



**Board of County Commissioners**

**Eva J. Henry - District #1**  
**Charles "Chaz" Tedesco - District #2**  
**Emma Pinter - District #3**  
**Steve O'Dorisio - District #4**  
**Mary Hodge - District #5**

**PUBLIC HEARING AGENDA**

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of thought or analysis on the Board's part. An informational packet is available for public inspection in the Board's Office one day prior to the meeting.

**THIS AGENDA IS SUBJECT TO CHANGE**

**Tuesday**  
**November 12, 2019**  
**9:30 AM**

**1. ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. MOTION TO APPROVE AGENDA**

**4. AWARDS AND PRESENTATIONS**

**5. PUBLIC COMMENT**

**A. Citizen Communication**

**A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.**

**B. Elected Officials' Communication**

**6. CONSENT CALENDAR**

- A.** List of Expenditures Under the Dates of October 28-November 1, 2019
- B.** Minutes of the Commissioners' Proceedings from November 5, 2019
- C.** Resolution Approving a Roadway Maintenance Agreement between Adams County and Albert Frei & Sons, Inc.  
(File approved by ELT)

**7. NEW BUSINESS**

**A. COUNTY MANAGER**

1. Resolution Authorizing Fourth Supplemental Appropriations to the 2019 Adams County Government Budget  
(File approved by ELT)
2. Resolution Approving Change Order Two to the Agreement between Adams County and Martin Marietta Materials Inc., for the 2019 Pavement Maintenance Program  
(File approved by ELT)

**B. COUNTY ATTORNEY**

**8. LAND USE HEARINGS**

**A. Cases to be Heard**

1. RCU2018-00019 Phillips Auto Repair & Paint Booth  
(File approved by ELT)
2. RCU2019-00030 Lamar 160th Billboard  
(File approved by ELT)
3. RCU2019-00027 6590 Lowell Townhome Rezone  
(File approved by ELT)

**9. ADJOURNMENT**

**AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE**

**County of Adams**  
**Net Warrant by Fund Summary**

<b>Fund Number</b>	<b>Fund Description</b>	<b>Amount</b>
1	General Fund	1,750,633.58
4	Capital Facilities Fund	52,828.53
6	Equipment Service Fund	351,925.72
7	Stormwater Utility Fund	2,036.60
13	Road & Bridge Fund	1,387,241.33
19	Insurance Fund	283,892.32
27	Open Space Projects Fund	20,295.97
30	Community Dev Block Grant Fund	27,711.40
31	Head Start Fund	12,648.98
34	Comm Services Blk Grant Fund	12,673.24
35	Workforce & Business Center	7,528.90
43	Colorado Air & Space Port	78,407.43
50	FLATROCK Facility Fund	2,096.40
94	Sheriff Payables	6,709.00
		<u>3,996,629.40</u>

## Net Warrants by Fund Detail

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**1 General Fund**


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<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00005607	519505	DENOVO VENTURES LLC	11/1/2019	770.00
00742941	76346	ADCO Livestock Committee, Trea	10/28/2019	1,800.00
00742948	327067	BarrADR	10/28/2019	2,150.00
00742949	754342	BENAVIDES KRYSTAL	10/28/2019	150.00
00742950	3020	BENNETT TOWN OF	10/28/2019	76.12
00742952	927995	CISNEROS GABRIEL	10/28/2019	75.00
00742954	126954	COLO COUNTY AGENTS ASSN	10/28/2019	135.00
00742956	5602	COLO DEPT OF LABOR & EMPLOYMEN	10/28/2019	90.00
00742957	330717	COLO DEPT OF TREASURY	10/28/2019	4,283.06
00742963	925337	CORRECTIONAL HEALTHCARE CONSUL	10/28/2019	500.00
00742964	927998	CORRINGTON TAYLOR	10/28/2019	75.00
00742965	13891	DSD CIVIL DENVER COUNTY SHERIF	10/28/2019	47.75
00742966	13409	EASTERN DISPOSE ALL	10/28/2019	163.00
00742967	927996	ESTRADA AUDON	10/28/2019	400.00
00742970	930006	HAL CONSTRUCTION CORP	10/28/2019	46,925.31
00742971	14991	HELTON & WILLIAMSEN PC	10/28/2019	504.00
00742972	10864	HILLYARD - DENVER	10/28/2019	6,423.30
00742974	39834	JOBIN MICHAEL J	10/28/2019	750.00
00742975	105597	JOHNSON CONTROLS INC	10/28/2019	1,537.80
00742976	871154	MEI TOTAL ELEVATOR SOLUTIONS	10/28/2019	2,411.50
00742977	354724	MSDSOONLINE INC	10/28/2019	1,256.00
00742978	25664	NEMNICH DARLENE	10/28/2019	150.00
00742980	516994	PARK 12 HUNDRED OWNERS ASSOCIA	10/28/2019	15,934.96
00742982	935203	PIE CONSULTING & ENGINEERING I	10/28/2019	5,226.75
00742983	224064	RALSTON HOUSE	10/28/2019	93,301.00
00742984	3752	REGIONAL AIR QUALITY COUNCIL	10/28/2019	10,000.00
00742985	430098	REPUBLIC SERVICES #535	10/28/2019	467.39
00742988	643399	SHURTLEFF MECHANICAL	10/28/2019	2,953.00
00742989	430975	SOTO EVA	10/28/2019	500.00
00742990	13932	SOUTH ADAMS WATER & SANITATION	10/28/2019	527.15
00742991	35108	STEVENS KOENIG REPORTING	10/28/2019	682.70
00742992	222651	STRAIGHT LINE SAWCUTTING	10/28/2019	267,089.57
00742993	13949	STRASBURG SANITATION	10/28/2019	1,234.20
00742994	293662	SUMMIT LABORATORIES INC	10/28/2019	480.00
00742998	1007	UNITED POWER (UNION REA)	10/28/2019	1,571.40
00742999	1007	UNITED POWER (UNION REA)	10/28/2019	5,095.30



## Net Warrants by Fund Detail

**1****General Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00743000	1007	UNITED POWER (UNION REA)	10/28/2019	215.74
00743001	1007	UNITED POWER (UNION REA)	10/28/2019	486.86
00743002	1007	UNITED POWER (UNION REA)	10/28/2019	77.78
00743003	1007	UNITED POWER (UNION REA)	10/28/2019	25.00
00743004	1007	UNITED POWER (UNION REA)	10/28/2019	524.48
00743005	1007	UNITED POWER (UNION REA)	10/28/2019	24,317.48
00743006	1007	UNITED POWER (UNION REA)	10/28/2019	62.49
00743007	1007	UNITED POWER (UNION REA)	10/28/2019	7,797.56
00743015	924207	WAGES ROBERT E	10/28/2019	2,575.00
00743016	544338	WESTAR REAL PROPERTY SERVICES	10/28/2019	13,598.25
00743017	13822	XCEL ENERGY	10/28/2019	3,952.09
00743018	13822	XCEL ENERGY	10/28/2019	58.48
00743019	13822	XCEL ENERGY	10/28/2019	47.44
00743020	13822	XCEL ENERGY	10/28/2019	42.39
00743021	13822	XCEL ENERGY	10/28/2019	75.53
00743022	13822	XCEL ENERGY	10/28/2019	38.91
00743023	936176	REED JOHN A	10/31/2019	1,000.00
00743088	76347	ADCO 4-H Small Animal Committe	11/1/2019	700.00
00743089	327129	AIRGAS USA LLC	11/1/2019	102.40
00743093	32273	ALL COPY PRODUCTS INC	11/1/2019	1,005.78
00743094	12012	ALSCO AMERICAN INDUSTRIAL	11/1/2019	56.25
00743095	221351	APEX SYSTEMS GROUP LLC	11/1/2019	2,720.00
00743097	932222	AVILA DANIELLE	11/1/2019	150.00
00743099	429551	BISCUITS AND BERRIES CATERING	11/1/2019	4,578.34
00743100	152081	BRAND AGENTS INC	11/1/2019	213.55
00743101	13160	BRIGHTON CITY OF (WATER)	11/1/2019	20,673.13
00743102	13160	BRIGHTON CITY OF (WATER)	11/1/2019	6,107.23
00743103	13160	BRIGHTON CITY OF (WATER)	11/1/2019	3,233.15
00743104	13160	BRIGHTON CITY OF (WATER)	11/1/2019	771.90
00743105	13160	BRIGHTON CITY OF (WATER)	11/1/2019	8,195.36
00743106	13160	BRIGHTON CITY OF (WATER)	11/1/2019	23,478.15
00743107	13160	BRIGHTON CITY OF (WATER)	11/1/2019	113.97
00743108	13160	BRIGHTON CITY OF (WATER)	11/1/2019	17,655.05
00743109	932213	CARDENAS ARCELIA	11/1/2019	75.00
00743111	410662	CERVANTES TANYA	11/1/2019	400.00
00743113	255194	CHAMBERS HOLDINGS LLC	11/1/2019	16,312.97

## Net Warrants by Fund Detail

**1****General Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00743115	852482	CLEARWAY ENERGY GROUP LLC	11/1/2019	1,487.26
00743116	6467	COLO CORRECTIONAL INDUSTRIES	11/1/2019	7,000.00
00743119	209334	COLO NATURAL GAS INC	11/1/2019	103.48
00743120	209334	COLO NATURAL GAS INC	11/1/2019	56.27
00743121	252174	COLORADO COMMUNITY MEDIA	11/1/2019	67.32
00743122	252174	COLORADO COMMUNITY MEDIA	11/1/2019	59.52
00743124	274030	COMMUNICATION CONSTRUCTION & E	11/1/2019	3,120.00
00743125	255001	COPYCO QUALITY PRINTING INC	11/1/2019	865.00
00743126	42984	CORECIVIC INC	11/1/2019	608,131.15
00743127	25747	COVER ALL SERVICES INC	11/1/2019	825.00
00743128	707764	CRAFT TROPHY CO	11/1/2019	176.00
00743130	42540	DELL MARKETING LP	11/1/2019	13,637.46
00743132	101347	DHM DESIGNS	11/1/2019	4,015.25
00743133	58895	DIRSEC	11/1/2019	122,695.62
00743136	430532	EASTERN ADAMS COUNTY METROPOLI	11/1/2019	805.30
00743137	923817	FAILS, SKYLAR	11/1/2019	7.00
00743138	251242	FOUR WINDS INTERACTIVE LLC	11/1/2019	971.25
00743139	783632	GAM ENTERPRISES INC	11/1/2019	175.50
00743140	582481	GEO GROUP INC	11/1/2019	228.00
00743141	12812	GROUND ENGINEERING CONSULTANTS	11/1/2019	392.50
00743142	842532	GSG ARCHITETURE INC	11/1/2019	27,702.31
00743145	418327	IC CHAMBERS LP	11/1/2019	6,838.90
00743146	675514	IMPROVEMENT ASSURANCE GROUP	11/1/2019	3,500.00
00743147	32276	INSIGHT PUBLIC SECTOR	11/1/2019	11,329.00
00743148	13565	INTERMOUNTAIN REA	11/1/2019	1,422.92
00743149	13565	INTERMOUNTAIN REA	11/1/2019	175.80
00743150	44965	INTERVENTION COMMUNITY CORRECT	11/1/2019	204.00
00743151	859588	JAZOWSKI KAREN	11/1/2019	2,810.00
00743153	932230	KAWANO MIKE	11/1/2019	400.00
00743154	881878	KELYN TECHNOLOGIES	11/1/2019	21,862.33
00743155	44695	KNS COMMUNICATIONS CONSULTANTS	11/1/2019	1,140.94
00743157	35643	LARSON RICHARD E	11/1/2019	19,165.00
00743163	652415	MODICA RYAN	11/1/2019	42.32
00743164	13719	MORGAN COUNTY REA	11/1/2019	90.65
00743165	426425	NASTRO DEBORAH	11/1/2019	6,135.00
00743166	13778	NORTH WASHINGTON ST WATER & SA	11/1/2019	18,640.59

## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00743167	470643	ONENECK IT SOLUTIONS LLC	11/1/2019	46,643.12
00743168	932175	ORTIZ SUSANA	11/1/2019	400.00
00743169	496938	OUTDOOR PROMOTIONS OF COLORADO	11/1/2019	3,465.00
00743170	39496	PIPER COMMUNICATION SERVICES I	11/1/2019	1,095.00
00743171	430098	REPUBLIC SERVICES #535	11/1/2019	543.80
00743173	775377	ROCKY MOUNTAIN BORZOI CLUB	11/1/2019	75.00
00743175	26297	SENIORS RESOURCE CENTER INC	11/1/2019	47,883.96
00743176	1763	SHAMROCK FOODS	11/1/2019	2,348.20
00743177	13538	SHRED IT USA LLC	11/1/2019	426.38
00743178	10449	SIR SPEEDY	11/1/2019	70.00
00743179	13932	SOUTH ADAMS WATER & SANITATION	11/1/2019	472.75
00743180	13932	SOUTH ADAMS WATER & SANITATION	11/1/2019	1,022.39
00743181	13932	SOUTH ADAMS WATER & SANITATION	11/1/2019	46.97
00743182	13932	SOUTH ADAMS WATER & SANITATION	11/1/2019	25.20
00743183	13932	SOUTH ADAMS WATER & SANITATION	11/1/2019	1,392.34
00743184	13932	SOUTH ADAMS WATER & SANITATION	11/1/2019	46.97
00743185	13932	SOUTH ADAMS WATER & SANITATION	11/1/2019	3,844.58
00743186	227044	SOUTHWESTERN PAINTING	11/1/2019	2,405.00
00743187	426427	STAMP ROBERT	11/1/2019	4,575.00
00743188	882335	STRATEGY WITH ROX	11/1/2019	12,000.00
00743190	426037	SWIRE COCA-COLA USA	11/1/2019	506.60
00743192	931742	THINAIR COMMUNICATIONS INC	11/1/2019	1,190.00
00743193	38221	TRANE US INC	11/1/2019	9,039.00
00743194	1007	UNITED POWER (UNION REA)	11/1/2019	2,802.32
00743195	1007	UNITED POWER (UNION REA)	11/1/2019	151.43
00743196	1007	UNITED POWER (UNION REA)	11/1/2019	2,648.00
00743197	1007	UNITED POWER (UNION REA)	11/1/2019	31,358.00
00743198	1007	UNITED POWER (UNION REA)	11/1/2019	4,923.87
00743199	1007	UNITED POWER (UNION REA)	11/1/2019	148.96
00743200	381453	UNITED RENTALS NORTH AMERICA I	11/1/2019	82.22
00743201	300982	UNITED SITE SERVICES	11/1/2019	554.14
00743202	158184	UTILITY NOTIFICATION CENTER OF	11/1/2019	205.90
00743204	28566	VERIZON WIRELESS	11/1/2019	360.17
00743205	51910	WAGNER RENTS	11/1/2019	1,310.95
00743206	839951	WILD WEST MARKETING INC DBA SI	11/1/2019	560.00
00743207	13822	XCEL ENERGY	11/1/2019	4,469.80

## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00743208	13822	XCEL ENERGY	11/1/2019	1,627.09
00743209	13822	XCEL ENERGY	11/1/2019	6,828.98
00743210	13822	XCEL ENERGY	11/1/2019	16,647.03
00743211	13822	XCEL ENERGY	11/1/2019	10,004.20
00743212	13822	XCEL ENERGY	11/1/2019	1,454.31
00743213	13822	XCEL ENERGY	11/1/2019	874.24
00743214	13822	XCEL ENERGY	11/1/2019	89.30
00743215	13822	XCEL ENERGY	11/1/2019	470.23
00743216	13822	XCEL ENERGY	11/1/2019	92.57
<b>Fund Total</b>				<b>1,750,633.58</b>

## Net Warrants by Fund Detail

4Capital Facilities Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00743129	798606	D2C ARCHITECTS INC	11/1/2019	15,828.53
00743203	717939	VASWIG PHOTOGRAPHY INCORPORATE	11/1/2019	37,000.00
<b>Fund Total</b>				<b>52,828.53</b>

## Net Warrants by Fund Detail

6Equipment Service Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00742947	357690	AUTO NATION	10/28/2019	140.00
00743158	557427	LDV INC	11/1/2019	345,237.00
00743174	16237	SAM HILL OIL INC	11/1/2019	2,234.39
00743191	790907	THE GOODYEAR TIRE AND RUBBER C	11/1/2019	4,314.33
<b>Fund Total</b>				<b>351,925.72</b>

County of Adams  
Net Warrants by Fund Detail

<u>7</u>		<u>Stormwater Utility Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00742958	330717	COLO DEPT OF TREASURY	10/28/2019	2,036.60	
<b>Fund Total</b>				<b>2,036.60</b>	

## Net Warrants by Fund Detail

**13****Road & Bridge Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00005600	89295	ARVADA CITY OF	11/1/2019	12,255.42
00005601	89296	AURORA CITY OF	11/1/2019	300,484.42
00005602	89297	BENNETT TOWN OF	11/1/2019	9,236.87
00005603	89298	BRIGHTON CITY OF	11/1/2019	132,345.54
00005605	89299	COMMERCE CITY CITY OF	11/1/2019	150,688.84
00005608	89300	FEDERAL HEIGHTS CITY OF	11/1/2019	28,474.59
00005609	89301	NORTHGLENN CITY OF	11/1/2019	87,215.95
00005613	89302	THORNTON CITY OF	11/1/2019	313,171.99
00005615	89304	WESTMINSTER CITY OF	11/1/2019	180,723.22
00742942	100083	ALDERMAN BERNSTEIN	10/28/2019	13,203.26
00742959	330717	COLO DEPT OF TREASURY	10/28/2019	25.00
00742973	435508	HUITT-ZOLLARS INC	10/28/2019	700.00
00742996	929191	TDSO HOLDINGS LLC	10/28/2019	212.50
00742997	14000	TROXLER ELECTRONIC LABS	10/28/2019	2,741.00
00743092	100083	ALDERMAN BERNSTEIN	11/1/2019	11,924.20
00743144	435508	HUITT-ZOLLARS INC	11/1/2019	5,025.00
00743156	166138	LAND TITLE GUARANTEE COMPANY	11/1/2019	5,922.00
00743160	9379	MARTIN MARTIN CONSULTING ENGIN	11/1/2019	7,716.00
00743162	925243	MESSICK JOAN VIRGINIA	11/1/2019	11,000.00
00743172	147080	ROCKSOL CONSULTING GROUP INC	11/1/2019	14,301.18
00743238	142892	JALISCO INTL INC	11/1/2019	99,874.35
<b>Fund Total</b>				<b>1,387,241.33</b>



## Net Warrants by Fund Detail

19Insurance Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00005606	423439	DELTA DENTAL OF COLO	11/1/2019	48,766.13
00005614	37223	UNITED HEALTH CARE INSURANCE C	11/1/2019	220,377.61
00742960	330717	COLO DEPT OF TREASURY	10/28/2019	148.28
00742968	541231	FINELINE GRAPHICS	10/28/2019	544.50
00743014	13082	W L CONTRACTORS INC	10/28/2019	2,255.73
00743098	608917	BACA DEBORAH	11/1/2019	1,397.92
00743118	17565	COLO FRAME & SUSPENSION	11/1/2019	333.15
00743152	13771	JOE'S TOWING & RECOVERY	11/1/2019	69.00
00743159	855793	LOCKTON COMPANIES	11/1/2019	10,000.00
<b>Fund Total</b>				<b>283,892.32</b>

County of Adams  
Net Warrants by Fund Detail

27 Open Space Projects Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00743090	13074	ALBERT FREI & SONS INC	11/1/2019	386.60
00743117	6467	COLO CORRECTIONAL INDUSTRIES	11/1/2019	2,750.00
00743135	33977	E R O RESOURCES CORP	11/1/2019	2,900.00
00743189	266133	STREAM DESIGN LLC	11/1/2019	14,259.37
Fund Total				20,295.97

County of Adams  
Net Warrants by Fund Detail

30      Community Dev Block Grant Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00005611	866134	PG CONSTRUCTION SERVICES INC	11/1/2019	24,998.90
00005612	907138	ROOT POLICY RESEARCH INC	11/1/2019	2,712.50
<b>Fund Total</b>				<b>27,711.40</b>

## Net Warrants by Fund Detail

31Head Start Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00743112	327914	CESCO LINGUISTIC SERVICE INC	11/1/2019	285.55
00743114	166025	CHILDRENS HOSPITAL	11/1/2019	1,350.00
00743123	612089	COMMERCIAL CLEANING SYSTEMS	11/1/2019	4,232.07
00743131	45567	DENVER CHILDREN'S ADVOCACY CTR	11/1/2019	6,527.10
00743143	430093	HAGER, MICHAEL J	11/1/2019	182.76
00743161	79121	MEADOW GOLD DAIRY	11/1/2019	71.50
<b>Fund Total</b>				<b>12,648.98</b>

## Net Warrants by Fund Detail

34Comm Services Blk Grant Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00742944	5991	ALMOST HOME INC	10/28/2019	4,600.09
00742945	5991	ALMOST HOME INC	10/28/2019	1,345.58
00742979	689895	NEW LEGACY CHARTER SCHOOL	10/28/2019	4,872.51
00742987	58925	SERVICIOS DE LA RAZA INC	10/28/2019	1,855.06
<b>Fund Total</b>				<b>12,673.24</b>

## Net Warrants by Fund Detail

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Workforce & Business Center

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<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00742943	787457	ALL ABOUT BRACES	10/28/2019	4,000.00
00742951	929100	CARRILLO NICOLETTE D	10/28/2019	10.00
00742981	215754	PEAK FORM PROFESSIONAL LLC	10/28/2019	3,000.00
00743012	8076	VERIZON WIRELESS	10/28/2019	518.90
<b>Fund Total</b>				<hr/> <b>7,528.90</b>

## Net Warrants by Fund Detail

43

## Colorado Air &amp; Space Port

Warrant	Supplier No	Supplier Name	Warrant Date	Amount
00005604	709816	CITY SERVICEVALCON LLC	11/1/2019	28,048.09
00005610	80249	OFFEN PETROLEUM INC	11/1/2019	8,383.20
00742946	228213	ARAMARK REFRESHMENT SERVICES	10/28/2019	159.89
00742961	330717	COLO DEPT OF TREASURY	10/28/2019	379.65
00742969	927709	GLOBAL MEDIA POST LIMITED	10/28/2019	5,000.00
00742986	37110	SB PORTA BOWL RESTROOMS INC	10/28/2019	409.00
00742995	93074	SYSCO DENVER	10/28/2019	1,663.28
00743013	80279	VERIZON WIRELESS	10/28/2019	501.04
00743091	88281	ALBERTS WATER & WASTEWATER SER	11/1/2019	18,346.14
00743096	351622	AURORA WATER	11/1/2019	8,793.58
00743110	80257	CENTURYLINK	11/1/2019	346.94
00743134	80156	DISH NETWORK	11/1/2019	148.03
00743217	13822	XCEL ENERGY	11/1/2019	10.49
00743218	13822	XCEL ENERGY	11/1/2019	11.99
00743219	13822	XCEL ENERGY	11/1/2019	12.70
00743220	13822	XCEL ENERGY	11/1/2019	14.07
00743221	13822	XCEL ENERGY	11/1/2019	38.44
00743222	13822	XCEL ENERGY	11/1/2019	50.11
00743223	13822	XCEL ENERGY	11/1/2019	56.05
00743224	13822	XCEL ENERGY	11/1/2019	59.79
00743225	13822	XCEL ENERGY	11/1/2019	68.50
00743226	13822	XCEL ENERGY	11/1/2019	71.75
00743227	13822	XCEL ENERGY	11/1/2019	81.70
00743228	13822	XCEL ENERGY	11/1/2019	97.21
00743229	13822	XCEL ENERGY	11/1/2019	161.55
00743230	13822	XCEL ENERGY	11/1/2019	551.37
00743231	13822	XCEL ENERGY	11/1/2019	1,133.38
00743232	13822	XCEL ENERGY	11/1/2019	1,166.22
00743233	13822	XCEL ENERGY	11/1/2019	58.79
00743234	13822	XCEL ENERGY	11/1/2019	148.89
00743235	13822	XCEL ENERGY	11/1/2019	219.67
00743236	13822	XCEL ENERGY	11/1/2019	477.48
00743237	13822	XCEL ENERGY	11/1/2019	1,738.44

Fund Total

78,407.43

## Net Warrants by Fund Detail

50FLATROCK Facility Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00743008	1007	UNITED POWER (UNION REA)	10/28/2019	1,658.51
00743009	1007	UNITED POWER (UNION REA)	10/28/2019	94.07
00743010	1007	UNITED POWER (UNION REA)	10/28/2019	281.38
00743011	1007	UNITED POWER (UNION REA)	10/28/2019	62.44
<b>Fund Total</b>				<b>2,096.40</b>



County of Adams  
Net Warrants by Fund Detail

94	Sheriff Payables				
	Warrant	Supplier No	Supplier Name	Warrant Date	Amount
	00742953	95935	CLERK OF THE COUNTY COURT	10/28/2019	2,810.00
	00742955	92474	COLO DEPT OF HUMAN SERVICES	10/28/2019	3,615.00
	00742962	44915	COLO JUDICIAL DEPT	10/28/2019	284.00
	Fund Total				6,709.00

**County of Adams**  
**Net Warrants by Fund Detail**

**Grand Total        3,996,629.40**

County of Adams  
Vendor Payment Report

<u>4306</u>	<u>Cafe</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Coffee					
	ARAMARK REFRESHMENT SERVICES	00043	963082	350314	10/23/2019	60.00
	ARAMARK REFRESHMENT SERVICES	00043	963082	350314	10/23/2019	30.00
					Account Total	90.00
	Snack Bar Supplies					
	SYSCO DENVER	00043	962827	349997	10/18/2019	79.96-
	SYSCO DENVER	00043	963087	350314	10/23/2019	1,743.24
					Account Total	1,663.28
					Department Total	1,753.28

**County of Adams**  
**Vendor Payment Report**

<u>4</u>	<u>Capital Facilities Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	D2C ARCHITECTS INC	00004	963783	350868	10/30/2019	15,828.53
	VASWIG PHOTOGRAPHY INCORPORATE	00004	963829	350941	10/31/2019	37,000.00
					Account Total	52,828.53
					Department Total	52,828.53

**County of Adams**  
**Vendor Payment Report**

<u>4302</u>	<u>CASP Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Coffee					
	ARAMARK REFRESHMENT SERVICES	00043	963080	350314	10/23/2019	69.89
					Account Total	69.89
	Gas & Electricity					
	XCEL ENERGY	00043	963454	350751	10/29/2019	10.49
	XCEL ENERGY	00043	963455	350751	10/29/2019	11.99
					Account Total	22.48
	Telephone					
	CENTURYLINK	00043	963448	350740	10/28/2019	55.49
	VERIZON WIRELESS	00043	963088	350314	10/23/2019	461.03
					Account Total	516.52
	Water/Sewer/Sanitation					
	SB PORTA BOWL RESTROOMS INC	00043	963084	350314	10/23/2019	409.00
					Account Total	409.00
					Department Total	1,017.89

**County of Adams**  
**Vendor Payment Report**

<u>4308</u>	<u>CASP ATCT</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00043	963468	350757	10/29/2019	1,133.38
	XCEL ENERGY	00043	963457	350751	10/29/2019	14.07
					Account Total	1,147.45
	Telephone					
	CENTURYLINK	00043	963448	350740	10/28/2019	55.47
	CENTURYLINK	00043	963448	350740	10/28/2019	133.62
					Account Total	189.09
					Department Total	1,336.54

**County of Adams**  
**Vendor Payment Report**

<u>4303</u>	<u>CASP FBO</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	DISH NETWORK	00043	963449	350740	10/28/2019	148.03
	XCEL ENERGY	00043	963803	350885	10/30/2019	58.79
					Account Total	206.82
	Telephone					
	CENTURYLINK	00043	963448	350740	10/28/2019	51.03
	VERIZON WIRELESS	00043	963088	350314	10/23/2019	40.01
					Account Total	91.04
					Department Total	297.86

**County of Adams**  
**Vendor Payment Report**

<u>4304</u>	<u>CASP Operations/Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Diesel					
	OFFEN PETROLEUM INC	00043	963452	350744	10/29/2019	6,573.07
					Account Total	6,573.07
	Gas & Electricity					
	XCEL ENERGY	00043	963456	350751	10/29/2019	12.70
	XCEL ENERGY	00043	963458	350751	10/29/2019	38.44
	XCEL ENERGY	00043	963459	350751	10/29/2019	50.11
	XCEL ENERGY	00043	963460	350753	10/29/2019	56.05
	XCEL ENERGY	00043	963461	350753	10/29/2019	59.79
	XCEL ENERGY	00043	963462	350753	10/29/2019	68.50
	XCEL ENERGY	00043	963463	350753	10/29/2019	31.64
	XCEL ENERGY	00043	963463	350753	10/29/2019	40.11
	XCEL ENERGY	00043	963464	350753	10/29/2019	37.87
	XCEL ENERGY	00043	963464	350753	10/29/2019	43.83
	XCEL ENERGY	00043	963465	350757	10/29/2019	97.21
	XCEL ENERGY	00043	963466	350757	10/29/2019	1,252.42
	XCEL ENERGY	00043	963466	350757	10/29/2019	1,077.54-
	XCEL ENERGY	00043	963466	350757	10/29/2019	13.33-
	XCEL ENERGY	00043	963467	350757	10/29/2019	470.36
	XCEL ENERGY	00043	963467	350757	10/29/2019	81.01
	XCEL ENERGY	00043	963804	350885	10/30/2019	148.89
	XCEL ENERGY	00043	963805	350885	10/30/2019	596.14
	XCEL ENERGY	00043	963805	350885	10/30/2019	117.89
	XCEL ENERGY	00043	963805	350885	10/30/2019	494.36-
	XCEL ENERGY	00043	963806	350885	10/30/2019	477.48
	XCEL ENERGY	00043	963807	350885	10/30/2019	1,477.06
	XCEL ENERGY	00043	963807	350885	10/30/2019	261.38
					Account Total	3,833.65
	Gasoline					
	OFFEN PETROLEUM INC	00043	963453	350744	10/29/2019	1,810.13
					Account Total	1,810.13
					Department Total	12,216.85



**County of Adams**  
**Vendor Payment Report**

<u>941018</u>	<u>CDBG 2018/2019</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Institutions					
	PG CONSTRUCTION SERVICES INC	00030	961399	348400	9/30/2019	2,761.95
	PG CONSTRUCTION SERVICES INC	00030	961400	348402	9/30/2019	22,236.95
					Account Total	24,998.90
					Department Total	24,998.90

County of Adams  
Vendor Payment Report

<u>1020</u>	<u>CLK Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	SIR SPEEDY	00001	963264	350517	10/25/2019	70.00
					Account Total	70.00
					Department Total	70.00

**County of Adams**  
**Vendor Payment Report**

<u>1022</u>	<u>CLK Elections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	COLORADO COMMUNITY MEDIA	00001	963256	350517	10/25/2019	67.32
	COLORADO COMMUNITY MEDIA	00001	963257	350517	10/25/2019	59.52
					Account Total	126.84
	Operating Supplies					
	COPYCO QUALITY PRINTING INC	00001	963258	350517	10/25/2019	95.00
					Account Total	95.00
	Uniforms & Cleaning					
	BRAND AGENTS INC	00001	963266	350517	10/25/2019	44.90
					Account Total	44.90
					Department Total	266.74

**County of Adams**  
**Vendor Payment Report**

<u>1023</u>	<u>CLK Motor Vehicle</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Destruction of Records					
	SHRED IT USA LLC	00001	963261	350517	10/25/2019	114.48
	SHRED IT USA LLC	00001	963263	350517	10/25/2019	311.90
					Account Total	426.38
	Operating Supplies					
	ALSCO AMERICAN INDUSTRIAL	00001	963253	350517	10/25/2019	19.53
	ALSCO AMERICAN INDUSTRIAL	00001	963254	350517	10/25/2019	17.19
	ALSCO AMERICAN INDUSTRIAL	00001	963255	350517	10/25/2019	19.53
					Account Total	56.25
	Printing External					
	COPYCO QUALITY PRINTING INC	00001	963260	350517	10/25/2019	240.00
					Account Total	240.00
	Uniforms & Cleaning					
	BRAND AGENTS INC	00001	963265	350517	10/25/2019	168.65
					Account Total	168.65
					Department Total	891.28

County of Adams  
Vendor Payment Report

<u>1021</u>	<u>CLK Recording</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Printing External					
	COPYCO QUALITY PRINTING INC	00001	963259	350517	10/25/2019	530.00
					Account Total	530.00
					Department Total	530.00

**County of Adams**  
**Vendor Payment Report**

<u>43</u>	<u>Colorado Air &amp; Space Port</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Misc Accounts Payable					
	COLO DEPT OF TREASURY	00043	963285	350540	10/25/2019	379.65
					Account Total	379.65
	Received not Vouchered Clrg					
	ALBERTS WATER & WASTEWATER SER	00043	963811	350941	10/31/2019	3,300.00
	CITY SERVICEVALCON LLC	00043	963854	351038	11/1/2019	26,039.39
	CITY SERVICEVALCON LLC	00043	963854	351038	11/1/2019	2,008.70
					Account Total	31,348.09
					Department Total	31,727.74

County of Adams  
Vendor Payment Report

<u>30</u>	<u>Community Dev Block Grant Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ROOT POLICY RESEARCH INC	00030	963853	351038	11/1/2019	2,712.50
					Account Total	2,712.50
					Department Total	2,712.50

County of Adams  
Vendor Payment Report

<u>1033</u>	<u>Community Transit</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Community Transit Services					
	SENIORS RESOURCE CENTER INC	00001	963756	350873	10/30/2019	47,883.96
					Account Total	47,883.96
					Department Total	47,883.96



**County of Adams**  
**Vendor Payment Report**

<u>1041</u>	<u>County Assessor</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	ALL COPY PRODUCTS INC	00001	963398	350666	10/28/2019	288.93
	ALL COPY PRODUCTS INC	00001	963399	350666	10/28/2019	427.92
	ALL COPY PRODUCTS INC	00001	963400	350666	10/28/2019	288.93
					Account Total	1,005.78
					Department Total	1,005.78

**County of Adams**  
**Vendor Payment Report**

<u>1013</u>	<u>County Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Consultant Services					
	BarrADR	00001	962841	350012	10/18/2019	2,150.00
	CORRECTIONAL HEALTHCARE CONSUL	00001	962845	350012	10/18/2019	500.00
	JOBIN MICHAEL J	00001	962844	350012	10/18/2019	750.00
	NASTRO DEBORAH	00001	963073	350304	10/23/2019	6,135.00
	STAMP ROBERT	00001	963074	350304	10/23/2019	4,575.00
	WAGES ROBERT E	00001	962840	350012	10/18/2019	2,575.00
					Account Total	16,685.00
	Court Reporting Transcripts					
	STEVENS KOENIG REPORTING	00001	962842	350012	10/18/2019	344.85
	STEVENS KOENIG REPORTING	00001	962843	350012	10/18/2019	337.85
					Account Total	682.70
	Other Professional Serv					
	DSD CIVIL DENVER COUNTY SHERIF	00001	962835	350012	10/18/2019	47.75
					Account Total	47.75
					Department Total	17,415.45

County of Adams  
Vendor Payment Report

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	JAZOWSKI KAREN	00001	963276	350528	10/25/2019	2,810.00
					Account Total	2,810.00
					Department Total	2,810.00

**County of Adams**  
**Vendor Payment Report**

<u>951016</u>	<u>CSBG</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	ALMOST HOME INC	00034	962726	349883	10/16/2019	4,600.09
	NEW LEGACY CHARTER SCHOOL	00034	963148	350413	10/22/2019	4,872.51
	SERVICIOS DE LA RAZA INC	00034	962725	349883	10/16/2019	1,855.06
					Account Total	11,327.66
	Travel & Transportation					
	ALMOST HOME INC	00034	962731	349883	10/16/2019	1,345.58
					Account Total	1,345.58
					Department Total	12,673.24

**County of Adams**  
**Vendor Payment Report**

<u>6</u>	<u>Equipment Service Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	LDV INC	00006	963794	350868	10/30/2019	345,237.00
	SAM HILL OIL INC	00006	963823	350941	10/31/2019	686.03
	SAM HILL OIL INC	00006	963824	350941	10/31/2019	1,548.36
	THE GOODYEAR TIRE AND RUBBER C	00006	963796	350868	10/30/2019	310.16
	THE GOODYEAR TIRE AND RUBBER C	00006	963797	350868	10/30/2019	1,404.48
	THE GOODYEAR TIRE AND RUBBER C	00006	963798	350868	10/30/2019	622.36
	THE GOODYEAR TIRE AND RUBBER C	00006	963799	350868	10/30/2019	572.40
	THE GOODYEAR TIRE AND RUBBER C	00006	963817	350941	10/31/2019	1,404.93
					Account Total	351,785.72
					Department Total	351,785.72

County of Adams  
Vendor Payment Report

<u>9240</u>	<u>Extension - Horticulture</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	CRAFT TROPHY CO	00001	963110	350337	10/23/2019	176.00
					Account Total	176.00
					Department Total	176.00

County of Adams  
Vendor Payment Report

<u>9244</u>	<u>Extension- 4-H/Youth</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	ADCO Livestock Committee, Trea	00001	961472	348493	10/1/2019	1,800.00
					Account Total	1,800.00
					Department Total	1,800.00

County of Adams  
Vendor Payment Report

9241	Extension- Administration	Fund	Voucher	Batch No	GL Date	Amount
	Membership Dues					
	COLO COUNTY AGENTS ASSN	00001	961473	348493	10/1/2019	135.00
					Account Total	135.00
					Department Total	135.00



County of Adams  
Vendor Payment Report

9111	Fleet - Admin	Fund	Voucher	Batch No	GL Date	Amount
	Software and Licensing					
	MSDSONLINE INC	00006	963234	350510	10/25/2019	1,000.00
					Account Total	1,000.00
					Department Total	1,000.00

County of Adams  
Vendor Payment Report

9114	Fleet - Commerce City	Fund	Voucher	Batch No	GL Date	Amount
	Vehicle Repair & Maint					
	AUTO NATION	00006	963204	350439	10/24/2019	140.00
					Account Total	140.00
					Department Total	140.00

County of Adams  
Vendor Payment Report

<u>1076</u>	<u>FO - Adams County Svc Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	MEI TOTAL ELEVATOR SOLUTIONS	00001	963242	350510	10/25/2019	936.00
					Account Total	936.00
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=10013	00001	963421	350727	10/13/2019	3,844.58
					Account Total	3,844.58
					Department Total	4,780.58

**County of Adams**  
**Vendor Payment Report**

<u>1091</u>	<u>FO - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	CHAMBERS HOLDINGS LLC	00001	963391	350664	10/28/2019	16,312.97
	IC CHAMBERS LP	00001	963392	350664	10/28/2019	6,838.90
	WESTAR REAL PROPERTY SERVICES	00001	963238	350510	10/25/2019	13,598.25
					Account Total	36,750.12
	Consultant Services					
	HELTON & WILLIAMSEN PC	00001	963075	350306	10/23/2019	504.00
					Account Total	504.00
	Education & Training					
	MSDSOONLINE INC	00001	963233	350510	10/25/2019	256.00
					Account Total	256.00
	Gas & Electricity					
	Energy Cap Bill ID=10021	00001	963428	350727	10/17/2019	56.27
	Energy Cap Bill ID=10028	00001	963429	350727	10/10/2019	175.80
	Energy Cap Bill ID=10039	00001	963430	350727	10/18/2019	874.24
	Energy Cap Bill ID=10045	00001	963431	350727	10/18/2019	89.30
					Account Total	1,195.61
	Minor Equipment					
	HILLYARD - DENVER	00001	963275	350524	10/25/2019	6,423.30
					Account Total	6,423.30
	Water/Sewer/Sanitation					
	EASTERN DISPOSE ALL	00001	963235	350510	10/25/2019	72.00
	Energy Cap Bill ID=10006	00001	963208	350500	10/2/2019	76.12
					Account Total	148.12
					Department Total	45,277.15

County of Adams  
Vendor Payment Report

<u>1069</u>	<u>FO - Animal Shelter Maint.</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=10018	00001	963405	350727	10/11/2019	2,802.32
					Account Total	2,802.32
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=10017	00001	963406	350727	10/4/2019	1,022.39
					Account Total	1,022.39
					Department Total	3,824.71

County of Adams  
Vendor Payment Report

<u>1060</u>	<u>FO - Community Corrections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=10036	00001	963403	350727	10/4/2019	4,469.80
					Account Total	4,469.80
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=10025	00001	963404	350727	10/13/2019	472.75
					Account Total	472.75
					Department Total	4,942.55

County of Adams  
Vendor Payment Report

<u>1114</u>	<u>FO - District Attorney Bldg.</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=10026	00001	963438	350727	10/4/2019	8,195.36
					Account Total	8,195.36
					Department Total	8,195.36

**County of Adams**  
**Vendor Payment Report**

<u>2090</u>	<u>FO - Flatrock Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=10002	00050	963225	350500	9/30/2019	281.38
	Energy Cap Bill ID=10003	00050	963226	350500	9/30/2019	62.44
	Energy Cap Bill ID=9991	00050	963223	350500	9/30/2019	1,658.51
	Energy Cap Bill ID=9997	00050	963224	350500	9/30/2019	94.07
					Account Total	2,096.40
					Department Total	2,096.40



**County of Adams**  
**Vendor Payment Report**

<u>1077</u>	<u>FO - Government Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	JOHNSON CONTROLS INC	00001	963231	350510	10/25/2019	1,087.80
					Account Total	1,087.80
	Gas & Electricity					
	Energy Cap Bill ID=10015	00001	963422	350727	10/11/2019	2,648.00
	Energy Cap Bill ID=10027	00001	963423	350727	10/11/2019	31,358.00
					Account Total	34,006.00
	Land Improvements					
	GROUND ENGINEERING CONSULTANTS	00001	963699	350858	10/30/2019	392.50
					Account Total	392.50
	Maintenance Contracts					
	SUMMIT LABORATORIES INC	00001	963239	350510	10/25/2019	480.00
					Account Total	480.00
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=10034	00001	963424	350727	10/11/2019	6,107.23
					Account Total	6,107.23
					Department Total	42,073.53

**County of Adams**  
**Vendor Payment Report**

<u>1070</u>	<u>FO - Honnen/Plan&amp;Devel/MV Ware</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=10008	00001	963407	350727	10/4/2019	639.25
	Energy Cap Bill ID=10009	00001	963408	350727	10/4/2019	722.51
	Energy Cap Bill ID=10035	00001	963409	350727	10/2/2019	1,627.09
	Energy Cap Bill ID=9986	00001	963205	350500	9/23/2019	3,952.09
	Energy Cap Bill ID=9987	00001	963206	350500	9/23/2019	58.48
					Account Total	6,999.42
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=10010	00001	963410	350727	10/13/2019	46.97
	Energy Cap Bill ID=10011	00001	963411	350727	10/13/2019	25.20
	Energy Cap Bill ID=10012	00001	963412	350727	10/13/2019	1,392.34
	Energy Cap Bill ID=10014	00001	963413	350727	10/13/2019	46.97
	REPUBLIC SERVICES #535	00001	963230	350510	10/25/2019	467.39
	SOUTH ADAMS WATER & SANITATION	00001	963237	350510	10/25/2019	527.15
					Account Total	2,506.02
					Department Total	9,505.44

**County of Adams**  
**Vendor Payment Report**

<u>1079</u>	<u>FO - Human Services Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	MEI TOTAL ELEVATOR SOLUTIONS	00001	963241	350510	10/25/2019	978.00
					Account Total	978.00
	Gas & Electricity					
	Energy Cap Bill ID=10037	00001	963425	350727	9/26/2019	16,647.03
	Energy Cap Bill ID=10038	00001	963426	350727	9/26/2019	10,004.20
	Energy Cap Bill ID=10042	00001	963427	350727	9/26/2019	1,454.31
					Account Total	28,105.54
	Maintenance Contracts					
	COLO DEPT OF LABOR & EMPLOYMEN	00001	963252	350515	10/25/2019	90.00
					Account Total	90.00
	Other Repair & Maint					
	PARK 12 HUNDRED OWNERS ASSOCIA	00001	963240	350510	10/25/2019	15,934.96
					Account Total	15,934.96
					Department Total	45,108.50

County of Adams  
Vendor Payment Report

<u>1071</u>	<u>FO - Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=10023	00001	963414	350727	10/4/2019	20,673.13
					Account Total	20,673.13
					Department Total	20,673.13

**County of Adams**  
**Vendor Payment Report**

<u>1111</u>	<u>FO - Parks Facilities</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	SHURTLEFF MECHANICAL	00001	963244	350510	10/25/2019	2,953.00
					Account Total	2,953.00
	Gas & Electricity					
	Energy Cap Bill ID=10007	00001	963432	350727	10/4/2019	125.50
	Energy Cap Bill ID=10040	00001	963433	350727	10/4/2019	470.23
	Energy Cap Bill ID=10044	00001	963434	350727	9/26/2019	92.57
	Energy Cap Bill ID=9988	00001	963209	350500	9/24/2019	47.44
	Energy Cap Bill ID=9989	00001	963210	350500	9/24/2019	42.39
	Energy Cap Bill ID=9990	00001	963211	350500	9/24/2019	75.53
	Energy Cap Bill ID=9993	00001	963212	350500	9/30/2019	1,571.40
	Energy Cap Bill ID=9994	00001	963213	350500	9/30/2019	5,095.30
	Energy Cap Bill ID=9995	00001	963214	350500	9/30/2019	215.74
	Energy Cap Bill ID=9996	00001	963215	350500	9/30/2019	486.86
	Energy Cap Bill ID=9998	00001	963216	350500	9/30/2019	77.78
	Energy Cap Bill ID=9999	00001	963217	350500	9/30/2019	25.00
					Account Total	8,325.74
	Grounds Maintenance					
	LARSON RICHARD E	00001	963700	350858	10/30/2019	19,165.00
					Account Total	19,165.00
	Other Professional Serv					
	PIE CONSULTING & ENGINEERING I	00001	963274	350524	10/25/2019	5,226.75
					Account Total	5,226.75
					Department Total	35,670.49

**County of Adams**  
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<u>1112</u>	<u>FO - Sheriff HQ/Coroner Bldg</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=10033	00001	963435	350727	10/11/2019	4,923.87
					Account Total	4,923.87
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=10016	00001	963436	350727	10/18/2019	3,233.15
	Energy Cap Bill ID=10030	00001	963437	350727	10/18/2019	771.90
					Account Total	4,005.05
					Department Total	8,928.92

**County of Adams**  
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<u>2009</u>	<u>FO - Sheriff Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=10000	00001	963220	350500	9/30/2019	24,317.48
	Energy Cap Bill ID=10001	00001	963221	350500	9/30/2019	62.49
	Energy Cap Bill ID=10004	00001	963222	350500	9/30/2019	7,797.56
	Energy Cap Bill ID=9985	00001	963218	350500	9/23/2019	38.91
	Energy Cap Bill ID=9992	00001	963219	350500	9/30/2019	524.48
					Account Total	32,740.92
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=10020	00001	963439	350727	10/18/2019	23,478.15
	Energy Cap Bill ID=10022	00001	963440	350727	10/18/2019	113.97
	Energy Cap Bill ID=10029	00001	963441	350727	10/18/2019	17,655.05
					Account Total	41,247.17
					Department Total	73,988.09

**County of Adams**  
**Vendor Payment Report**

<u>1075</u>	<u>FO - Strasburg/Whittier</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=10024	00001	963416	350727	10/11/2019	151.43
	Energy Cap Bill ID=10031	00001	963417	350727	10/7/2019	1,422.92
	Energy Cap Bill ID=10032	00001	963418	350727	10/9/2019	103.48
	Energy Cap Bill ID=10043	00001	963419	350727	10/1/2019	90.65
					Account Total	1,768.48
	Water/Sewer/Sanitation					
	EASTERN DISPOSE ALL	00001	963236	350510	10/25/2019	91.00
	Energy Cap Bill ID=10005	00001	963207	350500	10/1/2019	1,234.20
	Energy Cap Bill ID=10019	00001	963420	350727	10/3/2019	805.30
					Account Total	2,130.50
					Department Total	3,898.98



**County of Adams**  
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<u>1072</u>	<u>FO - West Services Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=10041	00001	963415	350727	9/26/2019	6,828.98
					Account Total	6,828.98
	Maintenance Contracts					
	JOHNSON CONTROLS INC	00001	963232	350510	10/25/2019	450.00
	MEI TOTAL ELEVATOR SOLUTIONS	00001	963243	350510	10/25/2019	497.50
					Account Total	947.50
					Department Total	7,776.48

**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Collateral Deposits Payable					
	HAL CONSTRUCTION CORP	00001	963340	350644	10/28/2019	46,925.31
					Account Total	46,925.31
	Misc Accounts Payable					
	COLO DEPT OF TREASURY	00001	963280	350540	10/25/2019	4,283.06
					Account Total	4,283.06
	Received not Vouchered Clrg					
	BISCUITS AND BERRIES CATERING	00001	963812	350941	10/31/2019	4,578.34
	CORECIVIC INC	00001	963720	350868	10/30/2019	1,453.50
	CORECIVIC INC	00001	963727	350868	10/30/2019	9,468.00
	CORECIVIC INC	00001	963728	350868	10/30/2019	2,155.20
	CORECIVIC INC	00001	963729	350868	10/30/2019	8,725.80
	CORECIVIC INC	00001	963730	350868	10/30/2019	85,853.40
	CORECIVIC INC	00001	963731	350868	10/30/2019	112,694.70
	CORECIVIC INC	00001	963732	350868	10/30/2019	94,598.64
	CORECIVIC INC	00001	963733	350868	10/30/2019	2,907.00
	CORECIVIC INC	00001	963734	350868	10/30/2019	57,510.15
	CORECIVIC INC	00001	963735	350868	10/30/2019	15,988.50
	CORECIVIC INC	00001	963736	350868	10/30/2019	30,911.10
	CORECIVIC INC	00001	963737	350868	10/30/2019	23,377.14
	CORECIVIC INC	00001	963738	350868	10/30/2019	10,815.29
	CORECIVIC INC	00001	963739	350868	10/30/2019	37,354.95
	CORECIVIC INC	00001	963740	350868	10/30/2019	44,234.85
	CORECIVIC INC	00001	963741	350868	10/30/2019	44,670.90
	CORECIVIC INC	00001	963742	350868	10/30/2019	9,350.85
	CORECIVIC INC	00001	963743	350868	10/30/2019	3,197.70
	CORECIVIC INC	00001	963744	350868	10/30/2019	2,131.80
	CORECIVIC INC	00001	963749	350868	10/30/2019	9,278.18
	CORECIVIC INC	00001	963750	350868	10/30/2019	1,453.50
	DELL MARKETING L P	00001	963781	350868	10/30/2019	13,637.46
	DENOVO VENTURES LLC	00001	963800	350880	10/30/2019	770.00
	DHM DESIGNS	00001	963784	350868	10/30/2019	4,015.25
	DIRSEC	00001	963770	350868	10/30/2019	13,454.17
	DIRSEC	00001	963770	350868	10/30/2019	25,841.03
	DIRSEC	00001	963770	350868	10/30/2019	83,400.42

**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	FOUR WINDS INTERACTIVE LLC	00001	963780	350868	10/30/2019	971.25
	GAM ENTERPRISES INC	00001	963815	350941	10/31/2019	175.50
	GEO GROUP INC	00001	963719	350868	10/30/2019	228.00
	GSG ARCHITETURE INC	00001	963785	350868	10/30/2019	24,954.30
	GSG ARCHITETURE INC	00001	963786	350868	10/30/2019	2,707.41
	GSG ARCHITETURE INC	00001	963787	350868	10/30/2019	40.60
	IMPROVEMENT ASSURANCE GROUP	00001	963818	350941	10/31/2019	3,500.00
	INSIGHT PUBLIC SECTOR	00001	963779	350868	10/30/2019	11,329.00
	INTERVENTION COMMUNITY CORRECT	00001	963721	350868	10/30/2019	102.00
	INTERVENTION COMMUNITY CORRECT	00001	963722	350868	10/30/2019	102.00
	KELYN TECHNOLOGIES	00001	963778	350868	10/30/2019	21,862.33
	ONENECK IT SOLUTIONS LLC	00001	963782	350868	10/30/2019	46,373.12
	OUTDOOR PROMOTIONS OF COLORADO	00001	963820	350941	10/31/2019	3,465.00
	SOUTHWESTERN PAINTING	00001	963821	350941	10/31/2019	2,405.00
	STRAIGHT LINE SAWCUTTING	00001	963303	350625	10/28/2019	20,170.85
	STRAIGHT LINE SAWCUTTING	00001	963303	350625	10/28/2019	22,371.93
	STRAIGHT LINE SAWCUTTING	00001	963303	350625	10/28/2019	19,503.40
	STRAIGHT LINE SAWCUTTING	00001	963303	350625	10/28/2019	63,116.64
	STRAIGHT LINE SAWCUTTING	00001	963303	350625	10/28/2019	8,436.40
	STRAIGHT LINE SAWCUTTING	00001	963303	350625	10/28/2019	89,269.55
	STRAIGHT LINE SAWCUTTING	00001	963303	350625	10/28/2019	42,646.40
	STRAIGHT LINE SAWCUTTING	00001	963303	350625	10/28/2019	8,544.25
	STRAIGHT LINE SAWCUTTING	00001	963303	350625	10/28/2019	7,087.50
	STRATEGY WITH ROX	00001	963790	350868	10/30/2019	4,000.00
	STRATEGY WITH ROX	00001	963791	350868	10/30/2019	4,000.00
	STRATEGY WITH ROX	00001	963792	350868	10/30/2019	4,000.00
	SWIRE COCA-COLA USA	00001	963825	350941	10/31/2019	113.80
	SWIRE COCA-COLA USA	00001	963826	350941	10/31/2019	392.80
	TRANE US INC	00001	963827	350941	10/31/2019	3,550.00
	TRANE US INC	00001	963828	350941	10/31/2019	5,489.00
	WAGNER RENTS	00001	963793	350868	10/30/2019	1,310.95
					Account Total	1,176,046.80
	Retainages Payable					
	STRAIGHT LINE SAWCUTTING	00001	963303	350625	10/28/2019	1,118.60-
	STRAIGHT LINE SAWCUTTING	00001	963303	350625	10/28/2019	1,008.54-
	STRAIGHT LINE SAWCUTTING	00001	963303	350625	10/28/2019	354.38-

**County of Adams**  
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<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	STRAIGHT LINE SAWCUTTING	00001	963303	350625	10/28/2019	427.21-
	STRAIGHT LINE SAWCUTTING	00001	963303	350625	10/28/2019	2,132.32-
	STRAIGHT LINE SAWCUTTING	00001	963303	350625	10/28/2019	4,463.48-
	STRAIGHT LINE SAWCUTTING	00001	963303	350625	10/28/2019	421.82-
	STRAIGHT LINE SAWCUTTING	00001	963303	350625	10/28/2019	3,155.83-
	STRAIGHT LINE SAWCUTTING	00001	963303	350625	10/28/2019	975.17-
					Account Total	14,057.35-
					Department Total	1,213,197.82

**County of Adams**  
**Vendor Payment Report**

<u>9252</u>	<u>GF- Admin/Org Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	RALSTON HOUSE	00001	963343	350644	10/28/2019	93,301.00
					Account Total	93,301.00
	Membership Dues					
	REGIONAL AIR QUALITY COUNCIL	00001	963341	350644	10/28/2019	10,000.00
					Account Total	10,000.00
					Department Total	103,301.00

**County of Adams**  
**Vendor Payment Report**

<u>31</u>	<u>Head Start Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	CESCO LINGUISTIC SERVICE INC	00031	963813	350941	10/31/2019	128.19
	CESCO LINGUISTIC SERVICE INC	00031	963775	350868	10/30/2019	157.36
	CHILDRENS HOSPITAL	00031	963776	350868	10/30/2019	1,350.00
	COMMERCIAL CLEANING SYSTEMS	00031	963771	350868	10/30/2019	112.48
	COMMERCIAL CLEANING SYSTEMS	00031	963772	350868	10/30/2019	112.59
	COMMERCIAL CLEANING SYSTEMS	00031	963773	350868	10/30/2019	4,007.00
	DENVER CHILDREN'S ADVOCACY CTR	00031	963774	350868	10/30/2019	6,527.10
	MEADOW GOLD DAIRY	00031	963819	350941	10/31/2019	71.50
					Account Total	12,466.22
					Department Total	12,466.22

County of Adams  
Vendor Payment Report

<u>935119</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	15314	00031	963682	350856	10/30/2019	182.76
					Account Total	182.76
					Department Total	182.76

County of Adams  
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<u>8613</u>	<u>Insurance - UHC EPO Medical</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Claims					
	UNITED HEALTH CARE INSURANCE C	00019	962917	350089	10/21/2019	220,377.61
					Account Total	220,377.61
					Department Total	220,377.61



County of Adams  
Vendor Payment Report

8614	Insurance- Delta Dental	Fund	Voucher	Batch No	GL Date	Amount
	Self-Insurance Claims					
	DELTA DENTAL OF COLO	00019	962951	350093	10/21/2019	25,315.80
	DELTA DENTAL OF COLO	00019	962951	350093	10/21/2019	1,221.40
	DELTA DENTAL OF COLO	00019	963277	350529	10/25/2019	22,228.93
					Account Total	48,766.13
					Department Total	48,766.13

**County of Adams**  
**Vendor Payment Report**

<u>19</u>	<u>Insurance Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Misc Accounts Payable					
	COLO DEPT OF TREASURY	00019	963284	350540	10/25/2019	148.28
					Account Total	148.28
	Received not Vouchered Clrg					
	COLO FRAME & SUSPENSION	00019	963751	350868	10/30/2019	333.15
	JOE'S TOWING & RECOVERY	00019	963752	350868	10/30/2019	69.00
	LOCKTON COMPANIES	00019	963753	350868	10/30/2019	10,000.00
					Account Total	10,402.15
	Suspense - Misc. Clearing					
	BACA DEBORAH	00019	5395	350836	10/30/2019	1,397.92
					Account Total	1,397.92
					Department Total	11,948.35

**County of Adams**  
**Vendor Payment Report**

<u>8611</u>	<u>Insurance- Property/Casualty</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Auto Physical Damage					
	FINELINE GRAPHICS	00019	962838	350012	10/18/2019	53.74
	FINELINE GRAPHICS	00019	962839	350012	10/18/2019	490.76
					Account Total	544.50
	Prop Claims-Under Deduct					
	W L CONTRACTORS INC	00019	962836	350012	10/18/2019	774.55
	W L CONTRACTORS INC	00019	962837	350012	10/18/2019	1,481.18
					Account Total	2,255.73
					Department Total	2,800.23

**County of Adams**  
**Vendor Payment Report**

<b>1058</b>	<b>IT Network/Telecom</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	Consultant Services					
	ONENECK IT SOLUTIONS LLC	00001	963089	350315	10/23/2019	270.00
					Account Total	270.00
	Other Communications					
	KNS COMMUNICATIONS CONSULTANTS	00001	963094	350316	10/23/2019	1,140.94
					Account Total	1,140.94
	Other Professional Serv					
	COMMUNICATION CONSTRUCTION & E	00001	963086	350315	10/23/2019	3,120.00
	PIPER COMMUNICATION SERVICES I	00001	963093	350316	10/23/2019	1,095.00
	THINAIR COMMUNICATIONS INC	00001	963106	350329	10/23/2019	1,190.00
	UTILITY NOTIFICATION CENTER OF	00001	963090	350315	10/23/2019	205.90
					Account Total	5,610.90
	Software and Licensing					
	APEX SYSTEMS GROUP LLC	00001	963095	350316	10/23/2019	2,720.00
					Account Total	2,720.00
					Department Total	9,741.84

County of Adams  
Vendor Payment Report

<u>9253</u>	<u>Office of Cultural Affairs</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	COVER ALL SERVICES INC	00001	963312	350629	10/28/2019	825.00
					Account Total	825.00
					Department Total	825.00

**County of Adams**  
**Vendor Payment Report**

<u>6107</u>	<u>Open Space Projects</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Infrastruc Rep & Maint					
	ALBERT FREI & SONS INC	00027	963348	350647	10/28/2019	247.90
	ALBERT FREI & SONS INC	00027	963349	350647	10/28/2019	138.70
	COLO CORRECTIONAL INDUSTRIES	00027	963350	350647	10/28/2019	2,750.00
					Account Total	3,136.60
	Other Professional Serv					
	E R O RESOURCES CORP	00027	963331	350633	10/28/2019	2,900.00
					Account Total	2,900.00
					Department Total	6,036.60

County of Adams  
Vendor Payment Report

<u>27</u>	<u>Open Space Projects Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	STREAM DESIGN LLC	00027	963822	350941	10/31/2019	14,259.37
					Account Total	14,259.37
					Department Total	14,259.37

County of Adams  
Vendor Payment Report

<u>5011</u>	<u>PKS- Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	COLO CORRECTIONAL INDUSTRIES	00001	963329	350633	10/28/2019	7,000.00
					Account Total	7,000.00
					Department Total	7,000.00



**County of Adams**  
**Vendor Payment Report**

<u>5010</u>	<u>PKS- Fair</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Event Services					
	AIRGAS USA LLC	00001	963311	350629	10/28/2019	102.40
	SHAMROCK FOODS	00001	963316	350629	10/28/2019	1,021.66
	SHAMROCK FOODS	00001	963317	350629	10/28/2019	1,326.54
					Account Total	2,450.60
	Fair Expenses-General					
	ADCO 4-H Small Animal Committe	00001	963310	350629	10/28/2019	700.00
	FAILS, SKYLAR	00001	963049	350212	10/22/2019	7.00
	NEMNICH DARLENE	00001	963344	350644	10/28/2019	150.00
					Account Total	857.00
	Other Communications					
	VERIZON WIRELESS	00001	963321	350629	10/28/2019	360.17
					Account Total	360.17
	Queen Pageant Expense					
	MODICA RYAN	00001	963313	350629	10/28/2019	42.32
					Account Total	42.32
	Regional Park Rentals					
	AVILA DANIELLE	00001	963160	350418	10/24/2019	150.00
	BENAVIDES KRYSTAL	00001	962958	350105	10/21/2019	150.00
	CARDENAS ARCELIA	00001	963157	350418	10/24/2019	75.00
	CERVANTES TANYA	00001	963161	350418	10/24/2019	400.00
	CISNEROS GABRIEL	00001	962959	350105	10/21/2019	75.00
	CORRINGTON TAYLOR	00001	962957	350105	10/21/2019	75.00
	ESTRADA AUDON	00001	962955	350105	10/21/2019	400.00
	KAWANO MIKE	00001	963162	350418	10/24/2019	400.00
	ORTIZ SUSANA	00001	963163	350418	10/24/2019	400.00
	ROCKY MOUNTAIN BORZOI CLUB	00001	963351	350647	10/28/2019	75.00
	SOTO EVA	00001	962966	350105	10/21/2019	500.00
					Account Total	2,700.00
					Department Total	6,410.09

County of Adams  
Vendor Payment Report

<u>5015</u>	<u>PKS- Grounds Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	UNITED SITE SERVICES	00001	963320	350629	10/28/2019	415.20
					Account Total	415.20
					Department Total	415.20

**County of Adams**  
**Vendor Payment Report**

<u>5016</u>	<u>PKS- Trail Ranger Patrol</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	UNITED RENTALS NORTH AMERICA I	00001	963318	350629	10/28/2019	82.22
					Account Total	82.22
	Water/Sewer/Sanitation					
	NORTH WASHINGTON ST WATER & SA	00001	963314	350629	10/28/2019	18,640.59
	REPUBLIC SERVICES #535	00001	963315	350629	10/28/2019	543.80
	UNITED SITE SERVICES	00001	963319	350629	10/28/2019	138.94
					Account Total	19,323.33
					Department Total	19,405.55

County of Adams  
Vendor Payment Report

<u>1039</u>	<u>Poverty Reduction</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	UNITED POWER (UNION REA)	00001	963701	350861	10/30/2019	148.96
					Account Total	148.96
					Department Total	148.96

**County of Adams**  
**Vendor Payment Report**

<u>3019</u>	<u>PW - Admin/Org</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Payments To Cities-Sales Taxes					
	ARVADA CITY OF	00013	963355	350655	10/28/2019	12,255.42
	AURORA CITY OF	00013	963356	350655	10/28/2019	300,484.42
	BENNETT TOWN OF	00013	963357	350655	10/28/2019	9,236.87
	BRIGHTON CITY OF	00013	963358	350655	10/28/2019	132,345.54
	COMMERCE CITY CITY OF	00013	963359	350655	10/28/2019	150,688.84
	FEDERAL HEIGHTS CITY OF	00013	963360	350655	10/28/2019	28,474.59
	NORTHGLENN CITY OF	00013	963361	350655	10/28/2019	87,215.95
	THORNTON CITY OF	00013	963362	350655	10/28/2019	313,171.99
	WESTMINSTER CITY OF	00013	963363	350655	10/28/2019	180,723.22
					Account Total	1,214,596.84
					Department Total	1,214,596.84

**County of Adams**  
**Vendor Payment Report**

<u>3056</u>	<u>PW - Capital Improvement Plan</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Land					
	ALDERMAN BERNSTEIN	00013	962974	350121	10/21/2019	2,237.50
	ALDERMAN BERNSTEIN	00013	962975	350121	10/21/2019	10,965.76
	ALDERMAN BERNSTEIN	00013	962372	349406	10/10/2019	11,764.20
	ALDERMAN BERNSTEIN	00013	962373	349406	10/10/2019	160.00
	HUITT-ZOLLARS INC	00013	962976	350121	10/21/2019	700.00
	HUITT-ZOLLARS INC	00013	962370	349406	10/10/2019	4,600.00
	HUITT-ZOLLARS INC	00013	962371	349406	10/10/2019	425.00
	MESSICK JOAN VIRGINIA	00013	962379	349406	10/10/2019	11,000.00
					Account Total	41,852.46
	Road & Streets					
	TDSO HOLDINGS LLC	00013	962973	350121	10/21/2019	212.50
					Account Total	212.50
					Department Total	42,064.96

**County of Adams**  
**Vendor Payment Report**

<u>3052</u>	<u>PW - Constr &amp; Inspec</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	TROXLER ELECTRONIC LABS	00013	962967	350121	10/21/2019	1,091.00
	TROXLER ELECTRONIC LABS	00013	962968	350121	10/21/2019	745.00
	TROXLER ELECTRONIC LABS	00013	962970	350121	10/21/2019	745.00
	TROXLER ELECTRONIC LABS	00013	962971	350121	10/21/2019	160.00
					Account Total	2,741.00
					Department Total	2,741.00

**County of Adams**  
**Vendor Payment Report**

<u>13</u>	<u>Road &amp; Bridge Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Misc Accounts Payable					
	COLO DEPT OF TREASURY	00013	963283	350540	10/25/2019	25.00
					Account Total	25.00
	Received not Vouchered Clrg					
	JALISCO INTL INC	00013	963872	351085	11/1/2019	105,130.90
	LAND TITLE GUARANTEE COMPANY	00013	963755	350868	10/30/2019	423.00
	LAND TITLE GUARANTEE COMPANY	00013	963757	350868	10/30/2019	423.00
	LAND TITLE GUARANTEE COMPANY	00013	963758	350868	10/30/2019	423.00
	LAND TITLE GUARANTEE COMPANY	00013	963759	350868	10/30/2019	423.00
	LAND TITLE GUARANTEE COMPANY	00013	963760	350868	10/30/2019	423.00
	LAND TITLE GUARANTEE COMPANY	00013	963761	350868	10/30/2019	423.00
	LAND TITLE GUARANTEE COMPANY	00013	963762	350868	10/30/2019	423.00
	LAND TITLE GUARANTEE COMPANY	00013	963763	350868	10/30/2019	423.00
	LAND TITLE GUARANTEE COMPANY	00013	963764	350868	10/30/2019	423.00
	LAND TITLE GUARANTEE COMPANY	00013	963765	350868	10/30/2019	423.00
	LAND TITLE GUARANTEE COMPANY	00013	963766	350868	10/30/2019	423.00
	LAND TITLE GUARANTEE COMPANY	00013	963767	350868	10/30/2019	423.00
	LAND TITLE GUARANTEE COMPANY	00013	963768	350868	10/30/2019	423.00
	LAND TITLE GUARANTEE COMPANY	00013	963769	350868	10/30/2019	423.00
	MARTIN MARTIN CONSULTING ENGIN	00013	963788	350868	10/30/2019	5,676.00
	MARTIN MARTIN CONSULTING ENGIN	00013	963789	350868	10/30/2019	2,040.00
	ROCKSOL CONSULTING GROUP INC	00013	963754	350868	10/30/2019	14,301.18
					Account Total	133,070.08
	Retainages Payable					
	JALISCO INTL INC	00013	963872	351085	11/1/2019	5,256.55-
					Account Total	5,256.55-
					Department Total	127,838.53



**County of Adams**  
**Vendor Payment Report**

<u>94</u>	<u>Sheriff Payables</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Brain Trust					
	COLO DEPT OF HUMAN SERVICES	00094	963064	350233	10/22/2019	3,615.00
					Account Total	3,615.00
	Family Friendly Fee					
	COLO JUDICIAL DEPT	00094	963066	350233	10/22/2019	284.00
					Account Total	284.00
	State Surcharge					
	CLERK OF THE COUNTY COURT	00094	963065	350233	10/22/2019	2,810.00
					Account Total	2,810.00
					Department Total	6,709.00

County of Adams  
Vendor Payment Report

<u>2017</u>	<u>SHF- Patrol Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Penalties					
	REED JOHN A	00001	963801	350876	10/30/2019	500.00
	REED JOHN A	00001	963802	350876	10/30/2019	500.00
					Account Total	1,000.00
					Department Total	1,000.00

County of Adams  
Vendor Payment Report

<u>4315</u>	<u>Space Port</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	GLOBAL MEDIA POST LIMITED	00043	962826	349997	10/18/2019	5,000.00
					Account Total	5,000.00
					Department Total	5,000.00

County of Adams  
Vendor Payment Report

<u>7</u>	<u>Stormwater Utility Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Misc Accounts Payable					
	COLO DEPT OF TREASURY	00007	963281	350540	10/25/2019	2,036.60
					Account Total	2,036.60
					Department Total	2,036.60

County of Adams  
Vendor Payment Report

<u>9291</u>	<u>Veterans Service Office</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	WILD WEST MARKETING INC DBA SI	00001	963273	350520	10/25/2019	560.00
					Account Total	560.00
					Department Total	560.00

County of Adams  
Vendor Payment Report

<u>97800</u>	<u>Wagner-Peyser</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00035	963067	349731	10/16/2019	40.01
					Account Total	40.01
					Department Total	40.01

County of Adams  
Vendor Payment Report

<u>97803</u>	<u>Wagner-Peyser Migrant Seasonal</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00035	963067	349731	10/16/2019	53.21
					Account Total	53.21
					Department Total	53.21

**County of Adams**  
**Vendor Payment Report**

<u>4316</u>	<u>Wastewater Treatment Plant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Maint & Repair					
	ALBERTS WATER & WASTEWATER SER	00043	963446	350740	10/28/2019	15,046.14
					Account Total	15,046.14
	Gas & Electricity					
	XCEL ENERGY	00043	963469	350757	10/29/2019	1,166.22
					Account Total	1,166.22
	Telephone					
	CENTURYLINK	00043	963448	350740	10/28/2019	51.33
					Account Total	51.33
	Water/Sewer/Sanitation					
	AURORA WATER	00043	963447	350740	10/28/2019	8,793.58
					Account Total	8,793.58
					Department Total	25,057.27



County of Adams  
Vendor Payment Report

<u>99600</u>	<u>WBC Admin Pool</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00035	963067	349731	10/16/2019	53.21
					Account Total	53.21
					Department Total	53.21

County of Adams  
Vendor Payment Report

<u>99806</u>	<u>WIOA &amp; Wag/Pey Shared Prog Cst</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00035	963067	349731	10/16/2019	53.21
					Account Total	53.21
					Department Total	53.21

County of Adams  
Vendor Payment Report

<u>97200</u>	<u>WIOA ADULT PROGRAM</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng- OJT					
	ALL ABOUT BRACES	00035	962550	349731	10/16/2019	2,000.00
					Account Total	2,000.00
					Department Total	2,000.00

County of Adams  
Vendor Payment Report

<u>97700</u>	<u>WIOA DLW PROGRAM</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng- OJT					
	PEAK FORM PROFESSIONAL LLC	00035	962551	349731	10/16/2019	3,000.00
					Account Total	3,000.00
					Department Total	3,000.00

**County of Adams**  
**Vendor Payment Report**

<u>97500</u>	<u>WIOA YOUTH OLDER</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng- OJT					
	ALL ABOUT BRACES	00035	962550	349731	10/16/2019	2,000.00
					Account Total	2,000.00
	Supp Svcs-Incentives					
	CARRILLO NICOLETTE D	00035	962980	349731	10/16/2019	10.00
					Account Total	10.00
					Department Total	2,010.00

County of Adams  
Vendor Payment Report

<u>99807</u>	<u>Youth Shared Prgrm Direct Cost</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00035	963067	349731	10/16/2019	319.26
					Account Total	319.26
					Department Total	319.26

County of Adams  
Vendor Payment Report

Grand Total 3,996,629.40



**Board of County Commissioners  
Minutes of Commissioners' Proceedings**

**Eva J. Henry - District #1  
Charles "Chaz" Tedesco - District #2  
Emma Pinter - District #3  
Steve O'Dorisio - District #4  
Mary Hodge - District #5**

**Tuesday  
November 05, 2019  
9:30 AM**

**1. ROLL CALL**

**Present:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

**2. PLEDGE OF ALLEGIANCE**

**3. MOTION TO APPROVE AGENDA**

**A motion was made by Commissioner Henry, seconded by Commissioner Pinter, that this Agenda be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

**4. AWARDS AND PRESENTATIONS**

**A.** Proclamation of November 22, 2019 as National Adoption Day

**5. PUBLIC COMMENT**

**A. Citizen Communication**

**A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.**



## **B. Elected Officials' Communication**

### **6. CONSENT CALENDAR**

**A motion was made by Commissioner Henry, seconded by Commissioner Hodge, that this Consent Calendar be approved. The motion carried by the following vote:**

**Aye: 5 -** Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

- A.** List of Expenditures Under the Dates of October 21-25, 2019
- B.** Minutes of the Commissioners' Proceedings from October 29, 2019
- C.** Resolution Approving the Amendment to Agreement Regarding Final Design, Right-of-Way Acquisition, and Construction of Drainage and Flood Control Improvements for Clear Creek at BNSF Crossing between Pecos and Federal Boulevard Adams County between Adams County and Urban Drainage and Flood Control District  
(File approved by ELT)
- D.** Resolution Approving Easements between Adams County and City of Thornton for a Pipeline In Land of Elaine T Valente Open Space  
(File approved by ELT)
- E.** Resolution Accepting Quitclaim Deed Conveying Property from Douglas J. Smialek and Dareth Smialek, to Adams County for the Dedication of Road Right-of-Way  
(File approved by ELT)
- F.** Resolution Accepting a Quitclaim Deed Conveying Property from Douglas Joseph Smialek to Adams County for the Dedication of Road Right-of-Way  
(File approved by ELT)
- G.** Resolution Accepting Quitclaim Deed Conveying Property from Douglas J. Smialek and Dareth Smialek to Adams County for the Dedication of Road Right-of-Way  
(File approved by ELT)
- H.** Resolution Approving Intergovernmental Agreement between Adams County, Colorado and the Cities of Arvada, Brighton, Commerce City, Federal Heights, Northglenn, Thornton, Westminster, and the Town of Bennett for Sharing the Cost of a Census Liaison Position in Adams County  
(File approved by ELT)
- I.** Resolution Approving Ambulance Service License for the City of Federal Heights Fire Department  
(File approved by ELT)

- J.** Resolution Approving a Grant Submission to Support Homeless Street Outreach Collaboration  
(File approved by ELT)
- K.** Resolution Approving Contract Amendment #2 between Adams County and the State of Colorado, for the Use and Benefit of the Department of Human Services  
(File approved by ELT)

## **7. NEW BUSINESS**

### **A. COUNTY MANAGER**

- 1.** Resolution Awarding a Purchase Order for Pre-Construction Services to Saunders Construction, LLC for Phase I of Space Utilization at the Adams County Government Center  
(File approved by ELT)  
**A motion was made by Commissioner Pinter, seconded by Commissioner Hodge, that this New Business be approved. The motion carried by the following vote:**

**Aye:** 4 - Commissioner Henry, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

**Nay:** 1 - Commissioner Tedesco

### **B. COUNTY ATTORNEY**

## **8. Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) and (e) for the Purpose of Receiving Legal Advice and Instructing Negotiators Regarding Employment Claims**

**A motion was made by Commissioner Hodge, seconded by Commissioner Henry, that this Executive Session be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

## **9. ADJOURNMENT**

**AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE**



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> November 12, 2019
<b>SUBJECT:</b> Road Maintenance Agreement between Adams County and Albert Frei & Sons, Inc
<b>FROM:</b> Kristin Sullivan, AICP, Public Works Director
<b>AGENCY/DEPARTMENT:</b> Public Works Department
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves a road maintenance agreement with Albert Frei & Sons, Inc. to facilitate the safe operation of the Bennett Pit facility located on E. 72 <sup>nd</sup> Ave. near State Highway 79.

### **BACKGROUND:**

In order to rectify a Conditional Use Permit (CUP) violation (VIO2019-00823) issued by the Adams County Community & Economic Development team, representatives of Albert Frei & Sons, Inc. are proposing the attached Roadway Maintenance Agreement. The roadway damage and greater than normal maintenance requirements on this road were caused by heavy vehicle traffic on the roadway over that which was outlined in the 2015 CUP governing the gravel mining operations at the Bennett Pit (RCU2015-00041).

The proposed agreement outlines an initial payment to the County to cover the cost of immediate repair for E. 72<sup>nd</sup> Ave. East of State Highway 79. Once payment is received, repair work will be scheduled and completed by the Adams County Public Works Department. The agreement also outlines requirements for cooperation between the County and Albert Frei & Sons, Inc. for future maintenance or repair of this segment of roadway.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Public Works Department

### **ATTACHED DOCUMENTS:**

AFS – Bennett Roadway Maintenance Agreement  
Resolution

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**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

**Fund:** 13**Cost Center:** 3031

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:	6840	30311905W	\$150,069.36
<b>Total Revenues:</b>			<u>\$150,069.36</u>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<u></u>

**New FTEs requested:** ☐ YES ☒ NO

**Future Amendment Needed:** ☐ YES ☒ NO

**Additional Note:**

RESOLUTION APPROVING A ROADWAY MAINTENANCE AGREEMENT BETWEEN  
ADAMS COUNTY AND ALBERT FREI & SONS, INC.

Draft Resolution

WHEREAS, the Adams County Board of Commissioners approved Conditional Use Permit Case No. RCU2015-00041, Bennett Sand & Gravel, on March 8, 2016; and,

WHEREAS, Condition No. 10 of the resolution approving the above-referenced case requires that the Company is responsible for maintenance of the haul routes and shall repair any rutting and potholes; and,

WHEREAS, the County has determined that the maintenance activities cannot be feasibly performed by the Company within the County's right-of-way, and the parties have developed this roadway maintenance agreement to address the Company's responsibilities for maintenance; and,

WHEREAS, representatives of Albert Frei & Sons, Inc. are proposing to enter into a Roadway Maintenance Agreement with Adams County for the repair and maintenance of E. 72<sup>nd</sup> Ave. East of State Highway 79; and,

WHEREAS, the Roadway Maintenance Agreement outlines terms for Albert Frei & Sons, Inc. to financially support the repair work and maintenance of the roadway; and,

WHEREAS, the required repair work will be programmed and completed by the Adams County Public Works Department as part of this agreement; and,

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Roadway Maintenance Agreement between Adams County and Albert Frei & Sons, Inc., a copy of which is attached hereto and incorporated herein by this reference, be approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign said agreement on behalf of Adams County.

# ROAD MAINTENANCE AGREEMENT

AFS - BENNETT PIT

Case #RCU2015-00041

THIS AGREEMENT, made and entered into this \_\_\_\_ day of October, 2019, by and between the County of Adams, State of Colorado, hereinafter called "County" and Albert Frei & Sons, Inc. hereinafter called the "Company".

WHEREAS, the Adams County Board of Commissioners approved Conditional Use Permit Case No. RCU2015-00041, Bennett Sand & Gravel, on March 8, 2016; and,

WHEREAS, Condition No. 10 of the resolution approving the above-referenced case requires that the Company is responsible for maintenance of the haul routes and shall repair any rutting and pot holes; and,

WHEREAS, the County has determined that the maintenance activities cannot be feasibly performed by the Company within the County's right-of-way, and the parties have developed this roadway maintenance agreement to address the Company's responsibilities for maintenance; and,

WHEREAS, the public roads considered in this agreement are haul routes (The Haul Routes) that were approved by Adams County and are as follows: 72<sup>nd</sup> Ave. from the entrance to the AFS - Bennett Pit west to State Highway 79.

NOW, THEREFORE, in consideration of the mutual covenants and conditions hereinafter set forth, the County and the Company mutually agree as follows:

1. The recitals set forth above are hereby incorporated in this Agreement in their entirety.
2. Upon execution of this agreement, the Company agrees to provide an initial payment, in the amount set forth in **Exhibit A**, to the County to maintain those sections of the Haul Routes directly related to trucks hauling to and from the Company's "AFS - Bennett Pit" operation, as determined by the Adams County Public Works Department and the Company. **Exhibit A**, which outlines the estimated costs associated with this first round of maintenance and repair work deemed required by the County and mutually agreed upon by the Company, is attached hereto and incorporated herein by this reference.
3. At any time in the future, when maintenance or repair to those sections of the Haul Routes has increased beyond the point that grading and dust abatement can reasonably restore the road, the Company will cooperate with Adams County in the reconstruction of said sections.
4. When reconstruction is required, the details of such reconstruction shall be determined by the Adams County Public Works Department and mutually agreed upon by the Company.

5. When the County determines that reconstruction is required and the Company mutually agrees upon same, the Company shall share the costs of said reconstruction. The cost share shall be proportional to the truck traffic generated by the Company's AFS - Bennett Pit operation to the baseline truck traffic volumes at the time of said reconstruction and the overall condition of the road sections, as determined by the County through a traffic study.
6. Failure of either party to perform any of its respective obligations hereunder by reason of acts of God, strike, or acts of any governmental agency or authority having jurisdiction over matters set forth herein shall excuse timely performance of such obligations, but shall not excuse the performance of such obligations as soon as reasonably practicable. The parties may, however, mutually consent to excuse a party from performing any obligation, in whole or in part, upon a showing that performance has been rendered impracticable by reason of FORCE MAJEURE.
7. This Agreement may not be assigned in whole or in part by either party hereto without the written consent of the other party. Such consent will not to be unreasonably withheld, conditioned, or delayed.
8. If any clause or provision of this Agreement is illegal, invalid, or unenforceable, then it is the intention of the parties that the remainder of this Agreement shall not be affected.
9. Should the Company sell its operation, permanently cease operations at the AFS - Bennett Pit, file bankruptcy, or in any way release, convey or transfer ownership of and responsibility for the permitted property, except as described herein, this Agreement shall be terminated effective immediately without any additional action required by the parties. If the aforementioned release should occur, the Company shall give a minimum notice of ninety (90) days to the County before the date of termination. If the aforementioned release should occur, the County shall have the option of immediately terminating this Agreement. The requirements of Case No. RCU2017-000287 shall not be waived by the terms of this paragraph. And the failure to have a Maintenance Agreement in effect shall be grounds to revoke the Conditional Use Permit.
10. It is expressly understood and agreed that enforcement of the terms and conditions of this Agreement, and all rights of action relating to such enforcement, shall be strictly reserved to the undersigned parties, and nothing contained in this Agreement shall give or allow any claim or right of actions whatsoever by any other person not included in this Agreement. It is the express intention of the undersigned parties that any entity other than the undersigned parties receiving services or benefits under this Agreement shall be deemed an incidental beneficiary only.
11. By entering into this Agreement, the parties do not intend, either expressly or implicitly, to create a joint venture or partnership. Except as provided herein, neither party shall have the right or authority to act for, or on behalf of, or to enter into any obligations which are binding on the other party to this Agreement. This Agreement shall inure to the benefit of and be

binding upon the heirs, personal representatives, successors (including successors as a result of a merger), and assigns of the parties.

12. All notices to be given under this Agreement shall be in writing and delivered in person, or mailed by certified or registered U.S. Mail, or sent by a nationally recognized overnight delivery service, to the party to receive such notice at the following addresses:

Director  
Adams County Public Works Department  
4430 Adams County Parkway  
Brighton, CO 80601

Ben Frei  
Albert Frei & Sons, Inc.  
7321 E. 88<sup>th</sup> Avenue, Suite 100  
Henderson, CO 80640

All notices shall be effective upon receipt by the party to receive such notice, or by the third day following deposit of said notice in U.S. Mail, or the first day following deposit of acknowledgment of refusal of delivery of said notice.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement the day and year first above written.

WHEREFORE, parties have hereunto set their hands and seal the date and year first written above.

ATTEST:

Albert Frei & Sons, Inc.

By: 

Albert R. Frei, Jr., President

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, COLORADO

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Chair



## COST ESTIMATE

Date: June 24, 2019



Adams County – Public Works  
4955 E. 74<sup>th</sup> Ave  
Commerce City, CO 80022  
303.853.7139  
jreichert@adcogov.org

ESTIMATE DATE	PROJECT LENGTH	JOB
	10 Days	E. 72 <sup>nd</sup> Ave Improvements – Albert Frei Impacts

ITEM #	DESCRIPTION	UNIT COST																																																		
<u>Labor</u>	<table><tr><th>Labor</th><th>Rate</th><th>QTY</th><th>Hrs</th><th>Cost</th></tr><tr><td>Foreman</td><td>\$ 42.96</td><td>1</td><td>8</td><td>\$ 343.67</td></tr><tr><td>Crew Leader</td><td>\$ 36.47</td><td>1</td><td>36</td><td>\$ 1,312.88</td></tr><tr><td>HWY I</td><td>\$ 22.17</td><td>3</td><td>80</td><td>\$ 5,320.52</td></tr><tr><td>HWY II</td><td>\$ 26.59</td><td>2</td><td>80</td><td>\$ 4,253.87</td></tr><tr><td>HWY III</td><td>\$ 32.76</td><td>2</td><td>80</td><td>\$ 5,242.16</td></tr></table>	Labor	Rate	QTY	Hrs	Cost	Foreman	\$ 42.96	1	8	\$ 343.67	Crew Leader	\$ 36.47	1	36	\$ 1,312.88	HWY I	\$ 22.17	3	80	\$ 5,320.52	HWY II	\$ 26.59	2	80	\$ 4,253.87	HWY III	\$ 32.76	2	80	\$ 5,242.16	\$16,473.10																				
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	<u>Equipment</u>	<table><tr><th>Equipment</th><th>Rate</th><th>QTY</th><th>Hrs</th><th>Cost</th></tr><tr><td>Grader</td><td>\$ 44.46</td><td>2</td><td>80</td><td>\$ 7,113.60</td></tr><tr><td>Tractor/Sheepfoot</td><td>\$ 33.38</td><td>1</td><td>36</td><td>\$ 1,201.68</td></tr><tr><td>Loader</td><td>\$ 36.47</td><td>1</td><td>80</td><td>\$ 2,917.60</td></tr><tr><td>Steel Drum Roller</td><td>\$ 50.93</td><td>1</td><td>18</td><td>\$ 916.74</td></tr><tr><td>Trackhoe</td><td>\$ 37.07</td><td>1</td><td>27</td><td>\$ 1,000.89</td></tr><tr><td>Skidster</td><td>\$ 39.55</td><td>1</td><td>36</td><td>\$ 1,423.80</td></tr><tr><td>Tandem Dump</td><td>\$ 21.60</td><td>5</td><td>54</td><td>\$ 5,832.00</td></tr><tr><td>Side Dump / Semi</td><td>\$ 90.00</td><td>10</td><td>63</td><td>\$56,700.00</td></tr><tr><td>Pickup</td><td>\$ 10.35</td><td>3</td><td>80</td><td>\$ 2,484.00</td></tr></table>	Equipment	Rate	QTY	Hrs	Cost	Grader	\$ 44.46	2	80	\$ 7,113.60	Tractor/Sheepfoot	\$ 33.38	1	36	\$ 1,201.68	Loader	\$ 36.47	1	80	\$ 2,917.60	Steel Drum Roller	\$ 50.93	1	18	\$ 916.74	Trackhoe	\$ 37.07	1	27	\$ 1,000.89	Skidster	\$ 39.55	1	36	\$ 1,423.80	Tandem Dump	\$ 21.60	5	54	\$ 5,832.00	Side Dump / Semi	\$ 90.00	10	63	\$56,700.00	Pickup	\$ 10.35	3	80	\$ 2,484.00
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<u>Materials</u>	<table><tr><th>Item</th><th>Unit Cost</th><th>QTY</th><th>Cost</th></tr><tr><td>24" CMP Elip</td><td>\$ 13.95</td><td>96</td><td>\$ 1,339.20</td></tr><tr><td>24" FES</td><td>\$107.50</td><td>4</td><td>\$ 430.00</td></tr><tr><td>24" CMP Band</td><td>\$ 64.00</td><td>2</td><td>\$ 128.00</td></tr><tr><td>Bedding</td><td>\$ 11.70</td><td>50</td><td>\$ 585.00</td></tr><tr><td>Fill</td><td>\$ 2.10</td><td>1900</td><td>\$ 3,990.00</td></tr><tr><td>SG-3 Gravel</td><td>\$ 8.30</td><td>2000</td><td>\$16,600.00</td></tr><tr><td>Stabalizer</td><td>\$ 7.27</td><td>4125</td><td>\$29,988.75</td></tr><tr><td>Water</td><td>\$ 0.01</td><td>90000</td><td>\$ 945.00</td></tr></table>	Item	Unit Cost	QTY	Cost	24" CMP Elip	\$ 13.95	96	\$ 1,339.20	24" FES	\$107.50	4	\$ 430.00	24" CMP Band	\$ 64.00	2	\$ 128.00	Bedding	\$ 11.70	50	\$ 585.00	Fill	\$ 2.10	1900	\$ 3,990.00	SG-3 Gravel	\$ 8.30	2000	\$16,600.00	Stabalizer	\$ 7.27	4125	\$29,988.75	Water	\$ 0.01	90000	\$ 945.00	\$54,005.95														
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Totals:	Total Associated Cost	\$150,069.36																																																		



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> November 12, 2019
<b>SUBJECT:</b> Fourth Amendment to the 2019 Adams County Budget
<b>FROM:</b> Nancy Duncan, Budget & Performance Measurement Director
<b>AGENCY/DEPARTMENT:</b> County Manager's Office and Budget and Performance Measurement Department
<b>HEARD AT STUDY SESSION ON:</b> November 5, 2019
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners Approves the Fourth Amendment to the 2019 Adams County Budget.

### **BACKGROUND:**

The Annual Budget is a financial plan and is adopted prior to the start of the fiscal year. Budget Amendments are periodically required to properly incorporate items into the Annual Budget as they arise during the course of the fiscal year. See attached summary for more information regarding items included in this particular amendment.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

County Manager's Office and Budget and Performance Measurement Department

### **ATTACHED DOCUMENTS:**

Resolution Authorizing Fourth Supplemental Appropriations to the 2019 Adams County Government Budget.

Exhibit A – Summary of items included in the Fourth Amendment to 2019 Budget.

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

**New FTEs requested:** ☐ YES ☐ NO

**Future Amendment Needed:** ☐ YES ☐ NO

**Additional Note:**

Fiscal impact is summarized at the fund level. Given the length, the summary is attached for full disclosure of fiscal impact.

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION AUTHORIZING FOURTH SUPPLEMENTAL APPROPRIATIONS TO THE  
2019 ADAMS COUNTY GOVERNMENT BUDGET

WHEREAS, the 2019 Adams County Government Budget requires supplemental appropriations of funds to satisfy requests as listed on the attached Exhibit "A" and,

WHEREAS, the Budget Office has determined the availability of unappropriated fund balances; and,

WHEREAS, there are additional revenues and other financing sources which were not assured at the time of the adoption of the 2019 Adams County Government Budget; and,

WHEREAS, the departmental budgets listed by fund on the attached Exhibit "A" will be increased or decreased by the amounts so noted; and,

WHEREAS, the revenues to support the budget increases are listed by amount from respective sources.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Fourth Supplemental Appropriations to the 2019 Adams County Government budget is hereby authorized and the Budget Office is authorized to make the above referenced budget adjustments to the 2019 Adams County Government Budget.

# Exhibit A - Amendments

Fourth Amendment to the 2019 Budget  
Resolution No. TBD  
For Adoption on November 5, 2019  
Study Session: October 29, 2019



**Purpose of Resolution:**

A resolution to amend the 2019 Budget. Summary information by Fund and Department is listed below. Additional detailed information is attached for consideration and review.

Fund	Department	Expenditure Amount	Revenue Amount	Use of Fund Balance	FTE
GENERAL FUND	CED - Oil & Gas	\$32,009	\$0	\$32,009	1.00
	General Fund	32,000	0	32,000	0.00
	Community Transit	100,000	100,000	0	0.00
	District Attorney's Office	153,655	0	153,655	10.00
	Fleet & Facilities Management	285,000	0	285,000	0.00
	Admin Org	(285,000)	0	(285,000)	0.00
	Sheriff's Office	58,110	0	58,110	4.00
	Stormwater - GF	37,500	0	37,500	0.00
ROAD & BRIDGE FUND	Public Works - Engineering	188,182	0	188,182	9.00
	Public Works - Administrative	41,818	0	41,818	2.00
OPEN SPACE PROJECTS FUND	Open Space Projects	500,000	0	500,000	0.00
FLEET MANAGEMENT FUND	Fleet Fund	0	32,000	(32,000)	0.00
	Fleet - CIP	32,000	0	32,000	0.00
COLORADO AIR & SPACE PORT FUND	Colorado Air & Space Port	260,000	626,820	(366,820)	0.00
Total Appropriation		\$1,435,274	\$758,820	\$676,454	26.00

Fund Summary	Expenditure Amount	Revenue Amount	Use of Fund Balance	FTE
GENERAL FUND	\$413,274	\$100,000	\$313,274	15.00
ROAD & BRIDGE FUND	230,000	0	230,000	11.00
OPEN SPACE PROJECTS FUND	500,000	0	500,000	0.00
FLEET MANAGEMENT FUND	32,000	32,000	0	0.00
COLORADO AIR & SPACE PORT FUND	260,000	626,820	(366,820)	0.00
Total Appropriation	\$1,435,274	\$758,820	\$676,454	26.00



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> November 12, 2019
<b>SUBJECT:</b> 2019 Street Paving Program
<b>FROM:</b> Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Benjamin Dahlman, Finance Director Jen Tierney Hammer, Procurement and Contracts Manager
<b>AGENCY/DEPARTMENT:</b> Public Works Department
<b>HEARD AT STUDY SESSION ON:</b>
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves Change Order Two to the agreement with Martin Marietta Materials Inc., for additional Paving Repair Maintenance Construction Services for the Adams County 2019 Street Paving Program.

### **BACKGROUND:**

In May of 2019, Martin Marietta Materials Inc., was awarded an agreement by the Board of County Commissioners to provide pavement maintenance repair construction services for the 2019 Street Paving Program.

During the initial work completion to the identified areas of the 2019 Pavement Maintenance Program, Public Works discovered additional needed repairs along the Havana Street - Lima Street corridor and the 120th Avenue corridor from Harvest Mile Road to Trussville Street not included in the original scope of work.

Martin Marietta Materials, Inc. agrees to complete the requested additional pavement maintenance repair service work at the established bid item pricing and the original budgeted funds for the 2019 Street Paving Program will cover the additional work.

Change Order Two shall provide the additional pavement repair construction services at the established bid item pricing excluding mobilization for the additional the Havana Street - Lima Street corridor and the 120th Avenue corridor from Harvest Mile Road to Trussville Street. The contract breakdown is as follows:

Original Contract Amount	\$ 5,361,774.78
Change Order One – (Minor Contract Revisions)	\$0.00
Change Order Two	\$ 931,894.02
New Total Contract Value	\$ 6,293,668.80

It is recommended to approve Change Order Two to the Agreement with Martin Marietta Materials Inc., in the amount of \$931,894.02 for a total contract not to exceed amount of \$ 6,293,668.80.

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Public Works Department

**ATTACHED DOCUMENTS:**

Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

**Fund: 13**

**Cost Center: 3055**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	7820		\$7,000,000
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<u>\$7,000,000</u>

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING CHANGE ORDER TWO TO THE AGREEMENT BETWEEN  
ADAMS COUNTY AND MARTIN MARIETTA MATERIALS INC., FOR THE 2019  
PAVEMENT MAINTENANCE PROGRAM

WHEREAS, in May 2019, the Board of County Commissioners approved an agreement with Martin Marietta Materials, Inc., in the not to exceed amount of \$5,361,774.78 to provide pavement maintenance repair work for the 2019 Pavement Maintenance Program; and,

WHEREAS, During the initial work completion to the identified areas of the 2019 Pavement Maintenance Program, Public Works discovered additional needed repairs along the Havana Street - Lima Street corridor and the 120th Avenue corridor from Harvest Mile Road to Trussville Street not included in the original scope of work; and,

WHEREAS, Martin Marietta Materials, Inc., has agreed to provide additional paving maintenance repair services at the established bid item pricing for the not to exceed amount of \$931,894.02 for a total agreement price of \$6,293,668.80.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Change Order Two to the agreement with Martin Marietta Materials, Inc., for additional pavement maintenance repair work be approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign the Change Order Two with Martin Marietta Materials, Inc., after negotiation and approval as to form is completed by the County Attorney's Office.






Community & Economic Development Department

4430 South Adams County Parkway,  
1st Floor, Suite W2000  
Brighton, CO 80601-8205  
PHONE 720.523.6800 FAX 720.523.6998

MEMORANDUM

To: Board of County Commissioners  
From: J. Gregory Barnes, Planner III   
Subject: Phillips Auto Repair & Paint Booth/ Case # RCU2018-00019  
Date: October 17, 2019

This memorandum is intended to inform you that an item on the November 12, 2019 Board of County Commissioners agenda has been withdrawn by the applicant. RCU2018-00019 – Phillips Auto Repair and Paint Booth was withdrawn by the applicant on October 15, 2019. The request for withdrawal occurred after Adams County staff sent official notification of the public hearing. Therefore, this item will remain on the agenda, however no staff report is being provided. At the public hearing staff will make a statement that the case has been withdrawn in lieu of the staff presentation.



**COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT**

**CASE NO.: RCU2019-00030**

**CASE NAME: Lamar 160<sup>th</sup> Billboard**

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**EXHIBIT 1 – BOCC Staff Report**

**EXHIBIT 2- Maps**

- 2.1 Aerial Map
- 2.2 Zoning Map
- 2.3 Future Land Use Map

**EXHIBIT 3- Applicant Information**

- 3.1 Applicant Written Explanation
- 3.2 Applicant Site Plan

**EXHIBIT 4- Referral Comments**

- 4.1 Referral Comments (Adams County)
- 4.2 Referral Comments (Xcel)
- 4.3 Referral Comments (CDOT)
- 4.4 Referral Comments (Adams Five Star Schools)
- 4.5 Referral Comments (TCHD)

**EXHIBIT 5- Public Comments**

- 5.1 Public Comment

**EXHIBIT 6- Associated Case Materials**

- 6.1 Neighborhood Meeting Summary
- 6.2 Request for Comments
- 6.3 Public Hearing Notice
- 6.4 Newspaper Publication
- 6.5 Referral Agency Labels
- 6.6 Property Owner Labels
- 6.7 Certificate of Posting



**COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT  
STAFF REPORT**

**Board of County Commissions**

**November 12, 2019**

CASE No.: <b>RCU2019-00030</b>	CASE NAME: <b>Lamar 160th Billboard</b>
Owner's Name:	The KTN Family Trust
Applicant's Name:	Steve Cecil, Lamar Advertising
Applicant's Address:	12301 N. Grant St. # 240, Thornton, CO 80251
Location of Request:	2021 East 160 <sup>th</sup> Avenue
Nature of Request:	Conditional use permit to modify an existing billboard to an electronic billboard sign.
Zone District:	Commercial-5 (C-5)
Future Land Use:	Urban Residential
Site Size:	1.5 Acres
Proposed Use:	Electronic Billboard
Existing Use:	Billboard
Hearing Date(s):	<b>PC: October 24, 2019 / 6:00 pm</b> <b>BoCC: November 12, 2019 / 9:30 am</b>
Report Date:	October 17, 2019
Case Manager:	Maggie Barringer
Staff Recommendation:	APPROVAL with 8 Findings-of-Fact, 1 Condition Precedent, 2 Conditions, and 2 Notes

**SUMMARY OF APPLICATION**

**Background:**

The applicant, Steve Cecil of Lamar Advertising, is requesting a conditional use permit to modify the face of an existing billboard to make it electronic. The subject property is developed with an approximately 1,248 square-foot convenience store and a 300 square-foot billboard. The convenience store was approved by Adams County staff in 1968 and the existing billboard was approved through a building permit in 1998.

**Site Characteristics:**

The subject property has frontage and access on both State Highway 7 and East 160<sup>th</sup> Avenue. East 160<sup>th</sup> Avenue borders the property to the south. State Highway 7 borders the triangular-

shaped property to the north and east. The site is currently developed with a convenience store and an existing billboard. The property is approximately 1.5 acres; however, the billboard lease area is approximately 700 square feet. The existing billboard faces State Highway 7 and is located north of the convenience store structure. The existing billboard is 38 feet tall and 272 square feet in area. No changes to the height or area of the billboard are requested with this application. The only proposed external modification to the existing signage is to the face of the billboard. The subject request proposes to modify the existing billboard to become electronic.

**Development Standards and Regulations:**

The property is zoned Commercial-5 (C-5). This C-5 zone district is intended to be a general retail and service district designed to provide the broadest scope of services and products for both the general and traveling public in an interstate and regional context.

Section 4-15 of the County's Development Standards and Regulations outlines the required design and performance standards for billboards, which include standards for electronic signs. These standards ensure outdoor advertising devices are properly located to minimize visual and physical impacts to surrounding properties. Required design standards include: maximum height, maximum sign area, number of billboards allowed per lot, minimum setbacks from property lines, and minimum spacing from other off-premise signs.

The applicant has submitted a site plan and elevation drawings with the subject request. The proposed billboard is thirty-eight (38) feet in height. The proposed sign has two advertising faces, with each being two-hundred seventy-two (272) square feet per sign face. The proposed height and size of the billboard conforms to the County's required maximum height of 40 feet and maximum sign area of 300 square feet for each single sign face.

Per Section 4-15-01 of the County's Development Standards and Regulations, only one off-premise sign is permitted per lot. In addition, all off-premise signs located on the same side of a road or highway shall be separated by a minimum of 2,000 linear feet. The subject site only has one billboard on the property. The applicant has indicated that the nearest billboard is located approximately six miles from the subject property.

All billboards shall be setback from property lines equal to the height of the billboard. Setbacks are measured from the leading edge of the base of the sign pole to the property line. The site plan provided with the application shows the billboard is proposed to be setback fifty-seven (57) feet from the property line, and forty-nine (49) feet from the western property line. These proposed setbacks conform to the minimum requirements outlined in Section 4-15 of the County's Development Standards and Regulations.

Per Section 4-15-04-02 of the County's Development Standards and Regulations, an electronic sign is permitted as part of a billboard. Performance standards for electronic signs include duration of message, transition of message, prohibited electronic devices, and maximum brightness. According to the application documents submitted with the request, each message displayed shall remain static for a minimum of four (4) seconds and must transition immediately to the next message displayed. In accordance with Section 4-15-04-02 of the County's

Development Standards and Regulations, electronic devices shall not display animated images or graphics, scrolling messages, videos, or emit audible sounds. In addition, each sign shall be equipped with light monitors and controls that automatically adjust to environmental conditions. Furthermore, signs shall not exceed one-hundred fifty (150) foot-candles during nighttime hours. According to the applicant, the proposed billboard will conform to all electronic sign performance standards. Messages will change every eight (8) seconds with a transition of less than one (1) second to the next message. The sign will display only static messages and will be equipped with auto-dimming technology to reduce intensity of light as ambient light decreases.

In addition to the Adams County Development Standards and Regulations, the proposed billboard shall also be required to comply with Colorado Department of Transportation (CDOT) requirements.

**Future Land Use Designation/Comprehensive Plan:**

The future land use designation on the property is Urban Residential. Per Chapter 5 of the Adams County Comprehensive Plan, the purpose of the Urban Residential designation is to allow single and multiple family housing, typically at urban densities of one dwelling per acre or greater. These areas are intended to provide for development of residential neighborhoods with a variety of housing types, with adequate urban services and transportation facilities. Urban residential areas may include supporting neighborhood commercial uses that serve the needs of nearby residents. The proposed conditional use permit application does not propose a new use on the property, but only modifies an existing use. Therefore, it is unlikely that this request has any impact on the future goals of the County in this area.

**Surrounding Zoning Designations and Existing Use Activity:**

<b>Northwest A-3 Single-Family Residential</b>	<b>North A-3 Single-Family Residential</b>	<b>Northeast A-3 Single-Family Residential</b>
<b>West A-3 Vacant</b>	<b>Subject Property C-5 Commercial</b>	<b>East City of Thornton Vacant</b>
<b>Southwest A-3 Agricultural</b>	<b>South A-3 Agricultural</b>	<b>Southeast A-3 Agricultural</b>

**Compatibility with the Surrounding Area:**

A majority of the surrounding properties are zoned Agricultural-3 (A-3). The property directly to the east of the site is located within the City of Thornton. Many properties surrounding the site are developed as single-family residential or agricultural. There are not any structures or existing vegetation surrounding the subject property that will block view of the proposed billboard from majority of the residential properties.

### **Planning Commission Update**

The Planning Commission (PC) considered this case on October 24, 2019 and voted (7-0) to recommend approval of the request. The applicant spoke at the meeting and had no concerns with the staff report or presentation. There was no one from the public to speak in favor or in opposition to the request. The Planning Commission asked if the City of Thornton had commented on this case. Staff confirmed that the City of Thornton was notified but did not provide comments.

The Planning Commission also asked the applicant about the 8 (eight) seconds between the message transition. The applicant responded that 4 (four) seconds is the minimum requirement but 8 (eight) seconds is optimal. The recommended condition of approval was modified to reflect that the message must remain static for 8 seconds prior to message transition. The Planning Commission then asked if there was a standard for the amount of lighting associated with the sign. Staff confirmed the Development Standards state that 150-foot candles is the maximum brightness and there must be an auto dimming feature.

### **Staff Recommendation:**

**Based upon the application, the criteria for approval of a conditional use permit staff recommends approval of this request with 8 Findings-of-Fact, 1 Condition Precedent, 2 Conditions, and 2 Notes.**

#### **RECOMMENDED FINDINGS-OF-FACT**

1. The conditional use is permitted in the applicable zone district.
2. The conditional use is consistent with the purposes of these standards and regulations.
3. The conditional use will comply with the requirements of these standards and regulations, including but not limited to, all applicable performance standards.
4. The conditional use is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.
5. The conditional use permit has addressed all off-site impacts.
6. The site is suitable for the proposed conditional use including adequate usable space, adequate access, and absence of environmental constraints.
7. The site plan for the proposed conditional use will provide the most convenient and functional use of the lot including the parking scheme, traffic circulation, open space, fencing, screening, landscaping, signage, and lighting.
8. Sewer, water, storm water drainage, fire protection, police protection, and roads are available and adequate to serve the needs of the conditional use as designed and proposed.

### **Recommended Condition Precedent of Approval:**

1. The applicant shall obtain a 1433 permit from CDOT prior to obtaining a sign permit from Adams County.

### **Recommended Conditions of Approval:**

1. The applicant shall obtain a building permit for the billboard including all required building permit inspections.
2. Each message displayed on the billboard shall remain static for a minimum of eight (8) seconds and must transition immediately to the next message displayed.

**Recommended Notes to the Applicant:**

1. All applicable building, zoning, health, fire, and engineering requirements and codes shall be adhered to with this request.
2. The conditional use permit shall expire on November 12, 2020 if sign permits are not obtained.

**CITIZEN COMMENTS**

Notifications Sent	Comments Received
34	1

All property owners and occupants within 1,000 feet of the subject property were notified of the request. As of writing this report, staff has received one public comment regarding this case. The comment regarded the incompatibility of the request due to the commercial nature of the property, which is surrounded by medium-to-low density, residential development. The comment expressed opposition to the request.

**REFERRAL AGENCY COMMENTS**

CDOT provided comment indicating that upon County-approval of this conditional use permit application, the applicant will need to submit a 1433 permit application.

**Responding with Concerns:**

Colorado Department of Transportation (CDOT)

**Responding without Concerns:**

Tri-County Health

Xcel Energy

**Notified but not Responding / Considered a Favorable Response:**

Adams 12 Five Star Schools

Adams County Parks and Open Space Department

Brighton School District

CDPHE

Century Link

City of Thornton

Colorado Division of Wildlife

Comcast

North Metro Fire District

Thornton Fire Department





### Legend

- +— Railroad
- Major Water
- Zoning Line
- Sections

**Case Name: Lamar 160th Billboard**

**Case Number: RCU2019-00030**

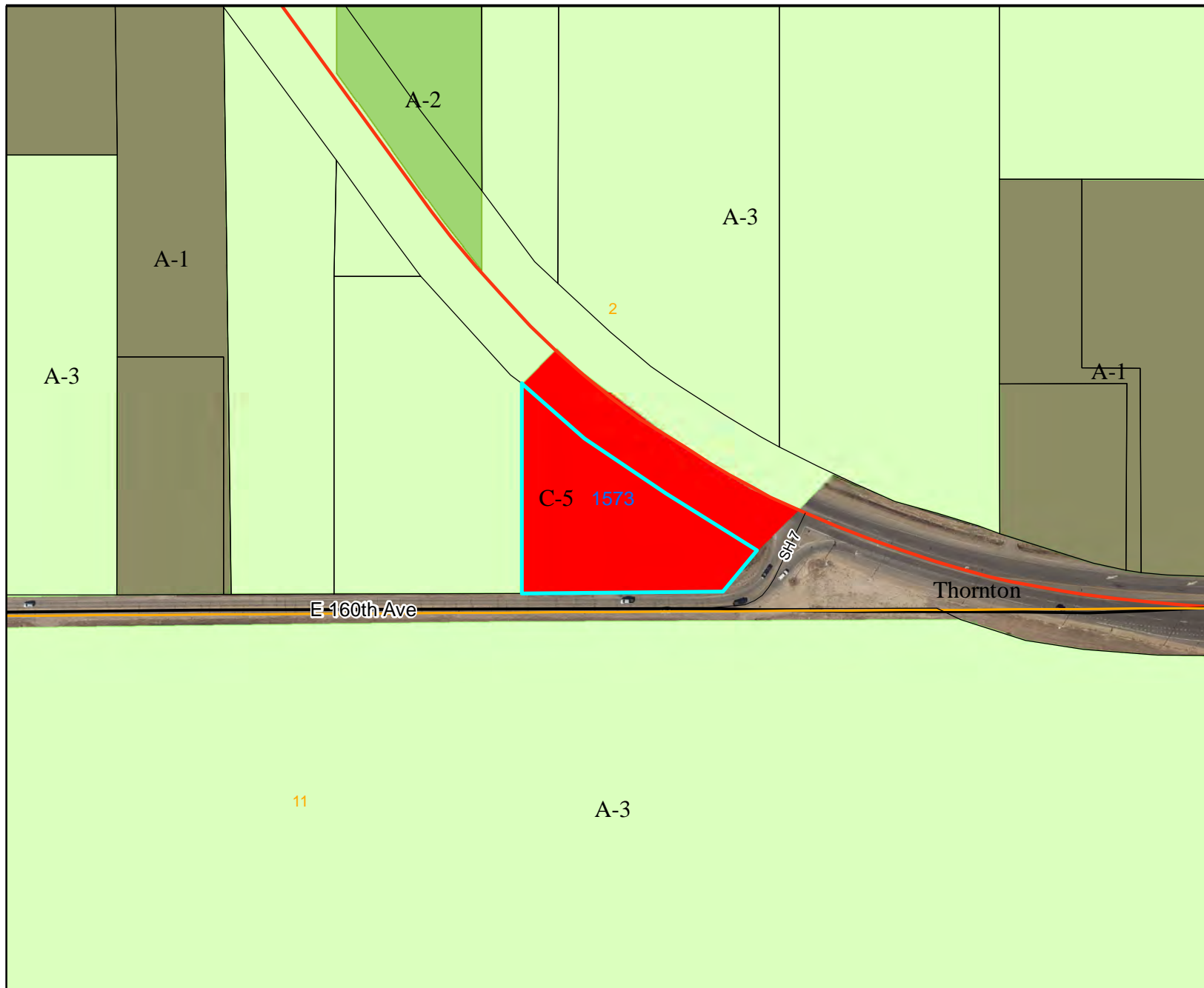


For display purposes only.



This map is made possible  
by the Adams County GIS  
group, which assumes no  
responsibility for its accuracy





### Legend

- Railroad
- Major Water
- Zoning Line
- Sections

### Zoning Districts

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)

**Case Name: Lamar 160th Billboard**

**Case Number: RCU2019-00030**



For display purposes only.



This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



**Legend**

- +— Railroad
- Major Water
- - - Zoning Line
- Sections

**Case Name: Lamar 160th Billboard**

**Case Number: RCU2019-00030**



For display purposes only.



This map is made possible  
by the Adams County GIS  
group, which assumes no  
responsibility for its accuracy

1/23/2019

Location of Request: 2021 East 160<sup>th</sup> ave. Parcel#0157302002002

Nature of Request: Replace the existing back to back 300 square foot faces with digital 300 square foot faces.

Lamar Advertising would like to replace the existing sign faces to digital sign faces.

In regard to specific Adams County Off-Premise Sign Performance Standards, Section 4-15.

- a. Zoning Conformance – An off-premise sign is allowed in the C-5 Zone district.
- b. Compliance with the Colorado Outdoor Advertising Act (CRS 43-1-401) – The proposed sign does conform to these standards and a Conversion Permit from CDOT will be obtained that will be condition precedent of the county's approval.
- c. Maximum of 1 sign per property – This is only off-premise sign that is located on the property.
- d. Maximum of 300 square feet per sign face – Each sign faces is and will stay at a maximum of 300 square feet
- e. Maximum Height of 40 feet – The sign's height will not change and will stay at 40 feet.
- f. Minimum of 2,000 feet separation from any other off-premise sign on the same side of the road – There are no other off-premise signs within 2,000 feet on the same side of the road.
- g. Right-of-way and property line setbacks shall be equal to height of the billboard – The property sign is 40 in height and conforms to this requirement by being in excess of 40 feet from both abutting west property line and the Hwy 7.

In regard to specific Adams County Electronic Sign Standards, Section 4-15-04:

- a. Duration of message – messages will change 1x every 8 seconds, which conforms to CDOT and Adams County's regulations.
- b. Transition of message – less than 1 second, which conforms to CDOT and Adams County's regulations.
- c. Prohibited types of electronic signs – proposed new displays will only display static images – no animation, no scrolling, no movement, and no motion picture projection.
- d. Brightness & Luminance – sign displays will be equipped with the most up to date LED technology which include auto-dimming feature that lowers intensity of image as ambient light decreases. The display shall not exceed 150 foot candles during nighttime/dark hours as measured with a foot candle meter from a distance of 200 feet. These standards meet both Adams County and CDOT regulations in regard to electronic changeable message signs.

Therefore the proposed sign:

- a. **The existing sign is a use permitted in the C-5 district;**
- b. **The existing sign's use is consistent with the County's standards and regulations;**
- c. **The existing sign's use complies with all applicable performance standards;**
- d. **The existing sign's use is compatible with the surrounding area, harmonious to the character of the area, and not detrimental to the inhabitants or future development.**
- e. **The site of the sign is suitable for the proposed face changes. And the current electrical meter is sufficient and will not need to be altered.**

In summary, having demonstrated compliance with all applicable County regulations and standards, Lamar Advertising requests the approval to change out both faces. Also, provided is a signed land lease with the property owner allowing Lamar to change the faces to electronic.



#1  
H



August 5, 2019

**Re: Brightness Certification Letter**

To Whom It May Concern:

The following information pertains to the proposed DB 10' x 30' Digital Display provided by Daktronics, Inc.

The proposed sign at 10' x 30' is set not to exceed .31 footcandles measured at a distance of 150 feet from the sign. The values shown on the attached graph are shown at maximum brightness for nighttime viewing, meaning all white, the typical content would result in values that are 25-35% of the values shown on the graph. This would amount to about 4% of what a typical street light can provide.

The sign comes equipped with a light-sensor (photocell) that detects ambient light levels and adjusts the display intensity automatically according to natural ambient light conditions. With the ambient light sensor operating, this nighttime intensity is factory programmed and password-protected from manipulation.

Daktronics, Inc. is the world leader in the design and manufacture of electronic display systems. We are committed to providing LED displays that adhere to the regulatory environment, working closely with our customers for a responsible approach to the market.

Please let me know if you have any questions or concerns.

Sincerely,  
DAKTRONICS, INC.

Valida Azamatova  
Signage Legislation  
605-692-0200



Light Analysis for DB 10' x 30'

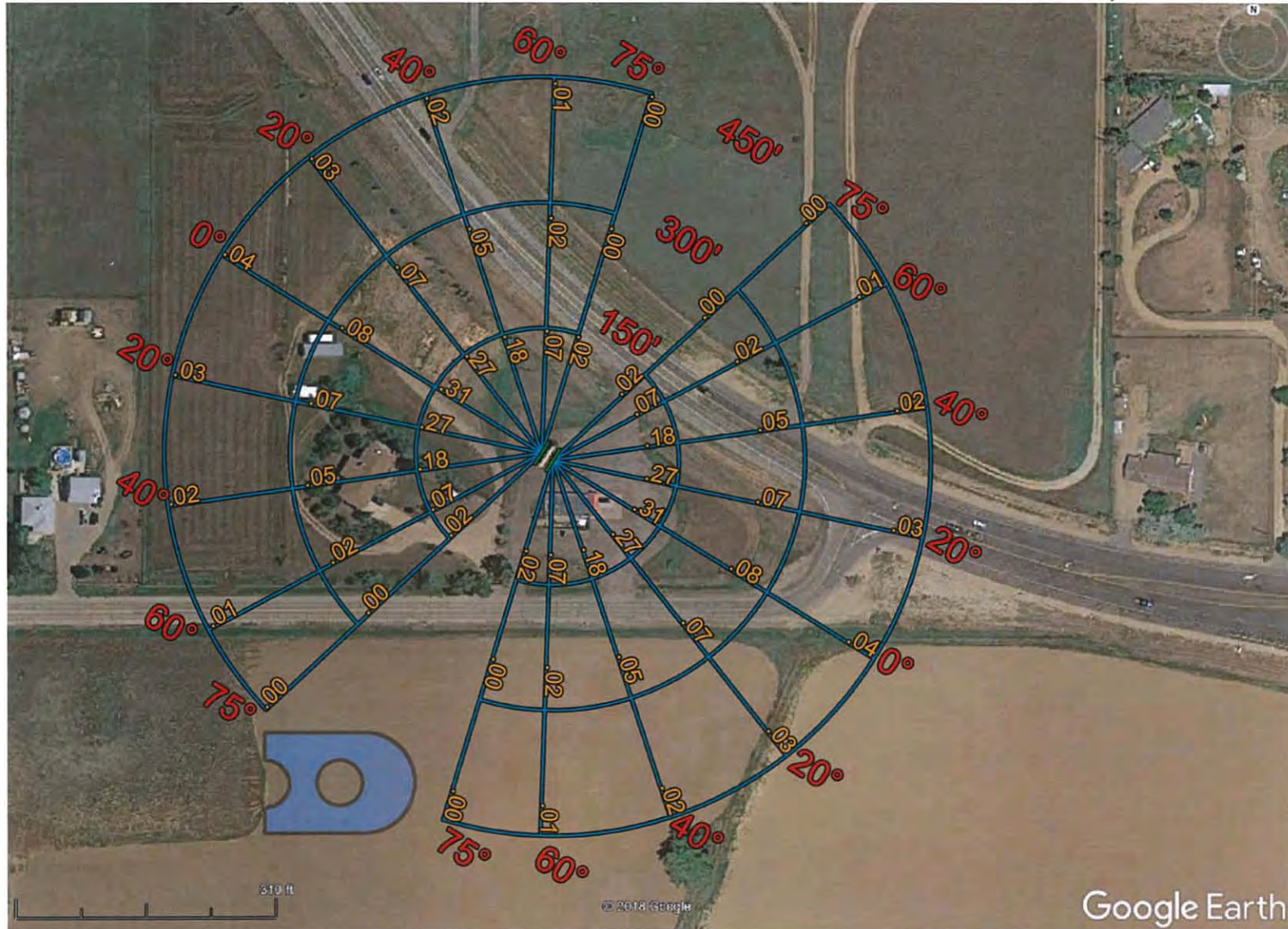
Lamar Outdoor Advertising

2021 E 160th Ave. Broomfield, CO

Values expressed are specific to Daktronics product only

Date: 8/05/2019

Prepared by: Eric Johnson



- Display at 3% of Maximum Daytime Brightness
- Calculations take into account an overall height of 33'
- Any rise or fall in elevation or physical blockage is not shown in calculations

\*Calculations are based on Red, Green, and Blue LEDs (White Content) powered to their maximum potential for nighttime viewing. Values are shown in footcandles (fc).



# IMPROVEMENT SURVEY PLAT

## NORDSTROM SUBDIVISION

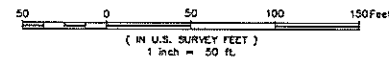
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH,  
RANGE 68 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO  
(2021 E. 160TH AVE)

### SYMBOL LEGEND

⊕	FOUND SECTION CORNER
⊙	FOUND PROPERTY MONUMENT
○	SET PROPERTY MONUMENT
○	SET PROPERTY MONUMENT
○	SET PROPERTY MONUMENT
●	BOLLARD
⊙	FLARED END SECTION
○	COLUMN
△	CONTROL POINT
⊕	FIRE HYDRANT
⊕	WATER CURB STOP
⊕	SIGN LIGHT
⊕	LIGHT POLE
⊕	MAILBOX
⊕	ELECTRICAL METER
⊕	GAS METER
⊕	CABLE PEDESTAL
⊕	UTILITY POLE
⊕	SIGN

### LINE LEGEND

---	RIGHT OF WAY LINE
---	FENCE
---	SECTION LINE
---	BOUNDARY LINE
---	BUILDING
---	BUILDING OVERHANG
---	OVERHEAD UTILITY
---	STORM SEWER LINE
---	EDGE OF ASPHALT
---	EDGE OF GRAVEL



CALL UTILITY NOTIFICATION CENTER OF  
COLORADO



Know what's below.  
Call before you dig.

CALL 2 BUSINESS DAYS IN ADVANCE BEFORE  
YOU DIG, GRADE, OR EXCAVATE FOR THE  
MARKING OF UNDERGROUND MEMBER UTILITIES.

UTILITY NOTE:  
THE LOCATION OF UNDERGROUND UTILITIES AS SHOWN ARE BASED  
ON OBSERVED EVIDENCE AND UTILITY MARKINGS AT TIME OF SURVEY.  
ADDITIONAL UTILITY LINES MAY EXIST. THE EXACT LOCATION OF ANY  
UNDERGROUND UTILITIES SHOWN AND THE LOCATION OF ANY  
ADDITIONAL UNDERGROUND UTILITIES SHOULD BE DETERMINED BY  
CONTACTING "ONE CALL" FOR A UTILITY LOCATE.

### PROPERTY DESCRIPTION:

That part of the South One-Half of the Southwest One-Quarter of the  
Northwest One-Quarter of Section 7, Township 1 South, Range 66 West of  
the 6th Principal Meridian described as follows:

The Nordstrom Subdivision recorded August 3, 1966 as Reception No.  
791909 of the Records of Adams County.

### NOTES:

- 1) This survey does not constitute a title search by Northern Engineering to determine ownership or easements of record.
- 2) Basis of Bearings is the West line of the Nordstrom Subdivision as bearing North 00°14'33" East and monumented as shown on drawing.
- 3) The lineal unit of measure for this survey is U.S. Survey Feet.
- 4) Deeded Parcel contains 53,372 square feet, or 1.23 acres, more or less.
- 5) There are two buildings existing on surveyed property.
- 6) The Subject Property is Zoned C-5 according to Adams County records.

### SURVEYING CERTIFICATE

I, Steven A. Lund, a Registered Professional Land Surveyor in the State of  
Colorado, do hereby state that this Land Survey Plat was prepared under my  
personal supervision and checking, and that it is true and correct to the best  
of my knowledge and belief.

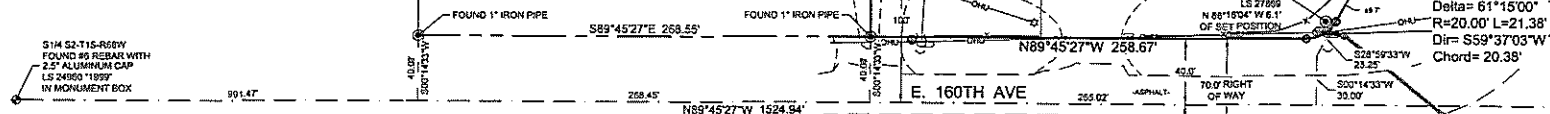
*Steven A. Lund*  
34995  
8-19-2019

For and on behalf of Northern Engineering Services, Inc.  
Steven A. Lund  
Registered Professional Land Surveyor LS 34995

NORDSTROM SUBDIVISION NO. 2  
REC. NO. 224218

OWNER GRACIE HOLD  
INDUSTRIAL & MINERAL  
PARCEL 015700000000

5114 53.315-R68W  
FOUND #5 REBAR WITH  
2.5" ALUMINUM CAP  
LS 24860-10997  
IN MONUMENT BOX



NOTICE:  
According to Colorado law you must commence any legal  
action based upon any defect in this survey within three years  
after you discover such defect. In no event may any action  
based upon any defect in this survey be commenced more than  
ten years after the date of the certificate shown herein.

SECTION:  
7  
TOWNSHIP:  
1 S  
RANGE:  
68W

**NORTHERN  
ENGINEERING**



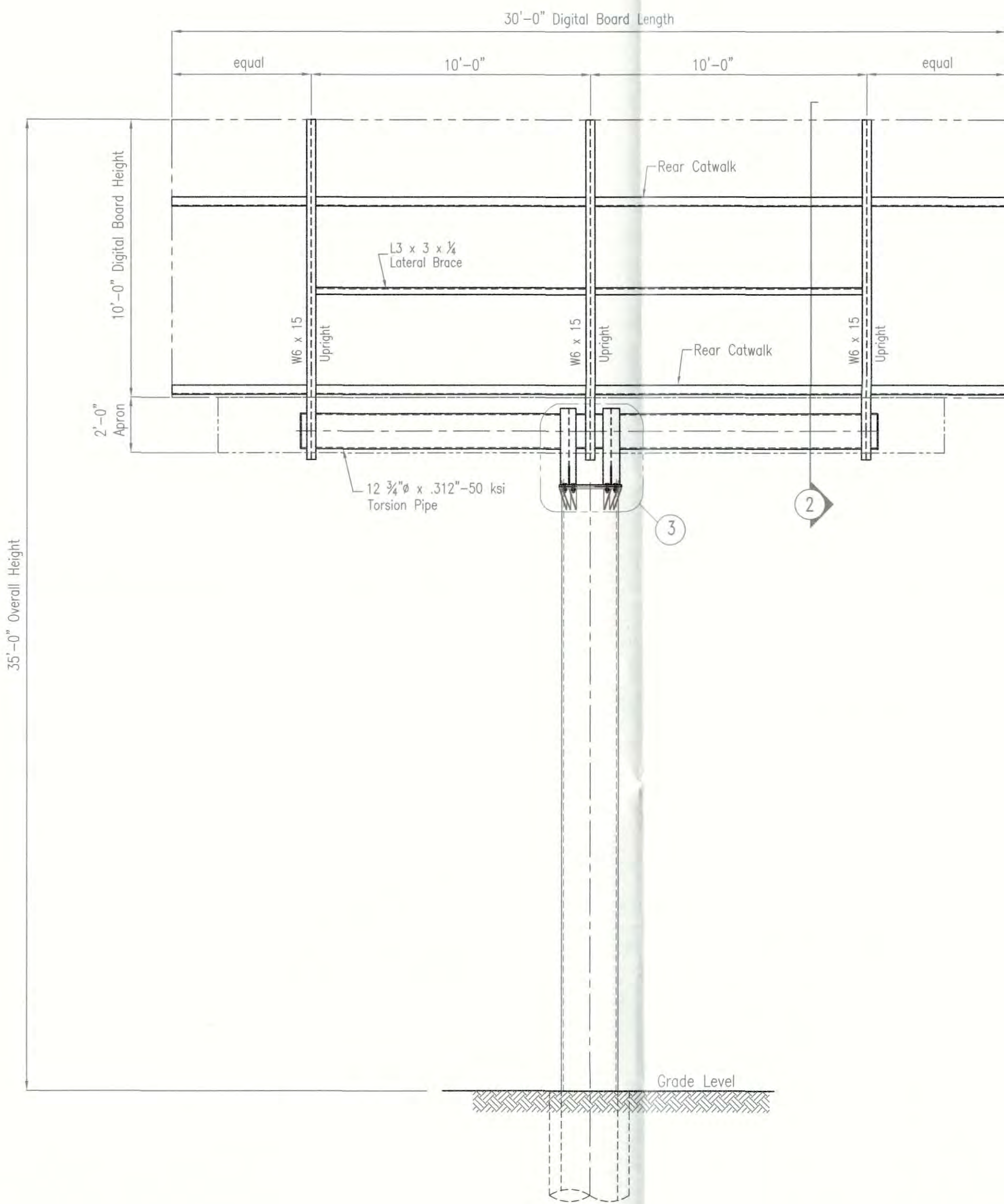
PHONE: 310.375.8880 FAX: 910.231.4129  
www.northernengineering.com

DATE:  
07/29/2019  
DESIGNED BY:  
SCALE:  
1" = 50'  
REVIEWED BY:  
St. Lund  
DRAWN BY:  
A. Lund

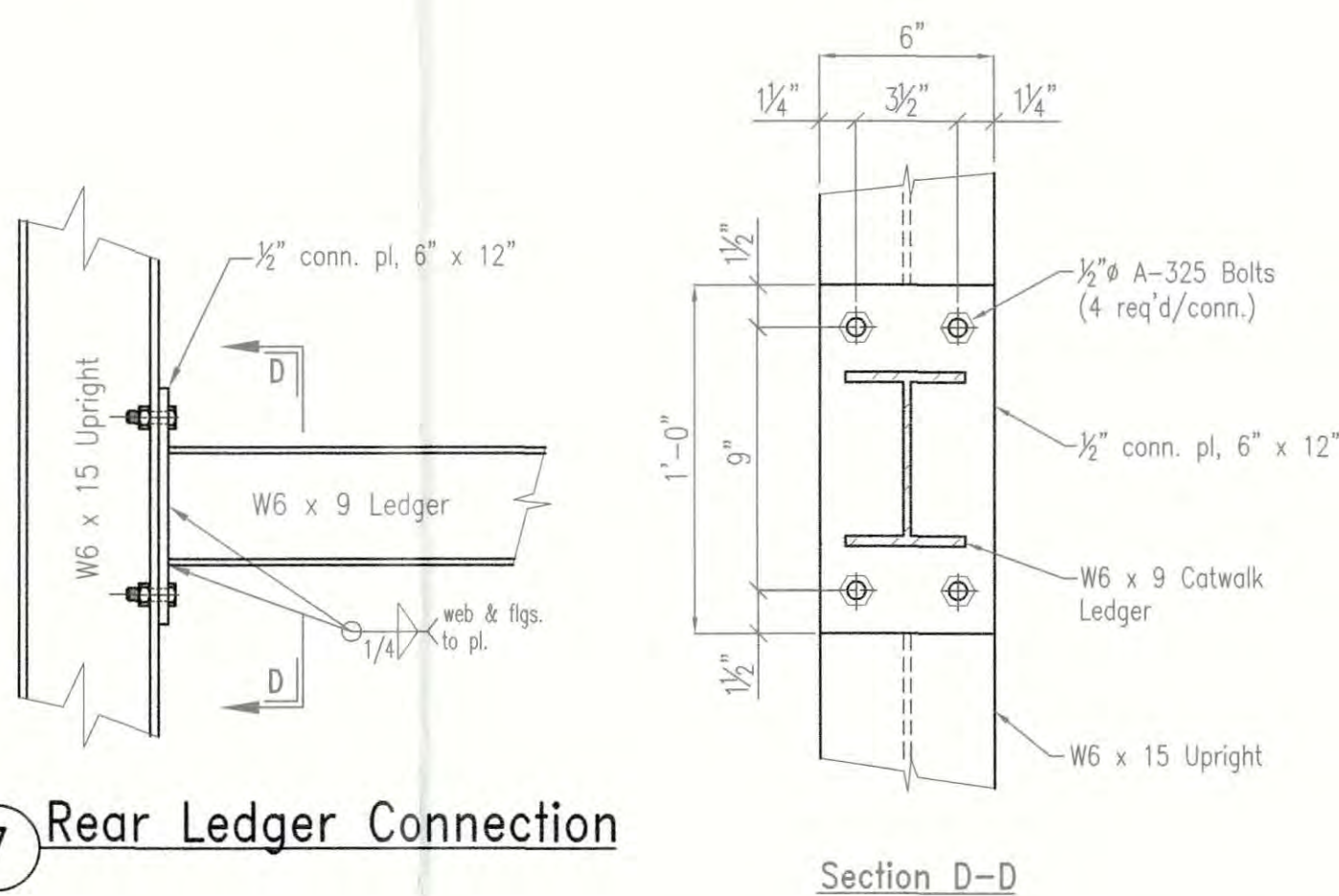
ISP  
2021 E. 160TH AVE  
ADAMS COUNTY, CO

Sheet  
1  
Of 1 Sheets

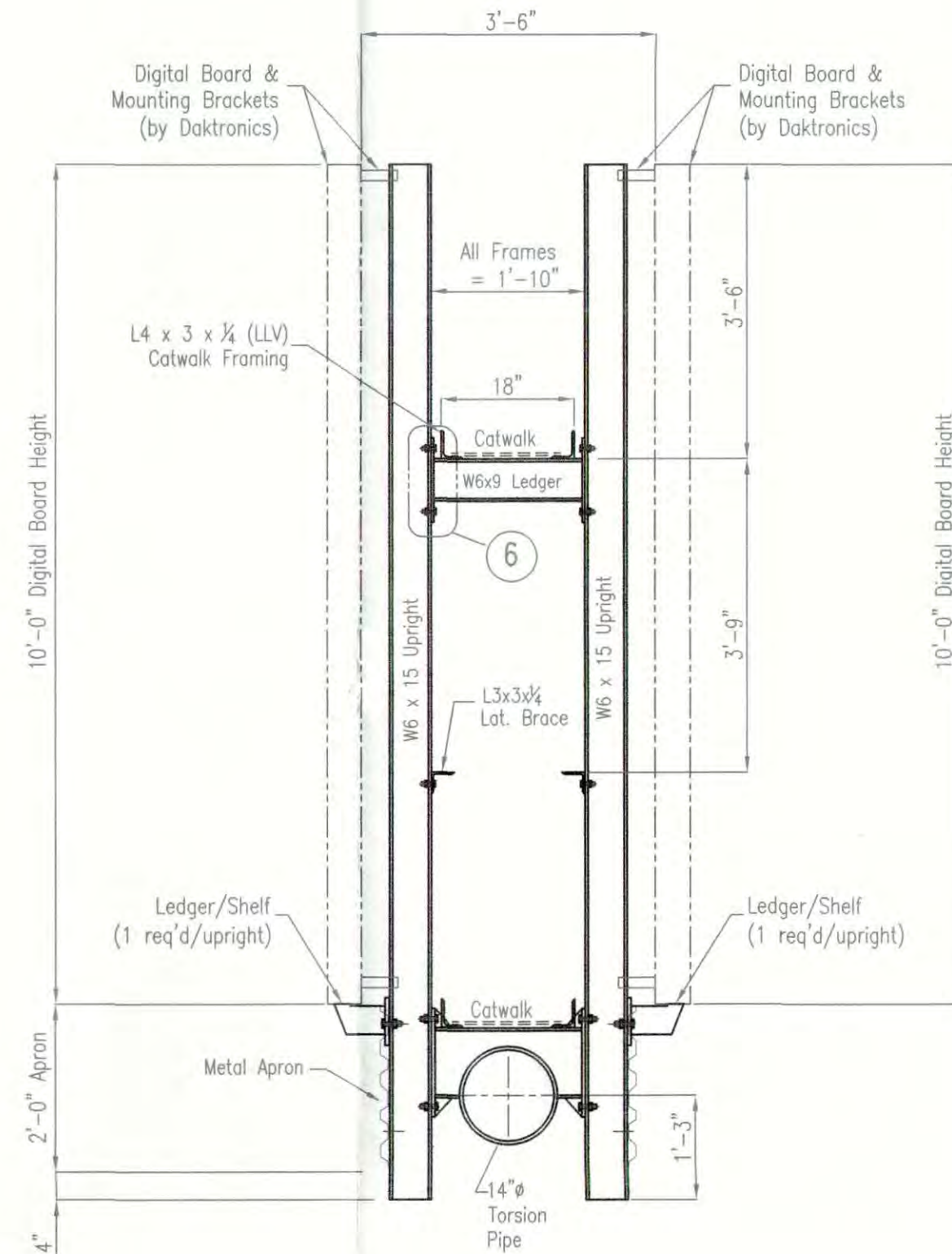




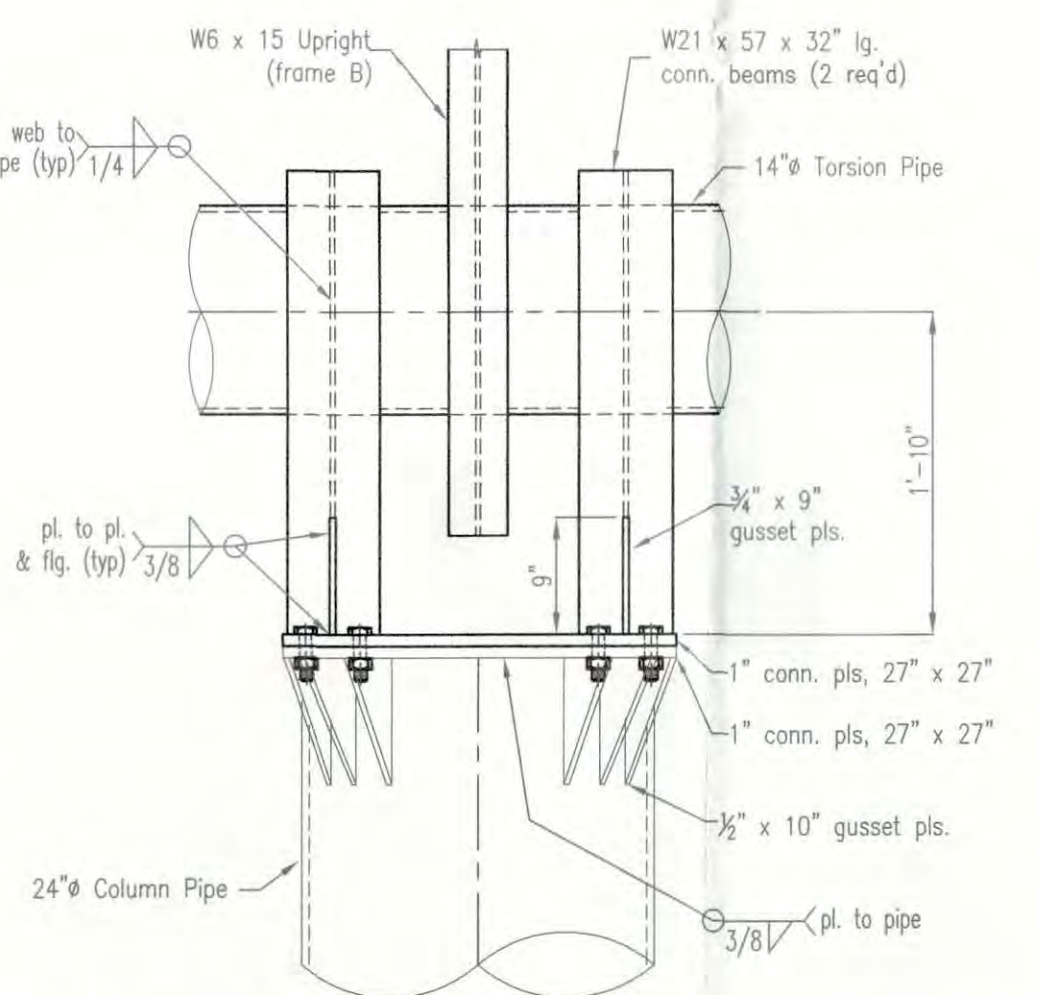
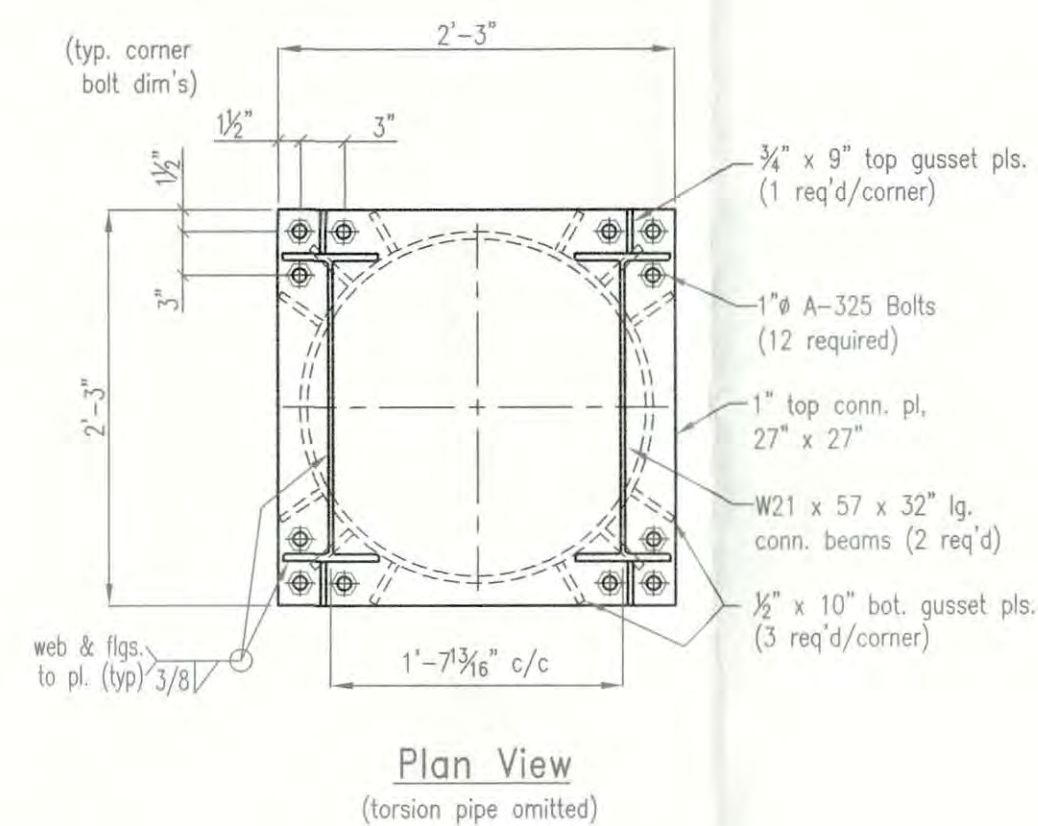
1 Front Elevation



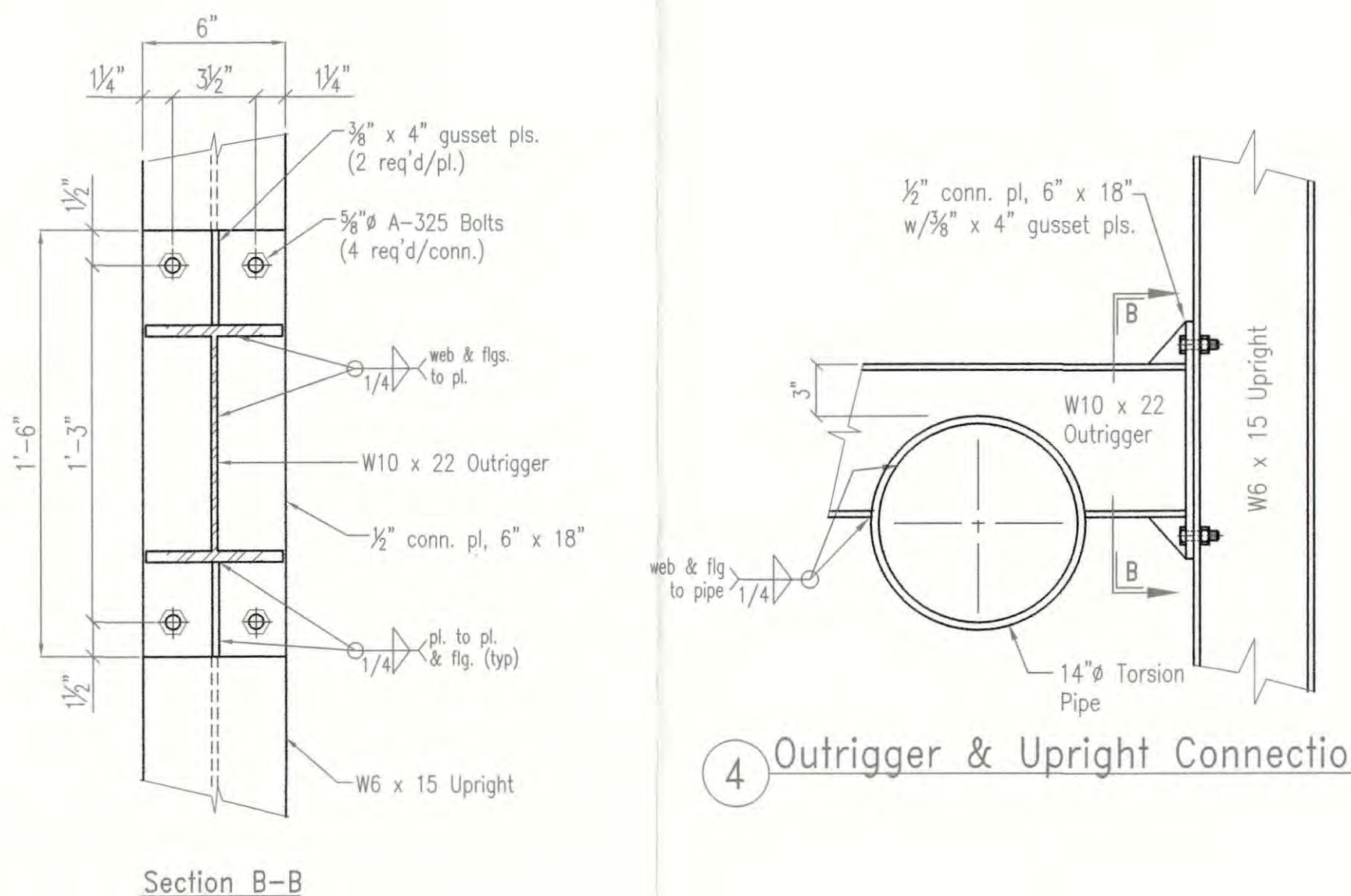
7 Rear Ledger Connection



2 Frame Detail



3 Column Connection



4 Outrigger & Upright Connection

## NOTES

- Contractor is responsible to verify all field conditions and existing member sizes as detailed on this drawing. Upon completion, the sign structure shall be in compliance with all aspects of this drawing. Contractor is also responsible to notify Engineer of any discrepancies found.
- Provide 1/4" cap plates for end of torsion pipe. Cap plates to be welded, all around, to pipe.
- Attached catwalks using 1/2" A-325 Bolts (1 req'd/conn.)
- Catwalks grating to be 3.14 p.s.f. expanded metal grating. (weld to catwalk angles with 1/4" fillet weld, 1" lg. 12" c/c)
- This structure has been designed to support (2) Daktronics Digital Boards @ 3,500 lb. each.
- Design & construction of Digital Board and attachment to structure, by others. Verify all mounting requirements with Mfg.
- Structure, column connection, & footing are existing & designed by others.

5/29/19	Unclarified new/existing notations.	R4
4/30/19	Clarified digital board Mfg.	R3
4/23/19	Clarified sign face/digital replacement.	R2
3/8/19	Clarified sign face replacement.	R1
DATE	REVISION	NO.

## TYPICAL GUSSET DETAIL

USE THIS CRITERIA FOR ALL GUSSETS

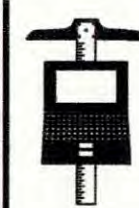
- for gussets up to 3/4" thick, 'C' = 1/2"
- for gussets 3/4" thick & greater, 'C' = 1"
- if not specified, length & height of gussets to be determined by fabricator. use maximum length & height possible & still allow for welding all around.
- depth of 45° chamfer to be minimum required to clear weld or fillet.

## GENERAL NOTES

- ALL NUTS AND BOLTS ARE TO BE ZINC PLATED. (except A-490 bolts, which are not to be plated, but primed and painted after installation)
- THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CONDITIONS IN FIELD BEFORE FABRICATION OR CONSTRUCTION, AND NOTIFY ENGINEER OF ANY DISCREPANCIES
- ANY DEVIATIONS FROM THIS PRINT MUST BE APPROVED BY ENGINEER.
- STRUCTURAL STEEL SHAPES & PLATES SHALL CONFORM TO THE REQUIREMENTS OF A.S.T.M. A-36, and WIDE FLANGES TO A.S.T.M. A992. (except structural tubing, which shall conform to A-500, grade B)
- ALL STEEL PIPE SHALL CONFORM TO THE REQUIREMENTS OF A.S.T.M. A-53, GRADE B OR A-252, GRADE 2, UNLESS OTHERWISE NOTED.
- ALL STRUCTURAL STEEL SHALL BE PRODUCED, FABRICATED, AND ERECTED IN ACCORDANCE TO THE LATEST A.I.S.C. SPECIFICATIONS AND STANDARD PRACTICES.
- ALL WELDING SHALL BE IN ACCORDANCE WITH A.W.S. STANDARDS. WELDING TO BE PERFORMED BY CERTIFIED WELDERS USING E-70 ELECTRODES.
- CONCRETE SHALL ATTAIN A MINIMUM COMPRESSIVE STRENGTH OF  $F_c = 3000$  p.s.i. IN 28 DAYS, UNLESS OTHERWISE NOTED.
- CONTRACTOR TO ENSURE THAT ALL WORK IS PERFORMED IN ACCORDANCE WITH FEDERAL, STATE, & LOCAL CODES & ORDINANCES; AND O.S.H.A. SAFETY REGULATIONS.
- OWNER TO PROVIDE AN O.S.H.A. APPROVED FLEXIBLE LIFELINE SYSTEM FOR ALL WALKWAYS.
- VERIFY WITH OWNER ALL SIGN HEAD ACCESS REQUIREMENTS. (i.e. COLUMN & ACCESS LADDER(S), CROSSOVER/WALK-AROUND CATWALKS, etc.)
- VERIFY CORRECT STRINGER SPACING WITH OWNER PRIOR TO FABRICATION.
- H.A.G.L. = Height Above Ground Level

APPLICABLE BUILDING CODE AND WIND SPEED:

2015 I.B.C. (115 mph - Exp. C) - Risk Cat. II



Effective Engineering Solutions, LTD.  
61 White Water Court  
New Lenox, IL 60451  
(815) 485-1470

PROJECT:  
Replacement for Static Face to a Digital Face on a 10' x 30' Centermount - Back to Back Sign @ 35'-0" Overall Height

CLIENT:

**RMG**  
**Outdoor Inc.**

G-11132

4425 North 24th Street, Suite 200  
Phoenix, Arizona 85016  
Phn: (602) 230-8634 Fax: (602) 230-9071

THIS PRINT CONTAINS PROPRIETARY INFORMATION AND SHALL NOT BE USED, REPRODUCED, OR ITS CONTENTS DISCLOSED, IN WHOLE OR IN PART, WITHOUT WRITTEN CONSENT FROM THE ABOVE CLIENT.

THE UNDERSIGNED ENGINEER WILL NOT SUPERVISE THE FABRICATION AND ERECTION OF THIS STRUCTURE.

AFFIX SEAL:



LOCATION:  
Lamar  
2021 E. 160th Ave.  
Broomfield, CO

EESL JOB NO: 74587

ENGINEERED BY: CWL

DRAWN BY: DBM

DATE DRAWN: 3/6/2019

DRAWING NO: 1 of 1 74316-R4





## **Development Review Team Comments**

**Date:** 7/16/2019

**Project Number:** RCU2019-00030

**Project Name:** Lamar 160th Billboard

### **Note to Applicant:**

For submission of revisions to applications, a cover letter addressing each staff review comments must be provided. The cover letter must include the following information: restate each comment that require a response and provide a response below the comment; respond to each comment with a description of the revisions and the page of the response on the site plan. And identify any additional changes made to the original document other than those required by staff.

---

**Commenting Division:** Development Engineering Review

**Name of Reviewer:** Greg Labrie

**Date:** 07/08/2019

**Email:** glabrie@adcogov.org

### **Complete**

ENG1: The applicant must get a structural engineer to certify that the existing structure was designed and constructed to carry the additional weight of the proposed electronic billboard.

---

**Commenting Division:** Planner Review

**Name of Reviewer:** Maggie Barringer

**Date:** 07/16/2019

**Email:**

**Comment**

PLN01: This request is to replace the existing back to back 300 square foot faces with digital 300 square foot faces. This site is located in the C-5 zone district.

PLN02: Criteria for CUP Approval

The Planning Commission, in making their recommendation, and the Board of County Commissioners, in approving a conditional use permit, shall find:

1. The conditional use is permitted in the applicable zone district.
2. The conditional use is consistent with the purposes of these standards and regulations.
3. The conditional use will comply with the requirements of these standards and regulations including, but not limited to, all applicable performance standards.
4. The conditional use is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. In making this determination, the Planning Commission and the Board of County Commissioners shall find, at a minimum, that the conditional use will not result in excessive traffic generation, noise, vibration, dust, glare, heat, smoke, fumes, gas, odors, or inappropriate hours of operation.
5. The conditional use permit has addressed all off-site impacts.
6. The site is suitable for the conditional use including adequate usable space, adequate access, and absence of environmental constraints.
7. The site plan for the proposed conditional use will provide the most convenient and functional use of the lot including the parking scheme, traffic circulation, open space, fencing, screening, landscaping, signage, and lighting.
8. Sewer, water, storm water drainage, fire protection, police protection, and roads are to be available and adequate to serve the needs of the conditional use as designed and proposed.

PLN03: Off-Premise Sign (Billboard)

1. Only one (1) two-faced off-premise sign shall be permitted per lot.
2. No off-premise sign shall exceed three hundred (300) square feet per face.
3. No off-premise sign shall exceed forty (40) feet in height. Height shall be determined as the distance from the grade of the right-of-way on which the sign fronts to the top of the sign including all projections. If located within one thousand (1,000) feet of an intersection of two (2) or more public rights-of-way, the lowest point of the sign face(s) shall be at least eight (8) feet above the ground.

PLN03: Electronic Sign Restrictions (4-14-06-03-02)

An electronic sign is permitted to be incorporated into a permanent freestanding or permanent wall sign subject to the following restrictions:

1. Duration of Message: Each message displayed shall remain motionless for a minimum of four (4) seconds, with ten (10) seconds optimal. All such signs shall have a default mode to prevent the display from

malfunctioning in a flashing or intermittent fashion.

2. Transition of Message: Each message shall transition to the next message instantaneously.

3. Prohibited Electronic Signs: Any sign or attractive device which includes animated images or graphics, scrolling messages, video, moving images similar to television images, emits audible sound, employs stereopticon, or includes motion picture projection. Any sign or attractive device which displays its message or portion thereof for less than four (4) seconds before a change occurs shall be considered flashing or intermittent.

---

**Commenting Division:** Planner Review

**Name of Reviewer:** Maggie Barringer

**Date:** 07/16/2019

**Email:**

**Resubmittal Required**

4. Brightness / Luminance: Electronic signs shall be equipped with and employ the use of light monitors and controls that allow sign brightness to automatically adjust to outside conditions. Electronic signs shall not exceed a maximum of 150 foot-candles during nighttime hours from sunset to sunrise. A foot-candle is a unit of measure of the intensity of light falling on a surface, equal to one lumen per square foot.

Foot-candles shall be measured a maximum of two hundred (200) feet from the sign.

PL04: It should be indicated on the site plan that this billboard will be in conformance with these regulations. A photometric plan should also be submitted with the site plan to indicate that the sign will not exceed 150 foot-candles during nighttime hours from sunset to sunrise.

PLN05: Other Limitations (4-15-05)

1. A Site Plan should be submitted to include the setbacks from the property lines to indicate that the billboard meets the minimum of 2,000 minimum feet requirement.

2. The minimum right-of-way and property line setback requirement shall be equal to the height of the billboard as measured from the leading edge of the base of the sign pole. Variations in the setback requirement may be granted with the issuance of a Conditional Use Permit.

3. All off-premise signs shall be illuminated.

4. Off-premise signs which contain, include, or are illuminated by a changeable message including electronic, digital, LED, fiber optics, light bulbs, or other illumination devices are allowed and shall remain motionless for periods not less than four (4) seconds, with ten (10) seconds optimal. A Conditional Use Permit, Major Amendment to an existing Conditional Use Permit or Planned Unit Development shall be required prior to installing any electronic means to any off-premise sign.

5. Where an off-premise sign has two (2) faces these faces shall be back to back and shall not be more than three and one half (3.5) feet from one another.

6. Before any off-premise sign is erected, a building permit must be approved and issued by the Director of Community and Economic Development.

PLN06: A site plan, created by a certified engineer or architect should be submitted to include the billboards location, dimensions, height, setbacks, and how many feet each billboard face will be from each other.



Right of Way & Permits  
1123 West 3<sup>rd</sup> Avenue  
Denver, Colorado 80223  
Telephone: **303.571.3306**  
Facsimile: 303. 571.3284  
donna.l.george@xcelenergy.com

July 10, 2019

Adams County Community and Economic Development Department  
4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000  
Brighton, CO 80601

Attn: Maggie Barringer

**Re: Lamar 160<sup>th</sup> Billboard, Case # RCU2019-00030**

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the plans for **Lamar 160<sup>th</sup> Billboard** and has **no apparent conflict**.

As a safety precaution, PSCo would like to remind the developer to call the Utility Notification Center by dialing 811 to have all utilities located prior to any construction.

Donna George  
Right of Way and Permits  
Public Service Company of Colorado / Xcel Energy  
Office: 303-571-3306 – Email: donna.l.george@xcelenergy.com

**From:** [Loeffler - CDOT, Steven](#)  
**To:** [Maggie M. Barringer](#)  
**Subject:** Re: For review: Lamar 160th Billboard (RCU2019-00030)  
**Date:** Friday, June 28, 2019 10:33:23 AM  
**Attachments:** [cdot1433\\_CEVMS Conversion.pdf](#)

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Please be cautious: This email was sent from outside Adams County

Maggie,

We have reviewed the referral for Lamar 160th Billboard located at 2021 E. 160th Avenue, requesting CUP to modify an existing billboard to an electronic sign and have the following comments:

- This sign is permitted by CDOT and holds CDOT Roadside Advertising Permit 10637. This permit does allow for changeable copy, but for static messages only.
- This sign is shown in our database as a conforming location and improvement to a CEVMS would be allowed. Conversion to a CEVMS would require submittal to CDOT of a form 1433 permit application. Contact for this application is Steve Loeffler who can be reached at 303-757-9891 or [steven.loeffler@state.co.us](mailto:steven.loeffler@state.co.us)
- CDOT form 1433 is attached.

Thank you for the opportunity to review this referral.

**Steve Loeffler**  
Permits Unit- Region 1



P 303.757.9891 | F 303.757.9886  
2829 W. Howard Pl. 2nd Floor, Denver, CO 80204  
[steven.loeffler@state.co.us](mailto:steven.loeffler@state.co.us) | [www.codot.gov](http://www.codot.gov) | [www.cotrip.org](http://www.cotrip.org)

On Wed, Jun 19, 2019 at 5:00 PM Maggie M. Barringer <[MBarringer@adcogov.org](mailto:MBarringer@adcogov.org)> wrote:

Adams County has received an application for a conditional use permit, please review the attached information. If you have comments on this case, we will need them by July 11<sup>th</sup>, 2019. The full application packet will be posted to our website by the end of the day on Friday June 21<sup>st</sup>, 2019

**From:** [Matt Schaefer-ESC](#)  
**To:** [Maggie M. Barringer](#)  
**Subject:** Re: For review: Lamar 160th Billboard (RCU2019-00030)  
**Date:** Thursday, June 20, 2019 8:13:38 AM

---

**Please be cautious**

This email was sent from outside Adams County

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Good morning Maggie, Thanks for including us in the referral but just to make sure you are aware the site is just outside of Adams 12 in the 27J school district so we don't have any comments. Sincerely, Matt

**Matt Schaefer, MPA, GISP**  
Planning Manager  
Planning and Admissions Department  
Business Services  
Adams 12 Five Star Schools  
[1500 E 128th Ave, Thornton, CO 80241](#)  
[matt.schaefer@adams12.org](mailto:matt.schaefer@adams12.org)  
720-972-4289

<http://www.adams12.org/admissions>

NOTICE: This email may be a public record subject to disclosure under the Colorado Open Records Act.

On Wed, Jun 19, 2019 at 4:54 PM Maggie M. Barringer <[MBarringer@adcogov.org](mailto:MBarringer@adcogov.org)> wrote:

Adams County has received an application for a conditional use permit, please review the attached information. If you have comments on this case, we will need them by July 11<sup>th</sup>, 2019. The full application packet will be posted to our website by the end of the day on Friday June 21<sup>st</sup>, 2019





July 1, 2019

Maggie Barringer  
Adams County Community and Economic Development  
4430 South Adams County Parkway, Suite W2000A  
Brighton, CO 80601

RE: Lamar 160<sup>th</sup> Billboard, RCU2019-00030  
TCHD Case No. 5697

Dear Ms. Barringer,

Thank you for the opportunity to review and comment on the Conditional Use application to change the face of an existing billboard to a digital sign face, located at 2021 East 160<sup>th</sup> Avenue. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has no comments.

Please feel free to contact me at 720-200-1575 or [kboyer@tchd.org](mailto:kboyer@tchd.org) if you have any questions on TCHD's comments.

Sincerely,

A handwritten signature in black ink, appearing to read "K Boyer", with a horizontal line extending to the right.

Kathy Boyer, REHS  
Land Use and Built Environment Specialist III

cc: Sheila Lynch, Monte Deatrich, TCHD

**From:** [Larry Gayeski](#)  
**To:** [Maggie M. Barringer](#)  
**Subject:** Lamar 160th Billboard  
**Date:** Sunday, July 14, 2019 4:20:37 PM

---

Please be cautious: This email was sent from outside Adams County

To: Ms Barringer and the Adams County Planning Commission

From: LMB Capital Partners, c/o Larry Gayeski

Re: Lamar 160th billboard

I apologize for missing the July 10 response deadline, but have been out of town.

Although I do support electronic billboards at highway locations with high traffic volumes and significant commercial uses, I cannot support an electronic billboard up to 40 feet in height and 300 sf of sign face at the proposed location for the following reasons:

1. no commercial use(s) exists in the immediate area other than on the subject property;
2. the surrounding area consists principally of medium and low density residential development.
  - . to the north and west are low density single family homes.
  - . to the east are the new KB Homes residential development consisting of 363 single family detached lots at south east corner of SH 7 & York Street and the Lennar Homes residential development consisting of 432 single family detached lots at the north east corner of SH 7 & York Street. Both residential subdivisions are within viewing distance of the proposed electronic billboard.
3. The undeveloped land immediately south of the subject property along the south side of 160th Avenue is proposed for medium density residential development per the City of Thornton's Comprehensive Land Use Plan. As owner of this property, I represent to you that medium residential development is in the in the entitlement stage of development.

In my opinion, an electronic billboard is not compatible and by no means harmonious with the extensive surrounding residential development.

Ms Barringer, please acknowledge receipt of this email. Thank you.

Respectfully,

Larry Gayeski  
303-457-9700



Suppl. #2 (5 pages)

#YouSeeItWorks



| COLORADO

4/29/2019

Neighborhood Meeting Summary for 2021 E.160<sup>th</sup> Ave. Project.

On March 29<sup>th</sup>, Lamar sent out letters to all properties provided by Adams county development review team. The letter provided to all is attached for your records.

On April 29<sup>th</sup> 2019 Lamar conducted our neighborhood meeting. Nobody attended, however I did get and email from one property owner on April 1<sup>st</sup>, 2019 and a phone call from another property owner on April 2<sup>nd</sup>. The email is attached for your records. The phone call came from the Nick who owns the property at 2011 E.160<sup>th</sup> Ave. He stated he would like Lamar to build a billboard on his property if they were able.

In summary, during the time before and after the meeting which includes letters sent to property owners; we have heard of no objections to this project to replace both billboard faces.

Sincerely,

Steve Cecil  
Lease Manager  
Lamar Advertising  
303-280-7000



## Request for Comments

Case Name: Lamar 160th Billboard  
Case Number: RCU2019-00030

June 19, 2019

The Adams County Planning Commission is requesting comments on the following application:  
**Conditional use permit to modify an existing billboard to an electronic sign** This request is located at 2021 E 160TH AVE. The Assessor's Parcel Number is 0157302002002.

Applicant Information: LAMAR ADVERTISING  
STEVE CECIL  
12301 N GRANT ST  
#240  
THORNTON, CO 80241

Please forward any written comments on this application to the Department of Community and Economic Development at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 (720) 523-6800 by 07/10/2019 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to [MBarringer@adcogov.org](mailto:MBarringer@adcogov.org).

Once comments have been received and the staff report written, the staff report and notice of public hearing dates will be forwarded to you for your information. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

Maggie Barringer  
Planner I

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry  
DISTRICT 1

Charles "Chaz" Tedesco  
DISTRICT 2

Emma Pinter  
DISTRICT 3

Steve O'Dorisio  
DISTRICT 4

Mary Hodge  
DISTRICT 5

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

A handwritten signature in black ink, appearing to read 'Maggie Barringer', written over the text 'Thank you for your review of this case.'

Maggie Barringer

Planner I



## Public Hearing Notification

Case Name:	Lamar 160th Billboard
Case Number:	RCU2019-00030
Planning Commission Hearing Date:	October 24, 2019 at 6:00 pm
Board of County Commissioners Hearing Date:	November 12, 2019 at 9:30 am

October 9, 2019

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request:

**Conditional use permit to modify an existing billboard to an electronic sign**

The proposed use will be Other

This request is located at 2021 E 160TH AVE  
-, CO 000000000 on undetermined parcel size

The Assessor's Parcel Number(s) 0157302002002

Applicant Information: LAMAR ADVERTISING  
STEVE CECIL  
12301 N GRANT ST  
#240  
THORNTON, CO 80241

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601-8216. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at (720) 523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date.

For further information regarding this case, please contact the Department of Community and Economic Development, 4430 S Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed.

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry  
DISTRICT 1

Charles "Chaz" Tedesco  
DISTRICT 2

Emma Pinter  
DISTRICT 3

Steve O'Dorisio  
DISTRICT 4

Mary Hodge  
DISTRICT 5

# **PUBLICATION REQUEST**

## **Lamar 160th Billboard**

**Case Number:** RCU2019-00030

**Planning Commission Hearing Date:** October 24, 2019 at 6:00pm

**Board of County Commissioners Hearing Date:** November 12, 2019 at 9:30am

**Location of Hearings:** 4430 S. Adams County Parkway  
Brighton, CO 80601

**Request:** Conditional use permit to modify an existing billboard to an electronic sign

**Location:** 2021 E 160TH AVE

**Parcel Number:** 0157302002002

**Case Manager:** Maggie Barringer

**Applicant:** STEVE CECIL  
12301 N GRANT ST  
#240  
THORNTON, CO 80241

**Owner:** KTN FAMILY TRUST THE  
3678 S ZENO WAY  
AURORA, CO 800133538

**Legal Description:** ALL OF NORDSTROM SUBDIVISION,  
EXCEPT THE SOUTHERLY 10 FEET, THEREOF, AS DEDICATED TO THE  
COUNTY OF ADAMS ON THE RECORDED PLAT,  
COUNTY OF ADAMS, STATE OF COLORADO.  
Also known by street and number as: 2021 East 160th Street, Thorton, Colorado 80023



Referral Listing  
Case Number RCU2019-00030  
Lamar 160th Billboard

Agency	Contact Information
ADAMS 12 FIVE STAR SCHOOLS	MATT SCHAEFER - PLANNING MANAGER 1500 E. 128TH AVENUE THORNTON CO 80241 720-972-4289 matt.schaefer@adams12.org
Adams County Attorney's Office	Christine Fitch CFitch@adcogov.org 4430 S Adams County Pkwy Brighton CO 80601 720-523-6352
Adams County CEDD Development Services Engineer	Devt. Services Engineering 4430 S. Adams County Pkwy. Brighton CO 80601 720-523-6800
Adams County CEDD Environmental Services Division	Katie Keefe 4430 S Adams County Pkwy Brighton CO 80601 720-523-6986 kkeefe@adcogov.org
Adams County CEDD Right-of-Way	Marissa Hillje 4430 S. Adams County Pkwy. Brighton CO 80601 720-523-6837 mhillje@adcogov.org
Adams County Development Services - Building	Justin Blair 4430 S Adams County Pkwy Brighton CO 80601 720-523-6825 JBlair@adcogov.org
Adams County Parks and Open Space Department	Aaron Clark mpedrucci@adcogov.org (303) 637-8005 aclark@adcogov.org
Adams County Sheriff's Office: SO-HQ	Rick Reigenborn (303) 654-1850 rreigenborn@adcogov.org
Adams County Sheriff's Office: SO-SUB	SCOTT MILLER 720-322-1115 smiller@adcogov.org

Agency	Contact Information
BRIGHTON SCHOOL DISTRICT 27J	Kerrie Monti 1850 EGBERT STREET SUITE 140, BOX 6 BRIGHTON CO 80601 303-655-2984 kmonti@sd27j.org
CDOT Colorado Department of Transportation	Bradley Sheehan 2829 W. Howard Pl. 2nd Floor Denver CO 80204 303.757.9891 bradley.sheehan@state.co.us
CDPHE	Sean Hackett 4300 S Cherry Creek Dr Denver CO 80246 303.692.3662 sean.hackett@state.co.us
CDPHE	Sean Hackett 4300 S Cherry Creek Dr Denver CO 80246 30 sean.hackett@state.co.us
CDPHE - AIR QUALITY	Richard Coffin 4300 CHERRY CREEK DRIVE SOUTH DENVER CO 80246-1530 303.692.3127 richard.coffin@state.co.us
CDPHE - WATER QUALITY PROTECTION SECT	Patrick Pfaltzgraff 4300 CHERRY CREEK DRIVE SOUTH WQCD-B2 DENVER CO 80246-1530 303-692-3509 patrick.j.pfaltzgraff@state.co.us
CDPHE SOLID WASTE UNIT	Andy Todd 4300 CHERRY CREEK DR SOUTH HMWMD-CP-B2 DENVER CO 80246-1530 303.691.4049 Andrew.Todd@state.co.us
Century Link, Inc	Brandyn Wiedreich 5325 Zuni St, Rm 728 Denver CO 80221 720-578-3724 brandyn.wiedrich@centurylink.com
CITY OF THORNTON	JASON O'SHEA 9500 CIVIC CENTER DR THORNTON CO 80229 0

Agency	Contact Information
CITY OF THORNTON	Lori Hight 9500 CIVIC CENTER DRIVE THORNTON CO 80229 303-538-7670 developmentsubmittals@cityofthornton.net.
CITY OF THORNTON	JIM KAISER 12450 N WASHINGTON THORNTON CO 80241 720-977-6266
Code Compliance Supervisor	Eric Guenther eguenther@adcogov.org 720-523-6856 eguenther@adcogov.org
COLORADO DEPT OF TRANSPORTATION	Steve Loeffler 2000 S. Holly St. Region 1 Denver CO 80222 303-757-9891 steven.loeffler@state.co.us
COLORADO DIVISION OF WILDLIFE	Eliza Hunholz Northeast Regional Engineer 6060 BROADWAY DENVER CO 80216-1000 303-291-7454 eliza.hunholz@state.co.us
COLORADO DIVISION OF WILDLIFE	Serena Rocksund 6060 BROADWAY DENVER CO 80216 3039471798 serena.rockbund@state.co.us
COMCAST	JOE LOWE 8490 N UMITILLA ST FEDERAL HEIGHTS CO 80260 303-603-5039 thomas_lowe@cable.comcast.com
METRO WASTEWATER RECLAMATION	CRAIG SIMMONDS 6450 YORK ST. DENVER CO 80229 303-286-3338 CSIMMONDS@MWRD.DST.CO.US
NORTH METRO FIRE DISTRICT	Steve Gosselin 101 Lamar Street Broomfield CO 80020 (303) 452-9910 sgosselin@northmetrofire.org
NS - Code Compliance	Joaquin Flores 720.523.6207 jflores@adcogov.org



Agency	Contact Information
REGIONAL TRANSPORTATION DIST.	CHRIS QUINN 1560 BROADWAY SUITE 700 DENVER CO 80202 303-299-2439 chris.quinn@rtd-denver.com
THORNTON FIRE DEPARTMENT	Chad Mccollum 9500 Civic Center Drive THORNTON CO 80229-4326 303-538-7602 firedept@cityofthornton.net
TRI-COUNTY HEALTH DEPARTMENT	Sheila Lynch 6162 S WILLOW DR, SUITE 100 GREENWOOD VILLAGE CO 80111 720-200-1571 landuse@tchd.org
TRI-COUNTY HEALTH DEPARTMENT	MONTE DEATRICH 4201 E. 72ND AVENUE SUITE D COMMERCE CITY CO 80022 (303) 288-6816 mdeatrich@tchd.org
Tri-County Health: Mail CHECK to Sheila Lynch	Tri-County Health landuse@tchd.org .
Xcel Energy	Donna George 1123 W 3rd Ave DENVER CO 80223 303-571-3306 Donna.L.George@xcelenergy.com

CARROLL VINCENT W AND  
CARROLL CLAIRE ELAINE  
2001 HWY 7  
BRIGHTON CO 80602

REHFELD KEITH  
16200 HIGHWAY 7  
BRIGHTON CO 80602

CHAMEROY BRUCE H AND  
CHAMEROY LAURI A  
16151 HIWAY 7  
BRIGHTON CO 80602

REHFELD KEITH 1/2 INT AND  
REHFELD BETTY/MICHAEL/SCOTT/JUSTIN S 1/2  
11338 LOCUST ST  
THORNTON CO 80233-5541

CRACCHIOLO NICHOLAS C AND  
CRACCHIOLO MILDRED  
2011 E 160TH AVE  
BROOMFIELD CO 80020-9143

SCHWAB WARREN W SR/JEAN M TRUSTEES OF  
THE JEAN M SCHWAB TRUST  
2207 SIOUX DR  
GARDEN CITY KS 67846-3826

DUDIK NICHOLAS JR AND  
MOULDS KATHLEEN A  
PO BOX 52  
GARDNER CO 81040-0052

WAITT I-25 LAND LLC  
12770 EL CAMINO REAL STE 200  
SAN DIEGO CA 92130-2008

KTN FAMILY TRUST THE  
3678 S ZENO WAY  
AURORA CO 80013-3538

BALL DALE A AND  
BALL LAWRENCE JR  
OR CURRENT RESIDENT  
16100 HIGHWAY 7  
BRIGHTON CO 80602-7647

LMB CAPITAL PARTNERS LLC  
905 W 124TH AVE SUITE 200  
WESTMINSTER CO 80234

DAVIS THOMAS S  
OR CURRENT RESIDENT  
2151 HIGHWAY 7  
BRIGHTON CO 80602

OESTMAN ELMER E JR AND  
OESTMAN E DIANE  
3620 W 10TH ST NO B 404  
GREELEY CO 80634-1853

HUDGENS TONY R AND  
HUDGENS SANDRA K  
OR CURRENT RESIDENT  
2121 HIGHWAY 7  
BRIGHTON CO 80602-7657

OESTMAN ELMER E JR TRUST AND  
OESTMAN E DIANE TRUST THE  
3620 W 10TH ST NO B 404  
GREELEY CO 80634-1853

JAKES LAWRENCE G AND JAKES ETHEL M TRUST  
OR CURRENT RESIDENT  
1721 E 160TH AVE  
BROOMFIELD CO 80023-9115

PACE NORA L  
2759 S QUITMAN STREET  
DENVER CO 80236

NGUYEN YEN AND  
PHAM TRUNG  
OR CURRENT RESIDENT  
2241 E 160TH AVENUE  
BRIGHTON CO 80602

PACHECO JOSE P AND  
PACHECO KARIN A  
16225 YORK ST  
BRIGHTON CO 80602

PACHECO JOSE P AND  
PACHECO KARIN A  
OR CURRENT RESIDENT  
16225 YORK ST  
BRIGHTON CO 80602

PADILLA HAROLD W  
OR CURRENT RESIDENT  
16199 YORK ST  
BRIGHTON CO 80602-7620

CURRENT RESIDENT  
2001 HIGHWAY 7  
BRIGHTON CO 80602-7626

SCHARES CRAIG L AND  
SCHARES AMY M  
OR CURRENT RESIDENT  
1841 E 160TH AVE  
BROOMFIELD CO 80020-9124

CURRENT RESIDENT  
16200 HIGHWAY 7  
BRIGHTON CO 80602-7630

SOSA JEREMIAS CASASOLA  
MORALES EDIN ROLANDO CORDON  
OR CURRENT RESIDENT  
2201 E 160TH AVE  
BRIGHTON CO 80602-7604

CURRENT RESIDENT  
16151 HIGHWAY 7  
BRIGHTON CO 80602-7648

TRUJILLO CARLOS ANGELO AND  
STONER STEPHANIE ANN  
OR CURRENT RESIDENT  
16150 HIGHWAY 7  
BRIGHTON CO 80602-7647

CURRENT RESIDENT  
15791 YORK ST  
THORNTON CO 80602-7779

WHITTAKER LOIS M LIVING TRUST THE  
OR CURRENT RESIDENT  
16111 YORK ST  
THORNTON CO 80602-7620

CURRENT RESIDENT  
1601 E 160TH AVE  
BROOMFIELD CO 80023-9116

CURRENT RESIDENT  
1685 E 160TH AVE  
BROOMFIELD CO 80023-9116

CURRENT RESIDENT  
2021 E 160TH AVE  
BROOMFIELD CO 80023-9143

CURRENT RESIDENT  
2401 E 160TH AVE  
BRIGHTON CO 80602-7602

CURRENT RESIDENT  
16005 YORK ST  
THORNTON CO 80602-7620

# CERTIFICATE OF POSTING



I, Maggie Barringer do hereby certify that I posted the subject property on October 9, 2019 in accordance with the requirements of the Adams County Development Standards and Regulations.

A handwritten signature in black ink, appearing to read 'Maggie Barringer', written over a horizontal line.

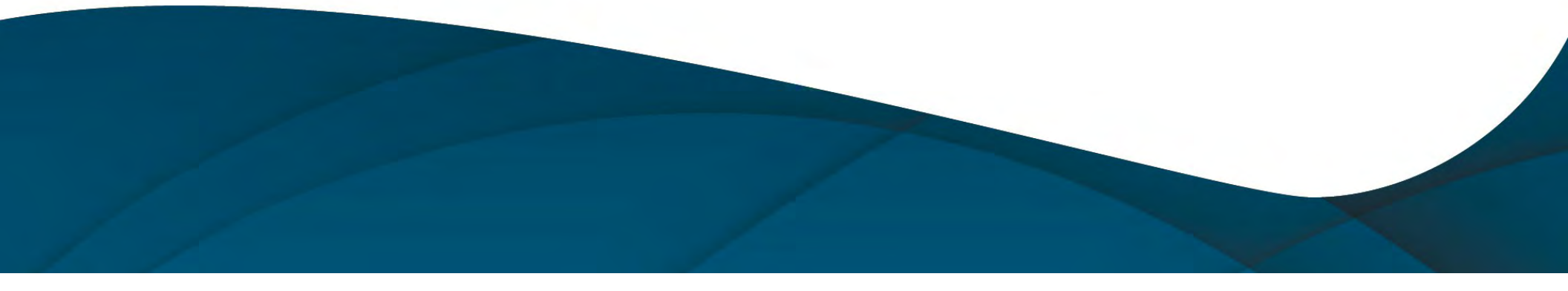
**Maggie Barringer**

# Lamar 160<sup>th</sup> Billboard

RCU2019-00030  
2021 E 160<sup>th</sup> Ave.

November 12, 2019

Board of County Commissioners Public Hearing  
Community and Economic Development Department  
Case Manager: Maggie Barringer



# Request

Conditional use permit to modify an existing billboard to an electronic billboard.

# Background

- Existing Billboard
  - 1998-Existing billboard was approved by building permit





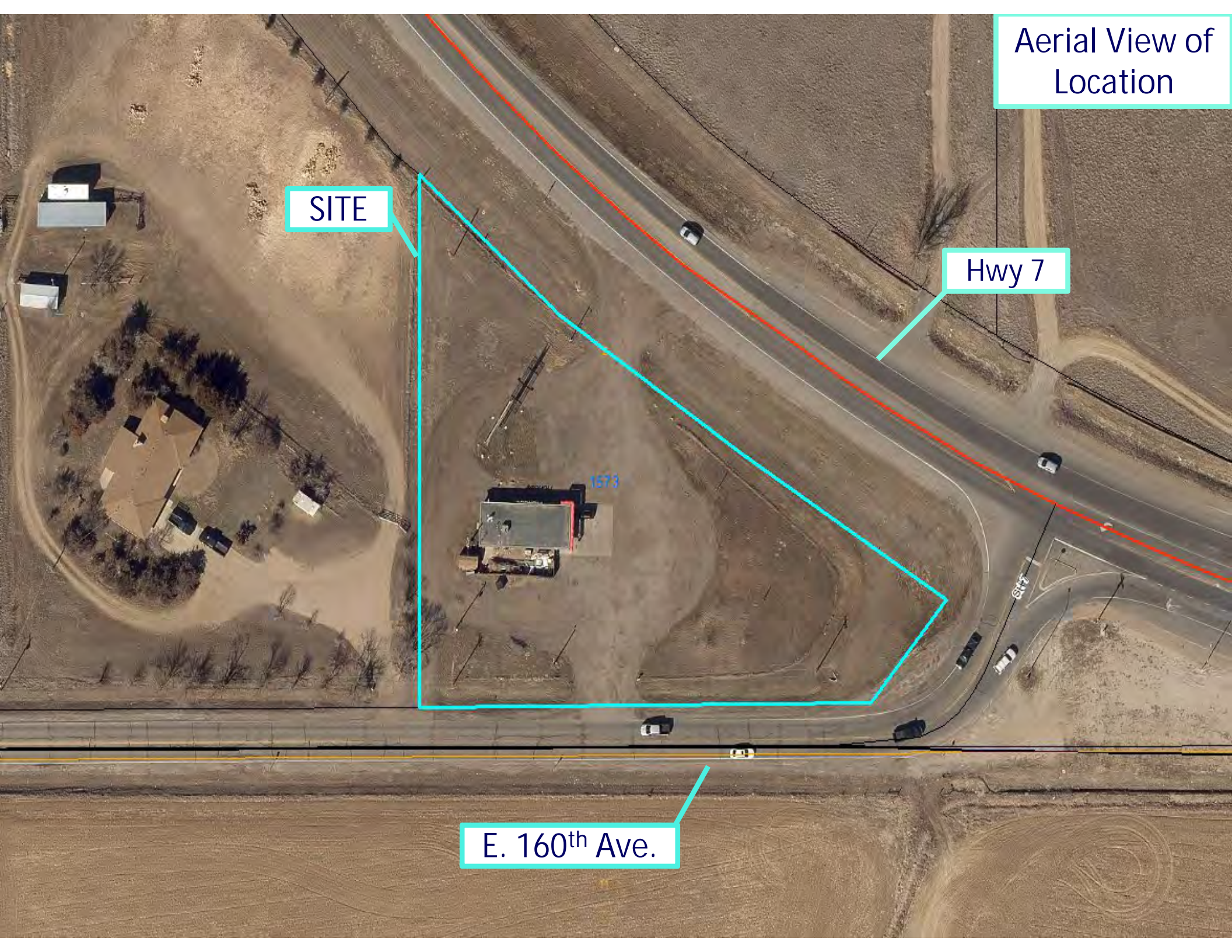


Aerial View of  
Location

SITE

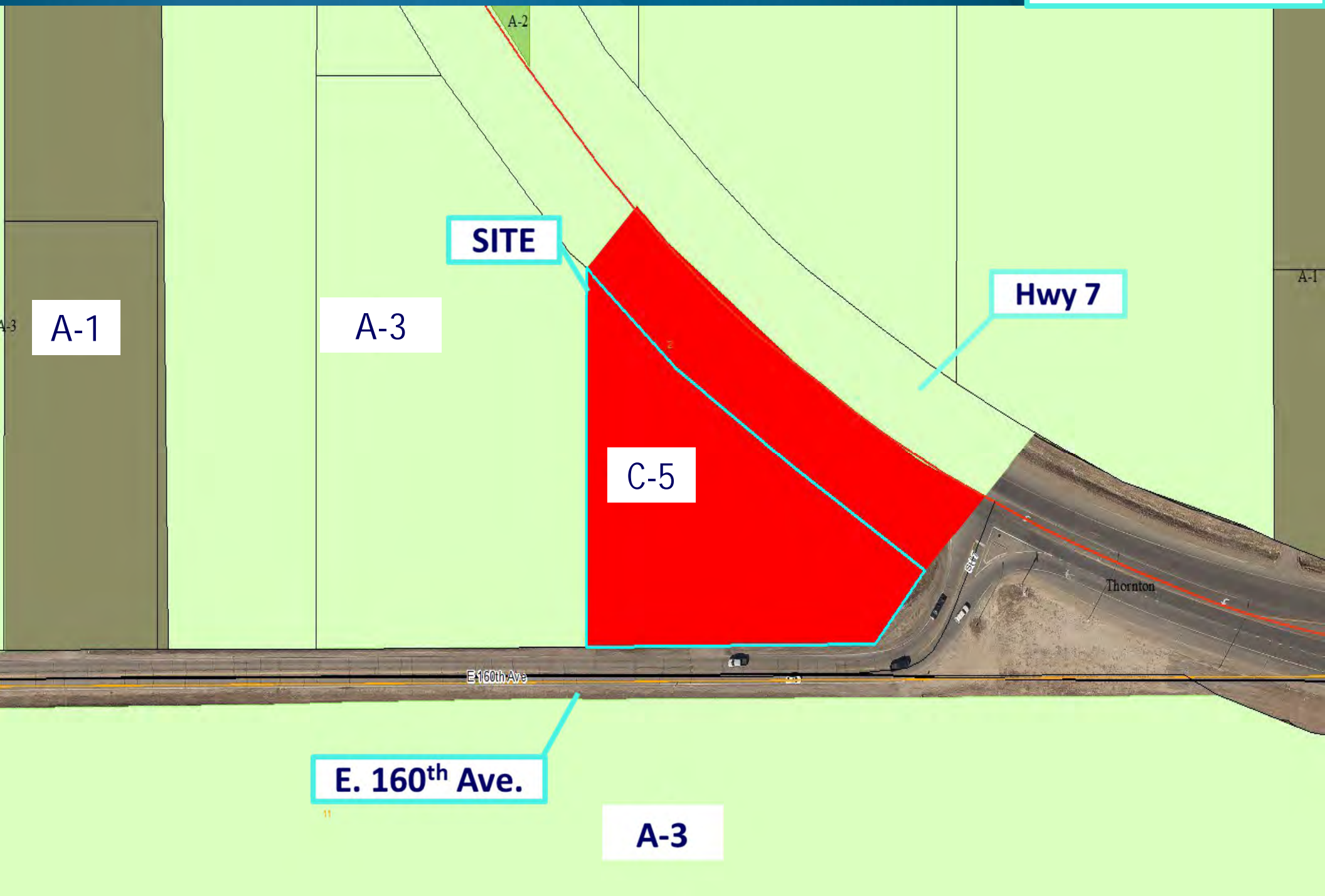
Hwy 7

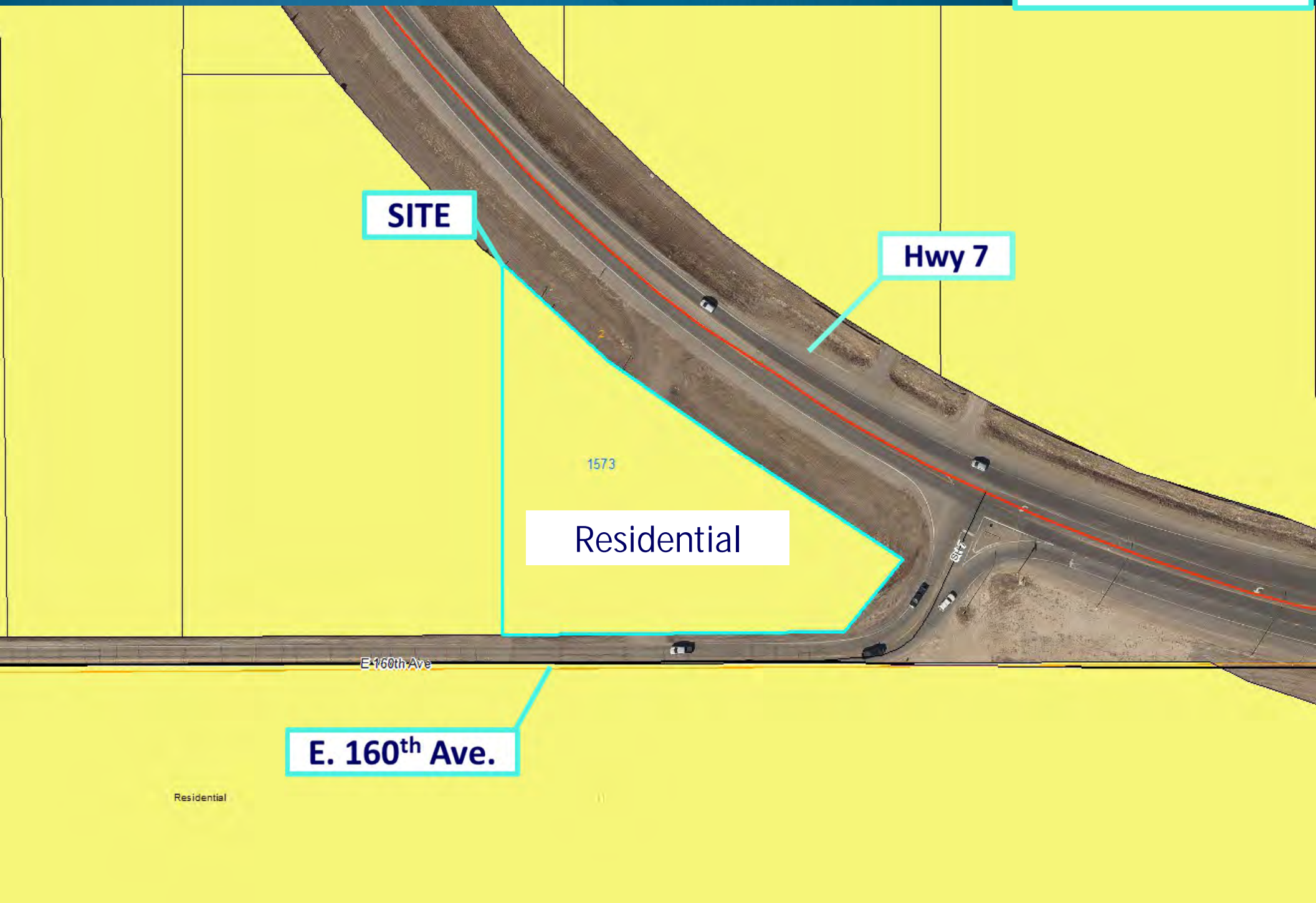
E. 160<sup>th</sup> Ave.





Current Zoning:  
Commercial-5





**SITE**

**Hwy 7**

Residential

**E. 160<sup>th</sup> Ave.**

Residential

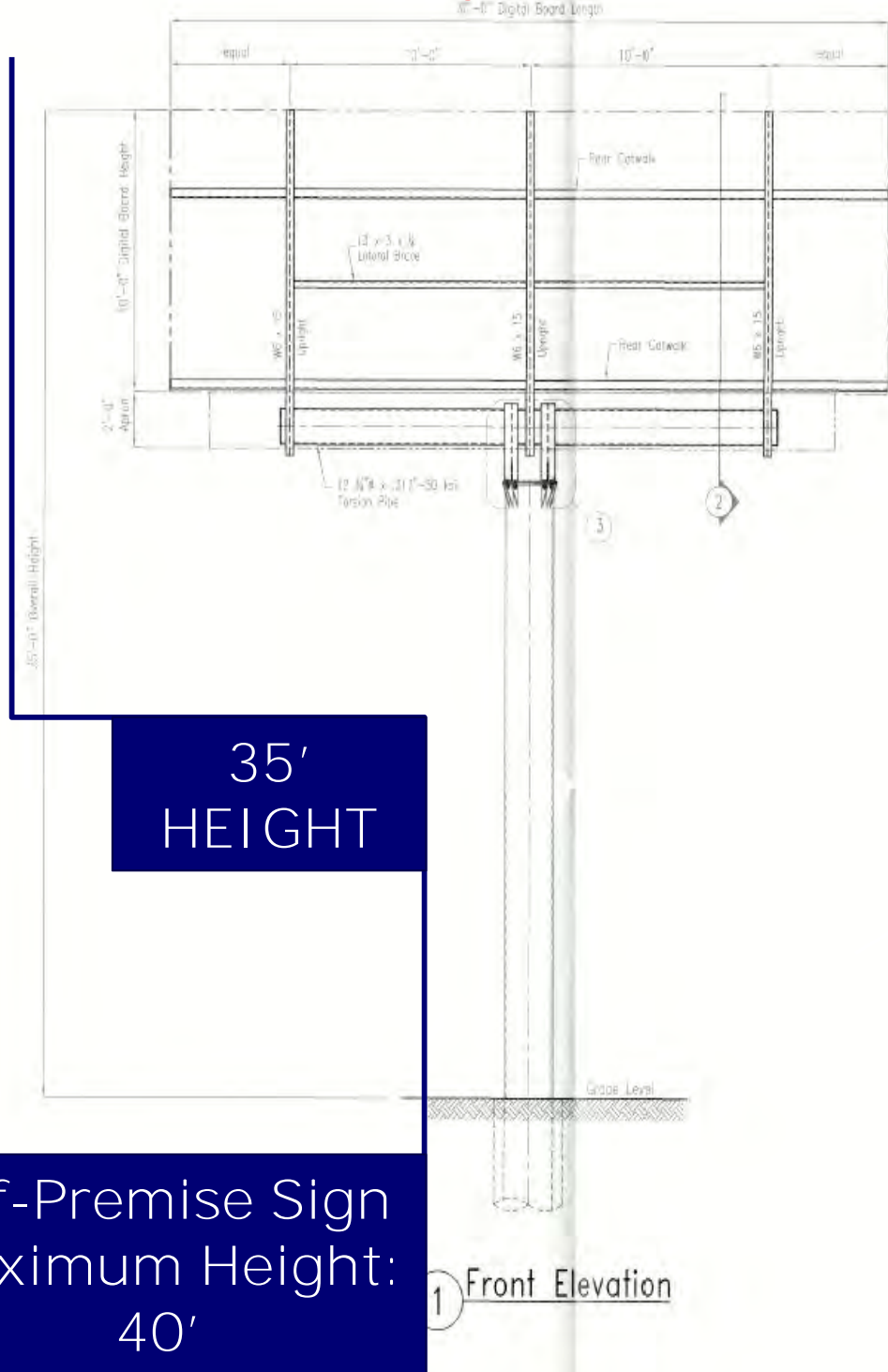
# Criteria for Conditional Use

Section 2-02-08-06

1. Permitted in zone district
2. Consistent with regulations
3. Complies with performance standards
4. Harmonious & compatible
5. Addressed all off-site impacts
6. Site suitable for use
7. Site plan adequate for use
8. Adequate services



## 10' X 30' Digital Billboard Size



35'  
HEIGHT

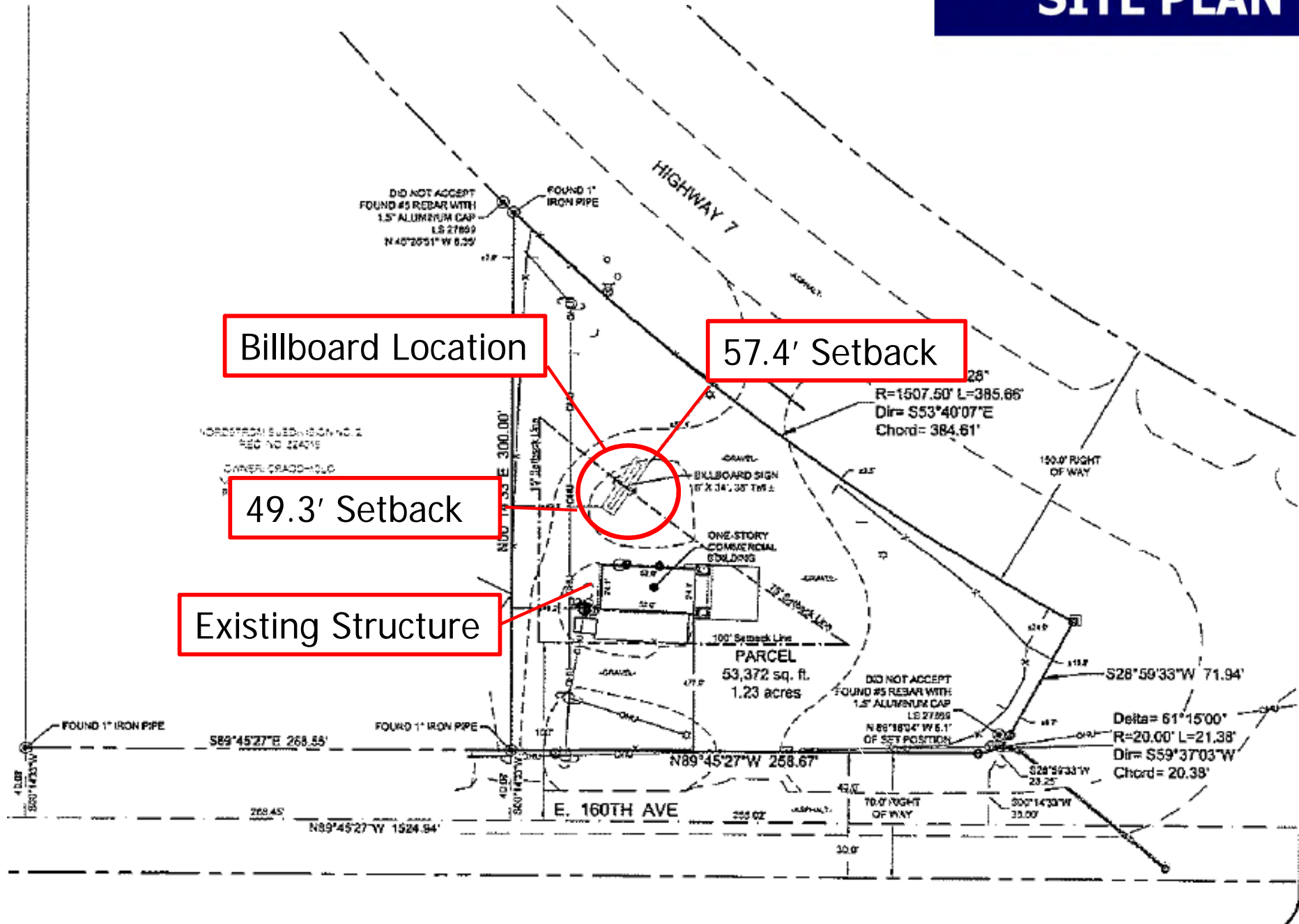
Off-Premise Sign  
Maximum Height:  
40'

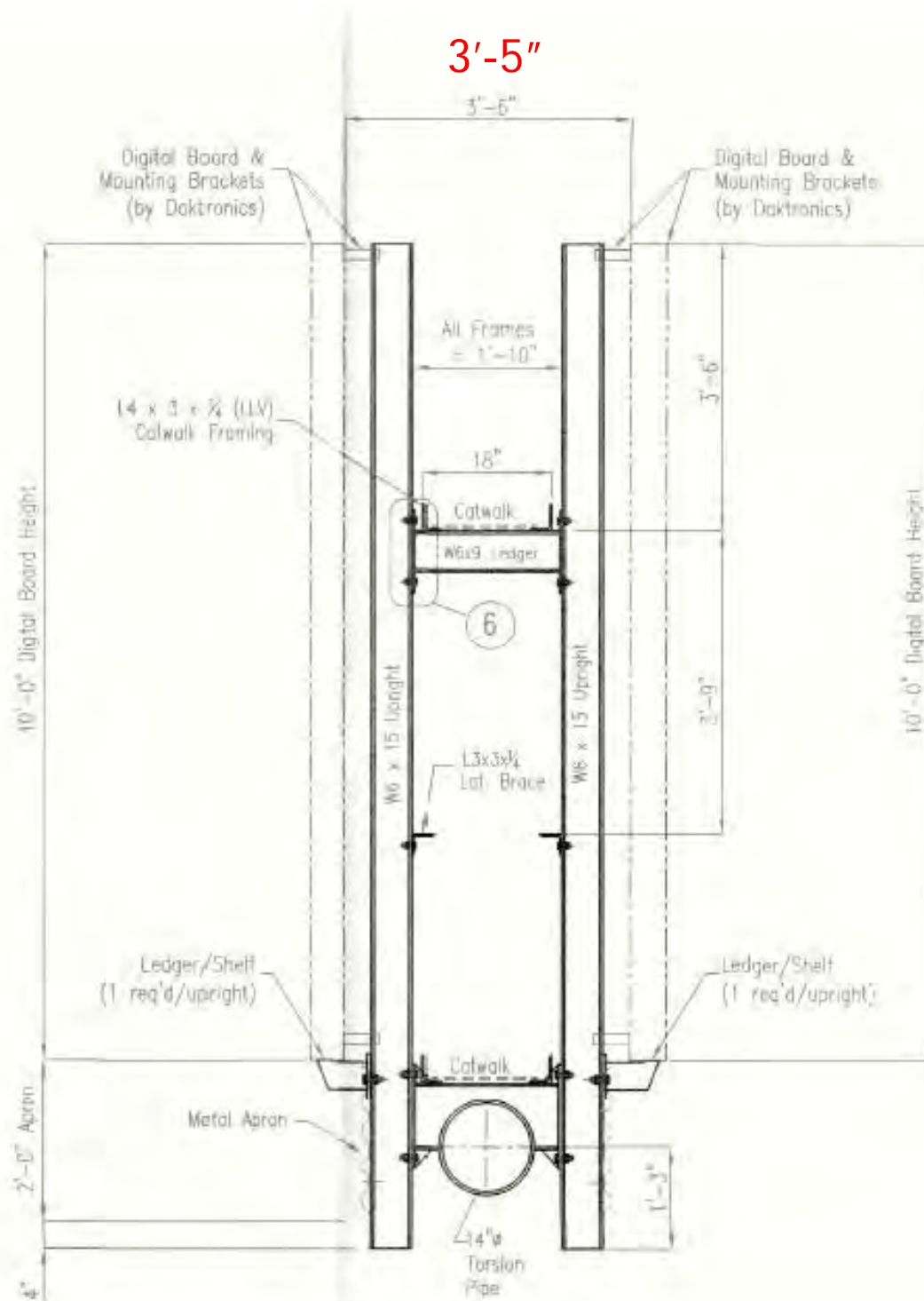
1 Front Elevation



Billboard  
Elevation

# SITE PLAN









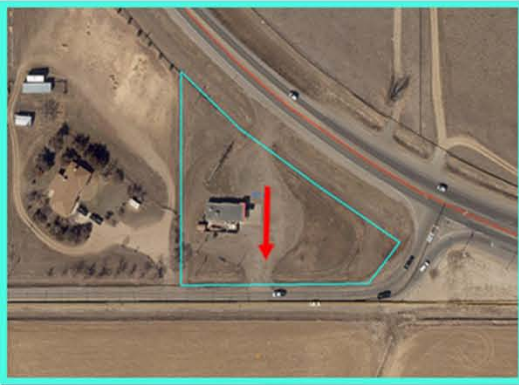












# Referral Period

Notices Sent*	Comments Received
34	1

- Property owners and occupants within 1,000 feet were notified

## Referral Agencies:

- Century Link, City of Thornton, Colorado Division of Wildlife, Comcast, North Metro Fire District, Thornton Fire Department, Adams 12 Five Star Schools, Adams County Parks and Open Space Department, Brighton School District, CDPHE, Tri-County Health, Xcel Energy, Colorado Department of Transportation (CDOT)

## Concerns:

- Colorado Department of Transportation (CDOT)
- Public Comment- incompatibility due to the commercial nature of the property, which is surrounded by medium-to-low density, residential development.



# Summary

- Permitted in zone district
- Consistent with regulations
- Complies with performance standards
- Harmonious & compatible
- Addressed all off-site impacts
- Site suitable for use
- Site plan adequate for use
- Adequate services

# Planning Commission Update

Public Hearing: October 24, 2019

No Public Comments

Questions: Duration of Message, Brightness

Voted (7-0) to Recommend Approval

# Recommendation

RCU2019-00030 – Lamar 160<sup>th</sup> Billboard

Approval of conditional use permit (RCU2019-00030)  
with 8 Findings-of-Fact, 1 Condition Precedent, 2  
Conditions and 2 Notes.



## Recommended Condition Precedent of Approval:

1. The applicant shall obtain a 1433 permit from CDOT prior to obtaining a sign permit from Adams County.

## Recommended Conditions:

1. The Conditional Use Permit shall expire on November 12, 2029.
2. The applicant shall obtain a building permit for the billboard including all required building permit inspections.
3. Each message displayed on the billboard shall remain static for a minimum of four (4) seconds and must transition immediately to the next message displayed.

## Recommended Notes to the Applicant:

1. All applicable building, zoning, health, engineering, and fire codes shall be adhered to with this request.
2. The conditional use permit shall expire on November 12, 2020 if sign permits are not obtained.





## **COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT**

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#### **Exhibit 1 – BoCC Staff Report**

#### **Exhibit 2- Maps**

- 2.1 Zoning Map
- 2.2 Aerial Map
- 2.3 Simple Map
- 2.4 Future Land Use Map

#### **Exhibit 3- Applicant Information**

- 3.1 Applicant Written Explanation
- 3.2 Applicant Conceptual Site Plan
- 3.3 Applicant Neighborhood Meeting Documents

#### **Exhibit 4- Referral Comments**

- 4.1 Development Review Team Comments
- 4.2 CDOT
- 4.3 Tri-County Health Department

#### **Exhibit 5- Citizen Comments**

- 5.1 Neighborhood Comment #1
- 5.2 Neighborhood Comment #2

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- 6.1 Certificate of Posting
- 6.2 Public Hearing Notice
- 6.3 Request for Comments
- 6.4 Request for Newspaper Publication
- 6.5 Property Owner and Occupant Labels
- 6.6 Referral Labels



**COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT  
STAFF REPORT**

**Board of County Commissioners**

**November 12, 2019**

CASE No.: <b>RCU2019-00027</b>	CASE NAME: <b>6590 Lowell Townhome Rezone</b>
Owner's Name:	Klaus Holzapfel
Applicant's Name:	Klaus Holzapfel
Applicant's Address:	6590 Lowell Boulevard, Denver, CO 80221
Location of Request:	6590 Lowell Boulevard, Denver, CO 80221
Nature of Request:	To rezone a 0.89-acre parcel from R-2 to R-3
Zone District:	Residential-2 (R-2)
Site Size:	0.89 acres
Proposed Uses:	Townhomes
Existing Use:	Single-Family Dwelling
Comprehensive Plan:	Urban Residential
Hearing Date:	<b>BOCC: November 12, 2019/ 9:30 a.m.</b>
Report Date:	November 5, 2019
Case Manager:	Libby Tart
Staff Recommendation:	APPROVAL with 4 Findings-of-Fact

**SUMMARY OF APPLICATION**

The applicant, Klaus Holzapfel, is requesting to rezone the subject property, a 0.89-acre lot, to a Residential-3 (R-3) zone district. The current zone district is Residential-2 (R-2) and contains a single-family dwelling built in 1948 and a detached garage built in 1960. The proposed R-3 zone district would allow the applicant to develop up to 12 multi-family units (14 density units/acre).

The surrounding zoning to the north, south and east is Residential-2 (R-2). The zoning to the west is Residential-1-A (R-1-A), a zone district akin to the Residential-1-C (R-1-C) district.

**Development Standards and Regulations:**

Section 2-02-13-06-02 of the County's Development Standards and Regulations outlines the approval criteria for rezoning a property. These standards include compliance with the

requirements and purposes of the Development Standards and Regulations, consistency with the Comprehensive Plan, and compatibility with the surrounding area.

The proposed rezoning is consistent with the purposes and requirements of the County's Development Standards and Regulations. The subject property is currently located within a Residential-2 (R-2) zone district, which is intended to provide a residential district which permits two-family dwellings and single-family homes in a moderate density setting. The subject request is to rezone the 0.89-acre parcel to Residential-3 (R-3). Per Section 3-24 of the Adams County Development Standards and Regulations, the purpose of the R-3 zone district is to "provide a moderate density district which allows three (3) or more single-family attached residences on a single lot or on individually owned lots".

Another property that is zoned R-3 exists within a 500-foot distance east of the subject property and the Hyland Hills Recreational fields to the northwest of the site are zoned Residential-4 (R-4). Duplex housing is located to the northeast of the subject property.

**Future Land Use Designation/Goals of the Comprehensive Plan for the Area:**

The proposed development area is designated as Urban Residential in the County's Future Land Use Map. Per Chapter 5 of the Adams County Comprehensive Plan, Urban Residential areas are designated for single and multiple family housing, typically at urban densities of one dwelling per acre or greater. These areas are intended to provide for development of residential neighborhoods with a variety of housing types, with adequate urban services and transportation facilities. The first goal in Chapter 2 of the County wide Policies and Strategies in the Comprehensive Plan states that the County shall continue to provide a range of housing choices and travel options to meet the needs of a variety of residents – an aging population, those desiring a rural lifestyle, families and others. They reinforce that this is an important consideration as it relates to the County's ability to attract and retain primary jobs and provide services.

The 2018 Balanced Housing Plan references the provision of housing supply to meet the demands of the County's growing population. The 6590 Lowell Townhome rezone request is in line with the Plan in that, if approved, it would be "integrating development practices that increase diversity in housing options". The subject parcel is 0.89 acres and is currently surrounded by properties ranging in size from 1/5 of an acre to 1/2 of an acre. The size of the parcel provides additional opportunities for housing products such as townhomes in lieu of a size that accommodates a single family detached or two-family dwelling unit. In addition to the size of the overall parcel being larger than adjacent parcels, the property is located on a minor arterial, Lowell Boulevard. Minor arterials typically see higher density housing in the form of townhomes or multi-family housing in lieu of a lower density housing product.

The subject property lies within the Southwest Framework Plan and is located within a walkable/bikeable mile from a variety of transit options. The subject property is approximately an 0.8 mile walk from the Westminster Station RTD "B" Line commuter rail. The closest bus line to the subject property is the RTD No. 31 along Federal Boulevard and is located approximately 1/2 mile walk away. RTD's No. 51 bus line for access north-south along Sheridan

is a 1.2-mile walk. The Federal Boulevard corridor is under a multimodal study with Adams County and the Cities of Westminster, Federal Heights. This study kicked off in the Fall of 2019.

The applicant intends on constructing townhome buildings owned by the applicant and maintained by a property manager. The amenities on site, based on the conceptual plan (see Exhibit 3.2) include a shared community garden and gathering area for the residents/neighbors. The applicant is proposing up to three bedrooms and up to 2,000 square-feet for each unit.

The conceptual site plan provided in Exhibit 3.2 is illustrative of the applicant's layout and architectural design. The applicant is also providing a single bay garage for each unit and a driveway envelope. Staff has noted that based on the overall acreage, the maximum number of units within the R-3 zone district would be twelve units (0.89 acres x 14 density units/acre). If the applicant provides twelve units, a total of 24 spaces (2/per 3-bedroom unit) and four guest parking spaces (24 spaces x 0.15 visitor parking) will be required. This is in addition to the required right-of-way setbacks, landscape buffers, water detention, and minimum open space coverage (40%). The applicant is subject to meeting the R-3 zone district standards at the time of their building permit review.

**Surrounding Zoning Designations and Existing Use Activity:**

<b>Northwest R-4 Hyland Hills Recreational Fields</b>	<b>North R-2 Two-Family and Single- Family</b>	<b>Northeast R-2 Two-Family and Single- Family</b>
<b>West R-1-A Adams County ROW</b>	<b>Site R-2 Single-Family</b>	<b>East R-2 Single-Family</b>
<b>West R-1-A Adams County ROW</b>	<b>South R-2 Single-Family</b>	<b>Southeast R-2 Single-Family</b>

**Compatibility with the Surrounding Land Uses:**

The surrounding area to the north, south, and east is developed as single-family and two-family (duplex) residential, while to the west it is mainly single-family residential. The request to create townhomes is compatible with the properties to the north and east of the subject property and is compatible with the Urban Residential area identified in the Comprehensive Plan.

Any development on the site shall be required to conform to the County's performance standards outlined in Chapter Four of the Development Standards and Regulations. These performance standards are required to ensure compatibility with the surrounding properties, which include building orientation, building materials, adequate parking, landscaping at the right-of-way, landscaping in the parking area, and drainage improvements. The number of parking spots per unit is determined by the number of bedrooms and will be assessed at the time of building permit.

**PLANNING COMMISSION UPDATE:**

The Planning Commission considered this case at a Public Hearing on October 24, 2019, and voted (6-1) to recommend approval to the Board of County Commissioners. The applicant was available for questions at the meeting and had no concerns with the staff report or presentation.

The Planning Commissioners had questions about the number of units allowed within the zone district and the applicant meeting the R-3 standards on their conceptual site plan. Staff responded that that applicant appears to be meeting their requirements for the R-3 zone in the material submitted but the applicant is subject to a building permit where the specific details will be addressed. Two Commissioners asked about the roadway classification for Lowell Boulevard and the staff engineer answered that the roadway is a minor arterial. One Commissioner indicated their support for additional density due to the road classification and one Commissioner indicated they would not be supporting the project due to adjacent properties having lower density units to the acre and lower building heights. The applicant understands that they are required to meet all R-3 zone district standards.

No neighborhood testimony was provided.

**Staff Recommendation:**

The Rezoning request is consistent with the Comprehensive Plan, is consistent with the general purpose and intent of these standards and regulations, meets the requirements of these standards and regulations, and is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. Staff and the Planning Commission recommend Approval based on 4 Findings-of-Fact.

**Findings of Fact:**

**Rezoning:**

1. The Zoning Map amendment is consistent with the Adams County Comprehensive Plan.
2. The Zoning Map amendment is consistent with the purposes of these standards and regulations.
3. The Zoning Map amendment will comply with the requirements of these standards and regulations.
4. The Zoning Map amendment is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.

**PUBLIC COMMENTS**

<b>Property Owner and Occupants Notified</b>	<b>Number of Responses</b>
176	2

Staff received two comments from the initial mailing and notice of public hearing to property owners and occupants within 750-feet of the subject property. The two comments, occurring from the duplex

property owner to the northeast and from the single-family property owner to the east, indicated they do not support a townhome product. They are concerned about additional traffic, noise, the height of the proposed structures and lack of parking for each renter. Mr. Holzapfel has communicated with both concerned neighbors.

The applicant conducted a neighborhood meeting on December 20, 2018, with two neighbors in attendance. The neighbor to the south of the subject property requested that the applicant put up a fence to contain any construction debris. The applicant agreed to do so. The neighbor to the north was the other attendee and did not provide comment at that time. See Exhibit 3.3 for the Neighborhood Meeting Summary and Sign-in Sheet.

## **COUNTY AGENCY COMMENTS**

### **Adams County Development Services Engineering**

Development Services Engineering reviewed the subject request and stated that the applicant will be responsible for constructing any roadway improvements required by the Traffic Impact Study at the time of the construction of the site. Engineering also acknowledged that the developer is required to submit for review and receive approval for all site construction documents (construction plans and reports) prior to the issuance of any building permits.

### **Adams County Environmental Programs**

If the applicant imports soil to the site, additional permitting is required. A temporary or conditional use permit may apply, depending on the amount of soil imported.

### **Adams County Development Services Addressing and Right-of-Way**

Development Services Right-of-Way identified that a portion of right-of-way may be requested along Lowell Boulevard, depending on the traffic study and/or public improvement requirements needed for the development. This would be determined at the time of a building permit.

## **REFERRAL AGENCY COMMENTS**

### **Responding with Concerns:**

Tri-County Health – The agency encouraged the applicant to incorporate wider detached sidewalks and bicycle parking for the residents of the future development. They indicated their support for the proposed community garden.

### **Responding without Concerns:**

CDOT

### **Notified but not Responding / Considered a Favorable Response:**

Adams County Fire Protection District

Adams County Sheriff's Office

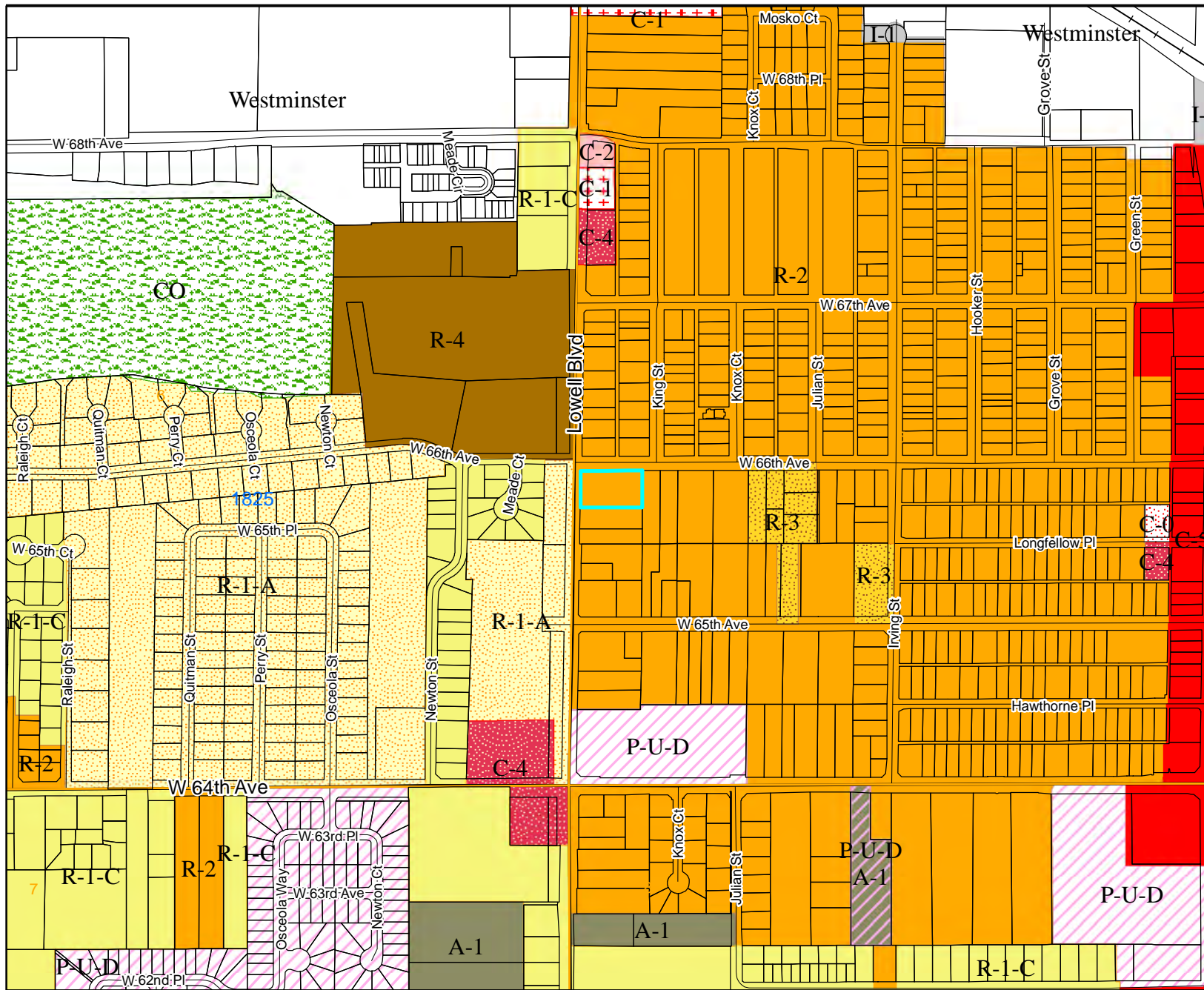
Arvada Fire Department

CDPHE

Century Link

City of Arvada – Planning

City of Arvada – Water and Sanitation District  
City of Westminster  
Colorado Division of Wildlife  
Comcast  
Crestview Water & Sanitation  
Goat Hill  
Hyland Hills Park & Recreation District  
Metro Wastewater Reclamation  
RTD  
Westminster Fire Department  
Westminster School District #50  
Xcel Energy



# Legend

- Railroad
- Major Water
- Zoning Line
- Sections

## Zoning Districts

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)

**Case Name** 6590 Lowell Townhome Rezone

**Case Number** RCU2019-00027



For display purposes only.



This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy





# Legend

- Railroad
- Major Water
- Zoning Line
- Sections

## Zoning Districts

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
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- C-0
- C-1
- C-2
- C-3
- C-4
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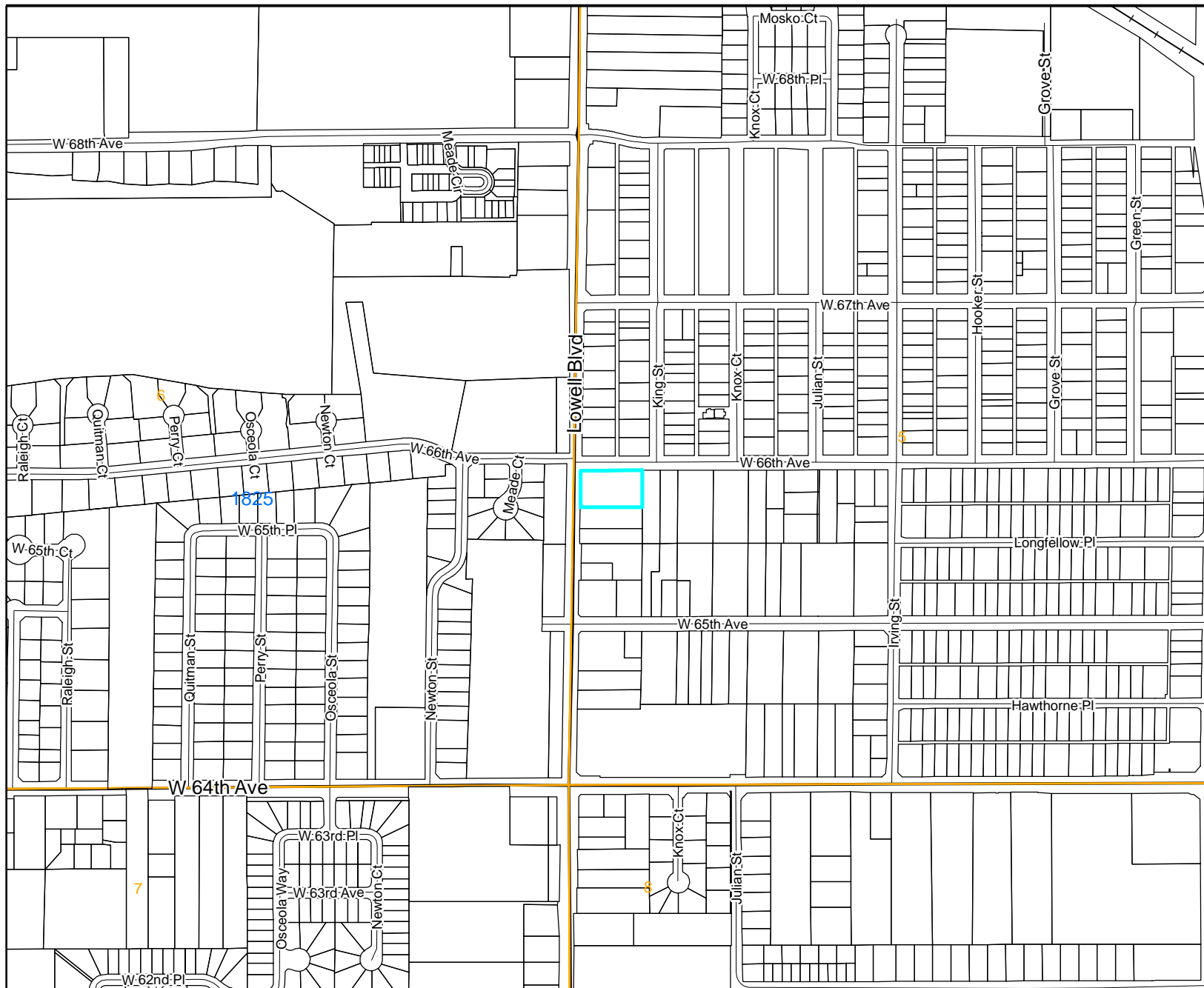


For display purposes only.



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# Legend

- Railroad
- Major Water
- Zoning Line
- Sections

## Zoning Districts

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)

**Case Name** 6590 Lowell Townhomes Rezone

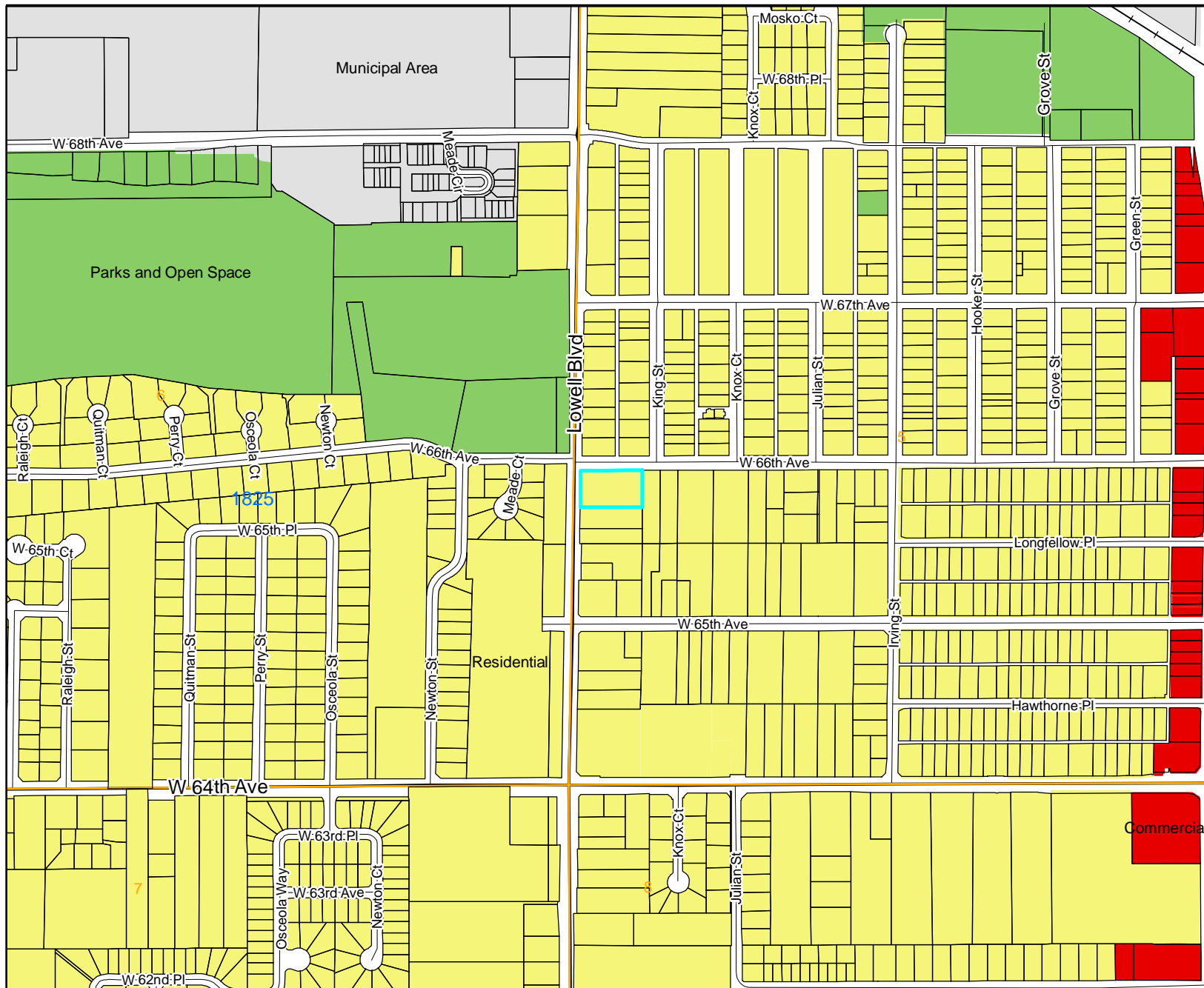
**Case Number** RCU2019-00027



For display purposes only.



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# Legend

- Railroad
- Major Water
- Zoning Line
- Sections

## Zoning Districts

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)

**Case Name** 6590 Lowell Townhome Rezone

**Case Number** RCU2019-00027



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August 12, 2019

**Applicant**

Klaus Holzapfel 4597 Sunnyside Place Boulder, CO 80301

**6590 Lowell Blvd – Project Explanation**

Parcel #: 0182505319061

**Introduction**

Klaus Holzapfel is the owner of an 0.89 acre corner lot at Lowell Blvd. and 66<sup>th</sup> Avenue. The property is currently under an R2 Zoning and has the original single-story home and a detached garage built on it.

To the West of the property is an open drainage channel. The South and the East side are residential properties also currently zoned R2.

A larger development at the corner of 64<sup>th</sup> and Lowell has just been completed. The feedback from the community was that townhomes in the area would be ok but that condos are not desired by the neighbors.

The Adams County planning department already confirmed that the area is flagged for higher density construction.

The property is within the Adams County fire protection district and is not located within a 100- year floodplain.

A soil report confirming suitability for construction has already been done and will be submitted with a building permit application.

**Proposed Development**

I am proposing a total of 12 townhomes for this lot. Each unit would have 3 bedrooms and would be up to 2,000 sqft in size. The construction would happen in 3 phases with the first 5 units being initially built towards the east of the property.

The units are built at home-owner grade with an appealing exterior including rock,

stucco and siding. Each unit has a single garage, is three stories high and has two sun decks and a backyard.

The development, once fully built out, will include a shared community garden and a gathering area for the neighbors. The idea is to have these neighbors form a community. I am planning to be directly involved in these efforts.

### **Access and public transportation**

The property can easily be accessed via 66<sup>th</sup> Ave. It is in walking distance to the B-Line Station in Westminster and the G-Line station on Federal and 60th. Bus transport on Federal Blvd and on Lowell Blvd. is also easily accessible.

### **Compliance with Adams' County Comprehensive Plan aka ACCP**

Please note: the text in italic states the criteria for zoning map amendments. I'm addressing them one by one.

*1. The Zoning Map amendment is consistent with the Adams County Comprehensive Plan.*

The requested zoning map amendment is consistent with the ACCP. Urban growth is desired for the area my property is located in. The goals outlined in the transportation section are also well aligned with this proposal.

*2. The Zoning Map amendment is consistent with the purposes of these standards and regulations.*

The requested amendment might well be considered a form TOD (aka transport oriented development) in itself. Increasing population density in areas close to our train stations and encouraging community members to walk or bike to those stations is clearly stated in the ACCP. There will be bike stands in front of each house, gently reminding the inhabitants to ride bikes.

*3. The Zoning Map amendment will comply with the requirements of these standards and regulations.*

I've studied the ACCP. All outlined standards and regulations will be met or exceeded. As an example, tenants of the new development will receive training in waste reduction,

zero waste and composting practices. The use of electric cars will be encouraged.

The proposed units each have an additional area separate from bedrooms and living rooms that serve as a work space for telecommuters. The gardens behind the individual units will be xeriscaped (native grasses, etc.). There will be no or only very limited lawn areas.

*4. The Zoning Map amendment is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.*

The requested development will encourage the growth of food, use of cycling and public transportation, etc. and is perfectly aligned with the vision of Adams County for its most South Eastern area. Overall health, safety and welfare of the area will be improved with this development.

The area is currently in transition. The proposed development is well aligned with other projects that were recently built or are currently in the planning stage.

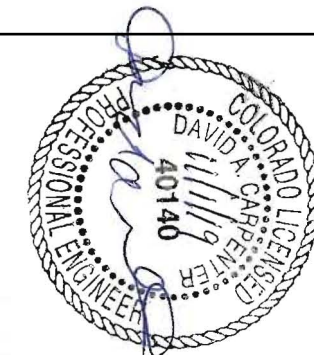
## **Summary**

I consider this proposed development as a significant upgrade to this neighborhood. There are many oversized lots and a lot of outdated structures in this area that is in need of a major makeover. I'm trying to support the shared vision that Adams County and the City of Westminster have for this region. This high-quality housing project is supporting neighbors' property values.

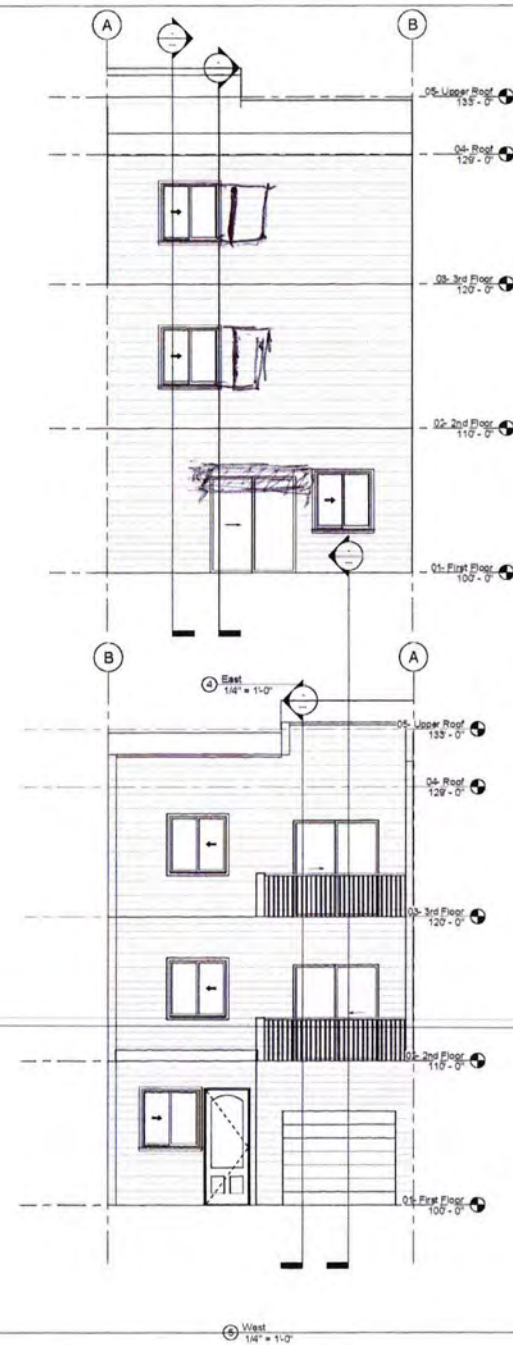
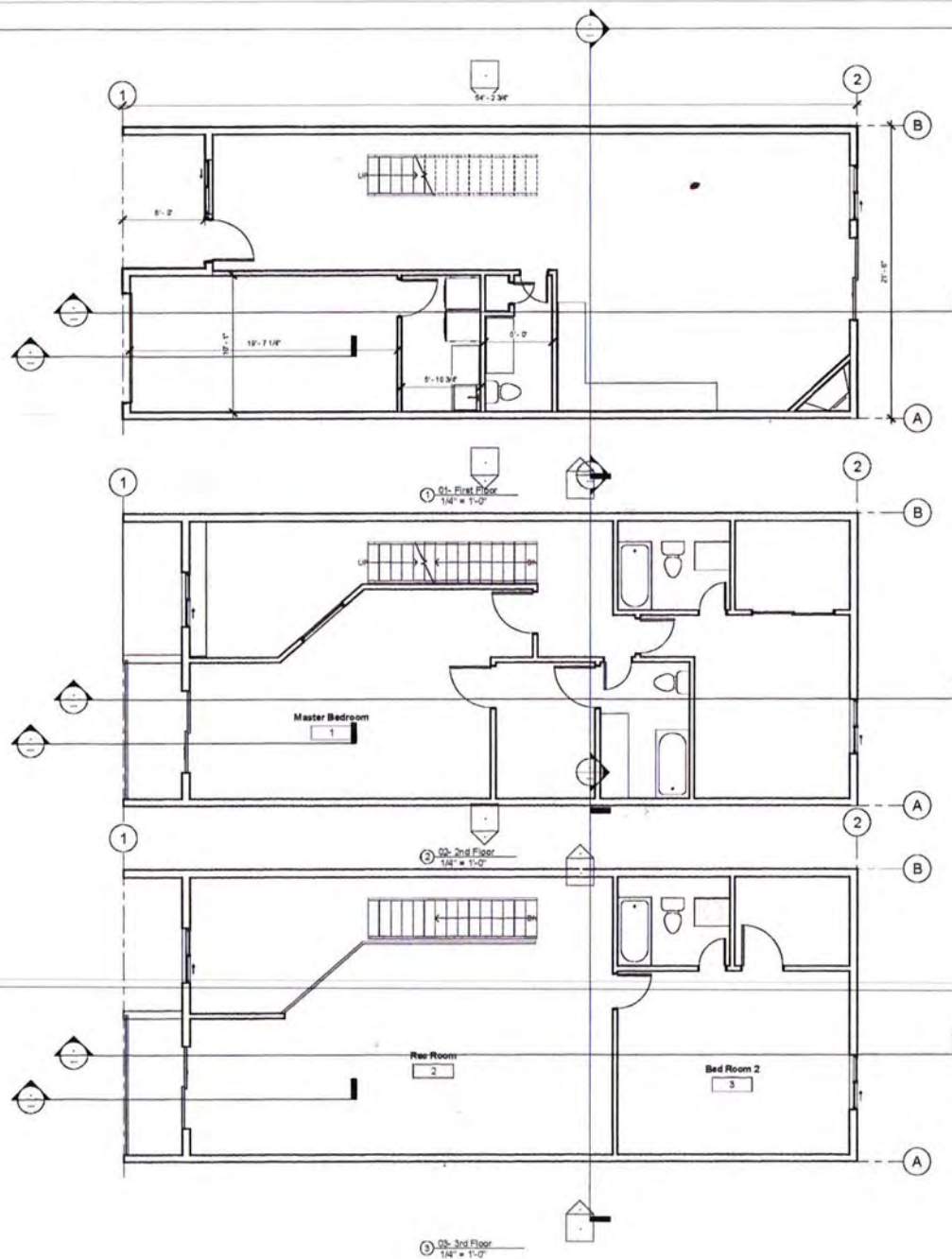
I will personally stay involved in the development process, the selection of tenants and the ongoing management of the property. I want this development to be a beautiful window into Adams County for anyone passing by.

I would ask for a favorable recommendation from the County Staff and Planning Commission, and approval by the Board of County Commissioners to develop this property as proposed.









**Gunnison Enterprises Inc.**  
558 E. Castle Pines Pkwy #B4-327  
Castle Rock CO 80108  
303-332-7208 303-215-1725 Fax  
Gunnison@Ymail.com

[illegible]

Owner  
6590 Lowell Blvd

### Floor Plan

Project number	Project Number
Date	Issue Date
Drawn by	Author
Checked by	Check

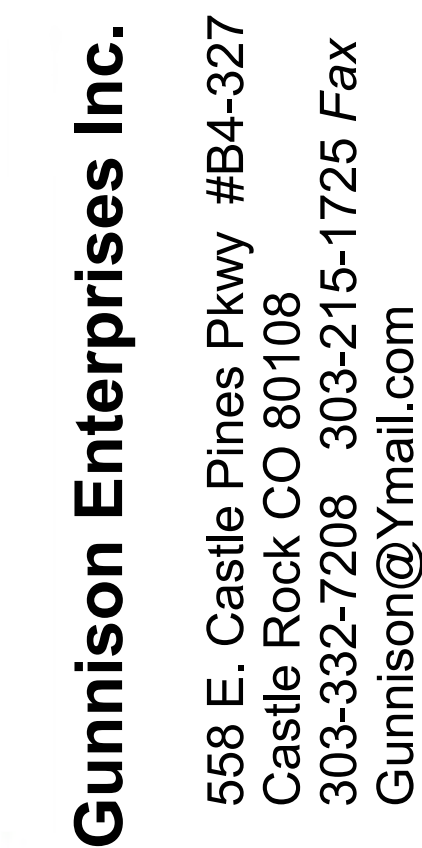
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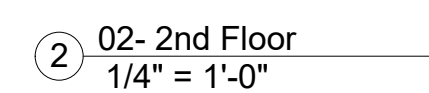
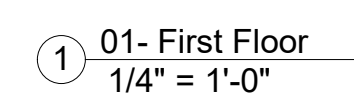




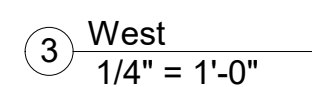
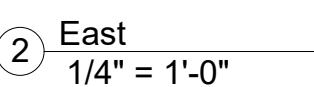
Owner	
6590 Lowell Blvd	
3D	
Project number	Project Number
Date	Issue Date
Drawn by	Author
Checked by	Checker
A 1.1	
Scale	



558 E. Castle Pines Pkwy #B4-327  
Castle Rock CO 80108  
303-332-7208 303-215-1725 Fax  
Gunnison@Ymail.com



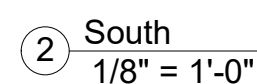
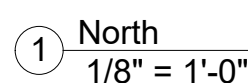
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6590 Lowell Blvd	
Unnamed	
Project number	Project Number
Date	Issue Date
Drawn by	Author
Checked by	Checker
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558 E. Castle Pines Pkwy #B4-327  
Castle Rock CO 80108  
303-332-7208 303-215-1725 Fax  
Gunnison@Ymail.com

Owner	
6590 Lowell Blvd	
Unnamed	
Project number	Project Number
Date	Issue Date
Drawn by	Author
Checked by	Checker
A 1.3	
Scale	1/4" = 1'-0"

558 E. Castle Pines Pkwy #B4-327  
Castle Rock CO 80108  
303-332-7208 303-215-1725 Fax  
Gunnison@Ymail.com



Scale	1/8" = 1'-0"
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**Applicant**

Klaus Holzapfel  
4597 Sunnyside Place  
Boulder, CO 80301

May, 2019

**6590 Lowell Blvd – Summary of neighborhood meeting**

Parcel #: 0182505319061

**Introduction**

A neighborhood meeting regarding the development of my property on 6590 Lowell Blvd was held on 12/20/2018 at Hodgkins Elementary school from 6 – 7:30 pm.

The invite, comment received and documents provided are attached to this summary.

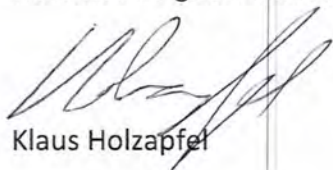
Invites were sent via mail to all the recipients provided by Libby Tart-Schoenfelder.

Only two parties showed up. Robert Wolney, my neighbor to my neighbor to the South is asking for a fence that will keep construction debris off his property. I told him that this will not be a problem. He is supportive of the project.

My neighbors to the East did not show up but I have their verbal commitment of support.

MY neighbors to the North showed up but did not leave a comment in the forms provided. They are generally anti-development for the area and told me that they prefer to talk to the commissioners directly.

No other neighbors were present or responded via email or phone.



Klaus Holzapfel

Klaus Holzapfel  
4597 Sunnyside Place  
Boulder, CO 80301

12/07/2018

Subject: Neighborhood meeting re development of 6590 Lowell Blvd

you are invited to a gathering at **Hodgkins Elementary School** (3475 W 67th Ave, Denver, CO 80221) on **December 20<sup>th</sup>, 2018 at 6pm** (until 7:30pm).

The purpose of this meeting is to discuss the plans for my property on 6590 Lowell Blvd.

I've been asking Adams County to allow for a rezoning of the property from R2 to R3.

As a first step I'd like to add five nice townhomes to the property but the application is for a total of thirteen townhomes on this 0.85 acre lot.

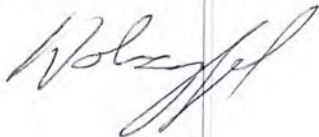
I'll be happy to tell you more about my plans for the property at this meeting.

Some of you already know that I'm a strong advocate for this neighborhood and believe in its future. It is currently undergoing a lot of changes and I'd be interested in hearing your plans and perspective as well.

The meeting will be held at the school cafeteria. I'll bring hot chocolate, tea and cookies.

This is a busy time of the year but hopefully you can make it.

Kind regards,

A handwritten signature in cursive script, appearing to read 'Holzapfel', written in dark ink.

Your Name: BOB WOLNEY

Your Address: 4544 LOWELL BLVD.

Your email: ICWOLNEY@NETZERO.NET

Comments:

FENCE SHOULD GO UP RIGHT AWAY  
TO KEEP DEBRIS OUT.



## Exhibit 4.1 Development Review Team Comments

### INITIAL REVIEW COMMENTS:

#### Planning:

#### PERMITTING REQUIREMENTS:

- a. **Response to Conceptual Review Comments Needed.** The applicant did not supply the original conceptual review letter and respond to each comment provided in the letter. This helps our staff gauge how the applicant decided on the direction of their application. **Your planner is supplying this in a Word document so it can be included in the second submission.** Please respond comment by comment to the letter and include this in your next submission.
- b. **Updated Project Explanation/Response to Code Criteria.** The applicant is requesting a rezone from R-2 to R-3 but the letter does not explain this. There are specific forms of criteria for the request. A Rezone request must meet the following criteria:

#### **2-02-13-06-02 ZONING MAP AMENDMENTS (REZONING)**

The Planning Commission, in making their recommendation, and the Board of County Commissioners, in approving a Zoning Map amendment, shall find:

1. The Zoning Map amendment is consistent with the Adams County Comprehensive Plan.
2. The Zoning Map amendment is consistent with the purposes of these standards and regulations.
3. The Zoning Map amendment will comply with the requirements of these standards and regulations.
4. The Zoning Map amendment is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.

Staff requests that the applicant update their project explanation and respond with a paragraph about how the rezone request complies with each of the criteria above.

- c. **Conceptual Site Plan Needed.** The applicant supplied a fair amount of engineering drawings for grading, drainage, etc. but a conceptual site plan was not supplied, as requested at the time of the PRE2018-00117.

- d. **Previous Subdivision Plat Requested.** The PRE process indicated that a subdivision plat was needed with the rezone application. Please explain why the application did not include a plat. A development agreement may be necessary for public improvements if a plat is not necessary/required.

The following were the comments regarding the proposed site plan from the PRE. The Conceptual Site Plan that is required with a rezone application must demonstrate how they meet these requirements. This is especially important if the applicant intends on pulling building permits within a short time frame following an approval of the rezone:

#### PLN5. COMMENTS:

*Staff is concerned with the number of units requested and the applicant being able to provide the requirements for the overall development. Please evaluate the following requirements and indicate how the rezone/minor plat layout will address a 13-unit proposal.*

a. **Setbacks.** The R-3 zone requires the following: i. Minimum lot width for attached dwellings on one lot: 150-feet  
ii. Minimum front setback: 20-feet  
iii. Minimum side corner setback: 20-feet  
iv. Minimum side setback: 0 feet along common walls of adjoining dwelling units, 5-feet from end unit when units are located on individual lots, 20-feet from end unit when units are located on a single lot  
v. Minimum rear setback: 20-feet  
vi. State highway or arterial: 40-feet  
vii. Local or collector: 20-feet  
viii. Setbacks from section line: 100-feet

b. **Parking.** The applicant will need to meet the multi-family requirements for parking located in Section 4-12-04. Two spaces are required for each multi-family unit, along with visitor parking for one space for every two units. Parking for ADA is also required for multi-family housing, per Section 4-12-04-10. If the applicant proposes 13 units at the rate of 33 parking spaces needed (26 spaces for 13 units + 7 guest parking spaces), the requirement will be a minimum of two ADA spaces. The width for these spaces is a minimum of 13-feet in lieu of the typical 9-foot standard 90-degree parking space. Pedestrian routes are required, per Section 4-12-04-12 for access throughout the site. Bicycle facilities are also required, per Section 4-12-04-13 at the minimum of 5% of the total number of auto parking spaces. Section 4-16-20 regulates parking lot landscaping.

c. **Lighting.** Please see Section 4-13-01 for lighting standards in all zoning districts.

d. **Signs.** Signs are regulated by a separate building permit from the townhome building permit. Please see Section 4-14-06 for further details on sign regulations.

e. **Landscaping.** The applicant will need to comply with the following: i. Subdivision Landscaping. Right-of-way landscaping is required with a Subdivision Plat and is regulated by Section 5-03-05.

ii. Building Permit Bufferyard Landscaping. Per Section 4-16-18, the townhomes will need to provide bufferyard A requirements along the internal lot buffers.

iii. Building Permit Required Lot Landscaping. Please see Section 4-16-19-01 for required overall lot landscaping for the development and the options for meeting this standard.

f. **Architecture/Design Guidelines.** i. The minimum square-footage for a 2-bedroom unit is 750 s.f.

ii. The minimum square-footage for a 3-bedroom unit is 900 s.f.

iii. The maximum height for a dwelling in an R-3 zone is 35-feet.

- iv. See Section 4-07 for residential uses performance standards for architectural character, orientation, building material and fencing standards. See Section 4-07-02-03 for specifics on townhome standards or site coverage and landscaping.
- v. Utility/Trash/Recycling facilities are regulated by Section 4-21 of the Development Standards and Regulations.

**Development Services: Engineering**

**Engineer Email/Phone Number:** GLabrie@adcogov.org / 720-523-6824

ENG1: The applicant has submitted the required documentation to support the rezoning process. More detailed engineering information will be required for site development. The submitted traffic letter indicates the project will generate over 70 vehicles per day. Chapter 8, Table 8.15 of the Adams County Development Standards and Regulations requires a Level 2 Traffic Impact Study. This study must be completed and submitted for engineering review before site development can occur.

ENG2; An access permit will be required for any proposed access points onto 66th Avenue.

ENG3: The applicant shall be aware that the property is in a MS4 permitted area. The disturbed area of the site will exceeds 1 acre, therefore, in addition to the detailed engineering design and analysis required at construction, the applicant shall also be responsible to prepare the SWMP plan using the Adams County ESC Template, and obtain both a County SWQ Permit and State Permit COR-030000.

ENG4: The public improvements will include drainage facilities and possible street improvements.

ENG5: The developer is responsible for the repair or replacement of any broken or damaged section of curb gutter and sidewalk along Lowell Blvd and W. 66th Avenue.

ENG6: The proposed detention pond is required to be put into an easement. The applicant must submit legal descriptions, exhibits, and easement documents for any proposed easements on the site. These documents must be reviewed and approved by Development Engineering and recorded at the Clerk and Records Office. The record number along with the book and page number must be shown on the approved site plan.

**Commenting Division: Development Services, Right-of-Way**

**Name of Review:** Marissa Hillje

**Email.** [mhillje@adcogov.org](mailto:mhillje@adcogov.org) / 720-523-6837

No ROW comments for the rezoning case. The comments below shall be addressed with the development on the property: ROW1: Lowell Blvd is classified as a minor arterial road per the 2012 Adams County Master Transportation Plan. As such it should have a half right-of-way width of 60 feet. Currently, there is 35ft of right-of-way for the ½ street. If there is a rational nexus to acquire additional right of way it needs to be equal to the impact of the development. This can be determined by a traffic impact study and/or public improvement requirements for the development.

ROW2: No additional right-of-way will be required for W 66th Ave unless a Traffic Study indicates otherwise. 30' of half right-of-way exists on the south side of W 66th Ave., which is the requirement for local roads by the Adams County Transportation Plan (2012)

ROW3: With the building permit and engineering review a title commitment should be submitted, which should be used to depict the applicable recordings on the site plan. Send Adams County a copy of the title commitment with your application dated no later than 30 days to review in order to ensure that any other party's interests are not encroached upon.

**Commenting Division: Environmental Programs Manager**

**Name of Review:** Katie Keefe

**Email:** [kkeefe@adcogov.org](mailto:kkeefe@adcogov.org) / 720-523-6986

ENV1. If the applicant proposes to import soil to this site, additional permitting is required. Per section 4-05-02-07, of the Adams County Development Standards and Regulations, a Temporary or Conditional Use Permit is required to ensure that only clean, inert soil is imported into any site within Un-incorporated Adams County. This regulation applies to ANY amount of soil imported to a site.

**Commenting Division: Development Services Building and Safety**

**Name of Review:** Justin Blair

**Email:** [jblair@adcogov.org](mailto:jblair@adcogov.org) / 720-523-6843

BSD1- No comment.

**Commenting Division: Parks and Open Space**

**Name of Review:** Aaron Clark

**Email:** [aclark@adcogov.org](mailto:aclark@adcogov.org)

PKS- No comment.

**SECOND REVIEW COMMENTS:**

**Planning Comments:**

No further comment. Staff will recommend taking the rezoning forward at our staff meeting on Wednesday, September 25, 2019, and will let the applicant know more by Friday, September 27, 2019 (on a work conference trip and arrive back on that date).

**Commenting Division: Development Services, Engineering:**

**Name of Review:** Greg Labrie

**Engineer Email/Phone Number:** [GLabrie@adcogov.org](mailto:GLabrie@adcogov.org) / 720-523-6824

ENG1: Engineering has no further comment.

**Commenting Division: Development Services, Right-of-Way**

**Name of Review:** Marissa Hillje

**Email:** [mhillje@adcogov.org](mailto:mhillje@adcogov.org) / 720-523-6837

No ROW comments for the rezoning case.

**Commenting Division: Environmental Programs Manager**

**Name of Review:** Katie Keefe

**Email:** [kkeefe@adcogov.org](mailto:kkeefe@adcogov.org) / **720-523-6986**

ENV1. **Same comment is repeated as a reminder at the time of a building permit.** If the applicant proposes to import soil to this site, additional permitting is required. Per section 4-05-02-07, of the Adams County Development Standards and Regulations, a Temporary or Conditional Use Permit is required to ensure that only clean, inert soil is imported into any site within Unincorporated Adams County. This regulation applies to ANY amount of soil imported to a site.

**Commenting Division: Development Services Building and Safety**

**Name of Review:** Justin Blair

**Email:** [jblair@adcogov.org](mailto:jblair@adcogov.org) / **720-523-6843**

BSD1- No comment.

**Commenting Division: Parks and Open Space**

**Name of Review:** Aaron Clark

**Email:** [aclark@adcogov.org](mailto:aclark@adcogov.org)

PKS- No comment.

**From:** [Loeffler - CDOT, Steven](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** RCU2019-00027, 6590 Lowell Blvd. Townhome Rezone  
**Date:** Wednesday, June 26, 2019 7:48:51 AM

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Please be cautious: This email was sent from outside Adams County

Libby,

I have reviewed the referral request to rezone a 0.89 acre parcel from R-2 to R-3 , located at 6590 Lowell Blvd., in order to construct up to 13 townhomes and have no objections. This will have negligible impact to any state highway in the area.

Thank you for the opportunity to review this referral.

**Steve Loeffler**  
Permits Unit- Region 1



P [303.757.9891](tel:303.757.9891) | F [303.757.9886](tel:303.757.9886)  
2829 W. Howard Pl. 2nd Floor, Denver, CO 80204  
[steven.loeffler@state.co.us](mailto:steven.loeffler@state.co.us) | [www.codot.gov](http://www.codot.gov) | [www.cotrip.org](http://www.cotrip.org)



June 17, 2019

Libby Tart  
Adams County Community and Economic Development  
4430 South Adams County Parkway, Suite W2000A  
Brighton, CO 80601

RE: 6590 Lowell Blvd. Townhome Rezone, RCU2019-00027  
TCHD Case No. 5665

Dear Ms. Tart,

Thank you for the opportunity to review and comment on the Rezoning request of a 0.89 acre parcel from Residential-2 to Residential-3 to construct up to 12 townhomes on the parcel located at 6590 Lowell Boulevard. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

**Community design to support walking and bicycling**

Because chronic diseases related to physical inactivity and obesity now rank among the country's greatest public health risks, TCHD encourages community designs that make it easy for people to include regular physical activity, such as walking and bicycling, in their daily routines. Because research shows that the way we design our communities can encourage regular physical activity, TCHD strongly supports community plans that incorporate pedestrian and bicycle amenities that support the use of a broader pedestrian and bicycle network.

**Sidewalks:**

Designers of active living communities typically recommend that sidewalks be a minimum of clear width of five (5) feet, the space needed for two people to walk comfortably side by side, with a buffer area like a tree lawn between the sidewalk and the street. TCHD encourages the use of detached sidewalks of at least 5 feet in width throughout the development.

**Onsite Bicycle Amenities:**

TCHD encourages the applicant to incorporate bicycle parking for residents of the building and visitors.

**Healthy Food Production:**

Access to healthy foods is critically important to a nutritious diet and good health. TCHD strongly supports plans to include a shared community garden within the development.

### **Fugitive Dust – Building Demolition**

Exposure to air pollution is associated with a number of health problems including asthma, lung cancer, and heart disease. The Colorado Department of Public Health and Environment Air Pollution Control Division (APCD) regulates air emissions. The application indicates that the existing buildings on the site will be demolished. State air quality regulations require that precautions be taken prior to demolition of buildings to evaluate the presence of asbestos fibers that may present a health risk. If asbestos is present, actions must be taken to prevent their release into the environment. State regulations also address control of ozone depleting compounds (chlorofluorocarbons) that may be contained in air conditioning or refrigerating equipment. The applicant shall contact the APCD at (303) 692-3100 for more information. Additional information is available at <http://www.cdphe.state.co.us/ap/asbestos>.

### **Vector Control – Building Demolition**

Rodents such as mice and rats carry diseases which can be spread to humans through contact with rodents, rodent feces, urine, saliva, or through rodent bites. For example, Hantavirus Pulmonary Syndrome (HPS), a rare but potentially lethal viral infection, can be found in the droppings and urine of rodents commonly found in southwestern United States. When buildings are demolished, rodents can spread to surrounding properties and increase the risk of vector exposure to humans. The applicant should plan for vectors and eliminate any known infestations prior to demolition. Information on rodent control can be found at <http://www.tchd.org/400/Rodent-Control>.

Please feel free to contact me at 720-200-1585 or [aheinrich@tchd.org](mailto:aheinrich@tchd.org) if you have any questions.

Sincerely,



Annemarie Heinrich, MPH/MURP  
Land Use and Built Environment Specialist

cc: Sheila Lynch, Monte Deatrich, TCHD



**From:** [EUGENE LOPEZ](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Cc:** [Ecpac](#)  
**Subject:** Case number RCU2019-00027.  
**Date:** Monday, June 24, 2019 10:16:40 AM

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Please be cautious: This email was sent from outside Adams County

Adams County Planning Commission,

We are writing in opposition of the proposal made by Klaus Holzapfel for 6590 Lowell Blvd. Denver, CO., case number RCU2019-00027. We are opposed to the request to change this site from an R-2 to an R-3. Our family and community as a whole will be directly impacted by this change. We are not against change we are against the negative impacts of this build on our way of life!

We have **lived, owned and maintained** our duplex residence and property located at 3521 and 3501 West 66<sup>th</sup> Ave. Denver CO. for **49 plus years**. Our residence is located directly across the street from where the entry ways of the proposed town-houses would be. Our quality of life will be significantly impacted by someone who has never even lived in this neighborhood for his own personal profit and NOT for the benefit of the community!

The proposal to squeeze in 13 town-homes is preposterous! Not only will this have a negative impact on our quality of life, but it will also have a direct negative impact on our community due to a significant increase in traffic! Currently, 66<sup>th</sup> Ave. provides people direct access from Lowell to Federal which causes it to be heavily traveled. With the addition of 13 town-homes the **traffic** will increase and cause additional **safety concerns for the children** in our community. Over the years we have experienced several accidents between Lowell and King because of one hidden ally-way -some which have included people crashing into our yard! This ally-way is only traveled by 2-3 families not 13! The hazardous conditions will be increased by the addition of an entry way serving the purposed town-homes and the 13 plus families!

The **noise levels** in our community will be greatly impacted due to the fact that 13 plus families will be squeezed into this small area. As we know families are no longer just single families, they include extended family which has the potential to increase the impact by double or more. Meaning that the number of families would not truly stay at 13 it would be more like 20 or more! With an increase in people, there comes an increased need for parking. The proposal outlines driveways for some but not nearly enough for all. The lack of space with in the property would lead to an **increase in street parking** (on West 66<sup>th</sup> Ave.) which again **increases the potential for accidents and heavier traffic**. As well as our personal **access to our own driveway!**

The height of the town-homes and the addition of 13 or more families will also significantly **impact our privacy.**

As a **long-time property owner** in this neighborhood we have seen several owners/renters come and go. We have **lived and experienced the impacts** of this on our community. Since Klaus Holzapfel has become the owner of this property, we have experienced the turn over with his sketchy renters, his lack of proper building methods and lack of maintenance of the current property. Based on experience and observation, one can only wonder how many corners will be cut with the new build.

We understand the vision for growth in Adams County and change can be good when it has a positive impact on the existing neighborhood. If Mr. Holzapfel intended to increase his income with a multi-family unit he should have purchased a property that was set up as such! Not come in to our neighborhood and expect all of us in the community to change our way of life to benefit him!

Please feel free to contact us with any questions. We are happy to provide further clarification.

Thank you for your consideration in this matter,

Judi A Gonzales of 3521 and 3501 West 66th Ave. Denver CO

720.496.3049 or 720.380.2410

**Neighborhood Comment 2:**

June 16, 2019 As a resident of Adams county. 3530 W 66th Ave Denver Co 80221.

We have been informed by the property owner to the west of us, that he will be requesting to divide his property from R-2 to R-3. To be able to construct a total of (13) town homes. I strongly urge you to reject his request due to the noise, traffic and the lack of parking spaces available if those 13 town homes would be constructed. Along with the loss of privacy of my home. (With them being able to see into my property.) Please due take this letter of concern in consideration. I am highly against changing his property from R-2 to R-3.

Thank you.

Ps. Please respond with a following email that you have received this email. Roberto Rodriguez.

# CERTIFICATE OF POSTING



I, **Libby Tart**, do hereby certify that I had the property posted at

**6590 Lowell Boulevard, Denver, CO 80221**

on **October 4, 2019**

in accordance with the requirements of the Adams County Zoning Regulations

*Libby Tart, AICP*

Libby Tart



## Public Hearing Notification

<b>Case Name:</b>	6590 Lowell Blvd. Townhome Rezone
<b>Case Number:</b>	RCU2019-00027
<b>Planning Commission Date</b>	October 24, 2019 at 6:00 p.m.
<b>Board of County Commissioners Date:</b>	November 12, 2019 at 9:30 a.m

October 3, 2019

A public hearing has been set by the Adams County Board of County Commissioners to consider the following request:

**A request to rezone a 0.89-acre parcel from Residential-2 (R-2) to Residential-3 (R-3). The applicant intends on constructing up to 13 townhomes on the parcel with provisions for a small community garden and gathering area for the residents.**

The Assessor's Parcel Numbers are: **0182505319061**

The Property Address is: **6590 Lowell Boulevard  
Denver, CO 80221**

Applicant Information **Klaus Holzapfel  
6590 Lowell Boulevard  
Denver, CO 80221**

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton, CO 80601. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g. wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at 720-523-6800 (or if this is a long distance call, please use the County's toll-free telephone number at 1-800-824-7842) prior to the meeting date. For further information regarding this case, please contact the Department of Community and Economic Development, 4430 South Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

*Libby Tart, AICP*  
Libby Tart, AICP  
Case Manager

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry  
DISTRICT 1

Charles "Chaz" Tedesco  
DISTRICT 2

Emma Pinter  
DISTRICT 3

Steve O'Dorisio  
DISTRICT 4

Mary Hodge  
DISTRICT 5



## Request for Comments

Case Name: 6590 Lowell Blvd. Townhome Rezone  
Case Number: RCU2019-00027

June 4, 2019

Adams County Planning Commission and the Board of County Commissioners are requesting comments on the following request:

**A request to rezone a 0.89 acre parcel from Residential-2 (R-2) to Residential-3 (R-3). The applicant intends on constructing up to 13 townhomes on the parcel with provisions for a small community garden and gathering area for the residents.**


The Assessor's Parcel Number is **0182505319061**

Applicant Information: **Klaus Holzapfel  
6590 Lowell Boulevard  
Denver, CO 80221**

Please forward any written comments on this application to the Department of Community and Economic Development at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216. (720) 523-6858 by **Tuesday, June 25, 2019** in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to [Ltart-schoenfelder@adcogov.org](mailto:Ltart-schoenfelder@adcogov.org).

Once comments have been received and the staff report written, the staff report and notice of public hearing dates will be forwarded to you for your information. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

  
Libby Tart, AICP  
Case Manager



To: Amanda Rasmussen  
Dept: Westminster Window / Northglenn Thornton Sentinel  
Email: [adcolegals@ourcoloradonews.com](mailto:adcolegals@ourcoloradonews.com)  
Fax: 303-426-4209  
From: E-Permit Center at Adams County  
Date: October 1, 2019

#### NOTICE OF PUBLIC HEARING FOR LAND USE

NOTICE IS HEREBY GIVEN, that an application has been filed by, KLAUS HOLZAPFEL, Case # RCU2019-00027, requesting: to rezone a 0.89-acre parcel from Residential-2 (R-2) to Residential-3 (R-3) on the following property:

#### LEGAL DESCRIPTION:

SUB: NORTH LOWELL HEIGHTS ADD TRACT 8 EXC RD (IN REC NO 2008000067702)

(The above legal description was provided by the applicant and Adams County is not responsible for any errors and omissions that may be contained herein and assumes no liability associated with the use or mis use of this legal description.)

APPROXIMATE LOCATION: 6590 Lowell Boulevard

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Adams County Planning Commission in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO - 1st Floor, on the 24th day of October, at the hour of 6:00 p.m., where and when any person may appear and be heard and a recommendation on this application will be forwarded to the Board of County Commissioners.

NOTICE IS FURTHER GIVEN, that a public hearing will be held by the Adams County Board of County Commissioners in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO - 1st Floor, on the 12th day of November, at the hour of 9:30 a.m., to consider the above request where and when any person may appear and be heard.

For further information regarding this case, please contact Libby Tart at the Department of Community and Economic Development, 4430 S. Adams County Pkwy, Brighton, CO 80601, 720.523.6800. This is also the location where the maps and/or text certified by the Planning Commission may be viewed.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS  
JOSH ZYGIELBAUM, CLERK OF THE BOARD

TO BE PUBLISHED IN THE OCTOBER 10, 2019, ISSUE OF THE Westminster Window / Northglenn Thornton Sentinel

Please reply to this message by email to confirm receipt or call the E-Permit Center at 720.523.6800.



3531 WEST 65TH AVENUE LLC  
6885 LOWELL BLVD  
DENVER CO 80221-2652

DOAK MICHAEL AND  
DOAK JULIA  
6691 KING ST  
DENVER CO 80221

ADAMS COUNTY  
4430 S ADAMS COUNTY PKWY  
BRIGHTON CO 80601

DOAK MICHAEL J AND  
DOAK JULIA E  
6691 KING ST  
DENVER CO 80221-2141

ADAMS COUNTY  
4430 SOUTH ADAMS COUNTY PKWY  
BRIGHTON CO 80601-8204

DOAK MIKE AND  
DOAK JULIA  
6691 KING ST  
DENVER CO 80221-2141

ADAMS COUNTY FIRE PROTECTION DISTRICT  
8055 WASHINGTON ST  
DENVER CO 80229-5818

DOAK MIKE AND  
DOAK JULIA  
6691 KING ST  
DENVER CO 80221

ARZATE LUIS A AND  
RUBIO ELIDA  
6952 MARIPOSA STREET  
DENVER CO 80221

DOAK MIKE AND DOAK JULIA  
6691 KING STREET  
DENVER CO 80221

BEGEMAN JOSEPH E  
1470 JOYCE STREET  
GOLDEN CO 80401

DOMINICA SISTERS  
NEED ADDRESS

BROZOVICH LINETTE M  
12633 IRVING CIR  
BROOMFIELD CO 80020

ESPARZA MARK E AND  
ESPARZA VICKEY  
11796 ELATI COURT  
NORTHGLENN CO 80234

DELAURENTIIS GREGORY  
6620 LOWELL BLVD  
DENVER CO 80221

EUBANK ROBERT G/WEIHONG TRUSTEES OF  
THE EUBANK 2007 FAMILY TRUST  
90 W 84TH AVE  
DENVER CO 80260-4808

DOAK JULIA AND  
DOAK MIKE  
6691 KING STREET  
DENVER CO 80221

FALBO DAVID W  
4995 W 107TH LOOP  
WESTMINSTER CO 80031-1981

DOAK JULIA E AND  
DOAK MICHAEL J  
6691 KING STREET  
DENVER CO 80221

GARCIA CHRISTINA A/NETTROUR DAVID TYLER  
FOREST/NETTROUR PAMELA R  
2200 E 104TH AVE STE 105  
DENVER CO 80233-4402

GARCIA CHRISTINA A/NETTROUR DAVID TYLER  
FOREST/NETTROUR PAMELA R  
16772 W ARCHER AVENUE  
GOLDEN CO 80401

L H LLC  
6289 FEDERAL BLVD  
DENVER CO 80221-2005

GONZALES JUDI A  
3521 W 66TH AVE  
DENVER CO 80221

LEE DER 1/3 INT AND LY CHIA CHA/XIONG BL  
1/3 INT AND VUE SHEE 1/3 INT  
3394 W 64TH AVE  
DENVER CO 80221

HILTON HEAD INVESTMENT COMPANY LLC  
16816 E CALEY CIR  
CENTENNIAL CO 80016-5026

LEE NHIA/CHANG XO 1/3 INT AND LEE XIA/VU  
KAO 1/3 INT AND LEE TONG PAO 1/3 INT  
18121 E 160TH AVE  
BRIGHTON CO 80601

HM RENTAL 1 LLC  
1512 LARIMER ST STE 210  
DENVER CO 80202-1761

LEE YAI/VANG XIA 1/3 INT AND LEE XANG/LE  
CHAO 1/3 INT AND LOR GE/LEE CHIA 1/3 INT  
3390 W 66TH AVE APT 4  
DENVER CO 80221-2179

HRCS-DENVER LLC  
90 W 84TH AVE  
DENVER CO 80260-4808

LI XIUZHU  
5954 S WENATCHEE ST  
AURORA CO 80015-6658

HYLAND HILLS PARK AND  
RECREATION DISTRICT  
8801 N PECOS ST  
FEDERAL HEIGHTS CO 80260

LOMBARDI TONY AND  
LOMBARDI CLARA  
6545 NEWTON AVENUE  
ARVADA CO 80003

HYLAND HILLS PARK AND RECREATION  
DISTRICT  
8801 PECOS ST  
DENVER CO 80260-5038

MA RACHEL  
6558 S RICHFIELD ST  
AURORA CO 80016-3168

INGALLS TROY D  
13777 W 59TH PL  
ARVADA CO 80004

MADERA PEDRO A AND  
MADERA SARA M  
PO BOX 235  
KIOWA CO 80117

J AND L HOLDINGS LLC  
10231 MELODY DR  
NORTHGLENN CO 80260-6043

MC HENRY KEVIN M  
PO BOX 17245  
DENVER CO 80217

KELLER KAREL BLYNN AND  
KELLER SHEILA ANN  
15439 NAVAJO ST  
BROOMFIELD CO 80023-6330

MORRIS TIM G  
PO BOX 11955  
DENVER CO 80211-0955

NETTROUR DAVID R/RANEY JOY B AND  
RHINEHART DONNA  
2200 E 104TH AVE SUITE 105  
THORNTON CO 80233

SCHULZE STEVE  
2975 S RALEIGH ST  
DENVER CO 80236-2135

NETTROUR GLADYS V FAMILY TRUST  
2200 E 104TH AVE STE 105  
THORNTON CO 80233-4402

SEMMEN FAMILY LIMITED  
PARTNERSHIP THE  
10337 MEADE LOOP  
WESTMINSTER CO 80030-2446

NGUYEN MAI TRUST  
5425 S FLAT ROCK WAY  
AURORA CO 80016-5920

SHENOUDA WAEL F  
6621 KING ST  
DENVER CO 80221-2141

RANEY JOY/NETTROUR DAVID R  
RHINEHART DONNA C/O GRACE MANAGEMENT  
2200 E 104TH AVE STE 105  
THORNTON CO 80233

STAMENKOVIC TOMISLAV  
7291 INGALLS CT  
ARVADA CO 80003-3233

REO6621 LLC  
5320 W QUARLES DR  
LITTLETON CO 80128-4933

TALDER DAVID AND  
TALDER MYRA  
738 GOLD WAY  
SUPERIOR CO 80027-6061

REO6631 LLC  
5320 W QUARLES DR  
LITTLETON CO 80128-4933

ACEVEDO-CASAS SALVADOR  
OR CURRENT RESIDENT  
6565 NEWTON ST  
ARVADA CO 80003-6450

RHEA BRENDA J UND 1/2 INT AND RHINEHART  
DONNA C/GLENN J UND 1/2 INT JT  
2200 E 104TH AVE STE 105  
THORNTON CO 80233

BARRON EMMA N  
OR CURRENT RESIDENT  
6655 KNOX CT  
DENVER CO 80221-2143

RHINEHART DONNA C  
2200 E 104TH AVE STE 105  
THORNTON CO 80233-4402

BAUTISTA JAVIER BUENDIA  
OR CURRENT RESIDENT  
3520 W 66TH AVE  
DENVER CO 80221-2123

SANCHEZ RONALD T  
6956 LARSH DR  
DENVER CO 80221-2541

BAUTISTA JAVIER BUENDIA  
OR CURRENT RESIDENT  
3440 W 66TH AVE  
DENVER CO 80221-2121

SCHOOL DISTRICT NO.50  
C/O SANDRA MCCLURE  
7002 RALEIGH ST  
WESTMINSTER CO 80030-5996

BEARD JOHN P AND  
BEARD DRU  
OR CURRENT RESIDENT  
6690 KNOX CT  
DENVER CO 80221-2144

BENNETT DAVID  
OR CURRENT RESIDENT  
6570 MEADE CT  
ARVADA CO 80003-6447

DE HERRERA GRACIE R  
OR CURRENT RESIDENT  
6520 NEWTON STREET  
ARVADA CO 80003

BERGERS RONALD L AND  
BERGERS DEBORAH D  
OR CURRENT RESIDENT  
6565 MEADE CT  
ARVADA CO 80003

DELAURENTIIS GREGORY  
OR CURRENT RESIDENT  
6620 LOWELL BLVD  
DENVER CO 80221

BIRD CHARLES C AND  
BIRD JACQUELINE J  
OR CURRENT RESIDENT  
3780 W 66TH AVE  
ARVADA CO 80003-6408

DEMERS JOSEPH F AND  
DEMERS TIFFANY A  
OR CURRENT RESIDENT  
6625 KNOX CT  
DENVER CO 80221-2143

BOSWELL CHERISH  
OR CURRENT RESIDENT  
6620 KING ST  
DENVER CO 80221

DOAK JULIA E  
OR CURRENT RESIDENT  
6691 KING ST  
DENVER CO 80221-2141

BURGESS JAY DEE  
OR CURRENT RESIDENT  
6658 KNOX CT  
DENVER CO 80221-2144

DOAK MIKE AND  
DOAK JULIA  
OR CURRENT RESIDENT  
6600 KING ST  
DENVER CO 80221-2142

CHAPMAN CHARLES E AND  
CHAPMAN KELLY M  
OR CURRENT RESIDENT  
3820 W 66TH AVE  
ARVADA CO 80003-6410

DRISCOLL ALANA  
OR CURRENT RESIDENT  
6645 KING ST  
DENVER CO 80221-2141

COFFEY CHRISTOPHER W  
OR CURRENT RESIDENT  
6653 KNOX CT  
DENVER CO 80221

DRISCOLL NANCY JO AND  
LEE REBECCA JO  
OR CURRENT RESIDENT  
6648 KING ST  
DENVER CO 80221-2142

COMPEAN-QUEZADA EMILIO  
OR CURRENT RESIDENT  
6635 KNOX COURT  
DENVER CO 80221

EVANS LEVI  
OR CURRENT RESIDENT  
6585 MEADE CT  
ARVADA CO 80003-6447

COVEY ANNA J  
OR CURRENT RESIDENT  
6670 KING ST  
DENVER CO 80221-2142

FRANK DAVID O  
OR CURRENT RESIDENT  
3460 W 65TH AVE  
DENVER CO 80221-2108

DE BOER MELVIN L AND  
DE BOER CAROL J  
OR CURRENT RESIDENT  
6630 KING ST  
DENVER CO 80221-2142

GUERECAR RENE D AND  
GUERECAR DESIREE J  
OR CURRENT RESIDENT  
6576 MEADE CT  
ARVADA CO 80003-6447

GUIDRY HUGH M  
OR CURRENT RESIDENT  
3485 W 65TH AVE  
DENVER CO 80221

MICEK JOHN S  
OR CURRENT RESIDENT  
6540 LOWELL BLVD  
DENVER CO 80221-2154

GURUNG NIRAJ KUMAR AND  
GURUNG RASHMI K  
OR CURRENT RESIDENT  
6575 NEWTON ST  
ARVADA CO 80003-6450

MIRAMONTES JOSE A  
OR CURRENT RESIDENT  
6637 KNOX CT  
DENVER CO 80221

HALL ROBERT E  
OR CURRENT RESIDENT  
6611 KNOX COURT  
WESTMINSTER CO 80030

MONTOUR JOHN JOE SR AND  
MONTOUR IRMA A  
OR CURRENT RESIDENT  
6595 NEWTON STREET  
ARVADA CO 80003

HOLFORD FOREST J  
OR CURRENT RESIDENT  
6660 KING ST  
DENVER CO 80221-2142

NAVARRETE TOMAS LOYA AND  
NAVARRETE EDGAR LUJAN  
OR CURRENT RESIDENT  
6655 JULIAN ST  
DENVER CO 80221-2139

HOLZAPFEL KLAUS  
OR CURRENT RESIDENT  
6590 LOWELL BLVD  
DENVER CO 80221-2154

NETTROUR DAVE  
OR CURRENT RESIDENT  
3449 W 65TH AVE  
DENVER CO 80221-2107

HOLZAPFEL KLAUS  
OR CURRENT RESIDENT  
3720 W 66TH AVE  
ARVADA CO 80003-6408

NGUYEN LINHDAN  
OR CURRENT RESIDENT  
6692 LOWELL BLVD  
DENVER CO 80221-2156

JOHNSON JAMES PRESTON  
OR CURRENT RESIDENT  
6696 KNOX CT  
DENVER CO 80221-2144

NGUYEN PETER HUNG AND  
NGUYEN CHRISTINA LAN  
OR CURRENT RESIDENT  
6480 NEWTON STREET  
ARVADA CO 80003

JOHNSTON DEBRA DORENA  
OR CURRENT RESIDENT  
6595 MEADE CT  
ARVADA CO 80003-6447

NUNEZ LORENZO S AND  
NUNEZ GLORIA P  
OR CURRENT RESIDENT  
6590 MEADE CT  
ARVADA CO 80003-6447

KELLEN MARISELA MARTINEZ  
OR CURRENT RESIDENT  
6575 MEADE CT  
ARVADA CO 80003-6447

OLIVAS FRANCISCO  
OR CURRENT RESIDENT  
3520 W 65TH AVE  
DENVER CO 80221-2112

MAST DAVID AND  
MAST MIRANDA  
OR CURRENT RESIDENT  
6671 JULIAN ST  
DENVER CO 80221-2139

OLIVER BRADFORD KEYES AND  
OLIVER SANDRA LEE  
OR CURRENT RESIDENT  
3536 W 65TH AVE  
DENVER CO 80221-2112

ONDAK SHANNON S  
OR CURRENT RESIDENT  
6645 KNOX CT  
DENVER CO 80221-2143

RODRIGUEZ ROBERTO AND  
ZAMARRIPA ROSE ALVARADO  
OR CURRENT RESIDENT  
3530 W 66TH AVE  
DENVER CO 80221-2123

OSBORNE JOHN R AND  
OSBORNE DORIS L  
OR CURRENT RESIDENT  
6695 KING ST  
DENVER CO 80221-2141

ROMERO PETE AND  
ROMERO ELSIE JANE  
OR CURRENT RESIDENT  
3595 W 67TH AVE  
DENVER CO 80221-2607

PADILLA GILBERT AND PADILLA DEBRA  
OR CURRENT RESIDENT  
3348 W 65TH AVE  
DENVER CO 80221

ROWE ROBERT ALLEN II AND  
STONER JEFFREY LEE  
OR CURRENT RESIDENT  
6610 JULIAN ST  
DENVER CO 80221-2140

PHAM VINH AND LUONG OANH  
OR CURRENT RESIDENT  
6560 MEADE COURT  
ARVADA CO 80003

SANCHEZ DANNY P AND  
TRUJILLO LILLIAN M AND CHAVEZ TENNILLE  
OR CURRENT RESIDENT  
6585 NEWTON ST  
ARVADA CO 80003-6450

RAMIREZ JOSE N  
OR CURRENT RESIDENT  
6510 NEWTON ST  
ARVADA CO 80003-6449

SERRATO JOSE CARRASCO  
OR CURRENT RESIDENT  
6490 NEWTON STREET  
ARVADA CO 80003

RAMIREZ MARTINE L  
OR CURRENT RESIDENT  
6500 NEWTON ST  
ARVADA CO 80003-6449

SHENOUDA WAEL F  
OR CURRENT RESIDENT  
6621 KING ST  
DENVER CO 80221-2141

REDEEMER TEMPLE INC  
OR CURRENT RESIDENT  
3701 W 64TH AVE  
ARVADA CO 80003-6503

SPONSEL JESSICA L  
OR CURRENT RESIDENT  
6416 LOWELL BLVD  
DENVER CO 80221-2152

REYES JOSE A AND  
REYES GABRIELA  
OR CURRENT RESIDENT  
6647 JULIAN ST  
DENVER CO 80221-2139

SWANIS DAVID J  
OR CURRENT RESIDENT  
3529 W 65TH AVE  
DENVER CO 80221-2111

RIVERA GREENE CHRISTINA M AND  
GREENE WALTER J  
OR CURRENT RESIDENT  
6579 MEADE CT  
ARVADA CO 80003-6447

TARIQ TARIQ M  
OR CURRENT RESIDENT  
3537 W 65TH AVE  
DENVER CO 80221-2111

RODRIGUEZ BLAS AND  
CHRISP LYNDIA  
OR CURRENT RESIDENT  
3535 W 65TH AVE  
DENVER CO 80221-2111

TREVIZO PEREZ JOSE LUIS AND  
HERRERA REYES MARIA MAGDALENA  
OR CURRENT RESIDENT  
3475 W 65TH AVE  
DENVER CO 80221-2174

TRUJILLO JOHN J AND TRUJILLO ROMA J  
OR CURRENT RESIDENT  
6580 MEADE COURT  
ARVADA CO 80003

CURRENT RESIDENT  
3464 W 65TH AVE  
DENVER CO 80221-2108

VALENCIA FERNANDO ELFEGO  
OR CURRENT RESIDENT  
6680 KNOX CT  
DENVER CO 80221-2144

CURRENT RESIDENT  
3501 W 65TH AVE  
DENVER CO 80221-2111

VANDERBILT PAULA  
OR CURRENT RESIDENT  
6633 KNOX COURT  
DENVER CO 80221

CURRENT RESIDENT  
3531 W 65TH AVE  
DENVER CO 80221-2111

VANOUWEKERK GAY M  
OR CURRENT RESIDENT  
6538 LOWELL BLVD  
DENVER CO 80221

CURRENT RESIDENT  
3575 W 65TH AVE  
DENVER CO 80221-2111

VASOLD JARED AND  
BOXLEY SARAH  
OR CURRENT RESIDENT  
6654 KNOX CT  
DENVER CO 80221-2144

CURRENT RESIDENT  
3591 W 65TH AVE  
DENVER CO 80221-2111

WEBSTER RHONDA E  
OR CURRENT RESIDENT  
3542 W 65TH AVE  
DENVER CO 80221-2112

CURRENT RESIDENT  
3595 W 65TH AVE  
DENVER CO 80221-2111

WHITEMAN ALBERTA J  
OR CURRENT RESIDENT  
6701 KING ST  
DENVER CO 80221-2647

CURRENT RESIDENT  
3530 W 65TH AVE  
DENVER CO 80221-2112

WOLFORD JEFFREY B AND  
WOLFORD LISA A  
OR CURRENT RESIDENT  
6484 NEWTON ST  
ARVADA CO 80003-6448

CURRENT RESIDENT  
3532 W 65TH AVE  
DENVER CO 80221-2112

WOLNEY ROBERT J  
OR CURRENT RESIDENT  
6544 LOWELL BLVD  
DENVER CO 80221-2154

CURRENT RESIDENT  
3540 W 65TH AVE  
DENVER CO 80221-2112

CURRENT RESIDENT  
3365 W 65TH AVE  
DENVER CO 80221-2107

CURRENT RESIDENT  
3320 W 66TH AVE  
DENVER CO 80221-2120



CURRENT RESIDENT  
3416 W 66TH AVE  
DENVER CO 80221-2121

CURRENT RESIDENT  
6641 KING ST  
WESTMINSTER CO 80221-2141

CURRENT RESIDENT  
3420 W 66TH AVE  
DENVER CO 80221-2121

CURRENT RESIDENT  
6665 KING ST  
WESTMINSTER CO 80221-2141

CURRENT RESIDENT  
3428 W 66TH AVE  
DENVER CO 80221-2121

CURRENT RESIDENT  
6695 KING ST  
WESTMINSTER CO 80221-2141

CURRENT RESIDENT  
3501 W 66TH AVE  
DENVER CO 80221-2122

CURRENT RESIDENT  
6610 KING ST  
WESTMINSTER CO 80221-2142

CURRENT RESIDENT  
3500 W 66TH AVE  
DENVER CO 80221-2123

CURRENT RESIDENT  
6616 KING ST  
WESTMINSTER CO 80221-2142

CURRENT RESIDENT  
6601 JULIAN ST  
DENVER CO 80221-2139

CURRENT RESIDENT  
6640 KING ST  
WESTMINSTER CO 80221-2142

CURRENT RESIDENT  
6621 JULIAN ST  
DENVER CO 80221-2139

CURRENT RESIDENT  
6650 KING ST  
WESTMINSTER CO 80221-2142

CURRENT RESIDENT  
6631 JULIAN ST  
DENVER CO 80221-2139

CURRENT RESIDENT  
6665 KNOX CT  
DENVER CO 80221-2143

CURRENT RESIDENT  
6625 KING ST  
WESTMINSTER CO 80221-2141

CURRENT RESIDENT  
6675 KNOX CT  
DENVER CO 80221-2143

CURRENT RESIDENT  
6631 KING ST  
WESTMINSTER CO 80221-2141

CURRENT RESIDENT  
6600 KNOX CT  
DENVER CO 80221-2144

CURRENT RESIDENT  
6610 KNOX CT  
DENVER CO 80221-2144

CURRENT RESIDENT  
3475 W 67TH AVE  
DENVER CO 80221-2605

CURRENT RESIDENT  
6622 KNOX CT  
DENVER CO 80221-2144

CURRENT RESIDENT  
3454 W 67TH AVE  
DENVER CO 80221-2606

CURRENT RESIDENT  
6640 KNOX CT  
DENVER CO 80221-2144

CURRENT RESIDENT  
3460 W 67TH AVE  
DENVER CO 80221-2656

CURRENT RESIDENT  
6650 KNOX CT  
DENVER CO 80221-2144

CURRENT RESIDENT  
3470 W 67TH AVE  
DENVER CO 80221-2656

CURRENT RESIDENT  
6656 KNOX CT  
DENVER CO 80221-2144

CURRENT RESIDENT  
6530 LOWELL BLVD  
DENVER CO 80221-2154

CURRENT RESIDENT  
6600 LOWELL BLVD  
DENVER CO 80221-2156

CURRENT RESIDENT  
6640 LOWELL BLVD  
DENVER CO 80221-2156

CURRENT RESIDENT  
6660 LOWELL BLVD  
DENVER CO 80221-2156

CURRENT RESIDENT  
6690 LOWELL BLVD  
DENVER CO 80221-2156



Referral Listing  
Case Number RCU2019-00027  
6590 Lowell Townhome Rezone

Agency	Contact Information
Adams County Attorney's Office	Christine Fitch CFitch@adcogov.org 4430 S Adams County Pkwy Brighton CO 80601 720-523-6352
Adams County CEDD Development Services Engineer	Devt. Services Engineering 4430 S. Adams County Pkwy. Brighton CO 80601 720-523-6800
Adams County CEDD Environmental Services Division	Jen Rutter 4430 S Adams County Pkwy Brighton CO 80601 720-523-6841 jrutter@adcogov.org
Adams County CEDD Right-of-Way	Marissa Hillje 4430 S. Adams County Pkwy. Brighton CO 80601 720-523-6837 mhillje@adcogov.org
Adams County Development Services - Building	Justin Blair 4430 S Adams County Pkwy Brighton CO 80601 720-523-6825 JBlair@adcogov.org
Adams County Fire Protection District	Chris Wilder 8055 N. WASHINGTON ST. DENVER CO 80229 (303) 289-4683 cwilder@acfpd.org
Adams County Parks and Open Space Department	Aaron Clark mpedrucci@adcogov.org (303) 637-8005 aclark@adcogov.org
Adams County Sheriff's Office: SO-HQ	Rick Reigenborn (303) 654-1850 rreigenborn@adcogov.org
Adams County Sheriff's Office: SO-SUB	SCOTT MILLER 720-322-1115 smiller@adcogov.org

Agency	Contact Information
ARVADA FIRE DEPT.	CHIEF JON GREER HEADQUARTERS, 7903 ALISON WAY ARVADA CO 80005 303-424-3012 jon.greer@arvadafire.com
CDOT Colorado Department of Transportation	Bradley Sheehan 2829 W. Howard Pl. 2nd Floor Denver CO 80204 303.757.9891 bradley.sheehan@state.co.us
CDPHE	Sean Hackett 4300 S Cherry Creek Dr Denver CO 80246 303.692.3662 303.691.7702 sean.hackett@state.co.us
CDPHE	Sean Hackett 4300 S Cherry Creek Dr Denver CO 80246 30 sean.hackett@state.co.us
CDPHE - AIR QUALITY	Richard Coffin 4300 CHERRY CREEK DRIVE SOUTH DENVER CO 80246-1530 303.692.3127 richard.coffin@state.co.us
CDPHE - WATER QUALITY PROTECTION SECT	Patrick Pfaltzgraff 4300 CHERRY CREEK DRIVE SOUTH WQCD-B2 DENVER CO 80246-1530 303-692-3509 patrick.j.pfaltzgraff@state.co.us
CDPHE SOLID WASTE UNIT	Andy Todd 4300 CHERRY CREEK DR SOUTH HMWMD-CP-B2 DENVER CO 80246-1530 303.691.4049 Andrew.Todd@state.co.us
Century Link, Inc	Brandyn Wiedrich 5325 Zuni St, Rm 728 Denver CO 80221 720-578-3724 720-245-0029 brandyn.wiedrich@centurylink.com
CITY OF ARVADA	Rita McConnell 8101 RALSTON RD ARVADA CO 80002 (720)898-7444 rmcconnell@arvada.org

Agency	Contact Information
CITY OF ARVADA - WATER AND SANITATION DEPT.	JAMES SULLIVAN 8101 RALSTON RD. ARVADA CO 80002 720-898-7760
CITY OF WESTMINSTER	Andy Walsh 4800 W 92nd Avenue WESTMINSTER CO 80031 303-658-2563 awalsh@cityofwestminster.us
CITY OF WESTMINSTER	MAC CUMMINS 4800 W 92ND AVE. WESTMINSTER CO 80031 (303) 658-2093 mcummins@cityofwestminster.us
Code Compliance Supervisor	Eric Guenther eguenther@adcogov.org 720-523-6856 eguenther@adcogov.org
COLORADO DEPT OF TRANSPORTATION	Steve Loeffler 2000 S. Holly St. Region 1 Denver CO 80222 303-757-9891 steven.loeffler@state.co.us
COLORADO DIVISION OF WILDLIFE	Eliza Hunholz Northeast Regional Engineer 6060 BROADWAY DENVER CO 80216-1000 303-291-7454 eliza.hunholz@state.co.us
COLORADO DIVISION OF WILDLIFE	Serena Rocksund 6060 BROADWAY DENVER CO 80216 3039471798 serena.rocksund@state.co.us
COMCAST	JOE LOWE 8490 N UMITILLA ST FEDERAL HEIGHTS CO 80260 303-603-5039 thomas_lowe@cable.comcast.com
Crestview Water & Sanitation	Patrick Stock 7145 Mariposa St PO Box 21299 Denver CO 80221-0299 303-430-1660 303-434-0607 PatrickStock@crestviewwater.net

Agency	Contact Information
GOAT HILL	SHARON WHITEHAIR 2901 W 63RD AVE SP:0047 DENVER CO 80221 720 480-2831 sharonwhitehair@gmail.com
Hyland Hills Park & Recreation District	Terry Barnhart 8801 Pecos St Denver CO 80260 303-650-7507 303-650-7507 tbarnhart@hylandhills.org
METRO WASTEWATER RECLAMATION	CRAIG SIMMONDS 6450 YORK ST. DENVER CO 80229 303-286-3338 CSIMMONDS@MWRD.DST.CO.US
NS - Code Compliance	Kerry Gress kgress@adcogovorg 720.523.6832 kgress@adcogov.org
REGIONAL TRANSPORTATION DIST.	CHRIS QUINN 1560 BROADWAY SUITE 700 DENVER CO 80202 303-299-2439 chris.quinn@rtd-denver.com
TRI-COUNTY HEALTH DEPARTMENT	MONTE DEATRICH 4201 E. 72ND AVENUE SUITE D COMMERCE CITY CO 80022 (303) 288-6816 mdeatrich@tchd.org
TRI-COUNTY HEALTH DEPARTMENT	Sheila Lynch 6162 S WILLOW DR, SUITE 100 GREENWOOD VILLAGE CO 80111 720-200-1571 landuse@tchd.org
Tri-County Health: Mail CHECK to Sheila Lynch	Tri-County Health landuse@tchd.org .
WESTMINSTER FIRE DEPT.	CAPTAIN DOUG HALL 9110 YATES ST. WESTMINSTER CO 80031 303-430-2400 x4542 dhall@ci.westminster.co.us
WESTMINSTER SCHOOL DISTRICT #50	Jackie Peterson 7002 Raleigh Street WESTMINSTER CO 80030 720-542-5100 jpeterson@adams50.org

## Agency

## Contact Information

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Xcel Energy

Donna George  
1123 W 3rd Ave  
DENVER CO 80223  
303-571-3306  
Donna.L.George@xcelenergy.com

Xcel Energy

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1123 W 3rd Ave  
DENVER CO 80223  
303-571-3306  
Donna.L.George@xcelenergy.com



# 6590 Lowell Townhome Rezone

RCU2019-00027

6590 Lowell Boulevard

November 12, 2019

Board of County Commissioners Public Hearing  
Community and Economic Development Department

Case Manager: Libby Tart



# Request

## Property Information:

- 0.89 acres
- Single-Family Detached with Detached Garage

## Rezoning:

- Current Zoning: Residential-2 (R-2)
- Proposed Zoning: Residential-3 (R-3)



# AERIAL MAP

SITE

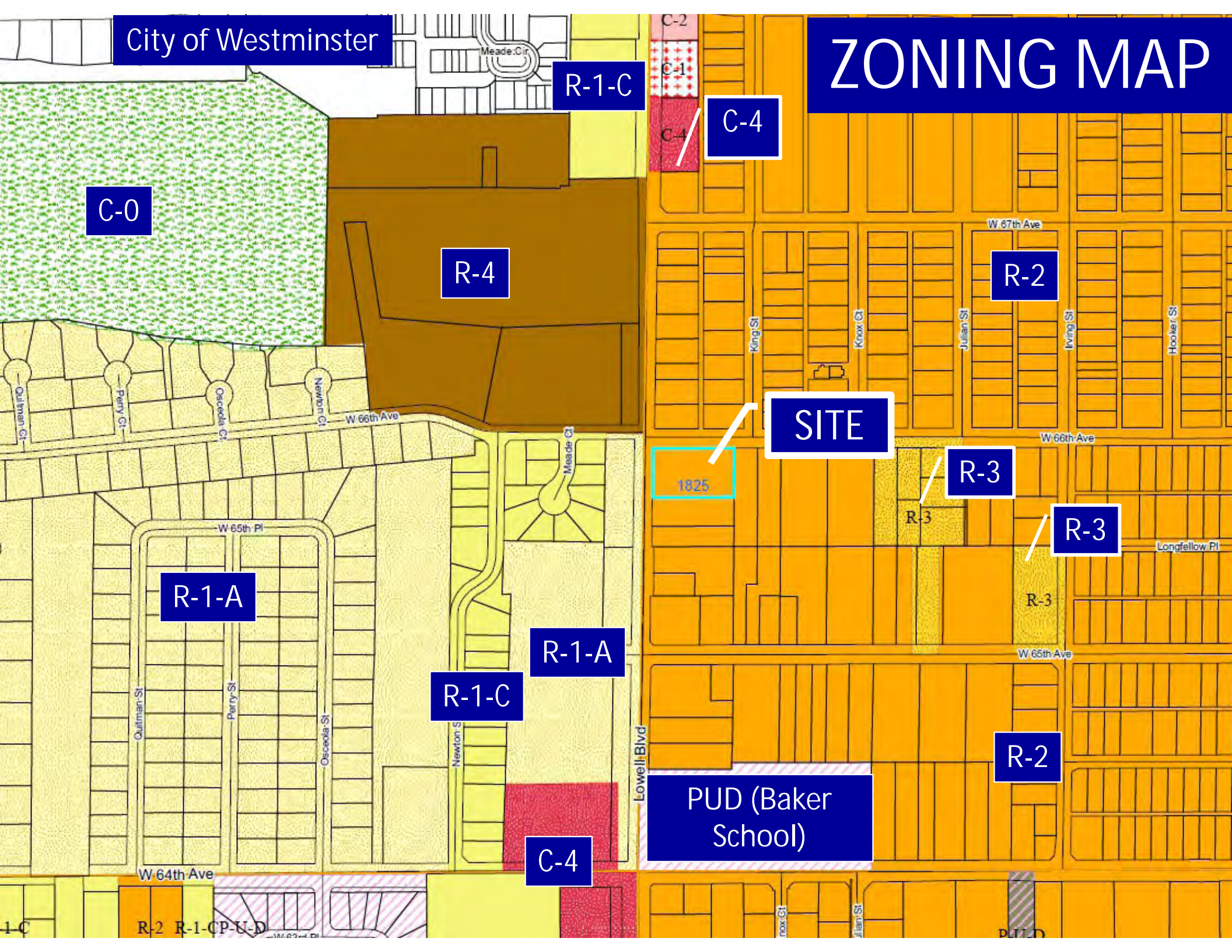
W. 66<sup>th</sup> Avenue

Lowell Boulevard

W. 64<sup>th</sup> Avenue







# Zoning Comparison

Zoning	R-2	R-3
Minimum Lot Size	4,500 s.f. (two-family lot, per unit) 7,500 s.f. (corner lot) 7,000 s.f. (internal lot)	2,500 s.f. (individual attached lots) 9,500 s.f. (attached units on one lot)
Maximum Density	N/A	14 d.u./acre
Front Setback	20-feet	20-feet
Side Setback	17-feet on one side or 5-feet from attached garage 5-feet on other side 0-feet if common wall with two-family unit	5-feet (individual attached end unit) 20-feet (attached end unit on single lot)
Rear Setback	15-feet	20-feet
Maximum Height	25-feet	35-feet



# Criteria for Rezoning Approval

Section 2-02-13-06-02

1. Consistent with Comprehensive Plan
2. Consistent with Development Standards
3. Complies to Development Standards
4. Harmonious & Compatible





# Bus and Rail Map



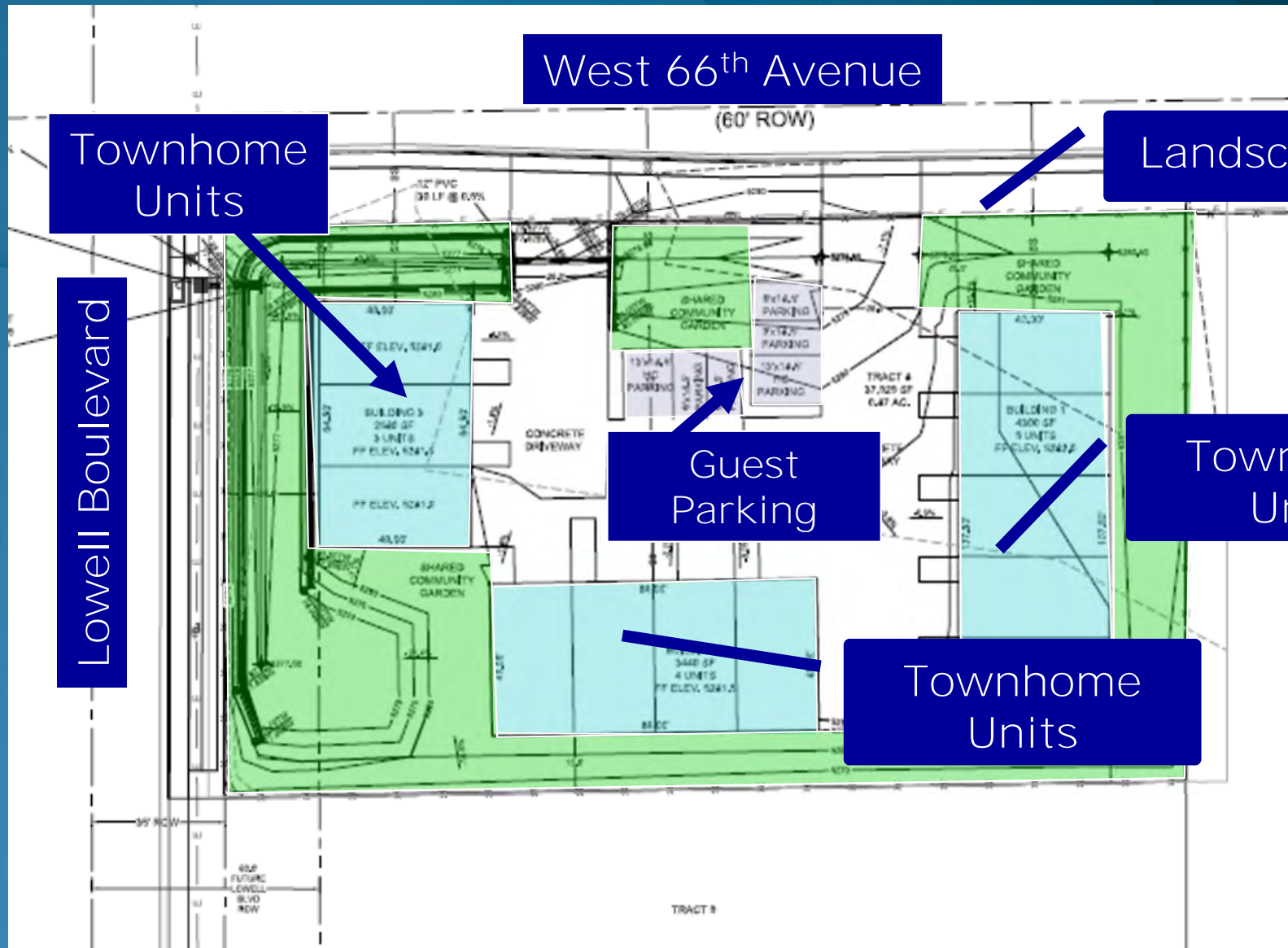
Westminister Station

SITE

- "B" Line – 0.8 miles
- No. 31 Bus (Federal) – 0.5 miles
- No. 51 Bus (Sheridan) – 1.2 miles
- Bikeable to Little Dry Creek Trail (Westminister)



# Conceptual Site Plan



# Rezoning

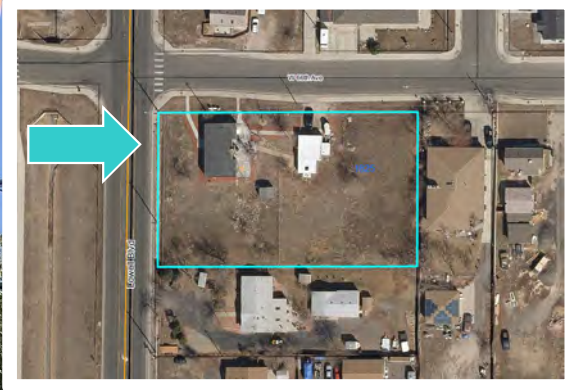
Section 2-02-13-06-02

Per Section 2-02-13-06-02, the applicant is requesting to rezone the property from R-2 to R-3. Rezoning to R-3 allows for:

1. Up to 14 Density Units to the Acre  
(0.89 acres x 14 = 12 units)
2. Up to 35-Feet in Height
3. Minimum 40% Open Space (Townhomes)  
Minimum 30% Open Space (Triplex/Fourplex)
4. Parking Based on # of Units  
(12 units x 2 spaces = 24 spaces)
5. Guest Parking Based on # of Parking Spaces  
(24 spaces x 0.15 = 4 spaces)



Current Home





West Along 66<sup>th</sup> Ave.





East Along 66<sup>th</sup> Ave.





# Photo Tour of Steel Street North Along Lower





# Photo Issues Board Looking West South Along Lowell





# Referral Period

Notices sent to property owners and occupants*	# of Comments Received
176	2

\* Property owners and occupants within 750 feet were notified

Comment: Neighbors to the northeast and east are not supportive of the townhome product – concerns about traffic, noise, the height and lack of parking.

Referral Agencies:

Responding with Support: TCHD – Supports Applicant's Conceptual Site Plan highlighting bicycle parking, pedestrian connections, and a community garden

Responded without Concerns: CDOT

# Summary

1. Consistent with Comprehensive Plan
2. Consistent with Development Standards
3. Complies to Development Standards
4. Harmonious & Compatible

# Planning Commission Update

Public Hearing- October 24, 2019

- PC recommended approval of the case on a 6-1 vote. The one vote against expressed concerns about the zoning being compatible with adjacent properties
- No members of the public testified

# Recommendation

PC and Staff recommend approval of the proposed Rezoning (RCU2019-00027 –6590 Lowell Townhome Rezone) with 4 Findings-of-Fact.



