             | Repair & Maint Supplies         |             |                |                 |                  |               |
|             | ACUITY SPECIALTY PRODUCTS INC   | 00005       | 1008267        | 406514          | 12/06/21         | 238.88        |
|             | ALSCO AMERICAN INDUSTRIAL       | 00005       | 1008268        | 406514          | 12/06/21         | 56.13         |
|             | DEEP ROCK WATER                 | 00005       | 1008269        | 406514          | 12/06/21         | 104.04        |
|             |                                 |             |                |                 | Account Total    | 399.05        |
|             | Vehicle Parts & Supplies        |             |                |                 |                  |               |
|             | INTERSTATE BATTERY OF ROCKIES   | 00005       | 1008270        | 406514          | 12/06/21         | 142.87        |
|             | INTERSTATE BATTERY OF ROCKIES   | 00005       | 1008271        | 406514          | 12/06/21         | 124.56        |
|             | KIMBALL MIDWEST                 | 00005       | 1008272        | 406514          | 12/06/21         | 165.24        |
|             | L L JOHNSON DIST                | 00005       | 1008273        | 406514          | 12/06/21         | 4,331.66      |
|             |                                 |             |                |                 | Account Total    | 4,764.33      |
|             |                                 |             |                |                 | Department Total | 11,015.57     |



**County of Adams**  
**Vendor Payment Report**

| <u>5021</u> | <u>Golf Course- Pro Shop</u>   | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Contract Employment            |             |                |                 |                  |               |
|             | PROFESSIONAL RECREATION MGMT I | 00005       | 1008455        | 406767          | 12/08/21         | 148.96        |
|             | PROFESSIONAL RECREATION MGMT I | 00005       | 1008455        | 406767          | 12/08/21         | 559.34        |
|             | PROFESSIONAL RECREATION MGMT I | 00005       | 1008455        | 406767          | 12/08/21         | 689.13        |
|             |                                |             |                |                 | Account Total    | 1,397.43      |
|             | Other Professional Serv        |             |                |                 |                  |               |
|             | PROFESSIONAL RECREATION MGMT I | 00005       | 1008455        | 406767          | 12/08/21         | 332.01        |
|             |                                |             |                |                 | Account Total    | 332.01        |
|             | Other Repair & Maint           |             |                |                 |                  |               |
|             | PROFESSIONAL RECREATION MGMT I | 00005       | 1008455        | 406767          | 12/08/21         | 510.15        |
|             |                                |             |                |                 | Account Total    | 510.15        |
|             | Security Service               |             |                |                 |                  |               |
|             | PROFESSIONAL RECREATION MGMT I | 00005       | 1008455        | 406767          | 12/08/21         | 170.00        |
|             |                                |             |                |                 | Account Total    | 170.00        |
|             | Telephone                      |             |                |                 |                  |               |
|             | PROFESSIONAL RECREATION MGMT I | 00005       | 1008455        | 406767          | 12/08/21         | 175.03        |
|             |                                |             |                |                 | Account Total    | 175.03        |
|             |                                |             |                |                 | Department Total | 2,584.62      |

**County of Adams**  
**Vendor Payment Report**

| <u>31</u> | <u>Head Start Fund</u>         | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-----------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|           | Received not Vouchered Clrg    |             |                |                 |                  |               |
|           | CHILDRENS HOSPITAL             | 00031       | 1008639        | 406858          | 12/09/21         | 927.00        |
|           | DENVER CHILDREN'S ADVOCACY CTR | 00031       | 1008670        | 406858          | 12/09/21         | 10,970.16     |
|           | DFA DAIRY BRANDS CORPORATE LLC | 00031       | 1008630        | 406858          | 12/09/21         | 61.80         |
|           | DFA DAIRY BRANDS CORPORATE LLC | 00031       | 1008631        | 406858          | 12/09/21         | 108.15        |
|           | DFA DAIRY BRANDS CORPORATE LLC | 00031       | 1008632        | 406858          | 12/09/21         | 30.90         |
|           | DFA DAIRY BRANDS CORPORATE LLC | 00031       | 1008633        | 406858          | 12/09/21         | 61.80         |
|           | DFA DAIRY BRANDS CORPORATE LLC | 00031       | 1008634        | 406858          | 12/09/21         | 46.35         |
|           | DFA DAIRY BRANDS CORPORATE LLC | 00031       | 1008635        | 406858          | 12/09/21         | 61.80         |
|           | GENESIS FLOOR CARE OF COLORADO | 00031       | 1008640        | 406858          | 12/09/21         | 3,010.00      |
|           | NUTRITIONKAI                   | 00031       | 1008489        | 406771          | 12/08/21         | 875.00        |
|           | SYSCO DENVER                   | 00031       | 1008667        | 406858          | 12/09/21         | 92.00         |
|           | SYSCO DENVER                   | 00031       | 1008667        | 406858          | 12/09/21         | 43.78         |
|           | US FOODSERVICE                 | 00031       | 1008661        | 406858          | 12/09/21         | 2,206.36      |
|           | US FOODSERVICE                 | 00031       | 1008662        | 406858          | 12/09/21         | 107.31        |
|           | US FOODSERVICE                 | 00031       | 1008663        | 406858          | 12/09/21         | 177.75        |
|           |                                |             |                |                 | Account Total    | 18,780.16     |
|           |                                |             |                |                 | Department Total | 18,780.16     |

**County of Adams**  
**Vendor Payment Report**

| <u>935122</u> | <u>HHS Grant</u>             | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|---------------|------------------------------|-------------|----------------|-----------------|------------------|---------------|
|               | Interpreting Services        |             |                |                 |                  |               |
|               | CESCO LINGUISTIC SERVICE INC | 00031       | 1008346        | 406648          | 12/07/21         | 324.00        |
|               | CESCO LINGUISTIC SERVICE INC | 00031       | 1008347        | 406648          | 12/07/21         | 118.00        |
|               | CESCO LINGUISTIC SERVICE INC | 00031       | 1008348        | 406648          | 12/07/21         | 98.00         |
|               | CESCO LINGUISTIC SERVICE INC | 00031       | 1008349        | 406648          | 12/07/21         | 98.00         |
|               |                              |             |                |                 | Account Total    | 638.00        |
|               | Operating Supplies           |             |                |                 |                  |               |
|               | CINTAS CORPORATION NO 2      | 00031       | 1007974        | 406031          | 11/30/21         | 168.92        |
|               |                              |             |                |                 | Account Total    | 168.92        |
|               | Other Professional Serv      |             |                |                 |                  |               |
|               | COLO DEPT OF HUMAN SERVICES  | 00031       | 1008350        | 406648          | 12/07/21         | 35.00         |
|               |                              |             |                |                 | Account Total    | 35.00         |
|               | Postage & Freight            |             |                |                 |                  |               |
|               | ADAMS COUNTY HUMAN SERVICES  | 00031       | 1007977        | 406031          | 11/30/21         | 7.96          |
|               |                              |             |                |                 | Account Total    | 7.96          |
|               | Printing External            |             |                |                 |                  |               |
|               | SIR SPEEDY                   | 00031       | 1008351        | 406648          | 12/07/21         | 404.42        |
|               |                              |             |                |                 | Account Total    | 404.42        |
|               | Telephone                    |             |                |                 |                  |               |
|               | CENTURY LINK                 | 00031       | 1007972        | 406031          | 11/30/21         | 114.82        |
|               | CENTURY LINK                 | 00031       | 1007973        | 406031          | 11/30/21         | 468.75        |
|               |                              |             |                |                 | Account Total    | 583.57        |
|               |                              |             |                |                 | Department Total | 1,837.87      |

County of Adams  
Vendor Payment Report

| <u>935622</u> | <u>HS CACFP</u>             | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|---------------|-----------------------------|-------------|----------------|-----------------|------------------|---------------|
|               | HS Parent Activity Expenses |             |                |                 |                  |               |
|               | US FOODSERVICE              | 00031       | 1007976        | 406031          | 11/30/21         | 120.96        |
|               |                             |             |                |                 | Account Total    | 120.96        |
|               |                             |             |                |                 | Department Total | 120.96        |

County of Adams  
Vendor Payment Report

| <u>9260</u> | <u>Innovation &amp; Sustainability</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|----------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Other Professional Serv                |             |                |                 |                  |               |
|             | ENGOPLANET ENERGY SOLUTIONS LL         | 00001       | 1008505        | 406784          | 12/08/21         | 6,800.00      |
|             |                                        |             |                |                 | Account Total    | 6,800.00      |
|             |                                        |             |                |                 | Department Total | 6,800.00      |

**County of Adams**  
**Vendor Payment Report**

| <u>8613</u> | <u>Insurance - UHC EPO Medical</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Administration Fee                 |             |                |                 |                  |               |
|             | UNITED HEALTHCARE                  | 00019       | 1008412        | 406740          | 12/08/21         | 200.62        |
|             | UNITED HEALTHCARE                  | 00019       | 1008413        | 406740          | 12/08/21         | 171.96        |
|             | UNITED HEALTHCARE                  | 00019       | 1008414        | 406740          | 12/08/21         | 171.96        |
|             |                                    |             |                |                 | Account Total    | 544.54        |
|             | Insurance Premiums                 |             |                |                 |                  |               |
|             | UNITED HEALTHCARE                  | 00019       | 1008414        | 406740          | 12/08/21         | 370.08        |
|             | UNITED HEALTHCARE                  | 00019       | 1008413        | 406740          | 12/08/21         | 370.08        |
|             | UNITED HEALTHCARE                  | 00019       | 1008412        | 406740          | 12/08/21         | 431.76        |
|             |                                    |             |                |                 | Account Total    | 1,171.92      |
|             |                                    |             |                |                 | Department Total | 1,716.46      |

County of Adams  
Vendor Payment Report

| <u>8622</u> | <u>Insurance -Benefits &amp; Wellness</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Other Professional Serv                   |             |                |                 |                  |               |
|             | SHAMBHALA MEDITATION CENTER OF            | 00019       | 1008343        | 406646          | 12/07/21         | 200.00        |
|             |                                           |             |                |                 | Account Total    | 200.00        |
|             |                                           |             |                |                 | Department Total | 200.00        |

County of Adams  
Vendor Payment Report

| 8614 | Insurance- Delta Dental  | Fund  | Voucher | Batch No | GL Date          | Amount |
|------|--------------------------|-------|---------|----------|------------------|--------|
|      | Administration Fee       |       |         |          |                  |        |
|      | DELTA DENTAL OF COLORADO | 00019 | 1008395 | 406665   | 12/07/21         | 30.40  |
|      | DELTA DENTAL OF COLORADO | 00019 | 1008395 | 406665   | 12/07/21         | 15.20  |
|      | DELTA DENTAL OF COLORADO | 00019 | 1008396 | 406665   | 12/07/21         | 30.40  |
|      | DELTA DENTAL OF COLORADO | 00019 | 1008396 | 406665   | 12/07/21         | 15.20  |
|      |                          |       |         |          | Account Total    | 91.20  |
|      |                          |       |         |          | Department Total | 91.20  |



**County of Adams**  
**Vendor Payment Report**

| <u>19</u> | <u>Insurance Fund</u>       | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-----------|-----------------------------|-------------|----------------|-----------------|------------------|---------------|
|           | COBRA Medical - Kaiser Ins. |             |                |                 |                  |               |
|           | KAISER PERMANENTE           | 00019       | 1008401        | 406670          | 12/07/21         | 2,799.92      |
|           | KAISER PERMANENTE           | 00019       | 1008402        | 406670          | 12/07/21         | 2,799.92      |
|           | KAISER PERMANENTE           | 00019       | 1008403        | 406670          | 12/07/21         | 1,365.82      |
|           |                             |             |                |                 | Account Total    | 6,965.66      |
|           | Received not Vouchered Clrg |             |                |                 |                  |               |
|           | LOCKTON COMPANIES           | 00019       | 1008509        | 406847          | 12/09/21         | 10,250.00     |
|           | NAVIA BENEFIT SOLUTIONS INC | 00019       | 1008516        | 406847          | 12/09/21         | 900.00        |
|           |                             |             |                |                 | Account Total    | 11,150.00     |
|           | Retiree Med - Kaiser        |             |                |                 |                  |               |
|           | HAYNES GREGORY              | 00019       | 1008240        | 406349          | 12/02/21         | 392.52        |
|           | REINSTEIN HOWARD            | 00019       | 1008361        | 406656          | 12/07/21         | 2,055.64      |
|           |                             |             |                |                 | Account Total    | 2,448.16      |
|           |                             |             |                |                 | Department Total | 20,563.82     |

County of Adams  
Vendor Payment Report

| <u>8623</u> | <u>Insurance- Vision</u>      | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Self-Insurance Claims         |             |                |                 |                  |               |
|             | FIRST AMERICAN ADMINISTRATORS | 00019       | 1008325        | 406637          | 12/07/21         | 16,320.86     |
|             | FIRST AMERICAN ADMINISTRATORS | 00019       | 1008327        | 406637          | 12/07/21         | 14,796.23     |
|             |                               |             |                |                 | Account Total    | 31,117.09     |
|             |                               |             |                |                 | Department Total | 31,117.09     |

County of Adams  
Vendor Payment Report

| <u>8617</u> | <u>Insurance- Workers Comp</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Workers Compensation           |             |                |                 |                  |               |
|             | TRISTAR RISK MANAGEMENT        | 00019       | 1008265        | 406509          | 12/06/21         | 3,151.55      |
|             | TRISTAR RISK MANAGEMENT        | 00019       | 1008266        | 406509          | 12/06/21         | 91,247.82     |
|             |                                |             |                |                 | Account Total    | 94,399.37     |
|             |                                |             |                |                 | Department Total | 94,399.37     |

County of Adams  
Vendor Payment Report

| <u>1061</u> | <u>IT Administration</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Consultant Services      |             |                |                 |                  |               |
|             | CHRISTENSEN MELANIE      | 00001       | 1008344        | 406647          | 12/07/21         | 513.45        |
|             | CHRISTENSEN MELANIE      | 00001       | 1008345        | 406647          | 12/07/21         | 336.30        |
|             |                          |             |                |                 | Account Total    | 849.75        |
|             |                          |             |                |                 | Department Total | 849.75        |

County of Adams  
Vendor Payment Report

| <u>1130</u> | <u>MM&amp;R-Painting and Caulking</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|---------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Building Repair & Maint               |             |                |                 |                  |               |
|             | STRAIGHT LINE SAWCUTTING              | 00001       | 1008290        | 406515          | 12/06/21         | 950.00        |
|             | STRAIGHT LINE SAWCUTTING              | 00001       | 1008291        | 406515          | 12/06/21         | 2,150.00      |
|             | STRAIGHT LINE SAWCUTTING              | 00001       | 1008292        | 406515          | 12/06/21         | 5,725.00      |
|             |                                       |             |                |                 | Account Total    | 8,825.00      |
|             |                                       |             |                |                 | Department Total | 8,825.00      |

County of Adams  
Vendor Payment Report

| <u>934621</u> | <u>Non-Reimbursable Expenditures</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|---------------|--------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|               | Telephone                            |             |                |                 |                  |               |
|               | CENTURYLINK                          | 00031       | 1007975        | 406031          | 11/30/21         | 11.62         |
|               |                                      |             |                |                 | Account Total    | 11.62         |
|               |                                      |             |                |                 | Department Total | 11.62         |

County of Adams  
Vendor Payment Report

| <u>6107</u> | <u>Open Space Projects</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|----------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Other Professional Serv    |             |                |                 |                  |               |
|             | ARAPAHOE SIGN ARTS INC     | 00027       | 1008324        | 406629          | 12/07/21         | 3,000.00      |
|             |                            |             |                |                 | Account Total    | 3,000.00      |
|             |                            |             |                |                 | Department Total | 3,000.00      |

County of Adams  
Vendor Payment Report

| <u>27</u> | <u>Open Space Projects Fund</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-----------|---------------------------------|-------------|----------------|-----------------|------------------|---------------|
|           | Received not Vouchered Clrg     |             |                |                 |                  |               |
|           | DHM DESIGNS                     | 00027       | 1008626        | 406855          | 12/09/21         | 5,494.85      |
|           | DHM DESIGNS                     | 00027       | 1008627        | 406855          | 12/09/21         | 6,310.00      |
|           |                                 |             |                |                 | Account Total    | 11,804.85     |
|           |                                 |             |                |                 | Department Total | 11,804.85     |



County of Adams  
Vendor Payment Report

| <u>6202</u> | <u>Open Space Tax- Grants</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Grants to Other Instit        |             |                |                 |                  |               |
|             | LUBIRDS LIGHT FOUNDATION      | 00028       | 1008022        | 406165          | 12/01/21         | 4,868.64      |
|             |                               |             |                |                 | Account Total    | 4,868.64      |
|             |                               |             |                |                 | Department Total | 4,868.64      |

County of Adams  
Vendor Payment Report

| <u>5011</u> | <u>PKS- Administration</u>  | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-----------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Special Assessment Payments |             |                |                 |                  |               |
|             | MURRAY FARMS INC            | 00001       | 1008239        | 406348          | 12/02/21         | 3,375.00      |
|             |                             |             |                |                 | Account Total    | 3,375.00      |
|             |                             |             |                |                 | Department Total | 3,375.00      |

County of Adams  
Vendor Payment Report

| <u>5010</u> | <u>PKS- Fair</u>             | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Regional Park Rentals        |             |                |                 |                  |               |
|             | BRIGHTON CHAMBER OF COMMERCE | 00001       | 1008252        | 406428          | 12/03/21         | 468.00        |
|             | PARADINE DEBORA              | 00001       | 1008243        | 406415          | 12/03/21         | 395.00        |
|             |                              |             |                |                 | Account Total    | 863.00        |
|             |                              |             |                |                 | Department Total | 863.00        |

County of Adams  
Vendor Payment Report

| <u>5016</u> | <u>PKS- Trail Ranger Patrol</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|---------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Grounds Maintenance             |             |                |                 |                  |               |
|             | ALBERT FREI & SONS INC          | 00001       | 1008323        | 406629          | 12/07/21         | 665.70        |
|             | SOUTHWESTERN PAINTING           | 00001       | 1008320        | 406629          | 12/07/21         | 6,504.00      |
|             |                                 |             |                |                 | Account Total    | 7,169.70      |
|             |                                 |             |                |                 | Department Total | 7,169.70      |

**County of Adams**  
**Vendor Payment Report**

| <u>1089</u> | <u>PLN- Boards &amp; Commissions</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Other Professional Serv              |             |                |                 |                  |               |
|             | BUSH MELVIN E                        | 00001       | 1008246        | 406422          | 12/03/21         | 65.00         |
|             | GRONQUIST, CHRISTOPHER L             | 00001       | 1008247        | 406422          | 12/03/21         | 65.00         |
|             | HANCOCK FORREST HAYES                | 00001       | 1008245        | 406422          | 12/03/21         | 65.00         |
|             | HARNETT OWEN                         | 00001       | 1008248        | 406422          | 12/03/21         | 65.00         |
|             | MCCREARY RAPHAEL                     | 00001       | 1008230        | 406315          | 12/02/21         | 65.00         |
|             | TONSAGER DENNIS                      | 00001       | 1008233        | 406315          | 12/02/21         | 65.00         |
|             | TRELOAR TARA A                       | 00001       | 1008232        | 406315          | 12/02/21         | 65.00         |
|             | WOLFE SANDRA KAY                     | 00001       | 1008231        | 406315          | 12/02/21         | 65.00         |
|             |                                      |             |                |                 | Account Total    | 520.00        |
|             |                                      |             |                |                 | Department Total | 520.00        |

**County of Adams**  
**Vendor Payment Report**

| <b>3056</b> | <b>PW - Capital Improvement Plan</b> | <b>Fund</b> | <b>Voucher</b> | <b>Batch No</b> | <b>GL Date</b>   | <b>Amount</b> |
|-------------|--------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Land                                 |             |                |                 |                  |               |
|             | GORMAN RON                           | 00013       | 1008260        | 405345          | 12/03/21         | 8,540.00      |
|             | GURUNG KHAGENDRA                     | 00013       | 1007225        | 405345          | 11/17/21         | 8,692.00      |
|             | HEGARTY & GERKEN INC                 | 00013       | 1008263        | 405345          | 12/03/21         | 11,405.78     |
|             | HERRERA HELEN M                      | 00013       | 1008262        | 405345          | 12/03/21         | 6,083.00      |
|             | LAND TITLE GUARANTEE COMPANY         | 00013       | 1008099        | 406228          | 12/01/21         | 119,793.00    |
|             | PINNACLE VALUATION & CONSULTIN       | 00013       | 1007102        | 405345          | 11/17/21         | 7,250.00      |
|             | PUTMAN MARY A                        | 00013       | 1007228        | 405345          | 11/17/21         | 5,200.00      |
|             | SALZ JOSHUA                          | 00013       | 1007103        | 405345          | 11/17/21         | 1,900.00      |
|             | SANCHEZ BERNARDO                     | 00013       | 1008261        | 405345          | 12/03/21         | 4,508.00      |
|             | SUNDAY MICHAEL                       | 00013       | 1007226        | 405345          | 11/17/21         | 5,200.00      |
|             |                                      |             |                |                 | Account Total    | 178,571.78    |
|             | Road & Streets                       |             |                |                 |                  |               |
|             | ARCHDIOCESE OF DENVER                | 00013       | 1007128        | 405345          | 11/17/21         | 8,532.00      |
|             | GONZALES AARON E                     | 00013       | 1008264        | 405345          | 12/03/21         | 5,269.00      |
|             |                                      |             |                |                 | Account Total    | 13,801.00     |
|             |                                      |             |                |                 | Department Total | 192,372.78    |

**County of Adams**  
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| <u>8624</u> | <u>Retiree-Vision</u>         | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Administration Fee            |             |                |                 |                  |               |
|             | FIRST AMERICAN ADMINISTRATORS | 00019       | 1008362        | 406658          | 12/07/21         | 4.72          |
|             | FIRST AMERICAN ADMINISTRATORS | 00019       | 1008386        | 406658          | 12/07/21         | 5.31          |
|             | FIRST AMERICAN ADMINISTRATORS | 00019       | 1008388        | 406658          | 12/07/21         | 4.72          |
|             |                               |             |                |                 | Account Total    | 14.75         |
|             | Self-Insurance Claims         |             |                |                 |                  |               |
|             | FIRST AMERICAN ADMINISTRATORS | 00019       | 1008326        | 406637          | 12/07/21         | 2,193.49      |
|             | FIRST AMERICAN ADMINISTRATORS | 00019       | 1008333        | 406637          | 12/07/21         | 1,254.45      |
|             |                               |             |                |                 | Account Total    | 3,447.94      |
|             |                               |             |                |                 | Department Total | 3,462.69      |

**County of Adams**  
**Vendor Payment Report**

| <b>13</b> | <b>Road &amp; Bridge Fund</b>  | <b>Fund</b> | <b>Voucher</b> | <b>Batch No</b> | <b>GL Date</b> | <b>Amount</b> |
|-----------|--------------------------------|-------------|----------------|-----------------|----------------|---------------|
|           | Received not Vouchered Clrg    |             |                |                 |                |               |
|           | ALBERT FREI & SONS INC         | 00013       | 1008602        | 406855          | 12/09/21       | 2,324.88      |
|           | BFI TOWER ROAD LANDFILL        | 00013       | 1008637        | 406858          | 12/09/21       | 55.25         |
|           | BRANNAN SAND & GRAVEL COMPANY  | 00013       | 1008607        | 406855          | 12/09/21       | 907.04        |
|           | BRANNAN SAND & GRAVEL COMPANY  | 00013       | 1008608        | 406855          | 12/09/21       | 583.60        |
|           | CENTRAL SALT LLC               | 00013       | 1008527        | 406847          | 12/09/21       | 2,039.85      |
|           | CENTRAL SALT LLC               | 00013       | 1008528        | 406847          | 12/09/21       | 2,039.01      |
|           | DREXEL BARRELL & CO            | 00013       | 1008511        | 406847          | 12/09/21       | 450.00        |
|           | DREXEL BARRELL & CO            | 00013       | 1008506        | 406847          | 12/09/21       | 8,850.00      |
|           | EP&A ENVIROTAC INC             | 00013       | 1008598        | 406855          | 12/09/21       | 38,472.68     |
|           | EST INC                        | 00013       | 1008508        | 406847          | 12/09/21       | 16,366.50     |
|           | FELSBURG HOLT & ULLEVIG        | 00013       | 1008715        | 406895          | 12/09/21       | 5,570.82      |
|           | GEOCAL INC                     | 00013       | 1008603        | 406855          | 12/09/21       | 1,169.85      |
|           | GEOCAL INC                     | 00013       | 1008603        | 406855          | 12/09/21       | 341.30        |
|           | GEOCAL INC                     | 00013       | 1008604        | 406855          | 12/09/21       | 397.25        |
|           | JK TRANSPORTS INC              | 00013       | 1008579        | 406855          | 12/09/21       | 6,080.00      |
|           | JK TRANSPORTS INC              | 00013       | 1008580        | 406855          | 12/09/21       | 2,520.00      |
|           | JK TRANSPORTS INC              | 00013       | 1008581        | 406855          | 12/09/21       | 3,860.00      |
|           | JK TRANSPORTS INC              | 00013       | 1008582        | 406855          | 12/09/21       | 4,260.00      |
|           | JK TRANSPORTS INC              | 00013       | 1008583        | 406855          | 12/09/21       | 3,920.00      |
|           | JK TRANSPORTS INC              | 00013       | 1008584        | 406855          | 12/09/21       | 3,740.00      |
|           | JK TRANSPORTS INC              | 00013       | 1008585        | 406855          | 12/09/21       | 4,610.00      |
|           | JK TRANSPORTS INC              | 00013       | 1008586        | 406855          | 12/09/21       | 4,230.00      |
|           | JK TRANSPORTS INC              | 00013       | 1008587        | 406855          | 12/09/21       | 4,080.00      |
|           | JK TRANSPORTS INC              | 00013       | 1008588        | 406855          | 12/09/21       | 9,065.00      |
|           | JK TRANSPORTS INC              | 00013       | 1008589        | 406855          | 12/09/21       | 4,290.00      |
|           | JK TRANSPORTS INC              | 00013       | 1008590        | 406855          | 12/09/21       | 4,680.00      |
|           | JK TRANSPORTS INC              | 00013       | 1008591        | 406855          | 12/09/21       | 5,450.00      |
|           | JK TRANSPORTS INC              | 00013       | 1008592        | 406855          | 12/09/21       | 4,950.00      |
|           | JK TRANSPORTS INC              | 00013       | 1008593        | 406855          | 12/09/21       | 5,460.00      |
|           | JK TRANSPORTS INC              | 00013       | 1008594        | 406855          | 12/09/21       | 4,720.00      |
|           | JK TRANSPORTS INC              | 00013       | 1008595        | 406855          | 12/09/21       | 5,450.00      |
|           | JK TRANSPORTS INC              | 00013       | 1008596        | 406855          | 12/09/21       | 5,180.00      |
|           | JK TRANSPORTS INC              | 00013       | 1008597        | 406855          | 12/09/21       | 4,700.00      |
|           | STANTEC CONSULTING CORPORATION | 00013       | 1008611        | 406855          | 12/09/21       | 35,364.25     |
|           | WAYNE A MITCHELL LLC           | 00013       | 1008606        | 406855          | 12/09/21       | 5,398.97      |



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| <u>13</u> | <u>Road &amp; Bridge Fund</u>  | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-----------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|           | WESTERN STATES LAND SERVICES L | 00013       | 1008501        | 406771          | 12/08/21         | 4,718.88      |
|           | WESTERN STATES LAND SERVICES L | 00013       | 1008501        | 406771          | 12/08/21         | 6,242.35      |
|           |                                |             |                |                 | Account Total    | 222,537.48    |
|           |                                |             |                |                 | Department Total | 222,537.48    |

County of Adams  
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| <u>2008</u> | <u>SHF - Training Academy</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Other Communications          |             |                |                 |                  |               |
|             | VERIZON WIRELESS              | 00001       | 1008322        | 406624          | 12/07/21         | 119.04        |
|             |                               |             |                |                 | Account Total    | 119.04        |
|             |                               |             |                |                 | Department Total | 119.04        |

**County of Adams**  
**Vendor Payment Report**

| <u>2011</u> | <u>SHF- Admin Services Division</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Contract Employment                 |             |                |                 |                  |               |
|             | NICOLETTI-FLATER ASSOCIATES         | 00001       | 1008390        | 406624          | 12/07/21         | 548.00        |
|             |                                     |             |                |                 | Account Total    | 548.00        |
|             | Operating Supplies                  |             |                |                 |                  |               |
|             | DEEP ROCK WATER                     | 00001       | 1008319        | 406624          | 12/07/21         | 88.15         |
|             |                                     |             |                |                 | Account Total    | 88.15         |
|             | Other Communications                |             |                |                 |                  |               |
|             | VERIZON WIRELESS                    | 00001       | 1008322        | 406624          | 12/07/21         | 1,094.78      |
|             |                                     |             |                |                 | Account Total    | 1,094.78      |
|             | Other Professional Serv             |             |                |                 |                  |               |
|             | COLO OCCUPATIONAL MEDICINE PHY      | 00001       | 1008393        | 406624          | 12/07/21         | 792.00        |
|             | ERGOMETRICS & APPLIED PERSONNE      | 00001       | 1008387        | 406624          | 12/07/21         | 291.11        |
|             | ERGOMETRICS & APPLIED PERSONNE      | 00001       | 1008389        | 406624          | 12/07/21         | 248.60        |
|             | HEINIS CLAUDIA                      | 00001       | 1008314        | 406624          | 12/07/21         | 1,000.00      |
|             | POINT SPORTS/ERGOMED                | 00001       | 1008391        | 406624          | 12/07/21         | 3,240.00      |
|             | PSYCHOLOGICAL DIMENSIONS            | 00001       | 1008392        | 406624          | 12/07/21         | 3,075.00      |
|             |                                     |             |                |                 | Account Total    | 8,646.71      |
|             | Special Events                      |             |                |                 |                  |               |
|             | RIVERDALE RESTAURANT                | 00001       | 1008406        | 406624          | 12/07/21         | 3,505.00      |
|             |                                     |             |                |                 | Account Total    | 3,505.00      |
|             |                                     |             |                |                 | Department Total | 13,882.64     |

**County of Adams**  
**Vendor Payment Report**

| <u>2015</u> | <u>SHF- Civil Section</u>      | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Other Communications           |             |                |                 |                  |               |
|             | VERIZON WIRELESS               | 00001       | 1008322        | 406624          | 12/07/21         | 445.05        |
|             |                                |             |                |                 | Account Total    | 445.05        |
|             | Sheriff's Fees                 |             |                |                 |                  |               |
|             | CALLAHAN JOHN                  | 00001       | 1008301        | 406600          | 12/07/21         | 19.00         |
|             | GPS SERVERS LLC                | 00001       | 1008304        | 406600          | 12/07/21         | 19.00         |
|             | GPS SERVERS LLC                | 00001       | 1008305        | 406600          | 12/07/21         | 19.00         |
|             | GPS SERVERS LLC                | 00001       | 1008306        | 406600          | 12/07/21         | 19.00         |
|             | KINGSTONE BRETT                | 00001       | 1008300        | 406600          | 12/07/21         | 19.00         |
|             | MCNEILPAPPAS PC                | 00001       | 1008297        | 406600          | 12/07/21         | 19.00         |
|             | METRO COLLECTION SERVICE       | 00001       | 1008296        | 406600          | 12/07/21         | 19.00         |
|             | MOORE LAW GROUP APC            | 00001       | 1008295        | 406600          | 12/07/21         | 19.00         |
|             | MOSBARGER CARRIE               | 00001       | 1008303        | 406600          | 12/07/21         | 19.00         |
|             | PROCESS SERVICE OF WYOMING INC | 00001       | 1008298        | 406600          | 12/07/21         | 19.00         |
|             | PROVEST LLC                    | 00001       | 1008293        | 406600          | 12/07/21         | 19.00         |
|             | VANDERVELDE JANELLE            | 00001       | 1008302        | 406600          | 12/07/21         | 19.00         |
|             | VARGO AND JANSON PC            | 00001       | 1008294        | 406600          | 12/07/21         | 19.00         |
|             | WROCK LLC                      | 00001       | 1008312        | 406600          | 12/07/21         | 66.00         |
|             |                                |             |                |                 | Account Total    | 313.00        |
|             |                                |             |                |                 | Department Total | 758.05        |

County of Adams  
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| <u>2016</u> | <u>SHF- Detective Division</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Interpreting Services          |             |                |                 |                  |               |
|             | LANGUAGE LINE SERVICES         | 00001       | 1008394        | 406624          | 12/07/21         | 30.34         |
|             |                                |             |                |                 | Account Total    | 30.34         |
|             | Other Communications           |             |                |                 |                  |               |
|             | VERIZON WIRELESS               | 00001       | 1008322        | 406624          | 12/07/21         | 40.01         |
|             |                                |             |                |                 | Account Total    | 40.01         |
|             |                                |             |                |                 | Department Total | 70.35         |

**County of Adams**  
**Vendor Payment Report**

| <u>2071</u> | <u>SHF- Detention Facility</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Food Services                  |             |                |                 |                  |               |
|             | SUMMIT FOOD SERVICE LLC        | 00001       | 1008316        | 406624          | 12/07/21         | 9,748.59      |
|             |                                |             |                |                 | Account Total    | 9,748.59      |
|             | Interpreting Services          |             |                |                 |                  |               |
|             | LANGUAGE LINE SERVICES         | 00001       | 1008394        | 406624          | 12/07/21         | 1,055.34      |
|             |                                |             |                |                 | Account Total    | 1,055.34      |
|             | Operating Supplies             |             |                |                 |                  |               |
|             | SUMMIT FOOD SERVICE LLC        | 00001       | 1008316        | 406624          | 12/07/21         | 1,474.94      |
|             |                                |             |                |                 | Account Total    | 1,474.94      |
|             | Other Communications           |             |                |                 |                  |               |
|             | VERIZON WIRELESS               | 00001       | 1008322        | 406624          | 12/07/21         | 398.61        |
|             |                                |             |                |                 | Account Total    | 398.61        |
|             | Other Professional Serv        |             |                |                 |                  |               |
|             | PSYCHOLOGICAL DIMENSIONS       | 00001       | 1008392        | 406624          | 12/07/21         | 900.00        |
|             |                                |             |                |                 | Account Total    | 900.00        |
|             | Special Events                 |             |                |                 |                  |               |
|             | RIVERDALE RESTAURANT           | 00001       | 1008406        | 406624          | 12/07/21         | 3,505.00      |
|             |                                |             |                |                 | Account Total    | 3,505.00      |
|             |                                |             |                |                 | Department Total | 17,082.48     |

County of Adams  
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| <u>2072</u> | <u>SHF- Justice Center</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|----------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Other Communications       |             |                |                 |                  |               |
|             | VERIZON WIRELESS           | 00001       | 1008322        | 406624          | 12/07/21         | 30.43         |
|             |                            |             |                |                 | Account Total    | 30.43         |
|             |                            |             |                |                 | Department Total | 30.43         |

County of Adams  
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| <u>2010</u> | <u>SHF- MIS Unit</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|----------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Other Communications |             |                |                 |                  |               |
|             | VERIZON WIRELESS     | 00001       | 1008322        | 406624          | 12/07/21         | 180.77        |
|             |                      |             |                |                 | Account Total    | 180.77        |
|             |                      |             |                |                 | Department Total | 180.77        |



**County of Adams**  
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| <u>2017</u> | <u>SHF- Patrol Division</u>    | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Interpreting Services          |             |                |                 |                  |               |
|             | LANGUAGE LINE SERVICES         | 00001       | 1008394        | 406624          | 12/07/21         | 208.28        |
|             |                                |             |                |                 | Account Total    | 208.28        |
|             | Minor Equipment                |             |                |                 |                  |               |
|             | NAVAL SURFACE WARFARE CENTER C | 00001       | 1008318        | 406624          | 12/07/21         | 7,500.00      |
|             |                                |             |                |                 | Account Total    | 7,500.00      |
|             | Other Communications           |             |                |                 |                  |               |
|             | VERIZON WIRELESS               | 00001       | 1008322        | 406624          | 12/07/21         | 504.26        |
|             |                                |             |                |                 | Account Total    | 504.26        |
|             | Uniforms & Cleaning            |             |                |                 |                  |               |
|             | GALLS LLC                      | 00001       | 1008321        | 406624          | 12/07/21         | 1,548.49      |
|             |                                |             |                |                 | Account Total    | 1,548.49      |
|             |                                |             |                |                 | Department Total | 9,761.03      |

County of Adams  
Vendor Payment Report

| <u>2018</u> | <u>SHF- Records/Warrants Section</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Interpreting Services                |             |                |                 |                  |               |
|             | LANGUAGE LINE SERVICES               | 00001       | 1008394        | 406624          | 12/07/21         | 38.54         |
|             |                                      |             |                |                 | Account Total    | 38.54         |
|             | Other Communications                 |             |                |                 |                  |               |
|             | VERIZON WIRELESS                     | 00001       | 1008322        | 406624          | 12/07/21         | 40.01         |
|             |                                      |             |                |                 | Account Total    | 40.01         |
|             |                                      |             |                |                 | Department Total | 78.55         |

County of Adams  
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| <u>2005</u> | <u>SHF- TAC Section</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Other Communications    |             |                |                 |                  |               |
|             | VERIZON WIRELESS        | 00001       | 1008322        | 406624          | 12/07/21         | 315.16        |
|             |                         |             |                |                 | Account Total    | 315.16        |
|             | Other Professional Serv |             |                |                 |                  |               |
|             | NORTHGLENN AMBULANCE    | 00001       | 1008315        | 406624          | 12/07/21         | 40.00         |
|             |                         |             |                |                 | Account Total    | 40.00         |
|             |                         |             |                |                 | Department Total | 355.16        |

County of Adams  
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| <u>7</u> | <u>Stormwater Utility Fund</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|----------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|          | Received not Vouchered Clrg    |             |                |                 |                  |               |
|          | QUANTUM WATER & ENVIRONMENT    | 00007       | 1008492        | 406771          | 12/08/21         | 1,932.50      |
|          | WSP USA INC                    | 00007       | 1008609        | 406855          | 12/09/21         | 4,812.50      |
|          |                                |             |                |                 | Account Total    | 6,745.00      |
|          |                                |             |                |                 | Department Total | 6,745.00      |

County of Adams  
Vendor Payment Report

| 9291 | Veterans Service Office | Fund  | Voucher | Batch No | GL Date          | Amount   |
|------|-------------------------|-------|---------|----------|------------------|----------|
|      | Printing External       |       |         |          |                  |          |
|      | DIRECT EDGE DENVER LLC  | 00001 | 1008397 | 406666   | 12/07/21         | 275.00   |
|      | SIR SPEEDY              | 00001 | 1008398 | 406667   | 12/07/21         | 51.45    |
|      | SIR SPEEDY              | 00001 | 1008399 | 406668   | 12/07/21         | 754.00   |
|      |                         |       |         |          | Account Total    | 1,080.45 |
|      | Special Events          |       |         |          |                  |          |
|      | WORK OPTIONS            | 00001 | 1008400 | 406669   | 12/07/21         | 2,313.86 |
|      |                         |       |         |          | Account Total    | 2,313.86 |
|      |                         |       |         |          | Department Total | 3,394.31 |

County of Adams  
Vendor Payment Report

Grand Total      4,703,249.62