



Board of County Commissioners

Eva J. Henry - District #1
Charles "Chaz" Tedesco - District #2
Emma Pinter - District #3
Steve O'Dorisio - District #4
Lynn Baca - District #5

PUBLIC HEARING AGENDA

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of thought or analysis on the Board's part. An informational packet is available for public inspection in the Board's Office one day prior to the meeting.

THIS AGENDA IS SUBJECT TO CHANGE

Tuesday
December 7, 2021
9:30 AM

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. MOTION TO APPROVE AGENDA

4. AWARDS AND PRESENTATIONS

- A.** Resolution Approving Open Space Grant Awards and Grant Agreements on December 7, 2021
(File approved by ELT)
- B.** Presentation of the Fall 2021 Open Space Sales Tax Grant Awards
- C.** Resolution Authorizing the Distribution of the 2021 Community Enrichment Grant Funds
(File approved by ELT)
- D.** Presentation of the 2021 Community Enrichment Grant Awards

5. PUBLIC COMMENT

A. Citizen Communication

During this portion of the meeting, the board will hear public comment. The Chair will determine how much time is reserved for public comment and how much time is permitted for each speaker.

B. Elected Officials' Communication

6. CONSENT CALENDAR

- A.** List of Expenditures Under the Dates of November 15-19, 2021

- B.** List of Expenditures Under the Dates of November 22-26, 2021
- C.** Minutes of the Commissioners' Proceedings from November 23, 2021
- D.** Adams County Public Trustee Operational Expense for the Quarter Ending September 2021
- E.** Resolution Approving a Private Residential Access Maintenance Agreement between Lash Ventures, LLC and Adams County
(File approved by ELT)
- F.** Resolution Approving Right-of-Way Agreement between Adams County and Richard Kevin Schneider Trust for Property Necessary for the Miscellaneous Concrete and ADA Ramps Project in the Amount of 9000.00 Dollars
(File approved by ELT)
- G.** Resolution Approving Right-of-Way Agreement between Adams County and Guerrero Balbuena-Mendez for Property Necessary for the Miscellaneous Concrete and ADA Ramps Project in the Amount of 2030.00 Dollars
(File approved by ELT)
- H.** Resolution Accepting Warranty Deed Conveying Property from Manuelita M. Castro to Adams County for Road Right-of-Way
(File approved by ELT)
- I.** Resolution Accepting Warranty Deed Conveying Property from Temptee Brand Steaks Inc., and Kuettel + 2 LLC, to Adams County for Road Right-of-Way in the Amount of 3,300.00 Dollars
(File approved by ELT)
- J.** Resolution Accepting Warranty Deed Conveying Property from Kuettel +2 LLC, to Adams County for Road Right-of-Way
(File approved by ELT)
- K.** Resolution Accepting Warranty Deed Conveying Property from JET V 5796, LLC, to Adams County for Road Right-of-Way
(File approved by ELT)
- L.** Resolution Accepting Warranty Deed Conveying Property from Dennis A Punt and Melinda S Punt to Adams County for Road Right-of-Way
(File approved by ELT)
- M.** Resolution Accepting Quitclaim Deed Conveying Property from Marilyn S Samora to Adams County for Road Right-of-Way in the Amount of 655.00 Dollars
(File approved by ELT)
- N.** Resolution Approving Right-of-Way Agreement between Adams County and Devonshire Auto Wash, LLC, for Property Necessary for the York Street Roadway and Drainage Improvements Project from East 78th Avenue to East 88th Avenue in the Amount of 20,308 Dollars
(File approved by ELT)
- O.** Resolution Authorizing the Acquisition of Property Interests Necessary for the Construction of the Improvements for the York Street Improvements Project – East 78th Avenue to East 88th Avenue
(File approved by ELT)
- P.** Resolution Approving Intergovernmental Agreement between Adams County and the Town of Bennett for Law Enforcement Services in the Amount of 390,000.00 Dollars Received by the County
(File approved by ELT)

- Q.** Resolution Approving the Medicare Advantage with Prescription Drug Benefit Group Agreement with UnitedHealthCare Insurance Company
(File approved by ELT)
- R.** Resolution Granting the Office of Emergency Management Approval to Apply for the 2022 Emergency Management Performance Grant
(File approved by ELT)
- S.** Resolution Authorizing the Acquisition of Property Interests Necessary for the Construction of the Improvements for the York Street Improvements Project – East 78th Avenue to East 88th Avenue
(File approved by ELT)
- T.** Resolution Approving the 2022 Full Time Agreement for the Provision of Law Enforcement Skills Training between Adams County and Aims Community College
(File approved by ELT)
- U.** Resolution Approving the Fourth Amendment to the Intergovernmental Agreement for an Office Space Lease between Adams County and the Town of Bennett in the Amount of \$37,800 Dollars Annually
(File approved by ELT)
- V.** Resolution Approving First Amended and Restated Development Agreement between Adams County and BZ Properties, LLC for Public Improvements and Receipt of Collateral in the Amount of \$185,341.31
(File approved by ELT)
- W.** Resolution Approving the Renewal of the Intergovernmental Agreement with the City and County of Broomfield for Community Corrections Program Services Through 2024
(File approved by ELT)
- X.** Resolution Approving Federal Aviation Administration Grant Agreement 3-08-0016-046-2022
(File approved by ELT)
- Y.** Resolution Ratifying Approval and Signature of Abstract of Assessment for Tax Year 2021
(File approved by ELT)
- Z.** Resolution Terminating Payment in Lieu of Taxes Agreement for the Reserve at Thornton Apartments Project
(File approved by ELT)
- AA.** Resolution Amending the Adams County Open Space Policies and Procedures and Open Space Bylaws
(File approved by ELT)
- AB.** Resolution Designating 2022 Bank Depositories and Designating Approved Securities for Investment Purposes
(File approved by ELT)
- AC.** Resolution Approving the Amendment to the Agreement between Adams County and Brighton Housing Authority Regarding the Conveyance of Land for the Adams Point Housing Project
(File approved by ELT)
- AD.** Resolution Approving the 48th Ave. Regional Improvements Escrow Agreement between Adams County and Windler Public Improvement Authority
(File approved by ELT)
- AE.** Resolution Approving an Intergovernmental Agreement between Adams County and Windler Public Improvement Authority
(File approved by ELT)

7. NEW BUSINESS

A. COUNTY MANAGER

1. 2021 Commissioner Redistricting
(File approved by ELT)
2. Resolution Approving the 2021 Update to the Sustainable Adams County 2030 Plan
(File approved by ELT)
3. Resolution Approving Amendment Three in the Amount of \$1,650,284 to the Agreement between Adams County and Shoco Oil Company Inc., d.b.a. Sam Hill Oil for Fuel Services
(File approved by ELT)
4. Resolution Approving an Agreement between Adams County and ICON Engineering, Inc., in the Amount of \$1,727,696.00 for Professional Engineering Design Services for Goat Hill East
(File approved by ELT)
5. Resolution Approving an Agreement between Adams County and Elite Surface Infrastructure, in the Amount of \$1,880,830.70, for the Henderson Road and Park Boulevard Roundabout Project
(File approved by ELT)
6. Resolution Approving an Agreement between Adams County and Summit Food Services LLC, in the Amount of \$1,154,025.00 for Inmate Laundry Services
(File approved by ELT)
7. Resolution Approving an Agreement between Adams County and Trinity Services Group in the Amount of \$8,853,075.00 for Inmate Food Services
(File approved by ELT)
8. Resolution Approving Amendment Two to Agreement between Adams County and ECI Site Construction Management, Inc., in the Amount of \$6,019,803.30 for Construction Management General Contractor Services for the Adams County Veterans Memorial
(File approved by ELT)
9. Resolution Approving an Agreement between Adams County and Romeo Entertainment Group in the Amount of \$769,000.00 for Concert Production Services
(File approved by ELT)

B. COUNTY ATTORNEY

8. Executive Session Pursuant to C.R.S 24-6-402(4)(e) for the Purpose of Instructing Negotiators Regarding Economic Incentive

9. LAND USE HEARINGS

A. Cases to be Heard

1. PRC2021-00004 Quantum 56
(File approved by ELT)

10. ADJOURNMENT

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7 th , 2021
SUBJECT: Fall 2021 Open Space Sales Tax Grant Awards
FROM: J. Byron Fanning, Jr., Mary Willis and Rae-Anne Reichow
AGENCY/DEPARTMENT: Parks, Open Space and Cultural Arts
HEARD AT STUDY SESSION ON: Presented by B. Fanning via AIR on November 23, 2021
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the resolution to approve the Fall 2021 Open Space Grant Awards.

BACKGROUND:

Staff presented the Fall 2021 Grant Applications to the BOCC on November 23, 2021. During the AIR, the BOCC agreed to fund all grant requests. Listed below is a financial accounting of all grant requests and their overall impact on the fund.

On September 30, 2021, the Open Space Program received 14 full grant applications and 4 mini grant applications for a total of 18 grant submissions. The total amount requested for open space grants in this cycle is \$10,761,462.97 which includes mini grants. The total amount available for distribution was \$27,536,858.89.

The Open Space Advisory Board (OSAB) recommended full funding of all the applications. If the Board of County Commissioners follows the OSAB's recommendations, the fund will carry a balance of \$16,775,395.92 to the next grant cycle. The projects are listed according to their ranking, with mini grants listed last.

A detailed list of projects and the Open Space Advisory Board's recommendations for funding is below.

Applicant	Project	Amount
Adams County	McIntosh Farm Phase III	\$777,000.00
Strasburg Parks and Recreation District	Community Park East Phase One	\$1,177,582.97
City of Northglenn	Justice Center West Park Construction	\$1,500,000.00
City of Aurora	2021 ADCO Nature Playground at Star K Ranch	\$300,000.00
City of Thornton	McAllister Field / North Huron Christian Center Purchase & Stabilization	\$815,400.00
City of Thornton	Niver River Enhancements	\$1,000,000.00
City of Northglenn	Croke Reservoir Improvements	\$40,000.00
Adams County	Parks and Trails Wayfinding Signage System (County-Wide)	\$1,250,000.00
Mapleton Public Schools	Valley View Inclusive Playground	\$240,000.00
Todd Creek Metropolitan District	Mann Lakes Wave Erosion and Pedestrian Deterrent Plan	\$1,960,780.00
Town of Bennett	Civic Center Improvements	\$35,000.00
City of Westminster	McKay Lake Area Management Plan	\$42,000.00
Town of Bennett	Park Video Surveillance	\$60,000.00
City of Commerce City	Buffalo Run Golf Course Irrigation Phase 2	\$1,500,000.00
Adams County	Adams County Sheriff's Memorial	\$25,000.00
City of Thornton	Niver Benches and Trash Receptacles	\$25,000.00
City of Brighton	High School Seniors Beautification Project at Donelson Park	\$2,500.00
Town of Bennett	Trupp Park Irrigation Improvements	\$11,200.00

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Open Space Advisory Board, Applicants

ATTACHED DOCUMENTS:

Resolution approving the award of Open Space Grant Awards.

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 28
Cost Center: 6202

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/> <hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	8810		\$10,761,462.97
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/> <hr/> \$10,761,462.97

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

N/A

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING OPEN SPACE GRANT AWARDS AND GRANT
AGREEMENTS ON DECEMBER 7, 2021

WHEREAS, Adams County voters approved an Open Space Sales Tax on November 3, 1999, to be used in accordance with Resolution 99-1; and,

WHEREAS, Resolution 99-1 specifies that the Board of County Commissioners shall appoint an Adams County Open Space Advisory Board to recommend projects to be funded through a grant program using 68% of the Open Space Sales Tax; and,

WHEREAS, Resolution 2020-480 was approved on November 3, 2020, and voters approved a resolution to authorize the permanent extension of an existing countywide sales tax of one-fourth of one percent (one-fourth penny per dollar) for the continued purpose of preserving open space and creating and maintaining parks and recreation facilities; setting the ballot title and text for the election; and providing the effective date of such resolution; and,

WHEREAS, the Adams County Open Space Advisory Board has received, and reviewed grant applications submitted on September 30, 2021 for tax funds collected in the first half of 2021; and,

WHEREAS, the Adams County Open Space Advisory Board made the following recommendations to the Board of County Commissioners:

Applicant	Project	Amount
Adams County	McIntosh Farm Phase III	\$777,000.00
Strasburg Parks and Recreation District	Community Park East Phase One	\$1,177,582.97
City of Northglenn	Justice Center West Park Construction	\$1,500,000.00
City of Aurora	2021 ADCO Nature Playground at Star K Ranch	\$300,000.00
City of Thornton	McAllister Field / North Huron Christian Center Purchase & Stabilization	\$815,400.00
City of Thornton	Niver River Enhancements	\$1,000,000.00
City of Northglenn	Croke Reservoir Improvements	\$40,000.00
Adams County	Parks and Trails Wayfinding Signage System (County-Wide)	\$1,250,000.00
Mapleton Public Schools	Valley View Inclusive Playground	\$240,000.00
Todd Creek Metropolitan District	Mann Lakes Wave Erosion and Pedestrian Deterrent Plan	\$1,960,780.00
Town of Bennett	Civic Center Improvements	\$35,000.00
City of Westminster	McKay Lake Area Management Plan	\$42,000.00
Town of Bennett	Park Video Surveillance	\$60,000.00
City of Commerce City	Buffalo Run Golf Course Irrigation Phase 2	\$1,500,000.00
Adams County	Adams County Sheriff's Memorial	\$25,000.00

City of Thornton	Niver Benches and Trash Receptacles	\$25,000.00
City of Brighton	High School Seniors Beautification Project at Donelson Park	\$2,500.00
Town of Bennett	Trupp Park Irrigation Improvements	\$11,200.00

WHEREAS, the Board of County Commissioners has reviewed the recommendations by the Adams County Open Space Advisory Board; and,

WHEREAS, the Board of County Commissioners concurs with the recommendations of the Open Space Advisory Board and wishes to award grants in the amounts listed above; and,

WHEREAS, all grant awards are contingent upon the full execution of a grant agreement between the Grantee and the County; and,

WHEREAS, the signed grant agreement must be received no later than 45 days from the award date.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the above grant awards for projects submitted September 30, 2021, be and hereby are approved.

BE IT FURTHER RESOLVED that the Chair is authorized to execute said grant agreements on behalf of Adams County.

BE IT FURTHER RESOLVED that the Director of Adams County Parks, Open Space and Cultural Arts has the authority to sign as “Grantee” for the above grant agreements awarded to Adams County.

Exhibit A

Adams County Open Space Grant Program Fall 2021 Grant Cycle

Ranking	Applicant	Project Name	Active / Passive	Total Project Cost	Funding Request \$	Funding Request %	Funding Recommendation \$	Funding Recommendation %
1	14 Adams County	McIntosh Farm Phase III	P	\$ 1,348,000.00	\$ 777,000.00	57.64%	\$ 777,000.00	57.64%
2	19 Strasburg Parks and Recreation District	Community Park East Phase One	A	\$ 2,017,319.99	\$ 1,177,582.97	58.37%	\$ 1,177,582.97	58.37%
3	21 City of Northglenn	Justice Center West Park Construction	A	\$ 5,000,000.00	\$ 1,500,000.00	30.00%	\$ 1,500,000.00	30.00%
4	16 City of Aurora	2021 ADCO Nature Playground at Star K Ranch	A	\$ 451,715.60	\$ 300,000.00	66.41%	\$ 300,000.00	66.41%
5	14 City of Thornton	McAllister Field / North Huron Christian Center Purchase & Sta	A	\$ 1,510,000.00	\$ 815,400.00	54.00%	\$ 815,400.00	54.00%
6	11 City of Thornton	Niver River Enhancements	P	\$ 2,000,000.00	\$ 1,000,000.00	50.00%	\$ 1,000,000.00	50.00%
7	22 City of Northglenn	Croke Reservoir Improvements	A	\$ 120,000.00	\$ 40,000.00	33.33%	\$ 40,000.00	33.33%
8	15 Adams County	Parks and Trails Wayfinding Signage System (County-Wide)	P	\$ 2,886,000.00	\$ 1,250,000.00	43.31%	\$ 1,250,000.00	43.31%
9	17 Mapleton Public Schools	Valley View Inclusive Playground	A	\$ 400,000.00	\$ 240,000.00	60.00%	\$ 240,000.00	60.00%
10	16 Todd Creek Metropolitan District	Mann Lakes Wave Erosion an Pedestrian Deterrent Plan	P	\$ 2,801,115.00	\$ 1,960,780.00	70.00%	\$ 1,960,780.00	70.00%
11	15 Town of Bennett	Civic Center Improvements	A	\$ 50,000.00	\$ 35,000.00	70.00%	\$ 35,000.00	70.00%
12	18 City of Westminster	McKay Lake Area Management Plan	A	\$ 60,000.00	\$ 42,000.00	70.00%	\$ 42,000.00	70.00%
13	12 Town of Bennett	Park Video Surveillance	A	\$ 100,000.00	\$ 60,000.00	60.00%	\$ 60,000.00	60.00%
14	20 City of Commerce City	Buffalo Run Golf Course Irrigation Phase 2	A	\$ 4,000,000.00	\$ 1,500,000.00	37.50%	\$ 1,500,000.00	37.50%
MINI	12 Adams County	Adams County Sheriff's Memorial		\$ 350,000.00	\$ 25,000.00	7.14%	\$ 25,000.00	7.14%
MINI	10 City of Thornton	Niver Benches and Trash Receptacles		\$ 54,000.00	\$ 25,000.00	46.30%	\$ 25,000.00	46.30%
MINI	11 City of Brighton	High School Seniors Beautification Project at Donelson Park		\$ 5,000.00	\$ 2,500.00	50.00%	\$ 2,500.00	50.00%
MINI	8 Town of Bennett	Trupp Park Irrigation Improvements		\$ 16,000.00	\$ 11,200.00	70.00%	\$ 11,200.00	70.00%
Total				\$ 23,169,150.59	\$ 10,761,462.97	46.45%	\$ 10,761,462.97	46.45%
Total Active				\$ 13,709,035.59	\$ 5,709,982.97	41.65%	\$ 5,709,982.97	41.65%
Total Passive				\$ 9,035,115.00	\$ 4,987,780.00	55.20%	\$ 4,987,780.00	55.20%

Available to Award (before recommendations)

\$ 27,536,858.89

Fund Balance (after recommendations)

\$ 16,775,395.92

A
P



Meeting Minutes November 17, 2021

When: November 17th @ 5:30 PM Mountain Time (US and Canada)

Where: Riverdale Regional Park- Administration Building
9755 Henderson Road, Brighton, CO. 80601
First floor meeting room

Topic: Open Space Advisory Board
2021 Fall Grant Cycle Recommendations

OSAB Members in Attendance:

Mark Stickel
Doug Cuillard
Paul Weinrauch via Zoom
Cynde Barnes
Christy Dowling
Ed Hickel
Michael Koslow

Adams County Open Space Staff in Attendance:

Byron Fanning
Doug Edelstein
Rae-Anne Reichow
Mary Willis

- I. Meeting was called to order at 5:30 p.m. by Mark Stickel
- II. Roll Call
- III. Pledge of Allegiance
- IV. Introductions
- V. Ed Hickel: Message regarding Taxpayers and the OS Sales Tax:

Mr. Hickel: I was a little embarrassed at the last meeting because all the applicants thanked the Board, when really the thanks need to go to the sales tax and taxpayers who fund it. We stated an initiative in 1997 for Parks and Open Space and it failed. We got the

support of Republicans and it passed in 1999. Thank you, Applicants for applying to the program and thank you to the citizens.

- VI. Approval of Meeting Minutes from October 27, 2021:
Chair, Mark Stickel asked for a motion to approve minutes.
A motion was made by Doug Cuilliard and seconded by Christy Dowling. Mr. Hickel abstained as he has not yet reviewed the Minutes. All others voted in favor. Motion passed.
- VII. Update on Fund Balance by OS Staff:
Mr. Fanning presented Exhibit A, (Recommendation Spreadsheet). \$27,536,858.89 is available in the fund. If all applications were approved the balance would be \$17,675,395.92.
Mr. Fanning: As you all can see there is a substantial balance even if all applications are recommended for full funding. And as you know, this is a trend that we have been seeing. We anticipated a dip in the sales tax revenue due to Covid, but we did not see one. We continue to see increases in the sales tax revenue.
- VIII. Review of Grant Applications in Rank Order:
Chair, Mark Stickel asked for a motion to approve all Mini Grants in one motion. The motion was made by Doug Culliard and seconded by Ed Hickel.
All in favor, motion passed.

Mini Grants:

1. Adams County Facilities: Adams County Sheriff's Memorial Wall Phase II
2. City of Thornton: Niver Benches and Trash Receptacles
3. City of Brighton: High School Seniors Beautification Project at Donelson Park
4. Town of Bennett: Trupp Park Irrigation Improvements

Mr. Stickel: I would like to ask the Board whether there are any applications the Board would like to remove and discuss.

Ms. Dowling: I do have questions about a project.

Mr. Hickel: Okay, I would like to see if the Board has any questions on any projects and those can be removed from the list to discuss.

Ms. Dowling: This can be done in many ways, what is your approach?

Mr. Stickel: Which one would you like to discuss?

Ms. Dowling: Are you trying to approve these all in one? I would like to discuss each as a group, the pros and cons. This provides feedback to the applicants.

Mr. Hickel: I agree.

Mr. Weinrauch: Can you clarify? You would like to discuss every project individually?

Ms. Dowling: Yes.

In ranking order:

1. Adams County: McIntosh Farm Phase III

Mr. Hickel: Any questions or comments on this?

Ms. Dowling: I commend this type of project and would like to see more of these.

Mr. Stickel: Motion to approve.

Ms. Barnes: I second that.

All in favor, motion approved.

2. Strasburg Parks and Recreation District: Community Park East Phase I

Mr. Stickel: My comment is that I think this is a terrific application.

Ms. Barnes: I agree, and I am so excited for Strasburg.

Mr. Stickel: This is a follow to on previous grants that were for planning. Strasburg needs this and it will be their central park. It is a win-win. I move to approve this application.

Ms. Dowling: I second.

All in favor, motion passed.

3. City of Northglenn: Justice Center West Park Construction

Mr. Stickel: It is a beautiful park.

Ms. Barnes: A lot of pre-planning with the community was done.

Mr. Hickel: And the Board appreciates that.

Mr. Weinrauch: I make the motion to approve Justice Center West Park Construction.

Mr. Culliard: I second.

All in favor, motion passed.

4. City of Aurora: 2021 ADCO Nature Playground at Star K Ranch

Ms. Dowling: This is an area too, that we have seen in the past. What I like about this is their work to intersect different groups.

Mr. Hickel: We have seen grants for this area and Sand Creek trail from back to 2000. It is a good application. I make a motion to approve.

Ms. Dowling: I'll second.

All in favor, motion passed.

5. City of Thornton: McAllister Field/North Huron Christian Center Purchase & Stabilization

Ms. Barnes: I personally feel that this is a great use of a property that needed rehabbing. I think it will be well used and I appreciate you thinking ahead.

Ms. Dowling: Yes, good repurposing.

Mr. Stickel: Is there a motion?

Mr. Barnes: I would like to make the motion.

Ms. Dowling: I'll second.

All in favor, motion passed.

6. City of Thornton: Niver River Enhancements

Ms. Dowling: I appreciate that this area is getting attention and cleaning up the vegetation. I think they are working with a flood district.

Mr. Koslow: Yes, Mile High.

Mr. Hickel: I noticed that there is an Elementary School that is along the trail, way up but still in Adams County.

Mr. Stickel: Yes, I believe that school is number 9 on the list of applications.

Mr. Koslow: Motion to approve.

Mr. Culliard: I second.

All in favor, motion passed.

7. City of Northglenn: Croke Reservoir Improvements

Mr. Hickel: There was previous work done here. I understand there is a lot of encroachment by society and creating their own trails and damaging the plant life. I appreciate the work being done here for rehabbing.

Mr. Weinrauch: I got to watch the entire process of the work out here because I live here. The city did their due diligence and involved sub committees. Many hours were spent deciding what the community wanted and it was amazing.

Ms. Dowling: I would like to add that I appreciated the sub committees work, they did an NEPA with Regis which I thought was a great partnership with grad students to get involved and make recommendations.

Mr. Weinrauch: I would like to motion to approve.

Ms. Dowling: I second.

All in favor, motion passed.

8. Adams County: Parks and Trails Wayfinding Signage System (County-Wide)

Mr. Hickel: I made a comment before. I think the colors were tempered. It has white along the borders. White does not occur in nature other than clouds. I just don't believe in using colors not found in nature. But I think they will work.

Mr. Stickel: How long has it been since this was done?

Mr. Fanning: This has never been done.

Mr. Koslow: I would encourage the County to add signs that might not necessarily be Adams County's. Perhaps there is a turn off, where someone could get lost or stuck. It might introduce a couple more signs but will be helpful to the users.

Mr. Baines, (Adams County staff): Yes, part of the directional signage will direct people to different destinations, whether it is transit stations or other local destinations, we will have the arrow pointing as well as the distance.

Mr. Stickel: Is there a motion?

Mr. Culliard: I motion.

Mr. Hickel: I second.

All in favor, motion passed.

9. Mapleton Public Schools: Valley View Inclusive Playground

Mr. Hickel: I had difficulty seeing the maps.

Mr. Stichel: I agree, those who put the documents together, the larger the better.

Ms. Barnes: I think it is a great project. I am glad you are deciding to do this type of playground.

Ms. Dowling: I move to approve the Mapleton Public School Valley View Inclusive playground.

Mr. Barnes: Second

All in favor, motion passed

10. Todd Creek Village Metropolitan District: Mann Lakes Wave Erosion and Pedestrian Deterrent

Ms. Dowling: This one I am trying to figure out all the components and costs.

Mr. Summers, (TCVMD General Manager): I am present to answer questions.

Ms. Dowling: What I am trying to understand, and know it is Todd Creek's source of water...

Mr. Summers: It is 3 party agreement between Adams County, South Adams County Water and Sanitation District and Todd Creek.

Ms. Dowling: So, the water does not only go to Todd Creek?

Mr. Summers: Some goes to South Adams as their share, about 40 percent. Todd Creek owns about 58 percent Adams County has a small portion, but it does supply the Adams County Park system, not in residential.

Ms. Dowling: In terms of the partnership and who is putting the money in, is it coming from two entities?

Mr. Summers: It is coming from three. This is a long arrived at agreement between all three entities. This will meet the needs of all parties. One of the parties IGA's states that fencing would be on the lakes, and another did not want that. This is the decision that all came to.

Ms. Dowling: So, it is not recreation in the sense of fishing, the component that Adams County is wanting is the fencing to act as a barrier along the trail and have consistent

fencing. I am wondering what that cost is compared to the rest? The IGA's state that each entity will "pony up" a certain amount?

Mr. Summers: Yes, I won't speak to which entity wants what. But yes, we all want to make it more park like while still discouraging pedestrian access. There are two ways to do that. One is with a lot of ripraps. Riprap is very expensive, so we try not to use that all the time. An incident last year, someone on an ATV drove on the ice. We want to eliminate that type of activity without losing the park like appearance. The current agreement is not conducive to the overall goals of Riverdale Regional Park. The master plan was one after we had IGA's in place, so we are trying to work with the master plan after the fact.

Ms. Dowling: Who has the responsibility of enforcement and is the cost of that shared?

Mr. Fanning: We have the Park Rangers; they are already on site so there is not much cost added. We do have recreational access to one of the lakes.

Ms. Dowling: Thank you, Mr. Summers I appreciate you being here, it is an odd duck.

Mr. Stickel: If there is no further comment I would like to motion for approval.

Mr. Culliard: I second.

All in favor, motion passed.

11. Town of Bennett: Civic Center Improvements

No questions or comments.

Mr. Stickel: Motion for approval?

Mr. Culliard: I motion.

Ms. Barnes: I second

All in favor, motion passed.

12. City of Westminster: McKay Lake Area Management Plan

Ms. Dowling: I understand this is because of FRICO wanting to store more water, but it is a shame they are not providing funding to help.

Julia Cast, (Westminster Staff): Frico is operating within their legal limit and decided they did not want to participate in this project.

Ms. Dowling: I move to approve the City of Westminster McKay Lake Area Management Plan.

Mr. Weinrauch: Second

All in favor, motion passed.

13. Town of Bennett: Park Video Surveillance

Ms. Dowling: I don't know how this is really going to work. Anything that can be done in the town or community groups. Maybe kids can go out and improve the parks. Maybe that would help discourage vandalism. It is a shame.

Mr. Koslow: I would anticipate that a lot of community members are going to want to utilize this footage, such as for lost dogs. I would encourage Bennett to come up with a policy for granting these requests, I think there could be a lot.

Mr. Stickel: My fear is that Adams County Sheriff is supposed to support Bennett when things come up. I fear they won't and hope you come up with a solution. I move for a motion.

Mr. Culliard: I will make that motion.

Mr. Koslow: I second.

All in favor, motion passed.

14. City of Commerce City: Buffalo Run Golf Course Irrigation Plan Phase II

Ms. Barnes: I was wondering if turf can be considered for this project since everything will be dug up anyway, making it a little more water friendly and user friendly? Maybe not right this second, but down the road we are not going to have the water to make these luscious grass areas. I drink this water too and I would like to have water to drink.

Paul, (Buffalo Run Golf Course Staff): We are always looking for solutions to this issue and conserving as much water as possible. In terms of the specific types of grass, we add seed that is more drought resistant into the turf.

Mr. Hickel: How much of that water is recycled, grey water, or purple water?

Paul: The water used for the course comes from a different well than the drinking water. It is non-potable.

Ms. Dowling: Coming directly out of the aquifer?

Paul: The water must be treated-even for the turf irrigation because the water has so much sodium.

Ms. Dowling: This is a 100-year water source, it is November and we have not had rain. I don't think of this as just you; I just think we are in a drought, and I find it really hard using water in this capacity. You are saying you must add even more costs to use this water because of the sodium levels. We are driving very quickly to the end point. I think all the golf courses in this area, in my opinion. need to go to what I call "extreme golf" Xeriscape everything and keep only the green. I can't support it. It's a universal problem.

Paul: The two things that I think are very important, and of course, I can't speak to the global questions, but speaking specifically about this project the two important things we are doing is changing the angle the water sprays to reduce water evaporation. That will reduce wasted water and we have reconfigured the sprinklers to only spray the areas needed.

Ms. Dowling: I believe you, but the grass needs to be mowed and we are at crunch time.

Paul: It is like a park that must be irrigated and mowed.

Ms. Dowling: I appreciate you making every effort possible.

Mr. Hickel: Have you considered diluting the water with purple water?

Paul: The irrigation will pull the water from the well, we are able to add solutions to the well to limit the impact. I am not familiar with purple water.

Mr. Hickel: It is a 4-million-dollar project, but you should look into it.

Mr. Stickel: If you ever want to investigate the purple pipe water, you should reach out to Bennett, they use it a lot.

Paul: We have access to water, this is the vehicle to deliver the water.

Mr. Hickel: But we are talking about purple water that does not go through a treatment but is recycled and is perfectly fine to put on grass.

Mr. Stickel: The City of Prescott Arizona is using 75 percent purple water, it can be used and used again. It is highly effective. Less than 25 percent of their water is fresh.

Mr. Fanning: Some of the issues for using recycled water is related to the infrastructure. Some areas simply do not have the ability to use it.

Mr. Stickel: Chair moves for approval of Buffalo Run Golf Course Irrigation Plan Phase II.

Mr. Culliard: Second.

Mr. Hickel, Ms. Barnes Mr. Koslow and Mr. Weinrauch voted in favor. Ms. Dowling opposed.

Vote 6 out of 7, motion passed.

IX. Confirm Ranking and Discuss Funding Strategy:

Ms. Reichow: Before we move to the next item on the agenda, I need to point out that the Niver River Enhancement Project for the City of Thornton was entered in error as \$100,000.00 for the grant request amount when it should have been \$1,000,000.00. The actual total dollar amount requested for all projects is: \$10,861,62.97 and the balance if approved is \$16,675,395.92. All the documentation you have seen related to this project was for the correct amount. The error is only on the spreadsheet previous discussed at this meeting.

a. Formal Recommendations

Mr. Stickel: Chair makes a motion to recommend all funding as previously approved.

Mr. Culliard: I second

All in favor, motion to approve 100% funding as requested passed.

X. Public Comment

Paula, (City of Thornton staff): I would like to say a quick thank you. We had the Day of the Dead celebration at McAllister Park, for the grant you approved. We had 1000 people attend.

Break- Chair, please let any attendees know they can be excused, the next items are related to Board matters. But they are welcome to stay if they would like to.

XI. Matters from the Parks, Open Space and Cultural Arts Department

a. Department updates

Mr. Fanning: We wanted to remind you that the applications to reapply are available.

Ms. Reichow: I have emailed each of you the link to reapply or share.

Ms. Dowling: What jurisdictions are up next?

Mr. Fanning: The way it is currently set up Commerce City and Brighton each have a seat next to replace Mark and Paul. The order is confusing. As we took over the program, we became aware that the order is not alphabetical and actually appears to have been set according to who supported the tax.

Mr. Stickel: Why can't we change it to alphabetical going forward?

Mr. Fanning: You could do that, it is not a statute it is in your bylaws. Correct me if I am wrong, Mr. Edelstein.

Mr. Edelstein: No. it is not in the resolution, once you start using the way it was set up its kind of it that way going forward.

Mr. Fanning: We tried Aurora way too long, there is no limit but during Covid and with the transition of staff we gave Aurora more time then we should have. Then it went to Arvada, and Arvada reacted quickly with Michael Koslow. If we were to go in alphabetical it would make sense. Both Brighton and Commerce City have been notified and will be given a call tomorrow as well. The BoCC tries to fill the vacancies in January, all at once. But they do another meeting in June or July. So that is very limiting. We can't just go to them when we have a vacancy. We could potentially go in to the next cycle with only 4 people.

Ms. Downing: So, the applicants have to be interviewed by the BoCC, that is some thing that might be changed?

Mr. Fanning: That is how all committees and Boards are selected.

Mr. Weinrauch: Why are we not starting this sooner?

Mr. Fanning: The applications are always available, but the interviews are not. We have decided to give jurisdictions a month and then move on.

Mr. Weinrauch: Can we make the deadline a certain amount of time?

Mr. Fanning: Yes, this is not something that is in the bylaws, but we would like to give them a month.

Mr. Stickel: I would like to change it to alphabetical since Brighton and Commerce City are up next and it won't impact them.

Ms. Dowling: Who do you reach out to, for instance do you reach out to Travis with Brighton?

Mr. Fanning: Yes, and through the Commissioners, they can reach out to politicians, Mayors and so on to help get the word out.

Mr. Weinrauch: When Northglenn was up, Amanda was on it.

Mr. Hickel: Sometimes we will get a representative.

Mr. Edelstein: The representatives are from unincorporated and the cities.

Mr. Stickel: I would like to make a motion to change the rotation to alphabetical.

Mr. Culliard: I second

All in favor, motion passed.

b. Holidays

Mr. Fanning: Should we have a dinner in January?

All agreed

c. Upcoming dates TBD: Study Session and Public Hearing December 7th

Mr. Fanning: Public Hearing December 7th all grant recipients are invited and the OSAB is also invited. Please RSVP to Rae-Anne. Marc Pedrucci is the interim Parks Director, and I am the interim Deputy. In the meantime, you might be seeing more of Marc.

XII. Matters from the Open Space Advisory Board

a. Requirement for projects to begin within a specified timeline.

Mr. Culliard: Last meeting we talked about old projects. I was going to suggest that we ask staff to introduce some language related to that for us to discuss.

Ms. Dowling: Is this a real problem that we need to take on? I asked Rae-Anne if we could get a list of projects that were previously canceled.

Mr. Fanning: Rae-Anne communicated to you that we will get that to you next week. The priority was this meeting.

Ms. Dowling: Yes, she did I would like to see if we can involve the applicants.

Mr. Weinrauch: Two things: Suggestion, I do not like seeing meetings at 4:30 for people like me who work. I would like to come up with a better time if you want more people involved. The Zoom is working well, the volume is good, but the issue is some people are muffled. Last thing, what is the percentage for the match?

Mr. Fanning: 30 percent

Mr. Weinrauch: How do we see that? How does the Board feel about being able to see that and factor it in for the sake of equity? I am glad it is 30 percent and I want to make sure those with less can get it

Mr. Fanning: You are set up to see the amounts at this meeting. We made it the lower of the previous amounts which were 40 percent for active and 30 percent for passive.

Ms. Dowling: We used to see all the percentages and the dollar amounts. And then we ran into not having enough funds. So, we decided not to look at that information and look only at the project. We used to have people come in with negotiations.

Mr. Hickel: Elaine Valente has a Park; would the Commissioners consider naming a park after the Republicans. Ted Strickland and Marty were on board with Parks all along.

XIII. Adjournment

Mr. Stickel: Motion for adjournment

Mr. Culliard: I second

All in favor, motion passed.

Meeting adjourned at 7:02 p.m.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: 2021 Community Enrichment Grant Awards
FROM: Jenni Grafton Hall, Director; Nicole Samson, Grant Administrator
AGENCY/DEPARTMENT: Community and Economic Development
HEARD AT STUDY SESSION ON: November 16, 2021
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the list of recommended awards for the 2021 Community Enrichment Grant and authorizes the Director of Community and Economic Development to execute the grant agreements.

BACKGROUND:

The Adams County Board of County Commissioners created the Community Enrichment Grant to provide financial support to nonprofit organizations to operate programs that serve the basic needs and promote self-sufficiency of Adams County residents. The 2021 budget includes \$800,000 for the grant awards.

This year 50 eligible organizations submitted grant requests. Of these, 34 projects or programs are recommended to receive a grant award. These projects/programs directly serve Adams County residents and help residents improve their health, welfare, and quality of life.

Staff is seeking approval to award the grants as recommended and authorization for the Director of Community and Economic Development to execute the Community Enrichment Grant agreements.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

The Adams County Foundation board accepts applications for this grant, reviews the applications, and make a recommendation to the Board of County Commissioners on the projects to fund. The Foundation Board members include Chair Ken Ciancio, Vice Chair Frederick Alfred, Secretary Richard Delaney, Treasurer Abel Wurmnest, Vince Chowdhury, Billy Gurr, Trish O'Connor, and JoAnn Vondracek.

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 00001

Cost Center: 1099

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	8810		\$800,000
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			\$800,000

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION AUTHORIZING THE DISTRIBUTION OF THE 2021 COMMUNITY
ENRICHMENT GRANT FUNDS

WHEREAS, the Board of County Commissioners authorized \$800,000 in the 2021 budget to be distributed through the Community Enrichment Grant (“Grant”); and,

WHEREAS, the purpose of the Grant is to provide financial support to nonprofit organizations to implement programs that serve the basic needs and promote self-sufficiency of Adams County residents; and,

WHEREAS, the Adams County Foundation Board is appointed by the Board of County Commissioners to review the Grant applications and make a recommendation to the Board of County Commissioners; and,

WHEREAS, the Adams County Foundation Board presented their recommendation to the Board of County Commissioners at the November 16, 2021, Study Session as set forth in the chart below; and,

WHEREAS, the Board of County Commissioners supports the recommendation to provide Grants to the identified nonprofit organizations for essential services that benefit the residents of Adams County.

NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that funds set aside for the Community Enrichment Grant are hereby awarded to the following organizations at the following amounts for 2021:

Legal Name of Organization	Program(s)	Award
A Child's Song, Inc.	In school and after school music and movement classes	\$10,000
A Precious Child, Inc.	Housing case management and basic essentials	\$41,000
Adams County Youth Initiative, Inc.	Develop and maintain data infrastructure to assist all nonprofits that serve Adams County residents	\$49,000
Bal Swan Children's Center	Developmental, therapeutic, and mental health supports for preschoolers	\$10,000
Colorado Homeless Families, Inc.	Consultant cost to create construction drawings for transitional housing	\$19,000
CASA of Adams and Broomfield Counties	Recruit, train and retain volunteer CASAs	\$34,000
Clinica Colorado	Behavior health and counseling for low-income people	\$20,000
Coal Creek Adult Education Center	ESL classes	\$4,200
Colorado Youth for a Change	Reading and math tutoring	\$24,000
Early Childhood Partnership of Adams County	Care navigation to families with children ages 0-8	\$17,500
Family Tree, Inc.	Skills training on child safety, and child health for parents	\$15,000

Food for Hope	Weekend food for school-age children	\$29,000
Food for Thought Denver	Weekend food for elementary and middle school students	\$20,000
Foster Source	Mental health for foster parents	\$19,000
Front Range Community College Foundation	Financial assistance to FRCC students experiencing financial hardship	\$30,000
Growing Home, Inc.	Basic needs program and parent classes	\$40,000
Hope House of Colorado	Education programs for at-risk teen moms and their children	\$29,000
Kids in Need of Dentistry	Dental services for youth	\$39,000
La Raza Services, Inc.	Health & wellness services for Latino families with children	\$20,000
Little Giants Learning Center	Summer activities for preschool and school-age children	\$19,000
Platte Valley Medical Center Foundation	Non-emergency transportation for low-income individuals	\$10,000
Project Angel Heart	Home delivered, medically tailored meals for critically ill	\$24,000
Ralston House	Partial salary for forensic interviewer and bilingual child abuse pediatrician	\$49,000
Restoration Outreach Programs	Food, ESL classes, workforce readiness	\$10,000
Rocky Mountain Multiple Sclerosis Center	Day program for adults with disabilities from MS, traumatic brain injury, stroke, etc.	\$10,000
Save Our Youth	Mentoring & supplemental education programs for teens age 10-17	\$10,000
School District 12 Education Foundation	Resource closets for at-risk and low-income children	\$25,000
Second Chance Center. Inc.	Transitional housing for people leaving prison	\$25,000
Seniors' Resource Center, Inc.	Assistance to help older adults stay in their homes independently	\$30,000
There With Care	Basic needs for families with critically ill children	\$10,000
Wedontwaste, Inc.	Food distribution to nonprofit partners & nutrition/food waste education for youth	\$44,000
WeeCycle	Diapers, wipes, baby food, formula for families in need	\$29,000
Westminster 7:10 Rotary Club Foundation, Inc	Books for children age 0-5 through A Precious Child, CASA, and Westminster libraries.	\$10,300
Westminster Public Schools Foundation	Boys & Girls Club program at Colorado Sports Leadership Academy	\$25,000

BE IT FURTHER RESOLVED, that the Director of the Community and Economic Development Department is authorized to execute grant agreements on behalf of Adams County.

County of Adams
Net Warrant by Fund Summary

Fund Number	Fund Description	Amount
1	General Fund	1,957,368.10
4	Capital Facilities Fund	1,739,595.15
5	Golf Course Enterprise Fund	93,958.37
6	Equipment Service Fund	333,823.17
7	Stormwater Utility Fund	2,816.53
13	Road & Bridge Fund	3,882,211.03
19	Insurance Fund	277,622.62
25	Waste Management Fund	4,975.00
27	Open Space Projects Fund	152,002.50
30	Community Dev Block Grant Fund	5,281.32
31	Head Start Fund	24,790.13
34	Comm Services Blk Grant Fund	20,114.21
35	Workforce & Business Center	12,893.90
43	Colorado Air & Space Port	104,680.11
50	FLATROCK Facility Fund	3,371.94
94	Sheriff Payables	767.00
		<u>8,616,271.08</u>

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008247	100083	ALDERMAN BERNSTEIN LLC	11/17/2021	1,800.00
00008251	1017428	B&R INDUSTRIES	11/17/2021	3,751.00
00008254	378404	CARUSO JAMES LOUIS	11/17/2021	5,125.00
00008256	1052521	COCREATE COEVOLVE LLC	11/17/2021	375.00
00008257	625677	CODE 4 SECURITY SERVICES LLC	11/17/2021	1,509.56
00008260	671123	FOUND MY KEYS	11/17/2021	1,618.96
00008264	7967	SKAGGS PUBLIC SAFETY UNIFORM &	11/17/2021	2,095.39
00008273	1054420	BAWDEN JANAE A	11/19/2021	500.00
00008274	783036	BUILDINGEYE INC	11/19/2021	35,655.00
00008275	37193	CINA & CINA FORENSIC CONSULTIN	11/19/2021	552.50
00008277	625677	CODE 4 SECURITY SERVICES LLC	11/19/2021	1,999.92
00008280	1053457	TRANSFORMATION POINT INC	11/19/2021	250.00
00008281	40847	WORKPLACE ELEMENTS	11/19/2021	4,582.20
00008282	37193	CINA & CINA FORENSIC CONSULTIN	11/19/2021	15,900.00
00764992	1245601	NELSON SAMANTHA	11/17/2021	289.00
00764993	72554	AAA PEST PROS	11/18/2021	2,090.00
00764997	13052	ADAMS COUNTY RETIREMENT PLAN	11/18/2021	50.00
00764998	13052	ADAMS COUNTY RETIREMENT PLAN	11/18/2021	300.00
00765002	42415	AMERICAN INCOME LIFE INS CO	11/18/2021	597.00
00765006	1243778	AURORA CITY OF	11/18/2021	2,500.00
00765007	1103492	AVOLVE SOFTWARE CORP	11/18/2021	12,150.00
00765008	3020	BENNETT TOWN OF	11/18/2021	82.19
00765010	13160	BRIGHTON CITY OF (WATER)	11/18/2021	12,476.53
00765011	13160	BRIGHTON CITY OF (WATER)	11/18/2021	4,015.03
00765012	522036	BROWNSTEIN HYATT FARBER SCHREC	11/18/2021	8,050.35
00765015	726898	CA SHORT COMPANY	11/18/2021	54,916.36
00765017	1243693	CARPENTER ZAGAN	11/18/2021	200.00
00765019	56250	CCR EVENT GROUP	11/18/2021	6,282.00
00765022	661015	CHP METRO NORTH LLC	11/18/2021	1,050.00
00765024	29706	COLO ASSESSORS ASSN	11/18/2021	850.00
00765025	44006	COLO ASSN OF PERMIT TECHNICIAN	11/18/2021	95.00
00765027	5050	COLO DIST ATTORNEY COUNCIL	11/18/2021	3,284.60
00765031	203990	COLORADO STATE UNIVERSITY	11/18/2021	50.00
00765032	48089	COMCAST BUSINESS	11/18/2021	2,100.00
00765034	42984	CORECIVIC INC	11/18/2021	137,597.14
00765037	101347	DHM DESIGNS	11/18/2021	15,896.50

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00765038	1240454	DIMENSION STRATEGIES LLC	11/18/2021	7,300.00
00765039	700466	DIRECT EDGE DENVER LLC	11/18/2021	331.43
00765043	510586	EGAN PRINTING CO	11/18/2021	260.00
00765046	339325	FLEXENTIAL PROFESSIONAL SERVIC	11/18/2021	1,850.01
00765047	5804	FOOD BANK OF THE ROCKIES	11/18/2021	34,489.41
00765050	95034	GODFREY JOHNSON PC	11/18/2021	20,741.99
00765057	1243278	HURD NICHOLES	11/18/2021	75.00
00765058	59100	HYDRO RESOURCES	11/18/2021	22,322.94
00765060	32276	INSIGHT PUBLIC SECTOR	11/18/2021	12,401.51
00765061	535598	JACHIMIAK PETERSON LLC	11/18/2021	17,613.00
00765064	13593	KAISER PERMANENTE	11/18/2021	10,457.55
00765065	13593	KAISER PERMANENTE	11/18/2021	10,557.55
00765069	145356	KENNY ELECTRIC SERVICE INC	11/18/2021	360.00
00765074	304690	MILE HIGH YOUTH CORPS	11/18/2021	18,930.00
00765075	38974	MINUTEMAN PRESS-BRIGHTON	11/18/2021	8,602.93
00765076	13719	MORGAN COUNTY REA	11/18/2021	200.69
00765078	13591	MWI ANIMAL HEALTH	11/18/2021	1,179.91
00765079	13778	NORTH WASHINGTON ST WATER & SA	11/18/2021	466.91
00765080	669732	PATTERSON VETERINARY SUPPLY IN	11/18/2021	422.54
00765081	43423	PERFORMANCE ENHANCEMENTS INC	11/18/2021	2,296.00
00765083	1241521	RACE FORWARD	11/18/2021	5,000.00
00765084	1149013	ROCKY MOUNTAIN PARTNERSHIP	11/18/2021	1,000.00
00765087	255505	SHERMAN & HOWARD LLC	11/18/2021	1,806.25
00765088	13538	SHRED-IT	11/18/2021	30.00
00765089	10449	SIR SPEEDY	11/18/2021	425.00
00765090	10449	SIR SPEEDY	11/18/2021	125.00
00765091	227044	SOUTHWESTERN PAINTING	11/18/2021	2,647.00
00765092	25335	STANLEY CONVERGENT SECURITY S	11/18/2021	3,274.90
00765093	13949	STRASBURG SANITATION	11/18/2021	516.60
00765095	278403	SUMMIT VIEW SOLUTIONS LLC	11/18/2021	188.00
00765096	52553	SWEEP STAKES UNLIMITED	11/18/2021	30.00
00765097	52553	SWEEP STAKES UNLIMITED	11/18/2021	30.00
00765098	52553	SWEEP STAKES UNLIMITED	11/18/2021	30.00
00765099	52553	SWEEP STAKES UNLIMITED	11/18/2021	30.00
00765100	52553	SWEEP STAKES UNLIMITED	11/18/2021	30.00
00765104	1094	TRI COUNTY HEALTH DEPT	11/18/2021	7,790.70

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00765108	20730	UNITED STATES POSTAL SERVICE	11/18/2021	195.95
00765110	956168	WERNER W ELIZABETH	11/18/2021	168.06
00765114	40340	WINDSTREAM COMMUNICATIONS	11/18/2021	1,831.67
00765116	13822	XCEL ENERGY	11/18/2021	113.06
00765117	13822	XCEL ENERGY	11/18/2021	94.26
00765118	13822	XCEL ENERGY	11/18/2021	125.32
00765119	13822	XCEL ENERGY	11/18/2021	6,159.61
00765120	13822	XCEL ENERGY	11/18/2021	8,083.07
00765121	13822	XCEL ENERGY	11/18/2021	2,620.98
00765122	13822	XCEL ENERGY	11/18/2021	8,081.60
00765123	13822	XCEL ENERGY	11/18/2021	415.26
00765124	13822	XCEL ENERGY	11/18/2021	196.02
00765125	13822	XCEL ENERGY	11/18/2021	230.72
00765126	13822	XCEL ENERGY	11/18/2021	300.86
00765128	1244479	UTHECH ABOUK	11/18/2021	19.00
00765133	13052	ADAMS COUNTY RETIREMENT PLAN	11/18/2021	53.04
00765134	13052	ADAMS COUNTY RETIREMENT PLAN	11/18/2021	150.00
00765136	433987	ADCO DISTRICT ATTORNEY'S OFFIC	11/18/2021	246.45
00765137	8579	AGFINITY INC	11/18/2021	50.00
00765139	12012	ALSCO AMERICAN INDUSTRIAL	11/18/2021	216.50
00765140	230308	ARNOLD AND ARNOLD	11/18/2021	19.00
00765142	1244469	BLAHNIK ROBERT GLENN	11/18/2021	19.00
00765144	1213116	BRIGHTIDEA INCORPORTATED	11/18/2021	5,988.00
00765145	13160	BRIGHTON CITY OF (WATER)	11/18/2021	3,694.29
00765146	1244464	CARRILLO PERLA	11/18/2021	19.00
00765147	1076277	CBRE INC	11/18/2021	6,350.00
00765148	28303	CENTURA HEALTH	11/18/2021	3,000.00
00765156	255194	CHAMBERS HOLDINGS LLC	11/18/2021	17,208.84
00765157	1244850	Chavez Vanessa	11/18/2021	15.90
00765159	647801	CML SECURITY LLC	11/18/2021	14,708.58
00765160	720543	COATINGS INC	11/18/2021	64,832.35
00765161	5050	COLO DIST ATTORNEY COUNCIL	11/18/2021	6,460.00
00765162	5050	COLO DIST ATTORNEY COUNCIL	11/18/2021	570.00
00765166	1029850	COLORADO HOSPITALITY SERVICES	11/18/2021	50.00
00765167	612089	COMMERCIAL CLEANING SYSTEMS	11/18/2021	6,222.86
00765168	13049	COMMUNITY REACH CENTER	11/18/2021	8,585.11

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00765170	42984	CORECIVIC INC	11/18/2021	104,521.63
00765171	1189578	COVETRUS PHARMACY SERVICES LLC	11/18/2021	628.92
00765173	1191434	DGEB MANAGEMENT LLC	11/18/2021	149.00
00765174	709719	DISTRICT COURT OF FIRST CIRCUIT	11/18/2021	13.76
00765175	1244455	DUNCAN CHRISTINE	11/18/2021	19.00
00765176	430532	EASTERN ADAMS COUNTY METROPOLI	11/18/2021	805.30
00765177	13409	EASTERN DISPOSE ALL	11/18/2021	163.50
00765181	47723	FEDEX	11/18/2021	116.85
00765185	1244462	GREVIOUS GERALD	11/18/2021	66.00
00765186	294059	GROUNDS SERVICE COMPANY	11/18/2021	664.50
00765187	2816	HAWKINS COMMERCIAL APPLIANCE	11/18/2021	480.00
00765188	10864	HILLYARD - DENVER	11/18/2021	14,847.72
00765190	358482	HOLST AND BOETTCHER	11/18/2021	38.00
00765191	494097	HP INC	11/18/2021	23,643.00
00765192	33278	HURDELBRINK JULIA	11/18/2021	216.00
00765193	79260	IDEXX DISTRIBUTION INC	11/18/2021	813.77
00765194	675514	IMPROVEMENT ASSURANCE GROUP	11/18/2021	7,983.32
00765195	32276	INSIGHT PUBLIC SECTOR	11/18/2021	17,477.75
00765196	44965	INTERVENTION COMMUNITY CORRECT	11/18/2021	186,478.18
00765200	652983	K&H INTEGRATED PRINT SOLUTIONS	11/18/2021	75,748.38
00765202	1029847	KING SOOPERS	11/18/2021	100.00
00765203	1076408	KODAMA GROUP LLC	11/18/2021	245,088.00
00765205	1020086	LABORATORY CORPORATION OF AMER	11/18/2021	4,918.52
00765206	40843	LANGUAGE LINE SERVICES	11/18/2021	180.40
00765207	628960	LODOX NA LLC	11/18/2021	19,500.00
00765208	1173829	LOOMIS ARMORED	11/18/2021	833.00
00765209	13082	LUMIN8 TRANSPORTATION TECHNOLO	11/18/2021	5,930.00
00765212	38338	MCKAY LORI A	11/18/2021	231.00
00765213	1227729	MCNEILPAPPAS PC	11/18/2021	55.00
00765214	871154	MEI TOTAL ELEVATOR SOLUTIONS	11/18/2021	298.50
00765216	1033585	MEXICAN CULTURAL CENTER	11/18/2021	750.00
00765218	13720	MOTOROLA SOLUTIONS INC	11/18/2021	103,178.20
00765219	13591	MWI ANIMAL HEALTH	11/18/2021	6,795.40
00765221	1225396	NATIONAL SUBROGATION SERVICES	11/18/2021	412.14
00765222	570347	NELSON AND KENNARD	11/18/2021	57.00
00765223	16428	NICOLETTI-FLATER ASSOCIATES	11/18/2021	2,875.00

Net Warrants by Fund Detail

1 General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00765224	124449	NMS LABS	11/18/2021	20,234.00
00765225	13422	NORTHGLENN AMBULANCE	11/18/2021	400.00
00765226	949999	OFFICESCAPES OF DENVER LLLP	11/18/2021	8,833.38
00765227	156865	OPEN TEXT INC	11/18/2021	863.95
00765229	669732	PATTERSON VETERINARY SUPPLY IN	11/18/2021	2,194.32
00765230	720230	PHILLIPS PET FOOD & SUPPLIES	11/18/2021	934.15
00765231	1202027	PLANET TECHNOLOGY	11/18/2021	950.00
00765232	48924	PRO TECH COMPUTER SYSTEMS INC	11/18/2021	7,800.00
00765233	42838	PURCHASE POWER	11/18/2021	286.00
00765234	216245	PUSH PEDAL PULL INC	11/18/2021	375.00
00765235	44703	QUICKSILVER EXPRESS COURIER	11/18/2021	47.46
00765237	5637	RMMI DIGITAL DOCUMENT SOLUTION	11/18/2021	5,279.50
00765238	1149013	ROCKY MOUNTAIN PARTNERSHIP	11/18/2021	1,000.00
00765242	1184412	SNI COMPANIES	11/18/2021	6,138.64
00765244	1029881	SPRINT CUSTOMER FINANCE SERVIC	11/18/2021	100.00
00765245	25335	STANLEY CONVERGENT SECURITY S	11/18/2021	3,850.00
00765246	1186984	STIVERS STAFFING SERVICES LLC	11/18/2021	1,798.20
00765247	599714	SUMMIT FOOD SERVICE LLC	11/18/2021	59,605.20
00765248	102754	SUMMIT PATHOLOGY	11/18/2021	2,098.58
00765249	41889	SUNSTATE EQUIPMENT CO LLC	11/18/2021	46.83
00765250	862222	THE ARTWORKS UNLIMITED LLC	11/18/2021	860.00
00765252	41127	TK ELEVATOR	11/18/2021	50,522.33
00765253	1244472	TOEPPEN DENNIS	11/18/2021	19.00
00765255	1240463	TRILOGY MEDWASTE WEST LLC	11/18/2021	1,740.30
00765256	666214	TYGRETT DEBRA R	11/18/2021	230.00
00765257	1154229	UKG INC	11/18/2021	64,168.08
00765258	51179	UNITED PARCEL SERVICE INC	11/18/2021	136.18
00765259	1007	UNITED POWER (UNION REA)	11/18/2021	20,578.89
00765260	1007	UNITED POWER (UNION REA)	11/18/2021	109.33
00765261	1007	UNITED POWER (UNION REA)	11/18/2021	134.69
00765262	1007	UNITED POWER (UNION REA)	11/18/2021	25,622.00
00765263	1007	UNITED POWER (UNION REA)	11/18/2021	2,646.00
00765264	1007	UNITED POWER (UNION REA)	11/18/2021	28.42
00765265	1007	UNITED POWER (UNION REA)	11/18/2021	997.87
00765266	1007	UNITED POWER (UNION REA)	11/18/2021	667.95
00765267	1007	UNITED POWER (UNION REA)	11/18/2021	106.95

Net Warrants by Fund Detail

1 **General Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00765268	1007	UNITED POWER (UNION REA)	11/18/2021	84.99
00765269	1007	UNITED POWER (UNION REA)	11/18/2021	6,310.44
00765270	1007	UNITED POWER (UNION REA)	11/18/2021	3,932.64
00765271	1007	UNITED POWER (UNION REA)	11/18/2021	6,987.23
00765272	1007	UNITED POWER (UNION REA)	11/18/2021	10,197.06
00765273	1007	UNITED POWER (UNION REA)	11/18/2021	17,761.30
00765274	1007	UNITED POWER (UNION REA)	11/18/2021	686.93
00765275	1007	UNITED POWER (UNION REA)	11/18/2021	61.36
00765276	1007	UNITED POWER (UNION REA)	11/18/2021	7,497.83
00765277	1007	UNITED POWER (UNION REA)	11/18/2021	32.57
00765278	1007	UNITED POWER (UNION REA)	11/18/2021	52.83
00765279	1007	UNITED POWER (UNION REA)	11/18/2021	52.40
00765292	1052623	VICTORY SUPPLY LLC	11/18/2021	732.80
00765293	790609	VOICE PRODUCTS SERVICE LLC	11/18/2021	1,553.00
00765294	7162	WAGNER GEORGIA C	11/18/2021	15.00
00765295	1185868	WELCH MICHAEL	11/18/2021	2,800.00
00765296	956168	WERNER W ELIZABETH	11/18/2021	112.22
00765297	544338	WESTAR REAL PROPERTY SERVICES	11/18/2021	28,743.86
00765300	13822	XCEL ENERGY	11/18/2021	4,016.65
00765301	13822	XCEL ENERGY	11/18/2021	1,367.36
00765302	13822	XCEL ENERGY	11/18/2021	527.06
00765303	936126	ABSORB SOFTWARE INC	11/19/2021	37,188.80
00765314	8721	HILL & ROBBINS	11/19/2021	740.00
00765318	430881	NEON RAIN INTERACTIVE LLC	11/19/2021	143.00
00765322	1228210	SPRADLEY LABOYD	11/19/2021	320.00
00765323	362145	TELEPHONE TOWN HALL MEETING IN	11/19/2021	6,112.00
00765349	28566	VERIZON WIRELESS	11/19/2021	200.05
00765351	13822	XCEL ENERGY	11/19/2021	28.79
00765352	13822	XCEL ENERGY	11/19/2021	86.58

Fund Total**1,957,368.10**

Net Warrants by Fund Detail

4Capital Facilities Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00765005	201312	ARAPAHOE SIGN ARTS INC	11/18/2021	1,896.00
00765045	33577	FCI CONSTRUCTORS INC	11/18/2021	1,399,217.30
00765052	12812	GROUND ENGINEERING CONSULTANTS	11/18/2021	4,711.50
00765077	986500	MW GOLDEN CONSTRUCTORS	11/18/2021	331,086.60
00765239	248870	ROTH SHEPPARD ARCHITECTS	11/18/2021	2,683.75
			Fund Total	1,739,595.15

Net Warrants by Fund Detail

5 Golf Course Enterprise Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008263	6177	PROFESSIONAL RECREATION MGMT I	11/17/2021	9,459.03
00008271	6177	PROFESSIONAL RECREATION MGMT I	11/18/2021	40,753.57
00764995	1087	ACUITY SPECIALTY PRODUCTS INC	11/18/2021	204.18
00765001	12012	ALSCO AMERICAN INDUSTRIAL	11/18/2021	168.39
00765014	9822	BUCKEYE WELDING SUPPLY CO INC	11/18/2021	30.60
00765035	163134	DEEP ROCK WATER	11/18/2021	191.75
00765051	160270	GOLF & SPORT SOLUTIONS	11/18/2021	2,182.26
00765070	4958	KIMBALL MIDWEST	11/18/2021	368.67
00765072	11496	L L JOHNSON DIST	11/18/2021	322.36
00765103	47140	TORO NSN	11/18/2021	780.00
00765112	18645	WILBUR-ELLIS COMPANY LLC	11/18/2021	23,040.00
00765127	13822	XCEL ENERGY	11/18/2021	936.16
00765131	72554	AAA PEST PROS	11/18/2021	45.00
00765164	14008	COLO GOLF & TURF INC	11/18/2021	1,000.00
00765201	4958	KIMBALL MIDWEST	11/18/2021	83.97
00765236	430098	REPUBLIC SERVICES #535	11/18/2021	1,353.41
00765243	26751	SOIL HORIZONS	11/18/2021	2,065.00
00765254	47140	TORO NSN	11/18/2021	233.00
00765280	1007	UNITED POWER (UNION REA)	11/18/2021	80.92
00765281	1007	UNITED POWER (UNION REA)	11/18/2021	2,504.10
00765282	1007	UNITED POWER (UNION REA)	11/18/2021	3,490.46
00765283	1007	UNITED POWER (UNION REA)	11/18/2021	3,646.97
00765284	1007	UNITED POWER (UNION REA)	11/18/2021	934.54
00765285	1007	UNITED POWER (UNION REA)	11/18/2021	30.64
00765286	1007	UNITED POWER (UNION REA)	11/18/2021	53.39

Fund Total**93,958.37**

Net Warrants by Fund Detail

6Equipment Service Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00765085	16237	SAM HILL OIL INC	11/18/2021	2,664.14
00765102	790907	THE GOODYEAR TIRE AND RUBBER C	11/18/2021	5,371.90
00765180	13448	FARIS MACHINERY CO	11/18/2021	253,211.00
00765198	26418	JOHN DEERE COMPANY	11/18/2021	23,555.89
00765241	16237	SAM HILL OIL INC	11/18/2021	47,424.70
00765251	790907	THE GOODYEAR TIRE AND RUBBER C	11/18/2021	1,049.38
00765316	682207	INSIGHT AUTO GLASS LLC	11/19/2021	546.16
Fund Total				333,823.17

Net Warrants by Fund Detail

7

Stormwater Utility Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00765053	381414	HAMPDEN PRESS INC	11/18/2021	1,471.45
00765109	158184	UTILITY NOTIFICATION CENTER OF	11/18/2021	1,345.08
			Fund Total	2,816.53

Net Warrants by Fund Detail

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Road & Bridge Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008248	100083	ALDERMAN BERNSTEIN LLC	11/17/2021	2,513.50
00008249	89295	ARVADA CITY OF	11/17/2021	22,874.38
00008250	89296	AURORA CITY OF	11/17/2021	340,027.91
00008252	89297	BENNETT TOWN OF	11/17/2021	15,266.08
00008253	89298	BRIGHTON CITY OF	11/17/2021	178,101.99
00008258	89299	COMMERCE CITY CITY OF	11/17/2021	232,649.29
00008259	89300	FEDERAL HEIGHTS CITY OF	11/17/2021	33,296.87
00008261	89301	NORTHGLENN CITY OF	11/17/2021	110,545.68
00008266	89302	THORNTON CITY OF	11/17/2021	391,647.19
00008268	89304	WESTMINSTER CITY OF	11/17/2021	210,341.91
00008269	101603	EMPIRE TITLE NORTH LLC	11/18/2021	42,478.00
00008270	1180246	HC PECK & ASSOCIATES INC	11/18/2021	104,820.00
00008272	1092	AGGREGATE INDUSTRIES	11/19/2021	1,619,456.48
00765003	1240140	ANDREW MILLER	11/18/2021	385.00
00765004	1240139	ANGELINA HELEN LUCERO	11/18/2021	2,035.00
00765018	1076277	CBRE INC	11/18/2021	9,750.00
00765036	237568	DESIGN WORKSHOP	11/18/2021	10,218.00
00765040	128693	DREXEL BARRELL & CO	11/18/2021	1,481.00
00765049	1241189	FREEDOM AUTO WASH	11/18/2021	3,498.00
00765054	92426	HDR ENGINEERING INC	11/18/2021	16,644.00
00765055	725708	HEGARTY & GERKEN INC	11/18/2021	9,800.00
00765059	34817	ICON ENGINEERING INC	11/18/2021	154.75
00765063	1240137	JUAN M URIBE	11/18/2021	495.00
00765068	1240136	KATHERINE GOODMAN	11/18/2021	200.00
00765130	25603	A-1 CHIPSEAL CO	11/18/2021	37,030.12
00765138	411865	ALFRED BENESCH & CO	11/18/2021	517.50
00765143	8909	BRANNAN SAND & GRAVEL COMPANY	11/18/2021	3,097.11
00765178	534975	EP&A ENVIROTAC INC	11/18/2021	79,703.36
00765184	212385	GMCO CORPORATION	11/18/2021	13,192.70
00765197	506641	JK TRANSPORTS INC	11/18/2021	127,690.00
00765204	40395	KUMAR & ASSOCIATES INC	11/18/2021	294.00
00765210	13082	LUMIN8 TRANSPORTATION TECHNOLO	11/18/2021	8,733.54
00765211	320028	MATRIX DESIGN GROUP	11/18/2021	40,602.40
00765215	51500	MERRICK & COMPANY	11/18/2021	4,942.44
00765220	1130185	MYERS AND SONS CONSTRUCTION LL	11/18/2021	22,431.40
00765240	1227089	SA SO	11/18/2021	9,066.57

Net Warrants by Fund Detail

13

Road & Bridge Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00765304	12012	ALSCO AMERICAN INDUSTRIAL	11/19/2021	634.65
00765305	49497	BFI TOWER ROAD LANDFILL	11/19/2021	3,406.25
00765306	43659	CINTAS FIRST AID & SAFETY	11/19/2021	573.59
00765307	2305	COBITCO INC	11/19/2021	137.16
00765309	320134	CONSOR ENGINEERS LLC	11/19/2021	5,625.00
00765310	534975	EP&A ENVIROTAC INC	11/19/2021	56,558.04
00765311	159749	EXCEL DRIVER SERVICES	11/19/2021	3,000.00
00765312	761168	FERRELLGAS L P	11/19/2021	331.76
00765313	212385	GMCO CORPORATION	11/19/2021	18,600.00
00765315	1202026	HORROCKS ENGINEERS INC	11/19/2021	557.00
00765317	506641	JK TRANSPORTS INC	11/19/2021	50,885.00
00765319	771609	PACE ANALYTICAL SERVICES INC	11/19/2021	215.00
00765320	13932	SOUTH ADAMS WATER & SANITATION	11/19/2021	126.14
00765321	13932	SOUTH ADAMS WATER & SANITATION	11/19/2021	124.77
00765324	790907	THE GOODYEAR TIRE AND RUBBER C	11/19/2021	633.00
00765326	1007	UNITED POWER (UNION REA)	11/19/2021	23.16
00765327	1007	UNITED POWER (UNION REA)	11/19/2021	48.28
00765328	1007	UNITED POWER (UNION REA)	11/19/2021	16.50
00765329	1007	UNITED POWER (UNION REA)	11/19/2021	16.50
00765330	1007	UNITED POWER (UNION REA)	11/19/2021	16.50
00765331	1007	UNITED POWER (UNION REA)	11/19/2021	157.38
00765332	1007	UNITED POWER (UNION REA)	11/19/2021	54.40
00765333	1007	UNITED POWER (UNION REA)	11/19/2021	127.61
00765334	1007	UNITED POWER (UNION REA)	11/19/2021	36.35
00765335	1007	UNITED POWER (UNION REA)	11/19/2021	34.00
00765336	1007	UNITED POWER (UNION REA)	11/19/2021	150.99
00765337	1007	UNITED POWER (UNION REA)	11/19/2021	133.06
00765338	1007	UNITED POWER (UNION REA)	11/19/2021	20.31
00765339	1007	UNITED POWER (UNION REA)	11/19/2021	49.98
00765340	1007	UNITED POWER (UNION REA)	11/19/2021	54.91
00765341	1007	UNITED POWER (UNION REA)	11/19/2021	64.86
00765342	1007	UNITED POWER (UNION REA)	11/19/2021	40.24
00765343	1007	UNITED POWER (UNION REA)	11/19/2021	33.00
00765344	1007	UNITED POWER (UNION REA)	11/19/2021	48.28
00765345	1007	UNITED POWER (UNION REA)	11/19/2021	33.00
00765346	1007	UNITED POWER (UNION REA)	11/19/2021	36.00

Net Warrants by Fund Detail

13Road & Bridge Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00765347	1007	UNITED POWER (UNION REA)	11/19/2021	88.49
00765348	158184	UTILITY NOTIFICATION CENTER OF	11/19/2021	97.68
00765350	78276	WAYNE A MITCHELL LLC	11/19/2021	7,005.35
00765353	13822	XCEL ENERGY	11/19/2021	64.91
00765354	13822	XCEL ENERGY	11/19/2021	11.90
00765355	13822	XCEL ENERGY	11/19/2021	55.50
00765356	13822	XCEL ENERGY	11/19/2021	39.09
00765357	13822	XCEL ENERGY	11/19/2021	96.45
00765358	13822	XCEL ENERGY	11/19/2021	97.36
00765359	13822	XCEL ENERGY	11/19/2021	70.23
00765360	13822	XCEL ENERGY	11/19/2021	20,885.34
00765361	13822	XCEL ENERGY	11/19/2021	5,114.89
Fund Total				3,882,211.03

Net Warrants by Fund Detail

19**Insurance Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008262	215754	PEAK FORM MEDIAL CLINIC	11/17/2021	95.00
00008265	63300	TALX CORPORATION	11/17/2021	1,861.25
00008267	523053	TRISTAR RISK MANAGEMENT	11/17/2021	840.00
00764999	13052	ADAMS COUNTY RETIREMENT PLAN	11/18/2021	182.41
00765013	17313	BRUNO COLIN & LOWE PC	11/18/2021	100.00
00765016	726898	CA SHORT COMPANY	11/18/2021	1,743.00
00765028	17565	COLO FRAME & SUSPENSION	11/18/2021	20,527.46
00765030	2157	COLO OCCUPATIONAL MEDICINE PHY	11/18/2021	336.00
00765041	1245656	DURAN GLENN	11/18/2021	495.00
00765044	346750	FACTORY MOTOR PARTS	11/18/2021	638.44
00765048	1142496	FORENSIC DISCOVERY LLC	11/18/2021	3,150.00
00765056	883606	HENDERSON CONSULTING AND EAP S	11/18/2021	4,260.00
00765062	13771	JOE'S TOWING & RECOVERY	11/18/2021	419.00
00765066	13593	KAISER PERMANENTE	11/18/2021	83,767.52
00765067	13593	KAISER PERMANENTE	11/18/2021	87,079.96
00765073	13082	LUMIN8 TRANSPORTATION TECHNOLO	11/18/2021	8,670.15
00765086	1031727	SGR	11/18/2021	58.00
00765101	862222	THE ARTWORKS UNLIMITED LLC	11/18/2021	275.00
00765106	37507	UNITED HEALTHCARE	11/18/2021	1,897.14
00765107	240958	UNITED HEALTHCARE	11/18/2021	17,934.80
00765111	1067	WESTMINSTER CITY OF	11/18/2021	96.00
00765113	1246616	WILD CATHARINE	11/18/2021	2,627.88
00765135	13052	ADAMS COUNTY RETIREMENT PLAN	11/18/2021	935.35
00765163	17565	COLO FRAME & SUSPENSION	11/18/2021	1,936.75
00765182	34969	FITNESS TECH	11/18/2021	255.00
00765308	17565	COLO FRAME & SUSPENSION	11/19/2021	2,306.21
00765325	240958	UNITED HEALTHCARE	11/19/2021	35,135.30

Fund Total**277,622.62**

County of Adams
Net Warrants by Fund Detail

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Waste Management Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008279	433702	QUANTUM WATER & ENVIRONMENT	11/19/2021	4,975.00
Fund Total				4,975.00

Net Warrants by Fund Detail

27

Open Space Projects Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008278	1023	MILE HIGH FLOOD DISTRICT	11/19/2021	150,000.00
00765094	266133	STREAM LANDSCAPE ARCHITECTURE	11/18/2021	2,002.50
Fund Total				152,002.50

Net Warrants by Fund Detail

30

Community Dev Block Grant Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00765000	5991	ALMOST HOME INC	11/18/2021	5,281.32
			Fund Total	5,281.32

Net Warrants by Fund Detail

31Head Start Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00765020	166025	CHILDRENS HOSPITAL	11/18/2021	1,027.00
00765021	166025	CHILDRENS HOSPITAL	11/18/2021	77.25
00765129	1242099	323 INDUSTIRES INC	11/18/2021	765.00
00765149	37266	CENTURY LINK	11/18/2021	405.10
00765150	37266	CENTURY LINK	11/18/2021	143.28
00765151	37266	CENTURY LINK	11/18/2021	143.46
00765152	37266	CENTURY LINK	11/18/2021	198.89
00765153	37266	CENTURY LINK	11/18/2021	446.43
00765154	37266	CENTURY LINK	11/18/2021	114.82
00765155	327914	CESCO LINGUISTIC SERVICE INC	11/18/2021	1,236.58
00765158	327250	CINTAS CORPORATION NO 2	11/18/2021	168.92
00765165	2157	COLO OCCUPATIONAL MEDICINE PHY	11/18/2021	90.00
00765169	248029	COMMUNITY REACH CENTER FOUNDAT	11/18/2021	6,515.84
00765172	1052031	DFA DAIRY BRANDS CORPORATE LLC	11/18/2021	309.00
00765183	834853	GETHSEMANE LUTHERAN CHURCH	11/18/2021	6,408.00
00765217	1090294	MIGHTY LITTLE VOICES SPEECH TH	11/18/2021	1,335.00
00765228	156865	OPEN TEXT INC	11/18/2021	172.79
00765291	42541	US FOODSERVICE	11/18/2021	108.08
00765298	31360	WESTMINSTER PRESBYTERIAN CHURC	11/18/2021	2,312.69
00765299	59983	WESTMINSTER PUBLIC SCHOOLS	11/18/2021	2,812.00
Fund Total				24,790.13

Net Warrants by Fund Detail

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Comm Services Blk Grant Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00765042	190240	ECPAC	11/18/2021	248.21
00765082	189016	PROJECT ANGEL HEART	11/18/2021	19,866.00
Fund Total				20,114.21

Net Warrants by Fund Detail

35Workforce & Business Center

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00764996	252050	ADAMS COUNTY HUMAN SERVICES	11/18/2021	71.42
00765033	1483	COMPUTER SYSTEMS DESIGN	11/18/2021	4,800.00
00765115	1213118	WORK OPTIONS	11/18/2021	722.50
00765141	281734	ATLAS REAL ESTATE LLC	11/18/2021	550.00
00765179	5686	EXPRESS SERVICES INC	11/18/2021	6,749.98
			Fund Total	12,893.90

Net Warrants by Fund Detail

43Colorado Air & Space Port

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008255	709816	CITY SERVICEVALCON LLC	11/17/2021	22,609.16
00008276	709816	CITY SERVICEVALCON LLC	11/19/2021	22,602.94
00764994	753996	ACFLAG AND BANNER INC	11/18/2021	1,032.90
00765071	358103	KIMLEY-HORN AND ASSOCIATES INC	11/18/2021	29,700.30
00765105	80271	TWS AVIATION FUEL SYSTEMS	11/18/2021	1,496.20
00765199	204737	JVIATION, A WOOLPERT COMPANY	11/18/2021	27,238.61
			Fund Total	104,680.11

Net Warrants by Fund Detail

50FLATROCK Facility Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00765009	178439	BEST CLEANER DISPOSAL INC	11/18/2021	955.50
00765132	72554	AAA PEST PROS	11/18/2021	60.00
00765189	10864	HILLYARD - DENVER	11/18/2021	255.57
00765287	1007	UNITED POWER (UNION REA)	11/18/2021	139.07
00765288	1007	UNITED POWER (UNION REA)	11/18/2021	1,704.24
00765289	1007	UNITED POWER (UNION REA)	11/18/2021	56.94
00765290	1007	UNITED POWER (UNION REA)	11/18/2021	200.62
Fund Total				3,371.94

Net Warrants by Fund Detail

94Sheriff Payables

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00765023	95935	CLERK OF THE COUNTY COURT	11/18/2021	410.00
00765026	92474	COLO DEPT OF HUMAN SERVICES	11/18/2021	315.00
00765029	44915	COLO JUDICIAL DEPT	11/18/2021	42.00
			Fund Total	767.00

County of Adams
Net Warrants by Fund Detail

Grand Total 8,616,271.08

County of Adams
Vendor Payment Report

<u>99800</u>	<u>All Ofc Shared Direct</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Postage & Freight					
	ADAMS COUNTY HUMAN SERVICES	00035	1006634	404694	11/8/2021	<u>62.94</u>
					Account Total	<u>62.94</u>
					Department Total	<u><u>62.94</u></u>

County of Adams
Vendor Payment Report

<u>2051</u>	<u>ANS - Admin & Customer Care</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Animal Control/Shelter					
	CARPENTER ZAGAN	00001	1007056	405259	11/16/2021	200.00
	HURD NICHOLES	00001	1007057	405259	11/16/2021	75.00
	SPRADLEY LABOYD	00001	1005304	403226	10/19/2021	320.00
					Account Total	<u>595.00</u>
					Department Total	<u><u>595.00</u></u>

County of Adams
Vendor Payment Report

<u>1040</u>	<u>Assessor Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	EGAN PRINTING CO	00001	1006902	404932	11/10/2021	<u>65.00</u>
					Account Total	<u>65.00</u>
					Department Total	<u><u>65.00</u></u>

County of Adams
Vendor Payment Report

<u>1011</u>	<u>Board of County Commissioners</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	DIMENSION STRATEGIES LLC	00001	1006881	404905	11/10/2021	7,300.00
					Account Total	7,300.00
	Special Events					
	ROCKY MOUNTAIN PARTNERSHIP	00001	1006853	404893	11/10/2021	1,000.00
					Account Total	1,000.00
					Department Total	8,300.00

County of Adams
Vendor Payment Report

<u>1074</u>	<u>CA- Risk Management</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Safety-Drug & AI Test/Med Cert					
	COLO OCCUPATIONAL MEDICINE PHY	00019	1007084	405279	11/16/2021	336.00
	PEAK FORM MEDIAL CLINIC	00019	1007049	405255	11/16/2021	95.00
					Account Total	<u>431.00</u>
					Department Total	<u><u>431.00</u></u>

County of Adams
Vendor Payment Report

<u>4</u>	<u>Capital Facilities Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ARAPAHOE SIGN ARTS INC	00004	1007258	405437	11/18/2021	1,896.00
	FCI CONSTRUCTORS INC	00004	1007238	405437	11/18/2021	1,472,860.32
	GROUND ENGINEERING CONSULTANTS	00004	1007268	405437	11/18/2021	4,711.50
	MW GOLDEN CONSTRUCTORS	00004	1007255	405437	11/18/2021	222,578.00
	ROTH SHEPPARD ARCHITECTS	00004	1007466	405445	11/18/2021	2,683.75
					Account Total	1,704,729.57
	Retainages Payable					
	FCI CONSTRUCTORS INC	00004	1007238	405437	11/18/2021	73,643.02-
	MW GOLDEN CONSTRUCTORS	00004	1007257	405437	11/18/2021	119,637.50
	MW GOLDEN CONSTRUCTORS	00004	1007255	405437	11/18/2021	11,128.90-
					Account Total	34,865.58
					Department Total	1,739,595.15

County of Adams
Vendor Payment Report

<u>4303</u>	<u>CASP FBO</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Jet A Truck					
	TWS AVIATION FUEL SYSTEMS	00043	1007053	405249	11/16/2021	825.00
	TWS AVIATION FUEL SYSTEMS	00043	1007054	405249	11/16/2021	335.60
					Account Total	1,160.60
	Self Serve Fuel					
	TWS AVIATION FUEL SYSTEMS	00043	1007054	405249	11/16/2021	335.60
					Account Total	335.60
					Department Total	1,496.20

County of Adams
Vendor Payment Report

<u>941018</u>	<u>CDBG 2018/2019</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Inst.-Pgm. Cst					
	ALMOST HOME INC	00030	1006632	404629	11/5/2021	<u>5,281.32</u>
					Account Total	<u>5,281.32</u>
					Department Total	<u><u>5,281.32</u></u>

County of Adams
Vendor Payment Report

<u>1022</u>	<u>CLK Elections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	AURORA CITY OF	00001	1007031	405237	11/16/2021	2,500.00
					Account Total	2,500.00
	Operating Supplies					
	STANLEY CONVERGENT SECURITY S	00001	1007034	405237	11/16/2021	3,274.90
					Account Total	3,274.90
					Department Total	<u>5,774.90</u>

County of Adams
Vendor Payment Report

<u>1023</u>	<u>CLK Motor Vehicle</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Destruction of Records					
	SHRED-IT	00001	1007108	405354	11/17/2021	30.00
					Account Total	30.00
	Printing External					
	SIR SPEEDY	00001	1007032	405237	11/16/2021	125.00
					Account Total	125.00
					Department Total	155.00

County of Adams
Vendor Payment Report

<u>43</u>	<u>Colorado Air & Space Port</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	CITY SERVICEVALCON LLC	00043	1007178	405367	11/17/2021	22,609.16
	CITY SERVICEVALCON LLC	00043	1007511	405552	11/19/2021	22,602.94
	JVIATION, A WOOLPERT COMPANY	00043	1007445	405445	11/18/2021	1,862.00
	JVIATION, A WOOLPERT COMPANY	00043	1007448	405445	11/18/2021	6,536.11
	JVIATION, A WOOLPERT COMPANY	00043	1007467	405445	11/18/2021	18,840.50
	KIMLEY-HORN AND ASSOCIATES INC	00043	1007265	405437	11/18/2021	29,700.30
					Account Total	102,151.01
					Department Total	102,151.01

County of Adams
Vendor Payment Report

<u>9264</u>	<u>Community Recovery</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	DIRECT EDGE DENVER LLC	00001	1006986	405157	11/15/2021	171.64
					Account Total	171.64
					Department Total	171.64

County of Adams
Vendor Payment Report

<u>1041</u>	<u>County Assessor</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	EGAN PRINTING CO	00001	1006996	405164	11/15/2021	195.00
					Account Total	195.00
	Other Professional Serv					
	COLO ASSESSORS ASSN	00001	1006995	405164	11/15/2021	850.00
					Account Total	850.00
					Department Total	1,045.00

County of Adams
Vendor Payment Report

<u>1013</u>	<u>County Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Consultant Services					
	ALDERMAN BERNSTEIN LLC	00001	1006982	405155	11/15/2021	1,800.00
	GODFREY JOHNSON PC	00001	1007163	405370	11/17/2021	3,187.50
					Account Total	4,987.50
	Other Professional Serv					
	GODFREY JOHNSON PC	00001	1007164	405370	11/17/2021	12,861.83
	GODFREY JOHNSON PC	00001	1007165	405370	11/17/2021	4,692.66
	SWEEP STAKES UNLIMITED	00001	1006891	404909	11/10/2021	30.00
	SWEEP STAKES UNLIMITED	00001	1006974	405153	11/15/2021	30.00
	SWEEP STAKES UNLIMITED	00001	1006975	405153	11/15/2021	30.00
	SWEEP STAKES UNLIMITED	00001	1006976	405153	11/15/2021	30.00
	SWEEP STAKES UNLIMITED	00001	1006977	405153	11/15/2021	30.00
					Account Total	17,704.49
					Department Total	22,691.99

County of Adams
Vendor Payment Report

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	LODOX NA LLC	00001	1007089	405286	11/16/2021	19,500.00
					Account Total	19,500.00
	Medical Services					
	CARUSO JAMES LOUIS	00001	1006944	405091	11/12/2021	5,125.00
	CINA & CINA FORENSIC CONSULTIN	00001	1007209	405377	11/17/2021	15,900.00
					Account Total	21,025.00
	Other Professional Serv					
	FEDEX	00001	1007098	405286	11/16/2021	38.14
	FEDEX	00001	1007099	405286	11/16/2021	78.71
	LABORATORY CORPORATION OF AMER	00001	1007092	405286	11/16/2021	4,918.52
	LANGUAGE LINE SERVICES	00001	1007088	405286	11/16/2021	180.40
	NICOLETTI-FLATER ASSOCIATES	00001	1007093	405286	11/16/2021	2,875.00
	NMS LABS	00001	1007094	405286	11/16/2021	20,234.00
	SUMMIT PATHOLOGY	00001	1007095	405286	11/16/2021	2,098.58
	TRILOGY MEDWASTE WEST LLC	00001	1007090	405286	11/16/2021	1,740.30
	UNITED PARCEL SERVICE INC	00001	1007091	405286	11/16/2021	136.18
					Account Total	32,299.83
					Department Total	72,824.83

County of Adams
Vendor Payment Report

<u>1012</u>	<u>County Manager</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	RACE FORWARD	00001	1007208	405375	11/17/2021	<u>5,000.00</u>
					Account Total	<u>5,000.00</u>
					Department Total	<u><u>5,000.00</u></u>

County of Adams
Vendor Payment Report

<u>951016</u>	<u>CSBG</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	ECPAC	00034	1006766	404826	11/9/2021	248.21
	PROJECT ANGEL HEART	00034	1006767	404826	11/9/2021	14,749.00
	PROJECT ANGEL HEART	00034	1006768	404826	11/9/2021	5,117.00
					Account Total	<u>20,114.21</u>
					Department Total	<u><u>20,114.21</u></u>

County of Adams
Vendor Payment Report

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Court Reporting Transcripts					
	MCKAY LORI A	00001	1007058	405161	11/15/2021	231.00
	WAGNER GEORGIA C	00001	1007030	405161	11/15/2021	15.00
					Account Total	246.00
	Other Professional Serv					
	CINA & CINA FORENSIC CONSULTIN	00001	1007041	405239	11/16/2021	257.50
	CINA & CINA FORENSIC CONSULTIN	00001	1007041	405239	11/16/2021	295.00
	DISTRICT COURT OF FIRST CIRCUI	00001	1007040	405161	11/15/2021	13.76
					Account Total	566.26
	Witness Fees					
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1007033	405161	11/15/2021	21.39
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1007033	405161	11/15/2021	21.39
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1007033	405161	11/15/2021	23.09
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1007035	405161	11/15/2021	13.19
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1007035	405161	11/15/2021	13.19
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1007035	405161	11/15/2021	14.39
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1007035	405161	11/15/2021	13.21
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1007036	405161	11/15/2021	21.18
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1007036	405161	11/15/2021	25.95
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1007037	405161	11/15/2021	14.19
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1007038	405161	11/15/2021	25.42
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1007039	405161	11/15/2021	18.97
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1007039	405161	11/15/2021	18.97
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1007039	405161	11/15/2021	1.92
	Chavez Vanessa	00001	1007051	405161	11/15/2021	15.90
					Account Total	262.35
					Department Total	1,074.61

County of Adams
Vendor Payment Report

<u>97802</u>	<u>Employment Support Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	WORK OPTIONS	00035	1006633	404694	11/8/2021	<u>722.50</u>
					Account Total	<u>722.50</u>
					Department Total	<u><u>722.50</u></u>

County of Adams
Vendor Payment Report

<u>6</u>	<u>Equipment Service Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	FARIS MACHINERY CO	00006	1007319	405442	11/18/2021	253,211.00
	INSIGHT AUTO GLASS LLC	00006	1007568	405569	11/19/2021	313.54
	INSIGHT AUTO GLASS LLC	00006	1007569	405569	11/19/2021	40.00
	INSIGHT AUTO GLASS LLC	00006	1007570	405569	11/19/2021	192.62
	JOHN DEERE COMPANY	00006	1007300	405442	11/18/2021	23,555.89
	SAM HILL OIL INC	00006	1007304	405442	11/18/2021	18,715.47
	SAM HILL OIL INC	00006	1007305	405442	11/18/2021	6,679.57
	SAM HILL OIL INC	00006	1007279	405437	11/18/2021	2,664.14
	SAM HILL OIL INC	00006	1007321	405442	11/18/2021	22,029.66
	THE GOODYEAR TIRE AND RUBBER C	00006	1007320	405442	11/18/2021	1,049.38
	THE GOODYEAR TIRE AND RUBBER C	00006	1007292	405437	11/18/2021	1,124.06
	THE GOODYEAR TIRE AND RUBBER C	00006	1007293	405437	11/18/2021	4,247.84
					Account Total	333,823.17
					Department Total	333,823.17

County of Adams
Vendor Payment Report

<u>9244</u>	<u>Extension- 4-H/Youth</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	36196	00001	1005602	403500	10/22/2021	168.06
	37230	00001	1007224	405436	11/18/2021	112.22
					Account Total	280.28
	Operating Supplies					
	AMERICAN INCOME LIFE INS CO	00001	1007044	405242	11/16/2021	8.00
	AMERICAN INCOME LIFE INS CO	00001	1007045	405242	11/16/2021	15.00
	AMERICAN INCOME LIFE INS CO	00001	1007046	405242	11/16/2021	574.00
	COLORADO STATE UNIVERSITY	00001	1007047	405242	11/16/2021	50.00
	SUMMIT VIEW SOLUTIONS LLC	00001	1007043	405242	11/16/2021	188.00
					Account Total	835.00
	Travel & Transportation					
	36962	00001	1007223	405436	11/18/2021	36.00
	36962	00001	1007223	405436	11/18/2021	38.00
	36962	00001	1007223	405436	11/18/2021	52.00
	36962	00001	1007223	405436	11/18/2021	21.00
	36962	00001	1007223	405436	11/18/2021	69.00
					Account Total	216.00
					Department Total	1,331.28

County of Adams
Vendor Payment Report

<u>50</u>	<u>FLATROCK Facility Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	AAA PEST PROS	00050	1007421	405442	11/18/2021	60.00
	BEST CLEANER DISPOSAL INC	00050	1007296	405437	11/18/2021	955.50
	HILLYARD - DENVER	00050	1007424	405445	11/18/2021	255.57
					Account Total	<u>1,271.07</u>
					Department Total	<u><u>1,271.07</u></u>

County of Adams
Vendor Payment Report

<u>1091</u>	<u>FO - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	CHAMBERS HOLDINGS LLC	00001	1007222	405382	11/17/2021	17,208.84
	WESTAR REAL PROPERTY SERVICES	00001	1007220	405382	11/17/2021	14,371.93
	WESTAR REAL PROPERTY SERVICES	00001	1007221	405382	11/17/2021	14,371.93
					Account Total	45,952.70
	Consultant Services					
	CBRE INC	00001	1007219	405382	11/17/2021	6,350.00
					Account Total	6,350.00
	Gas & Electricity					
	UNITED POWER (UNION REA)	00001	1007211	405382	11/17/2021	32.57
	UNITED POWER (UNION REA)	00001	1007213	405382	11/17/2021	52.40
					Account Total	84.97
	Water/Sewer/Sanitation					
	EASTERN DISPOSE ALL	00001	1007214	405382	11/17/2021	91.00
	EASTERN DISPOSE ALL	00001	1007215	405382	11/17/2021	72.50
	Energy Cap Bill ID=12256	00001	1006952	405142	11/1/2021	82.19
					Account Total	245.69
					Department Total	52,633.36

County of Adams
Vendor Payment Report

<u>1060</u>	<u>FO - Community Corrections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	MEI TOTAL ELEVATOR SOLUTIONS	00001	1007216	405382	11/17/2021	298.50
	SUNSTATE EQUIPMENT CO LLC	00001	1007217	405382	11/17/2021	46.83
					Account Total	<u>345.33</u>
	Gas & Electricity					
	Energy Cap Bill ID=12293	00001	1006997	405231	11/2/2021	4,016.65
					Account Total	<u>4,016.65</u>
					Department Total	<u><u>4,361.98</u></u>

County of Adams
Vendor Payment Report

<u>1114</u>	<u>FO - District Attorney Bldg.</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=12290	00001	1007014	405231	11/4/2021	6,987.23
					Account Total	<u>6,987.23</u>
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=12265	00001	1006957	405142	10/29/2021	4,015.03
					Account Total	<u>4,015.03</u>
					Department Total	<u><u>11,002.26</u></u>

County of Adams
Vendor Payment Report

<u>2090</u>	<u>FO - Flatrock Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=12277	00050	1007020	405231	11/4/2021	139.07
	Energy Cap Bill ID=12282	00050	1007021	405231	11/4/2021	1,704.24
	Energy Cap Bill ID=12284	00050	1007022	405231	11/4/2021	56.94
	Energy Cap Bill ID=12285	00050	1007023	405231	11/4/2021	200.62
					Account Total	<u>2,100.87</u>
					Department Total	<u><u>2,100.87</u></u>

County of Adams
Vendor Payment Report

<u>1077</u>	<u>FO - Government Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=12276	00001	1007003	405231	11/4/2021	25,622.00
	Energy Cap Bill ID=12280	00001	1007004	405231	11/4/2021	2,646.00
					Account Total	28,268.00
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=12269	00001	1007005	405231	11/5/2021	3,694.29
					Account Total	3,694.29
					Department Total	31,962.29

County of Adams
Vendor Payment Report

<u>1070</u>	<u>FO - Honnen/Plan&Devel/MV Ware</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=12268	00001	1006998	405231	11/1/2021	1,367.36
					Account Total	1,367.36
					Department Total	1,367.36

County of Adams
Vendor Payment Report

<u>1079</u>	<u>FO - Human Services Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	STANLEY CONVERGENT SECURITY S	00001	1007218	405382	11/17/2021	3,850.00
					Account Total	3,850.00
	Gas & Electricity					
	Energy Cap Bill ID=12258	00001	1006949	405142	10/27/2021	8,083.07
	Energy Cap Bill ID=12259	00001	1006950	405142	10/27/2021	2,620.98
	Energy Cap Bill ID=12260	00001	1006951	405142	10/27/2021	8,081.60
					Account Total	18,785.65
					Department Total	22,635.65

County of Adams
Vendor Payment Report

<u>1071</u>	<u>FO - Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=12272	00001	1006999	405231	11/4/2021	20,578.89
	Energy Cap Bill ID=12289	00001	1007000	405231	11/4/2021	109.33
					Account Total	20,688.22
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=12266	00001	1006945	405142	10/29/2021	12,476.53
					Account Total	12,476.53
					Department Total	33,164.75

County of Adams
Vendor Payment Report

<u>1019</u>	<u>FO - Mailroom & Dock</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Postage & Freight					
	UNITED STATES POSTAL SERVICE	00001	1006938	405076	11/12/2021	<u>195.95</u>
					Account Total	<u>195.95</u>
					Department Total	<u><u>195.95</u></u>

County of Adams
Vendor Payment Report

<u>1111</u>	<u>FO - Parks Facilities</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=12257	00001	1006953	405142	10/25/2021	415.26
	Energy Cap Bill ID=12261	00001	1006954	405142	10/25/2021	196.02
	Energy Cap Bill ID=12263	00001	1006955	405142	10/25/2021	230.72
	Energy Cap Bill ID=12264	00001	1006956	405142	10/25/2021	300.86
	Energy Cap Bill ID=12273	00001	1007006	405231	11/4/2021	28.42
	Energy Cap Bill ID=12275	00001	1007007	405231	11/4/2021	997.87
	Energy Cap Bill ID=12278	00001	1007008	405231	11/4/2021	667.95
	Energy Cap Bill ID=12279	00001	1007009	405231	11/4/2021	106.95
	Energy Cap Bill ID=12281	00001	1007010	405231	11/4/2021	84.99
	Energy Cap Bill ID=12286	00001	1007011	405231	11/4/2021	6,310.44
	Energy Cap Bill ID=12294	00001	1007012	405231	11/1/2021	527.06
	UNITED POWER (UNION REA)	00001	1007212	405382	11/17/2021	52.83
					Account Total	9,919.37
					Department Total	9,919.37

County of Adams
Vendor Payment Report

<u>1123</u>	<u>FO - Riverdale Animal Shelter</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=12283	00001	1007015	405231	11/4/2021	<u>10,197.06</u>
					Account Total	<u>10,197.06</u>
					Department Total	<u><u>10,197.06</u></u>

County of Adams
Vendor Payment Report

<u>1112</u>	<u>FO - Sheriff HQ/Coroner Bldg</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=12291	00001	1007013	405231	11/4/2021	<u>3,932.64</u>
					Account Total	<u>3,932.64</u>
					Department Total	<u><u>3,932.64</u></u>

County of Adams
Vendor Payment Report

<u>2009</u>	<u>FO - Sheriff Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=12270	00001	1007016	405231	11/4/2021	17,761.30
	Energy Cap Bill ID=12271	00001	1007017	405231	11/4/2021	686.93
	Energy Cap Bill ID=12274	00001	1007018	405231	11/4/2021	61.36
	Energy Cap Bill ID=12288	00001	1007019	405231	11/4/2021	7,497.83
					Account Total	<u>26,007.42</u>
					Department Total	<u><u>26,007.42</u></u>

County of Adams
Vendor Payment Report

<u>1075</u>	<u>FO - Strasburg/Whittier</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=12267	00001	1006947	405142	11/1/2021	200.69
	Energy Cap Bill ID=12287	00001	1007001	405231	11/4/2021	134.69
					Account Total	<u>335.38</u>
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=12255	00001	1006948	405142	11/1/2021	516.60
	Energy Cap Bill ID=12292	00001	1007002	405231	11/8/2021	805.30
					Account Total	<u>1,321.90</u>
					Department Total	<u><u>1,657.28</u></u>

County of Adams
Vendor Payment Report

<u>1072</u>	<u>FO - West Services Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=12262	00001	1006946	405142	10/27/2021	6,159.61
					Account Total	6,159.61
					Department Total	6,159.61

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Diversion Restitution Payable					
	AGFINITY INC	00001	1007136	405365	11/17/2021	50.00
	COLORADO HOSPITALITY SERVICES	00001	1006990	405161	11/15/2021	50.00
	DGEB MANAGEMENT LLC	00001	1006991	405161	11/15/2021	149.00
	KING SOOPERS	00001	1006992	405161	11/15/2021	100.00
	LOOMIS ARMORED	00001	1006993	405161	11/15/2021	833.00
	NATIONAL SUBROGATION SERVICES	00001	1007139	405365	11/17/2021	412.14
	NELSON SAMANTHA	00001	1007085	405281	11/16/2021	240.00
	NELSON SAMANTHA	00001	1007086	405281	11/16/2021	49.00
	SPRINT CUSTOMER FINANCE SERVIC	00001	1006994	405161	11/15/2021	100.00
					Account Total	1,983.14
	Received not Vouchered Clrg					
	AAA PEST PROS	00001	1007239	405437	11/18/2021	60.00
	AAA PEST PROS	00001	1007239	405437	11/18/2021	145.00
	AAA PEST PROS	00001	1007239	405437	11/18/2021	120.00
	AAA PEST PROS	00001	1007239	405437	11/18/2021	50.00
	AAA PEST PROS	00001	1007239	405437	11/18/2021	170.00
	AAA PEST PROS	00001	1007239	405437	11/18/2021	65.00
	AAA PEST PROS	00001	1007239	405437	11/18/2021	150.00
	AAA PEST PROS	00001	1007239	405437	11/18/2021	140.00
	AAA PEST PROS	00001	1007239	405437	11/18/2021	160.00
	AAA PEST PROS	00001	1007239	405437	11/18/2021	100.00
	AAA PEST PROS	00001	1007239	405437	11/18/2021	365.00
	AAA PEST PROS	00001	1007239	405437	11/18/2021	55.00
	AAA PEST PROS	00001	1007239	405437	11/18/2021	60.00
	AAA PEST PROS	00001	1007239	405437	11/18/2021	325.00
	AAA PEST PROS	00001	1007239	405437	11/18/2021	125.00
	ABSORB SOFTWARE INC	00001	1007551	405569	11/19/2021	37,188.80
	ALSCO AMERICAN INDUSTRIAL	00001	1007327	405442	11/18/2021	3.20
	ALSCO AMERICAN INDUSTRIAL	00001	1007325	405442	11/18/2021	213.30
	AVOLVE SOFTWARE CORP	00001	1007270	405437	11/18/2021	12,150.00
	B&R INDUSTRIES	00001	1007170	405367	11/17/2021	600.00
	B&R INDUSTRIES	00001	1007171	405367	11/17/2021	600.00
	B&R INDUSTRIES	00001	1007172	405367	11/17/2021	600.00
	B&R INDUSTRIES	00001	1007173	405367	11/17/2021	179.00

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	B&R INDUSTRIES	00001	1007174	405367	11/17/2021	179.00
	B&R INDUSTRIES	00001	1007175	405367	11/17/2021	289.00
	B&R INDUSTRIES	00001	1007176	405367	11/17/2021	704.00
	B&R INDUSTRIES	00001	1007177	405367	11/17/2021	600.00
	BAWDEN JANA E A	00001	1007514	405552	11/19/2021	125.00
	BAWDEN JANA E A	00001	1007514	405552	11/19/2021	250.00
	BAWDEN JANA E A	00001	1007515	405552	11/19/2021	125.00
	BRIGHTIDEA INCORPORATED	00001	1007472	405445	11/18/2021	5,988.00
	BUILDINGEYE INC	00001	1007513	405552	11/19/2021	35,655.00
	CA SHORT COMPANY	00001	1007229	405437	11/18/2021	16,346.40
	CA SHORT COMPANY	00001	1007230	405437	11/18/2021	18,432.65
	CA SHORT COMPANY	00001	1007282	405437	11/18/2021	1,800.00
	CA SHORT COMPANY	00001	1007283	405437	11/18/2021	17,845.55
	CA SHORT COMPANY	00001	1007284	405437	11/18/2021	491.76
	CCR EVENT GROUP	00001	1007259	405437	11/18/2021	3,993.00
	CCR EVENT GROUP	00001	1007259	405437	11/18/2021	2,289.00
	CHP METRO NORTH LLC	00001	1007236	405437	11/18/2021	1,050.00
	CML SECURITY LLC	00001	1007328	405442	11/18/2021	5,115.52
	CML SECURITY LLC	00001	1007328	405442	11/18/2021	9,593.06
	COATINGS INC	00001	1007307	405442	11/18/2021	6,690.55
	COATINGS INC	00001	1007307	405442	11/18/2021	1,441.70
	COATINGS INC	00001	1007307	405442	11/18/2021	3,071.20
	COATINGS INC	00001	1007307	405442	11/18/2021	2,427.10
	COATINGS INC	00001	1007307	405442	11/18/2021	51,201.80
	COCREATE COEVOLVE LLC	00001	1007179	405367	11/17/2021	125.00
	COCREATE COEVOLVE LLC	00001	1007179	405367	11/17/2021	125.00
	COCREATE COEVOLVE LLC	00001	1007179	405367	11/17/2021	125.00
	COLO DIST ATTORNEY COUNCIL	00001	1007235	405437	11/18/2021	3,284.60
	COLO DIST ATTORNEY COUNCIL	00001	1007484	405445	11/18/2021	6,460.00
	COLO DIST ATTORNEY COUNCIL	00001	1007484	405445	11/18/2021	570.00
	COMCAST BUSINESS	00001	1007281	405437	11/18/2021	2,100.00
	COMMERCIAL CLEANING SYSTEMS	00001	1007457	405445	11/18/2021	2,420.00
	COMMERCIAL CLEANING SYSTEMS	00001	1007458	405445	11/18/2021	1,382.86
	COMMERCIAL CLEANING SYSTEMS	00001	1007459	405445	11/18/2021	2,420.00
	CORECIVIC INC	00001	1007486	405445	11/18/2021	247.00
	CORECIVIC INC	00001	1007487	405445	11/18/2021	299.15

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	CORECIVIC INC	00001	1007488	405445	11/18/2021	299.15
	CORECIVIC INC	00001	1007489	405445	11/18/2021	289.50
	CORECIVIC INC	00001	1007490	405445	11/18/2021	249.15
	CORECIVIC INC	00001	1007301	405442	11/18/2021	45,718.80
	CORECIVIC INC	00001	1007302	405442	11/18/2021	57,418.88
	CORECIVIC INC	00001	1007242	405437	11/18/2021	5,020.00
	CORECIVIC INC	00001	1007243	405437	11/18/2021	65,825.24
	CORECIVIC INC	00001	1007244	405437	11/18/2021	56,288.20
	CORECIVIC INC	00001	1007245	405437	11/18/2021	3,139.70
	CORECIVIC INC	00001	1007246	405437	11/18/2021	7,213.95
	CORECIVIC INC	00001	1007247	405437	11/18/2021	110.05
	COVETRUS PHARMACY SERVICES LLC	00001	1007501	405466	11/18/2021	465.71
	COVETRUS PHARMACY SERVICES LLC	00001	1007501	405466	11/18/2021	163.21
	DHM DESIGNS	00001	1007240	405437	11/18/2021	15,896.50
	FLEXENTIAL PROFESSIONAL SERVIC	00001	1007271	405437	11/18/2021	1,850.01
	FOOD BANK OF THE ROCKIES	00001	1007227	405437	11/18/2021	33,276.60
	FOOD BANK OF THE ROCKIES	00001	1007227	405437	11/18/2021	1,212.81
	FOUND MY KEYS	00001	1007180	405367	11/17/2021	1,024.80
	FOUND MY KEYS	00001	1007181	405367	11/17/2021	594.16
	GROUNDS SERVICE COMPANY	00001	1007507	405466	11/18/2021	292.50
	GROUNDS SERVICE COMPANY	00001	1007508	405466	11/18/2021	372.00
	HAWKINS COMMERCIAL APPLIANCE	00001	1007331	405442	11/18/2021	480.00
	HILL & ROBBINS	00001	1007550	405569	11/19/2021	740.00
	HILLYARD - DENVER	00001	1007409	405445	11/18/2021	892.67
	HILLYARD - DENVER	00001	1007410	405445	11/18/2021	2,501.63
	HILLYARD - DENVER	00001	1007411	405445	11/18/2021	216.88
	HILLYARD - DENVER	00001	1007412	405445	11/18/2021	592.10
	HILLYARD - DENVER	00001	1007413	405445	11/18/2021	784.11
	HILLYARD - DENVER	00001	1007414	405445	11/18/2021	307.71
	HILLYARD - DENVER	00001	1007415	405445	11/18/2021	261.60
	HILLYARD - DENVER	00001	1007417	405445	11/18/2021	100.70
	HILLYARD - DENVER	00001	1007417	405445	11/18/2021	533.55
	HILLYARD - DENVER	00001	1007418	405445	11/18/2021	3,115.71
	HILLYARD - DENVER	00001	1007419	405445	11/18/2021	4,512.86
	HILLYARD - DENVER	00001	1007422	405445	11/18/2021	671.67
	HILLYARD - DENVER	00001	1007423	405445	11/18/2021	356.53

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	HP INC	00001	1007476	405445	11/18/2021	23,643.00
	IDEXX DISTRIBUTION INC	00001	1007308	405442	11/18/2021	77.00
	IDEXX DISTRIBUTION INC	00001	1007309	405442	11/18/2021	194.85
	IDEXX DISTRIBUTION INC	00001	1007310	405442	11/18/2021	541.92
	IMPROVEMENT ASSURANCE GROUP	00001	1007499	405466	11/18/2021	7,983.32
	INSIGHT PUBLIC SECTOR	00001	1007471	405445	11/18/2021	13,291.00
	INSIGHT PUBLIC SECTOR	00001	1007475	405445	11/18/2021	4,186.75
	INSIGHT PUBLIC SECTOR	00001	1007253	405437	11/18/2021	12,017.68
	INSIGHT PUBLIC SECTOR	00001	1007253	405437	11/18/2021	383.83
	INTERVENTION COMMUNITY CORRECT	00001	1007334	405445	11/18/2021	6,341.64
	INTERVENTION COMMUNITY CORRECT	00001	1007299	405442	11/18/2021	1,523.96
	INTERVENTION COMMUNITY CORRECT	00001	1007326	405445	11/18/2021	108,097.36
	INTERVENTION COMMUNITY CORRECT	00001	1007322	405445	11/18/2021	9,094.60
	INTERVENTION COMMUNITY CORRECT	00001	1007323	405445	11/18/2021	8,540.00
	INTERVENTION COMMUNITY CORRECT	00001	1007324	405445	11/18/2021	8,280.50
	INTERVENTION COMMUNITY CORRECT	00001	1007329	405445	11/18/2021	44,600.12
	JACHIMIAK PETERSON LLC	00001	1007233	405437	11/18/2021	7,859.00
	JACHIMIAK PETERSON LLC	00001	1007234	405437	11/18/2021	9,754.00
	K&H INTEGRATED PRINT SOLUTIONS	00001	1007469	405445	11/18/2021	75,748.38
	KODAMA GROUP LLC	00001	1007474	405445	11/18/2021	245,088.00
	MEXICAN CULTURAL CENTER	00001	1007405	405445	11/18/2021	750.00
	MILE HIGH YOUTH CORPS	00001	1007262	405437	11/18/2021	18,930.00
	MOTOROLA SOLUTIONS INC	00001	1007335	405442	11/18/2021	103,178.20
	MWI ANIMAL HEALTH	00001	1007272	405437	11/18/2021	242.51
	MWI ANIMAL HEALTH	00001	1007273	405437	11/18/2021	67.14
	MWI ANIMAL HEALTH	00001	1007274	405437	11/18/2021	273.30
	MWI ANIMAL HEALTH	00001	1007275	405437	11/18/2021	173.50
	MWI ANIMAL HEALTH	00001	1007276	405437	11/18/2021	260.34
	MWI ANIMAL HEALTH	00001	1007277	405437	11/18/2021	163.12
	MWI ANIMAL HEALTH	00001	1007311	405442	11/18/2021	25.00
	MWI ANIMAL HEALTH	00001	1007312	405442	11/18/2021	173.56
	MWI ANIMAL HEALTH	00001	1007313	405442	11/18/2021	95.90
	MWI ANIMAL HEALTH	00001	1007314	405442	11/18/2021	61.90
	MWI ANIMAL HEALTH	00001	1007502	405466	11/18/2021	116.04
	MWI ANIMAL HEALTH	00001	1007503	405466	11/18/2021	1,482.65
	MWI ANIMAL HEALTH	00001	1007503	405466	11/18/2021	4,754.85

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<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	MWI ANIMAL HEALTH	00001	1007504	405466	11/18/2021	85.50
	OFFICESCAPES OF DENVER LLLP	00001	1007338	405442	11/18/2021	8,833.38
	OPEN TEXT INC	00001	1007492	405445	11/18/2021	863.95
	PATTERSON VETERINARY SUPPLY IN	00001	1007505	405466	11/18/2021	694.15
	PATTERSON VETERINARY SUPPLY IN	00001	1007505	405466	11/18/2021	630.00
	PATTERSON VETERINARY SUPPLY IN	00001	1007506	405466	11/18/2021	540.80
	PATTERSON VETERINARY SUPPLY IN	00001	1007315	405442	11/18/2021	20.40
	PATTERSON VETERINARY SUPPLY IN	00001	1007316	405442	11/18/2021	22.56
	PATTERSON VETERINARY SUPPLY IN	00001	1007317	405442	11/18/2021	284.00
	PATTERSON VETERINARY SUPPLY IN	00001	1007318	405442	11/18/2021	2.41
	PATTERSON VETERINARY SUPPLY IN	00001	1007278	405437	11/18/2021	422.54
	PERFORMANCE ENHANCEMENTS INC	00001	1007269	405437	11/18/2021	2,296.00
	PHILLIPS PET FOOD & SUPPLIES	00001	1007297	405442	11/18/2021	194.80
	PHILLIPS PET FOOD & SUPPLIES	00001	1007298	405442	11/18/2021	182.49
	PHILLIPS PET FOOD & SUPPLIES	00001	1007298	405442	11/18/2021	556.86
	PLANET TECHNOLOGY	00001	1007303	405442	11/18/2021	950.00
	PRO TECH COMPUTER SYSTEMS INC	00001	1007464	405445	11/18/2021	7,800.00
	PUSH PEDAL PULL INC	00001	1007344	405442	11/18/2021	365.00
	PUSH PEDAL PULL INC	00001	1007358	405442	11/18/2021	10.00
	QUICKSILVER EXPRESS COURIER	00001	1007500	405466	11/18/2021	47.46
	RMMI DIGITAL DOCUMENT SOLUTION	00001	1007477	405445	11/18/2021	5,279.50
	SHERMAN & HOWARD LLC	00001	1007231	405437	11/18/2021	1,806.25
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1007144	405367	11/17/2021	87.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1007145	405367	11/17/2021	14.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1007146	405367	11/17/2021	119.95
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1007147	405367	11/17/2021	229.94
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1007148	405367	11/17/2021	90.50
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1007149	405367	11/17/2021	181.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1007150	405367	11/17/2021	94.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1007151	405367	11/17/2021	130.50
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1007153	405367	11/17/2021	7.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1007154	405367	11/17/2021	43.50
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1007155	405367	11/17/2021	43.50
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1007156	405367	11/17/2021	47.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1007157	405367	11/17/2021	87.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1007158	405367	11/17/2021	130.50

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<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1007159	405367	11/17/2021	130.50
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1007160	405367	11/17/2021	87.00
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1007161	405367	11/17/2021	43.50
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1007162	405367	11/17/2021	43.50
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1007166	405367	11/17/2021	177.50
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1007167	405367	11/17/2021	43.50
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1007168	405367	11/17/2021	130.50
	SKAGGS PUBLIC SAFETY UNIFORM &	00001	1007169	405367	11/17/2021	134.00
	SNI COMPANIES	00001	1007460	405445	11/18/2021	6,138.64
	SOUTHWESTERN PAINTING	00001	1007260	405437	11/18/2021	964.00
	SOUTHWESTERN PAINTING	00001	1007261	405437	11/18/2021	1,683.00
	STIVERS STAFFING SERVICES LLC	00001	1007461	405445	11/18/2021	1,798.20
	SUMMIT FOOD SERVICE LLC	00001	1007361	405442	11/18/2021	4,403.93
	SUMMIT FOOD SERVICE LLC	00001	1007363	405442	11/18/2021	26,539.73
	TELEPHONE TOWN HALL MEETING IN	00001	1007567	405569	11/19/2021	6,112.00
	TK ELEVATOR	00001	1007491	405445	11/18/2021	53,181.40
	TRANSFORMATION POINT INC	00001	1007517	405552	11/19/2021	250.00
	TYGRETT DEBRA R	00001	1007366	405442	11/18/2021	230.00
	UKG INC	00001	1007455	405445	11/18/2021	14,252.12
	UKG INC	00001	1007455	405445	11/18/2021	42,867.88
	UKG INC	00001	1007456	405445	11/18/2021	7,048.08
	VICTORY SUPPLY LLC	00001	1007370	405442	11/18/2021	732.80
	VOICE PRODUCTS SERVICE LLC	00001	1007468	405445	11/18/2021	1,553.00
	WELCH MICHAEL	00001	1007462	405445	11/18/2021	1,500.00
	WELCH MICHAEL	00001	1007463	405445	11/18/2021	1,300.00
	WORKPLACE ELEMENTS	00001	1007518	405552	11/19/2021	4,257.00
	WORKPLACE ELEMENTS	00001	1007518	405552	11/19/2021	325.20
					Account Total	1,498,791.18
	Retainages Payable					
	TK ELEVATOR	00001	1007491	405445	11/18/2021	2,659.07-
					Account Total	2,659.07-
					Department Total	1,498,115.25

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<u>9252</u>	<u>GF- Admin/Org Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	ROCKY MOUNTAIN PARTNERSHIP	00001	1007210	405376	11/17/2021	1,000.00
					Account Total	1,000.00
	Other Professional Serv					
	BROWNSTEIN HYATT FARBER SCHREC	00001	1006889	404909	11/10/2021	7,712.10
	BROWNSTEIN HYATT FARBER SCHREC	00001	1006890	404909	11/10/2021	338.25
					Account Total	8,050.35
					Department Total	9,050.35

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<u>5</u>	<u>Golf Course Enterprise Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	AAA PEST PROS	00005	1007420	405442	11/18/2021	45.00
					Account Total	45.00
					Department Total	45.00

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<u>5026</u>	<u>Golf Course- Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Contract Employment					
	PROFESSIONAL RECREATION MGMT I	00005	1007407	405447	11/18/2021	24,151.32
	PROFESSIONAL RECREATION MGMT I	00005	1007407	405447	11/18/2021	2,708.50
					Account Total	26,859.82
	Equipment Rental					
	BUCKEYE WELDING SUPPLY CO INC	00005	1006923	405068	11/12/2021	30.60
					Account Total	30.60
	Gas & Electricity					
	UNITED POWER (UNION REA)	00005	1007202	405372	11/17/2021	3,490.46
	UNITED POWER (UNION REA)	00005	1007203	405372	11/17/2021	3,646.97
	UNITED POWER (UNION REA)	00005	1007204	405372	11/17/2021	934.54
	UNITED POWER (UNION REA)	00005	1007205	405372	11/17/2021	30.64
	UNITED POWER (UNION REA)	00005	1007206	405372	11/17/2021	53.39
	XCEL ENERGY	00005	1006935	405068	11/12/2021	327.08
					Account Total	8,483.08
	Grounds Maintenance					
	GOLF & SPORT SOLUTIONS	00005	1006925	405068	11/12/2021	1,633.58
	GOLF & SPORT SOLUTIONS	00005	1006926	405068	11/12/2021	548.68
	SOIL HORIZONS	00005	1007197	405372	11/17/2021	860.00
	SOIL HORIZONS	00005	1007198	405372	11/17/2021	1,205.00
	TORO NSN	00005	1007199	405372	11/17/2021	233.00
	TORO NSN	00005	1006932	405068	11/12/2021	780.00
	WILBUR-ELLIS COMPANY LLC	00005	1006933	405068	11/12/2021	21,240.00
	WILBUR-ELLIS COMPANY LLC	00005	1006934	405068	11/12/2021	1,800.00
					Account Total	28,300.26
	Other Repair & Maint					
	COLO GOLF & TURF INC	00005	1007194	405372	11/17/2021	1,000.00
					Account Total	1,000.00
	Repair & Maint Supplies					
	ACUITY SPECIALTY PRODUCTS INC	00005	1006919	405068	11/12/2021	204.18
	ALSCO AMERICAN INDUSTRIAL	00005	1006920	405068	11/12/2021	56.13
	ALSCO AMERICAN INDUSTRIAL	00005	1006921	405068	11/12/2021	56.13
	ALSCO AMERICAN INDUSTRIAL	00005	1006922	405068	11/12/2021	56.13
	DEEP ROCK WATER	00005	1006924	405068	11/12/2021	191.75

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<u>5026</u>	<u>Golf Course- Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Account Total	564.32
	Vehicle Parts & Supplies					
	KIMBALL MIDWEST	00005	1006927	405068	11/12/2021	368.67
	KIMBALL MIDWEST	00005	1007195	405372	11/17/2021	83.97
	L L JOHNSON DIST	00005	1006928	405068	11/12/2021	106.00
	L L JOHNSON DIST	00005	1006929	405068	11/12/2021	120.18
	L L JOHNSON DIST	00005	1006930	405068	11/12/2021	68.40
	L L JOHNSON DIST	00005	1006931	405068	11/12/2021	27.78
					Account Total	775.00
					Department Total	66,013.08

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<u>5021</u>	<u>Golf Course- Pro Shop</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PROFESSIONAL RECREATION MGMT I	00005	1006939	405077	11/12/2021	964.57
	PROFESSIONAL RECREATION MGMT I	00005	1006939	405077	11/12/2021	215.00
	PROFESSIONAL RECREATION MGMT I	00005	1006939	405077	11/12/2021	405.00
					Account Total	1,584.57
	Contract Employment					
	PROFESSIONAL RECREATION MGMT I	00005	1007407	405447	11/18/2021	12,461.05
	PROFESSIONAL RECREATION MGMT I	00005	1007407	405447	11/18/2021	1,432.70
					Account Total	13,893.75
	Gas & Electricity					
	UNITED POWER (UNION REA)	00005	1007200	405372	11/17/2021	80.92
	UNITED POWER (UNION REA)	00005	1007201	405372	11/17/2021	2,504.10
	XCEL ENERGY	00005	1006935	405068	11/12/2021	609.08
					Account Total	3,194.10
	Golf Carts					
	PROFESSIONAL RECREATION MGMT I	00005	1006939	405077	11/12/2021	944.00
	PROFESSIONAL RECREATION MGMT I	00005	1006939	405077	11/12/2021	519.00
					Account Total	1,463.00
	Golf Merchandise					
	PROFESSIONAL RECREATION MGMT I	00005	1006939	405077	11/12/2021	373.86
	PROFESSIONAL RECREATION MGMT I	00005	1006939	405077	11/12/2021	444.26
	PROFESSIONAL RECREATION MGMT I	00005	1006939	405077	11/12/2021	768.46
	PROFESSIONAL RECREATION MGMT I	00005	1006939	405077	11/12/2021	413.39
	PROFESSIONAL RECREATION MGMT I	00005	1006939	405077	11/12/2021	4,727.62
	PROFESSIONAL RECREATION MGMT I	00005	1006939	405077	11/12/2021	436.34
	PROFESSIONAL RECREATION MGMT I	00005	1006939	405077	11/12/2021	780.48
	PROFESSIONAL RECREATION MGMT I	00005	1006939	405077	11/12/2021	1,704.00
					Account Total	9,648.41
	Janitorial Services					
	PROFESSIONAL RECREATION MGMT I	00005	1006939	405077	11/12/2021	1,149.73
					Account Total	1,149.73
	Other Professional Serv					
	PROFESSIONAL RECREATION MGMT I	00005	1006939	405077	11/12/2021	346.29
	PROFESSIONAL RECREATION MGMT I	00005	1006939	405077	11/12/2021	346.29

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<u>5021</u>	<u>Golf Course- Pro Shop</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Account Total	692.58
	Other Repair & Maint					
	PROFESSIONAL RECREATION MGMT I	00005	1006939	405077	11/12/2021	7,511.00-
					Account Total	7,511.00-
	Repair & Maint Supplies					
	PROFESSIONAL RECREATION MGMT I	00005	1006939	405077	11/12/2021	1,607.68
	PROFESSIONAL RECREATION MGMT I	00005	1006939	405077	11/12/2021	176.56
					Account Total	1,784.24
	Security Service					
	PROFESSIONAL RECREATION MGMT I	00005	1006939	405077	11/12/2021	647.50
					Account Total	647.50
	Water/Sewer/Sanitation					
	REPUBLIC SERVICES #535	00005	1007196	405372	11/17/2021	1,353.41
					Account Total	1,353.41
					Department Total	<u>27,900.29</u>

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<u>31</u>	<u>Head Start Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	CESCO LINGUISTIC SERVICE INC	00031	1007337	405445	11/18/2021	98.00
	CESCO LINGUISTIC SERVICE INC	00031	1007340	405445	11/18/2021	148.00
	CESCO LINGUISTIC SERVICE INC	00031	1007342	405445	11/18/2021	60.00
	CESCO LINGUISTIC SERVICE INC	00031	1007345	405445	11/18/2021	148.00
	CESCO LINGUISTIC SERVICE INC	00031	1007347	405445	11/18/2021	148.00
	CESCO LINGUISTIC SERVICE INC	00031	1007349	405445	11/18/2021	148.00
	CESCO LINGUISTIC SERVICE INC	00031	1007351	405445	11/18/2021	338.58
	CESCO LINGUISTIC SERVICE INC	00031	1007442	405442	11/18/2021	148.00
	CHILDRENS HOSPITAL	00031	1007250	405437	11/18/2021	1,027.00
	CHILDRENS HOSPITAL	00031	1007251	405437	11/18/2021	77.25
	DFA DAIRY BRANDS CORPORATE LLC	00031	1007478	405445	11/18/2021	92.70
	DFA DAIRY BRANDS CORPORATE LLC	00031	1007479	405445	11/18/2021	30.90
	DFA DAIRY BRANDS CORPORATE LLC	00031	1007480	405445	11/18/2021	15.45
	DFA DAIRY BRANDS CORPORATE LLC	00031	1007481	405445	11/18/2021	77.25
	DFA DAIRY BRANDS CORPORATE LLC	00031	1007482	405445	11/18/2021	61.80
	DFA DAIRY BRANDS CORPORATE LLC	00031	1007483	405445	11/18/2021	30.90
	OPEN TEXT INC	00031	1007485	405445	11/18/2021	172.79
					Account Total	2,822.62
					Department Total	2,822.62

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<u>935122</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	COMMUNITY REACH CENTER FOUNDAT	00031	1006968	405151	11/15/2021	6,515.84
	GETHSEMANE LUTHERAN CHURCH	00031	1006970	405151	11/15/2021	6,408.00
	WESTMINSTER PRESBYTERIAN CHURC	00031	1006972	405151	11/15/2021	2,312.69
	WESTMINSTER PUBLIC SCHOOLS	00031	1006973	405151	11/15/2021	2,812.00
					Account Total	18,048.53
	Education & Training					
	MIGHTY LITTLE VOICES SPEECH TH	00031	1007079	405151	11/15/2021	1,335.00
					Account Total	1,335.00
	HS Parent Activity Expenses					
	US FOODSERVICE	00031	1006971	405151	11/15/2021	108.08
					Account Total	108.08
	Medical Services					
	COLO OCCUPATIONAL MEDICINE PHY	00031	1006969	405151	11/15/2021	90.00
					Account Total	90.00
	Operating Supplies					
	CINTAS CORPORATION NO 2	00031	1006967	405151	11/15/2021	168.92
					Account Total	168.92
	Other Professional Serv					
	323 INDUSTIRES INC	00031	1006960	405151	11/15/2021	765.00
					Account Total	765.00
					Department Total	20,515.53

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19	Insurance Fund	Fund	Voucher	Batch No	GL Date	Amount
	Ins. Premium-Vision					
	ADAMS COUNTY RETIREMENT PLAN	00019	1006851	404886	11/10/2021	4.99
	ADAMS COUNTY RETIREMENT PLAN	00019	1006941	405086	11/12/2021	44.91
	WILD CATHARINE	00019	1007106	405348	11/17/2021	29.94
					Account Total	79.84
	Received not Vouchered Clrg					
	CA SHORT COMPANY	00019	1007254	405437	11/18/2021	1,743.00
	COLO FRAME & SUSPENSION	00019	1007289	405437	11/18/2021	3,805.34
	COLO FRAME & SUSPENSION	00019	1007290	405437	11/18/2021	11,407.18
	COLO FRAME & SUSPENSION	00019	1007291	405437	11/18/2021	1,199.94
	COLO FRAME & SUSPENSION	00019	1007291	405437	11/18/2021	4,115.00
	COLO FRAME & SUSPENSION	00019	1007416	405442	11/18/2021	1,936.75
	COLO FRAME & SUSPENSION	00019	1007552	405569	11/19/2021	2,306.21
	FACTORY MOTOR PARTS	00019	1007294	405437	11/18/2021	372.28
	FACTORY MOTOR PARTS	00019	1007295	405437	11/18/2021	266.16
	FITNESS TECH	00019	1007425	405445	11/18/2021	255.00
	HENDERSON CONSULTING AND EAP S	00019	1007252	405437	11/18/2021	1,344.00
	HENDERSON CONSULTING AND EAP S	00019	1007252	405437	11/18/2021	2,916.00
	JOE'S TOWING & RECOVERY	00019	1007285	405437	11/18/2021	71.00
	JOE'S TOWING & RECOVERY	00019	1007286	405437	11/18/2021	173.00
	JOE'S TOWING & RECOVERY	00019	1007287	405437	11/18/2021	95.00
	JOE'S TOWING & RECOVERY	00019	1007288	405437	11/18/2021	80.00
	TALX CORPORATION	00019	1007182	405367	11/17/2021	1,861.25
					Account Total	33,947.11
	Retiree Dental - Delta Premier					
	ADAMS COUNTY RETIREMENT PLAN	00019	1006941	405086	11/12/2021	42.99
	ADAMS COUNTY RETIREMENT PLAN	00019	1006941	405086	11/12/2021	317.60
	WILD CATHARINE	00019	1007106	405348	11/17/2021	238.20
					Account Total	598.79
	Retiree Med - AARP RX					
	UNITED HEALTHCARE	00019	1004702	402286	10/6/2021	17,319.20
	UNITED HEALTHCARE	00019	1004703	402286	10/6/2021	17,816.10
	UNITED HEALTHCARE	00019	1006770	404881	11/10/2021	17,934.80
					Account Total	53,070.10

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<u>19</u>	<u>Insurance Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Retiree Med - Kaiser					
	ADAMS COUNTY RETIREMENT PLAN	00019	1006941	405086	11/12/2021	187.33
	ADAMS COUNTY RETIREMENT PLAN	00019	1006941	405086	11/12/2021	342.52
	KAISER PERMANENTE	00019	1006771	404881	11/10/2021	83,767.52
	KAISER PERMANENTE	00019	1006773	404881	11/10/2021	87,079.96
					Account Total	171,377.33
	Retiree Med - Pacificare					
	WILD CATHARINE	00019	1007106	405348	11/17/2021	2,359.74
					Account Total	2,359.74
	Retiree Med - UHC-MED					
	ADAMS COUNTY RETIREMENT PLAN	00019	1006851	404886	11/10/2021	177.42
					Account Total	177.42
					Department Total	261,610.33

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<u>8611</u>	<u>Insurance- Property/Casualty</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Auto Physical Damage					
	LUMIN8 TRANSPORTATION TECHNOLO	00019	1007080	405279	11/16/2021	2,778.40
	LUMIN8 TRANSPORTATION TECHNOLO	00019	1007082	405279	11/16/2021	5,380.00
	THE ARTWORKS UNLIMITED LLC	00019	1006882	404908	11/10/2021	275.00
					Account Total	8,433.40
	General Liab - Other than Prop					
	BRUNO COLIN & LOWE PC	00019	1006893	404909	11/10/2021	100.00
	DURAN GLENN	00019	1007083	405279	11/16/2021	495.00
	FORENSIC DISCOVERY LLC	00019	1006892	404909	11/10/2021	3,150.00
	SGR	00019	1006894	404909	11/10/2021	58.00
	TRISTAR RISK MANAGEMENT	00019	1007048	405250	11/16/2021	840.00
	WESTMINSTER CITY OF	00019	1006883	404908	11/10/2021	96.00
					Account Total	4,739.00
	Prop Claims-Under Deduct					
	LUMIN8 TRANSPORTATION TECHNOLO	00019	1007081	405279	11/16/2021	511.75
					Account Total	511.75
					Department Total	13,684.15

County of Adams
Vendor Payment Report

<u>8615</u>	<u>Insurance- UHC Retiree Medical</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Administration Fee					
	UNITED HEALTHCARE	00019	1006903	405049	11/12/2021	544.54
	UNITED HEALTHCARE	00019	1006903	405049	11/12/2021	57.32
					Account Total	601.86
	Insurance Premiums					
	UNITED HEALTHCARE	00019	1006903	405049	11/12/2021	1,171.92
	UNITED HEALTHCARE	00019	1006903	405049	11/12/2021	123.36
					Account Total	1,295.28
					Department Total	1,897.14

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Vendor Payment Report

<u>1058</u>	<u>IT Network/Telecom</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Telephone					
	WINDSTREAM COMMUNICATIONS	00001	1007042	405240	11/16/2021	<u>1,831.67</u>
					Account Total	<u>1,831.67</u>
					Department Total	<u><u>1,831.67</u></u>

County of Adams
Vendor Payment Report

<u>934621</u>	<u>Non-Reimbursable Expenditures</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Telephone					
	CENTURY LINK	00031	1006961	405151	11/15/2021	405.10
	CENTURY LINK	00031	1006962	405151	11/15/2021	143.28
	CENTURY LINK	00031	1006963	405151	11/15/2021	143.46
	CENTURY LINK	00031	1006964	405151	11/15/2021	198.89
	CENTURY LINK	00031	1006965	405151	11/15/2021	446.43
	CENTURY LINK	00031	1006966	405151	11/15/2021	114.82
					Account Total	1,451.98
					Department Total	1,451.98

County of Adams
Vendor Payment Report

<u>1190</u>	<u>One-Stop Customer Service Cent</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	COLO ASSN OF PERMIT TECHNICIAN	00001	1006940	405082	11/12/2021	25.00
	COLO ASSN OF PERMIT TECHNICIAN	00001	1006940	405082	11/12/2021	25.00
	COLO ASSN OF PERMIT TECHNICIAN	00001	1006940	405082	11/12/2021	20.00
	COLO ASSN OF PERMIT TECHNICIAN	00001	1006940	405082	11/12/2021	15.00
	COLO ASSN OF PERMIT TECHNICIAN	00001	1006940	405082	11/12/2021	10.00
					Account Total	95.00
					Department Total	95.00

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Vendor Payment Report

<u>6107</u>	<u>Open Space Projects</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	MILE HIGH FLOOD DISTRICT	00027	1007493	405459	11/18/2021	<u>150,000.00</u>
					Account Total	<u>150,000.00</u>
					Department Total	<u><u>150,000.00</u></u>

County of Adams
Vendor Payment Report

<u>27</u>	<u>Open Space Projects Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Cllrg					
	STREAM LANDSCAPE ARCHITECTURE	00027	1007249	405437	11/18/2021	<u>2,002.50</u>
					Account Total	<u>2,002.50</u>
					Department Total	<u><u>2,002.50</u></u>

County of Adams
Vendor Payment Report

<u>1015</u>	<u>People Services</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	EE Recognition Lunch					
	DIRECT EDGE DENVER LLC	00001	1007101	405343	11/17/2021	159.79
					Account Total	159.79
	Insurance Premiums					
	ADAMS COUNTY RETIREMENT PLAN	00001	1007104	405348	11/17/2021	300.00
	ADAMS COUNTY RETIREMENT PLAN	00001	1006852	404886	11/10/2021	50.00
	ADAMS COUNTY RETIREMENT PLAN	00001	1006942	405086	11/12/2021	53.04
	ADAMS COUNTY RETIREMENT PLAN	00001	1006943	405086	11/12/2021	150.00
	KAISER PERMANENTE	00001	1006772	404881	11/10/2021	10,457.55
	KAISER PERMANENTE	00001	1006774	404881	11/10/2021	10,557.55
					Account Total	21,568.14
					Department Total	21,727.93

County of Adams
Vendor Payment Report

<u>5010</u>	<u>PKS- Fair</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	NEON RAIN INTERACTIVE LLC	00001	1007183	405371	11/17/2021	143.00
					Account Total	143.00
	Other Communications					
	VERIZON WIRELESS	00001	1007207	405371	11/17/2021	200.05
					Account Total	200.05
	Security Service					
	CODE 4 SECURITY SERVICES LLC	00001	1006796	404888	11/10/2021	468.00
	CODE 4 SECURITY SERVICES LLC	00001	1006797	404888	11/10/2021	1,041.56
	CODE 4 SECURITY SERVICES LLC	00001	1007137	405363	11/17/2021	452.92
	CODE 4 SECURITY SERVICES LLC	00001	1007138	405363	11/17/2021	1,547.00
					Account Total	3,509.48
					Department Total	<u>3,852.53</u>

County of Adams
Vendor Payment Report

<u>5015</u>	<u>PKS- Grounds Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	HYDRO RESOURCES	00001	1006914	405063	11/12/2021	<u>22,322.94</u>
					Account Total	<u>22,322.94</u>
					Department Total	<u><u>22,322.94</u></u>

County of Adams
Vendor Payment Report

<u>5012</u>	<u>PKS- Regional Complex</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00001	1006917	405063	11/12/2021	<u>125.32</u>
					Account Total	<u>125.32</u>
					Department Total	<u><u>125.32</u></u>

County of Adams
Vendor Payment Report

<u>5016</u>	<u>PKS- Trail Ranger Patrol</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00001	1007187	405371	11/17/2021	28.79
	XCEL ENERGY	00001	1007193	405371	11/17/2021	86.58
	XCEL ENERGY	00001	1006900	404930	11/10/2021	113.06
	XCEL ENERGY	00001	1006901	404930	11/10/2021	94.26
					Account Total	<u>322.69</u>
	Water/Sewer/Sanitation					
	NORTH WASHINGTON ST WATER & SA	00001	1006915	405063	11/12/2021	466.91
					Account Total	<u>466.91</u>
					Department Total	<u><u>789.60</u></u>

County of Adams
Vendor Payment Report

<u>1082</u>	<u>PLN- Development Review</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Printing External					
	MINUTEMAN PRESS-BRIGHTON	00001	1006664	404768	11/9/2021	8,602.93
	SIR SPEEDY	00001	1006713	404768	11/9/2021	425.00
					Account Total	<u>9,027.93</u>
					Department Total	<u><u>9,027.93</u></u>

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Vendor Payment Report

<u>3058</u>	<u>PW - ADA Transition Implement.</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Land					
	ANDREW MILLER	00013	1006638	404473	11/8/2021	385.00
	ANGELINA HELEN LUCERO	00013	1006637	404473	11/8/2021	2,035.00
	JUAN M URIBE	00013	1006897	404473	11/10/2021	495.00
	KATHERINE GOODMAN	00013	1006636	404473	11/8/2021	200.00
					Account Total	3,115.00
					Department Total	3,115.00

County of Adams
Vendor Payment Report

<u>3019</u>	<u>PW - Admin/Org</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Payments To Cities-Sales Taxes					
	ARVADA CITY OF	00013	1006905	405059	11/12/2021	22,874.38
	AURORA CITY OF	00013	1006906	405059	11/12/2021	340,027.91
	BENNETT TOWN OF	00013	1006907	405059	11/12/2021	15,266.08
	BRIGHTON CITY OF	00013	1006908	405059	11/12/2021	178,101.99
	COMMERCE CITY CITY OF	00013	1006909	405059	11/12/2021	232,649.29
	FEDERAL HEIGHTS CITY OF	00013	1006910	405059	11/12/2021	33,296.87
	NORTHGLENN CITY OF	00013	1006911	405059	11/12/2021	110,545.68
	THORNTON CITY OF	00013	1006912	405059	11/12/2021	391,647.19
	WESTMINSTER CITY OF	00013	1006913	405059	11/12/2021	210,341.91
					Account Total	<u>1,534,751.30</u>
					Department Total	<u><u>1,534,751.30</u></u>

County of Adams
Vendor Payment Report

<u>3056</u>	<u>PW - Capital Improvement Plan</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Land					
	ALDERMAN BERNSTEIN LLC	00013	1007087	405287	11/16/2021	1,852.00
	ALDERMAN BERNSTEIN LLC	00013	1007096	405287	11/16/2021	613.50
	ALDERMAN BERNSTEIN LLC	00013	1007097	405287	11/16/2021	48.00
	CBRE INC	00013	1006583	404473	11/4/2021	9,750.00
	EMPIRE TITLE NORTH LLC	00013	1006896	404915	11/11/2021	42,478.00
	HC PECK & ASSOCIATES INC	00013	1006916	405064	11/12/2021	104,820.00
	HEGARTY & GERKEN INC	00013	1006582	404473	11/4/2021	9,800.00
					Account Total	169,361.50
	Road & Streets					
	FREEDOM AUTO WASH	00013	1006898	404473	11/10/2021	3,498.00
					Account Total	3,498.00
					Department Total	172,859.50

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<u>3031</u>	<u>PW - Operations & Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Debris Removal					
	SOUTH ADAMS WATER & SANITATION	00013	1007451	405451	11/18/2021	126.14
	SOUTH ADAMS WATER & SANITATION	00013	1007452	405451	11/18/2021	124.77
	THE GOODYEAR TIRE AND RUBBER C	00013	1007447	405451	11/18/2021	633.00
					Account Total	883.91
	Education & Training					
	EXCEL DRIVER SERVICES	00013	1007449	405451	11/18/2021	3,000.00
					Account Total	3,000.00
	Gas & Electricity					
	UNITED POWER (UNION REA)	00013	1007330	405446	11/18/2021	23.16
	UNITED POWER (UNION REA)	00013	1007332	405446	11/18/2021	48.28
	UNITED POWER (UNION REA)	00013	1007333	405446	11/18/2021	16.50
	UNITED POWER (UNION REA)	00013	1007336	405446	11/18/2021	16.50
	UNITED POWER (UNION REA)	00013	1007339	405446	11/18/2021	16.50
	UNITED POWER (UNION REA)	00013	1007341	405446	11/18/2021	157.38
	UNITED POWER (UNION REA)	00013	1007343	405446	11/18/2021	54.40
	UNITED POWER (UNION REA)	00013	1007346	405446	11/18/2021	127.61
	UNITED POWER (UNION REA)	00013	1007348	405446	11/18/2021	36.35
	UNITED POWER (UNION REA)	00013	1007350	405446	11/18/2021	34.00
	UNITED POWER (UNION REA)	00013	1007352	405446	11/18/2021	150.99
	UNITED POWER (UNION REA)	00013	1007353	405446	11/18/2021	133.06
	UNITED POWER (UNION REA)	00013	1007355	405446	11/18/2021	20.31
	UNITED POWER (UNION REA)	00013	1007357	405446	11/18/2021	49.98
	UNITED POWER (UNION REA)	00013	1007360	405446	11/18/2021	54.91
	UNITED POWER (UNION REA)	00013	1007364	405446	11/18/2021	64.86
	UNITED POWER (UNION REA)	00013	1007367	405446	11/18/2021	40.24
	UNITED POWER (UNION REA)	00013	1007369	405446	11/18/2021	33.00
	UNITED POWER (UNION REA)	00013	1007372	405446	11/18/2021	48.28
	UNITED POWER (UNION REA)	00013	1007374	405446	11/18/2021	33.00
	UNITED POWER (UNION REA)	00013	1007376	405446	11/18/2021	36.00
	UNITED POWER (UNION REA)	00013	1007378	405446	11/18/2021	88.49
	XCEL ENERGY	00013	1007380	405446	11/18/2021	64.91
	XCEL ENERGY	00013	1007382	405446	11/18/2021	11.90
	XCEL ENERGY	00013	1007383	405446	11/18/2021	55.50
	XCEL ENERGY	00013	1007385	405446	11/18/2021	39.09

County of Adams
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<u>3031</u>	<u>PW - Operations & Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	XCEL ENERGY	00013	1007387	405446	11/18/2021	96.45
	XCEL ENERGY	00013	1007389	405446	11/18/2021	97.36
	XCEL ENERGY	00013	1007392	405446	11/18/2021	70.23
	XCEL ENERGY	00013	1007394	405446	11/18/2021	20,885.34
	XCEL ENERGY	00013	1007395	405446	11/18/2021	5,114.89
					Account Total	<u>27,719.47</u>
	Operating Supplies					
	ALSCO AMERICAN INDUSTRIAL	00013	1007430	405451	11/18/2021	88.40
	ALSCO AMERICAN INDUSTRIAL	00013	1007431	405451	11/18/2021	89.88
	ALSCO AMERICAN INDUSTRIAL	00013	1007432	405451	11/18/2021	88.40
	ALSCO AMERICAN INDUSTRIAL	00013	1007434	405451	11/18/2021	102.77
	ALSCO AMERICAN INDUSTRIAL	00013	1007435	405451	11/18/2021	88.40
	ALSCO AMERICAN INDUSTRIAL	00013	1007436	405451	11/18/2021	88.40
	ALSCO AMERICAN INDUSTRIAL	00013	1007437	405451	11/18/2021	88.40
	CINTAS FIRST AID & SAFETY	00013	1007438	405451	11/18/2021	241.18
	CINTAS FIRST AID & SAFETY	00013	1007439	405451	11/18/2021	332.41
					Account Total	<u>1,208.24</u>
	Other Professional Serv					
	PACE ANALYTICAL SERVICES INC	00013	1007450	405451	11/18/2021	215.00
					Account Total	<u>215.00</u>
	Repair & Maint Supplies					
	FERRELLGAS L P	00013	1007443	405451	11/18/2021	58.00
	FERRELLGAS L P	00013	1007444	405451	11/18/2021	69.00
	FERRELLGAS L P	00013	1007446	405451	11/18/2021	204.76
					Account Total	<u>331.76</u>
	Road Oil					
	COBITCO INC	00013	1007441	405451	11/18/2021	137.16
					Account Total	<u>137.16</u>
	Traffic Signal Maintenance					
	UTILITY NOTIFICATION CENTER OF	00013	1007453	405451	11/18/2021	97.68
					Account Total	<u>97.68</u>
					Department Total	<u><u>33,593.22</u></u>

County of Adams
Vendor Payment Report

<u>97975</u>	<u>RESEA Program-FY16</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Postage & Freight					
	ADAMS COUNTY HUMAN SERVICES	00035	1006634	404694	11/8/2021	8.48
					Account Total	8.48
					Department Total	8.48

County of Adams
Vendor Payment Report

13	Road & Bridge Fund	Fund	Voucher	Batch No	GL Date	Amount
	Received not Vouchered Clrg					
	AGGREGATE INDUSTRIES	00013	1007512	405552	11/19/2021	1,704,691.03
	ALFRED BENESCH & CO	00013	1007306	405442	11/18/2021	517.50
	BFI TOWER ROAD LANDFILL	00013	1007562	405569	11/19/2021	3,406.25
	BRANNAN SAND & GRAVEL COMPANY	00013	1007426	405445	11/18/2021	632.17
	BRANNAN SAND & GRAVEL COMPANY	00013	1007427	405445	11/18/2021	1,163.64
	BRANNAN SAND & GRAVEL COMPANY	00013	1007428	405445	11/18/2021	721.26
	BRANNAN SAND & GRAVEL COMPANY	00013	1007429	405445	11/18/2021	580.04
	CONSOR ENGINEERS LLC	00013	1007563	405569	11/19/2021	5,625.00
	DESIGN WORKSHOP	00013	1007266	405437	11/18/2021	1,334.50
	DESIGN WORKSHOP	00013	1007267	405437	11/18/2021	8,883.50
	DREXEL BARRELL & CO	00013	1007237	405437	11/18/2021	1,481.00
	EP&A ENVIROTAC INC	00013	1007401	405445	11/18/2021	39,851.68
	EP&A ENVIROTAC INC	00013	1007402	405445	11/18/2021	39,851.68
	EP&A ENVIROTAC INC	00013	1007560	405569	11/19/2021	33,140.36
	EP&A ENVIROTAC INC	00013	1007561	405569	11/19/2021	23,417.68
	GMCO CORPORATION	00013	1007403	405445	11/18/2021	9,782.78
	GMCO CORPORATION	00013	1007404	405445	11/18/2021	3,409.92
	GMCO CORPORATION	00013	1007566	405569	11/19/2021	18,600.00
	HDR ENGINEERING INC	00013	1007263	405437	11/18/2021	9,244.00
	HDR ENGINEERING INC	00013	1007264	405437	11/18/2021	7,400.00
	HORROCKS ENGINEERS INC	00013	1007565	405569	11/19/2021	557.00
	ICON ENGINEERING INC	00013	1007232	405437	11/18/2021	154.75
	JK TRANSPORTS INC	00013	1007553	405569	11/19/2021	7,980.00
	JK TRANSPORTS INC	00013	1007554	405569	11/19/2021	8,000.00
	JK TRANSPORTS INC	00013	1007555	405569	11/19/2021	7,560.00
	JK TRANSPORTS INC	00013	1007556	405569	11/19/2021	7,145.00
	JK TRANSPORTS INC	00013	1007557	405569	11/19/2021	10,540.00
	JK TRANSPORTS INC	00013	1007558	405569	11/19/2021	2,440.00
	JK TRANSPORTS INC	00013	1007559	405569	11/19/2021	7,220.00
	JK TRANSPORTS INC	00013	1007354	405445	11/18/2021	9,050.00
	JK TRANSPORTS INC	00013	1007356	405445	11/18/2021	1,950.00
	JK TRANSPORTS INC	00013	1007359	405445	11/18/2021	9,170.00
	JK TRANSPORTS INC	00013	1007362	405445	11/18/2021	1,725.00
	JK TRANSPORTS INC	00013	1007365	405445	11/18/2021	9,270.00
	JK TRANSPORTS INC	00013	1007368	405445	11/18/2021	1,865.00

County of Adams
Vendor Payment Report

13	Road & Bridge Fund	Fund	Voucher	Batch No	GL Date	Amount
	JK TRANSPORTS INC	00013	1007371	405445	11/18/2021	9,130.00
	JK TRANSPORTS INC	00013	1007373	405445	11/18/2021	9,150.00
	JK TRANSPORTS INC	00013	1007375	405445	11/18/2021	9,150.00
	JK TRANSPORTS INC	00013	1007377	405445	11/18/2021	9,190.00
	JK TRANSPORTS INC	00013	1007379	405445	11/18/2021	1,730.00
	JK TRANSPORTS INC	00013	1007381	405445	11/18/2021	1,665.00
	JK TRANSPORTS INC	00013	1007384	405445	11/18/2021	1,625.00
	JK TRANSPORTS INC	00013	1007386	405445	11/18/2021	1,870.00
	JK TRANSPORTS INC	00013	1007388	405445	11/18/2021	8,245.00
	JK TRANSPORTS INC	00013	1007390	405445	11/18/2021	4,825.00
	JK TRANSPORTS INC	00013	1007391	405445	11/18/2021	1,725.00
	JK TRANSPORTS INC	00013	1007393	405445	11/18/2021	5,325.00
	JK TRANSPORTS INC	00013	1007396	405445	11/18/2021	10,060.00
	JK TRANSPORTS INC	00013	1007397	405445	11/18/2021	8,060.00
	JK TRANSPORTS INC	00013	1007398	405445	11/18/2021	8,180.00
	JK TRANSPORTS INC	00013	1007399	405445	11/18/2021	2,490.00
	JK TRANSPORTS INC	00013	1007400	405445	11/18/2021	1,655.00
	JK TRANSPORTS INC	00013	1007400	405445	11/18/2021	585.00
	KUMAR & ASSOCIATES INC	00013	1007496	405466	11/18/2021	294.00
	LUMIN8 TRANSPORTATION TECHNOLO	00013	1007473	405445	11/18/2021	8,733.54
	MATRIX DESIGN GROUP	00013	1007454	405445	11/18/2021	40,602.40
	MERRICK & COMPANY	00013	1007440	405445	11/18/2021	1,948.30
	MERRICK & COMPANY	00013	1007440	405445	11/18/2021	2,994.14
	MYERS AND SONS CONSTRUCTION LL	00013	1007406	405445	11/18/2021	23,612.00
	SA SO	00013	1007470	405445	11/18/2021	9,066.57
	WAYNE A MITCHELL LLC	00013	1007564	405569	11/19/2021	7,005.35
					Account Total	2,187,277.04
	Retainages Payable					
	A-1 CHIPSEAL CO	00013	1007433	405445	11/18/2021	37,030.12
	AGGREGATE INDUSTRIES	00013	1007512	405552	11/19/2021	85,234.55-
	MYERS AND SONS CONSTRUCTION LL	00013	1007406	405445	11/18/2021	1,180.60-
					Account Total	49,385.03-
					Department Total	2,137,892.01

County of Adams
Vendor Payment Report

<u>94</u>	<u>Sheriff Payables</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Brain Trust					
	COLO DEPT OF HUMAN SERVICES	00094	1006870	404898	11/10/2021	315.00
					Account Total	315.00
	Family Friendly Fee					
	COLO JUDICIAL DEPT	00094	1006872	404898	11/10/2021	42.00
					Account Total	42.00
	State Surcharge					
	CLERK OF THE COUNTY COURT	00094	1006871	404898	11/10/2021	410.00
					Account Total	410.00
					Department Total	<u>767.00</u>

County of Adams
Vendor Payment Report

<u>2070</u>	<u>SHF - Booking Fee</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	COMMUNITY REACH CENTER	00001	1007078	405272	11/16/2021	8,585.11
					Account Total	8,585.11
					Department Total	8,585.11

County of Adams
Vendor Payment Report

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	THE ARTWORKS UNLIMITED LLC	00001	1007107	405272	11/16/2021	<u>860.00</u>
					Account Total	<u>860.00</u>
					Department Total	<u><u>860.00</u></u>

County of Adams
Vendor Payment Report

<u>2015</u>	<u>SHF- Civil Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Postage & Freight					
	PURCHASE POWER	00001	1007074	405272	11/16/2021	286.00
					Account Total	286.00
	Sheriff's Fees					
	UTHECH ABOUK	00001	1007063	405235	11/16/2021	19.00
	ARNOLD AND ARNOLD	00001	1007066	405235	11/16/2021	19.00
	BLAHNIK ROBERT GLENN	00001	1007061	405235	11/16/2021	19.00
	CARRILLO PERLA	00001	1007060	405235	11/16/2021	19.00
	DUNCAN CHRISTINE	00001	1007059	405235	11/16/2021	19.00
	GREVIOUS GERALD	00001	1007064	405235	11/16/2021	66.00
	HOLST AND BOETTCHE	00001	1007067	405235	11/16/2021	19.00
	HOLST AND BOETTCHE	00001	1007029	405235	11/16/2021	19.00
	MCNEILPAPPAS PC	00001	1007027	405235	11/16/2021	17.00
	MCNEILPAPPAS PC	00001	1007070	405235	11/16/2021	19.00
	MCNEILPAPPAS PC	00001	1007071	405235	11/16/2021	19.00
	NELSON AND KENNARD	00001	1007068	405235	11/16/2021	19.00
	NELSON AND KENNARD	00001	1007069	405235	11/16/2021	19.00
	NELSON AND KENNARD	00001	1007028	405235	11/16/2021	19.00
	TOEPPEN DENNIS	00001	1007062	405235	11/16/2021	19.00
					Account Total	330.00
					Department Total	616.00

County of Adams
Vendor Payment Report

<u>2016</u>	<u>SHF- Detective Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Medical Services					
	CENTURA HEALTH	00001	1007075	405272	11/16/2021	3,000.00
					Account Total	3,000.00
	Other Professional Serv					
	LUMIN8 TRANSPORTATION TECHNOLO	00001	1007073	405272	11/16/2021	5,930.00
					Account Total	5,930.00
					Department Total	8,930.00

County of Adams
Vendor Payment Report

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Food Services					
	SUMMIT FOOD SERVICE LLC	00001	1007076	405272	11/16/2021	10,493.38
	SUMMIT FOOD SERVICE LLC	00001	1007077	405272	11/16/2021	10,290.07
					Account Total	20,783.45
	Operating Supplies					
	SUMMIT FOOD SERVICE LLC	00001	1007077	405272	11/16/2021	2,209.64
	SUMMIT FOOD SERVICE LLC	00001	1007076	405272	11/16/2021	5,668.45
					Account Total	7,878.09
					Department Total	28,661.54

County of Adams
Vendor Payment Report

<u>2010</u>	<u>SHF- MIS Unit</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Repair & Maint					
	KENNY ELECTRIC SERVICE INC	00001	1007065	405270	11/16/2021	<u>360.00</u>
					Account Total	<u>360.00</u>
					Department Total	<u><u>360.00</u></u>

County of Adams
Vendor Payment Report

<u>2005</u>	<u>SHF- TAC Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	NORTHGLENN AMBULANCE	00001	1007072	405272	11/16/2021	<u>400.00</u>
					Account Total	<u>400.00</u>
					Department Total	<u><u>400.00</u></u>

County of Adams
Vendor Payment Report

<u>4315</u>	<u>Space Port</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Promotion Expense					
	ACFLAG AND BANNER INC	00043	1007050	405249	11/16/2021	<u>1,032.90</u>
					Account Total	<u>1,032.90</u>
					Department Total	<u><u>1,032.90</u></u>

County of Adams
Vendor Payment Report

<u>3701</u>	<u>Stormwater Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	UTILITY NOTIFICATION CENTER OF	00007	1006325	404357	11/3/2021	<u>1,345.08</u>
					Account Total	<u>1,345.08</u>
					Department Total	<u><u>1,345.08</u></u>

County of Adams
Vendor Payment Report

<u>7</u>	<u>Stormwater Utility Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Cllrg HAMPDEN PRESS INC	00007	1007280	405437	11/18/2021	1,471.45
					Account Total	<u>1,471.45</u>
					Department Total	<u><u>1,471.45</u></u>

County of Adams
Vendor Payment Report

<u>4011</u>	<u>Tri County Health</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	TRI COUNTY HEALTH DEPT	00001	1006904	405057	11/12/2021	<u>7,790.70</u>
					Account Total	<u>7,790.70</u>
					Department Total	<u><u>7,790.70</u></u>

County of Adams
Vendor Payment Report

<u>25</u>	<u>Waste Management Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	QUANTUM WATER & ENVIRONMENT	00025	1007516	405552	11/19/2021	4,975.00
					Account Total	<u>4,975.00</u>
					Department Total	<u><u>4,975.00</u></u>

County of Adams
Vendor Payment Report

<u>97700</u>	<u>WIOA DLW PROGRAM</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Supp Svcs-Housing Expenses					
	ATLAS REAL ESTATE LLC	00035	1007114	405357	11/17/2021	<u>550.00</u>
					Account Total	<u>550.00</u>
					Department Total	<u><u>550.00</u></u>

County of Adams
Vendor Payment Report

<u>35</u>	<u>Workforce & Business Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	COMPUTER SYSTEMS DESIGN	00035	1007241	405437	11/18/2021	4,800.00
	EXPRESS SERVICES INC	00035	1007497	405466	11/18/2021	3,281.27
	EXPRESS SERVICES INC	00035	1007498	405466	11/18/2021	3,468.71
					Account Total	<u>11,549.98</u>
					Department Total	<u><u>11,549.98</u></u>

County of Adams
Vendor Payment Report

Grand Total 8,616,271.08

County of Adams
Net Warrant by Fund Summary

Fund Number	Fund Description	Amount
1	General Fund	269,043.06
4	Capital Facilities Fund	1,969,997.00
5	Golf Course Enterprise Fund	3,510.06
13	Road & Bridge Fund	27,432.00
25	Waste Management Fund	5,096.49
		<u>2,275,078.61</u>

Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008284	378404	CARUSO JAMES LOUIS	11/22/2021	2,050.00
00008285	1245614	GATEWAY CENTRAL 64 LLC	11/22/2021	127,461.60
00008287	2284	SENIOR HUB THE	11/22/2021	10,040.00
00008288	374481	THE MASTERS TOUCH LLC	11/22/2021	74,620.00
00008291	628019	BIG PAULIE PRODUCTIONS LLC	11/24/2021	36,581.46
00008292	887517	CCP INDUSTRIES	11/24/2021	18,290.00
			Fund Total	269,043.06

County of Adams
Net Warrants by Fund Detail

4 **Capital Facilities Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008289	346412	JPMORGAN CHASE BANK	11/23/2021	1,969,997.00
			Fund Total	1,969,997.00

County of Adams
Net Warrants by Fund Detail

5

Golf Course Enterprise Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008293	6177	PROFESSIONAL RECREATION MGMT I	11/24/2021	3,510.06
Fund Total				3,510.06

County of Adams
Net Warrants by Fund Detail

13

Road & Bridge Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008286	816237	SALTWORX INC	11/22/2021	27,432.00
Fund Total				27,432.00

County of Adams
Net Warrants by Fund Detail

25

Waste Management Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008283	535096	B & B ENVIRONMENTAL SAFETY INC	11/22/2021	5,096.49
Fund Total				5,096.49

County of Adams
Net Warrants by Fund Detail

Grand Total 2,275,078.61

County of Adams
Vendor Payment Report

<u>4</u>	<u>Capital Facilities Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Cash With Trustee					
	JPMORGAN CHASE BANK	00004	1007577	405649	11/22/2021	927,963.75
	JPMORGAN CHASE BANK	00004	1007578	405649	11/22/2021	1,042,033.25
					Account Total	<u>1,969,997.00</u>
					Department Total	<u><u>1,969,997.00</u></u>

County of Adams
Vendor Payment Report

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Medical Services					
	CARUSO JAMES LOUIS	00001	1007542	405567	11/19/2021	<u>2,050.00</u>
					Account Total	<u>2,050.00</u>
					Department Total	<u><u>2,050.00</u></u>

County of Adams
Vendor Payment Report

<u>1031</u>	<u>County Treasurer</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Postage & Freight					
	THE MASTERS TOUCH LLC	00001	1007572	405572	11/19/2021	<u>74,620.00</u>
					Account Total	<u>74,620.00</u>
					Department Total	<u><u>74,620.00</u></u>

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Collateral Deposits Payable					
	GATEWAY CENTRAL 64 LLC	00001	1007510	405545	11/19/2021	127,461.60
					Account Total	127,461.60
	Received not Vouchered Clrg					
	BIG PAULIE PRODUCTIONS LLC	00001	1007834	405835	11/24/2021	36,581.46
	CCP INDUSTRIES	00001	1007836	405835	11/24/2021	6,000.00
	CCP INDUSTRIES	00001	1007836	405835	11/24/2021	110.00
	CCP INDUSTRIES	00001	1007837	405835	11/24/2021	12,000.00
	CCP INDUSTRIES	00001	1007837	405835	11/24/2021	180.00
	SENIOR HUB THE	00001	1007576	405646	11/22/2021	10,040.00
					Account Total	64,911.46
					Department Total	192,373.06

County of Adams
Vendor Payment Report

<u>5026</u>	<u>Golf Course- Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Telephone					
	PROFESSIONAL RECREATION MGMT I	00005	1007861	405853	11/24/2021	<u>231.48</u>
					Account Total	<u>231.48</u>
					Department Total	<u><u>231.48</u></u>

County of Adams
Vendor Payment Report

<u>5021</u>	<u>Golf Course- Pro Shop</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PROFESSIONAL RECREATION MGMT I	00005	1007861	405853	11/24/2021	168.30
					Account Total	168.30
	Golf Merchandise					
	PROFESSIONAL RECREATION MGMT I	00005	1007861	405853	11/24/2021	533.55
					Account Total	533.55
	Golf Range Expense					
	PROFESSIONAL RECREATION MGMT I	00005	1007861	405853	11/24/2021	466.07
					Account Total	466.07
	Insurance Premiums					
	PROFESSIONAL RECREATION MGMT I	00005	1007861	405853	11/24/2021	66.89
	PROFESSIONAL RECREATION MGMT I	00005	1007861	405853	11/24/2021	558.56
					Account Total	625.45
	Other Professional Serv					
	PROFESSIONAL RECREATION MGMT I	00005	1007861	405853	11/24/2021	44.47
					Account Total	44.47
	Security Service					
	PROFESSIONAL RECREATION MGMT I	00005	1007861	405853	11/24/2021	1,295.00
					Account Total	1,295.00
	Telephone					
	PROFESSIONAL RECREATION MGMT I	00005	1007861	405853	11/24/2021	80.64
	PROFESSIONAL RECREATION MGMT I	00005	1007861	405853	11/24/2021	65.10
					Account Total	145.74
					Department Total	<u>3,278.58</u>

County of Adams
Vendor Payment Report

<u>13</u>	<u>Road & Bridge Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	SALTWORX INC	00013	1007575	405646	11/22/2021	27,432.00
					Account Total	27,432.00
					Department Total	27,432.00

County of Adams
Vendor Payment Report

<u>25</u>	<u>Waste Management Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	B & B ENVIRONMENTAL SAFETY INC	00025	1007574	405646	11/22/2021	4,493.78
	B & B ENVIRONMENTAL SAFETY INC	00025	1007574	405646	11/22/2021	602.71
					Account Total	5,096.49
					Department Total	5,096.49

County of Adams
Vendor Payment Report

Grand Total 2,275,078.61



**Board of County Commissioners
Minutes of Commissioners' Proceedings**

Eva J. Henry - District #1
Charles "Chaz" Tedesco - District #2
Emma Pinter - District #3
Steve O'Dorisio - District #4
Lynn Baca - District #5

**Tuesday
November 23, 2021
9:30 AM**

1. ROLL CALL

Rollcall

Present: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

2. PLEDGE OF ALLEGIANCE

3. MOTION TO APPROVE AGENDA

A motion was made by Commissioner Tedesco, seconded by Commissioner Baca, that this Agenda be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

4. AWARDS AND PRESENTATIONS

- A.** Foster Care 5k Check Presentation
- B.** Proclamation Recognizing County Manager, Raymond H. Gonzales

5. PUBLIC COMMENT

- A.** Citizen Communication

During this portion of the meeting, the board will hear public comment. The Chair will determine how much time is reserved for public comment and how much time is permitted for each speaker.

B. Elected Officials' Communication

6. CONSENT CALENDAR

A motion was made by Commissioner Pinter, seconded by Commissioner O'Doriso, that this Consent Calendar be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Doriso, and Commissioner Baca

- A.** List of Expenditures Under the Dates of November 8-12, 2021
- B.** Minutes of the Commissioners' Proceedings from November 16, 2021
- C.** Resolution Accepting a Permanent Drainage Easement from NF Denver LLC to Adams County for a Storm Water Drainage Purposes
(File approved by ELT)
- D.** Resolution Approving the Intergovernmental Agreement between Adams County and Adams County School District 14 Regarding Colorado Preschool Program for 2021-2022 in the Amount not to Exceed 172,800 Dollars Received by County
(File approved by ELT)
- E.** Resolution Approving Abatement Petitions and Authorizing the Refund of Taxes for Account Numbers R0175828, R0124483, R0041599, R0142376, and P0029110
(File approved by ELT)
- F.** Resolution to Approve Easement Purchase and Sale Agreement and Grant of Perpetual Sanitary Sewer Line Easement and Temporary Construction Easement to the City of Thornton in the Amount of 206,282.00 Dollars Received by County
(File approved by ELT)
- G.** Resolution for Final Acceptance of the Public Improvements Constructed at the RMS cranes Site, 1961 E. 64th Avenue, (Case Numbers: EGR2017-00021, SIA2018-00018, INF2018-00063, CSI2017-00014)
(File approved by ELT)
- H.** Resolution Authorizing Cancellation of Personal Property Taxes Per C.R.S. §39-10-114(2)(a)
(File approved by ELT)

- I. Resolution Approving an Intergovernmental Agreement between Adams County and the City of Brighton Regarding Cost Sharing for the East 144th Avenue and Sable Boulevard Traffic Signal Project
(File approved by ELT)
- J. Resolution Approving the Intergovernmental Agreement between E-470 Public Highway Authority and the County of Adams Regarding Riverdale Bluffs Open Space Trail
(File approved by ELT)
- K. Resolution Approving the Vehicle Lease Agreement between Adams County Human Services and Via Mobility
(File approved by ELT)
- L. Resolution for an Intergovernmental Agreement between Adams County, the Cities of Commerce City, Federal Heights, Northglenn, Thornton, Westminster, and the Town of Bennett for the Severe Weather Activation Plan (SWAP)
(File approved by ELT)
- M. Resolution Approving an Agreement Among Adams County, Adams County Education Consortium, and One Million Degrees (OMD) for Professional Services in the Amount of 50,000 Dollars Funded by County
(File approved by ELT)

7. NEW BUSINESS

A. COUNTY MANAGER

- 1. Resolution Approving an Agreement between Adams County and Fruition in the Not to Exceed Amount of \$334,570.00 for the Adams County Websites Upgrade
(File approved by ELT)
A motion was made by Commissioner O'Doriso, seconded by Commissioner Baca, that this New Business be approved. The motion carried by the following vote:

Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Doriso, and Commissioner Baca

B. COUNTY ATTORNEY

8. Motion to Adjourn into Executive Session Pursuant to C.R.S 24-6-402(4)(e) for the Purpose of Instructing Negotiators Regarding Economic Incentive

9. ADJOURNMENT

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE

ADAMS COUNTY PUBLIC TRUSTEE OPERATIONAL EXPENSE FOR THE QUARTER ENDING SEPTEMBER 2021

PERSONNEL SERVICES

Salary - Dept. Head	3,135.01
Salary - Permanent Full Time	37,405.18
Salary - Part Time Temporary	4,102.85
Overtime	-

PERSONAL SRVS TOTAL 44,643.04

FRINGE BENEFITS

Medical Insurance	5,400.45
Dental Insurance	93.03
Vision Insurance	9.30
Life Insurance	37.35
Disability Compensation	284.25
Retirement (PT Match)	3,740.53
Workmen's Compensation	50.09
Fica (PT Match)	2,455.09
Mcr (PT Match)	574.17

BENEFIT TOTAL 12,644.26

OPERATING AND MAINTENANCE

Operating Supplies	289.24
Special Events	-
Releases - Postage	88.90
Envelopes & Labels	-
Books & Forms	-
Subscriptions	-
Publications	-

O&M TOTAL 378.14

CHARGES FOR SERVICES

Equipment Maint. & Rental	-
Office Equipment (Planned)	-
Business Meetings	-
Mileage Reimbursement	-
Association Dues	-
Misc Expense	-
Petty Cash Expense	-
Office Rent	-
Telephone	1.23
IT Support	-
Consultant - Non Recurring	-
Re-Recordings	-
Other Professional Service (1)	4,130.35
Bank Service Fees	580.50
Travel & Transportation	-
Education & Training	-
Insurance Premiums & Bonds	-

[Signature] 11/14/2021

ADAMS COUNTY PUBLIC TRUSTEE OPERATIONAL EXPENSE FOR THE QUARTER ENDING SEPTEMBER 2021

Computer Supplies/Upgrades (2)	-	-
Software	-	2,844.00
CHARGES FOR SERVICES TOTAL		7,556.08

ADAMS COUNTY PUBLIC TRUSTEE OPERATIONAL EXPENSE FOR THE QUARTER ENDING SEPTEMBER 2021

CAPITAL OUTLAY

Computer Software Purchases	-
Computer Hardware Purchases	-
Office Furniture & Equipment	-
CAPITAL OUTLAY TOTAL	-

TOTAL EXPENDITURES FOR QUARTER **65,221.52**

RECONCILIATION

General Expense CheckBook Balance over/under	65,221.52
Other REFUNDED PT 1/2 ANNUAL RENT FROM 2020	-
Total of Other Check Not Written	-
Credits	-
Re-Recordings for the quarter	-
Total Deposits to General Exp. And Payroll Accounts	-
Less Deposits to Postage/Misc/copies	-
BALANCE REC TOTAL	65,221.52
OVER/SHORT	0.00

PUBLIC TRUSTEE REVENUE FOR QUARTER ENDING SEPTEMBER 2021

FORECLOSURE REVENUE:	9,919.07
TOTAL REVENUE COLLECTED FROM FORECLOSURES	9,919.07

PUBLIC TRUSTEE DOCUMENTS:

0	(Certificates of Redemption @ 30.00 each)	-
0	(Lienor Intents to Redeem @ 50.00 each)	-
-23	(Public Trustee Deeds @ 30.00 each)	(690.00)
TOTAL REVENUE COLLECTED FROM DOCUMENTS		(690.00)

PUBLIC TRUSTEE RELEASE FEES:

12,542	(Releases executed @ 15.00 each)	151,170.00
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PUBLIC TRUSTEE TAX ESCROW FEES

0	(PT tax escrow fees @ 75.00 each)	-
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ADAMS COUNTY PUBLIC TRUSTEE OPERATIONAL EXPENSE FOR THE QUARTER ENDING SEPTEMBER 2021

TOTAL OF ALL PUBLIC TRUSTEE FEES COLLECTED FOR THE 2nd QUARTER, 2021 **160,399.07**

OPERATIONAL EXPENSES FOR QUARTER

Personnel Services	44,643.04	
Fringe Benefits	12,644.26	
Operating & Maintenance	378.14	
Charges for Services	7,556.08	
<u>Capital Outlay</u>	<u>0.00</u>	
TOTAL OPERATIONAL EXPENSES		65,221.52

SUMMARY OF QUARTERLY TRANSACTIONS

Total Fees Collected for the Quarter	160,399.07
Transfer Excess PT Fees to Escrow Rent adj paid in excess 1st qtr	11,248.00
Less Operational Expenses for Quarter	65,221.52

BALANCE: **83,929.55**

QUARTER ENDING BALANCE: **83,929.55**

DISPOSITION OF BALANCE OF PUBLIC TRUSTEE FEES COLLECTED 3RD QUARTER 2021

QUARTER ENDING BALANCE	83,929.55
AMOUNT DEPOSITED WITH ADAMS COUNTY TREASURER	83,929.55
COLOTRUST PT ESCROW FUND	251,594.97



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Private Road Maintenance Agreement – East 56 th Avenue and Pass Me By Road
FROM: Jenni Grafton Hall, Director; Steve J. Krawczyk, Senior Engineer; David Dittmer, Right-of-Way Agent
AGENCY/DEPARTMENT: Community and Economic Development
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the Private Road Maintenance Agreement between Lash Ventures and Adams County

BACKGROUND:

The subject sections have been divided into lots over 35 acres pursuant to a Land Survey Plat deposited with Adams County in Book 1, page 5581. This Land Survey Plat covers portions of Sections 11, 13 and 14 in Township 3 South, Range 62 West of the 6th P.M. This Private Road Maintenance Agreement is for a portion of E. 56th Avenue and Pass Me By Road.

The subject request is consistent with the requirement for the maintenance of a private road within unincorporated Adams County, Colorado. In addition, staff reviewed the Private Road Maintenance Agreement and determined that the proposed agreement conforms to the requirements outlined in the County’s Development Standards and Regulations.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

County Attorney’s Office
Adams County Public Works

ATTACHED DOCUMENTS:

Executed Private Road Maintenance Agreement

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/> <hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/> <hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING A PRIVATE RESIDENTIAL ACCESS MAINTENANCE
AGREEMENT BETWEEN LASH VENTURES, LLC AND ADAMS COUNTY

WHEREAS, Lash Ventures, LLC (the “Owner”), owns a parcel of land located in Sections 11, 13 and 14 of Township 3 South, Range 62 West of the 6th P.M.; and,

WHEREAS, Adams County requires that as a prerequisite to a building permit, a property shall have access to a County dedicated, constructed and maintained public road improved to the specifications of the Adams County Development Standards and Regulations as provided in Adams County Design and Performance Standards 2-02-01; and,

WHEREAS, at this location, the most logical development is by private roads within a segment of East 56th Avenue and Pass Me By Road rights-of-way; and,

WHEREAS, the Private Residential Access Maintenance Agreement ensures that the Owners maintain the road and indemnify and hold harmless the County for any damages arising from the Owner’s obligations under the agreement.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the attached Private Residential Access Maintenance Agreement between Lash Ventures, LLC and Adams County, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is approved.

BE IT FURTHER RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Chair of the Board of County Commissioners is hereby authorized to execute said Agreement on behalf of Adams County.

PRIVATE RESIDENTIAL ACCESS MAINTENANCE AGREEMENT

THIS AGREEMENT is made and entered into by and between the County of Adams, State of Colorado, hereinafter called "County" and Lash Ventures, LLC, a Colorado limited liability company hereinafter called the "Owner."

WITNESSETH:

WHEREAS, the Owner is the owner of real property in the County of Adams, State of Colorado, as described in Exhibit "A" attached hereto, and by this reference made a part hereof (the "Property"); and,

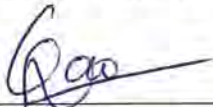
WHEREAS, the Owner wishes to build out the road to a private road standard instead of the County Road standard, and the County wishes that the Owner of the Property maintain the trail road and indemnify and hold harmless the County for any damages arising from the Owner obligations under this Agreement.

NOW, THEREFORE, in consideration of the foregoing, the parties hereto promise, covenant, and agree as follows:

1. **Maintenance.** East 56th Avenue and Pass Me By Road are open to the general public and the Owner shall not post, gate, or otherwise restrict through access to farmers, oil and gas industry, or the general public. The Owner of the Property shall accept responsibility for the continuous maintenance, including but not limited to, snow removal, grading, resurfacing and any and all repairs necessary for adequate access in accordance with the requirements and specifications of Fire District 8 - Strasburg, of that section of East 56th Avenue from Headlight Road, east from where Owners' access leaves the right-of-way of Headlight Road to the terminus at the Northeast corner of Section 13, T3S, R62W of the 6th P.M. as private residential access and that part of Pass Me By Road south of the intersection with East 56th Avenue as private residential access to its terminus at the Southern Section line of Section 13, T3S, R62W of the 6th P.M. Additionally, the Owner's responsibility to maintain the right-of-way of East 56th Avenue and Pass Me By Road as private residential access and shall not be construed to create any rights in the use of the right-of-way of East 56th Avenue or Pass Me By Road as a private roadway, or to require the Owner to maintain the right-of-way of East 56th Avenue and Pass Me By Road as a private roadway for the benefit of any third parties, except as required by applicable Colorado law.
2. **Duration of Maintenance.** The Owner shall be responsible for the maintenance of East 56th Avenue right-of-way from Headlight Road east from the where Owner access leaves the right-of-way of Headlight Road and Pass Me By Road south from the northern intersection of East 56th Avenue to their terminus, as private residential access in perpetuity, or (1) until such time as East 56th Avenue and Pass Me By Road is designed and constructed to County standards and is accepted by the Board of County Commissioners, County of Adams for maintenance, or (2) until such time as this agreement is superseded by a subsequent Private Residential Access Maintenance Agreement that has been approved by the Board of County Commissioners, County of Adams.
3. **Successors and Assigns.** This agreement shall be deemed a covenant running with the real Property as described in said Exhibit "A" attached hereto and shall be binding upon the parties hereto and the heirs, executors, personal representatives, successors, and assigns.

This agreement is hereby executed this 14th day of October 2021

OWNER:

By: 
 Name: SANKAR CHAVA
 As: Managing Member

The foregoing instrument was acknowledged before me this 14 day of October, 2021. By Sankar Chava As Managing Member of Lash Ventures, LLC, a Colorado limited liability company

My commission expires: 2/15/2022

**DENISE PETTY
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20184007607
MY COMMISSION EXPIRES 02/15/2022**

Denise Petty
Notary Public

COUNTY : Arapahoe

ATTEST:

BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, COLORADO

Clerk of the Board

Chair

Approved as to form:

Adams County Attorney's Office

EXHIBIT 'A'

LEGAL DESCRIPTION:

AN EASEMENT FOR INGRESS, EGRESS, UTILITIES AND FUTURE ADAMS COUNTY ROAD EASEMENT OVER AND ACROSS THE SOUTHEAST QUARTER OF SECTION 11, SECTION 13 AND SECTION 14, TOWNSHIP 3 SOUTH, RANGE 62 WEST OF THE SIXTH PRINCIPAL MERIDIAN, AS SHOWN ON THE DEPOSITED LAND SURVEY PLAT BOOK 1 AT PAGE 5581, UNDER RECEPTION No. 2021-030, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER SAID SECTION 14
HAVING ALL BEARINGS CONTAINED HEREIN RELATIVE TO THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 62 WEST OF THE SIXTH PRINCIPAL MERIDIAN WHICH BEARS N88°39'36"E AS MONUMENTED AT THE NORTHWEST CORNER AND NORTH QUARTER CORNER BY A 3-1/4 INCH ALUMINUM CAP LS 27269;
THENCE N88°39'36"E ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 2,644.63 FEET TO THE NORTH ONE-QUARTER CORNER OF SAID SECTION 14;
THENCE N00°17'44"E ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER OF SECTION 11, A DISTANCE OF 70.02 FEET;
THENCE N88°46'45"E ALONG A LINE 70.00 FEET NORTH AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF SECTION 11, A DISTANCE OF 2,654.80 FEET TO A POINT ON THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 11;
THENCE S00°00'52"E ALONG SAID EAST LINE, A DISTANCE OF 70.02 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 11;
THENCE N88°18'46"E ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 13, A DISTANCE OF 2656.29 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 13;
THENCE N88°02'08"E ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 13, A DISTANCE OF 2674.26 FEET TO THE NORTHEAST CORNER OF SAID SECTION 13;
THENCE S00°09'51"W ALONG THE EAST LINE OF SAID NORTHEAST QUARTER OF SECTION 13, A DISTANCE OF 70.05 FEET;
THENCE S88°02'08"W ALONG A LINE 70.00 FEET SOUTH AND PARALLEL WITH SAID NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 13, A DISTANCE OF 589.89 FEET TO A POINT OF NON-TANGENT CURVATURE;
THENCE 168.32 FEET ALONG THE ARC OF SAID NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 60.00 FEET, A CENTRAL ANGLE OF 160°43'54", SUBTENDING A CHORD BEARING OF S88°02'08"W, A CHORD DISTANCE OF 118.31 FEET;
THENCE S88°02'08"W ALONG A LINE 70.00 FEET SOUTH AND PARALLEL WITH SAID NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 13, A DISTANCE OF 1,963.63 FEET;
THENCE S88°18'46"W ALONG A LINE 70.00 FEET SOUTH AND PARALLEL WITH SAID NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 13, A DISTANCE OF 2,351.01 FEET;

COTTONWOOD SURVEYING AND ASSOCIATES, INC

P.O. BOX 694, STRASBURG, COLORADO PH (303) 549-7992

EXHIBIT 'A'

LEGAL DESCRIPTION: (CONT)

THENCE S01°12'21"E A DISTANCE OF 4,268.86 FEET TO A POINT OF NON-TANGENT CURVATURE;
THENCE 125.66 FEET ALONG THE ARC OF SAID NON-TANGENT CURVE TO THE RIGHT, HAVING
A RADIUS OF 60.00 FEET, A CENTRAL ANGLE OF 120°00'00", SUBTENDING A CHORD BEARING
OF S01°12'21"E, A CHORD DISTANCE OF 103.92 FEET;
THENCE S01°12'21"E A DISTANCE OF 841.94 FEET TO A POINT ON THE SOUTH LINE OF SAID
SECTION 13;
THENCE S88°06'57"W ALONG SAID SOUTH LINE, A DISTANCE OF 60.00 FEET;
THENCE N01°12'21"W A DISTANCE OF 842.65 FEET TO A POINT OF NON-TANGENT CURVATURE;
THENCE 125.66 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 60.00
FEET, A CENTRAL ANGLE OF 120°00'00", SUBTENDING A CHORD BEARING OF N01°12'21"W, A
CHORD DISTANCE OF 103.92 FEET;
THENCE N01°12'21"W A DISTANCE OF 4,268.35 FEET TO A POINT BEING 70.00 FEET SOUTH
OF SAID NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 13;
THENCE S88°18'46"W ALONG A LINE 70.00 FEET SOUTH AND PARALLEL WITH SAID NORTH LINE
OF THE NORTHWEST QUARTER OF SECTION 13 A DISTANCE OF 245.46 FEET;
THENCE S88°46'45"W ALONG A LINE BEING 70.00 FEET SOUTH AND PARALLEL WITH SAID
NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 14, A DISTANCE OF 2,655.02 FEET;
THENCE S88°39'36"W ALONG A LINE BEING 70.00 FEET SOUTH AND PARALLEL WITH SAID
NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 14, A DISTANCE OF 2,643.87 FEET
TO A POINT ON THE WEST LINE OF SAID NORTHWEST QUARTER;
THENCE N01°54'15"W ALONG SAID WEST LINE, A DISTANCE OF 70.00 FEET TO THE
POINT OF BEGINNING CONTAINING 1,251,650 SQUARE FEET OR 28.7339 ACRES MORE OR LESS.

CERTIFICATION:

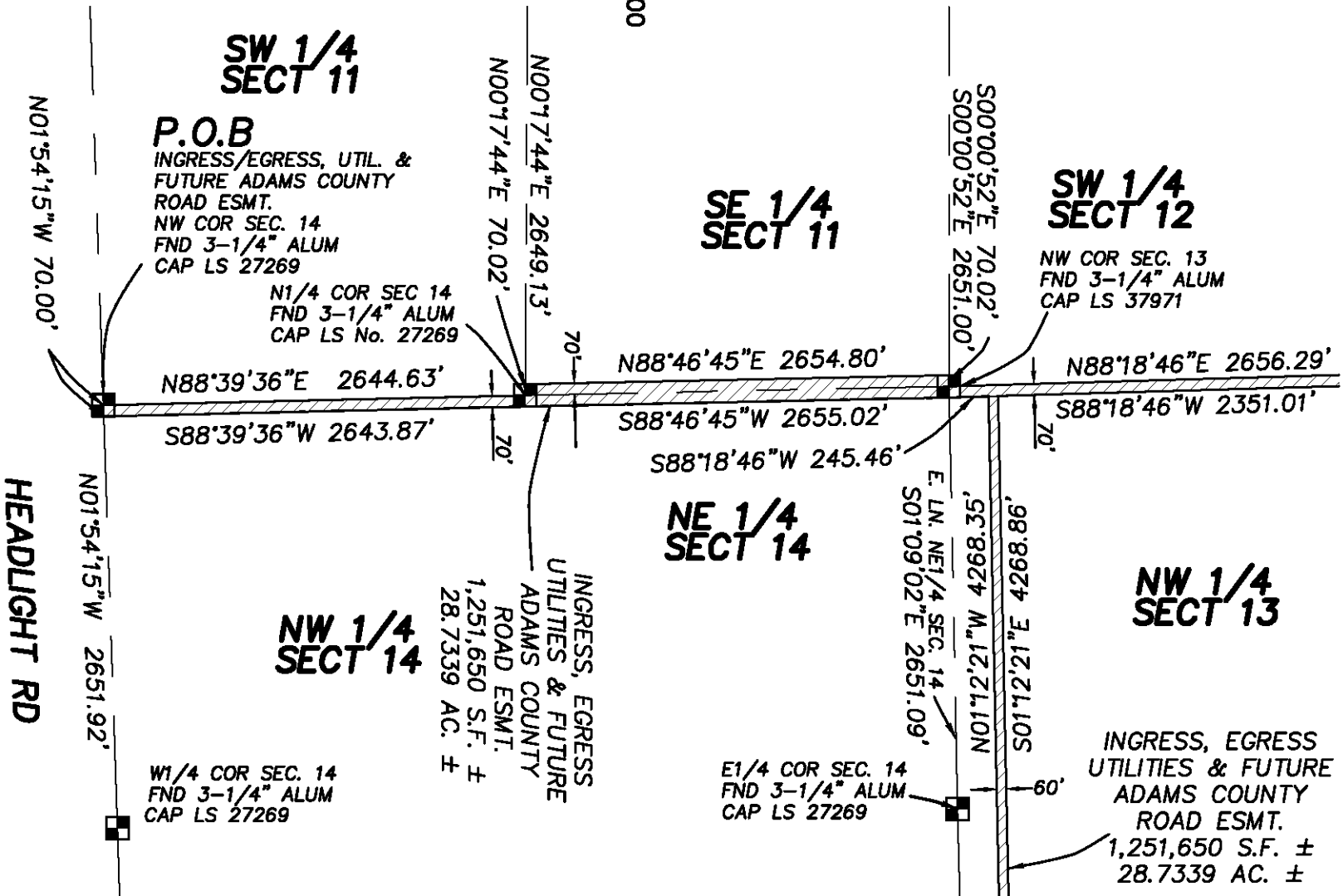
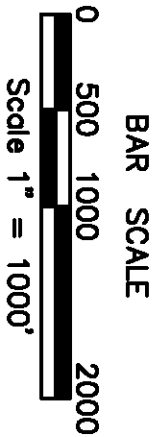
I, HAROLD J. PONSERELLA, REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO,
DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION AND ACCOMPANYING
EXHIBIT WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND
ARE CORRECT AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.
DATE 11/18/2021


HAROLD J. PONSERELLA RLS 29766

COTTONWOOD SURVEYING AND ASSOCIATES, INC

P.O. BOX 694, STRASBURG, COLORADO PH (303) 549-7992

ILLUSTRATION FOR EXHIBIT 'A'



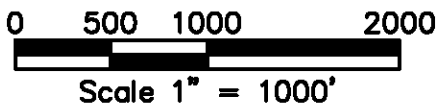
COTTONWOOD SURVEYING AND ASSOCIATES, INC

P.O. BOX 694, STRASBURG, COLORADO PH (303) 549-7992

ILLUSTRATION FOR EXHIBIT 'A'



BAR SCALE



**SE 1/4
SECT 12**

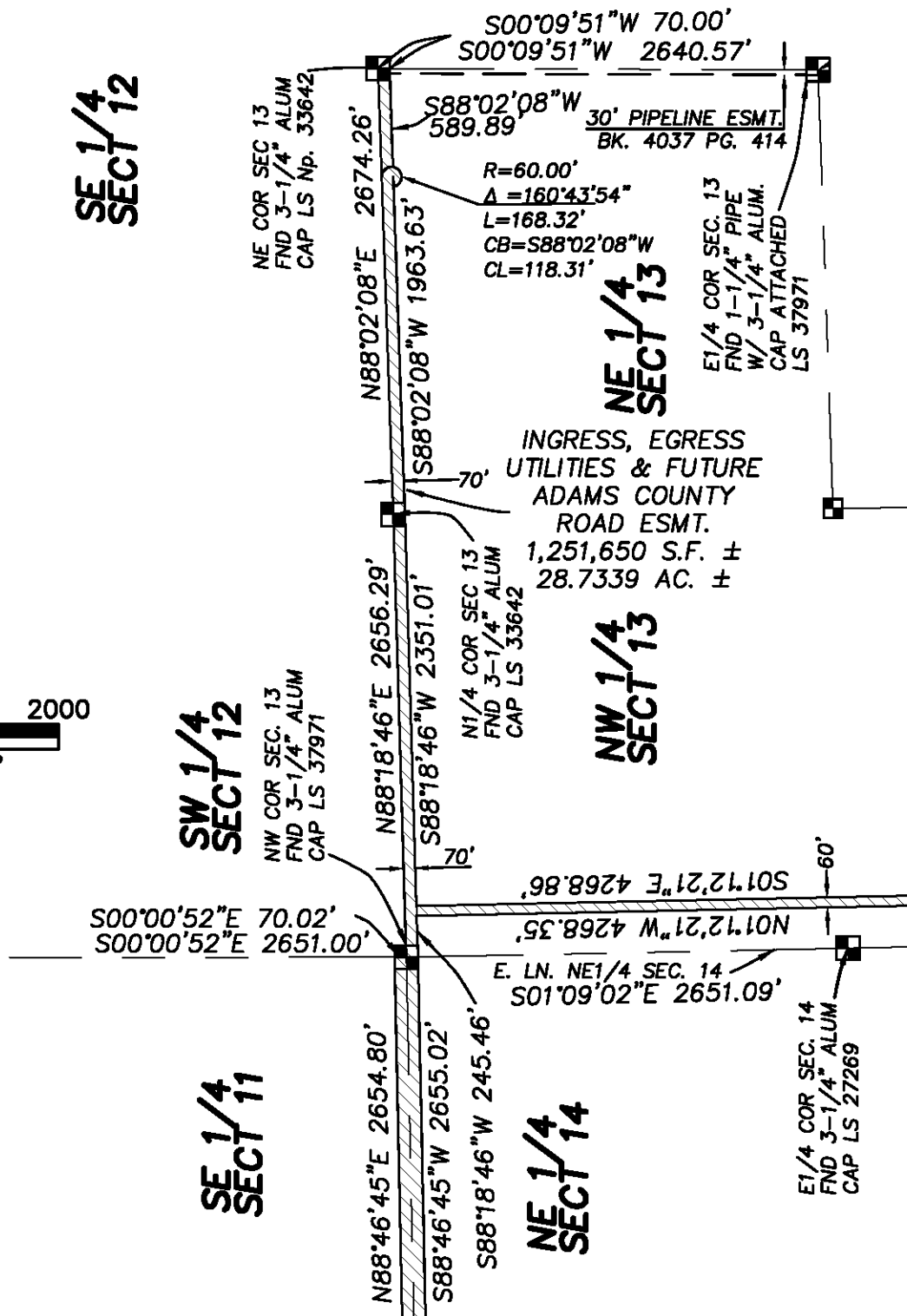
**NE 1/4
SECT 13**

**NW 1/4
SECT 13**

**SW 1/4
SECT 12**

**SE 1/4
SECT 11**

**NE 1/4
SECT 14**



COTTONWOOD SURVEYING AND ASSOCIATES, INC

P.O. BOX 694, STRASBURG, COLORADO PH (303) 549-7992

ILLUSTRATION FOR EXHIBIT 'A'

**SE 1/4
SECT 11**

**SW 1/4
SECT 12**

NW COR. SEC. 13
FND 3-1/4" ALUM
CAP LS 37971

N88°46'45"E 2654.80'

N88°18'46"E 2656.29'

S88°46'45"W 2655.02'

S88°18'46"W 2351.01'

S88°18'46"W 245.46'

**NE 1/4
SECT 14**

**NW 1/4
SECT 13**

E. LN. NE1/4 SEC. 14
S01°09'02"E 2651.09'

S01°12'21"W 4268.35'

S01°12'21"E 4268.86'

E1/4 COR. SEC. 14
FND 3-1/4" ALUM
CAP LS 27269

INGRESS, EGRESS
UTILITIES & FUTURE
ADAMS COUNTY
ROAD ESMT.

1,251,650 S.F. ±
28.7339 AC. ±

R=60.00'

Δ = 120°00'00"

L=125.66'

CB=S01°12'21"E

CL=103.92'

**SE 1/4
SECT 14**

R=60.00'

Δ = 120°00'00"

L=125.66'

CB=N01°12'21"W

CL=103.92'

**SW 1/4
SECT 13**

N01°12'21"W 842.65'

S01°12'21"E 841.94'

2309.91'

S88°30'31"W 2621.97'

S88°06'57"W 2605.76'

N88°06'57"E 60.00'

SE COR. SEC. 14
FND 2-1/2" ALUM
CAP LS No. 30127

S1/4 COR. SEC. 13
FND 2-1/2" ALUM
CAP LS No. 30127

S00°45'53"E 2638.17'



BAR SCALE



Scale 1" = 1000'

COTTONWOOD SURVEYING AND ASSOCIATES, INC

P.O. BOX 694, STRASBURG, COLORADO PH (303) 549-7992



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Resolution approving right-of-way agreement between Adams County and Richard Kevin Schneider Trust for property necessary for the Miscellaneous Concrete and ADA Ramps Project in the amount of 9000.00 Dollars
FROM: Brian Staley, P.E., PTOE, RSP, Director of Public Works Janet Lundquist, Deputy Director of Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the right-of-way agreement for acquisition of property needed for road right-of-way.

BACKGROUND:

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84th Avenue for the Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. Attached is a copy of the right-of-way agreement between Adams County and Richard Kevin Schneider Trust, for acquisition of road right-of-way in the amount of \$9,000.00. The attached resolution allows the County to acquire ownership of the property needed for the use of the public and provide the necessary documents to close on the property.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

ATTACHED DOCUMENTS:

Draft resolution
Right-of-way agreement

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 13
Cost Center: 3058

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	7820		\$1,000,000
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$1,000,000</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING RIGHT-OF-WAY AGREEMENT
BETWEEN ADAMS COUNTY AND RICHARD KEVIN SCHNEIDER TRUST
FOR PROPERTY NECESSARY FOR THE MISCELLANEOUS CONCRETE AND ADA
RAMPS PROJECT IN THE AMOUNT OF 9000.00 DOLLARS

WHEREAS, Adams County is in the process of acquiring right-of-way along Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84th Avenue for the Miscellaneous Concrete and ADA Ramps Project (“Project”); and,

WHEREAS, the intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps (“Improvements”) where absent; and,

WHEREAS, this right-of-way acquisition is a portion of 191 Del Norte Street located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado, and owned by Richard Kevin Schneider Trust, (“Parcel 22”); and,

WHEREAS, Adams County requires ownership of Parcel 22 for construction of the Improvements; and,

WHEREAS, Richard Kevin Schneider Trust is willing to sell Parcel 22 to Adams County under the terms and conditions of the attached Right-of-Way Agreement.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the attached Right-of-Way Agreement between Adams County and Richard Kevin Schneider Trust, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners is hereby authorized to execute said Right-of-Way Agreement on behalf of Adams County.

Right-of-Way Agreement

This Agreement is made and entered into by and between **Richard Kevin Schneider Trust** whose address is **2879 Tierra Ridge Court, Superior, Colorado 80027** ("Owner"), and the County of Adams, State of Colorado, a body politic, who address is 4430 South Adams County Parkway, Brighton, Colorado, 80601 ("County") for the conveyance of rights-of-way on property located at **401 Del Norte Street, Denver, Colorado 80221** hereinafter (the "Property") for the 2021 Miscellaneous Concrete and ADA Ramps Project (the "Project"). The legal description and conveyance documents for the interests on said Property are set forth in Exhibit A attached hereto and incorporated herein by this reference.

The compensation agreed to by the Owner and the County for the acquisition of the Property interests described herein is **NINE THOUSAND AND NO/100 DOLLARS (\$9,000.00)**, including the performance of the terms of this Agreement, the sufficiency of which is hereby acknowledged. The parties further agree that the consideration shall consist of \$8,210.00 for the conveyance of road right-of-way, \$195.00 for chain link fence and landscaping rock and mulch, and \$595.00 for damages. This consideration has been agreed upon and between the parties as the total just compensation due to the Owner and the consideration shall be given and accepted in full satisfaction of this Agreement.


In consideration of the above premises and the mutual promise and covenants below, the Owner and the County agree to the following:

1. The Owner hereby warrants that the Owner is the sole Owner of the Property, that the Owner owns the Property in fee simple subject only to matters of record and that the Owner has the power to enter into this Agreement.
2. The Owner agrees to execute and deliver to the County the attached conveyance documents on the property upon tender by the County of a warrant (check) for the compensation agreed upon as soon as possible following the execution of this agreement.
3. Owner hereby irrevocably grants to the County possession and use of the property interests on the Property upon execution of this Agreement by the Owner and the County. This grant of possession shall remain in effect with respect to the Property until such time as the County obtains from the Owner the attached conveyance documents.
4. The Owner agrees to pay all 2020 taxes due in 2021 prior to tender by the County.
5. The County through its contractor shall assure that reasonable access shall be maintained to the Owner's property at all times for ingress and egress. If necessary, any full closure of access shall be coordinated between the contractor and the Owner and/or its agent.



6. The County will remove approximately 2 fence post, 3 fence top rails, 25 feet of 48" chain link, 1 square feet of landscaping rock, 14 square feet of landscaping fabric, and 13 square feet of landscaping mulch. But the County has agreed to reimburse the owner the expense of the lost fencing, landscaping rock, mulch and fabric, and made a part of this Agreement.
7. The Owner has entered into this Agreement acknowledging that the County has the power of eminent domain and required the Property for a public purpose.
8. If the Owner fails to consummate this agreement for any reason, except the County's default, the County may at its option, enforce this agreement by bringing an action against the Owner for specific performance.
9. This Agreement contains all agreements, understandings and promises between the Owner and the County, relating to the Project and shall be deemed a contract binding upon the Owner and County and extending to the successors, heirs and assigns.
10. Owner shall be responsible for reporting proceeds of the sale to taxing authorities, including the submittal of Form 1099-S with the Internal Revenue Service, if applicable.
11. This Agreement has been entered into in the State of Colorado and shall be governed according to the laws thereof.

Owner: Richard Kevin Schneider Trust

By:  TRUSTEE
Richard Kevin Schneider, Trustee

Date: October 25, 2021

Approved:

BOARD OF COUNTY COMMISSIONERS-COUNTY OF ADAMS, STATE OF COLORADO

Chair

Date

Approved as to Form:

County Attorney

WARRANTY DEED

THIS DEED, dated this 25TH day of OCTOBER 20 21, between **RICHARD KEVIN SCHNEIDER TRUST**, whose address is **2879 Tierra Ridge Court, Superior, Colorado 80027**, grantor(s), and the **COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

WITNESS, that the grantor(s), for and in consideration of the sum of **NINE THOUSAND AND NO/100 DOLLARS (\$9,000.00)**, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Also known by street and number as: being a portion of 401 Del Norte Street
Assessor's schedule or parcel number: part of 0-1719-34-2-00-004

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the ensembling and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except interests of record.

The grantor(s) shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the grantor(s) have executed this deed on the date set forth above.



RICHARD KEVIN SCHNEIDER TRUST

[Handwritten Signature] TRUSTEE

Richard Kevin Schneider, Trustee

STATE OF Colorado
County of Boulder) §

The foregoing instrument was acknowledged before me this 25th day of October, 20 21, by Richard Kevin Schneider, Trustee of Richard Kevin Schneider Trust.

Witness my hand and official seal.
My commission expires: 10/25/2021

[Handwritten Signature]
Notary Public

EXHIBIT "A"

**DEED FROM RICHARD KEVIN SCHNEIDER TRUST
TO
THE COUNTY OF ADAMS, STATE OF COLORADO**

Legal Description

A portion of a parcel of land described in Reception No. 2016000057478 recorded July 19th, 2016 in the Adams County Clerk and Recorder's Office, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado, being more particularly described as follows:

All bearings are grid bearings of the Colorado State Plane Coordinate System North Zone, North American Datum of 1983 and based on the assumption that the line from the range point at the intersection of Dawson (aka Dakin) St. and Linda Lane, being a found 1" rebar with no cap in a range box and the easterly most corner of Tract A Block 28 SHERRELWOOD ESTATES FILING NO. 1 being a found #4 rebar with no cap bears South 72°55'09" East.


Commencing at said range point at the intersection of Dakin St. and Linda Lane; THENCE South 06°47'52" East a distance of 893.02 feet to a point on the westerly line of said parcel of land described in Reception No. 2016000057478, said point being on the easterly right-of-way Fernando Rd. and the Point of Beginning.

THENCE the following 3 courses along a line being 0.5 feet easterly of and parallel with the easterly line of an existing concrete sidewalk:

1. S44°40'44"E a distance of 14.75 feet;
2. THENCE S43°32'26"E a distance of 20.23 feet;
3. THENCE S42°42'00"E, non-tangent with the following described curve a distance of 60.26 feet to a point on the northerly right-of-way Del Norte St.;

THENCE the following two (2) courses along the southerly and westerly lines of said parcel of land described in Reception No. 2016000057478:

Legal description prepared by:


For and on behalf of Merrick & Company

PROFESSIONAL LAND SURVEYOR
STATE OF COLORADO
No. 38149
Date: September 24, 2021
Job No.: 6320931

AKS

1. along said northerly right-of-way, along the arc of a curve to the left, having a central angle of 00°52'51", a radius of 1460.00 feet, a chord bearing S73°58'59"W a distance of 22.24 feet, and an arc distance of 22.24 feet;
2. THENCE along the arc of a curve to the left, having a central angle of 25°26'48", a radius of 198.31 feet, a chord bearing N30°05'45"W a distance of 87.35 feet, and an arc distance of 88.07 feet to the Point of Beginning.

Containing 684 square feet, more or less.

Legal description prepared by:

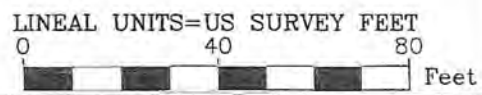
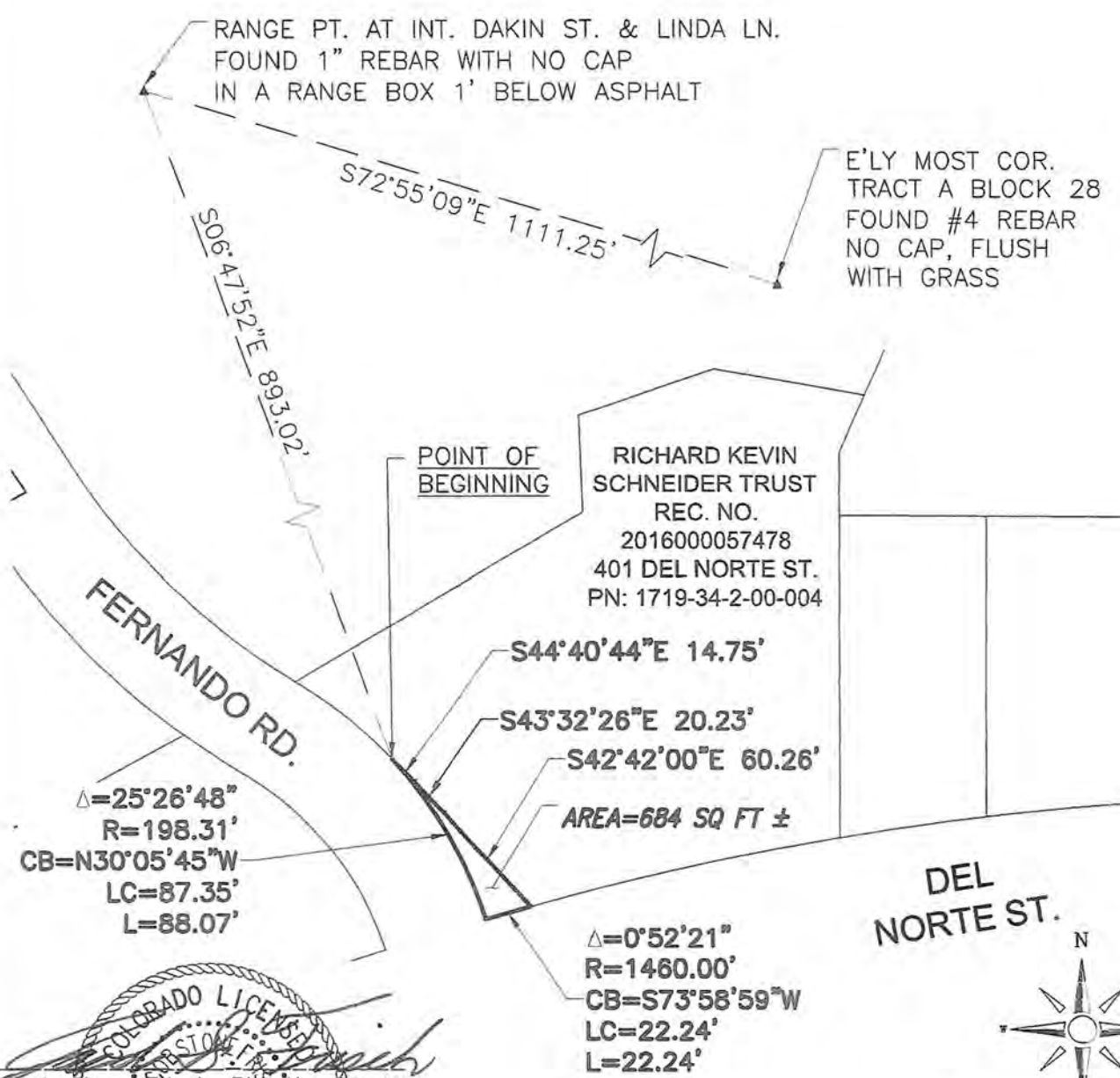
Jacob S. Erickson
 Jacob S. Erickson, P.L.S. No. 146
 Date: September 24, 2021
 Job No. 6320938149
 For and on behalf of Merrick & Company
 5970 Greenwood Plaza Blvd Greenwood Village, CO 80111
 PH: 303-751-1100



7/11/21

ADAMS COUNTY PUBLIC WORKS
EXHIBIT "B"

LOCATED in the NW1/4 of SEC 34, T2S, R68W of the 6th P.M.,
COUNTY OF ADAMS, STATE OF COLORADO



COLORED LICENSURE
JACOB STONE FRISCH, P.L.S. No. 8149
Date: September 24, 2021
Job No. 2020931
For and on behalf of
Merrick & Co. LAND SURVEYOR

THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY TO DEPICT THE ATTACHED LEGAL DESCRIPTION.

THIS DAY: Sept. 20, 2021 CREATED BY: Antec, Chihuahua

Handwritten signature



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Resolution approving right-of-way agreement between Adams County and Guerrero Balbuena-Mendez for property necessary for the Miscellaneous Concrete and ADA Ramps Project in the amount of 2030.00 Dollars
FROM: Brian Staley, P.E., PTOE, RSP, Director of Public Works Janet Lundquist, Deputy Director of Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the right-of-way agreement for acquisition of property needed for road right-of-way.

BACKGROUND:

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84th Avenue for the Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. Attached is a copy of the right-of-way agreement between Adams County and Guerrero Balbuena-Mendez, for acquisition of road right-of-way in the amount of \$2,030.00. The attached resolution allows the County to acquire ownership of the property needed for the use of the public and provide the necessary documents to close on the property.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

ATTACHED DOCUMENTS:

Draft resolution
Right-of-way agreement

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 13
Cost Center: 3058

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	7820		\$1,000,000
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$1,000,000</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING RIGHT-OF-WAY AGREEMENT
BETWEEN ADAMS COUNTY AND GUERRERO BALBUENA-MENDEZ
FOR PROPERTY NECESSARY FOR THE MISCELLANEOUS CONCRETE AND ADA
RAMPS PROJECT IN THE AMOUNT OF 2030.00 DOLLARS

WHEREAS, Adams County is in the process of acquiring right-of-way along Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84th Avenue for the Miscellaneous Concrete and ADA Ramps Project (“Project”); and,

WHEREAS, the intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps (“Improvements”) where absent; and,

WHEREAS, this right-of-way acquisition is a portion of 7628 Bannock Street located in the Northeast Quarter of Section 34, Township 2 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado, and owned by Guerrero Balbuena-Mendez, (“Parcel 23”); and,

WHEREAS, Adams County requires ownership of Parcel 23 for construction of the Improvements; and,

WHEREAS, Guerrero Balbuena-Mendez is willing to sell Parcel 23 to Adams County under the terms and conditions of the attached Right-of-Way Agreement.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the attached Right-of-Way Agreement between Adams County and Guerrero Balbuena-Mendez, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners is hereby authorized to execute said Right-of-Way Agreement on behalf of Adams County.

Right-of-Way Agreement

This Agreement is made and entered into by and between **Guerrero Balbuena-Mendez** whose address is **7628 Bannock Street, Denver, Colorado 80221** (“Owner”), and the County of Adams, State of Colorado, a body politic, who address is 4430 South Adams County Parkway, Brighton, Colorado, 80601 (“County”) for the conveyance of rights-of-way on property located at **7628 Bannock Street, Denver, Colorado 80221** hereinafter (the “Property”) for the 2021 Miscellaneous Concrete and ADA Ramps Project (the “Project”). The legal description and conveyance documents for the interests on said Property are set forth in Exhibit A attached hereto and incorporated herein by this reference.

The compensation agreed to by the Owner and the County for the acquisition of the Property interests described herein is **TWO THOUSAND THIRTY AND NO/100 DOLLARS (\$2,030.00)**, including the performance of the terms of this Agreement, the sufficiency of which is hereby acknowledged. The parties further agree that the consideration shall consist of \$2,030.00 for the conveyance of road right-of-way. This consideration has been agreed upon and between the parties as the total just compensation due to the Owner and the consideration shall be given and accepted in full satisfaction of this Agreement.

In consideration of the above premises and the mutual promise and covenants below, the Owner and the County agree to the following:

1. The Owner hereby warrants that the Owner is the sole Owner of the Property, that the Owner owns the Property in fee simple subject only to matters of record and that the Owner has the power to enter into this Agreement.
2. The Owner agrees to execute and deliver to the County the attached conveyance documents on the property upon tender by the County of a warrant (check) for the compensation agreed upon as soon as possible following the execution of this agreement.
3. Owner hereby irrevocably grants to the County possession and use of the property interests on the Property upon execution of this Agreement by the Owner and the County. This grant of possession shall remain in effect with respect to the Property until such time as the County obtains from the Owner the attached conveyance documents.
4. The Owner agrees to pay all 2020 taxes due in 2021 prior to tender by the County.
5. The County through its contractor shall assure that reasonable access shall be maintained to the Owner’s property at all times for ingress and egress. If necessary, any full closure of access shall be coordinated between the contractor and the Owner and/or its agent.

6. The Owner has entered into this Agreement acknowledging that the County has the power of eminent domain and required the Property for a public purpose.
7. If the Owner fails to consummate this agreement for any reason, except the County's default, the County may at its option, enforce this agreement by bringing an action against the Owner for specific performance.
8. This Agreement contains all agreements, understandings and promises between the Owner and the County, relating to the Project and shall be deemed a contract binding upon the Owner and County and extending to the successors, heirs and assigns.
9. Owner shall be responsible for reporting proceeds of the sale to taxing authorities, including the submittal of Form 1099-S with the Internal Revenue Service, if applicable.
10. This Agreement has been entered into in the State of Colorado and shall be governed according to the laws thereof.

Owner:

By: Guerrero Balbuena Mendez
Guerrero Balbuena-Mendez

Date: 10.26.21

Approved:

BOARD OF COUNTY COMMISSIONERS-COUNTY OF ADAMS, STATE OF COLORADO

Chair

Date

Approved as to Form:

County Attorney

SPECIAL WARRANTY DEED

THIS DEED, dated this 25th day of October, 2021, between **GUERRERO BALBUENA-MENDEZ**, whose address is 7628 Bannock Street, Denver, Colorado 80221, grantor(s), and **THE COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the County of Adams and State of Colorado, grantee(s):

WITNESS, that the grantor(s), for and in consideration of the sum of TWO THOUSAND THIRTY AND NO/100 DOLLARS (\$2,030.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Also known by street and number as: being a portion of 7628 Bannock Street

Assessor's schedule or parcel number: part of 0-1719-34-2-30-001

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, does covenant, and agree that it shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under grantor(s), except and subject to matters of record, and except interests of record.

IN WITNESS WHEREOF, the grantor(s) have executed this deed on the date set forth above.

GUERRERO BALBUENA-MENDEZ

Guerrero Balbuena

STATE OF Colorado)
County of Adams) §

The foregoing instrument was acknowledged before me this 25th day of October, 2021, by GUERRERO BALBUENA-MENDEZ.

Witness my hand and official seal.
My commission expires: January 17 2025

Sandy Torres Espino

Notary Public

SANDY ALEJANDRA TORRES ESPINO
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20164048092

Name and Address of Person Creating Newly Created Legal Description (18-35-106.5, C.R.S.)

MY COMMISSION EXPIRES JANUARY 12, 2025

EXHIBIT "A"
DEED FROM BALBUENA MENDEZ GUERRERO
TO
THE COUNTY OF ADAMS, STATE OF COLORADO

Legal Description

A parcel of land being a portion of Lot 3, Block 8, SHERRELWOOD ESTATES FILING NO. 4, a Subdivision recorded on October 19, 1959 in File No. 10 Map 343 Reception No. 594561 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Northeast Quarter of Section 34, Township 2 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado, being more particularly described as follows:

All bearings are grid bearings of the Colorado State Plane Coordinate System North Zone, North American Datum of 1983 and based on the assumption that the line from the range point at the intersection of Dawson (aka Dakin) St. and Linda Lane, being a found 1" rebar with no cap in a range box and the easterly most corner of Tract A Block 28 SHERRELWOOD ESTATES FILING NO. 1 being a found #4 rebar with no cap bears South 72°55'09" East.

Commencing at said range point at the intersection of Dakin St. and Linda Lane;
THENCE South 55°06'33" East a distance of 1131.76 feet to the northwest corner of said Lot 3, being the Point of Beginning.

THENCE along the northerly line of said Lot 3, along the arc of a curve to the left, having a central angle of 14°32'00", a radius of 242.80 feet, a chord bearing N75°47'03"E a distance of 61.42 feet, and an arc distance of 61.59 feet;

THENCE along a line being 0.5 feet southerly of and parallel with an existing concrete sidewalk, along the arc of a curve to the right, having a central angle of 23°48'08", a radius of 125.00 feet, a chord bearing S71°51'44"W a distance of 51.41 feet, and an arc distance of 51.78 feet;

THENCE S83°43'45"W tangent with the last described curve a distance of 0.84 feet;

THENCE along the arc of a curve to the left, having a central angle of 83°24'03", a radius of 10.00 feet, a chord bearing S42°01'46"W a distance of 13.30 feet, and an arc distance of 14.56 feet;

Legal description prepared by:

Jacob S. Merrick
Date: September 24, 2024
Job No. 3320931
For and on behalf of Merrick & Company



THENCE S00°19'44"W tangent with the last described curve, along a line being 1.00 feet easterly of and parallel with the westerly line of said Lot 3 a distance of 13.00 feet to a point on the northerly line of an existing concrete driveway;
THENCE N89°40'44"W along said northerly line of existing concrete driveway a distance of 1.00 feet to a point on the westerly line of said Lot 3;
THENCE N00°19'44"E along said westerly line of Lot 3 a distance of 23.89 feet to the Point of Beginning.

Containing 169 square feet, more or less.

Legal description prepared by:


Jacob S. Frisch PLS 38149
Date: September 24, 2021
Job No. 20210931
For and on behalf of Merrick Company
5970 Greenwood Plaza, Greenwood Village, CO 80111
PH: 303-751-8888

ADAMS COUNTY PUBLIC WORKS
EXHIBIT "B"

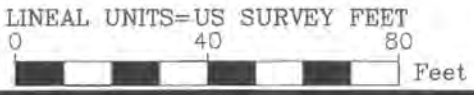
LOCATED in the NE1/4 of SEC 34, T2S, R68W of the 6th P.M.,
COUNTY OF ADAMS, STATE OF COLORADO



THIS DAY: Sept. 20, 2021 CREATED BY: Amber Chelina

Jacob Stone, License No. 8149
Date: September 24, 2021
Job No. 25320931
For and on behalf of
Merrick & Co. LAND SURVEYOR

THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY TO DEPICT THE ATTACHED LEGAL DESCRIPTION.





PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Resolution accepting Warranty Deed conveying property from Manuelita M. Castro to Adams County for road right-of-way
FROM: Brian Staley, P.E., PTOE, RSP, Director of Public Works Janet Lundquist, Deputy Director of Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners accepts the Warranty Deed for the acquisition of property needed for road right-of-way.

BACKGROUND:

Adams County is in the process of acquiring right-of-way along East 58th Avenue for the East 58th Avenue Improvements Project – East 58th Avenue from Clarkson Street to York Street. The County is in need of a portion of Manuelita M. Castro’s property for the construction of curb, gutter, sidewalk and drainage improvements. The attached resolution allows Adams County to accept the Warranty Deed.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

ATTACHED DOCUMENTS:

Draft resolution
Warranty Deed
Planning Commission resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING WARRANTY DEED CONVEYING PROPERTY FROM
MANUELITA M CASTRO TO ADAMS COUNTY FOR ROAD RIGHT-OF-WAY

WHEREAS, Adams County is in the process of acquiring right-of-way and temporary construction easements along East 58th Avenue for the East 58th Avenue Improvements Project – East 58th Avenue from Clarkson Street to York Street (the “Project”); and,

WHEREAS, this right-of-way parcel is from property at 1151 East 58th Avenue, located in the Southwest Quarter of Section 11, Township 3 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado, and owned by Manuelita M. Castro, (“Parcel 8”); and,

WHEREAS, Adams County requires ownership of Parcel 8 for construction of the Project; and,

WHEREAS, Manuelita M. Castro has executed a Warranty Deed to convey Parcel 8 for road right-of-way purposes for East 58th Avenue that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 9th day of September, 2021, the Planning Commission recommended that the Board of County Commissioners accept said Warranty Deed.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Warranty Deed from Manuelita M. Castro, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.

WARRANTY DEED

THIS DEED, dated this 1st day of September 2021, between **Manuelita M. Castro** whose address is 1151 East 58th Avenue, Denver, Colorado 80216 grantor(s), and the **COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

WITNESS, that the grantor(s), for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.
Dedicated for East 58th Avenue
Also known by street and number as: 1151 East 58th Avenue
Assessor's schedule or parcel number: 0182511300012

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the ensealing and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except oil, gas and mineral interests if any and except 2020 taxes due in 2021 which grantor agrees to pay.

The grantor(s) shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the grantor(s) have executed this deed on the date set forth above.

Rosalio Villalobos
Notary Public
State of Colorado
Notary ID 20104000886
My Commission Expires March 14, 2022

Manuelita M. Castro
Manuelita M Castro
Date: 1-30-2020

STATE OF Colorado)
County of Adams)§

The foregoing instrument was acknowledged before me this 30th day of January, 2020, by **Manuelita M. Castro**.

Witness my hand and official seal.
My commission expires: 03/14/2022

[Signature]
Notary Public





Drexel, Barrell & Co.

JULY 1, 2019

EXHIBIT A
LEGAL DESCRIPTION
PARCEL RW-8
RIGHT-OF-WAY DEDICATION

Engineers/Surveyors

Boulder
Colorado Springs
Greeley

1800 38th Street
Boulder, CO 80301-2620

303.442.4338
303.442.4373 Fax

A TRACT OF LAND BEING A PORTION OF THAT TRACT OF LAND DESCRIBED AT RECEPTION NO. 847623 IN THE ADAMS COUNTY RECORDS, LOCATED IN THE SW1/4 OF SECTION 11, T3S, R68W OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

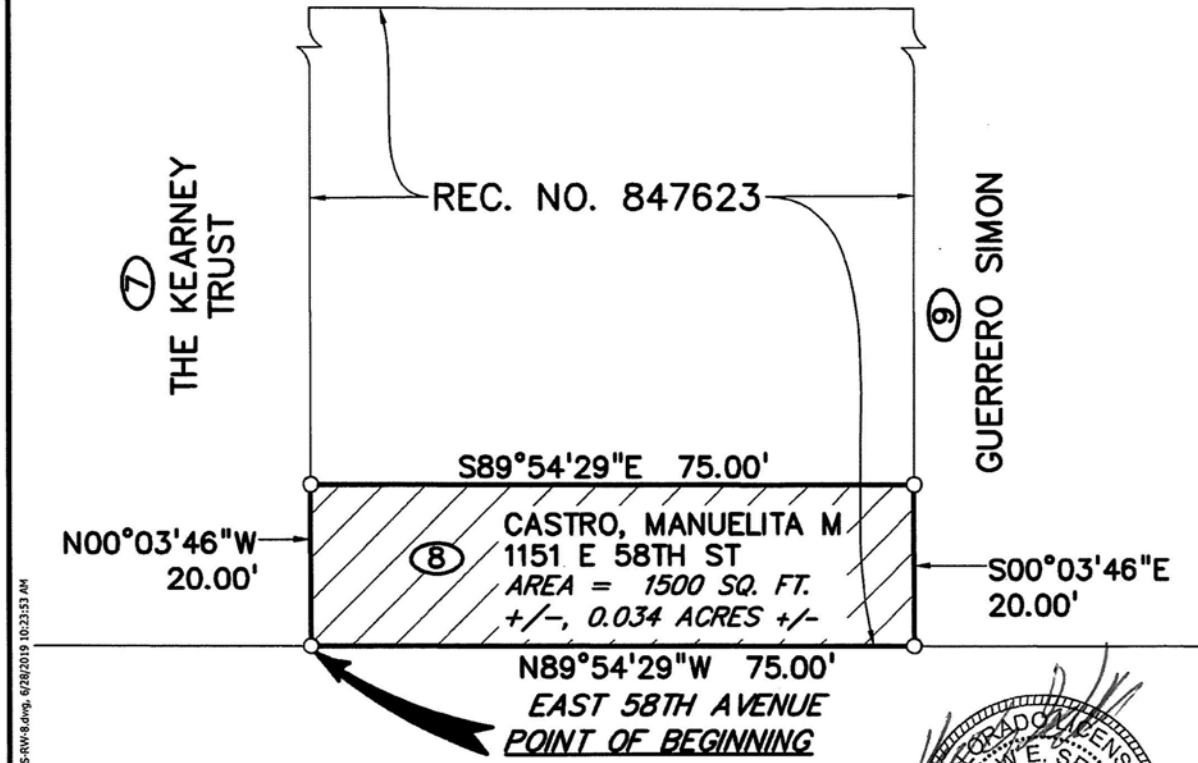
BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT OF LAND DESCRIBED AT RECEPTION NO. 847623, SAID POINT ALSO BEING ON THE NORTHERLY LINE OF EAST 58TH AVENUE, THENCE N00°03'46"W, 20.00 FEET ALONG THE WESTERLY LINE OF SAID TRACT OF LAND; THENCE S89°54'29"E, 75.00 FEET TO THE EASTERLY LINE OF SAID TRACT OF LAND; THENCE S00°03'46"E, 20.00 FEET ALONG THE EASTERLY LINE OF SAID TRACT OF LAND TO THE SOUTHEAST CORNER OF SAID TRACT OF LAND, SAID POINT ALSO BEING ON SAID NORTHERLY LINE OF EAST 58TH AVENUE; THENCE N89°54'29"W, 75.00 FEET ALONG THE SOUTHERLY LINE OF SAID TRACT OF LAND AND ALONG SAID NORTHERLY LINE OF EAST 58TH AVENUE TO THE **POINT OF BEGINNING**.

CONTAINING 0.034 ACRES OR 1500 SQUARE FEET, MORE OR LESS.

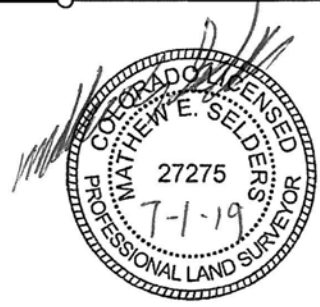
LEGAL DESCRIPTION PREPARED BY:
MATHEW E. SELDERS
DREXEL, BARRELL & CO.
1800 38TH STREET
BOULDER, CO 80301
(303) 442-4338



EXHIBIT
PARCEL RW-8
R.O.W. DEDICATION



H:\20961-00\BTR\SURVEY\Drawings\R.O.W. TAKES AND CONSTRUCTION EASEMENTS\20961-00-R.O.W.-EXHIBITS-RW-8.dwg, 6/28/2019 10:23:53 AM



SCALE 1" = 20'

NOTES

1. THIS MAP IS NOT A LAND SURVEY PLAT OR AN IMPROVEMENT SURVEY PLAT. IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION
2. INFORMATION PERTAINING TO OWNERSHIP & RIGHT-OF-WAY IS BASED UPON PUBLIC INFORMATION AVAILABLE FROM THE ADAMS COUNTY ASSESSORS OFFICE, AND DOES NOT CONSTITUTE A TITLE SEARCH BY DREXEL, BARRELL & CO. TO DETERMINE OWNERSHIP & EASEMENTS OF RECORD.

IN ACCORDANCE WITH CRS 13-80-105;
 NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

Drexel, Barrell & Co. Engineers/Surveyors
 1800 38TH STREET BOULDER, COLORADO 80301 (303) 442-4338
 BOULDER, COLORADO (303) 442-4338
 COLORADO SPRINGS, COLORADO (719) 280-0887
 GREELEY, COLORADO (970) 351-0645

Revisions - Date	Date	Drawn By	Job No.
	5/3/19	MANF	20961-00
	Scale	Checked By	Drawing No.
	1" = 20'	MES	IN FILE

AGENDA ITEM

PLANNING COMMISSION FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A WARRANTY DEED
FROM MANUELITA M. CASTRO TO ADAMS COUNTY
FOR RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 14th day of October, 2021, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Warranty Deed from Manuelita M. Castro for right-of-way purposes on the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Warranty Deed is in conjunction with the East 58th Avenue for the East 58th Avenue Improvements Project – East 58th Avenue from Clarkson Street to York Street, located in the Southwest Quarter of Section 11, Township 3 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Warranty Deed from Manuelita M. Castro be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, John F. DuPriest, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.



Chairperson/Acting Chairperson
Adams County Planning Commission



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Resolution accepting Warranty Deed conveying property from Temptee Brand Steaks Inc., and Kuettel + 2 LLC, to Adams County for road right-of-way
FROM: Brian Staley, P.E., PTOE, RSP, Director of Public Works Janet Lundquist, Deputy Director of Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners accepts the Warranty Deed for the acquisition of property needed for road right-of-way.

BACKGROUND:

Adams County is in the process of acquiring right-of-way along East 58th Avenue for the East 58th Avenue Improvements Project – East 58th Avenue from Clarkson Street to York Street. The County is in need of a portion of Temptee Brand Steaks Inc., and Kuettel + 2 LLC, property for the construction of curb, gutter, sidewalk and drainage improvements. The attached resolution allows Adams County to accept the Warranty Deed.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

ATTACHED DOCUMENTS:

- Draft resolution
- Warranty Deed
- Planning Commission resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/> <hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/> <hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING WARRANTY DEED CONVEYING PROPERTY FROM
TEMPTEE BRAND STEAKS INC., AND KUETTEL + 2 LLC, TO ADAMS COUNTY FOR
ROAD RIGHT-OF-WAY IN THE AMOUNT OF 3,300.00 DOLLARS

WHEREAS, Adams County is in the process of acquiring right-of-way and temporary construction easements along East 58th Avenue for the East 58th Avenue Improvements Project – East 58th Avenue from Clarkson Street to York Street (the “Project”); and,

WHEREAS, this right-of-way parcel is from property at 2011 East 58th Avenue, located in the Southeast Quarter of Section 11, Township 3 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado, and owned by Temptee Brand Steaks Inc., and Kuettel + 2 LLC, (“Parcel 22”); and,

WHEREAS, Adams County requires ownership of Parcel 22 for construction of the Project; and,

WHEREAS, Temptee Brand Steaks Inc., and Kuettel + 2 LLC, have executed a Warranty Deed to convey Parcel 22 for road right-of-way purposes for East 58th Avenue that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 9th day of September, 2021, the Planning Commission recommended that the Board of County Commissioners accept said Warranty Deed.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Warranty Deed from Temptee Brand Steaks Inc., and Kuettel + 2 LLC, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.

Doc Fee: Exempt

***KUETTEL** **WARRANTY DEED**

THIS DEED, dated this 1st day of March 2021, between **Temp Tee Brand Steaks Inc., a Colorado Corporation as to an undivided 1/2 interest**, whose address is 2011 East 58th Avenue Denver, CO 80216, and **~~Kuettel A 2 LLC~~, a Colorado Limited Liability Company as to an undivided 1/2 interest**, whose address is 2001 East 58th Avenue Denver, CO 80516 grantors, and the **COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee:

WITNESS, that the grantors, for and in consideration of the sum of \$3,300.00, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantees, its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Also known by street and number as: 2011 East 58th Avenue
Assessor's schedule or parcel number: part of 0182511406003

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantors, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantors, for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee, its successors and assigns, that at the time of the encasing and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except interests of record.

The grantors shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantee, its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.



IN WITNESS WHEREOF, the grantors have executed this deed on the date set forth above.

Temptee Brand Steaks Inc., a Colorado Corporation

By: [Signature]

As: President

STATE OF COLORADO)
) §
County of ADAMS)

The foregoing instrument was acknowledged before me this 23RD day of JUNE, 2020, by JACK LOVE as PRESIDENT of Temptee Brand Steaks Inc., a Colorado Corporation.

Witness my hand and official seal.
My commission expires: 2-17-2022

JOHN L. DOTY
Notary Public
State of Colorado
Notary ID # 20064006865
My Commission Expires 02-17-2022

[Signature]
Notary Public

**KUETTEL
Kuettel + 2 LLC, a Colorado Limited Liability Company**

By: [Signature]

As: Owner

STATE OF COLORADO)
) §
County of ADAMS)

The foregoing instrument was acknowledged before me this 8th day of JULY, 2020, by TED KUETTEL as OWNER of KUETTEL + 2 LLC, a Colorado Limited Liability Company.

Witness my hand and official seal.
My commission expires: 2-17-2022

JOHN L. DOTY
Notary Public
State of Colorado
Notary ID # 20064006865
My Commission Expires 02-17-2022

[Signature]
Notary Public



Drexel, Barrell & Co.

JULY 19, 2019

Engineers/Surveyors

Boulder
Colorado Springs
Greeley

1800 38th Street
Boulder, CO 80301-2620

303.442.4338
303.442.4373 Fax

**LEGAL DESCRIPTION
PARCEL RW-22
RIGHT-OF-WAY DEDICATION**

A TRACT OF LAND BEING A PORTION OF BLOCK 2, MARTIN TANNE SUBDIVISION - AMENDED, RECORDED AT RECEPTION NO. B544280, LOCATED IN THE SE1/4 OF SECTION 11, T3S, R68W OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

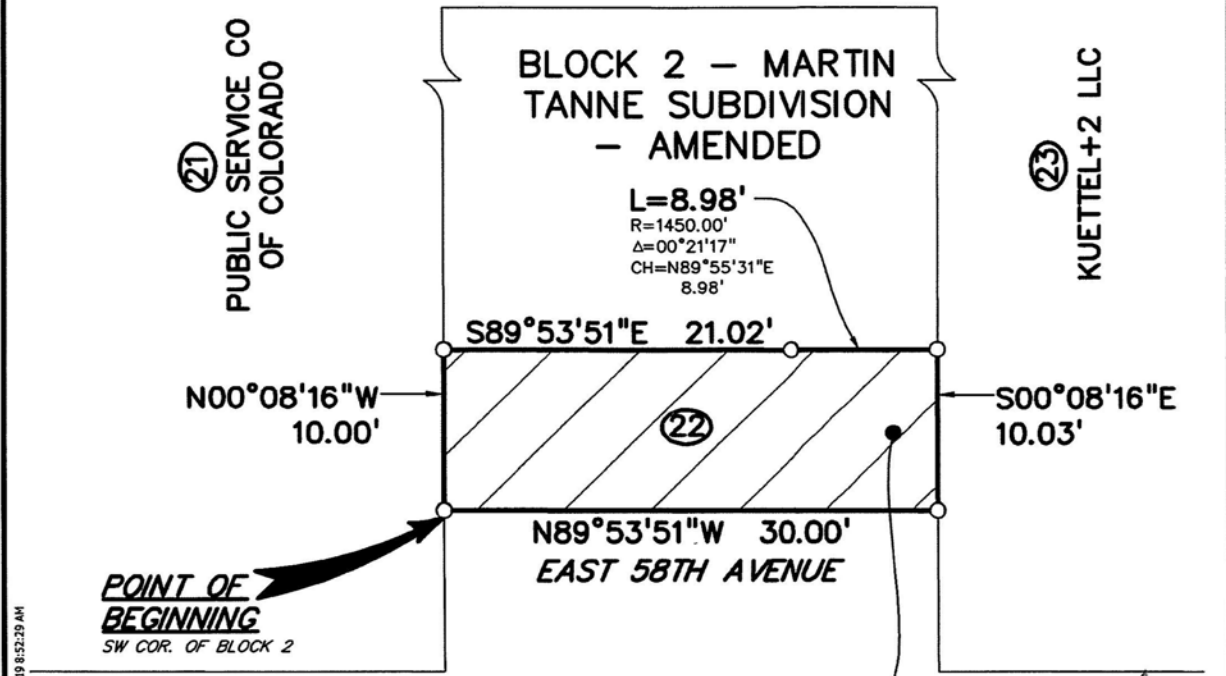
BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 2, SAID POINT ALSO BEING ON THE NORTHERLY LINE OF EAST 58TH AVENUE, THENCE N00°08'16"W, 10.00 FEET ALONG THE WESTERLY LINE OF SAID BLOCK 2; THENCE S89°53'51"E, 21.02 FEET; THENCE EASTERLY 8.98 FEET ALONG A CURVE CONCAVE TO THE NORTH, THE ARC OF SAID CURVE HAVING A RADIUS OF 1450.00 FEET, A CENTRAL ANGLE OF 00°21'17" AND BEING SUBTENDED BY A CHORD THAT BEARS N89°55'31"E, 8.98 FEET TO THE EASTERLY LINE OF SAID BLOCK 2; THENCE S00°08'16"E, 10.03 FEET ALONG SAID EASTERLY LINE OF BLOCK 2 TO SAID NORTHERLY LINE OF EAST 58TH AVENUE, SAID POINT ALSO BEING ON THE SOUTHERLY LINE OF SAID BLOCK 2; THENCE N89°53'51"W, 30.00 FEET ALONG SAID NORTHERLY LINE OF EAST 58TH AVENUE AND ALONG SAID SOUTHERLY LINE OF BLOCK 2 TO THE **POINT OF BEGINNING**.

CONTAINING 0.007 ACRES OR 300 SQUARE FEET, MORE OR LESS.

LEGAL DESCRIPTION PREPARED BY:
MATHEW E. SELDERS
DREXEL, BARRELL & CO.
1800 38TH STREET
BOULDER, CO 80301
(303) 442-4338



EXHIBIT
PARCEL RW-22
R.O.W. DEDICATION



HA20961-00BLTR(Survey)Drawings(R.O.W.) TAKES AND CONSTRUCTION EASEMENTS20961-00-R.O.W.-EXHIBITS-RW-22.dwg, 7/19/2019 8:52:29 AM

TEMPTEE BRAND STEAKS INC
 2011 E 58TH AVE
 AREA = 300 SQ. FT. +/-,
 0.007 ACRES +/-



SCALE 1" = 10'

NOTES

1. THIS MAP IS NOT A LAND SURVEY PLAT OR AN IMPROVEMENT SURVEY PLAT. IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION
2. INFORMATION PERTAINING TO OWNERSHIP & RIGHT-OF-WAY IS BASED UPON PUBLIC INFORMATION AVAILABLE FROM THE ADAMS COUNTY ASSESSORS OFFICE, AND DOES NOT CONSTITUTE A TITLE SEARCH BY DREXEL, BARRELL & CO. TO DETERMINE OWNERSHIP & EASEMENTS OF RECORD.

IN ACCORDANCE WITH CRS 13-80-105;
 NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

Drexel, Barrell & Co. Engineers/Surveyors
 1800 38TH STREET BOULDER, COLORADO 80301 (303) 442-4338
 BOULDER, COLORADO (303) 442-4338
 COLORADO SPRINGS, COLORADO (719) 280-0887
 GREESEY, COLORADO (970) 351-0645

Revisions - Date	Date	Drawn By	Job No.
	7/19/19	MAN	20961-00
	Scale	Checked By	Drawing No.
	1"=10'	MES	IN FILE

AGENDA ITEM

PLANNING COMMISSION FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A WARRANTY DEED
FROM TEMPTÉE BRAND STEAKS INC., AND KUETTEL + 2 LLC,
TO ADAMS COUNTY FOR RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 9th day of September, 2021, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Warranty Deed from Temptée Brand Steaks Inc., and Kuettel + 2 LLC, for right-of-way purposes on the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Warranty Deed is in conjunction with the East 58th Avenue for the East 58th Avenue Improvements Project – East 58th Avenue from Clarkson Street to York Street, located in the Southeast Quarter of Section 11, Township 3 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Warranty Deed from Temptée Brand Steaks Inc., and Kuettel + 2 LLC, be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, John F. DuPriest, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.



Chairperson/Acting Chairperson
Adams County Planning Commission



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Resolution accepting Warranty Deed conveying property from Kuettel +2 LLC, to Adams County for road right-of-way
FROM: Brian Staley, P.E., PTOE, RSP, Director of Public Works Janet Lundquist, Deputy Director of Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners accepts the Warranty Deed for the acquisition of property needed for road right-of-way.

BACKGROUND:

Adams County is in the process of acquiring right-of-way along East 58th Avenue for the East 58th Avenue Improvements Project – East 58th Avenue from Clarkson Street to York Street. The County is in need of a portion of Kuettel +2 LLC, property for the construction of curb, gutter, sidewalk and drainage improvements. The attached resolution allows Adams County to accept the Warranty Deed.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

ATTACHED DOCUMENTS:

- Draft resolution
- Warranty Deed
- Planning Commission resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING WARRANTY DEED CONVEYING PROPERTY FROM
KUETTEL +2 LLC, TO ADAMS COUNTY FOR ROAD RIGHT-OF-WAY

WHEREAS, Adams County is in the process of acquiring right-of-way and temporary construction easements along East 58th Avenue for the East 58th Avenue Improvements Project – East 58th Avenue from Clarkson Street to York Street (the “Project”); and,

WHEREAS, this right-of-way parcel is from property at 2001 East 58th Avenue, located in the Southeast Quarter of Section 11, Township 3 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado, and owned by Kuettel +2 LLC, (“Parcel 23”); and,

WHEREAS, Adams County requires ownership of Parcel 23 for construction of the Project; and,

WHEREAS, Kuettel +2 LLC, has executed a Warranty Deed to convey Parcel 23 for road right-of-way purposes for East 58th Avenue that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 9th day of September, 2021, the Planning Commission recommended that the Board of County Commissioners accept said Warranty Deed.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Warranty Deed from Kuettel +2 LLC, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.

TD Pgs: 3 Josh Zygielbaum, Adams County, CO.

WARRANTY DEED

THIS DEED, dated this 8th day of July, 2020, between **Kuettel +2 LLC, a Colorado limited liability company** whose address is 2001 East 58th Avenue, Denver, CO 80216, grantor(s), and the **COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

WITNESS, that the grantor(s), for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Dedicated for East 58th Avenue
Also known by street and number as: 2001 East 58th Avenue
Assessor's schedule or parcel number: part of 0182511400070

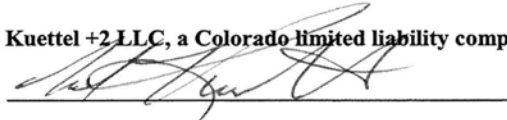
TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the ensembling and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except oil, gas and mineral interests if any and except 2019 taxes due in 2020 which grantor agrees to pay.

The grantor(s) shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the grantor(s) have executed this deed on the date set forth above.

Kuettel +2 LLC, a Colorado limited liability company



STATE OF Colorado)
) §
County of ADAMS)

The foregoing instrument was acknowledged before me this 8th day of July, 2020, by TED KUETTEL as OWNER of Kuettel +2 LLC, a Colorado limited liability company.

Witness my hand and official seal.
My commission expires: 2-17-2022

JOHN L. DOTY
Notary Public
State of Colorado
Notary ID # 20064006865
My Commission Expires 02-17-2022


Notary Public



Drexel, Barrell & Co.

JULY 31, 2019

**LEGAL DESCRIPTION
PARCEL RW-23
RIGHT-OF-WAY DEDICATION**

Engineers/Surveyors

**Boulder
Colorado Springs
Greeley**

1800 38th Street
Boulder, CO 80301-2620

303.442.4338
303.442.4373 Fax

A TRACT OF LAND BEING A PORTION OF PARCEL A, AS DESCRIBED AT RECEPTION NO. 2011000050759 IN THE ADAMS COUNTY RECORDS, LOCATED IN THE SE1/4 OF SECTION 11, T3S, R68W OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

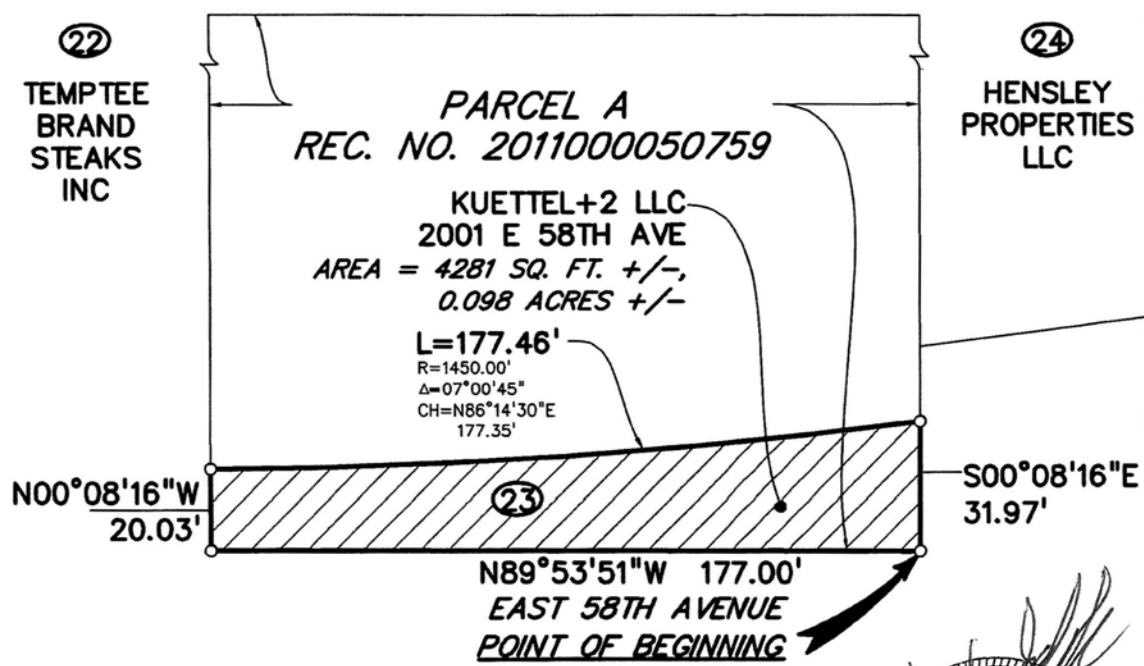
BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL A, AS DESCRIBED AT RECEPTION NO. 2011000050759, SAID POINT ALSO BEING ON THE NORTHERLY LINE OF EAST 58TH AVENUE, THENCE N89°53'51"W, 177.00 FEET ALONG THE SOUTHERLY LINE OF SAID PARCEL A AND ALONG SAID NORTHERLY LINE OF EAST 58TH AVENUE TO THE SOUTHWEST CORNER OF SAID PARCEL A; THENCE N00°08'16"W, 20.03 FEET ALONG THE WESTERLY LINE OF SAID PARCEL A; THENCE EASTERLY 177.46 FEET ALONG A CURVE CONCAVE TO THE NORTH, THE ARC OF SAID CURVE HAVING A RADIUS OF 1450.00 FEET, A CENTRAL ANGLE OF 07°00'45" AND BEING SUBTENDED BY A CHORD THAT BEARS N86°14'30"E, 177.35 FEET TO THE EASTERLY LINE OF SAID PARCEL A; THENCE S00°08'16"E, 31.97 FEET ALONG SAID EASTERLY LINE TO THE **POINT OF BEGINNING**.

CONTAINING 0.098 ACRES OR 4281 SQUARE FEET, MORE OR LESS.

LEGAL DESCRIPTION PREPARED BY:
MATHEW E. SELDERS
DREXEL, BARRELL & CO.
1800 38TH STREET
BOULDER, CO 80301
(303) 442-4338



EXHIBIT
PARCEL RW-23
R.O.W. DEDICATION



H:\20961-00\BTR\SURVEY\Drawings\R.O.W. TAKES AND CONSTRUCTION EASEMENTS\20961-00-ROW-EXHIBITS-RW-23.dwg, 7/31/2019 12:33:03 PM



SCALE 1" = 40'

NOTES

1. THIS MAP IS NOT A LAND SURVEY PLAT OR AN IMPROVEMENT SURVEY PLAT. IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION
2. INFORMATION PERTAINING TO OWNERSHIP & RIGHT-OF-WAY IS BASED UPON PUBLIC INFORMATION AVAILABLE FROM THE ADAMS COUNTY ASSESSORS OFFICE, AND DOES NOT CONSTITUTE A TITLE SEARCH BY DREXEL, BARRELL & CO. TO DETERMINE OWNERSHIP & EASEMENTS OF RECORD.

IN ACCORDANCE WITH CRS 13-80-105;
 NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

Drexel, Barrell & Co. Engineers/Surveyors
 1800 38TH STREET BOULDER, COLORADO 80301 (303) 442-4338
 BOULDER, COLORADO (303) 442-4338
 COLORADO SPRINGS, COLORADO (719) 260-0587
 GREELEY, COLORADO (970) 351-0645

Revisions - Date	Date	Drawn By	Job No.
	7/24/19	MNF	20961-00
	Scale	Checked By	Drawing No.
	1"=40'	MES	IN FILE

AGENDA ITEM

PLANNING COMMISSION FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A WARRANTY DEED
FROM KUETTEL +2 LLC TO ADAMS COUNTY
FOR RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 9th day of September, 2021, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Warranty Deed from Kuettel +2 LLC for right-of-way purposes on the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Warranty Deed is in conjunction with the East 58th Avenue for the East 58th Avenue Improvements Project – East 58th Avenue from Clarkson Street to York Street, located in the Southeast Quarter of Section 11, Township 3 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Warranty Deed from Kuettel +2 LLC be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, John F. DuPriest, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.



Chairperson/Acting Chairperson
Adams County Planning Commission



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Resolution accepting Warranty Deed conveying property from JET V 5796, LLC, to Adams County for road right-of-way
FROM: Brian Staley, P.E., PTOE, RSP, Director of Public Works Janet Lundquist, Deputy Director of Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners accepts the Warranty Deed for the acquisition of property needed for road right-of-way.

BACKGROUND:

Adams County is in the process of acquiring right-of-way along East 58th Avenue for the East 58th Avenue Improvements Project – East 58th Avenue from Clarkson Street to York Street. The County is in need of a portion of JET V 5796, LLC, property for the construction of curb, gutter, sidewalk and drainage improvements. The attached resolution allows Adams County to accept the Warranty Deed.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

ATTACHED DOCUMENTS:

Draft resolution
Warranty Deed
Planning Commission resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING WARRANTY DEED CONVEYING PROPERTY FROM
JET V 5796, LLC, TO ADAMS COUNTY FOR ROAD RIGHT-OF-WAY

WHEREAS, Adams County is in the process of acquiring right-of-way and temporary construction easements along East 58th Avenue for the East 58th Avenue Improvements Project – East 58th Avenue from Clarkson Street to York Street (the “Project”); and,

WHEREAS, this right-of-way parcel is from property at 5796 Emerson Street, located in the Southwest Quarter of Section 11, Township 3 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado, and owned by JET V 5796, LLC, (“Parcel 45”); and,

WHEREAS, Adams County requires ownership of Parcel 45 for construction of the Project; and,

WHEREAS, JET V 5796, LLC, has executed a Warranty Deed to convey Parcel 45 for road right-of-way purposes for East 58th Avenue that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 9th day of September, 2021, the Planning Commission recommended that the Board of County Commissioners accept said Warranty Deed.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Warranty Deed from JET V 5796, LLC, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.

Doc Fee Exempt

WARRANTY DEED

THIS DEED, dated this 18th day of Feb, ²⁰²¹~~2020~~, between JET V 5796, a Colorado limited liability company, whose address is 22848 West Lasso Lane, Buckeye, Arizona 85326 grantor(s), and the COUNTY OF ADAMS, State of Colorado, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

WITNESS, that the grantor(s), for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Dedicated for East 58th Avenue
Also known by street and number as: 5796 Emerson Street
Assessor's schedule or parcel number: 0182511307012

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the ensembling and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except oil, gas and mineral interests if any and except 2019 taxes due in 2020 which grantor agrees to pay.

The grantor(s) shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the grantor(s) have executed this deed on the date set forth above.

Owner: Jet V 5796, LLC, a Colorado limited liability company
By: The Edward Vance Vanderpool and Jennifer Louise Vanderpool Living Trust, dated April 15, 1998, member

By: *EVV*
Edward Vance Vanderpool, Trustee

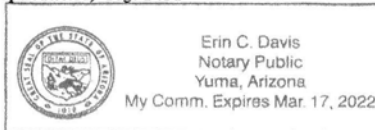
By: *J Vanderpool*
Jennifer Louise Vanderpool, Trustee

STATE OF ARIZONA)
County of MARICOPA) §

The foregoing instrument was acknowledged before me this 18 day of FEBRUARY, ²⁰²¹~~2020~~, by Edward Vance Vanderpool and Jennifer Louise Vanderpool as Trustees under the Edward Vance Vanderpool and Jennifer Louise Vanderpool Living Trust, dated April 15, 1998 as managing members of Jet V 5796, LLC, a Colorado limited liability company.

Witness my hand and official seal.
My commission expires: 3/17/22

Erin C. Davis
Notary Public





Drexel, Barrell & Co.

JULY 1, 2019

EXHIBIT A
LEGAL DESCRIPTION
PARCEL RW-45
RIGHT-OF-WAY DEDICATION

Engineers/Surveyors

Boulder
Colorado Springs
Greeley

1800 38th Street
Boulder, CO 80301-2620

303.442.4338
303.442.4373 Fax

A TRACT OF LAND BEING A PORTION OF LOT 1, BLOCK 2, BELLIO SUBDIVISION, RECORDED AT RECEPTION NO. 402215, LOCATED IN THE SW1/4 OF SECTION 11, T3S, R68W OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1, SAID POINT ALSO BEING ON THE SOUTHERLY LINE OF EAST 58TH AVENUE, THENCE S89°54'29"E, 118.00 FEET ALONG THE NORTHERLY LINE OF SAID LOT 1 AND ALONG SAID SOUTHERLY LINE OF EAST 58TH AVENUE TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE S00°05'31"W, 20.00 FEET ALONG THE EASTERLY LINE OF SAID LOT 1;

THENCE THE FOLLOWING FOUR (4) COURSES:

1. N89°54'29"W, 12.06 FEET;
2. S87°13'34"W, 91.56 FEET;
3. S45°12'56"W, 16.32 FEET;
4. S00°05'31"W, 19.91 FEET TO THE SOUTHERLY LINE OF SAID LOT 1;

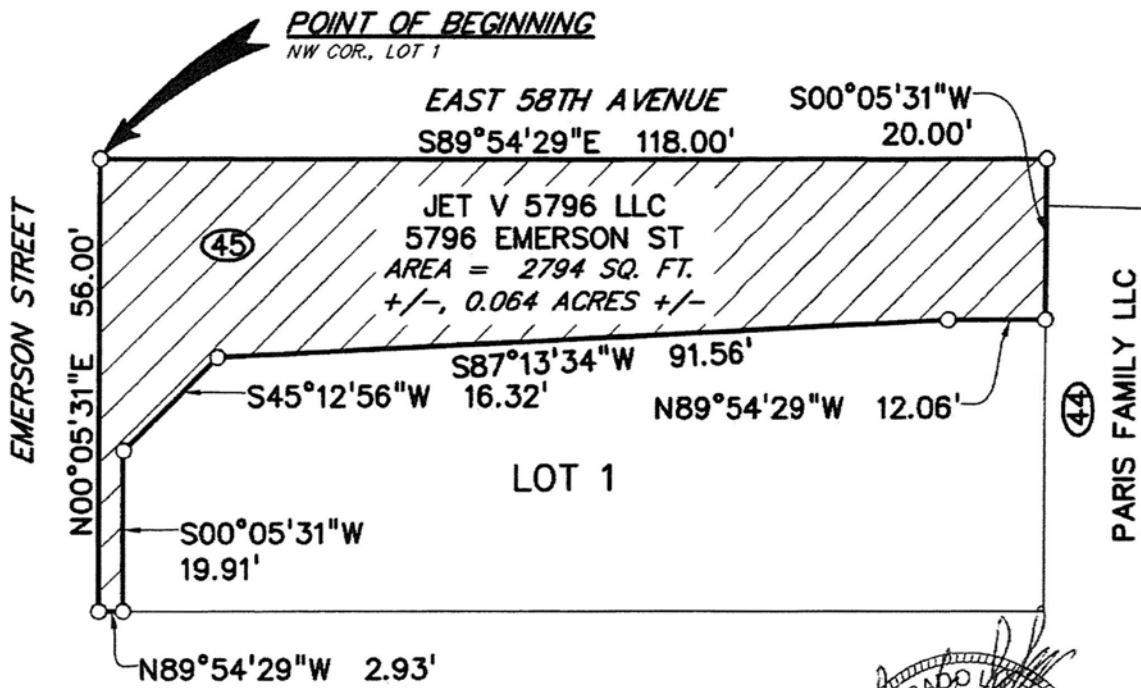
THENCE N89°54'29"W, 2.93 FEET ALONG SAID SOUTHERLY LINE OF LOT 1 TO THE SOUTHWEST CORNER OF SAID LOT 1, SAID POINT ALSO BEING ON THE EASTERLY LINE OF EMERSON STREET; THENCE N00°05'31"E, 56.00 FEET ALONG THE WESTERLY LINE OF SAID LOT 1 AND ALONG SAID EASTERLY LINE OF EMERSON STREET TO THE **POINT OF BEGINNING**.

CONTAINING 0.064 ACRES OR 2794 SQUARE FEET, MORE OR LESS.

LEGAL DESCRIPTION PREPARED BY:
MATHEW E. SELDERS
DREXEL, BARRELL & CO.
1800 38TH STREET
BOULDER, CO 80301
(303) 442-4338



EXHIBIT
PARCEL RW-45
R.O.W. DEDICATION



BELLIO SUBDIVISION
BLOCK 2



SCALE 1" = 20'

NOTES

1. THIS MAP IS NOT A LAND SURVEY PLAT OR AN IMPROVEMENT SURVEY PLAT. IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION
2. INFORMATION PERTAINING TO OWNERSHIP & RIGHT-OF-WAY IS BASED UPON PUBLIC INFORMATION AVAILABLE FROM THE ADAMS COUNTY ASSESSORS OFFICE, AND DOES NOT CONSTITUTE A TITLE SEARCH BY DREXEL, BARRELL & CO. TO DETERMINE OWNERSHIP & EASEMENTS OF RECORD.

IN ACCORDANCE WITH CRS 13-80-105;
 NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

Drexel, Barrell & Co. Engineers/Surveyors
 1800 38TH STREET BOULDER, COLORADO 80301 (303) 442-4338

BOULDER, COLORADO (303) 442-4338
 COLORADO SPRINGS, COLORADO (719) 860-0887
 GREELEY, COLORADO (970) 351-0645

Revisions - Date	Date	Drawn By	Job No.
	6/12/19	MNF	20961-00
	Scale	Checked By	Drawing No.
	1"=20'	MES	IN FILE

H:\20961-00\BTR\Survey\Drawings\A.C.W. TAKES AND CONSTRUCTION EASEMENTS\20961-00-R.O.W-EXHIBITS-RW-45.dwg, 6/20/2019 3:06:10 PM

AGENDA ITEM

PLANNING COMMISSION FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A WARRANTY DEED
FROM JET V 5796, LLC, TO ADAMS COUNTY
FOR RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 9th day of September, 2021, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Warranty Deed from JET V 5796, LLC, for right-of-way purposes on the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Warranty Deed is in conjunction with the East 58th Avenue for the East 58th Avenue Improvements Project – East 58th Avenue from Clarkson Street to York Street, located in the Southwest Quarter of Section 11, Township 3 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Warranty Deed from JET V 5796, LLC, be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, John F. Dupriest, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.



Chairperson/Acting Chairperson
Adams County Planning Commission



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Resolution accepting Warranty Deed conveying property from Dennis A Punt and Melinda S Punt to Adams County for road right-of-way
FROM: Brian Staley, P.E., PTOE, RSP, Director of Public Works Janet Lundquist, Deputy Director of Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners accepts the Warranty Deed for the acquisition of property needed for road right-of-way.

BACKGROUND:

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84th Avenue for the Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. The attached resolution allows Adams County to accept the Warranty Deed.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

ATTACHED DOCUMENTS:

Draft resolution
Warranty Deed
Planning Commission resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/> <hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/> <hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING WARRANTY DEED CONVEYING PROPERTY FROM
DENNIS A PUNT AND MELINDA S PUNT TO ADAMS COUNTY
FOR ROAD RIGHT-OF-WAY

WHEREAS, Adams County is in the process of acquiring right-of-way for the Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84th Avenue (“Project”); and,

WHEREAS, this right-of-way parcel is from property at 230 Drake Street, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado and is owned by Dennis A. Punt and Melinda S. Punt, (“Parcel”); and,

WHEREAS, Adams County requires ownership of the Parcel for construction of the Project; and,

WHEREAS, Dennis A. Punt and Melinda S. Punt have executed a Warranty Deed to convey the Parcel for road right-of-way purposes for Drake Street that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 9th day of September, 2021, the Planning Commission recommended that the Board of County Commissioners accept said Warranty Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Warranty Deed from Dennis A. Punt and Melinda S. Punt, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.

WARRANTY DEED

THIS DEED, dated this 17 day of May 2020, between **Dennis A. Punt AND Melinda S. Punt** owners, of the County of Adams and State of Colorado, grantor(s), and **THE COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway , Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

WITNESS, that the grantor(s), for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Dedicated for **2018 Miscellaneous ADA Ramps Project**
Also known by street and number as: **230 Drake Street**
Assessor's schedule or parcel number: part of **0171934219001**

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the ensealing and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except oil, gas and mineral interests if any and except 2019 taxes due in 2020 which grantor agrees to pay.

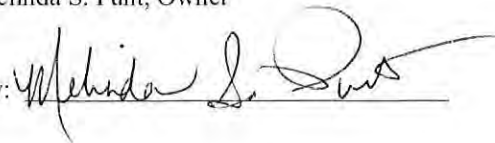
The grantor(s) shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the grantor(s) have executed this deed on the date set forth above.

Dennis A. Punt, Owner

Melinda S. Punt, Owner

By: 

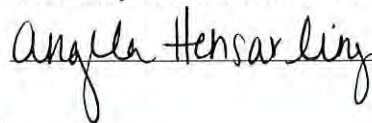
By: 

STATE OF COLORADO)
) §
County of Adams)

The foregoing instrument was acknowledged before me this 17th day of May, 2020, Dennis A. Punt and Melinda S. Punt, as owners.

My commission expires: March 6, 2024

Witness my hand and official seal.


Notary Public

ANGELA HENSARLING
NOTARY PUBLIC

Name and Address of Person Creating Notary Public Commission (38-35-106.5, C.R.S.)

STATE OF COLORADO
NOTARY ID # 20094033438

EXHIBIT "A"

**DEED FROM DENNIS AND MELINDA PUNT
TO
THE COUNTY OF ADAMS, STATE OF COLORADO**

Legal Description

A parcel of land being a portion of Lot 1, Block 11, of the SHERRELWOOD ESTATES FILING NO. 1, a Subdivision recorded on December 24, 1958 in File No. 10 Map 301 Reception No. 569158 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6th Principal Meridian, being more particularly described as follows:

Beginning at the Northwesterly Corner of said Lot 1, thence North 63°16'45" East, along the Northerly line of said Lot 1, a distance of 10.00 feet;

Thence leaving said Northerly line, South 18°16'45" West, a distance of 14.14 feet to a point on the Westerly line of said Lot 1;

Thence North 26°43'15" West, along the Westerly line of said Lot 1, a distance of 10.00 feet to the Point of Beginning.

Containing: 50 square feet, more or less.

Legal description prepared by:

Ian Cortez, PLS
Colorado Professional
Land Surveyor No. 32822
For and on behalf of:
Adams County, Colorado

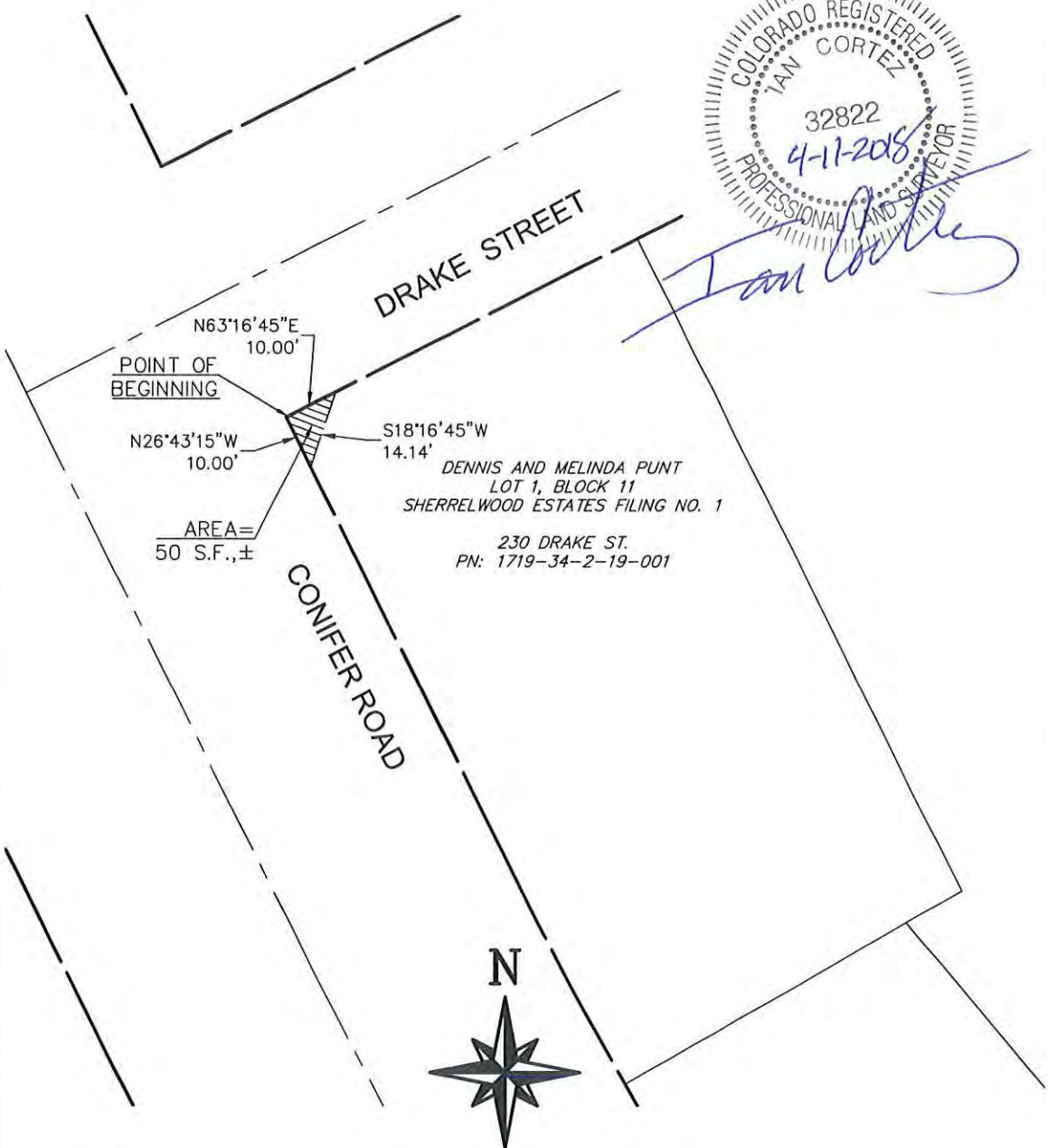
Exhibit "B" attached and hereby made a part thereof.



EXHIBIT "B"



Ian Cortez



SCALE: 1" = 30'



THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY TO DEPICT THE ATTACHED LEGAL DESCRIPTION.

AGENDA ITEM

PLANNING COMMISSION FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A WARRANTY DEED
FROM DENNIS A. PUNT AND MELINDA S. PUNT TO ADAMS COUNTY
FOR RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 9th day of September, 2021, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Warranty Deed from Dennis A. Punt and Melinda S. Punt for right-of-way purposes on the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Warranty Deed is in conjunction with the Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84th Avenue, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Warranty Deed from Dennis A. Punt and Melinda S. Punt be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, John F. Du Priest, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.



Chairperson/Acting Chairperson
Adams County Planning Commission



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Resolution accepting Quitclaim Deed conveying property from Marilyn S Samora to Adams County for road right-of-way
FROM: Brian Staley, P.E., PTOE, RSP, Director of Public Works Janet Lundquist, Deputy Director of Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners accepts the Quitclaim Deed for the acquisition of property needed for road right-of-way.

BACKGROUND:

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84th Avenue for the Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. The attached resolution allows Adams County to accept the Quitclaim Deed.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

ATTACHED DOCUMENTS:

Draft resolution
Quitclaim Deed
Planning Commission resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/> <hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/> <hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING QUITCLAIM DEED CONVEYING PROPERTY FROM
MARILYN S SAMORA TO ADAMS COUNTY FOR ROAD RIGHT-OF-WAY IN THE
AMOUNT OF 655.00 DOLLARS

WHEREAS, Adams County is in the process of acquiring right-of-way for the Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84th Avenue (“Project”); and,

WHEREAS, this right-of-way parcel is from property at 182 Delta Street, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado and is owned by Marilyn S. Samora, (“Parcel”); and,

WHEREAS, Adams County requires ownership of the Parcel for construction of the Project; and,

WHEREAS, Marilyn S. Samora has executed a Quitclaim Deed to convey the Parcel for road right-of-way purposes for Delta Street that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 14th day of October, 2021, the Planning Commission recommended that the Board of County Commissioners accept said Quitclaim Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Quitclaim Deed from Marilyn S. Samora, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.

EXHIBIT "A"

**DEED FROM MARILYN SAMORA
TO
THE COUNTY OF ADAMS, STATE OF COLORADO**

Legal Description

A parcel of land being a portion of Lot 1, Block 10, of the SHERRELWOOD ESTATES FILING NO. 1, a Subdivision recorded on December 24, 1958 in File No. 10 Map 301 Reception No. 569158 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6th Principal Meridian, being more particularly described as follows:

Beginning at the Northwesterly Corner of said Lot 1, thence North 49°43'10" East, along the Northerly line of said Lot 1, a distance of 10.00 feet;

Thence leaving said Northerly line, South 3°43'11" West, a distance of 13.89 feet to the beginning of a nontangent curve concave Northeasterly and having a radius of 860.00 feet, said curve being the Westerly line of said Lot 1;

Thence Northwesterly along said curve to the right, and the Westerly line of said Lot 1, a distance of 10.00 feet through a central angle of 0°39'58", with a chord bearing North 42°16'47" West and a chord distance of 10.00 feet to the Point of Beginning.

Containing: 50 square feet, more or less.

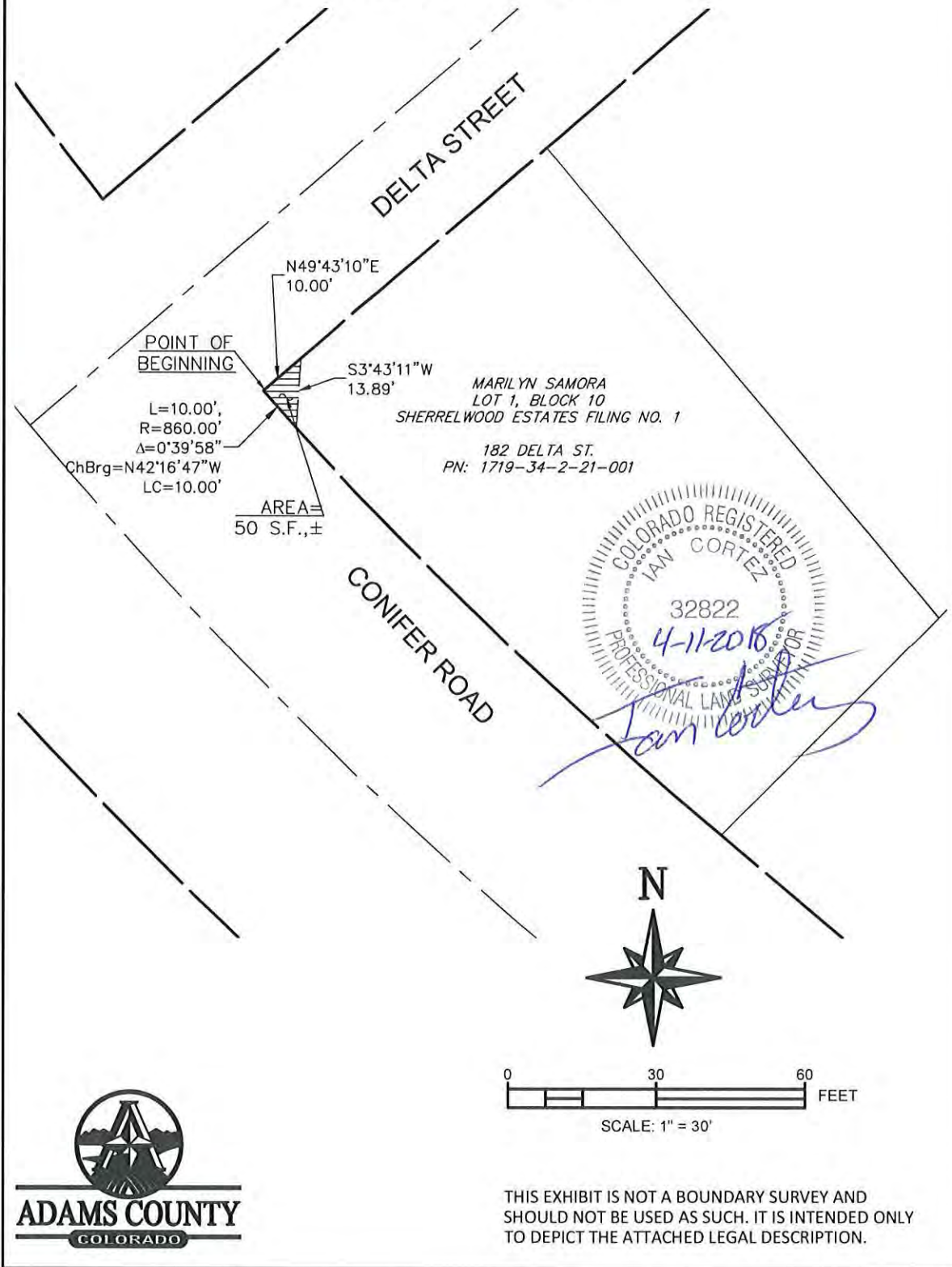
Legal description prepared by:

Ian Cortez, PLS
Colorado Professional
Land Surveyor No. 32822
For and on behalf of:
Adams County, Colorado

Exhibit "B" attached and hereby made a part thereof.



EXHIBIT "B"



THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY TO DEPICT THE ATTACHED LEGAL DESCRIPTION.

AGENDA ITEM

PLANNING COMMISSION FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A QUITCLAIM DEED
FROM MARILYN S. SAMORA TO ADAMS COUNTY
FOR RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 14th day of October, 2021, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Quitclaim Deed from Marilyn S. Samora for right-of-way purposes on the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Quitclaim Deed is in conjunction with the Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84th Avenue, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Quitclaim Deed from Marilyn S. Samora be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, John E. Dupriest, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.



Chairperson/Acting Chairperson
Adams County Planning Commission

QUITCLAIM DEED

THIS DEED, made this 14 day of April 2021, between Marilyn S. Samora, whose legal address is 182 Delta Street, Denver, Colorado 80221-4136, grantor, and The County of Adams, State of Colorado, grantee, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601.

WITNESS, that the grantor, for and in consideration of the sum of SIX HUNDRED FIFTY-FIVE AND 00/100 DOLLARS (\$655.00) and good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold and QUITCLAIMED, and by these presents does remise, release, sell and QUITCLAIM unto the grantee, its successors and assigns forever, all the right, title, interest, claim and demand which the grantor has in and to the real property, together with improvements, if any, situate, lying and being in the said County of Adams and State of Colorado, described as follows:

Legal description as set forth is Exhibit "A" attached hereto and incorporated herein by this reference.

Also known by street and number as: 182 Delta Street
Assessor's schedule or parcel numbers: part of 0171934221001

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the grantor, either in law or equity, to the only proper use, benefit and behoove of the grantee, its successors and assigns forever.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

BY: Marilyn S. Samora
Marilyn S. Samora

STATE OF COLORADO)
) §
County of Adams)

The foregoing instrument was acknowledged before me this 14th day of April 2021, by Marilyn S. Samora.

My commission expires: 11-18-2023

Witness my hand and official seal.

Myra Jasso S.
Notary Public

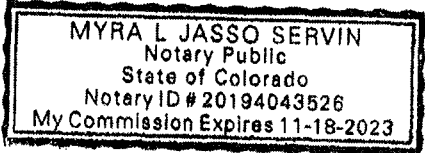


EXHIBIT "A"

**DEED FROM MARILYN SAMORA
TO
THE COUNTY OF ADAMS, STATE OF COLORADO**

Legal Description

A parcel of land being a portion of Lot 1, Block 10, of the SHERRELWOOD ESTATES FILING NO. 1, a Subdivision recorded on December 24, 1958 in File No. 10 Map 301 Reception No. 569158 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6th Principal Meridian, being more particularly described as follows:

Beginning at the Northwesterly Corner of said Lot 1, thence North 49°43'10" East, along the Northerly line of said Lot 1, a distance of 10.00 feet;

Thence leaving said Northerly line, South 3°43'11" West, a distance of 13.89 feet to the beginning of a nontangent curve concave Northeasterly and having a radius of 860.00 feet, said curve being the Westerly line of said Lot 1;

Thence Northwesterly along said curve to the right, and the Westerly line of said Lot 1, a distance of 10.00 feet through a central angle of 0°39'58", with a chord bearing North 42°16'47" West and a chord distance of 10.00 feet to the Point of Beginning.

Containing: 50 square feet, more or less.

Legal description prepared by:

Ian Cortez, PLS
Colorado Professional
Land Surveyor No. 32822
For and on behalf of:
Adams County, Colorado

Exhibit "B" attached and hereby made a part thereof.

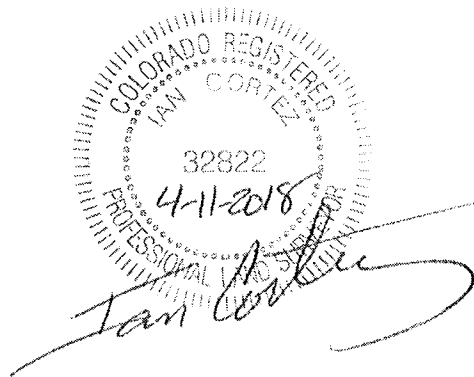
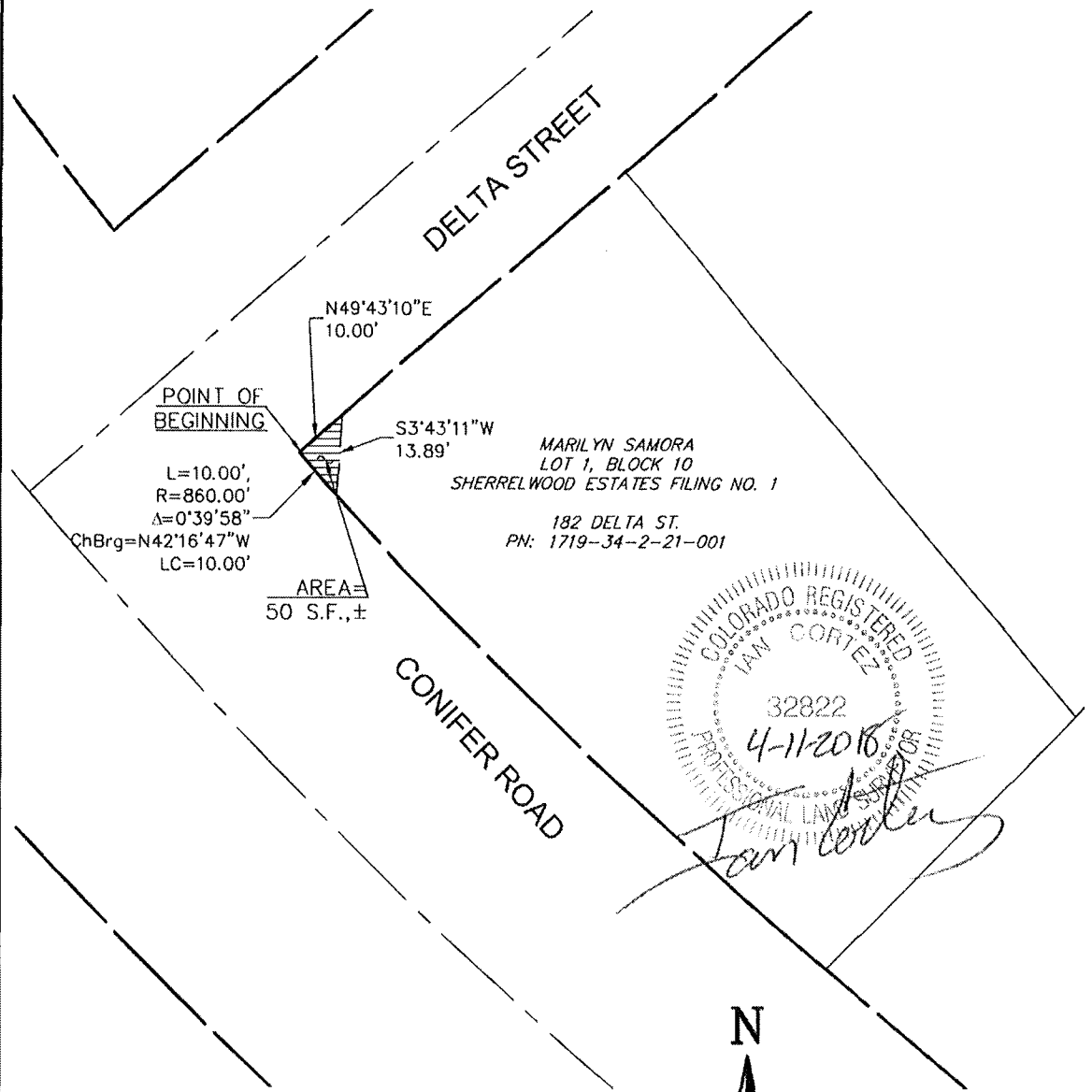
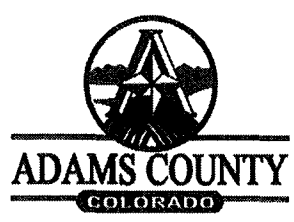
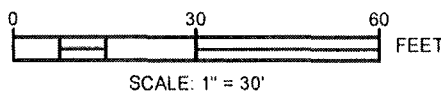
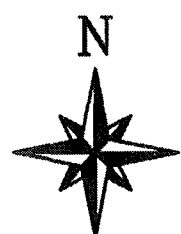


EXHIBIT "B"



COLORADO REGISTERED
IAN CORTEZ
32822
4-11-2016
PROFESSIONAL LAND SURVEYOR

Ian Cortez



THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY TO DEPICT THE ATTACHED LEGAL DESCRIPTION.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Resolution approving right-of-way agreement between Adams County and Devonshire Auto Wash, LLC, for property necessary for the York Street Roadway and Drainage Improvements Project from East 78 th Avenue to East 88 th Avenue
FROM: Brian Staley, P.E., PTOE, RSP, Director of Public Works Janet Lundquist, Deputy Director of Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the right-of-way agreement for acquisition of property interests needed for the York Street Improvements Project.

BACKGROUND:

Adams County is in the process of acquiring property interests along the York Street corridor from East 78th Avenue to East 88th Avenue for the York Street Roadway Improvement Project. The intention of this Project is to identify and improve the overall roadway and drainage of York Street. Attached is a copy of the right-of-way agreement between Adams County and Devonshire Auto Wash, LLC, for acquisition of property interests in the amount of \$20,308.00. The attached resolution allows the County to acquire ownership of the property interests needed for the use of the public and provide the necessary documents to close on the property.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

ATTACHED DOCUMENTS:

Draft resolution
Right-of-way agreement

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 13
Cost Center: 3056

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:	9135	30562101	\$15,000,000
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$15,000,000</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING RIGHT-OF-WAY AGREEMENT
BETWEEN ADAMS COUNTY AND DEVONSHIRE AUTO WASH, LLC,
FOR PROPERTY NECESSARY FOR THE YORK STREET ROADWAY AND DRAINAGE
IMPROVEMENTS PROJECT FROM EAST 78TH AVENUE TO
EAST 88TH AVENUE IN THE AMOUNT OF 20,308 DOLLARS.

WHEREAS, Adams County is in the process of acquiring right-of-way and easements along York Street corridor from East 78th Avenue to East 88th Avenue for the York Street Roadway and Drainage Improvements Project (“Project”); and,

WHEREAS, the intention of this Project is to identify and improve the overall roadway and drainage (“Improvements”); and,

WHEREAS, this right-of-way acquisition is portion of a property with address of 8760 Devonshire Boulevard situated in the Northwest Quarter of Section 25, Township 2 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado, and owned by Devonshire Auto Wash, LLC (“Parcel RW-273”); and,

WHEREAS, Adams County requires ownership of Parcel RW-273 for construction of the Improvements; and,

WHEREAS, Devonshire Auto Wash, LLC, is willing to sell Parcel RW-273 to Adams County under the terms and conditions of the attached Right-of-Way Agreement.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the attached Right-of-Way Agreement between Adams County and Devonshire Auto Wash, LLC, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners is hereby authorized to execute said Right-of-Way Agreement on behalf of Adams County.

Right-of-Way Agreement

This Agreement is made and entered into by and between **Devonshire Auto Wash, LLC**, a **Colorado limited liability company**, whose address is **933 Taylor Lane, Erie, CO 80516** ("Owner"), and the County of Adams, State of Colorado, a body politic, who address is 4430 South Adams County Parkway, Brighton, Colorado, 80601 ("County") for the conveyance of rights-of-way on property located at address of property being conveyed hereinafter (the "Property") for the York Street Improvements Project (the "Project"). The legal description and conveyance documents for the interests on said Property are set forth in Exhibit A attached hereto and incorporated herein by this reference.

The compensation agreed to by the Owner and the County for the acquisition of the Property interests described herein is **TWENTY THOUSAND THREE HUNDRED EIGHT AND NO/100 DOLLARS (\$20,308.00)**, including the performance of the terms of this Agreement, the sufficiency of which is hereby acknowledged. The parties further agree that the consideration shall consist of \$9,533.00 for the conveyance of road right-of-way, \$10,775.00 for approximately 1,515 square feet of irrigated grass and 1,515 square feet of existing sprinkler system and sprinkler system repair. This consideration has been agreed upon and between the parties as the total just compensation due to the Owner and the consideration shall be given and accepted in full satisfaction of this Agreement.


In consideration of the above premises and the mutual promise and covenants below, the Owner and the County agree to the following:

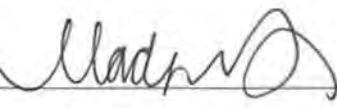
1. The Owner hereby warrants that the Owner is the sole Owner of the Property, that the Owner owns the Property in fee simple subject only to matters of record and that the Owner has the power to enter into this Agreement.
2. The Owner agrees to execute and deliver to the County the attached conveyance documents on the property upon tender by the County of a warrant (check) for the compensation agreed upon as soon as possible following the execution of this agreement.
3. The Owner hereby irrevocably grants to the County possession and use of the property interests on the Property upon execution of this Agreement by the Owner and the County. This grant of possession shall remain in effect with respect to the Property until such time as the County obtains from the Owner the attached conveyance documents.
4. The Owner agrees to pay all 2020 taxes due in 2021 prior to tender by the County.
5. The County through its contractor shall assure that reasonable access shall be maintained to the Owner's property at all times for ingress and egress. If necessary, any full closure of access shall be coordinated between the contractor and the Owner and/or its agent.

6. The County will remove approximately 1,515 square feet of irrigated grass and 1,515 square feet of existing sprinkler system and sprinkler system repair. But the County has agreed to reimburse the owner the expense of the irrigated grass and sprinkler system and made a part of this Agreement.
7. The Owner has entered into this Agreement acknowledging that the County has the power of eminent domain and required the Property for a public purpose.
8. If the Owner fails to consummate this agreement for any reason, except the County's default, the County may at its option, enforce this agreement by bringing an action against the Owner for specific performance.
9. This Agreement contains all agreements, understandings and promises between the Owner and the County, relating to the Project and shall be deemed a contract binding upon the Owner and County and extending to the successors, heirs and assigns.
10. The Owner shall be responsible for reporting proceeds of the sale to taxing authorities, including the submittal of Form 1099-S with the Internal Revenue Service, if applicable.
11. This Agreement has been entered into in the State of Colorado and shall be governed according to the laws thereof.

Owner:

Devonshire Auto Wash, LLC, a Colorado limited liability limited company

By: 
 Name: Troy Dunlap
 Date: 10/30/2021

By: 
 Name: Madelyn Pohl-Dunlap
 Date: 10/30/2021

Approved:

BOARD OF COUNTY COMMISSIONERS-COUNTY OF ADAMS, STATE OF COLORADO

 Chair

 Date

Approved as to Form:

 County Attorney

EXHIBIT "A"
RIGHT-OF-WAY NUMBER: RW-273
PROJECT NUMBER: IMP-3056-1603
SECTION 25, TOWNSHIP 2 SOUTH, RANGE 68 WEST
SIXTH PRINCIPAL MERIDIAN
ADAMS COUNTY

DESCRIPTION

A tract or parcel of land No. RW-273 of Adams County Project Number IMP-3056-1603, containing 363 square feet, more or less, being a portion of Lot 1, Devonshire Square Third Filing, a subdivision recorded on January 10, 2000, at File 18, Map 162, of the records of the Adams County Clerk and Recorders Office, situated in the Northwest Quarter of Section 25 Township 2 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado, being more particularly described as follows:

COMMENCING at the Northwest corner of Section 25 whence the West Line of the Northwest quarter of Section 25 bears S01°03'26"E a distance of 2637.47 feet;

Thence S87°09'36"E, a distance of 1019.98 feet to the Northwest corner of said Lot 1, Devonshire Square Third Filing and the

POINT OF BEGINNING PARCEL RW-273;

Thence S89°29'27"E along the northerly boundary of said parcel, a distance of 20.07 feet to a point on the easterly boundary of said Lot 1;

Thence S30°41'04"W, a distance of 41.90 feet to a point on the westerly boundary of said Lot 1;

Thence N02°04'33"E along the westerly boundary of said parcel, a distance of 36.23 feet to the

POINT OF BEGINNING PARCEL RW-273.

Containing 363 sq. ft. +/-

I, Jerry R. Johnson, Colorado Professional Surveyor in the State of Colorado, do hereby certify that this easement description and the field survey on the ground upon which it is based were performed by me or under my direct supervision.

Jerry R. Johnson, PLS 29417

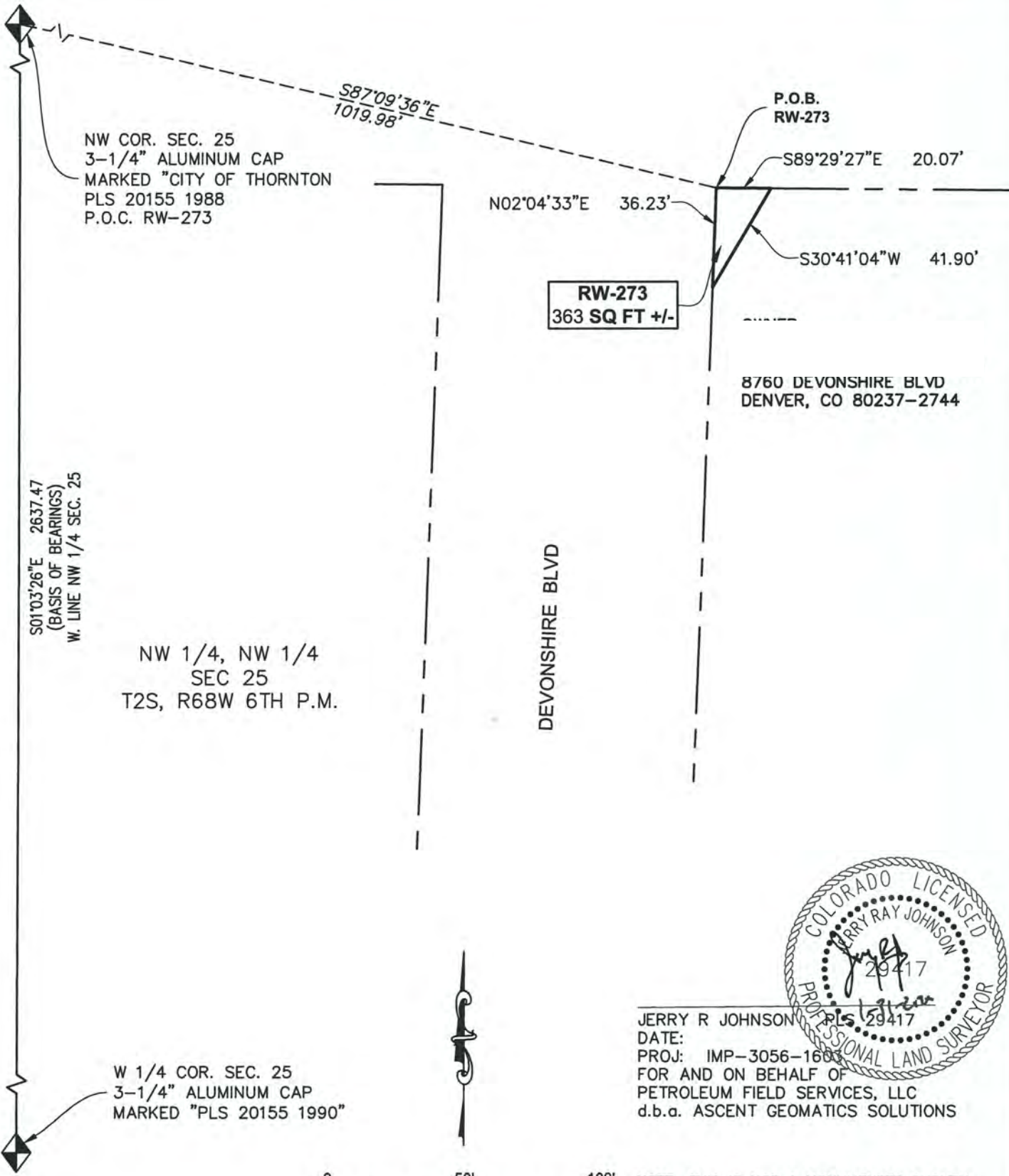
Date:

For and on Behalf of

Petroleum Field Services, LLC

d.b.a. Ascent Geomatics Solutions





ASCENT
 GEOMATICS SOLUTIONS
 Ascent Geomatics Solutions
 8620 Wolff Court
 Westminster, CO 80031
 (303) 928-7128

EXHIBIT "B"
YORK ST - 78TH AVE TO 88TH AVE

 12076 Grant Street
 Thornton, CO 80241
 Ph: (303) 962-9300
 Fax: (303) 962-9350

RW-273	
File Name:	RCG_B180001-RW-273
Project No.	IMP-3056-1603
Print Date:	01-20-2020
Sheet:	2 of 2



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Resolution authorizing the acquisition of property interests necessary for the construction of the improvements for the York Street Improvements Project – East 78 th Avenue to East 88 th Avenue
FROM: Brian Staley, P.E., PTOE, RSP, Public Works Director Janet Lundquist, Deputy Director of Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON:
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners authorizes the acquisition of property interests for the York Street Improvements Project by resolution.

BACKGROUND:

Adams County has submitted and received funding from the Adams County Board of County Commissioners for the York Street Capital Improvements Program Project – East 78th Avenue to East 88th Avenue (hereinafter “Project”). The County has prepared construction plans, right-of-way plans and legal descriptions that determined the need to acquire various property interests from seventy-five (75) property ownerships. Negotiations with one fee owner of record, Norberto G. Cabanas & Rio Javier Vargas, have not moved forward. Adams County sent a Notice of Intent to Acquire Property to Norberto G. Cabanas & Rio Javier Vargas, on September, 30, 2020, pursuant to C.R.S. § 38-1-121(1), and sent a Final Offer to Purchase to acquire Parcel FEE-244-252, 256-258, 260, 262, to Norberto G. Cabanas & Rio Javier Vargas, on June 7, 2021, based on an appraisal of such property, to which Adams County received no response. To assure that the acquisitions can be obtained in a timely manner and not jeopardize project deadlines, County staff needs to have authority to use the power of eminent domain to acquire the property interests necessary for the Project should good faith negotiations be unsuccessful. The resolution allows the Board of County Commissioners to authorize the use of eminent domain to acquire property interests for the York Street Project.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works and Office of the County Attorney

ATTACHED DOCUMENTS:

Draft resolution
Legal Description of Parcels FEE-244-252, 256-258, 260, 262

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION AUTHORIZING THE ACQUISITION OF PROPERTY INTERESTS
NECESSARY FOR THE CONSTRUCTION OF IMPROVEMENTS FOR THE
YORK STREET IMPROVEMENTS PROJECT – EAST 78TH AVENUE TO EAST 88TH
AVENUE

WHEREAS, Adams County has proposed the construction of York Street from East 78th Avenue to East 88th Avenue (the Project); and,

WHEREAS, Adams County, through engineering studies and design, has deemed it necessary to construct improvements as part of the Project consisting of the construction of a roadway and its appurtenances, including but not limited to roadway pavement; curb, gutter and sidewalk; pedestrian paths; drainage infrastructures; and streetscaping required for the Project; and,

WHEREAS, Adams County Public Works Department has submitted the Project to the Adams County Board of County Commissioners for the consideration of funds to construct the Project; and,

WHEREAS, Adams County Board of County Commissioners has approved funding for the Project; and,

WHEREAS, Adams County has also budgeted funds for the acquisition of the necessary property interests required for the Project; and,

WHEREAS, right-of-way and design plans for the Project are available upon request from the Adams County Public Works Department; and,

WHEREAS, to the best knowledge of Adams County, Norberto G. Cabanas & Rio Javier Vargas, is the fee owner of record of property necessary to be acquired for the Project identified as Parcels Fee-244-252, 256-258, 260, and 262 and described more specifically in the attached exhibit; and,

WHEREAS, Adams County sent a General Information Letter to Acquire Property to Norberto G. Cabanas & Rio Javier Vargas, on September 30, 2020, pursuant to C.R.S. § 38-1-121(1), and sent a Final Offer to Purchase to acquire Parcels Fee-244-252, 256-258, 260, and 262, to Norberto G. Cabanas & Rio Javier Vargas, on June 7, 2021, based on an appraisal of such property, but has been unable to acquire property through negotiation; and,

WHEREAS, the construction of the Project will serve the general public and is necessary for the health, safety and welfare of the citizens of Adams County; and,

WHEREAS, Adams County has the authority to use the power of eminent domain to condemn private property for county road purposes pursuant to C.R.S. § 43-2-112.

NOW, THEREFORE BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that it is in the interest of the general public's health, safety and welfare to acquire the property interests necessary for the Project and to construct the Project.

BE IT FURTHER RESOLVED, that the Public Works Department or its designee is hereby authorized and directed to acquire the property interests necessary for the Project as identified herein above based on good faith negotiations.

BE IT FURTHER RESOLVED, that the County Attorney's Office, or outside counsel hired by the County Attorney's Office, is authorized to acquire by means of eminent domain any of the property interests necessary for the construction of the Project, including Parcel Fee-244-252, 256-258, 260 and 262.

BE IT FURTHER RESOLVED, that immediate possession of the property interests necessary for the construction of the Project is necessary and required for the reasons and purposes described herein.

EXHIBIT "A"

**DEED FROM NORBERTO G. CABANAS AND JAVIER VARGAS RIOS,
TO
THE COUNTY OF ADAMS, STATE OF COLORADO**

Legal Description

Being Lots 1 through 14 Block 29 of Northfield Filing No 1, a Subdivision recorded on December 23, 1954 in Book 5 Page 50 File 10 Map 96 at Reception No. 436323 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Northwest Quarter of Section 25, Township 2 South, Range 68 West of the 6th Principal Meridian.

Legal description prepared by:

Ian Cortez, PLS
Colorado Professional
Land Surveyor No. 32822
For and on behalf of:
Adams County, Colorado





PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: 2022 Town of Bennett IGA for Law Enforcement Services
FROM: Sheriff, Rick Reigenborn
AGENCY/DEPARTMENT: Adams County Sheriff's Office
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the IGA with the Town of Bennett for Law Enforcement Services.

BACKGROUND:

The 2021 agreement with the Town of Bennett for law enforcement services will end on 12/31/2021. This new IGA will continue law enforcement services to the Town of Bennett from 1/1/2022 through 12/31/2022.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Sheriff's Office
Town of Bennett

ATTACHED DOCUMENTS:

Resolution
IGA

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 0001

Cost Center: 2017

	Object Account	Subledger	Amount
Current Budgeted Revenue:	5885.1		\$379,646.00
Additional Revenue not included in Current Budget:			\$10,354.00
Total Revenues:			<u>\$390,000.00</u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	7005		\$390,000.00
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$390,000.00</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

IGA is for 2022 budget year.

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING INTERGOVERNMENTAL AGREEMENT BETWEEN
ADAMS COUNTY AND THE TOWN OF BENNETT FOR LAW ENFORCEMENT
SERVICES IN THE AMOUNT OF 390,000.00 DOLLARS RECEIVED BY COUNTY

WHEREAS, the current Intergovernmental Agreement (“IGA”) for law enforcement services has expired, and the Town of Bennett (“Bennett”) requests that the Sheriff’s Office continue to supply law enforcement services to its town by means of the attached IGA; and,

WHEREAS, the Sheriff’s Office wishes to provide law enforcement services to Bennett pursuant to the terms and conditions of the attached IGA; and,

WHEREAS, in consideration of the services rendered by the Sheriff’s Office, Bennett agrees to pay the sum of Three Hundred Ninety Thousand (\$390,000.00) to Adams County.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Intergovernmental Agreement between Adams County, on behalf of the Adams County Sheriff’s Office, and the Town of Bennett for law enforcement services from January 1, 2022 through December 31, 2022, a copy of which is attached hereto and incorporated by reference, is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to execute said IGA on behalf of Adams County.

**INTERGOVERNMENTAL AGREEMENT BETWEEN
ADAMS COUNTY, COLORADO AND THE TOWN OF BENNETT
FOR LAW ENFORCEMENT SERVICES**

THIS INTERGOVERNMENTAL AGREEMENT WITH THE TOWN OF BENNETT FOR LAW ENFORCEMENT SERVICES (Law Enforcement IGA) is made this day of _____, 2021, by and between the Adams County Board of County Commissioners, located at 4430 South Adams County Parkway, Suite C5000A, Brighton, Colorado 80601, hereinafter referred to as the "County," on behalf of the Adams County Sheriff's Office, and the Town of Bennett, located at 207 Muegge Way, Bennett, Colorado 80102, hereinafter referred to as "Bennett." The County and Bennett may be collectively referred to herein as the "Parties."

RECITALS

WHEREAS, the County is a county of the state that has been duly established and is operating pursuant to Colo. Const. art. XIV and Title 30 of the Colorado Revised Statutes (C.R.S.), as amended; and

WHEREAS, Bennett is a municipal corporation that has been duly established and is operating pursuant to Title 31, C.R.S.; and

WHEREAS, pursuant to Colo. Const. art. XIV, § 18, and § 29-1-203, C.R.S., as amended, the County and Bennett are authorized to cooperate and contract with one another to provide any function, service, or facility lawfully authorized to each; and

WHEREAS, pursuant to § 30-11-410, C.R.S., as amended, the governing body of a municipality and the Board of County Commissioners are expressly authorized to contract for the purpose of providing law enforcement services; and

WHEREAS, the County and Bennett mutually desire to contract for law enforcement services.

NOW, THEREFORE, the County and Bennett, for the consideration herein set forth, agree as follows:

SECTION I – SERVICES TO BE PROVIDED BY THE COUNTY

The Adams County Sheriff's Office shall provide law enforcement services to Bennett including: patrol duties; follow-up investigations of criminal matters; supervision of the assigned personnel; and will meet with Bennett management to ensure assignment of appropriate resources for anticipated events and address any concerns of the Parties. For 2022, the personnel necessary to provide these services as determined by the Sheriff's Office are as follows: two full-time patrol deputies, and part-time services of a detective (37.5% of full-time work schedule), sergeant (25% of full-time work schedule) and commander (25% of full-time work schedule) as set forth in further detail in Attachment A to the Agreement, attached hereto and incorporated by reference as if set forth fully herein.

All employees providing law enforcement services to Bennett shall be employees of the County, and not of Bennett, and all equipment and supplies provided incidental thereto shall be and remain the property of the County.

In the event of any conflicts or inconsistencies between the terms and conditions contained in the body of this Law Enforcement IGA and those contained in the Attachments, the terms and conditions contained in the body of this Law Enforcement IGA shall prevail and control.

SECTION II- RESPONSIBILITIES OF BENNETT

Bennett shall provide information as necessary or requested by the County to enable its performance under this Law Enforcement IGA. Bennett hereby expressly delegates to the Adams County Sheriff's Office authority to enforce any and all laws applicable to and within the territory of Bennett.

Notwithstanding the foregoing, the parties understand that Bennett may enforce and issue summonses for violations of the Bennett Municipal Code through its code enforcement officers, without violating this agreement.

SECTION III - TERM

The term of this Law Enforcement IGA shall be for one (1) calendar year, beginning on January 1, 2022 and ending on December 31, 2022. This Law Enforcement IGA may be renewed for additional one-year terms, but only upon written notice from Bennett that it wishes to renew the agreement for an additional year. For fiscal planning purposes, such notice must be received by the County on or before August 31st of each year.

SECTION IV- FEE SCHEDULE AND PAYMENT

A. Fee Schedule

Compensation for the base law enforcement services set forth in Section I of this agreement and further detailed in Attachment A will be Three Hundred Ninety Thousand Dollars (\$390,000). Additional law enforcement resources may be charged at the overtime rate unless the additional hours are offset by unused hours as detailed in Attachment B.

B. Base Sum Payment

Bennett shall pay the County the base sum of Three Hundred Ninety Thousand Dollars (\$390,000.00) in quarterly installments for the services provided hereunder as set forth below.

Payments of the base sum are to be made in quarterly installments at the end of each three (3) month period. The County is to provide a statement at the close of each calendar quarter, and Bennett shall pay the amount therein set forth within thirty (30) days after the receipt of such statement. If such payment is not received by the County within forty (40) days after the submission of the billing, the County may satisfy such payment from any funds of Bennett that are in the hands of the County without advance notice to Bennett of the County's intention to do so, or the County may proceed in any manner provided by law to collect such indebtedness.

C. Billed Services Payment

This base sum does not include overtime hours worked by Sheriff's Office personnel or victim advocate services as needed to fully and safely provide these law enforcement services. Overtime hours and victim advocate services will be billed separately according to the fee schedule set forth in Attachment B, attached hereto and incorporated by reference as if set forth in full in this Agreement.

All overtime and victim advocate hours will be billed quarterly to Bennett as billed services. This billing statement for billed services shall be paid to the Adams County Sheriff's Office Finance Section and shall be handled separately from the quarterly installments to be paid to the Adams County Fiscal Affairs Department.

SECTION V- INDEPENDENT CONTRACTOR

In providing services under this Law Enforcement IGA, the County, including all employees of the Adams County Sheriff's Office, acts as an independent contractor and not as an employee of Bennett. The County shall be solely and entirely responsible for its acts, and the acts of its employees, agents, servants, and subcontractors during the term and performance of this Law Enforcement IGA. No employee, agent, servant, or subcontractor of the County shall be deemed to be an employee, agent, or servant of Bennett because of the performance of any services or work under this Law Enforcement IGA. The County, at its sole expense, shall procure and maintain workers' compensation insurance and unemployment compensation insurance as required under Colorado law.

Pursuant to the Workers' Compensation Act, § 8-40-202(2)(b)(IV), C.R.S., as amended, the County understands that it and its employees and servants are not entitled to workers' compensation benefits from Bennett. The County further understands that it is solely obligated for the payment of federal and state income tax on any moneys earned pursuant to this Law Enforcement IGA.

SECTION VI- NONDISCRIMINATION

The Parties shall not discriminate against any employee or qualified applicant for employment because of age, race, color, religion, marital status, disability, sex, national origin, sexual orientation, gender identity gender expression or any other status protected by federal, state or local law. The Parties agree to post in conspicuous places, available to employees and applicants for employment, notices provided by the local public agency setting forth the provisions of this nondiscrimination clause.

SECTION VII- INSURANCE AND GOVERNMENTAL IMMUNITY

During the term of this Law Enforcement IGA, the Parties agree to maintain insurance in all forms and types as required by law through either commercial policies or self- insurance.

Nothing in this Law Enforcement IGA shall be construed as a waiver by either party of any provisions of the Colorado Governmental Immunity Act, § 24-10-101, et seq., C.R.S., as amended.

SECTION VIII- TERMINATION

Either party may terminate this Law Enforcement IGA upon the provision of written notice to the other party at least three (3) calendar months prior to the effective date of the termination.

SECTION IX- MUTUAL UNDERSTANDINGS

D. Jurisdiction and Venue

The laws of the State of Colorado shall govern as to the interpretation, validity, and effect of this Law Enforcement IGA. The Parties agree that jurisdiction and venue for any disputes arising under this Law Enforcement IGA shall be with the 17th Judicial District, Colorado.

E. Compliance with Laws

During the performance of this Law Enforcement IGA, the Parties agree to strictly adhere to all applicable federal, state, and local laws, rules and regulations, including all licensing and permit requirements. The Parties hereto aver that they are familiar with § 18-8-301, et seq., C.R.S.

(Bribery and Corrupt Influences), as amended, and § 18-8-401, et seq., C.R.S. (Abuse of Public Office), as amended, and that no violations of such provisions are present. Without limiting the generality of the foregoing and as applicable, the Parties expressly agree to comply with the privacy and security requirements of the Health Insurance Portability and Accountability Act of 1996 (HIPAA), when exposed to, or provided with any data or records under this Law Enforcement IGA that are considered to be "Protected Health Information."

F. Record Retention

The Parties shall maintain records and documentation of the services provided under this Law Enforcement IGA, including fiscal records, and shall retain the records for a period of three (3) years from the date this Law Enforcement IGA is terminated, unless otherwise provided or required by law. Said records and documents shall be subject at all reasonable times to inspection, review, or audit by authorized federal, state, or county personnel.

G. Assignability

Neither this Law Enforcement IGA, nor any rights hereunder, in whole or in part, shall be assignable or otherwise transferable by either party without the prior written consent of both Parties.

H. Waiver

Waiver of strict performance or the breach of any provision of this Law Enforcement IGA shall not be deemed a waiver, nor shall it prejudice the waiving party's right to require strict performance of the same provision, or any other provision in the future, unless such waiver has rendered future performance commercially impossible.

I. Force Majeure

Neither party shall be liable for any delay or failure to perform its obligations hereunder to the extent that such delay or failure is caused by a force or event beyond the control of such party including, without limitation, war, embargoes, strikes, governmental restrictions, pandemics, riots, fires, floods, earthquakes, or other acts of God.

J. Notice

Any notices given under this Law Enforcement IGA are deemed to have been received and to be effective: (1) three (3) days after the same shall have been mailed by certified mail, return receipt requested; (2) immediately upon hand delivery; or (3) immediately upon receipt of confirmation that a facsimile was received. For the purposes of this Law Enforcement IGA, any and all notices shall be addressed to the contacts listed below:

For the County:

Adams County Sheriff's Office
4430 S. Adams County Parkway
1st Floor, Suite W5400
Brighton, CO 80601
Phone: (303) 655-3237

Adams County Attorneys' Office
4430 S. Adams County Parkway
Suite B5000
Brighton, CO 80601-8206
Phone: (720) 523-6116

Facsimile: (303) 655-3296

Facsimile: (720) 523-6114

For the Town of Bennett:

Town of Bennett
207 Muegge Way
Bennett, CO 80102
Phone: (303) 644-3249
Facsimile: (303) 644-4125

K. Integration of Understanding

This Law Enforcement IGA contains the entire understanding of the Parties hereto and neither it, nor the rights and obligations hereunder, may be changed, modified, or waived except by an instrument in writing that is signed by the Parties hereto.

L. Paragraph Headings

Paragraph headings are inserted for the convenience of reference only.

M. Counterparts

This Law Enforcement IGA may be executed in multiple counterparts, each of which shall be deemed to be an original and all of which taken together shall constitute one and the same agreement.

N. Parties Interested Herein

Nothing expressed or implied in this Law Enforcement IGA is intended or shall be construed to confer upon or to give to, any person other than the Parties, any right, remedy, or claim under or by reason of this Law Enforcement IGA or any covenant, terms, conditions, or provisions hereof. All covenants, terms, conditions, and provisions in this Law Enforcement IGA by and on behalf of the County and Bennett shall be for the sole and exclusive benefit of the County and Bennett.

O. Severability

If any provision of this Law Enforcement IGA is determined to be unenforceable or invalid for any reason, the remainder of this Law Enforcement IGA shall remain in effect, unless otherwise terminated in accordance with the terms contained herein.

P. Authorization

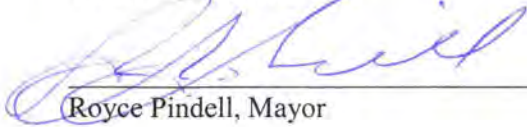
Each party represents and warrants that it has the power and ability to enter into this Law Enforcement IGA, to grant the rights granted herein, and to perform the duties and obligations herein described.

Q. No Multi-Fiscal Year Obligation.

Bennett is not obligated by this Agreement to make any payments in any fiscal year beyond the fiscal year for which funds are appropriated for the payment thereof or to make payments from

My Commission Expires on: _____

TOWN OF BENNETT



Royce Pindell, Mayor

November 17, 2021
Date

ATTEST:



Town Clerk or Town Manager



THE SIGNATURES OF ALL PARTIES MUST BE ATTESTED TO OR NOTARIZED.

ATTACHMENT A
LAW ENFORCEMENT IGA WITH TOWN OF BENNETT

1. **Agreement to Provide Law Enforcement Services.** The County agrees to furnish to Bennett reasonable law enforcement services as deemed necessary by the Adams County Sheriff's Office every day, to the extent practicable based on available resources and emergency needs, during the life of this Law Enforcement IGA. Law enforcement personnel will be allocated based on the historical needs of Bennett. The County agrees to furnish additional deputy sheriffs and contact a victim advocate as may be needed or requested by Bennett from time to time as long as such deputies and victim advocate are available and their assignment will not adversely affect law enforcement services provided to unincorporated portions of the County. The Sheriff reserves the right to determine all law enforcement functions including those deemed extraordinary. All extraordinary law enforcement services will be considered additional in nature and billed as such to Bennett. Bennett shall pay compensation for additional deputies as provided herein.
2. **Place and Nature of Services.** This Law Enforcement IGA will be implemented by the Adams County Sheriff's Office and shall not in any way affect the regular law enforcement services provided by the Adams County Sheriff's Office to unincorporated portions of Adams County. The Sheriff will make all determinations in scheduling and designating the patrol area of the deputies supplied under this Law Enforcement IGA. The standards of performance, disciplining of deputies, control of personnel providing such services, and other matters incident to the performance of the services to be provided hereunder shall be in accordance with the Sheriff's Office policies.

All legal documents, i.e. subpoenas, summonses, or any legal paperwork not generated by the Adams County Sheriff's Office that requires service shall be handled as follows: Legal documents will be provided by Bennett to the Civil Section of the Adams County Sheriff's Office. Adams County Sheriff's Office personnel will serve only legal documents required to be served in Adams County. Bennett will pay for these legal services in accordance with the Adams County Sheriff's Office fee schedule, as set by the Colorado Revised Statutes.

Criminal and traffic enforcement action taken by deputies assigned to Bennett will be handled in the same manner and nature as enforcement action takes place within unincorporated territories of the County. Generally, it will be standard practice for deputies to utilize Bennett Municipal Ordinances for criminal and traffic charging whenever practical; however, appropriate charging shall remain at the deputies' discretion.

Law enforcement services provided to Bennett under this Law Enforcement IGA will be provided within that territory of Bennett that is located in Adams County.

Areas outside of Adams County, annexed by Bennett, will not be served under this Law Enforcement IGA. The Sheriff, or his designee, will meet with the Bennett Trustees on an as-needed basis. The meetings may occur in an effort to maintain communication and enhance community policing and partnerships.

3. **Description of Services and Allocation of Resources.** Law enforcement services provided to Bennett under this Law Enforcement IGA will include patrol duties seven days per week with corresponding investigative and supervisory support as determined by the Sheriff's Office. Based on the historical needs of the town as determined by the Adams County Sheriff's Office and the

safety of the deputies, the following personnel will be assigned for 2022: two full-time patrol deputies, a part-time detective (37.5%), a part-time sergeant (25%) and a part-time commander (25%). The availability of staff and resources to provide these law enforcement services may fluctuate depending on the demands and exigencies of the Adams County Sheriff's Office. Similarly, as additional resources are needed to handle situations in Bennett, the Sheriff's Office will request further assistance.

4. **Personnel and Equipment.** The County shall furnish and supply all necessary labor, supervision, equipment, vehicles, communication facilities, and supplies necessary to provide the services to be rendered hereunder.

In the event the Parties mutually determine that a law enforcement station should be maintained within the town limits, Bennett shall furnish an appropriate location as mutually agreed upon by the Parties at its own cost and pay for the expense of office space, furniture, furnishings, office supplies, custodial services, telephone, heating, electrical services, water and other utilities. In special instances when special supplies, stationery, notices, forms and similar materials are to be issued in the name of Bennett, the same is to be supplied by Bennett at its own expense.

All equipment used in the performance of this Law Enforcement IGA, including vehicles, firearms, communication equipment, and supplies, shall remain the property of the County.

5. **Reports.** Incidental to and in addition to the services performed hereunder, the County shall furnish monthly Sheriff's reports of the activities of the deputies assigned to perform the services of this Law Enforcement IGA. Such reports are to be delivered within a reasonable time to the office of the Bennett Town Clerk.
6. **Fees.** A fee of Three Hundred Ninety Thousand Dollars (\$390,000) will be charged for the Services. Additional law enforcement resources may be charged as set forth in Attachment B.

**ATTACHMENT B
LAW ENFORCEMENT IGA WITH TOWN OF BENNETT**

Billed Services

Overtime:

All overtime hours for services provided pursuant to this contract will be billed quarterly by the Adams County Sheriff's Office Finance Section to the Town of Bennett.

Hourly Overtime Rate Based on Mid-grade Deputy: \$57.09

Quarterly overtime billing will be at the discretion of the Plains Section Commander. When possible, billable overtime hours can be adjusted against unused regular hours to avoid additional charges.

Victim Advocate Services:

Victim advocate hours provided pursuant to this contract will be billed quarterly by the Adams County Sheriff's Office Finance Section to the Town of Bennett.

*Victim Advocate Hourly Rate Based on Mid-grade Salary: \$29.33
Victim Advocate Hourly Overtime Rate Based on Mid-grade Salary: \$44.00*

All overtime and victim advocate services hours will be itemized and provided to the Town of Bennett with the quarterly billing statement.

Services provided by the Sheriff's Office as part of this annual agreement contract without additional charge include:

- *Records Section*
- *Laboratory Services*
- *Photography*
- *Evidence/Storage*
- *Administrative Services/Division Staff Hours*
- *Detective Division Staff Hours*
- *Patrol Division Staff Hours*
- *Warrants Section*
- *Crime Analysis*
- *Crime Prevention*
- *North Metro Narcotics Task Force*
- *T.A.C. Section - Traffic/Community Resource Team*



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: 2022 UnitedHealthcare Medicare Advantage Plan
FROM: Cindy Bero, Benefits Manager
AGENCY/DEPARTMENT: People and Culture Services
HEARD AT STUDY SESSION ON: May 4, 2021
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the group agreement with UnitedHealthcare Insurance Company for the UnitedHealthcare Medicare Advantage Plan.

BACKGROUND: The Adams County Board of County Commissioners approved during the May 4, 2021 study session to replace all current UnitedHealthcare Medicare plans with the UnitedHealthcare Medicare Advantage PPO plan.

The attached group agreement with UnitedHealthcare Insurance Company details the terms and conditions.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

People and Culture Services
County Attorney's Office

ATTACHED DOCUMENTS:

2022 Group Agreement with UnitedHealthcare Insurance Company

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	Various		
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING THE MEDICARE ADVANTAGE WITH PRESCRIPTION
DRUG BENEFIT GROUP AGREEMENT WITH UNITEDHEALTHCARE INSURANCE
COMPANY

WHEREAS, the Adams County Board of County Commissioners previously approved the recommendation to replace current UnitedHealthcare Medicare plans with the UnitedHealthcare Medicare Advantage plan during the May 4, 2021 study session; and,

WHEREAS, the attached group agreement provides for the terms of the Medicare Advantage plan; and,

WHEREAS, the terms and conditions of the group agreement between UnitedHealthcare Insurance Company and County of Adams shall remain in full force and effect through December 31, 2022 and renewal annually unless terminated; and,

WHEREAS, the Adams County Board of County Commissioners recognizes the importance of providing high quality medical and prescription coverage at an affordable price to Adams County retirees.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners, County of Adams, State of Colorado, hereby approves the Medicare Advantage with Prescription Drug Benefit Group Agreement with UnitedHealthcare Insurance Company.

BE IT FURTHER RESOLVED, that the chair of the Board of County Commissioners is hereby authorized to execute said Amendments on behalf of Adams County.

MEDICARE ADVANTAGE WITH PRESCRIPTION DRUG BENEFIT GROUP AGREEMENT

This Medicare with Prescription Drug Benefit Group Agreement (“Agreement”) is effective as of January 1, 2022 (the “Effective Date”) between UnitedHealthcare Insurance Company (“United”) and County of Adams (“Group”). This Agreement covers the services United is providing to Group, either directly or in conjunction with one of United’s affiliates. All defined terms shall be as described in this Agreement unless stated otherwise.

RECITAL OF FACTS

United is a Medicare Advantage plan sponsor certified by the Centers for Medicare & Medicaid Services (“CMS”) to offer Medicare Advantage benefit plans.

Group is an employer or other entity which sponsors an employee welfare benefit plan and desires to provide a United Medicare Advantage Plan for its Eligible Retirees and their Eligible Dependents.

AGREEMENT

NOW THEREFORE, in consideration of the application of Group for the benefits provided under this Agreement and in consideration of the periodic payment of the Plan Beneficiary Premium on behalf of Members in advance as they become due, United agrees to provide Covered Services to Members subject to all terms and conditions of this Agreement.

SECTION 1 - DEFINITIONS

Centers for Medicare & Medicaid Services (“CMS”) is a Federal agency within the United States Department of Health and Human Services and is responsible for administering various Medicare programs.

Coinsurance is the portion of medical expenses for a service the Member must pay out-of-pocket, usually a fixed percentage. Coinsurance is usually applied after a deductible or Copayment requirement is met. Coinsurance is in addition to the Plan Beneficiary Premium.

Confidential Information includes without limitation the following, regardless of form or the manner in which it is furnished: (a) pricing, discounts, reimbursement terms, payment methodologies and payment processes, compensation arrangements and any similar commercial information (“Rate Information”) and (b) data, information, statistics, trade secrets and any information about business, costs, operations, techniques, know-how or intellectual property. Any material that is derived from or developed from Confidential Information will be deemed Confidential Information for purposes of this Agreement, regardless of the person creating, disclosing or making available such material. Any Confidential Information included in preparations, proposals, scope documents, discussions, findings, summaries, reports and conclusions remains Confidential Information.

Copayment(s) is a fixed dollar amount payable to a health care provider or pharmacy by the Member when the Member receives a health care service or product that is covered by the Plan. Copayments are in addition to the Plan Beneficiary Premium.

Covered Services are the health care services and products covered pursuant to the current terms of the Plan. Covered Services include Medicare Part D eligible prescription drugs and drug products covered pursuant to the current terms of the Plan, in compliance with Medicare Laws and Regulations.

Eligible Dependent(s) is any person defined as a qualified dependent by Group, who meets all the eligibility requirements of Group and the Plan, and who is eligible to enroll in a plan under the Medicare Laws and Regulations and who permanently resides within the Service Area.

Eligible Retiree(s) is a former Group employee who has met the minimum required retiree participation conditions as determined by Group, who is eligible to enroll in a plan under the Medicare Laws and Regulations, who meets the eligibility and enrollment requirements of the Plan, and who permanently resides in the Service Area.

Enrollment is the enrollment of Group's Eligible Retirees and Eligible Dependents into the Plan by Group. Enrollment is conditioned upon acceptance of the Eligible Retiree or Eligible Dependent by United and by CMS, the execution of this Agreement by United and by Group, and the receipt of Plan Beneficiary Premium by United.

Evidence of Coverage ("EOC") is the document supplied by United and issued to Members disclosing and setting forth the health care benefits and terms and conditions of coverage of the Plan to which Members are entitled. The EOC is incorporated fully into this Agreement by reference.

Group is the single employer or other entity identified above.

Group Contribution is the amount of the Plan Beneficiary Premium applicable to each Member which is paid by Group.

Low Income Premium Subsidy ("LIPS") is a low-income subsidy provided to a LIPS-eligible Member for the cost of the Member's premium or drug cost-sharing coverage under a Plan that provides Part D prescription drug benefit coverage, as described in Medicare Laws and Regulations.

Medicare Laws and Regulations are, collectively, the Medicare Prescription Drug, Improvement, and Modernization Act of 2003 (the "MMA"), the Medicare Improvements for Patients and Providers Act of 2008, the Patient Protection and Affordable Care Act, the regulations implementing the Medicare Advantage provisions at 42 CFR Part 422, together with guidance, instruction and other directives from CMS relating to Medicare Advantage Plans, and as applicable the regulations implementing the Medicare Part D Plan provisions of the MMA at 42 CFR Part 423, together with guidance, instruction and other directives from CMS relating to the Medicare Part D Plan.

Medicare Part D Plan is a Medicare Part D prescription drug benefit plan.

Member is the Eligible Retiree and/or Eligible Dependent who is eligible and covered by the Plan.

Open Enrollment Period is the annual period established by Group, or if no Open Enrollment Period is declared by Group, another period required by CMS, during which all eligible and prospective Group Eligible Retirees and Eligible Dependents may enroll in the Plan.

Plan is the Medicare Advantage with prescription drug benefit plan described in this Agreement, subject to modification, amendment or termination pursuant to the terms of this Agreement and the Plan.

Plan Beneficiary Premium is an amount established by United to be paid to United by or on behalf of each Member enrolled in the Plan for coverage under the Plan. If the Plan provides coverage for prescription drugs, the Plan Beneficiary Premium may include late enrollment penalties as assessed by CMS for those Members who did not have creditable prescription drug coverage for a period that exceeds sixty-three (63) calendar days from or after eligibility for Medicare Part D Plan. Plan Beneficiary Premium will not include Income Related Monthly Adjustment Amounts (IRMAA), if any, as assessed and billed to Member by the Social Security Administration to certain individuals with higher incomes. Member is responsible for the payment of IRMAA and if not paid, Member will be disenrolled from the Plan by CMS.

Service Area is a geographic area approved by CMS within which a Plan Member must permanently reside in order to enroll in the Plan.

SECTION 2 - ELIGIBILITY AND ENROLLMENT

2.01 Eligibility. The Plan specifies the coverage for which Eligible Retirees and Eligible Dependents are eligible, in consideration of their continued entitlement to Medicare Part A and enrollment in Part B, and in consideration of United's receipt of any specified Plan Beneficiary Premium.

2.02 Submission of Eligibility List and Enrollment Information. Group shall submit Eligible Retirees and Eligible Dependents information (the "Group Eligibility List"), as communicated by United and consistent with CMS requirements. The Group Eligibility List is subject to modification by United based upon acceptance or rejection of Enrollment by United and CMS.

2.02.01 Enrollment/Election. Properly completed Enrollment information must be submitted to United by Group for each Eligible Retiree and Eligible Dependent to be enrolled in the Plan. United may accept a uniform group Enrollment (without individual enrollment election forms and usually in an electronic file format) if such group Enrollment is conducted pursuant to Medicare Laws and Regulations. If Group utilizes the group enrollment

process to enroll its Eligible Retirees and Eligible Dependents in the Plan, Group will make available to its Eligible Retirees and Eligible Dependents the ability to opt out of the enrollment in a manner that allows its Eligible Retirees and Eligible Dependents to enroll in another plan of their choice on a timely basis and in accordance with Medicare Laws and Regulations.

2.02.02 Time of Enrollment. All Enrollment information shall be submitted by Group to United during the Open Enrollment Period. The EOC applicable to the Plan includes information regarding Initial Enrollment Period and Special Enrollment Period, as defined by CMS, during which Eligible Retirees and Eligible Dependents may enroll in the Plan outside of the Open Enrollment Period.

Group acknowledges that any Enrollment information not received by United consistent with CMS timing requirements may be rejected by United or may result in a later effective date of coverage.

2.02.03 Enrollment Notice to Eligible Retiree and Eligible Dependent. Group shall provide a written notice, prepared by United, to Eligible Retirees and Eligible Dependents at the commencement of the Open Enrollment Period and throughout the year to persons who become eligible at times other than during the Open Enrollment Period. The written notice shall provide notice of the availability of coverage under the Plan.

2.02.04 Enrollment Record Retention. Group's record of Member's enrollment election must exist in a format that can be easily, accurately and quickly reproduced for later reference by each individual Member, United and/or CMS, as necessary, and be maintained by Group for the term of this Agreement and for ten (10) years thereafter.

2.03 Commencement of Coverage. The commencement date of coverage under the Plan shall be effective in accordance with the terms of this Agreement and Medicare Laws and Regulations (or, if applicable, in accordance with the eligibility date CMS communicates to United). United's acceptance of each Member's Enrollment is contingent upon receipt of the applicable Plan Beneficiary Premium payment and CMS' confirmation of enrollment.

2.04 Involuntary Disenrollment. In the event a Member no longer meets Group's eligibility requirements for participation in the Plan, Group and/or Member shall provide written notice to United of such Member's disenrollment from the Plan or Group shall provide notice via the monthly Group Eligibility List submission, if applicable. Such notice, regardless of medium, shall include the reason for disenrollment. Group shall notify United thirty (30) calendar days prior to the proposed effective date of disenrollment. Disenrollment generally cannot be effective prior to the date Group submits the disenrollment notice.

In the case of a Member who no longer meets Group's eligibility requirements for participation in the Plan or in the case of termination of this Agreement in accordance with Section 6, Group will issue prospective notice to Member of the termination a minimum of twenty-one (21) calendar days prior to the effective date of said termination. Such notice must advise Member of other insurance options that may be available through Group. Group will also advise such Member that the disenrollment action means the Member will not have coverage. If the Plan provides coverage for prescription drugs, the Notice must include information about the potential for late-enrollment penalties that may apply in the future.

The effective date of disenrollment always falls on the last calendar day of a month. In the case of a Member no longer meeting Group's eligibility requirements, Group will send United notice of a Member's termination from the Plan by the first calendar day of the month for an effective date of the last calendar day of that month. All notifications received after the first calendar day of the month will result in a termination effective date of the last calendar day of the following month. Group agrees to pay any applicable Plan Beneficiary Premium through the last calendar day of the month in which Member is enrolled.

2.05 Voluntary Disenrollment. In the event a Member elects to discontinue being covered by the Plan, United must receive a written notice signed by Member that complies with CMS requirements. In the event Group submits Member voluntary disenrollment via the Group Eligibility List, Group must include in the Group Eligibility List the date Member advised Group of disenrollment. The effective date of disenrollment always falls on the last calendar day of a month. Disenrollment generally cannot be effective prior to the date Member advises Group of disenrollment or Member submits the Member's signed, written disenrollment notice. Group agrees to pay any applicable Plan Beneficiary Premium through the last calendar day of the month in which Member is enrolled.

2.06 Disenrollment Record Retention. Group's record of Member's election to disenroll must exist in a format that can be easily, accurately and quickly reproduced for later reference by each individual Member, United and/or CMS, as necessary, and be maintained by Group for at least ten (10) years following the effective date of the Member's disenrollment from the Plan.

2.07 Retroactive Adjustments to Enrollment. No retroactive adjustments may be made beyond ninety (90) calendar days for any enrollments or disenrollments of Eligible Retiree, Eligible Dependent or Member or changes in coverage classification not reflected in United's records at the time United calculates and bills for Plan Beneficiary Premium.

SECTION 3 - GROUP OBLIGATIONS, PLAN BENEFICIARY PREMIUM AND COPAYMENTS

3.01 Notices to Member. If Group or United terminates this Agreement pursuant to Section 6 below, Group shall promptly notify all Members enrolled through Group of the termination of their coverage in the Plan. Such notification will include any other plan options that may be available through Group. Group shall provide such notice by delivering to each Member a true, legible copy of the notice of termination sent from United to Group, or from Group to United, at the Member's then current address. Group shall promptly provide United with a copy of the notice of termination delivered to each Member, along with evidence of the date the notice was provided. In the event that United terminates Member's enrollment in the Plan for non-payment of Plan Beneficiary Premium or United's non-renewal of this Agreement, Members will receive notice of termination from United.

If United or Group makes any changes affecting Members' benefits or obligations under the Plan, including but not limited to, increasing the Plan Beneficiary Premium payable by Member, increasing Copayments or Coinsurance or reducing Covered Services, unless the change is to be communicated by United through the Annual Notice of Change process, the party promulgating the change shall promptly notify all Members enrolled through Group of the applicable change. If Group promulgates the change and is required to provide notice to Members, Group shall provide such notice by delivering to each Member a true, legible copy of the notice of the applicable change at the Member's then current address. When required by CMS, Group shall promptly provide United with a copy of any notice delivered to each Member, along with evidence of the date the notice was provided. United shall have no responsibility to Members in the event Group fails to provide the notices required by this Section 3.01.

3.02 Plan Beneficiary Premium. Plan Beneficiary Premium will be paid to United by the Due Date in accordance with Section 3.03 below. Group shall pay or ensure payment of any portion of Plan Beneficiary Premium for Members for which Group is responsible. Each Member is responsible for paying to United or Group, as applicable, any portion of Plan Beneficiary Premium for which he or she is responsible. When agreed by United and Group, United will bill each Member for Member's amount of the Plan Beneficiary Premium. United shall arrange for Covered Services under the Plan only for those Members for whom the applicable Plan Beneficiary Premium has been paid.

3.02.01 Late Enrollment Penalty. Plan Beneficiary Premium may include any late enrollment penalties as determined applicable by CMS. The late enrollment penalty ("LEP") is based on the combination of a percentage of the national average Part D bid amount set by CMS and the number of months a beneficiary has not enrolled in a Medicare Part D plan, when eligible or a Member does not have creditable coverage (coverage containing a prescription drug benefit that is equivalent to Medicare Part D). The LEP is communicated to United by CMS upon confirmation of Member enrollment by CMS. In the event Member is assessed a LEP by CMS, United will bill the LEP directly to Group. Otherwise, upon Group's written authorization, United will bill the LEP directly to Member. In the case where United bills Member directly for Plan Beneficiary Premium, United will bill the LEP directly to the applicable Member.

3.03 Due Date. Plan Beneficiary Premium is due in full on a monthly basis by check or electronic transfer and must be paid directly by Group and/or by Member, as applicable, to United on or before the first business day of the month for which the premium applies ("Due Date"). Failure to pay the Plan Beneficiary Premium on or before the Due Date may result in termination of the Member from the Plan in accordance with eligibility requirements as determined by the Group, the procedures set forth in the EOC and Medicare Laws and Regulations. For payments due from Group, United reserves the right to assess Group an administrative fee of five percent (5%) of the monthly premium prorated on a thirty (30)-day month for each day it is delinquent thereafter. This fee will be assessed solely at United's discretion. In the event that deposit of payments not made in a timely manner are received by United after termination of Group, the depositing or applying of such funds does not constitute acceptance, and such funds shall be refunded by United within twenty (20) business days of receipt, if United, in its sole discretion, does not reinstate Group.

3.04 Modification of Plan Beneficiary Premium and Benefits.

3.04.01 Modification of Plan Beneficiary Premium. Plan Beneficiary Premium may be modified by United pursuant to Medicare Laws and Regulations, upon thirty (30) calendar days written notice to Group. Any such modification shall take effect commencing the first full month following the expiration of the thirty (30) day notice period.

3.04.02 Modification of Benefits or Terms. Covered Services as set forth in the EOC, as well as other terms of coverage under the Plan may be modified by United pursuant to Medicare Laws and Regulations, upon thirty (30) calendar days' written notice to Group. Any such modification shall take effect commencing the first full month following the expiration of the thirty (30) day notice period or on a later date specified in the notice.

3.05 Effect of Payment. Except as otherwise provided in this Agreement, only Members for whom the Plan Beneficiary Premium is received by United are entitled to benefits under the Plan, and then only for the period for which such payment is received.

3.06 Adjustments to Payments. Any imposition of or increase in any premium tax, guarantee or uninsured fund assessments, or other governmental charges relating to or calculated in regard to the Plan Beneficiary Premium shall be automatically added to the Plan Beneficiary Premium as of their legislative effective dates, as permitted by law. In addition, any change in law or regulation that significantly affects United's cost of operation can result in an increase in the Plan Beneficiary Premium, in an amount to be determined by United, as of the next available date of Plan Beneficiary Premium adjustment, as permitted by law.

3.07 Member/Marketing Materials. Group shall provide United with copies of any and all materials relating to the coverage available through the Plan that Group intends to disseminate to Eligible Retiree, Eligible Dependent or Member. All materials relating to the Plan and/or United shall be subject to review and written approval by United prior to its distribution by Group. Group understands that the Plan is subject to federal and state regulatory oversight, and that Eligible Retiree, Eligible Dependent or Member materials and marketing materials (including, but not limited to, cover letters accompanying direct mail kits, announcement mailings, etc.) may be required to be filed with, reviewed and approved by, CMS or state regulators prior to use. Group agrees not to distribute such material prior to receipt of written approval of the material by United. Group shall assume all liabilities and damages arising from Group's unauthorized dissemination of Eligible Retiree, Eligible Dependent or Member materials and/or marketing materials. Group also agrees to comply with all relevant federal and state regulatory requirements regarding the distribution and fulfillment of Eligible Retiree, Eligible Dependent or Member materials and/or marketing materials and applicable timeframes.

3.08 Employer/Union-Only Group Obligations. Pursuant to Medicare Laws and Regulations, Group acknowledges and agrees to comply with the following obligations with respect to the Plan:

3.08.01 Uniform Premium Requirements: Group may determine how much of a Member's Plan Beneficiary Premium Group will subsidize, subject to the following conditions in determining the Plan Beneficiary Premium subsidy:

- a. Group can subsidize different amounts for different classes of Members in the Plan provided such classes are reasonable and based on objective business criteria, such as years of service, date of retirement, business location, job category, and nature of compensation (e.g., salaried v. hourly). Different classes cannot be based on eligibility for Low Income Subsidy individuals;
- b. Group cannot vary the Plan Beneficiary Premium subsidy for individuals within a given class of Members, other than as is required for the CMS-assessed late enrollment penalty; and
- c. Group cannot charge a Member for prescription drug coverage provided under the Plan for more than the sum of his or her monthly Plan Beneficiary Premium attributable to basic prescription drug coverage and 100% of the monthly Plan Beneficiary Premium attributable to his or her supplemental prescription drug coverage (if any).

3.08.02 Low Income Subsidy: For all Plan Low Income Subsidy eligible individuals:

- a. United will administer (LIPS) credits. Pursuant to federal regulations, the LIPS amount must first be used to reduce the portion of the monthly Plan Beneficiary Premium attributable to basic prescription drug coverage paid by Member, with any remaining portion of the LIPS amount then applied toward the portion of the monthly Plan Beneficiary Premium attributable to basic prescription drug coverage paid by Group. If, however, United does not or cannot directly bill Group's Members, CMS will waive this up-front reduction requirement and permit United to directly refund the amount of the LIPS to the Member.

- b. If the sum of Member's and Group's monthly Plan Beneficiary Premium is less than the amount of the LIPS credit, any amount of the LIPS credit above the total Plan Beneficiary Premium must be returned to CMS; and
- c. If the LIPS credit for which a Member is eligible is less than the portion of the monthly Plan Beneficiary Premium paid by Member, Group shall communicate to Member the financial consequences for Member of enrolling in the Plan as compared to enrolling in another Medicare Part D Plan with a monthly beneficiary premium equal to or below the LIPS amount.
- d. Any LIPS credit due to Member and/or Group must be applied within forty-five (45) calendar days of receipt.
- e. To enable United to appropriately administer LIPS disbursements, Group shall complete and return an annual attestation issued by United.
 - i. The attestation validates the Group's current billing procedures and is used to determine the recipient of LIPS disbursements.
 - ii. The lack of an up-to-date attestation will default the disbursement of LIPS to Member regardless of prior year attestation information.
 - iii. United will not refund Group for LIPS disbursements made to Member during periods prior to an adequate attestation being completed and returned.
 - iv. In order to collect and redistribute misappropriated LIPS disbursements made to Group, United reserves the right to bill Group who has received LIPS disbursements on behalf of Member due to incorrect attestation information.
- f. United shall provide reporting to Group for Members currently receiving LIPS disbursements. These reports will identify Member by name and display their respective monthly disbursements. These reports are intended to allow Group to recoup, if applicable, any remaining portion of the LIPS credit (payment that remains after the LIPS credit is used to exhaust the monthly Plan Beneficiary Premium attributable to basic prescription drug coverage paid by the Member). If the reported amount exceeds \$30, the amount distributed would likely cover multiple months. Group would only be allowed to recoup the difference between the monthly Plan Beneficiary Premium and the monthly LIPS credit amount. In these cases, a request for a more detailed report from United should be sought before attempting to recoup LIPS disbursements.

SECTION 4 - RELATIONSHIPS OF AND BETWEEN PARTIES

4.01 Relationship of Parties. United is not the agent or representative of Group. Group is not the agent or representative of United.

4.02 Roles. United shall not be deemed or construed as an employer or as an employee for any purpose with respect to the administration or provision of benefits under Group's benefit plan. United shall not be responsible for fulfilling any duties or obligations of an employer or an employee with respect to Group's benefit plan. This Agreement is a business transaction between two unrelated parties.

SECTION 5 - TERM OF AGREEMENT; RENEWAL PROVISIONS

The term of this Agreement shall be one (1) year, commencing on the Effective Date, unless this Agreement is terminated as provided herein. Following the Effective Date and after United has provided one month of services this Agreement is deemed executed by the parties. This Agreement shall automatically renew for a one (1) year term on each anniversary of the Effective Date, unless terminated as provided herein. Renewal of this Agreement shall be subject to modification of rates and benefits pursuant to Section 3.04.

SECTION 6 - TERMINATION

6.01 Termination by Group. Group may terminate this Agreement by giving a minimum of sixty (60) calendar days written notice of termination to United, to allow processing time for United to notify Member with a minimum of twenty-one (21) calendar days advance notice of termination. Group termination shall always be effective on the last day of the month. Group shall continue to be liable for Plan Beneficiary Premium for all Members enrolled in this Plan through Group until the date of termination or, if later, the termination date indicated by CMS.

6.02 Termination by United.

6.02.01 This Agreement shall terminate, in whole or in part as the case may be, for one or more of the following events and notices of termination shall be sent by United within 90 (ninety) days of the effective date of termination, or as otherwise required by CMS.

- a. termination or non-renewal of United's contract with CMS;
- b. termination or non-renewal with respect to a Service Area or a portion of a Service Area in which Member resides, as applicable.
- c. if United no longer issues the Plan or any group health benefit plans within the applicable market, as permitted by law;
- d. if Group fails to abide by and enforce the conditions of Enrollment set forth in this Agreement;
- e. if Group no longer meets United's minimum contribution or participation requirements;
- f. non-renewal of this Agreement by United at the end of the then current term.
- g. in the event of a filing by or against the Group of a petition for relief under the Federal Bankruptcy Code,
- h. any jurisdiction prohibits a party from administering the Plan under the terms of this Agreement, or imposes a penalty on the Plan, Group or United and such penalty is based on the services specified in this Agreement. In this situation, the party may immediately discontinue the Agreement's application in such jurisdiction. Notice must be given to the other party when reasonably practical. The Agreement will continue to apply in all other jurisdictions.

6.02.02 Termination for Nonpayment of Plan Beneficiary Premium. United may terminate this Agreement in the event Group or its designee, or Member fails to remit Plan Beneficiary Premium, including LEP, in full by the Due Date to United by giving written notice of termination of this Agreement to Group. Nonpayment of Plan Beneficiary Premium includes, but is not limited to, payments returned due to non-sufficient funds and post-dated checks. Such notice shall specify that payment of all unpaid Plan Beneficiary Premium must be received by United within fifteen (15) calendar days of the date of issuance of the notice, and that if payment is not received within the fifteen (15) day period, no further notice shall be given, and coverage for all Members enrolled in this Plan shall automatically be terminated effective at the end of the month for which Plan Beneficiary Premium has been actually received by United, subject to compliance with notice requirements.

6.02.03 Termination for Breach. United may terminate this Agreement if Group breaches any term, covenant or condition of this Agreement and fails to cure such breach within thirty (30) calendar days after United sends written notice of such breach to Group. United's written notice of breach shall make specific reference to Group's action causing such breach. If Group fails to cure its breach subject to United's satisfaction within thirty (30) calendar days after United sends notice of such breach to Group, United may terminate this Agreement at the end of the thirty (30) day notice period.

6.02.04 Termination for Providing Misleading or Fraudulent Information. United may terminate this Agreement thirty (30) calendar days after United sends written notice to Group if Group provides materially misleading or fraudulent information to United in any Group questionnaire or is aware that materially misleading or fraudulent information has been provided on Eligible Retiree, Eligible Dependent or Member Enrollment forms.

6.02.05 For Loss of Group's Office Location within Service Area. Group acknowledges that in the event of such change of Group's office location, a modification to Plan Beneficiary Premium may be necessary. In the event of a change of Group's office location, the parties shall negotiate any changes requested by either party to the Plan Beneficiary Premium. In the event that the parties are unable to reach agreement regarding modified Plan Beneficiary Premium, United may terminate Group upon thirty (30) calendar days' written notice prior to such termination.

6.03 Return of Prepayment Premium Fees Following Termination. In the event of termination by either party (except in the case of fraud or deception in the use of United services or facilities, or knowingly permitting such fraud or deception by another), United will, within thirty (30) calendar days, return to Group the pro-rata portion of money paid to United which corresponds to any unexpired period for which payment has been received, together with amounts due on claims, if any, less any amounts due to United. United's exercise of its termination rights

under Section 6.02 above does not waive United's right to payment by Group for all coverage provided, including late fees as provided in Section 3.03 above.

SECTION 7 - MISCELLANEOUS PROVISIONS

7.01 United Names, Logos and Service Marks. United reserves the right to control all use of its name, product names, symbols, logos, trademarks, and service marks currently existing or later established. Group shall not use United's name, product names, symbols, logos, trademarks, or service marks or otherwise reference United in any form of publication or media without obtaining the prior written approval of United.

7.02 Assignment. Group may not assign this Agreement or any rights or obligations under this Agreement to anyone without United's written consent.

7.03 Subcontractors. United can use its affiliates or subcontractors to perform United's services under this Agreement. United will be responsible for those services to the same extent that United would have been had it performed those services without the use of an affiliate or subcontractor.

7.04 Governing Law. This Agreement shall be construed and enforced in accordance with the laws of the State of Connecticut (without regard to the legislative or judicial conflicts of laws/rules of any state), except to the extent superseded by federal law.

7.05 Severability. The invalidity or unenforceability of any provision of this Agreement will not affect the validity or enforceability of any other provision. However, it is intended that a court of competent jurisdiction construe any invalid or unenforceable provision of this Agreement by limiting or reducing it so as to be valid or enforceable to the extent compatible with applicable law.

7.06 Amendments. Except as may otherwise be specified in this Agreement, this Agreement may be amended only by both parties agreeing to the amendment in writing, executed by a duly authorized person of each party.

7.07 Waiver/Estoppel. Nothing in this Agreement is considered to be waived by any party, unless the party claiming the waiver receives the waiver in writing. No breach of this Agreement is considered to be waived unless the non-breaching party waives it in writing. A waiver of one provision does not constitute a waiver of any other. A failure of either party to enforce at any time any of the provisions of this Agreement, or to exercise any option which is herein provided in this Agreement, will in no way be construed to be a waiver of such provision of this Agreement.

7.08 Notices. Any notices, demands, or other communications required under this Agreement will be in writing and may be provided via electronic means or by United States Postal Service by certified or registered mail, return receipt requested, postage prepaid, or delivered by a service that provides written receipt of delivery.

7.09 Acceptance of Agreement. Group may accept this Agreement either by execution of this Agreement or by making its initial Plan Beneficiary Premium payment to United on or before the Effective Date. In the event acceptance of this Agreement is made with the initial payment of the Plan Beneficiary Premium, Group shall provide United with an executed copy of this Agreement within sixty (60) calendar days of such payment. Acceptance by any of these methods shall render all terms and provisions of this Agreement binding on the parties.

7.10 Entire Agreement. This Agreement, with its exhibits, constitutes the entire agreement between the parties governing the subject matter of this Agreement. This Agreement replaces any prior written or oral communications or agreements between the parties relating to the subject matter of this Agreement. The headings and titles within this Agreement are for convenience only and are not part of the Agreement.

7.11 No Third Party Beneficiaries. Except as otherwise expressly indicated in this Agreement, nothing in this Agreement shall confer upon any person other than the parties and their respective successors or assigns, any rights, remedies, obligations, or liabilities whatsoever.

7.12 Superseding of Other Agreements. The Plan replaces and supersedes any previous Plan between United and Group.

7.13 Indemnification. The parties each agree to indemnify, defend and hold the other party, and its affiliates, harmless, and to accept all legal and financial responsibility for any liability (including reasonable attorneys' fees) arising out of its own failure to perform its material obligations as set forth in this Agreement, or under Medicare Laws and Regulations.

7.14 ERISA. United will administer this Agreement in accordance with the requirements of Medicare Laws and Regulations and applicable state laws. United is neither the plan administrator nor named fiduciary of the employee benefit welfare plan, as those terms are used in ERISA.

7.15 Confidential Information. Each party will limit the use of the other's Confidential Information to only the information required to administer the Plan, to perform under this Agreement, or as otherwise permitted under this Agreement. Neither party will disclose the other's Confidential Information to any person or entity other than to the receiving party's employees, subcontractors, or authorized agents needing access to such information to administer the Plan, to perform under this Agreement, or as otherwise permitted under this Agreement. Notwithstanding the foregoing, United's Rate Information cannot be disclosed to Group or to any third party without United's express written consent and, if required by United, a mutually agreed upon confidentiality agreement. Group may not sell, license, or grant any other rights to Confidential Information.

If Group needs access to United's Confidential Information, United, at its discretion, may allow Group to use United's Confidential Information subject to the following conditions:

- (1) The information requested must relate to United's services under this Agreement;
- (2) Group must give United reasonable advance notice and an explanation of the need for United's Confidential Information;
- (3) It must be legally permissible for United to release such information;
- (4) The release and use must be consistent with United's provider contractual obligations; and
- (5) The release and use must be consistent with United's data use and release policies.

Such use is subject to the terms of this Agreement and as required by United, a mutually agreed upon confidentiality agreement.

If Group is subject to a Freedom of Information Act (FOIA) request and the request includes United's Confidential Information, Group will contact United prior to releasing any information and give United the opportunity to review, respond, and/or object to the FOIA request.

United also will provide reasonable access to information to an entity providing Plan administrative services to Group, such as a consultant or vendor, if Group requests it. Such access is subject to the conditions in this Section. Before United provides Confidential Information to that entity, the parties must sign a mutually agreed-upon confidentiality agreement, and the parties must agree as to what information is minimally necessary to accomplish the Plan administrative service.

United will provide information only while this Agreement is in effect and for a period of six (6) months after the Agreement terminates, unless Group demonstrates that the information is in response to a subpoena, legal process, or other release of information required by applicable law.

Group is responsible for entering into any and all legally required agreements with consultant or vendor to ensure protection of Protected Health Information, including but not limited to, a Business Associate Agreement, as defined under the Health Insurance Portability and Accountability Act and its implementing regulations, as amended from time to time.

This provision shall survive the termination of this Agreement.

7.16 Mediation and Arbitration. The parties will work together in good faith to resolve any disputes about their business relationship. If the parties are unable to resolve the dispute within thirty (30) calendar days following the date one party sent written notice to the other party, and if any party wishes to pursue the dispute, the pursuing party may request non-binding mediation, within ninety (90) calendar days following the date one party sent written notice to the other party, facilitated by a third-party neutral mutually agreeable to both parties. The mediation shall be held in Minnesota. If agreement is not reached at the mediation, the pursuing party may submit the dispute to arbitration in accordance with the rules of the American Arbitration Association. In no event may arbitration be initiated more than one (1) year following the sending of written notice of the dispute, and no dispute may be initiated before the pursuing party submits to non-binding mediation. Any arbitration proceeding under this Agreement shall be conducted in Minnesota. The arbitrators may construe or interpret but shall not vary or ignore the terms of this Agreement, shall have no authority to award any punitive or exemplary damages and shall be

bound by controlling law. Each party shall be responsible for its own costs, including attorneys' fees, incurred in connection with any arbitration. The parties acknowledge that because this Agreement affects interstate commerce, the Federal Arbitration Act applies. Notwithstanding the provisions of this Section 7.16, if any party would reasonably suffer irreparable and immediate injury as a result of another party's breach or violation of any provision of this Agreement for which there would be no adequate remedy at law, such party may seek preliminary and other injunctive relief against any such breach or violation in a court having jurisdiction over the parties and the subject matter of the dispute.

7.17 Protected Health Information Certification. In executing this Agreement, Group certifies that as plan sponsor it has in place appropriate Plan documents necessary to demonstrate compliance with applicable privacy requirements of the Health Insurance Portability and Accountability Act of 1996 and its implementing regulations as amended from time to time (collectively, "HIPAA"). The Group further certifies that its Plan documents meet the following requirements: (a) Plan documents describe employees or classes of employees or other persons under the control of the plan sponsor to be given access to the protected health information to be disclosed, provided that any employee or person who receives protected health information relating to payment under, health care operations of, or other matters pertaining to the group health plan in the ordinary course of business must be included in such description; (b) restrict the access to and use by such employees and other persons described in the above to the plan administration functions that the Plan Sponsor performs for the group health plan; (c) provide an effective mechanism for resolving any issues of noncompliance by persons described above with the plan document provisions required by law; and (d) the Plan documents comply with the requirements of 45 C.F.R. Section 164.504(f)(2) and that the plan sponsor will safeguard and limit the use and disclosure of protected health information that the plan sponsor may receive from United to perform the plan administration functions.

Specifically, the plan sponsor will:

- a. Not use or further disclose the information other than as permitted or required by the plan documents or as required by law;
- b. Ensure that any agents, including a subcontractor, to whom it provides protected health information received from United, agree to the same restrictions and conditions that apply to the plan sponsor with respect to such information;
- c. Not use or disclose the information for employment-related actions and decisions or in connection with any other benefit or employee benefit plan of the plan sponsor;
- d. Report to United any use or disclosure of the information that is inconsistent with the uses or disclosures provided for of which it becomes aware;
- e. Make available protected health information in accordance with 45 CFR §164.524;
- f. Make available protected health information for amendment and incorporate any amendments to protected health information in accordance with 45 CFR §164.526;
- g. Make available the information required to provide an accounting of disclosures in accordance with 45 CFR §164.528;
- h. Make its internal practices, books and records relating to the use and disclosure of protected health information received from United available in response to an inquiry from United or an appropriate regulatory entity for purposes of determining compliance with federal privacy requirements;
- i. If feasible, return or destroy all protected health information received from the United that the plan sponsor still maintains in any form and retain no copies of such information when no longer needed for the purpose of which disclosure was made, except that, if such return or destruction is not feasible, limit further uses and disclosures to those purposes that make the return or destruction of the information infeasible.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement.

County of Adams
450 South 4th Ave
Brighton, CO 80601

UnitedHealthcare Insurance Company
185 Asylum Street
Hartford, CT 06103-3408

By: _____
Authorized Signature

By: Ryan Kuehn
Authorized Signature

Print Name: _____

Print Name: Ryan Kuehn

Print Title: _____

Print Title: Director, Underwriting

Date: _____

Date: 10/26/2021



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: 12/7/2021
SUBJECT: 2022 Emergency Management Performance Grant Application
FROM: Ron Sigman, Emergency Manager
AGENCY/DEPARTMENT: CSWB
HEARD AT STUDY SESSION ON
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners Authorizes the 2022 Emergency Management Performance Grant Application.

BACKGROUND: The Emergency Management Performance Grant (EMPG) is the primary source of federal funding directed to state, local, and tribal governments to support all-hazards emergency management programs through personnel, planning, training, and exercises. The 2022 EMPG application allows for Adams County to be considered as a sub-recipient for a grant award from this program. In addition, the application Part II – Jurisdiction Information and Signatures serves to meet the requirements of 24-33.5-707(7), C.R.S.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Colorado Department of Homeland Security and Emergency Management

ATTACHED DOCUMENTS:

- CM authorization memo
- Legal review
- Resolution
- 2022 EMPG application packet to include Part I, Part II, Part III
- FFATA form
- EFT authorization form
- Current W-9

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION GRANTING THE OFFICE OF EMERGENCY MANAGEMENT APPROVAL
TO APPLY FOR THE 2022 EMERGENCY MANAGEMENT PERFORMANCE GRANT

WHEREAS, the Colorado Disaster Emergency Act, Section 24-33.5-701, C.R.S., et seq., as amended requires the County to maintain an emergency management agency; and,

WHEREAS, the Board of County Commissioners wishes to receive those funds authorized by Congress on an annual basis and passed to the Colorado Division of Homeland Security and Emergency Management for reimbursement of up to fifty percent (50%) of eligible local costs for said emergency management agency.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Adams County Office of Emergency Management is hereby authorized to apply for the 2022 Emergency Management Performance Grant.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign the application on behalf of Adams County.

Raymond H. Gonzales
COUNTY MANAGER



County Manager's Office
4430 South Adams County Parkway
5th Floor, Suite C5300
Brighton, CO 80601
PHONE 720.523.6829
FAX 720.523.6120
www.adcogov.org

October 15th, 2021

Ron Sigman,

Per Adams County policy, you have been approved to apply for the 2022 Emergency Management Performance Grant (EMPG). The project is for \$77,234 pending allocation of funds by the Colorado Division of Homeland Security/Emergency Management.

This letter gives permission to apply for the grant, but final approval of all budgetary items must be approved by the Adams County Board of County Commissioners.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Raymond H. Gonzales', with a long horizontal flourish extending to the right.

Raymond H. Gonzales
County Manager

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5



COLORADO

Division of Homeland Security
& Emergency Management

Department of Public Safety

Part I Calendar Year 2022 EMPG-LEMS Grant Activities Work Plan Template (v.082018)

Instructions

Use the 15 EMF categories as a framework for planning your annual work program and consider identified capability gaps or shortfalls that need to be addressed. This can be done in four steps.

1. First, consider your community’s long-term strategy for developing and sustaining an all-hazards preparedness strategy, including initiatives that can be accomplished during the grant performance period as well as those objectives that will need to be phased over multiple years.
2. Second, identify Planned Activities that, when completed, will assist you in achieving your long-term strategy. Complete the Work Plan Template by identifying Planned Activities for each Emergency Management Function (EMF) that is relevant to your strategy. Identify to the extent possible the measurable outcome for each Planned Activity.
3. Third, place those activities that can be accomplished during the current performance period in the quarter that you expect the activity to be completed (it is recognized that schedules and priorities change and that activities may actually be accomplished in a different quarter than the one projected).
4. Fourth, determine if the products/activities you have identified combine to make your program eligible for 100% of your award (use the product/activity table from the guidance)
5. Finally, submit the finished document to your assigned DHSEM Regional Field Manager.

Please don’t hesitate to contact your DHSEM Regional Field Manager for assistance in completing this Work Plan Template.

Signatures

Must be signed (in ink) or (Adobe Acrobat digital signature) by the emergency manager and forwarded to the assigned DHSEM Regional Field Manager for approval.

By signing, the applicant acknowledges that he/she has read and understands the Program Guidelines and Application Kit.

Jurisdiction: ___ Adams County, Colorado _____

Jurisdiction Administrator (Title): ___ Ron Sigman _____ Date: ___ 01/15/2022 _____

Emergency Manager of Jurisdiction: ___ Ron Sigman _____ Date: ___ 01/15/2022 _____

DHSEM Regional Field Manager: ___ Cory Stark _____ Date: ___ 01/15/2022 _____



COLORADO

**Division of Homeland Security
& Emergency Management**

Department of Public Safety

Part I
2022 EMPG-LEMS Grant Activities
Work Plan Template

2022 EMPG-LEMS Grant Activities		
EMF-1		
Finance and Administration		
Objective(s) of Planned Activities: <i>Budget preparation, grant administration, LEMS application, expense tracking, quarterly reimbursement requests, quarterly performance reports, equipment monitoring</i>		
Mandatory Federal Activities for this EMF: Submit updated FFATA		
1 st Quarter	Planned Activities: Submit 1 st Quarter report and reimbursement request. Submit 2022 EMPG application, seek BoCC resolution.	Results:
2 nd Quarter	Planned Activities: Submit 2 nd Quarter report and reimbursement request.	Results:
3 rd Quarter	Planned Activities: Submit 3rd Quarter report and reimbursement request.	Results:
4 th Quarter	Planned Activities: Submit 4th Quarter report and reimbursement request. Submit 2023 EMPG application	Results:



COLORADO

Division of Homeland Security
& Emergency Management

Department of Public Safety

2022 EMPG-LEMS Grant Activities

EMF-2

Laws and Authorities

Objective(s) of Planned Activities: *Ordinances, resolutions, emergency declarations, EMAP accreditation, compliance with laws and regulations*

Mandatory Federal Activities for this EMF: None

1 st Quarter	Planned Activities: <ul style="list-style-type: none">• BoCC resolution for 2022 EMPG application• Support BoCC resolutions, ordinances	Results:
2 nd Quarter	Planned Activities: <ul style="list-style-type: none">• Support BoCC resolutions, ordinances	Results:
3 rd Quarter	Planned Activities: <ul style="list-style-type: none">• Emergency Preparedness Month resolution• Support BoCC resolutions, ordinances	Results:
4 th Quarter	Planned Activities: <ul style="list-style-type: none">• Support BoCC resolutions, ordinances	Results:



COLORADO

Division of Homeland Security
& Emergency Management

Department of Public Safety

2022 EMPG-LEMS Grant Activities		
EMF-3		
Risk Assessment		
Objective(s) of Planned Activities: <i>Development/upgrade of local/tribal CEPA (Colorado Emergency Preparedness Assessment), THIRA (Threat and Hazard Risk Identification and Assessment) or (HIRA Hazard Risk Identification and Assessment), development of corresponding risk management strategies</i>		
Mandatory Federal Activities for this EMF: None		
1 st Quarter	Planned Activities: <ul style="list-style-type: none"> • Participate in Planning committee for Thornton, Fed Heights, Northglenn Hazard Mitigation Plan • Review of Adams County 2021 CEPA 	Results:
2 nd Quarter	Planned Activities: <ul style="list-style-type: none"> • Participate in Planning committee for Thornton, Fed Heights, Northglenn Hazard Mitigation Plan • Review of Adams County 2021 CEPA 	Results:
3 rd Quarter	Planned Activities:	Results:
4 th Quarter	Planned Activities:	Results:



COLORADO

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2022 EMPG-LEMS Grant Activities

EMF-4

Hazard Mitigation Plans and Projects

Objective(s) of Planned Activities: *Development of local/tribal hazard mitigation plans, implementation of hazard mitigation projects, coordination of Environmental and Historic Preservation (EHP) reviews*

Mandatory Federal Activities for this EMF: None

1 st Quarter	Planned Activities: <ul style="list-style-type: none">• Review of Wildland Fire Cooperative Agreement and County Operating Plan• Participate in Thornton, Northglenn, Fed Heights HMP development• Support County designated hazard mitigation projects	Results:
2 nd Quarter	Planned Activities: <ul style="list-style-type: none">• Adams County fire season kick-off meeting• Participate in Thornton, Northglenn, Fed Heights HMP development• Support County designated hazard mitigation projects	Results:
3 rd Quarter	Planned Activities: <ul style="list-style-type: none">• Support County designated hazard mitigation projects	Results:
4 th Quarter	Planned Activities: <ul style="list-style-type: none">• Support County designated hazard mitigation projects	Results:



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2022 EMPG-LEMS Grant Activities

EMF-5

Emergency Operations Plans

Objective(s) of Planned Activities: *Development/upgrades of local/tribal emergency operations plans (EOPs) in accordance with CPG-101, Version 2.0, fostering partnerships with EOP stakeholder agencies and organizations.*

Mandatory Federal Activities for this EMF: All EMPG Program grantees/sub-grantees must maintain, or revise as necessary, jurisdiction-wide all-hazards Emergency Operations Plans that are consistent with CPG-101 v.2 (November 2010) and provide copies of new and revised EOPs/Annexes to DHSEM Regional Field Manager.

1 st Quarter	Planned Activities: <ul style="list-style-type: none"> • New Disaster Management Plan approved 10/21 • Update/Develop support Annexes 	Results:
2 nd Quarter	Planned Activities: <ul style="list-style-type: none"> • Update/Develop support Annexes 	Results:
3 rd Quarter	Planned Activities: <ul style="list-style-type: none"> • Update/Develop support Annexes 	Results:
4 th Quarter	Planned Activities: <ul style="list-style-type: none"> • Update/Develop support Annexes 	Results:



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2022 EMPG-LEMS Grant Activities

EMF-6

Recovery Plans

Objective(s) of Planned Activities: *Development/upgrades of local/tribal recovery plans, fostering partnerships with recovery stakeholder agencies and organizations*

Mandatory Federal Activities for this EMF: None

1 st Quarter	Planned Activities: <ul style="list-style-type: none">• Update/Develop recovery support Annexes• Continue to support County COVID recovery efforts and ARAP projects	Results:
2 nd Quarter	Planned Activities: <ul style="list-style-type: none">• Update/Develop support Annexes• Continue to support County COVID recovery efforts and ARAP projects	Results:
3 rd Quarter	Planned Activities: <ul style="list-style-type: none">• Update/Develop support Annexes• Continue to support County COVID recovery efforts and ARAP projects	Results:
4 th Quarter	Planned Activities: <ul style="list-style-type: none">• Update/Develop support Annexes• Continue to support County COVID recovery efforts and ARAP projects	Results:



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2022 EMPG-LEMS Grant Activities

2022 EMPG-LEMS Grant Activities

EMF-7		
Training		
Objective(s) of Planned Activities: <i>NIMS training delivery, staff professional development, development of an Integrated Preparedness Plan (IPP)</i>		
<p>Mandatory Federal Activities for this EMF, (1) all EMPG program funded personnel (State/Local/Tribal) must complete the following NIMS training courses and record proof of completion: IS 100; IS 200; IS 700; and IS 800; FEMA Professional Development Series: IS 139; IS 230.a; IS 235.a; IS 240.a; IS 241.a; IS 242.a; and IS 244.a, (2) all grantees and sub-grantees are required to develop a Multi-Year TEP that incorporates linkages to core capabilities and update it annually.</p>		
1 st Quarter	Planned Activities: <ul style="list-style-type: none"> • Implement the CY22 TEP • Develop CY23 IPP. This plan should include required training for EMPG funded personnel • Report completed training for EMPG funded personnel. • Attend CEMA conference • Attend CWFIMA training 	Results: <ul style="list-style-type: none"> • Attend 2022 CEMA conference • Attend CWFIMA training – Facilities Unit Leader, Food Unit Leader, Staging Manager workshop • EMI Advanced Academy • Co-chair NCR T&E subcommittee
2 nd Quarter	Planned Activities: <ul style="list-style-type: none"> • Report completed training for EMPG funded personnel. 	Results: Co-chair NCR T&E subcommittee
3 rd Quarter	Planned Activities: <ul style="list-style-type: none"> • Work with MAC group to determine training and exercise goals for 2023 and 2024. • Participate in IPP 	Results: Co-chair NCR T&E subcommittee
4 th Quarter	Planned Activities: <ul style="list-style-type: none"> • Report completed training for EMPG funded personnel. 	Results: Co-chair NCR T&E subcommittee



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EMF-8		
Exercises		
Objective(s) of Planned Activities: <i>Participation in exercises as "Sponsoring" and/or "Participating" agencies. Conduct at least one resource management drill/functional exercise.</i>		
Mandatory Federal Activities for this EMF: (1) All EMPG program funded personnel (State/Tribal/Local) must participate in at least three exercises in a 12-month period. Sub-grantees may sponsor and/or participate in other sponsor's exercises to fulfill this requirement, (2) all grantees and sub-grantees are required to develop a Multi-Year Integrated Preparedness Plan (IPP) that incorporates linkages to core capabilities and update it annually.		
1 st Quarter	Planned Activities: <ul style="list-style-type: none"> • Implement exercise program as outlined in the IPP • Develop plan to meet grant exercise requirement and review with FM. • Report on completed exercises include AAR or CAP • Conduct EOC/COOP exercises • Support local/regional exercises 	Results:
2 nd Quarter	Planned Activities: <ul style="list-style-type: none"> • Implement exercise program as outlined in the IPP • Report on completed exercises include AAR or CAP • Conduct EOC/COOP exercises • Support local/regional exercises 	Results:
3 rd Quarter	Planned Activities: <ul style="list-style-type: none"> • Implement exercise program as outlined in the IPP • Report on completed exercises include AAR or CAP • Conduct EOC/COOP exercises • Support local/regional exercises 	Results:
4 th Quarter	Planned Activities: <ul style="list-style-type: none"> • Implement exercise program as outlined in the IPP • Report on completed exercises include AAR or CAP • Conduct EOC/COOP exercises • Support local/regional exercises 	Results:



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2022 EMPG-LEMS Grant Activities		
EMF-9		
Incident Management		
Objective(s) of Planned Activities: <i>EOC management, COG, multi-agency coordination, support of incident command operations</i>		
<p>Mandatory Federal Activities for this EMF: None</p> <p>State Requirement: Hold a meeting with the jurisdiction’s emergency services and partner agencies to include: law enforcement, fire, EMS, public works, health and medical, behavioral health, mass care (human services, Red Cross, VOAD), school districts, public utilities, public information, and other relevant stakeholders. These are the agencies and entities which constitute your partners during an EOC activation and any significant incident response. Prepare an agenda for these meetings with the Regional Field Manager.</p>		
1 st Quarter	Planned Activities: <ul style="list-style-type: none"> • Monthly Adams County Emergency Manager coordination meeting • Monthly NCR/UASI Board meetings • Monthly NCR/UASI committee meetings • Bi-monthly LEPC meetings 	Results:
2 nd Quarter	Planned Activities: <ul style="list-style-type: none"> • Monthly Adams County Emergency Manager coordination meeting • County Fire season kick-off meeting • Monthly NCR/UASI Board meetings • Monthly NCR/UASI committee meetings • Bi-monthly LEPC meetings 	Results:



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3 rd Quarter	<p>Planned Activities:</p> <ul style="list-style-type: none">• Monthly Adams County Emergency Manager coordination meeting• Monthly NCR/UASI Board meetings• Monthly NCR/UASI committee meetings• Bi-monthly LEPC meetings	Results:
4 th Quarter	<p>Planned Activities:</p> <ul style="list-style-type: none">• Monthly Adams County Emergency Manager coordination meeting• Monthly NCR/UASI Board meetings• Monthly NCR/UASI committee meetings• Bi-monthly LEPC meetings	Results:



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2022 EMPG-LEMS Grant Activities

EMF-10

Communications

Objective(s) of Planned Activities: *Activities supporting interoperability, including cooperative planning, equipment tests, drills, radio checks, purchases, etc*

Mandatory Federal Activities for this EMF: None

1 st Quarter	Planned Activities: <ul style="list-style-type: none">• Weekly EOC equipment checks• Quarterly Emergency Notification system drills• TTX & Functional exercises	Results:
2 nd Quarter	Planned Activities: <ul style="list-style-type: none">• Weekly EOC equipment checks• Quarterly Emergency Notification system drills• TTX & Functional exercises	Results:
3 rd Quarter	Planned Activities: <ul style="list-style-type: none">• Weekly EOC equipment checks• Quarterly Emergency Notification system drills• TTX & Functional exercises	Results:
4 th Quarter	Planned Activities: <ul style="list-style-type: none">• Weekly EOC equipment checks• Quarterly Emergency Notification system drills• TTX & Functional exercises	Results:



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2022 EMPG-LEMS Grant Activities

EMF-11

Operations Procedures

Objective(s) of Planned Activities: *Development/maintenance of systems (e.g., Web EOC), processes (e.g., resource order process), capabilities (e.g., EOC management training), and Plans (e.g., COOP) to support incident operations*

Mandatory Federal Activities for this EMF: None

1 st Quarter	Planned Activities: <ul style="list-style-type: none">• Testing/evaluating EOC processes & capabilities• COOP plan management	Results:
2 nd Quarter	Planned Activities: <ul style="list-style-type: none">• Testing/evaluating EOC processes & capabilities• COOP plan management	Results:
3 rd Quarter	Planned Activities: <ul style="list-style-type: none">• Testing/evaluating EOC processes & capabilities• COOP plan management	Results:
4 th Quarter	Planned Activities: <ul style="list-style-type: none">• Testing/evaluating EOC processes & capabilities• COOP plan management	Results:



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2022 EMPG-LEMS Grant Activities

EMF-12

Mutual Aid

Objective(s) of Planned Activities: *Maintenance of local, interagency, regional and statewide intergovernmental agreements. Meet with stakeholder groups to go over mutual aid agreements for currency and validity.*

Mandatory Federal Activities for this EMF: None

1 st Quarter	Planned Activities: <ul style="list-style-type: none">Review/update IGA/MOUs with local/regional partners	Results:
2 nd Quarter	Planned Activities: <ul style="list-style-type: none">Review/update IGA/MOUs with local/regional partners	Results:
3 rd Quarter	Planned Activities: <ul style="list-style-type: none">Review/update IGA/MOUs with local/regional partners	Results:
4 th Quarter	Planned Activities: <ul style="list-style-type: none">Review/update IGA/MOUs with local/regional partners	Results:



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2022 EMPG-LEMS Grant Activities		
EMF-13		
Resource Management		
Objective(s) of Planned Activities: <i>Development/maintenance of resource mobilization plans and processes, including database management systems, financial controls and relevant forms</i>		
Mandatory Federal Activities for this EMF: None Colorado Requirement: In order to meet the requirements of the Colorado Disaster Emergency Act CRS 24-33.5, Part 7, and a Colorado priority for the EMPG program is the development and implementation of state and local resource management systems. (Please see program requirements in guidance)		
1 st Quarter	<ul style="list-style-type: none"> Update resource database in WebEOC Exercise/evaluate/update resource ordering processes Incorporate Finance/procurement into resource ordering process 	Results:
2 nd Quarter	Planned Activities: <ul style="list-style-type: none"> Exercise/evaluate/update resource ordering processes Incorporate Finance/procurement into resource ordering process 	Results:
3 rd Quarter	Planned Activities: <ul style="list-style-type: none"> Exercise/evaluate/update resource ordering processes Incorporate Finance/procurement into resource ordering process 	Results:
4 th Quarter	Planned Activities: <ul style="list-style-type: none"> Exercise/evaluate/update resource ordering processes Incorporate Finance/procurement into resource ordering process 	Results:



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2022 EMPG-LEMS Grant Activities

EMF-14

Facilities Management

Objective(s) of Planned Activities: *Monitoring & maintenance of EOC/Alternate EOC facilities and equipment*

Mandatory Federal Activities for this EMF: None

1 st Quarter	Planned Activities: <ul style="list-style-type: none">• Conduct alternate EOC activation drills• Conduct functional tests of alternate EOC equipment• Purchase support equipment as needed	Results:
2 nd Quarter	Planned Activities: <ul style="list-style-type: none">• Conduct alternate EOC activation drills• Conduct functional tests of alternate EOC equipment• Purchase support equipment as needed	Results:
3 rd Quarter	Planned Activities: <ul style="list-style-type: none">• Conduct alternate EOC activation drills• Conduct functional tests of alternate EOC equipment• Purchase support equipment as needed	Results:
4 th Quarter	Planned Activities: <ul style="list-style-type: none">• Conduct alternate EOC activation drills• Conduct functional tests of alternate EOC equipment• Purchase support equipment as needed	Results:



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2022 EMPG-LEMS Grant Activities

EMF-15

Crisis Communication, Public Information and Education

Objective(s) of Planned Activities: *Development/maintenance of Joint Information System (JIS) protocols and procedures, web page management, and procedures for utilizing social media. Development and maintenance of Alert and Warning Plans and procedures.*

Mandatory Federal Activities for this EMF: None

1 st Quarter	Planned Activities: <ul style="list-style-type: none">• Continue information sharing through social media accounts• Update OEM webpages as needed• Review of Alert & Warning Annex	Results:
2 nd Quarter	Planned Activities: <ul style="list-style-type: none">• Continue information sharing through social media accounts• Update OEM webpages as needed• Review of Alert & Warning Annex	Results:
3 rd Quarter	Planned Activities: <ul style="list-style-type: none">• Continue information sharing through social media accounts• Update OEM webpages as needed• Review of Alert & Warning Annex	Results:
4 th Quarter	Planned Activities: <ul style="list-style-type: none">• Continue information sharing through social media accounts• Update OEM webpages as needed• Review of Alert & Warning Annex	Results:



COLORADO

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& Emergency Management

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2022 EMPG-LEMS Annual Program Paper

Part II Jurisdiction Information and Signatures (v.010118)

Note: This document serves to meet the requirements of §24-33.5-707(7), C.R.S.

Jurisdiction Name: Adams County, Colorado

Emergency Program Manager

Name: Ron Sigman

Job Title: Adams County Emergency Manager

Mailing Address: 4430 S. Adams County Parkway, Brighton, CO 80601

Physical Address (if different):

Phone Contact Information

Office Phone number: 720.523.6601

24 Hour Emergency Line: 720.523.6600

Office Fax:

Cellular: 406.609.6180

Pager: 720.521.2182

E-Mail Address: rsigman@adcogov.org

Employment Status (Please indicate how many)

Paid Full Time: 3 Paid Part Time: Volunteer: Other:

Jurisdiction Job Title Program Manager Reports to: Director Community Safety & Well Being Dept

Hours worked per week for jurisdiction in all job titles: 120

Hours worked per week devoted to Emergency Management: 120

Additional Emergency Management Staff

Type of Employment	How many?	Total staff hours/week	Total E.M. hours/week
Paid full time professional			
Paid full time clerical			
Paid part time professional			
Paid part time clerical			
Volunteer			
Other personnel			

Senior Elected Official (Name and Title) __Eva Henry, Board of County Commissioners Chair

Chief Executive Officer (if different from above) _____

Signature/Chief Executive _____

Signature/Emergency Manager/Coordinator _____ Date _____

Signature/DHSEM Regional Field Manager _____ Date _____



COLORADO

Division of Homeland Security
& Emergency Management

Department of Public Safety

**Emergency Management Program Grant (EMPG)
Local Emergency Manager Support (LEMS)
Program Funding Application: Part III (v.082018)**

Staffing Pattern and Program Funding for Calendar Year 2022

Note: This for MUST be resubmitted *whenever the jurisdiction has personnel changes*.

JURISDICTION:

Salaries & Benefits

A	LEMS Eligible Salary (Staffing Report Block 10 Total):	\$277,426
B	LEMS Eligible Benefits (Staffing Report Block 11 Total):	\$112,687
C	Total Salary and Benefits (a+b): \$ \$390,113	

Travel Expenses

D	Local Travel (mileage, fleet expense, or other):	\$ 19,676.00
E	Out of State Travel:	\$ 3,000.00
F	Conference & Seminars (Registration Fees, Hotels, etc.):	\$ 3,000.00
G	Training (Registration Fees, hotels, etc.):	\$ 3,900.00
H	Per Diem:	\$ -
I	Other (Dues, Certifications and Membership Fees):	\$ 700.00
J	\$ \$ 30,276.00	

Office Support Expenses (more than \$200 for year)

K	Office Supplies and Materials:	\$ 8,000.00
L	Equipment Purchase:	
M	Equipment Lease:	\$ 2,208.00
N	Rent, Utilities, etc.:	
O	Printing & Copying:	\$ 500.00
P	Postage:	
Q	Other (Advertising, Cell Phones, Aircards, etc.):	\$ 26,830.00
R	Total Office Support Expenses (K+L+M+N+O+P+Q): \$ \$ 37,538.00	

S	Total Request (C+J+R):	\$ 457,927.31
T	Federal (Eligible for Reimbursement) Amount (One half of S):	\$ 228,963.66

Jurisdiction Emergency Manager Signature

Date

Jurisdiction Chief Financial Officer Signature

Date

Jurisdiction Chief Financial Officer Printed Name

Email

COEM Regional Field Manager Signature

Date



FFATA / FSRS Data Report For Subrecipients of Federal Funds

The FEDERAL FUNDING ACCOUNTABILITY AND TRANSPARENCY ACT (FFATA) requires the Division of Homeland Security and Emergency Management (DHSEM) to collect the following information for each sub-award of **\$25,000.00 or more**. This information is required by the Office of Management and Budget (OMB) and must be submitted by DHSEM into the SUB-AWARD REPORTING SYSTEM (FSRS).

Grant Program			
Grant Year		Award Number	
Subrecipient Legal Name			
Subrecipient Address			
Subrecipient City		County	
Subrecipient State	Colorado	Subrecipient 9 digit Zip Code	
Subrecipient DUNS# + 4		Parent Organization DUNS #	

Primary Location of Performance of the Award (*no post office box, this must be the **actual physical location where the work is being performed**. If you have more than one project, pick one major project to report on*)

Address			
City		County	
State	Colorado	9 digit Zip Code	
Congressional District (2 digits for the above Zip Code. Can be found at www.house.gov)			

System for Award Management (SAM) - required

Subrecipient Registered with 'Active' status at SAM? (register at www.sam.gov) YES NO

Compensation for Top Five Executives

80% or more of the subrecipient's prior year annual gross revenues are from Federal awards? YES NO

\$25 million or more of the subrecipient's annual gross revenues are from Federal funds? YES NO

The public has access to information about the compensation of the senior executives in the subrecipient's organization filed under the Securities Exchange Commission (SEC) and IRS requirements? YES NO

*If Subrecipient answered "YES" to **all three questions above**, provide the 5 highest paid executives and their compensation amounts. If "No" answered to any of the three questions above, enter "**Not Required**" for "1. Official Name" cell below.

1. Official Name		Compensation Amount	
2. Official Name		Compensation Amount	
3. Official Name		Compensation Amount	
4. Official Name		Compensation Amount	
5. Official Name		Compensation Amount	

SIGNATURE

By signing below, I certify that the information contained in this FFATA data report is complete and accurate to the best of my knowledge.

Signature: _____ Date: _____

Print Name: _____
 Agency's Authorized Representative (usually the Grant Administrator, Program Manager, Coordinator, etc.)

EFT DIRECT DEPOSIT AUTHORIZATION FORM



COLORADO
Office of the State Controller
Department of Personnel
& Administration

SECTION I (DEPARTMENT USE) - PAYOR, STATE INFORMATION

STATE DEPARTMENT _____ VCUST# _____
MAILING ADDRESS _____ ADDRESS ID _____
CITY, STATE, ZIP _____ VERIFIED BY _____
DEPARTMENT CONTACT _____
EMAIL _____ PHONE _____

SECTION II - PAYEE, VENDOR INFORMATION

VENDOR NAME _____
D/B/A (DOING BUSINESS AS, OPTIONAL) _____
MAILING ADDRESS _____
CITY, STATE, ZIP _____
EMAIL (FOR REMITTANCE ADVICE) _____ PHONE _____

SECTION III - DEPOSITORY FINANCIAL INSTITUTION AND ACCOUNT INFORMATION

INCLUDE A VOIDED CHECK (NOT A TEMPORARY CHECK OR DEPOSIT SLIP) OR SIGNED
BANK LETTER THAT INCLUDES ALL INFORMATION REQUESTED IN THIS SECTION

BANK NAME _____ BRANCH ADDRESS _____
ROUTING NUMBER _____ ACCOUNT NUMBER _____
ACCOUNT TYPE CHECKING SAVINGS FOR FURTHER CREDIT (OPTIONAL) _____
PAYEE TAXPAYER ID (SSN/EIN) _____
SHOULD ALL PAYMENTS TO THIS TAXPAYER ID USE THIS BANK ACCOUNT? YES NO
IF NO, PLEASE EXPLAIN _____

SECTION IV - AUTHORIZATION FOR DIRECT DEPOSIT SET UP, CHANGE, OR CANCEL

SET UP CHANGE CANCEL **FOR CHANGES ONLY**, PLEASE PROVIDE EXISTING ROUTING & ACCOUNT NUMBER
ROUTING NUMBER _____ EXISTING ACCOUNT NUMBER _____

I certify that I have the authority to execute this authorization. I hereby authorize the State of Colorado to initiate, change, or cancel EFT credit entries (deposits) and if necessary to reverse any incorrect EFT payments made in error to the bank account indicated above. In the event a reversal cannot be implemented, I understand the State will utilize any other lawful means to recover the deposited funds to which the payee was not entitled. This authorization is to remain in full force until the State has received written notification of cancellation in such time as to afford a reasonable opportunity to act on it.

PRINTED NAME _____ TITLE _____
SIGNATURE _____ DATE _____



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Resolution authorizing the acquisition of property interests necessary for the construction of the improvements for the York Street Improvements Project – East 78 th Avenue to East 88 th Avenue
FROM: Brian Staley, P.E., PTOE, RSP, Public Works Director Janet Lundquist, Deputy Director of Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON:
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners authorizes the acquisition of property interests for the York Street Improvements Project by resolution.

BACKGROUND:

Adams County has submitted and received funding from the Adams County Board of County Commissioners for the York Street Capital Improvements Program Project – East 78th Avenue to East 88th Avenue (hereinafter “Project”). The County has prepared construction plans, right-of-way plans and legal descriptions that determined the need to acquire various property interests from seventy-five (75) property ownerships. Negotiations with one fee owner of record, Devonshire Square Homeowners Association, have not moved forward. Adams County sent a Summary Statement and Offer to Acquire Property to Devonshire Square Homeowners Association on July 14, 2021, pursuant to C.R.S. § 38-1-121(1), and sent a Final Offer to Purchase to acquire Parcel RW-270A, RW-270B, TE-270A and TE-270B, to Devonshire Square Homeowners Association, on September 9, 2021, based on an appraisal of such property, to which Adams County received no response. To assure that the acquisitions can be obtained in a timely manner and not jeopardize project deadlines, County staff needs to have authority to use the power of eminent domain to acquire the property interests necessary for the Project should good faith negotiations be unsuccessful. The resolution allows the Board of County Commissioners to authorize the use of eminent domain to acquire property interests for the York Street Project.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works and Office of the County Attorney

ATTACHED DOCUMENTS:

Draft resolution
Legal Description of Parcel RW-270A, RW-270B, TE-270A and TE-270B

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 13
Cost Center: 3056

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	9135	30561802	\$10,000,000
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION AUTHORIZING THE ACQUISITION OF PROPERTY INTERESTS
NECESSARY FOR THE CONSTRUCTION OF IMPROVEMENTS FOR THE
YORK STREET IMPROVEMENTS PROJECT – EAST 78TH AVENUE TO EAST 88TH
AVENUE

WHEREAS, Adams County has proposed the construction of York Street from East 78th Avenue to East 88th Avenue (the Project); and,

WHEREAS, Adams County, through engineering studies and design, has deemed it necessary to construct improvements as part of the Project consisting of the construction of a roadway and its appurtenances, including but not limited to roadway pavement; curb, gutter and sidewalk; pedestrian paths; drainage infrastructures; and streetscaping required for the Project; and,

WHEREAS, Adams County Public Works Department has submitted the Project to the Adams County Board of County Commissioners for the consideration of funds to construct the Project; and,

WHEREAS, Adams County Board of County Commissioners has approved funding for the Project; and,

WHEREAS, Adams County has also budgeted funds for the acquisition of the necessary property interests required for the Project; and,

WHEREAS, right-of-way and design plans for the Project are available upon request from the Adams County Public Works Department; and,

WHEREAS, to the best knowledge of Adams County, Devonshire Square Homeowners Association, is the fee owner of record of property necessary to be acquired for the Project identified as Parcels RW-270A, RW-270B, TE-270A and TE-270B and described more specifically in the attached exhibits; and,

WHEREAS, Adams County sent a Summary Statement and Offer to Acquire Property to Devonshire Square Homeowners Association, on July 14, 2021, pursuant to C.R.S. § 38-1-121(1), and sent a Final Offer to Purchase to acquire Parcels RW-270A, RW-270B, TE-270A and TE-270B, to Devonshire Square Homeowners Association, on September 9, 2021, based on a fair market valuation of such property, but has been unable to acquire property through negotiation; and,

WHEREAS, the construction of the Project will serve the general public and is necessary for the health, safety and welfare of the citizens of Adams County; and,

WHEREAS, Adams County has the authority to use the power of eminent domain to condemn private property for county road purposes pursuant to C.R.S. § 43-2-112.

NOW, THEREFORE BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that it is in the interest of the general public's health, safety and welfare to acquire the property interests necessary for the Project and to construct the Project.

BE IT FURTHER RESOLVED, that the Public Works Department or its designee is hereby authorized and directed to acquire the property interests necessary for the Project as identified herein above based on good faith negotiations.

BE IT FURTHER RESOLVED, that the County Attorney's Office, or outside counsel hired by the County Attorney's Office, is authorized to acquire by means of eminent domain any of the property interests necessary for the construction of the Project, including Parcels RW-270A, RW-270B, TE-270A and TE-270B.

BE IT FURTHER RESOLVED, that immediate possession of the property interests necessary for the construction of the Project is necessary and required for the reasons and purposes described herein.

EXHIBIT "A"
RIGHT-OF-WAY NUMBER: RW-270A
PROJECT NUMBER: IMP-3056-1603
SECTION 25, TOWNSHIP 2 SOUTH, RANGE 68 WEST
SIXTH PRINCIPAL MERIDIAN
ADAMS COUNTY

DESCRIPTION

A tract or parcel of land No. RW-270A of Adams County Project Number IMP-3056-1603, containing 993 square feet, more or less, being Lot 303, Block 1, Replat of Devonshire Square, a subdivision recorded on December 4, 1973, at File 14, Map 81, of the records of the Adams County Clerk and Recorders Office, situated in the Northwest Quarter of Section 25 Township 2 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado, being more particularly described as follows:

COMMENCING at the Northwest corner of Section 25 whence the West Line of the Northwest quarter of Section 25 bears S01°03'26"E a distance of 2637.47 feet;

Thence S53°48'30"E, a distance of 1111.10 feet to a point on the easterly boundary of said Lot 303 and the

POINT OF BEGINNING PARCEL RW-270A;

Thence S02°04'33"W along the easterly boundary of said Lot 303, a distance of 67.00 feet to a point on the southerly boundary of said Lot 303;

Thence N88°02'45"W along the southerly boundary of said Lot 303, a distance of 16.98 feet;

Thence N02°06'52"E, a distance of 50.09 feet;

Thence N47°04'33"E, a distance of 23.97 feet to the

POINT OF BEGINNING PARCEL RW-270A.

Containing 993 sq. ft. +/-

I, Jerry R. Johnson, Colorado Professional Surveyor in the State of Colorado, do hereby certify that this easement description and the field survey on the ground upon which it is based were performed by me or under my direct supervision.

Jerry R. Johnson, PLS 29417
Date:
For and on Behalf of
Petroleum Field Services, LLC
d.b.a. Ascent Geomatics Solutions



NW COR. SEC. 25
 3-1/4" ALUMINUM CAP
 MARKED "CITY OF THORNTON
 PLS 20155 1988"
 P.O.C. RW-270A

OWNER:
 DEVONSHIRE SQUARE
 HOMEOWNERS ASSOCIATION
 2450 88TH AVE
 DENVER, CO 80229-5107

S01°03'26"E 2637.47'
 (BASIS OF BEARINGS)
 W. LINE NW 1/4 SEC. 25

S53°48'30"E 1111.10'
 P.O.B. RW-270A

N47°04'33"E 23.97'

N02°06'52"E 50.09'

RAINBOW DRIVE

RW-270A
 993 SQ FT +/-

N88°02'45"W 16.98'

67.00'
 S02°04'33"W

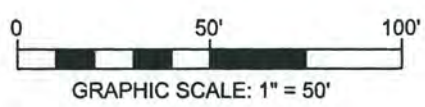
DEVONSHIRE BLVD

NW 1/4, NW 1/4
 SEC 25
 T2S, R68W 6TH P.M.

W 1/4 COR. SEC. 25
 3-1/4" ALUMINUM CAP
 MARKED "PLS 20155 1990"



JERRY R JOHNSON
 DATE:
 PROJ: IMP-3056-1603
 FOR AND ON BEHALF OF
 PETROLEUM FIELD SERVICES, LLC
 d.b.a. ASCENT GEOMATICS SOLUTIONS



NOTE: THIS IS NOT A MONUMENTED SURVEY.
 IT IS INTENDED ONLY TO BE A GRAPHIC
 DEPICTION OF THE ATTACHED DESCRIPTION.



ASCENT
 GEOMATICS SOLUTIONS
 Ascent Geomatics Solutions
 8620 Wolff Court
 Westminster, CO 80031
 (303) 928-7128

EXHIBIT "B"
YORK ST - 78TH AVE TO 88TH AVE

 12076 Grant Street
 Thornton, CO 80241
 Ph: (303) 962-9300
 Fax: (303) 962-9350

RW-270A DEVONSHIRE SQUARE HOMEOWNERS ASSOCIATION	
File Name:	RCG_B180001-RW-270A
Project No.	IMP-3056-1603
Print Date:	01-27-2020
Sheet:	2 of 2

EXHIBIT "A"
RIGHT-OF-WAY NUMBER: RW-270B
PROJECT NUMBER: IMP-3056-1603
SECTION 25, TOWNSHIP 2 SOUTH, RANGE 68 WEST
SIXTH PRINCIPAL MERIDIAN
ADAMS COUNTY

DESCRIPTION

A tract or parcel of land No. RW-270B of Adams County Project Number IMP-3056-1603, containing 1,118 square feet, more or less, being a portion of Lot 303, Block 1, Replat of Devonshire Square, a subdivision recorded on December 4, 1973, at File 14, Map 81, of the records of the Adams County Clerk and Recorders Office, situated in the Northwest Quarter of Section 25 Township 2 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado, being more particularly described as follows:

COMMENCING at the Northwest corner of Section 25 whence the West Line of the Northwest quarter of Section 25 bears S01°03'26"E a distance of 2637.47 feet;

Thence S69°38'01"E, a distance of 968.84 feet to a point on the Easterly boundary of said Lot 303, and the

POINT OF BEGINNING PARCEL RW-270B;

Thence S02°04'33"W along the easterly boundary of said Lot 303, a distance of 83.50 feet;

Thence N42°55'27"W, a distance of 23.71 feet;

Thence N02°06'52"E, a distance of 50.00 feet;

Thence N47°04'33"E, a distance of 23.66 feet to the

POINT OF BEGINNING PARCEL RW-270B.

Containing 1,118 sq. ft. +/-

I, Jerry R. Johnson, Colorado Professional Surveyor in the State of Colorado, do hereby certify that this easement description and the field survey on the ground upon which it is based were performed by me or under my direct supervision.

Jerry R. Johnson, PLS 29417
Date:
For and on Behalf of
Petroleum Field Services, LLC
d.b.a. Ascent Geomatics Solutions



NW COR. SEC. 25
 3-1/4" ALUMINUM CAP
 MARKED "CITY OF THORNTON"
 PLS 20155 1988"
 P.O.C. RW-270B

OWNER:
 DEVONSHIRE SQUARE
 HOMEOWNERS ASSOCIATION
 2450 88TH AVE
 DENVER, CO 80229-5107

S01°03'26"E 2637.47'
 (BASIS OF BEARINGS)
 W. LINE NW 1/4 SEC. 25

S69°38'01"E
 968.84'

P.O.B.
 RW-270B

N47°04'33"E 23.66'

N02°06'52"E 50.00'

DEVONSHIRE CT.

S02°04'33"W 83.50'

DEVONSHIRE BLVD

RW-270B
 1118 SQ FT +/-

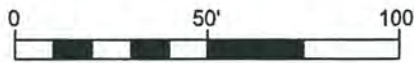
N42°55'27"W
 23.71'

NW 1/4, NW 1/4
 SEC 25
 T2S, R68W 6TH P.M.

W 1/4 COR. SEC. 25
 3-1/4" ALUMINUM CAP
 MARKED "PLS 20155 1990"



JERRY R JOHNSON, PLS 29417
 DATE:
 PROJ: IMP-3056-1603
 FOR AND ON BEHALF OF
 PETROLEUM FIELD SERVICES, LLC
 d.b.a. ASCENT GEOMATICS SOLUTIONS



GRAPHIC SCALE: 1" = 50'

NOTE: THIS IS NOT A MONUMENTED SURVEY.
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 DEPICTION OF THE ATTACHED DESCRIPTION.



EXHIBIT "B"	
YORK ST - 78TH AVE TO 88TH AVE	
RW-270B DEVONSHIRE SQUARE HOMEOWNERS ASSOCIATION	
File Name:	RCG_B180001-RW-270B
Project No.:	IMP-3056-1603
Print Date:	01-27-2020
Sheet:	2 of 2

EXHIBIT "A"

**PROJECT NUMBER: IMP-3056-1603
TEMPORARY EASEMENT NUMBER: TE-270A
SECTION 25 TOWNSHIP 2 SOUTH, RANGE 68 WEST
SIXTH PRINCIPAL MERIDIAN
ADAMS COUNTY**

LEGAL DESCRIPTION

A Temporary Easement No. TE-270A of Adams County, Project Number IMP-3056-1603, containing 494 square feet, more or less, being a portion of LOT 303, BLOCK 1, DEVONSHIRE SQUARE REPLAT as described in File 14, Map 81 of the Adams County Clerk and Records Office, situated in the Northwest Quarter of Section 25 Township 2 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado, being more particularly described as follows:

COMMENCING at the Northwest corner of Section 25 whence the West quarter corner of Section 25 bears S01°03'26"E a distance of 2,637.47 feet;
THENCE S54°06'33"E a distance of 1,107.18 feet to a **POINT OF BEGINNING PARCEL TE-270A;**

Thence S02°04'33"W along the easterly boundary of said LOT 303, BLOCK 1, DEVONSHIRE SQUARE REPLAT, a distance of 7.02 feet;

Thence departing said easterly boundary S47°04'33"W, a distance of 23.97 feet;

Thence S02°06'52"W, a distance of 50.09 feet to a point on the southerly boundary of said LOT 303, BLOCK 1, DEVONSHIRE SQUARE REPLAT;

Thence N88°02'35"W along said southerly boundary, a distance of 7.00 feet;

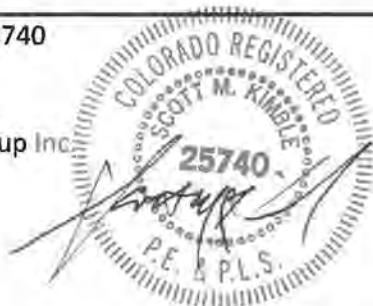
Thence departing said southerly boundary N02°06'52"E, a distance of 50.12 feet;

Thence N47°04'33"E, a distance of 33.87 feet to the **POINT OF BEGINNING PARCEL TE-270A.**

Containing 494 sq. ft. +/-

I, Scott M. Kimble, a Professional Land Surveyor in the State of Colorado, do hereby certify that this Legal Description and the accompanying Graphic Representation are accurate to the best of my knowledge and belief.

Scott M. Kimble, PLS 25740
Date: 1-27-2020
For and on Behalf of
RockSol Consulting Group Inc.



NW COR. SEC. 25
 3-1/4" ALUMINUM CAP
 MARKED "CITY OF THORNTON PLS 20155 1998"
 P.O.C. TE-270A

P.O.B. TE-270A

NW 1/4, NW 1/4
 SEC 25
 T2S, R68W 6TH P.M.

OWNER:
 DEVONSHIRE SQUARE
 HOMEOWNERS ASSOCIATION
 2450 E 88TH AVE
 DENVER, CO

N47°04'33"E
 33.87'

S47°04'33"W
 23.97'

S02°04'33"W
 7.02'

DEVONSHIRE BLVD

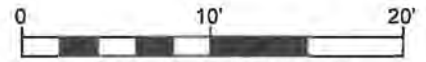
TE-270A
 494 SQ FT +/-

S01°03'26"E 2637.47'
 (BASIS OF BEARINGS)
 W. LINE NW 1/4 SEC. 25

N02°06'52"E
 50.12'

S02°06'52"W
 50.09'

RAINBOW DR



SCOTT M KIMBLE PLS 25740
 DATE: 1-27-2020
 PROJ: IMP-3056-1603
 FOR AND ON BEHALF OF
 ROCKSOL CONSULTING GROUP INC.

WEST QUARTER COR. SEC. 25
 3-1/4" ALUMINUM CAP
 MARKED "PLS 20155 1990"

N88°02'35"W
 7.00'

NOTE: THIS IS NOT A MONUMENTED SURVEY.
 IT IS INTENDED ONLY TO BE A GRAPHIC
 DEPICTION OF THE ATTACHED DESCRIPTION.

EXHIBIT "B"
 YORK ST - 78TH AVE TO 88TH AVE



TE-270A DEVONSHIRE SQUARE HOMEOWNERS ASSOCIATION	
File Name:	TE-270A
Project No.	IMP-3056-1603
Print Date:	01-27-2020
Sheet:	2 of 2

EXHIBIT "A"

**PROJECT NUMBER: IMP-3056-1603
TEMPORARY EASEMENT NUMBER: TE-270B
SECTION 25 TOWNSHIP 2 SOUTH, RANGE 68 WEST
SIXTH PRINCIPAL MERIDIAN
ADAMS COUNTY**

LEGAL DESCRIPTION

A Temporary Easement No. TE-270B of Adams County, Project Number IMP-3056-1603, containing 1,557 square feet, more or less, being a portion of LOT 303, BLOCK 1, DEVONSHIRE SQUARE REPLAT as described in File 14, Map 81 of the Adams County Clerk and Recorders Office, situated in the Northwest Quarter of Section 25 Township 2 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado, being more particularly described as follows:

COMMENCING at the Northwest corner of Section 25 whence the West quarter corner of Section 25 bears S01°03'26"E a distance of 2,637.47 feet;
THENCE S76°39'04"E a distance of 931.22 feet to a **POINT OF BEGINNING PARCEL TE-270B;**

Thence S78°00'46"E along the northerly boundary of said LOT 303, BLOCK 1, DEVONSHIRE SQUARE REPLAT, a distance of 6.74 feet to a point on the easterly boundary of said LOT 303, BLOCK 1, DEVONSHIRE SQUARE REPLAT;

Thence departing said northerly boundary S02°04'33"W along said easterly boundary, a distance of 120.86 feet;

Thence departing said easterly boundary S47°04'33"W, a distance of 23.66 feet;

Thence S02°06'52"W, a distance of 50.00 feet;

Thence S42°55'27"E, a distance of 23.71 feet to a point on the easterly boundary of said LOT 303, BLOCK 1, DEVONSHIRE SQUARE REPLAT;

Thence S02°04'33"W along said easterly boundary, a distance of 7.01 feet;

Thence departing said easterly boundary N42°53'08"W, a distance of 33.63 feet;

Thence N02°06'52"E, a distance of 60.04 feet;

Thence N47°04'33"E, a distance of 3.47 feet;

Thence S87°44'54"E, a distance of 8.28 feet;

Thence N02°15'06"E, a distance of 8.33 feet;

Thence N47°04'33"E, a distance of 8.84 feet;

Thence N02°06'52"E, a distance of 111.68 feet to the **POINT OF BEGINNING PARCEL TE-270B.**

Containing 1,557 sq. ft +/-

I, Scott M. Kimble, a Professional Land Surveyor in the State of Colorado, do hereby certify that this Legal Description and the accompanying Graphic Representation are accurate to the best of my knowledge and belief.

Scott M. Kimble, PLS 25740

Date: 1-27-2020

For and on Behalf of

RockSol Consulting Group Inc.

Sheet 1 of 2



NW COR. SEC. 25
 3-1/4" ALUMINUM CAP
 MARKED "CITY OF THORNTON PLS 20155 1998"
 P.O.C. TE-270B

P.O.B. TE-270B

S78°00'46"E
 6.74'

NW 1/4, NW 1/4
 SEC 25
 T2S, R68W 6TH P.M.

OWNER:
 DEVONSHIRE SQUARE
 HOMEOWNERS ASSOCIATION
 2450 E 88TH AVE
 DENVER, CO

DEVONSHIRE BLVD

S02°04'33"W
 120.86'

N02°06'52"E
 111.68'

N47°04'33"E
 8.84'

N02°15'06"E
 8.33'

N87°44'54"W
 8.28'

N47°04'33"E
 3.47'

TE-270B
1,557 SQ FT +/-

S47°04'33"W
 23.66'

S02°06'52"W
 50.00'

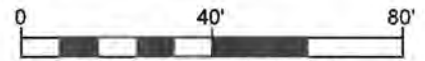
DEVONSHIRE CT

N02°06'52"E
 60.04'

S42°55'27"E
 23.71'

N42°53'08"W
 33.63'

S02°04'33"W
 7.01'



GRAPHIC SCALE: 1" = 40'



SCOTT M KIMBLE PLS 25740
 DATE: 1-27-2020
 PROJ: IMP-3056-1603
 FOR AND ON BEHALF OF
 ROCKSOL CONSULTING GROUP INC.

WEST QUARTER COR. SEC. 25
 3-1/4" ALUMINUM CAP
 MARKED "PLS 20155 1990"

NOTE: THIS IS NOT A MONUMENTED SURVEY.
 IT IS INTENDED ONLY TO BE A GRAPHIC
 DEPICTION OF THE ATTACHED DESCRIPTION.

S01°03'26"E 2637.47'
 (BASIS OF BEARINGS)
 W. LINE NW 1/4 SEC. 25



Ascent Geomatics Solutions
 8620 Wolff Court
 Westminster, CO 80031
 (303) 928-7128



RockSol
 Consulting Group, Inc.

12076 Grant Street
 Thornton, CO 80241
 Ph: (303) 962-9300
 Fax: (303) 962-9350

TE-270B

DEVONSHIRE SQUARE
 HOMEOWNERS ASSOCIATION

File Name: TE-270B

Project No. IMP-3056-1603

Print Date: 01-27-2020

Sheet: 2 of 2

EXHIBIT "B"
 YORK ST - 78TH AVE TO 88TH AVE



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Aims Community College Training Agreement – Full Time
FROM: Sheriff Richard Reigenborn
AGENCY/DEPARTMENT: Sheriff's Office
HEARD AT STUDY SESSION ON
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners Approves and signs the agreement with Aims Community College for FY2022.

BACKGROUND:

Adams County Sheriff's Office certified, P.O.S.T. (Peace Officer Standards and Training) approved instructors provide skills training, CPR and Tactical Casualty Care for Aims Community College P.O.S.T. academy students. Each new Aims academy session requires a new signed agreement between the parties. This session will run from January 16, 2022 to March 14, 2022 and will cover 25 Aims students.

There is no net cost to Adams County for providing services related to this agreement. Aims Community College compensates Adams County for the use of FLATROCK Training Center, training vehicles and hourly/overtime costs for the Adams County Sheriff's Office personnel who provide the instruction.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Aims Community College

ATTACHED DOCUMENTS:

Resolution
Aims Community College Agreement
Training Schedule

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 01
Cost Center: 2008

	Object Account	Subledger	Amount
Current Budgeted Revenue:	5670		\$112,435.25
Additional Revenue not included in Current Budget:			
Total Revenues:			<u>\$112,435.25</u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			112,435.25
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>112,435.25</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

The revenue covers budgeted expenditures in overtime, operating supplies, vehicle usage and FLATROCK facility rental costs.

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING THE 2022 FULL TIME AGREEMENT FOR THE PROVISION
OF LAW ENFORCEMENT SKILLS TRAINING BETWEEN ADAMS COUNTY AND AIMS
COMMUNITY COLLEGE

WHEREAS, Aims Community College (ACC) seeks to enlist the services and facilities of the Adams County Sheriff's Office to provide skills training (Arrest Control, Driving, and Firearms) to ACC P.O.S.T. Academy students; and,

WHEREAS, the Adams County Sheriff's Office proposes to provide the necessary facilities, instructors, equipment, supplies, coordination, practical supervision, and implementation of the ACC Academy skills program pursuant to the terms and conditions of the attached agreement; and,

WHEREAS, there is no cost to Adams County associated with the Aims Community College agreement since Adams County receives compensation for facility and equipment use and instructor time.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the 2022 full time Agreement for the Provision of Law Enforcement Skills Training Between Adams County and Aims Community College, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted and approved.

BE IT FURTHER RESOLVED, that the Chair is authorized to execute said agreement on behalf of Adams County.

**AGREEMENT FOR THE PROVISION OF LAW
ENFORCEMENT SKILLS TRAINING BETWEEN ADAMS
COUNTY AND AIMS COMMUNITY COLLEGE**

Spring 2022 Full-Time Academy

THIS AGREEMENT is made this 10th day of November 2021 by and between Adams County, (hereinafter referred to as the "Provider") and Aims Community College, (hereinafter referred to as the "User"), collectively referred to as the "Parties."

WHEREAS,

The Provider operates a law enforcement academy which offers skills training in emergency vehicle operations, firearms use and arrest control tactics certified by the Colorado Peace Officer Standards and Training (P.O.S.T.) Board; and

The User offers a POST-approved Basic academy course; and

The Parties mutually seek to have the Provider teach the skills training in emergency vehicle operations, firearms and arrest control as required by P.O.S.T. to students enrolled in the User's Peace Officer Academy program.

The Parties agree as follows:

1. All training pursuant to this agreement shall be conducted at the Adams County Sheriff's Office, FLATROCK Regional Training Center. During any and all training segments of the skills program (Emergency Vehicle Operations, Firearms and Arrest Control), the Director of the Adams County Sheriff's Academy shall have the right to dismiss any trainee in the program based on the Director's sole discretion, without limitation.
2. The Provider shall supply instructors and necessary materials for the skills training specified above with the following exception. The User will provide weapons, holsters, magazine pouches, ballistic armor, ammunition, and duty belts as approved by the Provider to be utilized in the firearms training course.
3. The training will be conducted on the dates and at the times listed in the schedule appended hereto as Appendix I.
4. The Provider shall have the sole and exclusive right to devise and conduct the skills training which shall be taught by instructors approved by the Adams County Sheriff's Academy Director or designee, and in accordance with Colorado POST requirements.
5. The User shall assume full responsibility for payment of all Federal, State and local taxes or contributions imposed or required under worker's compensation, unemployment insurance, social security and income tax laws with aspect to all User employees or students engaged in performance of this agreement.

6. The User agrees to maintain insurance of the following types and amounts:

6.1 Commercial General Liability Insurance: to include contractual, broad form damage and personal injury.

6.1.1 Each Occurrence: \$1,000,000

6.1.2 General Aggregate: \$2,000,000

6.2 Comprehensive Automobile Liability Insurance: to include all motor vehicles owned, hired, leased, or borrowed.

6.2.1 Bodily Injury/Property Damage: \$1,000,000

6.2.2 Personal Injury Protection: Per Colorado Statutes

6.3 The User's commercial general liability and comprehensive automobile liability insurance policies and/or certificates of insurance shall be issued to include Adams County as an "additional insured" and shall include the following provisions:

6.3.1. Underwriters shall have no right of recovery or subrogation against the County, it being the intent of the parties that the insurance policies so affected shall protect both parties and be primary coverage for any and all losses resulting from the actions of negligence of the User and/or its students participating in the skills training at FLATROCK.

6.3.2. The insurance companies issuing the policy or policies shall have no recourse against the County for payment or any premiums due or for any assessments under any form of any policy.

6.3.3. Any and all deductibles contained in any insurance policy shall be assumed by and at the sole risk of the User.

6.4. Licensed Insurers: All insurers of the User must be licensed or approved to do business in the State of Colorado. Upon failure of the User to furnish, deliver and/or maintain such insurance as provided herein, this Agreement, at the election of the County, may be immediately declared suspended, discontinued, or terminated. Failure of the User in obtaining and/or maintaining any required insurance shall not relieve the User from any liability under this Agreement, nor shall the insurance requirements be construed to conflict with the obligations of the User concerning indemnification.

6.5 Endorsement: Each insurance policy herein required shall be endorsed to state that coverage shall not be suspended, voided, or canceled without thirty (30) days prior written notice by certified mail, return receipt requested, to the County.

6.6 Proof of Insurance: At any time during the term of this Agreement, the County may require the User to provide proof of the insurance coverage or policies required under this Agreement.

7. The User shall be responsible and agrees to pay the County directly for all damage to County vehicles proximately caused by the students attending the Academy. The County

will provide the User an invoice listing the County's cost to repair the vehicle or the actual cash value of any vehicle the County determines, in its sole discretion, to destroy instead of to repair. Payment of this invoice by the User will be due thirty (30) days from receipt.

8. To the extent allowed by law, the User and all trainees, agents and employees shall indemnify and hold harmless Adams County and the Adams County Sheriff's Office and their agents and employees against all loss, liability, claims or actions resulting from the User or the trainee's participation in the training.
9. The fee for such training, including the costs of materials for the above described course shall be determined by the following calculations:

DRIVING :

25 Students	6:1 Ratio	44 Hours required by POST	
Lead Instructor	\$75/ hr X 44 =		\$3,300
Asst. Instructor	\$65/hr X 44 = \$2,860 X 5 Asst.=		\$14,300
Track Rental	\$800.00 per day X 4 days (9 hr days) =		\$3,200
	(Skills Pad & Highway Course)		
	25 Students X 8 vehicles		
	\$306.00 per day per vehicles X 5.5 days		<u>\$13,464</u>
TOTAL DRIVING EXPENSE =			\$34,264

FIREARMS :

25 Students	4:1 Ratio	72 Hours required by POST	
Lead Instructor	\$75/ hr X 72		\$5,400
Asst. Instructor	\$65/hr X 72 = \$4,680 X 7		\$32,760
Range Fees	\$300 per block X 32 blocks=		\$9,600
Sims Lead Instructor	\$75/ hr X 9 X 1 instructors		\$0
Sims Asst. Instructor	\$65/hr X 8 X 7 instructors		\$0
Sims Ammunition	150 rounds X \$0.60/round per student		\$0
Sims Facility			<u>\$0</u>
TOTAL RANGE EXPENSE =			\$47,760

ARREST CONTROL :

25 Students	10:1 Ratio	62 Hours required by POST	
Lead Instructor	\$75/hr X 62		\$4,650
Asst. Instructor	\$65/hr X 62 = \$4,030 X 3		\$12,090
Facility Fee	\$250.00 per block X 28 blocks		\$7,000
Arrest Control Text Books	\$45.00 X 25		<u>\$1,125</u>
TOTAL ARREST CONTROL EXPENSE=			\$24,865

TOTAL LABOR COST **\$72,500**

FICA (6.2%)/MEDICARE (1.45%) EXPENSE = **\$5,546.25**

ACSO TRAINING GRAND TOTAL **\$112,435.25**

10. The fee in the amount of **\$112,435.25** is to be paid by the User to the Provider not later than one week prior to the beginning of the course described above. This fee is for 25 students. If the number of students varies which would alter the student/instructor ratio, the fee will be adjusted accordingly. Additionally, if a student(s) fails to complete the training during the scheduled skills section and the User requests that the student complete remedial training, the User will be responsible for the instructor fees for this remedial training as an additional charge.
11. Term of Agreement: This agreement becomes effective January 22, 2022 through March 24, 2022.
12. Jurisdiction and Venue: The laws of the State of Colorado shall govern as to the interpretation, validity, and effect of this Agreement. The parties agree that jurisdiction and venue for any disputes arising under this Agreement shall be with Adams County, Colorado.
13. The relationship of the parties is critical and personal. This agreement may not be assigned, sold or in any way transferred without the express written approval of the parties to this agreement.
14. This agreement may be terminated immediately for cause by either the Provider or User. This agreement may be terminated without cause by either party upon the provision of 90 days written notice.
15. Any notices given under this agreement are deemed to have been received and to be effective:
 - 14.1 Three (3) days after the same shall have been mailed by certified mail, return receipt requested;
 - 14.2. Immediately upon hand delivery; or
 - 14.3 Immediately upon receipt of confirmation that an E-mail was received. For the purposes of this Agreement.
 - 14.4. Any and all notices and communications shall be addressed to the contacts listed below:

Adams County:
Commander James Hinrichs
720-523-7502


Aims Community College
Director Jeff Smith
970-339-6253

16. Each signatory to this agreement represents that they have sufficient authority to bind the organization which he/she represents.

Alisha Reis
Adams County
4430 S. Adams County Parkway
Brighton, CO 80601

Dr. Leah Bornstein
Aims Community College
P.O. Box 69
Greeley, CO 80632

BY: _____

BY:  _____
Leah Bornstein (Nov 16, 2021 11:36 MST)

TITLE: Interim County Manager

TITLE: President

DATE: _____

DATE: Nov 16, 2021



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Lease Amendment – Renewal for Bennett Shared Service Center
FROM: Nicci Beauprez, Project Manager - Land & Asset
AGENCY/DEPARTMENT: Facilities & Fleet Management
HEARD AT STUDY SESSION ON: n/a
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners Approves the Fourth Amendment to the Intergovernmental Agreement for an Office Space Lease at the Bennett Shared County Service Center

BACKGROUND:

In 2016 Adams County entered into an Intergovernmental Agreement (IGA) with the Town of Bennett for an Office Space Lease of the Bennett Shared County Service Center. This IGA was subsequently amended on: May 30, 2017 for administrative changes (the “First Amendment”); and, was amended again on September 11, 2018 to extend the Term through December 31, 2020 (the “Second Amendment”); and, again on December 8, 2020 to extend the Term through December 2021 and including a renewal option through 2023. Adams County wishes to continue to occupy this space for services including Motor Vehicle, Treasurer’s satellite office, and Sheriff’s office according to the terms and conditions of the agreement(s). This Foruth Amendment will extend the term of the Lease through December 31, 2022 and includes a 1-year renewal option through 2023. The annual base rent is \$37,800.00 (\$3,150.00/monthly).

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

County Manager’s Office, Clerk & Recorder’s office, Facilities & Fleet Management, County Attorney’s office.

ATTACHED DOCUMENTS:

Fourth Amendment to Intergovernmental Agreement
Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 1
Cost Center: 1091

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u>0</u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	7915		530,510
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>530,510</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING THE FOURTH AMENDMENT TO THE
INTERGOVERNMENTAL AGREEMENT FOR AN OFFICE SPACE LEASE
BETWEEN ADAMS COUNTY AND THE TOWN OF BENNETT
IN THE AMOUNT OF \$37,800 DOLLARS ANNUALLY

WHEREAS, Adams County (County) and the Town of Bennett (Bennett) wish to continue a Lease for space at the Bennett Shared County Service Center; and,

WHEREAS, County has occupied office space as described in the Intergovernmental Agreement (IGA) dated September 20, 2016, and its amendments, for the lease of office space at the Bennett Shared County Service Center; and,

WHEREAS, The IGA was amended by the County and Bennett on May 30, 2017, making various changes to the agreement (First Amendment); and, on September 11, 2018, extending the term and aligning dates with Exhibit B (Second Amendment); and, on December 8, 2020 to extend the term of the IGA and to replace the exhibit regarding dates of which certain functions are intended to take place (Third Amendment); and,

WHEREAS, County wishes to continue to occupy space in order to offer services to the area through December 2022, and 2023 if county exercises the renewal option, according to the terms and conditions of the attached fourth amendment to the IGA, the annual amount of rent is \$37,800.00; and,

WHEREAS, Bennett wishes to offer County a fourth amendment to the IGA for office space at its Bennett Shared County Service Center according to the terms and conditions of the attached fourth amendment to the IGA, the annual amount of rent is \$37,800.00.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Fourth Amendment to Intergovernmental Agreement between Adams County and the Town of Bennett for the lease of office space in the Bennett Shared County Service Center, is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to execute said Fourth Amendment to the Intergovernmental Agreement on behalf of Adams County.

Fourth Amendment to Intergovernmental Agreement between Adams County and the Town of Bennett for an Office Lease at the Bennett Shared County Service Center

This FOURTH AMENDMENT TO INTERGOVERNMENTAL AGREEMENT (“Fourth Amendment”) is entered into this ___ day of _____, 2021, by and between the Board of County Commissioners of Adams County, State of Colorado, located at 4430 S. Adams Parkway, Brighton, Colorado 80601, hereinafter referred to as “County,” and the Town of Bennett,“ located at 207 Muegge Way, Bennett, CO 80102, hereinafter referred to as “Bennett.”

WHEREAS, on September 20, 2016, the County and Bennett entered into that certain Intergovernmental Agreement for an Office Lease at Bennett Shared County Service Center (“IGA”); and,

WHEREAS, on May 30, 2017, the County and Bennett entered into that certain First Amendment to IGA for an Office Lease at Bennett Shared County Service Center (“First Amendment”); and,

WHEREAS, on September 11, 2018, the County and Bennett entered into that certain Second Amendment to the IGA for an Office Lease at Bennett Shared County Service Center (“Second Amendment”); and,

WHEREAS, on December 8, 2020, the County and Bennett entered into that certain Third Amendment to the IGA for an Office Lease at Bennett Shared County Service Center (“Third Amendment”); and,

WHEREAS, by means of this Fourth Amendment, County and Bennett wish to extend the term of the IGA and make other changes noted below.

NOW THEREFORE, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, County and Bennett hereby agree as follows:

1. The term of the IGA is hereby extended through December 31, 2022.
2. County shall have the right to extend the IGA for one (1) additional year, extending the IGA through December 31, 2023. In order to expedite this Renewal Option, County shall submit notice in writing to Bennett 30 days prior to December 31, 2022.
3. Rent is changed to \$3,150 per month (\$37,800 annually). The first monthly payment at the new rate shall be due and payable on January 1, 2022.
4. County shall make an annual maintenance payment of \$15,000 for the maintenance of the exterior building façade and landscaping. This maintenance payment shall be due and payable on January 1, 2022.
5. Exhibit B is hereby replaced by the attached Exhibit B for those dates through 2023.
6. Except as amended by this Fourth Amendment, the IGA and its previous amendments shall remain in full force and effect in accordance with their terms.
7. Capitalized terms used in this Fourth Amendment and any preceding amendment shall have the same meaning as capitalized terms defined in the IGA.

8. This Fourth Amendment may be executed in several counterparts, all of which shall be considered to be one document.

IN WITNESS WHEREOF, the County and Bennett hereto have executed this Fourth Amendment effective as of the date first set forth above.

COUNTY:
Adams County, Colorado
Board of County Commissioner's

Chair

Date

ATTEST:
Josh Zygielbaum, Clerk & Recorder

APPROVED AS TO FORM:
Adams County Attorney's Office

Deputy Clerk

BENNETT:
Town of Bennett

Mayor, Royce Pindell

Date

ATTEST:
Town Clerk

Christina Hart

[SEAL]

Exhibit B**Bennett Motor Vehicle VSPC Dates for 2021 and 2023**

2021 Coordinated

Date	Day	Activity	Time
10/22/2021	Friday	Equipment drop off	Time TBD
10/25/2021 – 11/1/2021	Monday-Friday	VSPC Open	8am-5pm
10/30/2021	Saturday	VSPC Open	9am-2pm
11/2/2021	Tuesday	Election Day- VSPC Open	7am-7pm
11/3/2021	Wednesday	Equipment pick up	Time TBD
		Election Workers will need access 30 minutes before and after open hours to prep VSPC and balance	

2022 Primary

Date	Day	Activity	Time
6/17/2022	Friday	Equipment drop off	Time TBD
6/20/2022 – 6/27/2022	Monday-Friday	VSPC Open	8am-5pm
6/25/2022	Saturday	VSPC Open	9am-2pm
6/28/2022	Tuesday	Election Day- VSPC Open	7am-7pm
6/30/2022	Thursday	Equipment pick up	Time TBD
		Election Workers will need access 30 minutes before and after open hours to prep VSPC and balance	

2022 General

Date	Day	Activity	Time
10/21/2022	Friday	Equipment drop off	Time TBD
10/24/2022-11/7/2022	Monday-Friday	VSPC Open	8am-5pm
11/5/2022	Saturday	VSPC Open	8am-5pm
11/8/2022	Tuesday	Election Day- VSPC Open	7am-7pm
11/10/2022	Thursday	Equipment pick up	Time TBD
		Election Workers will need access 30 minutes before and after open hours to prep VSPC and balance	

2023 Coordinated

Date	Day	Activity	Time
10/27/2023	Friday	Equipment drop off	Time TBD
10/30/2023 – 11/3/2023	Monday-Friday	VSPC Open	8am-5pm
11/4/2023	Saturday	VSPC Open	9am-2pm
11/7/2023	Tuesday	Election Day- VSPC Open	7am-7pm
11/9/2023	Thursday	Equipment pick up	Time TBD
		Election Workers will need access 30 minutes before and after open hours to prep VSPC and balance	



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: First Amended and Restated Development Agreement with BZ Properties, LLC
FROM: Jenni Grafton Hall, Director; Eden Steele, Civil Engineer II
AGENCY/DEPARTMENT: Community and Economic Development
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approve the First Amended and Restated Development Agreement with BZ Properties, LLC to amend the construction completion date of the previously approved Development Agreement.

BACKGROUND:

The development is located at 6180 Broadway. On July 14, 2020, the Board of County Commissioners approved a Development Agreement with BZ Properties, LLC for public and private improvements associated with a commercial warehouse and associated change-in-use permit. Public improvements included a new access driveway on E. 62nd Avenue, and curb, gutter, and sidewalk along Broadway. Private improvements included an onsite detention and water quality facility. A cash-in-lieu payment of \$52,884.65 was accepted with the original agreement for public improvements to the E. 62nd Avenue right-of way.

The purpose of this request is to amend the Development Agreement to revise the construction completion date for public improvements from December 1, 2020, to April 30, 2022. In accordance with the approved Development Agreement (Reception No. 2020000092765), any extension of the agreement greater than 180 days is at the sole discretion of the Board of County Commissioners.

Preliminary acceptance of the project is contingent upon approval of the First Amended and Restated Development Agreement and construction of all improvements described in the agreement.

The developer has furnished to the County a performance bond in the amount of \$185,341.31, releasable only by the County, to guarantee compliance with this Agreement.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works Department
Colorado Department of Transportation
Xcel Energy on behalf of Fisher Ditch Company

ATTACHED DOCUMENTS:

Resolution Approving First Amended and Restated Development Agreement Between Adams County and BZ Properties, LLC for Public Improvements

First Amended and Restated Development Agreement

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/> <hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/> <hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY STATE OF COLORADO

RESOLUTION APPROVING FIRST AMENDED AND RESTATED
DEVELOPMENT AGREEMENT BETWEEN ADAMS COUNTY AND BZ
PROPERTIES, LLC FOR PUBLIC IMPROVEMENTS AND RECEIPT OF
COLLATERAL IN THE AMOUNT OF \$185,341.31

WHEREAS, it is provided by resolution of the Board of County Commissioners, County of Adams, that the Developer shall enter into a written agreement with the County prior to the installation of public and/or private improvements; and,

WHEREAS, on July 14, 2020, the Board of County Commissioners approved a Development Agreement with BZ Properties, LLC (“Developer”) for the public and private improvements for Case No. SIA2020-00002; and,

WHEREAS, the Developer has provided the cash-in-lieu in the amount of \$52,884.65, required pursuant to the Development Agreement; and,

WHEREAS, the County and the Developer now wish to amend the Development Agreement to revise the construction completion date for the public improvements and ensure the improvements meet current County standards; and,

WHEREAS, the Adams County Community and Economic Development Department recommends approval of the attached First Amended and Restated Development Agreement with BZ Properties, LLC, for Case No. SIA2021-00009.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the First Amended and Restated Development Agreement between Adams County and BZ Properties, LLC, a copy of which is attached hereto and incorporated herein by this reference, be approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners be authorized to execute said Agreement on behalf of the County of Adams, State of Colorado.

FIRST AMENDED AND RESTATED DEVELOPMENT AGREEMENT

THIS AGREEMENT is made and entered into by and between the County of Adams, State of Colorado, hereinafter called "County," and BZ Properties, LLC located at 6180 Broadway St, Denver, CO 80216, hereinafter called "Developer".

WITNESSETH:

WHEREAS, Developer is the owner of real property in the County of Adams, State of Colorado, as described in Exhibit "A" attached hereto, and by this reference made a part hereof; and,

WHEREAS, it is provided by resolution of the Board of County Commissioners, County of Adams, that where designated the Developer shall have entered into a written agreement with the County to install public and/or private improvements, and to deed land for public purposes or right-of-way, if applicable; and,

WHEREAS, the County and the Developer entered into a Development Agreement attached as Exhibit "C", on July 14, 2020; and,

WHEREAS, the Developer has provided the Cash-in-Lieu described in Development Agreement in Exhibit "C"; and,

WHEREAS, the County and the Developer now wish to amend and restate that Development Agreement to extend the time for completion of the improvements and ensure that the improvements meet current County standards.

NOW, THEREFORE, in consideration of the foregoing, the parties hereto promise, covenant, and agree as follows:

1. **Engineering Services.** Developer shall furnish, at its own expense, all engineering and other services in connection with the design and construction of the improvements described and detailed on Exhibit "B" (collectively, the "Improvements") attached hereto, and by this reference made a part hereof.
2. **Drawings and Estimates.** The Developer shall furnish drawings and cost estimates for all Improvements described and detailed on Exhibit "B" for approval by the County. Upon request, the Developer shall furnish one set of reproducible "as built" drawings to the County and a final statement of construction costs to the County.
3. **Construction.** Developer shall furnish and construct, at its own expense and in accordance with drawings and materials approved by the County, the Improvements described and detailed on Exhibit "B".
4. **Time for Completion.** The Improvements shall be completed according to the terms of this Agreement within "construction completion date" appearing in Exhibit "B". The County may for good cause grant extension of time for completion of any part or all of the Improvements described and detailed on Exhibit "B". Any extension of greater than 180 days is within the sole discretion of the Board of County Commissioners. All extensions of time shall be in written form only.

5. **Guarantee of Compliance.** Developer shall furnish to the County a cash escrow deposit or other acceptable collateral, releasable only by the County, to guarantee compliance with this Agreement. Said collateral shall be in the amount of \$185,341.31, which amount includes twenty percent (20%) to cover administration and five percent (5%) per year for the term of this Agreement to cover inflation. Upon completion of the Improvements constructed according to the terms of this Agreement, and preliminary acceptance of the Improvements by the Director of Public Works in accordance with Section 5-02-05-01 of the County's Development Standards and Regulations, the collateral shall be released. Completion of said Improvements shall be determined solely by the County, and a reasonable part of said collateral, up to 20%, may be retained to guarantee maintenance of public improvements for a period of one year from the date of Preliminary Acceptance.

No Building or Construction Permits shall be issued until said collateral is furnished in the amount required and in a form acceptable to the Board of County Commissioners. No Certificates of Occupancy shall be issued until the improvements described in Exhibit "B" have been preliminarily accepted by the Department of Public Works.

6. **Acceptance and Maintenance of Public Improvements.** All Improvements designated as "public" on Exhibit "B" shall be public facilities and become the property of the County or other public agencies upon acceptance. During the period of one year from and after the acceptance of the Improvements, the Developer shall, at its own expense, make all needed repairs or replacement due to defective materials or workmanship which, in the opinion of the County, becomes necessary. If, within ten days of written notice to the Developer from the County requesting such repairs or replacements, the Developer has not undertaken with due diligence to make the same, the County may make such repairs or replacements at the Developer's expense. In the case of an emergency such written notice may be waived.
7. **Successors and Assigns.** This Agreement shall be binding upon the heirs, executors, personal representatives, successors, and assigns of the Developer, and shall be deemed a covenant running with the real property as described in Exhibit "A" attached hereto.
8. **Improvements and Dedication.** The undersigned Developer hereby agrees to provide the following improvements, and to dedicate described property.

A. Improvements.

Public Improvements: The Developer shall construct sidewalk, curb and gutter along the section of Broadway adjacent to 6180 Broadway, Denver, CO 80216. An asphalt patch back to edge of existing asphalt shall extend 2 feet from the new gutter line. Asphalt to the centerline of Broadway will be milled and overlaid. Developer shall furnish and construct the "public" improvements detailed in Exhibit "B" in accordance with all County requirements and specifications.

Private Improvements: The proposed extended detention basin (EDB) will detain stormwater from a 100-year event. On-site stormwater is conveyed to the EDB by gutter flow routed through curb cuts, a grass swale, and an area inlet with storm pipe discharging into the basin. Developer shall furnish and construct the "private" improvements detailed in Exhibit "B" in accordance with all County requirements and specifications.

- B. Public dedication of Maintenance Access and Drainage Easement.** Upon approval of this agreement by the Board of County Commissioners, the Developer hereby agrees to convey a maintenance access and drainage easement to the County to encompass the onsite

detention facility and provide access to said facility as indicated in Section 9-01-11-03-01-07 of the Adams County Development Standards and Regulations.

[signature page follows]

Developer: BZ Properties, LLC

By: [Signature]

Name: Matthew Rauh

Its: owner

The foregoing instrument was acknowledged before me this 10th day of Nov 2021,
by Matthew Rauh.

My commission expires: 10/04/2022

Address: 12040 Colorado Blvd
Thornton, CO 80241

[Signature]
Notary Public
JACKELIN DUNNIGAN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20184039324
MY COMMISSION EXPIRES OCTOBER 04, 2022

APPROVED BY resolution at the meeting of _____, 20__.

Collateral to guarantee compliance with this Agreement and construction of public improvements shall be required in the amount of \$185,341.31. No Certificate of Occupancy shall be granted until the improvements described in Exhibit "B" have been preliminarily accepted by the Department of Public Works.

ATTEST: BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, COLORADO

Clerk of the Board

Chair

EXHIBIT A

Legal Description: Beginning 30 feet east and 15 feet south of the Northwest corner, N2, SW4, NE4, Section 10 then South 188 feet, then east 319.5 feet, then north 188 feet, then west 319.5 feet M/L to beginning excluding road.

Basis of Bearings: Bearings are based on the north line of the north $\frac{1}{2}$ of the southwest $\frac{1}{4}$ of the northeast $\frac{1}{4}$ of Section 10, Township 3 south, Range 68 west of the 6th P.M. the line is monumented on the west by the N $\frac{1}{16}$ of said north $\frac{1}{2}$ of the southwest $\frac{1}{4}$ of the northeast $\frac{1}{4}$ of $\frac{1}{16}$ by a $3\frac{1}{4}$ " aluminum cap and on the east by N $\frac{1}{16}$ by a $3\frac{1}{4}$ " aluminum cap. The line bears north $89^{\circ}36'01''$ east.

Bench Mark: N $\frac{1}{16}$ C-C, Section 10 found $3\frac{1}{4}$ " aluminum cap in Range box stamped as: C.D.O.T. C N $\frac{1}{16}$ + S10 C 1999 PLS 25348. Elevation = 5197.24 feet.

EXHIBIT B

Public Improvements: Broadway St

<u>Description</u>	<u>Est. Quantity</u>		<u>Est. Unit Cost</u>	<u>Est. Construct. Cost</u>
SAWCUT ASPHALT	176	LF	\$ 6.65	\$ 1,170.40
ASPHALT REMOVAL	39	SQ YD	\$ 8.87	\$ 345.93
NEW ASPHALT	68	SQ YD	\$ 75.22	\$ 5,114.96
MILL ASPHALT	3,189	SF	\$ 1.21	\$ 3,858.69
CURB RAMP	15	SQ YD	\$ 195.33	\$ 2,929.95
SIDEWALK	70	SQ YD	\$ 93.51	\$ 6,545.70
CURB & GUTTER	126	LF	\$ 49.51	\$ 6,238.26
				\$ 26,203.89

Private Improvements: PlushGrass On-Site Drainage Improvements

<u>Description</u>	<u>Est. Quantity</u>		<u>Est. Unit Cost</u>	<u>Est. Construct. Cost</u>
CONCRETE	64	SQ YD	\$ 195.04	\$ 12,482.56
RIP-RAP	20	CY	\$ 107.40	\$ 2,148.00
INLET GRATE/BOX	1	EACH	\$ 6,141.00	\$ 6,141.00
3" PVC PIPE	59	LF	\$ 17.33	\$ 1,022.47
OUTLET BOX	1	EACH	\$ 21,878.00	\$ 21,878.00
EXCAVATION	253	CY	\$ 27.62	\$ 6,987.86
RETAINING WALL	385	LF	\$ 104.50	\$ 40,232.50
PUMPS	2	EACH	\$ 15,000.00	\$ 30,000.00
				\$ 120,892.39

Total \$147,096.28
 + 20% Administration Fee \$176,515.54
 + 5% Annual Inflation **\$185,341.31**

Construction Completion Date: April 30, 2022

Initials or signature of Developer: *MR*

EXHIBIT C

See attached originally approved SIA.

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING DEVELOPMENT AGREEMENT BETWEEN ADAMS
COUNTY AND BZ PROPERTIES, LLC

Resolution 2020-396

WHEREAS, it is provided by resolution of the Board of County Commissioners, County of Adams, that the Developer shall enter into a written agreement with the County prior to the installation of public and/or private improvements; and,

WHEREAS, BZ Properties, LLC (“Developer”), is owner of certain real property located at 6180 Broadway St, Denver CO 80216, Parcel Number 0182510100005; and,

WHEREAS, the County and the Developer desire to enter into a Development Agreement for Case Number SIA2020-00002 for public improvements and cash-in-lieu payment as more specifically described in the Development Agreement; and,

WHEREAS, the Adams County Community and Economic Development Department recommends approval of the attached Development Agreement with BZ Properties, LLC, for Case Number SIA2020-00002.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Development Agreement between Adams County and BZ Properties, LLC, a copy of which is attached hereto and incorporated herein by this reference, be approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners be authorized to execute said Agreement on behalf of the County of Adams, State of Colorado.

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Henry _____ Aye
Tedesco _____ Aye
Pinter _____ Aye
O’Dorisio _____ Aye
Hodge _____ Aye
Commissioners

STATE OF COLORADO)
County of Adams)

I, Josh Zygielbaum, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Order is truly copied from the Records of the Proceedings of the Board of County Commissioners for said Adams County, now in my office.

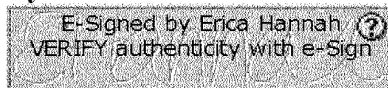
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Brighton, Colorado this 14th day of July A.D. 2020.

County Clerk and ex-officio Clerk of the Board of County Commissioners

Josh Zygielbaum:



By:



Deputy

DEVELOPMENT AGREEMENT

THIS AGREEMENT is made and entered into by and between the County of Adams State of Colorado, hereinafter called "County," and BZ Properties, LLC located at 6180 Broadway St, Denver, CO 80216, hereinafter called "Developer".

The purpose of this Development Agreement is to specify certain public improvements to be constructed by the Developer as described in Exhibit "B" and to provide payment to the County for certain public improvements as described in Exhibit "C". These public improvements consist of sidewalk, curb and gutter, new asphalt, and curb ramps, as described in Exhibits "B" and "C".

WITNESSETH:

WHEREAS, Developer is the owner of real property in the County of Adams, State of Colorado, as described in Exhibit "A" attached hereto, and by this reference made a part hereof.

WHEREAS, it is provided by resolution of the Board of County Commissioners, County of Adams, that where designated the Developer shall have entered into a written agreement with the County to install public and private improvements as described in Exhibit "B".

WHEREAS, Developer shall provide the County cash-in-lieu rather than construct certain improvements as described in Exhibit "C".

NOW, THEREFORE, in consideration of the foregoing, the parties hereto promise, covenant, and agree as follows:

1. **Engineering Services.** Developer shall furnish, at its own expense, all engineering and other services in connection with the design and construction of the improvements described and detailed on Exhibits "B" and "C" attached hereto, and by this reference made a part hereof.
2. **Drawings and Estimates.** The Developer shall furnish all the necessary engineering documents, surveys, and drawings needed to design and construct the improvements described and detailed in Exhibits "B" and "C." Upon request, the Developer shall furnish one set of reproducible "as built" drawings and a final statement of construction costs to the County.
3. **Construction.** Developer shall furnish and construct, at its own expense and in accordance with the drawings and materials approved by the County, the improvements described in Exhibit "B". The improvements described and detailed on Exhibit "C" will be provided in escrow as cash-in-lieu.
4. **Time for Completion.** Improvements shall be completed according to the terms of this agreement and within the "construction completion date" appearing in Exhibit "B". The Director of Community and Economic Development Department may for good cause grant extension of time for completion of any part or all improvements appearing in said Exhibit

“B”. Any extension greater than 180 days may be approved only by the Board of County Commissioners. All extensions of time shall be in written form only.

5. **Payment of Cash-in-Lieu.** Developer shall furnish to the County a cash escrow deposit with sufficient funds to make all cash-in-lieu payments required pursuant to this agreement and Developer will furnish evidence of such cash escrow deposit to the County. Said cash escrow deposit shall be sufficient to satisfy the cost of the improvements described in Exhibit “C” in the amount of \$52,884.65.
6. **Guarantee of Compliance.** Developer shall furnish to the County a cash escrow deposit or acceptable collateral, releasable only by the County, to guarantee compliance with this Agreement for the improvements to be constructed as described in Exhibit “B”. Said collateral shall be in the amount of \$185,341.31 including twenty percent (20%) to cover administration and five percent (5%) per year for the term of the Agreement to cover inflation. Upon completion of said improvements constructed according to the terms of this Agreement, and Preliminary Acceptance by Adams County in accordance with section 5-02-05-01 of the County’s Development Standards and Regulations, the collateral shall be released. Completion of said improvements shall be determined solely by the County, and a reasonable part of said collateral, up to 20%, may be retained to guarantee maintenance of public improvements for a period of one year from the date of Preliminary Acceptance.

No Building or Construction Permits shall be issued until said collateral is furnished in the amount required and in a form acceptable to the Board of County Commissioners and until the Developer furnishes evidence of said cash escrow deposit described in Paragraph 5. No Certificate of Occupancy shall be issued until the improvements described in Exhibit “B” have been preliminarily accepted by the Department of Public Works.

7. **Acceptance and Maintenance of Public Improvements.** All improvements designated as “public” on Exhibit “B” shall be public facilities and become the property of the County or other public agencies upon acceptance. During the period of one year from and after the acceptance of public improvements, the Developer shall, at its own expense, make all needed repairs or replacement due to defective materials or workmanship which, in the opinion of the County, becomes necessary. If, within ten days of written notice to the Developer from the County requesting such repairs or replacements, the Developer has not undertaken with due diligence to make the same, the County may make such repairs or replacements at the Developer’s expense. In the case of an emergency such written notice may be waived.
8. **Successors and Assigns.** This agreement shall be binding upon the heirs, executors, personal representatives, successors, and assigns of the Developer, and shall be deemed a covenant running with the real property as described in Exhibit “A” attached hereto.
9. **Improvements and Conveyance.** The undersigned Developer hereby agrees to provide the following improvements, and to convey the described easement.

A. Improvements.

Public Improvements:

- a. The Developer shall construct sidewalk, curb and gutter along the section of Broadway adjacent to 6180 Broadway, Denver, CO 80216. An asphalt patch back to edge of existing asphalt shall extend 2 feet from the new gutter line. Asphalt to the centerline of Broadway will be milled and overlaid. Developer shall furnish and construct the "public" improvements detailed in Exhibit "B" in accordance with all County requirements and specifications.
- b. Cash-in-lieu will be provided for the following improvements: curb return at the intersection of Broadway and E 62nd Avenue; sidewalk, curb and gutter along the section of E 62nd Avenue adjacent to 6180 Broadway, Denver, CO 80216; curb ramps at Broadway & E 62nd Avenue intersection; driveway cut at E 62nd Avenue; new asphalt from gutter line to edge of existing asphalt. Developer shall provide cash-in-lieu for all improvements described and detailed in Exhibit "C".

Private Improvements:

- c. The proposed extended detention basin (EDB) will detain stormwater from a 100-year event. On-site stormwater is conveyed to the EDB by gutter flow routed through curb cuts, a grass swale, and an area inlet with storm pipe discharging into the basin. The EDB will discharge to a roadside swale along E 62nd Avenue. Developer shall furnish and construct the "private" improvements detailed in Exhibit "B" in accordance with all County requirements and specifications.

B. Public dedication of Maintenance Access and Drainage Easement. Upon approval of this agreement by the Board of County Commissioners, the Developer hereby agrees to convey a maintenance access and drainage easement to the County to encompass the onsite detention facility and provide access to said facility as indicated in Section 9-01-11-03-01-07 of the Adams County Development Standards and Regulations..

Developer: **BZ Properties, LLC**

By: [Signature]
Manager

The foregoing instrument was acknowledged before me this 21st day of May,
2020, by Matthew Rauh V

My commission expires: 02/26/2022

Address: 1201 Lake Ave.
Berthoud, CO
80513

[Signature]
Notary Public



APPROVED BY resolution at the meeting of JULY 14, 2020.

Collateral to guarantee compliance with this agreement and construction of public improvements shall be required in the amount of \$185,341.31. No Building or Construction Permits shall be issued until said collateral is furnished in the amount required and in a form acceptable to the Board of County Commissioners and until the Developer furnishes evidence of said cash escrow deposit in the amount of \$52,884.65. No Certificate of Occupancy shall be granted until the construction of the public improvements have been preliminarily accepted by Adams County Public Works Department.

ATTEST:

BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, COLORADO

[Signature]
Clerk of the Board

[Signature]
Chair

APPROVED AS TO FORM
COUNTY ATTORNEY
[Signature]

EXHIBIT A

Legal Description: Beginning 30 feet east and 15 feet south of the Northwest corner, N2, SW4, NE4, Section 10 then South 188 feet, then east 319.5 feet, then north 188 feet, then west 319.5 feet M/L to beginning excluding road.

Basis of Bearings: Bearings are based on the north line of the north $\frac{1}{2}$ of the southwest $\frac{1}{4}$ of the northeast $\frac{1}{4}$ of Section 10, Township 3 south, Range 68 west of the 6th P.M. the line is monumented on the west by the N $\frac{1}{16}$ of said north $\frac{1}{2}$ of the southwest $\frac{1}{4}$ of the northeast $\frac{1}{4}$ of $\frac{1}{16}$ by a 3 $\frac{1}{4}$ " aluminum cap and on the east by N $\frac{1}{16}$ by a 3 $\frac{1}{4}$ " aluminum cap. The line bears north 89°36'01" east.

Bench Mark: N $\frac{1}{16}$ C-C, Section 10 found 3 $\frac{1}{4}$ " aluminum cap in Range box stamped as: C.D.O.T. C N $\frac{1}{16}$ + S10 C 1999 PLS 25348. Elevation = 5197.24 feet.

EXHIBIT B

Public Improvements: Broadway St

<u>Description</u>	<u>Est. Quantity</u>		<u>Est. Unit Cost</u>	<u>Est. Construct. Cost</u>
SAWCUT ASPHALT	176	LF	\$ 6.65	\$ 1,170.40
ASPHALT REMOVAL	39	SQ YD	\$ 8.87	\$ 345.93
NEW ASPHALT	68	SQ YD	\$ 75.22	\$ 5,114.96
MILL ASPHALT	3,189	SF	\$ 1.21	\$ 3,858.69
CURB RAMP	15	SQ YD	\$ 195.33	\$ 2,929.95
SIDEWALK	70	SQ YD	\$ 93.51	\$ 6,545.70
CURB & GUTTER	126	LF	\$ 49.51	\$ 6,238.26
				\$ 26,203.89

Private Improvements: PlushGrass On-Site Drainage Improvements

<u>Description</u>	<u>Est. Quantity</u>		<u>Est. Unit Cost</u>	<u>Est. Construct. Cost</u>
CONCRETE	64	SQ YD	\$ 195.04	\$ 12,482.56
RIP-RAP	20	CY	\$ 107.40	\$ 2,148.00
INLET GRATE/BOX	1	EACH	\$ 6,141.00	\$ 6,141.00
3" PVC PIPE	59	LF	\$ 17.33	\$ 1,022.47
OUTLET BOX	1	EACH	\$ 21,878.00	\$ 21,878.00
EXCAVATION	253	CY	\$ 27.62	\$ 6,987.86
RETAINING WALL	385	LF	\$ 104.50	\$ 40,232.50
PUMPS	2	EACH	\$ 15,000.00	\$ 30,000.00
				\$ 120,892.39

Construction Completion Date: 12/01/2020

Initials or signature of Developer:



MATT RAUH

EXHIBIT C

Public Improvements: E 62nd Ave

<u>Description</u>	<u>Est. Quantity</u>	<u>Est. Unit Cost</u>	<u>Est. Construct. Cost</u>
CLEAR & GRUB	0.12 ACRE	\$ 7,387.12	\$ 886.45
SAWCUT ASPHALT	390 LF	\$ 6.65	\$ 2,593.50
ASPHALT REMOVAL	53 SQ YD	\$ 8.87	\$ 470.11
NEW ASPHALT	95 SQ YD	\$ 75.22	\$ 7,145.90
CURB RAMP	52 SQ YD	\$ 195.33	\$ 10,157.16
SIDEWALK	154 SQ YD	\$ 93.51	\$ 14,400.54
CURB & GUTTER	285 LF	\$ 49.51	\$ 14,110.35
CONCRETE CROSSPAN	16 SQ YD	\$ 195.04	\$ 3,120.64
			\$ 52,884.65

Initials or signature of Developer:


MATT RAUH



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: 12/7/2021
SUBJECT: Broomfield IGA
FROM: Courtney Jursichk
AGENCY/DEPARTMENT: Community Safety and Well-Being
HEARD AT STUDY SESSION ON N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: The Board of County Commissioners Approves the Intergovernmental Agreement between Adams County and the City and County of Broomfield.

BACKGROUND:

The City and County of Broomfield became part of the 17th Judicial District in November of 2001. An Intergovernmental Agreement (IGA) was established between Broomfield and Adams County to provide community corrections services to the 17th Judicial District. The funds allocated to Adams County from the Division of Criminal Justice for the provision of community corrections services includes funding for Broomfield offenders. The current IGA expires on December 31, 2021. The City and County of Broomfield and the Adams County Community Corrections Board are desirous of continuing that agreement. The IGA was presented and approved by Broomfield City Council on 11/9/2021.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

City and County of Broomfield
Division of Criminal Justice
Intervention Community Corrections Services
CoreCivic, Inc.
Adams County Community Corrections Board

ATTACHED DOCUMENTS:

Intergovernmental Agreement

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING THE RENEWAL OF THE INTERGOVERNMENTAL
AGREEMENT WITH THE CITY AND COUNTY OF BROOMFIELD FOR COMMUNITY
CORRECTIONS PROGRAM SERVICES THROUGH 2024

WHEREAS, pursuant to Colo. Const. art. XV, § 18 and C.R.S. § 29-1-203, Adams County (“County”) and the City and County of Broomfield (“Broomfield”) are authorized to cooperate or contract with each other to provide any function or service lawfully authorized to each; and,

WHEREAS, pursuant to C.R.S. § 13-5-118, the County and Broomfield are both in the 17th Judicial District; and,

WHEREAS, the County and Broomfield currently cooperate in providing community corrections program services in the 17th Judicial District pursuant to C.R.S § 17-27-101, *et seq*; and,

WHEREAS, the County and Broomfield desire to continue to cooperate in providing community corrections program services in the 17th Judicial District.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the renewal of the Intergovernmental Agreement with the City and County of Broomfield for Community Corrections Program Services through 2024, which is attached hereto and fully incorporated herein, is hereby approved and the Chair is hereby authorized to execute same.

**ADAMS COUNTY, COLORADO
RENEWAL OF INTERGOVERNMENTAL AGREEMENT WITH
THE CITY AND COUNTY OF BROOMFIELD FOR
COMMUNITY CORRECTIONS PROGRAM SERVICES THROUGH 2024**

THIS INTERGOVERNMENTAL AGREEMENT (“IGA”) is made by and between the Adams County Board of County Commissioners, located at 4330 South Adams County Parkway, Brighton, CO 80601, hereinafter referred to as the “County,” and The City and County of Broomfield, located at One DesCombes Drive, Broomfield, CO 80020, hereinafter referred to as “Broomfield.” The County and Broomfield may be collectively referred to herein as the “Parties.”

WHEREAS, pursuant to Colo. Const. art. XV, § 18 and C.R.S. § 29-1-203, the Parties are authorized to cooperate or contract with each other to provide any function or service lawfully authorized to each; and,

WHEREAS, pursuant to Colo. Const. art. XX, §§ 10 through 13, on November 15, 2001, all territory in the City of Broomfield became a single county and city municipal corporation known as “The City and County of Broomfield;” and,

WHEREAS, pursuant to C.R.S. § 13-5-118, the County and Broomfield are both in the 17th Judicial District; and,

WHEREAS, the County and Broomfield desire to continue to cooperate in providing community corrections program services in the 17th Judicial District, pursuant to C.R.S. § 17-27-101, *et seq.*

NOW, THEREFORE, in consideration of the mutual covenants and promises set forth, and for other good and valuable consideration, the sufficiency of which is hereby acknowledged, the County and Broomfield agree as set forth herein.

SECTION I - COMMUNITY CORRECTIONS BOARD

- A. The Adams County Community Corrections Board (ACCCB) is an advisory board to the Adams County Board of County Commissioners, pursuant to C.R.S. § 17-27-103(1).
- B. Pursuant to the Resolution approving continuing the Adams County Community Corrections Board representing the 17th Judicial District the ACCCB is composed of no fewer than seven (7) and no greater than eleven (11) members.
- C. On or after November 15, 2001, the Adams County Board of County Commissioners appointed two (2) at-large members to the ACCCB to represent Broomfield. This representation shall continue, and such representatives shall be reappointed, or other representatives shall be newly appointed, upon the recommendation of Broomfield. Broomfield’s representatives shall be voting members of the ACCCB, and shall serve on

the ACCCB throughout the term of this IGA unless otherwise removed from the ACCCB as provided in its By-laws.

SECTION II - COMMUNITY CORRECTIONS PROGRAM ADMINISTRATION AND FUNDING

- A. The Adams County Board of County Commissioners shall be the “governing body,” as defined in the Community Corrections Program Act, § 17-27-101, *et seq.*, C.R.S., as amended, responsible for the administration of community corrections programs in the 17th Judicial District. As such, it shall enter into all contracts and subcontracts for community corrections programs in the 17th Judicial District, upon the advice of the ACCCB.
- B. The County shall continue to receive, administer, and expend all funds associated with community corrections program contracts in the 17th Judicial District, and shall do so in accordance with all applicable statutes, rules, and regulations of the State of Colorado.
- C. The Adams County Board of County Commissioners shall, at its sole discretion, employ a community corrections program administrator who shall be an employee of the County and not of Broomfield. The current community corrections program administrator is Courtney Jurischk, whose office is located in the Adams County Government Center, 4430 South Adams County Parkway Brighton, CO 80601 and whose phone number is 720-523-6944 and whose facsimile number is (720) 523-2991

SECTION III - TERM

The term of this Agreement shall be from January 1, 2022 through December 31, 2024.

SECTION IV - MUTUAL UNDERSTANDINGS

- A. Jurisdiction and Venue.

The laws of the State of Colorado shall govern as to the interpretation, validity, and effect of this IGA. The Parties agree that jurisdiction and venue for any disputes arising under this IGA shall be with the 17th Judicial District, Colorado.

- B. Waiver.

Waiver of strict performance or the breach of any provision of this IGA shall not be deemed a waiver, nor shall it prejudice the waiving Party's right to require strict performance of the same provision, or any other provision in the future, unless such waiver has rendered future performance commercially impossible.

C. Force Majeure.

Neither Party shall be liable for any delay or failure to perform its obligations hereunder to the extent that such delay or failure is caused by a force or event beyond the control of such party including, without limitation, war, embargoes, strikes, governmental restrictions, riots, fires, floods, earthquakes, or other acts of God.

D. Notice.

Any notices given under this IGA are deemed to have been received and to be effective: (1) three (3) days after the same shall have been mailed by certified mail, return receipt requested; (2) immediately upon hand delivery; or (3) immediately upon receipt of confirmation that a facsimile was received. For the purposes of this IGA, any and all notices shall be addressed to the contacts listed below:

For the County:

Adams County Attorney's Office
4430 S. Adams County Parkway, 5th Floor, suite C5000B
Brighton, CO 80601
Phone No. 720-523-6116
Facsimile No. 720-523-6114

For the City:

Office of the City and County Attorney
The City and County of Broomfield
One DesCombes Drive
Broomfield, Colorado 80020
Phone No.: 303-464-5899
Facsimile No.: 303-438-6228

E. Integration of Understanding.

This IGA contains the entire understanding of the Parties hereto and neither it, nor the rights and obligations hereunder, may be changed, modified, or waived except by an instrument in writing that is signed by the Parties hereto.

F. Paragraph Headings.

Paragraph headings are inserted for the convenience of reference only.

G. Counterparts.

This IGA may be executed in multiple counterparts, each of which shall be deemed to be an original and all of which taken together shall constitute one and the same agreement.

H. Parties Interested Herein.

Nothing expressed or implied in this IGA is intended or shall be construed to confer upon or to give to, any person other than the Parties, any right, remedy, or claim under or by reason of this IGA or any covenant, terms, conditions, or provisions hereof. All covenants, terms, conditions, and provisions in this IGA by and on behalf of the County and the City shall be for the sole and exclusive benefit of the County and the City.

I. Severability.

If any provision of this IGA is determined to be unenforceable or invalid for any reason, the remainder of this IGA shall remain in effect, unless otherwise terminated in accordance with the terms contained herein.

J. Authorization.

Each party represents and warrants that it has the power and ability to enter into this IGA, to grant the rights granted herein, and to perform the duties and obligations herein described.

IN WITNESS WHEREOF, the Parties hereto have caused their names to be affixed.

BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, COLORADO

Chair

Date

ATTEST:
JOSH ZYGIELBAUM
CLERK AND RECORDER

Approved as to form:

Deputy Clerk

Adams County Attorney's Office

THE CITY AND COUNTY OF BROOMFIELD
BROOMFIELD, COLORADO

Douglas Castellano

Mayor

November 9, 2021
Date

ATTEST:
ERIKA DELANEY LEW
CLERK AND RECORDER

Erika Delaney Lew

City and County Clerk

Approved as to form:

Nancy Rodgers

NCL

City and County Attorney's Office





PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Grant Agreement 3-08-0016-046-2022 between Federal Aviation Administration (FAA) & Adams County/Colorado Air and Space Port
FROM: Jeri Coin on behalf of Gabriel Rodriguez, Interim Director
AGENCY/DEPARTMENT: Colorado Air and Space Port
HEARD AT STUDY SESSION ON:
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approve and County Manager sign the Grant Agreement 3-08-0016-046-2022 that accepts the FAA's offer to pay 100 percent of the allowable costs in the amount of \$59,000 for the Airport Rescue Grant, in accordance with the American Rescue Plan Act ("ARP Act", or "the Act"), Public Law 117-2, to provide eligible Sponsors with funding for costs related to operations, personnel, cleaning, sanitization, janitorial services, combating the spread of pathogens at the airport, and debt service payments.

BACKGROUND:

Colorado Air and Space Port is in receipt of the Airport Rescue Grant 3-08-0016-046-2022, in accordance with the American Rescue Plan Act ("ARP Act", or "the Act"), Public Law 117-2, to provide eligible Sponsors with funding for costs related to operations, personnel, cleaning, sanitization, janitorial services, combating the spread of pathogens at the airport, and debt service payments. The FAA grant in the amount of \$59,000 will cover 100% of the project and will require no sponsor match money.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Doug Edelstein, Deputy County Attorney

ATTACHED DOCUMENTS:

1. Resolution
2. Grant Agreement

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 00050

Cost Center: 4304

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:	5222		\$59,000
Total Revenues:			<u>\$59,000</u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:	7425		\$59,000
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$59,000</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

Will not have a fiscal impact in 2021 and plan to request and expend funds in 2022.

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING FEDERAL AVIATION ADMINISTRATION GRANT
AGREEMENT 3-08-0016-046-2022

Resolution 2021-

WHEREAS, The Colorado Air and Space Port entered into an agreement with the U.S. Department of Transportation Federal Aviation Administration Grant to Rehabilitate Taxiway C, install Taxiway Lighting (Taxiways A, B, C, and E (including guidance signs)); and,

WHEREAS, the Colorado Air and Space Port recommends final acceptance of the U.S. Department of Transportation Federal Aviation Administration Grant; background; and,

WHEREAS, by means of the attached Grant Agreement 3-08-0016-046-2022 the parties wish to set forth their respective rights and obligations.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Grant Agreement 3-08-0016-046-2022 with the U.S. Department of Transportation Federal Aviation Administration, a copy of which is attached hereto and incorporated herein by this reference, be and is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign said Grant Agreement 3-08-0016-046-2022 on behalf of Adams County.



U.S. Department
of Transportation
Federal Aviation
Administration

Airports Division
Northwest Mountain Region
Colorado, Utah, Wyoming

FAA DEN ADO
26805 E 68th Ave, Suite 224
Denver, CO 80249

Airport Rescue Grant Transmittal Letter

November 10, 2021

Mr. Raymond Gonzales, County Manager
Adams County
4430 South Adams County Parkway
Brighton, Colorado 80601

Dear Mr. Gonzales:

Please find the following electronic Airport Rescue Grant Offer, Grant No. 3-08-0016-046-2022 for Colorado Air and Space Port . This letter outlines expectations for success. Please read and follow the instructions carefully.

To properly enter into this agreement, you must do the following:

- a. The governing body must provide authority to execute the grant to the individual signing the grant; i.e., the sponsor's authorized representative.
- b. The sponsor's authorized representative must execute the grant, followed by the attorney's certification, no later than **December 17, 2021** in order for the grant to be valid.
- c. You may not make any modification to the text, terms, or conditions of the grant offer.
- d. The grant offer must be digitally signed by the sponsor's legal signatory authority and then routed via email to the sponsor's attorney. Once the attorney has digitally attested to the grant, an email with the executed grant will be sent to all parties.

Subject to the requirements in 2 CFR § 200.305, each payment request for reimbursement under this grant must be made electronically via the Delphi eInvoicing System. Please see the attached Grant Agreement for more information regarding the use of this System. The terms and conditions of this agreement require you draw down and expend these funds within four years.

An airport sponsor may use these funds for costs related to operations, personnel, cleaning, sanitization, janitorial services, combating the spread of pathogens at the airport, and debt service payments. Please refer to the [Airport Rescue Grants Frequently Asked Questions](#) for further information.

With each payment request you are required to upload an invoice summary directly to Delphi. The invoice summary should include enough detail to permit FAA to verify compliance with the American Rescue Plan Act (Public Law 117-2). Additional details or invoices may be requested by FAA during the review of your payment requests.

As part of your final payment request, you are required to include in Delphi:

- A signed SF-425, *Federal Financial Report*

- A signed closeout report (a sample report is available [here](#)).

Until the grant is completed and closed, you are responsible for submitting a signed and dated SF-425 annually, due 90 days after the end of each Federal fiscal year in which this grant is open (due December 31 of each year this grant is open).

As a condition of receiving Federal assistance under this award, you must comply with audit requirements as established under 2 CFR part 200. Subpart F requires non-Federal entities that expend \$750,000 or more in Federal awards to conduct a single or program specific audit for that year. Note that this includes Federal expenditures made under other Federal-assistance programs. Please take appropriate and necessary action to assure your organization will comply with applicable audit requirements and standards.

Mike Matz is the assigned program manager for this grant and is readily available to assist you and your designated representative with the requirements stated herein. If you should have any questions, please contact Mike Matz at michael.b.matz@faa.gov. The FAA sincerely values your cooperation in these efforts.

Sincerely,


John P Bauer (Nov 10, 2021 06:55 MST)

John P. Bauer
Manager, Denver Airports District Office



U.S. Department
of Transportation
Federal Aviation
Administration

**AIRPORT RESCUE GRANT
GRANT AGREEMENT**

Part I - Offer

Federal Award Offer Date November 10, 2021

Airport/Planning Area Colorado Air and Space Port

Airport Rescue Grant No. 3-08-0016-046-2022 [Contract No. DOT-FA22NM-K1007]

Unique Entity Identifier 11-882-6080

TO: County of Adams, Colorado

(herein called the "Sponsor") (herein called the "Sponsor") (For Co-Sponsors, list all Co-Sponsor names. The word "Sponsor" in this Grant Agreement also applies to a Co-Sponsor.)

FROM: **The United States of America** (acting through the Federal Aviation Administration, herein called the "FAA")

WHEREAS, the Sponsor has submitted to the FAA an Airport Rescue Grant Application dated September 2, 2021, for a grant of Federal funds at or associated with Colorado Air and Space Port, which is included as part of this Airport Rescue Grant Agreement; and

WHEREAS, the Sponsor has accepted the terms of FAA's Airport Rescue Grant offer;

WHEREAS, in consideration of the promises, representations and assurances provided by the Sponsor, the FAA has approved the Airport Rescue Grant Application for the Colorado Air and Space Port, (herein called the "Grant" or "Airport Rescue Grant") consisting of the following:

This Airport Rescue Grant is provided in accordance with the American Rescue Plan Act ("ARP Act", or "the Act"), Public Law 117-2, as described below, to provide eligible Sponsors with funding for costs related to operations, personnel, cleaning, sanitization, janitorial services, combating the spread of pathogens at the airport, and debt service payments. Airport Rescue Grant amounts to specific airports are derived by legislative formula (See Section 7102 of the Act).

The purpose of this Airport Rescue Grant is to prevent, prepare for, and respond to the coronavirus pandemic. Funds provided under this Airport Rescue Grant Agreement must be used only for purposes directly related to the airport. Such purposes can include the reimbursement of an airport's operational expenses or debt service payments in accordance with the limitations prescribed in the Act. Airport Rescue Grants may be used to reimburse airport operational expenses directly related to Colorado Air and Space Port incurred no earlier than January 20, 2020. Airport Rescue Grants also may be used to reimburse a Sponsor's payment of debt service where such payments occur on or after March 11, 2021.

Funds provided under this Airport Rescue Grant Agreement will be governed by the same principles that govern "airport revenue." New airport development projects not directly related to combating the spread of pathogens may not be funded with this Grant. Funding under this Grant for airport development projects to combat the spread of pathogens will be reallocated using an addendum to this Agreement for identified and approved projects.

NOW THEREFORE, in accordance with the applicable provisions of the ARP Act, Public Law 117-2, the representations contained in the Grant Application, and in consideration of (a) the Sponsor's acceptance of this Offer; and, (b) the benefits to accrue to the United States and the public from the accomplishment of the Grant and in compliance with the conditions as herein provided,

THE FEDERAL AVIATION ADMINISTRATION, FOR AND ON BEHALF OF THE UNITED STATES, HEREBY OFFERS AND AGREES to pay 100% percent of the allowable costs incurred as a result of and in accordance with this Grant Agreement.

Assistance Listings Number (Formerly CFDA Number): 20.106

This Offer is made on and **SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS:**

CONDITIONS

1. **Maximum Obligation.** The maximum obligation of the United States payable under this Offer is \$59,000, allocated as follows:

\$59,000	ARPA	KW2022
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2. **Grant Performance.** This Airport Rescue Grant Agreement is subject to the following Federal award requirements:
 - a. The Period of Performance:
 1. Shall start on the date the Sponsor formally accepts this agreement, and is the date signed by the last Sponsor signatory to the agreement. The end date of the period of performance is 4 years (1,460 calendar days) from the date of acceptance. The period of performance end date shall not affect, relieve, or reduce Sponsor obligations and assurances that extend beyond the closeout of this Grant Agreement.
 2. Means the total estimated time interval between the start of an initial Federal award and the planned end date, which may include one or more funded portions, or budget periods. (2 Code of Federal Regulations (CFR) § 200.1)
 - b. The Budget Period:
 1. For this Airport Rescue Grant is 4 years (1,460 calendar days). Pursuant to 2 CFR § 200.403(h), the Sponsor may charge to the Grant only allowable costs incurred during the budget period.
 2. Means the time interval from the start date of a funded portion of an award to the end date of that funded portion during which the Sponsor is authorized to expend the funds awarded, including any funds carried forward or other revisions pursuant to § 200.308.
 - c. Close out and Termination.
 1. Unless the FAA authorizes a written extension, the Sponsor must submit all Grant closeout documentation and liquidate (pay-off) all obligations incurred under this award no later

than 120 calendar days after the end date of the period of performance. If the Sponsor does not submit all required closeout documentation within this time period, the FAA will proceed to close out the Grant within one year of the period of performance end date with the information available at the end of 120 days. (2 CFR § 200.344)

2. The FAA may terminate this Airport Rescue Grant, in whole or in part, in accordance with the conditions set forth in 2 CFR § 200.340, or other Federal regulatory or statutory authorities as applicable.
3. **Unallowable Costs.** The Sponsor shall not seek reimbursement for any costs that the FAA has determined to be unallowable under the ARP Act.
4. **Indirect Costs - Sponsor.** The Sponsor may charge indirect costs under this award by applying the indirect cost rate identified in the Grant Application as accepted by the FAA, to allowable costs for Sponsor direct salaries and wages only.
5. **Final Federal Share of Costs.** The United States' share of allowable Grant costs is 100%.
6. **Completing the Grant without Delay and in Conformance with Requirements.** The Sponsor must carry out and complete the Grant without undue delays and in accordance with this Airport Rescue Grant Agreement, the ARP Act, and the regulations, policies, standards, and procedures of the Secretary of Transportation ("Secretary"). Pursuant to 2 CFR § 200.308, the Sponsor agrees to report to the FAA any disengagement from funding eligible expenses under the Grant that exceeds three months or a 25 percent reduction in time devoted to the Grant, and request prior approval from FAA. The report must include a reason for the stoppage. The Sponsor agrees to comply with the attached assurances, which are part of this agreement and any addendum that may be attached hereto at a later date by mutual consent.
7. **Amendments or Withdrawals before Grant Acceptance.** The FAA reserves the right to amend or withdraw this offer at any time prior to its acceptance by the Sponsor.
8. **Offer Expiration Date.** This offer will expire and the United States will not be obligated to pay any part of the costs unless this offer has been accepted by the Sponsor on or before December 17, 2021, or such subsequent date as may be prescribed in writing by the FAA.
9. **Improper Use of Federal Funds.** The Sponsor must take all steps, including litigation if necessary, to recover Federal funds spent fraudulently, wastefully, or in violation of Federal antitrust statutes, or misused in any other manner, including uses that violate this Airport Rescue Grant Agreement, the ARP Act, or other provision of applicable law. For the purposes of this Airport Rescue Grant Agreement, the term "Federal funds" means funds however used or dispersed by the Sponsor that were originally paid pursuant to this or any other Federal grant agreement(s). The Sponsor must return the recovered Federal share, including funds recovered by settlement, order, or judgment, to the Secretary. The Sponsor must furnish to the Secretary, upon request, all documents and records pertaining to the determination of the amount of the Federal share or to any settlement, litigation, negotiation, or other efforts taken to recover such funds. All settlements or other final positions of the Sponsor, in court or otherwise, involving the recovery of such Federal share require advance approval by the Secretary.
10. **United States Not Liable for Damage or Injury.** The United States is not responsible or liable for damage to property or injury to persons which may arise from, or relate to this Airport Rescue Grant Agreement, including, but not limited to, any action taken by a Sponsor related to or arising from, directly or indirectly, this Airport Rescue Grant Agreement.

11. System for Award Management (SAM) Registration and Unique Entity Identifier (UEI).

- a. Requirement for System for Award Management (SAM): Unless the Sponsor is exempted from this requirement under 2 CFR 25.110, the Sponsor must maintain the currency of its information in SAM until the Sponsor submits the final financial report required under this Grant, or receives the final payment, whichever is later. This requires that the Sponsor review and update the information at least annually after the initial registration and more frequently if required by changes in information or another award term. Additional information about registration procedures may be found at the SAM website (currently at <http://www.sam.gov>).
- b. Unique entity identifier (UEI) means a 12-character alpha-numeric value used to identify a specific commercial, nonprofit, or governmental entity. A UEI may be obtained from SAM.gov at <https://sam.gov/SAM/pages/public/index.jsf>.

12. Electronic Grant Payment(s). Unless otherwise directed by the FAA, the Sponsor must make each payment request under this agreement electronically via the Delphi eInvoicing System for Department of Transportation (DOT) Financial Assistance Awardees.

13. Air and Water Quality. The Sponsor is required to comply with all applicable air and water quality standards for all projects in this grant. If the Sponsor fails to comply with this requirement, the FAA may suspend, cancel, or terminate this Agreement.

14. Financial Reporting and Payment Requirements. The Sponsor will comply with all Federal financial reporting requirements and payment requirements, including submittal of timely and accurate reports.

15. Buy American. Unless otherwise approved in advance by the FAA, in accordance with 49 United States Code (U.S.C.) § 50101, the Sponsor will not acquire or permit any contractor or subcontractor to acquire any steel or manufactured goods produced outside the United States to be used for any project for which funds are provided under this grant. The Sponsor will include a provision implementing Buy American in every contract.

16. Audits for Sponsors.

PUBLIC SPONSORS. The Sponsor must provide for a Single Audit or program-specific audit in accordance with 2 CFR Part 200. The Sponsor must submit the audit reporting package to the Federal Audit Clearinghouse on the Federal Audit Clearinghouse's Internet Data Entry System at <http://harvester.census.gov/facweb/>. Upon request of the FAA, the Sponsor shall provide one copy of the completed audit to the FAA.

17. Suspension or Debarment. When entering into a "covered transaction" as defined by 2 CFR § 180.200, the Sponsor must:

- a. Verify the non-Federal entity is eligible to participate in this Federal program by:
 1. Checking the excluded parties list system (EPLS) as maintained within the System for Award Management (SAM) to determine if the non-Federal entity is excluded or disqualified; or
 2. Collecting a certification statement from the non-Federal entity attesting the entity is not excluded or disqualified from participating; or
 3. Adding a clause or condition to covered transactions attesting the individual or firm is not excluded or disqualified from participating.

- b. Require prime contractors to comply with 2 CFR § 180.330 when entering into lower-tier transactions (e.g., subcontracts).
- c. Immediately disclose to the FAA whenever the Sponsor (1) learns the Sponsor has entered into a covered transaction with an ineligible entity, or (2) suspends or debars a contractor, person, or entity.

18. Ban on Texting While Driving.

- a. In accordance with Executive Order 13513, Federal Leadership on Reducing Text Messaging While Driving, October 1, 2009, and DOT Order 3902.10, Text Messaging While Driving, December 30, 2009, the Sponsor is encouraged to:
 - 1. Adopt and enforce workplace safety policies to decrease crashes caused by distracted drivers, including policies to ban text messaging while driving when performing any work for, or on behalf of, the Federal government, including work relating to this Airport Rescue Grant or subgrant funded by this Grant.
 - 2. Conduct workplace safety initiatives in a manner commensurate with the size of the business, such as:
 - A. Establishment of new rules and programs or re-evaluation of existing programs to prohibit text messaging while driving; and
 - B. Education, awareness, and other outreach to employees about the safety risks associated with texting while driving.
- b. The Sponsor must insert the substance of this clause on banning texting while driving in all subgrants, contracts, and subcontracts funded by this Airport Rescue Grant.

19. Trafficking in Persons.

- a. You as the recipient, your employees, subrecipients under this Airport Rescue Grant, and subrecipients' employees may not –
 - 1. Engage in severe forms of trafficking in persons during the period of time that the award is in effect;
 - 2. Procure a commercial sex act during the period of time that the award is in effect; or
 - 3. Use forced labor in the performance of the award or subawards under the Airport Rescue Grant.
- b. The FAA as the Federal awarding agency may unilaterally terminate this award, without penalty, if you or a subrecipient that is a private entity –
 - 1. Is determined to have violated a prohibition in paragraph a. of this Airport Rescue Grant Agreement term; or
 - 2. Has an employee who is determined by the agency official authorized to terminate the Airport Rescue Grant Agreement to have violated a prohibition in paragraph a. of this Airport Rescue Grant term through conduct that is either –
 - A. Associated with performance under this Airport Rescue Grant; or
 - B. Imputed to the subrecipient using the standards and due process for imputing the conduct of an individual to an organization that are provided in 2 CFR Part 180, "OMB

Guidelines to Agencies on Government-wide Debarment and Suspension (Nonprocurement),” as implemented by the FAA at 2 CFR Part 1200.

- c. You must inform us immediately of any information you receive from any source alleging a violation of a prohibition in paragraph a. of this Grant condition during this Airport Rescue Grant Agreement.
- d. Our right to terminate unilaterally that is described in paragraph a. of this Grant condition:
 - 1. Implements section 106(g) of the Trafficking Victims Protection Act of 2000 (TVPA), as amended (22 U.S.C. § 7104(g)), and
 - 2. Is in addition to all other remedies for noncompliance that are available to the FAA under this Airport Rescue Grant.

20. Employee Protection from Reprisal.

- a. Prohibition of Reprisals —
 - 1. In accordance with 41 U.S.C. § 4712, an employee of a grantee or subgrantee may not be discharged, demoted, or otherwise discriminated against as a reprisal for disclosing to a person or body described in sub-paragraph (a)(2) of this Grant condition, information that the employee reasonably believes is evidence of:
 - a. Gross mismanagement of a Federal grant;
 - b. Gross waste of Federal funds;
 - c. An abuse of authority relating to implementation or use of Federal funds;
 - d. A substantial and specific danger to public health or safety; or
 - e. A violation of law, rule, or regulation related to a Federal grant.
 - 2. Persons and bodies covered: The persons and bodies to which a disclosure by an employee is covered are as follows:
 - a. A member of Congress or a representative of a committee of Congress;
 - b. An Inspector General;
 - c. The Government Accountability Office;
 - d. A Federal employee responsible for oversight or management of a grant program at the relevant agency;
 - e. A court or grand jury;
 - f. A management official or other employee of the Sponsor, contractor, or subcontractor who has the responsibility to investigate, discover, or address misconduct; or
 - g. An authorized official of the Department of Justice or other law enforcement agency.
 - 3. Submission of Complaint — A person who believes that they have been subjected to a reprisal prohibited by paragraph a. of this Airport Rescue Grant Agreement may submit a complaint regarding the reprisal to the Office of Inspector General (OIG) for the U.S. Department of Transportation.
 - 4. Time Limitation for Submittal of a Complaint — A complaint may not be brought under this subsection more than three years after the date on which the alleged reprisal took place.
 - 5. Required Actions of the Inspector General — Actions, limitations, and exceptions of the Inspector General’s office are established under 41 U.S.C. § 4712(b).

6. Assumption of Rights to Civil Remedy — Upon receipt of an explanation of a decision not to conduct or continue an investigation by the Office of Inspector General, the person submitting a complaint assumes the right to a civil remedy under 41 U.S.C. § 4712(c).
21. **Limitations.** Nothing provided herein shall be construed to limit, cancel, annul, or modify the terms of any Federal grant agreement(s), including all terms and assurances related thereto, that have been entered into by the Sponsor and the FAA prior to the date of this Airport Rescue Grant Agreement.
22. **Face Coverings Policy.** The sponsor agrees to implement a face-covering (mask) policy to combat the spread of pathogens. This policy must include a requirement that all persons wear a mask, in accordance with Centers for Disease Control (CDC) and Transportation Security Administration (TSA) requirements, as applicable, at all times while in all public areas of the airport property, except to the extent exempted under those requirements. This special condition requires the airport sponsor continue to require masks until [Executive Order 13998, Promoting COVID-19 Safety in Domestic and International Travel](#), is no longer effective.

SPECIAL CONDITIONS FOR USE OF AIRPORT RESCUE GRANT FUNDS

CONDITIONS FOR EQUIPMENT -

1. **Equipment or Vehicle Replacement.** The Sponsor agrees that when using funds provided by this Grant to replace equipment, the proceeds from the trade-in or sale of such replaced equipment shall be classified and used as airport revenue.
2. **Equipment Acquisition.** The Sponsor agrees that for any equipment acquired with funds provided by this Grant, such equipment shall be used solely for purposes directly related to combating the spread of pathogens at the airport.
3. **Low Emission Systems.** The Sponsor agrees that vehicles and equipment acquired with funds provided in this Grant:
 - a. Will be maintained and used at the airport for which they were purchased; and
 - b. Will not be transferred, relocated, or used at another airport without the advance consent of the FAA.

The Sponsor further agrees that it will maintain annual records on individual vehicles and equipment, project expenditures, cost effectiveness, and emission reductions.

CONDITIONS FOR UTILITIES AND LAND -

4. **Utilities Proration.** For purposes of computing the United States' share of the allowable airport operations and maintenance costs, the allowable cost of utilities incurred by the Sponsor to operate and maintain airport(s) included in the Grant must not exceed the percent attributable to the capital or operating costs of the airport.
5. **Utility Relocation in Grant.** The Sponsor understands and agrees that:
 - a. The United States will not participate in the cost of any utility relocation unless and until the Sponsor has submitted evidence satisfactory to the FAA that the Sponsor is legally responsible for payment of such costs;
 - b. FAA participation is limited to those utilities located on-airport or off-airport only where the Sponsor has an easement for the utility; and


- c. The utilities must serve a purpose directly related to the Airport.

The Sponsor's acceptance of this Offer and ratification and adoption of the Airport Rescue Grant Application incorporated herein shall be evidenced by execution of this instrument by the Sponsor. The Offer and Acceptance shall comprise an Airport Rescue Grant Agreement, as provided by the ARP Act, constituting the contractual obligations and rights of the United States and the Sponsor with respect to this Grant. The effective date of this Airport Rescue Grant Agreement is the date of the Sponsor's acceptance of this Offer.

Please read the following information: By signing this document, you are agreeing that you have reviewed the following consumer disclosure information and consent to transact business using electronic communications, to receive notices and disclosures electronically, and to utilize electronic signatures in lieu of using paper documents. You are not required to receive notices and disclosures or sign documents electronically. If you prefer not to do so, you may request to receive paper copies and withdraw your consent at any time.

Dated November 10, 2021

**UNITED STATES OF AMERICA
FEDERAL AVIATION ADMINISTRATION**


John P Bauer (Nov 10, 2021 06:55 MST)
(Signature)

John P. Bauer

(Typed Name)

Manager, Denver Airports District Office

(Title of FAA Official)

Part II - Acceptance

The Sponsor does hereby ratify and adopt all assurances, statements, representations, warranties, covenants, and agreements contained in the Airport Rescue Grant Application and incorporated materials referred to in the foregoing Offer under Part I of this Airport Rescue Grant Agreement, and does hereby accept this Offer and by such acceptance agrees to comply with all of the terms and conditions in this Offer and in the Airport Rescue Grant Application and all applicable terms and conditions provided for in the ARP Act and other applicable provisions of Federal law.

Please read the following information: By signing this document, you are agreeing that you have reviewed the following consumer disclosure information and consent to transact business using electronic communications, to receive notices and disclosures electronically, and to utilize electronic signatures in lieu of using paper documents. You are not required to receive notices and disclosures or sign documents electronically. If you prefer not to do so, you may request to receive paper copies and withdraw your consent at any time.

I declare under penalty of perjury that the foregoing is true and correct. ¹

Dated

COUNTY OF ADAMS, COLORADO

(Name of Sponsor)

(Signature of Sponsor's Designative Official/Representative)

By:

(Type Name of Sponsor's Designative Official/Representative)

Title:

(Title of Sponsor's Designative Official/Representative)

¹ Knowingly and willfully providing false information to the Federal government is a violation of 18 U.S.C. Section 1001 (False Statements) and could subject you to fines, imprisonment, or both.

CERTIFICATE OF SPONSOR'S ATTORNEY

I, _____, acting as Attorney for the Sponsor do hereby certify:

That in my opinion the Sponsor is empowered to enter into the foregoing Grant Agreement under the laws of the State of Colorado. Further, I have examined the foregoing Grant Agreement and the actions taken by said Sponsor and Sponsor's official representative has been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the said State and the ARP Act. The Sponsor understands funding made available under this Grant Agreement may only be used for costs related to operations, personnel, cleaning, sanitization, janitorial services, and combating the spread of pathogens at the airport incurred on or after January 20, 2020, or for debt service payments that are due on or after March 11, 2021. Further, it is my opinion the foregoing Grant Agreement constitutes a legal and binding obligation of the Sponsor in accordance with the terms thereof.

Please read the following information: By signing this document, you are agreeing that you have reviewed the following consumer disclosure information and consent to transact business using electronic communications, to receive notices and disclosures electronically, and to utilize electronic signatures in lieu of using paper documents. You are not required to receive notices and disclosures or sign documents electronically. If you prefer not to do so, you may request to receive paper copies and withdraw your consent at any time.

Dated at

By:

(Signature of Sponsor's Attorney)

AIRPORT RESCUE GRANT ASSURANCES

AIRPORT SPONSORS

A. General.

1. These Airport Rescue Grant Assurances are required to be submitted as part of the application by sponsors requesting funds under the provisions of the American Rescue Plan Act of 2021 ("ARP Act," or "the Act"), Public Law 117-2. As used herein, the term "public agency sponsor" means a public agency with control of a public-use airport; the term "private sponsor" means a private owner of a public-use airport; and the term "sponsor" includes both public agency sponsors and private sponsors.
2. Upon acceptance of this Airport Rescue Grant offer by the sponsor, these assurances are incorporated into and become part of this Airport Rescue Grant Agreement.

B. Sponsor Certification.

The sponsor hereby assures and certifies, with respect to this Airport Rescue Grant that:

It will comply with all applicable Federal laws, regulations, executive orders, policies, guidelines, and requirements as they relate to the application, acceptance, and use of Federal funds for this Airport Rescue Grant including but not limited to the following:

FEDERAL LEGISLATION

- a. 49 U.S.C. Chapter 471, as applicable
- b. Davis-Bacon Act — 40 U.S.C. 276(a), et. seq.
- c. Federal Fair Labor Standards Act — 29 U.S.C. 201, et. seq.
- d. Hatch Act — 5 U.S.C. 1501, et. seq.²
- e. Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 Title 42 U.S.C. 4601, et. seq.
- f. National Historic Preservation Act of 1966 — Section 106 — 16 U.S.C. 470(f).
- g. Archeological and Historic Preservation Act of 1974 — 16 U.S.C. 469 through 469c.
- h. Native Americans Grave Repatriation Act — 25 U.S.C. Section 3001, et. seq.
- i. Clean Air Act, P.L. 90-148, as amended.
- j. Coastal Zone Management Act, P.L. 93-205, as amended.
- k. Flood Disaster Protection Act of 1973 — Section 102(a) — 42 U.S.C. 4012a.
- l. Title 49, U.S.C., Section 303, (formerly known as Section 4(f)).
- m. Rehabilitation Act of 1973 — 29 U.S.C. 794.
- n. Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq., 78 stat. 252) (prohibits discrimination on the basis of race, color, national origin).
- o. Americans with Disabilities Act of 1990, as amended, (42 U.S.C. § 12101 et seq.), prohibits discrimination on the basis of disability).
- p. Age Discrimination Act of 1975 — 42 U.S.C. 6101, et. seq.
- q. American Indian Religious Freedom Act, P.L. 95-341, as amended.

- r. Architectural Barriers Act of 1968 — 42 U.S.C. 4151, et. seq.
- s. Power plant and Industrial Fuel Use Act of 1978 — Section 403- 2 U.S.C. 8373.
- t. Contract Work Hours and Safety Standards Act — 40 U.S.C. 327, et. seq.
- u. Copeland Anti-kickback Act — 18 U.S.C. 874.1.
- v. National Environmental Policy Act of 1969 — 42 U.S.C. 4321, et. seq.
- w. Wild and Scenic Rivers Act, P.L. 90-542, as amended.
- x. Single Audit Act of 1984 — 31 U.S.C. 7501, et. seq.²
- y. Drug-Free Workplace Act of 1988 — 41 U.S.C. 702 through 706.
- z. The Federal Funding Accountability and Transparency Act of 2006, as amended (Pub. L. 109-282, as amended by section 6202 of Pub. L. 110-252).

EXECUTIVE ORDERS

- a. Executive Order 11246 – Equal Employment Opportunity
- b. Executive Order 11990 – Protection of Wetlands
- c. Executive Order 11998 – Flood Plain Management
- d. Executive Order 12372 – Intergovernmental Review of Federal Programs
- e. Executive Order 12699 – Seismic Safety of Federal and Federally Assisted New Building Construction
- f. Executive Order 12898 – Environmental Justice
- g. Executive Order 14005 – Ensuring the Future Is Made in All of America by All of America's Workers.

FEDERAL REGULATIONS

- a. 2 CFR Part 180 – OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement).
- b. 2 CFR Part 200 – Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.^{3,4}
- c. 2 CFR Part 1200 – Nonprocurement Suspension and Debarment.
- d. 28 CFR Part 35 – Discrimination on the Basis of Disability in State and Local Government Services.
- e. 28 CFR § 50.3 – U.S. Department of Justice Guidelines for Enforcement of Title VI of the Civil Rights Act of 1964.
- f. 29 CFR Part 1 – Procedures for predetermination of wage rates.¹
- g. 29 CFR Part 3 – Contractors and subcontractors on public building or public work financed in whole or part by loans or grants from the United States.¹
- h. 29 CFR Part 5 – Labor standards provisions applicable to contracts covering Federally financed and assisted construction (also labor standards provisions applicable to non-construction contracts subject to the Contract Work Hours and Safety Standards Act).¹

- i. 41 CFR Part 60 – Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor (Federal and Federally assisted contracting requirements).¹
- j. 49 CFR Part 20 – New restrictions on lobbying.
- k. 49 CFR Part 21 – Nondiscrimination in Federally-assisted programs of the Department of Transportation - effectuation of Title VI of the Civil Rights Act of 1964.
- l. 49 CFR Part 23 – Participation by Disadvantage Business Enterprise in Airport Concessions.
- m. 49 CFR Part 26 – Participation by Disadvantaged Business Enterprises in Department of Transportation Program.
- n. 49 CFR Part 27 – Nondiscrimination on the Basis of Handicap in Programs and Activities Receiving or Benefiting from Federal Financial Assistance.¹
- o. 49 CFR Part 28 – Enforcement of Nondiscrimination on the Basis of Handicap in Programs or Activities conducted by the Department of Transportation.
- p. 49 CFR Part 30 – Denial of public works contracts to suppliers of goods and services of countries that deny procurement market access to U.S. contractors.
- q. 49 CFR Part 32 – Government-wide Requirements for Drug-Free Workplace (Financial Assistance).
- r. 49 CFR Part 37 – Transportation Services for Individuals with Disabilities (ADA).
- s. 49 CFR Part 41 – Seismic safety of Federal and Federally assisted or regulated new building construction.

FOOTNOTES TO AIRPORT RESCUE GRANT ASSURANCE B

- ¹ These laws do not apply to airport planning sponsors.
- ² These laws do not apply to private sponsors.
- ³ Cost principles established in 2 CFR Part 200 subpart E must be used as guidelines for determining the eligibility of specific types of expenses.
- ⁴ Audit requirements established in 2 CFR Part 200 subpart F are the guidelines for audits.

SPECIFIC ASSURANCES

Specific assurances required to be included in grant agreements by any of the above laws, regulations, or circulars are incorporated by reference in this Grant Agreement.

1. Purpose Directly Related to the Airport

It certifies that the reimbursement sought is for a purpose directly related to the airport.

2. Responsibility and Authority of the Sponsor.

a. Public Agency Sponsor:

It has legal authority to apply for this Grant, and to finance and carry out the proposed grant; that an official decision has been made by the applicant's governing body authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.

b. Private Sponsor:

It has legal authority to apply for this Grant and to finance and carry out the proposed Grant and comply with all terms, conditions, and assurances of this Grant Agreement. It shall designate an official representative and shall in writing direct and authorize that person to file this application, including all understandings and assurances contained therein; to act in connection with this application; and to provide such additional information as may be required.

3. Good Title.

It, a public agency or the Federal government, holds good title, satisfactory to the Secretary, to the landing area of the airport or site thereof, or will give assurance satisfactory to the Secretary that good title will be acquired.

4. Preserving Rights and Powers.

- a. It will not take or permit any action which would operate to deprive it of any of the rights and powers necessary to perform any or all of the terms, conditions, and assurances in this Grant Agreement without the written approval of the Secretary, and will act promptly to acquire, extinguish, or modify any outstanding rights or claims of right of others which would interfere with such performance by the sponsor. This shall be done in a manner acceptable to the Secretary.
- b. If the sponsor is a private sponsor, it will take steps satisfactory to the Secretary to ensure that the airport will continue to function as a public-use airport in accordance with this Grant Agreement.
- c. If an arrangement is made for management and operation of the airport by any agency or person other than the sponsor or an employee of the sponsor, the sponsor will reserve sufficient rights and authority to insure that the airport will be operated and maintained in accordance Title 49, United States Code, the regulations, and the terms and conditions of this Grant Agreement.

5. Consistency with Local Plans.

Any project undertaken by this Grant Agreement is reasonably consistent with plans (existing at the time of submission of the Airport Rescue Grant application) of public agencies that are authorized by the State in which the project is located to plan for the development of the area surrounding the airport.

6. Consideration of Local Interest.

It has given fair consideration to the interest of communities in or near where any project undertaken by this Grant Agreement may be located.

7. Consultation with Users.

In making a decision to undertake any airport development project undertaken by this Grant Agreement, it has undertaken reasonable consultations with affected parties using the airport at which project is proposed.

8. Pavement Preventative Maintenance.

With respect to a project undertaken by this Grant Agreement for the replacement or reconstruction of pavement at the airport, it assures or certifies that it has implemented an effective airport pavement maintenance-management program and it assures that it will use such program for the useful life of any pavement constructed, reconstructed, or repaired with Federal

financial assistance at the airport, including Airport Rescue Grant funds provided under this Grant Agreement. It will provide such reports on pavement condition and pavement management programs as the Secretary determines may be useful.

9. Accounting System, Audit, and Record Keeping Requirements.

- a. It shall keep all Grant accounts and records which fully disclose the amount and disposition by the recipient of the proceeds of this Grant, the total cost of the Grant in connection with which this Grant is given or used, and the amount or nature of that portion of the cost of the Grant supplied by other sources, and such other financial records pertinent to the Grant. The accounts and records shall be kept in accordance with an accounting system that will facilitate an effective audit in accordance with the Single Audit Act of 1984.
- b. It shall make available to the Secretary and the Comptroller General of the United States, or any of their duly authorized representatives, for the purpose of audit and examination, any books, documents, papers, and records of the recipient that are pertinent to this Grant. The Secretary may require that an appropriate audit be conducted by a recipient. In any case in which an independent audit is made of the accounts of a sponsor relating to the disposition of the proceeds of a Grant or relating to the Grant in connection with which this Grant was given or used, it shall file a certified copy of such audit with the Comptroller General of the United States not later than six (6) months following the close of the fiscal year for which the audit was made.

10. Minimum Wage Rates.

It shall include, in all contracts in excess of \$2,000 for work on the airport funded under this Grant Agreement which involve labor, provisions establishing minimum rates of wages, to be predetermined by the Secretary of Labor, in accordance with the Davis-Bacon Act, as amended (40 U.S.C. 276a-276a-5), which contractors shall pay to skilled and unskilled labor, and such minimum rates shall be stated in the invitation for bids and shall be included in proposals or bids for the work.

11. Veteran's Preference.

It shall include in all contracts for work on any airport development project funded under this Grant Agreement which involve labor, such provisions as are necessary to insure that, in the employment of labor (except in executive, administrative, and supervisory positions), preference shall be given to Vietnam-era veterans, Persian Gulf veterans, Afghanistan-Iraq war veterans, disabled veterans, and small business concerns owned and controlled by disabled veterans as defined in Section 47112 of Title 49, United States Code. However, this preference shall apply only where the individuals are available and qualified to perform the work to which the employment relates.

12. Operation and Maintenance.

- a. The airport and all facilities which are necessary to serve the aeronautical users of the airport, other than facilities owned or controlled by the United States, shall be operated at all times in a safe and serviceable condition and in accordance with the minimum standards as may be required or prescribed by applicable Federal, State, and local agencies for maintenance and operation. It will not cause or permit any activity or action thereon which would interfere with its use for airport purposes. It will suitably operate and maintain the airport and all facilities thereon or connected therewith, with due regard to climatic and flood conditions. Any proposal to temporarily close the airport for non-aeronautical purposes must first be approved by the Secretary. In furtherance of this assurance, the sponsor will have in effect arrangements for:

1. Operating the airport's aeronautical facilities whenever required;
 2. Promptly marking and lighting hazards resulting from airport conditions, including temporary conditions; and
 3. Promptly notifying airmen of any condition affecting aeronautical use of the airport. Nothing contained herein shall be construed to require that the airport be operated for aeronautical use during temporary periods when snow, flood, or other climatic conditions interfere with such operation and maintenance. Further, nothing herein shall be construed as requiring the maintenance, repair, restoration, or replacement of any structure or facility which is substantially damaged or destroyed due to an act of God or other condition or circumstance beyond the control of the sponsor.
- b. It will suitably operate and maintain noise compatibility program items that it owns or controls upon which Federal funds have been expended.

13. Hazard Removal and Mitigation.

It will take appropriate action to assure that such terminal airspace as is required to protect instrument and visual operations to the airport (including established minimum flight altitudes) will be adequately cleared and protected by removing, lowering, relocating, marking, or lighting or otherwise mitigating existing airport hazards and by preventing the establishment or creation of future airport hazards.

14. Compatible Land Use.

It will take appropriate action, to the extent reasonable, including the adoption of zoning laws, to restrict the use of land adjacent to or in the immediate vicinity of the airport to activities and purposes compatible with normal airport operations, including landing and takeoff of aircraft.

15. Exclusive Rights.

The sponsor shall not grant an exclusive right to use an air navigation facility on which this Grant has been expended. However, providing services at an airport by only one fixed-based operator is not an exclusive right if—

- a. it is unreasonably costly, burdensome, or impractical for more than one fixed-based operator to provide the services; and
- b. allowing more than one fixed-based operator to provide the services requires a reduction in space leased under an agreement existing on September 3, 1982, between the operator and the airport.

16. Airport Revenues.

- a. This Grant shall be available for any purpose for which airport revenues may lawfully be used to prevent, prepare for, and respond to coronavirus. Funds provided under this Airport Rescue Grant Agreement will only be expended for the capital or operating costs of the airport; the local airport system; or other local facilities which are owned or operated by the owner or operator of the airport(s) subject to this agreement and all applicable addendums for costs related to operations, personnel, cleaning, sanitization, janitorial services, combating the spread of pathogens at the airport, and debt service payments as prescribed in the Act.
- b. For airport development, 49 U.S.C. § 47133 applies.

17. Reports and Inspections.

It will:

- a. submit to the Secretary such annual or special financial and operations reports as the Secretary may reasonably request and make such reports available to the public; make available to the public at reasonable times and places a report of the airport budget in a format prescribed by the Secretary;
- b. in a format and time prescribed by the Secretary, provide to the Secretary and make available to the public following each of its fiscal years, an annual report listing in detail:
 1. all amounts paid by the airport to any other unit of government and the purposes for which each such payment was made; and
 2. all services and property provided by the airport to other units of government and the amount of compensation received for provision of each such service and property.

18. Land for Federal Facilities.

It will furnish without cost to the Federal Government for use in connection with any air traffic control or air navigation activities, or weather-reporting and communication activities related to air traffic control, any areas of land or water, or estate therein, or rights in buildings of the sponsor as the Secretary considers necessary or desirable for construction, operation, and maintenance at Federal expense of space or facilities for such purposes. Such areas or any portion thereof will be made available as provided herein within four months after receipt of a written request from the Secretary.

19. Airport Layout Plan.

- a. Subject to the FAA Reauthorization Act of 2018, Public Law 115-254, Section 163, it will keep up to date at all times an airport layout plan of the airport showing:
 1. boundaries of the airport and all proposed additions thereto, together with the boundaries of all offsite areas owned or controlled by the sponsor for airport purposes and proposed additions thereto;
 2. the location and nature of all existing and proposed airport facilities and structures (such as runways, taxiways, aprons, terminal buildings, hangars and roads), including all proposed extensions and reductions of existing airport facilities;
 3. the location of all existing and proposed non-aviation areas and of all existing improvements thereon; and
 4. all proposed and existing access points used to taxi aircraft across the airport's property boundary. Such airport layout plans and each amendment, revision, or modification thereof, shall be subject to the approval of the Secretary which approval shall be evidenced by the signature of a duly authorized representative of the Secretary on the face of the airport layout plan. The sponsor will not make or permit any changes or alterations in the airport or any of its facilities which are not in conformity with the airport layout plan as approved by the Secretary and which might, in the opinion of the Secretary, adversely affect the safety, utility or efficiency of the airport.
- b. Subject to the FAA Reauthorization Act of 2018, Public Law 115-254, Section 163, if a change or alteration in the airport or the facilities is made which the Secretary determines adversely affects the safety, utility, or efficiency of any federally owned, leased, or funded property on or

off the airport and which is not in conformity with the airport layout plan as approved by the Secretary, the owner or operator will, if requested, by the Secretary (1) eliminate such adverse effect in a manner approved by the Secretary; or (2) bear all costs of relocating such property (or replacement thereof) to a site acceptable to the Secretary and all costs of restoring such property (or replacement thereof) to the level of safety, utility, efficiency, and cost of operation existing before the unapproved change in the airport or its facilities except in the case of a relocation or replacement of an existing airport facility due to a change in the Secretary's design standards beyond the control of the airport sponsor.

20. Civil Rights.

It will promptly take any measures necessary to ensure that no person in the United States shall, on the grounds of race, creed, color, national origin, sex, age, or disability be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination in any activity conducted with, or benefiting from, funds received from this Grant.

a. Using the definitions of activity, facility, and program as found and defined in §§ 21.23 (b) and 21.23 (e) of 49 CFR Part 21, the sponsor will facilitate all programs, operate all facilities, or conduct all programs in compliance with all non-discrimination requirements imposed by or pursuant to these assurances.

b. Applicability

1. Programs and Activities. If the sponsor has received a grant (or other Federal assistance) for any of the sponsor's program or activities, these requirements extend to all of the sponsor's programs and activities.
2. Facilities. Where it receives a grant or other Federal financial assistance to construct, expand, renovate, remodel, alter, or acquire a facility, or part of a facility, the assurance extends to the entire facility and facilities operated in connection therewith.
3. Real Property. Where the sponsor receives a grant or other Federal financial assistance in the form of, or for the acquisition of, real property or an interest in real property, the assurance will extend to rights to space on, over, or under such property.

c. Duration

The sponsor agrees that it is obligated to this assurance for the period during which Federal financial assistance is extended to the program, except where the Federal financial assistance is to provide, or is in the form of, personal property, or real property, or interest therein, or structures or improvements thereon, in which case the assurance obligates the sponsor, or any transferee for the longer of the following periods:

1. So long as the airport is used as an airport, or for another purpose involving the provision of similar services or benefits; or
2. So long as the sponsor retains ownership or possession of the property.

d. Required Solicitation Language

It will include the following notification in all solicitations for bids, Requests for Proposals for work, or material under this Grant and in all proposals for agreements, including airport concessions, regardless of funding source:

"The County of Adams, Colorado, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies

all bidders that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, disadvantaged business enterprises and airport concession disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.”

e. Required Contract Provisions.

1. It will insert the non-discrimination contract clauses requiring compliance with the acts and regulations relative to non-discrimination in Federally-assisted programs of the DOT, and incorporating the acts and regulations into the contracts by reference in every contract or agreement subject to the non-discrimination in Federally-assisted programs of the DOT Acts and regulations.
2. It will include a list of the pertinent non-discrimination authorities in every contract that is subject to the non-discrimination acts and regulations.
3. It will insert non-discrimination contract clauses as a covenant running with the land, in any deed from the United States effecting or recording a transfer of real property, structures, use, or improvements thereon or interest therein to a sponsor.
4. It will insert non-discrimination contract clauses prohibiting discrimination on the basis of race, color, national origin, creed, sex, age, or handicap as a covenant running with the land, in any future deeds, leases, license, permits, or similar instruments entered into by the sponsor with other parties:
 - A. For the subsequent transfer of real property acquired or improved under the applicable activity, grant, or program; and
 - B. For the construction or use of, or access to, space on, over, or under real property acquired or improved under the applicable activity, grant, or program.
 - C. It will provide for such methods of administration for the program as are found by the Secretary to give reasonable guarantee that it, other recipients, sub-recipients, sub-grantees, contractors, subcontractors, consultants, transferees, successors in interest, and other participants of Federal financial assistance under such program will comply with all requirements imposed or pursuant to the acts, the regulations, and this assurance.
 - D. It agrees that the United States has a right to seek judicial enforcement with regard to any matter arising under the acts, the regulations, and this assurance.

21. Foreign Market Restrictions.

It will not allow funds provided under this Grant to be used to fund any activity that uses any product or service of a foreign country during the period in which such foreign country is listed by the United States Trade Representative as denying fair and equitable market opportunities for products and suppliers of the United States in procurement and construction.

22. Policies, Standards and Specifications.

It will carry out any project funded under an Airport Rescue Grant in accordance with policies, standards, and specifications approved by the Secretary including, but not limited to, current FAA Advisory Circulars for AIP projects, as of September 2, 2021.

23. Access By Intercity Buses.

The airport owner or operator will permit, to the maximum extent practicable, intercity buses or other modes of transportation to have access to the airport; however, it has no obligation to fund special facilities for intercity buses or for other modes of transportation.

24. Disadvantaged Business Enterprises.

The sponsor shall not discriminate on the basis of race, color, national origin or sex in the award and performance of any DOT-assisted contract covered by 49 CFR Part 26, or in the award and performance of any concession activity contract covered by 49 CFR Part 23. In addition, the sponsor shall not discriminate on the basis of race, color, national origin or sex in the administration of its Disadvantaged Business Enterprise (DBE) and Airport Concessions Disadvantaged Business Enterprise (ACDBE) programs or the requirements of 49 CFR Parts 23 and 26. The sponsor shall take all necessary and reasonable steps under 49 CFR Parts 23 and 26 to ensure nondiscrimination in the award and administration of DOT-assisted contracts, and/or concession contracts. The sponsor's DBE and ACDBE programs, as required by 49 CFR Parts 26 and 23, and as approved by DOT, are incorporated by reference in this agreement. Implementation of these programs is a legal obligation and failure to carry out its terms shall be treated as a violation of this agreement. Upon notification to the sponsor of its failure to carry out its approved program, the Department may impose sanctions as provided for under Parts 26 and 23 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1936 (31 U.S.C. 3801).

25. Acquisition Thresholds.

The FAA deems equipment to mean tangible personal property having a useful life greater than one year and a per-unit acquisition cost equal to or greater than \$5,000. Procurements by micro-purchase means the acquisition of goods or services for which the aggregate dollar amount does not exceed \$10,000, unless authorized in accordance with 2 CFR § 200.320. Procurement by small purchase procedures means those relatively simple and informal procurement methods for securing goods or services that do not exceed the \$250,000 threshold for simplified acquisitions.

Current FAA Advisory Circulars Required for Use in AIP Funded and PFC Approved Projects

View the most current Series 150 Advisory Circulars (ACs) for Airport Projects at
http://www.faa.gov/airports/resources/advisory_circulars and
http://www.faa.gov/regulations_policies/advisory_circulars



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Ratification of Chair's Signature of 2021 Abstract of Assessment
FROM: Meredith Van Horn
AGENCY/DEPARTMENT: County Attorney's Office
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners ratify the Chair's signature of 2021 Abstract of Assessment.

BACKGROUND:

Colorado Revised Statutes § 39-5-123 requires that an Abstract of Assessment be prepared and submitted by all county assessors to the Colorado State Division of Property Taxation every year no later than November 21. The attached Abstract of Assessment was prepared by the Assessor's office and in order to meet the November 21 deadline was signed by the Chair of the BOCC on November 19.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Assessor's Office

ATTACHED DOCUMENTS:

The 2021 Abstract of Assessment

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RATIFYING APPROVAL AND SIGNATURE OF ABSTRACT OF
ASSESSMENT FOR TAX YEAR 2021

WHEREAS, C.R.S. § 39-5-123(1)(a), provides that upon the conclusion of hearings by the County Board of Equalization, the Assessor shall complete the assessment roll of all taxable property within the county and shall, no later than November 21, prepare and sign an Abstract of Assessment; and,

WHEREAS, C.R.S. § 39-5-123(1)(b), provides that upon completion by the Assessor of the abstract of assessment, the Chair of the Board of County Commissioners shall sign such abstract; and,

WHEREAS, the Assessor has prepared and signed an Abstract of Assessment in compliance with the statutory provisions noted herein; and,

WHEREAS, in order to meet the required statutory deadline of November 21 the Chair of the Board of County Commissioners signed the Abstract of Assessment on November 19, 2021.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Adams, State of Colorado, that the Abstract of Assessment for tax year 2021, a copy of which is attached hereto and incorporated by reference is hereby approved and accepted and the signature of the Chair on November 19, 2021 is hereby ratified.

Affidavit of Assessor to Assessment Roll

I, Kenneth T. Musso, the Assessor of Adams County, Colorado do solemnly swear that in the assessment roll of such county, I have listed and valued all taxable property located therein and that such property has been assessed for the current year in the manner prescribed by law, and that the foregoing Abstract of Assessment is a true and correct compilation of each and every schedule.

K T Musso Subscribed and sworn to me before this 19th day of ~~August~~, AD, 2021
November

County Assessor

E Hannah

County Clerk

Certification by County Board of Equalization

I, Eva J. Henry, Chair of the County Board of County Commissioners, certify that the County Board of Equalization has concluded its hearings, pursuant to the provisions of Article 8 of this title, that I have examined the Abstract of assessment and that all valuation changes ordered by the County Board of Equalization have been incorporated therein.

Eva J. Henry Subscribed and sworn to me before this ___ day of ~~August~~, AD, 2021

Chair of the Board

E Hannah

County Clerk

Adams - 2021

Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

Cover Page

Year: 2021
Jurisdiction: Adams
Assessor: Ken Musso
Contact: RENEE BRIDGES
Phone Number: 720-523-6747
Email: rbridges@adcogov.org
Fax Number:

Adams - 2021

Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

Vacant

Description	Land	Improvements:	Total:
Possessory Interest (0010)	\$79,990	\$0	\$79,990
Residential Lots (0100)	\$143,969,990	\$0	\$143,969,990
Commercial Lots (0200)	\$114,910,510	\$0	\$114,910,510
Industrial Lots (0300)	\$36,383,070	\$0	\$36,383,070
Planned Unit Development Lots (0400)	\$0	\$0	\$0
Less Than 1.0 Acre (0510)	\$758,850	\$0	\$758,850
1.0 to 4.99 Acres (0520)	\$2,841,810	\$0	\$2,841,810
5.0 to 9.99 Acres (0530)	\$1,148,470	\$0	\$1,148,470
10.0 to 34.99 Acres (0540)	\$6,509,120	\$0	\$6,509,120
35.0 to 99.99 Acres (0550)	\$6,211,730	\$0	\$6,211,730
100.0 Acres and Up (0560)	\$146,830	\$0	\$146,830
Minor Structures on Vacant Land (0600)	\$0	\$0	\$0
	\$312,960,370	\$0	\$312,960,370
Grand Total:			\$312,960,370

Adams - 2021**Abstract of Assessment (CRS 39-5-123)****Colorado Department of Local Affairs - Division of Property Taxation****Residential**

Description	Land	Improvements:	Total:
Possessory Interest (1020)	\$0	\$0	\$0
Single Family Residence (1112, 1212)	\$849,654,120	\$2,672,122,950	\$3,521,777,070
Farm/Ranch Residences (4277)	\$0	\$20,000,000	\$20,000,000
Duplexes-Triplexes (1115, 1215)	\$9,802,820	\$25,014,660	\$34,817,480
Multi-Units (4-8) (1120, 1220)	\$1,727,450	\$22,545,750	\$24,273,200
Multi-Units (9 & Up) (1125, 1225)	\$33,314,550	\$451,579,120	\$484,893,670
Condominiums (1230)	\$0	\$173,628,920	\$173,628,920
Manufactured Housing (1135, 1235)	\$3,491,120	\$36,844,390	\$40,335,510
Farm/Ranch Manufactured Housing (4278)	\$0	\$16,800	\$16,800
Manufactured Housing Parks (1140, 1240)	\$43,827,420	\$1,307,250	\$45,134,670
Partially Exempt (Taxable Part) (1150, 1250)	\$0	\$0	\$0
Property Not Integral to Agricultural Operation (1177, 1277)	\$668,950	\$1,891,280	\$2,560,230
Mfd Housing Not Integral to Agricultural Operation (1278)	\$0	\$0	\$0
Grand Total:	\$942,486,430	\$3,404,951,120	\$4,347,437,550

Adams - 2021

Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

Commercial

Description	Land	Improvements:	Total:
Airport - Possessory Interest (2020)	\$0	\$74,120	\$74,120
Entertainment - Possessory Interest (2021)	\$0	\$0	\$0
Recreation - Possessory Interest (2022)	\$0	\$0	\$0
Other Comm - Possessory Interest (2023)	\$0	\$1,065,860	\$1,065,860
Merchandising (2112, 2212)	\$261,684,100	\$507,823,780	\$769,507,880
Lodging (2115, 2215)	\$24,528,300	\$131,589,700	\$156,118,000
Offices (2120, 2220)	\$47,937,680	\$133,657,110	\$181,594,790
Recreation (2125, 2225)	\$8,552,980	\$24,541,570	\$33,094,550
Limited Gaming (2127, 2227)	\$0	\$0	\$0
Special Purpose (2130, 2230)	\$173,251,270	\$278,886,720	\$452,137,990
WareHouse/Storage (2135, 2235)	\$374,078,640	\$1,195,953,950	\$1,570,032,590
Multi-Use (3+) (2140, 2240)	\$174,340	\$73,200	\$247,540
Commercial Condominiums (2245)	\$0	\$42,735,010	\$42,735,010
Partially Exempt (Taxable Part) (2150, 2250)	\$102,770	\$0	\$102,770
	\$890,310,080	\$2,316,401,020	\$3,206,711,100

Personal Property

Residential Personal Property (1410)		\$7,057,340
Comm Personal Property - Possessory Interest (2040)		\$0
Limited Gaming Personal Property (2405)		\$0
Other Commercial Personal Property (2410)		\$511,717,400
Renewable Energy Personal Property (2415)		\$3,618,180
		\$522,392,920

Grand Total:

\$3,729,104,020

Adams - 2021

Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

Industrial

Description	Land	Improvements:	Total:
Possessory Interest (3020)	\$0	\$0	\$0
Contract/Service (3112, 3212)	\$30,868,800	\$102,248,790	\$133,117,590
Manufacturing/Processing (3115, 3215)	\$33,158,950	\$92,009,930	\$125,168,880
Manufacturing/Milling (3120, 3220)	\$0	\$0	\$0
Refining/Petroleum (3125, 3225)	\$4,870,090	\$1,807,610	\$6,677,700
Industrial Condominiums (3230)	\$0	\$10,150	\$10,150
	\$68,897,840	\$196,076,480	\$264,974,320
			Personal Property
Industrial Personal Property - Possessory Interest (3040)			\$0
Other Industrial Personal (3410)			\$193,240,340
			\$193,240,340
Grand Total:			\$458,214,660

Adams - 2021**Abstract of Assessment (CRS 39-5-123)****Colorado Department of Local Affairs - Division of Property Taxation****Agricultural**

Description	Land	Improvements:	Total:
Possessory Interest (4020)	\$0	\$0	\$0
Sprinkler Irrigation (4107)	\$2,842,320	\$0	\$2,842,320
Flood Irrigation (4117)	\$1,234,940	\$0	\$1,234,940
Dry Farm Land (4127)	\$14,367,580	\$0	\$14,367,580
Meadow Hay Land (4137)	\$0	\$0	\$0
Grazing Land (4147)	\$1,795,480	\$0	\$1,795,480
Orchard Land (4157)	\$0	\$0	\$0
Farm/Ranch Waste Land (4167)	\$45,610	\$0	\$45,610
Forest Land (4177)	\$0	\$0	\$0
Farm/Ranch Support Buildings (4279)	\$0	\$12,087,600	\$12,087,600
All Other AG Property [CRS 39-1-102] (4180, 4280)	\$399,500	\$1,973,430	\$2,372,930
	\$20,685,430	\$14,061,030	\$34,746,460
			Personal Property
All Other AG Personal (4410)			\$0
			\$0
Grand Total:			\$34,746,460

Adams - 2021**Abstract of Assessment (CRS 39-5-123)****Colorado Department of Local Affairs - Division of Property Taxation****Natural Resources**

Description	Land	Improvements:	Total:
Coal (5110, 5210)	\$0	\$0	\$0
Earth or Stone Products (5120, 5220)	\$361,000	\$0	\$361,000
Non-Producing Patented Mining Claims (5140, 5240)	\$0	\$0	\$0
Non-Producing Unpatented Mining Claim Imps (5250)	\$0	\$0	\$0
Severed Mineral Interests (5170)	\$594,210	\$0	\$594,210
	\$955,210	\$0	\$955,210

Personal Property

Coal (5410)			\$0
Earth or Stone Products (5420)			\$3,071,570
Non-Producing Patented Mining Claims (5440)			\$0
Non-Producing Unpatented Mining Claims (5450)			\$0

\$3,071,570**Grand Total:****\$4,026,780**

Adams - 2021

Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

Producing Mines

Description	Land	Improvements:	Total:
Molybdenum (6110, 6210)	\$0	\$0	\$0
Precious Metals (6120, 6220)	\$0	\$0	\$0
Base Metals (6130, 6230)	\$0	\$0	\$0
Strategic Minerals (6140, 6240)	\$0	\$0	\$0
Oil Shale/Retort (6150, 6250)	\$0	\$0	\$0
	\$0	\$0	\$0

Personal Property

Molybdenum (6410)	\$0
Precious Metals (6420)	\$0
Base Metals (6430)	\$0
Strategic Minerals (6440)	\$0
Oil Shale/Retort (6450)	\$0

Grand Total: **\$0**

Adams - 2021

Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

Oil and Gas

Description	Land	Improvements:	Total:
Producing Oil Primary (7110, 7210)	\$171,945,240	\$0	\$171,945,240
Producing Oil Secondary (7120, 7220)	\$161,260	\$0	\$161,260
Producing Gas Primary (7130, 7230)	\$42,059,110	\$0	\$42,059,110
Producing Gas Secondary (7140, 7240)	\$0	\$0	\$0
CO2 (7145, 7245)	\$0	\$0	\$0
Helium (7147, 7247)	\$0	\$0	\$0
Oil Shale/In Situ (7150, 7250)	\$0	\$0	\$0
Natural Gas Liquids and/or Oil & Gas Condensate (7155, 7255)	\$3,620,120	\$0	\$3,620,120
	\$217,785,730	\$0	\$217,785,730

Personal Property

Producing Oil Primary (7410)	\$2,794,260
Producing Oil Secondary (7420)	\$68,990
Producing Gas Primary (7430)	\$7,586,980
Producing Gas Secondary (7440)	\$0
CO2 (7445)	\$0
Helium (7447)	\$0
Oil Shale/In Situ (7450)	\$0
Natural Gas Liquids and/or Oil & Gas Condensate (7455)	\$0
Pipeline Gathering System (7460)	\$39,738,410
Oil and Gas Rotary Drill Rigs (7470)	\$992,550
	\$51,181,190

Grand Total:

\$268,966,920

Adams - 2021

Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

State Assessed

Description	Land	Improvements:	Total:
Total Real (8299)	\$69,123,910	\$0	\$69,123,910
	\$69,123,910	\$0	\$69,123,910
			Personal Property
Total Personal (8499)			\$584,933,690
			\$584,933,690
Grand Total:			\$654,057,600

Adams - 2021**Abstract of Assessment (CRS 39-5-123)****Colorado Department of Local Affairs - Division of Property Taxation****Exempt**

Description	Land	Improvements:	Total:
Residential Federal Property (9110, 9210)	\$52,020	\$19,470	\$71,490
Non-Residential Federal Property (9119, 9219)	\$70,462,110	\$1,117,400	\$71,579,510
Residential State Property (9120, 9220)	\$73,820	\$2,566,940	\$2,640,760
Non-Residential State Property (9129, 9229)	\$26,488,750	\$178,316,400	\$204,805,150
Residential County Property (9130, 9230)	\$173,770	\$824,150	\$997,920
Non-Residential County Property (9139, 9239)	\$27,286,800	\$79,217,530	\$106,504,330
Residential Political Subdivision Property (9140, 9240)	\$4,194,690	\$63,357,530	\$67,552,220
Non-Residential Political Subdivision Property (9149, 9249)	\$237,556,190	\$753,227,840	\$990,784,030
Residential Religious Purposes (9150, 9250)	\$1,396,800	\$2,668,070	\$4,064,870
Non-residential Religious Purposes (9159, 9259)	\$28,103,470	\$46,421,560	\$74,525,030
Residential Private Schools (9160, 9260)	\$0	\$0	\$0
Non-residential Private Schools (9169, 9269)	\$1,483,600	\$6,102,050	\$7,585,650
Residential Charitable (9170, 9270)	\$902,840	\$7,318,520	\$8,221,360
Non-residential Charitable (9179, 9279)	\$29,825,990	\$147,970,320	\$177,796,310
Residential All Other (9190, 9290)	\$0	\$0	\$0
Non-Residential All Other (9199, 9299)	\$8,985,230	\$10,622,900	\$19,608,130
	\$436,986,080	\$1,299,750,680	\$1,736,736,760
Grand Total:			\$1,736,736,760

Adams - 2021

Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

New Construction by School District

Adams 12 Five Star Schools

Description:	New Const.:	Demo Dest.:	Net Total:
Residential Real Property (Including Ag Res MH's)	\$15,486,570	\$-2,526	\$15,484,044
Residential Personal Property (Only)	\$0	\$0	\$0
Commercial	\$15,543,550	\$0	\$15,543,550
Industrial	\$0	\$0	\$0
Agricultural (Excluding Ag Res & Res MH's)	\$0	\$0	\$0
Natural Resources	\$0	\$0	\$0
Producing Mines	\$0	\$0	\$0
Oil & Gas	\$0	\$0	\$0
State Assessed:	\$359,650		\$359,650
Total:	\$31,389,770	\$-2,526	\$31,387,244

Adams County 14 School District

Description:	New Const.:	Demo Dest.:	Net Total:
Residential Real Property (Including Ag Res MH's)	\$792,790	\$-3,830	\$788,960
Residential Personal Property (Only)	\$0	\$0	\$0
Commercial	\$1,810,230	\$0	\$1,810,230
Industrial	\$501,580	\$0	\$501,580
Agricultural (Excluding Ag Res & Res MH's)	\$0	\$0	\$0
Natural Resources	\$0	\$0	\$0
Producing Mines	\$0	\$0	\$0
Oil & Gas	\$0	\$0	\$0
State Assessed:	\$340,320		\$340,320
Total:	\$3,444,920	\$-3,830	\$3,441,090

Adams - 2021

Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

New Construction by School District

Adams-Arapahoe 28J School District

Description:	New Const.:	Demo Dest.:	Net Total:
Residential Real Property (Including Ag Res MH's)	\$8,776,260	\$-83,373	\$8,692,887
Residential Personal Property (Only)	\$0	\$0	\$0
Commercial	\$21,655,140	\$0	\$21,655,140
Industrial	\$2,322,060	\$0	\$2,322,060
Agricultural (Excluding Ag Res & Res MH's)	\$0	\$0	\$0
Natural Resources	\$0	\$0	\$0
Producing Mines	\$0	\$0	\$0
Oil & Gas	\$0	\$0	\$0
State Assessed:	\$3,323,170		\$3,323,170
Total:	\$36,076,630	\$-83,373	\$35,993,257

Bennett 29J School District

Description:	New Const.:	Demo Dest.:	Net Total:
Residential Real Property (Including Ag Res MH's)	\$2,930,750	\$-889	\$2,929,861
Residential Personal Property (Only)	\$0	\$0	\$0
Commercial	\$227,220	\$0	\$227,220
Industrial	\$0	\$0	\$0
Agricultural (Excluding Ag Res & Res MH's)	\$33,980	\$0	\$33,980
Natural Resources	\$0	\$0	\$0
Producing Mines	\$0	\$0	\$0
Oil & Gas	\$0	\$0	\$0
State Assessed:	\$3,121,780		\$3,121,780
Total:	\$6,313,730	\$-889	\$6,312,841

Adams - 2021

Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

New Construction by School District

Brighton 27J School District

Description:	New Const.:	Demo Dest.:	Net Total:
Residential Real Property (Including Ag Res MH's)	\$50,893,880	\$-4,666	\$50,889,214
Residential Personal Property (Only)	\$0	\$0	\$0
Commercial	\$32,325,810	\$0	\$32,325,810
Industrial	\$0	\$0	\$0
Agricultural (Excluding Ag Res & Res MH's)	\$196,690	\$0	\$196,690
Natural Resources	\$0	\$0	\$0
Producing Mines	\$0	\$0	\$0
Oil & Gas	\$0	\$0	\$0
State Assessed:	\$322,890		\$322,890
Total:	\$83,739,270	\$-4,666	\$83,734,604

Byers 32J School District

Description:	New Const.:	Demo Dest.:	Net Total:
Residential Real Property (Including Ag Res MH's)	\$31,210	\$0	\$31,210
Residential Personal Property (Only)	\$0	\$0	\$0
Commercial	\$0	\$0	\$0
Industrial	\$0	\$0	\$0
Agricultural (Excluding Ag Res & Res MH's)	\$0	\$0	\$0
Natural Resources	\$0	\$0	\$0
Producing Mines	\$0	\$0	\$0
Oil & Gas	\$0	\$0	\$0
State Assessed:	\$0		\$0
Total:	\$31,210	\$0	\$31,210

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Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

New Construction by School District

Deer Trail 26J School District

Description:	New Const.:	Demo Dest.:	Net Total:
Residential Real Property (Including Ag Res MH's)	\$0	\$0	\$0
Residential Personal Property (Only)	\$43,720	\$0	\$43,720
Commercial	\$0	\$0	\$0
Industrial	\$0	\$0	\$0
Agricultural (Excluding Ag Res & Res MH's)	\$0	\$0	\$0
Natural Resources	\$0	\$0	\$0
Producing Mines	\$0	\$0	\$0
Oil & Gas	\$0	\$0	\$0
State Assessed:	\$0		\$0
Total:	\$43,720	\$0	\$43,720

Keenesburg RE-3J School District

Description:	New Const.:	Demo Dest.:	Net Total:
Residential Real Property (Including Ag Res MH's)	\$0	\$0	\$0
Residential Personal Property (Only)	\$0	\$0	\$0
Commercial	\$0	\$0	\$0
Industrial	\$0	\$0	\$0
Agricultural (Excluding Ag Res & Res MH's)	\$0	\$0	\$0
Natural Resources	\$0	\$0	\$0
Producing Mines	\$0	\$0	\$0
Oil & Gas	\$0	\$0	\$0
State Assessed:	\$0		\$0
Total:	\$0	\$0	\$0

Adams - 2021

Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

New Construction by School District

Mapleton 1 School District

Description:	New Const.:	Demo Dest.:	Net Total:
Residential Real Property (Including Ag Res MH's)	\$828,010	\$0	\$828,010
Residential Personal Property (Only)	\$0	\$0	\$0
Commercial	\$9,690,950	\$0	\$9,690,950
Industrial	\$0	\$-176,013	\$-176,013
Agricultural (Excluding Ag Res & Res MH's)	\$45,010	\$0	\$45,010
Natural Resources	\$0	\$0	\$0
Producing Mines	\$0	\$0	\$0
Oil & Gas	\$0	\$0	\$0
State Assessed:	\$35,800		\$35,800
Total:	\$10,599,770	\$-176,013	\$10,423,757

Strasburg 31J School District

Description:	New Const.:	Demo Dest.:	Net Total:
Residential Real Property (Including Ag Res MH's)	\$1,266,240	\$-533	\$1,265,707
Residential Personal Property (Only)	\$0	\$0	\$0
Commercial	\$0	\$0	\$0
Industrial	\$0	\$0	\$0
Agricultural (Excluding Ag Res & Res MH's)	\$0	\$0	\$0
Natural Resources	\$0	\$0	\$0
Producing Mines	\$0	\$0	\$0
Oil & Gas	\$0	\$0	\$0
State Assessed:	\$122,010		\$122,010
Total:	\$1,388,250	\$-533	\$1,387,717

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Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

New Construction by School District

Westminster 50 School District

Description:	New Const.:	Demo Dest.:	Net Total:
Residential Real Property (Including Ag Res MH's)	\$3,036,970	\$-33,931	\$3,003,039
Residential Personal Property (Only)	\$0	\$0	\$0
Commercial	\$129,800	\$0	\$129,800
Industrial	\$0	\$0	\$0
Agricultural (Excluding Ag Res & Res MH's)	\$0	\$0	\$0
Natural Resources	\$0	\$0	\$0
Producing Mines	\$0	\$0	\$0
Oil & Gas	\$0	\$0	\$0
State Assessed:	\$237,380		\$237,380
Total:	\$3,404,150	\$-33,931	\$3,370,219

Wiggins RE-50(J) School District

Description:	New Const.:	Demo Dest.:	Net Total:
Residential Real Property (Including Ag Res MH's)	\$0	\$0	\$0
Residential Personal Property (Only)	\$0	\$0	\$0
Commercial	\$0	\$0	\$0
Industrial	\$0	\$0	\$0
Agricultural (Excluding Ag Res & Res MH's)	\$0	\$0	\$0
Natural Resources	\$0	\$0	\$0
Producing Mines	\$0	\$0	\$0
Oil & Gas	\$0	\$0	\$0
State Assessed:	\$0		\$0
Total:	\$0	\$0	\$0

Adams - 2021

Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

New Construction

Description:	New Const.:	Demo Dest.:	Net Total:
Residential Real Property (Including Ag Res MH's)	\$84,042,680	\$-129,748	\$83,912,932
Residential Personal Property (Only)	\$43,720	\$0	\$43,720
Commercial	\$81,382,700	\$0	\$81,382,700
Industrial	\$2,823,640	\$-176,013	\$2,647,627
Agricultural (Excluding Ag Res & Res MH's)	\$275,680	\$0	\$275,680
Natural Resources	\$0	\$0	\$0
Producing Mines	\$0	\$0	\$0
Oil & Gas	\$0	\$0	\$0
State Assessed:	\$7,863,000		\$7,863,000
Total:	\$176,431,420	\$-305,761	\$176,125,659

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Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

School Districts

ID:	Name:				
01901	Adams 12 Five Star Schools	Vacant:	\$41,953,080	Natural	\$9,880
		Residential:	\$1,807,646,280	Producing	\$0
		Commercial:	\$933,786,610	Oil & Gas:	\$7,603,520
		Industrial:	\$54,603,710	State	\$109,447,410
		Agricultural:	\$315,080	Total:	\$2,955,365,570
01902	Adams County 14 School	Vacant:	\$31,722,890	Natural	\$2,465,220
		Residential:	\$208,657,350	Producing	\$0
		Commercial:	\$519,511,690	Oil & Gas:	\$0
		Industrial:	\$178,250,720	State	\$50,451,710
		Agricultural:	\$486,900	Total:	\$991,546,480
64907	Adams-Arapahoe 28J School	Vacant:	\$61,425,420	Natural	\$6,850
		Residential:	\$274,216,110	Producing	\$0
		Commercial:	\$992,351,240	Oil & Gas:	\$6,056,300
		Industrial:	\$84,253,030	State	\$111,777,410
		Agricultural:	\$803,670	Total:	\$1,530,890,030
64902	Bennett 29J School District	Vacant:	\$4,342,110	Natural	\$855,430
		Residential:	\$38,132,460	Producing	\$0
		Commercial:	\$24,459,380	Oil & Gas:	\$24,712,980
		Industrial:	\$435,290	State	\$27,031,150
		Agricultural:	\$5,454,780	Total:	\$125,423,580
64901	Brighton 27J School District	Vacant:	\$127,752,850	Natural	\$203,600
		Residential:	\$1,112,861,890	Producing	\$0
		Commercial:	\$519,904,760	Oil & Gas:	\$227,830,850
		Industrial:	\$24,599,980	State	\$97,978,780
		Agricultural:	\$8,051,340	Total:	\$2,119,184,050
64908	Byers 32J School District	Vacant:	\$81,690	Natural	\$176,830
		Residential:	\$4,410,670	Producing	\$0
		Commercial:	\$130,870	Oil & Gas:	\$724,340
		Industrial:	\$4,070	State	\$14,524,500
		Agricultural:	\$9,127,370	Total:	\$29,180,340
64906	Deer Trail 26J School District	Vacant:	\$21,180	Natural	\$55,480
		Residential:	\$124,240	Producing	\$0
		Commercial:	\$884,380	Oil & Gas:	\$55,010
		Industrial:	\$430,430	State	\$1,702,210
		Agricultural:	\$1,341,690	Total:	\$4,614,620

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Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

School Districts

ID:	Name:				
64951	Keenesburg RE-3J School	Vacant:	\$27,880	Natural	\$20,600
		Residential:	\$2,723,270	Producing	\$0
		Commercial:	\$0	Oil & Gas:	\$1,072,350
		Industrial:	\$0	State	\$1,606,200
		Agricultural:	\$1,786,260	Total:	\$7,236,560
01900	Mapleton 1 School District	Vacant:	\$20,094,270	Natural	\$113,080
		Residential:	\$261,906,000	Producing	\$0
		Commercial:	\$452,161,510	Oil & Gas:	\$0
		Industrial:	\$98,145,480	State	\$143,482,200
		Agricultural:	\$1,298,220	Total:	\$977,200,760
64903	Strasburg 31J School District	Vacant:	\$1,511,310	Natural	\$102,750
		Residential:	\$41,363,940	Producing	\$0
		Commercial:	\$3,857,130	Oil & Gas:	\$799,520
		Industrial:	\$0	State	\$33,873,080
		Agricultural:	\$4,663,230	Total:	\$86,170,960
01910	Westminster 50 School	Vacant:	\$21,547,200	Natural	\$480
		Residential:	\$583,921,900	Producing	\$0
		Commercial:	\$248,852,640	Oil & Gas:	\$0
		Industrial:	\$15,209,850	State	\$57,218,670
		Agricultural:	\$209,370	Total:	\$926,960,110
64940	Wiggins RE-50(J) School	Vacant:	\$850	Natural	\$16,580
		Residential:	\$405,620	Producing	\$0
		Commercial:	\$0	Oil & Gas:	\$112,050
		Industrial:	\$0	State	\$4,964,280
		Agricultural:	\$918,780	Total:	\$6,418,160
TOTAL:		Vacant:	\$310,480,730	Natural	\$4,026,780
		Residential:	\$4,336,369,730	Producing	\$0
		Commercial:	\$3,695,900,210	Oil & Gas:	\$268,966,920
		Industrial:	\$455,932,560	State	\$654,057,600
		Agricultural:	\$34,456,690	Total:	\$9,760,191,220

Tax Increment Financing:

ID:	Name:	Base:	Increment:	Total:
01901	Adams 12 Five Star Schools	\$213,793,980	\$263,854,330	\$477,648,310
01902	Adams County 14 School	\$0	\$6,290,710	\$6,290,710
64907	Adams-Arapahoe 28J School	\$13,341,240	\$47,063,740	\$60,404,980
64902	Bennett 29J School District	\$0	\$0	\$0

Adams - 2021

Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

School Districts

ID:	Name:	Base:	Increment:	Total:
64901	Brighton 27J School District	\$74,961,080	\$290,817,920	\$365,779,000
64908	Byers 32J School District	\$0	\$0	\$0
64906	Deer Trail 26J School District	\$0	\$0	\$0
64951	Keenesburg RE-3J School	\$0	\$0	\$0
01900	Mapleton 1 School District	\$153,540	\$20,828,070	\$20,981,610
64903	Strasburg 31J School District	\$0	\$0	\$0
01910	Westminster 50 School District	\$332,762,930	\$631,504,920	\$964,267,850
64940	Wiggins RE-50(J) School District	\$0	\$0	\$0
TOTAL:		\$635,012,770	\$1,260,359,690	\$1,895,372,460

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Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

Cities & Towns

ID:	Name:				
64009	Arvada, City of	Vacant:	\$7,630	Natural	\$0
		Residential:	\$30,892,480	Producing	\$0
		Commercial:	\$19,069,190	Oil & Gas:	\$0
		Industrial:	\$11,175,900	State	\$1,269,500
		Agricultural:	\$0	Total:	\$62,414,700
64010	Aurora, City of	Vacant:	\$66,612,870	Natural	\$1,670
		Residential:	\$292,890,320	Producing	\$0
		Commercial:	\$1,133,561,930	Oil & Gas:	\$19,944,860
		Industrial:	\$71,582,770	State	\$105,555,250
		Agricultural:	\$1,273,680	Total:	\$1,691,423,350
64258	Bennett, Town of	Vacant:	\$3,625,290	Natural	\$47,760
		Residential:	\$20,738,430	Producing	\$0
		Commercial:	\$10,708,370	Oil & Gas:	\$0
		Industrial:	\$125,160	State	\$1,846,940
		Agricultural:	\$359,270	Total:	\$37,451,220
64029	Brighton, City of	Vacant:	\$39,152,390	Natural	\$2,480
		Residential:	\$326,310,640	Producing	\$0
		Commercial:	\$218,925,290	Oil & Gas:	\$12,287,250
		Industrial:	\$8,867,660	State	\$23,814,420
		Agricultural:	\$368,310	Total:	\$629,728,440
01005	Commerce City, City of	Vacant:	\$68,577,090	Natural	\$20
		Residential:	\$489,943,370	Producing	\$0
		Commercial:	\$557,837,110	Oil & Gas:	\$22,720
		Industrial:	\$182,815,940	State	\$52,555,240
		Agricultural:	\$612,490	Total:	\$1,352,363,980
01009	Federal Heights, City of	Vacant:	\$1,376,560	Natural	\$0
		Residential:	\$66,123,450	Producing	\$0
		Commercial:	\$48,275,260	Oil & Gas:	\$0
		Industrial:	\$625,240	State	\$7,138,660
		Agricultural:	\$1,600	Total:	\$123,540,770
62038	Lochbuie, Town of	Vacant:	\$0	Natural	\$0
		Residential:	\$33,850	Producing	\$0
		Commercial:	\$43,910	Oil & Gas:	\$12,200
		Industrial:	\$0	State	\$309,520
		Agricultural:	\$2,950	Total:	\$402,430

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Colorado Department of Local Affairs - Division of Property Taxation

Cities & Towns

ID:	Name:			
64198	Northglenn, City of	Vacant:	\$3,658,300	Natural \$150
		Residential:	\$309,503,110	Producing \$0
		Commercial:	\$140,506,350	Oil & Gas: \$0
		Industrial:	\$11,837,900	State \$14,881,290
		Agricultural:	\$23,760	Total: \$480,410,860
64264	Thornton, City of	Vacant:	\$57,132,090	Natural \$910
		Residential:	\$1,232,906,890	Producing \$0
		Commercial:	\$537,710,330	Oil & Gas: \$3,462,520
		Industrial:	\$11,633,290	State \$65,238,640
		Agricultural:	\$225,360	Total: \$1,908,310,030
64153	Westminster, City of	Vacant:	\$14,780,780	Natural \$320
		Residential:	\$738,374,480	Producing \$0
		Commercial:	\$365,798,200	Oil & Gas: \$0
		Industrial:	\$31,624,640	State \$56,959,010
		Agricultural:	\$10,290	Total: \$1,207,547,720
TOTAL:		Vacant:	\$254,923,000	Natural \$53,310
		Residential:	\$3,507,717,020	Producing \$0
		Commercial:	\$3,032,435,940	Oil & Gas: \$35,729,550
		Industrial:	\$330,288,500	State \$329,568,470
		Agricultural:	\$2,877,710	Total: \$7,493,593,500

Tax Increment Financing:

ID:	Name:	Base:	Increment:	Total:
64009	Arvada, City of	\$0	\$0	\$0
64010	Aurora, City of	\$14,844,140	\$196,608,270	\$211,452,410
64258	Bennett, Town of	\$0	\$0	\$0
64029	Brighton, City of	\$70,944,840	\$28,184,840	\$99,129,680
01005	Commerce City, City of	\$0	\$6,282,890	\$6,282,890
01009	Federal Heights, City of	\$0	\$0	\$0
62038	Lochbuie, Town of	\$0	\$0	\$0
64198	Northglenn, City of	\$74,285,110	\$17,439,530	\$91,724,640
64264	Thornton, City of	\$130,645,270	\$132,904,330	\$263,549,600
64153	Westminster, City of	\$35,355,470	\$111,841,100	\$147,196,570
TOTAL:		\$326,074,830	\$493,260,960	\$819,335,790

Adams - 2021**Abstract of Assessment (CRS 39-5-123)****Colorado Department of Local Affairs - Division of Property Taxation****Abstract Counts**

Vacant	Count:	Type:	Abstract Value:
Possessory Interest (0010)	52	Leases	\$79,990
Residential Lots (0100)	15,051	Parcels	\$143,969,990
Commercial Lots (0200)	1,118	Parcels	\$114,910,510
Industrial Lots (0300)	264	Parcels	\$36,383,070
Planned Unit Development Lots (0400)	0	Parcels	\$0
Less Than 1.0 Acre (0510)	74	Parcels	\$758,850
1.0 to 4.99 Acres (0520)	62	Parcels	\$2,841,810
5.0 to 9.99 Acres (0530)	22	Parcels	\$1,148,470
10.0 to 34.99 Acres (0540)	60	Parcels	\$6,509,120
35.0 to 99.99 Acres (0550)	37	Parcels	\$6,211,730
100.0 Acres and Up (0560)	1	Parcels	\$146,830
Residential	Count:	Type:	Abstract Value:
Possessory Interest (1020)	0	Leases	\$0
Single Family Residence (1112, 1212)	126,521	Parcels	\$3,521,777,070
	127,095	Residences	
Farm/Ranch Residences (4277)	824	Residence	\$20,000,000
Duplexes-Triplexes (1115, 1215)	1,143	Parcels	\$34,817,480
	1,166	Residences	
Multi-Units (4-8) (1120, 1220)	432	Parcels	\$24,273,200
	432	Residences	
Multi-Units (9 & Up) (1125, 1225)	537	Parcels	\$484,893,670
	561	Residences	
Condominiums (1230)	18,876	Residences	\$173,628,920
Manufactured Housing (1135, 1235)	1,129	Parcels	\$40,335,510
	11,832	Residences	
Farm/Ranch Manufactured Housing (4278)	5	Residences	\$16,800
Manufactured Housing Parks (1140, 1240)	86	Parks	\$45,134,670
Partially Exempt (Taxable Part) (1150, 1250)	0	Parcels	\$0
Property Not Integral to Agricultural Operation (1177, 1277)	85	Parcels	\$2,560,230
	99	Residences	
Mfd Housing Not Integral to Agricultural Operation (1278)	0	Residences	\$0
Commercial	Count:	Type:	Abstract Value:
Airport - Possessory Interest (2020)	3	Leases	\$74,120
Entertainment - Possessory Interest (2021)	0	Leases	\$0
Recreation - Possessory Interest (2022)	0	Leases	\$0
Other Comm - Possessory Interest (2023)	8	Leases	\$1,065,860
Merchandising (2112, 2212)	1,581	Parcels	\$769,507,880
Lodging (2115, 2215)	70	Parcels	\$156,118,000
Offices (2120, 2220)	405	Parcels	\$181,594,790

Adams - 2021**Abstract of Assessment (CRS 39-5-123)****Colorado Department of Local Affairs - Division of Property Taxation****Abstract Counts**

Commercial	Count:	Type:	Abstract Value:
Recreation (2125, 2225)	41	Parcels	\$33,094,550
Limited Gaming (2127, 2227)	0	Parcels	\$0
Special Purpose (2130, 2230)	1,317	Parcels	\$452,137,990
WareHouse/Storage (2135, 2235)	1,540	Parcels	\$1,570,032,590
Multi-Use (3+) (2140, 2240)	2	Parcels	\$247,540
Partially Exempt (Taxable Part) (2150, 2250)	1	Parcels	\$102,770
Residential Personal Property (1410)	91	Schedules	\$7,057,340
Comm Personal Property - Possessory Interest (2040)	0	Schedules	\$0
Limited Gaming Personal Property (2405)	0	Schedules	\$0
Other Commercial Personal Property (2410)	5,333	Schedules	\$511,717,400
Renewable Energy Personal Property (2415)	51	Schedules	\$3,618,180
Industrial	Count:	Type:	Abstract Value:
Possessory Interest (3020)	0	Leases	\$0
Contract/Service (3112, 3212)	117	Parcels	\$133,117,590
Manufacturing/Processing (3115, 3215)	120	Parcels	\$125,168,880
Manufacturing/Milling (3120, 3220)	0	Parcels	\$0
Refining/Petroleum (3125, 3225)	7	Parcels	\$6,677,700
Industrial Personal Property - Possessory Interest (3040)	0	Schedules	\$0
Other Industrial Personal (3410)	86	Schedules	\$193,240,340
Agricultural	Count:	Type:	Abstract Value:
Possessory Interest (4020)	0	Leases	\$0
Sprinkler Irrigation (4107)	13,566	Acres	\$2,842,320
Flood Irrigation (4117)	5,177	Acres	\$1,234,940
Dry Farm Land (4127)	383,788	Acres	\$14,367,580
Meadow Hay Land (4137)	0	Acres	\$0
Grazing Land (4147)	133,379	Acres	\$1,795,480
Orchard Land (4157)	0	Acres	\$0
Farm/Ranch Waste Land (4167)	15,049	Acres	\$45,610
Forest Land (4177)	0	Acres	\$0
All Other AG Property [CRS 39-1-102] (4180, 4280)	154	Acres	\$2,372,930
All Other AG Personal (4410)	0	Schedules	\$0
Natural Resources	Count:	Type:	Abstract Value:
Coal (5110, 5210, 5410)	0	Mines	\$0
	0	Schedules	
	0	Tons	

Adams - 2021**Abstract of Assessment (CRS 39-5-123)****Colorado Department of Local Affairs - Division of Property Taxation****Abstract Counts**

Natural Resources	Count:	Type:	Abstract Value:
Earth or Stone Products (5120, 5220, 5420)	7	Operations	\$3,432,570
	7	Schedules	
	743,737	Tons	
Non-Producing Patented Mining Claims (5140, 5240, 5440)	0	Acres	\$0
	0	Schedules	
Non-Producing Unpatented Mining Claim Imps (5250)	0	Structures	\$0
Non-Producing Unpatented Mining Claims (5450)	0	Schedules	\$0
Severed Mineral Interests (5170)	780	Acres	\$594,210
Producing Mines	Count:	Type:	Abstract Value:
Molybdenum (6110, 6210, 6410)	0	Mines	\$0
	0	Schedules	
	0	Tons	
Precious Metals (6120, 6220, 6420)	0	Mines	\$0
	0	Schedules	
	0	Tons	
Base Metals (6130, 6230, 6430)	0	Mines	\$0
	0	Schedules	
	0	Tons	
Strategic Minerals (6140, 6240, 6440)	0	Mines	\$0
	0	Schedules	
	0	Tons	
Oil Shale/Retort (6150, 6250, 6450)	0	Operations	\$0
	0	Schedules	
	0	Tons	
Oil and Gas	Count:	Type:	Abstract Value:
Producing Oil Primary (7110, 7210, 7410)	7,550,207	BBL's	\$174,739,500
	169	Schedules	
	767	Wells	
Producing Oil Secondary (7120, 7220, 7420)	7,868	BBL's	\$230,250
	17	Schedules	
	9	Wells	
Producing Gas Primary (7130, 7230, 7430)	31,415,383	MCF's	\$49,646,090
	706	Schedules	
	768	Wells	
Producing Gas Secondary (7140, 7240, 7440)	0	MCF's	\$0
	0	Schedules	
	8	Wells	

Adams - 2021

**Abstract of Assessment (CRS 39-5-123)
Colorado Department of Local Affairs - Division of Property Taxation**

Abstract Counts

Oil and Gas	Count:	Type:	Abstract Value:
CO2 (7145, 7245, 7445)	0	MCF's	\$0
	0	Schedules	
	0	Wells	
Helium (7147, 7247, 7447)	0	MCF's	\$0
	0	Schedules	
	0	Wells	
Oil Shale/In Situ (7150, 7250, 7450)	0	BBL's	\$0
	0	Operations	
	0	Schedules	
Natural Gas Liquids and/or Oil & Gas Condensate (7155, 7255, 7455)	14,343,951	BBL's	\$3,620,120
	0	Schedules	
Pipeline Gathering System (7460)	140	Schedules	\$39,738,410
Oil and Gas Rotary Drill Rigs (7470)	6	Schedules	\$992,550
Exempt	Count:	Type:	Abstract Value:
Residential Federal Property (9110, 9210)	3	Parcels	\$71,490
Non-Residential Federal Property (9119, 9219)	62	Parcels	\$71,579,510
Residential State Property (9120, 9220)	2	Parcels	\$2,640,760
Non-Residential State Property (9129, 9229)	188	Parcels	\$204,805,150
Residential County Property (9130, 9230)	11	Parcels	\$997,920
Non-Residential County Property (9139, 9239)	554	Parcels	\$106,504,330
Residential Political Subdivision Property (9140, 9240)	107	Parcels	\$67,552,220
Non-Residential Political Subdivision Property (9149, 9249)	3,983	Parcels	\$990,784,030
Residential Religious Purposes (9150, 9250)	49	Parcels	\$4,064,870
Non-residential Religious Purposes (9159, 9259)	290	Parcels	\$74,525,030
Residential Private Schools (9160, 9260)	0	Parcels	\$0
Non-residential Private Schools (9169, 9269)	12	Parcels	\$7,585,650
Residential Charitable (9170, 9270)	30	Parcels	\$8,221,360
Non-residential Charitable (9179, 9279)	128	Parcels	\$177,796,310
Residential All Other (9190, 9290)	0	Parcels	\$0
Non-Residential All Other (9199, 9299)	67	Parcels	\$19,608,130

Adams - 2021**Abstract of Assessment (CRS 39-5-123)**

Colorado Department of Local Affairs - Division of Property Taxation

Summary of Assessment

Description:	LAND:	IMPS:	PERS:	Total:
Oil and Gas	217,785,730	\$0	\$51,181,190	\$268,966,920
Commercial	890,310,080	\$2,316,401,020	\$522,392,920	\$3,729,104,020
Agricultural	20,685,430	\$14,061,030	\$0	\$34,746,460
Producing Mines	0	\$0	\$0	\$0
Residential	942,486,430	\$3,404,951,120	\$0	\$4,347,437,550
Natural Resources	955,210	\$0	\$3,071,570	\$4,026,780
Vacant	312,960,370	\$0	\$0	\$312,960,370
Industrial	68,897,840	\$196,076,480	\$193,240,340	\$458,214,660
Total Assessor:	\$2,454,081,090	\$5,931,489,650	\$769,886,020	\$9,155,456,760
State Assessed	\$69,123,910	\$0	\$584,933,690	\$654,057,600
Total State Assessed:	\$69,123,910	\$0	\$584,933,690	\$654,057,600
Total Taxable:	\$2,523,205,000	\$5,931,489,650	\$1,354,819,710	\$9,809,514,360
Exempt	\$436,986,080	\$1,299,750,680	\$0	\$1,736,736,760
Total Exempt:	\$436,986,080	\$1,299,750,680	\$0	\$1,736,736,760
Grand Total:	\$2,960,191,080	\$7,231,240,330	\$1,354,819,710	\$11,546,251,120

Adams - 2021

Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

CBOE Changes:

Vacant	Count:	Land:	Imp:	Pers:	Total:
Possessory Interest (0010)	0	0	0	0	0
Residential Lots (0100)	14	99,850	0	0	99,850
Commercial Lots (0200)	13	-2,443,860	0	0	-2,443,860
Industrial Lots (0300)	0	0	0	0	0
Planned Unit Development Lots (0400)	0	0	0	0	0
Less Than 1.0 Acre (0510)	0	0	0	0	0
1.0 to 4.99 Acres (0520)	0	0	0	0	0
5.0 to 9.99 Acres (0530)	2	-135,630	0	0	-135,630
10.0 to 34.99 Acres (0540)	0	0	0	0	0
35.0 to 99.99 Acres (0550)	0	0	0	0	0
100.0 Acres and Up (0560)	0	0	0	0	0
Minor Structures on Vacant Land (0600)	0	0	0	0	0
Total:	29	-2,479,640	0	0	-2,479,640
Residential	Count:	Land:	Imp:	Pers:	Total:
Possessory Interest (1020)	0	0	0	0	0
Single Family Residence (1112, 1212)	77	-5,240	-134,040	0	-139,280
Farm/Ranch Residences (4277)	2	0	16,810	0	16,810
Duplexes-Triplexes (1115, 1215)	4	0	-5,430	0	-5,430
Multi-Units (4-8) (1120, 1220)	12	0	-33,570	0	-33,570
Multi-Units (9 & Up) (1125, 1225)	118	53,780	-10,960,130	0	-10,906,350
Condominiums (1230)	0	0	0	0	0
Manufactured Housing (1135, 1235)	0	0	0	0	0
Farm/Ranch Manufactured Housing (4278)	0	0	0	0	0
Manufactured Housing Parks (1140, 1240)	0	0	0	0	0
Partially Exempt (Taxable Part) (1150, 1250)	0	0	0	0	0
Property Not Integral to Agricultural Operation (1177, 1277)	0	0	0	0	0
Mfd Housing Not Integral to Agricultural Operation (1278)	0	0	0	0	0
Total:	213	48,540	-11,116,360	0	-11,067,820
Commercial	Count:	Land:	Imp:	Pers:	Total:
Airport - Possessory Interest (2020)	0	0	0	0	0
Entertainment - Possessory Interest (2021)	0	0	0	0	0
Recreation - Possessory Interest (2022)	0	0	0	0	0
Other Comm - Possessory Interest (2023)	0	0	0	0	0
Merchandising (2112, 2212)	60	-69,330	-5,825,580	0	-5,894,910
Lodging (2115, 2215)	8	-218,300	-1,456,450	0	-1,674,750
Offices (2120, 2220)	20	0	-2,947,410	0	-2,947,410
Recreation (2125, 2225)	2	0	0	0	0
Limited Gaming (2127, 2227)	0	0	0	0	0
Special Purpose (2130, 2230)	40	-275,270	-2,076,130	0	-2,351,400

Adams - 2021

Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

CBOE Changes:

Commercial	Count:	Land:	Imp:	Pers:	Total:
WareHouse/Storage (2135, 2235)	148	-76,600	-19,955,850	0	-20,032,450
Multi-Use (3+) (2140, 2240)	0	0	0	0	0
Commercial Condominiums (2245)	3	0	-37,350	0	-37,350
Partially Exempt (Taxable Part) (2150, 2250)	0	0	0	0	0
Residential Personal Property (1410)	0	0	0	0	0
Comm Personal Property - Possessory Interest (2040)	0	0	0	0	0
Limited Gaming Personal Property (2405)	0	0	0	0	0
Other Commercial Personal Property (2410)	3	0	0	-265,540	-265,540
Renewable Energy Personal Property (2415)	0	0	0	0	0
Total:	284	-639,500	-32,298,770	-265,540	-33,203,810
Industrial	Count:	Land:	Imp:	Pers:	Total:
Possessory Interest (3020)	0	0	0	0	0
Contract/Service (3112, 3212)	3	0	-217,700	0	-217,700
Manufacturing/Processing (3115, 3215)	9	0	-2,064,400	0	-2,064,400
Manufacturing/Milling (3120, 3220)	0	0	0	0	0
Refining/Petroleum (3125, 3225)	0	0	0	0	0
Industrial Condominiums (3230)	0	0	0	0	0
Industrial Personal Property - Possessory Interest (3040)	0	0	0	0	0
Other Industrial Personal (3410)	1	0	0	0	0
Total:	13	0	-2,282,100	0	-2,282,100
Agricultural	Count:	Land:	Imp:	Pers:	Total:
Possessory Interest (4020)	0	0	0	0	0
Sprinkler Irrigation (4107)	0	0	0	0	0
Flood Irrigation (4117)	1	0	0	0	0
Dry Farm Land (4127)	2	1,420	0	0	1,420
Meadow Hay Land (4137)	0	0	0	0	0
Grazing Land (4147)	2	0	0	0	0
Orchard Land (4157)	0	0	0	0	0
Farm/Ranch Waste Land (4167)	0	0	0	0	0
Forest Land (4177)	0	0	0	0	0
Farm/Ranch Support Buildings (4279)	3	0	-38,990	0	-38,990
All Other AG Property [CRS 39-1-102] (4180, 4280)	2	0	-252,200	0	-252,200
All Other AG Personal (4410)	0	0	0	0	0
Total:	10	1,420	-291,190	0	-289,770
Natural Resources	Count:	Land:	Imp:	Pers:	Total:
Coal (5110, 5210)	0	0	0	0	0
Coal (5410)	0	0	0	0	0
Earth or Stone Products (5120, 5220)	0	0	0	0	0

Adams - 2021

Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

CBOE Changes:

Natural Resources	Count:	Land:	Imp:	Pers:	Total:
Earth or Stone Products (5420)	0	0	0	0	0
Non-Producing Patented Mining Claims (5140, 5240)	0	0	0	0	0
Non-Producing Patented Mining Claims (5440)	0	0	0	0	0
Non-Producing Unpatented Mining Claim Imps (5250)	0	0	0	0	0
Non-Producing Unpatented Mining Claims (5450)	0	0	0	0	0
Severed Mineral Interests (5170)	0	0	0	0	0
Total:	0	0	0	0	0
Producing Mines	Count:	Land:	Imp:	Pers:	Total:
Molybdenum (6110, 6210)	0	0	0	0	0
Molybdenum (6410)	0	0	0	0	0
Precious Metals (6120, 6220)	0	0	0	0	0
Precious Metals (6420)	0	0	0	0	0
Base Metals (6130, 6230)	0	0	0	0	0
Base Metals (6430)	0	0	0	0	0
Strategic Minerals (6140, 6240)	0	0	0	0	0
Strategic Minerals (6440)	0	0	0	0	0
Oil Shale/Retort (6150, 6250)	0	0	0	0	0
Oil Shale/Retort (6450)	0	0	0	0	0
Total:	0	0	0	0	0
Oil and Gas	Count:	Land:	Imp:	Pers:	Total:
Producing Oil Primary (7110, 7210)	0	0	0	0	0
Producing Oil Primary (7410)	0	0	0	0	0
Producing Oil Secondary (7120, 7220)	0	0	0	0	0
Producing Oil Secondary (7420)	0	0	0	0	0
Producing Gas Primary (7130, 7230)	0	0	0	0	0
Producing Gas Primary (7430)	0	0	0	0	0
Producing Gas Secondary (7140, 7240)	0	0	0	0	0
Producing Gas Secondary (7440)	0	0	0	0	0
CO2 (7145, 7245)	0	0	0	0	0
CO2 (7445)	0	0	0	0	0
Helium (7147, 7247)	0	0	0	0	0
Helium (7447)	0	0	0	0	0
Oil Shale/In Situ (7150, 7250)	0	0	0	0	0
Oil Shale/In Situ (7450)	0	0	0	0	0
Natural Gas Liquids and/or Oil & Gas Condensate (7155, 7255)	0	0	0	0	0
Natural Gas Liquids and/or Oil & Gas Condensate (7455)	0	0	0	0	0
Pipeline Gathering System (7460)	0	0	0	0	0

Adams - 2021

Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

CBOE Changes:

Oil and Gas	Count:	Land:	Imp:	Pers:	Total:
Oil and Gas Rotary Drill Rigs (7470)	0	0	0	0	0
Total:	0	0	0	0	0
State Assessed	Count:	Land:	Imp:	Pers:	Total:
Total Real (8299)	0	0	0	0	0
Total Personal (8499)	0	0	0	0	0
Total:	0	0	0	0	0
Exempt	Count:	Land:	Imp:	Pers:	Total:
Residential Federal Property (9110, 9210)	0	0	0	0	0
Non-Residential Federal Property (9119, 9219)	0	0	0	0	0
Residential State Property (9120, 9220)	0	0	0	0	0
Non-Residential State Property (9129, 9229)	3	0	-114,890	0	-114,890
Residential County Property (9130, 9230)	0	0	0	0	0
Non-Residential County Property (9139, 9239)	0	0	0	0	0
Residential Political Subdivision Property (9140, 9240)	0	0	0	0	0
Non-Residential Political Subdivision Property (9149, 9249)	1	0	-22,710	0	-22,710
Residential Religious Purposes (9150, 9250)	0	0	0	0	0
Non-residential Religious Purposes (9159, 9259)	0	0	0	0	0
Residential Private Schools (9160, 9260)	0	0	0	0	0
Non-residential Private Schools (9169, 9269)	0	0	0	0	0
Residential Charitable (9170, 9270)	0	0	0	0	0
Non-residential Charitable (9179, 9279)	0	0	0	0	0
Residential All Other (9190, 9290)	0	0	0	0	0
Non-Residential All Other (9199, 9299)	0	0	0	0	0
Total:	4	0	-137,600	0	-137,600
Grand Total:	553	-3,069,180	-46,126,020	-265,540	-49,460,740

Adams - 2021

Abstract of Assessment (CRS 39-5-123)

Colorado Department of Local Affairs - Division of Property Taxation

Summary of CBOE Changes

Description:	Assessed:	CBOE:	Total:	School Dist:	Difference:
Vacant	\$312,960,370	\$-2,479,640	\$310,480,730	\$310,480,730	\$0
Residential	\$4,347,437,550	\$-11,067,820	\$4,336,369,730	\$4,336,369,730	\$0
Commercial	\$3,729,104,020	\$-33,203,810	\$3,695,900,210	\$3,695,900,210	\$0
Industrial	\$458,214,660	\$-2,282,100	\$455,932,560	\$455,932,560	\$0
Agricultural	\$34,746,460	\$-289,770	\$34,456,690	\$34,456,690	\$0
Natural	\$4,026,780	\$0	\$4,026,780	\$4,026,780	\$0
Producing Mines	\$0	\$0	\$0	\$0	\$0
Oil and Gas	\$268,966,920	\$0	\$268,966,920	\$268,966,920	\$0
State Assessed	\$654,057,600	\$0	\$654,057,600	\$654,057,600	\$0
Total Taxable:	\$9,809,514,360	\$-49,323,140	\$9,760,191,220	\$9,760,191,220	\$0
Exempt	\$1,736,736,760	\$-137,600			
Grand Total:	\$11,546,251,120	\$-49,460,740			

Certification by State Board of Equalization

Taxable Valuation: \$9,760,191,220
 Exempt Valuation: \$1,736,599,160
Total Valuation: \$11,496,790,380

Changes by the State Board of Equalization

(Indicate + or - changes and round each entry to nearest \$10)

_____ \$ _____ (code) (+/-) (amount) _____ \$ _____ (code) (+/-) (amount)

	Taxable	Exempt	Total
Net changes by the SBOE:			
Total after net changes by SBOE:			

The State Board of Equalization, having examined this abstract for the year 2021, with changes and/or corrections as approved by the State Board of Equalization, finds the valuation of the property in Adams to be \$_____ and certifies the same to be the assessed valuation for the year 2021.

Signed at Denver, Colorado this _____ day of _____, AD, _____

Chairman of the Board



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Approval of Termination of Payment in Lieu of Taxes Agreement
FROM: Meredith Van Horn
AGENCY/DEPARTMENT: County Attorney's Office
HEARD AT STUDY SESSION ON: 11/9/21
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: Approval of Termination of Payment in Lieu of Taxes Agreement

BACKGROUND:

The Reserve at Thornton is paying back the multifamily housing revenue bonds issued by Adams County in 2003 in the amount of \$15,700,000. As a part of that process, The Reserve at Thornton would like to terminate the Payment in Lieu of Taxes (PILOT) agreement signed by the County, Adams County Housing Authority, and The Reserve at Thornton Limited Partnership in 2003.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

ATTACHED DOCUMENTS:

Resolution, Termination and Release of Payment in Lieu of Taxes Agreement

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/> <hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/> <hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

RESOLUTION TERMINATING PAYMENT IN LIEU OF TAXES AGREEMENT FOR THE
RESERVE AT THORNTON APARTMENTS PROJECT

WHEREAS, in 2003 Adams County issued the \$15,700,000 Adams County, Colorado, Multifamily Housing Revenue Bonds (The Reserve at Thornton Apartments Project), Series 2003("Bonds"); and,

WHEREAS, the Bond funds were loaned to The Reserve at Thornton Limited Partnership for the development of tax exempt affordable housing, The Reserve at Thornton Project ("Project"); and,

WHEREAS, a Payment in Lieu of Taxes ("PILOT") Agreement was executed amongst Adams County, the Adams County Housing Authority (now known as Maiker Housing), and The Reserve at Thornton Limited Partnership in 2003 which required the payment to Adams County of a yearly amount equal to the property taxes which would owed on the Project if it was not tax exempt; and

WHEREAS, The Reserve at Thornton, Limited Partnership will be retiring the Bonds paying back the outstanding amounts owed; and,

WHEREAS, as a part of this defeasance of the Bonds the parties to the PILOT wish to terminate the PILOT agreement.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Termination and Release of Payment in Lieu of Taxes Agreement, copy of which is attached hereto, is hereby approved.

BE IT FUTRHER RESOLVED, that the Chair is authorized to sign the Termination and Release of Payment in Lieu of Taxes Agreement.

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Downs Pham & Kuei LLP
235 Montgomery Street, 30th Floor
San Francisco, CA 94104
Attention: Tuan A. Pham

**TERMINATION AND RELEASE OF
PAYMENT IN LIEU OF TAXES AGREEMENT**

THIS TERMINATION AND RELEASE OF PAYMENT IN LIEU OF TAXES AGREEMENT (this "**Termination Agreement**"), is entered into as of [_____, 2021] (the "**Effective Date**"), by and among ADAMS COUNTY, COLORADO, a county and a political subdivision of the State of Colorado (the "**County**"), ADAMS COUNTY HOUSING AUTHORITY, a county housing authority organized and existing under the laws of the State of Colorado (the "**Housing Authority**"), COMPUTERSHARE CORPORATE TRUST, [a _____,] as successor to Wells Fargo Bank, National Association, as trustee under the Indenture defined below (the "**Trustee**"), and The Reserve at Thornton Limited Partnership, a Texas limited partnership (the "**Owner**"). Capitalized terms used herein and not otherwise defined shall have the meanings ascribed to such terms in the PILOT Agreement, as such term is defined herein.

RECITALS

WHEREAS, pursuant to the laws of the State of Colorado, particularly the County and Municipality Development Revenue Bond Act, constituting Article 3 of Title 29, Colorado Revised Statutes, as amended (the "**Act**"), the Supplemental Public Securities Act (Part 2 of Article 57, Title 11, Colorado Revised Statutes, as amended), and a Trust Indenture, dated as of December 1, 2003, (the "**Indenture**"), between the County and the Trustee, the County previously issued its \$15,700,000 Adams County, Colorado, Multifamily Housing Revenue Bonds (The Reserve at Thornton Apartments Project), Series 2003 (the "**Bonds**");

WHEREAS, the Bonds were issued to finance a portion of the costs of the acquisition, construction, and equipping of a 216-unit residential rental apartment complex (including a clubhouse, recreational facilities, garages, and other appurtenant and ancillary facilities) known as The Reserve at Thornton Apartments, and located on the site described in **Exhibit A** (the "**Project**");

WHEREAS, the proceeds from the sale of the Bonds were loaned to the Owner to finance the Project pursuant to that certain Loan Agreement, dated as of December 1, 2003, among the County, the Trustee, and the Owner;

WHEREAS, in connection with the issuance of the Bonds to finance the Project, the County, the Trustee, the Housing Authority, and the Owner entered into that certain Payment in Lieu of Taxes Agreement, dated as of December 1, 2003, recorded on December 26, 2003

in the official records of Adams County, Colorado under Instrument Number C1257382 (the "**PILOT Agreement**"), which PILOT Agreement provided for the participation of the Housing Authority in the ownership of the Project and the payment by the Owner of certain payments in lieu of ad valorem taxes otherwise due on the Project;

WHEREAS, pursuant to Section 4.3 of the PILOT Agreement, the PILOT Agreement "shall terminate upon the earliest to occur of (i) the withdrawal of the Housing Authority as a partner under the Partnership Agreement pursuant to Section 3.2(b) of the PILOT Agreement, (ii) the date on which the Owner no longer owns or leases the Real Property or (iii) the expiration of the compliance period applicable to the Project under Section 142(d) of the Code and the extended low income use period applicable to the Project under Section 42(h)(6)(A) of the Code;"

WHEREAS, in connection with Owner's payment in full and redemption of the Bonds, and notwithstanding Section 4.3 of the PILOT Agreement, the County, the Housing Authority, the Trustee, and the Owner desire to formally terminate and release the PILOT Agreement in accordance with the terms and conditions set forth herein;

AGREEMENT

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the County, the Housing Authority, the Trustee, and the Owner hereby agree as follows:

1. Recitals. The Recitals are true and correct and are hereby incorporated in their entirety.
2. Termination of PILOT Agreement. The PILOT Agreement is hereby terminated and released as of the Effective Date and shall be of no further force or effect. From and after the date hereof, except for any indemnification provisions which survive the termination of the PILOT Agreement, none of the County, the Housing Authority, the Trustee, or the Owner shall have any further rights, obligations, or liability under the PILOT Agreement.
3. Counterparts; Electronic Transmission. This Termination Agreement may be executed in one or more counterparts and by facsimile or other electronic transmission, each of which shall be deemed an original, and all of which when taken together shall constitute one and the same instrument.
4. Colorado Law. This Termination Agreement shall be governed exclusively by and construed in accordance with the laws of the State of Colorado.
5. Request to Trustee. The County, the Housing Authority, and the Owner by their execution of this Termination Agreement, request the Trustee to join in the execution and delivery of this Termination Agreement.

[Remainder of Page Intentionally Left Blank]

IN WITNESS WHEREOF, the County, the Housing Authority, the Trustee, and the Owner have executed this Termination Agreement as of the Effective Date.

COUNTY:

ADAMS COUNTY, COLORADO

By: _____
Name: Eva Henry
Title: Chair

ATTEST

Adams County, CO

Approved to Form:

County Attorney's Office

[Signatures continued on following page.]

HOUSING AUTHORITY:

ADAMS COUNTY HOUSING AUTHORITY,
a county housing authority organized and existing under the
laws of the State of Colorado

By: 
Name: Peter F. LiFari
Title: Executive Director

[Signatures continued on following page.]

OWNER:

THE RESERVE AT THORNTON LIMITED PARTNERSHIP,
a Texas limited partnership

By: Madrona Thornton I LLC,
a Washington limited liability company,
its General Partner

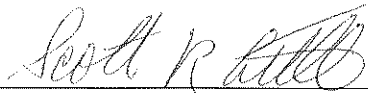
By: 

Robert M. Krokower
Chief Executive Officer

TRUSTEE:

WELLS FARGO BANK, N.A.

By: Computershare Trust Company, N.A.,
as attorney-in-fact

By: 
Name: Scott Little
Title: Vice President

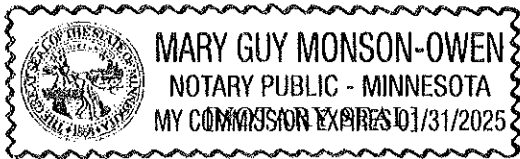
[Signatures continued on following page.]

NOTARY ACKNOWLEDGMENTS

[TO BE ATTACHED]

STATE OF MINNESOTA)
) SS:
COUNTY OF Hennepin)

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 18 day of November 2021, by Scott Little as VP for COMPUTERSHARE TRUST COMPANY, N.A., a national banking association duly organized and existing under the laws of the United States of America. He/She is personally known to me.



Mary Monson-Owen
(Signature of Notary Public)

(Print, Type, or Stamp Commissioned Name of Notary Public)

STATE OF WASHINGTON)
)
COUNTY OF KING)

I certify that I know or have satisfactory evidence that Robert M. Krokower is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he was authorized to execute the instrument and acknowledged it as the Chief Executive Officer of Madrona Thornton I LLC, a Washington limited liability company, the General Partner of The Reserve At Thornton Limited Partnership, a Texas limited partnership, to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED: 11.12.21



[Signature]
Courtney Ray
(printed name of notary)

NOTARY PUBLIC in and for the State of
Washington, residing at Seattle
My appointment expires 9.09.23

EXHIBIT A

LEGAL DESCRIPTION

Parcel A:

Lot 1, The Reserve at Thornton Filing No. 1, County of Adams, State of Colorado.

Parcel B:

Any and all easement rights for pedestrian and vehicular access and signage across the property described as Lot 1, Tract A and Tract B, The Reserve at Thornton Filing No. 1, as contained in the Reciprocal Easement and Common Area Maintenance Agreement With Development Responsibilities and Reimbursement Obligations recorded December 26, 2003 at Reception No. C1257381, Signage Easement Agreement recorded December 26, 2003 at Reception No. C1257378 and Declaration of Covenants and Restrictions and Grants of Easements (The Declaration) recorded December 26, 2003 at Reception No. C1257380, Adams County Records.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7 th , 2021
SUBJECT: Amendment to the Open Space By-Laws
FROM: J. Byron Fanning, Jr., Mary Willis and Rae-Anne Reichow
AGENCY/DEPARTMENT: Parks, Open Space and Cultural Arts
HEARD AT STUDY SESSION ON: Presented by Byron Fanning via AIR on November 23, 2021
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves an Amendment to the Open Space By-Laws.

BACKGROUND:

Staff presented an amendment to the By-Laws of the Open Space Advisory Board to the BOCC on November 23, 2021. During the AIR, the BOCC agreed to the following update to the Bylaws.

Original, (Page 1, ARTICLE III, B.):

B. The jurisdictions represented on the Board shall rotate in the following systematic order: Brighton, Thornton, Westminster, Bennett, Northglenn, Federal Heights, Aurora, Arvada, Commerce City.

Amended (Page 1, ARTICLE III, B.):

B. The jurisdictions represented on the Board shall rotate in the following systematic order: Arvada, Aurora, Bennett, Brighton, Commerce City, Federal Heights, Northglenn, Thornton, Westminster.

On November 17, 2021, the Open Space Advisory Board voted unanimously to update the Bylaws to rotate jurisdictions alphabetically.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Open Space Advisory Board, Applicants

ATTACHED DOCUMENTS:

Resolution

Amendment to the Open Space By-Laws

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/> <hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/> <hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

N/A

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION AMENDING THE ADAMS COUNTY OPEN SPACE POLICIES AND
PROCEDURES AND OPEN SPACE BYLAWS

WHEREAS, Adams County voters approved an Open Space Sales Tax on November 2, 1999; and,

WHEREAS, Adams County voters authorized an increase in an existing countywide sales tax from one-fifth of one percent to one-fourth of one percent, and extending the sales tax through December 31, 2026, in accordance with Resolution 99-1 and 2004-1; and,

WHEREAS, on December 3, 2007, the Board of County Commissioners adopted the Adams County Open Space Policies and Procedures, which set forth the process and policies governing the administration of the Open Space Sales Tax program; and,

WHEREAS, on November 3, 2020, Adams County voters approved a permanent extension of the existing county wide sales tax of one-fourth of one percent (one-fourth penny per dollar) for the continued purpose of preserving open space and creating and maintaining parks and recreation facilities, in accordance with Resolution 2020-480; and,

WHEREAS, the Adams County Open Space Bylaws require revisions to conform with the current needs and wishes of the program and said revisions are attached hereto and incorporated herein by reference.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Adams County Open Space Policies and Procedures and the Adams County Open Space Bylaws are hereby amended.

Amendment to the Adams County Open Space Advisory Board Bylaws

Original, (Page 1, ARTICLE III, B.):

B. The jurisdictions represented on the Board shall rotate in the following systematic order:
~~Brighton, Thornton, Westminster, Bennett, Northglenn, Federal Heights, Aurora, Arvada,
Commerce City.~~

Amended (Page 1, ARTICLE III, B.):

B. The jurisdictions represented on the Board shall rotate in the following systematic order:
Arvada, Aurora, Bennett, Brighton, Commerce City, Federal Heights, Northglenn, Thornton,
Westminster.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Resolution Designating 2022 Bank Depositories and Designating Approved Securities for Investment Purposes
FROM: Lisa L. Culpepper, Treasurer and Public Trustee
AGENCY/DEPARTMENT: Office of the Treasury
HEARD AT STUDY SESSION ON:
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: Approve Resolution Designating 2022 Bank Depositories and Designating Approved Securities for Investment Purposes

BACKGROUND: This is the annual resolution designating bank depositories and approving securities for the coming year pursuant to § 30-10-708, C.R.S., § 30-10-708, C.R.S., and §§ 30-10-708 and 24-75 -701.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

ATTACHED DOCUMENTS: 2022 Banking Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/> <hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/> <hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

RESOLUTION DESIGNATING 2022 BANK DEPOSITORIES AND DESIGNATING APPROVED SECURITIES FOR INVESTMENT PURPOSES

WHEREAS, pursuant to § 30-10-708, C.R.S., as amended, the Board of County Commissioners shall by resolution approve and designate one or more public depositories, as defined under § 11-10.5-101, *et seq.*, C.R.S., as amended, located within the State of Colorado into which the Adams County Treasurer shall deposit all funds and moneys that shall come into the Treasurer's possession by virtue of his office; and,

WHEREAS, pursuant to § 30-10-708, C.R.S., as amended, the Board of County Commissioners by resolution may authorize the Treasurer to invest all or any part of the funds and moneys in securities meeting the investment requirements of § 24-75 -601, *et seq.*, C.R.S., as amended; and,

WHEREAS, pursuant to §§ 30-10-708 and 24-75 -701, *et seq.*, C.R.S., as amended, funds and moneys received by the Treasurer may also be pooled for investment with other governmental entities.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Adams County Treasurer is hereby authorized to invest county funds and moneys in securities and/or pooled investments pursuant to the provisions of the applicable statutes cited herein; and,

BE IT FURTHER RESOLVED that the following public depositories are hereby approved and designated for the deposit by the Adams County Treasurer of all funds and moneys of whatsoever kind that shall come into the Treasurer's possession by virtue of the office:

DEPOSITORIES

BANKS

Bank of Colorado, Brighton, Colorado
First Bank of Colorado (All Branches)
Guaranty Bank & Trust (All Branches)
North Valley Bank (All Branches)
TBK Bank (All Branches)
Independent Financial (All Branches)
US Bank, Portland, Oregon
Wells Fargo Bank, Denver, Colorado
J.P. Morgan Chase Bank, Colorado

LOCAL GOVERNMENT INVESTMENT POOLS

POOLED GOVERNMENT FUNDS

C-Safe, Denver, Colorado
ColoTrust, Denver, Colorado
Colorado Statewide Investment Pool, Denver, Colorado

SECURITIES

FEDERAL SECURITIES

U.S. Treasury Securities
Federal Agency Securities
Repurchase Agreements

CORPORATE OR BANK SECURITIES

Corporate or Bank Debt
Supranational Debt
Certificates of Deposit
Municipal Obligations
Money Market Mutual Funds

STATE OF COLORADO AND ADAMS COUNTY

Direct General Obligation Bonds
School District Bonds
Adams County Warrants



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Amendment to Agreement Regarding Conveyance of Land for Housing Development
FROM: Alisha Reis, County Manager Nicci Beauprez, Facilities & Fleet Management, Project Manager of Land & Assets
HEARD AT STUDY SESSION ON: January 2020
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the Amendment to the Agreement between Adams County and Brighton Housing Authority regarding the conveyance of land for the Adams Point Housing Project

BACKGROUND:

Adams County (County) relocated its Courthouse functions to 1100 Judicial Drive in Brighton leaving this site as an unoccupied surplus parcel. The County recognizes the need for affordable housing within its boundaries. One of the missions of Brighton Housing Authority (BHA) is to create affordable housing in the County. BHA is requesting 6-months additional time to perform due diligence remaining on its Adams Point housing project. On May 11, 2020 the Board of County Commissioners approved an agreement regarding the conveyance of land to BHA for development of the site. The County has determined this property to be valuable for affordable housing purposes and BHA has agreed to take the site as a donation, in kind, to support the cause. In the event that BHA fails to perform on the agreement, the property ownership reverts to the County.

Staff recommends approving the Amendment to the Agreement.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

County Manager, County Attorney, Facilities & Fleet Management

ATTACHED DOCUMENTS:

- Resolution
- Amendment

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

Upon acceptance from BHA, the county will deliver the signed deed to BHA.

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING THE AMENDMENT TO THE AGREEMENT BETWEEN
ADAMS COUNTY AND BRIGHTON HOUSING AUTHORITY REGARDING
THE CONVEYANCE OF LAND FOR THE ADAMS POINT HOUSING PROJECT

Resolution 2021-

WHEREAS, Adams County (“County”) owns a surplus parcel of property consisting of approximately 7.38 acres of vacant land known as parcel number 0156905401007 located at the corner of 19th & Bridge street in Brighton CO, 80601, (the “Property”); and,

WHEREAS, the County recognizes the urgent need for affordable housing in Adams County and wishes to use the Property to create more affordable housing in Adams County; and,

WHEREAS, the Adams Point Redevelopment Project (“Project”) is anticipated to create affordable housing units according to the attached agreement; and,

WHEREAS, one of Brighton Housing Authority’s (BHA) missions is to create affordable housing in Adams County, and BHA is willing to accept a donation of the Property from the County upon the terms and conditions set forth in the agreement dated May 11, 2020 and as amended in the attached amendment to the agreement, in order to develop the Property as part of the Project; and,

WHEREAS, BHA is requesting 6-months additional time to perform due diligence remaining on its Project.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Amendment to the Agreement between Adams County and Brighton Housing Authority regarding the conveyance of land for the Adams Point Housing Project, a copy of which is attached hereto and is incorporated herein by this reference, is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to execute said Amendment to the Agreement on behalf of Adams County.

**AMENDMENT TO THE AGREEMENT BETWEEN ADAMS COUNTY AND BRIGHTON
HOUSING AUTHORITY REGARDING THE CONVEYANCE OF LAND FOR THE ADAMS
POINT HOUSING PROJECT**

THIS AMENDMENT (“Amendment”) is made and entered into as of December __, 2021, by and between Adams County, Colorado, a political subdivision of the State of Colorado whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 (the “County”), and the Brighton Housing Authority, a body corporate and politic created and existing under the Housing Authorities Law of the State of Colorado, located at 22 S. 4th Avenue, #202, Brighton, CO 80601, and collectively known as the Parties.

RECITALS:

WHEREAS, the Parties entered into an Agreement date May 13, 2021 (the “Agreement”), pursuant to which the County agreed to donate to the Brighton Housing Authority land located near the intersection of North 19th Avenue and East Bridge Street in Brighton, formerly known as 1931 E. Bridge St., more particularly described in Exhibit A of the Agreement and by this reference incorporated herein (the “Property”);

WHEREAS, pursuant to Section 2.c of the Agreement, the original due diligence period is for a period of six (6) months; and

WHEREAS, the Brighton Housing Authority has requested to further extend the due diligence period for an additional six (6) months; and

WHEREAS, the Parties desire to amend the Agreement in certain respects, all as more particularly described herein below.

AGREEMENT:

NOW, THEREFORE, in consideration of the mutual promises and covenants contained in the Agreement, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by each of the parties, the Parties hereby agree as follows:

1. The Agreement is hereby amended to provide that the due diligence period shall expire on May 13, 2022.

2. All capitalized terms found in the Agreement shall have the same meaning when used in this Amendment. This Amendment may be executed by facsimile or electronic signatures, which for all purposes shall be deemed to constitute originals.

3. Except as amended hereby, all terms and provisions of the Agreement are and remain in full force and effect as therein written and are reinstated, ratified, and/or confirmed if and to the extent required to affirm the continuing validity of the Agreement.

5. In the event of a conflict between the terms of this Amendment and those of the Agreement, the terms of this Amendment shall govern and control.

IN WITNESS WHEREOF, the Parties hereto have signed this Amendment, which shall be effective upon the signature of the last person to sign this Amendment.

BOARD OF COUNTY COMMISSIONERS
ADAMS COUNTY, COLORADO

Chair

Date

ATTEST:


JOSH ZYGIELBAUM
CLERK AND RECORDER

APPROVED AS TO FORM:

Deputy Clerk

Adams County Attorney's Office

BRIGHTON HOUSING AUTHORITY



Debra S. Bristol, Interim Executive Director

11.18.21

Date



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Intergovernmental agreement and escrow agreement for \$4 million contribution to the 48 th Avenue interchange at E-470
FROM: Alisha Reis, Interim County Manager
AGENCY/DEPARTMENT: County Manager's Office
HEARD AT STUDY SESSION ON: Nov. 23, 2021
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: Board of County Commissioners approve the IGA and escrow agreement.

BACKGROUND:

Attached for consideration by the Board of County Commissioners are an intergovernmental agreement and escrow agreement between the County and Windler Public Improvement District in support of contribution to a new interchange at 48th Avenue and the E-470 highway. The County has agreed to contribute \$4 million to the regional improvements project, part of an overall \$24 million project, to which the E-470 Authority has also agreed to contribute \$8 million.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

County Manager's Office

ATTACHED DOCUMENTS:

Resolutions
Intergovernmental Agreement
Escrow Agreement

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			4,000,000
Total Expenditures:			<u>4,000,000</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

To be included in 2022 Budget year.

BOARD OF COUNTY COMMISSIONERS FOR ADAMS COUNTY, STATE OF
COLORADO

RESOLUTION APPROVING THE 48TH AVE. REGIONAL IMPROVEMENTS ESCROW
AGREEMENT BETWEEN ADAMS COUNTY AND WINDLER PUBLIC IMPROVEMENT
AUTHORITY

WHEREAS, concurrently herewith the Windler Public Improvement Authority and Adams County entered into that certain Intergovernmental Agreement Regarding 48th Ave. Regional Improvements; and,

WHEREAS, pursuant to the Intergovernmental Agreement, the County has agreed to deposit its County Contribution as defined in the IGA with the Escrow Agent; and,

WHEREAS, Adams County and the Windler Public Improvement Authority now agree to enter into this Escrow Agreement to establish the terms and conditions upon which the Escrow Agent will hold and disburse the County's contribution.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the 48th Ave. Regional Improvements Escrow Agreement between Adams County and the Windler Public Improvement Authority, two copies of which are attached hereto and incorporated herein by this reference, be hereby approved.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is authorized to execute said Escrow Agreement on behalf of Adams County.

48TH AVE. REGIONAL IMPROVEMENTS ESCROW AGREEMENT

This 48th AVE. REGIONAL IMPROVEMENTS ESCROW AGREEMENT (this “Agreement”) is made and entered into as of the ___ day of December, 2021, by and between WINDLER PUBLIC IMPROVEMENT AUTHORITY, a quasi-municipal corporation and political subdivision of the State of Colorado (the “Authority”), ADAMS COUNTY, COLORADO, a political subdivision of the State of Colorado (the “County”), and UMB BANK, N.A. (the “Escrow Agent”).

RECITALS

A. Concurrently herewith the Authority and the County entered into that certain Intergovernmental Agreement Regarding 48th Ave. Regional Improvements, a copy of which is attached hereto as Exhibit A (the “IGA”).

B. Pursuant to the IGA, the County has agreed to deposit its County Contribution (as defined in the IGA) with the Escrow Agent.

C. The Parties now agree to enter into this Escrow Agreement to establish the terms and conditions upon which the Escrow Agent will hold and disburse the County Contribution.

NOW THEREFORE, in consideration of the foregoing and the respective agreements of the Parties contained in this Agreement, the Parties agree as follows:

AGREEMENT:

1. Escrow Fund.

(a) The District and the County hereby appoint Escrow Agent as their escrow agent for the purpose set forth herein, and the Escrow Agent hereby accepts such appointment under the terms and conditions set forth herein and in compliance with the terms of the IGA.

(b) Within fifteen (15) days following both the mutual execution hereof and the Authority’s submission to County of County vendor form, W-9, and wire instructions on bank letterhead, the County shall deposit \$4,000,000 with the Escrow Agent as the “Escrow Fund.”

(c) The Escrow Agent will disburse funds from the Escrow Fund within three (3) days following receipt of a requisition in substantially the form set forth as Exhibit A-1, signed by the “Authority Representative” (defined as the person or persons designated to act on behalf of the Authority by a written certificate furnished to the Escrow Agent containing the specimen signature of such person or persons and signed on behalf of the Authority by its President and attested by its Secretary, and any alternate or alternates designed as such therein) and the Cost Verifier (defined as Merrick & Company an independent cost verification engineer). Payment shall be made by the Escrow Agent in the amounts and to the persons or entities as reflected in the requisition;

(i) The Escrow Agent may conclusively rely as to the completeness and accuracy of all statements in such requisition and the Escrow Agent shall not be required to make any independent investigation in connection therewith. The execution of any requisition by the Authority Representative and the Cost Verifier, shall constitute unto the Escrow Agent, an irrevocable determination that all conditions precedent to the payments requested have been completed. The Authority Representative shall provide copies of any draw request and/or requisition submitted hereunder to the other parties hereto together with all back-up documentation.

2. Investments. The monies constituting the Escrow Fund shall be invested at the direction of the Authority pursuant to the terms of this Escrow Agreement. The Authority may direct the Escrow Agent to, or in the absence of direction, the Escrow Agent shall, in accordance with this subsection, invest and reinvest the monies in Colotrust Plus+ money market fund. Escrow Agent will provide periodic statements to, or upon the request of, the Authority reflecting transactions executed with respect to the Escrow Fund. Escrow Agent shall have the right to liquidate any investments held in order to make required disbursements in accordance with a request for disbursement. Income, if any, resulting from the investment of the Escrow Funds shall be retained by the Escrow Agent and shall be considered, for all purposes of this Agreement, to be part of the Escrow Funds.

3. Disbursements and Use of Escrow Funds. Escrow Funds shall only be used for reimbursement of the Verified Costs (as defined in the IGA).

4. Duties of the Escrow Agent. The Escrow Agent shall have no duties or responsibilities other than those expressly set forth in this Agreement, and no implied duties or obligations shall be read into this Agreement against the Escrow Agent. The Escrow Agent is not a party to, or bound by, any other agreement by the Authority, and the Escrow Agent's duties shall be determined solely by reference to this Agreement. The Escrow Agent shall have no duty to enforce any obligation of any person, other than as provided herein. The Escrow Agent shall be under no liability to anyone by reason of any failure on the part of any party hereto or any maker, endorser or other signatory of any document or any other person to perform such person's obligations under any such document.

5. Liability of the Escrow Agent; Indemnification. The Escrow Agent acts hereunder as an agent only. The Escrow Agent is not responsible or liable in any manner for the sufficiency, correctness, genuineness or validity of this Escrow Agreement or with respect to the form of execution of the same. The Escrow Agent shall not be liable for any action taken or omitted by it, or any action suffered by it to be taken or omitted, in good faith, and in the exercise of its own best judgment, and may rely conclusively and shall be protected in acting upon any order, notice, demand, certificate, opinion or advice of counsel (including counsel chosen by the Escrow Agent), statement, instrument, report or other paper or document (not only as to its due execution and the validity and effectiveness of its provisions, but also as to the truth and acceptability of any information therein contained) which is believed by the Escrow Agent to be genuine and to be signed or presented by the proper person(s). The Escrow Agent shall not be held liable for any error in judgment made in good faith by an officer or employee of the Escrow Agent unless it shall be proved that the Escrow Agent was negligent in ascertaining the pertinent facts or acted intentionally in bad faith or otherwise engaged in willful misconduct. The Escrow Agent shall not be bound by any notice of demand, or any waiver, modification, termination or rescission of this Agreement or any of the terms hereof, unless evidenced by a writing delivered to the Escrow Agent signed by the proper party or parties and, if the duties or rights of the Escrow Agent are affected, unless it shall give its prior written consent thereto.

(a) The Escrow Agent may consult legal counsel in the event of any dispute or question as to the construction of any provisions hereof or its duties hereunder, and it shall incur no liability and shall be fully protected in acting in accordance with the advice or opinion of such counsel.

(b) The Escrow Agent shall not be responsible for the sufficiency or accuracy of the form of, or the execution, validity, value or genuineness of any document or property received, held or delivered by it hereunder, or of the signature or endorsement thereon, or for any description therein; nor shall the Escrow Agent be responsible or liable in any

respect on account of the identity, authority or rights of the persons executing or delivering or purporting to execute or deliver any document, property or this Agreement.

(c) In the event that the Escrow Agent shall become involved in any litigation relating to the Escrow Fund, the Escrow Agent is authorized to comply with final orders issued or process entered by any court with respect to the Escrow Fund, without any determination by the Escrow Agent of such court's jurisdiction in the matter. If any portion of the Escrow Fund is at any time attached, garnished or levied upon under any court order, or in case the payment of any portion of the Escrow Fund shall be stayed or enjoined by any court order, or in case any order, judgment or decree shall be made or entered by any court affecting any portion of the Escrow Fund, then and in any such event, the Escrow Agent is authorized, in its sole discretion, to conclusively rely upon and comply with any such order, writ, judgment or decree which it is advised by legal counsel selected by it is binding upon it without the need for appeal or other action; and if the Escrow Agent complies with any such order, writ, judgment or decree, it shall not be liable to the Authority or to any other person or entity by reason of such compliance even though such order, writ, judgment or decree may be subsequently reversed, modified, annulled, set aside or vacated.

To the extent permitted by law, the Authority and County hereby agree to indemnify the Escrow Agent for, and to hold it harmless against any loss, liability or expense incurred in connection herewith without negligence or willful misconduct on the part of the Escrow Agent, including without limitation legal or other fees and expenses arising out of or in connection with its entering into this Agreement and carrying out its duties hereunder, including without limitation the costs and expenses of defending itself against any claim of liability in the premises or any action for interpleader. The Escrow Agent shall be under no obligation to institute or defend any action, suit, or legal proceeding in connection herewith, unless first indemnified and held harmless to its satisfaction in accordance with the foregoing, except that the Escrow Agent shall not be indemnified against any loss, liability or expense arising out of its own negligence or willful misconduct. Such indemnity shall survive the termination or discharge of this Agreement or resignation of the Escrow Agent.

6. Fees. Escrow Agent shall be entitled to fees and expenses for its regular services as Escrow Agent as set forth in Exhibit B. Additionally, Escrow Agent is entitled to reasonable fees for extraordinary services and reimbursement of any documented out of pocket and extraordinary costs and expenses, including, but not limited to, reasonable attorneys' fees and expenses. All of the Escrow Agent's compensation, costs and expenses shall be paid by the Authority.

7. Dispute. In the event of any disagreement between the undersigned or the person or persons named in the instructions contained in this Agreement, or any other person, resulting in adverse claims and demands being made in connection with or for any papers, money or property involved herein, or affected hereby, the Escrow Agent shall be entitled to refuse to comply with any demand or claim, as long as such disagreement shall continue, and in so refusing to make any delivery or other disposition of any money, papers or property involved or affected hereby, the Escrow Agent shall not be or become liable to the undersigned or to any person named in such instructions for its refusal to comply with such conflicting or adverse demands, and the Escrow Agent shall be entitled to refuse and refrain to act until: (a) The rights of the adverse claimants shall have been fully and finally adjudicated in a Court assuming and having jurisdiction of the parties and money, papers and property involved herein or affected hereby, or (b) All differences

shall have been adjusted by agreement and the Escrow Agent shall have been notified thereof in writing, signed by all the interested parties.

(a) Resignation or Removal of Escrow Agent; Appointment of Replacement Escrow Agent. By giving no less than ten (10) days prior written notice to Escrow Agent, the Authority shall have the right to terminate the appointment of Escrow Agent, specifying the date on which such termination shall take effect; provided the Authority shall not provide a notice of termination of appointment of the Escrow Agent unless the Authority has engaged a successor Escrow Agent. In addition, Escrow Agent may resign, at any time, for any reason, by written notice of its resignation to the Authority at its addresses as set forth herein, at least 30 days before the date specified for such resignation to take effect; upon the effective date of such resignation or removal:

(b) All cash and other payments and all other property then held by the Escrow Agent hereunder shall be delivered by it to such successor Escrow Agent as may be designated in writing by the Authority, whereupon the Escrow Agent's obligations hereunder shall cease and terminate;

(c) Within twenty (20) days of receipt of a notice of resignation from the Escrow Agent, the Authority shall appoint a successor Escrow Agent. If no such successor Escrow Agent has been designated by such effective date of resignation by the Escrow Agent, all obligations of the Escrow Agent hereunder shall, nevertheless, cease and terminate, and the Escrow Agent's sole responsibility thereafter shall be to keep all property then held by it and to deliver the same to a person designated in writing by the Authority and the County or in accordance with the directions of a final order or judgment of a court of competent jurisdiction.

(d) Further, if no such successor Escrow Agent has been designated by such effective date of resignation or removal, the resigning or removed Escrow Agent may petition any court of competent jurisdiction for the appointment of a successor agent; further the resigning or removed Escrow Agent may pay into court all monies and property deposited with Escrow Agent under this Agreement.

8. Notice. Any notice, demand or other communication required or permitted to be given hereunder shall be in writing and delivered personally or sent by overnight national courier service or by overnight or registered mail, postage prepaid, return receipt requested, addressed to the relevant party at the address that follows or as any party hereto may subsequently designate from time to time in writing. Notice shall be considered given when delivered or, if mailed by registered mail, on the third (3rd) day after such notice is mailed.

To the Authority: Windler Public Improvement Authority c/o Matt Ruhland, 390 Union Blvd., Suite 400 Denver, CO 80228-1556; mruhland@cccfirm.com

With a copy to: Simmons & Wheeler, 304 Inverness Way S, Suite 490, Englewood, CO 80112; Attn: Diane Wheeler diane@simmons-wheeler.com

To the County: Adams County Board of County Commissioners, 4430 S. Adams County Pkwy, 5th Floor, Suite C5000A Brighton, CO 80601

With a copy to: Adams County Attorney's Office 4430 S. Adams County Pkwy., 5th Floor, Suite C5000B Brighton, CO 80601 Attn: Doug Edelstein DEdelstein@adcogov.org

To Escrow Agent: U.M.B. Bank, N.A. Corporate Trust & Escrow Services, 1670 Broadway Denver, CO 80202 Attn: Leigh Lutz leigh.lutz@umb.com

9. Termination of Agreement and Escrow Fund. This Agreement shall terminate upon the distribution of all the Escrow Funds.

10. Governmental Immunity. Nothing herein shall be construed as a waiver of the rights and privileges of the Authority pursuant to the Colorado Governmental Immunity Act.

11. Governing Law. This Agreement shall be governed by and construed in accordance with the internal laws of the State of Colorado.

12. Authority. By its execution hereof, each party hereto represents and warrants that its representative signing hereunder has full power and lawful authority to execute this document and bind the respective party to the terms hereof.

13. Recitals. The Recitals to this Agreement are incorporated herein by reference.

14. Modification. This Agreement may be amended, modified or terminated at any time by a writing executed by the parties hereto.

15. Counterparts. This Agreement may be executed in one or more counterparts, each of which will be deemed an original, but all of which together will constitute one and the same instrument. Copies, telecopies, facsimiles, electronic files and other reproductions of original executed documents shall be deemed to be authentic and valid counterparts of such original documents for all purposes, including the filing of any claim, action or suit in the appropriate court of law. The parties hereto agree that the transactions described herein may be conducted and related documents may be stored by electronic means.

16. Tax Matters; Patriot Act Compliance. The Authority agrees to provide the Escrow Agent completed Forms W-9 (or Forms W-8, in the case of non-U.S. persons) and other forms and documents that the Escrow Agent may reasonably request at the time of execution of this Agreement and any information reasonably requested by the Escrow Agent to comply with the USA Patriot Act of 2001, as amended from time to time.

[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]

[SIGNATURE PAGE 1 OF 2 TO 48TH AVE. REGIONAL IMPROVEMENTS
ESCROW AGREEMENT]

WINDLER PUBLIC IMPROVEMENT AUTHORITY

By: _____

Title: _____

Attest:

Secretary

ADAMS COUNTY, COLORADO

By: _____

Title: Chair, Board of County Commissioners

[SIGNATURE PAGE 2 OF 2 TO 48TH AVE. REGIONAL IMPROVEMENTS ESCROW AGREEMENT]

U.M.B. BANK, N.A.

By: _____

Name: _____

Title: _____

EXHIBIT A

IGA

EXHIBIT A-1

[Form of Escrow Fund Requisition]

48TH AVE. REGIONAL IMPROVEMENTS ESCROW AGREEMENT DATED _____

The undersigned Authority Representative (capitalized terms used herein shall have the meanings ascribed thereto by the above-referenced Escrow Agreement) hereby makes a requisition from the Escrow Fund held by UMB Bank, N.A., as Escrow Agent under the Escrow Agreement, and in support thereof states:

1. The amount to be paid or reimbursed pursuant hereto is \$ _____.
2. The name and address of the person, firm, or corporation to whom payment is due or has been made is as follows: _____.
3. Payment is due to the above person for (describe nature of the obligation)

_____.
4. The above payment obligations have been or will be properly incurred, are or will be a proper charge against the Escrow Fund, and have not been the basis of any previous withdrawal. The disbursement requested herein will be used solely for the payment of Verified Costs.

Windler Public Improvement Authority, a political subdivision
and public corporation of the State of Colorado

Authorized Representative

Date:

I, _____, of Merrick & Company, have reviewed the statements made in Sections 1 through 3 above and hereby represent that the amount to be paid and the person, firm or corporation to be paid is for the cost of Work that I have included as Verified Costs.

Merrick & Company

By: _____

Date: _____

EXHIBIT B
Escrow Agent Fees

[ATTACH ESCROW FEES SHEET FROM ESCROW AGENCY]



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Intergovernmental agreement and escrow agreement for \$4 million contribution to the 48 th Avenue interchange at E-470
FROM: Alisha Reis, Interim County Manager
AGENCY/DEPARTMENT: County Manager's Office
HEARD AT STUDY SESSION ON: Nov. 23, 2021
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: Board of County Commissioners approve the IGA and escrow agreement.

BACKGROUND:

Attached for consideration by the Board of County Commissioners are an intergovernmental agreement and escrow agreement between the County and Windler Public Improvement District in support of contribution to a new interchange at 48th Avenue and the E-470 highway. The County has agreed to contribute \$4 million to the regional improvements project, part of an overall \$24 million project, to which the E-470 Authority has also agreed to contribute \$8 million.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

County Manager's Office

ATTACHED DOCUMENTS:

Resolutions
Intergovernmental Agreement
Escrow Agreement

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			4,000,000
Total Expenditures:			<u>4,000,000</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

To be included in 2022 Budget year.

BOARD OF COUNTY COMMISSIONERS FOR ADAMS COUNTY, STATE OF COLORADO
RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN ADAMS
COUNTY AND WINDLER PUBLIC IMPROVEMENT AUTHORITY

Resolution 2021-XXX

WHEREAS, Adams County and the Windler Public Improvement Authority desire to enter into an Intergovernmental Agreement regarding regional transportation improvements in the form of a new interchange at 48th Avenue at E-470; and,

WHEREAS, the Windler Public Improvement Authority proposes to obtain funding for the 48th Ave. regional improvements through an intergovernmental effort, with cooperation and financial support from several governmental entities, funds of the E-470 Public Highway Authority, and funds of the County; and,

WHEREAS, the County recognizes the regional need for the 48th Avenue interchange and supports the intergovernmental effort proposed by the Authority; and,

WHEREAS, The County and the Windler Public Improvement Authority desire to enter into this Agreement to establish the terms and conditions upon which the County will make the County's contribution and the Windler Public Improvement Authority's use thereof.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Intergovernmental Agreement between Adams County and the Windler Public Improvement Authority, two copies of which are attached hereto and incorporated herein by this reference, be hereby approved.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is authorized to execute said agreement on behalf of Adams County.

**INTERGOVERNMENTAL AGREEMENT
BETWEEN
COUNTY OF ADAMS
AND
WINDLER PUBLIC IMPROVEMENT AUTHORITY
REGARDING 48TH AVENUE REGIONAL IMPROVEMENTS**

THIS INTERGOVERNMENTAL AGREEMENT REGARDING 48TH AVENUE REGIONAL IMPROVEMENTS (this "Agreement") is made and entered into this ___ day of December 2021, by and between the COUNTY OF ADAMS, a political subdivision of the State of Colorado (the "County") and the WINDLER PUBLIC IMPROVEMENT AUTHORITY, a political subdivision and public corporation of the State of Colorado (the "Authority"). The County and the Authority may each be referred to herein separately as a "Party" and collectively, the "Parties".

RECITALS

- A. Consistent with the purposes for which it was organized, the Authority is in the process of obtaining financing for and constructing improvements 48th Avenue, consisting of full construction of an interchange at highway E-470 (the "48th Ave. Regional Improvements").
- B. The Authority proposes to obtain funding for the 48th Ave. Regional Improvements through an intergovernmental effort, with cooperation and financial support from several governmental entities, including the ARI Mill Levy revenues of each of the member Districts of the Authority, funds of the E-470 Public Highway Authority, and funds of the County.
- C. The County recognizes the need for the 48th Ave. Regional Improvements and supports the intergovernmental effort proposed by the Authority, which will serve an important public purpose by funding necessary regional transportation improvements and thereby furthering the health, welfare and economic development of the County and its inhabitants.
- D. In furtherance thereof, the County has agreed to fund up to Four Million Dollars (\$4,000,000.00) toward the cost of 48th Ave. Regional Improvements (the "County Contribution").
- E. Pursuant to Colorado Constitution Article XI, Section 7 and Article XIV, Section 18, the County is authorized to aid, cooperate with and contribute to the financial support of the Authority.
- F. The County and the Authority desire to enter into this Agreement to establish the terms and conditions upon which the County will make the County's Contribution and the Authority's use thereof.

NOW THEREFORE, in consideration of the foregoing and all of the terms and conditions contained herein, the County and the Authority agree as follows:

AGREEMENT

- 1. 48th Ave. Regional Improvements. The Authority agrees, subject to receipt of the Project funding (defined below), to design and construct the 48th Ave. Regional Improvements. A map showing the location of the 48th Ave. Regional Improvements is attached hereto as Exhibit A-1 and a description of the 48th Ave. Regional Improvements is attached hereto as Exhibit A-2. The Authority shall not materially change the scope of the 48th Ave. Regional Improvements without the prior written consent of the County, which consent shall not be unreasonably withheld, conditioned or delayed.
- 2. Commencement and Completion of the 48th Ave. Regional Improvements. The Authority agrees upon receipt of the Project Funding to commence the 48th Ave. Regional Improvements and to diligently complete the same in accordance with all applicable laws, rules or regulations to completion. The 48th Ave. Regional Improvements will be deemed complete upon receipt of

final acceptance of the same from the City or other governmental entity that will own or maintain the 48th Ave. Regional Improvements.

3. Responsibilities of the Authority.
 - a) Project Funding. The current anticipated cost for the 48th Ave. Regional Improvements is Twenty Four Million (\$24,000,000) Dollars (the "Project Cost Estimate"). The Authority shall diligently pursue receipt of its anticipated funding sources, which include: the project funds from the issuance of Authority Bonds, the County Contribution, Eight (\$8,000,000) million from E-4 70 Authority, and advances from its member Districts (collectively, the "Project Funding").
 - b) Delivery of Notice of Project Funding. The Authority shall deliver to the County a written certification of the availability of the Project Funding on or before July 1, 2022 (the "Project Funding Notice Deadline").
4. Deposit of County Contribution. In order to assure receipt of all Project Funding, including, but not limited to, project funds received by the Authority's issuance of bonds, the County agrees to deposit with the Escrow Agent (defined below) the County Contribution within fifteen (15) business days of execution of this Agreement.
5. Appointment of Escrow Agent. The Parties hereby agree that the County Contribution ("Escrowed Funds") will be held in escrow (the "Escrow") pursuant to a separate escrow agreement (the "Escrow Agreement") in a form substantially the same as that attached hereto as Exhibit B and incorporated herein by reference. The Parties hereby appoint UMB Bank, N.A., as the escrow agent (the "Escrow Agent"). The Parties shall execute the Escrow Agreement concurrently with the mutual execution of this Agreement.
6. Cost Verification. The Authority has engaged Merrick & Company as an independent cost verification engineer (the "Cost Verifier"). The Authority agrees it will, on a routine and timely basis, report all Work Costs (defined below) incurred by the Authority for the 48th Ave. Regional Improvements to the Cost Verifier and provide such records of the Work Costs and other information as necessary to allow the Cost Verifier to determine the associated Verified Costs and report the same to the County upon request. The Cost Verifier shall verify that the Work Costs, through the final acceptance of such Work by the E-470 Authority, including but not limited to, the cost incurred in the design, construction, permitting, bonding, insuring, construction management, construction, easement or right of way acquisition, project accounting, management, legal costs and other services directly related to same (respectively the "Work" and the "Work Costs") are reasonable and within market parameters for the Work, that the Work was confirmed to be for the 48th Ave. Regional Improvements ("Verified Costs").
7. Disbursements and Use of County Contribution. The County Contribution shall only be used for capital costs verified by the Cost Verifier as being incurred in the construction of the 48th Ave. Regional Improvements.
8. Return of County Contribution in the Event of Failure to Deliver. In the event the total amount of Project Funding is not available to the Authority for the 48th Ave. Regional Improvements by the Project Funding Notice Deadline, the Escrow Agreement shall provide that the County Contribution shall be returned to the County, together with any interest that has accrued on the Escrowed Funds from the date of deposit through the date of disbursement to the County, which disbursement shall be made within five (5) business days after the Project Funding Notice Deadline.
9. Bookkeeping. During the term of this Agreement, the Authority shall keep or cause to be kept, accurate and current books and accounts in which are recorded the Work Costs, the Verified Costs, and all the Authority's administrative and management expenses related to the Work. Unless otherwise exempted under applicable law, the Authority shall prepare after the close of each fiscal year for the Authority a complete audited financial statement for such year in reasonable detail covering the above information, certified by a public accountant selected by the Authority, and the Authority shall furnish a copy of such statement to the County upon its

completion and approval by the Authority. The Authority shall keep its books and accounts in sufficient detail to provide periodic reporting on the Verified Costs related to the Work, the Work Costs and the payment of the same, which books and records shall be made available at any time for review (upon reasonable prior written notice) by the County.

10. Escrow Agreement. Concurrently with the execution of this Agreement, the County, the Authority and Escrow Agent shall hereby appoint Escrow Agent as their escrow agent for the purpose set forth herein.
 - a) The Escrow Agent shall disburse funds from the Escrow Fund in accordance with requisitions in substantially the form set forth herein as Exhibit C, signed by:
 - i) the Authority Representative (defined as the President of the Authority or any other person or persons designated to act on behalf of the Authority by a written certificate furnished to the Escrow Agent containing the specimen signature of such person or persons and signed on behalf of the Authority by its President and attested by its Secretary, and any alternate or alternates designed as such therein); and signed by
 - ii) the Cost Verifier confirming that the amount requested by the Authority is for payment of Verified Costs. The Escrow Agent may conclusively rely as to the completeness and accuracy of all statements in such requisition and the Escrow Agent shall not be required to make any independent investigation in connection therewith. The execution of any requisition by the Authority Representative and the Cost Verifier shall constitute unto the Escrow Agent, an irrevocable determination that all conditions precedent to the payments requested have been completed. The Authority shall provide copies of any requisition submitted hereunder to the County together with all back-up documentation.
 - b) Notice of Project Completion. The Authority shall deliver to the Escrow Agent and the Authority copies of the notice of final acceptance provided by the City for the 48th Ave. Regional Improvements which are to be owned by the City and the notice of final acceptance received from E-4 70 Authority for the 48th Ave. Regional Improvements to be owned by E-470 Authority ("Notice of Project Completion").
 - c) Final Disbursement of Escrowed Funds. The Authority and the County agree that the Escrowed Funds are Sixteen Point Seven (16.7%) per cent of the Project Cost Estimate. The Cost Verifier shall provide the Authority, the County and the Escrow Agent with a final Cost Verification for all of the Verified Costs.
 - i) If the Verified Costs are equal to or more than the Project Cost Estimate, the Escrow Agent shall disburse the remaining Escrowed Funds and any interest earned there on to the Authority.
 - ii) If the Verified Costs are less than the Project Cost Estimate (the "Cost Savings"), the Escrow Agent shall disburse to the County an amount equal to the Cost Savings times 16.7% (the "County Remittance Amount"). If the amount remaining in the Escrowed Funds is less the County Remittance Amount, the Escrow Agent shall disburse to the County the amount remaining in the Escrow Fund (the "Remaining Escrowed Funds") and the Authority shall make payment to the County of the difference between the County Remittance Amount and the Remaining Escrowed Funds.
11. Termination of Agreement. This Agreement shall terminate upon final acceptance by the E-470 Authority of the 48th Ave. Regional Improvements which are to be owned by the E-470 Authority and all payments for Work Costs have been made.
12. Notices. All notices, demands and requests required or permitted to be given under the provisions hereof must be in writing and shall be deemed to have been sufficiently given, upon receipt, if
 - i) personally delivered,
 - ii) sent by telecopy and confirmed by phone or
 - iii) mailed by registered or certified mail, with return receipt requested, delivered as follows:

If to the Authority:
Windler Public Improvement Authority
c/o Matt Ruhland
390 Union Blvd., Suite 400 Denver, CO 80228-1556
Email: mruhland@cccfirm.com

With a copy to:
Simmons & Wheeler
304 Inverness Way S, Suite 490, Englewood, CO 80112
Attn: Diane Wheeler
Email: diane@simmonswheeler.com

If to the County:
Adams County Board of County Commissioners
4430 S. Adams County Parkway
5th Floor, Suite C5000A
Brighton, CO 80601

With a copy to:
Adams County Attorney's Office
4430 S. Adams County Pkwy., 5th Floor,
Suite C5000B
Brighton, CO 80601
Attn: Doug Edelstein
Email: dedelstein@adcogov.org

13. Governmental Immunity. Nothing herein shall be construed as a waiver of the rights and privileges of the County or the Authority pursuant to the Colorado Governmental Immunity Act.
14. Governing Law. This Agreement shall be governed by and construed in accordance with the internal laws of the State of Colorado.
15. Authority. By its execution hereof, each party hereto represents and warrants that its representative signing hereunder has full power and lawful authority to execute this document and bind the respective party to the terms hereof.
16. Recitals. The Recitals to this Agreement are incorporated herein by reference.
17. Modification. This Agreement may be amended, modified or terminated at any time by a writing executed by the parties hereto.
18. Counterparts. This Agreement may be executed in one or more counterparts, each of which will be deemed an original, but all of which together will constitute one and the same instrument. Copies, telecopies, facsimiles, electronic files and other reproductions of original executed documents shall be deemed to be authentic and valid counterparts of such original documents for all purposes, including the filing of any claim, action or suit in the appropriate court of law. The parties hereto agree that the transactions described herein may be conducted and related documents may be stored by electronic means.

[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]

**BOARD OF COUNTY COMMISSIONERS OF ADAMS
COUNTY**, a political subdivision of the State of Colorado

By: _____
Chair

Attest:

APPROVED AS TO FORM:

WINDLER PUBLIC IMPROVEMENT AUTHORITY, a
political subdivision and public corporation of the State of Colorado

By: _____

Title: _____

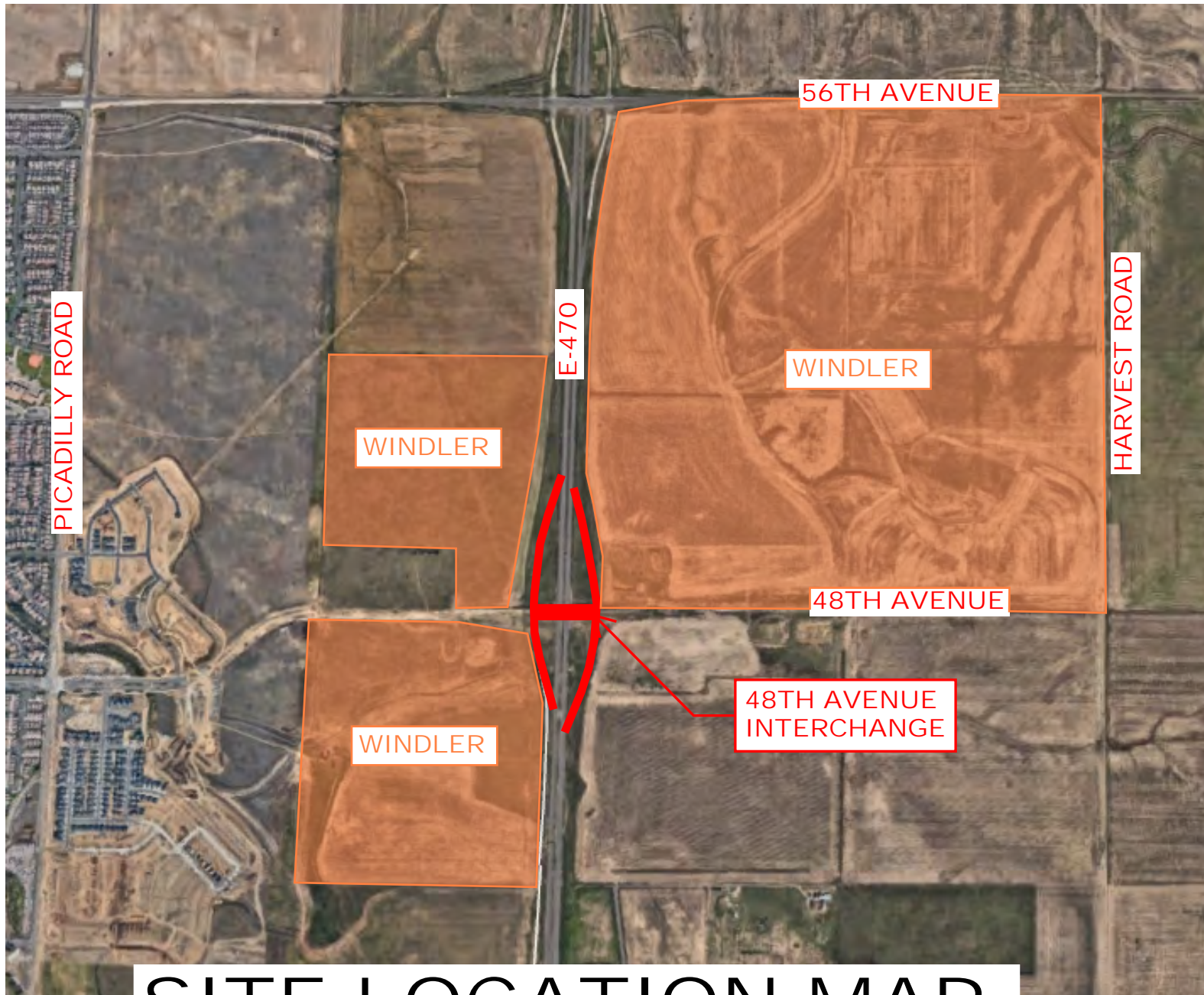
Attest:

EXHIBIT A-1

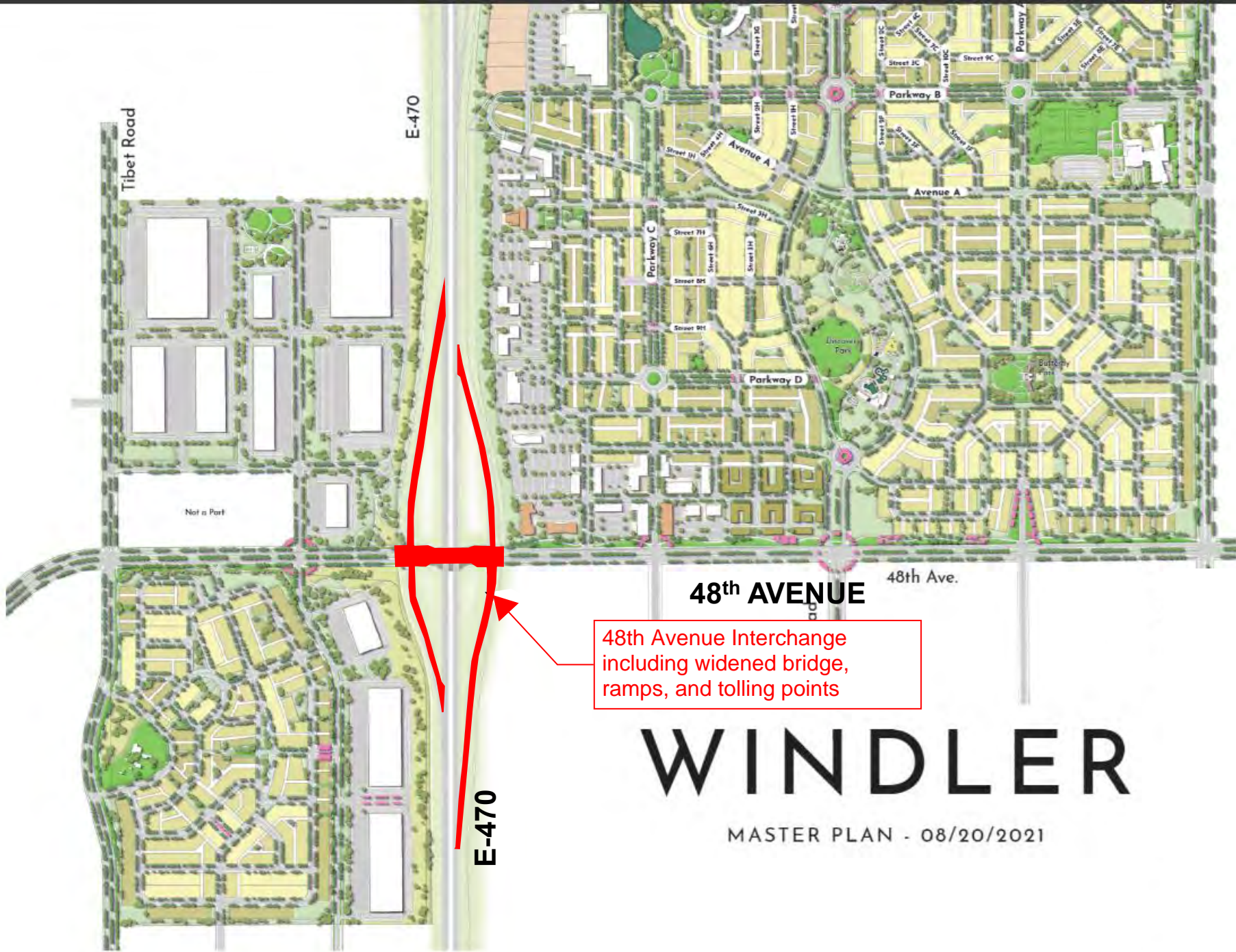
PROJECT LOCATION

EXHIBIT A-2

PROJECT DESCRIPTION



SITE LOCATION MAP






WINDLER is envisioned as a holistic master planned community, transforming this area into a 21st century community that will be acclaimed for its smart growth policies, architectural integrity, active and passive park areas, community interaction, pedestrian-friendly amenities and economic vitality.

Being developed in collaboration with the City of Aurora, the WINDLER master plan meticulously puts into practice the guiding principles of community building, touching upon everything from the preservation of green space to commercial development, truly providing a community where you can live, work, and play.

- Pedestrian-friendly
- Connectivity
- Mixed use and diversity
- Versatile residential choices
- Quality architecture
- Traditional neighborhoods
- Sustainability
- Quality of life

LEGEND

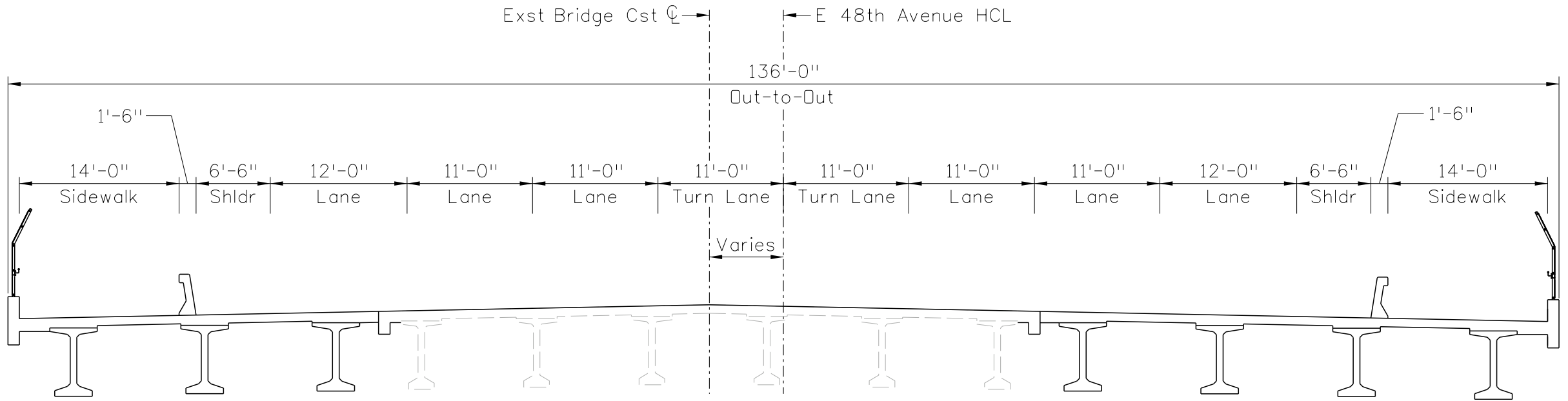
-  Residential
- 
-  Hotel

48th Avenue Interchange including widened bridge, ramps, and tolling points

WINDLER

MASTER PLAN - 08/20/2021

WIDENED BRIDGE SECTION



TYPICAL 48TH AVE. BRIDGE WIDENING SECTION



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: 2021 Commissioner Redistricting
FROM: Jennifer Rutter, Development Services Manager
AGENCY/DEPARTMENT: Community and Economic Development
HEARD AT STUDY SESSION ON: June 22, 2021
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners adopts a new commissioner district boundary map.

BACKGROUND:

In accordance with C.R.S. 30-10-306, the Adams County Board of County Commissioners (BoCC) held a public hearing on Tuesday, Oct. 26, 2021, at 9:30 a.m. and Tuesday, Nov. 2, 2021 in the Public Hearing Room of the Adams County Government Center, 4430 S. Adams County Pkwy., Brighton, 1st Floor to consider six alternatives for the new boundaries for the five commissioner districts. The final map of the boundaries of the five commissioner districts will be selected by the BoCC on Tuesday, Dec. 7, 2021, at 9:30 a.m., in the Public Hearing Room of the Adams County Government Center, 4430 S. Adams County Pkwy., Brighton, 1st Floor.

Public comment on these maps has been solicited throughout this process. The maps are available for review in person at 4430 S. Adams County Pkwy., Brighton, CO 80601 and on the county's website at adcogov.org/redistricting.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

County Attorney's Office
County Manager's Office

ATTACHED DOCUMENTS:

Memorandum
PowerPoint Presentation

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:



Community & Economic Development Department

4430 South Adams County Parkway,
1st Floor, Suite W2000
Brighton, CO 80601-8205
PHONE 720.523.6800 FAX 720.523.6967

MEMORANDUM

To: Adams County Board of County Commissioners
Through: Alisha Reis, Interim County Manager
Byron Fanning, Interim Deputy County Manager
Jenni Grafton Hall, Director of Community & Economic Development
From: Jennifer Rutter, Development Services Manager
Date: November 23, 2021
Re: December 7, 2021, Public Hearing / 2021 Adams County Board of County
Commissioner Districts / PLN2021-00013

Summary

Adams County has held six neighborhood meetings, including five in-person and one virtually, and provided public notice in six local newspapers and on its website to solicit feedback concerning draft maps of updated commissioner districts in accordance with Colorado Revised Statutes. This memorandum provides background regarding the purpose of this process, an explanation of state statutes that guide this process, and a summary of the comments received by the County as a result of its outreach. Specific state statutes, comments received, and outreach documentation have also been attached for review.

Additional information can be found online at: <http://adcogov.org/redistricting>

Background

The United States Census takes place every 10 years, with the most recent being completed in 2020, and the result being an official count of all residents. Adams County has five commissioner districts that are required to represent equal populations, and maps showing six alternatives were developed and presented to the public for feedback.

In accordance with C.R.S. 30-10-306, the Board of County Commissioners (BoCC) held a public hearing on Tuesday, October 26, 2021 and November 2, 2021, at 9:30 a.m., in the Public Hearing Room on the 1st Floor of the Adams County Government Center, 4430 S. Adams County Pkwy., Brighton, to consider six alternatives for the new boundaries for the five commissioner districts. The final map of the boundaries of the five commissioner districts will be selected by the BoCC on Tuesday, December 7, 2021, at 9:30 a.m., in the Public Hearing Room of the Adams County Government Center, 4430 S. Adams County Pkwy., Brighton.

There are four reasons under state law to complete redistricting of the commissioner districts in Colorado counties. These reasons listed within state statute are as follows: (1) redistricting after a decennial United States Census; (2) redistricting in order to revise district boundaries to be as equal in population as possible, which may occur every two or more years; (3) in order to increase the number of districts from three to five; or (4) in order to decrease the number of districts from five to three. This memorandum addresses the current process of redistricting due to the 2020 Census, which recorded Adams County having a population of 519,572.

State Statutory Requirements

A brief overview of the parameters and requirements for redistricting due to a decennial United States Census as provided by Colorado Revised Statute (C.R.S 30-10-306) is as follows:

1. Districts shall be as nearly equal in population as possible based on the redistricting population data prepared by the staff of the legislative council and office of legislative legal services;
2. The districts shall also be as compact as possible, allowing for variations in concentration of population and natural boundaries;
3. The Commissioners shall be elected at large and must reside within their district;
4. The district numbers shall be consecutive and cannot be altered more than every two years;
5. The new districts shall be adopted by September 30, 2023; and
6. There shall be at least one hearing concerning the districts at least 30 days prior to the adoption date.

Commissioner Districts Map Alternatives

The County created six alternative maps that considered various themes in order to complete the redistricting process (See Exhibit 1). The population is from the 2020 Census in accordance with state statute, as prepared by the staff of the legislative council and office of legislative legal services. A general overview of the alternatives can be found below:

Scenario A:

- Keeps boundaries similar to the current district boundaries while balancing population
- Keeps Commissioners in their districts
- Based on census block populations

Scenario B:

- Rearranges to better align with cities and moves District 1 out of the middle
- Puts District 3 along the western boundary, which aligns with Westminster
- Moves District 4 further east and modifies District 1 so it extends to the northern boundary
- Keeps Commissioners in their districts
- Based on census block populations

Scenario C:

- Uses block groups to keep boundaries similar to the current district boundaries while balancing population
- Similar to Scenario A, but based on block group populations instead of block populations
- Close to current district boundaries
- Keeps Commissioners in their districts
- Based on census block group populations

Scenario D:

- Improves compactness and balances population based on block groups
- Compacts District 3 on the western border and changes District 1 so it extends to the northern boundary
- Extends District 4 further north to make its eastern boundary more compact
- Based on census block group populations

Scenario E:

- Improves compactness and accounts for growth areas to keep more uniform commissioner district populations over time
- Assumes Districts 1, 2, & 5 will have more population growth, so they have less population than Districts 3 & 4
- Compacts District 3 on the western border and changes District 1 so it extends to the northern boundary
- Extends District 4 further north to make its eastern boundary more compact
- Based on census block populations

Scenario F:

- Same as E
- Keeps Commissioners in their districts

Summary of Public Outreach

The County held neighborhood meetings throughout the County during the month of October 2021. Notice of these meetings, including the public hearings for the BoCC, was posted on the County website and published in six local newspapers.

Neighborhood Meetings

The County held six neighborhood meetings (See Exhibit 2), including five in-person and one virtual, to explain the redistricting process and solicit comments about the six commissioner districts alternatives. Each meeting was held in a different commissioner district and was open house style with the maps displayed around the room and staff available for questions. The meeting locations were held in the western and more urban area of the County, which is where the district boundaries will be changing. District 5 will remain the representative for all residents east of Denver International Airport.

Public Notices

The County placed the six alternative commissioner districts maps on the County website (<http://adcogov.org/redistricting>). Additionally, the County published notice in six local newspapers of the scheduled neighborhood meetings and public hearings, as well as details where the district maps could be viewed and where comments could be sent (please see Exhibit 3 for list of newspapers and notice dates).

Public Comments and Questions

Only one person attended a neighborhood meeting. They wanted to determine if their district representative would remain the same. No written comments were received by staff.

Public Preference

No written or verbal comments were provided to staff that would indicate a preference of alternative map choice.

The formal public comment period ended on October 22, 2021 for the October 26, 2021 public hearing. Additional comments received after this date and prior to the December 7, 2021 hearing will be provided to the BoCC for review and posted to the website for the public. The comment period will end on November 30, 2021 concerning the December 7, 2021 public hearing date, at which a commissioner districts map will be adopted.

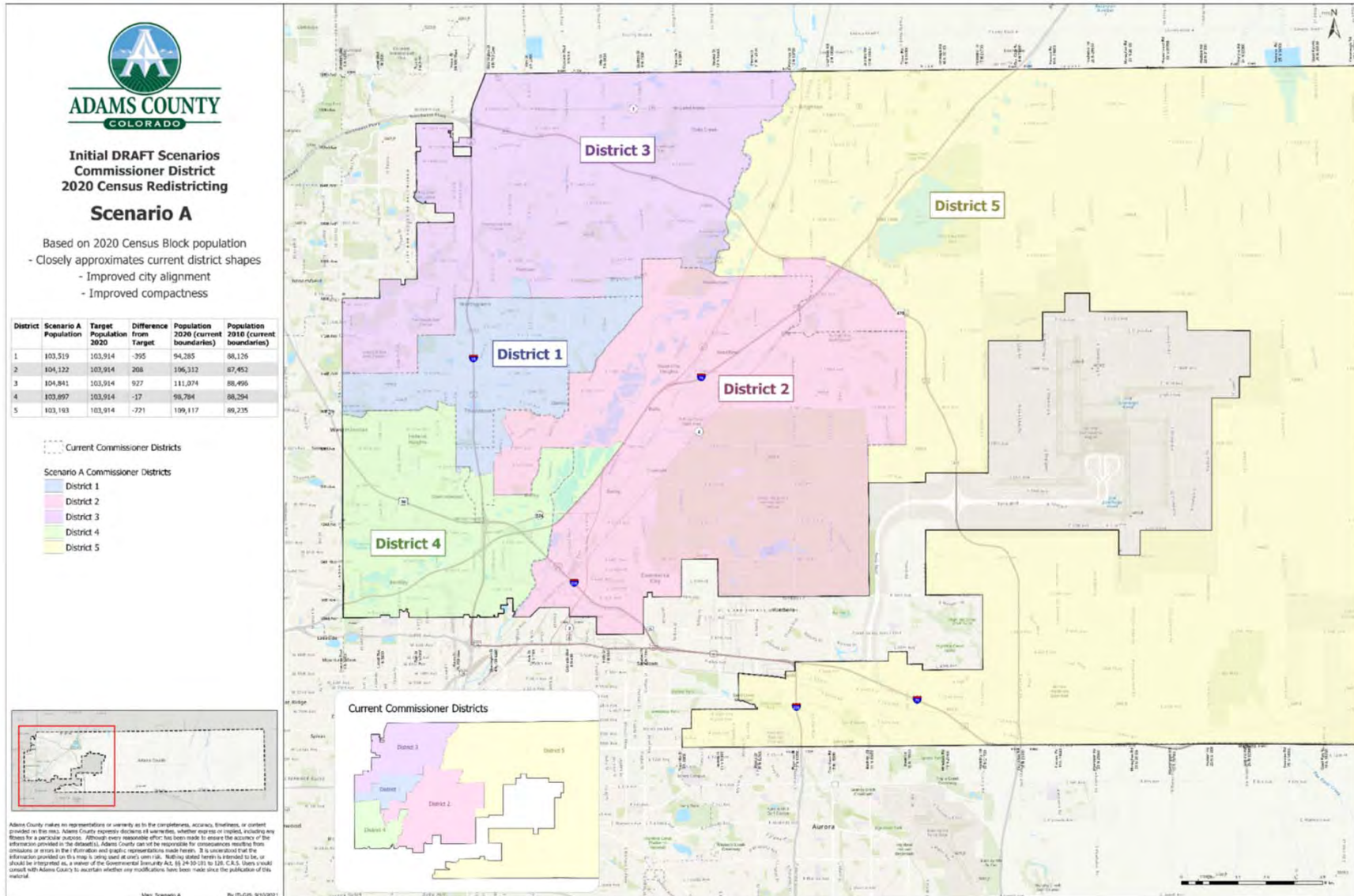
Result

The result of the 2021 commissioner redistricting process will be the adoption of the District Boundaries Map on December 7, 2021, which will become effective immediately.

EXHIBIT 1: Commissioner Districts Maps Alternatives

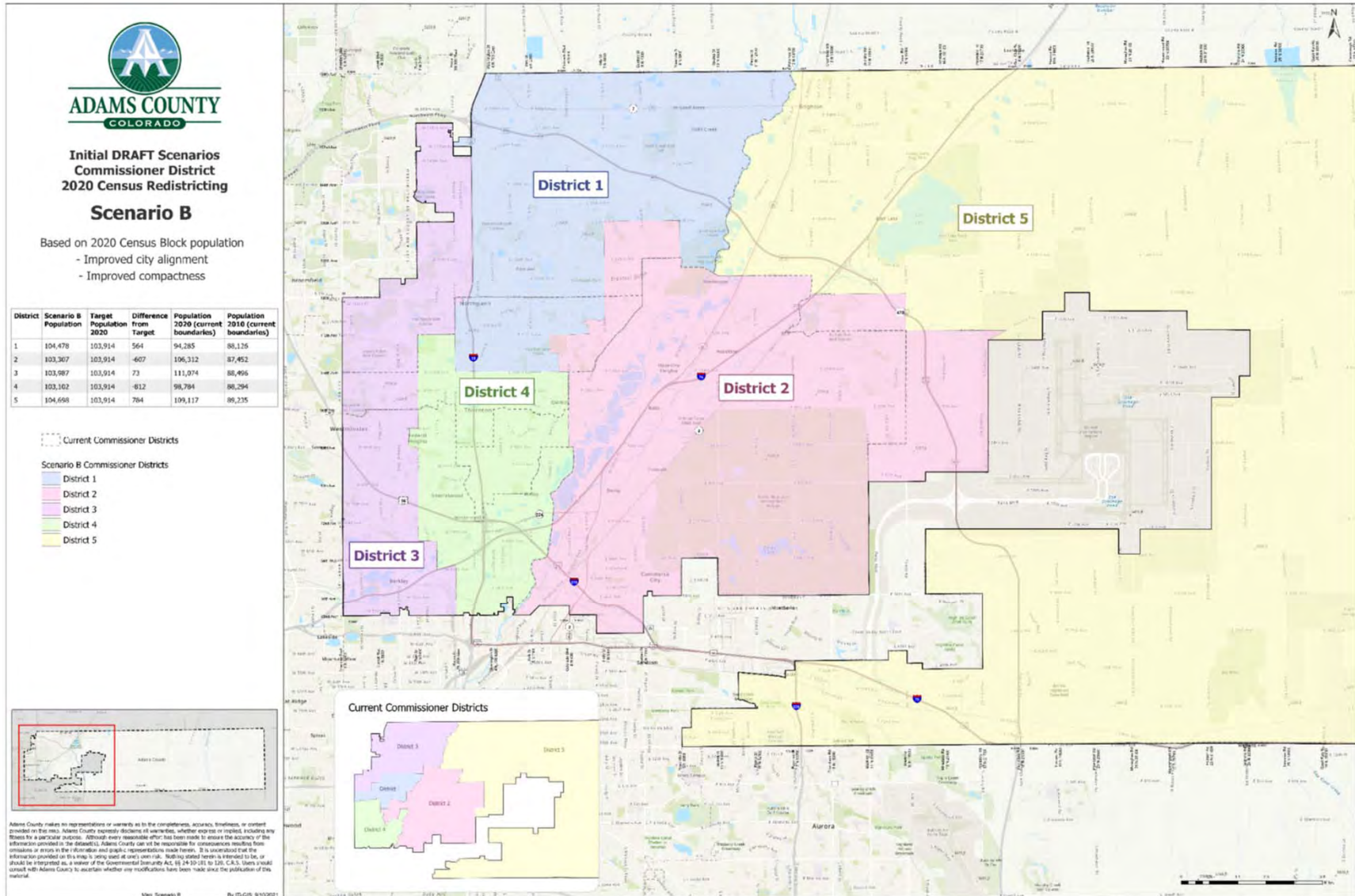
District Scenario A

District	Scenario A Population	Target Population 2020	Difference from Target	Population 2020 (current boundaries)	Population 2010 (current boundaries)
1	103,519	103,914	-395	94,285	88,126
2	104,122	103,914	208	106,312	87,452
3	104,841	103,914	927	111,074	88,496
4	103,897	103,914	-17	98,784	88,294
5	103,193	103,914	-721	109,117	89,235



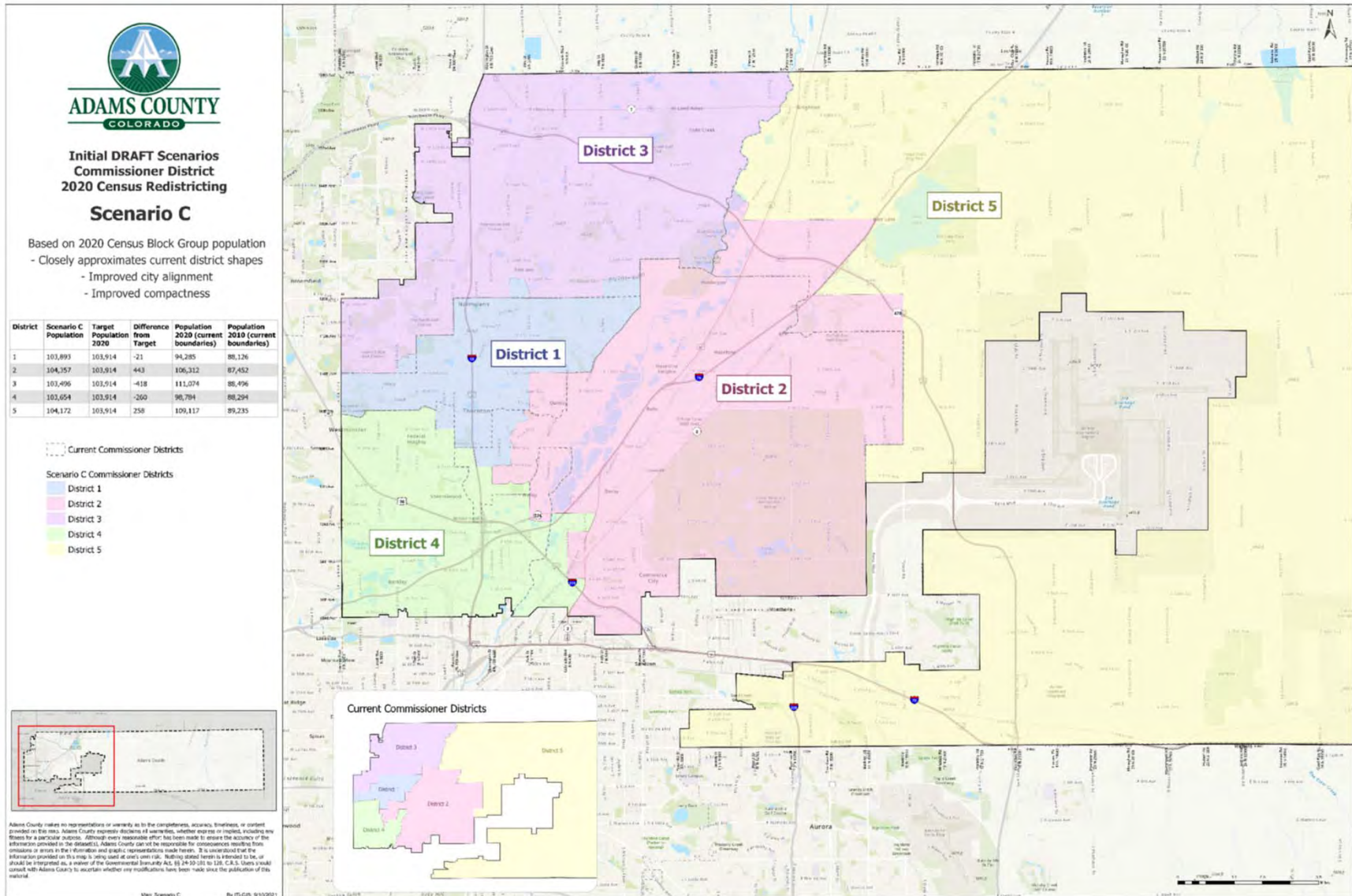
District Scenario B

District	Scenario B Population	Target Population 2020	Difference from Target	Population 2020 (current boundaries)	Population 2010 (current boundaries)
1	104,478	103,914	564	94,285	88,126
2	103,307	103,914	-607	106,312	87,452
3	103,987	103,914	73	111,074	88,496
4	103,102	103,914	-812	98,784	88,294
5	104,698	103,914	784	109,117	89,235



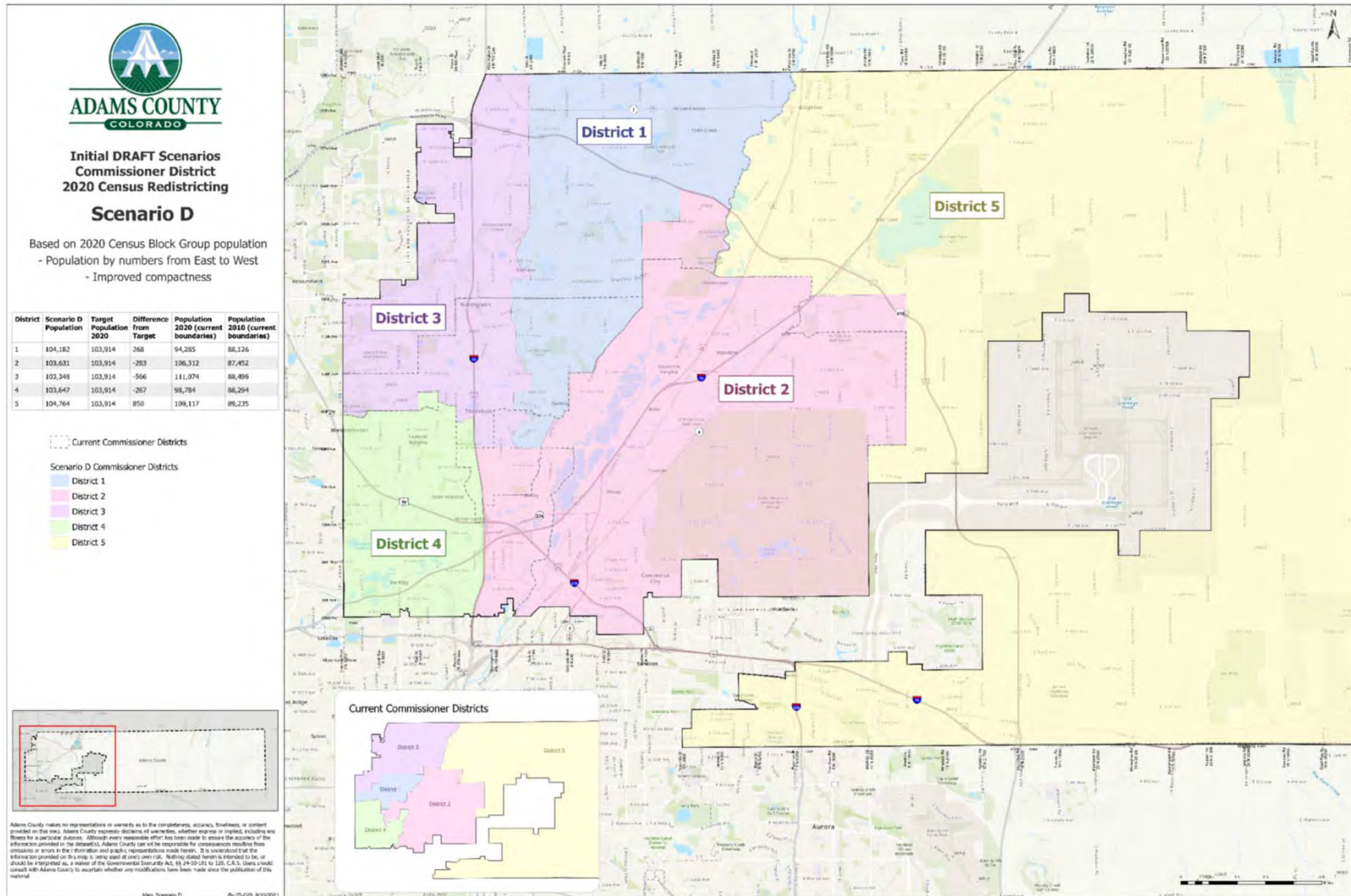
District Scenario C

District	Scenario C Population	Target Population 2020	Difference from Target	Population 2020 (current boundaries)	Population 2010 (current boundaries)
1	103,893	103,914	-21	94,285	88,126
2	104,357	103,914	443	106,312	87,452
3	103,496	103,914	-418	111,074	88,496
4	103,654	103,914	-260	98,784	88,294
5	104,172	103,914	258	109,117	89,235



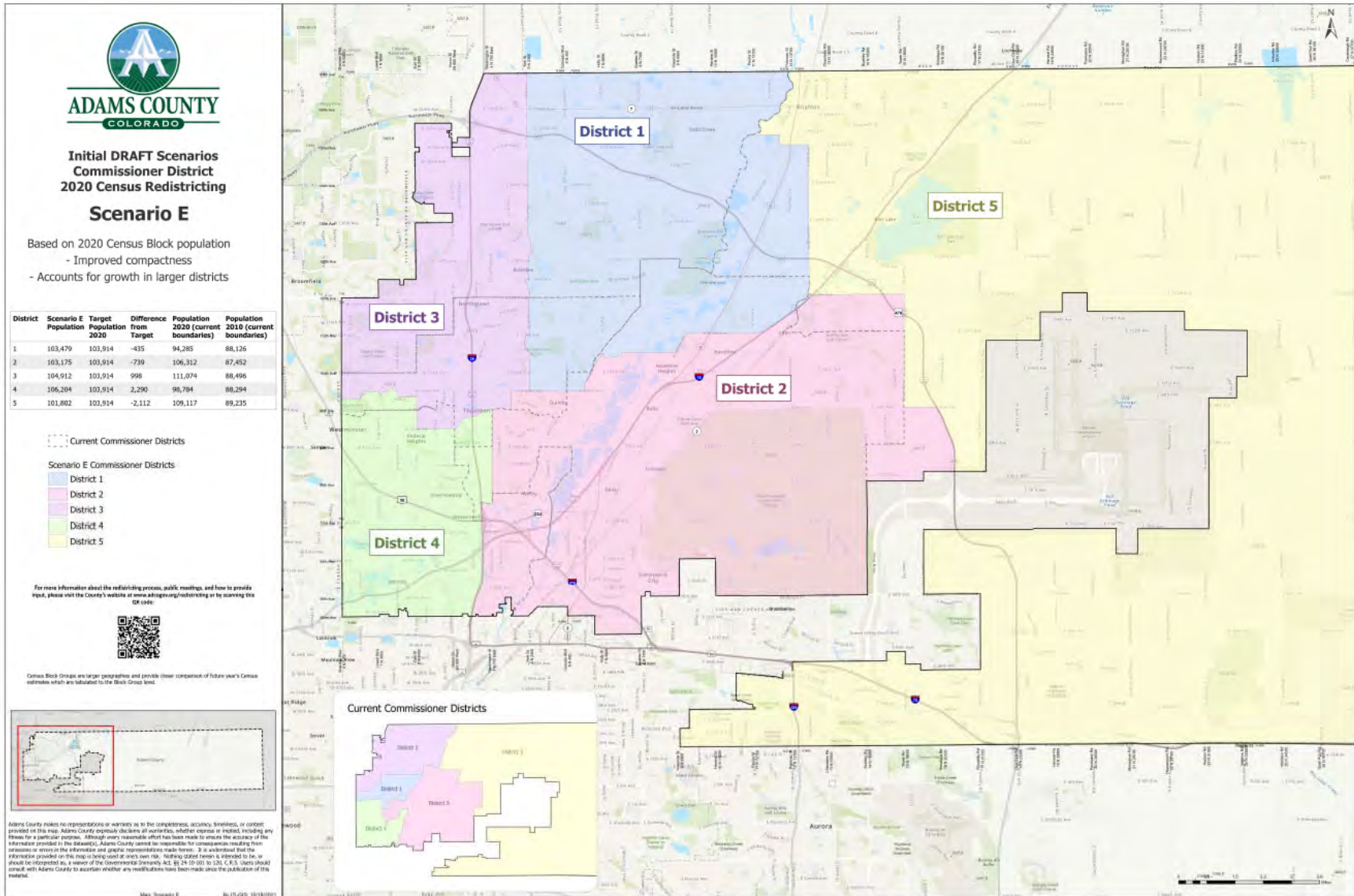
District Scenario D

District	Scenario D Population	Target Population 2020	Difference from Target	Population 2020 (current boundaries)	Population 2010 (current boundaries)
1	104,182	103,914	268	94,285	88,126
2	103,631	103,914	-283	106,312	87,452
3	103,348	103,914	-566	111,074	88,496
4	103,647	103,914	-267	98,784	88,294
5	104,764	103,914	850	109,117	89,235



District Scenario E

District	Scenario E Population	Target Population 2020	Difference from Target	Population 2020 (current boundaries)	Population 2010 (current boundaries)
1	103,479	103,914	-435	94,285	88,126
2	103,175	103,914	-739	106,312	87,452
3	104,912	103,914	998	111,074	88,496
4	106,204	103,914	2,290	98,784	88,294
5	101,802	103,914	-2,112	109,117	89,235



District Scenario F

District	Scenario F Population	Target Population 2020	Difference from Target	Population 2020 (current boundaries)	Population 2010 (current boundaries)
1	102,712	103,914	-1,202	94,285	88,126
2	102,223	103,914	-1,691	106,312	87,452
3	106,475	103,914	2,561	111,074	88,496
4	106,360	103,914	2,446	98,784	88,294
5	101,802	103,914	-2,112	109,117	89,235

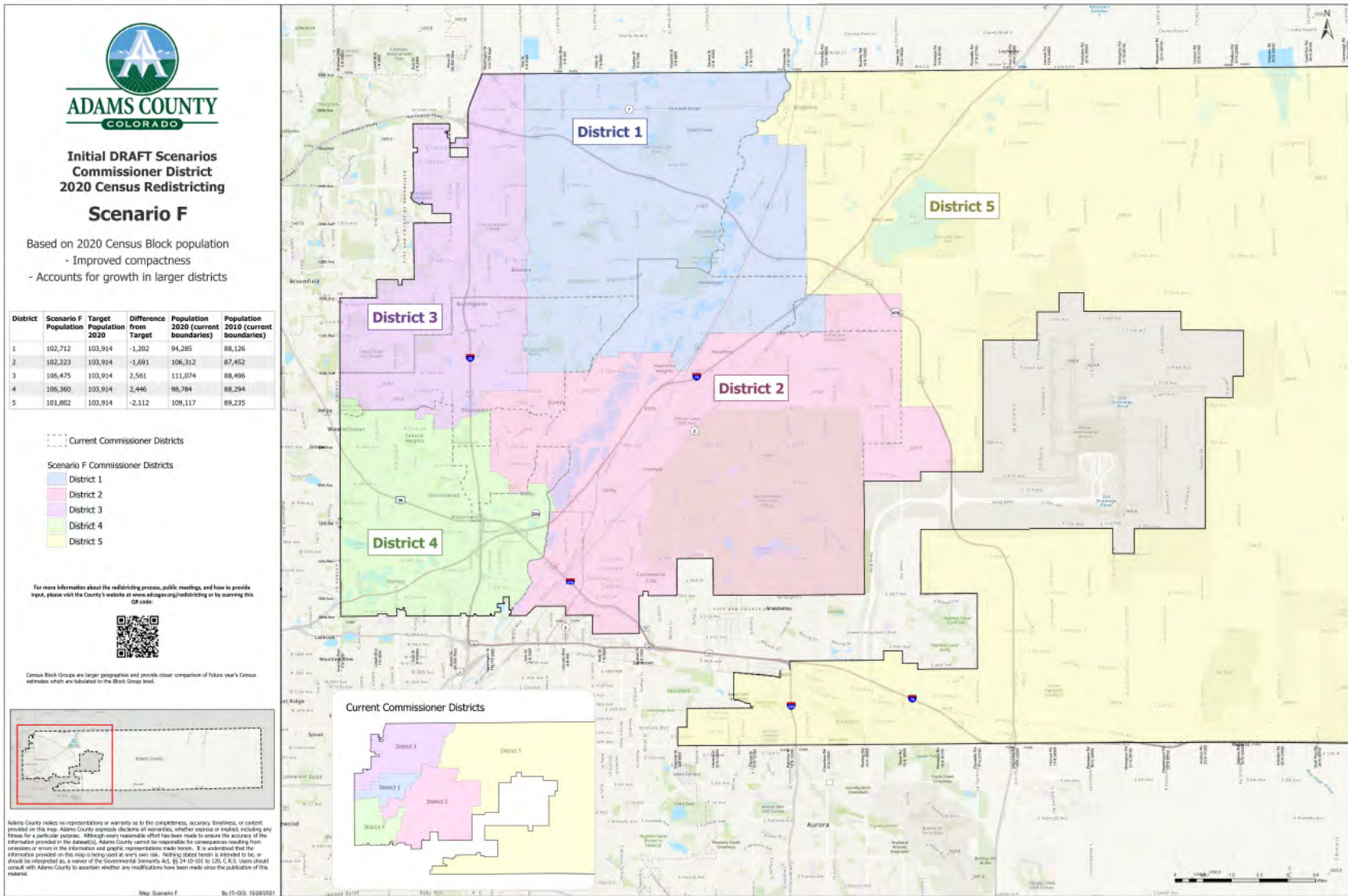


EXHIBIT 2: Meeting Locations

2021 Adams County Commissioner Redistricting

In accordance with C.R.S. 30-10-306, the Adams County Board of County Commissioners (BoCC) will hold a public hearing on Tuesday, Oct. 26, 2021, at 9:30 a.m., in the Public Hearing Room of the Adams County Government Center, 4430 S. Adams County Pkwy., Brighton, 1st Floor to consider four alternatives for the new boundaries for the five commissioner districts. The final map of the boundaries of the five commissioner districts will be selected by the BoCC on Tuesday, Dec. 7, 2021, at 9:30 a.m., in the Public Hearing Room of the Adams County Government Center, 4430 S. Adams County Pkwy., Brighton, 1st Floor.

Adams County will hold a series of neighborhood meetings in the following locations within the county to present the maps showing the alternatives:

- **Tuesday, Oct. 5, 6-7 p.m., Westminster City Hall Council Chambers (Commissioner District 4)**
- **Tuesday, Oct. 12, 6-7 p.m., Margaret Carpenter Recreation Center, Room C (Commissioner District 1)**
- **Monday, Oct. 18, 6-7 p.m., Brighton Armory (Commissioner District 5)**
- **Tuesday, Oct. 19, 6-7 p.m. Adams County Human Services Center, Apple A (Commissioner District 3)**
- **Wednesday, Oct. 20, 6-7 p.m., Commerce City Civic Center Council Chambers (Commissioner District 2)**

Public comment on these maps will be solicited throughout this process. The maps are available for review in person at 4430 S. Adams County Pkwy., Brighton, CO 80601, or on the county's website on this page at adcogov.org/redistricting.

Please forward any written comments on this topic to Redistricting@adcogov.org by Oct. 22, 2021, so your comments may be included verbatim.

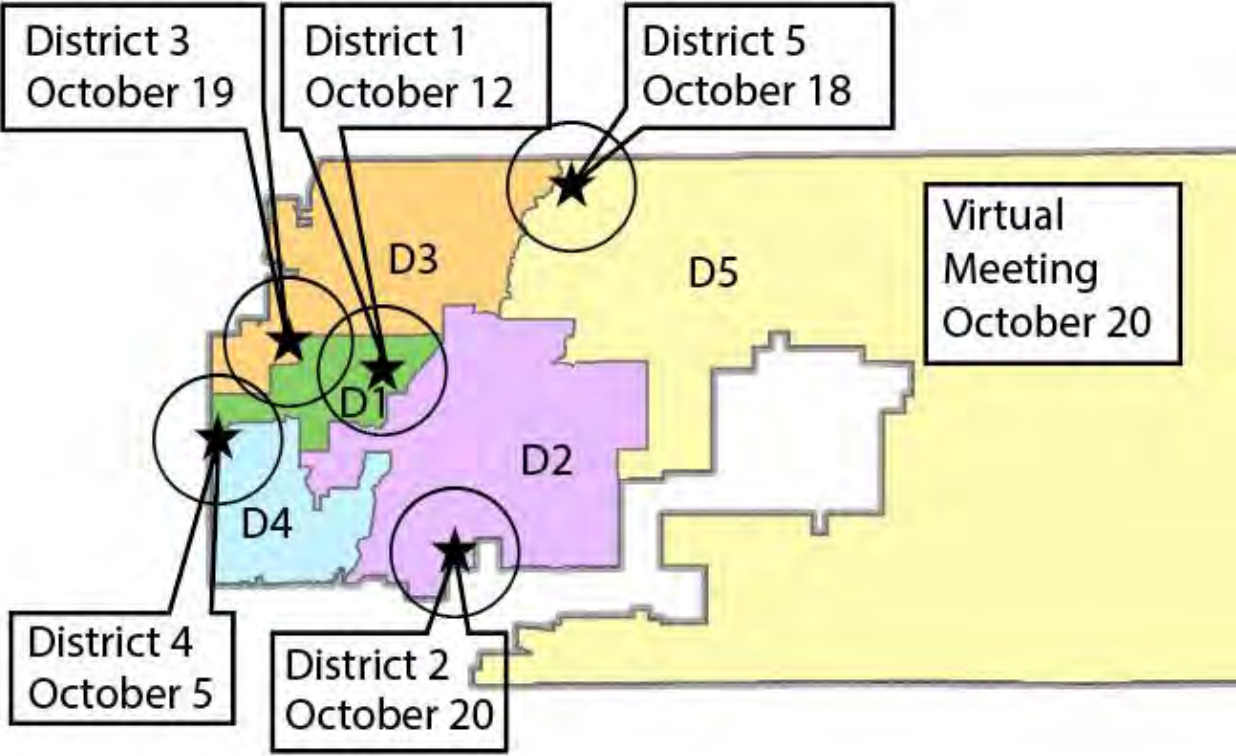


EXHIBIT 3: Newspapers and Notice Dates

PAPER	SENT TO PAPER BY	PUBLISHED THE NEXT...
Brighton Blade	Thur, 9/23 By 3pm	Wed, 9/29
Commerce City Sentinel	Thur, 9/23 By 3pm	Tue, 9/28
Denver Post	Tue, 9/21 10am	Wed, 9/22
I-70 Scout	Tue, 9/21 5pm	Fri, 9/24
Northglenn/Thornton Sentinel	Fri, 9/17 5pm	Thu, 9/23
Westminster Window	Fri, 9/17 5pm	Thu, 9/23

PUBLICATION REQUEST

2021 Commissioner Redistricting

Board of County Commissioners 1st Hearing Date: October 26, 2021 at 9:30 am

Board of County Commissioners 2nd Hearing Date: December 7, 2021 at 9:30 am

Request: **2021 Commissioner Redistricting**

Location: **County-wide**

Case Manager: Jennifer Rutter

Applicant: Adams County, Community and Economic Development Department
4430 S. Adams County Pkwy.
Brighton, CO 80601

2021 Adams County Commissioner Redistricting

December 7, 2021

Board of County Commissioners Public Hearing

Background

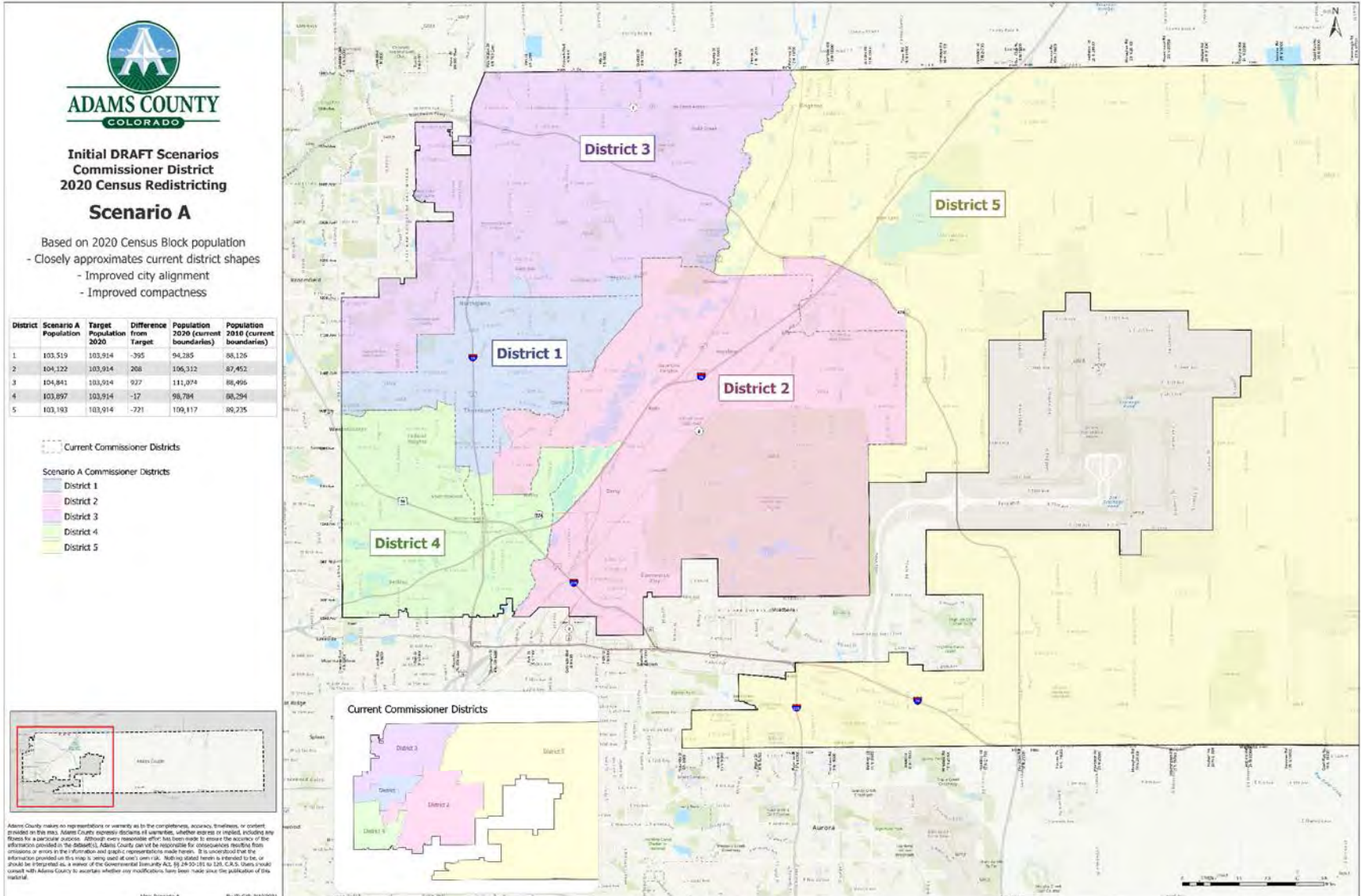
- County population increased from 2010 to 2020:
 - 2010: 441,604
 - 2020: 519,572
- Adams County has five Commissioner Districts. Each district must represent an equal population with a 5% deviation allowed.
- Six district map boundary alternatives were created
 - Keeping communities whole
 - Compactness
 - Current voter precincts remain whole
- Six public meetings to solicit feedback
 - Five in-person
 - One virtual

Alternative District Maps

- ★ Scenario A: Similar Boundaries as Current
Based on Census Block populations
- ★ Scenario B: More alignment with City Boundaries
Based on Census Block populations
- ★ Scenario C: Similar Boundaries as Current
Based on Census Block Groups populations
- Scenario D: Improves Compactness
Based on Census Block Group populations
- Scenario E: Improves Compactness
Takes Into Account Future Growth
Based on Census Block populations
- ★ Scenario F: Improves Compactness
Takes Into Account Future Growth
Based on Census Block populations
- ★ **Keep current commissioners in their districts**

District Scenario A

District	Scenario A Population	Target Population 2020	Difference from Target	Population 2020 (current boundaries)	Population 2010 (current boundaries)
1	103,519	103,914	-395	94,285	88,126
2	104,122	103,914	208	106,312	87,452
3	104,841	103,914	927	111,074	88,496
4	103,897	103,914	-17	98,784	88,294
5	103,193	103,914	-721	109,117	89,235



District Scenario B

District	Scenario B Population	Target Population 2020	Difference from Target	Population 2020 (current boundaries)	Population 2010 (current boundaries)
1	104,478	103,914	564	94,285	88,126
2	103,307	103,914	-607	106,312	87,452
3	103,987	103,914	73	111,074	88,496
4	103,102	103,914	-812	98,784	88,294
5	104,698	103,914	784	109,117	89,235



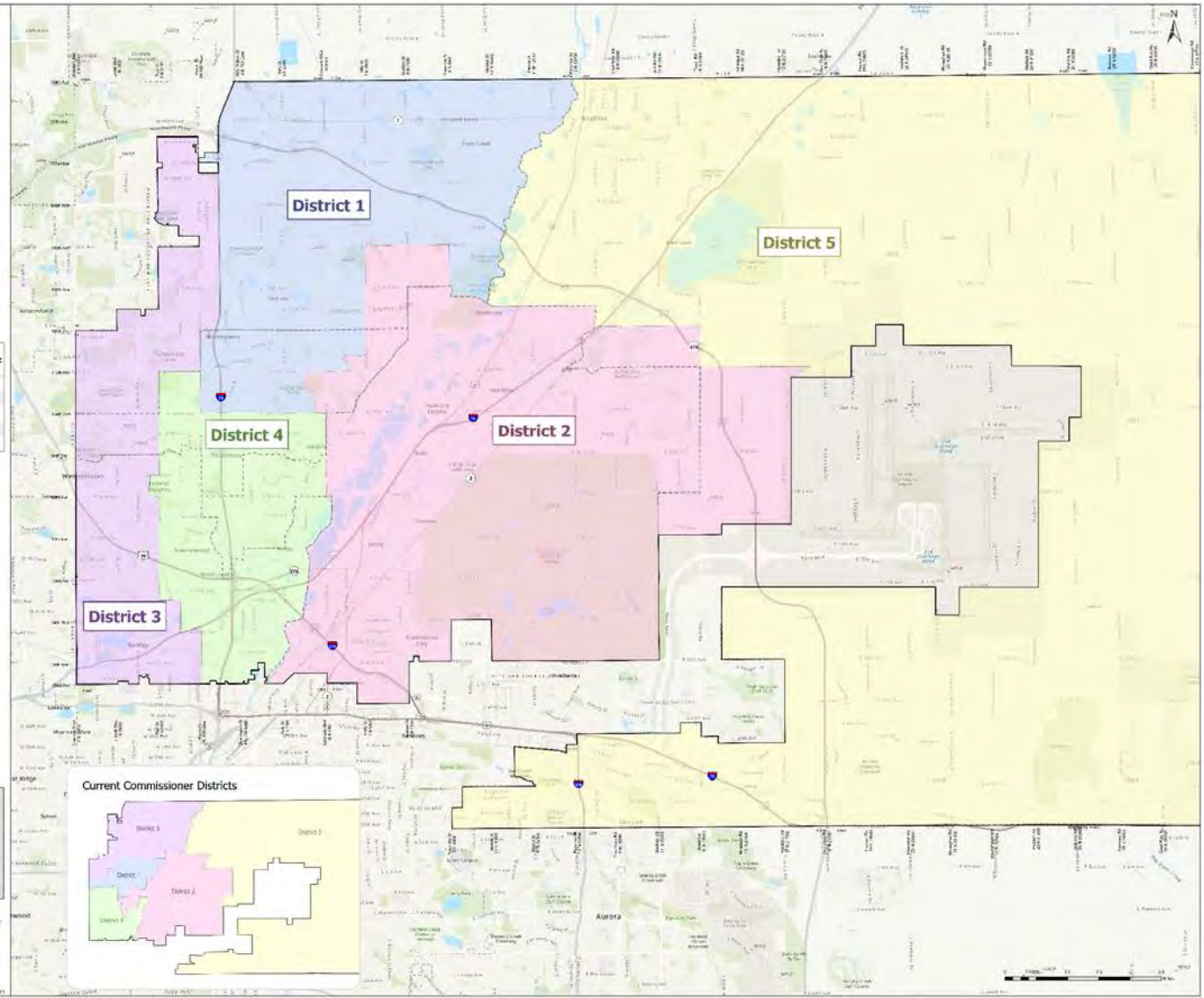
ADAMS COUNTY
COLORADO

Initial DRAFT Scenarios
Commissioner District
2020 Census Redistricting
Scenario B

Based on 2020 Census Block population
- Improved city alignment
- Improved compactness

District	Scenario B Population	Target Population 2020	Difference from Target	Population 2020 (current boundaries)	Population 2010 (current boundaries)
1	104,478	103,914	564	94,285	88,126
2	103,307	103,914	-607	106,312	87,452
3	103,987	103,914	73	111,074	88,496
4	103,102	103,914	-812	98,784	88,294
5	104,698	103,914	784	109,117	89,235

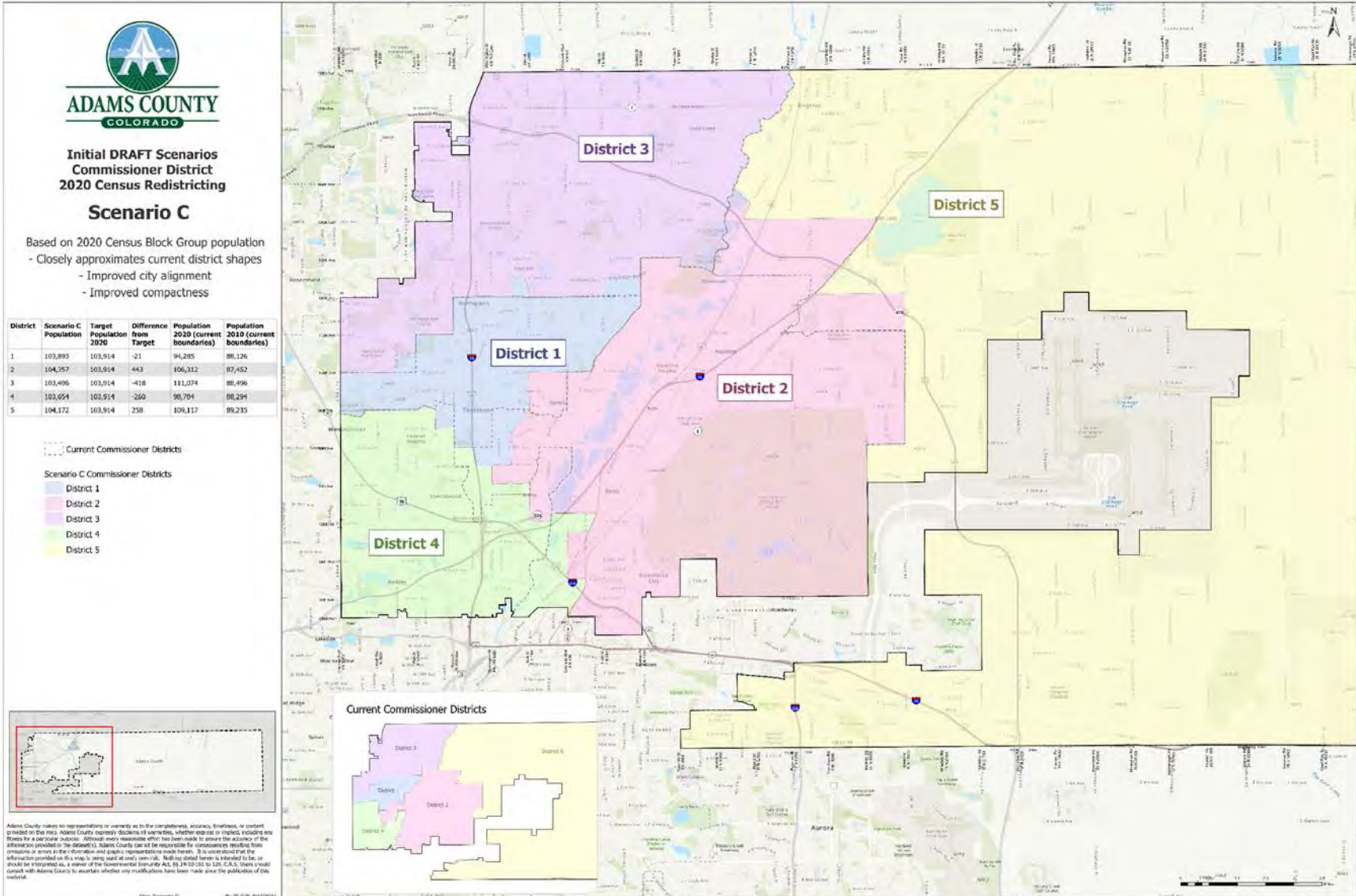
- Current Commissioner Districts
- Scenario B Commissioner Districts
 - District 1
 - District 2
 - District 3
 - District 4
 - District 5



Adams County makes no representation or warranty as to the completeness, accuracy, timeliness, or content provided on this map. Adams County requests citizens to verify, whether required or not, including any fitness for a particular purpose. Although every reasonable effort has been made to ensure the accuracy of the information provided on this map, Adams County can not be responsible for consequences resulting from omissions or errors in the information and graphic representations made herein. It is understood that the information provided on this map is being used as a guide only. The information herein is intended to be used as a reference only, as a matter of the Governmental Immunity Act, 98-14-101(1) to (3), C.R.S. Users should consult with Adams County to ascertain whether any modifications have been made since the publication of this material.

District Scenario C

District	Scenario C Population	Target Population 2020	Difference from Target	Population 2020 (current boundaries)	Population 2010 (current boundaries)
1	103,893	103,914	-21	94,285	88,126
2	104,357	103,914	443	106,312	87,452
3	103,496	103,914	-418	111,074	88,496
4	103,654	103,914	-260	98,784	88,294
5	104,172	103,914	258	109,117	89,235



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District Scenario D

District	Scenario D Population	Target Population 2020	Difference from Target	Population 2020 (current boundaries)	Population 2010 (current boundaries)
1	104,182	103,914	268	94,285	88,126
2	103,631	103,914	-283	106,312	87,452
3	103,348	103,914	-566	111,074	88,496
4	103,647	103,914	-267	98,784	88,294
5	104,764	103,914	850	109,117	89,235



ADAMS COUNTY
COLORADO

**Initial DRAFT Scenarios
Commissioner District
2020 Census Redistricting
Scenario D**

Based on 2020 Census Block Group population
- Population by numbers from East to West
- Improved compactness

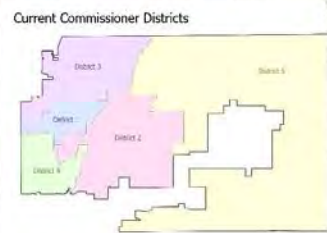
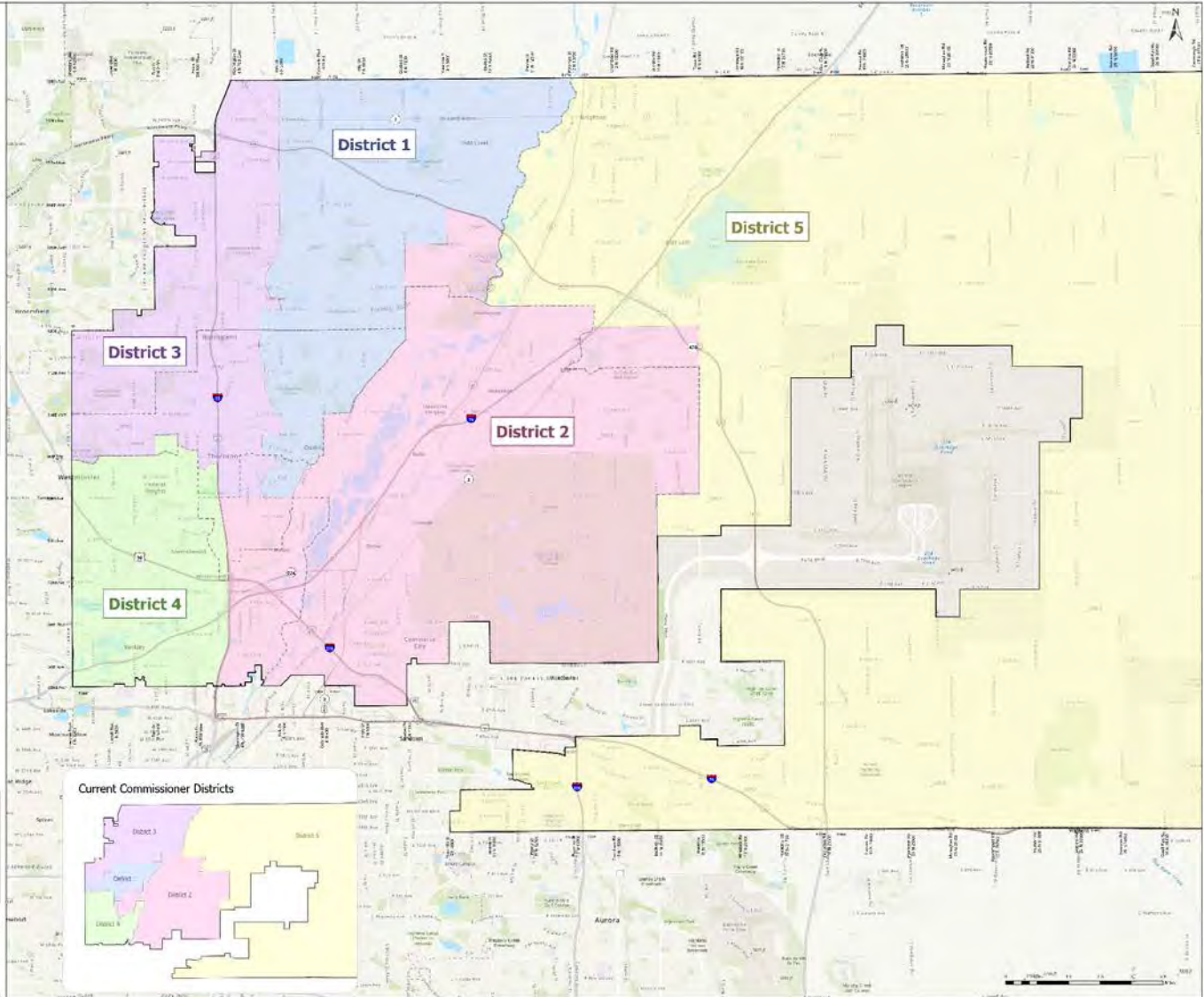
District	Scenario D Population	Target Population 2020	Difference From Target	Population 2020 (current boundaries)	Population 2010 (current boundaries)
1	104,182	103,914	268	94,285	88,126
2	103,631	103,914	-283	106,312	87,452
3	103,348	103,914	-566	111,074	88,496
4	103,647	103,914	-267	98,784	88,294
5	104,764	103,914	850	109,117	89,235

Current Commissioner Districts

- Scenario D Commissioner Districts
- District 1
 - District 2
 - District 3
 - District 4
 - District 5

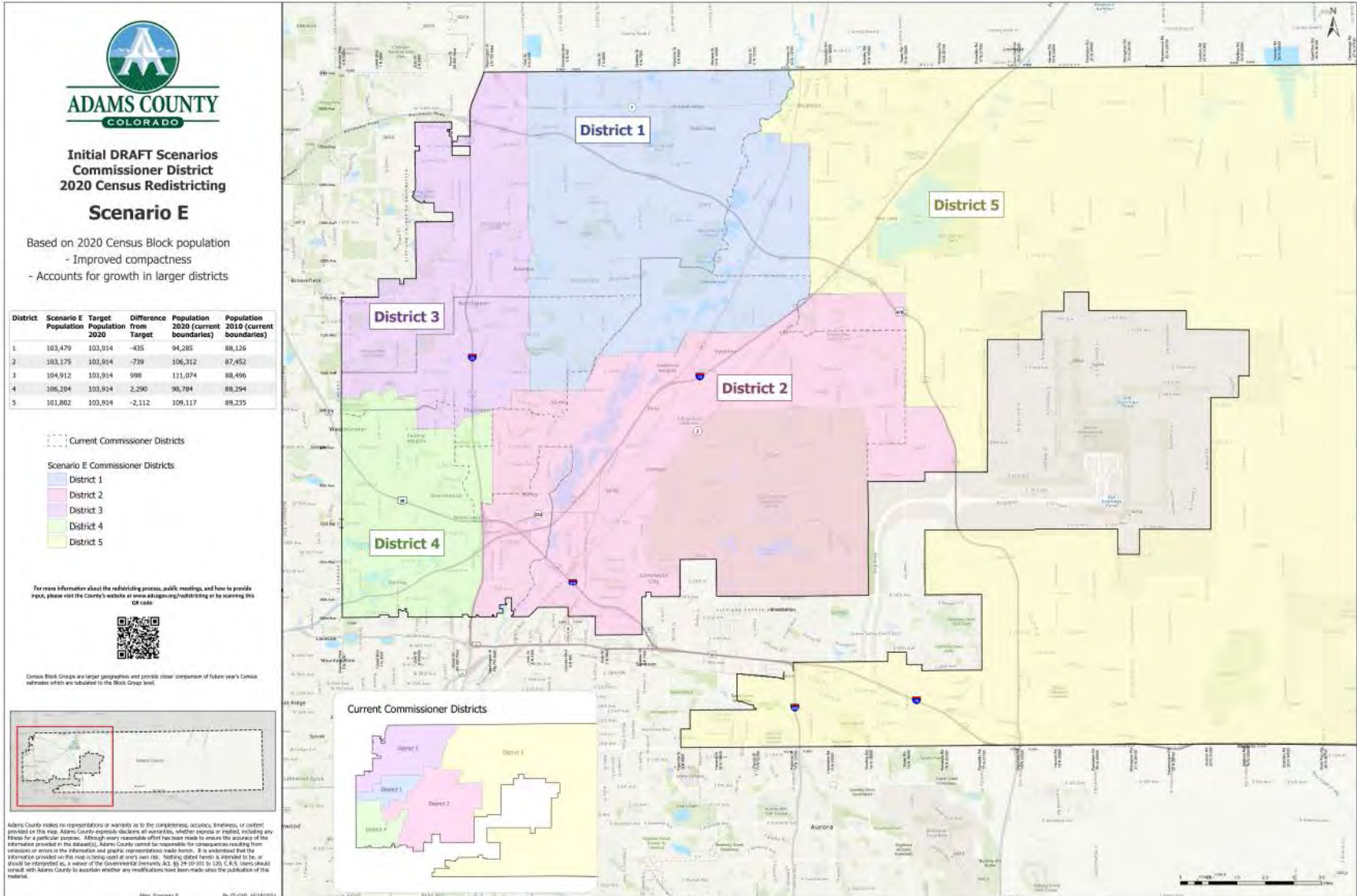


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District Scenario E

District	Scenario E Population	Target Population 2020	Difference from Target	Population 2020 (current boundaries)	Population 2010 (current boundaries)
1	103,479	103,914	-435	94,285	88,126
2	103,175	103,914	-739	106,312	87,452
3	104,912	103,914	998	111,074	88,496
4	106,204	103,914	2,290	98,784	88,294
5	101,802	103,914	-2,112	109,117	89,235



District Scenario F

District	Scenario F Population	Target Population 2020	Difference from Target	Population 2020 (current boundaries)	Population 2010 (current boundaries)
1	102,712	103,914	-1,202	94,285	88,126
2	102,223	103,914	-1,691	106,312	87,452
3	106,475	103,914	2,561	111,074	88,496
4	106,360	103,914	2,446	98,784	88,294
5	101,802	103,914	-2,112	109,117	89,235



ADAMS COUNTY
COLORADO

Initial DRAFT Scenarios
Commissioner District
2020 Census Redistricting

Scenario F

Based on 2020 Census Block population
- Improved compactness
- Accounts for growth in larger districts

District	Scenario F Population	Target Population 2020	Difference from Target	Population 2020 (current boundaries)	Population 2010 (current boundaries)
1	102,712	103,914	-1,202	94,285	88,126
2	102,223	103,914	-1,691	106,312	87,452
3	106,475	103,914	2,561	111,074	88,496
4	106,360	103,914	2,446	98,784	88,294
5	101,802	103,914	-2,112	109,117	89,235

Current Commissioner Districts

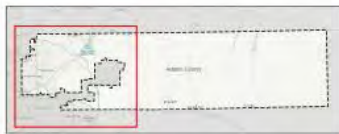
Scenario F Commissioner Districts

- District 1
- District 2
- District 3
- District 4
- District 5

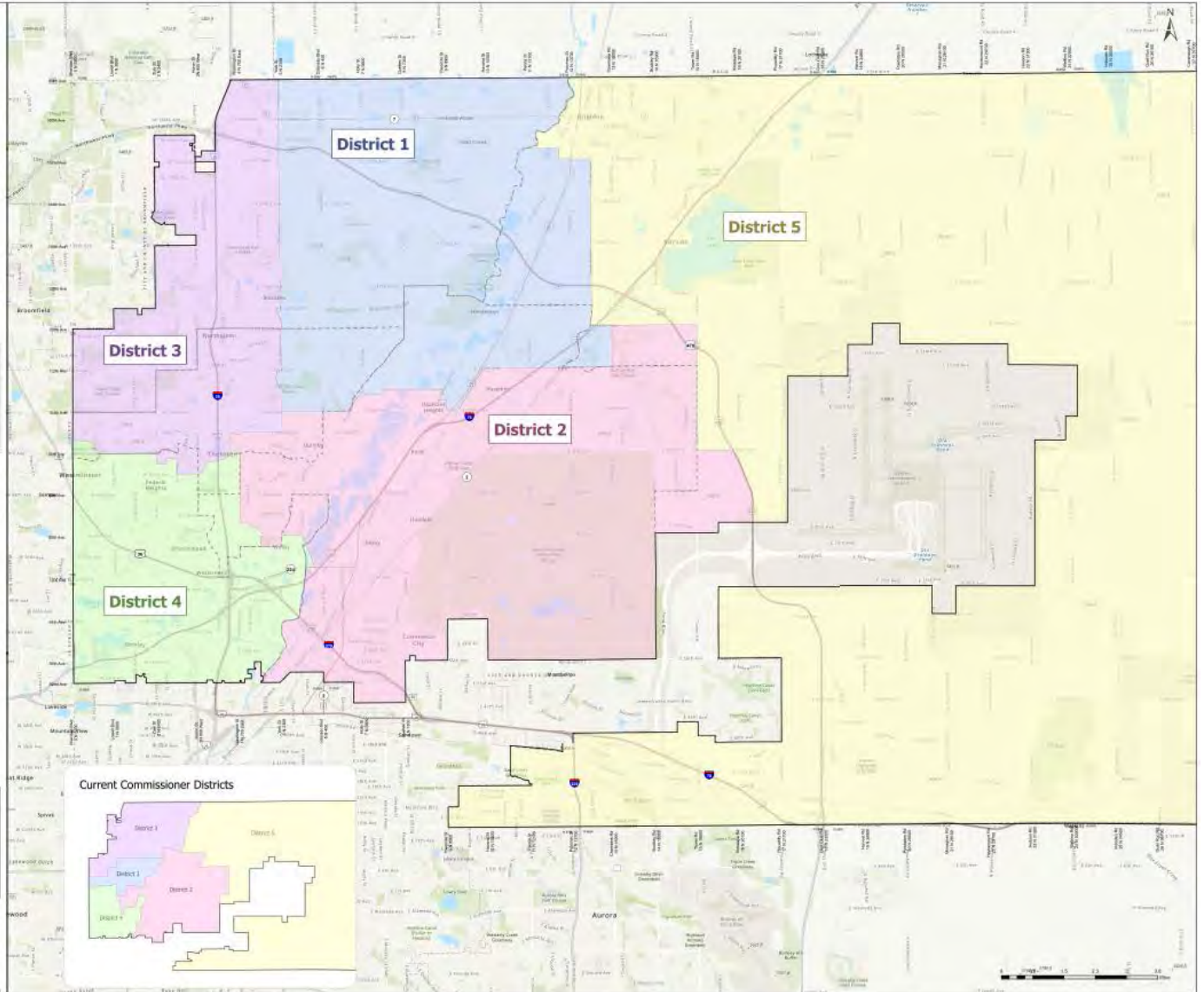
For more information about the redistricting process, public meetings, and how to provide input, please visit the County's website at www.adamsgov.org/redistricting or by scanning this QR code.



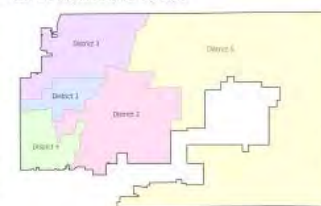
Census Block Groups are larger geographies and provide closer comparison of future year's Census estimates which are tabulated to the Block Group level.



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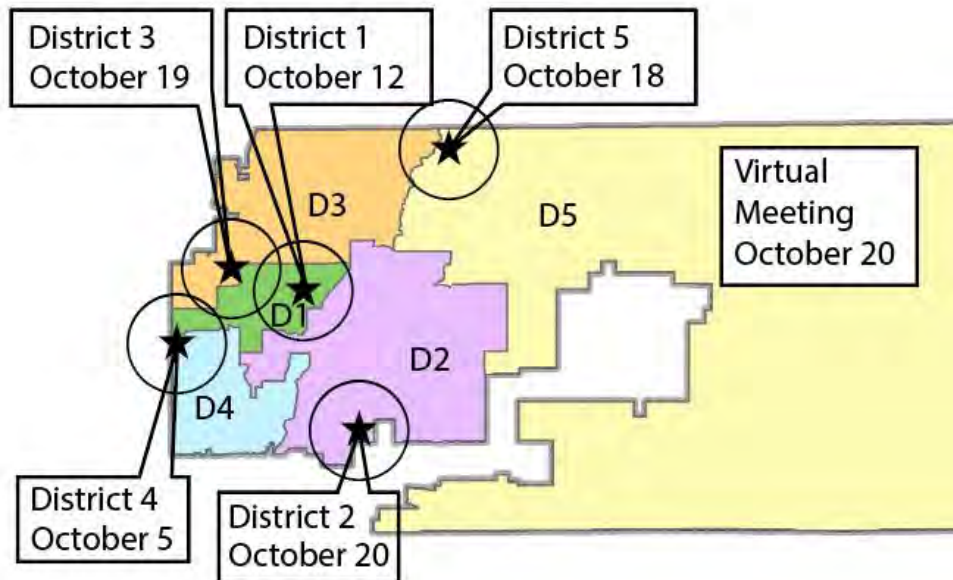


Current Commissioner Districts



Public Outreach

- Tuesday, Oct. 5 - Westminster City Hall (District 4)
- Tuesday, Oct. 12 - Margaret Carpenter Recreation Center (District 1)
- Monday, Oct. 18 - Brighton Armory (District 5)
- Tuesday, Oct. 19 - Adams County Human Services Center (District 3)
- Tuesday, Oct. 19 - Adams County Human Services Center (District 3)
- Wednesday, Oct. 20 - Commerce City Civic Center (District 2)
- Wednesday, Oct. 20 –
Virtual (Zoom)



Timeline

- **First three weeks of October:** Six public meetings on redistricting
- **October 26, 2021:** First public hearing
 - In accordance with C.R.S. 30-10-306(5)
- **October 28, 2021:** Study Session with Planning Commission
- **November 2, 2021:** Public hearing to add alternative map
 - Meets C.R.S. 30-10-306(5)
- **December 7, 2021:** Second public hearing
 - Resolution adopting change in boundaries

New Commissioner District Maps

- ★ Scenario A: Similar Boundaries as Current
- ★ Scenario B: More alignment with City Boundaries
- ★ Scenario C: Similar Boundaries as Current
- Scenario D: Improves Compactness
- Scenario E: Improves Compactness
Takes Into Account Future Growth
- ★ Scenario F: Improves Compactness
Takes Into Account Future Growth
- ★ **Keep current commissioners in their districts**



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Presentation of Final Sustainability 2030 Plan Update
FROM: Alisha Reis, Interim County Manager
AGENCY/DEPARTMENT: County Manager's Office/Facilities & Fleet Management Department
HEARD AT STUDY SESSION ON: August 3, 2021
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners provides any desired feedback related to the plan and next steps.

BACKGROUND:

Sustainability 2030 Plan Update consultants Brendle Group will present the final plan and highlights, including next steps and plans for implementation. The Planning Commission also reviewed the document in November 2021, discussing several points related to air quality, tree canopy and sustainable infrastructure.

The plan includes various strategies to advance County goals contained in eight focus areas. Implementation is meant to be carried out within departments across the County, creating an integrated approach to sustainability both internally and in the community.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

County Manager's Office
Facilities & Fleet Management Department

ATTACHED DOCUMENTS:

Sustainability 2030 Plan Update
Presentation

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund:
Cost Center:

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<hr/>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

Budget will be requested as needed as implementation of the plan moves forward.

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING THE 2021 UPDATE TO THE SUSTAINABLE ADAMS
COUNTY 2030 PLAN

WHEREAS, Adams County (the “County”) approved the Sustainable Adams County 2030 Plan (the “Plan”) on April 21, 2015; and,

WHEREAS, the County has implemented the Plan, which called for a reevaluation in 2020 to determine the need for a revision; and,

WHEREAS, the County desires to update the Plan for clarity, feasibility, and impact to ensure alignment with state and industry best practices, and to develop more measurable, clearly defined, and implementable goals; and,

WHEREAS, the aforementioned updates are encompassed in the attached 2021 Update to the Sustainable Adams County 2030 Plan (the “Update”); and,

WHEREAS, the County intends to support such actions, projects, and programs to ensure the successful attainment of the goals laid forth in the Update; and,

WHEREAS, the adoption of the Update supports the Board of County Commissioners’ Strategic Planning Goals; and,

WHEREAS, the Sustainable Adams County program will work closely with all applicable county departments and divisions to ensure attainment of the goals laid forth in the Update.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the 2021 Update to the Sustainable Adams County 2030 Plan, a copy of which is attached hereto and incorporated herein by reference, be approved.

Sustainable Adams County 2030 Plan Update

December 7, 2021



Today's Objectives

- Sustainability Plan Overview
 - Purpose of update
 - Goals & Targets
- Transitioning to Implementation

Why a plan update?

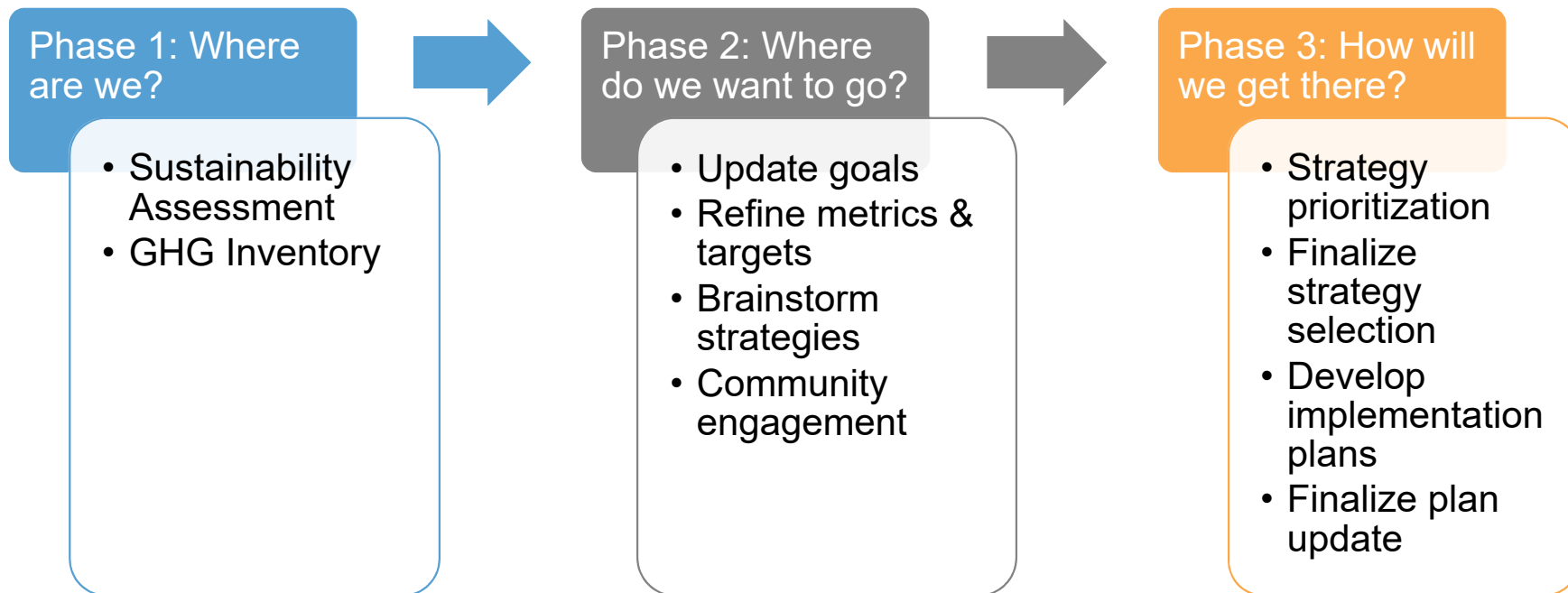
Project Drivers

- Update plan for clarity, feasibility, impact
- SMART goals
- Implementable and measurable strategies
- Align with best practices and state goals for impact

Project Outcomes

- Updated plan informed by data, metrics
- Impactful goals and strategies
- Implementation details for strategies

Plan Update Process



Sustainability Topics

- Based on:
 - Current Sustainable 2030 Plan
 - Existing efforts and successes related to sustainability
 - County priorities
- Each topic has goals, targets, and strategies
 - Targets measured against 2019



HEALTHY &
RESILIENT
NEIGHBORHOODS



WASTE



AIR QUALITY



TRANSPORTATION

**Sustainable
Adams County
2030**



WATER



ENERGY



LAND



SUSTAINABLE
INFRASTRUCTURE

Advancing Adams Interface

- Long-range master plans and sustainability plan are mutually reinforcing through:
 - Consideration of climate impacts
 - Highlighting the importance of sustainability
 - Alignment of goals, strategies, metrics, and performance measures (where appropriate)
- Sustainability Plan will be updated after adoption of Comp Plan with references to aligned policies



Energy Goals & Targets



Goal 1: Incorporate energy efficiency and new energy technologies and building practices in new facilities and retrofit eligible existing facilities.

- Achieve 15% reduction in energy use intensity (EUI – energy use per square foot)
- Track the number of existing facility energy efficiency retrofits
- Incorporate at least 1 sustainable technology in each new facility



Goal 2: Increase use and procurement of renewable energy for county facilities.

- Achieve 50% renewable energy supply
- Increase number of facilities with on-site solar to 5



Goal 3: Expand, create, and advocate for equitable clean energy opportunities for all community members to reduce our carbon footprint.

- Create 1 solar co-op annually
- Increase number of CPACE projects in the county to 20
- Maintain or increase the number of participants in weatherization and Minor Home Repair programs
- Issue 2,600 total solar permits



Waste Goals & Targets



Goal 4: Reduce waste in county operations through source reduction, sustainable diversion practices, and fostering a waste reduction culture.

- Establish waste diversion rate through waste hauler tracking
- Establish construction and demolition diversion rate for each new construction or retrofit project
- Hold 4 employee education events per year about sustainability and waste reduction



Goal 5: Ensure all Adams County residents in unincorporated areas have access to recycling.

- 100% of private haulers in unincorporated Adams County provide recycling
- Achieve 30% increase over 2019 in hard-to-recycle waste and yard/green waste collected
- Achieve 25% of waste recycled or composted



Goal 6: Achieve 30% waste diversion at county-led events.

- Achieve 30% diversion rate at County-led events (e.g. Adams County Fair, Stars & Stripes)



Goal 7: Expand waste diversion and reduction practices in all new developments during construction.

- Reach a 35% waste diversion rate
- Establish construction and demolition diversion rate for each development project



Water Goals & Targets



Goal 8: Improve water use efficiency in county facilities and parks and promote the use of non-potable water supplies where available and feasible (including in public works operations).

- Meet efficiency benchmarks for all buildings for indoor water use, outdoor water use, and outdoor irrigation use
- Maintain or increase percent of water supply that is non-potable for facilities, parks and open space, and public works operations



Goal 9: Promote water use efficiency for new and redeveloped residential and commercial properties in unincorporated Adams County.

- Take 4 actions to improve indoor and outdoor water use efficiency (from categories education, financing, codes, programs)
- Increase participation in water use efficiency programs
- Increase estimated water savings associated with efficiency programs



Land Goal & Targets



Goal 10: Acquire and conserve land sustaining the level of service of parks and open space for economic, social, and environmental benefits.

- Maintain or increase number of acres of county-owned conservation easements
- Maintain or increase number of acres of county-owned land



Sustainable Infrastructure Goal & Targets



Goal 11: Use sustainable infrastructure in Public Works projects to maximize economic, environmental, and social durability and minimize economic impacts from natural hazards.

- Achieve a FEMA community rating score of 7
- Increase number of regional flood control/detention facilities implemented from Master Drainage Studies to 2
- Increase number of local water quality facilities owned and maintained by Adams County to 17
- Achieve a tree replacement rate of 100%
- Incorporate 4 ENVISION credits on 80% of projects
- Increase number of ENVISION certified staff to 30% of inspection and engineering staff
- Conduct 2 annual coordination meetings between Public Works and Utility/District partners
- Inspect 100% of dry outfalls for illicit discharges every 5 years in urbanized areas
- Conduct 10 educational activities above MS4 permit minimum requirements annually



Transportation Goals & Targets



Goal 12: Decrease county fleet emissions through vehicle and operational efficiency and fuel switching.

- Track total vehicle miles traveled and gallons of fuel consumed for county fleet
- Decrease hours of idling by 50%
- Electrify 75% of eligible light-duty vehicles
- Convert 25% of medium- to heavy-duty vehicles to alternative fuels



Goal 13: Support EV mobility and infrastructure across all of Adams County.

- Electrify 5% of all registered vehicles in Adams County



Goal 14: Support alternative modes of transportation and enhance mobility for all Adams County residents.

- Align with Transportation Master Plan performance measures once adopted (to be updated)



Healthy & Resilient Neighborhoods Goal & Targets



Goal 15: Increase access to resources, opportunities, and services supporting financial, mental, and physical well-being for all community members in Adams County.

- Track number of annual resource events
- Establish neighborhood groups in 50% or more neighborhoods with higher incidence of violations
- More than 50% of mini-grants funding awarded to neighborhoods with higher incidence of violations
- Provide a minimum of 2 educational events per neighborhood per year



Air Quality Goal & Targets



Goal 16: Reduce indoor and outdoor air quality impacts on disproportionately impacted communities through advocacy and mitigation practices.

- Track the number of environmental compliance and oil and gas inspections
- Maintain or increase the number of participants in Weatherization and Minor Home Repair programs
- Increase the number and type of air quality monitors to 4
- Provide 1 air quality education and awareness communication per quarter (excluding air quality alerts)

Ensuring Implementation Success



Organizational Sustainability

Sustainability Committee
Green Team



A Living Plan

Forward thinking strategies
Flexible to changing priorities



Reporting and communications

Annual reporting
Sustainability website
Community connections



Performance Management

Data tracking and tools
Transparency and accountability

Questions?

For more information, contact:

Alisha Reis, Deputy County Manager

Jeff Bowman, Deputy Director, Facilities and Fleet Management

Melody Redburn, Brendle Group



Select Energy Strategies



- County facilities
 - Continue upgrading county facility energy systems
 - Develop sustainable, resilient, and health-focused design and operations guidelines
 - Identify potential locations for renewable energy installations, including new facilities
- Community
 - Establish sustainability points system for development code
 - Provide funding, education, outreach support to residents and businesses, particularly those most in need
 - Support residential and business energy efficiency outreach and upgrades

Select Waste Strategies



- County facilities
 - Develop county-wide sustainable procurement policies and provide employee training
 - Collect waste data for facilities and operations
 - Explore commercial scale options and implement potential end uses for organic waste
- Community
 - Adopt waste hauler licensing ordinance and regulations
 - Hire Integrated Waste Management Specialist
 - Establish procurement requirements for event vendors and develop incentives to meet requirements at county-led events
 - Encourage development projects to include C&D debris recycling, composting, and data tracking

Select Water Strategies



- County facilities
 - Centralize water use data management
 - Conduct on-site water assessments
 - Install water sub-metering and/or smart meters
 - Explore options to self-supply non-potable water
- Community
 - Develop a comprehensive county-wide Water Element to complement the county's comprehensive plan
 - Develop a webpage to connect residents and businesses with water-saving resources
 - Develop and adopt water-wise appliance, fixture, landscaping, and irrigation standards into building, landscape, and development codes

Land Strategies



- Continue using the County Open Space sales tax dollars to acquire and conserve land
- Support implementation of Adams County Parks, Open Space, and Trails Master Plan and the Riverdale Regional Park Master Plan

Select Sustainable Infrastructure Strategies



- Incorporate green infrastructure and low impact development concepts into public works projects
- Develop and adopt resilient design performance standards for infrastructure, consider future impacts of climate change and adaptation ability
- Execute a Public Works executive order that CIP projects be evaluated for ENVISION criteria, as appropriate, based on project function
- Expand the Tree Amenity Program ^{MR11}

MR11 Alisha - for discussion, realize this is a hot button topic, but wanted to acknowledge tree strategies where we had them.

Melody Redburn, 11/12/2021

Select Transportation Strategies



- County facilities
 - Develop and implement an electric vehicle (EV) procurement plan
 - Continue converting heavy-duty fleet vehicles to biofuels
 - Develop and implement anti-idling policy
- Community
 - Prioritize locations for EV charging stations
 - Leverage grant funding to implement prioritized investments in EV charging
 - Partner with member communities to fund fast-charging infrastructure
 - Leverage community partnerships to promote commuting programs
 - Explore options to expand community transit programs and micro-mobility options to service first- and last-mile connections

Healthy & Resilient Neighborhoods Strategies



- Expand and promote existing programs for community-led neighborhood improvements
- Grow community partner networks to address resiliency gaps
- Participate in Sustainable Neighborhoods Network
- Design and launch neighborhood capacity-building educational series

Select Air Quality Strategies



- Explore options to expand tree plantings in areas with significant air quality impacts
- Develop program to provide indoor air quality education, outreach, assessment, and resources to disproportionately impacted communities
- Support transition to electric and/or battery-powered small engines through education, awareness, funding, and advocacy



SUSTAINABLE ADAMS COUNTY 2030 PLAN

2021 UPDATE



ACKNOWLEDGEMENTS

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Emma Pinter, District 3

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PROJECT CONSULTANT





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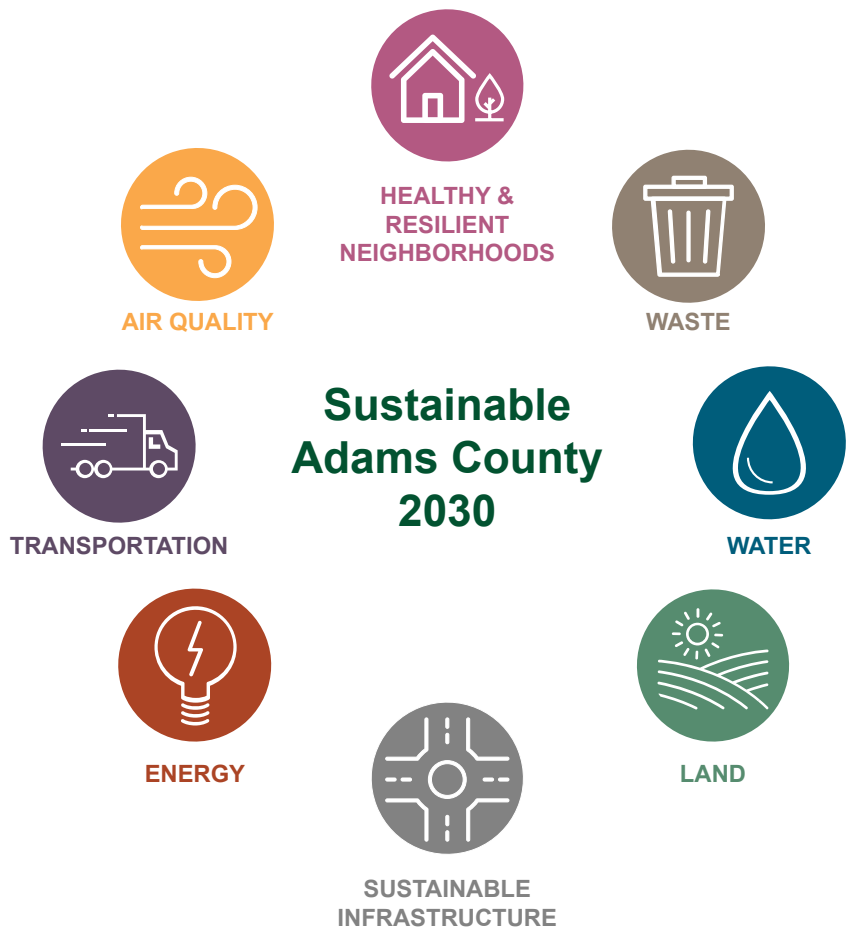
EXECUTIVE SUMMARY

Adams County developed the first countywide sustainability plan in 2015. This plan, [Sustainable Adams County 2030](#), established Adams County's commitment to its vision of being **the most innovative and inclusive county in America for all families and businesses**. It set the stage for the county to tackle issues such as energy efficiency and renewable energy, waste reduction, water quality and quantity, transportation options, food access, and sustainable neighborhoods while ensuring county operations were leading the way for the community. The 2030 plan called for a reevaluation in 2020 to determine any need for revision, to ensure the long-term sustainability and success of Adams County. The update process began in late 2020 and coincided with Advancing Adams, a coordinated effort to develop the Comprehensive Plan, the Transportation Master Plan, and update the Parks, Open Space, and Trails (POST) plan.

Since the original plan's publication in 2015, there have been significant advances in the sustainability industry, from renewable energy, to electric vehicles (EVs), to policy changes at the local and state level. This Sustainability Plan update is an essential component to Adams County achieving its vision, mission, and goals and focuses on making the Sustainability Plan more measurable and actionable while aligning with industry best practices, market trends, and State of Colorado climate action goals. Implementation success was also a key consideration in the plan update, and all goals and strategies include clearly defined metrics, clearly defined roles and action steps, and a framework for implementation success is included in the plan.

SUSTAINABILITY FRAMEWORK

The plan is organized to align with eight sustainability topics. These topics were chosen based on the original 2030 plan, existing efforts related to sustainability within Adams County's internal purview, and topics important and impactful to the Adams County community. Many topic areas are also broken, by geographic scale, into focus areas representing county operations or the community, with separate considerations for each. At the community scale, unincorporated Adams County is the primary focus, as many of the cities in Adams County have their own sustainability plans and goals. All Sustainability Plan topics incorporated cross-cutting themes of equity, environmental justice, and resilience.



SUSTAINABILITY PLAN GOALS AND TARGETS

ENERGY



Goal 1: Incorporate energy efficiency and new energy technologies and building practices in new facilities and retrofit eligible existing facilities

- Achieve 15% reduction in energy use intensity (EUI – energy use per square foot)
- Track the number of existing facility energy efficiency retrofits
- Incorporate at least 1 sustainable technology in each new facility



Goal 2: Increase use and procurement of renewable energy for county facilities.

- Achieve 50% renewable energy supply
- Increase number of facilities with on-site solar to 5



Goal 3: Expand, create, and advocate for equitable clean energy opportunities for all community members to reduce our carbon footprint.

- Create 1 solar co-op annually
- Increase number of CPACE projects in the county to 20
- Maintain or increase the number of participants in weatherization and Minor Home Repair programs
- Issue 2,600 total solar permits

WASTE



Goal 4: Reduce waste in county operations through source reduction, sustainable diversion practices, and fostering a waste reduction culture.

- Establish waste diversion rate through waste hauler tracking
- Establish construction and demolition diversion rate for each new construction or retrofit project
- Hold 4 employee education events per year about sustainability and waste reduction



Goal 5: Ensure all Adams County residents in unincorporated areas have access to recycling.

- 100% of private haulers in unincorporated Adams County provide recycling
- Achieve 30% increase over 2019 in hard-to-recycle waste and yard/green waste collected
- Achieve 25% of waste recycled or composted



Goal 6: Achieve 30% waste diversion at county-led events.

- Achieve 30% diversion rate at County-led events (e.g. Adams County Fair, Stars & Stripes)



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- Reach a 35% waste diversion rate
- Establish construction and demolition diversion rate for each development project

WATER



Goal 8: Improve water use efficiency in county facilities and parks and promote the use of non-potable water supplies where available and feasible (including in public works operations).

- Meet efficiency benchmarks for all buildings for indoor water use, outdoor water use, and outdoor irrigation use
- Maintain or increase percent of water supply that is non-potable for facilities, parks and open space, and public works operations



Goal 9: Promote water use efficiency for new and redeveloped residential and commercial properties in unincorporated Adams County.

- Take 4 actions to improve indoor and outdoor water use efficiency (from categories: education, financing, codes, programs)
- Increase participation in water use efficiency programs
- Increase estimated water savings associated with efficiency programs

LAND



Goal 10: Acquire and conserve land sustaining the level of service of parks and open space for economic, social, and environmental benefits

- Maintain or increase number of acres of county-owned conservation easements
- Maintain or increase number of acres of county-owned land

SUSTAINABLE INFRASTRUCTURE



Goal 11: Use sustainable infrastructure in Public Works projects to maximize economic, environmental, and social durability and minimize economic impacts from natural hazards.

- Achieve a FEMA community rating score of 7
- Increase number of regional flood control/detention facilities implemented from Master Drainage Studies to 2
- Increase number of local water quality facilities owned and maintained by Adams County to 17
- Achieve a tree replacement rate of 100%
- Incorporate 4 ENVISION credits on 80% of projects
- Increase number of ENVISION certified staff to 30% of inspection and engineering staff
- Conduct 2 annual coordination meetings between Public Works and Utility/District partners
- Inspect 100% of dry outfalls for illicit discharges every 5 years in urbanized areas
- Conduct 10 educational activities above MS4 permit minimum requirements annually

TRANSPORTATION



Goal 12: Decrease county fleet emissions through vehicle and operational efficiency and fuel switching.

- Track total vehicle miles traveled and gallons of fuel consumed for county fleet
- Decrease hours of idling by 50%
- Electrify 75% of eligible light-duty vehicles
- Convert 25% of medium- to heavy-duty vehicles to alternative fuels



Goal 13: Support EV mobility and infrastructure across all of Adams County.

- Electrify 5% of all registered vehicles in Adams County



Goal 14: Support alternative modes of transportation and enhance mobility for all Adams County residents.

- Align with Transportation Master Plan performance measures once adopted (to be updated)

HEALTHY AND RESILIENT NEIGHBORHOODS



Goal 15: Increase access to resources, opportunities, and services supporting financial, mental, and physical well-being for all community members in Adams County.

- Track number of annual resource events
- Establish neighborhood groups in 50% or more neighborhoods with higher incidence of violations
- More than 50% of mini-grants funding awarded to neighborhoods with higher incidence of violations
- Provide a minimum of 2 educational events per neighborhood per year

AIR QUALITY



Goal 16: Reduce indoor and outdoor air quality impacts on disproportionately impacted communities through advocacy and mitigation practices.

- Track the number of environmental compliance and oil and gas inspections
- Maintain or increase the number of participants in Weatherization and Minor Home Repair programs
- Increase the number and type of air quality monitors to 4
- Provide 1 air quality education and awareness communication per quarter (excluding air quality alerts)

IMPLEMENTATION HIGHLIGHTS

Implementation is at the forefront of the Sustainability Plan update. All strategies have associated work plans that include action steps, lead and partner departments identified, and resources to support implementation. In addition, organization actions are outlined that will support long-term success, including formalizing the Sustainability Committee and holding routine implementation check-ins, annual reporting and communications about Sustainability Plan progress, and leveraging the Green Team to infuse a culture of sustainability throughout Adams County staff. The plan was developed to be dynamic in nature and conducting routine check-ins and reporting will allow any necessary changes or updates to strategies, tactics, or performance management to occur.





 **ADAMS COUNTY**
GOVERNMENT CENTER

INTRODUCTION

Adams County developed the first countywide sustainability plan in 2015. This plan, [Sustainable Adams County 2030](#), established Adams County’s commitment to its vision of being the most innovative and inclusive county in America for all families and businesses. It set the stage for the county to tackle issues such as energy efficiency and renewable energy, waste reduction, water quality and quantity, transportation options, food access, and sustainable neighborhoods while also ensuring county operations were leading the way for the community. The 2030 plan called for a reevaluation in 2020 to determine any need for revision, to ensure the long-term sustainability and success of Adams County.

This plan update focuses on making the Sustainability Plan more measurable and actionable while aligning with industry best practices, market trends, and State of Colorado climate action goals. Since the original plan’s publication in 2015, there have been significant advances in the sustainability industry, from renewable energy, to electric vehicles (EVs), to policy changes at the local and state level. This Sustainability Plan update (hereafter referred to as the 2030 Plan Update) is an essential component to Adams County achieving its vision, mission, and goals.

ADAMS COUNTY AT A GLANCE

Adams County, Colorado, is located north of the Denver metropolitan area — with a 2020 population of 519,572, a 17.7% growth rate since 2010. The county is expected to be one of the fastest-growing counties in Colorado, reaching an estimated population of 745,218 by 2040 (see Figure 1) (Colorado State Demographer, 2021). Most of this population growth is expected to occur in the western portion of the county, in the Denver Metro area. This growth will lead to increased demand for resources and added stress on existing systems, highlighting the need to integrate sustainability across the county as it continues to grow.

Sustainability priorities in these more urbanized areas of the county focus on resource conservation and alternatives, connections to natural resources, and adopting new technologies to support growth, especially in unincorporated areas. Eastern Adams County is primarily agricultural land important to the cultural heritage of Adams County and has different sustainability priorities than western Adams County as climate change impacts worsen. Priorities in eastern Adams County focus on land management, including opportunities for renewable energy production, sustaining agriculture and food production, and resource conservation.

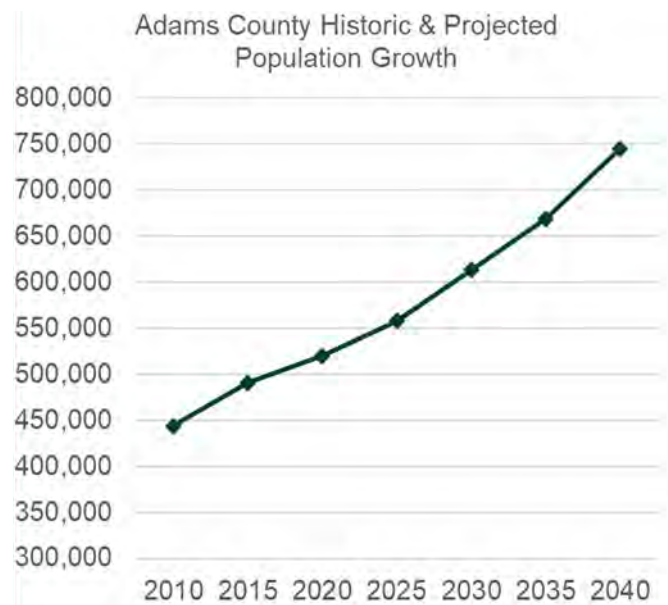


Figure 1: Projected Adams County population growth through 2040

The median household income in Adams County is \$70,282, slightly lower than the state of Colorado, though income growth is outpacing the state’s average. A significant portion of households in Adams County are considered low-to-moderate income, with 32.8% of households making less than \$50,000. This fact translates to less income available for personal and household changes related to sustainability and improved quality of life, such as energy efficiency upgrades that reduce energy bill and improve indoor air quality, that may require additional support from the county and partnerships with other agencies.

Adams County is already seeing the impacts of climate change, including drought, increased heat, and poor air quality from increased wildfires, emphasizing the need for sustainability practices and programs to both mitigate and adapt to worsening climate impacts. By 2050, Adams County could see an increase in average temperature of 2.5° to 5° F, more extreme heat days, more extreme weather, and increased and more severe drought conditions (Adams County, 2021). Further, these impacts are often exacerbated in communities of color and in low-income areas, disproportionately impacting their quality of life by contributing to poor health outcomes (e.g. asthma, heat stress, poor water quality). These communities often do not have well-maintained or well-built infrastructure to withstand major hazard events, making it difficult for them to recover from such events. Adams County is also home to landfill sites, industrial operations, and oil and gas development that may disproportionately impact these communities due to their proximity to harmful pollutants and noise emitted by these operations.

This sustainability plan update aims to achieve the Sustainable Adams County 2030 vision through innovation while also bolstering inclusivity by acknowledging and helping lessen the severity of climate impacts on the environment, people, and economy of Adams County.

GREENHOUSE GAS EMISSIONS SUMMARY

As part of the 2030 Plan Update, a new greenhouse gas (GHG) emissions inventory was completed to determine the scope, scale, and impact of emissions in Adams County. This inventory was completed for all of Adams County, including both unincorporated and incorporated areas. In 2019, Adams County emitted 7,181,627 metric tons of CO₂ equivalent (MTCO₂e); this is 13.8 MTCO₂e per capita. For the GHG emissions inventory, 2019 is used as the baseline year due to significant changes in operations and lifestyles caused by the COVID-19 pandemic in 2020. This addition to the 2030 Sustainability Plan is important to support the State of Colorado’s greenhouse gas reduction goals, set in [House Bill 19-1261](#), which aim to reduce emissions – by at least 50% by 2030 and 90% by 2050 – over 2005 levels.

CLIMATE & EQUITY RESOURCE

To understand the interaction between climate and equity in your neighborhood, visit the Colorado Department of Public Health & Environment’s [Climate Equity Data Viewer](#). This tool considers both environmental burden (e.g. air quality, proximity to traffic) and population characteristics (e.g. income, race/ethnicity).

Figure 2 shows a breakdown by sector. The largest sectors are energy, including natural gas and electricity, and transportation. These sectors account for 49% and 34%, respectively. In Adams County, energy industry and industrial processes and product use (IPPU) emissions are created by petroleum refining processes and combustion of non-natural gas fuels (e.g. fuel oil). These sectors combined account for 12% of community-wide emissions. Adams County's total GHG emissions account for approximately 6% of the State of Colorado's GHG emissions (Taylor, 2021). For comparison, Denver County's 2019 emissions following the same methodology and sectors result in 12.5 MTCO₂e, slightly lower than Adams County's per capita emissions (City and County of Denver, 2020).

The greenhouse gas inventory was developed to comply with the [Global Protocol for Community-Scale Greenhouse Gas Emissions Inventories](#) (GPC Protocol) BASIC reporting level within the boundary of Adams County. The GPC Protocol sets a clear, standard framework for reporting community GHG emissions, allowing for consistent reporting year to year and comparisons across communities. The GPC Protocol captures production and consumption activities taking place within the community.

An estimate was completed for county buildings and departmental operations based on available data. While this is not considered a protocol-compliant inventory, it helps inform the areas of impactful actions that can be taken to lower emissions. The county emissions estimate is shown in Figure 3. Energy use is the largest sector, accounting for 52% of county operations emissions. The transportation sector, including fleet operations, personal vehicles used for work purposes, and commuting, make up the second largest sector, with 44% of emissions.

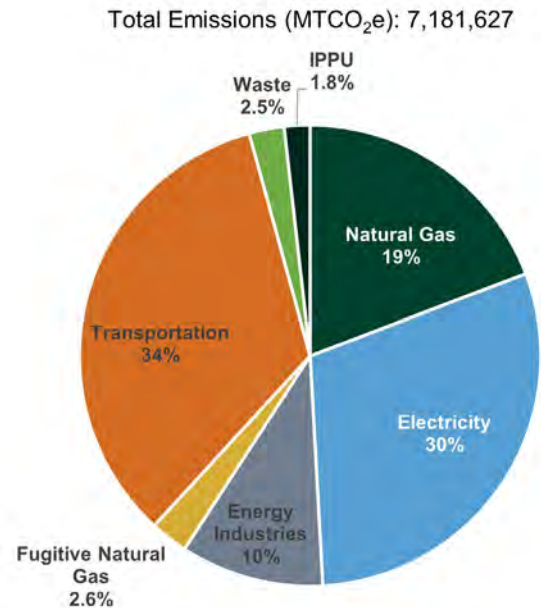


Figure 2: 2019 Adams County GHG Emissions by Sector

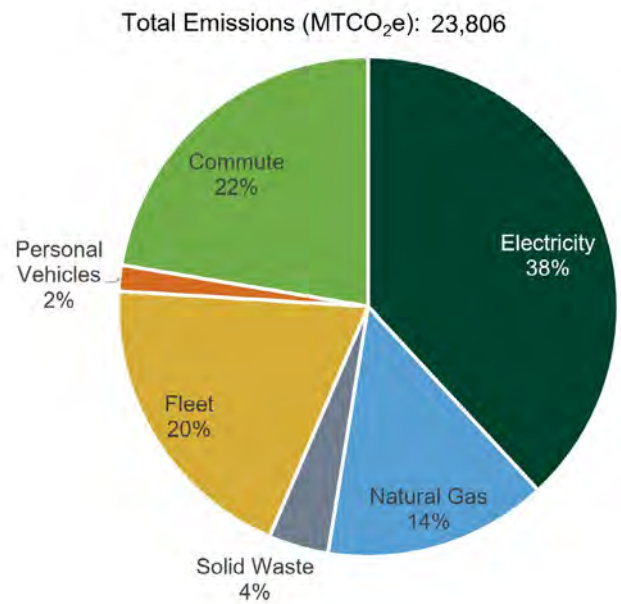


Figure 3: County Buildings and Departmental Operations GHG Emissions Estimate

PLANNING PROCESS

In 2020, the plan review and update process, spearheaded by the staff-led Sustainability Committee, began. The plan update focuses on making the Sustainability Plan more measurable, with clear implementation actions to ensure progress can be made toward the county's sustainability goals. The 2030 Plan Update Sustainability Plan update considers sustainability both within county operations and in the broader community, defined as unincorporated Adams County. The planning process occurred in three phases, each building on the previous phase, shown in Figure 4.



Figure 4: Sustainability Plan update process





ADVANCING ADAMS

The 2030 Plan Update occurred in conjunction with the Advancing Adams long-range planning effort to update the county Comprehensive Plan, Transportation Master Plan, and Parks, Open Space, and Trails (POST) Plan. These plans establish a community-wide vision, goals, and policies as Adams County continues to grow, and they define where and how growth will occur. The Sustainability Plan supports these efforts, by providing a tactical approach to addressing sustainability in Adams County. Many of the topics and issues identified in the Advancing Adams planning effort have direct ties to the Sustainability Plan, and vice versa, with mutual reinforcement of elevating sustainability in Adams County.

The planning teams coordinated throughout the planning processes to ensure these efforts were aligned and the correct goals and strategies are in the correct plan. For example, there may be sustainability opportunities such as development code changes or broader goals and strategies identified in this plan coinciding with the Comprehensive Plan

COUNTY AND COMMUNITY ENGAGEMENT

The Sustainability Committee primarily led the development of the Sustainability Plan, with additional input from other subject matter experts within county staff, meeting four times during the course of this project to inform the plan update. Subject teams specific to the plan topics and operational lens (e.g. county or community focus) met three times to provide input on existing efforts, goals, metrics, targets, and strategies.

The Sustainability Plan leveraged Advancing Adams community outreach and engagement efforts and online surveys to provide an understanding of community needs and desires related to sustainability. Because of Advancing Adams' sustainability plan theme, many sustainability issues were raised during those engagement efforts. The online survey asked residents to provide feedback on where they would like to see sustainability in Adams County in the future and to provide ideas for ensuring equitable implementation of sustainability across the county. Survey results can be found in [Appendix A](#).



ADAMS COUNTY SUSTAINABILITY FRAMEWORK

VISION

Be the most innovative and inclusive county in America for all families and businesses.



PLAN TOPICS & TERMINOLOGY

The plan is organized to align with eight sustainability topics (see Figure 5). These topics were chosen based on the original 2030 plan, existing efforts related to sustainability within Adams County’s internal purview, and topics that are important and impactful to the Adams County community. Many topic areas are also broken, by geographic scale, into focus areas representing county operations or the community, with separate considerations for each. At the community scale, unincorporated Adams County is the primary focus, as many of the cities in Adams County have their own sustainability plans and goals.

Each topic and focus area addressed in this plan includes a brief overview of the importance; cross-cutting themes, goals, metrics, and targets; and strategies. These items are described in more detail below. Also included is an overview of the topic area’s role in climate mitigation and adaptation. Mitigation is considered the process of avoiding and reducing greenhouse gas emissions, while adaptation focuses on how to protect communities and ecosystems from the effects of climate change



Figure 5: Sustainable Adams County 2030 Plan Topics

CROSS-CUTTING THEMES

Three cross-cutting themes were identified as important to the 2030 Plan Update: equity , environmental justice, and resilience. These themes permeate across all topic areas and helped guide strategy development and prioritization. Each topic and focus area includes connections to these three themes within the context of sustainability.

Equity: Recognizing each Adams County community member has different circumstances and correspondingly allocating opportunities and resources needed to equally thrive and succeed.

Environmental Justice: Addressing the needs or impacts of sustainability and climate change issues on disproportionately impacted communities. In this context, these communities are those that experience “first and worst” consequences and are typically communities of color and are also defined as low-income areas. In Adams County, disproportionately impacted areas are generally located in the southwest portion of the county, based on the Colorado Department of Public Health & Environment’s [Climate Equity Data Viewer](#).

Resiliency: Anticipating, accommodating, and adapting to climate-related hazards to ensure quality of life and continued operations.

These contextualized themes complement and reinforce the Advancing Adams plan values of equity, sustainability, and livability, providing an aligned, strategic approach to shaping the future of Adams County.



GOALS

Goals are value-based statements that help define the desired end result for each topic. In short, goals help answer the question what do we want to achieve through a certain set of actions?

METRICS AND TARGETS

Metrics are a standard of measure used to determine the impact of actions, while targets help show progress toward goals. Metrics and targets are the data points used to evaluate progress toward the established goals. While each goal can have multiple metrics that work together to show progress, each metric has one established target.

Metrics are quantifiable and data driven, having the ability to track a metric is critical. The metrics enumerated in this plan were selected based on relevance to the goal they measure and the ability of Adams County staff to collect, update, and report the necessary data on a regular basis. Baseline values were established for each metric to serve as the starting point progress will be measured against. For this plan update, 2019 is used as the baseline year (with some exceptions) due to significant changes in operations and lifestyles caused by the COVID-19 pandemic in 2020.



The targets were determined by evaluating historic trends, benchmark values, and staff input.

For more information on progress reporting and data tracking, see the [Implementation](#) chapter.

STRATEGIES

Strategies guide the actions that drive progress toward targets and goals. They are major initiatives the County and community can pursue to support sustainability. Strategies were vetted with Adams county staff, based on feasibility and sustainability impact, and prioritized into ongoing, near-, mid-, and long-term timelines defined as

Ongoing – currently underway and will continue through 2030

Near-term – 2022 to 2024

Mid-term – 2024 to 2026

Long-term – 2026 to 2030

In addition to the strategy summaries contained in the sections below, [Appendix C](#) includes full strategy details, including implementation action steps, roles and responsibilities, and resources.



ENERGY



GOAL 1 Incorporate energy efficiency and new energy technologies and building practices in new facilities and retrofit eligible existing facilities.

GOAL 2 Increase use and procurement of renewable energy for county facilities.

GOAL 3 Expand, create, and advocate for equitable clean energy opportunities for all community members to reduce our carbon footprint.

GREENHOUSE GAS (GHG) FACTS



59% of GHG emissions come from the energy sector, including electricity, natural gas, and energy industries

42% of energy emissions come from the residential sector



58% of energy emissions come from commercial, industrial, and public sectors

ENERGY AT A GLANCE (2019)

4,072 Gigawatt hours of electricity used across Adams County residential and commercial sectors – enough to power about **381,000 homes** for a year



258 million therms of natural gas used across Adams County – enough to power about **359,000 homes** for a year

3 energy generating stations operate in Adams County



774 oil and gas wells

24% of energy supplied to county facilities is from renewable sources



ENERGY is essential to quality of life in any community, providing electricity and natural gas to homes, businesses, and streetlights. It also provides jobs in Adams County and presents opportunities for future economic development. Energy also accounts for 59% of greenhouse gas emissions in Adams County, amplifying the need to transition to clean energy sources, such as wind and solar, and to reduce energy consumption.



As the county continues to grow, there will be an increased demand for energy across the community. Carefully planning new development, engaging existing homeowners and businesses in energy efficiency measures, and working with utility providers will ensure Adams County residents and businesses receive reliable power and help reduce greenhouse gas emissions – ensuring quality of life for the community.

The majority of natural gas (90%) in Adams County is provided by Xcel Energy, with the remaining 10% provided by Colorado Natural Gas. Adams County is serviced by four electricity providers: Xcel Energy, United Power, CORE electric cooperative (formerly IREA), and Morgan County Rural Electric Association (MCREA). Tri-State Generation and Transmission sells wholesale electricity to United Power and MCREA. Each utility has different sources of electricity generation, energy efficiency a renewable energy programs, and different goals for carbon-free electricity – all impacting Adams County goals and strategies. Xcel Energy has set a goal for 85% carbon-free electricity by 2030 (Xcel Energy, 2021), and Tri-State’s goal is to achieve 80% reduction in carbon dioxide emissions in wholesale electricity sales by 2030 (Tri-State, 2021). These goals will help reduce emissions in Adams County and across the state.



Adams County is also home to several large industrial facilities and hundreds of oil and gas wells that produce emissions and pollution, adversely impacting adjacent communities and neighborhoods. These impacts are also addressed in the [Air Quality](#) topic area.

The strategies in this plan focus on reducing consumption through energy efficiency practices and transition to renewable sources that can save residents, businesses, and county operations money, reduce greenhouse gas emissions, and provide support to disproportionately impacted communities.

ROLE IN CLIMATE MITIGATION & ADAPTATION

As the largest source of greenhouse gas (GHG) emissions both community-wide and for county facilities, energy plays a significant role in climate mitigation. Reducing energy consumption and transitioning to cleaner energy sources will reduce GHG emissions associated with energy, lessening the impacts of climate change. As electric utilities transition to cleaner electricity sources, such as wind and solar, natural gas will become a bigger source of GHG emissions. Natural gas also has adverse impacts on air quality by contributing to ozone issues in the Front Range. Because natural gas is primarily made up of methane, it is also a more potent greenhouse gas, having a global warming potential 28 times that of carbon dioxide (U.S. EPA, 2020). Natural gas can also have negative impacts on indoor air quality, leading to increased respiratory and health issues. This emphasizes the need to both reduce consumption of natural gas and transition to different fuel sources when possible.

CONNECTION TO ADVANCING ADAMS

Energy is a critical component of future growth and will be considered in updates to building and development codes – to encourage efficient and sustainable building practices as well as additional renewable energy installations throughout the community.

Community Action

*Here are just a few ways you
can make an impact...*

- Participate in your energy utility's home or business assessment to get recommendations for savings and rebate programs related to replacing old and inefficient equipment
 - » [United Power Rebates](#)
 - » [Xcel Energy Residential Services](#)
 - » [Xcel Energy Business Services](#)
 - » [CORE Energy Efficiency Resources](#)
 - » [MCREA Energy Center & Rebates](#)
- Low-income residents may qualify for energy conservation measures and appliance upgrades through the county [Weatherization](#) program.
- Explore ways to subscribe to renewable energy through your utility or add it to your home. Or contact [GRID Alternatives](#) to find out if you qualify for a free rooftop solar system
- Upgrade to LED lighting, which can use 75% less energy and last 25 times longer than incandescent lighting (U.S. DOE, 2021).

COUNTY FACILITIES

County facilities' energy efforts focus on energy use, energy conservation, and energy sources in county operated facilities. Facilities Management is responsible for the construction, operation, and maintenance of county facilities and balances the need to maintain comfort in buildings with the need for conserving resources. Currently, the county operates 44 facilities – 29 are provided electricity by United Power, 13 by Xcel Energy, one by CORE Electric Cooperative, and one by MCREA. Xcel Energy provides natural gas to all buildings. This variation in utility providers impacts the energy source fuel mix provided to county facilities, as each utility has a varying amount of renewable energy supply on their electricity grid. In 2019, renewable energy was estimated to account for 24% of total county facilities' energy use.



Over the past several years, Adams County has invested in energy efficiency upgrades, demonstrating significant energy use reductions across county facilities. Some of the greatest successes have included upgrades to Heating, Ventilation, and Air Conditioning (HVAC) systems such as an investment in evaporative cooling at the Adams County Government Center. This remains an opportunity for the county to lead by example, while reducing operational costs, through continued energy efficiency upgrades to existing facilities.

SUCCESSES

Adams County has had many sustainability successes related to this topic since the 2015 Sustainable Adams County plan. These include:

- County facilities have **reduced energy consumption by 49% per square foot since 2012**, achieving the initial 2030 Plan goal.
- Facilities & Fleet Management Department uses **EnergyCAP to track building energy use** for 23 buildings.
- The county has made significant upgrades to energy systems and implemented energy recovery systems that have made **significant impacts on energy conservation**.
- The Human Services Center and Government Center have **solar assist domestic water heating systems**.
- The Justice Center was recently retrofitted for energy recovery, resulting in a **40% energy reduction**.
- **2018 International Energy Conservation Code** is used for all new facilities, though the county strives to go beyond this by incorporating Leadership in Energy and Environmental Design (LEED) criteria.

CROSS-CUTTING THEMES



Equity

- Energy conservation reduces utility bill costs that are paid for by county revenue streams, keeping service costs down for taxpayers as well.



Environmental Justice

- Fossil fuel energy resources disproportionately impact communities of color and residents with low incomes. Transitioning away from these fuel sources is crucial for addressing environmental justice issues.



Resiliency

- Energy conservation and transitioning to renewable energy sources help mitigate the impacts of climate change.
- As climate change impacts increase, resilient buildings will be important to reducing resource demands and in considering the health and well-being of building occupants.



GOAL 1

Incorporate energy efficiency and new energy technologies and building practices in new facilities and retrofit eligible existing facilities.

METRICS & TARGETS

Metric	2019 Baseline	2030 Targets
Energy Use Intensity (EUI)	7.95 kWh/ft ² 0.31 therms/ft ²	15% reduction
Number of existing facility energy efficiency retrofits	N/A	Tracking Only
Number of sustainable technologies in new facilities (e.g. renewable energy, storage, recyclable materials, reduced carbon materials)	N/A	At least 1 per project

STRATEGIES

Lead Division Timing

1.1	Continue upgrading county facility energy systems	<i>Facilities</i>	Ongoing
1.2	Establish internal technology education and research working group	<i>Facilities</i>	Near-term
1.3	Train employees on energy efficiency practice	<i>Facilities</i>	Near-term
1.4	Develop sustainable, resilient, and health-focused design and operations guidelines	<i>Facilities</i>	Near-term
1.5	Explore building electrification options in new facilities	<i>Facilities</i>	Long-term





GOAL 2

Increase use and procurement of renewable energy for county facilities.

METRICS & TARGETS

Metric	2019 Baseline	2030 Targets
Percent renewable energy supply	24%	50%
Number of facilities with on-site solar	0	5

STRATEGIES

		Lead Division	Timing
2.1	Identify potential locations for solar installations on county property	Facilities	Near-term
2.2	Advocate for and pursue renewable energy procurement options with utilities	Facilities	Near-term
2.3	Incorporate renewable energy into new county facilities	Facilities	Mid-term

COMMUNITY

This focus area covers energy use in unincorporated Adams County, focusing on residential and commercial sectors. Xcel Energy provides electricity to 71% of residents and 88% of commercial and industrial customers in Adams County; United Power provides electricity to 26% of residents and 11% of commercial and industrial customers; CORE and MCREA cover the remaining 2% and 1% respectively.

In addition to promoting sustainable and efficient development as the county grows, addressing energy efficiency in existing homes is also critical to maintaining quality of life and reducing GH emissions. More than 70% of homes in Adams County are over 20 years old (U.S. Census Bureau, 2020), likely resulting in lower efficiency homes and equipment and leading to higher energy bills. Among low-income residents, energy bills constitute a larger portion of monthly income (known as energy burden, Figure 6) (U.S. DOE, 2021). Strategies in this topic area emphasize connecting residents and businesses to low-cost resources to help them improve efficiency, reduce their energy burden, and utilize cleaner sources of energy.

Energy Burden in Adams County

Energy burden is the percent of monthly income a household spends on energy bills. The chart below shows the energy burden by state median income (SMI) bracket in Adams County. Colorado SMI is \$35,887 for individuals and \$72,331 for households. Lower-income residents spend more on their monthly utility bills.

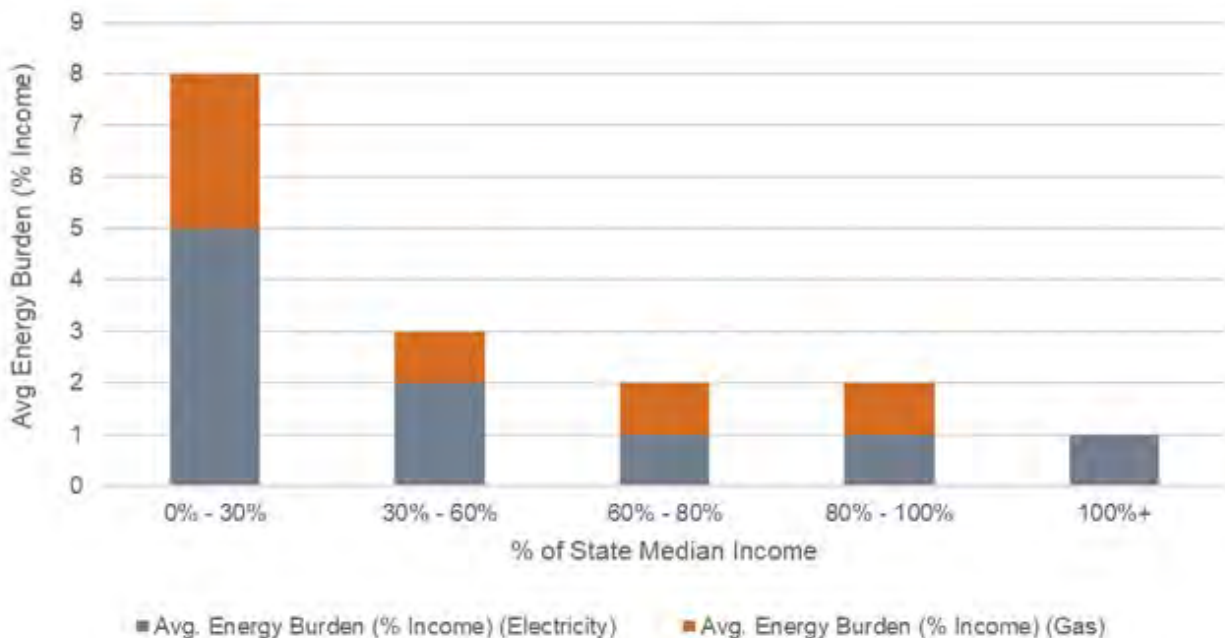
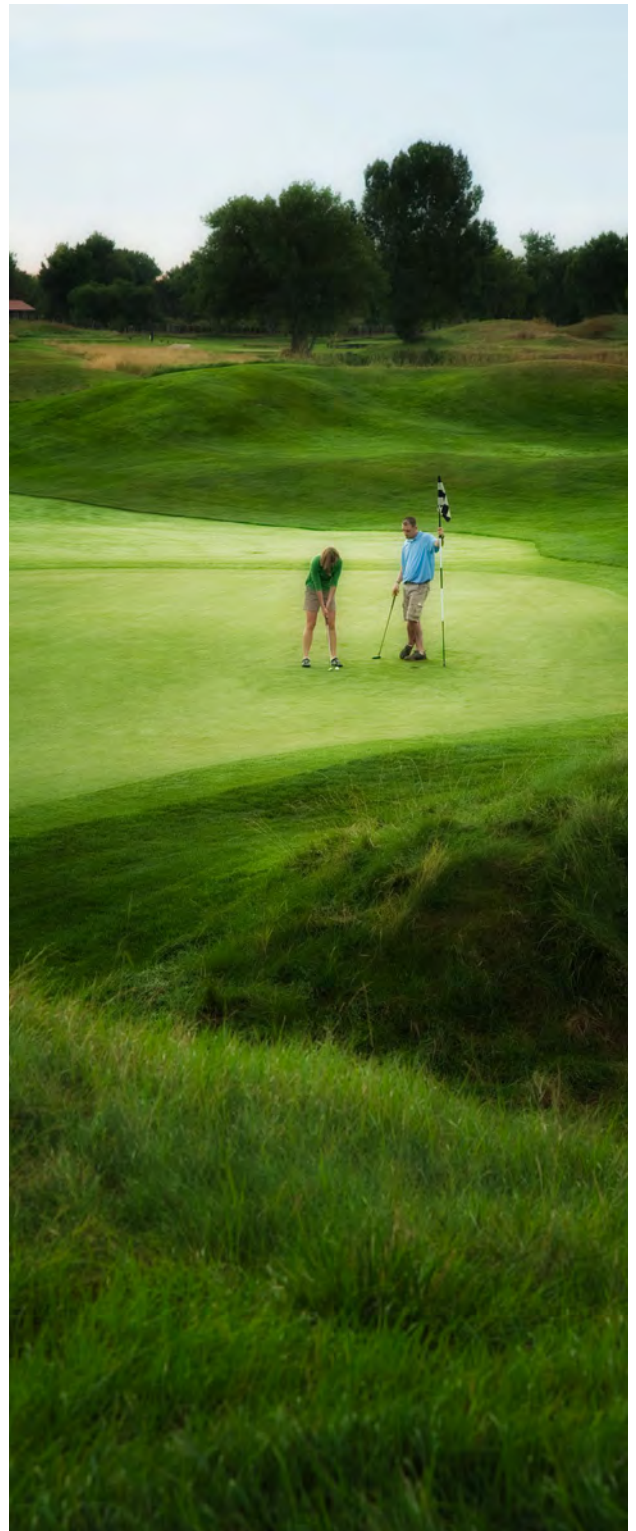


Figure 6: Energy burden of Adams County residents, as percent of state median income (SMI)

SUCCESSSES

Adams County has had many successes related to this topic area since the 2015 Sustainable Adams County plan. These successes include:

- Adams County adopted the **2018 International Energy Conservation Code (IECC)**
- **Weatherization services** for income-qualified customers are available through the [Arapahoe County Weatherization Division](#), which serves both Adams and Arapahoe counties, helping residents improve the energy efficiency of their homes.
- The [Minor Home Repair program](#) helps residents make **health, safety, and energy efficiency repairs to their homes**. The program is available to residents in unincorporated Adams County, the City of Brighton, the City of Federal Heights, and the City of Northglenn.
- Commercial Property Assessed Clean Energy (C-PACE) financing is available in Adams County, allowing commercial property owners to **pay for energy efficiency and renewable energy upgrades** via their property tax assessments.
- Development standards include:
 - » **Passive solar requirements** for mixed-use and non-residential blocks
 - » **Encouragement of sustainable development**, including integration of renewable energy, use of energy efficient materials, LEED, green roofs
 - » **Solar design standards**
- **SolSmart Gold designation** achieved by streamlining the solar installation process, including: establishing an e-permit system, providing a [list of resources](#) for residents and businesses interested in going solar, and reducing administrative fees.



CROSS-CUTTING THEMES



Equity

- The 0-30% area median income bracket in Adams County pays approximately 8% of their monthly income on energy bills, versus 3% or less for higher income brackets (U.S. Dept. of Energy, 2021), creating a higher energy burden. High energy bills impact communities with lower incomes more significantly than other communities
- Residents with lower incomes, particularly those residents who do not meet the requirements for income-qualified programs, often cannot afford energy efficiency renewable energy upgrades and may have limited options for assistance.
- Different electric utilities offer different programs and rebates to customers, possibly leading to inequitable distribution of resources.



Environmental Justice

- Emissions and other hazardous events from energy industry activities in Adams County are impacting communities of color and those with lower incomes disproportionately, resulting in increased health impacts.
- Older homes have less efficient systems, leading to worse indoor environmental quality and health outcomes.
- Reducing or eliminating natural gas use in buildings can improve indoor air quality and create safer environments. It can also reduce emissions associated with the gas production process, and pipeline leakage, which are significant contributors to emissions in Adams County.



Resiliency

- Reducing energy consumption through energy efficiency can lead to more stable grid operations in the event of disruptions, particularly as climate hazards worsen.
- Sustainable and resilient buildings can promote economic development and improve building occupant health, and they are better suited to withstand hazard events.
- Distributed renewable energy resources, like solar, can enhance the resilience of power systems.

GOAL 3

Expand, create, and advocate for equitable clean energy opportunities for all community members to reduce our carbon footprint.

METRICS & TARGETS

Metric	2019 Baseline	2030 Targets
Number of solar co-ops created	0	1 annually
Number of C-PACE projects	2	20
Number of participants in Weatherization programs	166	Maintain or increase over baseline
Number of participants in Minor Home Repair program	36	Maintain or increase over baseline
Number of solar permits issued	849 total (since 2011)	2,600 total (200 permits annually)

STRATEGIES

	Lead Division	Timing
3.1 Develop Energy Action Plan	<i>Economic Development</i>	Near-term
3.2 Establish sustainability points system for development code	<i>Development Services</i>	Near-term
3.3 Support solar cooperatives in Adams County	<i>Environmental Programs</i>	Ongoing
3.4 Continue partnering with Grid Alternatives	<i>Community Development</i>	Ongoing
3.5 Support residential energy efficiency outreach and upgrades	<i>Community Development</i>	Near-term
3.6 Support business energy efficiency outreach and upgrades	<i>Economic Development</i>	Near-term
3.7 Develop and fund energy services program to support communities experiencing disproportionate environmental impacts	<i>Environmental Programs, Community Development, Legislative Affairs</i>	Mid-term
3.8 Incentivize renewable energy project development	<i>Economic Development, Development Services</i>	Mid-term



WASTE




GOAL 4 Reduce waste in county operations through source reduction, sustainable diversion practices, and fostering a waste reduction culture.

GOAL 5 Ensure all Adams County residents in unincorporated areas have access to recycling.

GOAL 6 Achieve 30% waste diversion at county-led events.

GOAL 7 Expand waste diversion and reduction practices in all new developments during construction.

GREENHOUSE GAS (GHG) FACTS

 **3% of GHG emissions** are from waste, including solid waste and wastewater treatment, attributable to Adams County residents.

Methane, the most common GHG associated with waste disposal, is **28 times more potent than carbon dioxide** (U.S. EPA, 2020).



Organic waste (food and yard/landscaping waste) is a significant contributor to methane emissions in landfills

WASTE AT A GLANCE (2019)

205 historic landfill site



2 operating landfill

16.2% of waste diverted from landfills via recycling or composting in the Front Range (CDPHE)



Generated **520 pounds of compost** from 900 pounds of food waste in 2019 at the Adams County Government Center in compost machine pilot program

WASTE considers the consumption and disposal of municipal solid waste (e.g. paper, plastics, food), as well as hazardous, electronics, construction and demolition, metal, and other miscellaneous items (e.g. tires). Population growth directly contributes to increased consumption of goods that must be disposed of, either in landfills or via recycling or composting. In Colorado, only 15.9% of waste was recycled in 2019, down from 17.2% in 2018 and well below the national average of 35% (Setzke, Bailey, & Katz, 2020).



Unincorporated Adams County is currently served by many private haulers, which in the past has made it difficult to have set standards and consistent service offerings; and, many of them do not offer waste diversion options such as recycling or composting. Recycling requirements vary depending on hauler, further complicating the issue of waste diversion. In addition, it is challenging to obtain data from waste haulers to calculate local diversion rates for both community and county facilities. Two major landfills currently operate in Adams County: the East Regional Landfill and the Tower Landfill. Both of these landfills also serve other communities along the Front Range, impacting land use, traffic, and emissions in Adams County.

Reducing waste at the source by reducing consumption is important to preventing new materials from entering the waste stream. Reduced material use has added benefits of conserving resources in upstream supply chains. Integrated Solid Waste Management principles, which consider reduction, collection, composting, recycling, and disposal, can help address many of the challenges Adams County faces related to waste.

ROLE IN CLIMATE MITIGATION & ADAPTATION



The portion of GHG emissions attributable to solid waste in Adams County considers only the landfill emissions of waste; it does not include the supply chain impacts of production which can be significant. The emissions from processing waste are included in other sectors, such as energy. Therefore, reducing consumption and increasing diversion can have significant impacts on climate by reducing emissions in multiple sectors.

Climate change causes more severe weather events in Adams County, which may result in surges of waste due to damage to homes and businesses. Managing and reducing waste to ensure availability of landfill space in the future, particularly considering landfills in Adams County receive waste from many other areas, will need to be considered. Careful selection of building materials and resilient design standards with improved durability will also lead to less waste generation.

CONNECTION TO ADVANCING ADAMS

Waste is a significant component associated with new development as the county grows. Development code updates, following the adoption of the Advancing Adams plans, will encourage waste diversion during the development process.

Community *Action*

Here are just a few ways you can make an impact...

- Look for products with less packaging and are more durable long-term.
- Use refillable, rechargeable, and reuseable products when possible.
- Reduce food waste by buying only what you need, sharing with neighbors and community organizations, and composting.
- Don't put hazardous materials in the trash – [take to appropriate facilities or county-sponsored drop-off event](#).
- Shop at thrift stores instead of buying new clothes or items.



COUNTY FACILITIES

This focus area covers waste reduction and diversion in county facilities. County transactions that can be done electronically through Information Technology & Innovation and procurement policies are strategies that can reduce waste generation. A contracted private hauler is responsible for transporting and disposing waste generated through county operations. Strategies in this topic consider ways to measure waste to understand current operations, increase diversion, and address procurement (to reduce consumption and buy more sustainably).



SUCCESSSES

Adams County has had many sustainability successes related to this topic since the 2015 Sustainable Adams County plan. These include:

- **Increased use of recyclable materials** in county building materials and supplies
- Waste diversion efforts at Adams County Fair **increased the amount of waste diverted** from the landfill
- **Donations** of used office supplies and furniture to local nonprofit organizations and schools ([Supply Donation Program](#))
- Green Team installed a **compost machine** in the Government Center Public Works break room to pilot composting on site. Compost was provided to employees, the Master Gardening program, and revegetation efforts at the Dahlia Yard
- Individual office **do not have trash cans**
- Fleet **recycles oils, sheet metal, and tires**
- **Online transactions** opportunities have been expanded:
 - » Many offices take transactions online
 - » ePermit system has allowed many building permits to be filed online
 - » Department of Motor Vehicles (DMV) services can be completed online
 - » Property taxes can be paid online
 - » Stormwater permitting is being transitioned to online

CROSS-CUTTING THEMES



Equity

- Transitioning to online transaction systems may adversely impact those in the community without access to technology or with concerns about security of online transactions.



Environmental Justice

- Pollutants from landfills impact communities of color and low-income communities disproportionately, as these populations typically live closer to landfills (e.g., Tower Landfill). Pollutants include methane emissions, blowing trash, and noise pollution



Resiliency

- Reducing waste will increase the longevity of existing landfills and prevent the need for finding new sites that disrupt neighborhoods.
- Increased climate-related hazard events such as severe storms, tornadoes, fires, etc., increase debris waste. Purchasing more durable, more resilient materials can help reduce debris from hazardous events.
- Multiple methods for conducting county business transactions increase resilience in case of hazardous events or situations in which business cannot be conducted in person, and it caters to residents by letting them choose the method(s) they prefer.



GOAL 4

Reduce waste in county operations through source reduction, sustainable diversion practices, and fostering a waste reduction culture.

METRICS & TARGETS

Metric	2019 Baseline	2030 Targets
Diversion rate	None	Establish diversion rate through waste hauler tracking
Construction & demolition diversion rate by project	None	Establish by project
Number of employee education opportunities about sustainability and waste reduction	4 events	4 events (1 per quarter)

STRATEGIES

		Lead Division	Timing
4.1	Train employees on waste diversion and ways to reduce consumption	<i>Facilities</i>	Near-term
4.2	Develop countywide sustainable procurement policies and provide employee training	<i>Finance, Facilities</i>	Near-term
4.3	Explore commercial scale options and implement potential end-uses for organic waste (e.g. food, landscaping)	<i>Facilities</i>	Near-term
4.4	Develop low-waste event and meeting guidelines	<i>Facilities</i>	Near-term
4.5	Collect waste data for county facilities and operations	<i>Facilities</i>	Near-term
4.6	Continue shifting transactions online with considerations toward equity and accessibility	<i>Information Technology & Innovation</i>	Ongoing
4.7	Establish construction and demolition waste management policies for county facilities and projects	<i>Facilities</i>	Near-term

COMMUNITY

This focus area addresses solid waste generated in unincorporated Adams County and at county-wide events such as the county fair. The community produces waste across residential and business functions. As the community continues to grow, increased waste generation is likely to occur. Waste will also be generated in new developments that support the expected growth of the county. Residents in the Front Range produce an estimated 5.8 pounds of waste per day per person that is sent to landfills (CDPHE, 2020).

Strategies to address community waste include code changes, education and awareness, recycling events, procurement policies, legislative advocacy, economic development, and attracting recycling and zero-waste end markets.

SUCSESSES

Adams County has had several sustainability successes related to this topic since the 2015 Sustainable Adams County plan. These include:

- **County hosts recycling events** throughout the year, in conjunction with member communities, to collect electronics, household hazardous waste, and other hard-to-recycle materials
- Tri-County Health Department provides an [A-to-Z-Recycle-Guide](#) that includes the **drop-off options** for the various products



CROSS-CUTTING THEMES



Equity

- Reusable or environmentally friendly goods and materials are often more expensive and are therefore inaccessible for some community members.
- Different waste haulers result in differing services offered across the county, meaning some residents and businesses do not have recycling or composting options.



Environmental Justice

- Pollutants from landfills impact communities of color and low-income communities disproportionately, as they typically live in closer proximity to landfills (e.g. Tower Landfill). Pollutants include methane emissions, blowing trash, and noise and traffic pollution.
- There are 205 historic landfills in Adams County, highly concentrated along the Platte River. There are many adjacent neighborhoods and businesses adversely impacted by these landfills that still emit methane and other pollutants despite not being actively used (Vasarhelyi, 2021).



Resiliency

- Reducing waste will increase longevity of landfills and prevent the need for finding new sites and disrupting neighborhoods.
- Increased climate-related hazardous events such as severe storms, tornadoes, fires, etc., lead to increased debris waste.





GOAL 5

Ensure all Adams County residents in unincorporated areas have access to recycling.

METRICS & TARGETS

Metric	2019 Baseline	2030 Targets
Number of private haulers providing recycling	0%	100% of private haulers in unincorporated Adams County provide recycling
Pounds of hard-to-recycle waste collected	283,295 lbs.	30% increase over 2019 (368,400 lbs.)
Diversion rate	16.2%	35%

STRATEGIES

Lead Division

Timing

5.1	Continue supporting hard-to-recycle waste events	<i>Environmental Programs</i>	Ongoing
5.2	Adopt waste hauler licensing ordinance and regulations	<i>Environmental Programs</i>	Near-term
5.3	Provide yard waste drop-off voucher program for unincorporated Adams County residents and businesses	<i>Environmental Programs</i>	Near-term
5.4	Hire Integrated Waste Management Specialist	<i>Environmental Programs</i>	Near-term
5.5	Conduct waste diversion education and outreach campaign	<i>Environmental Programs, Economic Development</i>	Mid-term
5.6	Provide neighborhood waste diversion opportunities	<i>Community Safety & Well-Being, Public Works</i>	Mid-term
5.7	Administer reporting system to track waste hauler annual recycling, composting, and landfilling metric	<i>Environmental Programs</i>	Mid-term



GOAL 6

Achieve 30% waste diversion at county-led events.

METRICS & TARGETS

Metric	2019 Baseline	2030 Targets
Diversion rate at county-led events (e.g. Adams County Fair, Stars & Stripes)	N/A	50%

STRATEGIES

		Lead Division	Timing
6.1	Establish procurement requirements for event vendors and develop incentives to meet requirements	Fair and Special Events	Near-term
6.2	Develop zero waste guidelines for County events and facility rentals	Fair and Special Events	Near-term
6.3	Establish zero-waste volunteer program for county-led events	Fair and Special Events	Mid-term
6.4	Partner with Eco-Cycle for zero-waste events	Fair and Special Events	Mid-term





GOAL 7

Expand waste diversion and reduction practices in all new developments during construction.

METRICS & TARGETS

Metric	2019 Baseline	2030 Targets
Diversion rate	16.2%	35%
Construction and Demolition (C&D) Waste Diversion Rates	N/A	Per Project Waste Management Plans

STRATEGIES

Lead Division

Timing

7.1	Advocate at state level for integrated waste management policies	<i>Legislative Affairs</i>	Ongoing
7.2	Update development standards to encourage all development projects to include construction and demolition debris recycling, composting, and data tracking	<i>Development Services</i>	Near-term
7.3	Incentivize circular economy, recycling, and other zero-waste markets	<i>Economic Development</i>	Mid-term



WATER



GOAL 8 Improve water use efficiency in county facilities and park and promote the use of non-potable water supplies where available and feasible (including in public works operations).

GOAL 9 Promote water use efficiency for new and redevelop residential and commercial properties in unincorporated Adams County.

WATER AT A GLANCE (2019)

Over 50 public water systems



Only **80%** of current agricultural demand is met on a statewide basis

Municipal and industrial water supplies are expected to have a **gap between supply and need between 250,000 and 750,000 acre feet (AF) by 2050**



More than **12%** of the South Platte River Basin's irrigated area **is expected to urbanize**, compared to 5% statewide

WATER is one of the most critical resources needed in our daily lives and is a cornerstone of Adams County’s heritage. Water supports community health and wellness by connecting community members with clean drinking water, water for cooking and cleaning, and water for recreation. Water supports the county’s economic prosperity across all business sectors, particularly agriculture and residential development. Water also supports county operations, including roadway maintenance and construction and parks maintenance. Finally, water is an iconic part of Adams County’s landscape. The South Platte River, one of eight major river systems paramount to Colorado’s identity as a headwater state, flows through the western portion of Adams County.

However, Colorado suffers from a gap between water supply and demand. The agricultural sector already experiences a 20% gap between available supply and demand. By 2050, this gap is expected to grow – between 18-43% beyond the current gap – despite an anticipated decline in irrigated area due to urbanization, aquifer sustainability, and agriculture to water transfers (CWCB, 2015). Though municipal and industrial (M&I) demands don’t currently experience a gap, the Colorado Water Plan estimates a gap ranging between 250,000 acre-feet (AF) to 750,000 AF annually by 2050, depending on realized climate impacts, population growth, economic growth, and conservation efforts (CWCB, 2015).

Despite these projected gaps, the Colorado Water Plan models show aggressive conservation efforts can significantly reduce projected gaps. For instance, assuming predicted temperature increases and significant population growth, municipal conservation efforts can reduce projected gaps by 325,000 AF (CWCB, 2015). Given these projected gaps between supply and demand, and the importance of a healthy community, economy, and environment to Adams County, it is crucial the county and community make best use of available water resources.

ROLE IN CLIMATE MITIGATION & ADAPTATION

Colorado’s climate is becoming hotter and drier. Additionally, climate change has increased the frequency and severity of droughts, wildfires, and flooding. All of these factors increase stress on the availability and quality of water supply.

Water contributes to GHG emissions indirectly through the energy used to pump, treat, and heat water. Thus, improving water efficiency decrease emissions through the “energy-water nexus.”

ESTIMATING THE ECONOMIC IMPACTS OF CLIMATE CHANGE

The Colorado Water Conservation Board developed the [Future Avoided Cost Explorer: Colorado Hazards](#) tool to estimate a range of annualized economic impacts associated with population growth and climate change. The tool allows users to select a population growth scenario (current, low growth, medium growth, high growth) and a climate scenario (current, moderate climate change, more severe climate change). Users can then explore economic impacts, by county, associated with drought, flood, and wildfire. Economic impacts are calculated for agriculture, infrastructure, recreation, and fire suppression costs. Depending on future population and climate conditions, the model predicts Adams County could see between \$3.6 million and \$11 million in annual damages due to drought.

CONNECTION TO ADVANCING ADAMS

Comprehensive plans can play a foundational role in water conservation by setting water-related goals and objectives, and integrating water-related policies and actions throughout the plan. Importantly, future land use and population growth will drive future water demands. For instance, encouraging smaller lots with less irrigable area may drive down water demand compared to larger lots with large, irrigated areas. The strategies in this sustainability plan complement water-saving efforts by promoting better data tracking and management for county facilities and water-saving strategies for both county facilities and the community.

The strategies in this sustainability plan also support the POST Plan by promoting the efficient use of water in parks and open spaces. See the Land section for connections to water quality.



Community *Action*

*Here are just a few ways you
can make an impact...*

- Take a look at your water utility bill and compare your use in summer versus winter months. This change is largely due to outdoor irrigation. Consider installing a more efficient irrigation system or even replacing a portion of your turf with low-water plants to see savings on your summer bill.
- Check out your water provider's website to see what programs, rebates, and educational opportunities they offer .
- Pay attention to your water bill – if you see big spikes that don't make sense based on how much water you've been using, you may have a leak that needs to be addressed.

COUNTY FACILITIES

Water is critical to county operations, including facility use, irrigation of parks and open spaces, public works operations (e.g. sweeping, fugitive dust control, gravel surfacing, gravel reclamation, and routing grading), and contractor use. The county owns facilities along with multiple parks and open spaces, all of which use a combination of potable and non-potable water supplies for domestic indoor use, cooling, irrigation, and other uses. The county receives potable water from multiple municipal water systems as well as non-potable water from ditch companies and groundwater wells. Riverdale Regional Park has its own water system that pumps and treats groundwater from the Lower Arapahoe Aquifer.

Water use data were analyzed for the period 2011-2020. Potable water use associated with county buildings has declined compared to 2011-2012, when the county implemented some indoor efficiency measures, and the statewide drought led to outdoor watering restrictions. Potable water associated with county buildings use has remained relatively flat since, for the period 2013-2020. In most cases, water use metering is combined, measuring both indoor and outdoor uses, and making it challenging to characterize water use and water savings opportunities. However, seasonal analysis and knowledge of on-site end uses can aid in the estimation of water use by end use type. A preliminary analysis of water-saving opportunities identified the following facilities to prioritize for action over the next several years.

BY THE NUMBERS



County facilities use **60 million gallons/year** of potable water, equivalent to usage in almost **500 single family homes** for one year.

The county uses **264 million gallons** of water (mostly non-potable) per year to irrigate the regional park, golf courses, and satellite parks.



Public Works uses about **5 million gallons** of water (approximately 99% non-potable) per year for operations.



FACILITY	POTENTIAL OPPORTUNITY
District Attorney offi	High outdoor use
Justice Center	High outdoor use
Strasburg Public Works	High indoor and outdoor use
Sheriff & Corone 's offic	High indoor use
Jail	High indoor use
Public Works	High use

SUCCESSSES

Adams County has had several sustainability successes related to this topic since the 2015 Sustainable Adams County plan. These include:

- **Total potable water dropped significantl** between 2012 and 2013 and Adams County continues to pursue water efficiency projects on county propertie
- The county consistently **coordinates capital improvement road projects with water districts** to allow them to upgrade their older water systems and avoid water breaks on new pavement.
- Most of the county’s water use is supplied by **raw water rather than potable water**.
- Adams County continues to improve water use tracking in **EnergyCAP** to distinguish between raw and potable water use, etc.



CROSS-CUTTING THEMES



Equity

- Colorado experiences a drought somewhere across the state in nine out of every 10 years. Improving the efficient use of water will help ensure Adams County can maintain levels of service in parks, open spaces, and public works, even in drought years.



Environmental Justice

- Public Works operations use water to conduct gravel maintenance, which reduces particulate matter air pollutants and improves air quality in rural areas.



Resiliency

- Colorado is projected to have a gap in water supply and demand in the future. Reducing reliance on potable water sources for facilities, parks, and county operations may increase Adams County’s ability to cope with future water shortages.

GOAL 8

Improve water use efficiency in county facilities and parks and promote the use of non-potable water supplies where available and feasible (including in public works operations).

METRICS & TARGETS

Metric	2019 Baseline	2030 Targets
<i>Facilities</i>		
Indoor water use (total per sq. ft.)	80% of facilities met indoor efficiency benchmark	Meet all efficiency benchmark for indoor domestic
Outdoor water use (total per sq. ft.)	33% of facilities met outdoor efficiency benchmark	Meet all efficiency benchmark for outdoor irrigation use
% of water supply that is non-potable	4% of water use was non-potable	Maintain or increase percent of water supply that is non-potable
<i>Parks and Open Space</i>		
Outdoor water use (total per sq. ft.)	100% of parks met outdoor efficiency benchmark	Meet all efficiency benchmark for outdoor irrigation use
% of water supply that is non-potable	92% of water use was non-potable	Maintain or increase the percent of water supply that is non-potable
<i>Public Works Operations</i>		
% of water supply that is non-potable	99% (estimated)	Maintain or increase the percent of water supply that is non-potable

STRATEGIES

		Lead Division	Timing
8.1	Analyze water use annually	<i>Facilities, Parks, Public Works Operations</i>	Ongoing
8.2	Implement new water conservation measures	<i>Facilities, Parks, Public Works Operations</i>	Ongoing
8.3	Monitor local and state regulations and policies	<i>Facilities, Parks, Public Works Operations</i>	Ongoing
8.4	Train employees on water-efficient practices	<i>Facilities, Parks, Public Works Operations</i>	Near-term
8.5	Centralize water use data management	<i>Facilities, Parks, Public Works Operations</i>	Near-term
8.6	Install water sub-metering and/or smart meters	<i>Facilities, Parks, Public Works Operations</i>	Near-term
8.7	Conduct on-site water assessments	<i>Facilities, Parks, Public Works Operations</i>	Near-term
8.8	Explore options to self-supply non-potable water	<i>Facilities, Parks, Public Works Operations</i>	Mid-term
8.9	Monitor water provider surplus water programs	<i>Facilities, Parks, Public Works Operations</i>	Mid-term



COMMUNITY

Increasing development density is correlated with decreasing water use, primarily attributable to reduced lot size and outdoor irrigation demand. Adams County is supportive of growth and development but also strives to encourage efficient use of the water supply. Each year, approximately 50-60% of total water use is for supplemental irrigation, representing a significant opportunity for water savings through a combination of low-water-using plants and efficient irrigation systems and practices. The strategies in this section focus on reducing outdoor water use for existing development by promoting the adoption of water-saving technologies and landscaping; and, for new development by promoting the use of C-PACE to incorporate water efficiency projects into new and redevelopment

Water service in the county is fragmented, with almost 50 public water systems, including many municipal and special district water providers. Residents living in rural areas of unincorporated Adams County rely on private domestic water wells (also known as self-supplied use) rather than being served by a centralized water system. Self-supplied use presents a challenge in terms of ensuring equitable water quality, service, and reliability.

SUCCESSSES

Adams County has had several educational successes related to this topic since the 2015 Sustainable Adams County plan. These include:

- **County educates the public through programs such as:**
 - » Rain barrel education for homeowners
 - » Watershed models that are loaned out

CROSS-CUTTING THEMES



Equity

- There are over 50 water providers in Adams County, and many self-supplied users, making it difficult to ensure equity of service (e.g. water quantity, quality, reliability, access to conservation programs).



Resiliency

- Conservation can be considered a “new water supply” and can help stretch how far the current supply can go. For instance, a decline in water use per capita can increase the total population Adams County could support at full build out. However, the county must consider other potential uses (e.g. economic development, environmental protection) to determine the best use for the conserved water.
- Using native, low-water landscaping can add co-benefits such as boosting community aesthetic and providing habitat for pollinators.

GOAL 9

Promote water use efficiency for new and redeveloped residential and commercial properties in unincorporated Adams County.

METRICS & TARGETS

Metric	2019 Baseline	2030 Targets
Number of impactful actions to improve indoor and outdoor water use efficiency	N/A	Take 4 actions, preferably one per strategy category (Education, Financing, Codes, Programs)

STRATEGIES

Lead Division

Timing

9.1	Conduct a water conservation and awareness campaign	<i>Communications, Development Services</i>	Ongoing
9.2	Promote C-PACE and Performance Contract programs to incorporate water efficiency for development and redevelopment projects	<i>Communications, Economic Development</i>	Ongoing
9.3	Develop a comprehensive countywide Water Element to complement the county's Comprehensive Plan	<i>Development Services</i>	Near-term
9.4	Develop a webpage to connect residents and businesses with water-saving resources	<i>Communications</i>	Near-term
9.5	Develop and adopt water-wise appliance, fixture, landscaping, and irrigation standards into building, landscape, and development codes	<i>Development Services, Building Safety</i>	Near-term
9.6	Develop financial incentive programs to promote water efficiency for residents and business	<i>Development Services, Economic Development</i>	Mid-term



LAND



GOAL 10

Acquire and conserve land that sustains the level of service of parks and open space for economic, social, and environmental benefits.

LAND AT A GLANCE (2019)

54 acres per 1,000 residents of publicly accessible parks, open space, and trails (POST Plan Existing Conditions)



5 developed parks



5 open space areas



40.75 miles of trails managed

Over the past 15 years, developed area land cover has **increased by 28%**, agricultural lands have **increased by about 2%**, and vegetative land cover has **decreased by nearly 9%**



LAND is central to Adams County’s heritage – whether it’s access to thousands of acres of conserved open space or the important role agriculture plays in supporting a thriving economy. Well-protected lands can provide innumerable benefits, including improved water quality and air quality, enhanced biodiversity, and even community health and well-being. However, development trends have put significant pressure on Adams County’s land, threatening the quantity and quality of protected open space. For instance, as a result of development and industrial and agricultural activity, water quality in the South Platte River has long been impaired in this area, even though some tributary waterways in the county are protected through the Natural Resource Conservation Overlay zone (Adams County, 2021).

While there exist opportunities to reduce the environmental impacts of Adams County’s agricultural land, the land remains an important opportunity for maintaining ecosystem services and economic production within the county. Statewide trends of transferring water from the agricultural sector to the local government sector are contributing to the loss of agricultural land.

The strategies in this section focus on continuing the county’s great work of preserving new open space and supporting the adoption of the POST plan. Note that while the strategies in this sustainability plan do not directly address agriculture, agriculture remains an important component of Adams County’s heritage and is addressed through the Advancing Adams plans.

ROLE IN CLIMATE MITIGATION & ADAPTATION

Though not accounted for in the county’s GHG emissions inventory, land management plays a critical role in both climate mitigation and adaptation. Land conserved as a natural resource can provide significant carbon sequestration opportunities. Healthy ecosystems pull carbon dioxide from the air and store the carbon in vegetation and in the soil. Additionally, every acre of conserved land is land not used for carbon-intensive development.

Conserved land also plays an important role in protecting communities against the impacts of climate change, such as flooding and wildfire. For instance, many ecosystems provide flood control allowing water to soak into the vegetation and soil rather than running off and flooding urban area

SUCCESSSES

Adams County has had many sustainability successes related to this topic since the 2015 Sustainable Adams County plan. These include:

- Adams County voters approved a **permanent extension to the County Open Space Sales Tax** in 2020 that continues to fund the acquisition of open space.
- **Water quality monitoring programs** leverage community volunteers and a partnership with the Colorado School of Mines to monitor quality along Clear Creek.
- The county works closely with the Mile High Flood District to **enhance the regional drainage system** by purchasing land within floodplain areas, which also serves to preserve open space.

CONNECTION TO ADVANCING ADAMS

The strategies in this sustainability plan seek to support the POST plan by providing additional resources to operational activities in support of the POST plan goals. The targets and strategies tie directly to the POST plan.

Community Action

Here are just a few ways you can make an impact...

- Create a native oasis around your home by planting native trees, shrubs, grasses, and flowers
- Find the nearest park or natural area and plan a trip to visit it. See if you can get there by carpooling, using public transit, or biking.

CROSS-CUTTING THEMES



Equity

- Adams County residents should have equitable access to land and water resources for recreation purposes.



Environmental Justice

- Disproportionately impacted communities may have less access to parks and open space compared to other communities in the county, which further exacerbates discrepancies related to environmental and public health.



Resiliency

- Resource conservation helps mitigate damage from climate change, such as reduced water availability during times of drought.

GOAL 10

Acquire and conserve land that sustains the level of service of parks and open space for economic, social, and environmental benefits.

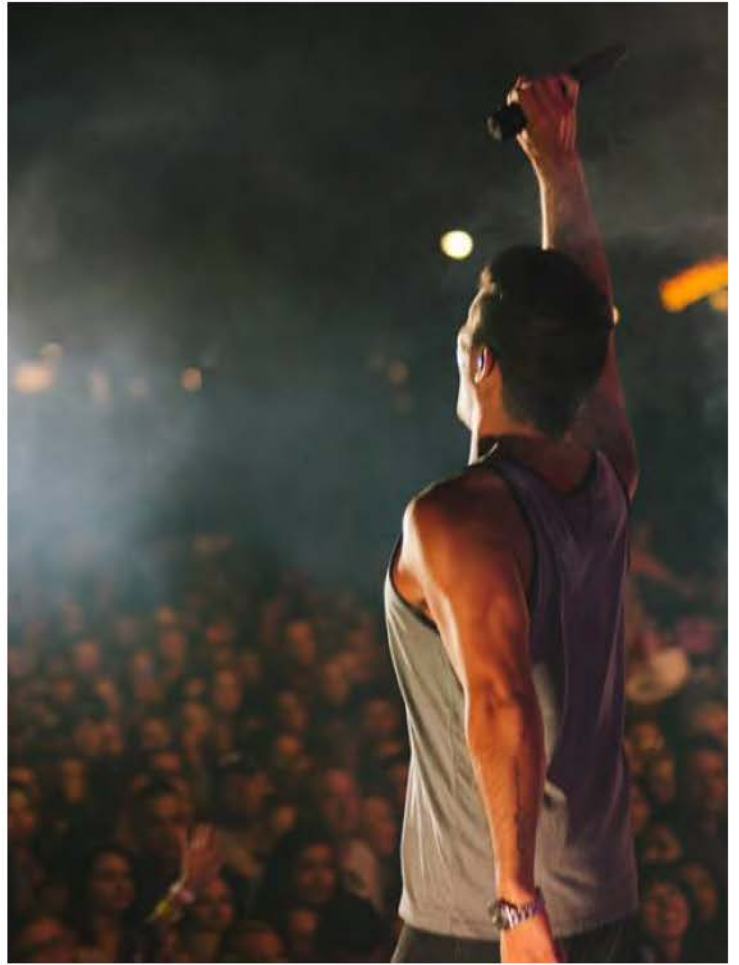
METRICS & TARGETS

Metric	2019 Baseline	2030 Targets
Acres of county-owned conservation easements	6,000 acres in conservation easements	Maintain or increase from 2019
Acres of county-owned land	3,000 acres in fee simple	Maintain or increase from 2019

STRATEGIES

	Lead Department	Timing
10.1 Continue using County Open Space Sales Tax dollars to acquire and conserve land	<i>Parks, Open Space & Cultural Arts</i>	Ongoing
10.2 Support implementation of the Adams County Parks, Open Space, and Trails Master Plan and the Riverdale Regional Park Master Plan	<i>Parks, Open Space & Cultural Arts</i>	Near-term







SUSTAINABLE INFRASTRUCTURE



GOAL 11

Use sustainable infrastructure in Public Works projects to maximize economic, environmental, and social durability and minimize economic impacts from natural hazards.

SUSTAINABLE INFRASTRUCTURE AT A GLANCE (2019)

Adams County is an **Institute for Sustainable Infrastructure ENVISION Supported Agency**



3 ENV SP on staff

FEMA Community Score of 9
allows residents to receive discounts on
flood insurance premium



25 green public and private infrastructure projects
implemented through 2019

SAFE, RELIABLE INFRASTRUCTURE

is one of Adams County's core operational goals to support quality of life for residents and employees, meet the needs of businesses, and support economic development. In the context of this sustainability plan, infrastructure is primarily related to the county's Public Works Department Capital Improvement Program (CIP), which addresses projects in stormwater management, roadways, and more.

As development occurs in Adams County, so too does the need for roads and stormwater management. Without careful consideration and planning, development can fragment wildlife corridors, increase impervious areas and urban stormwater runoff, reduce groundwater infiltration and reduce the amount of agricultural and rural land (that may have other, more beneficial, uses). Water quality can also be adversely impacted by construction and urban runoff

Sustainable infrastructure focuses on incorporating sustainability and resiliency concepts into the design and construction of infrastructure projects.

ROLE IN CLIMATE MITIGATION & ADAPTATION

Climate change results in less frequent but more intense rainfall events, leading to larger volumes of stormwater that must be managed to minimize flooding damage. Green stormwater management practices aid in managing additional stormwater runoff and protecting water quality .

Climate change also causes added heat stress, as temperatures are expected to rise 2.5°F to 5°F by 2050 (Adams County, 2021). Sustainable infrastructure practices, such as maintaining tree canopies, reduce urban heat island effects through expanding the quality and quantity of green space. Green space also improves air quality, which is a significant issue impacting the Adams County community.

SUCCESSSES

Adams County has had many sustainability successes related to this topic since the 2015 Sustainable Adams County plan. These include:

- **County educates the public through programs** like storm drain marking, rain barrel education for homeowners, watershed models that are loaned out, and free stormwater audits for businesses.
- **Promote water quality** through free stormwater audits for businesses, stormwater illicit discharge education, "Adopt a Spot" programs, and Creek Day Cleanup events.
- Adams County was the first county in Colorado to become an **Institute for Sustainable Infrastructure ENVISION Supported Agency**, leveraging the ENVISION sustainable infrastructure framework on public works CIP projects. Three staff members are certified a ISI Envision sustainability professionals as of 2021. ENVISION for public infrastructure is similar to LEED certification for buildings
- **Consistently coordinate CIP road projects with water districts** to allow them to upgrade their older water systems and avoid water breaks under new pavement.
- Public Works Stormwater Division assists the Community & Economic Development (CED) Department in **reviewing low-impact development (LID) techniques for new developments and redevelopments** larger than one acre in urbanized areas.

CONNECTION TO ADVANCING ADAMS

As the development code is updated following the adoption of the Advancing Adams plans, barriers to low-impact development and green infrastructure (GI) should be eliminated.

Community Action

Here are just a few ways you can make an impact...

- Build a [rain garden](#) at your home or business
- Keep fertilizers, yard waste, food waste, auto fluids, and animal waste out of stormwater drains
- Participate in public meetings about infrastructure projects to understand impacts and provide feedback to ensure projects are meeting the needs of the community

CROSS-CUTTING THEMES



Equity

- During community engagement phases of capital improvement projects, ensure all community member voices are heard by providing a range of opportunities to provide feedback and share project updates.
- Understand the social impacts of CIP projects on communities and incorporate ways to address or mitigate impacts. Social impacts might include impacts to public health, safe pedestrian access to services, or the exclusion of impacted communities from the process.



Environmental Justice

- Disproportionately impacted communities are exposed to flooding, water pollution, urban heat island effects, poor air quality, and other environmental hazards, and often lack the resources needed to relocate during emergency events and recover afterward. Incorporating sustainable infrastructure practices into county projects can make green space more accessible to these communities.



Resiliency

- Sustainable infrastructure solutions help mitigate the damages from climate and natural hazards, increase resilience to flood events, reduce urban heat island effects, and help prepare for drought by relieving stress on local water supplies.

GOAL 11

Use sustainable infrastructure in Public Works projects to maximize economic, environmental, and social durability and minimize economic impacts from natural hazards.

METRICS & TARGETS

Metric	2019 Baseline	2030 Targets
<i>Green Stormwater Management Approaches</i>		
FEMA Community Rating Score	9 ¹	7
Number of regional flood control detention facilities implemented from Master Drainage Studies ²	1 (channels excluded) 3 (channels included)	Increase by 1 to 2
Number of local water quality facilities owned and maintained by Adams County ³	12 (local, public water quality-only ponds)	Increase by 5 constructed
Tree replacement rate (based on number of trees) ⁴	0% (replacement program started in 2020)	100% replacement rate
<i>Sustainable Infrastructure</i>		
Number of ENVISION credits incorporated on each project	0	4 credits on 80% of projects
Number of ENVISION certified sta	1 ⁵	30% of inspection and engineering staff
Number of coordination meetings between Public Works and Utility/District partners	1	2 annually
<i>Community Education Programs</i>		
Percent of dry outfalls inspected for illicit discharges every five years in urbanized areas	50%	100%
Number of stormwater educational activities above MS4 Permit minimum requirements.	4	10

1 FEMA Score 8 in 2021

2 Starting definition: Where regional is defined as serving >300 acre upstream stormshed, detention for flood control

3 Starting definition: water-quality only ponds and rain gardens; trends are using regional facilities for detention/flood control and local facilities for water quality.

4 Conditional to the terms and conditions approved by County Attorney

5 Three staff members ENVISION certified as of 20

STRATEGIES

		Lead Department	Timing
11.1	Incorporate Green Infrastructure and Low-Impact Development concepts into public works projects	<i>Public Works</i>	Ongoing
11.2	Implement master drainage studies	<i>Public Works</i>	Ongoing
11.3	Coordinate with utility and service provider partners to minimize future maintenance and infrastructure needs	<i>Public Works</i>	Ongoing
11.4	Plan community education events	<i>Public Works</i>	Ongoing
11.5	Expand the Tree Amenity Program	<i>Public Works</i>	Near-term
11.6	Develop and adopt resilient design performance standards for infrastructure, considering future impacts of climate change and adaptation ability	<i>Public Works</i>	Near-term
11.7	Execute a Public Works executive order that CIP projects be evaluated for ENVISION criteria, as appropriate, based on project function	<i>Public Works</i>	Mid-term
11.8	Include sustainability and resiliency considerations as part of procurement processes for infrastructure projects	<i>Public Works</i>	Mid-term





TRANSPORTATION

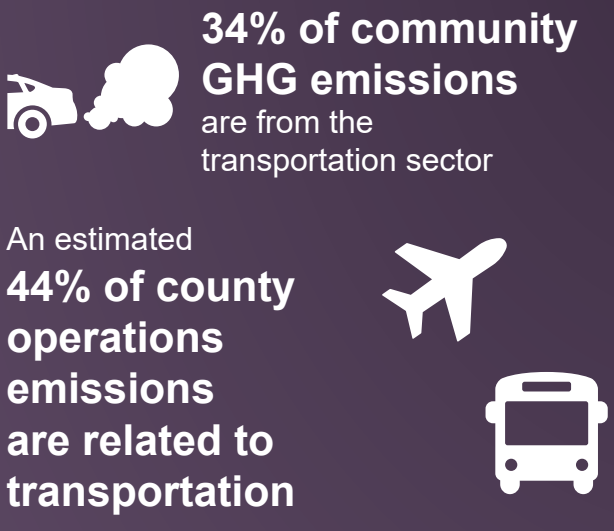


GOAL 12 Decrease county fleet emissions through vehicle and operational efficiency and fuel switching

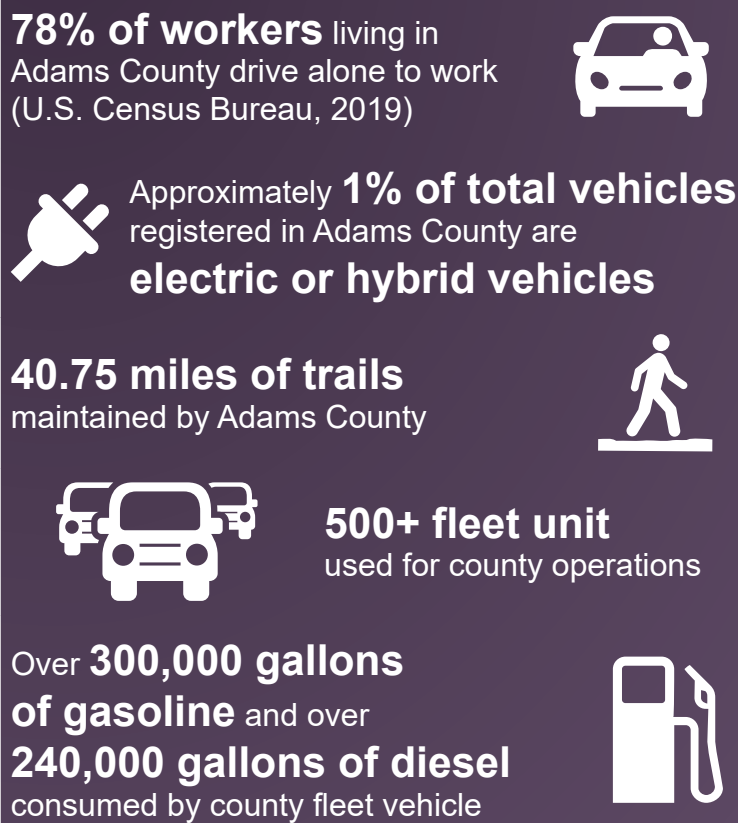
GOAL 13 Support EV mobility and infrastructure across all of Adams County.

GOAL 14 Support alternative modes of transportation and enhance mobility for all Adams County residents.

GREENHOUSE GAS (GHG) FACTS



TRANSPORTATION AT A GLANCE (2019)



TRANSPORTATION is one of the leading contributors to GHG emissions (GHG) and air pollutants in Adams County. Specifically, transportation contributes to ozone, carbon monoxide (CO), and particulate matter (PM 2.5, PM 10), which have significant and detrimental public health and environmental impacts (EPA, 2020). Several major interstates and highways run through the western portion of Adams County, disproportionately impacting nearby community members with noise and air pollution. Adams County is part of an EPA-designated eight-hour ozone nonattainment zone, highlighting the severity of the issue.

Reducing the number of total miles traveled by community members, supporting the adoption of alternative modes of transportation (e.g. carpooling, public transit, biking, and walking) and supporting the adoption of EVs can all reduce transportation-related emissions and air pollution. 71% of Adams County residents commute outside the county for work (U.S. Census Bureau, 2018) and 78% of workers living in Adams County drive alone to work (U.S. Census Bureau, 2019). This dominance of solo travel represents a significant opportunity to improve the sustainability of transportation

However, Adams County faces several additional transportation challenges. For instance, the county does not own or operate a transit service, relying on the Regional Transportation District (RTD) to provide transit for a portion of the county. Though RTD's N-Line provides access to public transit for a portion of the county, residents in the central and eastern portions do not have access to public transit. Large portions of the county do not have high enough density to support alternative modes of transportation like public transit or bike infrastructure. Improving the sustainability of transportation in Adams County will require a coordinated and comprehensive effort with member jurisdictions and regional partners and organizations.

ROLE IN CLIMATE MITIGATION & ADAPTATION

Transportation is the second highest contributor to Adams County's GHG emissions. As electricity continues to transition to renewable energy sources, transportation is likely to become a larger portion of total emissions.

The majority of transportation emissions are associated with the total number of miles traveled by vehicles and the fuel efficiency of the vehicles. Though internal combustion engines have generally become more fuel efficient, they still contribute significantly to GHG emissions and also produce pollutants that exacerbate ozone and air quality issues in Adams County. These pollutants disproportionately impact communities along or near major transportation corridors.

Mitigating the impacts of the transportation sector, both for the purpose of lowering GHG emissions and improving the health of Adams County community members, can be accomplished by reducing the total amount of community travel, shifting travel to less impactful modes of transportation (e.g. walking, biking, public transit, carpooling), and increasing fuel efficiency. EVs are likely to play an important role in GHG and air pollution reduction, as they produce virtually no tail pipe emissions or pollutants.

CONNECTION TO ADVANCING ADAMS

Given the importance of development in determining the viability of transportation options, Adams County's Comprehensive Plan will be an important factor in the county's transportation future. Specifically, a more intentional approach to guiding density and developing multimodal hubs is required to support alternative modes of transportation in eastern Adams County. This sustainability plan supports Comprehensive Plan policies related to density and multimodal hubs.

The strategies outlined in this sustainability plan support Transportation Master Plan policies and infrastructure recommendations by calling for additional implementation capacity. The sustainability plan also supports the implementation of the POST plan through education and outreach to promote the use of trails.

Community *Action*

*Here are just a few ways you
can make an impact...*

- Taking a short trip? Walk, run, bike, scoot, or skate to nearby places.
- Consider mixing transportation modes, such as biking to an N-Line stop to go to downtown Denver.
- Challenge yourself to combine trips into one outing to cut down on total miles traveled.
- Do you travel more than 15 miles each way to work? Enroll in [Way to Go](#) vanpooling.
- Use [online tools](#) to see if an EV is right for you. Make sure to [leverage tax incentives and rebates](#) to lower the upfront costs.
- Check out [Smart Commute Metro North](#) to learn more about alternative commuting options, rewards for smart commuters, and even fun events.



COUNTY FLEET AND TRANSPORTATION

The county owns and operates over 500 fleet units, including passenger vehicles, off-road vehicles heavy-duty trucks, buses, sweepers, and heavy equipment. As county operations continue to grow, so will the size of the fleet. Reducing total vehicle miles traveled (VMT) may be impractical given both the size of county operations and its growing fleet. Other options, like medium- and heavy-duty vehicle electrification, are still in the early stages of market offerings. Still, given that fleet operations contributes significantly to county operations emissions, identifying and adopting more sustainable transportation practices – such as maximizing route efficiency, reducing idling, and transitioning to alternative fuels – presents a significant opportunity for the county to decrease emissions and show leadership in transportation decarbonization.

SUCCESSSES

Adams County has had several sustainability successes related to this topic since the 2015 Sustainable Adams County plan. These include:

- Fleet includes **13 hybrid vehicles and 1 EV.**
- **Installed 6 new charging stations**, including 4 publicly available stations
- Public Works **reduced VMT for gravel operations by 24%** by hiring more efficient contractors for gravel maintenance.
- Began using **20% biodiesel blends** in medium-/heavy-duty vehicles in 2021

CROSS-CUTTING THEMES



Environmental Justice

- Transportation emissions and noise pollution from transportation have significant adverse impacts on communities located nearest highways and major roads. Reducing fleet noise and emissions can help alleviate these impacts.



Resiliency

- Transitioning to electric transportation options has the additional benefit of reducing gasoline and diesel transport, reducing the risk of spills and pollution.
- EVs can also act as energy storage when charged. They can be connected to building infrastructure (vehicle to building systems) to provide bi-directional power.



GOAL 12

Decrease county fleet emissions through vehicle and operational efficiency and fuel switching.

METRICS & TARGETS

Metric	2019 Baseline	2030 Targets
Total VMT for county operations	5,691,515	No target (tracking only)
Gallons of fuel consumed	302,927 gal. gasoline 242,418 gal. diesel	No target (tracking only)
Hours of idling during county operations	N/A	Decrease hours of idling by 50%
Percent of eligible light-duty vehicles converted to electric	1 EV (% TBD)	Electrify 75% of eligible light-duty vehicles
Percent of eligible medium- and heavy-duty vehicles replaced with EVs or using B-20 blends.	0	Convert 25% of medium- to heavy-duty vehicles to alternative fuels

STRATEGIES

	Lead Department	Timing
12.1 Encourage virtual meetings when feasible	<i>County Manager's Office</i>	Ongoing
12.2 Develop and implement EV procurement plan	<i>Fleet</i>	Ongoing & Near-term
12.3 Continue converting heavy-duty fleet vehicles to biofuels	<i>Fleet</i>	Ongoing & Near-term
12.4 Develop and implement anti-idling policy	<i>Fleet</i>	Near-term
12.5 Maximize efficiency of operational rout	<i>Fleet</i>	Near-term

COMMUNITY

Supporting safer, more efficient, and cleaner transportation options in Adams County will require a coordinated approach across departments and via partnerships with member jurisdictions and regional organizations. There are a wide range of options available to Adams County community members, including RTD's N-Line, MyWaytoGo vanpooling program, and A-Lift paratransit service. Additionally, while EVs currently represent a small portion of total vehicle registrations in Adams County, EV infrastructure is expected to grow across the region, allowing community members to recharge in more places. Still, the vast majority of these alternative transportation opportunities are unavailable or inadequate for community members living in the eastern portion of Adams County. The goals and strategies below aim to improve mobility for all Adams County community members, while reducing the GHG emissions and air pollutants associated with transportation.

SUCCESSSES

Adams County has had many sustainability successes related to this topic since the 2015 Sustainable Adams County plan. These include:

- Community Development Block Grants (CDBG) funded **multimodal transportation projects** in unincorporated county and member communities.
- Adams County encourages community members to use **MyWaytoGo** (a vanpooling program) in partnership with Denver Regional Council of Governments (DRCOG).
- **A-Lift provides free paratransit service** for Adams County residents ages 55 years or older.
- **RTD N-line opened in 2020**, providing service from north Adams County to Denver's Union Station.
- **Transit-oriented development (TOD) guidelines** lay the foundation for future multimodal hubs.



CROSS-CUTTING THEMES



Equity

- Access to alternative transportation networks is limited, especially in rural parts of the county. The first-mile and last-mile connections (i.e. from home to transit stops or from transit stops to final destination) are also limited and can be a barrier to alternative transportation options for community members.
- Access to high-quality, ADA-accessible sidewalks and protected bike lanes should be equitable across neighborhoods and member communities.
- Compact development can increase access to transportation options.
- Equity needs to be considered when transitioning to EVs, as there can be significant associated upfront costs.



Environmental Justice

- Disproportionately impacted communities often have inadequate transportation infrastructure, putting these communities at greater risk for transportation safety concerns (e.g. ADA non-compliant sidewalks).



Resiliency

- During hazard events, a range of transportation options for community members can increase community resilience. For instance, robust transit opportunities can allow community members to safely get to work even during heat waves or snow storms, when it may be unsafe to bike or walk.
- Natural hazards – such as floods and winter storms – can cut off transportation corridors needed by emergency services and residents.
- Natural hazards can limit alternative modes of transportation such as transit, biking, and walking. This restriction can have a disproportionate impact on communities reliant on those modes of transportation (e.g. community members without access to a vehicle).





GOAL 13

Support EV mobility and infrastructure across all of Adams County.

METRICS & TARGETS

Metric	2019 Baseline	2030 Targets
Reduce vehicle miles traveled per capita	9,500 miles	Tracking only
Reduce single occupancy vehicle mode split	80%	Tracking only

STRATEGIES

Lead Department

Timing

13.1	Prioritize locations for EV charging stations	<i>Economic Development</i>	Near-term
13.2	Leverage grant funding to implement prioritized investments in EV charging	<i>Economic Development</i>	Near-term
13.3	Develop and implement communitywide EV readiness plan	<i>Economic Development</i>	Near-term
13.4	Support EV-ready codes in Adams County development codes and development codes of member communities	<i>Development Services</i>	Near-term
13.5	Implement EV education events for the community	<i>Communications, Community Safety & Well-Being</i>	Near-term
13.6	Partner with member communities to fund key fast-charging infrastructure	<i>Economic Development</i>	Mid-term

GOAL 14

Support alternative modes of transportation and enhance mobility for all Adams County residents.

METRICS & TARGETS

Metric	2019 Baseline	2030 Targets
Align with Transportation Master Plan performance measures	TBD	TBD

STRATEGIES

Lead Department

Timing

14.1	Support quality of transportation infrastructure with a focus on safety and environmental health	<i>Public Works</i>	Near-term
14.2	Leverage community partnerships to promote commuting programs	<i>Economic Development</i>	Near-term
14.3	Raise awareness of sustainable transportation options	<i>Communications</i>	Mid-term
14.4	Explore options to expand community transit programs and micro-mobility options to service first- and last-mile connections	<i>Community Safety & Well-Being</i>	Mid-term
14.5	Support policies in long-range plans that guide density necessary to enhance multimodal and first mile/last-mile connections	<i>Development Services</i>	Mid-term
14.6	Develop and share map of bike infrastructure	<i>Information Technology & Innovation</i>	Mid-term



HEALTHY AND RESILIENT NEIGHBORHOODS



GOAL 15 Increase access to resources, opportunities, and services supporting financial, mental, and physical well-being for all community members in Adams County.

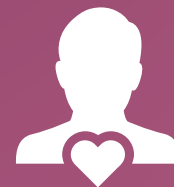
HEALTHY AND RESILIENT NEIGHBORHOODS AT A GLANCE (2019)

More than **9%** of Adams County residents
experience food insecurity



The **Adams County Social Vulnerability Index**, which measures vulnerabilities of communities to hazardous events, is 0.63 on a scale of 0-1.0, indicating a **moderate-to-high level of vulnerability**

19.4% of Hispanic/Latino Coloradans report fair or poor health; by comparison **13% of white** (non-Hispanic/Latino) reported fair or poor health



HEALTHY & RESILIENT NEIGHBORHOODS

that promote quality of life for all community members, including physical and mental health and community connectedness, is an important value in Adams County. These components of health and wellness are important factors in building community resilience, a community's ability to respond to or bounce back from shocks and stressors like heat waves and flood events. For instance, community members with lower rates of respiratory illness may be more able to cope with heat waves, since extreme temperatures can worsen air quality and exacerbate respiratory illness.

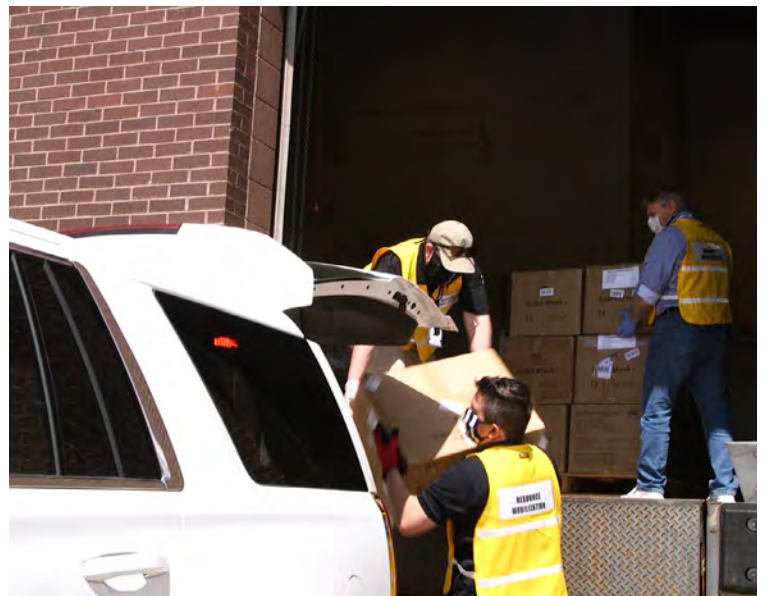
The built environment can also contribute to community resilience. For instance, living in an energy efficient home, living outside the boundaries of a floodplain, or close proximity to key services like grocery stores and community centers can all build community resilience.

Economic health and prosperity are important determinants of community health and adaptive capacity. A statewide survey conducted by the Colorado Health Institute found that individuals with incomes below the federal poverty line are twice as likely as other Coloradans to report fair or poor health (Colorado Health Institute, 2021). Healthcare costs impact the ability of Adams County community members to access the care they need. A survey of Adams County residents found 13.4% of residents had problems paying medical bills and 49.4% did not receive mental health care (Tri-County Health Department, 2019).

The strategies in this plan focus on bolstering existing initiatives, programs, and partnerships to continue connecting community members with the resources they need to thrive.

ROLE IN CLIMATE MITIGATION & ADAPTATION

Building resilient neighborhoods can help Adams County community members better adapt to the impacts of climate change, including flooding, extreme heat, and wildfires. Addressing and alleviating health challenges can reduce an individual's vulnerability to the impacts of hot days or wildfires. Cultivating preparedness can ensure all community members have access to the information and supplies they might need to cope with a flood event or other hazard. Importantly, enhancing community cohesion can ensure neighbors help uplift one another in time of need and can even lead to the sharing of resources to improve communitywide access to goods and services.



SUCCESSSES

Adams County has had many sustainability successes related to this topic since the 2015 Sustainable Adams County plan. These include:

- **Community Development Block Grants** are available to support minor home repairs.
- Adams County recently approved several positions to bolster staff capacity to build health, resiliency, and equity programming, including a **resiliency coordinator, community race equity coordinator, neighborhood services analyst, and public health policy & program specialist**.
- The Adams County neighborhood program successfully piloted the development of a **neighborhood policy guide** – a model that can be used to collect neighborhood-specific information and connect neighborhoods with appropriate programs and resources.
- [Eye on Adams](#) encourages civic participation in code enforcement.
- [Tri-County Health Department](#) offers several health and wellness programs, including **Healthy Living and radon testing kits**.
- **OneAdams** facilitates a socially distant neighborhood connection during COVID-19 restrictions.
- [Community Enrichment Grants](#) support neighborhood beautification and social cohesion efforts
- Western Service Center continues to focus on **improving food access and providing food hubs**.

CONNECTION TO ADVANCING ADAMS

Many health and wellness issues are the result of pollution from industrial operations and transportation in the county. While sustainability can play a role in supporting education and programming to improve health outcomes for community members, the Comprehensive Plan plays an important role in guiding land use decisions related to extent and location of industrial uses and transportation corridors as well as proximity of residential developments and schools to these sources of pollution.

Community *Action*

*Here are just a few ways you
can make an impact...*

- Get to know your neighbors and organize a block party or join OneAdams to connect virtually.
- Check out the Adams County [Tool Shed](#) and organize a neighborhood cleanup event.
- Have a neighborhood improvement project in mind? Apply for a mini-grant to receive funding from the county to accomplish your project.
- Get involved in your local neighborhood group. Don't have a neighborhood group? Rally some of your neighbors and get one started.

CROSS-CUTTING THEMES



Equity

- Adams County's population is growing but access to health and wellness services and healthy foods is not equitably available across the county.
- Nutrition education and knowledge can be inequitably distributed.
- Opportunities for beautification that provide neighborhood connection are often targeted toward wealthier and/or newer neighborhoods.



Environmental Justice

- Rates of health risks (e.g. asthma, obesity) are often higher in communities impacted by environmental injustices (NIH, 2021), putting these communities at higher risk during natural hazards caused by climate change.
- Similarly, low-income communities and communities of color are most likely to live near environmental hazards such as industrial facilities that produce GHG emissions and other pollution that contribute to and exacerbate health conditions (CDPHE, 2021).
- While these disproportionately impacted communities experience the greatest rates of health issues and are most at risk to environmental hazards, they often have the least access to healthy food options, health services, and health education.
- Events like the COVID-19 pandemic exemplify the importance of environmental justice – as many members of low-income communities and communities of color were disproportionately impacted by the virus.



Resiliency

- Developing social and neighborhood connections is an opportunity to enhance community resilience.
- Resilient infrastructure can also support community health and wellness:
 - » Safety shelters, cooling centers, and other similar centralized structures can ensure all residents have access to basic needs in the event of an emergency.
 - » Neighborhood centers, recreation centers, and senior centers can provide opportunities to connect residents to programming to support health and wellness.
- Improving physical health and wellness can improve personal resilience and lower the risk for illness.

GOAL 15

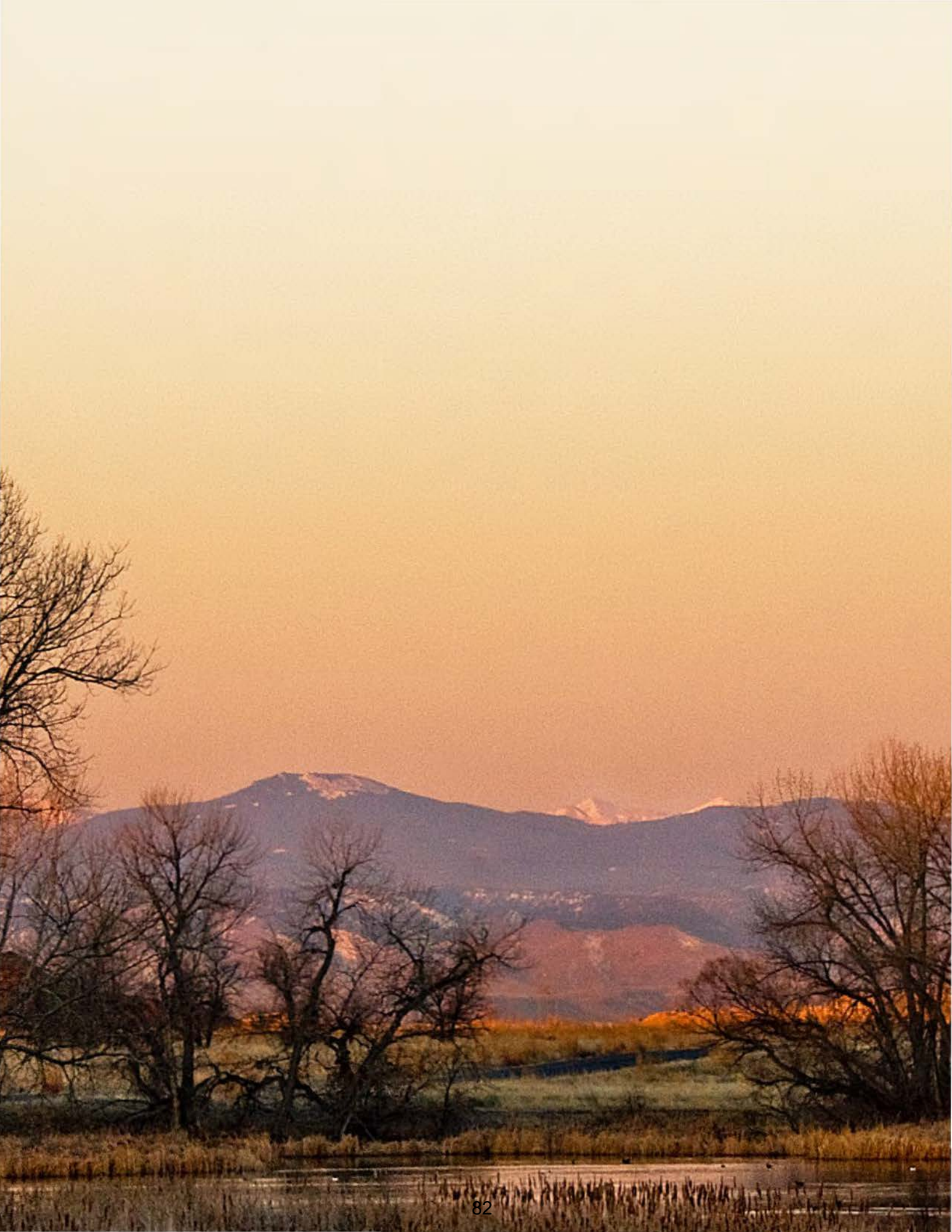
Increase access to resources, opportunities, and services supporting financial, mental, and physical well-being for all community members in Adams County.

METRICS & TARGETS

Metric	2019 Baseline	2030 Targets
Number of resource events	N/A	No target (tracking only)
Number of neighborhood groups	N/A	>50% of neighborhood groups in neighborhoods with higher incidence of violations
Number of opportunities created through mini-grants	N/A	>50% of grant funding awarded to neighborhoods with higher incidence of violations
Number of neighborhood education events by neighborhood	N/A	Minimum 2 education events per neighborhood per year

STRATEGIES

		Lead Department	Timing
15.1	Expand and promote existing programs for community-led neighborhood improvements	Community Safety & Well-Being	Near-term
15.2	Grow community partner networks to address resiliency gaps	Community Safety & Well-Being	Near-term
15.3	Participate in Sustainable Neighborhoods Network	Community Safety & Well-Being	Mid-term
15.4	Design and launch neighborhood capacity-building educational series	Community Safety & Well-Being	Mid-term



AIR QUALITY



GOAL 16

Reduce indoor and outdoor air quality impacts on disproportionately impacted communities through advocacy and mitigation practices.

AIR QUALITY AT A GLANCE (2019)

4.9 billion
annual vehicle miles traveled



205 historic landfill site

11 Love My Air
air quality monitors



774 oil and gas wells

Over 440,000 feet
of natural gas pipelines



AIR QUALITY is a significant priority for Adams County due to its impact on public health, particularly for those who live in close proximity to transportation corridors, industrial activities, and oil and gas operations. Adams County is in an EPA eight-hour ozone non-attainment area because the state has not met the standards set to reduce air pollution. In addition to ground-level ozone, methane, nitrous oxide (NO_x), volatile organic compounds (VOCs), and particulate matter (PM) are significant contributors to air quality issues in Adams County. All these pollutants can cause or exacerbate respiratory issues (U.S. EPA, 2021), which have been worsened by the COVID-19 pandemic.

The transportation sector has significant negative impacts on air quality in the region, as several major transportation corridors route through southwest Adams County. Gasoline- and diesel-powered vehicles and equipment are a primary contributor to ozone. Pollutants from these vehicles, including NO_x, VOCs, and PM, are precursors to ozone formation (U.S. EPA, 2021). Small off-road, gas-powered equipment, such as lawn and garden equipment, snow and leaf blowers, pressure washers, and generators contribute to poor air quality through uncontrolled emissions. Despite their smaller size, these sources emit far more than automobile engines because they have fewer controls and are often two-stroke engines (Washington University in St. Louis, 2018) which are less efficient. Transportation emissions also impact indoor air quality, especially in homes located close to transportation corridors.

Methane pollution, another precursor to ozone formation, is primarily due to oil and gas wells, natural gas transmission operations, and landfill emissions; it is also a significant contributor to GH emissions, with a global warming potential 28 times higher than carbon dioxide (U.S. EPA, 2020). The county has taken many steps to address emissions from these operations. Methane in natural gas in homes can have negative impacts on indoor air quality, leading to health problems – especially in older, less efficient homes with poor ventilation. Building more efficient homes, and all-electric homes can help address indoor air quality in new homes. Providing energy efficiency solutions, ventilation and indoor air purification systems can help address indoor air quality in existing and older homes.

Strategies in this topic area aim to increase monitoring and reporting of air quality to help the community understand the impacts and actions they can take, address indoor air quality issues, advocate for regulatory requirements, and transition away from small off-road, gas-powered equipment. The Transportation topic area addresses fuel switching and multimodal options, and the Energy topic area considers energy efficiency.



ROLE IN CLIMATE MITIGATION & ADAPTATION

Reducing transportation and natural gas GHG emissions through mitigation tactics will have direct impacts on air quality as well, as these sectors are the leading causes for ozone formation, particulate matter, and other air pollutants in Adams County. These topics are addressed throughout this plan and are also considered as air quality strategies.

As climate change worsens and wildfires become more prevalent, air quality is negatively impacted by wildfires across the Mountain West and in Colorado. Rising temperatures due to climate change lead to more ozone formation from transportation and small engines. The ability to adapt to these changes will be important for Adams County, particularly for communities that are disproportionately impacted.

Improving the urban tree canopy throughout the county is one adaptation technique considered in various sections of this plan. Trees provide carbon sequestration benefits and cooling effect (and therefore energy savings); reduce impacts from ozone, nitrous oxide, and particulate matter; provide improved community experience; and promote physical/mental well-being. Disproportionately impacted communities often have fewer trees in their neighborhoods, so they are unable to realize these benefits.

SUCCESSSES

Adams County has had many sustainability successes related to this topic since the 2015 Sustainable Adams County plan. These include:

- Adams County is an active member in the **Regional Air Quality Council (RAQC)**, **Colorado Department of Public Health and Environment (CDPHE)** air quality programs, and works with **Tri-County Health Department (TCHD)** to address air quality within the region.
- Active participant in the [Love My Air program](#), working to increase air monitoring within the county
- The [Minor Home Repair](#) program helps qualified residents with health, safety, and energy efficiency upgrades that can improve indoor air quality.
- Oil and Gas ([O&G](#)) [traffic impact study](#) highlights the **challenges of increased oil and gas activity** on traffic and transportation system
- **Oil and gas development regulations** that include a 2,000-ft. setback from residences, schools, water resources, and buildings, provide for increased scrutiny for proposed locations within 2,000-ft setback buffer, require full suite of air quality Best Management Practices (BMPs), incentivize use of electric drill rigs, pipelines, and low-odor muds to mitigate emissions to the fullest extent feasible.
- Adams County regularly submits public comments on rulemakings and permitting actions pertaining to air quality, GHG emissions, and oil and gas development at both the state and local level aimed at **addressing impacts to public health, safety, welfare, and the environment from the built environment.**

CONNECTION TO ADVANCING ADAMS

Each of the Advancing Adams plans can have significant impacts on air quality in the future development of Adams County and will take these impacts into consideration as the plans are developed. Considering air quality impacts in land use planning, such as the proximity of neighborhoods to major transportation corridors, industrial operations, landfills, and oil and gas operations, can help mitigate future impacts of air quality on residents. Land use planning, codes, and policies can also reduce urban heat island impacts. Transportation planning can inform considerations for multimodal options that can reduce air quality by providing options other than single occupancy vehicles. Parks and open space planning can provide additional urban tree canopy and carbon sequestration opportunities that will mitigate air quality and climate impacts.

Community Action

Here are just a few ways you can make an impact...

- Take public transit or ride your bike to reduce transportation pollution.
- Switch to electric- or battery-powered lawn and garden equipment.
- Plant trees in your yard or find out how you can help plant trees in your neighborhood
- Join a citizen science air quality monitoring network, such as Purple Air.

CROSS-CUTTING THEMES



Equity

- Poor air quality can have impacts communitywide, even if the causes may be different



Environmental Justice

- Poor air quality impacts low-income, elderly, disabled, and communities of color disproportionately, and they are often least able to relocate to areas with cleaner air. They also have less access to health services to manage health impacts from poor air quality and are often uninsured or underinsured.
- Areas of southwest Adams County, near large industrial facilities and major highways, are considered most at risk to climate issues, according to CDPHE.
- Neighborhoods most impacted by air quality issues also tend to have fewer parks and trees – land cover types that help clean the air.



Resiliency

- Air quality issues are exacerbated by climate change (e.g. drier, hotter days lead to increased ozone production, wildfires increasing PM pollution)
- Strategies included for other topics have co-benefits for improved air quality – for example, improved energy efficiency in buildings also improves indoor air quality
- An improved urban tree canopy can reduce exposure to air pollution, improve carbon sequestration, and reduce urban heat island effects

GOAL 16

Reduce indoor and outdoor air quality impacts on disproportionately impacted communities through advocacy and mitigation practices.

METRICS & TARGETS

Metric	2019 Baseline	2030 Targets
Number of environmental compliance and oil and gas inspections	67 environmental compliance inspections 494 oil and gas inspections	No target (tracking only)
Number of participants in Weatherization programs	166	Maintain or increase over baseline
Number of participants in Minor Home Repair program	36	Maintain or increase over baseline
Number and type of air quality monitors	0	4
Number of air quality education and awareness communications, excluding alerts	N/A	1 per quarter

STRATEGIES

		Lead Department	Timing
16.1	Continue advocacy for improved air pollution mitigation and monitoring at regional and state levels	Legislative Affairs	Ongoing
16.2	Explore options to expand tree plantings in areas with significant air quality impact	Community Safety & Well-Being	Near-term
16.3	Increase measurement and reporting of air quality in Adams County	Environmental Programs	Near-term
16.4	Develop program to provide indoor air quality education, outreach, assessment, and resources to disproportionately impacted communities	Environmental Programs	Near-term
16.5	Support transition to electric- and/or battery-powered small engines through education, awareness, funding, and advocacy	Communications, Parks, Environmental Programs	Near-term



IMPLEMENTATION

ORGANIZATIONAL SUSTAINABILITY

Implementing sustainability across the Adams County organization will ensure the goals and targets of this plan are met and will set Adams County on a path of regional leadership in sustainability and maintaining a culture of sustainability over time. Strategies identified in this plan will help build and infuse a culture of sustainability across the organization, considering the social, environmental, and economic impacts of decisions. The opportunity to make impactful and meaningful decisions and processes an integral part of county governance is significant and Adams County is fully invested in doing so. As the county embarks on the initiatives and actions identified in this Sustainable Adams County 2030 Plan, engaging residents, organizations, businesses, and member communities across the county and region will provide great opportunity for every individual and group to contribute to positive change.



SUSTAINABILITY COMMITTEE

The county has made great strides in establishing sustainability across the organization, including the formation of the Sustainability Committee. Formalizing the role of committee members through job descriptions, regularly scheduled meetings, and updates to county management and the Board of County Commissioners will be crucial to ensuring sustainability stays at the forefront of operations and continues through staffing transitions and other changes.

The Sustainability Committee is primarily responsible for the implementation, progress, and monitoring of plan strategies, targets, and goals. Lead departments have been identified for each strategy, and each department has a lead champion involved in the Sustainability Committee. These departments will identify staff person(s) who will lead the implementation of the strategies through their daily work activities. Department champions will be responsible for reporting progress regularly to the committee via regularly scheduled meetings. Because strategies coordinate across departments and are often related, this cross-pollination is crucial to the success of the plan and to infusing sustainability throughout the organization. They will also be responsible for annual reporting updates to ensure transparency and accountability.

Table 1 provides a summary of number of strategies by lead department or division and relevant topic and focus areas. Partnering departments are not included in this count. Additional departments, such as Budget & Finance and Communications, will also be involved in partnering roles.

Table 1: Sustainability Strategies by Lead Department/Division

Division or Department (Dept. indicated in parentheses where applicable)	Number of Strategies Leading	Relevant Topic & Focus Areas
Facilities Operations Division (Facilities & Fleet Management)	24	  
Fleet Division (Facilities & Fleet Management)	4	
Public Works	17	  
Parks, Open Space & Cultural Arts	12	  
Fair and Special Events Division (Parks, Open Space & Cultural Arts)	4	
Economic Development Division (Community & Economic Development)	13	   
Environmental Program Division (Community & Economic Development)	11	  
Development Services Division (Community & Economic Development)	7	   
Community Development Division (Community & Economic Development)	2	
Community Safety & Well-Being	7	   
County Manager's Offi	4	   

GREEN TEAM

The Green Team, an internal, staff-led volunteer group, is also a key aspect of organizational sustainability. The Green Team is responsible for championing sustainability activities across county facilities and promoting educational opportunities. Team duties include volunteering at and hosting events, providing information and educational opportunities, and highlighting successes. They will help spread the word about educational opportunities and county successes, continue volunteering at events, and be a key channel for communicating about the sustainability plan. Maintaining an active Green Team ensures sustainability is infused throughout the culture of Adams County operations.



A LIVING PLAN

The Sustainable Adams County 2030 Plan is intended to be a living document that county staff, elected officials, and community partners use to drive the county toward its vision of being the most innovative and inclusive county in America for all families and businesses. This sustainability plan can be applied by staff to guide annual work plans, by elected officials to prioritize policy action, and by community partners to identify opportunities to collaborate and contribute.

This plan identifies a broad range of actionable strategies that will increase sustainability across the community and within county operations. Some strategies can be implemented by staff or elected officials alone and some require partnerships across local, regional, and state government or between the public and private sector. These strategies are scheduled to be implemented over the next eight years. However, as a living plan, strategies should be revisited regularly to address new information, technologies, and resource development.

Because the Sustainability Plan is being updated in parallel with the Advancing Adams plan updates, the plan will be reviewed following the completion of the other Advancing Adams plans to ensure alignment. This update may include items such as minor updates to metrics, targets, and strategy details to ensure alignment and consistency with the other plans.

FUTURE PLAN UPDATES

Looking to the future, an update to the plan is recommended in 2026, about halfway to the 2030 goals, or as identified strategies are completed and new strategy ideas emerge. Similar to this 2021 update, existing targets and strategies should be reviewed to understand progress toward goals. Targets and strategies may need to be updated and new targets and strategies may be needed to continue making progress toward a sustainable Adams County as progress is made and technology advances.

PERFORMANCE MANAGEMENT

Regular monitoring of progress will keep implementation on track and on schedule. It can also help identify when corrective action should be taken, when timelines may need to be updated, when to start on subsequent or new strategies, or when plan needs or priorities have shifted and updates may be needed.

Tracking tools will be developed with the Sustainability Committee and Performance Measurement staff to ensure tracking is easy to maintain and can be completed annually. This process will not only help illustrate what sustainability milestones have been achieved but is essential in determining projects, programs, and policies that effectively achieve sustainability goals. A robust monitoring and evaluation process creates greater transparency and accountability, more effectively utilizes resources, and identifies areas for continued focus and/or improvement. [Appendix B](#) summarizes topic area targets, baseline values, and data sources. In the future, dashboards may be created to easily track, monitor, and share progress.

REPORTING AND COMMUNICATIONS

Performance should also be reported to ensure transparency and accountability. This process will be coordinated with the Sustainability Committee and Communications Department. This will include developing an annual sustainability report and keeping the Adams County sustainability website up to date with sustainability successes, stories, and ways for the community to get involved. Additional reporting and communications tools, such as an internal or external dashboard, may also be developed at a later date.

In addition, leveraging the county's existing communications channels will be important for providing information about plan progress and building connections to ensure an equitable approach to implementation, participation, and benefits.



WEBSITE

Maintaining a sustainability landing page for all county efforts, both at the community and county facilities scale, will be a key tactic to informing the community about plan updates and progress. This resource can also be used to connect community members to sustainability resources such as energy and water utility rebates, waste reduction resources, transportation resources, and other information to help residents and businesses in their sustainability journeys.

ANNUAL SUSTAINABILITY REPORT

To communicate the results of the annual sustainability plan review and achievements, an annual sustainability report will be prepared to address:

- Implementation status (completed, in-progress, upcoming, and delayed/removed)
- Performance reporting (progress to targets, progress to goals)
- Emerging opportunities and priorities in the community and in county operations

The annual sustainability report will be developed by the Sustainability Committee, shared with the county Executive Leadership Team and Board of County Commissioners, and publicly via the county's communication channels.

COMMUNITY CONNECTIONS

The sustainability communications strategy may leverage the communications networks of established neighborhood groups and community-based organizations, to help distribute information to the community and to learn about their sustainability needs, interests, and priorities. This two-way communication will help spread the word about sustainability opportunities and achievements, will help guide strategy implementation to achieve maximum benefits for the intended audience, and will inform future plan updates. This will be managed in partnership with the Community Safety & Well-Being Department neighborhoods outreach. There are also many community-based organizations working to provide connections between residents, neighborhoods, employers, services, county staff, and other resources.





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APPENDIX A: COMMUNITY ENGAGEMENT

The Sustainability Plan leveraged the Advancing Adams community engagement process to ensure alignment across plans to address the county’s vision, mission, and goals and prevent public fatigue by providing coordinated opportunities for input.

Engagement results from Advancing Adams public outreach was shared with the Sustainability Plan team to incorporate relevant results and feedback into the planning process. This included online survey results and in-person activities at summer events that addressed priority areas for Adams County’s future.

Community engagement included an online survey, conducted in both English and Spanish, specific to Sustainability Plan priorities and strategies. The survey was advertised through the county’s communication channels and at the Adams County Fair, gathering a total of 43 responses. Responses were used to inform strategies in the Sustainability Plan. Figure 7 shows the percent of respondents who selected various sustainability topics as their top priorities (multiple answers were allowed). All survey results are also included.

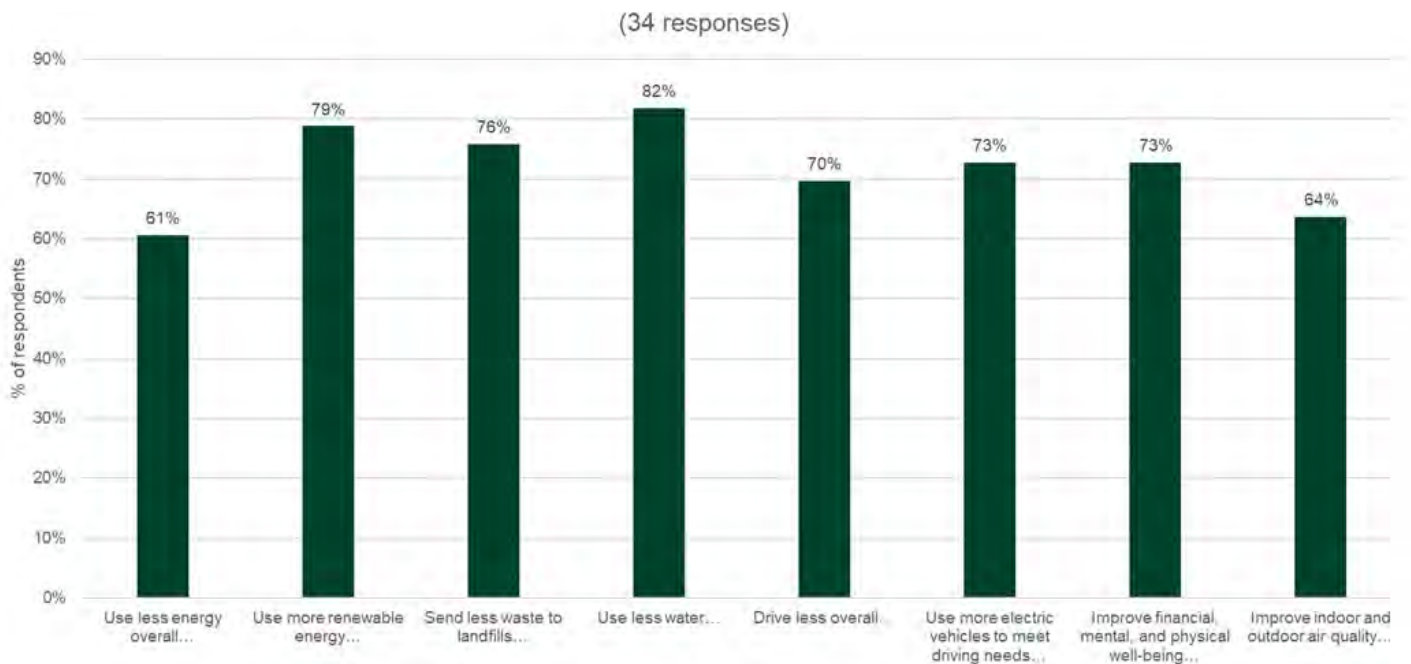


Figure 7: Adams County Sustainability Survey Results - Priority Topics

Q1 Do you value living in a County that prioritizes sustainability?

	English	Spanish	Percent
5 - Very much	29	3	73%
4 - Somewhat	5	0	11%
3 - Neutral	5	0	11%
2 - No	1	0	2%
1 - Not at all	1	0	2%
Total Responses	41	3	100%
Skipped	0	0	

Q2 Which statement do you agree with most:

	English	Spanish	Percent
Adams County should be a national example of sustainability	16	1	40%
Adams County should a state-wide example of sustainability	10	2	28%
Adams County should be a regional example of sustainability	5	0	12%
Adams County should focus on other priorities.	9	0	21%
Total Responses	40	3	
Skipped	1	0	

Q3 What can Adams County do to help you or the community... (select all)

	English	Spanish	Percent
Use less energy overall..	20	1	62%
Use more renewable energy (ex. solar, wind) to meet energy needs...	26	1	79%
Send less waste to landfills...	25	1	76%
Use less water...	27	1	82%
Drive less overall...	23	0	68%
Use more electric vehicles to meet driving needs...	24	0	71%
Improve financial, mental, and physical well-being...	24	0	71%
Improve indoor and outdoor air quality...	21	0	62%
Total Responses	33	1	
Skipped	8	2	

Q4 What idea(s) do you have to make sure all Adams County community members get to experience the benefits of sustainability?

Answered: 22

Skipped: 19

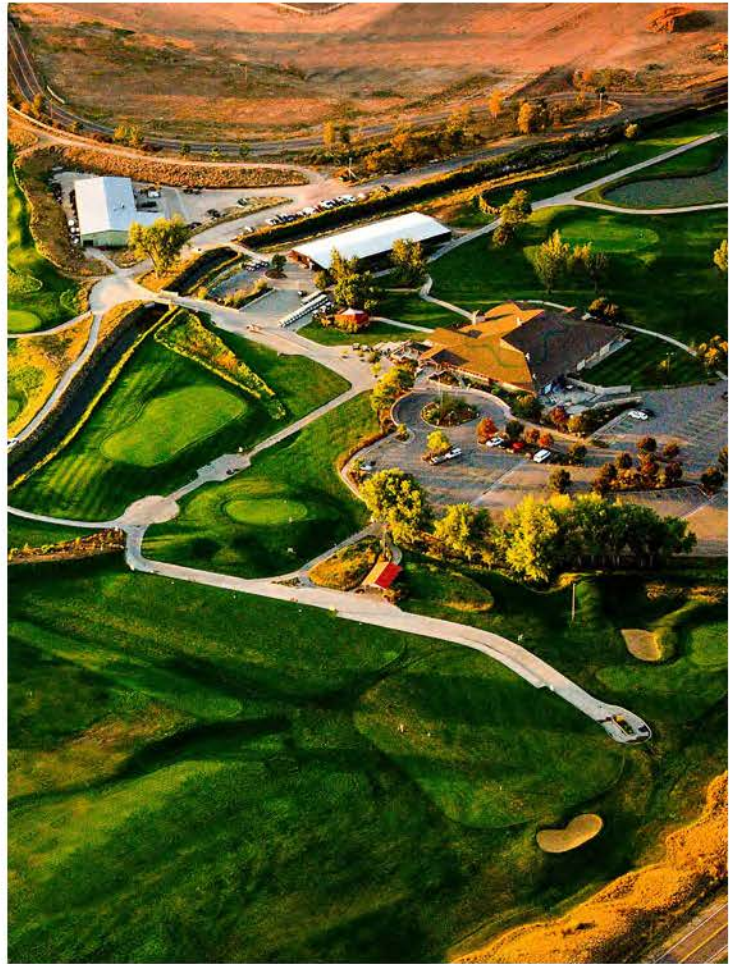
All work should be approached with an equity lens, all communications should be multi-lingual and multi-cultural, environmental justice should be centered in this work.
Make knowledge available to all. Public service messages online, radio and TV.
Make sure materials are translated into different languages commonly spoken in the county, partner with different community hubs for marginalized parts of the Adams County to ensure programs are well-suited for their needs and well-publicized, work with nursing homes to ensure sustainability measures reach those members of the community
Subsidies for residents in EJ communities or economically challenged to pay for indoor air monitoring and controls, vouchers for EV and charging stations and rooftop solar or participation in community solar gardens
Adams County should be focusing on things like infrastructure, not this crap.
Educate residents on the source of their energy, especially electricity. Promote the use of solar energy at home.
Create programs to assist with better land management, cleanup of residential blighted areas.
Take care of all community members. Like clean up the drugs and garbage on Federal Blvd. Make Hyland Hills clean out the Berkeley Hills Park pond. The algae is disgusting to see everyday. I pay plenty of taxes and see no benefit what so ever down here in southwest unincorporated adams county.
Job and professional skills training and placement in green industries
Whatever sustainability options are offered - offer them on at least a sliding cost/fee scale of some sort. Try to offer free (or free in exchange for service?) sustainability options for those who truly cannot pay for them.
Educate us on all of these things. We keep hearing about climate change and planet pollution. What are all of the things I can do as a resident in Adams County to help with all of these things? Small to big. I've reduced single use plastic, I recycle everything I believe I can through Waste Managements recycling program, I compost food waste, I combine my driving trips. I'm sure I can do more, I'm just not sure what all of my options and choices are. Maybe partner with the Brighton Chamber (disclaimer: I'm on the Board) so we can educate businesses about all of these things. Ch
Energy efficient light bulb give away
Ensure that sustainability actions are delivered equitably throughout the county.
Improve the tap water freshness/cleanliness/taste so we don't have to purchase it in plastic bottles.
EV kiosks; EV stations in low-income neighborhoods. Stop oil and gas permitting. Be the example, Convert gas-powered vehicles to electrical. Require electrical. Provide cooling stations.
Make sure apartment buildings are included, make grants so low-income people can put solar on their roofs
have a better community engagement program to see what the people are looking for and try to leverage state and federal programs to make those wishes happen
Until more charging stations exist, and more infrastructure is included in residential and commercial buildings for EV's, there isn't much that can be done.
To day my big topic is trees. Where Adams County can plant trees. Put in mediums that have trees and plants in them. Also, making walking the best exercise. Make the streets safer for walkers. Have walking events? Walking is a great form of exercise and a lovely past time.
mass transit
Provide trash cans and recycle bins at parks and bus stops
With no fracking, better transit and renewable resources all residents can enjoy cleaner air and make sure our water sources are safe.
Informar más a las comunidades de lo que el condado está haciendo ya que quizás muchas personas no están siendo informadas o no les está llegando información. (Inform communities more about what the county is doing as perhaps many people are not being informed or not getting information)
Reciclar en eventos del condado y ofrecer servicios de compostaje (Recycle at county events and offer composting services)

Q5 Additional Comments

Answered: 12

Skipped: 29

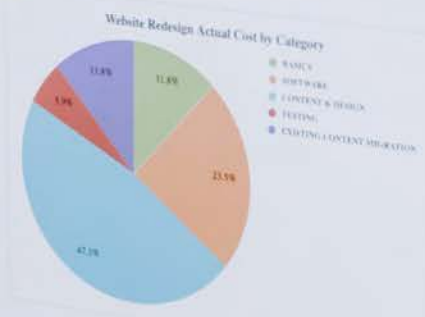
If the county actually did anything in this space it would be incredible to see, but past efforts, even when led by local champions, have been ignored at the least, and completely sabotaged at the most, by county leadership. If you really want this to happen you have to actually fund the programs and make the unpopular decision to require or at least incentivize behavior change through codes and policies.
Encouraging less meat consumption within the county through cooking classes, gardening courses, and partnerships with local restaurants would also improve sustainability within the county
The County government buildings should set an example by committing to become 100% renewably powered by 2030. The government center should have solar panels/solar array installed immediately and consider a wind turbine to demonstrate its commitment.
Be more responsive and quit using COVID-19 as an excuse to do nothing.
Thanks for asking
Focus (in publicity) on the kind of life our children, grandchildren and future generations can have in Adams County that they will definitely not have if we do not adopt sustainability practices on a wide scale!
Get rid of all masks, we have bigger problems of people needing to work, and children being able to experience a normal school year.
Make oil & gas companies remove their leavings at their expense.
support innovative sustainability and conservation solutions, and help educate our community about them.
I think the county should look into a nuclear power plant using the newer technologies like are promoted by Bill Gates. They are safe and can assist in load issues on cloudy days or days with less wind.
It is still trees. I have seen many times where something looks good on paper but when it gets out into the world it falls very short of the description on paper. One other thing. Have the youth of our community involved in the effort. There is an art elementary school near me. The county could setup a competition for students to design a sustainability art fixture. Or from the STEM schools there could be a competition on some kind of solution. All built around education of the topic and youthful ideas.
Make a difference
Que les llegue información a las personas que no están familiarizadas con el internet ya que la mayoría de información es a través de internet. (That information reaches people who are not familiar with the internet)
Ofrecer incentivos y descuentos en los impuestos de propiedad a residentes que instalan equipos y mejoran sus casas para usar menos energía o agua. (Offer property tax incentives and discounts to residents who install equipment and upgrade their homes to use less energy or water)



Fill in your projected expenses here. (These "000" entries are placeholders.)

Fill in your actual expenses here. (These "000" entries are placeholders.)

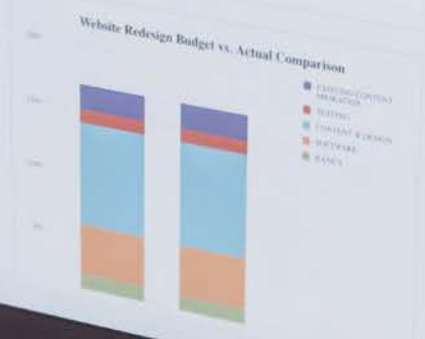
	Budget	Actual	Amount Left
BASIC			
Domain name	100.00	100.00	0.00
Hosting*	500.00	500.00	0.00
SOFTWARE			
CRM*	100.00	100.00	0.00
Blog*	100.00	100.00	0.00
Lettering Paper*	100.00	100.00	0.00
Analysis*	100.00	100.00	0.00
CONTENT & DESIGN			
Webinars	100.00	100.00	0.00
Images and custom graphics	200.00	170.00	30.00
Microresponsive design*	150.00	150.00	0.00
SEO strategy and keywords	100.00	100.00	0.00
Copy writing	100.00	100.00	0.00
Advanced customization	100.00	100.00	0.00
Site maps and templates	100.00	100.00	0.00
TESTING			
UAT testing	100.00	100.00	0.00
EXISTING CONTENT MIGRATION			
Site migration*	100.00	100.00	0.00
Backup and restore data transfer*	100.00	100.00	0.00
TOTAL	\$1,700.00	\$1,700.00	\$



Expense Summary

	Budget	Actual	Amount Left
BASIC	\$ 200.00	\$ 200.00	\$
SOFTWARE	\$ 400.00	\$ 400.00	\$
CONTENT & DESIGN	\$ 800.00	\$ 670.00	\$ 130.00
TESTING	\$ 100.00	\$ 100.00	\$
EXISTING CONTENT MIGRATION	\$ 200.00	\$ 200.00	\$
TOTAL	\$1,700.00	\$1,700.00	\$

*Your category totals will automatically update here.



APPENDIX B: PERFORMANCE MANAGEMENT



ENERGY



County Facilities

Target	Baseline	Data Source	Supporting Strategies
15% reduction in Energy Use Intensity (EUI)	7.95 kWh/ft ² 0.31 therms/ft ²	EnergyCAP	1.1 Continue upgrading county facility energy systems 1.3 Train employees on energy efficient practices 1.4 Develop sustainable, resilient, and health-focused design and operations guidelines
1 sustainable technology per project in new facilities (e.g. renewable energy, storage, recyclable materials, reduced carbon materials)	N/A	Facilities	1.2 Establish internal technology education and research working group 1.5 Explore building electrification options in new facilities
50% renewable energy supply	24%	Xcel Energy Community Energy Reports and United Power	2.1 Identify potential locations for solar installations on county property 2.2 Advocate for and pursue renewable energy procurement options with utilities 2.3 Incorporate renewable energy into new county facilities
5 facilities with on-site solar	0	Facilities	2.1 Identify potential locations for solar installations on county property 2.3 Incorporate renewable energy into new county facilities
Metric (Tracking Only)	Baseline	Data Source	Supporting Strategies
Number of existing facility energy efficiency retrofits	N/A	Facilities	1.1 Continue upgrading county facility energy systems


Community

Target	Baseline	Data Source	Supporting Strategies
1 new solar co-ops created annually	0	Environmental Programs	3.1 Develop Energy Action Plan 3.4 Continue partnering with Grid Alternatives
20 C-PACE projects	2	Colorado CPACE	3.1 Develop Energy Action Plan 3.6 Support business energy efficiency outreach and upgrades
Maintain or increase the number of participants in Weatherization programs	166	Arapahoe County Weatherization Division	3.1 Develop Energy Action Plan 3.5 Support residential energy efficiency outreach and upgrades
Maintain or increase the number of participants in Minor Home Repair program	36	Community Development	3.7 Develop and fund energy services program to support communities experiencing disproportionate environmental impacts
2,600 solar permits issued (200 annually)	849 total (since 2011)	Adams County Building Eye	3.1 Develop Energy Action Plan 3.8 Incentivize renewable energy project development

Additional Strategies

3.2 Establish sustainability points system for development code


WASTE

County Facilities

Target	Baseline	Data Source	Supporting Strategies
Establish diversion rate through waste hauler tracking	None	Waste hauler data	4.2 Develop countywide sustainable procurement policies and provide employee training 4.3 Explore commercial scale options and implement potential end-uses for organic waste (e.g. food, landscaping) 4.4 Develop low-waste event and meeting guidelines 4.5 Collect waste data for county facilities and operations 4.6 Continue shifting transactions online with considerations toward equity and accessibility
Establish Construction and Demolition diversion rate by project	None	Project Waste Management Plans	4.7 Establish construction and demolition waste management policies for county facilities and projects
4 employee education opportunities about sustainability and waste reduction annually (1 per quarter)	4 events	People & Culture	4.1 Train employees on waste diversion and ways to reduce consumption

Target	Baseline	Data Source	Supporting Strategies
100% of private haulers in unincorporated Adams County provide recycling	0%	Waste hauler licensing	5.2 Adopt waste hauler licensing ordinance and regulations
30% increase in pounds of hard-to-recycle waste and yard/green waste collected	283,295 lbs	Environmental Programs	5.1 Continue supporting hard-to-recycle waste events 5.3 Provide yard waste drop-off voucher program for unincorporated Adams County residents and businesses
35% of waste recycled or composted	16.2% (CDPHE, 2020)	Colorado Dept. of Public Health & Environment	5.4 Hire Integrated Waste Management Specialist 5.5 Conduct waste diversion education and outreach campaign 5.6 Provide neighborhood waste diversion opportunities 5.7 Administer reporting system to track waste hauler annual recycling, composting, and landfilling metric 7.1 Advocate at state level for integrated waste management policies 7.3 Incentivize circular economy, recycling, and other zero-waste markets
30% diversion rate at county-led events (e.g., Adams County Fair, Stars & Stripes)	N/A	Waste hauler tracking	6.1 Establish procurement requirements for event vendors and develop incentives to meet requirements 6.2 Develop zero-waste guidelines for county events and facility rentals 6.3 Establish zero-waste volunteer program for county-led events 6.4 Partner with Eco-Cycle for zero-waste events
Construction and demolition (C&D) Waste Diversion Rates – Established per Project Waste Management Plan	N/A	Project Waste Management Plans	7.2 Update development standards to encourage development projects to include construction and demolition debris recycling, composting, and data tracking. 7.3 Incentivize circular economy, recycling, and other zero-waste markets



WATER



County Facilities

Target	Baseline	Data Source	Supporting Strategies
Facilities to meet all efficiency benchmarks for indoor domestic water use (total per sq. ft.)	80% of facilities met indoor efficiency benchmark	Energy CAP	8.1 Analyze water use annually 8.2 Implement new water conservation measures
Facilities to meet all efficiency benchmarks for outdoor irrigation use (total per sq. ft.)	33% of facilities met outdoor efficiency benchmark	Energy CAP	8.3 Monitor local and state regulations and policies 8.4 Train employees on water efficient practices 8.5 Centralize water use data management
Maintain or increase percent of water supply serving facilities that is non-potable	4% of water use was non-potable		8.6 Install water sub-metering and/or smart meters 8.7 Conduct on-site water assessments
Parks to meet all efficiency benchmarks for outdoor irrigation water use (total per sq. ft.)	100% of parks met outdoor efficiency benchmark	Parks, Open Space & Cultural Arts	8.8 Explore options to self-supply non-potable water 8.9 Monitor water provider surplus water programs
Maintain or increase percent of water supply serving Parks that is non-potable	92% of water use was non-potable	Parks, Open Space & Cultural Arts	
Maintain or increase percent of water supply serving Public Works Operations that is non-potable	99%	Public Works Operations	



Community

Target	Baseline	Data Source	Supporting Strategies
Take 4 impactful actions to improve indoor and outdoor water use efficiency, preferably one per strategy category (Education, Financing, Codes, Programs)	N/A	Internal Tracking of county-Led Activities	9.1 Conduct a water conservation and awareness campaign 9.2 Promote C-PACE and Performance Contract programs to incorporate water efficiency for development and redevelopment projects 9.3 Develop a comprehensive countywide Water Element to go along with the county's Comprehensive Plan 9.4 Develop a webpage to connect residents and businesses with water-saving resources 9.5 Develop and adopt water-wise appliance, fixture, landscaping, and irrigation standards into building, landscape, and development codes 9.6 Develop financial incentive programs to promote water efficiency for residents and businesses



LAND



County Facilities

Target	Baseline	Data Source	Supporting Strategies
Maintain or increase acres of county-owned conservation easements	6,000 acres in conservation easements	Parks, Open Space & Cultural Arts	10.1 Continue using county Open Space Sales Tax dollars to acquire and conserve land
Maintain or increase acres of county-owned land	3,000 acres in fee simple	Parks, Open Space & Cultural Arts	10.2 Support implementation of the Adams County Parks, Open Space, and Trails Master Plan and the Riverdale Regional Park Master Plan



SUSTAINABLE INFRASTRUCTURE



County Facilities

Target	Baseline	Data Source	Supporting Strategies
Achieve FEMA Community Rating Score of 7	9 ⁶	FEMA Community Rating System	11.1 Incorporate Green Infrastructure and Low-Impact Development concepts into public works projects 11.6 Develop and adopt resilient design performance standards for infrastructure, considering future impacts of climate change and adaptation ability
Increase number of regional flood control/detention facilities implemented from Master Drainage Studies ⁷ by 1-2	1 (channels excluded) 3 (channels included)	Public Works	11.2 Implement master drainage studies
Increase number of local water quality facilities owned and maintained by Adams County ⁸ by 5	12 (local, public water quality-only ponds)	Public Works	11.1 Incorporate Green Infrastructure and Low-Impact Development concepts into public works projects 11.2 Implement master drainage studies
Achieve a 100% tree replacement rate (based on number of trees)	0% (replacement program started in 2020)	Public Works	11.5 Expand the Tree Amenity Program

6 FEMA CRS Score was improved to 8 in 2021. Adams County evaluates the program every five years

7 Starting definition: Where regional is defined as serving >300 acres upstream stormshed, detention for flood cont

8 Starting definition: ater-quality only ponds and rain gardens; trends are using regional facilities for detention/flood control and local facilities for water quality.



SUSTAINABLE INFRASTRUCTURE (CONTINUED)



County Facilities

Target	Baseline	Data Source	Supporting Strategies
Incorporate 4 ENVISION credits on 80% of Public Works projects ⁹	0	Public Works	<p>11.6 Develop and adopt resilient design performance standards for infrastructure, considering future impacts of climate change and adaptation ability</p> <p>11.7 Execute a Public Works executive order that CIP projects be evaluated for ENVISION criteria, as appropriate, based on project function</p> <p>11.8 Include sustainability and resiliency considerations as part of procurement processes for infrastructure projects</p>
Achieve and maintain a rate of 30% of ENVISION certified staff in inspectio and engineering services	1 ¹⁰	Public Works	11.7 Execute a Public Works executive order that CIP projects be evaluated for ENVISION criteria, as appropriate, based on project function
Host 2 coordination meetings between Public Works and Utility/District partners annually	1	Public Works	11.3 Coordinate with utility and service provider partners to minimize future maintenance and infrastructure needs
Inspect 100% of dry outfalls in urbanized areas for illicit discharges every five years	50%	Public Works	11.4 Plan community education events
Complete 10 stormwater educational activities above MS4 Permit minimum requirements	4	Public Works	11.4 Plan community education events

9 Conditional to the terms and conditions approved by County Attorney

10 Three staff members ENVISION certified as of 20



TRANSPORTATION



County Facilities

Target	Baseline	Data Source	Supporting Strategies
Decrease hours of idling by 50%	N/A	PRECISE software reports	12.4: Develop and implement anti-idling policy
Electrify 75% of eligible light-duty vehicles	1 EV (% TBD)	Fleet vehicle inventory	12.2 Develop and implement EV procurement plan
Convert 25% of medium- to heavy-duty vehicles to alternative fuels	0	Fleet vehicle inventory	12.3 Continue converting heavy-duty fleet vehicles to biofuels
Metric (Tracking Only)	Baseline	Data Source	Supporting Strategies
Total VMT for county operations	5,691,515	Fleet	12.1 Encourage virtual meetings when feasible 12.5 Maximize efficiency of operational rout
Gallons of fuel consumed	302,927 gal. gasoline 242,418 gal. diesel	Fleet	



Community

Target	Baseline	Data Source	Supporting Strategies
Electrify 5% of total vehicles	0.45% (1,513)	DMV	13.1 Prioritize locations for EV charging stations 13.2 Leverage grant funding to implement prioritized investments in EV charging 13.3 Develop and implement communitywide EV readiness plan 13.4 Support EV-ready codes in Adams County development codes and development codes of member communities 13.5 Implement EV education events for the community 13.6 Partner with member communities to fund key fast-charging infrastructure
Reduce vehicle miles traveled per capita	9,500 miles	DRCOG	14.1 Support quality of transportation infrastructure with a focus on safety and environmental health 14.2 Leverage community partnerships to promote commuting programs 14.3 Raise awareness of sustainable transportation options
Reduce single occupancy vehicle mode split	80%	U.S. Census Bureau	14.4 Explore options to expand community transit programs and micro-mobility options to service first- and last-mile connection 14.5 Support policies in long-range plans that guide density necessary to enhance multimodal and first-mile/last-mile connection 14.6 Develop and share map of bike infrastructure



HEALTHY AND RESILIENT NEIGHBORHOODS



County Facilities

Target	Baseline	Data Source	Supporting Strategies
>50% of neighborhood groups in neighborhoods with higher incidence of violations	N/A	Community Safety & Well-Being	15.1 Expand and promote existing programs for community-led neighborhood improvements
>50% of grant funding awarded to neighborhoods with higher incidence of violations	N/A	Community Safety & Well-Being	15.1 Expand and promote existing programs for community-led neighborhood improvements
Minimum 2 education events per neighborhood per year	N/A	Community Safety & Well-Being	15.4 Design and launch neighborhood capacity-building educational series
Metric (Tracking Only)	Baseline	Data Source	Supporting Strategies
Number of resource events	N/A	Community Safety and Wellbeing	15.1 Expand and promote existing programs for community-led neighborhood improvements 15.4 Design and launch neighborhood capacity-building educational series

Additional Strategies

15.2 Grow community partner networks to address resiliency gaps

15.3 Participate in Sustainable Neighborhoods Network





AIR QUALITY



County Facilities

Target	Baseline	Data Source	Supporting Strategies
Maintain or increase the number of participants in Weatherization programs	166	Arapahoe County Weatherization Division	See Community Energy
Maintain or increase the number of participants in Minor Home Repair program	36	Community Development	See Community Energy
Install 4 air quality monitors	0	Environmental Programs	16.1 Continue advocacy for improved air pollution mitigation and monitoring at regional and state levels 16.3 Increase measurement and reporting of air quality in Adams County
Host 1 air quality education and awareness communication event per quarter, excluding alerts	N/A	Environmental Programs	16.4 Develop program to provide indoor air quality education, outreach, assessment, and resources to disproportionately impacted communities

Metric (Tracking Only)	Baseline	Data Source	Supporting Strategies
Number of environmental compliance and oil and gas inspections	67 environmental compliance inspections 494 oil and gas inspections	Environmental Programs	

Additional Strategies

- 16.2 Explore options to expand tree plantings in areas with significant air-quality impact
- 16.5 Support transition to electric- and/or battery-powered small engines through education, awareness, funding, and advocacy



APPENDIX C: STRATEGY IMPLEMENTATION DETAILS



ENERGY



Goal 1: Incorporate energy efficiency and new energy technologies and building practices in new facilities and retrofit eligible existing facilities.

Strategy 1.1: Continue upgrading county facility energy systems

Description

Continue upgrading existing buildings energy systems to more efficient systems, building on past successes. Upgrades may include LED lighting, occupancy sensors, or upgrading HVAC systems.

Impacts and Considerations

- Costs can vary depending on upgrade; however, utility rebates can reduce upfront costs and upgrades are likely to result in energy and maintenance savings.
- Improved lighting, heating, and other systems can improve indoor environmental quality (e.g. indoor air quality, productivity).
- Upgrades that reduce overall county energy use will increase county resilience (less energy is required to support county operations) and decrease energy related GHG emissions.

Timing Ongoing

Actions

- Identify facilities with equipment that has not been upgraded (e.g. swapping florescent lighting with LED lighting, completing scheduled boiler replacements, retrofitting jail with improved air handling recovery).
- Explore options for completing building energy assessments through utilities to identify additional energy improvement opportunities.
- Leverage available utility rebates to implement energy improvements identified through energy assessments.
- Incorporate identified energy improvement projects into annual budget requests.
- Consider establishing Revolving Fund, where utility bill savings are added to a fund to pay for future energy efficiency upgrades.

Roles & Responsibilities

- **Lead department or organization:** Facilities
- **Partnering organization(s):** Xcel Energy, United Power, CORE, MCREA

Resources Available

- [Xcel Energy business assessments and rebates](#) offer free or low-cost resources to evaluate building energy use and can lower the upfront cost of energy efficiency investments.
- [United Power commercial energy audits and rebates](#) offer free or low-cost resources to evaluate building energy use and can lower the upfront cost of energy efficiency investments.
- Adams County currently uses EnergyCAP to track building energy data. EnergyCAP can help identify additional energy opportunities by flagging high-use buildings or buildings with large spikes in demand.

Resources Needed

- Funding for energy efficiency upgrades.

Strategy 1.2 Establish internal technology education and research working group

Description

Establish an internal technology education and research working group to explore new technological advancements for building design, operations, and maintenance. This working group will serve to centralize research often conducted in siloed departments, preventing duplication of efforts, and providing dedicated attention to keeping Adams County on the leading edge of energy action. In addition to energy, this working group may also consider water, waste, and transportation technologies.

Impacts and Considerations

- Requires dedicated staff time; can help pre-identify options for future projects

Timing

Near-Term (2022–2024)

Actions

- Determine structure and membership of group. Consider:
 - Who should be part of the working group? Can this be a function of the Sustainability Committee or should a separate group be formed?
 - Should there be a designated leader to facilitate the group?
 - How often should the group convene to review findings and determine next steps?
- Align research with sustainability plan goals.
- Develop a research plan outlining topics and technologies to research or partnerships to explore on quarterly or bi-annual basis.
- Establish methodology for centralizing and sharing research findings, partnership opportunities, and resources.
- Establish decision-making methodology to prioritize and pursue identified opportunities.

Roles & Responsibilities

- **Lead department or organization:** Facilities
- **Partnering department(s):** All departments on Sustainability Committee
- **Partnering organization(s):** TBD

Resources Available

- Organizations to consider partnering with for feasibility studies, recommendations, and implementation: NREL, ACRE, energy utilities, Colorado Department of Public Health and Environment (CDPHE), Eco-Cycle, Colorado Energy Office (CEO), U.S. Green Building Council.

Resources Needed

- Staff time to organize and participate in group.
- Cloud-based document and information sharing platform such as Google Docs, DropBox, or SharePoint.

Strategy 1.3 Train employees on energy-efficient practices

Description

As part of employee training series on sustainability, provide formal and informal education and training to maximize the energy efficiency of buildings. This strategy may be rolled into a larger training series along with employee trainings on waste and water. Training employees to be mindful of their energy use and take action to reduce wherever possible (e.g. utilizing blinds and shades, turning off computers, turning off lights when exiting rooms, etc.) can help reduce energy use in county facilities and also provide benefits at a broader community level. Additional training for facilities and maintenance staff will ensure energy-efficient operation of equipment and reducing bills and maintenance costs.

Impacts and Considerations

- Training for proper equipment operation can also result in maintenance savings.
- Training employees will also have community impacts as they can implement practices at home.

Timing

Near-Term (2022–2024)

Actions

- Coordinate training with other sustainability topic areas (see strategies 3.1 and 8.1).
- For general employee training:
 - Develop a list of training topics and resources.
 - Leverage resources such as building signage, internal tips page, employee newsletter to provide tips throughout buildings and advertise training opportunities
 - Training topics may include: energy efficiency 101, renewable energy, demand management, basics of system operation.
 - Develop a schedule of training topics and delivery method.
 - Determine who will provide training.
 - Develop training modules.
- For facilities and maintenance staff:
 - Identify a training lead or liaison for facility or specific equipment operation.
 - Target specific buildings and review operations processes (e.g. animal shelter, jail) to ensure energy efficiency and good indoor air quality.
 - Coordinate training with other employee education strategies in other sustainability plan topics (e.g. water and waste).

Roles & Responsibilities

- **Lead department or organization:** Facilities
- **Partnering department(s):** People & Culture, Green Team
- **Partnering organization(s):**

Resources Available

- Xcel Energy Partners in Energy (application required) can provide implementation support for free, including employee training
- [ENERGYSTAR Employee Education Kit](#)

Resources Needed

- Staff time to set up training schedule and topics
- Staff time to deliver trainings or find and coordinate with external resources
- Educational resources, such as building signage, county employee sustainability tips webpage, or employee newsletter

Strategy 1.4 Develop sustainable, resilient, and health-focused design and operations guidelines

Description

Formalize standardized sustainable design and operations guidelines that consider water and energy efficiency, waste reduction, sustainable materials, building occupant health, resiliency, and other concepts. Ensures that buildings are both designed AND operated with sustainability in mind. Goes beyond LEED requirements by considering resiliency and building occupant health.

Impacts and Considerations

- Low-to-medium savings potential from improved efficiency, operation
- Improved indoor environmental quality for occupants. High-performing buildings have shown 1-9% increase in productivity, 1-10% turnover reduction, 10-50% reduction in sick days ([Stok](#)). Improved building resiliency could be coupled with community benefits. Lead by example for community.

Timing

Near-Term (2022–2024)

Roles & Responsibilities

- **Lead department or organization:** Facilities
- **Partnering department(s):** Public Works

Actions

- Gather and review current design and operations guidelines for sustainability and resiliency.
- Compile potential sustainability strategies for consideration based on existing sustainability design standards (e.g. LEED, WELL, New Buildings Institute, World Green Building Council).
- Conduct internal review process to determine priority strategies to include in guidelines.
- Develop sustainable design and operations guidelines document to be used during operations of existing buildings, major retrofits, and design of new buildings.

Resources Available

- [WELL Building Standards](#)
- [NBI Resource Hub](#) for embodied carbon in buildings.
- [World Green Building Council](#) has established recommendations for reducing embodied carbon in buildings with recommended actions for various sectors to take.
- [Whole Building Design Guide](#)

Resources Needed

- Staff time or funding for third-party development

Remaining Strategies

Strategy 1.5 Pilot building electrification in new building(s)

Description

Pilot building electrification in at least one new building. Fully electric buildings run solely on electricity and do not require natural gas for heating. This allows all of a building's energy use to be supplied by renewable energy. When considered during building design and construction, all-electric design can be cost neutral in some utility territories by leveraging rebates and incentives.

Timing

Revisit to Long-Term
(2026 and beyond)

First Steps

- Develop anticipated list of new county facilities and building type through 2030 by utility service territory.
- Discuss potential rebate and incentive options with utility partners for full electric construction.
- Identify technologies available for electric space heating and cooling, water heating.
- Identify building envelope upgrades to ensure efficient operation.
- Work with architects and building commissioning contractors familiar with all electric buildings.

Goal 2: Increase use and procurement of renewable energy for county facilities

Strategy 2.1 Identify potential locations for renewable energy installations on county property.

Description

Conduct solar siting study of county facilities and land to identify potential locations to install solar, including former shooting range and landfill clean-up site. Explore feasibility of large-scale renewable projects to achieve net-zero electricity.

Impacts and Considerations

- Low cost to develop
- No-to-low cost savings if solar installed. GHG savings potential low to medium, depending on total installed. Some buildings may be candidates to entirely offset electricity consumption, resulting in significant GHG savings.
- Pre-identifying project locations will allow quicker project conversion.

Timing

Near-Term (2022–2024)

Roles & Responsibilities

- **Lead department or organization:** Facilities
- **Partnering department(s):**
- **Partnering organization(s):** Xcel Energy, United Power

Actions

- Conduct initial review of county facilities and land utilizing free tools.
- Determine if there are in-house resources capable of completing assessment or if outside services will be required.
- Complete solar siting study.
- Use results of solar siting study to determine which options to pursue.
- Work with utilities to understand feasibility of large-scale power purchase agreements.

Resources Available

- Guides
 - [SolSmart Toolkit for Local Governments - Solar Development on Public Facilities and Under-Utilized Land](#)
- Free modeling tools:
 - [EPA RE-Powering Mapper](#) – provides location information for brownfield sites that have been prescreened for renewable energy potential
 - [NREL System Advisor Model \(SAM\)](#) – free software to model types of renewable energy systems, including financial models

Resources Needed

- Potential funding needed for solar siting study

Strategy 2.2 Advocate for and pursue renewable energy procurement options with utilities

Description

Explore renewable procurement options through utilities and advocate for increased availability of procurement options.

Impacts and Considerations

- No cost savings but provides pathway to renewable energy target.
- Subscriptions support addition of renewable energy by utility provider.
- Covering all electricity with renewable energy would offset county GHG emissions by estimated 38%.

Timing

Near-Term (2022–2024)

Roles & Responsibilities

- **Lead department or organization:** Facilities
- **Partnering department(s):** Legislative Affairs

Actions

- Work with utility account managers and community representatives to assess costs for renewable energy subscriptions or on-site options for county facilities and county-owned streetlights.
 - Important to understand Renewable Energy Credit implications of programs when working with utility providers, as not all programs will count toward renewable energy goals.
- Work with utility community representatives to express interest in and explore additional renewable procurement product opportunities (e.g. Xcel Energy’s Renewable Connect offering)
- Continue to work with Colorado Communities for Climate Action (CC4CA) and other regional and state groups to strength state renewable energy and climate policy.

Resources Available

- Xcel Energy and United Power – actively pursuing more renewable energy options for customers. Examples include: Green Power Partners (United Power), Renewable*Connect and Windsorce (Xcel Energy)

Resources Needed

- Staff time for advocacy
- Additional budget approval for incremental cost of renewable energy subscription or on-site installations

Strategy 2.3 Incorporate renewable energy into new county facilities

Description

Include solar or geothermal energy options when designing and building new facilities. Including in the initial design and building can reduce costs associated with adding systems later.

Timing

Mid-Term (2024–2026)

Roles & Responsibilities

- **Lead department or organization:** Facilities
- **Partnering organizations(s):** Xcel Energy, United Power

First Steps

- Identify preferred list of geothermal or solar contractors.
- During capital projects planning process, work with geothermal or solar contractors to understand technical requirements and costs associated with including geothermal or solar in project.
- Work with utility providers to understand requirements or incentives, as applicable.



Goal 3: Expand, create, and advocate for equitable clean energy opportunities for all community members to reduce our carbon footprint.

Strategy 3.1 Develop Energy Action Plan

Description

Develop a municipal and communitywide Energy Action Plan through Xcel Energy Partners in Energy program. This program is a free resource to communities in Xcel Energy service territory. It provides collaboration opportunities with other utilities to address energy issues in communities and support implementation, such as education and outreach, connecting businesses to financing, developing programs, and other activities. Goals and strategies from the Sustainability Plan can feed directly into the Energy Action Plan, with additional benefits of deep data analysis and connecting to utility programs.

Impacts and Considerations

- Leverage free implementation resources through Xcel Energy.
- Collaborate with other utility providers.
- Energy Action Plan can support Sustainability Plan strategies.

Timing

Near-Term (2022–2024)

Roles & Responsibilities

- **Lead department or organization:** CED – Economic Development
- **Partnering department(s):** Facilities, Communications, Community Safety & Well-Being
- **Partnering organization(s):** Xcel Energy, United Power

Actions

- Apply to Partners in Energy by January 15 or July 15 of each year.
- Support two-year engagement through planning and implementation. Note that planning may largely focus on more targeted and detailed strategy development.
- Identify key community and county staff stakeholders.

Resources Available

- Partners in Energy provides free data, planning, and implementation support

Resources Needed

- Staff time to fill out application and be main point of contact for process

Strategy 3.2 Establish sustainability points system for development code

Description

Establish development code sustainability points system to promote sustainability during development. Considerations may include building design, energy and water conservation, transportation, and other sustainability aspects. Points systems allow developers to choose their path to compliance, rather than required to meet certain sustainability criteria that may not fit their site or needs.

Impacts and Considerations

- Implementation cost expected to be medium (staff and consultant time).
- Sustainable buildings realize energy benefits, reduced maintenance costs, increased occupant satisfaction, and lower CO2 emissions. [Stok](#) estimates over \$18/sq. ft. of added profit in commercial buildings.
- Several other communities in the Front Range have adopted sustainability points systems.

Timing

Near-Term (2022–2024)

Complete with other code updates recommended from Advancing Adams Plans

Actions

- Review existing development code for sustainability related items.
- Establish working group to discuss code updates.
- Research best practices and other community approaches
- Develop opportunity register of potential updates. Conduct analysis of impact.
- Provide recommendations for code updates as part of development standards update.
- Public outreach with businesses and developers
- Evaluate options to establish different standards for different land use zones.

Roles & Responsibilities

- **Lead department or organization:** Development Services (CED)
- **Partnering department(s):** Economic Development
- **Partnering organization(s):** Colorado Energy Office, Southwest Energy Efficiency Project (SWEEP)

Resources Available

- Many communities in Colorado have offered sustainability menu options to promote above-code development that can be leveraged to develop an Adams County specific menu.
 - [Lakewood Menu](#) and [Resource Guide](#) – for developments with cumulative gross square footage greater than 20,000 sq. ft.
 - [Golden Sustainability Menu](#)
 - City and County of Denver [Net Zero Energy New Buildings & Homes Implementation Plan](#)
 - [New Buildings Institute - Energy Code Roadmaps for Getting to Zero Outcomes](#)
- Colorado Energy Office provides support for building code updates.
- Xcel Energy recently launched a Codes & Standards program to help communities upgrade their building codes.

Resources Needed

- Staff time
- Funding for third-party development of recommendations

Strategy 3.3 Support solar cooperatives in Adams County

<p><i>Description</i></p> <p>Support solar cooperatives by providing seed funding and outreach.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • Potential to provide savings for community members. • Engaging disproportionately impacted communities and providing access to resources can ensure equitable access to solar. • Targeting environmental justice communities can ensure equitable access to solar. 	
<p><i>Timing</i></p> <p>Ongoing</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Identify funding mechanism for solar cooperatives. • Develop and conduct outreach campaign for participation in solar cooperatives, providing resources and assistance for low-income households and communities affected by environmental injustices. • Coordinate with solar cooperative administrator.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Environmental Programs (CED) • Partnering department(s): Communications • Partnering organization(s): CEO, Energy Outreach Colorado, adjacent municipalities 	
<p><i>Resources Available</i></p> <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Staff time to manage contracts, conduct outreach 	

Strategy 3.4 Continue partnering with Grid Alternatives

<p><i>Description</i></p> <p>Continue partnership with Grid Alternatives to install solar and provide workforce training in Adams County.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • Benefits for community include energy savings, job training, GHG savings. 	
<p><i>Timing</i></p> <p>Ongoing and Near-Term (2022–2024)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Maintain existing contract. • Promote successes and benefits of partnership with Grid Alternatives to the community through case studies, social media, website content, etc. • Highlight opportunities for community members to get involved.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Community Development (CED) • Partnering department(s): Communications, Workforce Center • Partnering organization(s): Grid Alternatives 	
<p><i>Resources Available</i></p> <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Staff time to manage contracts 	

Strategy 3.5 Support residential energy-efficiency outreach and upgrades

Description

Provide education and outreach related to energy-efficiency resources. Explore ways to fund energy efficiency upgrades for residents, especially those who are income-qualified.

Impacts and Considerations

- No-to-low cost. Some support through Xcel Energy Partners in Energy. County could explore additional funding to support upgrades or additional rebates on top of utility rebates.
- Outreach campaigns can see uptick in community energy savings of about 1%.
- Can target funding to low-income households.

Timing

Near-Term (2022–2024)

Roles & Responsibilities

- **Lead department or organization:** Community Development (CED)
- **Partnering department(s):** Communications, Community Safety & Well-Being
- **Partnering organization(s):** Xcel Energy, United Power, CORE, MCREA, Colorado CPACE office, CEO

Actions

- Determine feasibility of funding energy efficiency upgrades and potential qualification criteria. Examples of support or upgrades might include:
 - Home Energy Squad® (Xcel Energy program) buy-down campaign – provide free visits to residents by offsetting costs.
 - Provide financial support for upgrades in low-income homes via Minor Homes Repair program or alternative pathways.
- Develop education and outreach campaign to educate residents and raise awareness of available incentives and programs.
 - Provide information workshops.
 - Leverage online channels for distributing educational material.
- Deliver information via existing communications and CSWB channels to residents.
- Leverage Xcel Energy Partners in Energy program for implementation support.

Resources Available

- Xcel Energy Partners in Energy
- Utility rebates
- [Colorado Renu Loan Program](#)

Resources Needed

- Staff time
- Funding requests to provide financial support for energy efficiency upgrades and outreach

Strategy 3.6 Support business energy-efficiency outreach and upgrades

Description

Provide education and outreach related to energy-efficiency and financing. Explore ways to fund energy efficiency upgrades for businesses.

Impacts and Considerations

- No-to-low cost. Some support through Partners in Energy. County could explore additional funding to support upgrades or additional rebates on top of utility rebates.
- Outreach campaigns can see uptick in community energy savings of about 1%.
- Can target funding to DBE businesses.

Timing

Near-Term (2022–2024)

Roles & Responsibilities

- **Lead department or organization:** Economic Development (CED)
- **Partnering department(s):** Communications
- **Partnering organization(s):** Xcel Energy, United Power, CORE, MCREA, Colorado CPACE office, CEO, AC-REP

Actions

- Determine feasibility of funding energy efficiency upgrades and potential qualification criteria. Examples of support or upgrades might include:
 - Business grants for additional rebates on top of utility rebates for energy efficiency projects.
- Develop outreach campaign to educate and raise awareness of available incentives and programs.
- Promote CPACE financing to new and existing businesses and developments.
- Conduct outreach via business walks, providing information about available rebates and programs related to energy efficiency, renewable energy, financing.
 - Combine with other business outreach strategies (Strategies 5.2, 9.3).
- Leverage Xcel Energy Partners in Energy program for implementation support.

Resources Available

- Xcel Energy Partners in Energy
- Utility rebates
- [Agricultural Energy Efficiency program \(CEO\)](#)
- [CPACE](#)

Resources Needed

- Staff time
- Funding requests to provide financial support for energy efficiency upgrades and outreach

Remaining Strategies

Strategy 3.7 Develop and fund energy services program

<i>Description</i> Develop and fund energy services program to support communities experiencing disproportionate environmental impacts. Energy services may include energy efficiency upgrades, renewable energy assistance, indoor air quality upgrades, and other services.	
<i>Timing</i> Mid-Term (2024–2026)	<i>First Steps</i> <ul style="list-style-type: none">• This strategy coordinates with Strategy 16.3 and existing Weatherization and Minor Homes Repairs programs.• Review best practices and regional/national examples of programs to determine scope for Adams County.• Determine potential funding options.
<i>Roles & Responsibilities</i> <ul style="list-style-type: none">• Lead department or organization: Environmental Programs (CED), Community Development (CED), Legislative Affairs (CMO)	

Strategy 3.8 Incentivize renewable energy project development

<i>Description</i> Incentivize renewable energy project development in Adams County, particularly those with innovative approaches to renewable energy projects (e.g. agri-voltaics, pollinator habitat focused solar development, co-location, or multi-use renewable energy projects).	
<i>Timing</i> Mid-Term (2024–2026)	<i>Actions</i> <ul style="list-style-type: none">• Identify barriers to renewable energy project development.• Review land use, zoning, and permit requirements for renewable energy projects to ensure renewable energy projects can be developed and installed across Adams County (including a range of sectors).• Determine potential financial incentives for attracting renewable energy project development.• Include in updated incentives policy.
<i>Roles & Responsibilities</i> Lead department or organization: CED - Economic Development, Development Services	



WASTE



Goal 4: Reduce waste in county operations through source reduction, sustainable diversion practices, and fostering a waste reduction culture.

Strategy 4.1 Train employees on waste diversion and ways to reduce consumption

<p><i>Description</i></p> <p>As part of employee training series on sustainability, provide formal and informal trainings to employees on proper waste diversion practices and ways to reduce consumption to generate less waste. Strategy has synergies with other employee education opportunities.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • No-to-low savings; may realize some savings through reduced purchasing and less waste generated. Benefits from reducing landfill waste, county can lead by example. • Training employees will also have community impacts as they can implement practices at home. 	
<p><i>Timing</i></p> <p>Ongoing and Near-Term (2022–2024)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Develop list of training topics and resources. Consider topics and resources for employees generally and for those responsible for building operations. <ul style="list-style-type: none"> ○ Potential resources: building signage, internal tips page, employee newsletter. ○ Potential topics: sustainable procurement, benefits of recycling and composting. • Develop schedule of training topics and delivery method. • Determine who will provide training. • Develop training modules. • Coordinate training with other employee education strategies in other sustainability plan topics.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Facilities • Partnering department(s): Green Team, People & Culture 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • Leverage Green Team to promote trainings and waste reduction • People & Culture to coordinate internal trainings, find resources to develop or deliver trainings <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Staff time to set up training schedule and topics • Staff time to deliver trainings or find and coordinate with external resources 	

Strategy 4.2 Develop countywide sustainable procurement policies and provide employee training

<p><i>Description</i></p> <p>Procurement policies should consider all aspects of sustainability (not strictly related to waste) and consider life-cycle cost analysis (LCA) and sustainable return on investment (sROI) to incorporate environmental and social considerations.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • May result in increased initial cost, but has possibility to reduce continued operating costs. • Savings may range from none to medium depending on purchase. Can lead to reduced maintenance and operating costs when incorporated into LCA. Other benefits include consideration for environmental and social impacts. 	
<p><i>Timing</i></p> <p>Near-Term (2022–2024)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Review existing procurement policies and determine potential opportunities to include sustainability components. <ul style="list-style-type: none"> ◦ Develop opportunity register for consideration. • Review other local government procurement policies for examples to follow. • Establish criteria for LCA or sROI to be included in capital expenditures. <ul style="list-style-type: none"> ◦ This can especially apply to infrastructure projects, fleet purchases, new facilities, and other large purchases. • Draft procurement language to be incorporated into policies and shepherd through review and approval processes. • Create a training program for employees engaged in the procurement process to provide them specific ways they can write specifications and/or contracts to encourage sustainable purchasing. <ul style="list-style-type: none"> ◦ Examples: develop draft language for employees (project managers, etc.) to use. • Explore feasibility of product/packaging bans in county facilities (e.g. styrofoam).
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Finance, Facilities • Partnering department(s): Public Works 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • EPA Transforming Waste Tools - Example Procurement Policies (see strategies 7, 8, 9 in tool) • Contracting Best Practices: Purchasing Preferences (Green Vehicles & Products) <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Identify finance lead • Staff time to determine opportunities to include • Staff time to develop draft policies and provide training 	

Strategy 4.3 Explore commercial scale options and implement potential end-uses for organic waste.

<p><i>Description</i></p> <p>Determine options, feasibility, and budget required for composting or other end-uses for organic waste (e.g. food) in county facilities with high food waste such as the county jail and the Government Center. Options beyond composting might include donating to farmers or other community partners</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • Reduces emissions from methane generation in landfills, which is a more potent GHG than carbon dioxide. Although composting requires electricity to operate facilities, the methane generation from landfills outweighs this. • Compost has positive impacts on soil health, can reduce the need for chemical fertilizers, retains more water than conventional soil, and can provide cost savings over purchasing conventional soils. 	
<p><i>Timing</i></p> <p>Near-Term (2022–2024) and Mid-Term (2024–2026)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • As part of RFP for waste service, include composting at specified locations (e.g. county jail, Government Center) to determine pricing either as part of bundled services with recycling and trash or as a separate service. <ul style="list-style-type: none"> ◦ If service is selected, update custodial contracts as necessary. • Work with community partners to explore options to donate organic waste to farmers, agricultural organizations, or other entities.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Facilities • Partnering department(s): Procurement • Partnering organization(s): Colorado State University Extension 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • City of Boulder, Boulder County <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Additional budget to cover incremental cost of services if selected. 	

Strategy 4.4 Develop low-waste event and meeting guidelines

<p><i>Description</i></p> <p>Develop sustainable event and meeting guidelines, including “toolkits” of reusable products and provide education on best practices.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • Low cost to develop toolkits and buy compostable materials. • Without composting available in facilities, compostable materials will not have an impact. • May reduce materials purchased for events and meetings, reduce waste sent to landfill. 	
<p><i>Timing</i></p> <p>Near-Term (2022–2024)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Develop event and meeting guidelines with considerations for printing, food/packaging, and disposal. • Publish guidelines and promote among employees. • Provide education (informal or formal) on guidelines and best practices. • Develop signage for large meeting rooms and kitchen areas. • Develop list of materials needed for “toolkits” of reusable products. • Collaborate with Green Team to provide education and potential composting end-uses. • Explore options for requiring vendors to provide compostable materials and end-use.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Facilities • Partnering department(s): Green Team 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • Example guidelines: Oakland, CA, Boulder County, Olympia, WA <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Small funding request to develop several “toolkits” of reusable products for departments, buildings, etc. 	

Strategy 4.5 Collect waste data for county facilities and operations

<p><i>Description</i></p> <p>Assess solid waste contracts and continue exploring ways to collect waste data for county facilities.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • Will help establish baseline and potential for future diversion rate target. • Measurement of waste will help promote reduction when employees are made aware of how much waste is produced. • Savings may result from decreased waste generation. 	
<p><i>Timing</i></p> <p>Ongoing and Near-Term (2022–2024)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Continue efforts to measure solid waste disposal through manual measurement done by employees. • Incorporate language into solid waste contracts to require measurement of waste to landfill and recycled materials. • Work with advocacy strategy in community waste to get state requirements.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Facilities • Partnering department(s): Environmental Programs Division • Partnering organization(s): Solid waste contractors 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • The EPA transforming waste streams tools provide example contracting language for local governments, including reporting requirements among other clauses. <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Staff time to review and negotiate contracts 	

Strategy 4.6 Continue shifting transactions online with considerations toward equity and accessibility

<p><i>Description</i></p> <p>Continue shifting transactions online with considerations toward equity and accessibility.</p>	
<p><i>Timing</i></p> <p>Ongoing</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Identify transactions that can be completed online by department. • Work with ITi to establish appropriate systems to move transactions online.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Information Technology & Innovation • Partnering department(s): All using online transactions 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • Many existing transactions already occur online, providing a model for additional transitions. <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Staff time 	

Strategy 4.7 Establish construction and demolition waste management policies for county facilities and projects

<p><i>Description</i></p> <p>Establish policies to guide waste management for C+D waste for county facilities and projects, including waste diversion targets by project size and menu options for sustainable development criteria.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • Grant funding may be available. • Reduces landfill waste and potential to divert materials to local markets and promote circular economy. 	
<p><i>Timing</i></p> <p>Near-Term (2022–2024)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Catalog types of projects that would be considered for guidelines. • Review existing policies for C&D waste management practices. • Review other local government C&D policies for examples to follow. • Establish priority criteria for C&D waste diversion. Examples might include: <ul style="list-style-type: none"> ○ Source separation requirements ○ Reuse guidance ○ Road construction requirements ○ Embodied carbon requirements ○ Organics or inert separation requirements • Draft policy and sustainable development criteria for review and shepherd through approval processes. • Work with contractors to establish C&D waste diversion targets for each project.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Facilities • Partnering department(s): Public Works, Purchasing 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • EPA Managing Waste Streams Tool provides example policies: C&D Diversion Requirements (also see strategies: 10, 64-72, 77, 90, 96, 97). • CDPHE Grants and Support <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Staff time to review policies, develop criteria 	



Goal 5: Ensure that all Adams County residents in unincorporated areas have access to recycling.

Strategy 5.1 Continue supporting hard-to-recycle waste events

<p><i>Description</i></p> <p>Continue hosting and subsidizing hard-to-recycle waste events for county residents. Currently the county covers 97% of the costs for hard-to-recycle items for Adams County residents, promoting increased recycling that prevents illegal dumping and diverts hazardous items from landfills.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • High diversion potential of hard-to-recycle items. • Promotes neighborhood cleanliness, reduces illegal dumping, and provides a needed community resource. 	
<p><i>Timing</i></p> <p>Ongoing</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Develop outreach campaign for hard-to-recycle waste events. Consider communications channels, collateral, and messaging in outreach plan. • Through county communications channels, promote hard-to-recycle waste events – include information about costs, location, time, how to, and benefits. • Promote events through neighborhood channels. • Develop reciprocity plan or intergovernmental agreement for other jurisdictions in Adams County receiving waste collection fees under state statute.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Environmental Programs (CED) • Partnering department(s): Community Safety & Well-Being, Communications • Partnering organization(s): City of Thornton, Veolia 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • CDPHE Grants <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Staff time 	

Strategy 5.2 Adopt waste hauler licensing ordinance and regulations

<p><i>Description</i></p> <p>Adopt ordinance requiring haulers to provide recycling and composting in unincorporated Adams County to ensure all areas have access to services.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> High diversion potential, leading to GHG savings. 	
<p><i>Timing</i></p> <p>Near-Term (2022–2024)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> Develop and administer baseline survey to gauge resident and business understanding, impressions of recycling, access to services, and needs (coordinate with Strategy 5.3). Engage with local waste haulers on current recycling and waste diversion practices (what works, what doesn't). Draft ordinance and shepherd through review and adoption process. Draft waste hauler regulations based on regional best practices to include tracking and reporting requirements. Source waste hauler reporting database to track quarterly and annual metrics (network regional online software systems). Conduct education and outreach with waste haulers explaining new requirements.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> Lead department or organization: Environmental Programs (CED) Partnering department(s): County Attorney's Office 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> CDPHE Grants Example ordinances: City and County of Denver, Boulder County, Broomfield County, Westminster, Larimer County, and City of Fort Collins <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> Outreach/survey consultant to develop/administer resident and business community survey Funding for online waste reporting software system such as Re-TRAC Connect. Staff time for public and business outreach, develop ordinance, process through two BoCC hearings, tabulate annual reports, licensing enforcement. Estimated 1 FTE to cover many waste strategies – see Strategy 5.5. Staff time for community and business engagement, outreach for regulations, development and proposal of regulations, process through P&C and BoCC hearings, compliance monitoring. Staff time for processing waste hauler license applications, fees, license issuance 	

Strategy 5.3 Provide yard waste drop-off voucher program for unincorporated Adams County residents and businesses

<p><i>Description</i></p> <p>Explore yard waste drop-off pilot program that subsidizes and/or incentivizes yard waste recycling for households and business.</p>	
<p><i>Impact and Considerations</i></p> <ul style="list-style-type: none"> • Reduce organic waste in landfills, which has significant GHG impacts. • Savings to residents by subsidizing drop-off site rather than monthly fee for pick-up. 	
<p><i>Timing</i></p> <p>Near-Term (2022–2024)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Develop yard-waste drop off voucher program that offsets costs of recycling and provides centralized drop-off location. • Determine potential drop-off locations. • Explore partnerships with organizations that manage compost (see partnering organizations). • Explore opportunities to partner with Public Works and Neighborhood Services on neighborhood cleanup events. • Explore cost coverage for events and voucher system.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Environmental Programs (CED) • Partnering department(s): Community Safety & Well-Being • Partnering organization(s): A1 Organics, Wompost, SustainAbility 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • Example compostable drop-off programs <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Funds to cover event subsidy and/or year-round voucher system 	

Strategy 5.4 Hire Integrated Waste Management Specialist

Description

An additional staff person to lead waste strategy program/policy development, implementation, and reporting strategies would ensure Adams County makes progress on its waste goals.

Impacts and Considerations

- Dedicated staff person to oversee waste strategies could significantly impact community, business, and county operations waste diversion.

Timing

Near-Term (2022–2024)

Roles & Responsibilities

- **Lead department or organization:** Environmental Programs (CED)
- **Partnering department(s):** Facilities; Parks, Open Space & Cultural Arts

Actions

- Obtain approval for additional FTE
- Write job description and scope of tasks:
 - Support all waste strategies from sustainability plan
 - Education and outreach
 - Ordinance and regulation development
 - Waste management facility oversight
 - Waste management plan review
 - Tracking reports and data
 - Managing data platforms
 - Expanding waste reduction and diversion events
 - Assist with procurement policies
 - Coordination with internal departments

Resources Available

Resources Needed

- Approval for additional FTE

Remaining Strategies

Strategy 5.5 Conduct waste diversion education and outreach campaign

<p><i>Description</i></p> <p>Conduct education and outreach campaign about waste diversion and reduction, including information about reducing, reusing, recycling, composting, and available resources.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • An in-depth outreach campaign may require significant staff or volunteer effort to be impactful. • Low potential, may lead to neighborhood cleanliness also 	
<p><i>Timing</i></p> <p>Mid-Term (2022–2026)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Utilize baseline survey results from waste hauler licensing ordinance, Strategy 5.2. • Develop outreach plan, including key messages, audiences, and communication channels. • Develop materials including social media posts, newsletter articles, interactive activities, available resources for residents and businesses, etc. • Develop webpage with resources for residents and businesses to learn about waste diversion and reduction. • Leverage neighborhood cleanups and tool shed program as education and outreach opportunity. • Collaborate with neighborhoods group to distribute information. • Consider leveraging volunteers through the Green Team or outside organizations to help deliver outreach in the community or at events. • Promote county recycling events.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Environmental Programs (CED); Economic Development • Partnering department(s): Community Safety & Well-Being, Green Team, Communications, Public Works • Partnering organization(s): EcoCycle 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • CDPHE Grants • EcoCycle Guide to Zero Waste • CalRecycle Example Outreach Resources <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Staff time to develop education and outreach campaign • Staff time to conduct campaign • Volunteers to support education and outreach • Outreach materials 	

Strategy 5.6 Provide neighborhood waste diversion opportunities

<p><i>Description</i></p> <p>Provide neighborhood waste diversion opportunities, such as recycling, household hazardous waste, yard waste, etc. by bringing resources, drop off-sites, etc. to neighborhoods versus communitywide events</p>	
<p><i>Timing</i></p> <p>Mid-Term (2024–2026)</p>	<p><i>First Steps</i></p> <ul style="list-style-type: none"> • This strategy coordinates with Strategy 5.3. • Coordinate across departments to organize events or to provide waste diversion as part of existing events. • Determine target neighborhoods for opportunities.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Community Safety & Well-Being, Public Works • Partnering department(s): Environmental Programs (CED) 	

Strategy 5.7 Administer reporting system to track waste hauler annual recycling, composting, and landfilling metrics

<p><i>Description</i></p> <p>Manage online reporting system for licensed waste haulers and provided data to track progress toward waste diversion goals.</p>	
<p><i>Timing</i></p> <p>Mid-Term (2024–2026)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Source online data reporting software, such as ReTrac, that can warehouse data and provide data analytics. • Provide secure access to each licensed waste hauler. • Evaluate quarterly analytics for compliance with waste hauler licensing ordinance and regulation requirements. • Annual report available to the community and elected leaders.
<p><i>Roles & Responsibilities</i></p> <p>Lead department or organization: Environmental Programs (CED)</p> <ul style="list-style-type: none"> • Partnering department(s): ITi, Communications • Partnering organization(s): TBD 	

Goal 6: Achieve 30% waste diversion at county-led events

Strategy 6.1: Establish procurement requirements for event vendors and develop incentives to meet requirements

<p><i>Description</i></p> <p>Establish procurement requirements for event vendors, including compostable and recyclable materials. Determine funding mechanism to incentivize or require vendors to provide eco-friendly materials.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • Medium diversion potential • Low-to-medium cost to implement, depending on incentives offered 	
<p><i>Timing</i></p> <p>Near-Term (2022–2024)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Research other local government or event company procurement requirements and incentives for zero waste to determine suitable options. • Develop and approve procurement requirements. • Educate event vendors on new procurement requirements. • Develop proposal for potential funding mechanisms. <ul style="list-style-type: none"> ◦ Refunds and rebates are common options (see resources available).
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Fair and Special Events (Parks, Open Space & Cultural Arts) • Partnering department(s): Green Team 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • Examples of funding mechanisms: Austin, TX Zero Waste Event Rebate, Boulder, CO Zero Waste Incentive Form <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Staff time • Funding for incentives 	

Strategy 6.2: Develop zero waste guidelines for county events and facility rentals

<p><i>Description</i></p> <p>Develop zero waste guidelines for county events and facility rentals, including guidance on planning, materials, how to properly dispose of waste, necessary signage, etc.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • Low-to-medium diversion potential; no cost impacts. • Opportunity for county to lead the way for community by establishing guidelines. 	
<p><i>Timing</i></p> <p>Near-Term (2022–2024)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Research other local government guidelines for zero waste. • Develop guidelines. • Provide guidelines and education as part of event contracts. Post on website for easy access and information.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Fair and Special Events (Parks, Open Space & Cultural Arts) • Partnering department(s): Green Team 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • Responsible Events: A Framework for Achievement provides resources for planning responsible, triple-bottom-line focused events. • The EPA Managing and Transforming Waste Streams Tool provides examples of zero waste event guidelines. • CDPHE Grants • EcoCycle Guide to Zero Waste <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Staff time to develop guidelines and provide education to those renting facilities 	

Remaining Strategies

Strategy 6.3 Establish zero waste volunteer program for county-led events

<p><i>Description</i></p> <p>Develop volunteer program to staff events to manage waste stations and help attendees properly dispose of waste. Engage existing sustainability or environmental organizations, schools, neighborhood groups, and other volunteer organizations.</p>	
<p><i>Timing</i></p> <p>Mid-Term (2024–2026)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Leverage Green Team to begin volunteer efforts. • Catalog existing volunteer organizations for potential outreach. • Advertise volunteer opportunity and expectations.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Fair and Special Events (Parks, Open Space & Cultural Arts) 	

Strategy 6.4 Partner with Eco-Cycle for zero waste events

<p><i>Description</i></p> <p>Partner with Eco-Cycle for zero-waste events (Adams County Fair, others) where impactful and feasible. Eco-Cycle can help plan zero-waste events and provide resources, such as zero-waste bins, for events.</p>	
<p><i>Timing</i></p> <p>Mid-Term (2024–2026)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Determine suitable events to pilot zero-waste strategies and budget for engaging with Eco-Cycle • Discuss opportunities and ways to implement zero-waste events with Eco-Cycle
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Fair and Special Events (Parks, Open Space & Cultural Arts) 	

Goal 7: Expand waste diversion and reduction practices in all new developments during construction.

Strategy 7.1 Advocate at state level for integrated waste management policies

<p><i>Description</i></p> <p>State requirements for integrated waste management and informing consumers about waste diversion, reduction, end uses, producer responsibility, and data could significantly improve diversion. Adams County will advocate at the state level for these requirements.</p>	
<p><i>Timing</i></p> <p>Ongoing</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Research benefits of waste policies to inform advocacy efforts. • Develop key messages. <ul style="list-style-type: none"> ◦ Consider messaging including points around overall waste reduction in addition to tracking. • Collaborate with other organizations on advocating for waste standards and requirements through existing channels. <ul style="list-style-type: none"> ◦ Align on common messages. • Work with Legislative Affairs office to advocate at state level.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Legislative Affairs (CMO) • Partnering department(s): Environmental Programs (CED) • Partnering organization(s): CDPHE, CC4CA, Eco-Cycle, Colorado SWANA 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • Waste-Wise Cities: Advocacy Toolkit & Guide <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Staff time 	

Strategy 7.2 Update development standards to encourage all development projects to include construction and demolition debris recycling, composting, and data tracking

<p><i>Description</i></p> <p>Update development standards to require all development projects to include construction and demolition debris recycling, composting, and data tracking.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • Medium diversion potential • Role for Integrated Waste Management Specialist (Strategy 5.5) 	
<p><i>Timing</i></p> <p>Near-Term (2022–2024)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Initiate development standards updates. • Draft and legal review of development standards updates • Provide education about new best practices. • Consider adaptive reuse as pathway. • Considerations for enforcement: waste management plan and quarterly reporting; include in inspections; code violation. • Requiring a waste-management plan, which will allow for staff to work on a project-specific level with developers.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Development Services (CED) • Partnering department(s): Environmental Programs (CED), Economic Development, Building Inspectors, Neighborhood Services 	
<p><i>Resources Available</i></p> <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Staff time or partial FTE 	

Remaining Strategies

Strategy 7.3 Incentivize circular economy, recycling, and other zero-waste markets

<p><i>Description</i></p> <p>Zero waste and recycling end markets may include recycling centers, retailer take-backs, encouraging use of recycled materials, new businesses, rural recycling options, reuse options. Providing financial incentives can help spur the creation and sustainability of end-markets.</p>	
<p><i>Timing</i></p> <p>Mid-Term (2024–2026)</p>	<p><i>First Steps</i></p> <ul style="list-style-type: none"> • Understand what businesses already exist in Adams County related to circular economy, recycling, and zero waste. • Review best practices and resources for local government role with circular economy (Resources: Ellen MacArthur Foundation, C40 Cities case studies). • Research what other local governments do to incentivize markets. • Include in updated incentives policy.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Economic Development 	

WATER



Goal 8: Improve water use efficiency in county facilities and parks and promote the use of non-potable water supplies where available and feasible, including in public works operations.

Strategy 8.1 Analyze water use annually

<p><i>Description</i></p> <p>An annual water use analysis is informative to assessing water use trends, demonstrating progress toward goals, and identifying new opportunities for water conservation measures.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • Low cost (staff time and/or consultant time) • No-to-low water savings (foundational activity, help identify apparent high and inefficient use) 	
<p><i>Timing</i></p> <p>Ongoing</p>	<p><i>Actions</i></p> <p>Each lead department should take the following actions:</p> <ul style="list-style-type: none"> • Use their knowledge of their water use plus the 2018-2020 water use analysis to prioritize sites to be assessed or audited. • Adapt the 2018-2020 water use analysis as a template to conduct annual water use assessments. Efficiency benchmarks and other inputs to the analysis can be adjusted as needed.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Facilities, Parks, Open Space & Cultural Arts, and Public Works (Operations) • Partnering department(s): Data Science Team (P&C) • Partnering organization(s): Third-party service and product providers (e.g. EnergyCAP software vendor, audit providers) 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • None identified <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • None identified 	

Strategy 8.2 Implement new water conservation measures

<p><i>Description</i></p> <p>Implement the next round of water conservation measures to reduce overall water use, improve water use efficiency, and/or promote non-potable water use in county facilities, operations, and parks, using the findings from site water assessments, annual water use analysis, or other project identification methods.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> None identified 	
<p><i>Timing</i></p> <p>Ongoing</p>	<p><i>Actions</i></p> <p>Each lead department should take the following action:</p> <ul style="list-style-type: none"> Develop staffing and budget plans to implement water conservation measures.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> Lead department or organization: Facilities, Parks, Open Space & Cultural Arts, and Public Works (Operations) Partnering department(s): People & Culture Partnering organization(s): Water providers 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> Facilities staff have previously implemented water conservation measures. Utility rebate programs for water conservation measures. <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> Budget and staff time will be needed to implement water conservation measures. 	

Strategy 8.3 Monitor local and state regulations and policies

<p><i>Description</i></p> <p>Adams County's ability to use water, especially in public works operations, is dependent upon the legal limitations that come from water rights, including the boundary where water may legally be used. Adams County staff and legislative affairs should monitor legislation for impactful changes that would affect water supplies, uses, and water sharing restrictions.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> Paying more attention to the legislative cycle will help in all areas that touch county services and operations, not just water. 	
<p><i>Timing</i></p> <p>Ongoing</p>	<p><i>Actions</i></p> <p>Each lead department should take the following actions:</p> <ul style="list-style-type: none"> Identify staff to participate in professional organizations that monitor legislative activity. Encourage staff to share potential impacts of pending water legislation with the county's Legislative Affairs staff.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> Lead department or organization: Facilities, Parks, Open Space & Cultural Arts and Public Works (Operations) Partnering department(s): Legislative Affairs (CMO), People & Culture (CMO) Partnering organization(s): Water providers 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> None identified <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> Staff time. 	

Strategy 8.4 Train employees on water efficient practices

Description

Employee behaviors and practices are impactful to the county's water use, and trainings can provide new information about water conservation practices. Trainings also provide a forum for county staff to gather and discuss topics to build institutional knowledge and shared best practices.

Impacts and Considerations

- Education efforts are generally low cost but may require additional staff time or third-party trainings.
- Education is typically low savings (typically assumed to have a 1% water savings potential though targeted O&M trainings would yield higher benefits).
- Research shows that resource management programs save the organization energy/water and money; improve employee engagement, productivity, and innovation; and improve business results.

Timing

Near-Term (2022–2024)

Actions

Each lead department should take the following actions:

Roles & Responsibilities

- **Lead department or organization:** Facilities, Parks, Open Space & Cultural Arts and Public Works (Operations)
- **Partnering department(s):** Data Science team (P&C)
- **Partnering organization(s):** Third-party service providers, water providers

- Identify beneficial employee trainings and whether the Green Team or other internal training mechanism will suffice or if an external service provider is needed.

Resources Available

- The Green Team is already supporting employee trainings.

Resources Needed

- Funding will be needed to pay for outside trainings.

Strategy 8.5 Centralize water use data management

Description

Benchmarking programs that involve centralizing data management into a software solution and then benchmarking actual use against efficient use, have been shown to save 2-3% of resources being tracked.

Impacts and Considerations

- Low cost (staff time only, don't anticipate additional software licenses).
- Improved leak detection ability, improved ability to shift water use to period with off-peak billing rates (where applicable).

Timing

Near-Term (2022–2024)

Actions

Each lead department should take the following actions:

Roles & Responsibilities

- **Lead department or organization:** Facilities, Parks, Open Space & Cultural Arts and Public Works (Operations)
- **Partnering department(s):** Data Science Team (P&C)
- **Partnering organization(s):** Third-party service and product providers (e.g. EnergyCAP software vendor, audit providers)

- Identify an implementation lead for water conservation and water action team for knowledge sharing and planning within the county
- Develop a workflow for putting water use data into EnergyCAP or other suitable software solution
- Determine how to manually pull additional water data (e.g. raw water, wells, unmetered locations)

Resources Available

- Adams County is already using EnergyCAP for much of Facilities' water use data, but there are some gaps to fill, in addition to getting Parks and Public Works water use data entered.

Resources Needed

- Staff time

Strategy 8.6 Install water sub-metering and/or smart meters

Description

Sub-meters are used to better distinguish end uses such as indoor domestic, outdoor irrigation, operations, cooling use, etc. Smart meters provide high-resolution, real-time data and support leak detection.

Impacts and Considerations

- Medium cost (hardware + installation).
- No-to-low water savings (foundational activity, may help identify leaks, inefficient use, or opportunities to shift water use to off-peak billing periods).

Timing

Near-Term (2022–2024)

Roles & Responsibilities

- **Lead department or organization:** Facilities, Parks, Open Space & Cultural Arts and Public Works (Operations)
- **Partnering department(s):** Data Science Team (P&C)
- **Partnering organization(s):** Third-party service and product providers (e.g. EnergyCAP software vendor, audit providers)

Actions

Each lead department should take the following actions:

- Use their knowledge of their water use to identify locations that would benefit from sub-metering (and/or a smart meter). Submetering should be prioritized where it will improve understanding water use, identify potential leaks or facilitate making real-time operational changes.

Resources Available

- None identified.

Resources Needed

- Funding will be needed to support meter installation.

Strategy 8.7 Conduct on-site water assessments

Description

Identify the next round of water conservation measures to reduce overall water use and improve water use efficiency in county facilities, operations, and parks by conducting site water assessments to identify leaks, equipment changes, and operations changes at locations that use significant water and/or appear to be using water inefficiently.

Impacts and Considerations

- Medium cost (about \$2k/facility for an indoor audit, outdoor audit cost will be higher).
- Audits themselves have no-to-low water savings (foundational activity, help identify water conservation measures that need implementation).
- Opportunity to illuminate water-energy-climate nexus.

Timing

Near-Term (2022–2024)

Roles & Responsibilities

- **Lead department or organization:** Facilities, Parks, Open Space & Cultural Arts and Public Works (Operations)
- **Partnering department(s):** Data Science Team (P&C)
- **Partnering organization(s):** Third-party service and product providers (e.g. EnergyCAP software vendor, audit providers)

Actions

Each lead department should take the following actions:

- Through the annual water use analysis, knowledge of buildings and equipment, and any other available information, identify top priorities for indoor and outdoor water audits.
- Look at water provider conservation programs to determine whether free audits are available to the county.
- Where free audits are not available through utility programs, hire contractors to conduct indoor and outdoor water audits.

Resources Available

- Facilities staff have previously implemented water conservation measures.
- [Commercial, Industrial, and Institutional \(CII\) Water Assessment Tool and User's Guide](#) (free tool for County to use in indoor water assessments)
- Colorado WaterWise [Water Conservation Best Practices Guidebook](#) (available to members only)
- [Audubon Cooperative Sanctuary Program for Golf](#) promotes sustainability at golf courses

Resources Needed

- Funding will likely be needed to pay for audits.

Remaining Strategies

Strategy 8.8 Explore options to self-supply non-potable water

Description

Adams County's needs for non-potable water move and expand as new facilities require irrigation, new parks and open spaces require irrigation, and as public works operations projects move throughout the county. The county should monitor opportunities to purchase additional ditch shares and groundwater well rights to supply their non-potable water needs. Exploring non-potable self-supply options is low-water savings, would reduce potable water use and could increase financial savings. Indirect benefit—reducing potable water demand helps water providers with stretching their water supplies.

Timing

Mid-Term (2024–2026)

Roles & Responsibilities

- **Lead department or organization:** Facilities, Parks, Open Space & Cultural Arts and Public Works (Operations)
- **Partnering organization(s):** Water providers

First Steps

- Monitor ditch companies for share availability and pricing.
- Monitor opportunities to acquire new well rights.

Strategy 8.9 Monitor water provider surplus water programs

Description

In any given year, a municipal or special district water purveyor may assess they have surplus water availability above and beyond system demands. Some purveyors have surplus water programs that involve leasing or selling raw water when surplus water is available.

Timing

Mid-Term (2024–2026)

Roles & Responsibilities

- **Lead department or organization:** Facilities, Parks, Open Space & Cultural Arts and Public Works (Operations)
- **Partnering organization(s):** Water providers

First Steps

- Contact water purveyors to inquire about surplus water programs.



Goal 9: Promote water use efficiency for new and redeveloped residential and commercial properties in unincorporated Adams County.

Strategy 9.1 Conduct a water conservation and awareness campaign

<p><i>Description</i></p> <p>Educate residents on current water conditions, emphasizing flood and drought conditions when appropriate and conservation principles generally.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • Low cost to implement (mostly staff time, educational events, and possibly giveaways). • Low water savings (education is typically assumed to have a 1% water savings potential. Direct install savings are readily calculable). • County would strengthen relationships in the water conservation community and could leverage interactions with residents and businesses for other purposes. 	
<p><i>Timing</i></p> <p>Ongoing</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • New Development Services implementation planner to form a water committee that will formalize next steps on all water-related activities. The comprehensive and water master plans. • Identify a lead from the water committee to design the message, materials, and outreach for the water awareness campaign, leveraging partner organizations. • Leverage Board of County Commissioners appointment to the South Platte Basin Roundtable, Metro Roundtable, or other professional group to stay current on water conditions and community education and outreach opportunities.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Communications, Development Services • Partnering department(s): Public Works • Partnering organization(s): Water providers, Colorado WaterWise, CSU Extension, Basin Roundtables 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • Water provider conservation websites (will share water restrictions and other relevant news) • State of Colorado drought status website (shares water restrictions for each water provider) • Colorado WaterWise Live Like You Love It Water Conservation Campaign Materials <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Funding may be needed to join Colorado WaterWise to leverage the “Live Like You Love It” campaign materials (if desired). Costs range from \$250-\$1,500. 	

Strategy 9.2 Promote C-PACE and Performance Contract programs to incorporate water efficiency for development and redevelopment projects

<p><i>Description</i></p> <p>Give information to developers about opportunities to finance water and energy saving measures during meaningful point of interaction during development application and review processes.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • Low costs to distribute information to developers. • Medium-high potential for energy and water savings as these mechanisms tend to finance large resource conservation packages. • Economic development benefits from these large development benefits as well as equity as financed projects could include multifamily and other affordable housing projects. 	
<p><i>Timing</i></p> <p>Ongoing</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Identify a lead from the water committee to organize lunch n’ learns with CO PACE and CEO for staff to learn about various financing programs. • Design materials for staff to use in educating businesses and developers on financing mechanisms. • Adjust workflows to include efficiency and financing recommendations in development review letters.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Communications, CED – Economic Development • Partnering department(s): Development Services • Partnering organization(s): CO PACE, Colorado Energy Office 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • Water provider conservation websites (typically organized into general tips and audit/rebate program pages) • Colorado WaterWise Live Like You Love It Water Conservation Campaign Materials <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Funding may be needed to join Colorado WaterWise to leverage the “Live Like You Love It” campaign materials (if desired). 	

Strategy 9.3 Develop a comprehensive Countywide Water Master Plan

Description

Use long-range planning to assess and improve water supply reliability to serve a growing population into the future. A countywide plan would place the county in a convener role of assessing water supplies against demands and assessing whether planned developments may be in conflict with available water supplies and system infrastructure.

Impacts and Considerations

- Medium cost (\$100-200k for consultant to develop countywide plan)
- Medium-High water savings potential through new development and re-development
- County would have opportunity to serve in a regional convener role and improve collaboration and working relationships with stakeholders.
- Potential equity/environmental justice benefits from supporting expansion of water provider service areas to connect residents who currently are self-supplied drinking water from wells.

Timing

Near-Term (2022–2024)

Roles & Responsibilities

- **Lead department or organization:** Development Services (CED)
- **Partnering department(s):** None
- **Partnering organization(s):** Water providers, member communities, service providers

Actions

- Develop a countywide water master plan that ideally will be adopted as a water element to the County Comprehensive Plan. Start by developing water provider inventories (potable and non-potable); an existing conditions report of water supplies, demands, and vulnerabilities; and goals that the county will work towards.
- Coordinate with municipal and special district water providers for plan development and potential water supply alliance.
- Evaluate models for centralizing potable water service in unincorporated Adams County through formation of a new water provider or expansion of existing District service boundaries.

Resources Available

- [El Paso County Water Master Plan](#)

Resources Needed

- Additional budget and additional staff time would be needed for the water master planning effort and regional coordination with multiple water districts.

Strategy 9.4 Develop a webpage to connect residents and businesses with water-saving resources

<p><i>Description</i></p> <p>Educate residents and business on opportunities to save water and defray costs of implementing water conserving measures by creating a webpage that directs them to their utility service providers’ conservation programs and also provides general conservation tips.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • Low cost to implement (mostly staff time) • Low water savings (education is typically assumed to have a 1% water savings potential. A website is passive so savings may be lower). • County will learn what resources they may qualify for, as county is customer to these same water providers. 	
<p><i>Timing</i></p> <p>Near-Term (2022–2024)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • New Development Services implementation planner to form a water committee that will formalize next steps on all water-related activities and connect to the Comprehensive Plan and Water Master Plan. • Identify staff members to collect information about conservation tips and utility programs and develop a public website.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Communications • Partnering department(s): Development Services • Partnering organization(s): Water providers, CSU Extension 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • Water provider conservation websites (typically organized into general tips and audit/rebate program pages) <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Staff time 	

Strategy 9.5 Develop and adopt water-wise appliance, fixture, landscaping, and irrigation standards into building, landscape, and development codes

<p><i>Description</i> Use regulatory tools to encourage waterwise development, irrigation, and landscaping practices.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • Implementation cost expected to be medium (staff and consultant time). • Medium-High water savings potential through new development and re-development. • Water conservation leads naturally to energy conservation and climate resiliency. 	
<p><i>Timing</i> Near-Term (2022–2024)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Conduct an audit of land use, development, landscape, and building codes to identify barriers to water conservation. • Conduct best practices and model code research to identify code updates that make sense for Adams County. • Investigate water reuse/graywater codes for adoption as water conservation measures. • Decide whether to implement code changes as mandatory or as part of a sustainability points system. • Adopt code amendments as appropriate.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: CED-Development Services and Building Safety Divisions • Partnering department(s): Community Safety & Well-Being-Neighborhood Services; CED-Licensing/Permits Division • Partnering organization(s): Developers, irrigation companies, and landscaping companies 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • Numerous resources exist to help develop water-efficient landscaping regulations in new developments (see Thornton’s proposed ordinance changes; South Metro Water Supply Authority Model Landscape/Irrigation Ordinance). • Water Research Foundation Project #4623, Integrating Land Use and Water Resources: Planning to Support Water Supply Diversification (research report and guidebook available with free user account) • Water Research Foundation Project #4684, Incentives for Green Infrastructure Implementation on Private Property (materials available with free user account) <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • New codes and certifications put higher review and enforcement requirements on county staff. 	

Remaining Strategies

Strategy 9.6 Develop financial incentive programs to promote water efficiency for residents and businesses

Description

Use programs to improve likelihood that water supplies will reliably serve a growing population into the future by reviving past – or creating new – programs with financial incentives (e.g. promoting rain barrels, reducing development fees in exchange for denser developments or reduced turf area, or reduced stormwater fees in exchange for low impact development design).

Timing

Mid-Term (2024–2026)

Roles & Responsibilities

- **Lead department or organization:** Development Services & Economic Development (CED)
- **Partnering department(s):** Public Works
- **Partnering organization(s):** Water service providers, member communities

First Steps

- Evaluate models for reducing development and stormwater fees in exchange for voluntary implementation of water conservation measures.
- Adopt a voluntary fee-reduction program that makes sense for Adams County values and finances.



LAND

Goal 10: Acquire and conserve land that sustains the level of service of parks and open spaces for economic, social, and environmental benefits.

Strategy 10.1 Continue using the county Open Space Sales Tax dollars to acquire and conserve land

<p><i>Description</i></p> <p>The Open Space Sales Tax is collected and used to fund the acquisition of open space, for the purpose of conservation. The tax was originally passed by Adams County voters in 1999 as a 0.20% sales tax (20¢ on a \$100 purchase), set to expire in 2006. In 2004, Adams County voters renewed the sales tax through 2026 and increased it to the current level of 0.25%.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • None considered 	
<p><i>Timing</i></p> <p>Ongoing Continuous activity 2022–2030</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Continue administering and collecting the Open Space Sales Tax. • Continue identifying and acquiring open space for conservation • Evaluate the extension of the sales tax beyond 2026, including an evaluation of whether tax should be increased.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Parks, Open Space, and Cultural Arts 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • County Open Space Sales Tax dollars are dedicated to acquiring and conserving land. <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • None 	

Strategy 10.2 Support the implementation of the Adams County Parks, Open Space, and Trails Master Plan and the Riverdale Regional Park Master Plan

Description

Part of the Advancing Adams series, the Adams County Parks, Open Space, and Trails Master Plan is the long-range parks plan for unincorporated Adams County. The plan includes several goals and strategies that align with this Sustainability Plan, including improving environmental quality, enhancing mobility opportunities, and improving access to county services. Similarly, the Riverdale Regional Park Master Plan includes sustainability principals, such as sustainable water management, for one of Adams County's largest properties. Leveraging and supporting the implementation of these two plans will go a long way to support the targets and goals of the Sustainability Plan.

Impacts and Considerations

- High cost of land/water rights acquisition, park development, and operational expenses (irrigation, maintenance, lighting, etc.)

Timing

Near-Term 2022-2024

Roles & Responsibilities

- **Lead department or organization:** Parks, Open Space, and Cultural Arts
- **Partnering department(s):** Public Works

Actions

- Identify points of overlap and synergy across all three plans.
- Align around roles and responsibilities and identify how Sustainability Plan champions can programmatically support the other plans.
- Establish coordination meetings as necessary to collaborate on relevant strategies and goals.
- Use commonly identified goals and strategies to garner support for investment in prioritized programs or infrastructure.

Resources Available

- The Adams County Parks, Open Space, and Trails Master Plan will guide the future of parks, open space, and trails in Adams County at the highest level. The Sustainability Plan is intended to guide more detailed implementation and can accomplish some of the discrete action items identified in the Master Plan.
- **Strategy 10.2 Continue using the county Open Space Sales Tax dollars to acquire and conserve land** will likely support several strategies, goals, and objectives across the three plans.
- Surface and Groundwater Environmental Policy Compliance at the Riverdale Regional Park provides best practice recommendations for water management.
- Water Research Foundation Project #4623, [Integrating Land Use and Water Resources: Planning to Support Water Supply Diversification](#) (research report and guidebook available with free user account) could help inform implementation of water-related parks strategies
- There are 26.2 miles of trails maintained by Adams County; others are operated and maintained by member communities.

Resources Needed

- Funds to support infrastructure projects (trails, green infrastructure, water management projects, etc.)



SUSTAINABLE INFRASTRUCTURE

Goal 11: Use sustainable infrastructure in Public Works projects to maximize economic, environmental, and social durability and minimize economic impacts from natural hazards.

Strategy 11.1 Incorporate Green Infrastructure (GI) and Low-Impact Development (LID) concepts into public works project designs

<i>Description</i> Use Adams County public works projects to advance and showcase green stormwater management approaches.	
<i>Impacts and Considerations</i> <ul style="list-style-type: none"> • High cost associated with capital projects. • Better stormwater management and aesthetic appeal over traditional gray infrastructure approaches. • Will slow runoff and minimize flooding damages. 	
<i>Timing</i> Ongoing	<i>Actions</i> <ul style="list-style-type: none"> • Add signage and educational components to all pilot projects (e.g. rain gardens, pervious pavers) that demonstrate GI/LID principles. • Support CED in identifying and addressing barriers to GI and LID in plans (e.g. transportation) and land use and development code updates.
<i>Roles & Responsibilities</i> <ul style="list-style-type: none"> • Lead department or organization: Public Works • Partnering department(s): CED-Development Services, Budget Office, Planning, Stormwater • Partnering organization(s): Mile High Flood District, member communities, EPA, USACE, Contractors 	
<i>Resources Available</i> <ul style="list-style-type: none"> • None identified 	
<i>Resources Needed</i> <ul style="list-style-type: none"> • None identified 	

Strategy 11.2 Implement master drainage studies

<p><i>Description</i></p> <p>Implement the long-range master drainage studies to continue improving stormwater management for reduced flood damages and improved water quality benefits.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • High costs associated with capital projects. • Local and regional facilities reduce flood damages and improve stormwater quality entering receiving waters. 	
<p><i>Timing</i></p> <p>Ongoing</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Assist CED in improving CRS score by inspecting pumps, channels, etc. • Assess existing and new regional facilities and water quality facilities and whether they include water quality and/or detention/flood control benefits. • Regularly update the GIS database of existing and proposed storm sewer lines. • Work with member communities to coordinate and promote regional projects.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Public Works • Partnering department(s): CED-Development Services, Building Department, Budget Office, Floodplain Regulations, Planning, Stormwater • Partnering organization(s): Mile High Flood District, member communities, FEMA 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • Existing GIS database of storm sewer lines <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • None identified 	

Strategy 11.3 Coordinate with utility and service provider partners to minimize future maintenance and infrastructure needs

<p><i>Description</i></p> <p>Improved coordination is intended to lead to multi-objective projects, minimizing the number of separate projects needed for a given location, reducing costs, and minimizing community disruption.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • Associated cost is mostly staff time. • Coordination will be a multiplier for project complexity. 	
<p><i>Timing</i></p> <p>Ongoing</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Conduct a facilitated work session to do a SWOT (strengths, weaknesses, opportunities, threats) analysis of how interagency coordination is going, opportunities for improvement, and opportunities for improved regionalization.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Public Works • Partnering department(s): Budget Office, Facilities, Procurement • Partnering organization(s): Design and construction contractors 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • None identified <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • None identified 	

Strategy 11.4 Plan community education events

<p><i>Description</i></p> <p>Use workshops and events to educate the public on sustainable infrastructure and its importance.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • Associated costs would be primarily staff time. • County would strengthen relationships in the water community and could leverage interactions with residents and businesses for other purposes. 	
<p><i>Timing</i></p> <p>Ongoing</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Leverage all internal county (e.g. bring your child to work, county health fair) and external community events (e.g. water festivals, women in public works, mentoring, public meetings for capital projects) to educate about stormwater programs, green infrastructure, the benefits of trees, and other sustainable infrastructure concepts and benefits. • Allocate staff and implement workflows to ensure outfalls are inspected once every five years at a minimum to identify illicit discharges during dry weather. • Use ENVISION documentation requirements to measure community engagements on public works projects.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Public Works • Partnering department(s): CED-Communications • Partnering organization(s): Member communities, water providers, school districts (Five Star Adams 12 and more), CSU Stormwater Center 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • Thornton Water Fair <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • None identified 	

Strategy 11.5 Expand the Tree Amenity Program

<p><i>Description</i></p> <p>Build on the new Tree Amenity Program to advance green stormwater management practices.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • Medium cost associated with purchasing, planting, and maintaining trees. • Trees contribute to improved air quality, shade, and aesthetic appeal, as well as sequestering carbon. 	
<p><i>Timing</i></p> <p>Near-Term (2022-2024)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Continue tracking tree removals and tree plantings for all public works projects. • Build the program size to increase tree plantings and increase replacement rate. • Expand the program to include additional amenities, such as rain barrels, rain gardens, or silva cells.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Public Works • Partnering department(s): CED-Development Services, Budget Office, Planning, Stormwater • Partnering organization(s): Member communities, Contractors 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • None identified <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Additional annual budget and staffing 	

Strategy 11.6 Develop and adopt resilient design performance standards for infrastructure, considering future impacts of climate change and adaptation ability

<p><i>Description</i> Design and construct capital projects that are resilient and can withstand, or quickly rebound from, natural hazards.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> Public works has already adopted ENVISION as a preferred guidance system and has been actively training staff in the rating system 	
<p><i>Timing</i> Near-Term (2022-2024)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> Leverage ENVISION-certified staff to develop a policy for evaluating each project to select appropriate ENVISION credits that apply to the project. Form a cross-organizational working group for a shared vision, project review process, and supported level of sustainable design standards for both horizontal and vertical projects (e.g. facilities, parks, and public works).
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> Lead department or organization: Public Works Partnering department(s): Budget Office, Facilities, Procurement Partnering organization(s): Design and construction contractors 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> Denver Executive Order 123 Sustainability Policy Salt Lake City Executive Order LEED Design Standards Salt Lake City Sustainable Infrastructure Executive Order Boulder County's Resilient Design Performance Standard for Infrastructure and Dependent Facilities ENVISION sustainability rating system incorporates sustainability and resiliency into infrastructure projects. <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> None identified 	

Remaining Strategies

Strategy 11.7 Execute a Public Works executive order that CIP projects be evaluated for ENVISION criteria as appropriate based on project function

<p><i>Description</i> Use Adams County public works projects to advance and showcase sustainable infrastructure projects that meet ENVISION criteria.</p>	
<p><i>Timing</i> Mid-Term (2022-2026)</p>	<p><i>First Steps</i></p> <ul style="list-style-type: none"> Conduct best practices research on an executive order. Design an order that suits Adams County that also meets ENVISION requirements to demonstrate a commitment by county leadership.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> Lead department or organization: Public Works Partnering department(s): Budget Office, Facilities, Procurement Partnering organization(s): Design and construction contractors 	

Strategy 11.8 Including sustainability and resiliency considerations as part of procurement processes for infrastructure projects

<p><i>Description</i></p> <p>Develop procurement policies and processes so that sustainable and resilient design criteria are consistently represented in public works projects.</p>	
<p><i>Timing</i></p> <p>Mid-Term (2022-2026)</p>	<p><i>First Steps</i></p> <ul style="list-style-type: none"> • Work with procurement to implement ENVISION targets into project procurements.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Public Works • Partnering department(s): Budget Office, Facilities, Procurement • Partnering organization(s): Design and construction contractors 	



TRANSPORTATION



Goal 12: Decrease county fleet emissions through vehicle and operational efficiency and fuel switching.

Strategy 12.1 Encourage virtual meetings as feasible

Description

The COVID-19 pandemic forced many businesses and organizations to restructure work flows to accommodate remote work. Virtual meetings allow employees to significantly reduce travel time and associated emissions. Where feasible and not detrimental to work flows, virtual meetings may continue to be utilized to perform coordination activities.

Impacts and Considerations

- Fuel savings for employees who commute.
- GHG and air pollutant savings from decreased commutes and trips.

Timing

Ongoing

Roles & Responsibilities

- **Lead department or organization:** County Managers Office
- **Partnering department(s):** All

Actions

- Conduct an organization-wide analysis of meetings, enumerating common meeting types (e.g. intradepartmental, interdepartmental, interorganizational, etc.) and evaluating the varied potential for continuing to host virtual meetings.
- Develop a policy to guide the continuation of virtual meetings, as is feasible. Collect feedback from impacted departments to guide the final policy document.
- Role out the policy across impacted departments and track meetings held virtually to assess the emissions impact of avoided travel.

Resources Available

- The county can continue to leverage virtual meeting tools used to transition to a remote work environment (e.g. Zoom).

Resources Needed

- None

Strategy 12.2 Develop and implement EV procurement plan

Description

Conduct an organization-wide evaluation of budgeting, accounting, capital project planning, and procurement policies and processes, to identify barriers to fleet electrification and to identify opportunities to restructure (e.g. incorporate fleet life-cycle cost considerations into procurement policies). Develop and implement a vehicle electrification plan, identifying electrification opportunities, brainstorming improved storage and maintenance opportunities, and working closely with end users to ensure best fit.

Impacts and Considerations

- The county owns and operates over 500 fleet vehicles, including passenger vehicles, off-road vehicles, heavy-duty trucks, buses, sweepers, and heavy equipment. The fleet continues to grow as county operations grow. Converting even a small percentage of these vehicles to electric could make a large emissions impact.
- Charging infrastructure will also be required to support fleet electrification.

Timing

Ongoing and Near-Term (2022–2024)

Roles & Responsibilities

- **Lead department or organization:** Fleet (FFM)
- **Partnering department(s):** Procurement services, finance
- **Partnering organization(s):** Drive Clean Colorado – a Clean Cities Coalition

Actions

- Coordinate with procurement services and finance to identify opportunities to include total cost of ownership (i.e. operation and maintenance) in procurement considerations.
- Coordinate with end users to garner shared information about EVs and identify win-win solutions (i.e. identify EV models that truly meet the needs of end users).
- Identify storage solutions to better protect EVs from elements and wildlife.
- Incorporate electrification into vehicle replacement plan. Including identification of vehicles to be replaced, ideal electric replacements, charging needs, and funding sources.

Resources Available

- [Drive Clean Colorado – a Clean Cities Coalition](#) can provide training and guidance to help identify barriers and recommend changes to procurement processes.
- [Steep Climb Ahead: How Fleet Managers Can Prepare for the Coming Wave of Electrified Vehicles](#) provides insight into procurement of electric vehicles and electric vehicle infrastructure.
- Charge Ahead Colorado offers grant funding for EVs and EV infrastructure.
- [EPA purchasing best practices for green vehicles](#) provides guidance on prioritizing vehicles with lower environmental impacts.
- Grant funding is available to support the electrification of medium- and heavy-duty fleet vehicles through [ALT Fuels Colorado](#).
- A report authored by Electrification Coalition offers case studies on [electric fleet leasing for municipal fleets](#).
- Alternative Fuels Data Center maintains a [database of laws and incentives](#) supportive of transportation electrification.

Resources Needed

- Funding sources to purchase EVs and EV infrastructure.

Strategy 12.3 Continue converting heavy-duty fleet vehicles to biofuels

<p><i>Description</i></p> <p>Continue working with fuel providers and fueling stations to expand biofuel options. The majority of Adams County graders are fueled by blade stations, which are candidates for biofuel stations. Adams County is pursuing B20 fuel, which provides an immediate 20% fuel reduction.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • Dedicated fueling at vendors can require large upfront investment. • Biofuel is about \$0.13/gallon more (2021). • Maximum biofuel blend for conventional engines is 20%; does not completely offset emissions but does reduce. 	
<p><i>Timing</i></p> <p>Ongoing & Near-Term (2022–2024)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Continue working with fueling stations and providers to explore and pursue opportunities to add biofuel capacity and capabilities. • As needed, explore fuel investment opportunities and develop plan (identify location of required fueling stations, funding sources to support fueling stations, etc.) to ensure adequate fueling opportunities. • Continue partnering with fuel providers to develop solutions to temperature-related fuel issues. • Explore opportunities to electrify medium- and heavy-duty vehicles (e.g. sweepers and loaders).
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Facilities and Fleet Management • Partnering department(s): Public Works 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • First Blade Station (Strasburg) was converted to biofuel in June, serving four graders and one tandem. • The Alternative Fuels Data Center includes basic information and data about biodiesel and maintains a list of laws and incentives related to biodiesel. • Cost is similar or cheaper than 2021 gasoline prices per gallon. <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Funding to purchase heavy-duty biodiesel vehicles. • Additional funding to support increase in fuel cost. 	

Strategy 12.4 Develop and implement anti-idling policy

<p><i>Description</i></p> <p>Adopt and implement/enforce anti-idling policy. Initial step includes establishing a baseline for annual hours of idling.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • Significant fuel and air pollutant reduction and emissions savings from reduced idling. 	
<p><i>Timing</i></p> <p>Near-Term (2022–2024)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Create idling committee to lead anti-idling activities. • Ensure all appropriate vehicles have GPS devices and are operating correctly for the vehicle use. Continue educating end users regarding the importance and utility of GPS data. • Develop a baseline of idling activity using existing GPS data. • Develop countywide idling policy and lead through board adoption. • Identify incentives (e.g. financial bonus, department competition, etc.) and/or disincentives (e.g. charging departments for fuel wasted during idle events) to encourage compliance. • Develop education materials (e.g. training videos, flyers, or PowerPoints) to share with impacted departments. • Incorporate anti-idling procedures into employee on-boarding and training. • Leverage department leads to conduct training with impacted departments . • Work with vendor to confirm and better leverage software capabilities. • Report data to department heads on a monthly basis with daily support. • Ensure data accuracy and quality with vendor. • Track idling activity on an annual basis and use trends to inform future policy changes and education activities.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Facilities and Fleet Management • Partnering department(s): Public Works, Sheriff, Community and Economic Development, Parks, Open Space & Cultural Arts 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • GPS devices installed in most non-sheriff county vehicles (including light-duty fleet, graders, tandems, tractors, and some heavy-duty equipment). • County uses PRECISE software to evaluate idling (county receives daily idle report for all incidents 20 minutes or greater). 	
<p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Confirm GPS analysis software to conduct analysis of time reduction, fuel savings 	

Strategy 12.5 Maximize efficiency of operational routes

<p><i>Description</i></p> <p>Leverage existing GPS software to evaluate operational route and identify opportunities to improve route efficiencies.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> Route optimization can reduce transport costs by 10-30%. Savings include lower fuel costs, increased productivity, reduced vehicle purchase, and maintenance costs. 	
<p><i>Timing</i></p> <p>Near-Term (2022–2024)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> Work with GPS software vendor to confirm and learn about route optimization capabilities. Conduct an analysis of all operational routes and identify opportunities to improve efficiencies, encouraging consolidation of work trips whenever possible. Work with partnering departments to roll out new routes. Monitor new routes and identify any issues or concerns.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> Lead department or organization: Facilities & Fleet Management Partnering department(s): Public Works 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> GPS devices installed in most non-sheriff county vehicles (including light-duty fleet, graders, tandems, tractors, and some heavy-duty equipment). County uses PRECISE software to provide GPS analysis. <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> None 	



Goal 13: Support electric vehicle mobility and infrastructure across all of Adams County.

Strategy 13.1 Prioritize locations for electric vehicle charging stations

<i>Description</i> Map publicly available charging stations and use map to identify gaps, prioritize investments, and pursue public-private partnerships. The county may choose to directly invest in EV infrastructure to support identified community need, or the county may serve as a convener to bring together municipal and private investors to invest in EV infrastructure.	
<i>Impacts and Considerations</i> <ul style="list-style-type: none">• Foundational activity to support other EV strategies.• Equity should be considered when identifying locations.	
<i>Timing</i> Near-Term (2022–2024)	<i>Actions</i> <ul style="list-style-type: none">• Use PlugShare or Department of Energy data services to map publicly available charging stations. Consider mapping by “level” of charging (Level 1, Level 2, DC fast charging).<ul style="list-style-type: none">◦ Delineate by county-owned versus privately owned• Add key community characteristics to the map such as key transportation corridors, demographic information by census tract, and community resources (parks, libraries, recreation centers, grocery stores, multifamily housing, high dwell time, environmental justice communities).• Compile prioritization requirements and use map to prioritize locations for EV charging, considering equity and environmental justice impacts.• Identify key partnerships for community charging stations.
<i>Roles & Responsibilities</i> <ul style="list-style-type: none">• Lead department or organization: Economic Development (CED)• Partnering department(s): Information Technology and Innovation, Facilities, Parks, Open Space & Cultural Arts• Partnering organization(s): Drive Clean Colorado, a Clean Cities Coalition, member communities, Xcel Energy, United Power	
<i>Resources Available</i> <ul style="list-style-type: none">• Electric vehicle charging infrastructure data are available through PlugShare or the U.S. Department of Energy.• Geographic Information Systems (GIS) data and mapping files are available through the Information Technology and Innovation department.• Additional demographic data is available through the U.S. Census Bureau.• ReCharge Colorado advances the adoption of EVs by providing coaching services related to EVs and infrastructure development.• Xcel Energy offers advising and resources to guide investment in EV infrastructure.	
<i>Resources Needed</i> <ul style="list-style-type: none">• Public-private partnerships can be a useful mechanism for providing EV charging where it’s needed most (grocery stores, fueling stations) .	

Strategy 13.2 Leverage grant funding to implement prioritized investments in EV charging

Description

Funding opportunities, such as Charge Ahead Colorado, are available to support investment in EV charging infrastructure. Develop an annual procurement process to expand the EV charging network in Adams County.

Impacts and Considerations

- Charge Ahead Colorado grant funding occurs twice a year; different matching requirements based on type of charger.
- Monitoring and applying for grants may require staff time or consultant support.

Timing

Near-Term (2022–2024)

Roles & Responsibilities

- **Lead department or organization:** Economic Development (CED)
- **Partnering department(s):** Finance, Environmental Programs, County Manager’s Office
- **Partnering organization(s):** Xcel Energy, United Power, member communities, public private partnerships

Actions

- Using the findings from **Strategy 13.1 Prioritize locations for EV charging stations** to inform investment priority.
- Conduct demand analysis for charging station location.
- Maintain annual budget line-item to support the installation and maintenance of new community EV infrastructure in Adams County.
- Apply for Charge Ahead Colorado grant funding to offset the upfront cost of charging infrastructure procurement.
- Explore additional funding or partnering opportunities.
- Pursue additional funding opportunities to increase impact and reduce cost to the county as funding opportunities are identified.
- Identify ownership and cost structures.
- Identify potential public-private-partnerships (e.g. large employers, fueling stations, etc.).
- Determine potential for additional grant funding match.

Resources Available

- The Alternative Fuels Data Center (AFDC) maintains a [database of state laws and incentives](#) to support the adoption of alternative fuel technology.
- [Charge Ahead Colorado](#) provides grant funding to support investment in EV infrastructure.
- County installed six new charging stations, including four publicly available stations
- Xcel Energy offers [advising and resources](#) to guide investment in EV infrastructure.
- [SB21-260 sustainability of the Transportation System](#) was signed into law June 17, 2021, and supports vehicle electrification.
- Smart Commute Metro North could be a point of connection to businesses with large numbers of commuters. These businesses could be potential candidates for EV charging.

Resources Needed

- Dedicated funding source for the annual procurement and maintenance of EV Charging infrastructure.

Strategy 13.3 Develop and implement a countywide EV-readiness plan

<p><i>Description</i></p> <p>Develop and implement a countywide EV-readiness plan in collaboration with member communities.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> Many of the strategies identified in this plan provide a head start on an EV-readiness plan. 	
<p><i>Timing</i></p> <p>Near-Term (2022–2024)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> Apply to participate in Xcel Energy Partners in Energy EV Planning cohort. Identify an EV planning team, including, as appropriate, representatives from member communities. Complete the EV planning process to develop a countywide EV-readiness plan, including a vision, goals, and strategies over 6-8 month period. Implement the EV readiness plan over 18 months, with support from Xcel Energy.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> Lead department or organization: Economic Development Partnering organization(s): City of Westminster, City of Thornton, City of Northglenn, Commerce City 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> Partners in Energy provides free planning and implementation resources to communities to develop and implement energy action plans. Partners in Energy provides limited funds to cover direct cost related to outreach and education but does not provide direct funding for infrastructure. Xcel Energy's EV website includes information about vehicles, incentives and rebates, and charging programs. Partners in Energy maintains a free EV Planning Toolkit for communities, to guide the identification of EV goals and selection of supporting strategies. Many Colorado communities have developed – or are in the process of developing – communitywide electric vehicle plans, including Westminster, Fort Collins, Denver, Centennial, Summit County, Estes Park, and Durango. 	
<p><i>Resources Needed</i></p> <ul style="list-style-type: none"> Participation in Partners in Energy requires a minimum of 15 hours of staff time per month. Depending on the strategies identified, additional funding may be required to support implementation efforts. 	

Strategy 13.4 Support EV-ready codes across Adams County

Description

Support EV-ready codes in Adams County development codes and encourage member communities adoption of EV codes by sharing learnings and best practices. EV-ready codes can support, encourage, or require EV infrastructure for new development (including requirements for off-street parking, on-street parking, and gas stations).

Impacts and Considerations

- Implementation cost expected to be low (staff time; support available through Partners in Energy or SWEEP).
- Many other communities in the Front Range are adopting EV-ready codes.
- Incorporating EV-ready infrastructure in new construction or retrofits is [significantly cheaper than adding later](#).
- The State of Colorado EV plan goals will [require ample charging infrastructure](#), much of which will need to be located in the Front Range.

Timing

Near-Term (2022–2024)

Roles & Responsibilities

- **Lead department or organization:**
Development Services (CED)
- **Partnering department(s):**
Public Works
- **Partnering organization(s):**
SWEEP

Actions

- Review best practices for EV-ready codes, such as requiring a certain percent of parking spaces be designated as EV-ready for new commercial or multifamily development, allowing EV charging as a land use (e.g. EV charging at gas stations), or EV charging in the Right of Way.
- Review development regulations (including zoning codes, subdivision regulations, site codes, building codes, and electric codes) to identify barriers to EV adoption or opportunities to bolster EV adoption. Consider how opportunities might vary by zone district or with various overlays (e.g. transportation oriented development (TOD) overlay zone).
- Include EV options in Sustainability Menu
- Connect with member municipalities to identify experiences and lessons learned in other communities.
- Adopt new EV-ready code standards as part of holistic code update following Advancing Adams efforts.

Resources Available

- Southwest Energy Efficiency Project (SWEEP) [EV Infrastructure Building Codes: Adoption Toolkit](#) includes basic information, justification, case studies, best practices, and model code.
- [Partners in Energy's EV toolkit](#) includes best practices resources and information related to EV policies.
- County Rights of Way are good opportunities to pilot and explore new EV code standards.

Resources Needed

- Staff time and/or consulting expertise to evaluate code and recommend amended code language.
- Funding or other incentives to support changes to the code (e.g. grant funding to support the installation of DC fast chargers at gas stations).

Strategy 13.5 Implement electric vehicle education events for the community

<p><i>Description</i></p> <p>Partner with Drive Clean Colorado to plan and implement community educational events.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> Education is one of the key tactics to overcome EV adoption in communities. 	
<p><i>Timing</i></p> <p>Near-Term (2022–2024)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> Set up a coordination meeting with Drive Clean Colorado Identify education goals, county capacity to support outreach, and municipal partners. Schedule community events, such as community Ride-n-Drives to expose the public to electric vehicles. Share webinar and other educational opportunities – hosted by Drive Clean Colorado – through Adams County outreach channels (social media, utility bill inserts, website, etc.).
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> Lead department or organization: Communications, Community Safety & Well-Being Partnering department(s): CED Partnering organization(s): Drive Clean Colorado 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> Drive Clean Colorado offers training, technical assistance, and event coordination and support. Regional Air Quality Council offers programs to support alternative fuel and electric vehicle adoption. <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> Staff resources to coordinate, promote, and co-host educational events. 	

Remaining Strategies

Strategy 13.6 Partner with member communities to fund key fast-charging infrastructure

<p><i>Description</i></p> <p>Advance regional EV mobility by supporting and investing in fast-charging infrastructure throughout Adams County. Grant funding often requires matching funds to support the project – Adams County may consider providing a portion of matching funds to member municipalities pursuing grant funding for DC fast chargers.</p>	
<p><i>Timing</i></p> <p>Mid-Term (2022–2026)</p>	<p><i>First Steps</i></p> <ul style="list-style-type: none"> Use gap analysis conducted in Strategy 13.1 in coordination with analyses conducted by state and regional agencies to identify prime locations for fast charging. Identify municipal or private partners to support procurement and installation of DC fast chargers. Secure funding to purchase and install DC fast chargers. Install DC fast chargers.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> Lead department or organization: Economic Development (CED) Partnering department(s): Municipalities, Finance, County Managers Office Partnering organization(s): Charge Ahead Colorado, Drive Clean Colorado 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> The Alternative Fuels Data Center (AFDC) maintains a database of state laws and incentives to support the adoption of alternative fuel technology. Charge Ahead Colorado provides grant funding to support investment in EV infrastructure. The Colorado Energy Office maintains a map of fast charging corridors and stations in the state. <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> Funding to support the procurement of DC fast chargers. 	

Goal 14: Support alternative modes of transportation and enhance mobility for all Adams County community members.

Strategy 14.1 Support quality of transportation infrastructure with a focus on safety and environmental health

<p><i>Description</i></p> <p>Support quality of transportation infrastructure with a focus on safety and environmental health (i.e. low-impact development and trees along transportation corridors that separate cyclists and pedestrians from road traffic). Safety continues to grow as a priority in the Denver region; in 2017 Denver launched their Vision Zero Action Plan.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • Additional incremental costs for improved safety of bike lanes. • Can result in avoided health costs, insurance costs. • Aids in GHG mitigation. 	
<p><i>Timing</i></p> <p>Near-Term (2022–2024)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Coordinate activities with relevant strategies under Goal 11. Sustainable Infrastructure (e.g. adopt resilient design performance standards, expand the Tree Amenity Program). • Research best practice resources and identify opportunities to update or adopt new guidelines, project scoring criteria, project checklist, etc. in a manner that prioritizes safety and environmental health. • Update or adopt guidelines, project scoring criteria, or project checklist. • Identify funding to support additional safety and environmental features, such as grade-separated bike paths or tree boulevards. • Identify and capitalize on opportunities to partner with RTD to improve safety of bikeways and address infrastructure gaps.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Public Works • Partnering department(s): Parks, Open Space & Cultural Arts, Capital Improvement Project committee • Partnering organization(s): RTD 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • Smart Growth America shares resources related to complete streets, including guidance on how to adopt complete street policies and implement complete street policies. • Public Works has a large program to retroactively install amenities that weren't included when a project was originally built (e.g. sidewalks, stormwater facilities, etc.). • Community development block grants fund multimodal transportation projects in unincorporated county and member communities. • SB21-260 sustainability of the Transportation System was signed into law June 17, 2021, and supports projects oriented toward sustainable, safe, and healthy transportation. • The Biden administration passed a \$1 trillion infrastructure bill to fund road and bridges projects, and to focus on climate resilience initiatives. • Public Works is using the ENVISION® guidelines to inform capital projects. Applying these guidelines is likely to result in projects with greater environmental health and safety outcomes. • Adams County recently hired a deputy director. 	
<p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Funding to support additional safety and environmental features above and beyond current standards. • Staff time and capacity to research best practice resources, identify funding, and update existing or develop new standards, guidelines, and checklists. 	

Strategy 14.2 Leverage community partnerships to promote commuting programs

<p><i>Description</i></p> <p>Convene community partners municipal economic development departments and others to increase awareness of and participation in commuting programs to reduce vehicle miles traveled and transportation related emissions. Smart Commute Metro North, for example, provides community training and education, eBike programs, ride-sharing, and other programs to support non-single occupancy vehicle commuting.</p>	
<p><i>Impacts and Considerations</i></p> <ul style="list-style-type: none"> • Many free services exist to support commuting in the region; can lead to fuel and maintenance savings for those who participate. 	
<p><i>Timing</i></p> <p>Near-Term (2022–2024)</p>	<p><i>Actions</i></p> <ul style="list-style-type: none"> • Schedule a kick-off meeting with partnering organizations to discuss outreach objectives and audiences. <ul style="list-style-type: none"> ○ Identify ideal programs and resources to promote based on selected objectives and audiences. ○ Identify key information, messages, and communication channels. • Encourage partner organizations and member communities to promote community programs to employers and employees.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Economic Development (CED) • Partnering department(s): Public Works • Partnering organization(s): Smart Commute Metro North, Member communities Economic Development departments, AC-REP, Chambers of Commerce, others 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • Smart Commute Metro North provides training and education. • County already encourages employees and community members to use MyWaytoGo – a vanpooling program – in partnership with DRCOG. • 13 miles of the RTD N-Line was completed in 2020, providing service from north Adams County to Denver’s Union Station. <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Staff time to coordinate with partner organizations. • Partner organization and member communities staff time and commitment to co-create and co-host education and outreach campaigns. 	

Remaining Strategies

Strategy 14.3 Raise awareness of sustainable transportation options

<p><i>Description</i></p> <p>As such a large county, it is unsurprising that 79% of workers in Adams County drive alone to work, and this does not account for non-work trips (to school, for shopping, for recreation, etc.). Access to alternative modes of transportation is especially limited in rural portions of the county, but there are still many options available to residents. This strategy focuses on educating residents on existing transportation options, including biking, transit, and carpooling.</p>	
<p><i>Timing</i></p> <p>Mid-Term (2022–2026)</p>	<p><i>First Steps</i></p> <ul style="list-style-type: none"> • Identify county lead to spearhead education efforts. • Host kick-off meeting with Smart Commute Metro North to identify opportunities to collaborate.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Community Economic Development • Partnering organization(s): Smart Commute Metro North 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • Smart Commute Metro North provides educational materials and opportunities related to alternative transportation options in the Denver Metro region. <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Staff time to coordinate educational activities. 	

Strategy 14.4 Explore options to expand community transit programs and micro-mobility options to service first- and last-mile connections

<p><i>Description</i></p> <p>Adams County provides A-LIFT, a community transit program to residents 55 years of age or better, to support mobility within the region. Other micro-mobility options can include circulator routes for all ages, on-demand transportation services, or electric bikes.</p>	
<p><i>Timing</i></p> <p>Mid-Term (2022–2026)</p>	<p><i>First Steps</i></p> <ul style="list-style-type: none"> • Identify county lead to spearhead micro-mobility exploration efforts. • Identify mobility gaps (which portions of the county experience mobility challenges, how can those challenges be met with existing services, what new services may be needed).
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Community Safety & Well-being 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> • Smart Commute Metro North provides educational materials and opportunities related to alternative transportation options in the Denver Metro region. <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> • Funding may be needed to pursue county-owned or operated micromobility programs. 	

Strategy 14.5 Support policies in long-range plans that guide density necessary to enhance multimodal and first- and last-mile connections

<p><i>Description</i></p> <p>Density is a necessary condition to support viable transit and bicycle and pedestrian infrastructure. Continuing to support strategic density in the region will provide the greatest opportunities for multimodal options.</p>	
<p><i>Timing</i></p> <p>Mid-Term (2022–2026)</p>	<p><i>First Steps</i></p> <ul style="list-style-type: none"> Evaluate existing policies that guide development in the region and identify barriers to desired density. Assess opportunities to provide incentives to encourage better implementation of policies supportive of desired density.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> Lead department or organization: Development Services Partnering department(s): Public Works Partnering organization(s): RTD 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> Adams County Transportation Plan was updated through the Advancing Adams process – this plan bolsters the need for density in key location to support multimodal transportation options. Adams County’s development codes already include a Transit-Oriented Development (TOD) zoning category. <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> Incentives for encouraging desired development in identified districts. 	

Strategy 14.6 Develop and share map of bike infrastructure

<p><i>Description</i></p> <p>Bike infrastructure includes everything from highway shoulders to multi-use trails, fully separated from the roadway. Bike infrastructure, along with roadway characteristics (how busy is the roadway, how fast are motorists allowed to travel on the roadway, etc.) can all play a part in the relative “comfort” of a bike route. Developing and maintaining a map of bike routes, organized by “comfort” can give bikers of all abilities more confidence to ride.</p>	
<p><i>Timing</i></p> <p>Mid-Term (2022–2026)</p>	<p><i>First Steps</i></p> <ul style="list-style-type: none"> Catalog all potential bike routes in Adams County. Create definitions for different comfort classes based on bike infrastructure, roadway speed, and traffic. Create a map of bike routes in Adams County organized by comfort level.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> Lead department or organization: ITi Partnering department(s): Public Works Partnering organization(s): DRCOG 	
<p><i>Resources Available</i></p> <ul style="list-style-type: none"> Public Works and ITi maintain geospatial shapefiles of bicycle infrastructure. DRCOG maintains roadway data that can inform comfort classes (speed and traffic). <p><i>Resources Needed</i></p> <ul style="list-style-type: none"> Staff time to develop map. 	



HEALTHY AND RESILIENT NEIGHBORHOODS

Goal 15: Increase access to resources, opportunities, and services that support financial, mental, and physical well-being for all community members in Adams County.

Strategy 15.1 Expand and promote existing programs for community-led neighborhood improvements

Description

Build on existing programs that promote grass-roots code compliance, neighborhood improvements, health and wellness efforts, and social gatherings (e.g. community enrichment grants, resource events, community gardens, etc.).

Impacts and Considerations

- Avoided costs of public health, safety, and code violations.

Timing

Near-Term (2022–2024)

Roles & Responsibilities

- **Lead department or organization:** Community Safety & Well-Being
- **Partnering department(s):** Public Works (Stormwater), Parks, Open Space & Cultural Arts, Human Services, Sheriff’s Office, Fire Rescue, Community & Economic Development (multiple divisions)
- **Partnering organization(s)** Growing Home, Cultivando, Joyful Journeys, UNE, Adams County Resource Network, Early Childhood Partnership of Adams County (ECPAC)

Actions

- Convene a working group to guide program recommendations
- Compile list of existing programs that promote community-led neighborhood improvements. Enumerate each program’s scope, successes, and lessons learned.
- Identify redundancies, synergies, and gaps in services amongst available programs through an internal evaluation of programs and external (neighborhood) engagement to identify community needs.
- Brainstorm opportunities to reduce redundancies, enhance synergies, and remove gaps. Identify relevant barriers and resources. Identify program(s) best suited to grow to meet outstanding need.
- Use information collected in earlier steps to build out work plans for identified programs to meet community need, including services to be provided and staff time and funding required to provide those services.

Resources Available

- Existing neighborhood improvement programs, such as Community Enrichment Grants, Eye on Adams, and the Tool Shed program.
- Recently awarded a grant to pilot neighborhood mini-grants to provide additional capacity for grass-roots neighborhood-level activity.
- Adams County works with neighborhood leaders (approximately three per neighborhood group) to develop policy guides that identify neighborhood priorities and challenges. Policy guides are distributed to all county departments and can help identify and inform neighborhood-level analyses. Identified neighborhood leaders offer key points of contact for future communications and outreach.
- Adams County is planning to pilot community markets in 2022 – flea market-style events to promote social gatherings, provide opportunities to connect community members with county resources, and to encourage economic development.
- Adams County was awarded a grant through the Vista program, which will support the addition of three community outreach coordinators.
- Temporary Assistance for Needy Families (TANF) interns are available to support community outreach activities.
- Community & Economic Development Neighborhood Economic Development Strategies (NEDS).

Resources Needed

- Funding to support expansion of programs and services .

Strategy 15.2 Grow community partner networks to address resiliency gaps

Description

Identify partnerships with state and regional agencies and member communities to expand neighborhood resiliency needs (e.g. Internet service, cooling centers) especially to low-income and rural portions of the county.

Timing

Near-Term (2022–2024)

Roles & Responsibilities

- **Lead department or organization:** Community Safety & Well-Being
- **Partnering department(s):** Human Services, Community & Economic Development, ITi, Public Works
- **Partnering organization(s):** Growing Home, Senior Hub, Joyful Journeys, Utility Providers, DRCOG, VIA, RTD

Actions

- Identify resiliency gaps through data collection, mapping, and community outreach.
- Identify suitable programs and partners to fill gaps at state and regional level. Programs and partners could provide best practice recommendations, technical assistance, or support in developing critical infrastructure.
- Collaborate with partners to meet desired need (i.e. coordinate with a member community to build a cooling center in an area of identified need, or leverage grant funding from programs bringing Internet services to rural areas).
- Coordinate with Community Race Equity and Resiliency Coordinator to develop formal equity plan.

Resources Available

- Colorado's Department of Local Affairs (DOLA) includes the [Colorado Resiliency Office](#), which offers planning and implementation resources, best practices, and funding opportunities to support local resiliency across a broad range of topics.
- Adams County approved the following positions:
 - Resiliency Coordinator, who will focus on outreach to historically impacted communities.
 - Community Race Equity position through economic recovery dollars.
 - Neighborhood services analyst to measure the outcomes and performances of community initiatives through an equity lens.
- Through Advancing Adams, CED is working on a spatial analysis to map resiliency gaps within Adams County.
- The [Tree Equity Score](#) maps tree cover to show where additional infrastructure may be needed to support resilience.
- Data collected through policy guide efforts (described in strategy 15.1) can be used to inform resiliency gaps.
- Adams County was awarded a grant through the Vista program, which will support the addition of three community outreach coordinators.
- Temporary Assistance for Needy Families (TANF) interns are available to support community outreach activities.

Resources Needed

- Funding to implement identified infrastructure projects.

Costs:

- Low-to-no overhead and ongoing operations, can be completed with existing staffing.

Benefits:

- Leverages outside resources to add capacity to existing staff.

Remaining Strategies

Strategy 15.3 Participate in Sustainable Neighborhoods Network

<p><i>Description</i></p> <p>Participate in Sustainable Neighborhoods Network (SNN) to promote sustainable neighborhoods by empowering residents to become active partners in the sustainability of their communities. SNN is a regional organization that supports neighborhoods in achieving sustainability goals.</p>	
<p><i>Timing</i></p> <p>Mid-Term (2022–2026)</p>	<p><i>First Steps</i></p> <ul style="list-style-type: none"> • Connect with participating communities to learn more about the program, including successes, lessons learned, and resources required. • Identify county staff to lead application and participation (requires approximately one FTE of dedicated staff time). • Identify community partners to support participation. • Connect with Sustainable Neighborhoods Program to indicate interest.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Community Safety & Well-Being 	

Strategy 15.4 Design and launch neighborhood capacity-building education series

<p><i>Description</i></p> <p>Design and launch neighborhood capacity-building education series (can be trainings by experts for neighbors, by neighbors for neighbors, or by experts for neighborhood leaders). Education topics can include reskilling, financial training, nutrition education, preparedness, and emergency response. Leveraging remote opportunities. Develop comprehensive health curriculum in coordination with trusted community partners.</p>	
<p><i>Timing</i></p> <p>Mid-Term (2022–2026)</p>	<p><i>First Steps</i></p> <ul style="list-style-type: none"> • Identify staff and community partners to form working group. • Conduct working group meetings to identify scope, form, and function of education series. • Leverage neighborhood policy guides and additional community feedback to inform series topics. • Identify topic experts and community leaders to serve as educators.
<p><i>Roles & Responsibilities</i></p> <ul style="list-style-type: none"> • Lead department or organization: Community Safety & Well-Being • Partnering department(s): Public Works (Stormwater), Parks, Open Space & Cultural Arts, Human Services, Sheriff's Office, Fire Rescue, Community & Economic Development • Partnering organization(s): Growing Home, Cultivando, Joyful Journeys, UNE, Adams County Resource Network, ECPAC 	

Strategy 15.5 Cultivate culture of personal resilience and preparedness

Description

Leverage community services, such as emergency management and mass care trailers, to educate community members on preparedness and cultivate a culture of personal and neighborhood resilience in the face of unexpected shocks and stressors.

Timing

Revisit: Consider for future sustainability plan iterations.

Strategy 15.6 Cultivate community leaders

Description

Partnering with some leadership organizations to develop leadership capacity. Examples include: community leadership groups in Aurora through fatherhood groups and community health workers/promoters. Bring this into on-boarding and exit strategy for leadership programs at neighborhood-scale.

Timing

Revisit: Consider for future sustainability plan iterations.



AIR QUALITY

Goal 16: Reduce indoor and outdoor air quality impacts on disproportionately impacted communities through advocacy and mitigation practices.

Strategy 16.1 Continue advocacy for improved air pollution mitigation and monitoring at regional and state levels

Description

Continue existing advocacy efforts at the state level for improved air pollution mitigation and monitoring, including programs, funding, and other mechanisms to mitigate air quality impacts and increase monitoring.

Impacts and Considerations

- Air pollution is a regional issue and many large polluters and transportation considerations are made at the regional or state (not county) levels.

Timing
Ongoing

Actions

- Continue partnerships with Regional Air Quality Council, Tri-County Health Department, and other organizations to advocate for programs, permitting requirements, etc. to improve air quality.
- Collaborate with member communities on air quality strategies – including those related to alternative transportation, EV charging infrastructure, tree planting programs, and incentives for electric small engines.
- Advocate for stronger GHG emission reduction requirements.

Roles & Responsibilities

- **Lead department or organization:** Legislative Affairs (CMO)
- **Partnering department(s):** Environmental Programs (CED)
- **Partnering organization(s):** Tri-County Health Department-Air Quality Program Specialist, DRCOG

Resources Available

- Existing staff do advocacy work

Resources Needed

- Staff time for advocacy

Strategy 16.2 Explore options to expand tree plantings in areas with significant air quality impacts

Description

Coordinate across county departments and activities to identify neighborhoods impacted by air pollution and select appropriate tools to increase tree canopy in those neighborhoods. This might include tree plantings on county-owned lands, expansion of the Public Works department Tree Amenity Program, and removing barriers to tree plantings to encourage planting on private property.

Impacts and Considerations

- Costs can vary by types of trees - [some estimates show \\$7.74/capita](#).
- [Study of Western U.S. cities](#) shows benefits outweigh costs 1.37 to 3.09 times.
- Trees provide carbon sequestration benefits, cooling effects (and therefore energy savings), reduce impacts from ozone, nitrous oxide and particulate matter, provide improved community experience, and promote physical/mental well-being. Disproportionately impacted communities often have less trees in those neighborhoods to realize these benefits.

Timing

Near Term (2022–2024)

Actions

- Identify lead from CSWB to coordinate efforts across partnering departments and organizations.
- Leverage online tools and neighborhood policy guides collected through CWSB to identify neighborhoods that would be best candidates for additional tree plantings. This may include neighborhoods with particularly poor air quality, especially in combination with equity metrics such as income or race and ethnicity.
- Coordinate with Public Works to identify upcoming opportunities to leverage Tree Amenity Program in identified neighborhoods (i.e. are there upcoming projects in identified neighborhoods).
- Partner with Parks, Open Space & Cultural Arts and CSU Extension to develop outreach and education materials (e.g. ideal species list, planting and ongoing care guides, benefits, and resources).
- Share community outreach and education materials through various neighborhood channels and connection points, such as through CSWB's neighborhood groups.
- Identify grant funding or other funding resources that could be used to support tree planting on private property. Coordinate with CSU Extension to see how identified funding could be used to "buy-down" or subsidize tree purchases from annual spring sale for community members living in impacted neighborhoods.
- Explore feasibility of creating and implementing a county-led or volunteer-led community tree-planting program in partnership with Parks, Open Space & Cultural Arts. Consider what structure would be most effective and what resources are needed to support such a program.

Roles & Responsibilities

- **Lead department or organization:** Community Safety & Well-Being
- **Partnering department(s):** Public Works, Parks, Open Space & Cultural Arts
- **Partnering organization(s):** [Colorado State Forest Service](#), Adelante, CSU Extension

Resources Available

- The [Tree Equity Score](#) is a mapping tool combining tree canopy data with equity data to create maps that can be used to prioritize the need for additional tree canopy cover to improve health outcomes. Tree Equity Scores are only available for cities, though Adams County could still use the tool to recommend priority areas to member communities.
- The [EPA EJSCREEN mapping tool](#) maps environmental justice data at the census block group-level for environmental and equity indicators.
- [CDPHE Climate Equity Data Viewer](#) uses EJSCREEN data to create cumulative impact scores. The map can be used as a screening tool and sortable tables are available to download.
- [Urban Forestry Toolkit](#) shares best practices for cultivating urban forests, including considerations for funding.
- [Arbor Day TD Green Space Grant](#) provides funding to support green infrastructure development, tree planning, forestry stewardship, and community green space expansion.
- [ArbNet Grant Funding Opportunities](#) includes a repository of funding opportunities to support various conservation and tree canopy-related projects.
- [iTree Tools](#) is an online resource that can be used to conduct feasibility studies and evaluate the impact of tree plantings.

Resources Needed

- Funding to pay for additional trees (ongoing over time)
- Staff or volunteers to plant trees

Strategy 16.3 Increase measurement and reporting of air quality in Adams County

Description

Coordinate with Tri-County Health Department to measure and report air quality in communities across Adams County. Increasing reporting via county website, social media, and other channels will raise awareness and educate the community about the impacts.

Impacts and Considerations

- Mid-range cost for air monitors and sensors, web-based data platform, maintenance and repairs
- Increased awareness of air quality and associated impacts could help spur action in the community and increase advocacy.

Timing

Near-Term (2022–2024)

Roles & Responsibilities

- **Lead department or organization:** Environmental Programs (CED)
- **Partnering department(s):** Facilities and Fleet, Parks, Communications
- **Partnering organization(s):** Tri-County Health, CDPHE, member communities

Actions

- Incorporate air quality monitors into county facilities new construction projects.
- Participate in Tri-County Health Love My Air Program.
- Work with Tri-County Health to increase low-cost sensor air monitoring network throughout county.
- Connect network data via one integrated web-based platform (e.g. Purple Air).
- Develop county website resource with information about current air quality, types of pollutants, and impacts on public health.
- Connect residents to AQI communication websites (EPA AirNow, CDPHE) through county communication channels.
- Develop air quality alert day banner announcements for county media channels with actions community members can take.
- Explore feasibility of increased third-party monitoring options.
- Consider citizen science networks such as Purple Air, CSU CEAMS, etc.

Resources Available

- [Air Quality Awareness Week](#), sponsored by EPA the first week of May, can help raise awareness of air quality issues impacting the community.

Resources Needed

- Funding for additional monitoring stations
- Staff time or partial FTE for monitoring calibration, maintenance, and data quality control and analysis.

Strategy 16.4 Develop program to provide indoor air quality education, outreach, assessment, and resources to disproportionately impacted communities.

Description

Develop county-led program focused on indoor air quality education, assessments, and improvements in homes for disproportionately impacted communities. Improvements may include energy efficiency improvements, ventilation improvements, air monitoring and purification systems, and mitigation solutions. Air monitoring should include radon, particulate matter, VOCs, and mold. In addition to providing assessments and improvements, include education about the impacts of indoor air quality and best practices for improving indoor air quality.

Impacts and Considerations

- Medium cost to develop and implement program; ongoing operational costs to fund improvements.
- In Colorado, [negative health impacts of buildings were estimated](#) to lead to 181 early deaths and cost over \$2 billion in 2017.
- Estimated 23% reduction in poorly controlled asthma rates; 48% decline in "poor health" adults. Co-benefits savings up to [\\$900/household](#).

Timing

Near-Term (2022–2024)

Actions

- This strategy coordinates with Strategy 4.8 and existing Weatherization and Minor Home Repair programs.
- Research existing programs and best practices in the state and around the country for programs addressing indoor air quality and energy services in disproportionately impacted homes.
- Gather available data about indoor air quality in disproportionately impacted communities in Adams County.
- Conduct community engagement and outreach with disproportionately impacted communities to understand issues, needs, and desires.
- Determine key partners for implementation of program.
- Develop recommendations for program design.
- Determine funding sources for pilot and ongoing program.
- Pilot program.

Roles & Responsibilities

- **Lead department or organization:** Environmental Programs (CED)
- **Partnering department(s):** Community Safety & Well-Being
- **Partnering organization(s):** Tri-County Health Department, CDPHE, member communities

Resources Available

- [City of Fort Collins Healthy Homes Program](#)
- [EPA Environmental Justice Grants](#)
- [Partners for Places Grant Program](#)

Resources Needed

- Staff time to research and develop program
- Funding for pilot program and ongoing program

Strategy 16.5 Support transition to electric- and/or battery-powered small engines through education, awareness, funding, and advocacy

Description

Raise awareness and provide education about the impacts of small off-road, gas-powered equipment (e.g. leaf and snow blowers, lawn and garden equipment, generators, etc.) on air quality and options available for replacement. Identify funding sources to help residential and business community members transition to electric equipment.

Impacts and Considerations

- Switching to electric mowers reduces ozone causing pollution by the equivalent of driving a car 100 miles (<https://sustainability.wustl.edu/rethinking-lawn-equipment/>).
- Low-to-medium cost (potential funding needed). Current residential voucher program from RAQC covers \$150/lawnmower. Voucher program fills quickly. Average cost of electric mower is \$300-\$400.

Timing

Near-Term (2022–2024)

Actions

- Develop education and outreach campaign to address impacts of small off-road engines and available resources.
- Explore options to provide additional incentives to community members for transitioning to electric equipment.
- Explore options for county ordinances prohibiting use of gas-powered leaf blowers.
- Transition county small engine equipment to electric as feasible
 - Gather inventory of all small off-road, gas- and diesel-powered equipment.
 - Determine available market options for replacements.
 - Incorporate electric requirements or considerations into procurement policies for new equipment.
 - Identify and apply for grant funds to support equipment replacement.

Roles & Responsibilities

- **Lead department or organization:**
Communications, Parks, Open Space & Cultural Arts, Environmental Programs (CED)
- **Partnering department(s):**
Public Works
- **Partnering organization(s):**
RAQC, Clean Air Fleets

Resources Available

- [RAQC - Programs](#) (including Mow Down Pollution Residential & Commercial)

Resources Needed

- Staff time for education and outreach
- Staff time to scope and develop ordinance
- Funding for additional incentives





PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Fuel Services
FROM: Alisha Reis, Interim County Manager Byron Fanning, Interim Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement & Contracts Manager
AGENCY/DEPARTMENT: Facilities and Fleet Management Department
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves Amendment Three to the Agreement with Shoco Oil Company Inc., d.b.a., Sam Hill Oil for fuel services.

BACKGROUND:

The Facilities and Fleet Management Department purchases fuel from a single vendor that can deliver fuel in bulk to remote locations as well as provide fueling stations near the County’s main service center and other County buildings.

In October 2017, the Board of County Commissioners approved an Agreement to Shoco Oil Company Inc., d.b.a. Sam Hill Oil for fuel services.

The contract breaks down as follows:

Original Agreement	Approved December 12, 2017	\$1,700,284.00
Amendment One- Adding Funds and Extension of End Date	Approved December 17, 2019	\$1,650,284.00
Amendment Two- Adding Funds and Extension of End Date	Approved December 8, 2020	\$1,650,284.00
Amendment Three- Adding Funds and Extension of End Date		\$1,650,284.00
Total Agreement Amount		\$6,651,136.00

Sam Hill Oil is requesting an increase of \$0.015 per gallon for unleaded, diesel, and premium winter diesel fuel. In addition to the increase, the County will pay markup costs of \$0.075 per gallon for unleaded and diesel fuel, and \$0.105 per gallon for premium winter diesel fuel over Oil Price Information Service (OPIS).

The Facilities and Fleet Management Department is pleased with Shoco Oil Company Inc., d.b.a., Sam Hill Oil, recommends that Amendment Three to the Agreement extending the term through December 11, 2022, in the not to exceed amount of \$1,650,284.00 be approved.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Facilities and Fleet Management Department

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 6			
Cost Center: 9111			
	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			
	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	7425		\$1,650,284.00
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$1,650,284.00</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AMENDMENT THREE IN THE AMOUNT OF \$1,650,284 TO
THE AGREEMENT BETWEEN ADAMS COUNTY AND
SHOCO OIL COMPANY INC., D.B.A. SAM HILL OIL FOR FUEL SERVICES

WHEREAS, on October 17, 2017 the Board of County Commissioners approved an Agreement with Shoco Oil Company Inc., d.b.a., Sam Hill Oil to provide Fuel Services; and,

WHEREAS, the County and Shoco Oil Company Inc., d.b.a. Sam Hill Oil, mutually agree to amend the Agreement for Fuel Services to extend the term for one additional year; and,

WHEREAS, Shoco Oil Company Inc., d.b.a. Sam Hill Oil, agrees to provide Fuel Services for an additional year in accordance with the negotiated rates in the amount of \$1,650,284.00, for a total not to exceed Agreement amount of \$6,651,136.00.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Amendment Three in the amount of \$1,650,284.00 to the Agreement between Adams County and Shoco Oil Company Inc., d.b.a. Sam Hill Oil, for Fuel Services is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign Amendment Three to the Agreement with Shoco Oil Company Inc., d.b.a. Sam Hill Oil, on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Engineering Design Services Goat Hill East
FROM: Alisha Reis, Interim County Manager Byron Fanning, Interim Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement & Contracts Manager
AGENCY/DEPARTMENT: Public Works Department
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves an Agreement with ICON Engineering, Inc., for the Engineering Design Services of Goat Hill East.

BACKGROUND:

The purpose of this project is to perform an engineering design, supporting property and easement acquisition services for planned roadway and drainage improvements for the Goat Hill neighborhood, east of Federal north of 64th Avenue, as part of the county's Making Connections Plan. The project will help to enhance and revitalize the older neighborhood by updating the roadway network which will include neighborhood sidewalks that will improve community walkability and pedestrian safety. The project will also include drainage infrastructure that will address previous drainage complaints and provide water quality.

A formal Request for Proposal (RFP) for Professional Engineering Services was posted on BidNet and proposals were received on September 2, 2021. Two responses were received and evaluated on the following criteria:

- Responsiveness to Proposal Requirements
- Qualifications – Project Team, Firm Capability, and Past Performance
- Proposed Project Schedule
- Work Plan – Project Understanding, Critical Issues, Project Approach, Project Management and Quality
- Project Fees

After a thorough evaluation, it was deemed that ICON Engineering, Inc., was the most responsive and responsible proposer that will provide the best value to the County.

The recommendation is to award an Agreement for Professional Engineering Design Services for Goat Hill East to ICON Engineering, Inc., in the not to exceed amount of \$1,727,696.00.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Public Works Department

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 13
Cost Center: 3056

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:	9135	30562101	\$15,000,000
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$15,000,000</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AN AGREEMENT
BETWEEN ADAMS COUNTY AND ICON ENGINEERING, INC., IN THE AMOUNT OF
\$1,727,696.00 FOR PROFESSIONAL ENGINEERING DESIGN SERVICES FOR GOAT
HILL EAST

WHEREAS, on September 2, 2021, ICON Engineering, Inc., submitted a proposal to provide Professional Engineering Design Services for Goat Hill East; and,

WHEREAS, after thorough evaluation it was deemed that ICON Engineering, Inc., was the most responsive and responsible proposer; and,

WHEREAS, ICON Engineering, Inc., agrees to provide Professional Engineering Design Services for Goat Hill East in the not to exceed amount of \$1,727,696.00.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Agreement between Adams County and ICON Engineering, Inc., in the amount of \$1,727,696.00 to provide Professional Engineering Design Services for Goat Hill East is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign the Agreement with ICON Engineering, Inc., on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Henderson Road and Park Boulevard Roundabout Project
FROM: Alisha Reis, Interim County Manager Byron Fanning, Interim Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement & Contracts Manager
AGENCY/DEPARTMENT: Public Works Department
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves an Agreement with Elite Surface Infrastructure for the Henderson Road and Park Boulevard Roundabout Project.

BACKGROUND:

The Henderson Road and Park Boulevard Roundabout is located at the main entrance of the Riverdale Regional Park. The project consists of constructing a roundabout with right-turn by-pass lanes at the north approach of the roundabout to improve safety and operations of the Henderson Road and Park Boulevard intersection. In addition, an auxiliary lane from the Riverdale Regional Park to the Fishing Lake South Parking lot will be constructed.

A formal Invitation for Bids (IFB) was solicited through BidNet on October 22, 2021. Bids were opened on November 16, 2021, and five bids were submitted. After verifying the unit bid prices for each company, the Public Works Department confirmed that Elite Surface Infrastructure is the lowest responsive and responsible bidder.

A summary of the bids received are as follows:

RANK	BIDDER	TOTAL BID
1	Elite Surface Infrastructure	\$ 1,880,830.70
2	Jalisco International, Inc.	\$ 1,955,555.00
3	Duran Excavating, Inc.	\$ 2,248,278.20
4	GoodLand Construction Inc	\$ 2,294,065.50
5	Noraa Concrete Construction Corporation	\$ 2,655,315.25

It is recommended to approve the Agreement for the Henderson Road and Park Boulevard Roundabout Project with Elite Surface Infrastructure as the lowest, the most responsible, and responsive bidder in the amount of \$1,880,830.70.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Public Works Department

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 13
Cost Center: 3056

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:	9135	30562101	\$15,000,000
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u><u>\$15,000,000</u></u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AN AGREEMENT
BETWEEN ADAMS COUNTY AND ELITE SURFACE INFRASTRUCTURE, IN THE
AMOUNT OF \$1,880,830.70, FOR THE HENDERSON ROAD AND PARK BOULEVARD
ROUNDAABOUT PROJECT

WHEREAS, Elite Surface Infrastructure submitted a bid on November 16, 2021 for the Henderson Road and Park Boulevard Roundabout Project; and,

WHEREAS, Elite Surface Infrastructure agrees to provide services for the Henderson Road and Park Boulevard Roundabout Project in the not to exceed amount of \$1,880,830.70.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Agreement between Adams County and Elite Surface Infrastructure, in the amount of \$1,880,830.70, for the Henderson Road and Park Boulevard Roundabout Project is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign the Agreement with Elite Surface Infrastructure on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Inmate Laundry Services
FROM: Alisha Reis, Interim County Manager Byron Fanning, Interim Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement & Contracts Manager
AGENCY/DEPARTMENT: Sheriff's Office
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the Agreement with Summit Food Services LLC, to provide Inmate Laundry Services at the Adams County Detention Center.

BACKGROUND:

Traditionally, the laundry services operated within the Adams County Detention Facility utilized inmate workers in order to facilitate the cleaning and delivery of laundry to the detention facility population. As a result of the COVID-19 pandemic, a lack of sentenced inmates through the courts that would normally be present to fill inmate worker positions. With the pressure of lower workforce participation, the laundry services were impacted. In order to move forward and maintain an acceptable and timely laundry service operation within the Adams County Detention Facility, it is necessary to contract employees to operate the laundry service without utilizing inmate worker assistance.

A formal Request for Proposal was Posted on Bidnet. The proposals were opened on November 4, 2021. One responsive proposal was received. The proposal was evaluated on the following criteria:

- Price
- Corporate Stability
- Project Personnel
- Policies and Procedures
- Security Procedures

The recommendation is to award an Agreement for Inmate Laundry Services with Summit Food Services LLC, for the not to exceed yearly amount of \$384,675.00. The Agreement breaks down as follows:

Year 1 January 1, 2022-December 31, 2022	\$384,675.00
Year 2 January 1, 2023- December 31, 2023	\$384,675.00
Year 3 January 1, 2024- December 31, 2024	\$384,675.00
Total Agreement Amount:	\$1,154,025.00

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Sheriff's Office

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 1
Cost Center: 2071

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u><u> </u></u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	2071	8325	\$384,675.00
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u><u>\$384,675.00</u></u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AN AGREEMENT BETWEEN
ADAMS COUNTY AND SUMMIT FOOD SERVICES LLC, IN THE AMOUNT OF
\$1,154,025.00 FOR INMATE LAUNDRY SERVICES

WHEREAS, Summit Service Food LLC, submitted a bid on November 4, 2021, to provide Inmate Laundry Services for the Adams County Sheriff's Office; and,

WHEREAS, it was determined that Summit Food Services LLC, was the most responsive and responsible proposer; and,

WHEREAS, Summit Food Services LLC, agrees to provide Inmate Laundry Services in the amount of \$384,675.00 per year for a total not to exceed amount of \$1,154,025.00 for a three-year Agreement.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Purchase Order between Adams County and Summit Food Services LLC, in the amount of \$1,154,025.00, for Inmate Laundry Services is hereby approved.

BE IT FURTHER RESOLVED that the Chair is hereby authorized to sign the Agreement with Summit Food Services LLC, on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Inmate Food Services
FROM: Alisha Reis, Interim County Manager Byron Fanning, Interim Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement & Contracts Manager
AGENCY/DEPARTMENT: Sheriff's Office
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the Agreement with Trinity Services Group to provide Inmate Food Services at the Adams County Detention Center.

BACKGROUND:

The food services operated within the Adams County Detention Facility utilized inmate workers in order to facilitate the preparation and delivery of food to the detention facility population. As a result of the COVID-19 pandemic, a lack of sentenced inmates that would normally be present to fill inmate worker positions, and the pressure to lower workforce participation, food service has been impacted. In order to maintain an acceptable and timely food service operation within the Adams County Detention Facility, it is necessary to contract employees to operate the food service without utilizing inmate worker assistance.

A formal Request for Proposal was posted on BidNet. Proposals were opened on August 20, 2021. Two proposals were received. Proposals were evaluated on the following criteria:

- Food Preparation Procedures
- Corporate Stability
- Project Personnel
- Policies and Procedures
- Pricing
- Emergency Contingency Plan

After a thorough evaluation, Trinity Services Group was deemed the most responsive and responsible proposer providing the best overall value to the County. The recommendation is to award an Agreement to provide Inmate Food Services located at the Adams County Detention Facility to Trinity Services

Group in the not to exceed amount of \$2,951,025.00 per year based on an average daily inmate population of 1000. The agreement will be for three years and break down as follows:

Year 1 January 1, 2022-December 31, 2022	\$2,951,025.00
Year 2 January 1, 2023- December 31, 2023	\$2,925,025.00
Year 3 January 1, 2024- December 31, 2024	\$2,925,025.00
Total Agreement Amount:	\$8,853,075.00

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Sheriff's Office

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 1
Cost Center: Various

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	Various		\$2,925,025.
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u><u>\$2,925,025.</u></u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AN AGREEMENT BETWEEN
ADAMS COUNTY AND TRINITY SERVICES GROUP IN THE AMOUNT OF \$8,853,075.00
FOR INMATE FOOD SERVICES

WHEREAS, Trinity Services Group, submitted a proposal on August 20, 2021, to provide Inmate Food Services for the Adams County Sheriff's Office; and,

WHEREAS, after thorough evaluation it was determined that Trinity Services Group provides the best value to the County; and,

WHEREAS, Trinity Services Group agrees to provide Inmate Food Services in the amount of \$2,925,025.00 per year for a total not to exceed amount of \$8,853,075.00 for a three-year Agreement.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Purchase Order between Adams County and Trinity Services Group in the amount of \$8,853,075.00, for Inmate Food Services is hereby approved.

BE IT FURTHER RESOLVED that the Chair is hereby authorized to sign the Agreement with Trinity Services Group, on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Adams County Veterans Memorial
FROM: Alisha Reis, Acting Adams County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement & Contracts Manager
AGENCY/DEPARTMENT: Facilities and Fleet Management Department
HEARD AT STUDY SESSION ON: September 28, 2021
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves Amendment Two to the Agreement with ECI Site Construction Management, Inc., to provide Construction Manager/General Contractor (CM/GC) Services for the Adams County Veterans Memorial project.

BACKGROUND:

On June 15, 2021, the Board of County Commissioners approved the award of an Agreement for Construction Manager / General Contractor (CMGC) Services with ECI Site Construction Management, Inc., for the Adams County Veterans Memorial. On October 12, 2021, the Board of County Commissioners approved Amendment One to the Agreement, which included the first phase of the project for mobilization, demolition, initial site work, erosion control, a portion of the earthwork and permitting.

Amendment Two will cover the second phase of the project. The second phase of the project will include the continuation of erosion control and earthwork, as well as hardscapes, boulder work, irrigation, site furnishings, restroom building, the battleship amenities, features, structures and utilities. The Agreement breaks down as follows:

Agreement	Project	Date approved	Amount
Original	Preconstruction	June 15, 2021	\$ 13,200.00
Amendment One	Phase 1	October 12, 2021	\$1,200,957.44
Amendment Two	Phase 2		\$6,019,803.30
Project Total			\$7,233,960.74

The recommendation is to approve Amendment Two to the Agreement with ECI Site Construction Management, Inc., for the second phase of the Veterans Memorial in the amount of \$6,019,803.30, for a total not to exceed Agreement amount of \$7,233,960.74.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Facilities and Fleet Management Department

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 00001
Cost Center: 9253

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:	92539003	92531903	8,099,000
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>8,099,000</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AMENDMENT TWO TO AGREEMENT BETWEEN ADAMS
COUNTY AND ECI SITE CONSTRUCTION MANAGEMENT, INC., IN THE AMOUNT OF
\$6,019,803.30 FOR CONSTRUCTION MANAGEMENT GENERAL CONTRACTOR
SERVICES FOR THE ADAMS COUNTY VETERANS MEMORIAL

WHEREAS, on June 15, 2021, the Board of County Commissioners approved the award with ECI Site Construction Management, Inc., to provide Construction Management General Contractor Services (CM/GC) for the Adams County Veterans Memorial; and,

WHEREAS, ECI Site Construction Management, Inc., agrees to provide work for Phase Two of the project for the Adams County Veterans Memorial in the amount of \$6,019,803.30 for a new total not to exceed agreement amount of \$7,233,960.74.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Amendment Two to Agreement between Adams County and ECI Site Construction Management, Inc., in the amount of \$6,019,803.30 for Construction Management General Contractor Services for the Adams County Veterans Memorial is hereby approved.

BE IT FURTHER RESOLVED that the Chair is hereby authorized to sign Amendment Two to Agreement with ECI Site Construction Management, Inc., on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: December 7, 2021
SUBJECT: Concert Production for the Adams County Events
FROM: Alisha Reis, Interim County Manager Byron Fanning, Interim Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement and Contracts Manager
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves an Agreement to Romeo Entertainment Group, for Concert Production Services at Adams County Events.

BACKGROUND:

Concerts are part of some Adams County Events. In order to provide musical concerts at events it is necessary to have Concert Production Services. The outsourcing of these services will make the process of booking national touring musical acts a more efficient process for the County due to the difficulty that can be experienced when trying to reach contract terms with them.

A formal Request for Proposal was posted on BidNet. Proposals were opened on November 4, 2021, with one firm, Romeo Entertainment Group submitting a proposal.

Proposals were evaluated based on the following criteria:

- Producer's qualifications
- Current and former clients
- Experience with events of this size and scope
- Producer's connections within the Front Range festival scene
- Producer's proposed service plan
- Producer's fees

After thorough evaluation of the proposal from Romeo Entertainment Group by the project committee, it was determined that Romeo Entertainment Group met all requirements of the RFP and was recommended to receive the contract award for these services.

As part of the agreement, Romeo Entertainment Group will be responsible for contracting all non-local musical acts and production equipment independently from Adams County. Once musical acts and required production equipment have been contracted, Romeo Entertainment Group will be reimbursed by the County for the value of those agreements and paid commission fees for these agreements at the following rates: \$15,000 for production management services and 10% talent buyer fees on any artist

guarantees. There is an estimated budget for concert services and entertainments acts in the amount of \$769,000.00 per year.

The Agreement breaks down as follows:

Year One 2022	\$769,000.00
Year Two 2023	\$769,000.00
Year Three 2024	\$769,000.00
Total not to exceed Agreement amount:	\$2,307,000.00

It is recommended that the Board of County Commissioners approves a three-year Agreement with Romeo Entertainment Group, for concert production services for Adams County Events to be paid by earned commission fees or reimbursement in the amount of \$769,000.00 per year for a total not to exceed amount of \$2,307,000.00

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Parks Open Space, and Cultural Arts Department

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact . If there is fiscal impact, please fully complete the section below.

Fund: 1
Cost Center: 5010 & 5041

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			<u> </u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	5010.8676.101		\$626,062
	5010.7330		\$154,000
	5041.8677.215		\$600,000
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$1,380,062</u>

New FTEs requested: YES NO

Future Amendment Needed: YES NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AN AGREEMENT BETWEEN ADAMS COUNTY AND
ROMEO ENTERTAINMENT GROUP IN THE AMOUNT OF \$769,000.00 FOR CONCERT
PRODUCTION SERVICES

WHEREAS, Romeo Entertainment Group submitted a proposal on November 4, 2021, to provide Concert Production Services for the Parks, Open Space and Cultural Arts Department; and,

WHEREAS, after thorough evaluation it was determined that Romeo Entertainment Group provides the best value to the County; and,

WHEREAS, Romeo Entertainment Group agrees to provide the Concert Production Services in the amount of \$769,000.00 per year in the not to exceed amount of \$2,307,000.00.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Agreement between Adams County and Romeo Entertainment Group in the amount of \$769,000.00 per year for Concert Production Services is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign the Agreement with Romeo Entertainment Group on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT

CASE NO.: PRC2021-00004
CASE NAME: QUANTUM 56

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- 2.2 Zoning Map
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- 2.4 Simple Map

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- 3.1 Applicant Written Explanation
- 3.2 Applicant Preliminary Plat

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- 4.02 Referral Comments (Adams County Fire Protection District)
- 4.03 Referral Comments (Colorado Department of Transportation)
- 4.04 Referral Comments (CDNR – Division of Parks & Wildlife)
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- 6.2 Public Hearing Notice
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- 6.6 Certificate of Posting



**COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT
STAFF REPORT**

Board of County Commissioners

December 7, 2021

CASE No.: PRC2021-00004	CASE NAME: Quantum 56
Owner's Name:	Koppers Industries, Inc.
Applicant's Name:	Michael Bjes, Hines Acquisitions, LLC
Applicant's Address:	1144 Fifteenth St, #2600, Denver, CO 80223
Location of Requests:	465 W 56 th Avenue
Parcel Numbers:	0182510300004 (preliminary plat), 0182510300003 (preliminary plat and rezone)
Nature of Requests:	1.) Major subdivision preliminary plat to create six lots and associated tracts on 60.3 acres; 2.) Rezoning from Industrial-3 (I-3) to Industrial-2 (I-2) on only 3.9 acres of the overall site; 3.) Waiver from Subdivision Design Standards to allow a subdivision served by private streets.
Current Zone Districts:	Industrial-2 (I-2), Industrial-3 (I-3)
Proposed Zone District:	Industrial-2 (I-2)
Future Land Use:	Industrial
Total Site Area:	60.3 acres (preliminary plat/waiver); 3.9 acres (rezone)
Hearing Date(s):	PC: November 18, 2021 / 6:00 pm BoCC: December 7, 2021 / 9:30 am
Report Date:	November 23, 2021
Case Manager:	Greg Barnes, Planner III 
Staff Recommendation:	APPROVAL with 16 Findings-of-Fact, 3 Conditions, and 3 Notes

SUMMARY OF APPLICATIONS

Background:

The applicant, Hines Acquisitions, LLC, is requesting a rezoning, major subdivision preliminary plat, and a waiver from subdivision design standards. The rezoning request includes approximately four acres of the overall site's 60.3 acres. The westernmost portions of the overall site are zoned Industrial-3 (I-3), which allows for heavy industrial uses. The application for rezoning proposes to change the zone designation to Industrial-2 (I-2), which allows for moderate industrial uses. The applicant would like for the overall site to have a single zoning designation to allow for a cohesive development.

The preliminary plat and waiver from subdivision design standards requests encompass two existing parcels measuring 60.3 acres in the vicinity of 465 W. 56th Avenue. The proposed preliminary plat would reconfigure the site into six lots and six tracts. The lot sizes will range from 3.6 to 19.3 acres. The applications are submitted with the intention of redeveloping the site into an industrial business park or logistics center. The preliminary plat also includes a waiver from subdivision design standards to allow lots served by private streets. The waiver was not subject to review by the Planning Commission, pursuant to Section 2-17-04 of Adams County's Development Standards & Regulations. Upon approval of these applications, the applicant will be expected to submit a final plat and associated subdivision improvements agreement, which would facilitate the construction of public improvements that support the proposed development.

Zone District Regulations:

Currently, the subject property of the rezone request is designated as I-3. Per Section 3-26-01 of the County's Development Standards and Regulations, the purpose of the I-3 zone district is to provide a heavy industrial district designed to accommodate most industrial enterprises. Uses permitted in the I-3 zone district include many of the uses found in the Heavy Industry and Heavy Manufacturing categories.

The proposed zone district for the entire site is I-2. Per Section 3-25-01 of the County's Development Standards and Regulations, the purpose of the I-2 zone district is to accommodate light manufacturing, processing, fabrication, assembly, and storage of non-hazardous and/or non-obnoxious material and products, as well as allowing service facilities for industries and their employees. Approximately 95% of the site is already zoned I-2. The proposal is intended to unify the proposed subdivision and each of the associated lots and tracts under a cohesive zone district.

The proposed preliminary plat will create six lots and six tracts. The six lots created by the proposed preliminary plat will fully conform to the minimum lot size and minimum lot width standards of the I-2 and I-3 zone districts. Currently, the westernmost of the two existing parcels does not conform to the County's minimum lot width standards for these zone districts. Therefore, the preliminary plat will remedy a nonconforming condition.

Subdivision Design and Improvements

The proposed preliminary plat has been reviewed by County staff for consistency with the County's Subdivision Design Standards (Section 5-03). The proposed plat has been designed to be appropriate for development, and the lot configuration is suitable for access and emergency services. The proposed subdivision has been determined by the Colorado Division of Water Resources to have adequate water supply. All documentation has been provided to ensure conformance with the County's water supply requirements.

Per Section 5-02-05 of the County's Development Standards and Regulations, an SIA will be required with a final plat. The SIA allows for construction of infrastructure, such as streets, curbs, gutters, sidewalks, and storm sewers to be constructed on the property. In addition, non-residential subdivisions, public land dedication is required to support regional parks. Section 5-05-05-04 of the County's Development Standards allows for cash-in-lieu of land dedication.

These cash-in-lieu fees will be expected to be paid prior to scheduling the final plat application for public hearings.

Future Land Use Designation/Comprehensive Plan:

The future land use designation on the property is Industrial. Per Chapter 5 of the Adams County Comprehensive Plan, the purpose of the Industrial future land use designation is to provide for a wide range of employment uses, including manufacturing. The request to create large lots with larger building envelopes will encourage this type of development in the area. In addition, the creation of a subdivision will enhance the overall infrastructure in the area, which will better serve the long-term goals of the County’s Comprehensive Plan. The proposed use of the property as a business park or heavy logistics center on a 60-acre redevelopment site is consistent with the future land use designation.

Site Characteristics:

The subject property has street frontage along West 56th Avenue to the south, which would serve as the entrance into the subdivision. The existing properties are known to be the former Koppers site, which once operated as a creosote-based wood treatment facility. These operations ceased in 2020 and decommissioning was recently completed. At the current time, the site is vacant.

The subject property is covered by an Environmental Covenant that runs with the land in perpetuity or until such time that the Colorado Department Public Health and Environment modifies or terminates the covenant. The final plat will be required to reference the covenant restrictions. The existing covenant includes the prohibition of residential, agricultural, or public land uses.

Surrounding Zoning Designations and Existing Use Activity:

Northwest I-3 Railroad	North I-3 Railroad	Northeast I-2 Warehousing/Logistics
West I-3 Heavy Manufacturing & Processing	Subject Properties I-2, I-3 Vacant	East I-2 Warehousing/Logistics
Southwest I-3 Outdoor Storage	South I-2 Industrial	Southeast I-3 Warehousing/Logistics

Compatibility with the Surrounding Area:

The surrounding properties are all utilized in a manner which is consistent with Industrial-2 zoning and development. These properties are developed with a mix of industrial uses which includes warehousing and logistics on the eastern border of the site. The proposed redevelopment of the site would be very compatible to the surrounding area.

Per Section 8-02-02 of the County’s Development Standards and Regulations, a traffic impact study is required with these applications. Staff reviewed the traffic study and has no outstanding

concerns with potential traffic generation from the site. A new traffic impact study may be required during review of any building permit for new development on the property.

These applications are compatible with the overall area and are not detrimental to public health and safety. Approval of these requests will be consistent with the character of development activities in the area

PLANNING COMMISSION UPDATE:

The Adams County Planning Commission held a public hearing on November 18, 2021, involving these applications. The applicant was present and had no objection to the staff report or staff presentation. There were no members of the public present to provide testimony regarding these applications.

The Planning Commission voiced concern that the private streets were stub streets and did not have sufficient turnaround mechanisms without accessing the private properties. To address this issue, staff, the applicant, and the Planning Commission drafted Recommended Condition #3 to require access easements at the time of final platting. The easements will allow vehicles to make turn-arounds. After the addition of this condition, the Planning Commission voted unanimously (7-0) to recommend approval of the application.

Staff Recommendation:

Based upon the application, the criteria for approval, and a recent site visit, staff recommends approval of these requests (major subdivision preliminary plat), rezoning, and waiver from subdivision design standards with 16 findings-of-fact, 3 conditions, and 3 notes:

Recommended Findings-of-Fact

1. The preliminary plat is consistent with the Adams County Comprehensive Plan and any available area plan.
2. The preliminary plat is consistent with the purposes of these standards and regulations.
3. The preliminary plat is in conformance with the subdivision design standards and any approved sketch plan.
4. The applicant has provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.
5. The applicant has provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that such system complies with state and local laws and regulations.
6. The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.
7. The applicant has provided evidence that adequate drainage improvements comply with these standards and regulations.
8. The overall density of development within the proposed subdivision conforms to the zone district density allowances.

9. The proposed subdivision is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. The proposed subdivision has established an adequate level of compatibility by:
 - a. Incorporating natural physical features into the development design and providing sufficient open spaces considering the type and intensity of use;
 - b. Incorporating site planning techniques to foster the implementation of the County's plans, and encourage a land use pattern to support a balanced transportation system, including auto, bike, and pedestrian traffic, public or mass transit, and the cost-effective delivery of other services consistent with adopted plans, policies and regulations of the County;
 - c. Incorporating physical design features in the subdivision to provide a transition between the project and adjacent land uses through the provision of an attractive entryway, edges along public streets, architectural design, and appropriate height and bulk restrictions on structures;
 - d. Incorporating identified environmentally sensitive areas, including but not limited to, wetlands and wildlife corridors, into the project design; and
 - e. Incorporating public facilities or infrastructure, or cash-in-lieu, reasonably related to the proposed subdivision so the proposed subdivision will not negatively impact the levels of service of the County services and facilities.
10. The Zoning Map amendment is consistent with the Adams County Comprehensive Plan.
11. The Zoning Map amendment is consistent with the purposes of these standards and regulations.
12. The Zoning Map amendment will comply with the requirements of these standards and regulations.
13. The Zoning Map amendment is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.
14. . Extraordinary hardships or practical difficulties result from strict compliance with these standards and regulations.
15. The purpose of these standards and regulations are served to a greater extent by the alternative proposal.
16. The waiver does not have the effect of nullifying the purpose of these standards and regulations.

Recommended Condition of Approval:

1. Should a new Corrective Action Plan and/or Environmental Covenant be approved by the Colorado Department of Public Health and Environment, the applicant must submit those documents to the Adams County Community and Economic Development Department for review.
2. Per the existing Corrective Action Plan and Environmental Covenant, the subject property is a zero-discharge facility and as such is required to retain and infiltrate on-site stormwater within the existing basin located up-gradient of the groundwater treatment zone.

3. The private roadways created in Tract C will be required to demonstrate turn-around ability at the time of Final Plat per Section 5-03-06-03-02 of the Adams County Development Standards

Recommended Notes to the Applicant:

1. The applicant shall comply with all building, zoning, fire, engineering, and health codes and regulations during the development of the subject site.
2. The preliminary plat approval shall expire on December 7, 2023, if a final plat application is not submitted to the Adams County Community and Economic Development Department.
3. The applicant is required to obtain a separate grading permit prior to importing any amount of inert fill material onto the subject property, which includes demonstrating the fill material meets the definition of inert fill material.

CITIZEN COMMENTS

Notifications Sent	Comments Received
115	0

All property owners and occupants within 1,000 feet of the subject property were notified of the request. As of writing this report, staff has not received any response from those notified.

COUNTY AGENCY COMMENTS

Staff reviewed the request and had no outstanding concerns with the proposed applications.

REFERRAL AGENCY COMMENTS

Responding with Concerns:

Tri-County Health Department
Xcel Energy

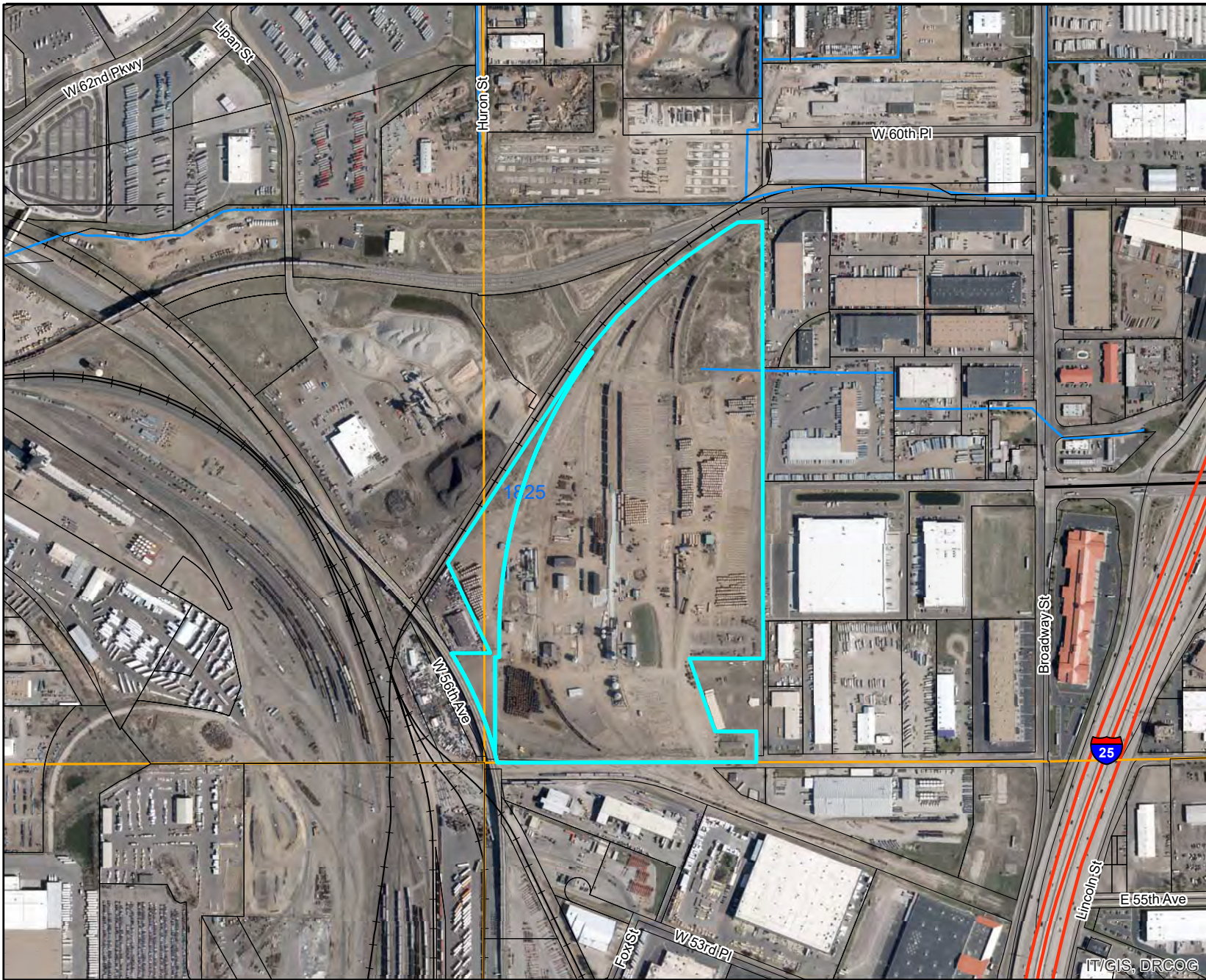
Responding without Concerns:

Adams County Fire Protection District
Colorado Department of Transportation
CDNR-Division of Parks & Wildlife
CDNR-Division of Water Resources
Colorado Geological Survey
Denver Water





Notified but not Responding / Considered a Favorable Response:

Adams County Sheriff
Berkeley Sanitation District
Century Link
CDNR-Division of Mining & Reclamation Safety
Comcast
Crestview Water & Sanitation District
Fisher Ditch Company
Mapleton School District #1


Metro Wastewater Reclamation District
North Lincoln Water & Sanitations District
North Pecos Water & Sanitation District
North Washington Water & Sanitation District
Pecos Logistics Park Metro District
RTD
Union Pacific Railroad
U.S. Environmental Protection Agency
U.S. Post Office
Welby Citizen Group
Westminster School District #50




Legend

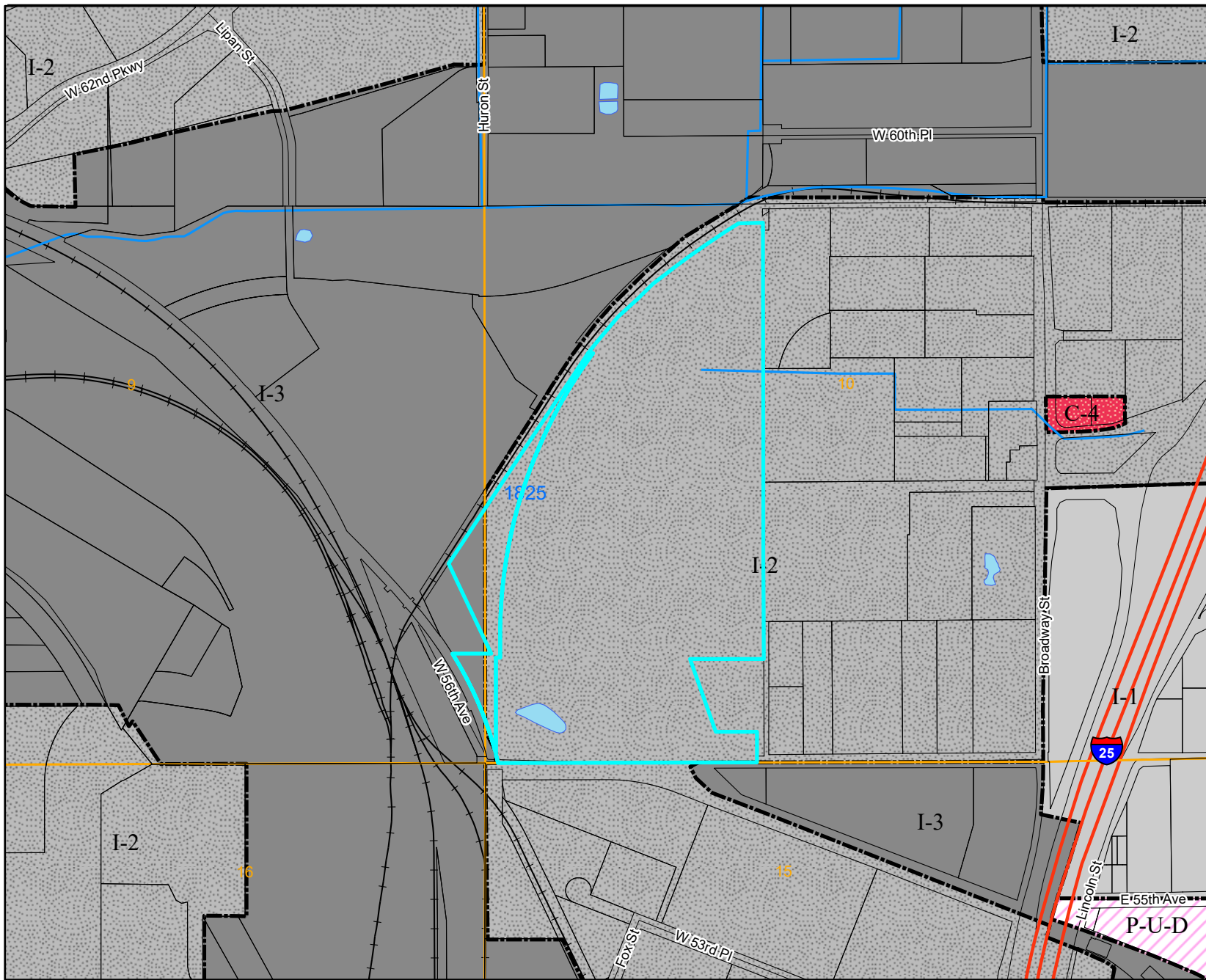
-  Railroad
-  Major Water
-  Zoning Line
-  Sections

Quantum 56
PRC2021-00004


 For display purposes only.


 AD. TY
 This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy

IT/GIS, DRCOG



Legend

- Railroad
- Major Water
- Zoning Line
- Sections

Zoning Districts

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)
- Conditions

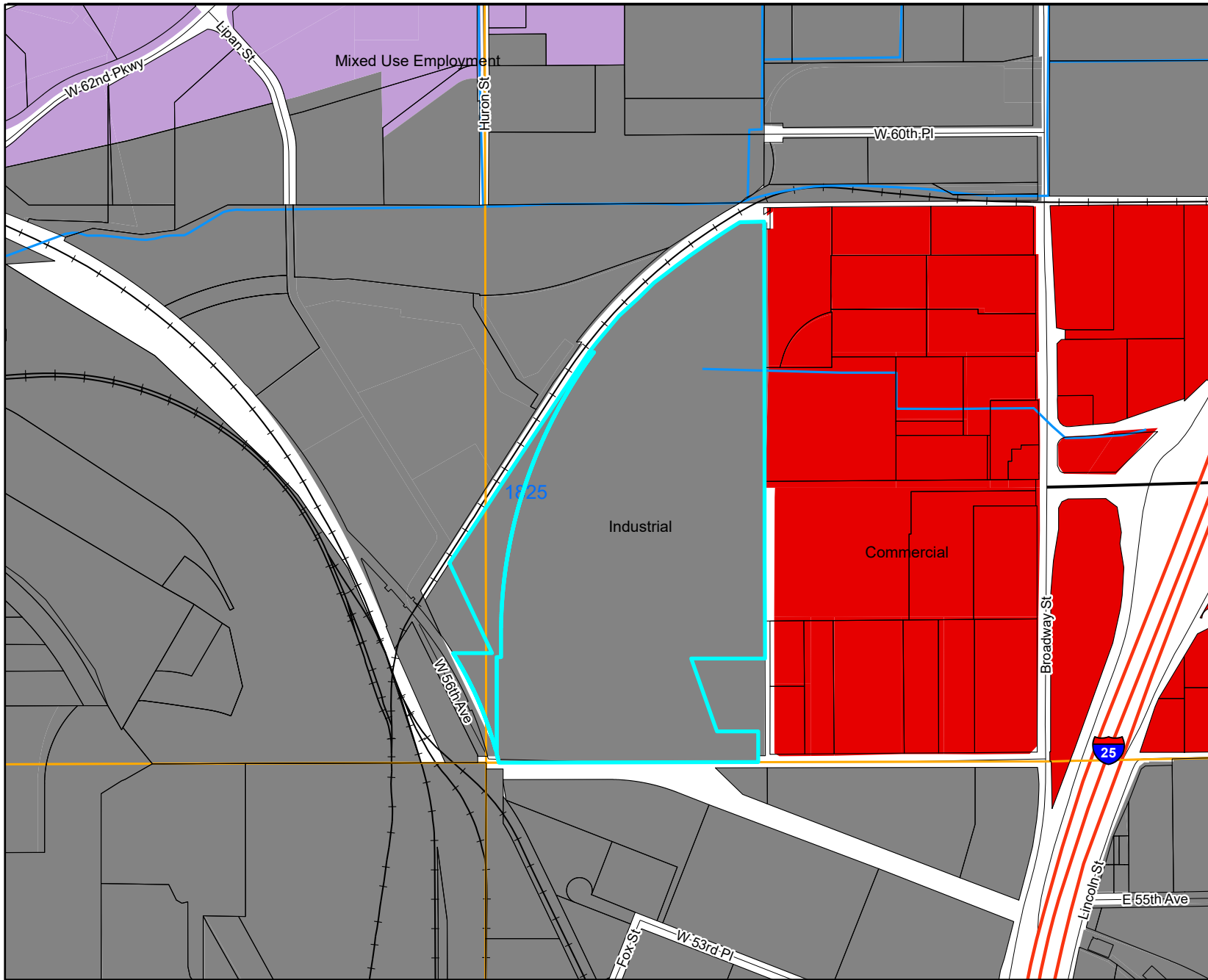
Quantum 56
PRC2021-00004

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



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Legend

-  Railroad
-  Major Water
-  Zoning Line
-  Sections

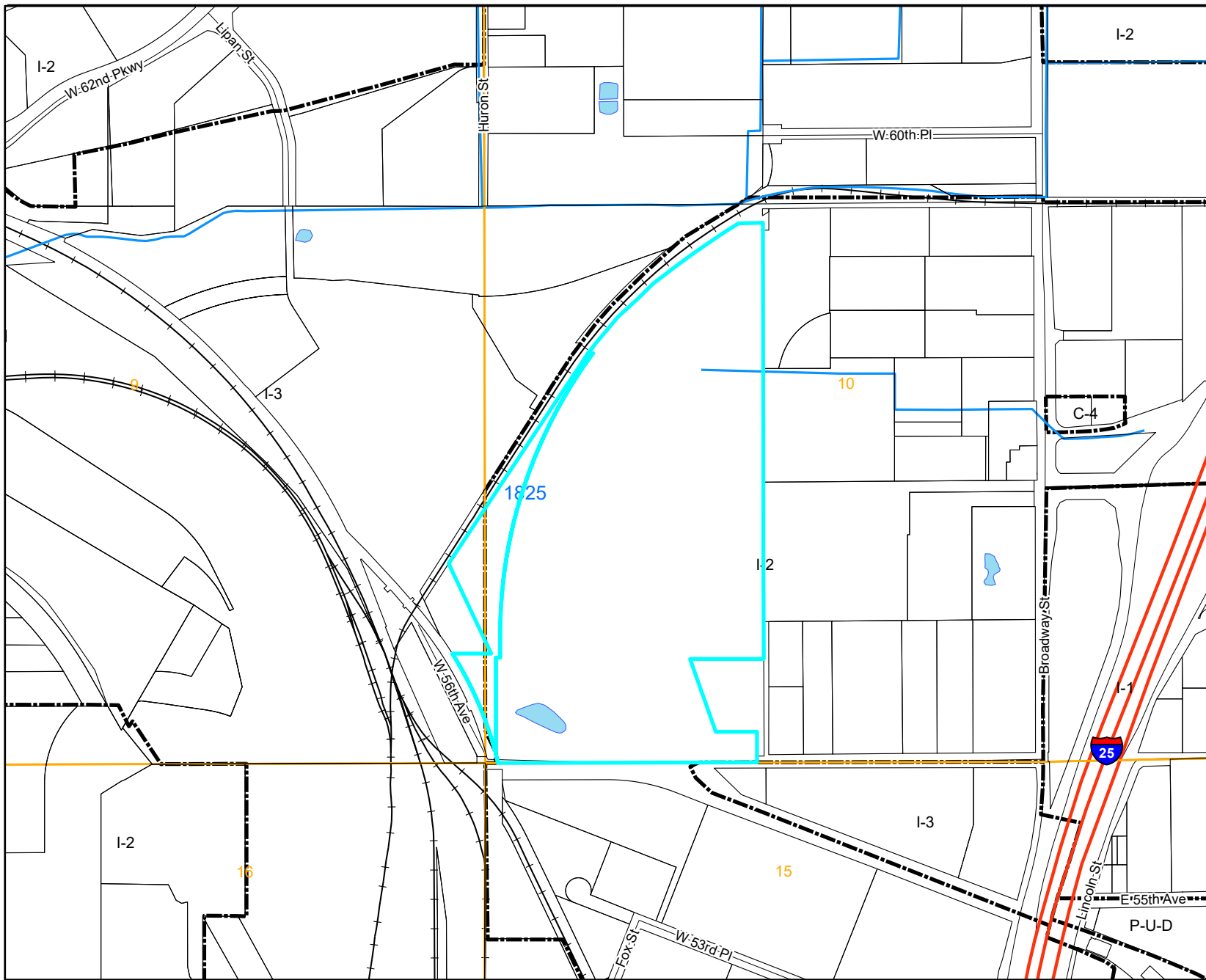
Quantum 56
PRC2021-00004







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Legend

-  Railroad
-  Major Water
-  Zoning Line
-  Sections

Quantum 56
PRC2021-00004



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Rezoning Application

Quantum 56 (FKA Koppers Site)

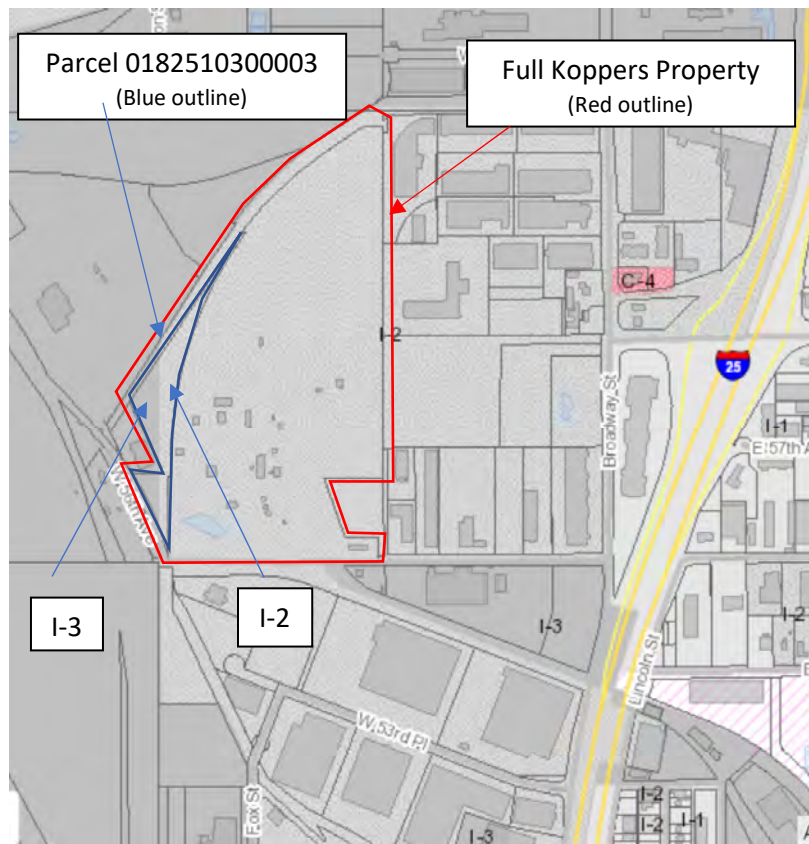
Parcel 0182510300003

The Koppers site operated as a creosote-based wood treatment facility (railroad ties and utility poles) dating back to the early 1920's. These operations ceased in 2020 and decommissioning was recently completed. To enable the redevelopment of the site into a commercial industrial business park of roughly 862,000 sf, applicant is concurrently processing and seeking approval of a subdivision plat and rezoning. The 60-acre site is comprised of two parcels. The larger 56-acre parcel is zoned I-2, the smaller 4-acre parcel is zoned both I-2 and I-3. Consistent with County practices, staff has asked applicant to consider rezoning the 4-acre parcel to create a uniform zone district across this parcel and the proposed subdivision (a.k.a. the future business park).

At this time applicant is seeking to rezone the portion of parcel 0182510300003 that is I-3 down to I-2 to be consistent with the balance of the property.

Applicant believes the proposed rezoning is warranted for the following reasons:

- A portion of the parcel is already zoned I-2;
- I-2 zoning is consistent with the surrounding uses and zoning, as shown on the map below;
- The proposed rezoning is consistent with the Adams County Comprehensive Plan, which identifies the parcel as Industrial; and
- The proposed rezoning will further the public health, safety and general welfare of the County through job creation, tax generation, brownfield remediation, and full utilization of the property.



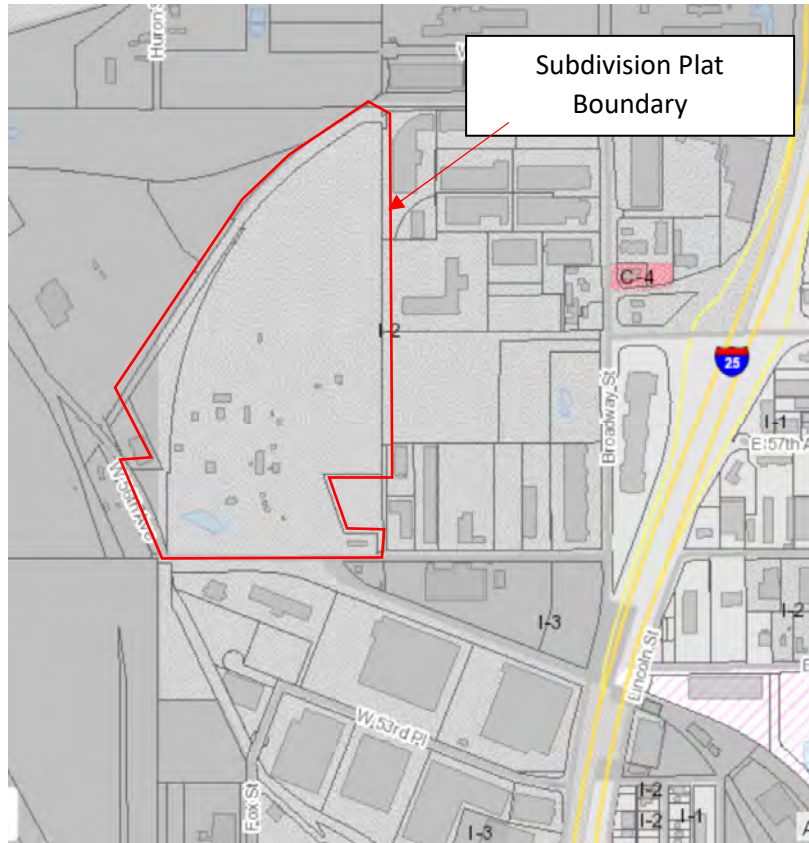
Subdivision Application
Quantum 56 (FKA Koppers Site)
465 W 56th Ave
Parcels 0182510300004, 0182510300003

The Koppers site operated as a creosote-based wood treatment facility (railroad ties and utility poles) dating back to the early 1920's. These operations ceased in 2020 and decommissioning was recently completed. To enable the redevelopment of the site into a commercial industrial business park of roughly 862,000 sf, applicant is concurrently processing and seeking approval of a subdivision plat and rezoning. The subdivision seeks to create six (6) lots to accommodate building development, as well as three (3) tracts for stormwater ponds, one (1) tract for public roads, one (1) tract for an open space amenity area, and two (2) tracts for Directors' parcels for a proposed Metropolitan. All lots and tracts will be privately owned, but should a Metropolitan District be formed, the stormwater, public road, and amenity area tracts would be transferred to a Metropolitan District to be owned and maintained.

Applicant believes the subdivision plat is warranted for the following reasons:

- The plat is consistent with the Adams County Comprehensive Plan and in conformance with the Adams County Development Standards, including subdivision design standards. The Future Land Use plan envisions Industrial uses on this property and to the north, west and south, and commercial uses to the east. The subdivision plat allows this property to develop as a commercial industrial business park, which is consistent with the Comp Plan and an ideal transition from commercial to industrial.
- The project is within the North Pecos Water and Sanitation Department, which has provided Will Serve letters for water and sewer.
- The plat provides for adequate drainage infrastructure that complies with Adams County Standards and Regulations and there are three separate tracts within this plat for stormwater ponds.
- The proposed subdivision will facilitate redevelopment into a commercial industrial business park that:
 - o Promotes economic development and job creation within the County;
 - o Is compatible with the historical site grading and soil conditions and redevelopment will be more protective of human health and the environment than the current use;
 - o Incorporates natural physical features and incorporates an open space tract for park employees;
 - o Provides access to all proposed lots off a public road (56th Avenue) via a central "T" shaped tract (to be owned and maintained by a proposed Metropolitan District) and additional private easements between lot owners (recorded by separate instrument) to ensure enhance circulation;
 - o Fosters implementation of County plans;
 - o Furthers the cost-effective delivery of services to the rest of the County; and
 - o Continues the historic industrial use, which is consistent with all properties surrounding the subdivision.
- The overall density of the planned development within the proposed subdivision conforms to the existing and proposed zone district density allowance.
- Finally, the proposed subdivision is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the

future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.



QUANTUM 56 FILING NO. 1 - PRELIMINARY PLAT

A PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 10 AND
THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 3 SOUTH,
RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ADAMS COUNTY, STATE OF COLORADO

PURPOSE STATEMENT:

THIS QUANTUM 56 FILING NO. 1 - PRELIMINARY PLAT IS INTENDED TO SUBDIVIDE 60.295 ACRES INTO 6 COMMERCIAL LOTS, AND 6 TRACTS

LEGAL DESCRIPTION AND OWNERSHIP:

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED BEING THE SOLE OWNERS OF THE FOLLOWING DESCRIBED TRACT OF LAND

A PARCEL OF LAND BEING A PART OF THAT PROPERTY DESCRIBED IN BOOK 3527 PAGE 306 OF THE RECORDS OF ADAMS COUNTY CLERK AND RECORDER, LOCATED IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 10 AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ADAMS COUNTY, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS;

COMMENCING AT THE WEST SIXTEENTH CORNER OF SAID SECTION 10 AND 15 AND CONSIDERING THE CENTER SOUTHWEST SIXTEENTH CORNER OF SAID SECTION 10 TO BEAR NORTH 00°10'45" WEST, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO;

THENCE NORTH 00°10'45" WEST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SOUTHWEST QUARTER OF SECTION 10, A DISTANCE OF 490.00 FEET TO THE NORTH LINE OF LOT 1, LAYTON TRUCK EQUIPMENT SUBDIVISION RECORDED AT RECEPTION NUMBER 200800010084 IN THE RECORDS OF THE ADAMS COUNTY CLERK AND RECORDER AND THE **POINT OF BEGINNING**;

THENCE ALONG SAID LOT 1 THE FOLLOWING FOUR COURSES:

- 1) SOUTH 89°51'58" WEST, A DISTANCE OF 346.60 FEET;
- 2) SOUTH 19°34'42" EAST, A DISTANCE OF 365.87 FEET;
- 3) NORTH 89°51'58" EAST, A DISTANCE OF 195.08 FEET;
- 4) SOUTH 00°10'45" EAST, A DISTANCE OF 115.00 FEET TO THE NORTHERLY RIGHT OF WAY OF WEST 56TH AVENUE AS RECORDED IN ADAMS COUNTY ROAD PETITION 502;

THENCE SOUTH 89°51'58" WEST ALONG SAID NORTHERLY RIGHT-OF-WAY, A DISTANCE OF 1,235.04 FEET TO THE EASTERLY RIGHT-OF-WAY OF THE REGIONAL TRANSPORTATION DISTRICT DESCRIBED AT RECEPTION NUMBER 2011000085351 IN SAID RECORDS AND A NON-TANGENT CURVE TO THE LEFT;

THENCE ALONG SAID EASTERLY RIGHT-OF-WAY AND CURVE HAVING A CENTRAL ANGLE OF 0°25'49", A RADIUS OF 1733.05 FEET, AN ARC LENGTH OF 13.01 FEET, AND A CHORD THAT BEARS NORTH 14°26'26" WEST, A DISTANCE OF 13.01 FEET TO A POINT OF NON-TANGENCY;

THENCE NORTH 00°02'35" WEST ALONG SAID EASTERLY RIGHT-OF-WAY, A DISTANCE OF 6.12 FEET;

THENCE NORTH 25°20'00" WEST ALONG SAID EASTERLY RIGHT-OF-WAY, A DISTANCE OF 7.70 FEET TO A NON-TANGENT CURVE TO THE LEFT;

THENCE ALONG SAID EASTERLY RIGHT-OF-WAY AND CURVE HAVING A CENTRAL ANGLE OF 16°44'04", A RADIUS OF 1733.05 FEET, AN ARC LENGTH OF 506.17 FEET, AND A CHORD THAT BEARS NORTH 23°41'35" WEST, A DISTANCE OF 504.37 FEET TO A POINT OF NON-TANGENCY AND THE SOUTHERLY LINE OF A PARCEL DESCRIBED AT RECEPTION NUMBER 201000086807 IN SAID RECORDS;

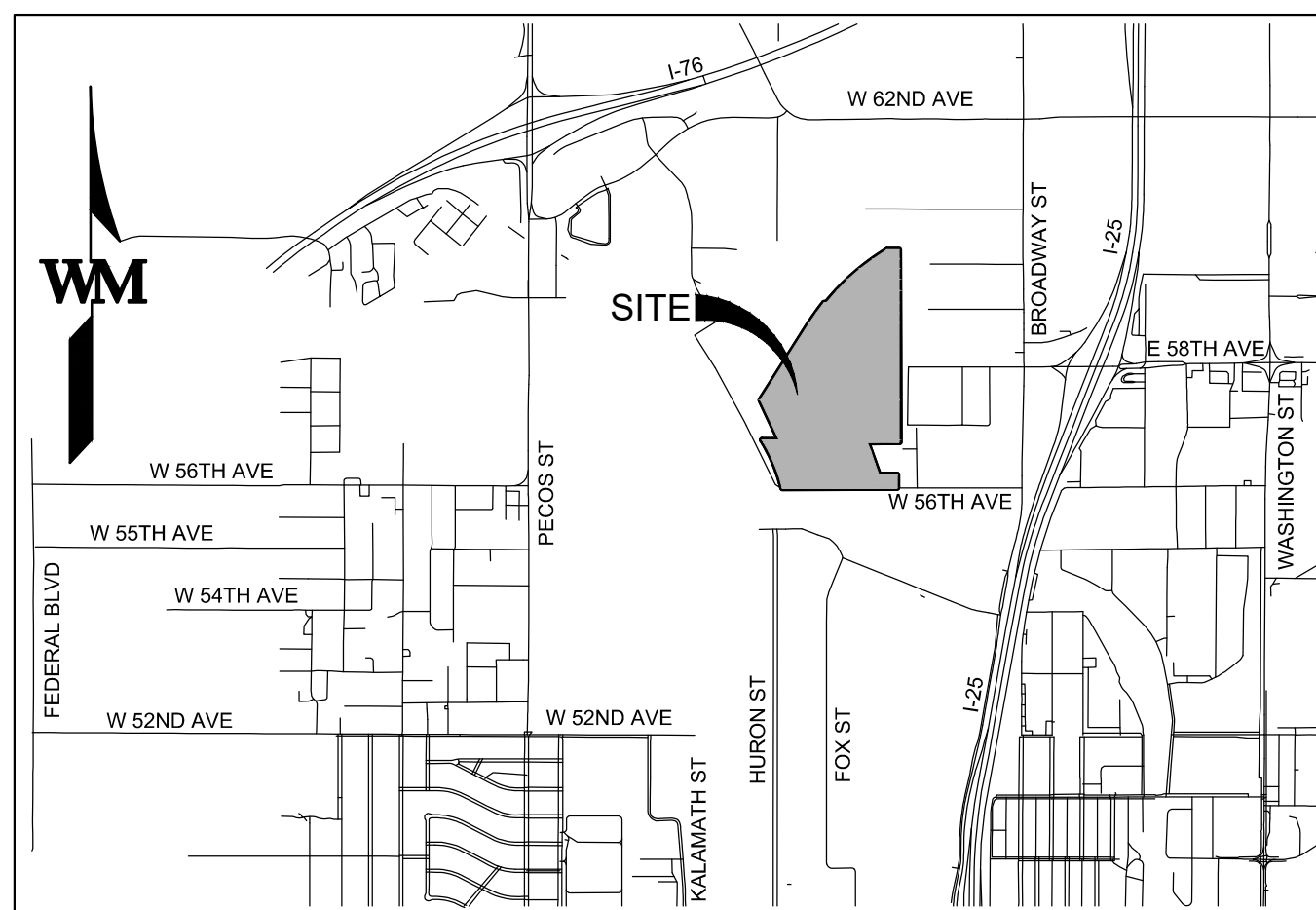
THENCE SOUTH 89°54'33" EAST ALONG SAID PARCEL, A DISTANCE OF 183.99 FEET; THENCE NORTH 24°55'49" WEST ALONG SAID PARCEL, A DISTANCE OF 475.52 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF THE UNION PACIFIC RAILROAD RECORDED IN PAGE 415 OF BOOK 146 IN SAID RECORDS;

THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY THE FOLLOWING SIX COURSES:

- 1) NORTH 32°34'04" EAST, A DISTANCE OF 959.95 FEET TO A TANGENT CURVE TO THE RIGHT;
- 2) ALONG SAID CURVE HAVING A CENTRAL ANGLE OF 4°38'06", A RADIUS OF 2796.60 FEET, AN ARC LENGTH OF 226.24 FEET, AND A CHORD THAT BEARS NORTH 35°08'00" EAST, A DISTANCE OF 226.17 FEET TO A POINT OF NON-TANGENCY;
- 3) NORTH 89°49'04" EAST, A DISTANCE OF 33.75 FEET TO A NON-TANGENT CURVE TO THE RIGHT;
- 4) ALONG SAID CURVE HAVING A CENTRAL ANGLE OF 22°30'18", A RADIUS OF 2252.00 FEET, AN ARC LENGTH OF 884.55 FEET, AND A CHORD THAT BEARS NORTH 47°37'16" EAST, A DISTANCE OF 878.88 FEET;
- 5) THENCE NORTH 58°52'25" EAST, A DISTANCE OF 28.56 FEET;
- 6) THENCE NORTH 89°28'31" EAST, A DISTANCE OF 128.35 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10;

THENCE SOUTH 00°11'12" EAST ALONG SAID EAST LINE, A DISTANCE OF 1224.02 FEET TO THE CENTER SOUTHWEST SIXTEENTH CORNER OF SECTION 10;
THENCE SOUTH 00°10'45" EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, A DISTANCE OF 833.89 FEET TO THE **POINT OF BEGINNING**;

SAID PARCEL CONTAINS A SURVEYED AREA OF 2,626,447 SQUARE FEET OR 60.295 ACRES, MORE OR LESS



VICINITY MAP
SCALE 1" = 2000'

STORM DRAINAGE FACILITIES STATEMENT:

THE POLICY OF THE COUNTY REQUIRES THAT MAINTENANCE ACCESS SHALL BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNERS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY THE SUBDIVISION DEVELOPMENT AGREEMENT. SHOULD THE OWNER FAIL TO MAINTAIN SAID FACILITIES, THE COUNTY SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE SOLE PURPOSE OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COST WILL BE ASSESSED TO THE PROPERTY OWNERS.

SURVEYOR'S CERTIFICATE:

I, JUSTIN C. SCHEITLER, A DULY LICENSED PROFESSIONAL LAND SURVEYOR, IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THERE NO ROADS, PIPELINES, IRRIGATION DITCHES, OR OTHER EASEMENTS IN EVIDENCE OR KNOWN BY ME TO EXIST ON OR ACROSS THE HEREIN BEFORE DESCRIBED PROPERTY EXCEPT AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN HEREON, OR SUCH SURVEY WAS PREPARED UNDER MY DIRECT RESPONSIBILITY AND SUPERVISION, THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY, AND THAT ALL MONUMENTS EXIST AS SHOWN HEREIN. I FURTHER CERTIFY THAT THIS PLAT IS BASED ON MY KNOWLEDGE INFORMATION AND BELIEF, IS IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE, AND IS NOT A GUARANTY OR WARRANTY EITHER EXPRESSED OR IMPLIED.

JUSTIN C. SCHEITLER
COLORADO P.L.S. NO. 38430
FOR & ON BEHALF OF:
WARE MALCOMB
900 SOUTH BROADWAY, SUITE 320
DENVER, CO 80209
303.561.3333

DEDICATION STATEMENT:

THE UNDERSIGNED OWNERS HAS BY THESE PRESENTS LAID OUT, PLATTED, AND SUBDIVIDED THE SAME INTO LOTS, TRACTS, AND EASEMENTS AS SHOWN ON THIS PLAT UNDER THE NAME QUANTUM 56 FILING NO. 1 - PRELIMINARY PLAT. THE UNDERSIGNED DOES HEREBY GRANT AND CONVEY TO ADAMS COUNTY THOSE PUBLIC EASEMENTS AS SHOWN ON THE PLAT; AND FURTHER RESTRICTS THE USE OF ALL PUBLIC EASEMENTS TO ADAMS COUNTY AND / OR ITS ASSIGNS, PROVIDED HOWEVER, THAT THE SOLE RIGHT AND AUTHORITY TO RELEASE OR QUITCLAIM ALL OR ANY SUCH EASEMENTS SHALL REMAIN EXCLUSIVELY VESTED IN ADAMS COUNTY.

OWNER:

QUANTUM 56 PHASE I LLC

BY: _____ AS: _____

ACKNOWLEDGEMENT:

STATE OF COLORADO)
)SS
COUNTY OF _____)

THE FOREGOING PLAT AND DEDICATION WAS ACKNOWLEDGED BEFORE THIS _____ DAY OF _____, 20____
BY: _____ AS: _____ OF QUANTUM 56 PHASE I, LLC

NOTARY PUBLIC _____

MY COMMISSION EXPIRES: _____

MY ADDRESS IS: _____

PLANNING COMMISSION APPROVAL:

APPROVED BY THE ADAMS COUNTY PLANNING COMMISSION THIS _____

_____ DAY OF _____, 20____.

CHAIR _____

BOARD OF COUNTY COMMISSIONERS APPROVAL:

APPROVED BY THE ADAMS COUNTY BOARD OF COMMISSIONERS THIS _____

DAY OF _____, 20____.

CHAIR _____

CERTIFICATE OF CLERK AND RECORDER:

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER IN THE STATE OF COLORADO AT _____ M. ON THE _____ DAY OF _____, A.D., 20____.

COUNTY CLERK AND RECORDER _____

BY: _____
DEPUTY

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900 south broadway
suite 320
denver, co 80209
p. 303.561.3333
waremalcomb.com

WARE MALCOMB
CIVIL ENGINEERING & SURVEYING

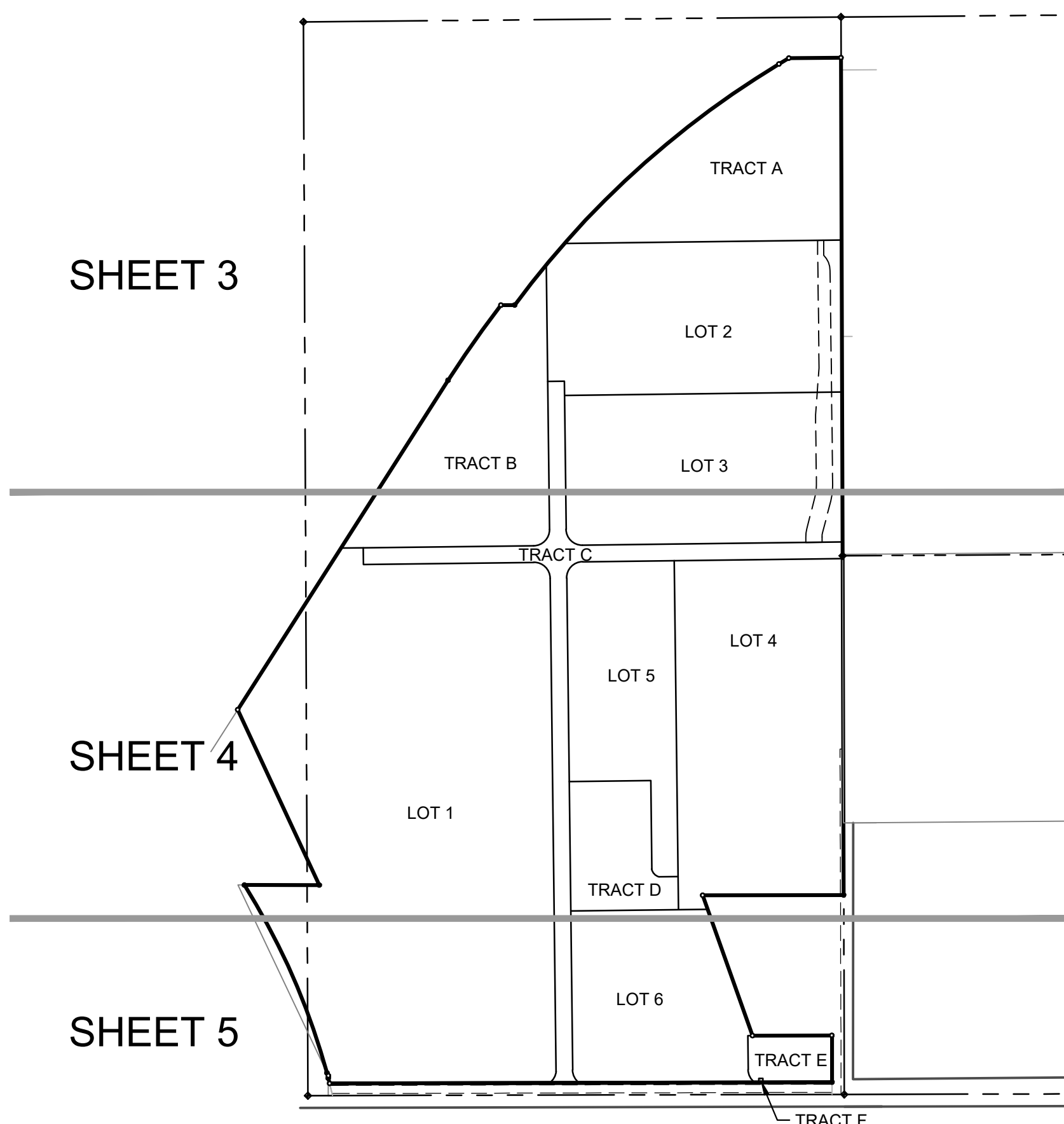
NO.	DATE	REMARKS	NO.	DATE	REMARKS	JOB NO.	DCS20-4073
1	07/30/2021	COUNTY COMMENTS				PA/PM:	TS
2	09/28/2021	COUNTY COMMENTS				DRAWN:	AJ
						DATE:	05/15/2021
						SCALE:	NA

QUANTUM 56 FILING NO. 1 - PRELIMINARY PLAT

A PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 10 AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ADAMS COUNTY, STATE OF COLORADO

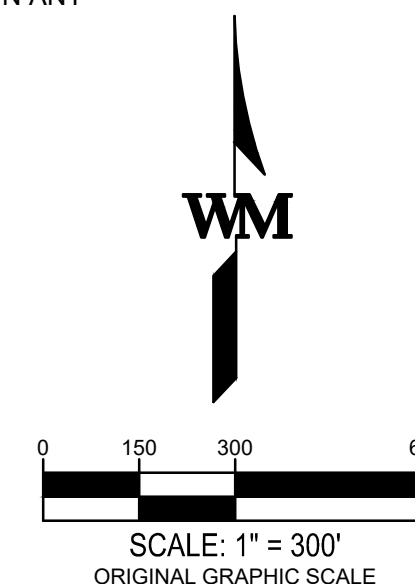
TRACT SUMMARY TABLE

TRACT	USE	AREA (SF)	AREA (AC)	MAINTENANCE	OWNER
A	DRAINAGE	195,183	4.481	OWNER	OWNER
B	DRAINAGE	191,613	4.399	OWNER	OWNER
C	ACCESS	118,963	2.731	OWNER	OWNER
D	OPEN SPACE / PARK / ACCESS	69,050	1.585	OWNER	OWNER
E	DRAINAGE	23,475	0.539	OWNER	OWNER
F	FUTURE DIRECTOR PARCEL	100	0.002	OWNER	OWNER
TOTAL		598,384	13.737		



NOTES:

- NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.
- BASIS OF BEARINGS: BEARINGS ARE BASED ON THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, WITH AN ASSUMED BEARING OF NORTH 00°10'45" WEST WITH ALL BEARINGS SHOWN HEREON RELATIVE THERETO, AND IS MONUMENTED AS SHOWN HEREON.
- BASED ON A REVIEW OF FEMA FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 08001C0611H DATED MARCH 5, 2007 THE SUBJECT PROPERTY FALLS ENTIRELY WITHIN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.
- MONUMENTATION SHALL BE IN ACCORDANCE WITH THE COLORADO REVISED STATUTES (CRS 38-51-105).
- THE LINEAL DISTANCE UNIT USED IN THE PREPARATION OF THIS PLAT IS THE UNITED STATES SURVEY FOOT. THE UNITED STATES DEPARTMENT OF COMMERCE, NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY DEFINES THE UNITED STATES SURVEY FOOT AS 1200/3937 METERS.
- THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY WARE MALCOMB TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY, AND TITLE OF RECORD, WARE MALCOMB, RELIED UPON THE FOLLOWING FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT NO. 100-N0030603-020-LM1, AMENDMENT NO. 2, EFFECTIVE DATE MAY 4, 2021.
- PROPERTY IS SUBJECT TO AN ENVIRONMENTAL COVENANT (ADAMS COUNTY RECEPTION NO. 2007000106406, 11/15/2007) HELD BY COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT PURSUANT TO SECTION 25-15-321, C.R.S.
- TRACTS A, B AND E ARE FOR DRAINAGE PURPOSES AND ARE TO BE PRIVATELY OWNED AND MAINTAINED BY THE OWNER OR OWNERS' ASSOCIATION.
- TRACT C IS FOR ACCESS PURPOSES AND UTILITY EASEMENTS AND IS TO BE PRIVATELY OWNED AND MAINTAINED BY THE OWNER OR OWNERS' ASSOCIATION.
- TRACT D IS FOR LANDSCAPE PURPOSE AND IS TO BE PRIVATELY OWNED AND MAINTAINED BY THE OWNER OR OWNERS' ASSOCIATION.
- NO PERMANENT STRUCTURES ARE TO BE BUILT, ERECTED OR LOCATED WITHIN ANY EASEMENTS, AND ALL EASEMENTS ARE TO REMAIN CLEAR OF OBSTRUCTIONS.



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900 south broadway
suite 320
denver, co 80209
p. 303.561.3333
waremalcomb.com

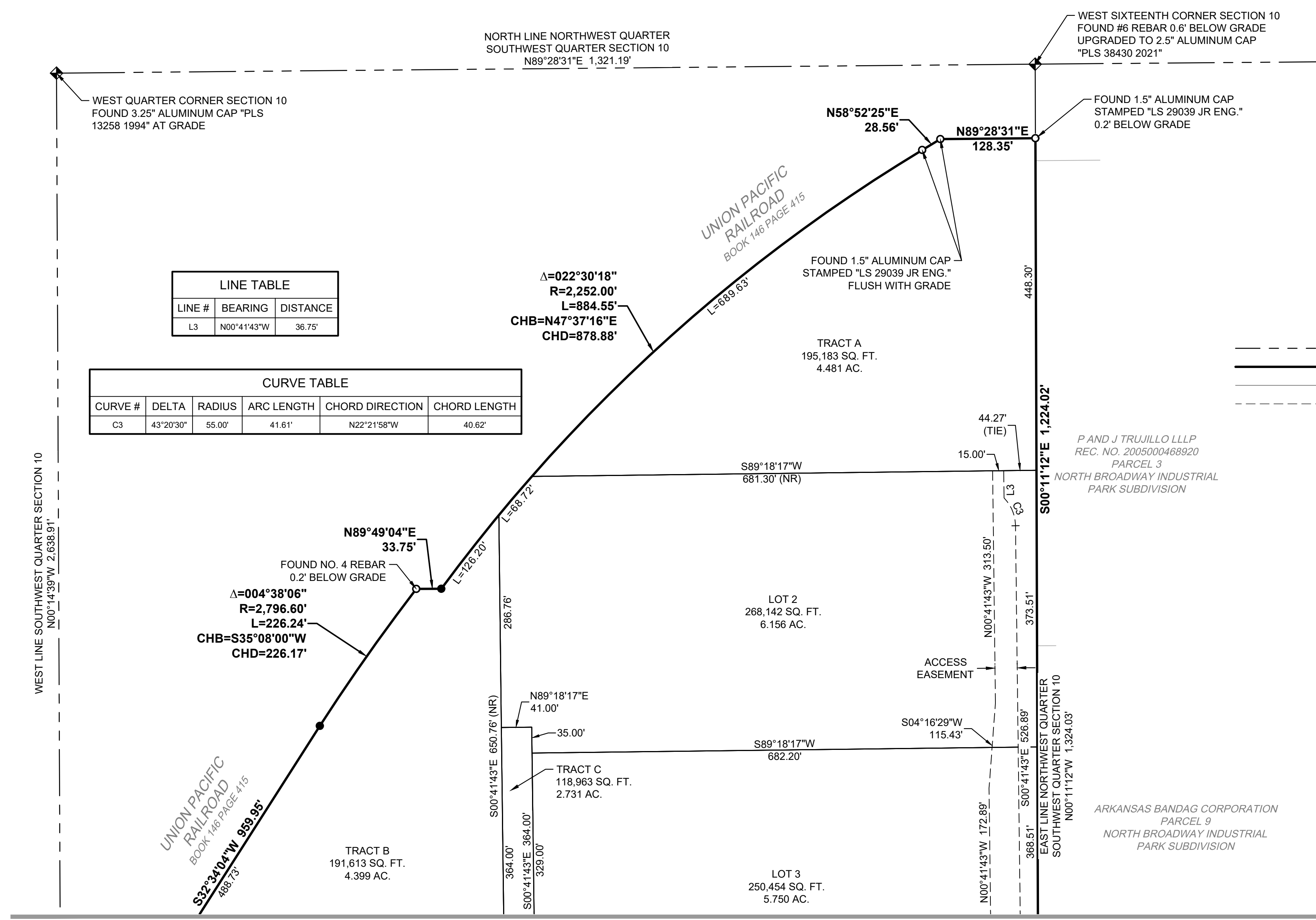
WARE MALCOMB
CIVIL ENGINEERING & SURVEYING

NO.	DATE	REMARKS	NO.	DATE	REMARKS	JOB NO.	DCS20-4073
1	07/30/2021	COUNTY COMMENTS				PA/PM:	TS
2	09/28/2021	COUNTY COMMENTS				DRAWN:	AJ
						DATE:	05/15/2021
						SCALE:	1" = 300'

SHEET
2
Sheet 2 of 5

QUANTUM 56 FILING NO. 1 - PRELIMINARY PLAT

A PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 10 AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ADAMS COUNTY, STATE OF COLORADO



LINE TABLE		
LINE #	BEARING	DISTANCE
L3	N00°41'43"W	36.75'

CURVE TABLE					
CURVE #	DELTA	RADIUS	ARC LENGTH	CHORD DIRECTION	CHORD LENGTH
C3	43°20'30"	55.00'	41.61'	N22°21'58"W	40.62'

LEGEND

- SECTION CORNER AS DESCRIBED
- FOUND MONUMENT AS DESCRIBED
- BENCHMARK AS DESCRIBED
- SET 18" #5 REBAR WITH 1.25" GREEN PLASTIC CAP MARKED "PLS 38430"
- SECTION LINE
- SITE BOUNDARY
- LOT LINES
- EASEMENT
- (NR) NON-RADIAL

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UNION PACIFIC RAILROAD BOOK 146 PAGE 415
S32°34'04"W 959.95'

P AND J TRUJILLO LLLP
REC. NO. 2005000468920
PARCEL 3
NORTH BROADWAY INDUSTRIAL PARK SUBDIVISION

ARKANSAS BANDAG CORPORATION
PARCEL 9
NORTH BROADWAY INDUSTRIAL PARK SUBDIVISION

SCALE: 1" = 100'
ORIGINAL GRAPHIC SCALE

900 south broadway
suite 320
denver, co 80209
p. 303.561.3333
waremalcomb.com

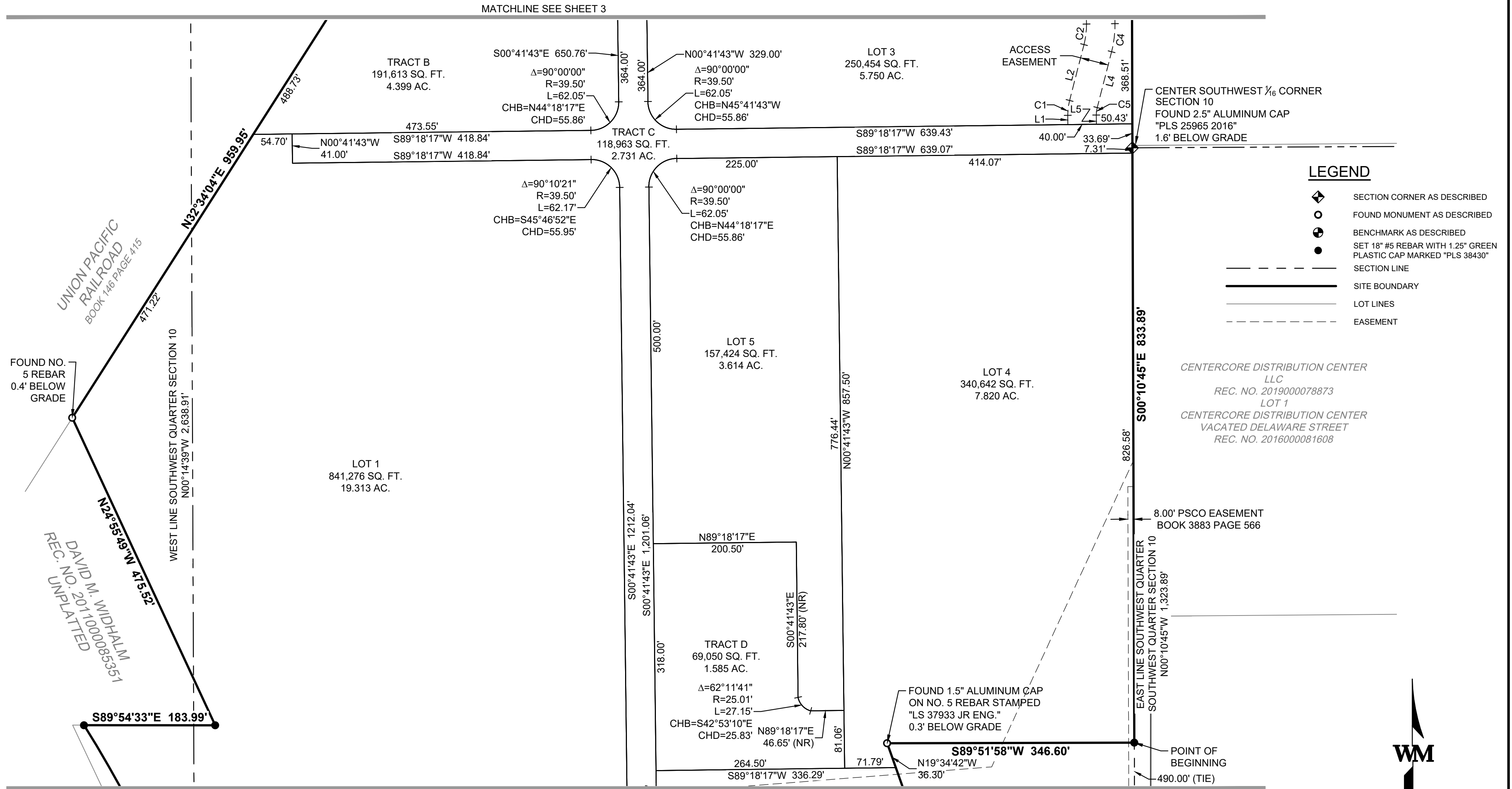
WARE MALCOMB
CIVIL ENGINEERING & SURVEYING

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PA/PM:	TS
DRAWN:	AJ
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SCALE:	1" = 100'

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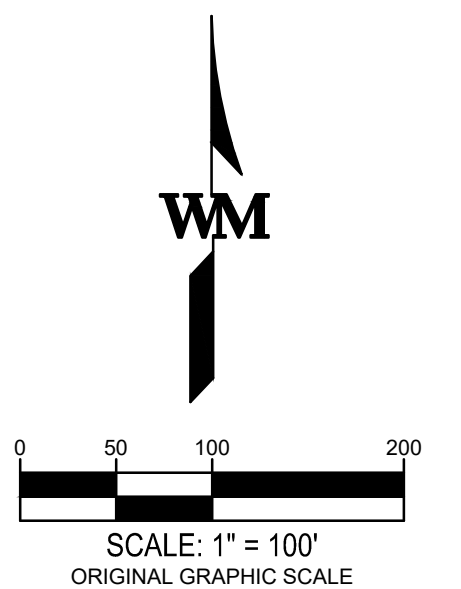
CENTERCORE DISTRIBUTION CENTER
LLC
REC. NO. 2019000078873
LOT 1
CENTERCORE DISTRIBUTION CENTER
VACATED DELAWARE STREET
REC. NO. 2016000081608

CURVE TABLE

CURVE #	DELTA	RADIUS	ARC LENGTH	CHORD DIRECTION	CHORD LENGTH
C1	15°09'21"	80.00'	21.16'	S06°52'58"W	21.10'
C2	15°09'21"	110.00'	29.10'	S06°52'58"W	29.01'
C4	15°09'21"	150.00'	39.68'	N06°52'58"E	39.56'
C5	15°09'21"	40.00'	10.58'	N06°52'58"E	10.55'

LINE TABLE

LINE #	BEARING	DISTANCE
L1	S00°41'43"E	12.90'
L2	S14°27'38"W	80.84'
L4	N14°27'38"E	80.84'
L5	N00°41'43"W	12.90'



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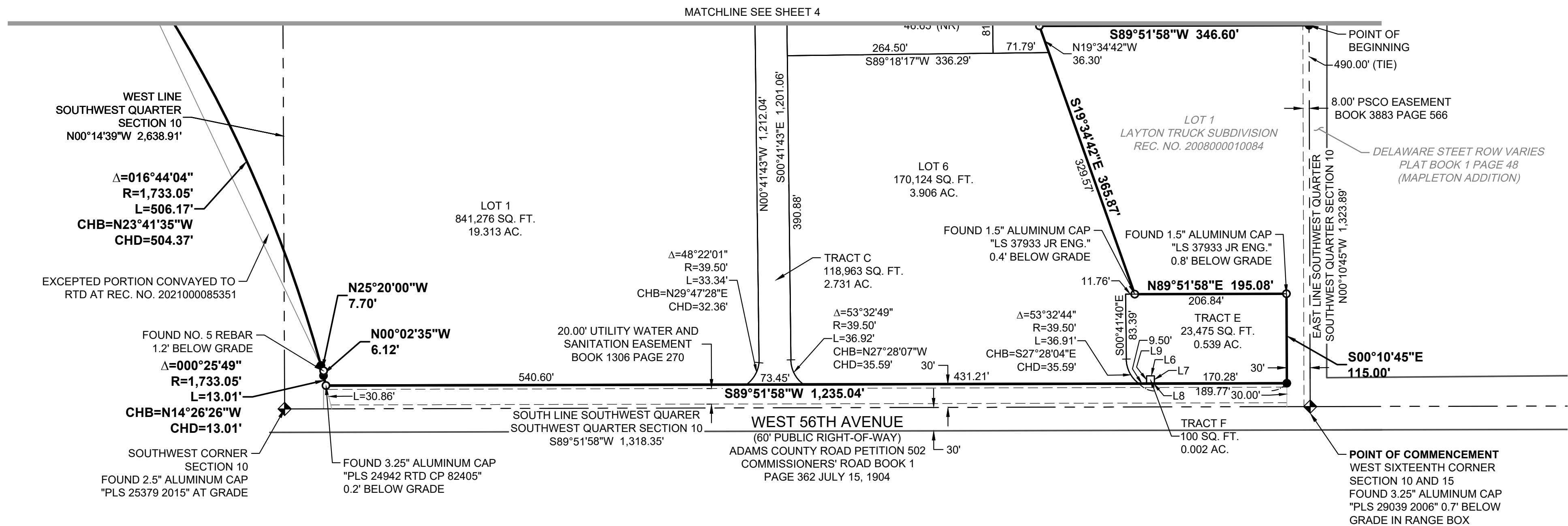
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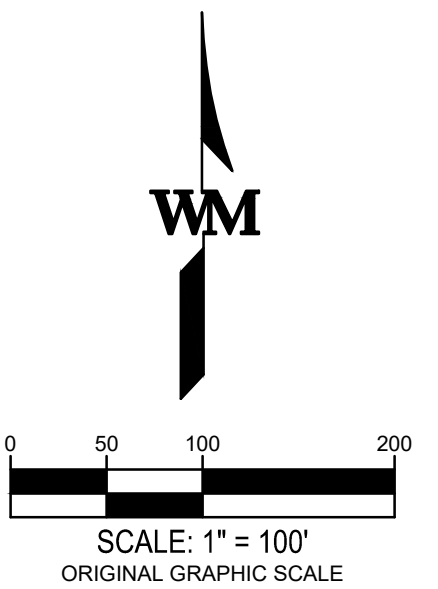
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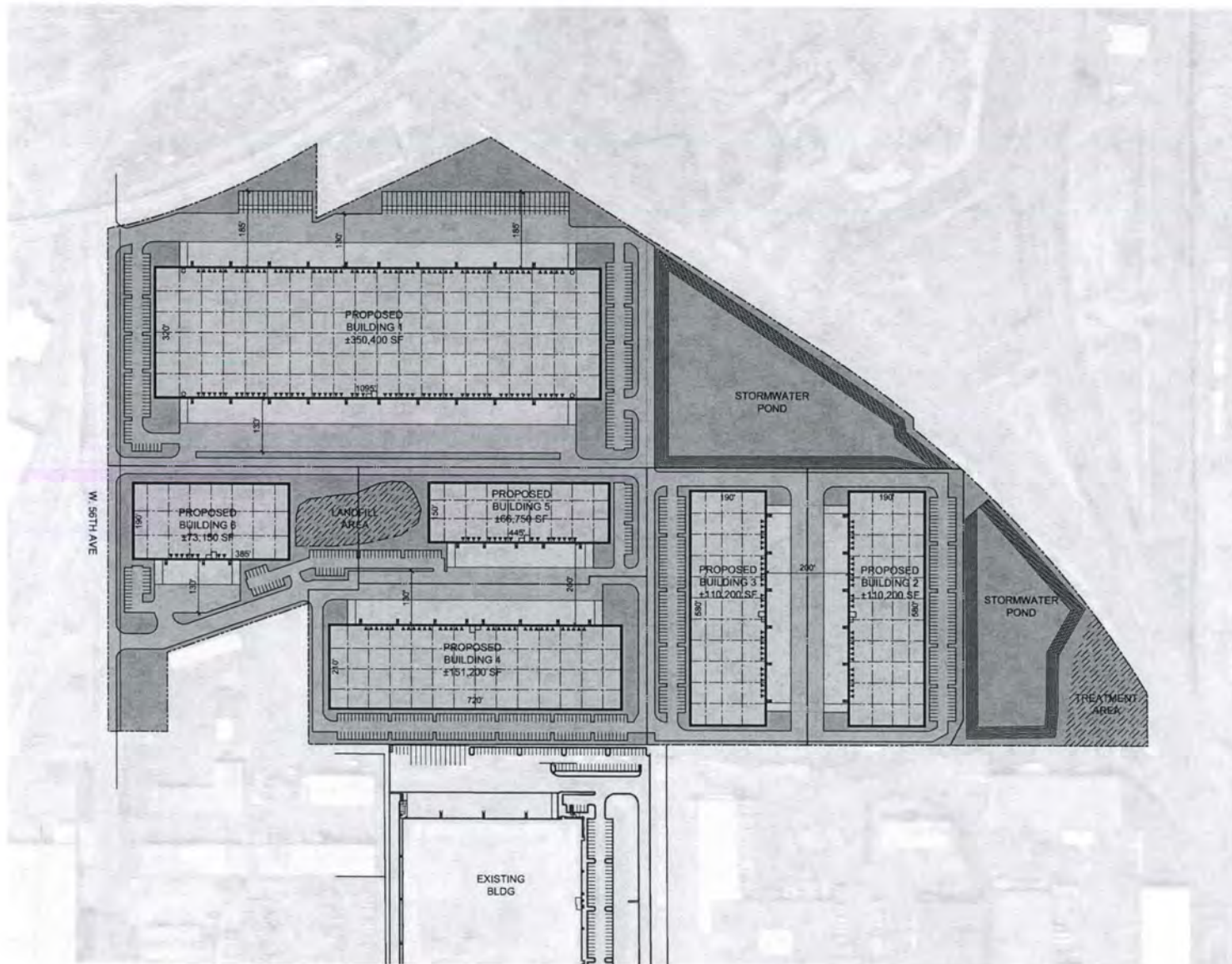
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waremalcomb.com

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CIVIL ENGINEERING & SURVEYING

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2	09/28/2021	COUNTY COMMENTS			

JOB NO.	DCS20-4073
PA/PM:	TS
DRAWN:	AJ
DATE:	05/15/2021
SCALE:	1" = 100'



PROJECT DATA:

SITE AREA:	
GROSS:	60.89 AC
	+/- 2,652,349 SF
RETENTION:	@ 14% +/- 367,351 SF
TREATMENT AREA	+/- 60,490 SF
LANDFILL AREA	+/- 36,769 SF
NET:	+/- 2,187,739 SF
NET COVERAGE	39.4%
SITE AREA:	
BUILDING 1/LOT 1	901,425 SF
BUILDING 2/LOT 2	258,725 SF
BUILDING 3/LOT 3	268,127 SF
BUILDING 4/LOT 4	328,633 SF
BUILDING 5/LOT 5	180,344 SF
BUILDING 6/LOT 6	250,485 SF
TOTAL SITE AREA	2,187,739 SF

BUILDING FOOTPRINT:	
BUILDING 1	350,400 SF
BUILDING 2	110,200 SF
BUILDING 3	110,200 SF
BUILDING 4	151,200 SF
BUILDING 5	66,750 SF
BUILDING 6	73,150 SF
TOTAL FOOTPRINT:	861,900 SF

BUILDING 1	
AUTO STALLS	183 STALLS
TRALER STALLS	53 STALLS
▲ DOCK-HIGH DOORS	116 DOORS
○ GRADE-LEVEL DOORS	4 DOORS
BUILDING 2	
AUTO STALLS	114 STALLS
TRALER STALLS	0 STALLS
▲ DOCK-HIGH DOORS	27 DOORS
○ GRADE-LEVEL DOORS	2 DOORS
BUILDING 3	
AUTO STALLS	110 STALLS
TRALER STALLS	0 STALLS
▲ DOCK-HIGH DOORS	27 DOORS
○ GRADE-LEVEL DOORS	2 DOORS
BUILDING 4	
AUTO STALLS	148 STALLS
TRALER STALLS	0 STALLS
▲ DOCK-HIGH DOORS	34 DOORS
○ GRADE-LEVEL DOORS	2 DOORS
BUILDING 5	
AUTO STALLS	60 STALLS
TRALER STALLS	0 STALLS
▲ DOCK-HIGH DOORS	17 DOORS
○ GRADE-LEVEL DOORS	2 DOORS
BUILDING 6	
AUTO STALLS	34 STALLS
TRALER STALLS	0 STALLS
▲ DOCK-HIGH DOORS	8 DOORS
○ GRADE-LEVEL DOORS	2 DOORS

Hines

SP3.0

W 56th Ave & Broadway

DENVER, CO
ADAMS COUNTY, CO

The information herein is for informational purposes only. It is not intended to constitute an offer of insurance or any other financial product. Please contact your broker for more information.



WARE MALCOMB

02/24/2020-02
01/14/2020

SHEET
1

Community & Economic
Development Department
www.adcogov.org



4430 South Adams County Parkway
1st Floor, Suite W2000B
Brighton, CO 80601-8218
PHONE 720.523.6880
FAX 720.523.6967
EMAIL: epermitcenter@adcogov.org

Development Review Team Comments

Date: 7/15/2021

Project Number: PRC2021-00004

Project Name: Quantum 56

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5

Commenting Division: Environmental Analyst Review

Name of Reviewer: Katie Keefe

Date: 07/15/2021

Email:

Resubmittal Required

ENV1. The subject property is covered by an Environmental Covenant (Covenant) that runs with the land in perpetuity or until such time that CDPHE modifies or terminates said Covenant. The final plat shall state or r the Covenant restrictions. The existing Covenant prescribes the following restrictions and directives:

1. Prohibition on Residential or Public land uses
2. Prohibition on Agricultural land use
3. Restriction on Use of (Ground) Water
4. Prohibition on Well Construction
5. Prohibition of Removal or Alteration of Corrective Measures
6. Implementation of Corrective Measures

ENV2. If a new Corrective Action Plan (CAP) and/or Environmental Covenant have been approved by CDP the applicant must submit those documents to the Department for review.

ENV3. The Plat should list the existing, or alternatively, revised Covenant Use Restrictions applicable to the property.

ENV4. Please delineate on all site plan sheets the corresponding setback buffers from the following correctiv measures: groundwater barrier wall, groundwater monitoring and treatment wells, Corrective Action Manage Units, phytoremediation areas; zero discharge system, and engineered soil covers.

ENV5. Please provide for review the CDPHE-approved Materials Management Plan/Corrective Measures PI for the proposed site development.

ENV6. Due to the extent and depth of of soil contamination on the subject property, clean utility corridors sh be prepared as recommended by CDPHE Hazardous Waste Corrective Action Unit and in coordination with Adams County Development Services Engineering. Please provide results of soil sampling program used to characterize the soil within the design utility corridors.

ENV6. All landscape design plan sheets should demonstrated the location, extent and depth of engineered co for contaminated soil.

ENV7. Per the existing CAP and Environmental Covenant, the subject property is a zero discharge facility a such is required to retain and infiltrate on-site stormwater within the existing basin located up-gradient of the groundwater treatment zone.

ENV8. The applicant is required to obtain a separate grading permit prior to importing any amount of inert fi

material onto the subject property, which includes demonstrating the fill material meets the definition of iner material.

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles “Chaz” Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O’Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 07/15/2021

Email: gjbarnes@adcogov.org

Resubmittal Required

PLN01: FYI - The request for rezoning from I-3 to I-2 is consistent with the Adams County Comprehensive and the future land use designation of Industrial. These areas are intended to provide a setting for a wide range of employment uses, including manufacturing, warehouses, distribution, and other industries. These areas may include limited supporting uses such as retail, outdoor storage

PLN02: FYI - The existing western lot presently has a mix of I-2 and I-3 zoning. Although the current lot configuration does not conform to I-2 zone district standards, the current lot also does not conform to the I-3 district standards. It is staff's opinion that rezoning the western lot decreases the current nonconforming status therefore conforms to the intent of the Adams County Development Standards. In addition, the nonconforming standard is intended to be remedied by an anticipated final plat application.

PLN03: FYI - The rezoning request is compatible to the area and will allow for a more cohesive redevelopment of the site.

PLN04: FYI - The preliminary plat application appears consistent with the Adams County Comprehensive. The site is located within the Southwest Area Plan's boundaries. The subarea of the County encourages redevelopment of a range of industrial uses, with particular emphasis on new clean and/or light industrial uses. Additionally, it is a policy of the County should be to revitalize older industrial areas to preserve jobs and take advantage of existing infrastructure.

PLN05: FYI - Please note that site details such as landscaping, lighting, building elevations, and parking are within the scope of review for a rezoning or major subdivision preliminary plat. These facets of the redevelopment will be reviewed with subsequent applications.

PLN06: ACTION - Please provide the legal description found on the preliminary plat in a version that we can copy & paste for legal notices. A Microsoft Word version is preferred.

PLN07: ACTION - Please provide a page of the plat that includes the entirety of the site.

PLN08: ACTION - The preliminary plat document does not include a description of tract purposes. This should be on the document.

PLN09: FYI - Each of the proposed lots do conform to the minimum dimensional standards within the I-2 zone district.

PLN10: ACTION - If the Board of County Commissioners finds the most logical development of land required to be created which front and are accessed by a private road or other means of access, the BoCC shall make written findings supporting the use of private roads in the form of a waiver from these standards and regulations. An application for Waiver from Subdivision Design Standards shall be submitted with your resubmittal application. Provisions shall be made to guarantee the roads are maintained for the life of the development through mechanisms approved by the BoCC. A maintenance plan shall be submitted as part of the development process. Private roads shall be designed to allow for access of emergency vehicles. Proposed designs for private roads shall be submitted to the appropriate fire district for approval. Please send evidence of this with your resubmittal.

PLN11: ACTION - The design of the roadway system and pedestrian system shall be integrated, in order to provide pedestrians convenient and safe access to parks, school, open space, shopping areas, and across roadway

intersections. Please submit a pedestrian mobility plan.

PLN12: ACTION - All lot fencing within a subdivision shall be uniform in design for each type of fencing p
Landscaping is the preferred method of providing a buffer, but well-designed perimeter fencing may be appr
certain circumstances. Any perimeter fencing shall be approved. If used, perimeter fencing shall be construct
include masonry, painted concrete or stucco columns (2 feet minimum width) spaced a maximum of sixty-fiv
feet apart.

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5

Commenting Division: Development Engineering Review

Name of Reviewer: Greg Labrie

Date: 07/15/2021

Email: glabrie@adcogov.org

Complete

The engineering plans and reports that were submitted for this preliminary plat application are acceptable at this time. The following comments will apply to the final engineering reports and construction plans that are required for the final plat.

ENG1: According to the submitted plans, this site will have four access points from 56th Ave. Quantum Way will be utilized for as much access as possible.

ENG2: Verify that the proposed westerly entrance has the proper spacing distance from the intersection as defined in Chapter 8 of the Adams County Development Standards and Regulations.

ENG3: The Typical Section shown on sheet C5.0 is inadequate and does not show enough detail; i.e. pavement thickness, etc.

ENG4: Adams county requires a 6 foot minimum shoulder.

ENG5: All concrete will be placed monolithically. Please remove any designation to separate pours on the typical section. This requirement is also stated in note 4 of the Plan sheets.

ENG6: A directional ADA Ramp is shown on the west side of Quantum Dr. A matching ADA Ramp should be shown on the east side of Quantum Dr. The same is true for the easterly access point. The applicant shall show location and design plans for the internal private roads and pedestrian sidewalks within the subdivision development.

ENG7: A paved driveway surface will be required at the backside of the westerly entrance into the site.

ENG8: What is happening to the existing railroad access points into this site? Are they to be removed?

ENG9: In previous conversations, discussions were had regarding the overlay of the existing roadway to the site. This requirement has been ignored in this submittal.

ENG10: There is an extensive amount of fill to be placed as part of this construction. It will be difficult to keep the roadway open during construction. If a closure is not planned, will temporary lanes be constructed to move the existing traffic? If the roadway is closed, what plans are being made to provide access to the existing property owners?

ENG11: It appears as though a borrow ditch may be required along the south side of 56th Ave. Will this drainage need to be captured?

ENG12: Concrete details will need to be added to these construction plans.

ENG13: No construction can take place prior to the approval of a Subdivision Improvement Agreement (SIA). This agreement, along with the appropriate collateral must be approved by the Adams County Board of County Commissioners (BoCC).

ENG14: Drainage Report- See Checklist Appendix B. The address of the project site and date of submittal shall be added to the cover sheet. Chapter 9, Section 9-01-03-11 of the Adams County Development Standards prohibit the design and installation of retention ponds for new development. The proposed retention ponds shall be designed as detention ponds in accordance to the Adams County Development Standards.

ENG15: Drainage Plans- Fill source and quantity including selected borrow pits and pertinent information shall be shown where each type of fill is to be placed. Additional permitting is required for the hauling and installation of fill.

material on the project site.

ENG16: Drainage Plans shall show the storm drainage structure profiles to include pipe sizes, pipe types and materials, lengths of runs, gradients and exact locations of pipes or channels, structure identifier (e.g. catch basin/manhole number) and the exact location of structure. Cross sections of roadways, channels, and basins be at 50 foot intervals. The cross section for detention basins shall include slope, depth, and erosion protectic techniques.

ENG17: Details shall be provided for all proposed drainage structures for which there is insufficient informa the plan or profile views.

ENG18: The applicant shall complete and submit an Operation & Maintenance Manual for the new drainage facilities installed on the site. See Checklists in Appendix B of the Development Standards.

Commenting Division: ROW Review

Name of Reviewer: David Dittmer

Date: 07/09/2021

Email:

Resubmittal Required

ROW1: Permanent storm water drainage easements and access to same will be dedicated to Adams County by separate instrument provided by state licensed surveyor according to dedication application guidelines.

ROW2: Any private drives/access will need to be in a Tract and will need ownership and maintenance information on plat

ROW3: Any outfall for storm water onto adjacent properties, if applicable, will need to be by an easement with owner and a copy provided to Adams County, as well as recorded in the public records.

ROW4: Adams County will require the dedication of ROW along W. 56th to provide county with fee owners only prescriptive rights by use. Need survey exhibit with 60' width, bearings and calls. Will dedicate by either QCD to Adams County.

ROW5: Possible easements for utilities will need to be provided as it appears there are utilities not within an easement affecting the subject lands.

ROW6: See plat notes; Missing call for #5, and #6 of second set of courses is incorrectly shown.

ROW7: Need to provide ownership in Dedication and Legal description by recording information as to sole ownership.

ROW8: Dedication statement needs to restate title verbatim.

ROW9: Re-structure signature blocks so that Planning Commission followed by BoCC and C&R blocks, after Surveyor's Statement.

ROW10: Add case number to top right-hand corner of all sheets.

ROW11: Place label for Tract C within sheet 3 with acreage and sq. footage, and then place label for Tract C within tract area

ROW12: Irrigation easement, if active, cannot place any structures on top of the location, otherwise need to do by separate instrument and provide recording information.

ROW13: Where is the excepted portion as conveyed to RTD at 20111000085351?

ROW14: Does partial release of PSCO affect property, and if vacated please provide note to same.

ROW15: Provide tract table on a sheet that provides the Tract/Owner/Responsible party to maintain along with notes.

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 06/22/2021

Email: gjbarnes@adcogov.org

External Agencies Selected

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5

Commenting Division: Economic Development Review

Name of Reviewer: Max Daffron

Date: 06/17/2021

Email:

Complete

Proposed project would be a substantial visual improvement on the site and provides the opportunity for additional jobs in the county

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5



Development Review Team Comments

Date: 9/21/2021

Project Number: PRC2021-00004

Project Name: Quantum 56

Commenting Division: ROW Review 2nd Review

Name of Reviewer: David Dittmer

Date: 09/16/2021

Email:

Resubmittal Required

ROW1: Title of plat should be: Quantum 56 Filing No. 1 - Preliminary Plat in order for proper indexing through the Clerk and Recorder's Office.

ROW2: Need to provide vesting deed information by recording in opening statement under Legal Description and Ownership

ROW3: Need to provide an additional Note for easements. No permanent structures are to be build, erected, or located within any easement, and all easements are to remain clear of all obstructions.

ROW4: I thought there were environmental easements and monitoring wells on the property. If so, these easements need to be shown on the survey, and access to the locations, including any underground water control features.

ROW5: Need to add easements into Dedication Statement: ...THE SAME INTO LOTS, TRACTS, AND EASEMENTS,
as there are easements shown on the plat.

Commenting Division: Development Engineering Review 2nd Review

Name of Reviewer: Greg Labrie

Date: 09/15/2021

Email: glabrie@adcogov.org

Complete

As a result of the engineering review, it appears that the engineering reports and design plans are about 80% complete, which exceeds the requirements for preliminary plat approval in regards to the engineering requirements. Therefore, Development Engineering does not have outstanding comments on the preliminary plat, but the following comments are related to the engineering plan review:

ENG01: Please verify and check to determine if the correct address for the project site is used on the engineering reports and design plans. The address that Adams County has on file is 465 W. 56th Ave.

ENG02: According to the submitted plans, this site will have four access points onto 56th Ave. Quantum Way should be utilized for as much access as possible. The applicant should consider removing one of the four access points onto 56th Avenue.

ENG03: A paved driveway surface will be required at the backside of the westerly entrance into the site.

ENG04: The applicant shall provide and include information regarding the results of the most recent Geo Tech Survey conducted for 56th Avenue in the design plans.

ENG05: There is an extensive amount of fill to be placed as part of this construction. It will be difficult to keep this roadway open during construction. What plans are being made to provide access to the existing property owners?-Applicant will be required to address this concern at final design and/or permit application.

ENG06: Please include all concrete detail installation requirements in the final design plans.

ENG07: The stormwater requirements will be coordinated with the Adams County Stormwater Division, the Adams County Environmental Department and the external environmental agencies responsible for the project site restoration and for the proposed development. The outcome of this coordinated effort will be reflected in the final design.

Commenting Division: Environmental Analyst Review 2nd Review

Name of Reviewer: Katie Keefe

Date: 09/14/2021

Email:

Complete

ENV1. The applicant will be required to reference the final Restrictive Notice and associated easements on the final plat.

ENV1. Staff requests copies of all dust and air monitoring reports submitted to CDPHE during construction phases as specified in the Development MMP.

ENV3. The applicant will be need to submit a copy of both the CDPHE-approved Statement of Work and Development Materials Management Plan with subsequent construction permits.

ENV4. Staff requests a copy of the CDPHE-approved Post-Capping Soil Management Plan be included with subsequent construction and/or engineering permit application submittals.

ENV4. Staff requests a copy of all CDPHE-issued conditional certificates of completion for Phase I construction activities within 30-days of receipt from CDPHE.

ENV5. Staff requests a copy of CDPHE-issued Unconditional Certificate(s) of Completion once all phases of construction are complete.

Commenting Division: Planner Review 2nd Review

Name of Reviewer: Greg Barnes

Date: 09/14/2021

Email: gjbarnes@adcogov.org

Resubmittal Required

PLN10: ACTION - I'm repeating this comment, because I cannot find that it was properly addressed in your resubmittal.

If the Board of County Commissioners finds the most logical development of land requires lots be created which front and are accessed by a private road or other means of access, the BoCC shall make written findings supporting the use of private roads in the form of a waiver from these standards and regulations. An application for Waiver from Subdivision Design Standards shall be submitted with your resubmittal application. Provisions shall be made to guarantee the roads are maintained for the life of the development through mechanisms approved by the BoCC. A maintenance plan shall be submitted as part of the development process. Private roads shall be designed to allow for access of emergency vehicles. Proposed designs for private roads shall be submitted to the appropriate fire district for approval. Please send evidence of this with your resubmittal.

PLN11: ACTION - I'm repeating this comment, because I believe that sidewalks along the private roadways would improve the subdivision. Based on the mobility plan, it was unclear that sidewalks will be provided.

The design of the roadway system and pedestrian system shall be integrated, in order to offer pedestrians convenient and safe access to parks, school, open space, shopping areas, and across roadway intersections. Please submit a pedestrian mobility plan.

PLN12: OUTSTANDING ITEM - Once the cases are scheduled for hearings, the mineral estates form and surface development forms should be provided.

Greg Barnes

From: Carla Gutierrez <cgutierrez@acfpd.org>
Sent: Tuesday, July 13, 2021 3:22 PM
To: Greg Barnes
Subject: RE: For Review: Quantum 56 (PRC2021-00004)

Please be cautious: This email was sent from outside Adams County

Good afternoon Greg,

At this time, the Fire district has no questions or concerns with the subdivision preliminary plat and the rezoning of the property. We will provide applicable comments as this project moves forward in the development process.

Thanks you!

Carla Gutierrez
Fire Inspector
Adams County Fire Rescue
7980 Elmwood Lane
Denver, Colorado 80221



Sent from [Mail](#) for Windows 10

From: [Greg Barnes](#)
Sent: Tuesday, June 22, 2021 3:23 PM
To: [Greg Barnes](#)
Subject: For Review: Quantum 56 (PRC2021-00004)

The Adams County Planning Commission is requesting comments on the following applications: **1. major subdivision preliminary plat to create six lots and associated tracts; and 2. rezoning of approximately 1.75 acres from Industrial-3 (I-3) to Industrial-2 (I-2).**

This request is located at 465 West 56th Avenue. The Assessor's Parcel Numbers are: 0182510300003 and 0182510300004.

Applicant Information:
1144 15th Street, #2600
Denver, CO 80223
Hines Acquisitions, LLC

Greg Barnes

From: Loeffler - CDOT, Steven <steven.loeffler@state.co.us>
Sent: Wednesday, June 23, 2021 8:20 AM
To: Greg Barnes
Cc: Bradley Sheehan - CDOT; David Dixon - CDOT
Subject: Re: For Review: Quantum 56 (PRC2021-00004)

Please be cautious: This email was sent from outside Adams County

Greg,

I have reviewed the referral for Quantum 56 (FKA Koppers Site) for a major subdivision preliminary Plat to create six lots and associated tracts in addition to rezoning of 1.75 acres from I-3 to I-2 and have the following comments:

- We have no objections to the subdivision or rezone.
- Will a connection be made by this development to 58th Ave.? If yes, then it is likely at the time of development a state highway access permit will be needed at 58th Ave. and Broadway (Highway 53) due to having a 20% increase in traffic at that connection. We would request to review the Traffic Impact Analysis at the time of development.

Thank you for the opportunity to review this referral.

Steve Loeffler
Permits Unit- Region 1



P 303.757.9891 | F 303.757.9053
2829 W. Howard Pl. 2nd Floor, Denver, CO 80204
steven.loeffler@state.co.us | www.codot.gov | www.cotrip.org

On Tue, Jun 22, 2021 at 3:23 PM Greg Barnes <GJBarnes@adcogov.org> wrote:

The Adams County Planning Commission is requesting comments on the following applications: 1. **major subdivision preliminary plat to create six lots and associated tracts**; and 2. **rezoning of approximately 1.75 acres from Industrial-3 (I-3) to Industrial-2 (I-2)**.

This request is located at 465 West 56th Avenue. The Assessor's Parcel Numbers are: 0182510300003 and 0182510300004.

Applicant Information:

STATE OF
COLORADO

Loeffler - CDOT, Steven <steven.loeffler@state.co.us>

Re: For Review: Quantum 56 (PRC2021-00004)

1 message

Loeffler - CDOT, Steven <steven.loeffler@state.co.us>

Wed, Jun 23, 2021 at 8:19 AM

To: Greg Barnes <GJBarnes@adcogov.org>

Cc: Bradley Sheehan - CDOT <bradley.sheehan@state.co.us>, David Dixon - CDOT <david.dixon@state.co.us>

Greg,

I have reviewed the referral for Quantum 56 (FKA Koppers Site) for a major subdivision preliminary Plat to create six lots and associated tracts in addition to rezoning of 1.75 acres from I-3 to I-2 and have the following comments:

- We have no objections to the subdivision or rezone.
- Will a connection be made by this development to 58th Ave.? If yes, then it is likely at the time of development a state highway access permit will be needed at 58th Ave. and Broadway (Highway 53) due to having a 20% increase in traffic at that connection. We would request to review the Traffic Impact Analysis at the time of development.

Thank you for the opportunity to review this referral.

Steve Loeffler

Permits Unit- Region 1



P 303.757.9891 | F 303.757.9053

2829 W. Howard Pl. 2nd Floor, Denver, CO 80204

steven.loeffler@state.co.us | www.codot.gov | www.cotrip.org

On Tue, Jun 22, 2021 at 3:23 PM Greg Barnes <GJBarnes@adcogov.org> wrote:

The Adams County Planning Commission is requesting comments on the following applications: 1. **major subdivision preliminary plat to create six lots and associated tracts**; and 2. **rezoning of approximately 1.75 acres from Industrial-3 (I-3) to Industrial-2 (I-2)**.

This request is located at 465 West 56th Avenue. The Assessor's Parcel Numbers are: 0182510300003 and 0182510300004.

Applicant Information:

1144 15th Street, #2600

Denver, CO 80223

Hines Acquisitions, LLC

Greg Barnes

From: Likes - DNR, Jordan <jordan.likes@state.co.us>
Sent: Monday, July 12, 2021 3:03 PM
To: Greg Barnes
Cc: Matt Martinez - DNR
Subject: For Review: Quantum 56 (PRC2021-00004)

Please be cautious: This email was sent from outside Adams County

Dear Mr. Barnes:

Thank you for the opportunity to comment on the proposed rezoning and subdivision preliminary plat to create six lots and associated tracts. The 60-acre project area is comprised of two parcels, owned by Koppers Industries, Inc. The rezone to Industrial-2 of the smaller parcel will allow for the development of a commercial industrial business park. The properties are bounded on the south by West 56th Avenue, on the east by private properties, and on the north and west by Burlington Northern Santa Fe and Union Pacific rail lines.

The mission of Colorado Parks and Wildlife (CPW) is to perpetuate the wildlife resources of the state, to provide a quality state parks system, and to provide enjoyable and sustainable outdoor recreation opportunities that educate and inspire current and future generations to serve as active stewards of Colorado's natural resources. Our goal in responding to land use proposals such as this is to provide complete, consistent, and timely information to all entities who request comment on matters within our statutory authority. Current CPW policy directs our efforts towards proposals that will potentially have high impacts to wildlife and wildlife habitat. The emphasis of CPW's concerns is on large acreages, critical habitats, wildlife diversity, and impacts to species of special concern, or those that are state or federally endangered. Due to the low availability of undeveloped habitat surrounding the site, impacts of the rezoning, as proposed, may be characterized as minimal.

Please do not hesitate to contact me if there are questions or concerns.

Jordan Likes
District Wildlife Manager
Westminster - Area 5



P 303.291.7135 | F 303.291.7114
6060 Broadway, Denver, CO 80216
jordan.likes@state.co.us | cpw.state.co.us



July 1, 2021

Greg Barnes, Planner III
Adams County Development Services Division
Transmission via email: gjbarnes@adcogov.org

Re: Quantum 56 Subdivision, Filing No. 1
Case No. PRC2021-00004
Part of the SE ¼ SE ¼ of Sec. 9 and W ½ SW ¼ of Sec. 10, T3S, R68W, 6th P.M.
Water Division 1, Water District 7

Dear Greg Barnes:

We have reviewed the June 22, 2021 above-referenced proposal for 1) a preliminary plat for the major subdivision of 60 acres being a part of the SE ¼ SE ¼ of Sec. 9 and part of the W ½ SW ¼ of Sec. 10, T3S, R68W, 6th P.M. to create 6 lots and associated tracts, and 2) rezoning of 4 acres being a part of the subject 60 acres from I-3 to I-2. The purpose of the proposal is to develop the site into a commercial business park including 3 tracts for stormwater ponds, 1 tract for public roads, 1 tract for open space, and 2 metropolitan tracts.

Water Supply Demand

Estimated water requirements and proposed uses were not provided for this subdivision.

Source of Water Supply

The proposed water supply source is service provided by the North Pecos Water & Sanitation District (“District”). The letter dated February 5, 2021 states the District is committed to providing water and sanitary service to the development provided that the terms and conditions set forth in that letter are met. Our office has not received information that these terms and conditions have been met. Our records show that the District is contracted with the Denver Water Department (“Denver Water”) and obtains treated water on demand pursuant to Denver Water Distributor Contract No. 210. This office considers Denver Water to be a reliable water supplier.

A review of our records shows that well permit no. 40190 may be located on the subject property. Permit no. 40190 was issued January 27, 1970 for drinking and sanitary use in a commercial business. Section 37-92-602(3)(b)(III), C.R.S. requires that the cumulative effect of all wells in a subdivision be considered when evaluating material injury to decreed water rights. Therefore well no. 40190 must be included in a court-approved augmentation plan, or must be plugged and abandoned. Prior to further review, the applicant must clarify whether well no. 40190 is located on the property and if so, if the well will be covered by a court-approved augmentation plan or plugged and abandoned.



State Engineer's Office Opinion

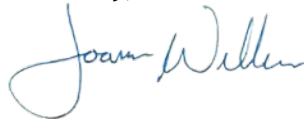
Pursuant to Section 30-28-136(1)(h)(II), C.R.S., the State Engineer's Office has not received enough information to render an opinion regarding the adequacy of the proposed water supply. Prior to further review of the subdivision water supply plan the following information is required:

1. The Applicant must clarify if well no. 40190 is located on the property. If well no. 40190 is located on the property, the applicant must clarify if the well will be covered by a court-approved augmentation plan or plugged and abandoned **prior to subdivision approval**.

According to the submitted material, stormwater detention structure(s) will be developed for this project. The applicant should be aware that unless the structure(s) meet the requirements of a "storm water detention and infiltration facility" as defined in section 37-92-602(8), C.R.S, the structure(s) may be subject to administration by this office. The applicant should review [DWR's Administrative Statement Regarding the Management of Storm Water Detention Facilities and Post-Wildland Fire Facilities in Colorado](#), to ensure that the notification, construction and operation of the proposed structure(s) meet statutory and administrative requirements. The applicant is encouraged to use [Colorado Stormwater Detention and Infiltration Facility Notification Portal](#) to meet the notification requirements.

If you or the applicant have any questions, please contact Wenli Dickinson at 303-866-3581 x 8206 or via email at Wenli.Dickinson@state.co.us.

Sincerely,



Joanna Williams, P.E.
Water Resources Engineer

Ec: Subdivision file no. 28771
Well permit no. 40190 file
Applicant (michael.bjes@hines.com)



July 1, 2021

Greg Barnes, Planner III
Adams County Development Services Division
Transmission via email: gjbarnes@adcogov.org

Re: Quantum 56 Subdivision, Filing No. 1
Case No. PRC2021-00004
Part of the SE ¼ SE ¼ of Sec. 9 and W ½ SW ¼ of Sec. 10, T3S, R68W, 6th P.M.
Water Division 1, Water District 7

Dear Greg Barnes:

We have reviewed the June 22, 2021 above-referenced proposal for 1) a preliminary plat for the major subdivision of 60 acres being a part of the SE ¼ SE ¼ of Sec. 9 and part of the W ½ SW ¼ of Sec. 10, T3S, R68W, 6th P.M. to create 6 lots and associated tracts, and 2) rezoning of 4 acres being a part of the subject 60 acres from I-3 to I-2. The purpose of the proposal is to develop the site into a commercial business park including 3 tracts for stormwater ponds, 1 tract for public roads, 1 tract for open space, and 2 metropolitan tracts.

Water Supply Demand

Estimated water requirements and proposed uses were not provided for this subdivision.

Source of Water Supply

The proposed water supply source is service provided by the North Pecos Water & Sanitation District (“District”). The letter dated February 5, 2021 states the District is committed to providing water and sanitary service to the development provided that the terms and conditions set forth in that letter are met. Our office has not received information that these terms and conditions have been met. Our records show that the District is contracted with the Denver Water Department (“Denver Water”) and obtains treated water on demand pursuant to Denver Water Distributor Contract No. 210. This office considers Denver Water to be a reliable water supplier.

A review of our records shows that well permit no. 40190 may be located on the subject property. Permit no. 40190 was issued January 27, 1970 for drinking and sanitary use in a commercial business. Section 37-92-602(3)(b)(III), C.R.S. requires that the cumulative effect of all wells in a subdivision be considered when evaluating material injury to decreed water rights. Therefore well no. 40190 must be included in a court-approved augmentation plan, or must be plugged and abandoned. Prior to further review, the applicant must clarify whether well no. 40190 is located on the property and if so, if the well will be covered by a court-approved augmentation plan or plugged and abandoned.



State Engineer's Office Opinion

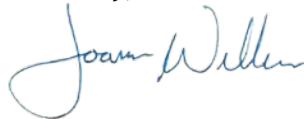
Pursuant to Section 30-28-136(1)(h)(II), C.R.S., the State Engineer's Office has not received enough information to render an opinion regarding the adequacy of the proposed water supply. Prior to further review of the subdivision water supply plan the following information is required:

1. The Applicant must clarify if well no. 40190 is located on the property. If well no. 40190 is located on the property, the applicant must clarify if the well will be covered by a court-approved augmentation plan or plugged and abandoned **prior to subdivision approval**.

According to the submitted material, stormwater detention structure(s) will be developed for this project. The applicant should be aware that unless the structure(s) meet the requirements of a "storm water detention and infiltration facility" as defined in section 37-92-602(8), C.R.S, the structure(s) may be subject to administration by this office. The applicant should review [DWR's Administrative Statement Regarding the Management of Storm Water Detention Facilities and Post-Wildland Fire Facilities in Colorado](#), to ensure that the notification, construction and operation of the proposed structure(s) meet statutory and administrative requirements. The applicant is encouraged to use [Colorado Stormwater Detention and Infiltration Facility Notification Portal](#) to meet the notification requirements.

If you or the applicant have any questions, please contact Wenli Dickinson at 303-866-3581 x 8206 or via email at Wenli.Dickinson@state.co.us.

Sincerely,



Joanna Williams, P.E.
Water Resources Engineer

Ec: Subdivision file no. 28771
Well permit no. 40190 file
Applicant (michael.bjes@hines.com)

Greg Barnes

From: Dickinson - DNR, Wenli <wenli.dickinson@state.co.us>
Sent: Wednesday, August 25, 2021 4:07 PM
To: Greg Barnes
Subject: Re: For Review: Quantum56 (PRC2021-00004)
Attachments: Quantum 56 Subdivision Filing 1 - DWR comments.pdf

Please be cautious: This email was sent from outside Adams County

Hi Greg,

There was not any additional information regarding the water supply plan in the re-submittal material except a copy of the W-6022 decree but it is not clear why this was included. Therefore our office would have the same comments in our July 1, 2021 letter attached.

If the county would like us to provide an updated letter with our opinion on the water supply plan, the applicant should provided:

1. Estimated water requirements and proposed uses for the subdivision.
2. Clarify whether well permit no. 40190 is located on the property and if so, if it will be covered by a court-approved augmentation plan or plugged and abandoned.
3. Additionally, clarify why the Division 1 Water Court case no. W-6022 was included in the decree. Is the applicant's intention to use this decreed well in the subdivision?

Thank you,

Wenli Dickinson
Water Resource Engineer



P 303.866.3581 x8206
1313 Sherman St, Suite 821, Denver, CO 80203
wenli.dickinson@state.co.us | dwr.colorado.gov

On Wed, Aug 25, 2021 at 10:41 AM Greg Barnes <GJBarnes@adcogov.org> wrote:

The Adams County Community & Economic Development Department has received a resubmittal on Quantum56 (PRC2021-00004). You are receiving this notice, because you previously provided comments on this case. Please review the resubmittal materials, which can be found at <https://www.adcogov.org/planning/currentcases>. Any additional or revised comments can be e-mailed to gjbarnes@adcogov.org on or before **September 14, 2021**. If you have any questions or concerns, please let me know. I'm happy to help.



September 23, 2021

Greg Barnes, Planner III
Adams County Development Services Division
Transmission via email: gjbarnes@adcogov.org

Re: Quantum 56 Subdivision, Filing No. 1 - 2nd Letter
Case No. PRC2021-00004
Part of the SE ¼ SE ¼ of Sec. 9 and W ½ SW ¼ of Sec. 10, T3S, R68W, 6th P.M.
Water Division 1, Water District 7

Dear Greg Barnes:

We have reviewed the August 25 and September 22, 2021 re-submittal of the water supply plan for the above-referenced proposal for 1) a preliminary plat for the major subdivision of 60 acres being a part of the SE ¼ SE ¼ of Sec. 9 and part of the W ½ SW ¼ of Sec. 10, T3S, R68W, 6th P.M. to create 6 lots and associated tracts, and 2) rezoning of 4 acres being a part of the subject 60 acres from I-3 to I-2. The purpose of the proposal is to develop the site into a commercial business park including 3 tracts for stormwater ponds, 1 tract for public roads, 1 tract for open space, and 2 metropolitan tracts. This office previously commented on this subdivision on July 1, 2021. This letter supersedes the July 1, 2021 letter.

Water Supply Demand

Estimated water requirements and proposed uses were not provided for this subdivision.

Source of Water Supply

The proposed water supply source is service provided by the North Pecos Water & Sanitation District (“District”). The letter dated February 5, 2021 states the District is committed to providing water and sanitary service to the development provided that the terms and conditions set forth in that letter are met. Our office has not received information that these terms and conditions have been met. Our records show that the District is contracted with the Denver Water Department (“Denver Water”) and obtains treated water on demand pursuant to Denver Water Distributor Contract No. 210. This office considers Denver Water to be a reliable water supplier.

In our letter dated July 1, 2021, we stated that a review of our records shows that well permit no. 40190 may be located on the subject property. However, in the email from Sarah Laverty on September 22, 2021, it was stated that this well is not located on the subject property and was plugged and abandoned following the decree granted in Division 1 Water Court case no. W-6022. However, a well abandonment report has not been filed with our office for this well.

The applicant has indicated that the Koppers Well (WDID 0705402), decreed in Division 1 Water Court case no. W-6022, is located on the property. The well is decreed for domestic and industrial uses and produces from the nontributary Upper and Lower Arapahoe aquifers with a date of appropriation of January 27, 1948. This well is not a proposed water supply source for the development. This office has no concerns regarding this well so long as use of the well complies with the terms and conditions of the decree.



Other Comments

According to the submitted material, stormwater detention structure(s) will be developed for this project. The applicant should be aware that unless the structure(s) meet the requirements of a “storm water detention and infiltration facility” as defined in section 37-92-602(8), C.R.S, the structure(s) may be subject to administration by this office. The applicant should review [DWR's Administrative Statement Regarding the Management of Storm Water Detention Facilities and Post-Wildland Fire Facilities in Colorado](#), to ensure that the notification, construction and operation of the proposed structure(s) meet statutory and administrative requirements. The applicant is encouraged to use [Colorado Stormwater Detention and Infiltration Facility Notification Portal](#) to meet the notification requirements.

State Engineer's Office Opinion

Based upon the above and pursuant to section 30-28-136(1)(h)(I), C.R.S. and section 30-28-136(1)(h)(II), C.R.S., the State Engineer's Office offers the opinion that the proposed water supply can be provided without causing material injury to existing water rights and the supply is expected to be adequate, provided a Well Abandonment Report (form GWS-09) is submitted to this office to affirm that the well has been plugged.

If you or the applicant have any questions, please contact Wenli Dickinson at 303-866-3581 x8206 or Wenli.Dickinson@state.co.us.

Sincerely,

Wenli Dickinson for

Joanna Williams, P.E.
Water Resources Engineer

Ec: Subdivision file no. 28771
Well permit no. 40190 file
Applicant (michael.bjes@hines.com; sarah@efgdenver.com)

COLORADO GEOLOGICAL SURVEY

1801 Moly Road
Golden, Colorado 80401



Karen Berry
State Geologist

July 12, 2021

Greg Barnes
Adams County Community and Economic Development
4430 S. Adams County Parkway, Suite W2000B
Brighton, CO 80601

Location:
W SW Section 10 and
SE SE Section 9,
T3S, R68W, 6th P.M.
39.8012, -104.9942

Subject: Quantum 56 – Major Subdivision and Rezoning (465 W. 56th Avenue)
Case Number PRC2021-00004; Adams County, CO; CGS Unique No. AD-21-0019

Dear Mr. Barnes:

Colorado Geological Survey has reviewed the Quantum 56 referral. I understand the applicant proposes:

- 1) major subdivision preliminary plat to create six lots and associated tracts on 60.3 acres, and
- 2) rezoning of approximately 1.75 acres from Industrial-3 (I-3) to Industrial-2 (I-2). The Drainage Report refers to and includes boring logs and lab test results from a geotechnical report by Kumar & Associates.

The site does not contain, nor is it exposed to, any geologic hazards that would preclude the proposed six-lot industrial subdivision. **CGS therefore has no objection to approval of PRC2021-00004.**

Mineral resource potential. According to the Atlas of Sand, Gravel, and Quarry Aggregate Resources, Colorado Front Range Counties (Schwochow et al, Colorado Geological Survey Special Publications 5-A, Plate 2, and 5-B, Commerce City Quadrangle, 1974), the subject property is within a mapped "T1" resource area. T1 is described as a stream terrace deposit potentially containing a coarse aggregate resource consisting of "Gravel: relatively clean and sound." A borehole log in the south-central portion of the site (Commerce City geologic quadrangle) indicates eight feet of sand overlying eight feet of gravel. The NRCS Soil Survey rates the site soils as a "fair" source of sand and a poor source of gravel (NRCS data is typically valid for only the uppermost six feet below the ground surface.) Kumar's stick logs in the drainage report indicate, generally, several feet of fill over silty sand, clayey sand, and gravel with silt and sand.

A determination of whether the property contains an economic mineral resource is outside the scope of CGS review. A site-specific investigation, lab testing, and market analysis would be required to verify the presence or absence of a mineral resource. However, Kumar's logs appear to indicate a greater-than-optimal fines content. Additionally, the close proximity of active railroad and light rail corridors could be problematic (I believe railroads impose significant restrictions on grading adjacent to their right-of-way.)

Thank you for the opportunity to review and comment on this project. If you have questions or require additional review, please call me at (303) 384-2643, or e-mail carlson@mines.edu.

Sincerely,

A handwritten signature in black ink, appearing to read "Jill Carlson".

Jill Carlson, C.E.G.
Engineering Geologist

Greg Barnes

From: PlatReview <PlatReview@lumen.com>
Sent: Thursday, July 15, 2021 7:51 AM
To: Greg Barnes
Cc: Ives, Steven
Subject: FW: For Review: Quantum 56 (PRC2021-00004)
Attachments: RFC.pdf

Please be cautious: This email was sent from outside Adams County

Requester,

Our engineer has reviewed this plat and their comments are: .

If you require signatures, you can contact the engineer CC'd on this email and if you have any further questions, please don't hesitate to reach out.

Thank you!

From: Rashad, Methuria L <Methuria.L.Rashad@lumen.com>
Sent: Tuesday, June 22, 2021 4:31 PM
To: PlatReview <PlatReview@lumen.com>
Subject: FW: For Review: Quantum 56 (PRC2021-00004)

Thank you,

*Methuria L. Ra*Shad*
Sr. Operations Analyst
Field Operations Network Impl.
Teams: 320-316-9265
Cell: 913-302-0047
St. Cloud, MN

LUMEN®

From: Greg Barnes <GJBarnes@adcogov.org>
Sent: Tuesday, June 22, 2021 4:23 PM
To: Greg Barnes <GJBarnes@adcogov.org>
Subject: For Review: Quantum 56 (PRC2021-00004)

The Adams County Planning Commission is requesting comments on the following applications: 1. **major subdivision preliminary plat to create six lots and associated tracts**; and 2. **rezoning of approximately 1.75 acres from Industrial-3 (I-3) to Industrial-2 (I-2)**.

This request is located at 465 West 56th Avenue. The Assessor's Parcel Numbers are: 0182510300003 and 0182510300004.

Greg Barnes

From: Naso, Kela A. <Kela.Naso@denverwater.org>
Sent: Wednesday, June 23, 2021 10:24 AM
To: Greg Barnes
Subject: RE: For Review: Quantum 56 (PRC2021-00004)

Please be cautious: This email was sent from outside Adams County

Good Morning Greg,

Denver Water doesn't have comments regarding the rezoning of the area.

Thank you,

Kela Naso | Engineering Specialist
Denver Water | t: 303-628-6302 | c: 720-517-4486
denverwater.org | denverwaterTAP.org



From: Greg Barnes <GJBarnes@adcogov.org>
Sent: Tuesday, June 22, 2021 3:23 PM
To: Greg Barnes <GJBarnes@adcogov.org>
Subject: For Review: Quantum 56 (PRC2021-00004)

The Adams County Planning Commission is requesting comments on the following applications: **1. major subdivision preliminary plat to create six lots and associated tracts;** and **2. rezoning of approximately 1.75 acres from Industrial-3 (I-3) to Industrial-2 (I-2).**

This request is located at 465 West 56th Avenue. The Assessor's Parcel Numbers are: 0182510300003 and 0182510300004.

Applicant Information:
1144 15th Street, #2600
Denver, CO 80223
Hines Acquisitions, LLC

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 or call (720) 523-6800 by 07/13/2021 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to GJBarnes@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates may be forwarded to you upon request. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases. ***It may sometimes take up to 48 hours for the full case material to be uploaded to the website.***



July 12, 2021

Greg Barnes
Adams County Community and Economic Development
4430 South Adams County Parkway, Suite W2000A
Brighton, CO 80601

RE: Quantum 56, PRC2021-00004
TCHD Case No. 7066, 7067

Dear Mr. Barnes,

Thank you for the opportunity to review and comment on the Preliminary Plat and Rezoning for future development of located at 465 W. 56th Avenue. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

Environmental Covenant

The subject property is located on the site of the former Koppers Inc. facility. According to Colorado Department of Public Health and Environment (CDPHE) records, an Environmental Covenant (EC) is in place that includes several restrictions on the use of the property, which are included in an attachment. TCHD has no objection to the proposed rezoning, plat, and future industrial use, as long as the covenant is adhered to.

Under the EC, the property owner shall notify CDPHE when submitting any application to a local government for a building permit or change in land use. The notification shall be sent to:

Rob Beierle
Unit Leader-Hazardous Waste Corrective Action Unit
Colorado Department of Public Health and Environment
4300 Cherry Creek Drive South
Denver, CO 80246-1530

Mr. Beierle can be reached at: 303-692-3368 or robert.beierle@state.co.us

Historic Landfill within Adams County Overlay District

In accordance with Section 3-35-03 of Chapter 3-Zone District Regulation, Flammable Gas Overlay (FGO), the subject property will need to comply with all applicable sections of the Adams County Flammable Gas Overlay (FGO). Flammable gas from decomposing organic matter in landfills may travel up to 1,000 feet from the source.

Because construction is planned within 1,000 feet of Landfill No. AD-013, we recommend the following:

1. A flammable gas investigation should be conducted to determine if flammable gas (methane) is present in the subsurface soils at the property. The plan for the investigation should be submitted to TCHD for review and approval.
2. TCHD will review the results of the investigation. If the investigation indicates that methane is not present at or above 20% of the lower explosive limit for methane (1% by volume in air) in the soils, no further action is required.
3. In lieu of the investigation, an active flammable gas control system shall be designed and constructed to protect buildings and subsurface access to utilities, i.e. vaults, manholes, etc. from flammable gas. Health and safety practices shall be followed during construction to protect site workers. A copy of TCHD guidelines for safe construction in areas on or near former landfills has been attached.

Questions regarding this may be directed to Sheila Lynch at (720) 200-1571 or slynch@tchd.org.

Please feel free to contact me at 720-200-1575 or kboyer@tchd.org if you have any questions about TCHD's comments.

Sincerely,



Kathy Boyer, REHS
Land Use and Built Environment Specialist III

cc: Sheila Lynch, Keith Homersham, TCHD
Rob Beierle, CDPHE

Attachment: Environmental Use Restrictions

ENVIRONMENTAL USE RESTRICTIONS

Unless modified or eliminated in conformance with Paragraphs 11 through 17 below, Owner hereby grants and creates the following Environmental Use Restrictions upon the Property:

1. Prohibition on Residential or Public Use. Owner shall make no residential use, including, but not limited to, any single family or multi-family residential dwelling or living unit, whether permanent or temporary, and shall not maintain, use, or operate facilities intended for public use (not including visitors to the facility), including but not limited to, playgrounds, parks, schools, daycare centers (whether independent or ancillary to a permitted use), recreational facilities of any type, except for facilities that do not disturb or alter the Engineered Soil Cover, community centers, hospitals, or adult care centers on the Property.

2. Prohibition on Agricultural Use. Owner shall not grow or store any crop for human or animal consumption or graze, feed or keep any animal for commercial or consumptive purposes on the Property.

3. Restriction on Use of Water. Owner shall not use groundwater beneath the Property, within the alluvial or Denver formations as defined in approved documents on file with CDPHE, for any purpose.

4. Prohibition on Well Construction. Owner shall not construct any groundwater wells on the Property for any purpose, except as provided for in the CMSR and associated documents. This prohibition does not include repairs or replacement of the onsite production well completed within the Arapahoe Aquifer.

5. Prohibition of Removal or Alteration of Corrective Measures Owner shall not remove or alter the physical structures of: a) the groundwater barrier wall; b) the Corrective Action Management Unit (CAMU); c) the Aerobic Treatment Curtain (ATC); d) the Anaerobic Treatment Zone (ATZ); e) zero discharge system; f) phytoremediation areas; g) groundwater monitoring wells; or h) engineered soil covers (ESCs) unless done in accordance with the CMSR or its implementing documents, or the Soil Management Plan included as Attachment B.

6. Implementation of Corrective Measures. Owner shall cooperate with Beazer East, Inc. to allow the conduct of corrective measures activities, as outlined in the CMSR and associated documents.

7. Protection of Engineered Soil Covers, Paved Areas. Owner shall cooperate with Beazer, East Inc. to allow the conduct of operation and maintenance (O&M) activities, to ensure the protectiveness of the ESCs and paved areas, as specified in the approved O&M Plan on file with CDPHE.



September 16, 2021

Greg Barnes
Adams County Community and Economic Development
4430 South Adams County Parkway, Suite W2000A
Brighton, CO 80601

RE: Quantum 56 (Koppers), PRC2021-00004
TCHD Case No. 7203

Dear Mr. Barnes,

Thank you for the opportunity to review and comment on the resubmittal of a preliminary plat and rezoning application for future development of located at 465 W. 56th Avenue. Tri-County Health Department (TCHD) staff previously reviewed the application and, in a letter dated July 12, 2021 responded with the comments regarding an Environmental Covenant on the property and potential flammable gas from nearby landfills. TCHD staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

Environmental Covenant

The subject property is located on the site of the former Koppers Inc. facility. According to Colorado Department of Public Health and Environment (CDPHE) records, an Environmental Covenant (EC) is in place that includes several restrictions on the use of the property, which are included in an attachment. TCHD has no objection to the proposed rezoning, plat, and future industrial use, as long as the covenant is adhered to.

Under the EC, the property owner shall notify CDPHE when submitting any application to a local government for a building permit or change in land use. The notification shall be sent to:

David Walker
Mail Code HMWMD-B2
4300 Cherry Creek Drive South
Denver, CO 80246-1530

Mr. Walker can be reached at: davidwalker@wstate.co.us

The applicant is addressing the Covenant in response to comments from the County.

Historic Landfill within Adams County Overlay District

On September 9, 2021, TCHD met with the applicant to discuss the ongoing flammable gas investigation. As part of site investigations by the applicant for preparing the Materials Management Plan and Statement of Work for CDPHE, the following has been conducted:

- The applicant advanced 113 Geoprobe soil borings to 8' below ground surface (bgs) or to groundwater. Methane monitoring at 110 of these locations was conducted using a Landtec GEM-2000 landfill gas analyzer.
- During the initial investigation, 2 of the probes, in close proximity to the flammable gas overlay, were positive for methane
 - GP# 36 at 0.1% methane (2% of LEL)
 - GP# 38 at 2.4% methane (48% of LEL)
- Based on the detections in GP#36 & 38, two methane probes (SVW-1 and SVW-2) were installed beneath the planned Building 2 and 3 footprints near those locations. They were installed just above groundwater at the time of installation. Readings were taken on April 13, 2021 and August 16, 2021, with all readings being 0% except SVW-2, within the footprint of Building 2, reading 1.7% (34% of LEL) on April 13, 2021.
- Q56 will continue to monitor SVW-2 and coordinate with TCHD in order to determine if a form of building protective system is needed for the proposed Building #2 prior to building design and permitting.

TCHD has no objection to the proposed development, provided the applicant continues to work with TCHD to mitigate flammable gas as necessary.

Please feel free to contact me at 720-200-1575 or kboyer@tchd.org if you have any questions about TCHD's comments.

Sincerely,



Kathy Boyer, REHS
Land Use and Built Environment Specialist III

cc: Sheila Lynch, Keith Homersham, Warren Brown, TCHD
David Walker, CDPHE



October 12, 2021

Greg Barnes
Adams County Community and Economic Development
4430 South Adams County Parkway, Suite W2000A
Brighton, CO 80601

RE: Quantum 56 (Koppers), PRC2021-00004
TCHD Case No. 7281

Dear Mr. Barnes,

Thank you for the opportunity to review and comment on the resubmittal of a preliminary plat and rezoning application for future development of located at 465 W. 56th Avenue. Tri-County Health Department (TCHD) staff previously reviewed the application and, in letters dated July 12, 2021 and September 16, 2021, responded with comments regarding an Environmental Covenant on the property and potential flammable gas from nearby landfills. The applicant has acknowledged the TCHD comments included below. TCHD has no further comments.

Environmental Covenant

The subject property is located on the site of the former Koppers Inc. facility. According to Colorado Department of Public Health and Environment (CDPHE) records, an Environmental Covenant (EC) is in place that includes several restrictions on the use of the property, which are included in an attachment. TCHD has no objection to the proposed rezoning, plat, and future industrial use, as long as the covenant is adhered to.

Under the EC, the property owner shall notify CDPHE when submitting any application to a local government for a building permit or change in land use. The notification shall be sent to:

David Walker
Mail Code HMWMD-B2
4300 Cherry Creek Drive South
Denver, CO 80246-1530

Mr. Walker can be reached at: davidwalker@state.co.us

The applicant is addressing the Covenant in response to comments from the County.

Historic Landfill within Adams County Overlay District

On September 9, 2021, TCHD met with the applicant to discuss the ongoing flammable gas investigation. As part of site investigations by the applicant for preparing the Materials Management Plan and Statement of Work for CDPHE, the following has been conducted:

- The applicant advanced 113 Geoprobe soil borings to 8' below ground surface (bgs) or to groundwater. Methane monitoring at 110 of these locations was conducted using a Landtec GEM-2000 landfill gas analyzer.
- During the initial investigation, 2 of the probes, in close proximity to the flammable gas overlay, were positive for methane
 - GP# 36 at 0.1% methane (2% of LEL)
 - GP# 38 at 2.4% methane (48% of LEL)
- Based on the detections in GP#36 & 38, two methane probes (SVW-1 and SVW-2) were installed beneath the planned Building 2 and 3 footprints near those locations. They were installed just above groundwater at the time of installation. Readings were taken on April 13, 2021 and August 16, 2021, with all readings being 0% except SVW-2, within the footprint of Building 2, reading 1.7% (34% of LEL) on April 13, 2021.
- Q56 will continue to monitor SVW-2 and coordinate with TCHD in order to determine if a form of building protective system is needed for the proposed Building #2 prior to building design and permitting.

TCHD has no objection to the proposed development, provided the applicant continues to work with TCHD to mitigate flammable gas as necessary.

Please feel free to contact me at 720-200-1575 or kboyer@tchd.org if you have any questions about TCHD's comments.

Sincerely,



Kathy Boyer, REHS
Land Use and Built Environment Specialist III

cc: Sheila Lynch, Keith Homersham, Warren Brown, TCHD
David Walker, CDPHE



Right of Way & Permits

1123 West 3rd Avenue
Denver, Colorado 80223
Telephone: **303.571.3306**
Facsimile: 303. 571.3284
donna.l.george@xcelenergy.com

July 13, 2021

Adams County Community and Economic Development Department
4430 South Adams County Parkway, 3rd Floor, Suite W3000
Brighton, CO 80601

Attn: Greg Barnes

Re: Quantum 56, Case # PRC2021-00004

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the rezone and plat documentation for the **Quantum 56**. Please be advised that Public Service Company has existing electric distribution facilities and associated land rights within the areas indicated in this proposed rezone. Public Service Company has no objection to this proposed rezone, contingent upon PSCo's ability to maintain all existing rights and this amendment should not hinder our ability for future expansion, including all present and any future accommodations for natural gas transmission and electric transmission related facilities.

The property owner/developer/contractor must complete the application process for any new natural gas or electric service, or modification to existing facilities via xcelenergy.com/InstallAndConnect. It is then the responsibility of the developer to contact the Designer assigned to the project for approval of design details.

Additional easements may need to be acquired by separate document for new facilities (i.e. transformers) – be sure to contact the Designer and request that they connect with a Right-of-Way and Permits Agent in this event.

As a safety precaution, PSCo would like to remind the developer to call the Utility Notification Center by dialing 811 for utility locates prior to construction.

Donna George
Right of Way and Permits
Public Service Company of Colorado dba Xcel Energy
Office: 303-571-3306 – Email: donna.l.george@xcelenergy.com



Right of Way & Permits

1123 West 3rd Avenue
Denver, Colorado 80223
Telephone: **303.571.3306**
Facsimile: 303. 571.3284
donna.l.george@xcelenergy.com

September 15, 2021

Adams County Community and Economic Development Department
4430 South Adams County Parkway, 3rd Floor, Suite W3000
Brighton, CO 80601

Attn: Greg Barnes

Re: Quantum 56 – 2nd referral, Case # PRC2021-00004

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the rezone and plat documentation for the **Quantum 56** and assumes natural gas and electric distribution facilities will be run through Tract C, which is designated for utility use. If this is not possible with all required clearances, PSCo will need 10-foot-wide dry utility easements dedicated within all lots as well as Tracts B and D (for connectivity purposes) abutting Tract C.

Please be advised that Public Service Company has existing electric distribution facilities and associated land rights within the areas indicated in this proposed rezone and has no objection to this proposed rezone, contingent upon PSCo's ability to maintain all existing rights and this amendment should not hinder our ability for future expansion, including all present and any future accommodations for natural gas transmission and electric transmission related facilities.

The property owner/developer/contractor must complete the application process for any new natural gas or electric service, or modification to any existing facilities via xcelenergy.com/InstallAndConnect. It is then the responsibility of the developer to contact the Designer assigned to the project for approval of design details.

Additional easements *will* need to be acquired by separate document for new facilities (i.e. transformers) – be sure to contact the Designer and request that they connect with a Right-of-Way and Permits Agent.

As a safety precaution, PSCo would like to remind the developer to call the Utility Notification Center by dialing 811 for utility locates prior to construction.

Donna George
Right of Way and Permits
Public Service Company of Colorado dba Xcel Energy
Office: 303-571-3306 – Email: donna.l.george@xcelenergy.com



Right of Way & Permits

1123 West 3rd Avenue
Denver, Colorado 80223
Telephone: **303.571.3306**
Facsimile: 303. 571. 3284
donna.l.george@xcelenergy.com

October 7, 2021

Adams County Community and Economic Development Department
4430 South Adams County Parkway, 3rd Floor, Suite W3000
Brighton, CO 80601

Attn: Greg Barnes

Re: Quantum 56 - 3rd referral, Case # PRC2021-00004

Public Service Company of Colorado's Right of Way & Permits Referral Desk advises the property owner/developer/contractor to continue working with all personnel on natural gas and electric related issues for **Quantum 56**.

Donna George
Right of Way and Permits
Public Service Company of Colorado dba Xcel Energy
Office: 303-571-3306 – Email: donna.l.george@xcelenergy.com



Request for Comments

Case Name: Quantum 56
Project Number: PRC2021-00004

June 22, 2021

The Adams County Planning Commission is requesting comments on the following applications: **1. major subdivision preliminary plat to create six lots and associated tracts;** and **2. rezoning of approximately 1.75 acres from Industrial-3 (I-3) to Industrial-2 (I-2).** This request is located at 465 West 56th Avenue. The Assessor's Parcel Numbers are: 0182510300003 and 0182510300004.

Applicant Information: Hines Acquisitions, LLC
1144 15th Street, #2600
Denver, CO 80223

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 or call (720) 523-6800 by 07/13/2021 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to GJBarnes@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates may be forwarded to you upon request. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

Greg Barnes
Planner III

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5



Public Hearing Notification

Case Name:	Quantum 56
Case Number:	PRC2021-00004
Planning Commission Hearing Date:	11/18/2021 at 6:00 p.m.
Board of County Commissioners Hearing Date:	12/07/2021 at 9:30 a.m.

October 26, 2021

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request: 1. Major subdivision preliminary plat to create six lots and associated tracts on 60.3 acres; 2. Rezoning from Industrial-3 (I-3) to Industrial-2 (I-2) on 3.9 acres; 3. Waiver from Subdivision Design Standards to allow lots served by private streets. The Assessor's Parcel Numbers are: 018251030003 and 018251030004

Applicant Information: Hines Acquisitions, LLC, Michael Bjes, 1144 15th St, #2600, Denver, CO 80223

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601-8216. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at (720) 523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date.

For further information regarding this case, please contact the Community and Economic Development Department, 4430 S. Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed.

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases. Thank you for your review of this case.

Greg Barnes

Greg Barnes
Planner III

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Emma Pinter
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Lynn Baca
DISTRICT 5

Public Notice

Case Name: Quantum 56

Case Number: PRC2021-00004

Planning Commission Hearing Date:

11/18/2021 at 6:00 pm

Board of County Commissioners Hearing

Date: 12/07/2021 at 9:30 am

Hearing Location:

4430 S. Adams County Pkwy.,

Brighton, CO 80601

Requests: 1. Major subdivision preliminary plat to create six lots and associated tracts on 60.3 acres; 2. Rezoning from Industrial-3 (I-3) to Industrial-2 (I-2) on 3.9 acres; 3. Waiver from Subdivision Design Standards to allow lots served by private streets.

Location: 465 West 56th Avenue

Parcel Numbers: 0182510300003,

0182510300004

Case Manager: Greg Barnes

Applicant: MICHAEL BJES,

1144 FIFTEENTH ST #2600,

DENVER, CO 80223

Owner: KOPPERS INDUSTRIES, INC.,

1750 KOPPERS BUILDING,

PITTSBURGH, PA 15219-1818

Legal Description:

A PARCEL OF LAND LOCATED IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 10 AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ADAMS COUNTY, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS; COMMENCING AT THE WEST SIXTEENTH CORNER OF SAID SECTION 10 AND 15 AND CONSIDERING THE CENTER SOUTHWEST SIXTEENTH CORNER OF SAID SECTION 10 TO BEAR NORTH 00°10'45" WEST, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO; THENCE NORTH 00°10'45" WEST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SOUTHWEST QUARTER OF SECTION 10, A DISTANCE OF 490.00 FEET TO THE NORTH LINE OF LOT 1, LAYTON TRUCK EQUIPMENT SUBDIVISION RECORDED AT RECEPTION NUMBER 2008000010084 IN THE RECORDS OF THE ADAMS COUNTY CLERK AND RECORDER AND THE POINT OF BEGINNING; THENCE ALONG SAID LOT 1 THE FOLLOWING FOUR COURSES: 1) SOUTH 89°51'58" WEST, A DISTANCE OF 346.60 FEET; 2) SOUTH 19°34'42" EAST, A DISTANCE OF 365.87 FEET; 3) NORTH 89°51'58" EAST, A DISTANCE OF 195.08 FEET; 4) SOUTH 00°10'45" EAST, A DISTANCE OF 115.00 FEET TO THE NORTHERLY RIGHT OF WAY OF WEST 56TH AVENUE AS RECORDED IN ADAMS COUNTY ROAD PETITION 502; THENCE SOUTH 89°51'58" WEST ALONG SAID NORTHERLY RIGHT-OF-WAY, A DISTANCE OF 1,235.04 FEET TO THE EASTERLY RIGHT-OF-WAY OF THE REGIONAL TRANSPORTATION DISTRICT DESCRIBED AT RECEPTION NUMBER 2011000085351 IN SAID RECORDS AND A NON-TANGENT CURVE TO THE LEFT; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY AND CURVE HAVING A CENTRAL ANGLE OF 0°25'49", A RADIUS OF 1733.05 FEET, AN ARC LENGTH OF 13.01 FEET, AND A CHORD THAT BEARS NORTH 14°26'26" WEST, A DISTANCE OF 13.01 FEET TO A POINT OF NON-TANGENCY; THENCE NORTH 00°02'35" WEST ALONG SAID EASTERLY RIGHT-OF-WAY, A DISTANCE OF 6.12 FEET; THENCE NORTH 25°20'00" WEST ALONG SAID EASTERLY RIGHT-OF-WAY, A DISTANCE OF 7.70 FEET TO A NON-TANGENT CURVE TO THE LEFT; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY AND CURVE HAVING A CENTRAL ANGLE OF 16°44'04", A RADIUS OF 1733.05 FEET, AN ARC LENGTH OF 506.17 FEET, AND A CHORD THAT BEARS NORTH 23°41'35" WEST, A DISTANCE OF 504.37 FEET TO A POINT OF NON-TANGENCY AND THE SOUTHERLY LINE OF A PARCEL DESCRIBED AT RECEPTION NUMBER 2010000086807 IN SAID RECORDS; THENCE SOUTH 89°54'33" EAST ALONG SAID PARCEL, A DISTANCE OF 183.99 FEET; THENCE NORTH 24°55'49" WEST ALONG SAID PARCEL, A DISTANCE OF 475.52 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF THE UNION PACIFIC RAILROAD RECORDED IN PAGE 415 OF BOOK 146 IN SAID RECORDS; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY THE FOLLOWING SIX COURSES: 1) NORTH 32°34'04" EAST, A DISTANCE OF 959.95 FEET TO A TANGENT CURVE TO THE RIGHT; 2) ALONG SAID CURVE HAVING A CENTRAL ANGLE OF 4°38'06", A RADIUS OF 2796.60 FEET, AN ARC LENGTH OF 226.24 FEET, AND A CHORD THAT BEARS NORTH 35°08'00" EAST, A DISTANCE OF 226.17 FEET TO A POINT OF NON-TANGENCY; 3) NORTH 89°49'04" EAST, A DISTANCE OF 33.75 FEET TO A NON-TANGENT CURVE TO THE RIGHT; 4) ALONG SAID CURVE HAVING A CENTRAL ANGLE OF 22°30'18", A RADIUS OF 2252.00 FEET, AN ARC LENGTH OF 884.55 FEET, AND A CHORD THAT BEARS NORTH 47°37'16" EAST, A DISTANCE OF 878.88 FEET; 5) THENCE NORTH 58°52'25" EAST, A DISTANCE OF 28.56 FEET; 6) THENCE NORTH 89°28'31" EAST, A DISTANCE OF 128.35 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10; THENCE SOUTH 00°11'12" EAST ALONG SAID EAST LINE, A DISTANCE OF 1224.02 FEET TO THE CENTER SOUTHWEST SIXTEENTH CORNER OF SECTION 10; THENCE SOUTH 00°10'45" EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, A DISTANCE OF 833.89 FEET TO THE POINT OF BEGINNING; SAID PARCEL CONTAINS A SURVEYED AREA OF 2,626,447 SQUARE FEET OR 60.295 ACRES, MORE OR LESS

Legal Notice No. 708226

First Publication: November 4, 2021

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Publisher: Westminster Window



Referral Listing
Case Number PRC2021-00004
Quantum 56

Agency

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Contact Person May Vary Depending on Case

Adams County CEDD Right-of-Way

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Adams County CSWB Code Compliance Officer

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Contact Information

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--
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rreigenborn@adcogov.org

Adams County Sheriff

Community Connections
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Century Link	Network Real Estate Team 303.518.3360 VSPs ONLY: relocations@centurylink.com
Century Link	NRE Easement 303.518.3360 PLTs ONLY: nre.easement@centurylink.com
Century Link, Inc	Ken Miller 5325 Zuni St, Rm 728 Denver CO 80221 303.518.3360 RCUs ONLY: kenneth.r.miller@lumen.com
Colorado Department of Transportation (CDOT)	Steve Loeffler 2829 W Howard Pl 2nd Floor Denver CO 80204 303-757-9891 steven.loeffler@state.co.us
Colorado Division of Water Resources	Joanna Williams Office of State Engineer 1313 Sherman St, Room 818 Denver CO 80203 303-866-3581 joanna.williams@state.co.us
Colorado Division of Water Resources	Joanna Williams Office of State Engineer 1313 Sherman St, Room 818 Denver CO 80203 303-866-3581 joanna.williams@state.co.us
Colorado Division of Wildlife	Hannah Posey 6060 Broadway St. Denver CO 80216-1000 303-947-1798 hannah.posey@state.co.us

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Colorado Geological Survey: CGS_LUR@mines.edu	Jill Carlson Mail CHECK to Jill Carlson 303-384-2643 CGS_LUR@mines.edu	303-384-2655
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Crestview Water & Sanitation District	Mitchell Terry PO Box 666 Westminster CO 80036 303-429-1881 manager@crestviewwater.com	
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Division of Mining and Reclamation Safety	Jared Ebert Colorado Department of Natural Resources 1313 Sherman St., #215 Denver CO 80203 (303) 866-3567 EXT. 8120 jared.ebert@state.co.us	
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Fisher Ditch Company	Giovanni Brienza 2030 E 68th Avenue Denver CO 80229 720-626-9752 GBRIENZA@live.com	
Mapleton School District #1	Charlotte Ciancio 7350 N Broadway Denver CO 80221 303-853-1015 charlotte@mapleton.us	

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North Lincoln Water and Sanitation District

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nlwsdistrict1@gmail.com

North Pecos Water & Sanitation District

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301 W 60TH PLACE LLC
500 E 62ND AVE
DENVER CO 80216-1133

BNSF RAILWAY COMPANY
C/O PROPERTY TAX DEPT
PO BOX 961089
FORT WORTH TX 76161-0089

5445 BANNOCK LIMITED LIABILITY LIMITED
PARTNERSHIP/C/O PATRICIA B MURRAY
7700 E ILIFF AVE SUITE F
DENVER CO 80231-5304

BNSF RAILWAY COMPANY
PROPERTY TAX DEPT
PO BOX 961089
FT WORTH TX 76161-0089

5867 BROADWAY LLC
1401 17TH ST STE 700
DENVER CO 80202-1241

BNSF RAILWAY COMPANY
C/O PROPERTY TAX DEPT
PO BOX 961089
FORT WORTH TX 96161-0089

ADKINS AND BERRY ENTERPRISES LLC
808 FOX HOLLOW LN
GOLDEN CO 80401-0908

BRANNAN SAND AND GRAVEL COMPANY LLC
2500 BRANNAN WAY
DENVER CO 80229-7029

ALTERNATIVE AUTO SOLUTIONS LLC
1064 S MOBILE ST
AURORA CO 80017-3172

BRODERICK INVESTMENT COMPANY
C/O TOM CONNOLLY
950 SPRUCE ST STE 1C
LOUISVILLE CO 80027-1977

APPLEBROOK RLLP
3250 IRIS ST
WHEAT RIDGE CO 80033

BRODERICK INVESTMENT COMPANY
C/O CONNOLLY ROSANIA AND LOFSTEDT PC
PO BOX 68
LAFAYETTE CO 80026-0068

APPLEBROOK RLLP
3250 IRIS COURT
WHEAT RIDGE CO 80033

CAGSPI 500 LLC
1440 BLAKE ST STE 320
DENVER CO 80202-1489

ARKANSAS BANDAG CORPORATION
PO BOX 10048
FORT SMITH AR 72917-0048

CENTERCORE DISTRIBUTION CENTER LLC
601 S FIGUEROA ST STE 2150
LOS ANGELES CA 90017-5787

BELIVEAU HOLDINGS LLC
16621 HORIZON DR
BRIGHTON CO 80601-4200

CI DEN I-GW LLC
C/O TAX DEPT.
AURORA CO 80014-3509

BLUEWATER INVESTMENTS LLC
383 W 56TH AVE
DENVER CO 80216-1621

DENVER AND RIO GRANDE WESTERN RR COMPANY
THE/C/O PROPERTY TAX DEPARTMENT
1400 DOUGLAS ST STOP 1640
OMAHA NE 68179-1001

FIRST INDUSTRIAL LP
8200 PARK MEADOWS DR ST 8226
LONE TREE CO 80124-2746

NOBO 58 LLC
2717 S MARION CIR
DENVER CO 80210-5914

FR MASSACHUSETTS 7 LLC
8200 PARK MEADOWS DR STE 8226
LONE TREE CO 80124-2768

NORTH BROADWAY VENTURES LLC
12412 YORK ST
THORNTON CO 80241-2741

FREIGHTLINK OF COLORADO LLC
241 W 56TH AVE
DENVER CO 80216-1619

NORTHWESTERN TERMINAL
RAILROAD CO
NEED ADDRESS

FURNITURE ROW COLO LLC
5651 BROADWAY
DENVER CO 80216-1021

P AND J TRUJILLO LLLP
13804 SAGAR DR
BROOMFIELD CO 80023-3976

HUNT FAMILY PARTNERSHIP LLLP
PO BOX 16342
DENVER CO 80216-0342

ROSEBEN HS LLC
615 GARLAND WAY
BRENTWOOD CA 94513-2632

KOPPERS INDUSTRIES INC
1750 KOPPERS BUILDING
PITTSBURGH PA 15219-1818

SOUTH PLATTE CAPITAL LLC
10 HUNTWICK LN
CHERRY HILLS VILLAGE CO 80113-7109

KUNZMAN INVESTMENT GROUP LLC
12605 E 116TH CT
HENDERSON CO 80640-9271

SPANO PHILLIP J AND
SPANO RUTH F
PO BOX 40
HENDERSON CO 80640-0040

MARMON/KEYSTONE CORPORATION
225 E CUNNINGHAM ST
BUTLER PA 16003

UNION PACIFIC RAILROAD COMPANY
C/O PROPERTY TAX DEPARTMENT
1700 FARNAM STREET 10TH FLOOR SOUTH
OMAHA NE 68102-2010

MARMON/KEYSTONE CORPORATION
225 E CUNNINGHAM ST
BUTLER PA 16001-6018

UNION PACIFIC RAILROAD COMPANY
C/O PROPERTY TAX DEPARTMENT
1400 DOUGLAS STOP 1640
OMAHA NE 68179-1640

MOUNTAIN STATES PACKAGING LLC
7373 WASHINGTON ST
DENVER CO 80229-6301

UNION PACIFIC RAILROAD COMPANY
C/O PROPERTY TAX DEPARTMENT
1400 DOUGLAS ST
OMAHA NE 68179-1001

UNIVAR USA INC
3075 HIGHLAND PKWY STE 200
DOWNERS GROVE IL 60515-5560

JONES CARL L AND
JONES ALICIA C
OR CURRENT RESIDENT
150 W 60TH PL
DENVER CO 80216-1008

VANCE BROTHERS INC
5201 BRIGHTON AVE
KANSAS CITY MO 64130-3196

MARTINEZ THOMAS B AND
MARTINEZ MARGARET
OR CURRENT RESIDENT
6041 HURON ST
DENVER CO 80221-6639

WIDHALM DAVID
1321 DELAWARE ST
DENVER CO 80204-2704

CURRENT RESIDENT
5941 BROADWAY STE 1
DENVER CO 80216-1007

WSDB 550 LLC
14689 HARRISON ST
BRIGHTON CO 80602-7749

CURRENT RESIDENT
5941 BROADWAY STE 2
DENVER CO 80216-1007

WSM 5925 BROADWAY LLC
1601 S SHERIDAN ST
WICHITA KS 67213-1339

CURRENT RESIDENT
5943 BROADWAY STE 1
DENVER CO 80216-1010

BLUEWATER INVESTMENTS LLC
OR CURRENT RESIDENT
383 W 56TH AVE
DENVER CO 80216-1621

CURRENT RESIDENT
5943 BROADWAY STE 2
DENVER CO 80216-1010

FIORE PARTNERS LLC
OR CURRENT RESIDENT
730 W 62ND AVE
DENVER CO 80216-1020

CURRENT RESIDENT
301 W 60TH PL
DENVER CO 80216-1011

FREIGHTLINK OF COLORADO LLC
OR CURRENT RESIDENT
241 W 56TH AVE
DENVER CO 80216-1619

CURRENT RESIDENT
380 W 62ND AVE
DENVER CO 80216-1016

FURNITURE ROW COLO LLC
OR CURRENT RESIDENT
5651 BROADWAY
DENVER CO 80216-1021

CURRENT RESIDENT
5945 BROADWAY STE A
DENVER CO 80216-1017

HYDRO ROCKY MOUNTAIN REAL ESTATE LLC
C/O JAMES SHAFFER
OR CURRENT RESIDENT
115 W 56TH AVE
DENVER CO 80216-1617

CURRENT RESIDENT
5945 BROADWAY STE B
DENVER CO 80216-1017

CURRENT RESIDENT
5945 BROADWAY STE C
DENVER CO 80216-1017

CURRENT RESIDENT
5867 BROADWAY UNIT 2
DENVER CO 80216-1024

CURRENT RESIDENT
602 W 62ND AVE
DENVER CO 80216-1019

CURRENT RESIDENT
5867 BROADWAY UNIT 2A
DENVER CO 80216-1024

CURRENT RESIDENT
690 W 62ND AVE
DENVER CO 80216-1019

CURRENT RESIDENT
5871 BROADWAY
DENVER CO 80216-1024

CURRENT RESIDENT
5603 BROADWAY
DENVER CO 80216-1021

CURRENT RESIDENT
5901 BROADWAY
DENVER CO 80216-1026

CURRENT RESIDENT
5631 BROADWAY
DENVER CO 80216-1021

CURRENT RESIDENT
5909 BROADWAY
DENVER CO 80216-1026

CURRENT RESIDENT
5641 BROADWAY
DENVER CO 80216-1021

CURRENT RESIDENT
5915 BROADWAY
DENVER CO 80216-1026

CURRENT RESIDENT
5671 BROADWAY
DENVER CO 80216-1021

CURRENT RESIDENT
5919 BROADWAY
DENVER CO 80216-1026

CURRENT RESIDENT
5811 BROADWAY
DENVER CO 80216-1024

CURRENT RESIDENT
5921 BROADWAY
DENVER CO 80216-1026

CURRENT RESIDENT
5861 BROADWAY
DENVER CO 80216-1024

CURRENT RESIDENT
5925 BROADWAY
DENVER CO 80216-1026

CURRENT RESIDENT
5867 BROADWAY
DENVER CO 80216-1024

CURRENT RESIDENT
5935 BROADWAY
DENVER CO 80216-1026

CURRENT RESIDENT
5939 BROADWAY
DENVER CO 80216-1026

CURRENT RESIDENT
5995 BROADWAY
DENVER CO 80216-1026

CURRENT RESIDENT
5947 BROADWAY
DENVER CO 80216-1026

CURRENT RESIDENT
6001 BROADWAY
DENVER CO 80216-1028

CURRENT RESIDENT
5947 BROADWAY UNIT B
DENVER CO 80216-1026

CURRENT RESIDENT
5775 BROADWAY ST
DENVER CO 80216-1036

CURRENT RESIDENT
5961 BROADWAY
DENVER CO 80216-1026

CURRENT RESIDENT
5957 BROADWAY UNIT A
DENVER CO 80216-1043

CURRENT RESIDENT
5969 BROADWAY
DENVER CO 80216-1026

CURRENT RESIDENT
5957 BROADWAY UNIT B
DENVER CO 80216-1043

CURRENT RESIDENT
5971 BROADWAY
DENVER CO 80216-1026

CURRENT RESIDENT
5702 LIPAN ST
DENVER CO 80216-1044

CURRENT RESIDENT
5975 BROADWAY
DENVER CO 80216-1026

CURRENT RESIDENT
5880 LIPAN ST
DENVER CO 80216-1049

CURRENT RESIDENT
5977 BROADWAY
DENVER CO 80216-1026

CURRENT RESIDENT
645 W 53RD PL
DENVER CO 80216-1600

CURRENT RESIDENT
5981 BROADWAY
DENVER CO 80216-1026

CURRENT RESIDENT
465 W 56TH AVE
DENVER CO 80216-1602

CURRENT RESIDENT
5985 BROADWAY
DENVER CO 80216-1026

CURRENT RESIDENT
5285 FOX ST STE A
DENVER CO 80216-1609

CURRENT RESIDENT
5285 FOX ST STE B
DENVER CO 80216-1609

CURRENT RESIDENT
385 W 56TH AVE STE A
DENVER CO 80216-1631

CURRENT RESIDENT
5285 FOX ST STE C
DENVER CO 80216-1609

CURRENT RESIDENT
385 W 56TH AVE STE B
DENVER CO 80216-1631

CURRENT RESIDENT
445 W 53RD PL
DENVER CO 80216-1611

CURRENT RESIDENT
156 W 56TH AVE
DENVER CO 80216-1632

CURRENT RESIDENT
585 W 53RD PL
DENVER CO 80216-1613

CURRENT RESIDENT
5980 LIPAN ST
DENVER CO 80221-3449

CURRENT RESIDENT
550 W 53RD PL STE 3
DENVER CO 80216-1615

CURRENT RESIDENT
5890 PECOS ST
DENVER CO 80221-6645

CURRENT RESIDENT
550 W 53RD PL STE A
DENVER CO 80216-1615

CURRENT RESIDENT
550 W 53RD PL STE B
DENVER CO 80216-1615

CURRENT RESIDENT
305 W 56TH AVE
DENVER CO 80216-1621

CURRENT RESIDENT
5445 BANNOCK ST
DENVER CO 80216-1624

CURRENT RESIDENT
500 W 53RD PL UNIT B
DENVER CO 80216-1627

CERTIFICATE OF POSTING



I, J. Gregory Barnes do hereby certify that I posted the property at 465 W. 56th Avenue on November 2, 2021, in accordance with the requirements of the Adams County Development Standards and Regulations.

A handwritten signature in black ink, appearing to read "J. Gregory Barnes".

J. Gregory Barnes

Quantum 56

PRC2021-00004

465 West 56th Avenue

December 7, 2021

Board of County Commissioners Public Hearing
Community and Economic Development Department

Case Manager: Greg Barnes



Requests

- Preliminary Plat for Major Subdivision:
 - Creates 6 lots and 6 tracts
 - 60 acres total
- Rezoning:
 - Current: Industrial-3
 - Proposed: Industrial-2
 - 4 acres
- Waiver from Subdivision Design Standards:
 - To allow lots served by private streets

Aerial View



Site

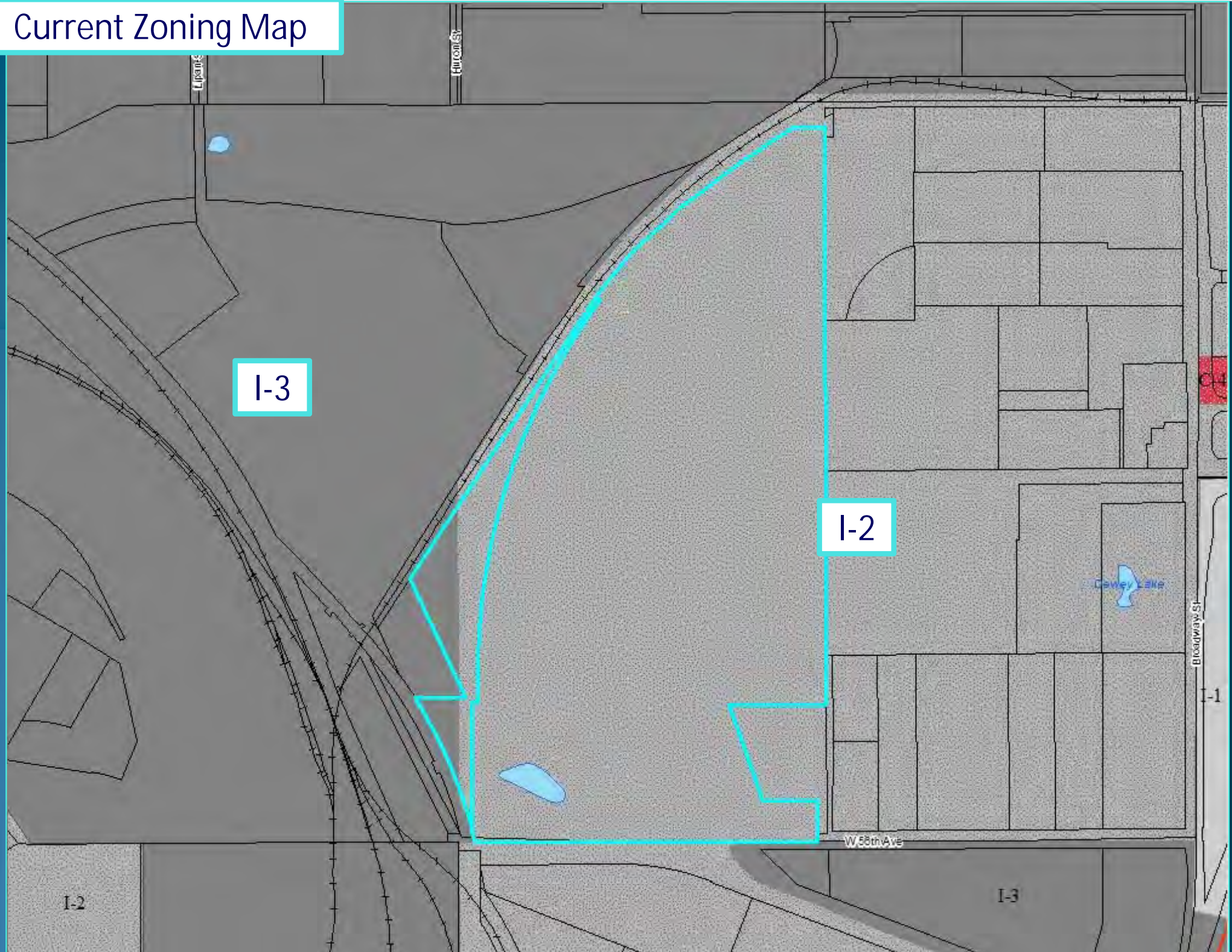
Broadway St.

W 56th Ave.

Background

- Former Koppers Site
 - Creosote-Based Wood Treatment Facility
 - Operations Ceased in 2020
 - Decommissioned in 2021
- Environmental Covenants
 - Run with site in perpetuity
 - Included on Plat

Current Zoning Map



I-3

I-2

Dewey Lake

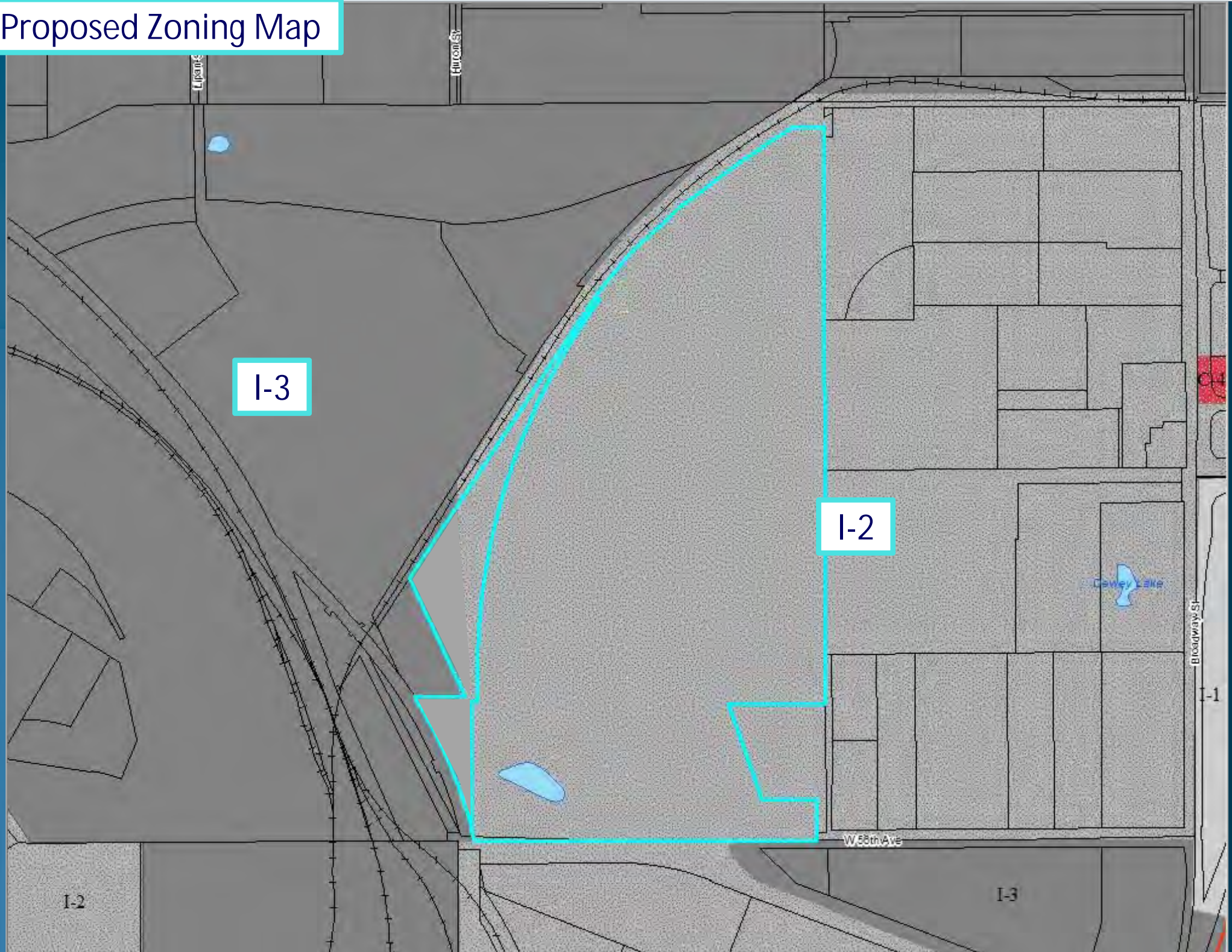
W 58th Ave

Broadway St

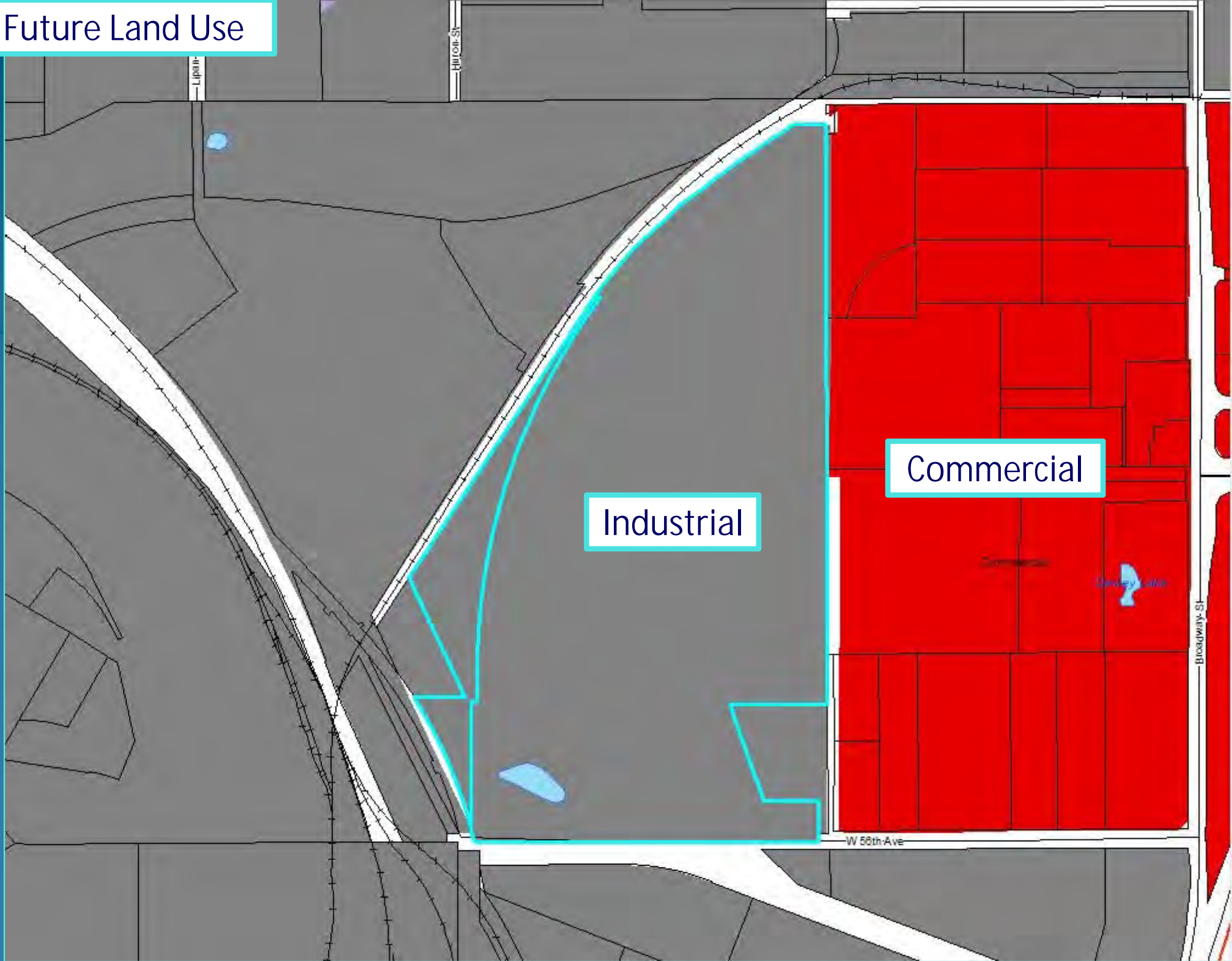
I-2

I-3

Proposed Zoning Map



Future Land Use



Criteria for Major Subdivision Preliminary Plat Approval

Section 2-02-19-03-05

- Consistent with Comprehensive Plan
- Consistent with Purpose of Standards
- Conforms to Subdivision Design Standards
- Sufficient Water Supply
- Evidence of Sewage Disposal System
- Identification of Topographical Hazards
- Adequate Drainage Improvements
- Conformance with Density Standards
- Compatible & Harmonious

Criteria for Rezoning Approval

Section 2-02-15-06-02

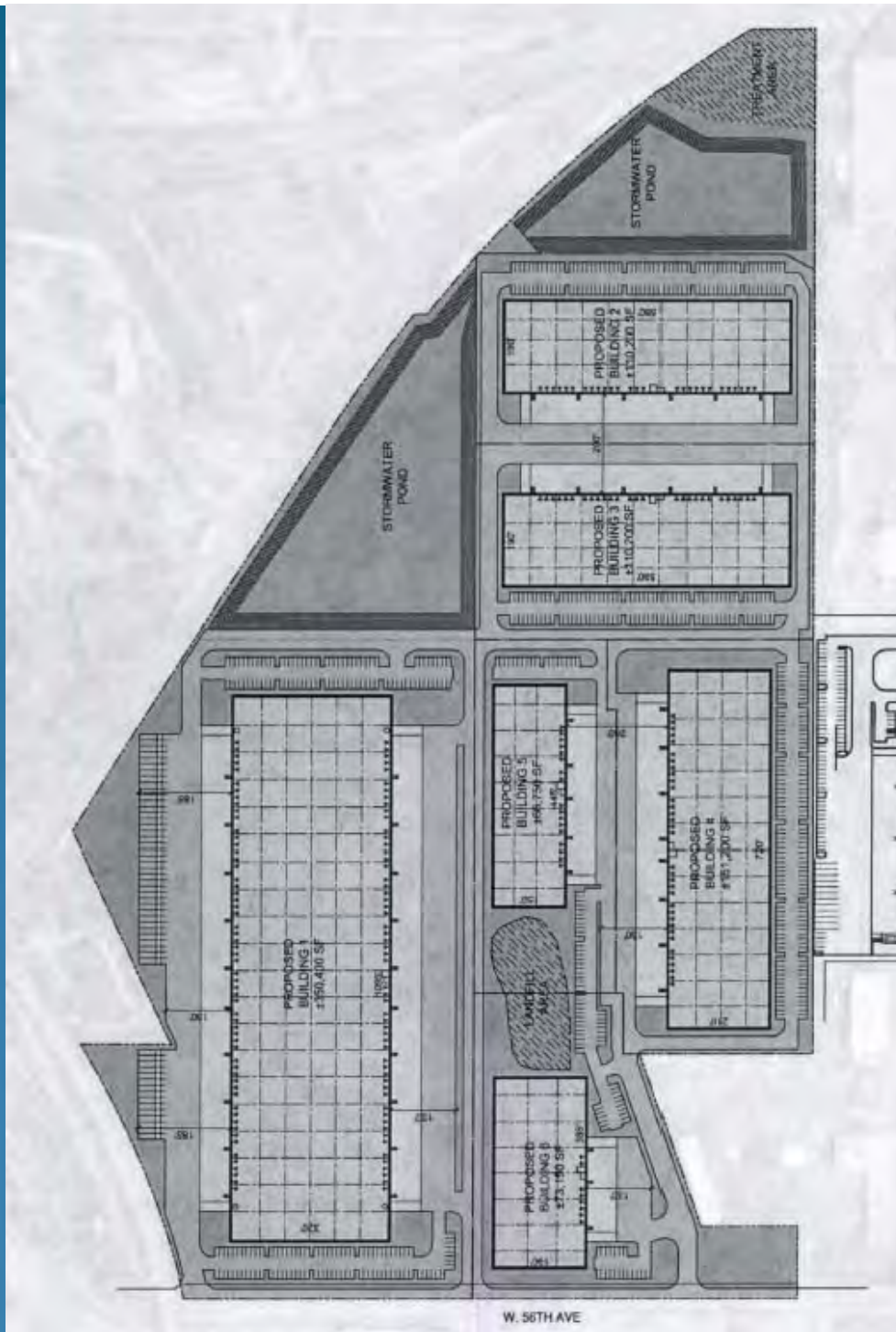
- Consistent with Comprehensive Plan
- Consistent with Purpose of Regulations
- Complies with Zone District Standards
- Compatible & Harmonious to Surrounding Area

Criteria for Subd. Design Waiver

Section 2-02-17-05

- Presence of Extraordinary Difficulties
- Serve Purpose of Standards
- Avoids Nullification of Standards

Applicant's Conceptual Site Plan



Proposed Development

- Uses:
 - Moderate or Light Industrial Uses
 - Logistics Park
 - Business Park
- Site Characteristics:
 - 6 Buildings
 - 6 Lots
 - 860,000 sf of industrial space

Proposed Preliminary Plat



Proposed Development

- Lots:
 - 6 Developable Lots
- Tracts:
 - 3 Drainage Tracts
 - 1 Tract for Private Streets
 - 1 Tract for Open Space (former landfill area)
 - 1 tract for Future Metro District Use

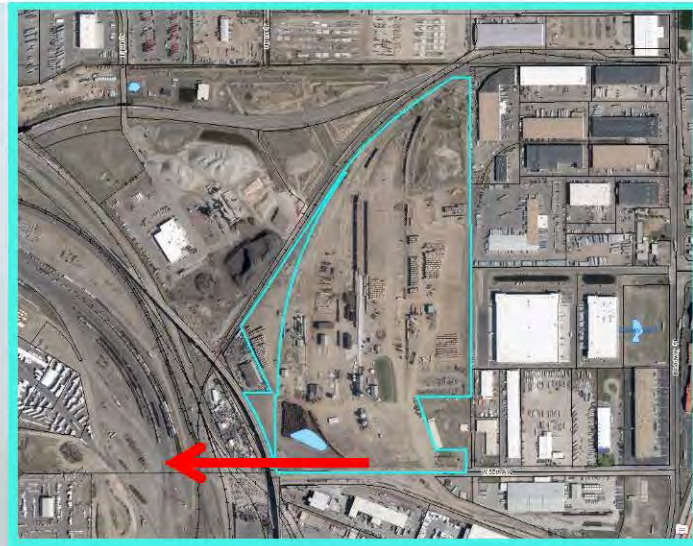
Development Standards

I-2 Zone District

- Minimum Lot Size:
 - 2 acre (required)
 - 3.6 acres (min. proposed)
- Minimum Lot Width:
 - 100 ft. (required)
 - 280 ft. (proposed)
- Minimum Setbacks:
 - 25 ft. (front)
 - 5 ft. (side)
 - 15 ft. (rear)
 - 75 ft. (highway)

Analysis

- Water:
 - Confirmed by Colorado Division of Water Resources
- Electric Service:
 - Provided by Xcel Energy











Referral Period

Notices Sent*	Comments Received
115	0

1,000-foot referral distance

External Referral Agencies:

- No objections to plat or rezoning

Planning Commission Update

- Public Hearing on November 18, 2021
- No members of public spoke at hearing
- Concern regarding private streets being stub roads; Resolved through condition of approval
- Recommended Approval (7-0)

Staff Recommendation

(PRC2021-00004 – Quantum 56)

- Consistent with Comprehensive Plan
- Complies with minimum zone district standards
- Compatible with surrounding area
- Water, Sewage, & Electric Service Provided

Approval of the preliminary plat and rezoning with 16 findings-of-fact, 3 conditions, and 3 notes

Recommended Conditions of Approval:

1. Should a new Corrective Action Plan and/or Environmental Covenant be approved by the Colorado Department of Public Health and Environment, the applicant must submit those documents to the Adams County Community and Economic Development Department for review.
2. Per the existing Corrective Action Plan and Environmental Covenant, the subject property is a zero-discharge facility and as such is required to retain and infiltrate on-site stormwater within the existing basin located up-gradient of the groundwater treatment zone.
3. The private roadways created in Tract C will be required to demonstrate turn-around ability at the time of Final Plat per Section 5-03-06-03-02 of the Adams County Development Standards.

Recommended Notes to the Applicant:

1. The applicant shall comply with all building, zoning, fire, engineering, and health codes and regulations during the development of the subject site.
2. The preliminary plat approval shall expire on December 7, 2023, if a final plat application is not submitted to the Adams County Community and Economic Development Department.
3. The applicant is required to obtain a separate grading permit prior to importing any amount of inert fill material onto the subject property, which includes demonstrating the fill material meets the definition of inert fill material.



Community & Economic Development Department

4430 South Adams County Parkway,
1st Floor, Suite W2000
Brighton, CO 80601-8205
PHONE 720.523.6800 FAX 720.523.6998

MEMORANDUM

To: Board of County Commissioners
From: J. Gregory Barnes, Planner III *JGB*
Subject: Quantum 56 / Case # PRC2021-00004
Date: November 30, 2021

If the Board of County Commissioners does not concur with the staff recommendation of approval, the following findings may be adopted as part of a decision of denial:

ALTERNATIVE RECOMMENDED FINDINGS-OF-FACT FOR DENIAL

Preliminary Plat Findings-of-Fact

1. The preliminary plat is inconsistent with the Adams County Comprehensive Plan and any available area plan.
2. The preliminary plat is inconsistent with the purposes of these standards and regulations.
3. The preliminary plat is not in conformance with the subdivision design standards and any approved sketch plan.
4. The applicant has not provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.
5. The applicant has not provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that such system complies with state and local laws and regulations.
6. The applicant has not provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.



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MEMORANDUM

7. The applicant has not provided evidence that adequate drainage improvements comply with these standards and regulations.
8. The overall density of development within the proposed subdivision does not conform to the zone district density allowances.
9. The proposed subdivision is incompatible with the surrounding area, inharmonious with the character of the neighborhood, detrimental to the immediate area, detrimental to the future development of the area, and detrimental to the health, safety, or welfare of the inhabitants of the area and the County. The proposed subdivision has not established an adequate level of compatibility by:
 - a. Incorporating natural physical features into the development design and providing sufficient open spaces considering the type and intensity of use;
 - b. Incorporating site planning techniques to foster the implementation of the County's plans, and encourage a land use pattern to support a balanced transportation system, including auto, bike, and pedestrian traffic, public or mass transit, and the cost-effective delivery of other services consistent with adopted plans, policies and regulations of the County;
 - c. Incorporating physical design features in the subdivision to provide a transition between the project and adjacent land uses through the provision of an attractive entryway, edges along public streets, architectural design, and appropriate height and bulk restrictions on structures;
 - d. Incorporating identified environmentally sensitive areas, including but not limited to, wetlands and wildlife corridors, into the project design; and
 - e. Incorporating public facilities or infrastructure, or cash-in-lieu, reasonably related to the proposed subdivision so the proposed subdivision will not negatively impact the levels of service of the County services and facilities.

Zoning Map Amendment (Rezoning) Findings-of-Fact

10. The Zoning Map amendment is inconsistent with the Adams County Comprehensive Plan.
11. The Zoning Map amendment is inconsistent with the purposes of these standards and regulations.
12. The Zoning Map amendment will not comply with the requirements of these standards and regulations.



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MEMORANDUM

13. The Zoning Map amendment is incompatible with the surrounding area, inharmonious with the character of the neighborhood, detrimental to the immediate area, detrimental to the future development of the area, and detrimental to the health, safety, or welfare of the inhabitants of the area and the County.

Waiver from Subdivision Design Standards Findings-of-Fact

14. Extraordinary hardships or practical difficulties do not result from strict compliance with these standards and regulations.
15. The purpose of these standards and regulations are not served to a greater extent by the alternative proposal.
16. The waiver has the effect of nullifying the purpose of these standards and regulations.