



Board of County Commissioners

Eva J. Henry - District #1
Charles "Chaz" Tedesco - District #2
Erik Hansen - District #3
Steve O'Dorisio - District #4
Mary Hodge - District #5

PUBLIC HEARING AGENDA

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of thought or analysis on the Board's part. An informational packet is available for public inspection in the Board's Office one day prior to the meeting.

THIS AGENDA IS SUBJECT TO CHANGE

Tuesday
October 30, 2018
9:30 AM

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. MOTION TO APPROVE AGENDA

4. AWARDS AND PRESENTATIONS

- A.** Proclamation of November 16, 2018 as National Adoption Day

5. PUBLIC COMMENT

A. Citizen Communication

A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.

B. Elected Officials' Communication

6. CONSENT CALENDAR

- A.** List of Expenditures Under the Dates of October 15-19, 2018
- B.** Minutes of the Commissioners' Proceedings from October 23, 2018
- C.** Resolution Ratifying License Agreement #108088 between Public Service Company of Colorado and Adams County for Development of the 88th Avenue Open Space
(File approved ELT)

- D.** Resolution Ratifying License Agreement #108089 between Public Service Company of Colorado and Adams County for Development of the 88th Avenue Open Space
(File approved by ELT)
- E.** Resolution Supporting and Approving the Sponsorship of a School Yard Initiative Grant from the State Board of the Great Outdoors Colorado Trust Fund for the Biologically-Diverse Outdoor Play Area Project at Ricardo Flores Magon Academy
(File approved by ELT)
- F.** Resolution Setting Forth the Final Decisions of the Adams County Board of Equalization for Tax Year 2018
(File approved by ELT)
- G.** Resolution Authorizing Cancellation of Personal Property Taxes Per C.R.S. §39-10-114(2)(a)
(File approved by ELT)
- H.** Resolution Approving Ambulance Service License for the City of Federal Heights Fire Department
(File approved by ELT)
- I.** Resolution Approving Ambulance Service License for Bennett Fire Protection District #7
(File approved by ELT)
- J.** Resolution Approving Ambulance Service License for Western Ambulance Inc.
(File approved by ELT)
- K.** Resolution Approving Right-of-Way Agreement between Adams County and Jorge M. Campos and Liz M. Campos, for Property Necessary for the 2018 Miscellaneous Concrete and ADA Ramps Project
(File approved by ELT)
- L.** Resolution Approving Right-of-Way Agreement between Adams County and Lori L. Riojas and Steven W. Riojas, for Property Necessary for the 2018 Miscellaneous Concrete and ADA Ramps Project
(File approved by ELT)
- M.** Resolution Approving Amended Right-of-Way Agreement between Adams County and Jeffrey Barger and Roxana Barger, for Property Necessary for the 2018 Miscellaneous Concrete and ADA Ramps Project
(File approved by ELT)
- N.** Resolution Approving Right-of-Way Agreement between Adams County and Gladys N. Valdovinos, for Property Necessary for the 2018 Miscellaneous Concrete and ADA Ramps Project
(File approved by ELT)

7. NEW BUSINESS

A. COUNTY MANAGER

- 1.** Resolution Designating Pre-Qualified Contractors for the Construction Manager General Contractor Proposal Qualifications for the Adams County Fleet and Public Works Facility
(File approved by ELT)

B. COUNTY ATTORNEY

1. First Reading Ordinance No. 4: An Ordinance Repealing the 2012 Edition of the International Fire Code and Adopting the 2018 Edition of the International Fire Code with Amendments Thereto
(File approved by ELT)
2. First Reading Ordinance No. 12: An Ordinance Repealing the 2012 Edition of the International Building Codes and Repealing the 2014 Edition of the National Electrical Code and Adopting the 2018 Edition of the International Building Codes and the 2017 Edition of the National Electrical Code with Amendments Thereto
(File approved by ELT)
3. Temporary Short-Term Moratorium Regarding Oil and Gas Development
(File approved by ELT)

8. Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(e) for the Purpose of Instructing Negotiators Regarding Economic Incentives

9. LAND USE HEARINGS

A. Cases to be Heard

1. RCU2018-00014 Viaero at Hoffmans Creek
(File approved by ELT)
2. RCU2018-00015 Viaero at Mule Creek
(File approved by ELT)
3. RCU2018-00016 Viaero at Sand Creek
(File approved by ELT)

10. ADJOURNMENT

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE

Proclamation
“National Adoption Day”
November 16, 2018

Whereas, Adams County recognizes the importance of giving children permanent, safe and loving families through adoption; and

Whereas, more than 118,000 children in the United States foster care system are waiting to be adopted; and

Whereas, as a result of the partnership between Adams County and the 17th Judicial District Court, Adams County anticipates finalizing 140 adoptions in 2018; and

Whereas, approximately 27 children in Adams County are waiting for permanent families; and

Whereas, to help these children find permanent, nurturing families, the local courts of Adams County will open their doors on National Adoption Day, Friday, November 16, 2018 to finalize the adoptions of local children and join other organizations to celebrate all adoptions; and

Whereas, this effort, along with similar celebrations in all 50 states around the country, will offer children the chance to live with stable and loving families and encourage other dedicated individuals to make a powerful difference in the lives of a child through adoption.

Now, Therefore, Be I t Resolved, that the Board of County Commissioners of the County of Adams, State of Colorado, proclaims November 16, 2018 as

“National Adoption Day”

and recognizes the entire month of November 2018 as National Adoption Month in Adams County, and urges all citizens to join in a national effort to raise awareness about the importance of adoption.

In witness whereof, we have set our hands and caused the seal of the county to be affixed October 30, 2018.

County of Adams
Net Warrant by Fund Summary

Fund Number	Fund Description	Amount
1	General Fund	178,136.26
13	Road & Bridge Fund	72,871.67
19	Insurance Fund	174,367.32
27	Open Space Projects Fund	1,038.90
		<u>426,414.15</u>

Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00729915	3333	U S POSTMASTER	10/15/18	26,000.25
00729917	13028	ADAMS COUNTY ASSESSOR	10/16/18	95.02
00729918	91631	ADAMSON POLICE PRODUCTS	10/16/18	2,851.45
00729922	42415	AMERICAN INCOME LIFE INS CO	10/16/18	15.00
00729923	228213	ARAMARK REFRESHMENT SERVICES	10/16/18	205.39
00729924	322973	ARMORED KNIGHTS INC	10/16/18	4,697.22
00729925	293119	BUZEK, VINCE	10/16/18	65.00
00729926	37266	CENTURY LINK	10/16/18	88.99
00729927	756265	CHANDLER REGAN	10/16/18	250.00
00729928	43659	CINTAS FIRST AID & SAFETY	10/16/18	295.19
00729929	13049	COMMUNITY REACH CENTER	10/16/18	444.17
00729930	255001	COPYCO QUALITY PRINTING INC	10/16/18	430.00
00729932	678436	DOMENICO JOSEPH	10/16/18	65.00
00729933	248103	DS WATERS OF AMERICA INC	10/16/18	172.22
00729935	24524	E470 PUBLIC HIGHWAY AUTHORITY	10/16/18	123.60
00729936	346534	FIRST CHOICE COFFEE SERVICES	10/16/18	317.15
00729939	698569	FOREST SEAN	10/16/18	65.00
00729941	12689	GALLS LLC	10/16/18	360.00
00729943	41110	GOVERNMENT TECHNOLOGY SOLUTION	10/16/18	11,200.00
00729945	293122	HERRERA, AARON	10/16/18	65.00
00729946	755654	J AND H PHOTOGRAPHY	10/16/18	1,500.00
00729948	545376	LINX	10/16/18	2,080.00
00729950	13720	MOTOROLA INC	10/16/18	1,825.00
00729951	42431	MOUNTAIN STATES IMAGING LLC	10/16/18	10,569.57
00729952	362810	MYERS ENTERPRISES INC	10/16/18	525.00
00729953	470643	ONENECK IT SOLUTIONS LLC	10/16/18	5,645.46
00729955	53054	RICHARDSON SHARON	10/16/18	65.00
00729957	754513	SCHAPPAUGH JUDITH A	10/16/18	200.00
00729958	13538	SHRED IT USA LLC	10/16/18	112.50
00729959	77989	STANARD & ASSOCIATES	10/16/18	500.00
00729960	599714	SUMMIT FOOD SERVICE LLC	10/16/18	2,612.02
00729961	385142	THOMPSON GREGORY PAUL	10/16/18	65.00
00729962	300982	UNITED SITE SERVICES	10/16/18	361.94
00729966	759182	ALLEN, TAYLOR	10/18/18	5.00
00729967	759183	ALLEN, ZACHARY	10/18/18	15.00
00729968	759184	AMMAN, LH	10/18/18	30.00

Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00729969	759185	AMOS, ERIN	10/18/18	12.00
00729970	759186	ANDERSON, CONNIE	10/18/18	12.00
00729971	759187	ANDERSON, VIVIAN	10/18/18	12.00
00729972	759188	BALLOG, RYLIE	10/18/18	14.00
00729973	759189	BANTON, CARLY	10/18/18	28.00
00729974	759190	BARBA, JON	10/18/18	15.00
00729975	759191	BARBA, MORGAN	10/18/18	359.00
00729976	759192	BARNETT, CHASE	10/18/18	42.00
00729977	759193	BASS, STEVEN	10/18/18	66.00
00729978	759194	BATOROWICZ, MARCEL	10/18/18	7.00
00729979	759195	BAXTER, RORY	10/18/18	111.00
00729980	759196	BEARD, MAKENA	10/18/18	18.00
00729981	759197	BEGLER, DANIEL	10/18/18	7.00
00729982	759198	BEGLER, KATRINA	10/18/18	22.00
00729983	759199	BERNHARDT, ABBY	10/18/18	14.00
00729984	759200	BINER, EMILY	10/18/18	33.00
00729985	759201	BINER, KATIE	10/18/18	22.00
00729986	759202	BINER, MADELINE	10/18/18	66.00
00729987	759203	BINK, LEWIS	10/18/18	7.00
00729988	759204	BISHOP, EMMA	10/18/18	10.00
00729989	759205	BLACKSHERE, ELIAS	10/18/18	70.00
00729990	759175	BLAKE, BREANNA	10/18/18	4.00
00729991	759206	BLAKE, KAYLIE	10/18/18	6.00
00729992	759207	BLAKE, TOBY	10/18/18	15.00
00729993	759208	BLAU, AVA	10/18/18	13.00
00729994	759209	BLOCKER, SHILO	10/18/18	21.00
00729995	759210	BOGAN, KENTON	10/18/18	7.00
00729996	759211	BOGAN, LANDON	10/18/18	139.00
00729997	759212	BOGAN, MASON	10/18/18	7.00
00729998	759213	BONSELL, CEONA	10/18/18	25.00
00729999	759176	BONSELL, DESHAWN	10/18/18	35.00
00730000	759214	BOWMAN, SYDNEY	10/18/18	388.00
00730001	759215	BRADFORD, SHAYLEE	10/18/18	15.00
00730002	759216	BRADLEY, KALI	10/18/18	16.00
00730003	759217	BRASHEAR, AUBREY	10/18/18	33.00
00730004	759218	BRASHEAR, BRAIDYNNE	10/18/18	45.00

Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00730005	759219	BRASHEAR, COLTEN	10/18/18	21.00
00730006	759220	BRASSINGTON, DEEGAN	10/18/18	55.00
00730007	759221	BRIAR, AARON	10/18/18	95.00
00730008	759222	BRIAR, RACHEL L.	10/18/18	10.00
00730009	759223	BROWN, BRYAN	10/18/18	14.00
00730010	759224	BROWN, JACKSON	10/18/18	16.00
00730011	759225	BROWN, RYAN	10/18/18	21.00
00730012	759226	BRYANT, KAITLIN	10/18/18	101.00
00730013	759177	BUFF, CHRIS ANN	10/18/18	12.00
00730014	759227	BURNEY, ADRIANNA	10/18/18	6.00
00730015	759228	BURNEY, CONNER	10/18/18	219.00
00730016	759229	BURNEY, MADISON	10/18/18	20.00
00730017	759230	BURNEY, VIVIAN	10/18/18	77.00
00730018	759231	CADE, NEIL	10/18/18	30.00
00730019	759232	CAGLE, RYLIE	10/18/18	49.00
00730020	759233	CAMPBELL, JANELLE	10/18/18	8.00
00730021	759234	CAMPBELL, MELANIE	10/18/18	27.00
00730022	759235	CARLETON, JOVONNI	10/18/18	40.00
00730023	759236	CASSIDAY, KATHARINE	10/18/18	11.00
00730024	759237	CASTANEDA, KAITLIN	10/18/18	7.00
00730025	759238	CHASE, ROBERTA	10/18/18	48.00
00730026	759239	CHRISTENSEN, DYLAN	10/18/18	16.00
00730027	759240	CLEMENT, ASHLEY	10/18/18	66.00
00730028	759241	CLUB, KICKIN COUNTRY	10/18/18	100.00
00730029	759242	COLBURN, ARACEL	10/18/18	10.00
00730030	759243	CONCA, GINO	10/18/18	7.00
00730031	759244	CONCA, SOPHIA	10/18/18	34.00
00730032	759245	CONNOLLY, MOLLY	10/18/18	10.00
00730033	759246	CONNOR, SHARON	10/18/18	12.00
00730034	759247	CORCILIOUS, ANDREW	10/18/18	7.00
00730035	759248	CORCILIOUS, LOGAN	10/18/18	14.00
00730036	759249	CORRETTE, GRACE	10/18/18	245.00
00730037	759250	CRAUWELS, LISA	10/18/18	12.00
00730038	759251	CRUICKSHANK, DAWSON	10/18/18	12.00
00730039	759252	CRUICKSHANK, EMMA	10/18/18	10.00
00730040	759253	CRUICKSHANK, KELSEA	10/18/18	51.00

Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00730041	759254	CRUMLEY, ELISE	10/18/18	29.00
00730042	759255	CUIN, JACKIE	10/18/18	40.00
00730043	759256	CULL, CAROL	10/18/18	12.00
00730044	759257	CUNDALL, GLORIA	10/18/18	24.00
00730045	759258	D'EPAGNIER, JENNIFER	10/18/18	28.00
00730046	759259	DAER, GARY	10/18/18	205.00
00730047	759260	DATTE, ANDREA	10/18/18	16.00
00730048	759261	DAUGHERTY, BEAUX	10/18/18	8.00
00730049	759262	DAUGHERTY, BENJAMIN	10/18/18	126.00
00730050	759263	DAVIS, FRANK	10/18/18	145.00
00730051	759264	DAVIS, LARAMIE	10/18/18	7.00
00730052	759265	DAVIS, SARAH	10/18/18	20.00
00730053	759266	DE KRUIF, SAVANNAH	10/18/18	82.00
00730054	759267	DERBY, ERICA	10/18/18	6.00
00730055	759268	DERBY, MEGAN	10/18/18	2.00
00730056	759269	DERZAY, CINDY	10/18/18	40.00
00730057	759270	DETERS, EHLA	10/18/18	70.00
00730058	759271	DETERS, THOMAS	10/18/18	7.00
00730059	759272	DEXTER, CAROLINE	10/18/18	16.00
00730060	759273	DEXTER, ELIZABETH	10/18/18	10.00
00730061	759274	DIBLE, PAUL	10/18/18	11.00
00730062	759275	DICKINSON, MAGGIE	10/18/18	48.00
00730063	759276	DICKINSON, RONAN	10/18/18	35.00
00730064	759277	DODD, KLAUS	10/18/18	12.00
00730065	759278	DURLAND, BROOKE	10/18/18	53.00
00730066	759279	DURLAND, MEGAN	10/18/18	81.00
00730067	759280	DWYER, CAMRYN	10/18/18	18.00
00730068	759281	EISENACH, GRACE	10/18/18	50.00
00730069	759282	EISENACH, WYATT	10/18/18	28.00
00730070	759283	ENGEL, SHARON	10/18/18	12.00
00730071	759284	EPPS, MARY	10/18/18	16.00
00730072	759285	FAILS, SKYLAR	10/18/18	14.00
00730073	759286	FANCHER, ALLISON	10/18/18	10.00
00730074	759287	FANKHAUSER, EMMA	10/18/18	28.00
00730075	759288	FINGER, JACE	10/18/18	19.00
00730076	759289	FISHER, ANGIE	10/18/18	61.00

Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00730077	759290	FONTIUS, GEORGE	10/18/18	49.00
00730078	759291	FONTIUS, JOSELYN	10/18/18	35.00
00730079	759292	FREEMAN, KIRA	10/18/18	3.00
00730080	759293	FRENCH, HANNA	10/18/18	16.00
00730081	759294	FRENCH, RJ	10/18/18	7.00
00730082	759295	FRENCH, ZACH	10/18/18	7.00
00730083	759296	FRICK, OLIVIA	10/18/18	6.00
00730084	759297	GLOVER, JUDITH	10/18/18	18.00
00730085	759298	GOMEZ, ALYSSA	10/18/18	86.00
00730086	759299	GOODMAN, CHARLOTTE	10/18/18	131.00
00730087	759300	GOODMAN, LUCY	10/18/18	124.00
00730088	759301	GOSS, CHEYANNE	10/18/18	154.00
00730089	759302	GOURD, AARON	10/18/18	12.00
00730090	759303	GRABRIAN, JACKIE	10/18/18	27.00
00730091	759304	GRAVER, GABBY	10/18/18	10.00
00730092	759178	GRAY, MONIQUE	10/18/18	25.00
00730093	759305	GREENBERG-MOORE, HARMONY	10/18/18	33.00
00730094	759306	GROSS, RYLEY	10/18/18	101.00
00730095	759307	HAGEN, TERRY	10/18/18	95.00
00730096	759308	HAMBURG, AMILIANA	10/18/18	14.00
00730097	759309	HAMILTON, EMMA	10/18/18	12.00
00730098	759310	HAMMOND, MARILYN	10/18/18	12.00
00730099	759311	HAMPTON, KIARA	10/18/18	4.00
00730100	759312	HANSEN, ELI	10/18/18	16.00
00730101	759313	HANSEN, KATHLEEN	10/18/18	25.00
00730102	759314	HARRELL, AUDREY	10/18/18	61.00
00730103	759315	HASSINGER, LINDA	10/18/18	18.00
00730104	759316	HEALEY-MITCHELL, CAIDEN	10/18/18	197.00
00730105	759317	HEID, MAKAYLA	10/18/18	36.00
00730106	759318	HEIL, GLENDA	10/18/18	12.00
00730107	759319	HEIL, GLENDA	10/18/18	12.00
00730108	759320	HENRICH, HUNTER	10/18/18	18.00
00730109	759321	HERMOSILLO, HAILEY	10/18/18	81.00
00730110	759322	HERMOSILLO, TREVOR	10/18/18	21.00
00730111	759323	HETRICK, JINNELL	10/18/18	10.00
00730112	759324	HIGGINS, CALVIN	10/18/18	453.00

Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00730113	759325	HIGHTOWER, ELIZABETH	10/18/18	294.00
00730114	759326	HIGHTOWER, ZACHARY	10/18/18	143.00
00730115	759327	HINES, WESELY	10/18/18	4.00
00730116	759328	HIX, ELIZABETH	10/18/18	7.00
00730117	759329	HIX, JESSICA	10/18/18	7.00
00730118	759330	HOLDER, HADASSAH	10/18/18	28.00
00730119	759331	HORNER, SUE	10/18/18	67.00
00730120	759332	HULVEY, JESSE	10/18/18	20.00
00730121	759333	HUMBERT, DANA	10/18/18	15.00
00730122	759334	HUNT, JOSIE	10/18/18	84.00
00730123	759335	HUNT, KACIE	10/18/18	40.00
00730124	759336	HUNT, RILEY	10/18/18	44.00
00730125	759337	HUPPERT, ALI	10/18/18	146.00
00730126	759338	ISHAM, BROOKS	10/18/18	7.00
00730127	759339	JOHNSON, LUKE	10/18/18	16.00
00730128	759340	JOHNSON, RYAN	10/18/18	34.00
00730129	759341	JONES, JAYDA	10/18/18	8.00
00730130	759342	JONES, KJ	10/18/18	2.00
00730131	759343	JONES, SKYLA	10/18/18	35.00
00730132	759344	KAPPAN, TESSA	10/18/18	59.00
00730133	759345	KELLER, DON	10/18/18	54.00
00730134	759346	KELLEY, SAVANNAH	10/18/18	35.00
00730135	759347	KELLOGG, JORDYNN	10/18/18	21.00
00730136	759348	KENNEDY, DENNIS	10/18/18	65.00
00730137	759349	KENNEDY, LINDA	10/18/18	10.00
00730138	759350	KIEFER, DRAKE	10/18/18	92.00
00730139	759351	KIEFER, DREW	10/18/18	19.00
00730140	759352	KIEFER, EMMY	10/18/18	51.00
00730141	759353	KIME, ALICE	10/18/18	12.00
00730142	759354	KIRBY, LINDEN	10/18/18	25.00
00730143	759355	KLAUSNER, JARED	10/18/18	61.00
00730144	759356	KNAPP, KAMERON	10/18/18	7.00
00730145	759357	KONZ, KAY	10/18/18	66.00
00730146	759358	KREUTZER, ELLARAE	10/18/18	36.00
00730147	759359	KRIEBEL, SAMATHA	10/18/18	21.00
00730148	759360	LAMPO, RACHEAL	10/18/18	110.00

Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00730149	759361	LANGHORST, LUKE	10/18/18	7.00
00730150	759362	LANTZ, TATE	10/18/18	119.00
00730151	759365	LAPOURE, ELLEN	10/18/18	12.00
00730152	759363	LARKINS, CLARISSA	10/18/18	12.00
00730153	759364	LAWRENCE, AVERY	10/18/18	28.00
00730154	759366	LEGNER, ADDISON	10/18/18	47.00
00730155	759367	LEGNER, ARIEL	10/18/18	45.00
00730156	759368	LETO, CAMILLE	10/18/18	9.00
00730157	759369	LEWIS, ZOE	10/18/18	21.00
00730158	759179	LILYBLAD, KENNETH	10/18/18	4.00
00730159	759370	LILYBLAD, TOMMY	10/18/18	34.00
00730160	759371	LOCKE, JUDYMARIE	10/18/18	126.00
00730161	759372	LOUNSBERRY, MINDY	10/18/18	7.00
00730162	759373	LUKENS, GAIL	10/18/18	140.00
00730163	759374	LUTTER, DAVID	10/18/18	104.00
00730164	759180	MACASKILL, AVERY	10/18/18	5.00
00730165	759375	MACKLIN, BEN	10/18/18	14.00
00730166	759376	MARR, KRISTIN	10/18/18	31.00
00730167	759377	MARR, LAWRENCE	10/18/18	2.00
00730168	759181	MARSH, PATTY	10/18/18	24.00
00730169	759378	MARTY, CLAYTON	10/18/18	8.00
00730170	759379	MARX, PAUL	10/18/18	5.00
00730171	759380	MATTHEWS, SUSIE	10/18/18	79.00
00730172	759381	MATTHEWS, TERRI	10/18/18	11.00
00730173	759382	MAXWELL KIRKMEYER, GABRIELLE	10/18/18	115.00
00730174	759383	MCCLAREN, JACOB	10/18/18	7.00
00730175	759385	MCCRAY, AUSTIN	10/18/18	12.00
00730176	759386	MCCRAY, CHERRIE	10/18/18	12.00
00730177	759384	MCCRAY, MIKAELA	10/18/18	12.00
00730178	759387	MENARD, MARILEE	10/18/18	30.00
00730179	759389	MILLER-CROCK, CHERYN	10/18/18	76.00
00730180	759388	MILLER, FAITH	10/18/18	10.00
00730181	759390	MINICH, PATRICIA	10/18/18	8.00
00730182	759391	MINICH, PATRICIA	10/18/18	32.00
00730183	759392	MOBERG, KALANI	10/18/18	7.00
00730184	759393	MOEWES, LORETTA	10/18/18	48.00

Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00730185	759394	MOORE, JAYDEN	10/18/18	7.00
00730186	759395	MORKUNAS, JAMES	10/18/18	4.00
00730187	759396	MORKUNAS, JOHN	10/18/18	2.00
00730188	759397	MORKUNAS, MARY	10/18/18	10.00
00730189	759398	MORKUNAS, PAUL	10/18/18	2.00
00730190	759399	MORTENSEN, DYLAN	10/18/18	82.00
00730191	759400	MORTENSEN, SHAWN	10/18/18	57.00
00730192	759401	MULLIGAN, CAROLYN	10/18/18	12.00
00730193	759402	MUSSER, ZOEMARIE	10/18/18	7.00
00730194	759403	MUTCHIE, CHLOE	10/18/18	86.00
00730195	759404	NADING, PAT	10/18/18	40.00
00730196	759405	NEDERBRAGT, JACOB	10/18/18	9.00
00730197	759406	NEEDHAM, EMILIE	10/18/18	30.00
00730198	759407	NEEDHAM, KELLI	10/18/18	43.00
00730199	759408	NEEDHAM, RILEY	10/18/18	7.00
00730200	759409	NORMAN, RYAN	10/18/18	7.00
00730201	759410	NUANES, CONNER	10/18/18	7.00
00730202	759411	NUANES, KATELYN	10/18/18	5.00
00730203	759412	ONKEN, AUSTIN	10/18/18	14.00
00730204	759413	ONKEN, COLTON	10/18/18	14.00
00730205	759414	OSWALD, ELSIE	10/18/18	36.00
00730206	759415	OSWALD, GRACIE	10/18/18	120.00
00730207	759416	PANKOSKI, HEIDI	10/18/18	21.00
00730208	759417	PANKOSKI, KYLE	10/18/18	105.00
00730209	759418	PECH, BARBARA	10/18/18	22.00
00730210	759419	PERRY, MARGRETTA	10/18/18	25.00
00730211	759420	PEVLER, DYLAN	10/18/18	10.00
00730212	759421	PEVLER, LOGAN	10/18/18	34.00
00730213	759422	PEVLER, SYDNIE	10/18/18	36.00
00730214	759423	PIERCE, LISA	10/18/18	11.00
00730215	759424	PIKE, GORDON	10/18/18	71.00
00730216	759425	PIKE, JODI	10/18/18	39.00
00730217	759426	PINEDA, EMMY	10/18/18	56.00
00730218	759427	PINEDA, FATIMA	10/18/18	38.00
00730219	759428	PINEDA, MATTHEW	10/18/18	12.00
00730220	759429	PINEDA, ROSELYN	10/18/18	21.00

Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00730221	759430	PORTERFIELD, PAYTON	10/18/18	78.00
00730222	759431	POWELL, KENDAL	10/18/18	2.00
00730223	759432	POWERS, ADDISON	10/18/18	15.00
00730224	759433	POWERS, CODY	10/18/18	4.00
00730225	759434	PRICE, GABRIEL	10/18/18	86.00
00730226	759435	PRICE, HEIDI	10/18/18	177.00
00730227	759436	PRIEST, STELLA	10/18/18	3.00
00730228	759437	PULLEY, NYLA	10/18/18	50.00
00730229	759438	PULLEY, OPHELIA	10/18/18	48.00
00730230	759439	QUICK, ALIZABETH	10/18/18	12.00
00730231	759440	RANNEY, BOBBETTE	10/18/18	5.00
00730232	759441	RANNEY, BOBBETTE	10/18/18	18.00
00730233	759442	RAYMOND, PATRICIA	10/18/18	24.00
00730234	759443	READ, NANCY	10/18/18	55.00
00730235	759444	REED, GRACELYN	10/18/18	19.00
00730236	759445	REED, WYATT	10/18/18	19.00
00730237	759446	REIBER, EMMA	10/18/18	35.00
00730238	759447	REIBER, JASON	10/18/18	7.00
00730239	759448	RENDON, ANGELA	10/18/18	8.00
00730240	759449	RICARDS, KYLIE	10/18/18	27.00
00730241	759450	RICHARDSON, TARYNN	10/18/18	5.00
00730242	759451	RIGGIN, JILL	10/18/18	110.00
00730243	759452	RIPPE, KYLE	10/18/18	11.00
00730244	759453	RITCHEY, CHANDLER	10/18/18	28.00
00730245	759454	RITCHEY, DORIS	10/18/18	24.00
00730246	759455	ROBBINS, PAT	10/18/18	10.00
00730247	759456	ROMO SONNEMAN, ADELAIDE	10/18/18	49.00
00730248	759457	ROMO SONNEMAN, CHARLIE	10/18/18	62.00
00730249	759458	ROMO SONNEMAN, SIDNEY	10/18/18	73.00
00730250	759459	ROMO SONNEMAN, VINCENT	10/18/18	69.00
00730251	759460	ROWAN, BROOKE	10/18/18	57.00
00730252	759461	ROWAN, CLAIRE	10/18/18	100.00
00730253	759462	ROWE, ELAINE	10/18/18	12.00
00730254	759463	ROWE, MARTIN	10/18/18	10.00
00730255	759464	RUCH, SHANE	10/18/18	7.00
00730256	759465	RUCH, TAYLOR	10/18/18	54.00

Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00730257	759466	RUIZ, FRANKIE	10/18/18	2.00
00730258	759467	RUIZ, JEWLIANNA	10/18/18	8.00
00730259	759468	SAGER, JORDAN	10/18/18	161.00
00730260	759469	SAKAMOTO, KELI	10/18/18	73.00
00730261	759470	SANCHEZ, ART	10/18/18	40.00
00730262	759471	SCHARA, COLTON	10/18/18	7.00
00730263	759472	SCHARA, DANAY	10/18/18	7.00
00730264	759473	SCHARA, MICHELLE	10/18/18	30.00
00730265	759474	SCHNEIDER, LESLIE	10/18/18	12.00
00730266	759475	SCHWARTZ, ROSANNE	10/18/18	25.00
00730267	759476	SEELY, TAYLOR	10/18/18	53.00
00730268	759477	SHELDAHL, ARIANA	10/18/18	65.00
00730269	759478	SISNEROS, SIERRA	10/18/18	38.00
00730270	759479	SKIDMORE, AUDREY	10/18/18	20.00
00730271	759480	SLOSAR, DON	10/18/18	10.00
00730272	759481	SMITH, MELISSA	10/18/18	16.00
00730273	759482	SNYDER, KAYDENCE	10/18/18	7.00
00730274	759483	SOLIS, DAMIEN	10/18/18	5.00
00730275	759484	SPHAR, COLLIN	10/18/18	30.00
00730276	759485	SPIRZ, KAIDEN	10/18/18	86.00
00730277	759486	SPIRZ, KATRINA	10/18/18	30.00
00730278	759487	SPIRZ, KLAIRE	10/18/18	50.00
00730279	759488	STOCKTON, MARYSSA	10/18/18	28.00
00730280	759489	STOLL, JADEN	10/18/18	7.00
00730281	759490	STOLL, KAILYNN	10/18/18	115.00
00730282	759491	SZULINSKI, KIRA	10/18/18	5.00
00730283	759492	TANJI, AUDREY	10/18/18	3.00
00730284	759493	TAYLOR, WALKER	10/18/18	24.00
00730285	759494	TAYLOR, WESTON	10/18/18	27.00
00730286	759495	TAYLOR, WILLIAM	10/18/18	149.00
00730287	759496	TAYLOR, WYATT	10/18/18	20.00
00730288	759497	TEWS, BRENDA	10/18/18	22.00
00730289	759498	THOMPSON, ALDEN THOMPSON	10/18/18	5.00
00730290	759499	THOMPSON, ALEX	10/18/18	4.00
00730291	759500	TINGLE, DAKOTA	10/18/18	8.00
00730292	759501	TORGERSON, BRAYDEN	10/18/18	109.00

Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00730293	759502	TORGERSON, BROOKE	10/18/18	143.00
00730294	759503	TORGERSON, HAILEY	10/18/18	140.00
00730295	759504	TURNER, EMILY	10/18/18	7.00
00730296	759505	TURNER, EVAN	10/18/18	5.00
00730297	759506	UNDERWOOD, CODY	10/18/18	14.00
00730298	759507	UNDERWOOD, SHANNON	10/18/18	78.00
00730299	759508	UNREIN, TRINITY	10/18/18	34.00
00730300	759509	UNRUH, GABRIELLA	10/18/18	12.00
00730301	759510	UPTON, MASON	10/18/18	14.00
00730302	759511	VANRIPER, ABIGAIL	10/18/18	7.00
00730303	759512	VENEGAS, ADELYNA	10/18/18	29.00
00730304	759513	VENEGAS, AYDEN	10/18/18	7.00
00730305	759514	VERBEEK, DYLAN	10/18/18	8.00
00730306	759515	VERBEEK, WYATT	10/18/18	51.00
00730307	759516	VIEROW, VINCENT	10/18/18	7.00
00730308	759517	WACKER, EMMA	10/18/18	18.00
00730309	759518	WAHLIN, MICHAEL	10/18/18	10.00
00730310	759519	WARE, VICTORIA	10/18/18	18.00
00730311	759520	WENZEL, KELSEY	10/18/18	173.00
00730312	759521	WEST, MILEY	10/18/18	214.00
00730313	759522	WILLIAMS, VALEN	10/18/18	25.00
00730314	759523	WILLIS, MARY	10/18/18	54.00
00730315	759524	WITTLER, CALEB	10/18/18	7.00
00730316	759525	WITTLER, MICAH	10/18/18	7.00
00730317	759526	WITTLER, ZOE	10/18/18	14.00
00730318	759527	WOZNIAK, CAROLINE	10/18/18	88.00
00730319	759528	ZAISS, RYLIE	10/18/18	16.00
00730320	759529	ZAISS, WADE	10/18/18	18.00
00730322	13593	KAISER PERMANENTE	10/18/18	9,250.00
00730324	46792	SECURE HORIZONS	10/18/18	1,650.00
00730326	240959	UNITED HEALTHCARE	10/18/18	7,750.00
00730331	433987	ADCO DISTRICT ATTORNEY'S OFFIC	10/18/18	788.47
00730332	553322	ATKINS RICHARD H	10/18/18	177.00
00730333	3020	BENNETT TOWN OF	10/18/18	1,500.00
00730334	3020	BENNETT TOWN OF	10/18/18	68.33
00730335	754004	CLEAN CUT LAWN SERVICE INC	10/18/18	2,700.00

Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00730337	48089	COMCAST BUSINESS	10/18/18	2,100.00
00730338	315529	DENVER COUNTY SHERIFF	10/18/18	79.35
00730339	430532	EASTERN ADAMS COUNTY METROPOLI	10/18/18	805.30
00730340	626700	GLADER JONATHAN D	10/18/18	20.72
00730341	438625	GOVERNOR'S OFFICE OF IT	10/18/18	1,641.40
00730342	725561	HERNANDEZ TIFFANI	10/18/18	15.40
00730343	558589	KREE8	10/18/18	310.00
00730344	13719	MORGAN COUNTY REA	10/18/18	108.29
00730346	45133	PPS INTERIORS	10/18/18	5,881.00
00730348	430098	REPUBLIC SERVICES #535	10/18/18	5,063.04
00730349	17186	SAGUACHE COUNTY SHERIFF	10/18/18	38.40
00730350	316125	SMART COMMUTE METRO NORTH	10/18/18	2,500.00
00730351	13949	STRASBURG SANITATION	10/18/18	1,508.12
00730352	293662	SUMMIT LABORATORIES INC	10/18/18	890.00
00730353	52553	SWEEPSTAKES UNLIMITED	10/18/18	30.00
00730354	52553	SWEEPSTAKES UNLIMITED	10/18/18	30.00
00730355	52553	SWEEPSTAKES UNLIMITED	10/18/18	30.00
00730356	498722	THERMAL & MOISTURE PROTECTION	10/18/18	1,236.25
00730357	268608	THIEMANN COURTNEY	10/18/18	47.25
00730358	122941	TRI-COUNTY HEALTH DEPT	10/18/18	130.00
00730359	1007	UNITED POWER (UNION REA)	10/18/18	2,647.97
00730360	1007	UNITED POWER (UNION REA)	10/18/18	147.80
00730361	1007	UNITED POWER (UNION REA)	10/18/18	5,226.63
00730379	760044	US DISTRICT COURT	10/18/18	25.00
00730381	760680	WOOTEN DAVID	10/18/18	10.80
00730382	13822	XCEL ENERGY	10/18/18	4,137.25
00730383	13822	XCEL ENERGY	10/18/18	1,619.09
00730384	13822	XCEL ENERGY	10/18/18	6,741.56
00730385	13822	XCEL ENERGY	10/18/18	783.64
00730386	13822	XCEL ENERGY	10/18/18	1,625.41
00730387	13822	XCEL ENERGY	10/18/18	9,593.93
00730388	13822	XCEL ENERGY	10/18/18	10,293.83
00730389	13822	XCEL ENERGY	10/18/18	294.83
00730390	13822	XCEL ENERGY	10/18/18	96.66
00730391	13822	XCEL ENERGY	10/18/18	43.12
00730392	13822	XCEL ENERGY	10/18/18	42.28

County of Adams
Net Warrants by Fund Detail

<u>1</u>		<u>General Fund</u>				
	<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
	Fund Total				178,136.26	

Net Warrants by Fund Detail

13

Road & Bridge Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00729920	757621	ALEXANDER FAMILY LLC	10/16/18	595.00
00729921	698475	AMERCO REAL ESTATE COMPANY	10/16/18	29,876.00
00729931	756834	DE ANDA CARLOS	10/16/18	642.00
00729934	757716	ESPINOZA MITCHELL RONALD	10/16/18	795.00
00729937	756835	FISKUM RICHARD T	10/16/18	620.00
00729938	757615	FONTES AURORA	10/16/18	465.00
00729940	757617	GAITAN DAVID J	10/16/18	1,280.00
00729942	757614	GEORGES DOORS INC	10/16/18	465.00
00729944	757714	GRACE GOSPEL PUBLISHERS INC	10/16/18	580.00
00729947	756826	KITZMANN KEVIN	10/16/18	855.00
00729949	757713	MENDEZ FIDEL	10/16/18	904.00
00729954	757710	PONGPHACHANXAY VANDARA	10/16/18	810.00
00729956	757599	ROSS RHIANNA M	10/16/18	635.00
00729963	756830	WOLF THOMAS	10/16/18	635.00
00729964	757712	YOSHIMURA SUSAN G	10/16/18	1,430.00
00730362	1007	UNITED POWER (UNION REA)	10/18/18	48.84
00730363	1007	UNITED POWER (UNION REA)	10/18/18	48.84
00730364	1007	UNITED POWER (UNION REA)	10/18/18	16.50
00730365	1007	UNITED POWER (UNION REA)	10/18/18	95.85
00730366	1007	UNITED POWER (UNION REA)	10/18/18	36.20
00730367	1007	UNITED POWER (UNION REA)	10/18/18	142.52
00730368	1007	UNITED POWER (UNION REA)	10/18/18	84.40
00730369	1007	UNITED POWER (UNION REA)	10/18/18	34.00
00730370	1007	UNITED POWER (UNION REA)	10/18/18	36.00
00730371	1007	UNITED POWER (UNION REA)	10/18/18	23.16
00730372	1007	UNITED POWER (UNION REA)	10/18/18	16.50
00730373	1007	UNITED POWER (UNION REA)	10/18/18	33.00
00730374	1007	UNITED POWER (UNION REA)	10/18/18	88.49
00730375	1007	UNITED POWER (UNION REA)	10/18/18	124.12
00730376	1007	UNITED POWER (UNION REA)	10/18/18	16.50
00730377	1007	UNITED POWER (UNION REA)	10/18/18	33.00
00730378	1007	UNITED POWER (UNION REA)	10/18/18	20.22
00730393	13822	XCEL ENERGY	10/18/18	270.41
00730394	13822	XCEL ENERGY	10/18/18	21,120.20
00730395	13822	XCEL ENERGY	10/18/18	4,921.92
00730396	13822	XCEL ENERGY	10/18/18	252.82

Net Warrants by Fund Detail

13Road & Bridge Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00730397	13822	XCEL ENERGY	10/18/18	4,285.30
00730398	13822	XCEL ENERGY	10/18/18	97.53
00730399	13822	XCEL ENERGY	10/18/18	145.98
00730400	13822	XCEL ENERGY	10/18/18	107.58
00730401	13822	XCEL ENERGY	10/18/18	133.09
00730402	13822	XCEL ENERGY	10/18/18	51.70
Fund Total				72,871.67

Net Warrants by Fund Detail

19Insurance Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00730321	13663	DELTA DENTAL PLAN OF COLO	10/18/18	13,317.94
00730323	13593	KAISER PERMANENTE	10/18/18	80,371.86
00730325	46792	SECURE HORIZONS	10/18/18	18,022.38
00730327	37507	UNITED HEALTHCARE	10/18/18	3,444.10
00730328	240958	UNITED HEALTHCARE	10/18/18	16,388.30
00730329	240959	UNITED HEALTHCARE	10/18/18	33,859.92
00730330	11552	VISION SERVICE PLAN-CONNECTICU	10/18/18	364.49
00730336	2157	COLO OCCUPATIONAL MEDICINE PHY	10/18/18	1,070.00
00730345	754497	NATIONWIDE AGRIBUSINESS	10/18/18	3,818.36
00730347	758505	PROTECTIVE INSURANCE COMPANY	10/18/18	3,522.97
00730380	24560	WIRELESS ADVANCED COMMUNICATIO	10/18/18	187.00
Fund Total				174,367.32

County of Adams
Net Warrants by Fund Detail

27 Open Space Projects Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00729919	13074	ALBERT FREI & SONS INC	10/16/18	1,038.90
Fund Total				<u>1,038.90</u>

County of Adams
Net Warrants by Fund Detail

Grand Total 426,414.15

County of Adams
Vendor Payment Report

<u>2051</u>	<u>ANS - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Animal Control/Shelter					
	CHANDLER REGAN	00001	938505	320292	10/12/18	<u>250.00</u>
					Account Total	<u>250.00</u>
					Department Total	<u><u>250.00</u></u>

County of Adams
Vendor Payment Report

<u>1011</u>	<u>Board of County Commissioners</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Special Events					
	SMART COMMUTE METRO NORTH	00001	939026	320559	10/16/18	2,500.00
					Account Total	2,500.00
					Department Total	2,500.00

County of Adams
Vendor Payment Report

<u>1024</u>	<u>Budget Office</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PPS INTERIORS	00001	938448	320184	10/11/18	1,735.00
					Account Total	1,735.00
					Department Total	1,735.00

County of Adams
Vendor Payment Report

9275	Community Corrections	Fund	Voucher	Batch No	GL Date	Amount
	Business Meetings					
	SUMMIT FOOD SERVICE LLC	00001	938528	320396	10/15/18	120.00
					Account Total	120.00
	Operating Supplies					
	SHRED IT USA LLC	00001	938527	320396	10/15/18	30.00
					Account Total	30.00
					Department Total	150.00

County of Adams
Vendor Payment Report

<u>1041</u>	<u>County Assessor</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Fuel, Gas & Oil					
	ADAMS COUNTY ASSESSOR	00001	938442	320182	10/11/18	25.82
					Account Total	25.82
	Operating Supplies					
	ADAMS COUNTY ASSESSOR	00001	938442	320182	10/11/18	13.21
					Account Total	13.21
	Special Events					
	ADAMS COUNTY ASSESSOR	00001	938442	320182	10/11/18	55.99
					Account Total	55.99
					Department Total	95.02

County of Adams
Vendor Payment Report

<u>1013</u>	<u>County Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	WOOTEN DAVID	00001	939115	320756	10/18/18	10.80
					Account Total	10.80
	Operating Supplies					
	KREE8	00001	938531	320406	10/15/18	310.00
					Account Total	310.00
	Other Professional Serv					
	DENVER COUNTY SHERIFF	00001	939119	320757	10/18/18	42.70
	DENVER COUNTY SHERIFF	00001	939120	320757	10/18/18	36.65
	SAGUACHE COUNTY SHERIFF	00001	938533	320406	10/15/18	38.40
	SWEEPSTAKES UNLIMITED	00001	939116	320757	10/18/18	30.00
	SWEEPSTAKES UNLIMITED	00001	939117	320757	10/18/18	30.00
	SWEEPSTAKES UNLIMITED	00001	939118	320757	10/18/18	30.00
					Account Total	207.75
					Department Total	528.55

County of Adams
Vendor Payment Report

<u>1074</u>	<u>CA- Risk Management</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Safety-Drug & AI Test/Med Cert					
	COLO OCCUPATIONAL MEDICINE PHY	00019	938532	320406	10/15/18	1,070.00
					Account Total	1,070.00
					Department Total	1,070.00

County of Adams
Vendor Payment Report

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	GLADER JONATHAN D	00001	939051	320651	10/17/18	20.72
	HERNANDEZ TIFFANI	00001	939053	320651	10/17/18	15.40
	THIEMANN COURTNEY	00001	939054	320651	10/17/18	47.25
					Account Total	83.37
	Other Communications					
	GOVERNOR'S OFFICE OF IT	00001	939052	320651	10/17/18	820.70
	GOVERNOR'S OFFICE OF IT	00001	939055	320651	10/17/18	820.70
					Account Total	1,641.40
	Other Professional Serv					
	US DISTRICT COURT	00001	939048	320651	10/17/18	25.00
					Account Total	25.00
	Witness Fees					
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	939050	320651	10/17/18	236.32
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	939050	320651	10/17/18	25.52
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	939050	320651	10/17/18	58.22
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	939050	320651	10/17/18	293.40
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	939050	320651	10/17/18	175.01
					Account Total	788.47
					Department Total	2,538.24

County of Adams
Vendor Payment Report

<u>9244</u>	<u>Extension- 4-H/Youth</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	AMERICAN INCOME LIFE INS CO	00001	938216	319998	10/09/18	15.00
					Account Total	15.00
					Department Total	15.00

County of Adams
Vendor Payment Report

<u>1091</u>	<u>FO - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	BENNETT TOWN OF	00001	938471	320184	10/11/18	1,500.00
					Account Total	1,500.00
	Consultant Services					
	TRI-COUNTY HEALTH DEPT	00001	938454	320184	10/11/18	130.00
					Account Total	130.00
	Gas & Electricity					
	Energy Cap Bill ID=8907	00001	939107	320750	09/21/18	294.83
					Account Total	294.83
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=8893	00001	939108	320750	10/03/18	68.33
	REPUBLIC SERVICES #535	00001	938466	320184	10/11/18	126.95
					Account Total	195.28
					Department Total	2,120.11

County of Adams
Vendor Payment Report

<u>1075</u>	<u>FO - Administration Bldg</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=8898	00001	939099	320750	10/03/18	147.80
	Energy Cap Bill ID=8908	00001	939100	320750	10/01/18	108.29
					Account Total	256.09
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=8894	00001	939101	320750	10/01/18	1,508.12
	Energy Cap Bill ID=8895	00001	939102	320750	09/28/18	805.30
	REPUBLIC SERVICES #535	00001	938464	320184	10/11/18	39.52
	REPUBLIC SERVICES #535	00001	938470	320184	10/11/18	54.45
					Account Total	2,407.39
					Department Total	2,663.48

County of Adams
Vendor Payment Report

<u>1060</u>	<u>FO - Community Corrections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=8904	00001	939095	320750	10/02/18	4,137.25
					Account Total	4,137.25
					Department Total	4,137.25

County of Adams
Vendor Payment Report

<u>2090</u>	<u>FO - Flatrock Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	CLEAN CUT LAWN SERVICE INC	00050	938451	320184	10/11/18	2,700.00
					Account Total	2,700.00
	Gas & Electricity					
	Energy Cap Bill ID=8903	00050	939112	320750	09/25/18	42.28
					Account Total	42.28
					Department Total	2,742.28

County of Adams
Vendor Payment Report

<u>1077</u>	<u>FO - Government Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=8900	00001	939103	320750	09/24/18	783.64
					Account Total	783.64
	Maintenance Contracts					
	SUMMIT LABORATORIES INC	00001	938452	320184	10/11/18	480.00
					Account Total	480.00
	Water/Sewer/Sanitation					
	REPUBLIC SERVICES #535	00001	938458	320184	10/11/18	378.65
					Account Total	378.65
					Department Total	1,642.29

County of Adams
Vendor Payment Report

<u>1070</u>	<u>FO - Honnen/Plan&Devel/MV Ware</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=8892	00001	939097	320750	10/02/18	1,619.09
					Account Total	1,619.09
	Water/Sewer/Sanitation					
	REPUBLIC SERVICES #535	00001	938459	320184	10/11/18	469.41
					Account Total	469.41
					Department Total	2,088.50

County of Adams
Vendor Payment Report

<u>1071</u>	<u>FO - Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	SUMMIT LABORATORIES INC	00001	938453	320184	10/11/18	410.00
					Account Total	410.00
	Water/Sewer/Sanitation					
	REPUBLIC SERVICES #535	00001	938468	320184	10/11/18	811.47
					Account Total	811.47
					Department Total	1,221.47

County of Adams
Vendor Payment Report

<u>2009</u>	<u>FO - Sheriff Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=8899	00001	939111	320750	09/24/18	43.12
					Account Total	43.12
	Water/Sewer/Sanitation					
	REPUBLIC SERVICES #535	00001	938460	320184	10/11/18	166.96
	REPUBLIC SERVICES #535	00001	938467	320184	10/11/18	410.18
					Account Total	577.14
					Department Total	620.26

County of Adams
Vendor Payment Report

<u>1072</u>	<u>FO - West Service Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=8901	00001	939098	320750	09/26/18	6,741.56
					Account Total	6,741.56
	Water/Sewer/Sanitation					
	REPUBLIC SERVICES #535	00001	938463	320184	10/11/18	630.61
					Account Total	630.61
					Department Total	7,372.17

County of Adams
Vendor Payment Report

<u>1076</u>	<u>FO-Adams County Service Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PPS INTERIORS	00001	938446	320184	10/11/18	4,146.00
					Account Total	4,146.00
	Water/Sewer/Sanitation					
	REPUBLIC SERVICES #535	00001	938462	320184	10/11/18	282.90
					Account Total	282.90
					Department Total	4,428.90

County of Adams
Vendor Payment Report

<u>1069</u>	<u>FO-Animal Shelter Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=8897	00001	939096	320750	10/03/18	<u>2,647.97</u>
					Account Total	<u>2,647.97</u>
	Water/Sewer/Sanitation					
	REPUBLIC SERVICES #535	00001	938461	320184	10/11/18	<u>532.72</u>
					Account Total	<u>532.72</u>
					Department Total	<u><u>3,180.69</u></u>

County of Adams
Vendor Payment Report

<u>1112</u>	<u>FO-Sheriff HQ/Coroner Building</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=8896	00001	939110	320750	10/03/18	5,226.63
					Account Total	5,226.63
	Water/Sewer/Sanitation					
	REPUBLIC SERVICES #535	00001	938469	320184	10/11/18	187.22
					Account Total	187.22
					Department Total	5,413.85

County of Adams
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ADAMSON POLICE PRODUCTS	00001	938322	320021	10/09/18	1,529.00
	ARMORED KNIGHTS INC	00001	938604	320515	10/16/18	1,018.26
	ARMORED KNIGHTS INC	00001	938604	320515	10/16/18	272.16
	ARMORED KNIGHTS INC	00001	938604	320515	10/16/18	206.49
	ARMORED KNIGHTS INC	00001	938604	320515	10/16/18	68.83
	ARMORED KNIGHTS INC	00001	938606	320515	10/16/18	1,018.26
	ARMORED KNIGHTS INC	00001	938606	320515	10/16/18	206.49
	ARMORED KNIGHTS INC	00001	938606	320515	10/16/18	68.83
	ARMORED KNIGHTS INC	00001	938606	320515	10/16/18	272.16
	ARMORED KNIGHTS INC	00001	938607	320515	10/16/18	136.08
	ARMORED KNIGHTS INC	00001	938607	320515	10/16/18	1,018.26
	ARMORED KNIGHTS INC	00001	938607	320515	10/16/18	137.66
	ARMORED KNIGHTS INC	00001	938607	320515	10/16/18	136.08
	ARMORED KNIGHTS INC	00001	938607	320515	10/16/18	137.66
	GOVERNMENT TECHNOLOGY SOLUTION	00001	938999	320541	10/16/18	11,200.00
	LINX	00001	938393	320021	10/10/18	1,701.64
	LINX	00001	938393	320021	10/10/18	378.36
	MOTOROLA INC	00001	938394	320021	10/10/18	912.50
	MOTOROLA INC	00001	938395	320021	10/10/18	912.50
	MOUNTAIN STATES IMAGING LLC	00001	938323	320021	10/09/18	6,226.04
	MOUNTAIN STATES IMAGING LLC	00001	938324	320021	10/09/18	1,338.81
	MOUNTAIN STATES IMAGING LLC	00001	938326	320021	10/09/18	3,004.72
	ONENECK IT SOLUTIONS LLC	00001	938396	320021	10/10/18	5,645.46
	U S POSTMASTER	00001	938568	320427	10/15/18	26,000.25
					Account Total	63,546.50
					Department Total	63,546.50

County of Adams
Vendor Payment Report

<u>1079</u>	<u>Human Services Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=8902	00001	939104	320750	09/26/18	1,625.41
	Energy Cap Bill ID=8905	00001	939105	320750	09/26/18	9,593.93
	Energy Cap Bill ID=8906	00001	939106	320750	09/26/18	10,293.83
					Account Total	21,513.17
	Water/Sewer/Sanitation					
	REPUBLIC SERVICES #535	00001	938457	320184	10/11/18	972.00
					Account Total	972.00
					Department Total	22,485.17

County of Adams
Vendor Payment Report

<u>19</u>	<u>Insurance Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Retiree Med - Kaiser					
	KAISER PERMANENTE	00019	938631	320525	10/16/18	80,371.86
					Account Total	80,371.86
	Retiree Med - Pacificare					
	SECURE HORIZONS	00019	938629	320525	10/16/18	18,022.38
					Account Total	18,022.38
					Department Total	98,394.24

County of Adams
Vendor Payment Report

<u>8614</u>	<u>Insurance- Delta Dental</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Ins Premium Dental-Delta					
	DELTA DENTAL PLAN OF COLO	00019	938625	320525	10/16/18	13,317.94
					Account Total	13,317.94
					Department Total	13,317.94

County of Adams
Vendor Payment Report

<u>8611</u>	<u>Insurance- Property/Casualty</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Auto Physical Damage					
	NATIONWIDE AGRIBUSINESS	00019	938530	320406	10/15/18	3,818.36
	PROTECTIVE INSURANCE COMPANY	00019	938529	320406	10/15/18	3,522.97
	WIRELESS ADVANCED COMMUNICATIO	00019	938534	320406	10/15/18	187.00
					Account Total	7,528.33
					Department Total	7,528.33

County of Adams
Vendor Payment Report

<u>8615</u>	<u>Insurance- UHC Retiree Medical</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Administration Fee					
	UNITED HEALTHCARE	00019	938989	320525	10/16/18	1,337.44
	UNITED HEALTHCARE	00019	938989	320525	10/16/18	154.32
	UNITED HEALTHCARE	00019	938989	320525	10/16/18	102.88
					Account Total	1,594.64
	AARP RX					
	UNITED HEALTHCARE	00019	938626	320525	10/16/18	16,388.30
					Account Total	16,388.30
	Insurance Premiums					
	UNITED HEALTHCARE	00019	938989	320525	10/16/18	1,551.16
	UNITED HEALTHCARE	00019	938989	320525	10/16/18	178.98
	UNITED HEALTHCARE	00019	938989	320525	10/16/18	119.32
					Account Total	1,849.46
	UHC_MED					
	UNITED HEALTHCARE	00019	938627	320525	10/16/18	33,859.92
					Account Total	33,859.92
					Department Total	53,692.32

County of Adams
Vendor Payment Report

<u>1058</u>	<u>IT Network/Telecom</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	ISP Services					
	COMCAST BUSINESS	00001	938602	320435	10/15/18	2,100.00
					Account Total	2,100.00
					Department Total	2,100.00

County of Adams
Vendor Payment Report

<u>6107</u>	<u>Open Space Projects</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Concrete Trails					
	ALBERT FREI & SONS INC	00027	938343	320097	10/10/18	1,038.90
					Account Total	1,038.90
					Department Total	1,038.90

County of Adams
Vendor Payment Report

<u>1111</u>	<u>Parks Facilities</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	THERMAL & MOISTURE PROTECTION	00001	938450	320184	10/11/18	1,236.25
					Account Total	1,236.25
	Gas & Electricity					
	Energy Cap Bill ID=8909	00001	939109	320750	09/26/18	96.66
					Account Total	96.66
					Department Total	1,332.91

County of Adams
Vendor Payment Report

1015	People & Culture - Admin	Fund	Voucher	Batch No	GL Date	Amount
	Insurance Premiums					
	KAISER PERMANENTE	00001	938632	320525	10/16/18	9,250.00
	SECURE HORIZONS	00001	938630	320525	10/16/18	1,650.00
	UNITED HEALTHCARE	00001	938628	320525	10/16/18	7,750.00
					Account Total	18,650.00
					Department Total	18,650.00

County of Adams
Vendor Payment Report

5010	PKS- Fair & Special Events	Fund	Voucher	Batch No	GL Date	Amount
	Fair Expenses-General					
	ALLEN, TAYLOR	00001	938641	320527	10/16/18	5.00
	ALLEN, ZACHARY	00001	938642	320527	10/16/18	15.00
	AMMAN, LH	00001	938643	320527	10/16/18	30.00
	AMOS, ERIN	00001	938644	320527	10/16/18	12.00
	ANDERSON, CONNIE	00001	938645	320527	10/16/18	12.00
	ANDERSON, VIVIAN	00001	938646	320527	10/16/18	12.00
	BALLOG, RYLIE	00001	938647	320527	10/16/18	14.00
	BANTON, CARLY	00001	938648	320527	10/16/18	28.00
	BARBA, JON	00001	938649	320527	10/16/18	15.00
	BARBA, MORGAN	00001	938650	320527	10/16/18	359.00
	BARNETT, CHASE	00001	938651	320527	10/16/18	42.00
	BASS, STEVEN	00001	938652	320527	10/16/18	66.00
	BATOROWICZ, MARCEL	00001	938653	320527	10/16/18	7.00
	BAXTER, RORY	00001	938654	320527	10/16/18	111.00
	BEARD, MAKENA	00001	938655	320527	10/16/18	18.00
	BEGLER, DANIEL	00001	938656	320527	10/16/18	7.00
	BEGLER, KATRINA	00001	938657	320527	10/16/18	22.00
	BERNHARDT, ABBY	00001	938658	320527	10/16/18	14.00
	BINER, EMILY	00001	938659	320527	10/16/18	33.00
	BINER, KATIE	00001	938660	320527	10/16/18	22.00
	BINER, MADELINE	00001	938661	320527	10/16/18	66.00
	BINK, LEWIS	00001	938662	320527	10/16/18	7.00
	BISHOP, EMMA	00001	938663	320527	10/16/18	10.00
	BLACKSHERE, ELIAS	00001	938664	320527	10/16/18	70.00
	BLAKE, BREANNA	00001	938634	320527	10/16/18	4.00
	BLAKE, KAYLIE	00001	938665	320527	10/16/18	6.00
	BLAKE, TOBY	00001	938666	320527	10/16/18	15.00
	BLAU, AVA	00001	938667	320527	10/16/18	13.00
	BLOCKER, SHILO	00001	938668	320527	10/16/18	21.00
	BOGAN, KENTON	00001	938669	320527	10/16/18	7.00
	BOGAN, LANDON	00001	938670	320527	10/16/18	139.00
	BOGAN, MASON	00001	938671	320527	10/16/18	7.00
	BONSELL, CEONA	00001	938672	320527	10/16/18	25.00
	BONSELL, DESHAWN	00001	938635	320527	10/16/18	35.00
	BOWMAN, SYDNEY	00001	938673	320527	10/16/18	388.00

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5010	PKS- Fair & Special Events	Fund	Voucher	Batch No	GL Date	Amount
	BRADFORD, SHAYLEE	00001	938674	320527	10/16/18	15.00
	BRADLEY, KALI	00001	938675	320527	10/16/18	16.00
	BRASHEAR, AUBREY	00001	938676	320527	10/16/18	33.00
	BRASHEAR, BRAIDYNNNE	00001	938677	320527	10/16/18	45.00
	BRASHEAR, COLTEN	00001	938678	320527	10/16/18	21.00
	BRASSINGTON, DEEGAN	00001	938679	320527	10/16/18	55.00
	BRIAR, AARON	00001	938680	320527	10/16/18	95.00
	BRIAR, RACHEL L.	00001	938681	320527	10/16/18	10.00
	BROWN, BRYAN	00001	938682	320527	10/16/18	14.00
	BROWN, JACKSON	00001	938683	320527	10/16/18	16.00
	BROWN, RYAN	00001	938684	320527	10/16/18	21.00
	BRYANT, KAITLIN	00001	938685	320527	10/16/18	101.00
	BUFF, CHRIS ANN	00001	938636	320527	10/16/18	12.00
	BURNEY, ADRIANNA	00001	938686	320527	10/16/18	6.00
	BURNEY, CONNER	00001	938687	320527	10/16/18	219.00
	BURNEY, MADISON	00001	938688	320527	10/16/18	20.00
	BURNEY, VIVIAN	00001	938689	320527	10/16/18	77.00
	CADE, NEIL	00001	938690	320527	10/16/18	30.00
	CAGLE, RYLIE	00001	938691	320527	10/16/18	49.00
	CAMPBELL, JANELLE	00001	938692	320527	10/16/18	8.00
	CAMPBELL, MELANIE	00001	938693	320527	10/16/18	27.00
	CARLETON, JOVONNI	00001	938694	320527	10/16/18	40.00
	CASSIDAY, KATHARINE	00001	938695	320527	10/16/18	11.00
	CASTANEDA, KAITLIN	00001	938696	320527	10/16/18	7.00
	CHASE, ROBERTA	00001	938697	320527	10/16/18	48.00
	CHRISTENSEN, DYLAN	00001	938698	320527	10/16/18	16.00
	CLEMENT, ASHLEY	00001	938699	320527	10/16/18	66.00
	CLUB, KICKIN COUNTRY	00001	938700	320527	10/16/18	100.00
	COLBURN, ARACEL	00001	938701	320527	10/16/18	10.00
	CONCA, GINO	00001	938702	320527	10/16/18	7.00
	CONCA, SOPHIA	00001	938703	320527	10/16/18	34.00
	CONNOLLY, MOLLY	00001	938704	320527	10/16/18	10.00
	CONNOR, SHARON	00001	938705	320527	10/16/18	12.00
	CORCILIOUS, ANDREW	00001	938706	320527	10/16/18	7.00
	CORCILIOUS, LOGAN	00001	938707	320527	10/16/18	14.00
	CORRETTE, GRACE	00001	938708	320527	10/16/18	245.00

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5010	PKS- Fair & Special Events	Fund	Voucher	Batch No	GL Date	Amount
	CRAUWELS, LISA	00001	938709	320527	10/16/18	12.00
	CRUICKSHANK, DAWSON	00001	938710	320527	10/16/18	12.00
	CRUICKSHANK, EMMA	00001	938711	320527	10/16/18	10.00
	CRUICKSHANK, KELSEA	00001	938712	320527	10/16/18	51.00
	CRUMLEY, ELISE	00001	938713	320527	10/16/18	29.00
	CUIN, JACKIE	00001	938714	320527	10/16/18	40.00
	CULL, CAROL	00001	938715	320527	10/16/18	12.00
	CUNDALL, GLORIA	00001	938716	320527	10/16/18	24.00
	D'EPAGNIER, JENNIFER	00001	938717	320527	10/16/18	28.00
	DAER, GARY	00001	938718	320527	10/16/18	205.00
	DATTE, ANDREA	00001	938719	320527	10/16/18	16.00
	DAUGHERTY, BEAUX	00001	938720	320527	10/16/18	8.00
	DAUGHERTY, BENJAMIN	00001	938721	320527	10/16/18	126.00
	DAVIS, FRANK	00001	938722	320527	10/16/18	145.00
	DAVIS, LARAMIE	00001	938723	320527	10/16/18	7.00
	DAVIS, SARAH	00001	938724	320527	10/16/18	20.00
	DE KRUIF, SAVANNAH	00001	938725	320527	10/16/18	82.00
	DERBY, ERICA	00001	938726	320527	10/16/18	6.00
	DERBY, MEGAN	00001	938727	320527	10/16/18	2.00
	DERZAY, CINDY	00001	938728	320527	10/16/18	40.00
	DETERS, EHLA	00001	938729	320527	10/16/18	70.00
	DETERS, THOMAS	00001	938730	320527	10/16/18	7.00
	DEXTER, CAROLINE	00001	938731	320527	10/16/18	16.00
	DEXTER, ELIZABETH	00001	938732	320527	10/16/18	10.00
	DIBLE, PAUL	00001	938733	320527	10/16/18	11.00
	DICKINSON, MAGGIE	00001	938734	320527	10/16/18	48.00
	DICKINSON, RONAN	00001	938735	320527	10/16/18	35.00
	DODD, KLAUS	00001	938736	320527	10/16/18	12.00
	DURLAND, BROOKE	00001	938737	320527	10/16/18	53.00
	DURLAND, MEGAN	00001	938738	320527	10/16/18	81.00
	DWYER, CAMRYN	00001	938739	320527	10/16/18	18.00
	EISENACH, GRACE	00001	938740	320527	10/16/18	50.00
	EISENACH, WYATT	00001	938741	320527	10/16/18	28.00
	ENGEL, SHARON	00001	938742	320527	10/16/18	12.00
	EPPS, MARY	00001	938743	320527	10/16/18	16.00
	FAILS, SKYLAR	00001	938744	320527	10/16/18	14.00

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5010	PKS- Fair & Special Events	Fund	Voucher	Batch No	GL Date	Amount
	FANCHER, ALLISON	00001	938745	320527	10/16/18	10.00
	FANKHAUSER, EMMA	00001	938746	320527	10/16/18	28.00
	FINGER, JACE	00001	938747	320527	10/16/18	19.00
	FISHER, ANGIE	00001	938748	320527	10/16/18	61.00
	FONTIUS, GEORGE	00001	938749	320527	10/16/18	49.00
	FONTIUS, JOSELYN	00001	938750	320527	10/16/18	35.00
	FREEMAN, KIRA	00001	938751	320527	10/16/18	3.00
	FRENCH, HANNA	00001	938752	320527	10/16/18	16.00
	FRENCH, RJ	00001	938753	320527	10/16/18	7.00
	FRENCH, ZACH	00001	938754	320527	10/16/18	7.00
	FRICK, OLIVIA	00001	938755	320527	10/16/18	6.00
	GLOVER, JUDITH	00001	938756	320527	10/16/18	18.00
	GOMEZ, ALYSSA	00001	938757	320527	10/16/18	86.00
	GOODMAN, CHARLOTTE	00001	938758	320527	10/16/18	131.00
	GOODMAN, LUCY	00001	938759	320527	10/16/18	124.00
	GOSS, CHEYANNE	00001	938760	320527	10/16/18	154.00
	GOURD, AARON	00001	938761	320527	10/16/18	12.00
	GRABRIAN, JACKIE	00001	938762	320527	10/16/18	27.00
	GRAVER, GABBY	00001	938763	320527	10/16/18	10.00
	GRAY, MONIQUE	00001	938637	320527	10/16/18	25.00
	GREENBERG-MOORE, HARMONY	00001	938764	320527	10/16/18	33.00
	GROSS, RYLEY	00001	938765	320527	10/16/18	101.00
	HAGEN, TERRY	00001	938766	320527	10/16/18	95.00
	HAMBURG, AMILIANA	00001	938767	320527	10/16/18	14.00
	HAMILTON, EMMA	00001	938768	320527	10/16/18	12.00
	HAMMOND, MARILYN	00001	938769	320527	10/16/18	12.00
	HAMPTON, KIARA	00001	938770	320527	10/16/18	4.00
	HANSEN, ELI	00001	938771	320527	10/16/18	16.00
	HANSEN, KATHLEEN	00001	938772	320527	10/16/18	25.00
	HARRELL, AUDREY	00001	938773	320527	10/16/18	61.00
	HASSINGER, LINDA	00001	938774	320527	10/16/18	18.00
	HEALEY-MITCHELL, CAIDEN	00001	938775	320527	10/16/18	197.00
	HEID, MAKAYLA	00001	938776	320527	10/16/18	36.00
	HEIL, GLENDA	00001	938777	320527	10/16/18	12.00
	HEIL, GLENDA	00001	938778	320527	10/16/18	12.00
	HENRICH, HUNTER	00001	938779	320527	10/16/18	18.00

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5010	PKS- Fair & Special Events	Fund	Voucher	Batch No	GL Date	Amount
	HERMOSILLO, HAILEY	00001	938780	320527	10/16/18	81.00
	HERMOSILLO, TREVOR	00001	938781	320527	10/16/18	21.00
	HETRICK, JINNELL	00001	938782	320527	10/16/18	10.00
	HIGGINS, CALVIN	00001	938783	320527	10/16/18	453.00
	HIGHTOWER, ELIZABETH	00001	938784	320527	10/16/18	294.00
	HIGHTOWER, ZACHARY	00001	938785	320527	10/16/18	143.00
	HINES, WESELY	00001	938786	320527	10/16/18	4.00
	HIX, ELIZABETH	00001	938787	320527	10/16/18	7.00
	HIX, JESSICA	00001	938788	320527	10/16/18	7.00
	HOLDER, HADASSAH	00001	938789	320527	10/16/18	28.00
	HORNER, SUE	00001	938790	320527	10/16/18	67.00
	HULVEY, JESSE	00001	938791	320527	10/16/18	20.00
	HUMBERT, DANA	00001	938792	320527	10/16/18	15.00
	HUNT, JOSIE	00001	938793	320527	10/16/18	84.00
	HUNT, KACIE	00001	938794	320527	10/16/18	40.00
	HUNT, RILEY	00001	938795	320527	10/16/18	44.00
	HUPPERT, ALI	00001	938796	320527	10/16/18	146.00
	ISHAM, BROOKS	00001	938797	320527	10/16/18	7.00
	JOHNSON, LUKE	00001	938798	320527	10/16/18	16.00
	JOHNSON, RYAN	00001	938799	320527	10/16/18	34.00
	JONES, JAYDA	00001	938800	320527	10/16/18	8.00
	JONES, KJ	00001	938801	320527	10/16/18	2.00
	JONES, SKYLA	00001	938802	320527	10/16/18	35.00
	KAPPAN, TESSA	00001	938803	320527	10/16/18	59.00
	KELLER, DON	00001	938804	320527	10/16/18	54.00
	KELLEY, SAVANNAH	00001	938805	320527	10/16/18	35.00
	KELLOGG, JORDYNN	00001	938806	320527	10/16/18	21.00
	KENNEDY, DENNIS	00001	938807	320527	10/16/18	65.00
	KENNEDY, LINDA	00001	938808	320527	10/16/18	10.00
	KIEFER, DRAKE	00001	938809	320527	10/16/18	92.00
	KIEFER, DREW	00001	938810	320527	10/16/18	19.00
	KIEFER, EMMY	00001	938811	320527	10/16/18	51.00
	KIME, ALICE	00001	938812	320527	10/16/18	12.00
	KIRBY, LINDEN	00001	938813	320527	10/16/18	25.00
	KLAUSNER, JARED	00001	938814	320527	10/16/18	61.00
	KNAPP, KAMERON	00001	938815	320527	10/16/18	7.00

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5010	PKS- Fair & Special Events	Fund	Voucher	Batch No	GL Date	Amount
	KONZ, KAY	00001	938816	320527	10/16/18	66.00
	KREUTZER, ELLARAE	00001	938817	320527	10/16/18	36.00
	KRIEBEL, SAMATHA	00001	938818	320527	10/16/18	21.00
	LAMPO, RACHEAL	00001	938819	320527	10/16/18	110.00
	LANGHORST, LUKE	00001	938820	320527	10/16/18	7.00
	LANTZ, TATE	00001	938821	320527	10/16/18	119.00
	LAPOURE, ELLEN	00001	938824	320527	10/16/18	12.00
	LARKINS, CLARISSA	00001	938822	320527	10/16/18	12.00
	LAWRENCE, AVERY	00001	938823	320527	10/16/18	28.00
	LEGNER, ADDISON	00001	938825	320527	10/16/18	47.00
	LEGNER, ARIEL	00001	938826	320527	10/16/18	45.00
	LETO, CAMILLE	00001	938827	320527	10/16/18	9.00
	LEWIS, ZOE	00001	938828	320527	10/16/18	21.00
	LILYBLAD, KENNETH	00001	938638	320527	10/16/18	4.00
	LILYBLAD, TOMMY	00001	938829	320527	10/16/18	34.00
	LOCKE, JUDYMARIE	00001	938830	320527	10/16/18	126.00
	LOUNSBERRY, MINDY	00001	938831	320527	10/16/18	7.00
	LUKENS, GAIL	00001	938832	320527	10/16/18	140.00
	LUTTER, DAVID	00001	938833	320527	10/16/18	104.00
	MACASKILL, AVERY	00001	938639	320527	10/16/18	5.00
	MACKLIN, BEN	00001	938834	320527	10/16/18	14.00
	MARR, KRISTIN	00001	938835	320527	10/16/18	31.00
	MARR, LAWRENCE	00001	938836	320527	10/16/18	2.00
	MARSH, PATTY	00001	938640	320527	10/16/18	24.00
	MARTY, CLAYTON	00001	938837	320527	10/16/18	8.00
	MARX, PAUL	00001	938838	320527	10/16/18	5.00
	MATTHEWS, SUSIE	00001	938839	320527	10/16/18	79.00
	MATTHEWS, TERRI	00001	938840	320527	10/16/18	11.00
	MAXWELL KIRKMEYER, GABRIELLE	00001	938841	320527	10/16/18	115.00
	MCCLAREN, JACOB	00001	938842	320527	10/16/18	7.00
	MCCRAY, AUSTIN	00001	938844	320527	10/16/18	12.00
	MCCRAY, CHERRIE	00001	938845	320527	10/16/18	12.00
	MCCRAY, MIKAELA	00001	938843	320527	10/16/18	12.00
	MENARD, MARILEE	00001	938846	320527	10/16/18	30.00
	MILLER-CROCK, CHERYN	00001	938848	320527	10/16/18	76.00
	MILLER, FAITH	00001	938847	320527	10/16/18	10.00

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5010	PKS- Fair & Special Events	Fund	Voucher	Batch No	GL Date	Amount
	MINICH, PATRICIA	00001	938849	320527	10/16/18	8.00
	MINICH, PATRICIA	00001	938850	320527	10/16/18	32.00
	MOBERG, KALANI	00001	938851	320527	10/16/18	7.00
	MOEWES, LORETTA	00001	938852	320527	10/16/18	48.00
	MOORE, JAYDEN	00001	938853	320527	10/16/18	7.00
	MORKUNAS, JAMES	00001	938854	320527	10/16/18	4.00
	MORKUNAS, JOHN	00001	938855	320527	10/16/18	2.00
	MORKUNAS, MARY	00001	938856	320527	10/16/18	10.00
	MORKUNAS, PAUL	00001	938857	320527	10/16/18	2.00
	MORTENSEN, DYLAN	00001	938858	320527	10/16/18	82.00
	MORTENSEN, SHAWN	00001	938859	320527	10/16/18	57.00
	MULLIGAN, CAROLYN	00001	938860	320527	10/16/18	12.00
	MUSSER, ZOEMARIE	00001	938861	320527	10/16/18	7.00
	MUTCHIE, CHLOE	00001	938862	320527	10/16/18	86.00
	NADING, PAT	00001	938863	320527	10/16/18	40.00
	NEDERBRAGT, JACOB	00001	938864	320527	10/16/18	9.00
	NEEDHAM, EMILIE	00001	938865	320527	10/16/18	30.00
	NEEDHAM, KELLI	00001	938866	320527	10/16/18	43.00
	NEEDHAM, RILEY	00001	938867	320527	10/16/18	7.00
	NORMAN, RYAN	00001	938868	320527	10/16/18	7.00
	NUANES, CONNER	00001	938869	320527	10/16/18	7.00
	NUANES, KATELYN	00001	938870	320527	10/16/18	5.00
	ONKEN, AUSTIN	00001	938871	320527	10/16/18	14.00
	ONKEN, COLTON	00001	938872	320527	10/16/18	14.00
	OSWALD, ELSIE	00001	938873	320527	10/16/18	36.00
	OSWALD, GRACIE	00001	938874	320527	10/16/18	120.00
	PANKOSKI, HEIDI	00001	938875	320527	10/16/18	21.00
	PANKOSKI, KYLE	00001	938876	320527	10/16/18	105.00
	PECH, BARBARA	00001	938877	320527	10/16/18	22.00
	PERRY, MARGRETTA	00001	938878	320527	10/16/18	25.00
	PEVLER, DYLAN	00001	938879	320527	10/16/18	10.00
	PEVLER, LOGAN	00001	938880	320527	10/16/18	34.00
	PEVLER, SYDNIE	00001	938881	320527	10/16/18	36.00
	PIERCE, LISA	00001	938882	320527	10/16/18	11.00
	PIKE, GORDON	00001	938883	320527	10/16/18	71.00
	PIKE, JODI	00001	938884	320527	10/16/18	39.00

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5010	PKS- Fair & Special Events	Fund	Voucher	Batch No	GL Date	Amount
	PINEDA, EMMY	00001	938885	320527	10/16/18	56.00
	PINEDA, FATIMA	00001	938886	320527	10/16/18	38.00
	PINEDA, MATTHEW	00001	938887	320527	10/16/18	12.00
	PINEDA, ROSELYN	00001	938888	320527	10/16/18	21.00
	PORTERFIELD, PAYTON	00001	938889	320527	10/16/18	78.00
	POWELL, KENDAL	00001	938890	320527	10/16/18	2.00
	POWERS, ADDISON	00001	938891	320527	10/16/18	15.00
	POWERS, CODY	00001	938892	320527	10/16/18	4.00
	PRICE, GABRIEL	00001	938893	320527	10/16/18	86.00
	PRICE, HEIDI	00001	938894	320527	10/16/18	177.00
	PRIEST, STELLA	00001	938895	320527	10/16/18	3.00
	PULLEY, NYLA	00001	938896	320527	10/16/18	50.00
	PULLEY, OPHELIA	00001	938897	320527	10/16/18	48.00
	QUICK, ALIZABETH	00001	938898	320527	10/16/18	12.00
	RANNEY, BOBBETTE	00001	938899	320527	10/16/18	5.00
	RANNEY, BOBBETTE	00001	938900	320527	10/16/18	18.00
	RAYMOND, PATRICIA	00001	938901	320527	10/16/18	24.00
	READ, NANCY	00001	938902	320527	10/16/18	55.00
	REED, GRACELYN	00001	938903	320527	10/16/18	19.00
	REED, WYATT	00001	938904	320527	10/16/18	19.00
	REIBER, EMMA	00001	938905	320527	10/16/18	35.00
	REIBER, JASON	00001	938906	320527	10/16/18	7.00
	RENDON, ANGELA	00001	938907	320527	10/16/18	8.00
	RICARDS, KYLIE	00001	938908	320527	10/16/18	27.00
	RICHARDSON, TARYNN	00001	938909	320527	10/16/18	5.00
	RIGGIN, JILL	00001	938910	320527	10/16/18	110.00
	RIPPE, KYLE	00001	938911	320527	10/16/18	11.00
	RITCHEY, CHANDLER	00001	938912	320527	10/16/18	28.00
	RITCHEY, DORIS	00001	938913	320527	10/16/18	24.00
	ROBBINS, PAT	00001	938914	320527	10/16/18	10.00
	ROMO SONNEMAN, ADELAIDE	00001	938915	320527	10/16/18	49.00
	ROMO SONNEMAN, CHARLIE	00001	938916	320527	10/16/18	62.00
	ROMO SONNEMAN, SIDNEY	00001	938917	320527	10/16/18	73.00
	ROMO SONNEMAN, VINCENT	00001	938918	320527	10/16/18	69.00
	ROWAN, BROOKE	00001	938919	320527	10/16/18	57.00
	ROWAN, CLAIRE	00001	938920	320527	10/16/18	100.00

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5010	PKS- Fair & Special Events	Fund	Voucher	Batch No	GL Date	Amount
	ROWE, ELAINE	00001	938921	320527	10/16/18	12.00
	ROWE, MARTIN	00001	938922	320527	10/16/18	10.00
	RUCH, SHANE	00001	938923	320527	10/16/18	7.00
	RUCH, TAYLOR	00001	938924	320527	10/16/18	54.00
	RUIZ, FRANKIE	00001	938925	320527	10/16/18	2.00
	RUIZ, JEWLIANNA	00001	938926	320527	10/16/18	8.00
	SAGER, JORDAN	00001	938927	320527	10/16/18	161.00
	SAKAMOTO, KELI	00001	938928	320527	10/16/18	73.00
	SANCHEZ, ART	00001	938929	320527	10/16/18	40.00
	SCHAPPAUGH JUDITH A	00001	938217	319998	10/09/18	200.00
	SCHARA, COLTON	00001	938930	320527	10/16/18	7.00
	SCHARA, DANAY	00001	938931	320527	10/16/18	7.00
	SCHARA, MICHELLE	00001	938932	320527	10/16/18	30.00
	SCHNEIDER, LESLIE	00001	938933	320527	10/16/18	12.00
	SCHWARTZ, ROSANNE	00001	938934	320527	10/16/18	25.00
	SEELY, TAYLOR	00001	938935	320527	10/16/18	53.00
	SHELDAHL, ARIANA	00001	938936	320527	10/16/18	65.00
	SISNEROS, SIERRA	00001	938937	320527	10/16/18	38.00
	SKIDMORE, AUDREY	00001	938938	320527	10/16/18	20.00
	SLOSAR, DON	00001	938939	320527	10/16/18	10.00
	SMITH, MELISSA	00001	938940	320527	10/16/18	16.00
	SNYDER, KAYDENCE	00001	938941	320527	10/16/18	7.00
	SOLIS, DAMIEN	00001	938942	320527	10/16/18	5.00
	SPHAR, COLLIN	00001	938943	320527	10/16/18	30.00
	SPIRZ, KAIDEN	00001	938944	320527	10/16/18	86.00
	SPIRZ, KATRINA	00001	938945	320527	10/16/18	30.00
	SPIRZ, KLAIRE	00001	938946	320527	10/16/18	50.00
	STOCKTON, MARYSSA	00001	938947	320527	10/16/18	28.00
	STOLL, JADEN	00001	938948	320527	10/16/18	7.00
	STOLL, KAILYNN	00001	938949	320527	10/16/18	115.00
	SZULINSKI, KIRA	00001	938950	320527	10/16/18	5.00
	TANJI, AUDREY	00001	938951	320527	10/16/18	3.00
	TAYLOR, WALKER	00001	938952	320527	10/16/18	24.00
	TAYLOR, WESTON	00001	938953	320527	10/16/18	27.00
	TAYLOR, WILLIAM	00001	938954	320527	10/16/18	149.00
	TAYLOR, WYATT	00001	938955	320527	10/16/18	20.00

County of Adams
Vendor Payment Report

5010	PKS- Fair & Special Events	Fund	Voucher	Batch No	GL Date	Amount
	TEWS, BRENDA	00001	938956	320527	10/16/18	22.00
	THOMPSON, ALDEN THOMPSON	00001	938957	320527	10/16/18	5.00
	THOMPSON, ALEX	00001	938958	320527	10/16/18	4.00
	TINGLE, DAKOTA	00001	938959	320527	10/16/18	8.00
	TORGERSON, BRAYDEN	00001	938960	320527	10/16/18	109.00
	TORGERSON, BROOKE	00001	938961	320527	10/16/18	143.00
	TORGERSON, HAILEY	00001	938962	320527	10/16/18	140.00
	TURNER, EMILY	00001	938963	320527	10/16/18	7.00
	TURNER, EVAN	00001	938964	320527	10/16/18	5.00
	UNDERWOOD, CODY	00001	938965	320527	10/16/18	14.00
	UNDERWOOD, SHANNON	00001	938966	320527	10/16/18	78.00
	UNREIN, TRINITY	00001	938967	320527	10/16/18	34.00
	UNRUH, GABRIELLA	00001	938968	320527	10/16/18	12.00
	UPTON, MASON	00001	938969	320527	10/16/18	14.00
	VANRIPER, ABIGAIL	00001	938970	320527	10/16/18	7.00
	VENEGAS, ADELYNA	00001	938971	320527	10/16/18	29.00
	VENEGAS, AYDEN	00001	938972	320527	10/16/18	7.00
	VERBEEK, DYLAN	00001	938973	320527	10/16/18	8.00
	VERBEEK, WYATT	00001	938974	320527	10/16/18	51.00
	VIEROW, VINCENT	00001	938975	320527	10/16/18	7.00
	WACKER, EMMA	00001	938976	320527	10/16/18	18.00
	WAHLIN, MICHAEL	00001	938977	320527	10/16/18	10.00
	WARE, VICTORIA	00001	938978	320527	10/16/18	18.00
	WENZEL, KELSEY	00001	938979	320527	10/16/18	173.00
	WEST, MILEY	00001	938980	320527	10/16/18	214.00
	WILLIAMS, VALEN	00001	938981	320527	10/16/18	25.00
	WILLIS, MARY	00001	938982	320527	10/16/18	54.00
	WITTLER, CALEB	00001	938983	320527	10/16/18	7.00
	WITTLER, MICAH	00001	938984	320527	10/16/18	7.00
	WITTLER, ZOE	00001	938985	320527	10/16/18	14.00
	WOZNIAK, CAROLINE	00001	938986	320527	10/16/18	88.00
	ZAISS, RYLIE	00001	938987	320527	10/16/18	16.00
	ZAISS, WADE	00001	938988	320527	10/16/18	18.00
Account Total						14,791.00
Department Total						14,791.00

County of Adams
Vendor Payment Report

<u>5012</u>	<u>PKS- Regional Complex</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	CINTAS FIRST AID & SAFETY	00001	938344	320097	10/10/18	295.19
					Account Total	295.19
					Department Total	295.19

County of Adams
Vendor Payment Report

<u>5016</u>	<u>PKS- Trail Ranger Patrol</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	UNITED SITE SERVICES	00001	938345	320097	10/10/18	<u>361.94</u>
					Account Total	<u>361.94</u>
					Department Total	<u><u>361.94</u></u>

County of Adams
Vendor Payment Report

<u>1089</u>	<u>PLN- Boards & Commissions</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	BUZEK, VINCE	00001	938500	320290	10/12/18	65.00
	DOMENICO JOSEPH	00001	938504	320290	10/12/18	65.00
	FOREST SEAN	00001	938502	320290	10/12/18	65.00
	HERRERA, AARON	00001	938501	320290	10/12/18	65.00
	RICHARDSON SHARON	00001	938503	320290	10/12/18	65.00
	THOMPSON GREGORY PAUL	00001	938499	320290	10/12/18	65.00
					Account Total	390.00
					Department Total	390.00

County of Adams
Vendor Payment Report

<u>8624</u>	<u>Retiree-Vision</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Ins. Premium-Vision					
	VISION SERVICE PLAN-CONNECTICU	00019	938624	320525	10/16/18	<u>364.49</u>
					Account Total	<u>364.49</u>
					Department Total	<u><u>364.49</u></u>

County of Adams
Vendor Payment Report

<u>13</u>	<u>Road & Bridge Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	AMERCO REAL ESTATE COMPANY	00013	939005	320545	10/16/18	6,091.00
	AMERCO REAL ESTATE COMPANY	00013	939006	320545	10/16/18	23,785.00
					Account Total	29,876.00
					Department Total	29,876.00

County of Adams
Vendor Payment Report

<u>2092</u>	<u>Sheriff Flatrock</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	STANARD & ASSOCIATES	00050	938385	320030	10/10/18	500.00
					Account Total	500.00
					Department Total	500.00

County of Adams
Vendor Payment Report

<u>2070</u>	<u>SHF - Booking Fee</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	COMMUNITY REACH CENTER	00001	938370	320030	10/10/18	444.17
					Account Total	444.17
					Department Total	444.17

County of Adams
Vendor Payment Report

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	DS WATERS OF AMERICA INC	00001	938374	320030	10/10/18	120.87
	GALLS LLC	00001	938378	320030	10/10/18	360.00
					Account Total	480.87
	Printing External					
	COPYCO QUALITY PRINTING INC	00001	938372	320030	10/10/18	17.50
					Account Total	17.50
	Public Relations					
	J AND H PHOTOGRAPHY	00001	938379	320030	10/10/18	1,500.00
					Account Total	1,500.00
	Travel & Transportation					
	ATKINS RICHARD H	00001	939036	320642	10/17/18	177.00
					Account Total	177.00
					Department Total	2,175.37

County of Adams
Vendor Payment Report

<u>2015</u>	<u>SHF- Civil Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Uniforms & Cleaning					
	ADAMSON POLICE PRODUCTS	00001	938333	320030	10/09/18	100.00
					Account Total	100.00
					Department Total	100.00

County of Adams
Vendor Payment Report

<u>2075</u>	<u>SHF- Commissary Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	ARAMARK REFRESHMENT SERVICES	00001	938369	320030	10/10/18	205.39
	ARAMARK REFRESHMENT SERVICES	00001	938369	320030	10/16/18	205.39-
					Account Total	
					Department Total	

County of Adams
Vendor Payment Report

<u>2016</u>	<u>SHF- Detective Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	E470 PUBLIC HIGHWAY AUTHORITY	00001	938392	320030	10/10/18	7.80
					Account Total	7.80
	Other Communications					
	CENTURY LINK	00001	938391	320030	10/10/18	88.99
					Account Total	88.99
					Department Total	96.79

County of Adams
Vendor Payment Report

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	E470 PUBLIC HIGHWAY AUTHORITY	00001	938392	320030	10/10/18	111.90
					Account Total	111.90
	Printing External					
	COPYCO QUALITY PRINTING INC	00001	938371	320030	10/10/18	52.50
					Account Total	52.50
	Special Events					
	SUMMIT FOOD SERVICE LLC	00001	938386	320030	10/10/18	2,492.02
					Account Total	2,492.02
	Uniforms & Cleaning					
	ADAMSON POLICE PRODUCTS	00001	938341	320030	10/10/18	213.00
	ADAMSON POLICE PRODUCTS	00001	938357	320030	10/10/18	80.00
	ADAMSON POLICE PRODUCTS	00001	938360	320030	10/10/18	155.00
	ADAMSON POLICE PRODUCTS	00001	938362	320030	10/10/18	24.00
	ADAMSON POLICE PRODUCTS	00001	938364	320030	10/10/18	318.00
	ADAMSON POLICE PRODUCTS	00001	938367	320030	10/10/18	58.00
	ADAMSON POLICE PRODUCTS	00001	938368	320030	10/10/18	18.00
					Account Total	866.00
					Department Total	3,522.42

County of Adams
Vendor Payment Report

<u>2072</u>	<u>SHF- Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Repair & Maint					
	MYERS ENTERPRISES INC	00001	938383	320030	10/10/18	525.00
					Account Total	525.00
					Department Total	525.00

County of Adams
Vendor Payment Report

<u>2017</u>	<u>SHF- Patrol Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	E470 PUBLIC HIGHWAY AUTHORITY	00001	938392	320030	10/10/18	3.90
					Account Total	3.90
	Printing External					
	COPYCO QUALITY PRINTING INC	00001	938373	320030	10/10/18	360.00
					Account Total	360.00
	Uniforms & Cleaning					
	ADAMSON POLICE PRODUCTS	00001	938332	320030	10/09/18	20.65
	ADAMSON POLICE PRODUCTS	00001	938334	320030	10/09/18	112.00
	ADAMSON POLICE PRODUCTS	00001	938335	320030	10/09/18	40.00
					Account Total	172.65
					Department Total	536.55

County of Adams
Vendor Payment Report

<u>2018</u>	<u>SHF- Records/Warrants Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	DS WATERS OF AMERICA INC	00001	938375	320030	10/10/18	51.35
	FIRST CHOICE COFFEE SERVICES	00001	938376	320030	10/10/18	119.75
	FIRST CHOICE COFFEE SERVICES	00001	938377	320030	10/10/18	197.40
					Account Total	368.50
	Other Professional Serv					
	SHRED IT USA LLC	00001	938384	320030	10/10/18	82.50
					Account Total	82.50
					Department Total	451.00

County of Adams
Vendor Payment Report

<u>2005</u>	<u>SHF- TAC Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Uniforms & Cleaning					
	ADAMSON POLICE PRODUCTS	00001	938331	320030	10/09/18	129.75
	ADAMSON POLICE PRODUCTS	00001	938336	320030	10/09/18	32.05
	ADAMSON POLICE PRODUCTS	00001	938337	320030	10/09/18	22.00
					Account Total	183.80
					Department Total	183.80

County of Adams
Vendor Payment Report

<u>3056</u>	<u>Transportation CIP</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Land					
	ALEXANDER FAMILY LLC	00013	938518	320306	10/12/18	595.00
	DE ANDA CARLOS	00013	938512	320304	10/12/18	642.00
	ESPINOZA MITCHELL RONALD	00013	938522	320306	10/12/18	795.00
	FISKUM RICHARD T	00013	938513	320304	10/12/18	620.00
	FONTES AURORA	00013	938515	320304	10/12/18	465.00
	GAITAN DAVID J	00013	938516	320306	10/12/18	1,280.00
	GEORGES DOORS INC	00013	938514	320304	10/12/18	465.00
	GRACE GOSPEL PUBLISHERS INC	00013	938523	320306	10/12/18	580.00
	KITZMANN KEVIN	00013	938507	320304	10/12/18	855.00
	MENDEZ FIDEL	00013	938519	320306	10/12/18	904.00
	PONGPHACHANXAY VANDARA	00013	938521	320306	10/12/18	810.00
	ROSS RHIANNA M	00013	938517	320306	10/12/18	635.00
	WOLF THOMAS	00013	938508	320304	10/12/18	635.00
	YOSHIMURA SUSAN G	00013	938520	320306	10/12/18	1,430.00
					Account Total	10,711.00
					Department Total	10,711.00

County of Adams
Vendor Payment Report

<u>3055</u>	<u>Transportation Streets Program</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	UNITED POWER (UNION REA)	00013	938544	320422	10/15/18	48.84
	UNITED POWER (UNION REA)	00013	938545	320422	10/15/18	48.84
	UNITED POWER (UNION REA)	00013	938546	320422	10/15/18	16.50
	UNITED POWER (UNION REA)	00013	938547	320422	10/15/18	95.85
	UNITED POWER (UNION REA)	00013	938548	320422	10/15/18	36.20
	UNITED POWER (UNION REA)	00013	938549	320422	10/15/18	142.52
	UNITED POWER (UNION REA)	00013	938550	320422	10/15/18	84.40
	UNITED POWER (UNION REA)	00013	938552	320422	10/15/18	34.00
	UNITED POWER (UNION REA)	00013	938553	320422	10/15/18	36.00
	UNITED POWER (UNION REA)	00013	938554	320422	10/15/18	23.16
	UNITED POWER (UNION REA)	00013	938555	320422	10/15/18	16.50
	UNITED POWER (UNION REA)	00013	938556	320422	10/15/18	33.00
	UNITED POWER (UNION REA)	00013	938558	320422	10/15/18	88.49
	UNITED POWER (UNION REA)	00013	938559	320422	10/15/18	124.12
	UNITED POWER (UNION REA)	00013	938560	320422	10/15/18	16.50
	UNITED POWER (UNION REA)	00013	938561	320422	10/15/18	33.00
	UNITED POWER (UNION REA)	00013	938562	320422	10/15/18	20.22
	XCEL ENERGY	00013	938564	320422	10/15/18	270.41
	XCEL ENERGY	00013	938565	320422	10/15/18	21,120.20
	XCEL ENERGY	00013	938567	320422	10/15/18	4,921.92
	XCEL ENERGY	00013	938569	320422	10/15/18	252.82
	XCEL ENERGY	00013	938570	320422	10/15/18	4,285.30
	XCEL ENERGY	00013	938571	320422	10/15/18	97.53
	XCEL ENERGY	00013	938572	320422	10/15/18	145.98
	XCEL ENERGY	00013	938573	320422	10/15/18	107.58
	XCEL ENERGY	00013	938574	320422	10/15/18	133.09
	XCEL ENERGY	00013	938575	320422	10/15/18	51.70
					Account Total	32,284.67
					Department Total	32,284.67

County of Adams
Vendor Payment Report

Grand Total 426,208.76

MINUTES OF COMMISSIONERS' PROCEEDINGS FOR
TUESDAY, OCTOBER 23, 2018

1. ROLL CALL (09:25 AM)

Present: Charles "Chaz" Tedesco Steve O'Dorisio Eva J. Henry and Mary Hodge

Excused: Erik Hansen

2. PLEDGE OF ALLEGIANCE (09:26 AM)

3. MOTION TO APPROVE AGENDA (09:26 AM)

Motion to Approve 3. MOTION TO APPROVE AGENDA Moved by Eva J. Henry, seconded by Steve O'Dorisio, unanimously carried.

4. AWARDS AND PRESENTATIONS (09:26 AM)

A. 18-894 Employees of the Season Presentation

5. PUBLIC COMMENT

A. Citizen Communication

A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.

B. Elected Officials' Communication

6. CONSENT CALENDAR (10:17 AM)

A. 18-930 List of Expenditures Under the Dates of October 8-12, 2018

B. 18-931 Minutes of the Commissioners' Proceedings from October 16, 2018

C. 18-950 Adams County Public Trustee Operational Expense for the Quarter Ending September 2018

D. 18-929 Resolution Approving Agreement between Adams County and Urban Drainage and Flood Control District Regarding Design and Construction Of Drainage and Flood Control Improvements for Dahlia Street Outfall (File approved by ELT)

E. 18-906 Resolution Approving a First Amended and Restated Subdivision Improvements Agreement for Blackstone Ranch Filing 3 (File approved by ELT)

F. 18-935 Resolution Establishing Legal Holidays to be Observed by Adams County Government Offices in 2019 (File approved by ELT)

Motion to Approve 6. CONSENT CALENDAR Moved by Eva J. Henry, seconded by Steve O'Dorisio, unanimously carried.

7. NEW BUSINESS (10:18 AM)

A. COUNTY MANAGER (10:18 AM)

B. COUNTY ATTORNEY (10:19 AM)

Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) for the Purpose of

Receiving Legal Advice Regarding Oil and Gas Development

Motion to Approve Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) for the Purpose of Receiving Legal Advice Regarding Oil and Gas Development
Moved by Steve O'Dorisio, seconded by Eva J. Henry, unanimously carried.

8. ADJOURNMENT

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: October 30, 2018
SUBJECT: Ratification of License Agreement #108088 with Public Service Company of CO (PSCo) for improvements at the 88 th Avenue Open Space
FROM: Nathan Mosley, Marc Pedrucci
AGENCY/DEPARTMENT: Parks & Open Space
HEARD AT STUDY SESSION ON: September 18, 2018
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves License Agreement #108088 with PSCo for improvements at the 88 th Avenue Open Space.

BACKGROUND:

The Parks and Open Space Department (POSD) is currently working in partnership with Urban Drainage & Flood Control District (UDFCD) to develop the 88th Avenue Open Space site into a public recreational area focused on passive recreation including hiking, fishing, picnicking, and South Platte River access along with river channel improvements and natural resource restoration.

Some the proposed improvements include concrete trail and crusher-fines trail over some fee-owned property of Public Service Company of Colorado (PSCo), aka Xcel Energy, and they require a License Agreement to be executed in order to allow the improvements to be constructed. Due to project deadline constraints, the agreement was signed on October 1st, 2018. The POSD is requesting the BoCC ratify the attached License Agreement.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Parks & Open Space Department, Public Service Company of Colorado (PSCo)-Xcel Energy, County Attorney's Office

ATTACHED DOCUMENTS:

License Agreement #108088 (on fee owned land)
Resolution to Ratify License Agreement #108088

FISCAL IMPACT:

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

Fund:**Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

RESOLUTION RATIFYING LICENSE AGREEMENT #108088 BETWEEN
PUBLIC SERVICE COMPANY OF COLORADO AND ADAMS COUNTY
FOR DEVELOPMENT OF THE 88TH AVENUE OPEN SPACE

WHEREAS, Adams County (“County”) wishes to make certain installations and improvements for the 88th Avenue Open Space property on fee-owned property of Public Service Company of Colorado (“PSCo”); and,

WHEREAS, the County requests permission from PSCo to use a portion of PSCo fee property for the purposes of constructing and maintaining improvements including concrete and crusher-fines trails for the 88th Avenue Open Space property; and,

WHEREAS, PSCo requires that the County enter into License Agreement #108088 in order to define the terms and conditions of granting such permission to the County; and,

WHEREAS, due to deadline constraints, said License Agreement was signed on October 1st, 2018.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Adams, State of Colorado, that the License Agreement #108088 between Colorado Public Service Company of Colorado and Adams County for development of the 88th Avenue Open Space is hereby RATIFIED.

Licensee: Board of County Commissioners,
Adams County, State of Colorado
Investigation #: 2017-261
Line No.: 9548 (115kv) & 5055 (23kv)
Plat No.: 2211
License #: 108088

File with Doc. #: 1790;1789;1786;1785
Agent: Lynette Muncy
Engineer: William Braasch
Section 19-T2S-R67W, Adams County
LPM# _____

LICENSE AGREEMENT

This LICENSE AGREEMENT is made this 1st day of October, 2018, by and between PUBLIC SERVICE COMPANY OF COLORADO, a Colorado corporation hereinafter called "PSCo" and BOARD OF COUNTY COMMISSIONERS, COUNTY OF ADAMS, STATE OF COLORADO, hereinafter called the "Licensee."

RECITALS

A. PSCo is the **fee owner** of certain real property described herein and made a part hereof ("the Property"), and desires to protect and preserve the utility facilities located in a portion of real property described as follows:

ALL IN TOWNSHIP 2 SOUTH, RANGE 67 WEST OF THE 6TH P.M.,

- Parcels of land located in the S1/2 SW1/4 of Section 19
- A parcel of land located in the NW1/4 and the NW1/4 SE1/4 of Section 19
- A parcel of land located in the NE1/4 of Section 19

B. Licensee desires to make certain installations and improvements for an open space park and trails, urban water detention area and involves grading which encroach in, on, under or along PSCo's fee property as more particularly shown on Exhibit A, attached hereto and made a part hereof, ("Licensed Facility"), and desires to obtain PSCo's permission therefor.

Licensee is aware and understands should damage occur to any park improvements within PSCo's right of way due to maintenance of electric transmission facilities, PSCo will not be responsible for any damages or repairs.

Any park amenities of steel material, including but not limited to, metal enclosures, handrails, metal signs, bike racks, within PSCo's right of way needs to be grounded for safety purposes.

C. PSCo is willing to consent to the Licensed Facility subject to the terms and conditions stated in this License Agreement.

AGREEMENT

NOW, THEREFORE, in consideration of the foregoing, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. PSCo hereby grants to Licensee, with respect to such title and interest as PSCo may have in the Property, and upon the terms and conditions hereinafter stated, the non-exclusive permission and right to construct, maintain, operate, repair, inspect, and remove the Licensed Facility in, on, under, or along the Property. The Licensed Facility shall be located and constructed as shown on Exhibit A and in accordance with the Plans and Specifications defined below. Licensee will not conduct or permit anyone to conduct any activities or install any improvements on the Property which deviate in any manner from Exhibit A without the prior written consent of PSCo. Licensee shall prepare and submit to PSCo as-built exhibit(s) depicting the Licensed Facility, and calling out all deviations from Exhibit A no later than thirty (30) days after completion of construction. The rights granted by PSCo under this License Agreement are limited to the use by Licensee of the portion of the Property referenced on Exhibit A in connection with the Licensed Facility and for no other purpose.

2. This License Agreement does not convey an interest in real property. The parties do not by this License Agreement intend to create a lease, easement or other real property interest. Nothing contained in this License Agreement shall be deemed or construed to create a partnership or joint venture of or between PSCo and Licensee, or to create any other relationship between the parties other than that of licensor and licensee.

3. PSCo intends to use the Property for all purposes in connection with electric power generation, transmission, or distribution and/or natural gas gathering, storage, transmission, or distribution, and the rights herein granted to Licensee are subject to the rights of PSCo to use the Property for such purposes, which rights PSCo hereby expressly reserves.

4. Licensee shall not interfere with PSCo's activities or facilities on the Property, and the Licensee shall construct, maintain and operate the Licensed Facility and conduct its activities in a safe and prudent manner considering overhead transmission lines located above and any other PSCo facilities located on or below the surface of the Property

5. If PSCo determines, in its sole and absolute discretion, that the Licensed Facility may interfere with the operation and maintenance of PSCo's facilities, as now or hereafter constructed, PSCo may terminate this License, in whole or in part, by giving 90 days' notice to Licensee. Following such notice, at its sole expense, Licensee will remove the Licensed Facility from the Property or any part thereof identified by PSCo within such 90 day period. In the event that the Licensee's use of the Property should, in the reasonable judgment of PSCo, constitute a hazard to PSCo's facilities or the general public, PSCo may require immediate removal, relocation, or modification of the Licensee's facilities to eliminate such interference or hazard, and may suspend the Licensee's right to use the Property under this License Agreement until such removal,

relocation, or modification is completed. PSCo may, but is not obligated to, permit the relocation of the Licensed Facility to a different location on the Property in its sole and absolute discretion.

6. The license granted by this License Agreement is issued subject to any prior licenses, easements, leases or other rights affecting the Property. PSCo reserves the right to grant leases or easements and to license others to install improvements in, on, under, or along the Property provided that same shall not interfere unreasonably with the Licensed Facility. The license herein granted may also be subject and subordinate to the lien of PSCo's Indenture.

7. Licensee shall not do or permit to be done any blasting above, under, or on the Property without first having received prior written permission from PSCo, which may be withheld in PSCo's sole and absolute discretion. Any blasting shall be done in the presence of a representative of PSCo and in accordance with directions such representative may give for the protection or safety of persons and facilities located on the Property. Notwithstanding the foregoing, PSCo will have no duty to monitor any blasting activities conducted by Licensee. Any monitoring by PSCo of blasting conducted by Licensee is for the sole benefit of PSCo and shall not create any duty, obligation or liability to Licensee or any other person.

8. Licensee agrees that it shall not begin construction on the Property until the Licensee first provides PSCo with detailed plans and specifications for the Licensed Facility ("Plans and Specifications"), and until such Plans and Specifications have been approved by PSCo. After PSCo's approval, no material changes, modifications or alterations may be made to the Plans and Specifications without PSCo's prior written consent. In addition, Licensee shall contact the Utility Notification Center of Colorado (1-800-922-1987) at least two working days prior to the commencement of construction on the Property to arrange for field locating of utility facilities. Further, if PSCo has constructed electric transmission facilities on the Property, the Licensee shall contact PSCo's Electric Transmission Lines department at (303) 273-4662 at least five working days prior to the commencement of construction on the Property, and unless waived by said department, no construction shall be performed unless a representative of PSCo is present at the time and place of construction.

9. Licensee shall obey all PSCo written rules and regulations made known to it prior to its entry as well as reasonable oral instructions related to safety as such are made known to Licensee during its presence on the Property. Any damage to facilities on the Property as a result of Licensee's construction shall, at PSCo's option, be paid for or repaired at the expense of Licensee. These provisions shall also apply to any other work involving construction, maintenance, operation, repair, inspection, removal, replacement, or relocation of the Licensed Facility on the Property. Notwithstanding the foregoing, PSCo will have no duty to monitor any activities conducted by Licensee. Any monitoring by PSCo of construction or other activities conducted by Licensee on or near the Property is for the sole benefit of PSCo and shall not create any duty, obligation or liability to Licensee or any other person.

10. Licensee agrees and understands that if PSCo has constructed natural gas gathering, storage, transmission, distribution, or related facilities on the Property, the Licensee has

been fully advised by PSCo that such natural gas facilities may now transport and may continue to transport natural gas at significant pressures. Licensee shall advise all of its employees, agents, contractors, and other persons who enter upon the Property, pursuant to the provisions of this License Agreement, of the existence and nature of such natural gas facilities and the danger and risk involved.

11. Licensee has been fully advised by PSCo that the natural gas facilities of PSCo, if located on the Property, may be subject to cathodic protection by rectifier and related anode beds. PSCo shall not be liable for stray current or interfering signals induced in the Licensed Facility as a result of the operating of PSCo's cathodic protection system.

12. Licensee agrees and understands that if PSCo has constructed electric power generation, transmission, distribution, or related facilities on the Property, Licensee has been fully advised by PSCo that such electric facilities may now transmit and may continue to transmit electric current at significant voltages, and that the conductors on electric lines may not be insulated. Licensee shall advise all of its employees, agents, contractors, and other persons who enter upon the Property pursuant to the provisions of this License Agreement, of the existence and nature of such electric facilities and the potential danger and risk involved.

13. **Licensee Responsible for Damages Caused by Licensed Activities.**

(a) As used in this License Agreement, the term "Claims" means (1) claims, demands, liens, suits, actions, causes of action, proceedings, orders, decrees and judgments of any kind or nature whatsoever by or in favor of anyone whomsoever including claims asserted against PSCo by a federal, state or local government entity; (2) losses, liabilities, costs, damages and expenses, including attorneys' fees, expert witness fees, consultant fees, and court costs, at all levels, whether or not litigation is commenced; (3) fines and penalties; (4) environmental costs, including, but not limited to, investigation, removal, remediation, and restoration costs, natural resource damages, and consultant and other fees and expenses; (5) damages of any kind, including lost profits and consequential damages; and (6) any and all other costs or expenses.

(b) As used in this License Agreement, the term "Injury" means (1) death, personal injury, or property, environmental, or natural resources damages, and any other losses, obligations or damages incurred by PSCo for which PSCo would reasonably expect to have obligations under environmental laws; (2) loss of profits or other economic injury; and (3) disease or actual or threatened health effect.

(c) Licensee shall be solely responsible for any and all Claims and threatened Claims arising from, alleged to arise from, resulting from or alleged to result from, in whole or in part, (1) this License Agreement; (2) any act or omission of Licensee, or any of Licensee's employees, agents, contractors, consultants or any of their invitees; or (3) the presence of the Licensee, or any of Licensee's employees, agents, contractors or consultants, or any of their invitees, in upon, at or about the Property.

(d) The Licensee's duty shall apply to any and all Claims and threatened Claims, and Injury, including, but not limited to:

(i) Claims asserted by any person or entity, including, but not limited to, employees of the Licensee or its contractors, subcontractors, or their employees, and federal, state, or local government;

(ii) Claims arising from, or alleged to be arising in any way from, the existence at or near the Property of (1) electric power generation, transmission, distribution, or related facilities; (2) electricity or electromagnetic fields; (3) natural gas gathering, storage, transmission, distribution, or related facilities; (4) asbestos or asbestos containing materials.

(iii) Claims arising from Licensee causing the presence, release, disturbance, and/or exacerbation of any Hazardous Materials as defined below, in, on, over, or around the Licensed Facility, or the off-site transportation and/or disposal of any Hazardous Materials by Licensee. This provisions does not apply, however, to any Claims arising out of or related to Hazardous Materials first generated, and brought onto and introduced to the Property, by PSCo;

(iv) Claims arising from, or alleged to be arising in any way from, the acts or omissions of the Licensee, its sublicensees, invitees, agents, or employees; and

(v) Claims occasioned by or related to an actual or alleged Injury caused by Licensee or by Licensee's activities.

(e) The term "Hazardous Materials" includes any substance, pollutant, contaminant, chemical, material or waste that is regulated, listed, or identified under any federal, state or local laws or regulations (including common law) concerning protection or preservation of human health, the environment, or natural resources, and regardless of form, concentration or origin.

(f) Notwithstanding any provision of the foregoing that may be interpreted to the contrary, this Section 13 will not apply to any Claims if and to the extent directly caused by the gross negligence or willful misconduct of PSCo. Licensee's obligations under this Section shall survive the expiration or termination of the license and this License Agreement until satisfied.

14. Licensee shall purchase, maintain and require such insurance as shall protect Licensee and PSCo from claims, damage or liability which may in any way arise out of or be in any manner connected with the performance of this License Agreement, whether arising out of the act or failure to act of the Licensee, PSCo, the direct or indirect delegee, appointee, or employee of either. Licensee is a public entity subject to the Colorado Governmental Immunity Act ("CGIA") and shall maintain an insurance policy compliant with the CGIA at all times during the term of this License. Nothing in this License shall be construed as waiving Licensee's protections pursuant to the CGIA. Additionally:

(a) All insurance policies shall name PSCo as an additional insured:

(b) Certificates of Insurance acceptable to PSCo shall be submitted to PSCo prior to commencement of the construction of the Licensed Facility or any sooner entry on the Property by Licensee, its agents or contractors and use of the Property by Licensee. These certificates shall contain a provision that coverage afforded under the policies shall not be canceled or modified unless and until thirty (30) days prior written notice has been given PSCo. Notwithstanding the foregoing, Licensee has a continuing obligation to provide the insurance coverage described herein and none of the insurance required herein shall be canceled, changed, or allowed to lapse.

(c) Insurance specified herein shall be minimum requirements and Licensee is responsible for providing any additional insurance deemed necessary to protect Licensee's interests from other hazards or claims in excess of the minimum coverage. The liability of Licensee is not limited to available insurance coverage.

15. Licensee shall at PSCo's option, pay for or repair any damage done to the Property as a result of the construction or operation of the Licensed Facility. In addition, after any activity by Licensee on the Property, the Licensee shall restore the surface of the Property by grading and compacting any irregularities, reseeding, and/or revegetation as required to restore the Property to its condition as existed immediately prior to the entry by Licensee, including settling. Licensee shall be responsible for properly closing or abandoning any wells installed by Licensee. Performance of restoration obligations shall be subject to the terms and conditions of Section 8 regarding Plans and Specifications.

16. Upon demand from PSCo, Licensee shall reimburse PSCo for all costs incurred for replacing and resetting any section corners, quarter corners, ownership monuments, right-of-way markers, and reference points disturbed or destroyed during the construction, maintenance, operation, repair, inspection, removal, replacement, or relocation of said facilities.

17. A copy of this License Agreement shall be on the Property at all times during construction of the Licensed Facility.

18. Upon the abandonment of the use of the Property by Licensee, the License herein granted shall terminate. Upon expiration or termination of this License Agreement for any reason, Licensee shall remove the Licensed Facility from the Property, and shall restore the Property to the Property's condition prior to this License Agreement taking effect. Removal of the Licensed Facility and restoration shall occur prior to the expiration of this License Agreement and no later than thirty (30) days following termination of this License Agreement other than by expiration. Removal of the Licensed Facility and restoration of the Property shall be performed under the same terms and conditions as the construction of the Licensed Facility. If Licensee should fail to remove the Licensed Facility and restore the Property, PSCo may remove the same and restore the

Property at the expense of the Licensee. The provisions of this Section shall survive expiration or termination of this License.

19. Licensee is a tax exempt entity.

20. Licensee will complete installation of the Licensed Facility and shall conduct its activities on the Property in a good and workmanlike manner and in compliance with all applicable federal, state, and local laws, regulations, rules, ordinances, and other requirements of governmental authorities ("Laws") and in compliance with all of PSCo's policies and procedures that are provided to Licensee. Licensee shall maintain and operate the Licensed Facility at its sole cost and expense and in compliance with all Laws.

21. Licensee may not assign, transfer, mortgage or encumber this License Agreement or sublicense or permit occupancy or use of the Property, or any part thereof by any third party; nor shall any assignment or transfer of this License Agreement be effectuated by operation of law or otherwise, (any of the foregoing being hereinafter referred to as an "Assignment"), without in each such case obtaining the prior written consent of PSCo, which consent may be withheld in PSCo's sole and absolute discretion. The consent by PSCo to any Assignment shall not be construed as a waiver or release of Licensee from the terms of any covenant or obligation under this License Agreement. Any Assignment or attempted Assignment by Licensee without PSCo's consent will terminate the license and this License Agreement. This License Agreement shall be binding upon and inure to the benefit of the parties hereto and, subject to the restrictions and limitations herein contained, their respective heirs, successors and assigns.

22. Licensee is solely responsible for determining whether the Property is suitable for the Licensed Facility and accepts the Property "AS IS" without any express or implied warranties of any kind, including any warranty or representation of fitness for a particular purpose or any use.

23. **No Environmental Warranties.** PSCo makes no specific or implied disclosure or warranty as to the presence or location of Hazardous Materials on the Property. Licensee is aware that it is possible that Hazardous Materials could exist anywhere on or near the Property, accepts the Property "AS IS", and enters the Property at its own risk.

24. All materials, equipment, work, and installations of any nature brought upon or installed in the Property by or on behalf of Licensee shall be at the risk of Licensee. Neither PSCo nor any party acting on PSCo's behalf shall be responsible for any damage or loss or destruction of such items brought to or installed on the Property and Licensee hereby releases PSCo from all Claims arising out of loss, damage or destruction of such items.

25. Licensee shall bear the sole obligation of obtaining such other authority or rights as the Licensee may need in addition to the rights provided in this License Agreement for the construction of the Licensed Facility and use of the Property.

26. **No Introduction of Hazardous Materials.** Except with the express written permission of PSCo, Licensee shall not bring onto the Property, or permit to be brought onto the Property, any Hazardous Materials, or other regulated waste or material (including but not limited to petroleum, asbestos, PCBs, coal, coal ash or coal combustion residuals) regulated by the State of Colorado, the United States government, or any other government authority with applicable jurisdiction, which has the potential to spill or be released onto the Property or adjacent areas. In the event Licensee brings Hazardous Materials onto the Property (with or without permission of PSCo), Licensee shall comply with all applicable laws, ordinances, and regulations of federal, state, and local governmental agencies related to such Hazardous Materials. Licensee shall remove such Hazardous Materials from the Property immediately upon request of PSCo. Licensee shall bear all costs related to environmental investigation, cleanup, removal, or restoration (including but not limited to any cleanup or restoration of any impacted wildlife, water, air, groundwater, natural resources, soil, or land, including, but not limited to, the Property,) incurred as a result of the presence of such Hazardous Materials on the Property, or arising out of the acts or omissions of Licensee, its agents, sublessees, invitees, or employees.

27. **Managing Hazardous Materials.** Licensee shall be responsible for properly managing, transporting, treating, storing and/or disposing of any Hazardous Materials Licensee generates at the Property in connection with the Licensed Facility and/or its activities, including the disturbance or exacerbation of any pre-existing Hazardous Materials encountered by Licensee on the Property.

28. **Notification of Hazardous Materials.** Licensee shall notify PSCo of any Hazardous Materials that Licensee encounters on the Property immediately upon encountering the Hazardous Materials.

29. **Licensee to Operate in Accordance with Environmental Laws.** Licensee shall construct and operate the Licensed Facility and conduct all activities in accordance with applicable environmental laws, including obtaining all required permits for its activities at the Property and signing all waste manifests. PSCo shall not be listed as a generator for any wastes generated in connection with the Licensed Facility and/or Licensee's activities.

30. The failure of PSCo at any time or times to require performance of any provision hereof, shall in no manner affect its right at a later time to enforce the same. No waiver by PSCo of the breach of any terms or covenant contained in this License, whether by conduct or otherwise, in any one or more instances shall be deemed to be construed as further or continuing waiver of any such breach or a breach of any other term or covenant of this License.

31. Nothing contained herein shall authorize a party or person or entity acting through, with or on behalf of Grantee to subject the license, the Property, or any portion thereof to mechanic's liens. If any liens are filed against the Property resulting or arising in connection with actions or agreements of Licensee, within fifteen (15) days after such filing, Licensee will release the same of record, either by payment or by providing a bond or other security satisfactory to PSCo. If Licensee fails to timely remove such lien, PSCo may, without waiving its rights and

remedies based upon such breach by Licensee and without releasing Licensee from any obligation under this License Agreement, cause such liens to be released by any means PSCo deems proper, including, but not limited to, paying the claim giving rise to the lien or posting security to cause the discharge of the lien. In such event, Licensee will reimburse PSCo, on demand, for all amounts PSCo incurs (including, without limitation, the cost of a bond and reasonable attorneys' fees and costs).

32. All notices, demands, requests and other communications required or permitted under this License Agreement must be in writing and will be deemed received: (a) when personally delivered; (b) three (3) business days after deposit in the United States mail, first class, postage prepaid, registered or certified; or (c) the first business day following deposit with a recognized overnight delivery service, such as United Parcel Service or Federal Express, in each case addressed as follows:

If to PSCo: Public Service Company of Colorado
 1800 Larimer Street, Suite 400
 Denver, CO 80202

 Attention: Michael E. Diehl, Manager
 Siting & Land Rights

PSCo Doc No.: **108088**

With a required copy to the principal address of Public Service Company of Colorado as listed with the Colorado Secretary of State.

If to Licensee: Board of County Commissioners
 County of Adams, State of Colorado
 9755 Henderson Road
 Brighton, CO 80601

A copy to: Parks and Open Space Department
 Attn: Marc Pedrucci, Natural Resource Mgr.
 9755 Henderson Road
 Brighton, CO 80601
 303-637-8014
 mpedrucci@adcogov.org

PSCo or Licensee may change its address by giving notice to the other as provided for above.

33. In addition to other rights granted to PSCo to terminate this License Agreement and/or to require the relocation or removal of the Licensed Facility, PSCo may terminate this License Agreement and the license hereby granted, without compensation or liability to Licensee,

by giving thirty (30) days prior notice of termination to Licensee upon or at any time after the occurrence of any of the following events:

(a) Any condemnation or taking, or any conveyance, transfer or other disposition in lieu or in anticipation thereof, of any part of the Property.

(b) Any other sale, dedication to any governmental authority, or any other transfer by PSCo of any part of the Property.

(c) The failure of Licensee to comply with any provision of this License Agreement which failure continues for ten (10) days after notice from PSCo. Termination under this subsection (c) will not release Licensee from any of its obligations or liability under this License Agreement. In addition to any other right or remedy, PSCo may have under this License Agreement or at law, without waiving any Claim against Licensee, PSCo may, but is not obligated to, pay or perform any obligation of Licensee not fully or timely paid or performed and all costs incurred by PSCo in connection therewith shall be paid by Licensee to PSCo upon demand.

34. (a) This License Agreement may be executed in two original counterparts, each of which shall be deemed an original of this instrument.

(b) This License Agreement incorporates all agreements and stipulations between PSCo and Licensee as to the Property and the Licensed Facility and no prior representations or statements, verbal or written, shall modify, supplement or change the terms of this License Agreement. The title of this document is inserted for convenience only and does not define or limit the rights granted pursuant to this License Agreement. This License Agreement consists of the document entitled "License Agreement" and Exhibits containing (i) the legal description of the Property; and (ii) a description of the Licensed Facility. No other exhibit, addendum, schedule or other attachment (collectively "**Addendum**") is authorized by PSCo, and no Addendum shall be effective and binding upon PSCo unless separately executed by an authorized representative of PSCo. This License Agreement may only be modified by a writing executed and delivered by Licensee and an authorized representative of PSCo.

(c) This License Agreement shall be governed by and construed in accordance with the laws of the state in which the Property is located, without giving effect to principles of conflict of laws.

(d) "Licensee" shall include the singular, plural, feminine, masculine and neuter. If more than one person or entity shall sign this License Agreement as Licensee, the obligations set forth herein shall be deemed joint and several obligations of each such party or entity.

(e) This License Agreement may not be recorded or filed for record in the real estate records of the County in which the Property is located, nor in any other public office or

records. In the event Licensee records or files this License Agreement, this License Agreement shall automatically terminate.

35. Licensee shall reimburse PSCo for all reasonable costs incurred by PSCo in connection with this License Agreement and/or the Licensed Facility, including without limitation, (a) in-house or third party costs incurred in connection with the review of Exhibit A and the Plans and Specifications (including revisions or modifications thereof); and (b) attorney fees and costs incurred in the administration and enforcement of this License Agreement, irrespective of whether Licensee is in default.

36. Licensee's covenants, agreements, and indemnity obligations shall survive the expiration or termination of this License Agreement.

IN WITNESS WHEREOF, this instrument has been executed the day and year first above written.

PUBLIC SERVICE COMPANY OF COLORADO,
a Colorado Corporation

By: Michael E. Diehl
Michael E. Diehl, Manager
Siting & Land Rights
Public Service Company of Colorado

Agreed to and accepted by Licensee this 1st day of October 2018.

NAME OF LICENSEE:

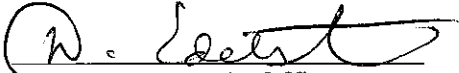
BOARD OF COUNTY COMMISSIONERS
COUNTY OF ADAMS,
STATE OF COLORADO

Mary Hodge
Mary Hodge, Chair

ATTEST:
STAN MARTIN, CLERK
AND RECORDER

Channah
Deputy Clerk

APPROVED AS TO FORM:


County Attorney's Office

9755 Henderson Road
Brighton, CO 80601
303-637-8014

"Exhibit A"

URBAN DRAINAGE AND FLOOD CONTROL DISTRICT ADAMS COUNTY, COLORADO

OWNER

URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
2480 WEST 26TH AVENUE, SUITE 156B

DENVER, CO 80211

TELEPHONE: (303)455-6277

CONTACT: DAVID BENNETTS

OWNER

ADAMS COUNTY PARKS AND OPEN SPACE

9755 HENDERSON ROAD

BRIGHTON, CO 80601

TELEPHONE: (303)637-8014

CONTACT: MARC PEDRUCCI

ENGINEER

CDM SMITH

555 17TH STREET, SUITE 500

DENVER, CO 80202

TELEPHONE: (303)383-2300

CONTACT: BRIAN MURPHY P.E.

LANDSCAPE ARCHITECT

DHM DESIGN

900 SOUTH BROADWAY, SUITE 300

DENVER, CO 80209

TELEPHONE: (303)829-5566

CONTACT: MARK WILCOX

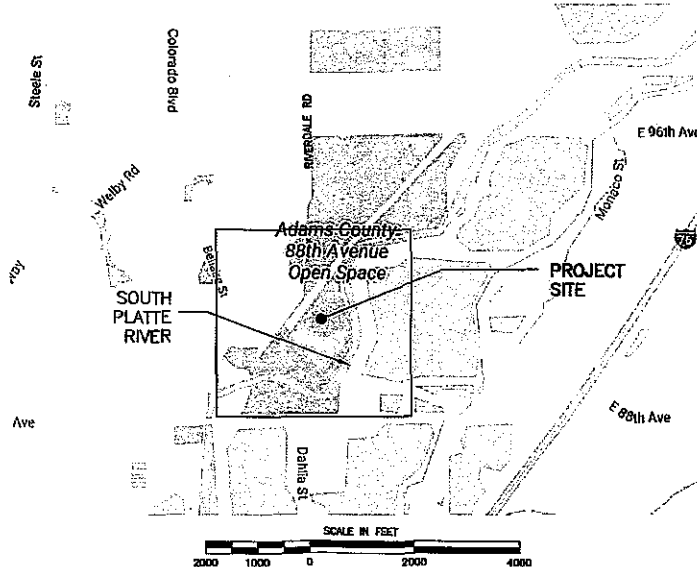


CALL 1-800-922-1987
CALL 2 (TWO) BUSINESS DAYS IN ADVANCE
BEFORE YOU DIG, GRADE, OR EXCAVATE
FOR THE MARKING OF UNDERGROUND
UTILITY LOCATIONS

88TH AVENUE OPEN SPACE IMPROVEMENTS DECEMBER 2017

DRAFT FINAL DESIGN - NOT FOR CONSTRUCTION

URBAN DRAINAGE CONTRACT NUMBER: 105546



DHM DESIGN

CDM Smith
DENVER, CO

LIST OF DRAWINGS

01.01	COVER SHEET
01.02	GENERAL NOTES, LEGEND
02.01	DEVELOPMENT
02.02	DEVELOPMENT
02.03	DEVELOPMENT
02.04	DEVELOPMENT
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02.77	DEVELOPMENT
02.78	DEVELOPMENT
02.79	DEVELOPMENT
02.80	DEVELOPMENT
02.81	DEVELOPMENT
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02.92	DEVELOPMENT
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02.94	DEVELOPMENT
02.95	DEVELOPMENT
02.96	DEVELOPMENT
02.97	DEVELOPMENT
02.98	DEVELOPMENT
02.99	DEVELOPMENT
03.00	DEVELOPMENT

Water

Environment

Transportation





















Energy

Facilities

33336-11272

CONFIDENTIAL - EYES ONLY

GENERAL NOTES

- | | |
|-------------------------------------------------------------------------------------|-------------------------------------------|
|  | EXISTING VEGETATION |
|  | BRILL STRAPPING (UNDER SEPARATE CONTRACT) |
|  | EXISTING METALS |
|  | SOIL, GRAVE (UNDER SEPARATE CONTRACT) |
|  | EXISTING CHASER FILL TOL. |
|  | EXISTING CONCRETE TOL. |
|  | PROPOSED CHASER FILL TOL. |
|  | PROPOSED CONCRETE TOL. |
|  | CUR. LAY. |
|  | COARSE BANNER |
|  | REMOVE EXISTING CONCRETE |
|  | |
|  | |
|  | |
|  | |
|  | |
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|  | |
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|  | |

- [illegible]

ABBREVIATIONS

APPROX - APPROXIMATELY
MERO - MERO WASTEWATER RECLAMATION DISTRICT
TYP - TYPICAL

SOIL BORING LOCATION	SOIL SAMPLE LOCATION
BORING #	

1

1

☒

— **Business** —

—

1

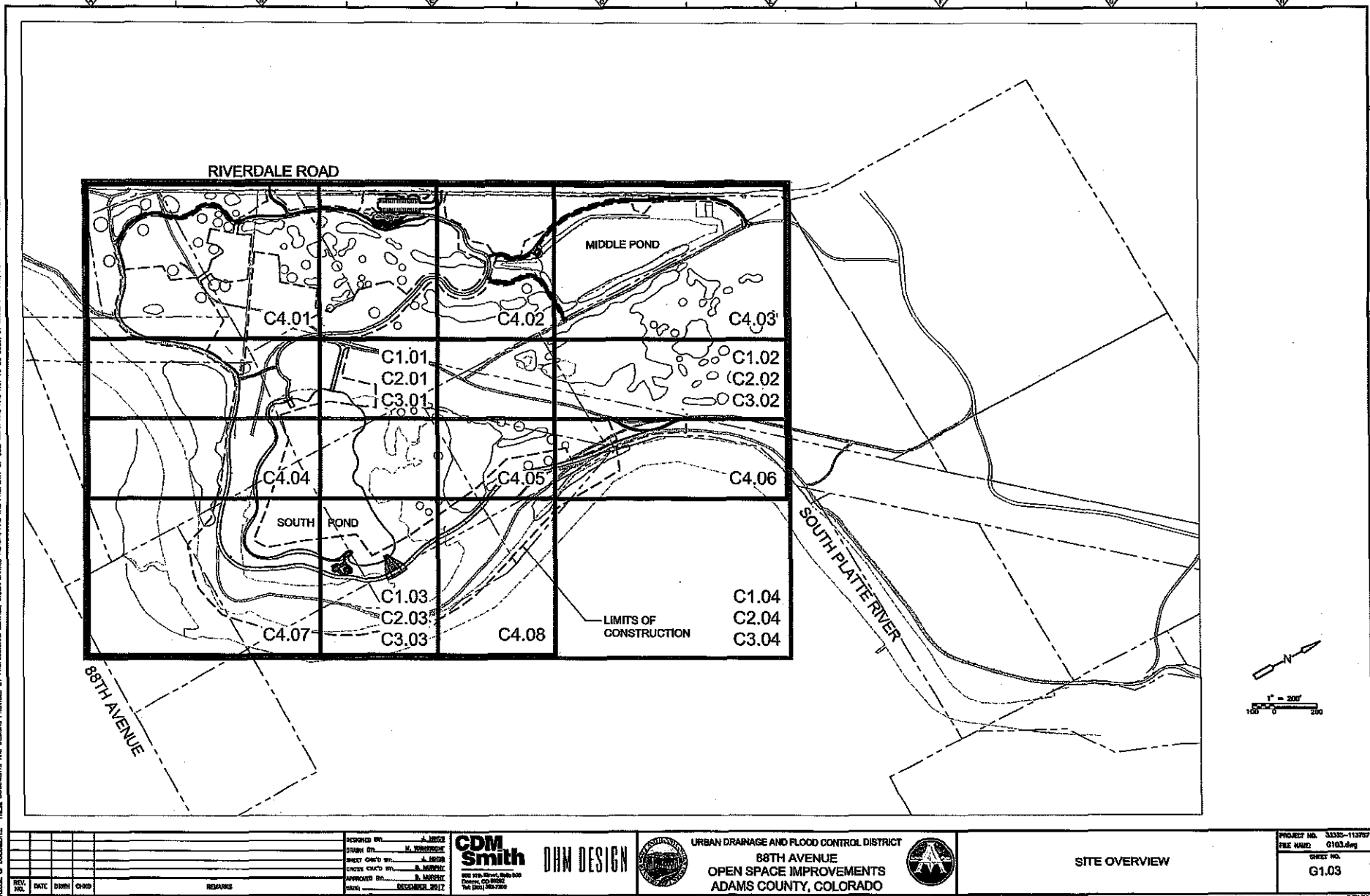
BlackBerry

1

11

1

DESIGNED BY: J. J. JENSEN, INC. ENGINEERS, INCORPORATED, 1000 N. 10TH AVENUE, SUITE 100, DENVER, CO 80202
 CHECKED BY: J. J. JENSEN, INC. ENGINEERS, INCORPORATED, 1000 N. 10TH AVENUE, SUITE 100, DENVER, CO 80202
 THESE DOCUMENTS AND DESIGNS PROVIDED BY PROFESSIONAL SERVICES, INCORPORATED, ARE THE PROPERTY OF CDM SMITH AND ARE NOT TO BE USED IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF CDM SMITH.



REV.	DATE	BY	CHKD	REMARKS

DESIGNED BY: J. J. JENSEN
 DRAWN BY: M. JENSEN
 CHECKED BY: J. J. JENSEN
 APPROVED BY: J. J. JENSEN
 DATE: DECEMBER 2017

CDM Smith
 1000 N. 10th Avenue, Suite 100
 Denver, CO 80202
 Tel: (303) 733-7700

DHW DESIGN



URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
 88TH AVENUE
 OPEN SPACE IMPROVEMENTS
 ADAMS COUNTY, COLORADO

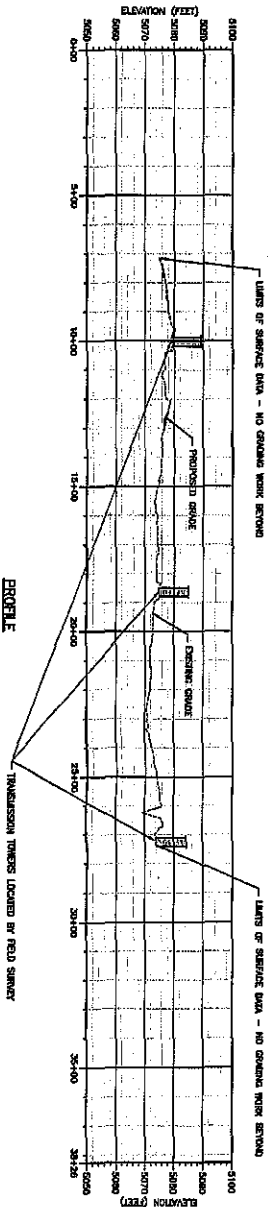
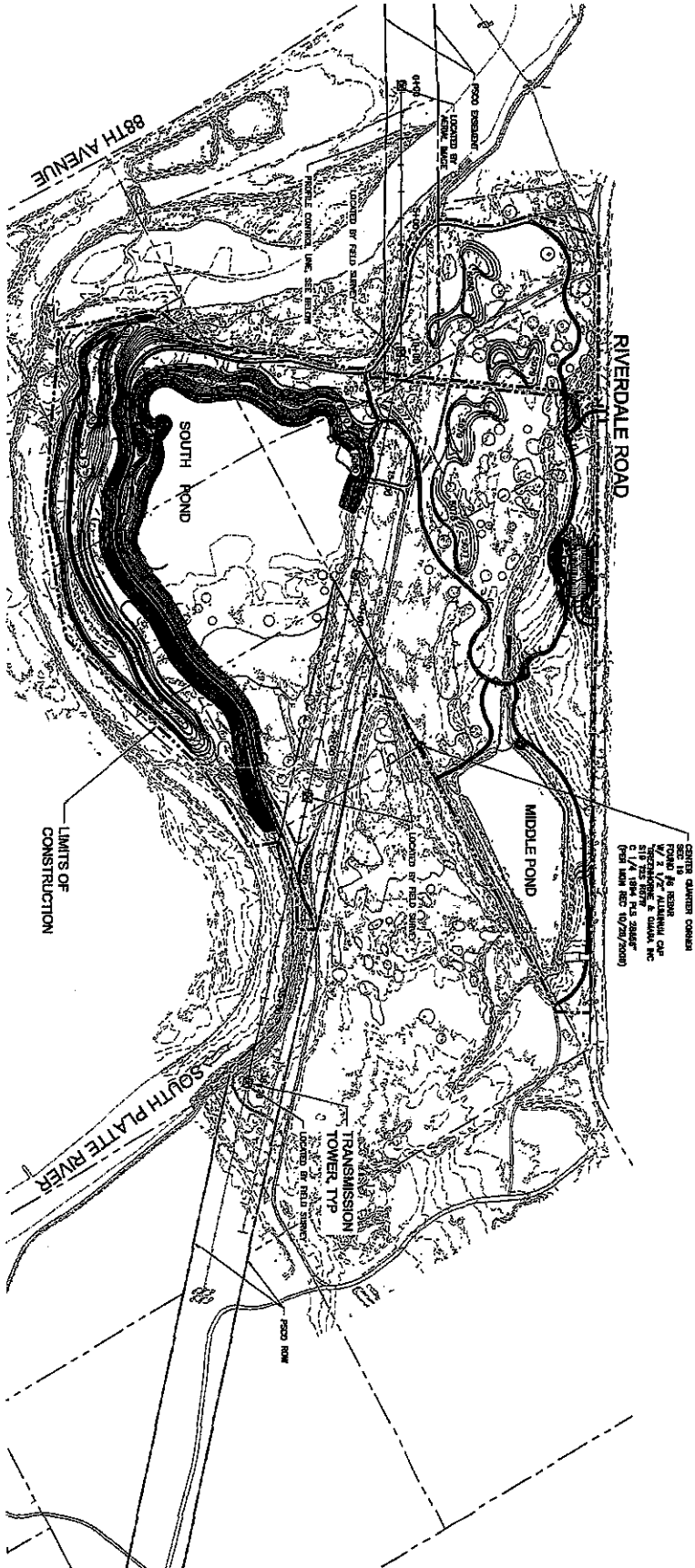


SITE OVERVIEW

PROJECT NO. 3335-118757
 FILE NAME: G103.dwg
 SHEET NO. G1.03

DRAFT FINAL DESIGN - NOT FOR CONSTRUCTION

EXHIBIT A



CDM Smith URBAN DRAINAGE AND FLOOD CONTROL DISTRICT OPEN SPACE IMPROVEMENTS ADAMS COUNTY, COLORADO		XCEL ENERGY TRANSMISSION SYSTEMS PLAN AND PROFILE	
PROJECT NO. 2333-11573 SHEET NO. 1		DRAFT FINAL DESIGN - NOT FOR CONSTRUCTION	

6-19-18

DATE	12/11/10
BY	CDM SMITH
DATE	01/11/11
BY	CDM SMITH
DATE	02/11/11
BY	CDM SMITH
DATE	03/11/11
BY	CDM SMITH
DATE	04/11/11
BY	CDM SMITH
DATE	05/11/11
BY	CDM SMITH
DATE	06/11/11
BY	CDM SMITH
DATE	07/11/11
BY	CDM SMITH
DATE	08/11/11
BY	CDM SMITH
DATE	09/11/11
BY	CDM SMITH
DATE	10/11/11
BY	CDM SMITH
DATE	11/11/11
BY	CDM SMITH
DATE	12/11/11
BY	CDM SMITH

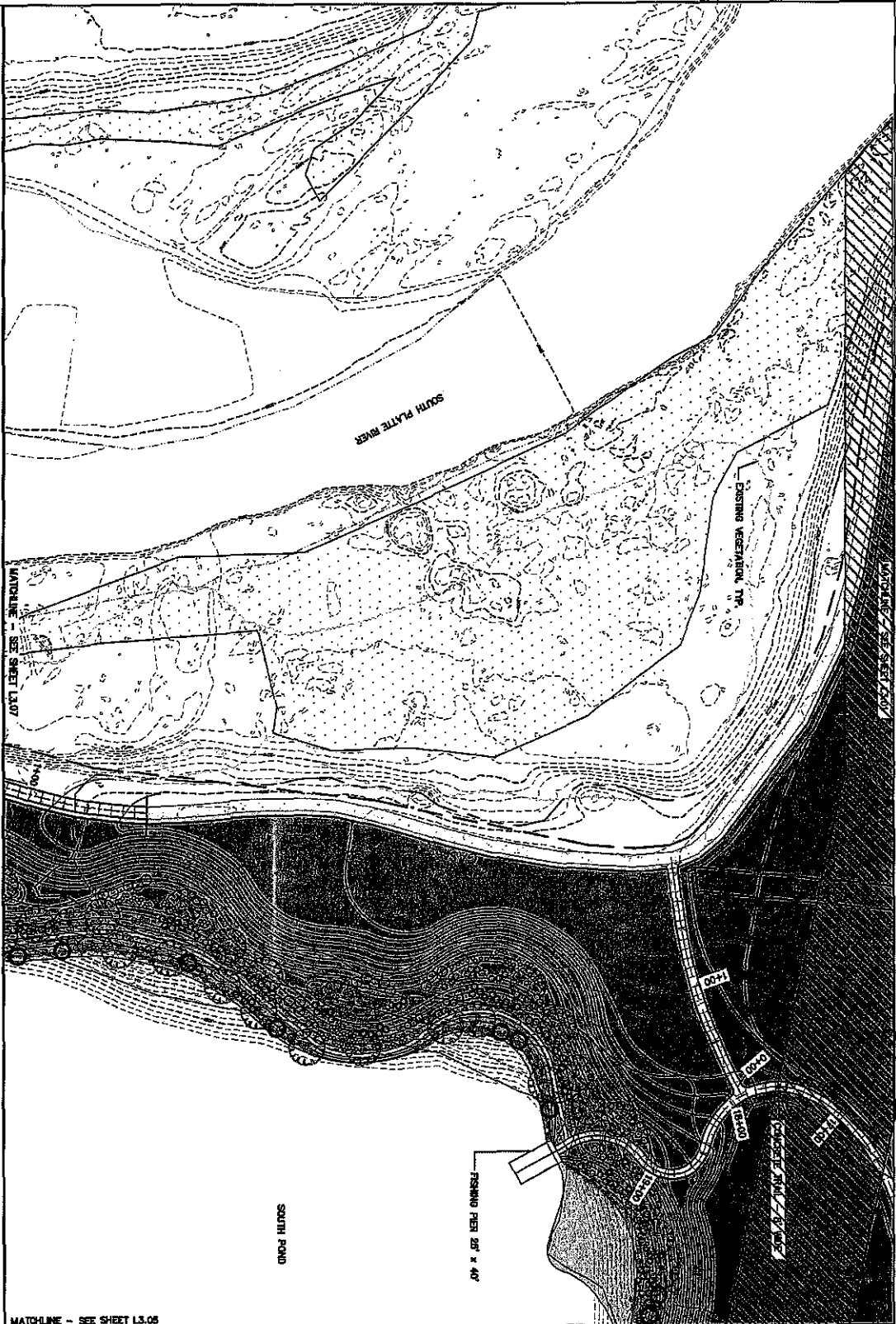
CDM Smith
DM DESIGN

URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
 88TH AVENUE
 OPEN SPACE IMPROVEMENTS
 ADAMS COUNTY, COLORADO



LANDSCAPE AND
 ECOLOGY PLAN

ISSUED FOR CONSTRUCTION
 5/21/18
 SHEET NO. 13.04
 13.04

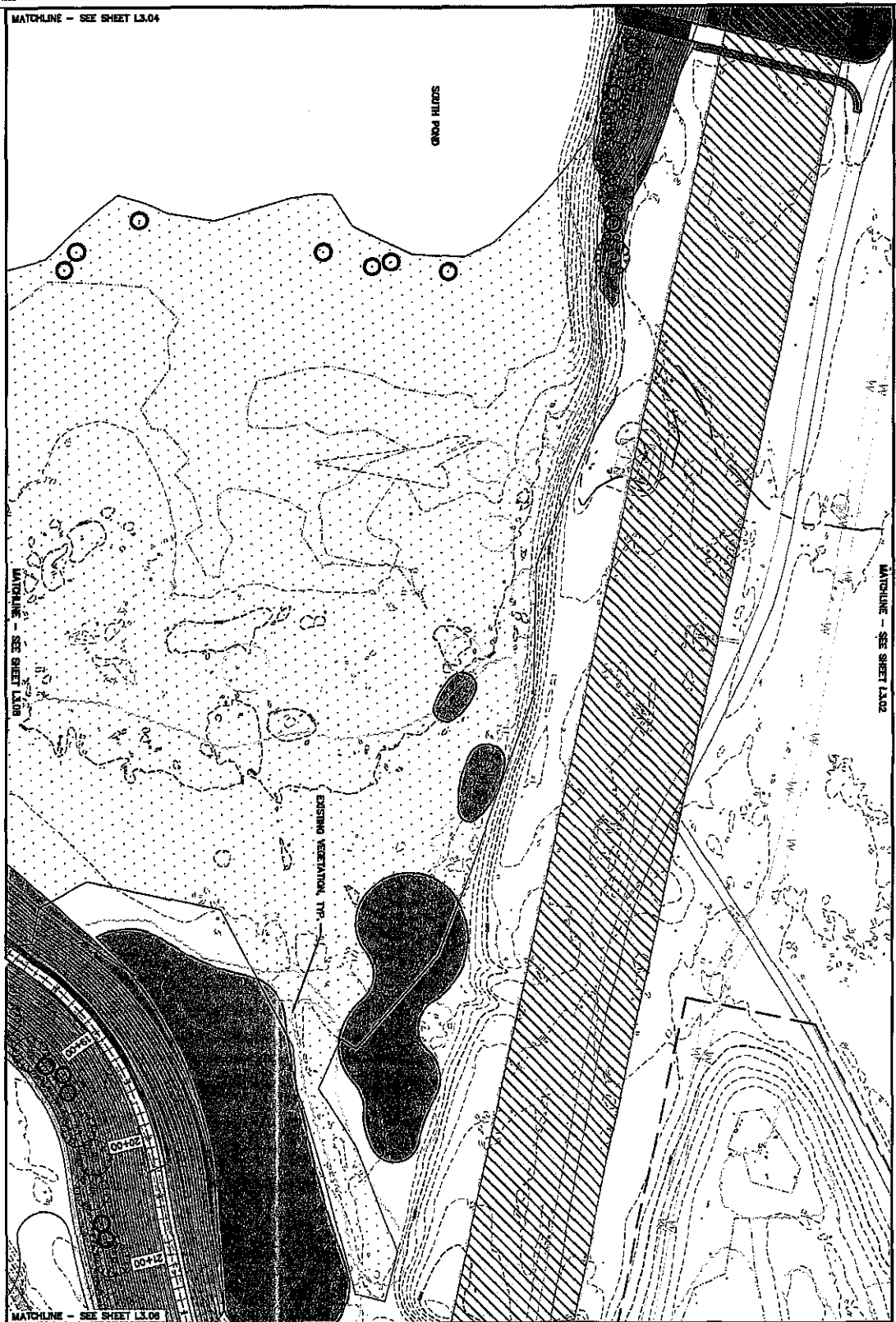


MATCHLINE - SEE SHEET 13.05

NO.	DESCRIPTION	NO.	DESCRIPTION
1	Zone 1 - Wetland	11	Zone 11 - Wetland
2	Zone 2 - Wetland	12	Zone 12 - Wetland
3	Zone 3 - Wetland	13	Zone 13 - Wetland
4	Zone 4 - Wetland	14	Zone 14 - Wetland
5	Zone 5 - Wetland	15	Zone 15 - Wetland
6	Zone 6 - Wetland	16	Zone 16 - Wetland
7	Zone 7 - Wetland	17	Zone 17 - Wetland
8	Zone 8 - Wetland	18	Zone 18 - Wetland
9	Zone 9 - Wetland	19	Zone 19 - Wetland
10	Zone 10 - Wetland	20	Zone 20 - Wetland

NO.	DESCRIPTION	NO.	DESCRIPTION
21	Zone 21 - Wetland	31	Zone 31 - Wetland
22	Zone 22 - Wetland	32	Zone 32 - Wetland
23	Zone 23 - Wetland	33	Zone 33 - Wetland
24	Zone 24 - Wetland	34	Zone 34 - Wetland
25	Zone 25 - Wetland	35	Zone 35 - Wetland
26	Zone 26 - Wetland	36	Zone 36 - Wetland
27	Zone 27 - Wetland	37	Zone 37 - Wetland
28	Zone 28 - Wetland	38	Zone 38 - Wetland
29	Zone 29 - Wetland	39	Zone 39 - Wetland
30	Zone 30 - Wetland	40	Zone 40 - Wetland

ECOLOGICAL LEGEND



DATE	NAME	REMARKS	DATE	NAME	REMARKS
1	1	1	1	1	1
2	2	2	2	2	2
3	3	3	3	3	3
4	4	4	4	4	4
5	5	5	5	5	5
6	6	6	6	6	6
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98	98	98	98	98	98
99	99	99	99	99	99
100	100	100	100	100	100

ECOLOGICAL LEGEND

	LOWLAND MARSH BANK (STED)
	ZONE 1 (STED)
	ZONE 2 (STED)
	ZONE 3 (STED)
	ZONE 4 (STED)
	EXISTING WETLANDS
	EXISTING FOREST
	EXISTING WETLAND
	WETLAND/FOREST PARK
	EXISTING WETLAND TO BE RELINED
	ECOLOGICAL BARRIER

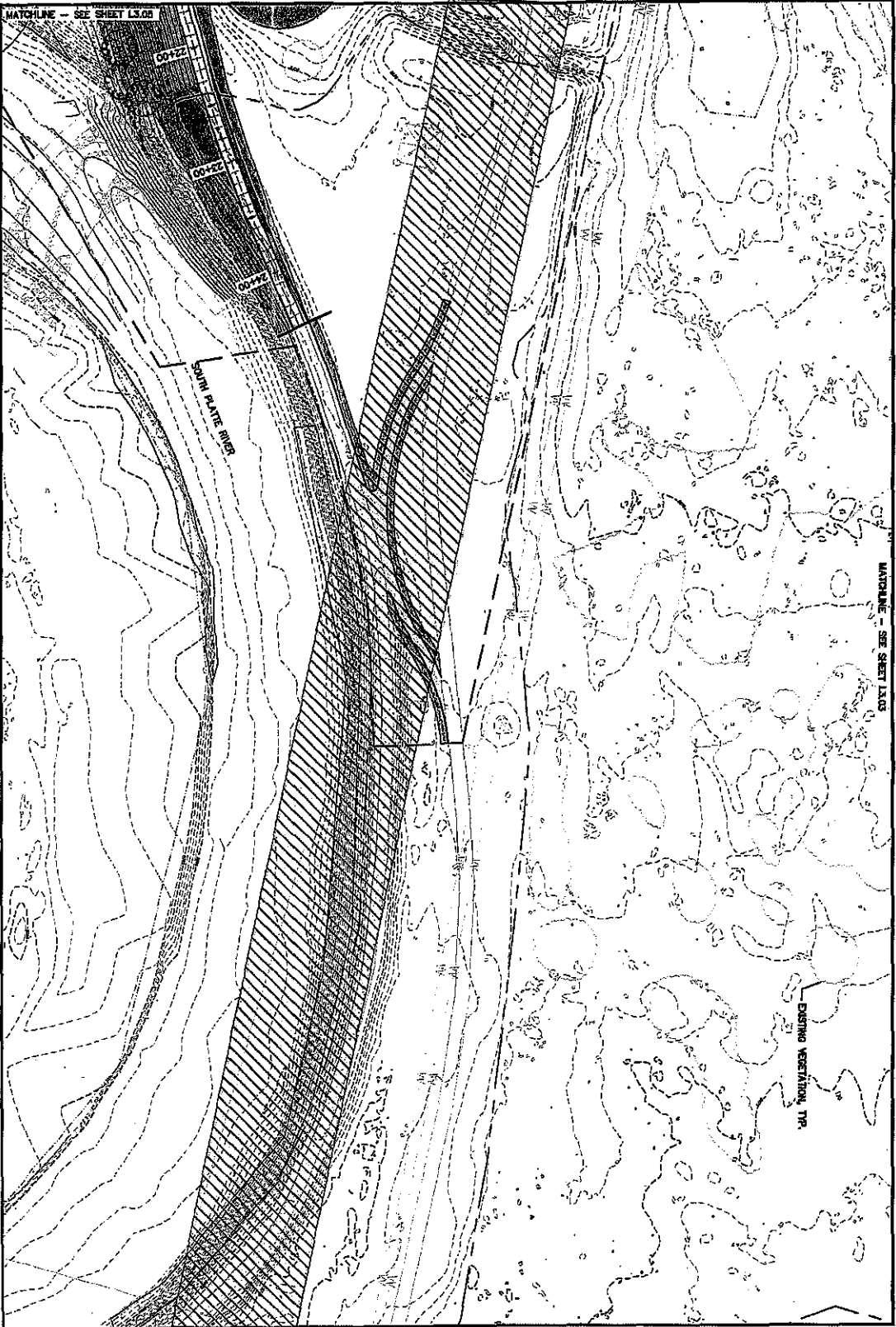
DATE	08/04/2010
BY	CDM
FOR	CDM
PROJECT NO.	30000-11397
PROJECT NAME	OPEN SPACE IMPROVEMENTS
LOCATION	ADAMS COUNTY, COLORADO
DATE	08/04/2010
BY	CDM
FOR	CDM
PROJECT NO.	30000-11397
PROJECT NAME	OPEN SPACE IMPROVEMENTS
LOCATION	ADAMS COUNTY, COLORADO



URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
OPEN SPACE IMPROVEMENTS
ADAMS COUNTY, COLORADO

LANDSCAPE AND
ECOLOGY PLAN

ISSUED FOR CONSTRUCTION
1.3.06



MATCHLINE - SEE SHEET L3.06

EXISTING VEGETATION, 17%

ECOLOGICAL LEGEND

1	EXISTING VEGETATION, 17%
2	EXISTING VEGETATION, 17%
3	EXISTING VEGETATION, 17%
4	EXISTING VEGETATION, 17%
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98	EXISTING VEGETATION, 17%
99	EXISTING VEGETATION, 17%
100	EXISTING VEGETATION, 17%



CDM Smith
2001 17th Street, Suite 600
Boulder, CO 80502
Tel: (303) 440-2200

IBM DESIGN



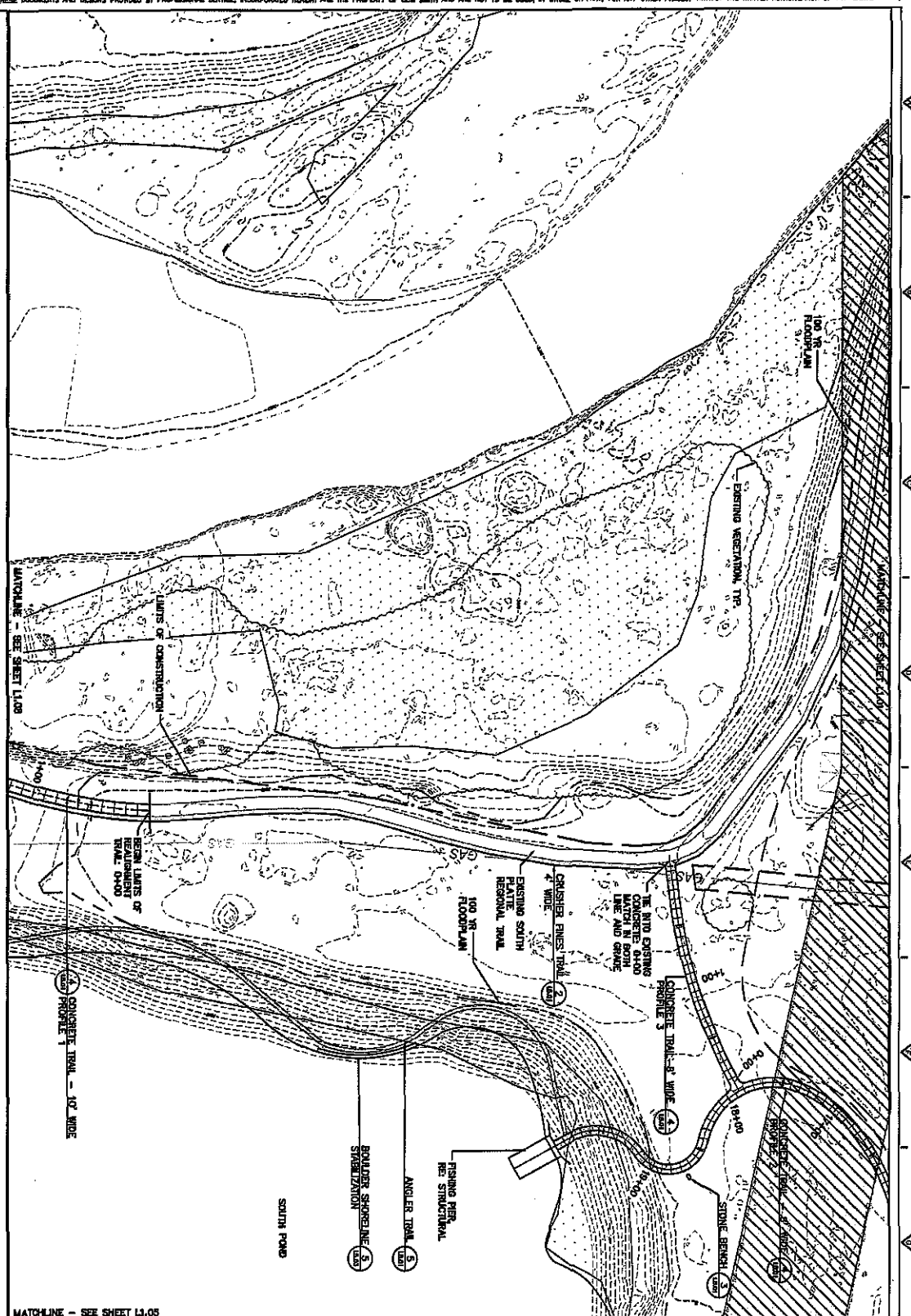
URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
89TH AVENUE
OPEN SPACE IMPROVEMENTS
ADAMS COUNTY, COLORADO



MATERIALS AND LAYOUT PLAN












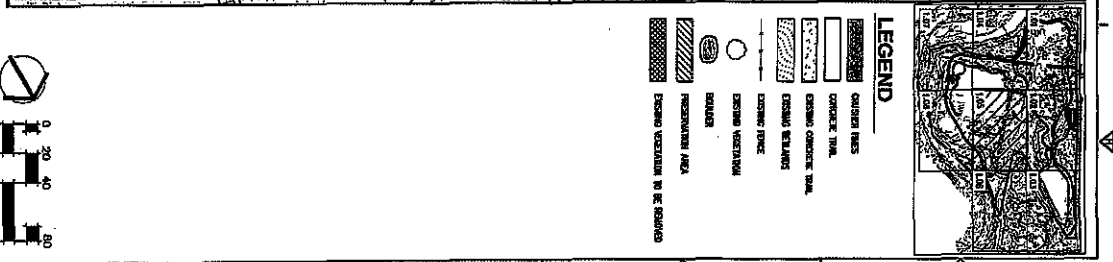
PROJECT NO. 3333-11307	SHEET NO.
P/E NAME:	
L1.04	

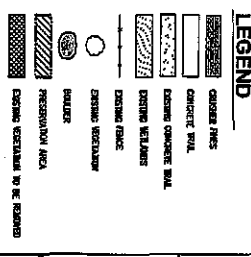


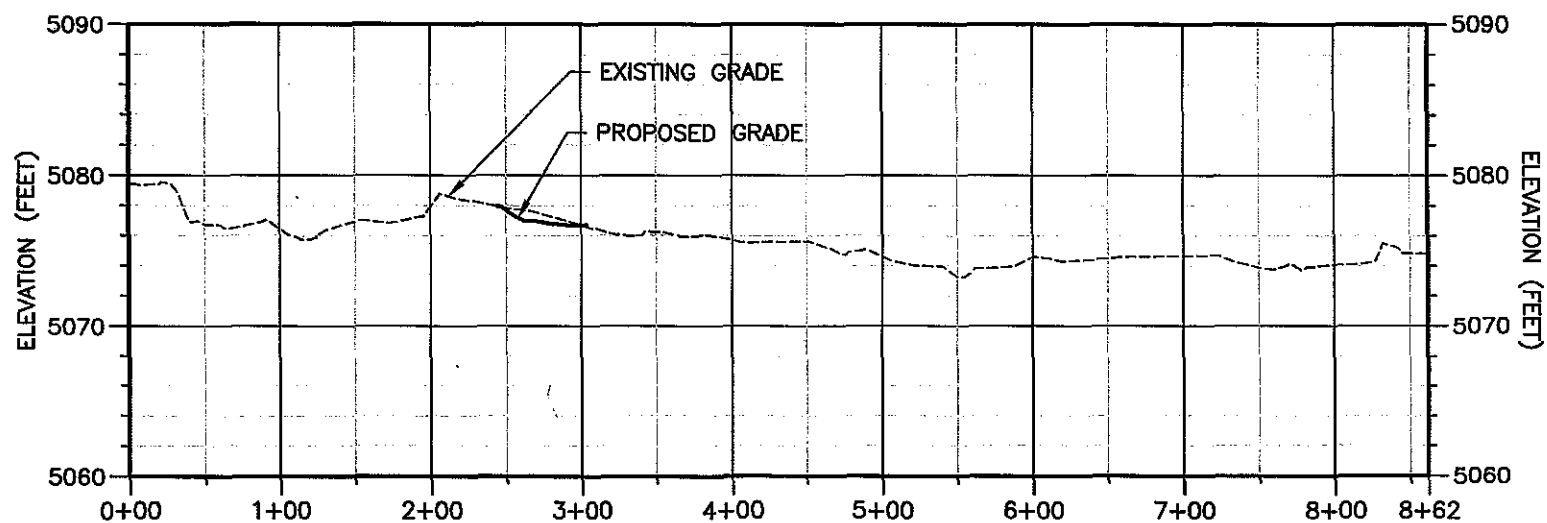
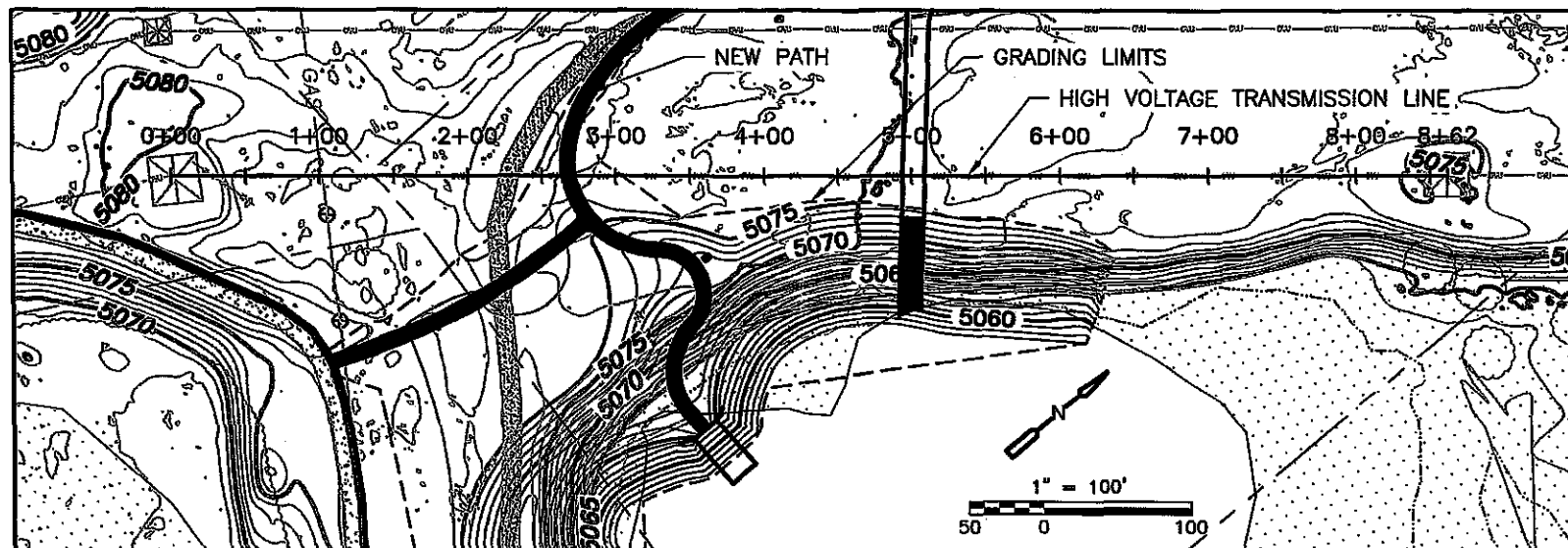
MATCHLINE - SEE SHEET L1.05

LEGEND

- | | |
|---------------------------------------------------------------------------------------|------------------------------------|
|  | CURBING PAINT |
|  | CONCRETE SEAL |
|  | EXPOSED CONCRETE PAINT |
|  | EXTENDED WEATHERS |
|  | STRESSING JOINTS |
|  | CRACKING WEATHERING |
|  | BOLLARDS |
|  | PRESERVATION AREA |
|  | DESIGNING WEATHERING TO BE REMOVED |







PROFILE ALONG HIGH VOLTAGE TRANSMISSION LINE

EXHIBIT "B"

XCEL ENERGY/PUBLIC SERVICE COMPANY OF COLORADO

HIGH VOLTAGE ELECTRIC TRANSMISSION LINE

CLEARANCE REQUIREMENTS

FOR YOUR SAFETY

When working near or under a high voltage electric transmission line, it must be assumed the transmission line is energized, and any workers may not be closer than twenty feet (20') in any direction to the energized transmission lines or conductors. The Xcel Energy/Public Service Company of Colorado Electric Transmission Line Operations Department must be contacted at 303-273-4662 or 303-273-4665 a minimum of 5 days in advance to arrange for a Patrolman to be on site during any construction work within an electric transmission line right-of-way. Safety provisions will allow for operations in accordance with Occupational Safety and Health Act requirements.

When determined to be necessary, the Electric Transmission Line Patrolman will arrange for an outage of the electric lines. Any outage is a day-to-day situation, with the Patrolman on the job site at all times. When the Patrolman has arranged for an outage, any workers must be no closer than three feet (3') in any direction from the de-energized lines or conductors. There is a fee charged when an electrical clearance is required or the patrolman is on site for more than four hours.

Under **NO** circumstances may work be started within twenty feet (20') in any direction of the transmission lines or conductors without clearance from the Patrolman. It is the responsibility of the party in charge of the work or contractor to notify the Patrolman whenever starting and ending the work.

When an encroachment of any electric transmission line right-of-way is proposed, it is necessary to request a review of all details to ensure compliance with the National Electric Safety Code. Approved encroachments shall be documented with a fully executed License Agreement. For encroachment review and approval, please call (303) 571-7478.

**PLAN AHEAD AND
FOLLOW THESE INSTRUCTIONS – IT COULD SAVE A LIFE**



Date: October 8, 2018

BOARD OF COUNTY COMMISSIONERS
COUNTY OF ADAMS, STATE OF COLORADO
Attn: Marc Pedrucci
9755 Henderson Road
Brighton, CO 80601

2017-261
88th Avenue Open Space project

Dear Marc:

I enclose two separate original, fully executed License Agreements one of fee owned and one easement ROW property which is allowing certain installations and improvements for an open space park and trails, urban water detention area and involves grading which encroach in, on, under or along PSCo's fee Easement property which sets out provisions of the encroachment.

Please follow the clearance requirements and arrange for a Patrolman prior to the construction of the project.

Thank you,

Lynette Muncy
Contract Siting and Land Rights Agent III
1800 Larimer St., Suite 400
Denver, CO 80202
303-571-7286
Lynette.muncy@xcelenergy.com



Date: October 8, 2018

Re: Investigation 2017-261
License # 108088 & 108089
BOARD OF COUNTY COMMISSIONERS
COUNTY OF ADAMS, STATE OF COLORADO

Dear Becky:

I enclose two separate original, fully executed License Agreements, one of fee owned and one easement ROW property to be filed in the records dept. Please file.

Thank you,
Lynette Muncy
Contract Siting and Land Rights Agent III
1800 Larimer St., Suite 400
Denver, CO 80202
303-571-7286
Lynette.Muncy@Xcelenergy.com

"Exhibit A"

URBAN DRAINAGE AND FLOOD CONTROL DISTRICT ADAMS COUNTY, COLORADO

LIST OF DRAWINGS

G1.01	COVER SHEET
G1.02	GENERAL NOTES, LEGEND
G1.03	SITE OVERVIEW
S1.01	SURVEY CONTROL
C1.01	EXISTING CONDITIONS, DEMOLITION/SITE PREPARATION, TREE PROTECTION
C1.02	EXISTING CONDITIONS, DEMOLITION/SITE PREPARATION, TREE PROTECTION
C1.03	EXISTING CONDITIONS, DEMOLITION/SITE PREPARATION, TREE PROTECTION
C1.04	EXISTING CONDITIONS, DEMOLITION/SITE PREPARATION, TREE PROTECTION
C2.01	EROSION AND SEDIMENT CONTROL PLANS
C2.02	EROSION AND SEDIMENT CONTROL PLANS
C2.03	EROSION AND SEDIMENT CONTROL PLANS
C2.04	EROSION AND SEDIMENT CONTROL PLANS
C3.01	SITE LAYOUT PLAN
C3.02	SITE LAYOUT PLAN
C3.03	SITE LAYOUT PLAN
C3.04	SITE LAYOUT PLAN
C3.05	SITE LAYOUT PLAN
C4.01	SITE GRADING PLAN
C4.02	SITE GRADING PLAN
C4.03	SITE GRADING PLAN
C4.04	SITE GRADING PLAN
C4.05	SITE GRADING PLAN
C4.06	SITE GRADING PLAN
C4.07	SITE GRADING PLAN
C4.08	SITE GRADING PLAN
C5.01	CIVIL DETAILS
C5.02	CIVIL DETAILS
C5.03	CONCRETE TRAIL CENTERLINE GEOMETRY
L1.00	MATERIALS AND LAYOUT PLANS OVERVIEW
L1.01	MATERIALS AND LAYOUT PLANS
L1.02	MATERIALS AND LAYOUT PLANS
L1.03	MATERIALS AND LAYOUT PLANS
L1.04	MATERIALS AND LAYOUT PLANS
L1.05	MATERIALS AND LAYOUT PLANS
L1.06	MATERIALS AND LAYOUT PLANS
L1.07	MATERIALS AND LAYOUT PLANS
L1.08	MATERIALS AND LAYOUT PLANS
L1.09	PARKING LOT ENLARGEMENT
L1.10	ROCK JETTY ENLARGEMENT
L2.01	PARKING LOT GRADING ENLARGEMENT
L2.02	ROCK JETTY GRADING ENLARGEMENT
L3.00	LANDSCAPE/ECOLOGY PLANS OVERVIEW
L3.01	LANDSCAPE/ECOLOGY PLANS
L3.02	LANDSCAPE/ECOLOGY PLANS
L3.03	LANDSCAPE/ECOLOGY PLANS
L3.04	LANDSCAPE/ECOLOGY PLANS
L3.05	LANDSCAPE/ECOLOGY PLANS
L3.06	LANDSCAPE/ECOLOGY PLANS
L3.07	LANDSCAPE/ECOLOGY PLANS
L3.08	LANDSCAPE/ECOLOGY PLANS
L4.01	LANDSCAPE NOTES AND DETAILS
L4.02	LANDSCAPE NOTES AND DETAILS
L4.03	LANDSCAPE NOTES AND DETAILS
L4.04	LANDSCAPE NOTES AND DETAILS
L5.01	SITE DETAILS
L5.02	SITE DETAILS
L5.03	SITE DETAILS
L5.04	SITE DETAILS
L5.05	SITE DETAILS
L5.06	SITE DETAILS
L5.07	SITE DETAILS
L7.01	OVERALL WETLAND RESTORATION PLAN
L7.02	WETLAND RESTORATION PLAN
L7.03	WETLAND RESTORATION PLAN
L7.04	WETLAND RESTORATION PLAN
L7.05	WETLAND RESTORATION PLAN
L7.06	WETLAND RESTORATION PLAN
S1.01	STRUCTURAL GENERAL NOTES AND DRAWING LIST
S1.02	FISHING DOCK GENERAL LAYOUT
S1.03	ABUTMENT PLAN, ELEVATION AND DETAILS
S1.04	HELICAL PIER LAYOUT AND FRAMING PLANS
S1.05	HANDRAIL LAYOUT AND DETAILS

OWNER

URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
2480 WEST 26TH AVENUE, SUITE 156B
DENVER, CO 80211

TELEPHONE: (303)455-6277

CONTACT: DAVID BENNETTS

OWNER

ADAMS COUNTY PARKS AND OPEN SPACE
9755 HENDERSON ROAD
BRIGHTON, CO 80601

TELEPHONE: (303)637-8014

CONTACT: MARC PEDRUCCI

ENGINEER

CDM SMITH

555 17TH STREET, SUITE 500
DENVER, CO 80202

TELEPHONE: (303)383-2300

CONTACT: BRIAN MURPHY P.E.

LANDSCAPE ARCHITECT

DHM DESIGN

900 SOUTH BROADWAY, SUITE 300
DENVER, CO 80209

TELEPHONE: (303)829-5566

CONTACT: MARK WILCOX



1-800-922-1987
CALL 2 (TWO) BUSINESS DAYS IN ADVANCE
BEFORE YOU DIG, GRADE, OR EXCAVATE
FOR THE MARKING OF UNDERGROUND
MEMBER UTILITIES

DHM DESIGN

CDM
Smith
DENVER, CO

Water

Environment

Transportation

Energy

Facilities

33335-113757

88TH AVENUE OPEN SPACE IMPROVEMENTS

DECEMBER 2017

DRAFT FINAL DESIGN - NOT FOR CONSTRUCTION

URBAN DRAINAGE CONTRACT NUMBER: 105546



APPROVALS
URBAN DRAINAGE AND FLOOD CONTROL DISTRICT

KEN A. MACKENZIE _____ Date _____

DAVID BENNETTS _____ Date _____

ADAMS COUNTY _____

MARC PEDRUCCI _____ Date _____

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SITE PLAN LEGEND

	LIMITS OF CONSTRUCTION
	100 YEAR FLOODPLAIN
	PROPERTY LINE
	EDGE OF ASPHALT
	FENCE
	STORM SEWER
	WATER
	GAS
	ELECTRICAL LINES
	ELECTRICAL TRANSMISSION TOWER
	POWER POLE
	UTILITY BOLLARD
	EXISTING MAJOR TOPO LINES
	EXISTING MINOR TOPO LINES
	PROPOSED MAJOR TOPO LINES
	PROPOSED MINOR TOPO LINES
	DETAIL CALLOUT
	SOIL BORING LOCATION
	SOIL SAMPLE LOCATION

ABBREVIATIONS

APPROX - APPROXIMATELY
MWRD - METRO WASTEWATER RECLAMATION DISTRICT
TYP - TYPICAL

MATERIALS LEGEND

	EXISTING VEGETATION
	RIFLE STRUCTURE (UNDER SEPARATE CONTRACT)
	EXISTING WETLANDS
	SOIL RIPRAP (UNDER SEPARATE CONTRACT)
	EXISTING CRUSHER FINES TRAIL
	EXISTING CONCRETE TRAIL
	PROPOSED CRUSHER FINE TRAIL
	PROPOSED CONCRETE TRAIL
	COIR MAT
	COCONUT BLANKET
	REMOVE EXISTING CONCRETE
	BOULDER EDGE
	PARKING LOT
	RETAINING WALL
	PICNIC TABLE
	SHADE STRUCTURE
	TOILET ENCLOSURE

GENERAL NOTES

1. SCALES SHOWN ARE FOR FULL SIZE SHEETS (22" x 34") AND REQUIRES ADJUSTMENT FOR HALF (11" x 17") SIZE.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ASPECTS OF SAFETY INCLUDING, BUT NOT LIMITED TO EXCAVATION, TRENCHING, SHORING, TRAFFIC CONTROL, AND SECURITY.
3. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION BY THE OWNER. THE OWNER RESERVE THE RIGHT TO ACCEPT OR REJECT ANY MATERIALS AND WORKMANSHIP THAT DOES NOT CONFORM TO THEIR STANDARDS AND SPECIFICATIONS.
4. THE CONTRACTOR SHALL HAVE ONE (1) SIGNED COPY OF THE APPROVED DRAWINGS AND PERMITS AT THE JOB SITE AT ALL TIMES.
5. TOPOGRAPHICAL MAPPING ON THESE DRAWINGS WAS GENERATED FROM 2013 FEMA/USGS LIDAR DATA AND SUPPLEMENTAL FIELD SURVEY BY CDM SMITH AND FLATIRON SURVEYING. THE FOLLOWING STEPS WERE TAKEN TO GENERATE EXISTING GROUND CONTOURS:
A. LIDAR SURFACE POINTS WERE ACQUIRED FOR EXTENTS OF THE PROJECT.
B. THE PROJECT COORDINATES ARE COLORADO STATE PLANE CENTRAL ZONE 83(2011) COORDINATES.
C. SUPPLEMENTAL FIELD SURVEY WAS COMPLETED BY CDM SMITH IN 2016 AND FLATIRON SURVEYING IN 2017. WITHIN THE FIELD SURVEY LIMITS, CDM SMITH REPLACED THE LIDAR DATA WITH THE FIELD SURVEY DATA AND THEN MERGED THE FIELD SURVEY DATA WITH THE REMAINING LIDAR DATA TO CREATE A SINGLE SURFACE MODEL.
6. EXISTING GRADES LINES, AND ANY EXISTING VERTICAL DATA ARE PROVIDED AS THE BEST AVAILABLE INFORMATION. CONTRACTOR SHALL FIELD VERIFY ALL EXISTING GRADES AND NOTIFY THE ENGINEER OF ANY SUBSTANTIAL VARIATIONS PRIOR TO INSTALLATION OF A STRUCTURE AND CONFORMANCE WITH THE GRADES/ELEVATIONS.
7. ALL GRADES SHOWN ARE FINISHED GRADES, UNLESS OTHERWISE NOTED ON THE DRAWINGS.
8. THE LOCATION OF ANY PROPERTY LINES SHOWN ON THE DRAWINGS IS APPROXIMATE.
9. THE TYPE, SIZE, LOCATION, AND NUMBER OF ALL KNOWN UNDERGROUND UTILITIES ARE APPROXIMATE WHEN SHOWN ON THE DRAWING, UNLESS OTHERWISE NOTED. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE EXISTENCE AND LOCATION OF ALL UNDERGROUND UTILITIES ALONG THE ROUTE OF THE WORK BEFORE COMMENCING NEW CONSTRUCTION. THE CONTRACTOR SHALL COOPERATE WITH COMPANIES TRYING TO COORDINATE THE RELOCATION EFFORT. LINES NOT RELOCATED SHALL BE PROTECTED BY THE CONTRACTOR IN PLACE. THE CONTRACTOR SHALL CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO TOLL FREE AT 1-800-922-1987, AT LEAST 2 WORKING DAYS PRIOR TO BEGINNING EXCAVATING OR GRADING.
10. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR PROVIDING STABLE EXCAVATIONS AND TEMPORARY SLOPES AND FOR SATISFYING ALL APPLICABLE OSHA, FEDERAL, STATE, AND LOCAL REGULATIONS. TEMPORARY EXCAVATIONS SHALL PROVIDE, AT MINIMUM, THE TRENCH DIMENSIONS AND CLEARANCES SHOWN OR SPECIFIED. TEMPORARY CONSTRUCTION SLOPES SHALL BE SLOPED, SHORED, SHEETED, AND/OR BRACED IN ACCORDANCE WITH STABILITY REQUIREMENTS AND APPLICABLE REGULATIONS, AND SHALL BE NO STEEPER THAN THE SLOPES SHOWN OR SPECIFIED WITHOUT THE APPROVAL OF THE ENGINEER. ANY SUCH APPROVALS BY THE ENGINEER WILL NOT RELIEVE THE CONTRACTOR FROM SOLE RESPONSIBILITY FOR PROVIDING STABLE EXCAVATIONS AND TEMPORARY SLOPES.
11. EXISTING FACILITIES NOT INDICATED TO BE REMOVED SHALL BE PROTECTED IN PLACE OR REMOVED AND REPLACED IN KIND, AS APPROVED BY ENGINEER.
12. THE WORK WILL TAKE PLACE IN AND AROUND A STREAM, SUBJECT TO PERIODIC FLOODING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONTROL OF SURFACE AND SUBSURFACE WATER DURING THE COURSE OF THE WORK. ANY DAMAGE TO THE WORK RESULTING FROM SURFACE FLOWS, BASE FLOWS OR FLOOD FLOWS SHALL BE CORRECTED BY THE CONTRACTOR AT THE CONTRACTOR'S SOLE COST. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AND SATISFYING THE REQUIREMENTS OF ANY APPLICABLE PERMITS PERTAINING TO WATER AND EROSION CONTROL.
13. ALL STRUCTURES SHALL BE CONSTRUCTED IN DEWATERED CONDITIONS. GROUNDWATER SHALL BE MAINTAINED A MINIMUM OF 2 FEET BELOW THE LOWEST POINT OF EXCAVATION FOR ANY GIVEN STRUCTURE.
14. TOPSOIL SHALL BE STRIPPED PRIOR TO GRADING, STOCKPILED DURING GRADING, AND REDISTRIBUTED OVER GRADED AREAS PRIOR TO SEEDING.
15. CONTRACTOR SHALL FIELD VERIFY THE LOCATION (HORIZONTAL AND VERTICAL) AT CONNECTIONS TO ALL EXISTING INFRASTRUCTURE. THIS INFORMATION SHALL BE COLLECTED AND SUBMITTED TO THE ENGINEER FOR REVIEW PRIOR TO FABRICATION AND/OR PRIOR TO INSTALLATION OF ANY NEW FACILITIES SHOWN ON THESE CONTRACT DRAWINGS. THE ENGINEER WILL DETERMINE IF ANY MINOR MODIFICATIONS TO THE NEW FACILITIES SHOWN ON THE CONTRACT DRAWINGS ARE NECESSARY SUCH AS HORIZONTAL AND VERTICAL ADJUSTMENTS.
16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY AND ALL PERMITS, LICENSE, FEES, AND BONDS THAT ARE NECESSARY AS REQUIRED BY URBAN DRAINAGE AND FLOOD CONTROL DISTRICT OR OTHER AGENCIES REQUIRED TO CONSTRUCT THE PROJECT.
17. CONTRACTOR SHALL CONFINE WORK TO THE CONSTRUCTION LIMITS SHOWN ON THE PLANS.
18. MUCK EXCAVATION SHALL BE USED ONLY AS APPROVED BY THE ENGINEER.
19. CONTRACTOR SHALL SUBMIT AN ACCESS CONTROL PLAN AND PEDESTRIAN TRAFFIC CONTROL PLAN FOR REVIEW AND APPROVAL BY ADAMS COUNTY AND THE CITY OF THORNTON PRIOR TO THE START OF CONSTRUCTION.
20. OUTSIDE THE AREAS REQUIRING EARTHWORK, THE CONTRACTOR SHALL NOT DEFACE, INJURE, OR DESTROY TREES OR SHRUBS, NOR REMOVE OR CUT THEM WITHOUT PRIOR APPROVAL. NO ROPES, CABLES, OR GUYS SHALL BE FASTENED TO OR ATTACHED TO ANY EXISTING NEARBY TREES FOR ANCHORAGE UNLESS SPECIFICALLY AUTHORIZED BY THE CONSTRUCTION MANAGER.
21. BEFORE BEGINNING OPERATIONS NEAR TREES, PROTECT TREES THAT MAY POSSIBLY BE DEFACED, BRUISED, INJURED, OR OTHERWISE DAMAGED BY THE CONSTRUCTION EQUIPMENT, DUMPING OR OTHER OPERATIONS, BY PLACING BOARDS, PLANKS, OR POLES AROUND THEM. REPAIRING DAMAGE TO TREES WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.
22. IF ANY DIRECT OR INDIRECT DAMAGE IS DONE TO PUBLIC OR PRIVATE PROPERTY RESULTING FROM ANY ACT, OMISSION, NEGLIGENCE, OR MISCONDUCT, THE CONTRACTOR SHALL RESTORE THE DAMAGED PROPERTY TO A CONDITION EQUAL TO OR BETTER THAN EXISTING BEFORE THE DAMAGE AT NO ADDITIONAL COST TO THE COMPANY. REPAIR, REBUILD, OR RESTORE PROPERTY AS DIRECTED OR MAKE GOOD SUCH DAMAGE IN AN ACCEPTABLE MANNER.
23. CONTRACTOR SHALL HANDLE AND DISPOSE OF SOLID WASTES IN SUCH A MANNER THAT WILL PREVENT CONTAMINATION OF THE ENVIRONMENT. PLACE SOLID WASTES IN CONTAINERS THAT ARE EMPTIED ON A REGULAR SCHEDULE. TRANSPORT ALL SOLID WASTE OFF SITE AND DISPOSE OF WASTE IN COMPLIANCE WITH FEDERAL, STATE, AND LOCAL REQUIREMENTS. STORE CHEMICAL WASTE AWAY FROM THE WORK AREAS IN CORROSION RESISTANT CONTAINERS AND DISPOSE OF WASTE IN ACCORDANCE WITH FEDERAL STATE, AND LOCAL REQUIREMENTS.
24. REMOVE ALL SIGNS OF TEMPORARY CONSTRUCTION FACILITIES SUCH AS HAUL ROADS, WORK AREAS, STRUCTURES, FOUNDATIONS OF TEMPORARY STRUCTURES, STOCKPILES OF EXCESS OF WASTE MATERIALS, OR ANY OTHER VESTIGES OF CONSTRUCTION AS DIRECTED BY THE ENGINEER. IT IS ANTICIPATED THAT EXCAVATION, FILLING AND PLOWING OF ROADWAYS WILL BE REQUIRED TO RESTORE THE AREA TO NEAR NATURAL CONDITIONS WHICH WILL PERMIT THE GROWTH OF VEGETATION THEREON. THE DISTURBED AREAS SHALL BE PREPARED AND SEEDED AS DESCRIBED IN THE EROSION AND SEDIMENT CONTROL PLAN, OR AS APPROVED BY THE ENGINEER.
25. ALL DEBRIS AND EXCESS MATERIAL WILL BE DISPOSED OF OUTSIDE WATERBODIES, WETLAND OR FLOODPLAIN AREAS.
26. ON COMPLETION OF CONSTRUCTION AND AFTER REMOVAL OF ALL DEBRIS, RUBBISH, AND TEMPORARY CONSTRUCTION, CONTRACTOR SHALL LEAVE THE CONSTRUCTION AREA IN A CLEAN CONDITION SATISFACTORY TO THE ENGINEER. CLEANING SHALL INCLUDE DISPOSAL OF ALL ITEMS AND MATERIALS NOT REQUIRED TO BE SALVAGED, AS WELL AS DEBRIS AND RUBBISH RESULTING FROM THE CONSTRUCTION ACTIVITIES.
27. "CONTRACT DOCUMENTS FOR CONSTRUCTION OF 88TH AVENUE OPEN SPACE IMPROVEMENTS" ARE THE GOVERNING SPECIFICATIONS FOR THIS PROJECT.

EROSION CONTROL NOTES

1. THE CONTRACTOR SHALL ADHERE TO ALL APPLICABLE FEDERAL, STATE, AND LOCAL LAWS, REGULATIONS, AND ORDINANCES THAT APPLY TO EROSION AND SEDIMENT CONTROL. ADHERENCE TO THESE LAWS, REGULATIONS, AND ORDINANCES MAY INVOLVE THE PREPARATION OF EROSION AND SEDIMENT CONTROL PLANS, SUBMITTAL OF PERMIT APPLICATIONS AND SUBSEQUENT APPROVALS.
2. EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH SEDIMENT CONTROL PLANS PRIOR TO, DURING, AND AFTER ANY GROUND DISTURBANCE RELATED TO CONSTRUCTION IN ORDER TO PROTECT EXISTING WETLANDS AND SURFACE WATER QUALITY.
3. DISTURBED AREAS SHALL BE PREPARED AND SEEDED AS DESCRIBED IN THE DRAWINGS, OR AS APPROVED BY THE ENGINEER.
4. THE CONTRACTOR SHALL PREVENT PROJECT-RELATED SEDIMENTS FROM ENTERING SOUTH PLATTE RIVER, ASSOCIATED TRIBUTARIES, OR PONDS. IF PROJECT-RELATED SEDIMENTS ENTER ANY WATERBODY, THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COST OF REMOVAL AND ASSOCIATED TIME.

REV. NO.	DATE	DRWN	CHKD	REMARKS

DESIGNED BY:	J. HINDS
DRAWN BY:	M. WAINWRIGHT
SHEET CHK'D BY:	J. HINDS
CROSS CHK'D BY:	B. MURPHY
APPROVED BY:	B. MURPHY
DATE:	DECEMBER 2017

CDM Smith
555 17th Street, Suite 500
Denver, CO 80202
Tel: (303) 383-2900

OHM DESIGN



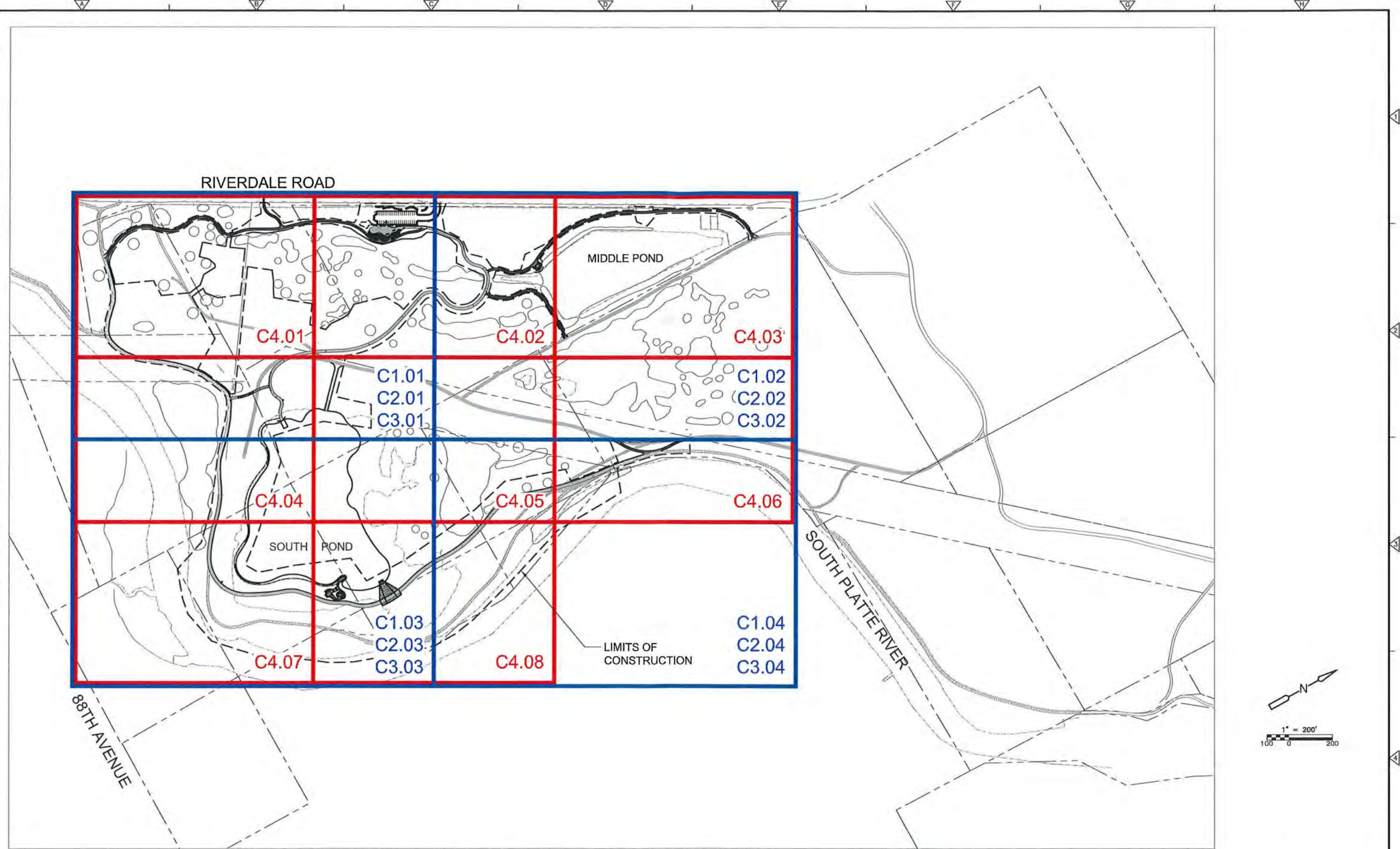
URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
88TH AVENUE
OPEN SPACE IMPROVEMENTS
ADAMS COUNTY, COLORADO



GENERAL NOTES
LEGEND

PROJECT NO. 33335-113757
FILE NAME: CGENT001.dwg
SHEET NO.
G1.02

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REV. NO.	DATE	DRWN	CHKD	REMARKS

DESIGNED BY: J. HINDS
DRAWN BY: M. WAINWRIGHT
SHEET CHK'D BY: J. HINDS
CROSS CHK'D BY: B. MURPHY
APPROVED BY: B. MURPHY
DATE: DECEMBER 2017

CDM Smith
555 17th Street, Suite 500
Denver, CO 80202
Tel: (303) 353-2300

DHM DESIGN



URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
88TH AVENUE
OPEN SPACE IMPROVEMENTS
ADAMS COUNTY, COLORADO

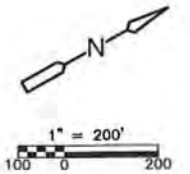
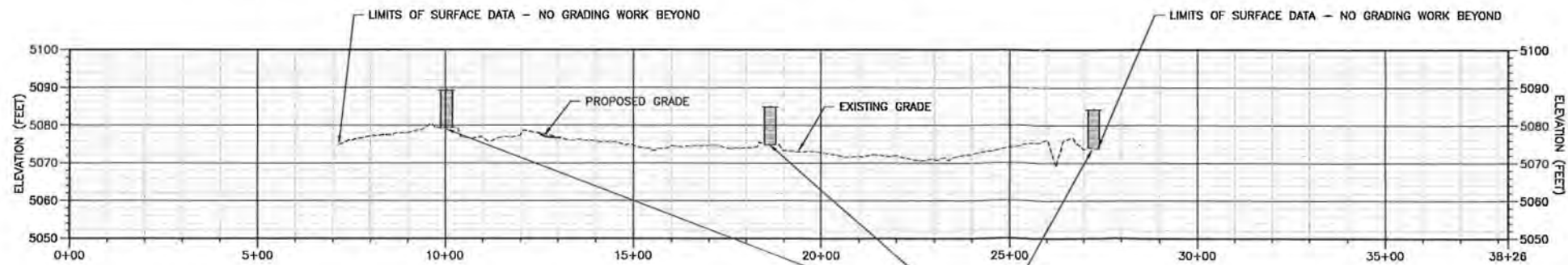
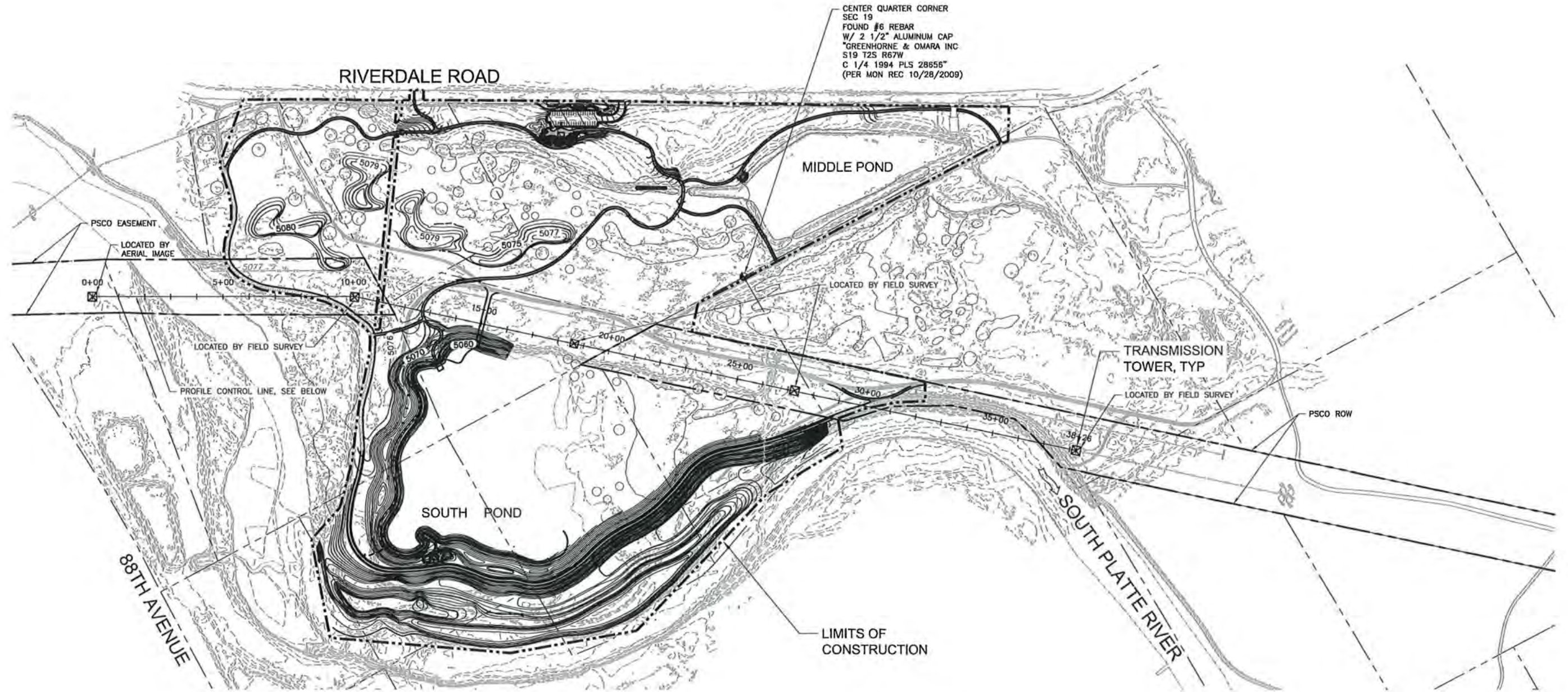


SITE OVERVIEW

PROJECT NO. 33335-113757
FILE NAME: G103.dwg
SHEET NO.
G1.03

6-19-18

EXHIBIT A



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DESIGNED BY:	CDM Smith	URBAN DRAINAGE AND FLOOD CONTROL DISTRICT 88TH AVENUE OPEN SPACE IMPROVEMENTS ADAMS COUNTY, COLORADO	PROJECT NO. 33335-113757 FILE NAME: HVE.DWG SHEET NO. 1	
DRAWN BY:	DHM DESIGN			
SHEET CHK'D BY:				
CROSS CHK'D BY:				
APPROVED BY:	DATE: APRIL 2018			
REV. NO.	DATE	DRWN	CHKD	REMARKS

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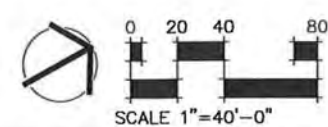


ECOLOGICAL LEGEND

- LOWER RIVER BANK SEED
- ZONE 1 SEED
- ZONE 2 SEED
- ZONE 3 SEED
- ZONE 4 SEED
- EXISTING WETLANDS
- EXISTING FENCE
- EXISTING VEGETATION
- PRESERVATION AREA
- EXISTING VEGETATION TO BE REMOVED
- ECOLOGICAL BOULDER

PLANT SCHEDULE				
TREES	CODE	BOTANICAL NAME / COMMON NAME	CONT	CAL
	PP	Pinus ponderosa / Ponderosa Pine	B&B	2"
	PA	Populus angustifolia / Narrowleaf Cottonwood	#5	
	PS	Populus deltoides monilifera / Plains Cottonwood	#5	
	PS4	Populus deltoides monilifera / Plains Cottonwood (Planted <2' Deep)	#5	
	PS6	Populus deltoides monilifera / Plains Cottonwood GW Test Pit	B&B	3"
	PS3	Populus deltoides monilifera / Plains Cottonwood	B&B	3"
	PS0	Populus deltoides monilifera / Plains Cottonwood	P&S	
	SA	Salix amygdaloides / Peach Leaf Willow	#5	
SHRUBS				
	CODE	BOTANICAL NAME / COMMON NAME	CONT	
	CR	Chrysothamnus nauseosus / Rubber Rabbitbrush	#5	
	PA2	Prunus americana / Wild Plum	#5	
	PC	Prunus virginiana / Chokecherry	#5	
	RA	Rhus aromatica / Fragrant Sumac	#5	
	RG	Ribes cereum / Golden Currant	#5	
	SE	Salix elaeagnus / Sandbar Willow	Stakes	
	SW	Solidago serotina / Red Oler Dogwood	#5	
	SO	Symphoricarpos occidentalis / Western Snowberry	#5	

MATCHLINE - SEE SHEET L3.05



REV.	DATE	DRWN	CHKD	REMARKS
1	1/31/18			COST REDUCTION

DESIGNED BY: E. GIBERSON
DRAWN BY: E. GIBERSON
SHEET CHK'D BY: M. WILCOX
CROSS CHK'D BY: M. WILCOX
APPROVED BY: M. WILCOX
DATE: 05-31-2018

555 17th Street, Suite 500
Denver, CO 80202
Tel: (303) 383-2300

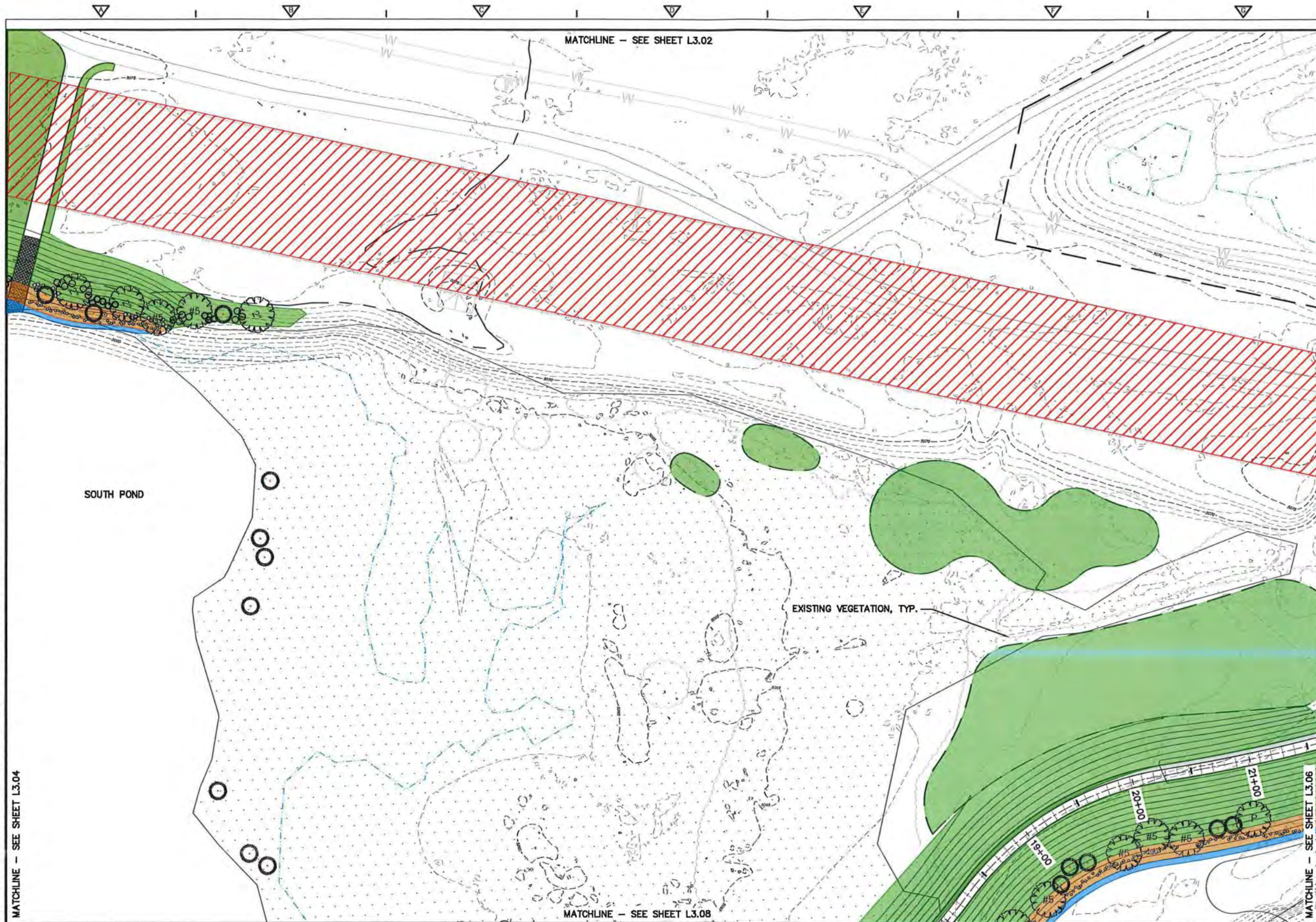
URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
88TH AVENUE
OPEN SPACE IMPROVEMENTS
ADAMS COUNTY, COLORADO

LANDSCAPE AND ECOLOGY PLAN

PROJECT NO. 33335-113757
FILE NAME:
SHEET NO.
L3.04

ISSUED FOR CONSTRUCTION

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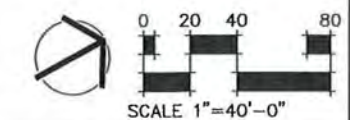


ECOLOGICAL LEGEND

- LOWER RIVER BANK SEED
- ZONE 1 SEED
- ZONE 2 SEED
- ZONE 3 SEED
- ZONE 4 SEED
- EXISTING WETLANDS
- EXISTING FENCE
- EXISTING VEGETATION
- PRESERVATION AREA
- EXISTING VEGETATION TO BE REMOVED
- ECOLOGICAL BOULDER

PLANT SCHEDULE

TREES	CODE	BOTANICAL NAME / COMMON NAME	CORR	CAL
PP		Pinus ponderosa / Ponderosa Pine	B&B	2"
PA		Populus angustifolia / Narrowleaf Cottonwood	#5	
PS		Populus deltoides monilifera / Plains Cottonwood	#5	
PS4		Populus deltoides monilifera / Plains Cottonwood (Planted < 2' Deep)	#5	
PS6		Populus deltoides monilifera / Plains Cottonwood GW Test P11	B&B	3"
PS3		Populus deltoides monilifera / Plains Cottonwood	B&B	3"
PS5		Populus deltoides monilifera / Plains Cottonwood	Plains	
SA		Salix amygdaloides / Peach Leaf Willow	#5	
SHRUBS	CODE	BOTANICAL NAME / COMMON NAME	CORR	
CR		Chrysothamnus nauseosus / Rubber Rabbitbrush	#5	
PA2		Prunus americana / Wild Plum	#5	
PC		Prunus virginiana / Chokecherry	#5	
RA		Rhus aromatica / Fragrant Sumac	#5	
RO		Ribes cereum / Golden Currant	#5	
SE		Salix elaeagnus / Sandbar Willow	Stakes	
SW		Salix sericea / Red Osier Dogwood	#5	
SO		Symphoricarpos occidentalis / Western Snowberry	#5	



REV. NO.	DATE	DRWN	CHKD	REMARKS
1	1/31/18			COST REDUCTION
2				
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10				

DESIGNED BY: E. GIBERSON
DRAWN BY: E. GIBERSON
SHEET CHK'D BY: M. WILCOX
CROSS CHK'D BY: M. WILCOX
APPROVED BY: M. WILCOX
DATE: 05-31-2018

CDM Smith
555 17th Street, Suite 500
Denver, CO 80202
Tel: (303) 383-2300

DHM DESIGN



URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
88TH AVENUE
OPEN SPACE IMPROVEMENTS
ADAMS COUNTY, COLORADO

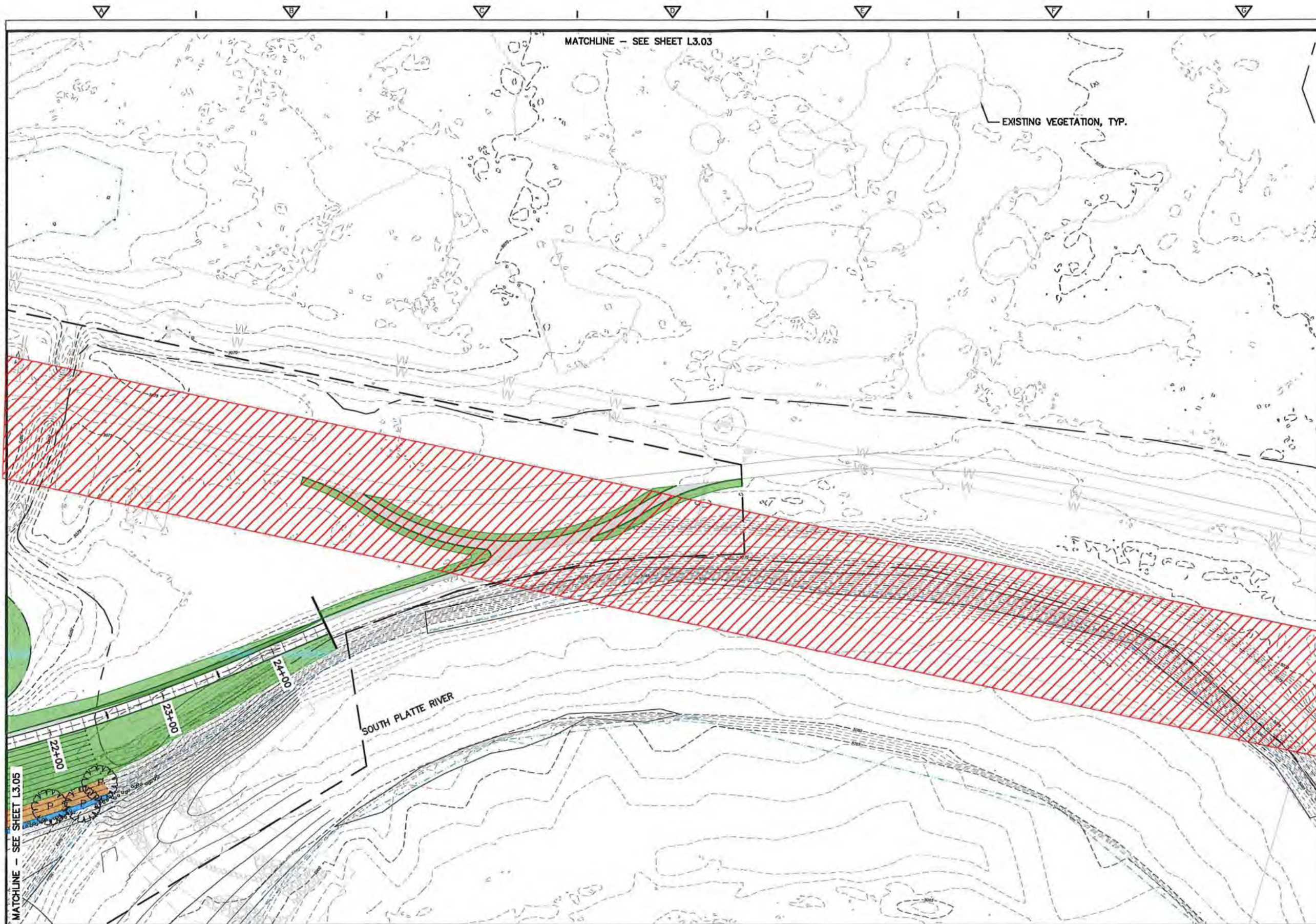


LANDSCAPE AND
ECOLOGY PLAN



PROJECT NO. 33335-113757
FILE NAME:
SHEET NO.
L3.05
ISSUED FOR CONSTRUCTION

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ECOLOGICAL LEGEND

- LOWER RIVER BANK SEED
- ZONE 1 SEED
- ZONE 2 SEED
- ZONE 3 SEED
- ZONE 4 SEED
- EXISTING WETLANDS
- EXISTING FENCE
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- PRESERVATION AREA
- EXISTING VEGETATION TO BE REMOVED
- ECOLOGICAL BOULDER

PLANT SCHEDULE

TREES	CODE	BOTANICAL NAME / COMMON NAME	CONT	CAL
	PP	Pinus ponderosa / Ponderosa Pine	B&B	2"
	PA	Populus angustifolia / Narrowleaf Cottonwood	#5	
	PS	Populus deltoides monilifera / Platte Cottonwood	#5	
	PS4	Populus deltoides monilifera / Platte Cottonwood (Planted 2" Deep)	#5	
	PS6	Populus deltoides monilifera / Platte Cottonwood GW Test Pit	B&B	3"
	PS3	Populus deltoides monilifera / Platte Cottonwood	B&B	3"
	PS5	Populus deltoides monilifera / Platte Cottonwood	Pole	
	SA	Salix amygdaloides / Peach Leaf Willow	#5	
SHRUBS				
	OR	Chrysothamnus nauseosus / Rubber Rabbitbrush	#5	
	PA2	Prunus americana / Wild Plum	#5	
	PC	Prunus virginiana / Chokeberry	#5	
	RA	Rhus aromatica / Fragrant Sumac	#5	
	RO	Ribes cereum / Golden Currant	#5	
	SE	Salix elaeagnifolia / Sandbar Willow	Stakes	
	SW	Solidago serotina / Red Osier Dogwood	#5	
	SO	Symphoricarpos occidentalis / Western Snowberry	#5	



REV.	DATE	DRWN	CHKD	REMARKS
1	1/31/14			COST REDUCTION
2				
3				
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8				
9				
10				

DESIGNED BY: E. GIBERSON
DRAWN BY: E. GIBERSON
SHEET CHK'D BY: M. WILCOX
CROSS CHK'D BY: M. WILCOX
APPROVED BY: M. WILCOX
DATE: 05-31-2018

CDM Smith
555 17th Street, Suite 500
Denver, CO 80202
Tel: (303) 383-2300

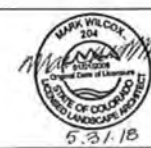
DHM DESIGN



URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
88TH AVENUE
OPEN SPACE IMPROVEMENTS
ADAMS COUNTY, COLORADO



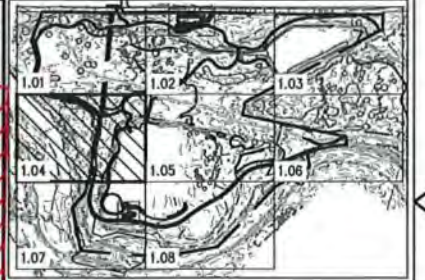
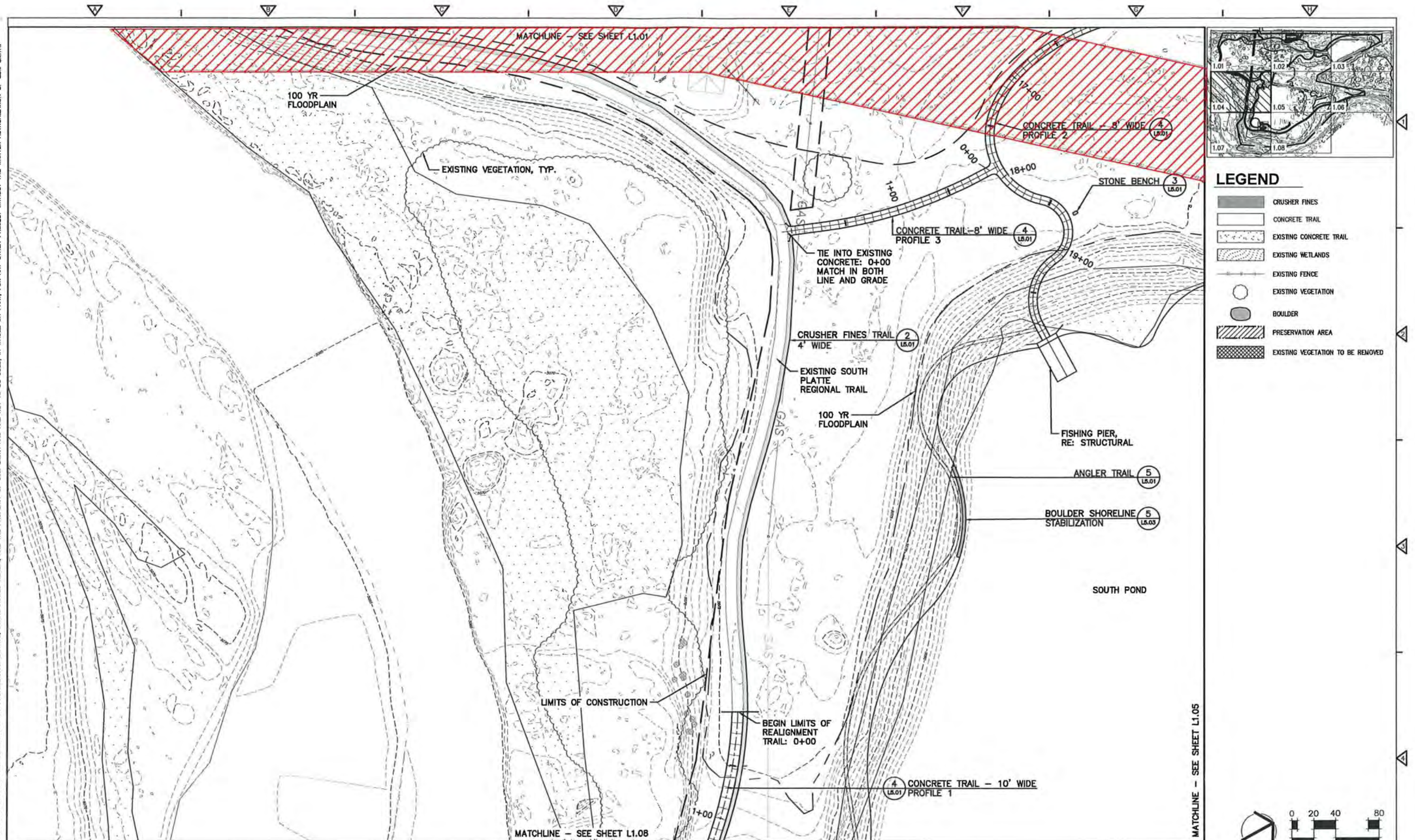
LANDSCAPE AND
ECOLOGY PLAN



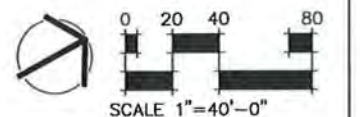
PROJECT NO. 33335-113757
FILE NAME:
SHEET NO.
L3.06

ISSUED FOR CONSTRUCTION

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- LEGEND**
- CRUSHER FINES
 - CONCRETE TRAIL
 - EXISTING CONCRETE TRAIL
 - EXISTING WETLANDS
 - EXISTING FENCE
 - EXISTING VEGETATION
 - BOULDER
 - PRESERVATION AREA
 - EXISTING VEGETATION TO BE REMOVED



DESIGNED BY: E. GIBERSON	1/31/18	COST REDUCTION
DRAWN BY: E. GIBERSON		
SHEET CHK'D BY: M. WILCOX		
CROSS CHK'D BY: M. WILCOX		
APPROVED BY: M. WILCOX		
DATE: 05-31-2018		
REV. NO.	DATE	DRWN
CHKD		
REMARKS		

555 17th Street, Suite 500
Denver, CO 80202
Tel: (303) 383-2500

URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
88TH AVENUE
OPEN SPACE IMPROVEMENTS
ADAMS COUNTY, COLORADO

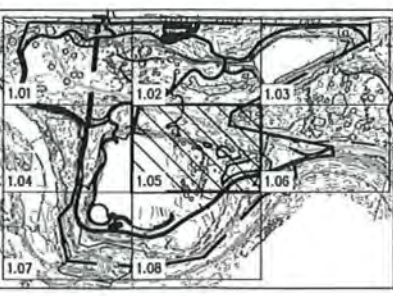
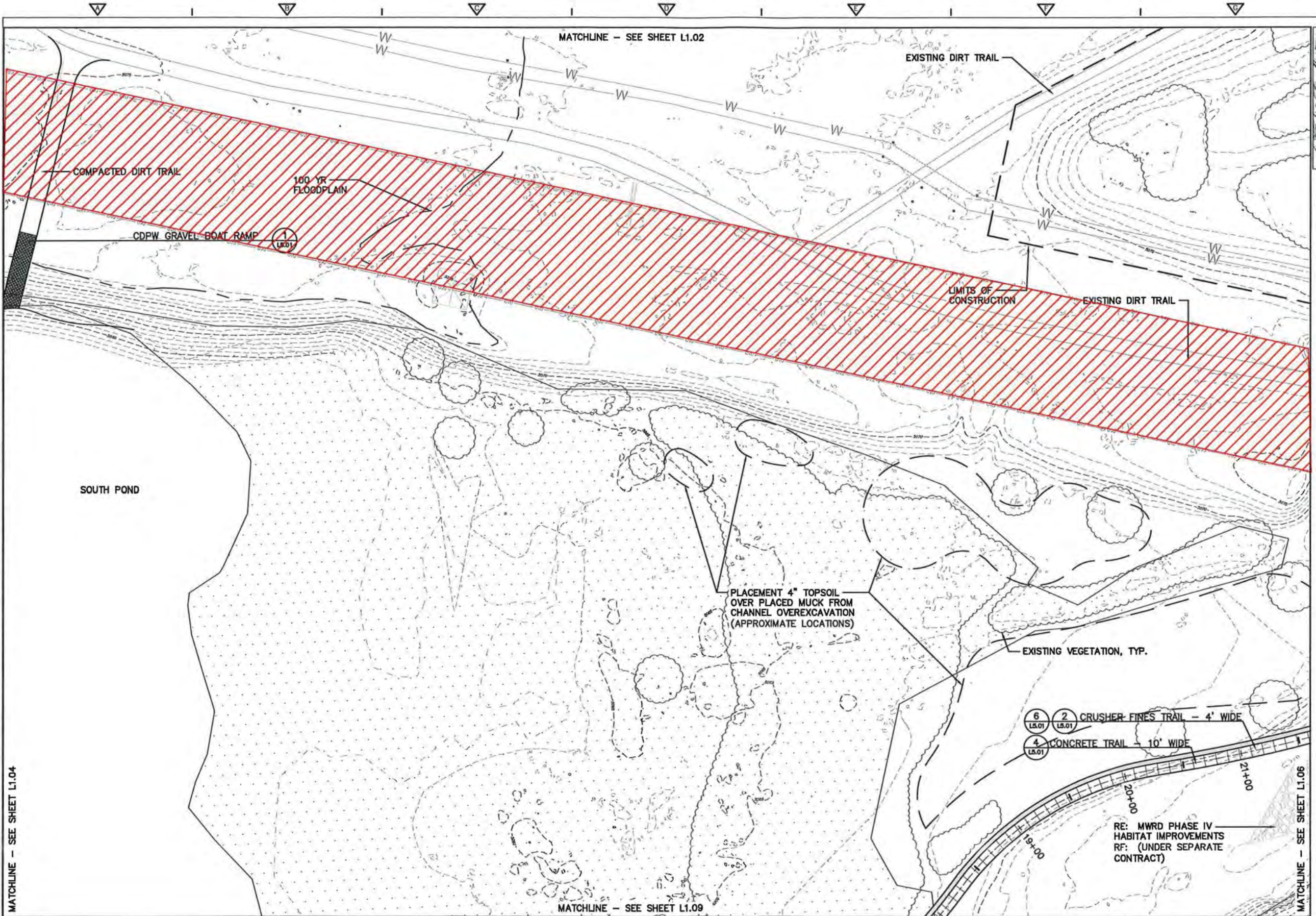
MARK WILCOX
204
11111
COUNTY OF COLORADO
LANDSCAPE ARCHITECT
5.31.18

MATERIALS AND LAYOUT PLAN

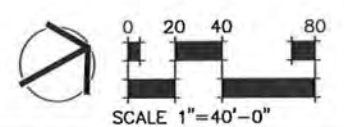
PROJECT NO. 33335-113757
FILE NAME:
SHEET NO.
L1.04

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REV. NO.	DATE	DRWN	CHKD	REMARKS
1	1/31/18			COST REDUCTION

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URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
88TH AVENUE
OPEN SPACE IMPROVEMENTS
ADAMS COUNTY, COLORADO



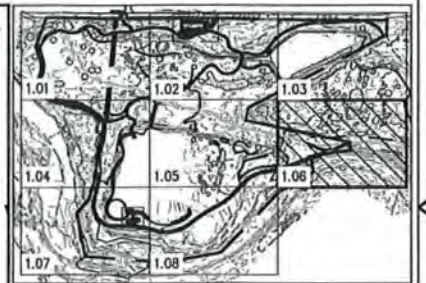
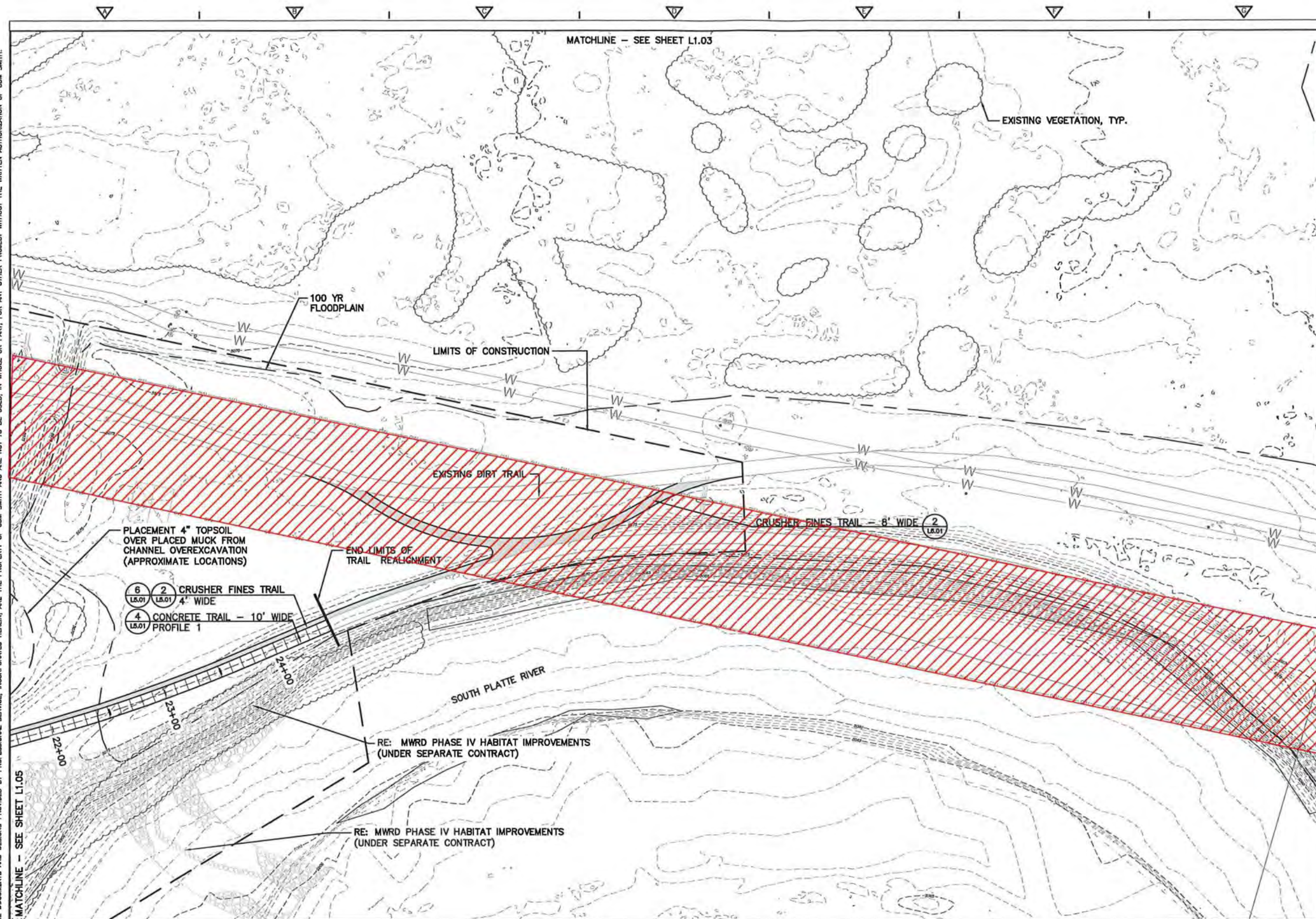
MATERIALS AND LAYOUT PLAN



PROJECT NO. 33335-113757
FILE NAME:
SHEET NO. L1.05

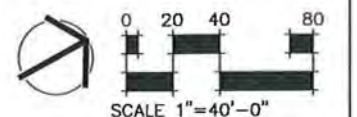
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LEGEND

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REV. NO.	DATE	DRWN	CHKD	REMARKS
1	1/31/18			COST REDUCTION

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DATE: 05-31-2018

CDM Smith
555 17th Street, Suite 500
Denver, CO 80202
Tel: (303) 383-2300

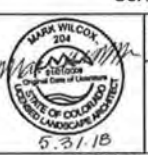
DHM DESIGN



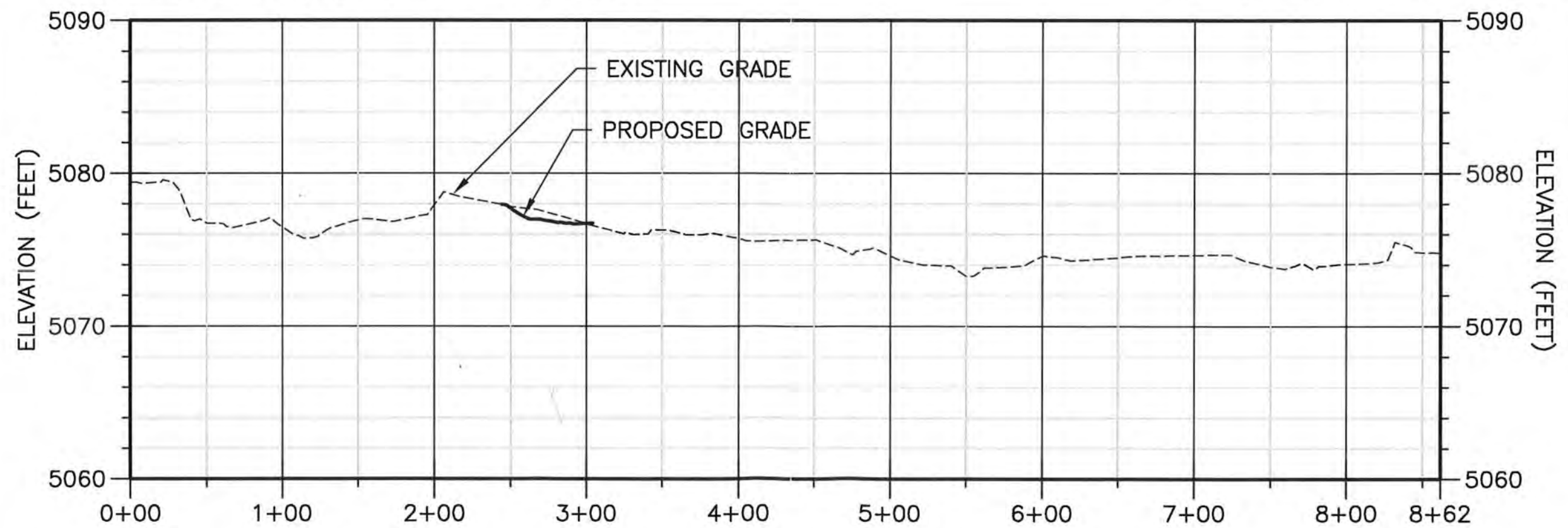
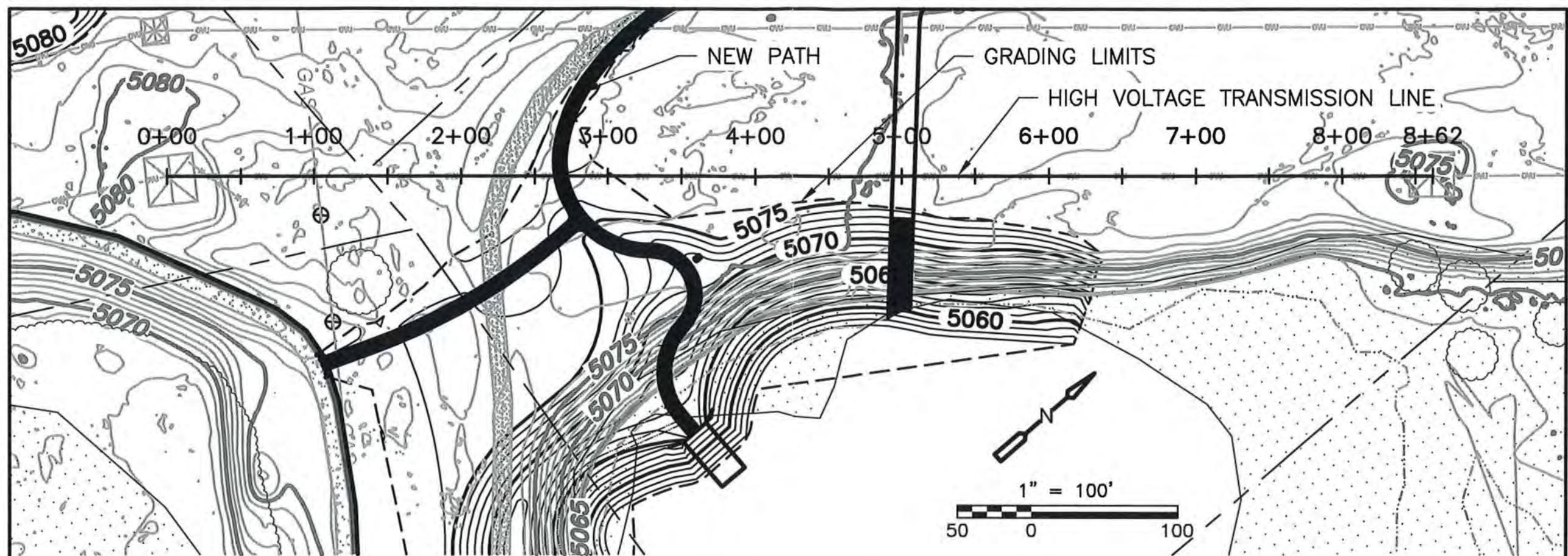
URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
88TH AVENUE
OPEN SPACE IMPROVEMENTS
ADAMS COUNTY, COLORADO



MATERIALS AND LAYOUT PLAN



PROJECT NO. 33335-113757
FILE NAME:
SHEET NO.
L1.06
ISSUED FOR CONSTRUCTION



PROFILE ALONG HIGH VOLTAGE TRANSMISSION LINE



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: October 30, 2018
SUBJECT: Ratification of License Agreement #108089 with Public Service Company of CO (PSCo) for improvements at the 88 th Avenue Open Space
FROM: Nathan Mosley, Marc Pedrucci
AGENCY/DEPARTMENT: Parks & Open Space
HEARD AT STUDY SESSION ON: September 18, 2018
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves License Agreement #108089 with PSCo for improvements at the 88 th Avenue Open Space.

BACKGROUND:

The Parks and Open Space Department (POSD) is currently working in partnership with Urban Drainage & Flood Control District (UDFCD) to develop the 88th Avenue Open Space site into a public recreational area focused on passive recreation including hiking, fishing, picnicking, and South Platte River access along with river channel improvements and natural resource restoration.

Some the proposed improvements include concrete trail and crusher-fines trail over some easement property of Public Service Company of Colorado (PSCo), aka Xcel Energy, and they require a License Agreement to be executed in order to allow the improvements to be constructed. Due to project deadline constraints, the agreement was signed on October 1st, 2018. The POSD is requesting the BoCC ratify the attached License Agreement.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Parks & Open Space Department, Public Service Company of Colorado (PSCo)-Xcel Energy, County Attorney's Office

ATTACHED DOCUMENTS:

License Agreement #108089 (on easement land)
Resolution to Ratify License Agreement #108089

FISCAL IMPACT:

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

Fund:**Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

RESOLUTION RATIFYING LICENSE AGREEMENT #108089 BETWEEN
PUBLIC SERVICE COMPANY OF COLORADO AND ADAMS COUNTY
FOR DEVELOPMENT OF THE 88TH AVENUE OPEN SPACE

WHEREAS, Adams County (“County”) wishes to make certain installations and improvements for the 88th Avenue Open Space property on fee-owned property of Public Service Company of Colorado (“PSCo”); and,

WHEREAS, the County requests permission from PSCo to use a portion of PSCo fee property for the purposes of constructing and maintaining improvements including concrete and crusher-fines trails for the 88th Avenue Open Space property; and,

WHEREAS, PSCo requires that the County enter into License Agreement #108089 in order to define the terms and conditions of granting such permission to the County; and,

WHEREAS, due to deadline constraints, said License Agreement was signed on October 1st, 2018.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Adams, State of Colorado, that the License Agreement #108089 between Colorado Public Service Company of Colorado and Adams County for development of the 88th Avenue Open Space is hereby RATIFIED.

Licensee: Board of County Commissioners,
Adams County, State of Colorado
Investigation #: 2017-261
Line No.: 9548 (115kv) & 5055 (23kv)
Plat No.: 2211
License #: **108089**

File with Doc. #: 99541 & 67568
Agent: Lynette Muncy
Engineer: William Braasch
Section 19-T2S-R67W, Adams County
LPM# _____

LICENSE AGREEMENT

This LICENSE AGREEMENT is made this 1st day of October, 2018, by and between PUBLIC SERVICE COMPANY OF COLORADO, a Colorado corporation hereinafter called "PSCo" and BOARD OF COUNTY COMMISSIONERS, COUNTY OF ADAMS, STATE OF COLORADO, hereinafter called the "Licensee."

RECITALS

A. PSCo is the owner of an easement or right-of-way for utility facilities (the "Property"), and desires to protect the facilities located thereon and preserve the future use of said easement or right-of-way, which is described as follows:

ALL IN TOWNSHIP 2 SOUTH, RANGE 67 WEST OF THE 6TH P.M.,

- A parcel of land located in the E1/2 NE1/4 SW1/4 of Section 19
- A parcel of land located in the W1/2 NE1/4 SW1/4 of Section 19

more particularly described in an easement recorded on May 23, 1983 in Book 2748, Page 946 and an easement recorded August 17, 1962 in Book 1007, Page 77 in the offices of the Clerk and Recorder of Adams County, Colorado.

B. Licensee desires to make certain installations and improvements for an open space park and trails, urban water detention area and involves grading which encroach in, on, under or along the property as more particularly shown on Exhibit A, attached hereto and made a part hereof, ("Licensed Facility"), and desires to obtain PSCo's permission therefor.

Any park amenities of steel material, including but not limited to, metal enclosures, handrails, metal signs, bike racks, within PSCo's right of way needs to be grounded for safety purposes.

C. PSCo is willing to consent to the Licensed Facility subject to the terms and conditions stated in this License Agreement.

AGREEMENT

NOW, THEREFORE, in consideration of the foregoing, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. PSCo hereby grants to Licensee, with respect to such title and interest as PSCo may have in the Property, and upon the terms and conditions hereinafter stated, the non-exclusive permission and right to construct, maintain, operate, repair, inspect, and remove the Licensed Facility in, on, under, or along the Property. The Licensed Facility shall be located and constructed as shown on Exhibit A and in accordance with the Plans and Specifications defined below. Licensee will not conduct or permit anyone to conduct any activities or install any improvements on the Property which deviate in any manner from Exhibit A without the prior written consent of PSCo. Licensee shall prepare and submit to PSCo as-built exhibit(s) depicting the Licensed Facility, and calling out all deviations from Exhibit A no later than thirty (30) days after completion of construction. The rights granted by PSCo under this License Agreement are limited to the use by Licensee of the portion of the Property referenced on Exhibit A in connection with the Licensed Facility and for no other purpose

2. This License Agreement does not convey an interest in real property. The parties do not by this License Agreement intend to create a lease, easement or other real property interest. Nothing contained in this License Agreement shall be deemed or construed to create a partnership or joint venture of or between PSCo and Licensee, or to create any other relationship between the parties other than that of licensor and licensee.

3. PSCo intends to use the Property for all purposes in connection with electric power generation, transmission, or distribution and/or natural gas gathering, storage, transmission, or distribution, and the rights herein granted to Licensee are subject to the rights of PSCo to use the Property for such purposes, which rights PSCo hereby expressly reserves.

4. PSCo is the owner of a limited interest in the Property. Licensee shall bear the sole obligation of obtaining from the fee owner of the Property or others owning any interest in the Property, such authority or rights as Licensee may need in addition to this license for Licensee's use of the Property. Licensee agrees that any authorization granted herein is conditioned upon Licensee obtaining such additional authorization.

5. Licensee shall not interfere with PSCo's activities or facilities on the Property, and Licensee shall construct, maintain and operate the Licensed Facility and conduct its activities in a safe and prudent manner considering overhead transmission lines located above and any other PSCo facilities located on or below the surface of the Property

6. If PSCo determines, in its sole and absolute discretion, that the Licensed Facility may interfere with the operation and maintenance of PSCo's facilities, as now or hereafter constructed, PSCo may terminate this License, in whole or in part, by giving 90 days' notice to

Licensee. Following such notice, at its sole expense, Licensee will remove the Licensed Facility from the Property or any part thereof identified by PSCo within such 90 day period. In the event that Licensee's use of the Property should, in the reasonable judgment of PSCo, constitute a hazard to PSCo's facilities or the general public, PSCo may require immediate removal, relocation, or modification of Licensee's facilities to eliminate such interference or hazard, and may suspend Licensee's right to use the Property under this License Agreement until such removal, relocation, or modification is completed. PSCo may, but is not obligated to, permit the relocation of the Licensed Facility to a different location on the Property in its sole and absolute discretion.

7. The license granted by this License Agreement is issued subject to any prior licenses, easements, leases or other rights affecting the Property. PSCo reserves the right to grant leases or easements and to license others to install improvements in, on, under, or along the Property provided that same shall not interfere unreasonably with the Licensed Facility. The license herein granted may also be subject and subordinate to the lien of PSCo's Indenture.

8. Licensee shall not do or permit to be done any blasting above, under, or on the Property without first having received prior written permission from PSCo, which may be withheld in PSCo's sole and absolute discretion. Any blasting shall be done in the presence of a representative of PSCo and in accordance with directions such representative may give for the protection or safety of persons and facilities located on the Property. Notwithstanding the foregoing, PSCo will have no duty to monitor any blasting activities conducted by Licensee. Any monitoring by PSCo of blasting conducted by Licensee is for the sole benefit of PSCo and shall not create any duty, obligation or liability to Licensee or any other person.

9. Licensee agrees that it shall not begin construction on the Property until Licensee first provides PSCo with detailed plans and specifications for the Licensed Facility ("Plans and Specifications"), and until such Plans and Specifications have been approved by PSCo. After PSCo's approval, no material changes, modifications or alterations may be made to the Plans and Specifications without PSCo's prior written consent. In addition, Licensee shall contact the Utility Notification Center of Colorado (1-800-922-1987) at least two working days prior to the commencement of construction on the Property to arrange for field locating of utility facilities. Further, if PSCo has constructed electric transmission facilities on the Property, Licensee shall contact PSCo's Electric Transmission Lines department at (303) 273-4662 at least five working days prior to the commencement of construction on the Property, and unless waived by said department, no construction shall be performed unless a representative of PSCo is present at the time and place of construction.

10. Licensee shall obey all PSCo written rules and regulations made known to it prior to its entry as well as reasonable oral instructions related to safety as such are made known to Licensee during its presence on the Property. Any damage to facilities on the Property as a result of Licensee's construction shall, at PSCo's option, be paid for or repaired at the expense of Licensee. These provisions shall also apply to any other work involving construction, maintenance, operation, repair, inspection, removal, replacement, or relocation of the Licensed Facility on the Property. Notwithstanding the foregoing, PSCo will have no duty to monitor any

activities conducted by Licensee. Any monitoring by PSCo of construction or other activities conducted by Licensee on or near the Property is for the sole benefit of PSCo and shall not create any duty, obligation or liability to Licensee or any other person.

11. Licensee agrees and understands that if PSCo has constructed natural gas gathering, storage, transmission, distribution, or related facilities on the Property, Licensee has been fully advised by PSCo that such natural gas facilities may now transport and may continue to transport natural gas at significant pressures. Licensee shall advise all of its employees, agents, contractors, and other persons who enter upon the Property, pursuant to the provisions of this License Agreement, of the existence and nature of such natural gas facilities and the danger and risk involved.

12. Licensee has been fully advised by PSCo that the natural gas facilities of PSCo, if located on the Property, may be subject to cathodic protection by rectifier and related anode beds. PSCo shall not be liable for stray current or interfering signals induced in the Licensed Facility as a result of the operating of PSCo's cathodic protection system.

13. Licensee agrees and understands that if PSCo has constructed electric power generation, transmission, distribution, or related facilities on the Property, Licensee has been fully advised by PSCo that such electric facilities may now transmit and may continue to transmit electric current at significant voltages, and that the conductors on electric lines may not be insulated. Licensee shall advise all of its employees, agents, contractors, and other persons who enter upon the Property pursuant to the provisions of this License Agreement, of the existence and nature of such electric facilities and the potential danger and risk involved.

14. **Licensee Responsible for Damages Caused by Licensed Activities.**

(a) As used in this License Agreement, the term "Claims" means (1) claims, demands, liens, suits, actions, causes of action, proceedings, orders, decrees and judgments of any kind or nature whatsoever by or in favor of anyone whomsoever including claims asserted against PSCo by a federal, state or local government entity; (2) losses, liabilities, costs, damages and expenses, including attorneys' fees, expert witness fees, consultant fees, and court and arbitration costs, at all levels, whether or not litigation is commenced; (3) fines and penalties; (4) environmental costs, including, but not limited to, investigation, removal, remediation, and restoration costs, natural resource damages, and consultant and other fees and expenses; (5) damages of any kind, including lost profits and consequential damages; and (6) any and all other costs or expenses.

(b) As used in this License Agreement, the term "Injury" means (1) death, personal injury, or property, environmental, or natural resources damages, and any other losses, obligations or damages incurred by PSCo for which PSCo would reasonably expect to have obligations under environmental laws; (2) loss of profits or other economic injury; and (3) disease or actual or threatened health effect.

(c) Licensee shall be solely responsible for any and all Claims and threatened Claims arising from, alleged to arise from, resulting from or alleged to result from, in whole or

in part, (1) this License Agreement; (2) any act or omission of Licensee, or any of Licensee's employees, agents, contractors, consultants or any of their invitees; or (3) the presence of Licensee, or any of Licensee's employees, agents, contractors or consultants, or any of their invitees, in upon, at or about the Property.

(d) Licensee's duty shall apply to any and all Claims and threatened Claims, and Injury, including, but not limited to:

(i) Claims asserted by any person or entity, including, but not limited to, employees of Licensee or its contractors, subcontractors, or their employees, and federal, state, or local government;

(ii) Claims arising from, or alleged to be arising in any way from, the existence at or near the Property of (1) electric power generation, transmission, distribution, or related facilities; (2) electricity or electromagnetic fields; (3) natural gas gathering, storage, transmission, distribution, or related facilities; (4) asbestos or asbestos containing materials.

(iii) Claims arising from Licensee causing the presence, release, disturbance, and/or exacerbation of any Hazardous Materials as defined below in, on, over, or around the Licensed Facility, or the off-site transportation and/or disposal of any Hazardous Materials by Licensee. This provision does not apply, however, to any Claims arising out of or related to Hazardous Materials first generated, and brought onto and introduced to the Property by PSCo;

(iv) Claims arising from, or alleged to be arising in any way from, the acts or omissions of Licensee, its sublicensees, invitees, agents, or employees; and

(v) Claims occasioned by or related to an actual or alleged Injury caused by Licensee or by Licensee's activities.

(e) The term "Hazardous Materials" includes any substance, pollutant, contaminant, chemical, material or waste that is regulated, listed, or identified under any federal, state or local laws or regulations (including common law) concerning protection or preservation of human health, the environment, or natural resources, and regardless of form or concentration or origin.

(f) Notwithstanding any provision of the foregoing that may be interpreted to the contrary, this Section 13 indemnity will not apply to any Claims if and to the extent directly caused by the gross negligence or willful misconduct of PSCo. Licensee's obligations under this Section shall survive the expiration or termination of the license and this License Agreement until satisfied.

15. Licensee shall purchase, maintain and require such insurance as shall protect Licensee and PSCo from claims, damage or liability which may in any way arise out of or be in any manner connected with the performance of this License Agreement, whether arising out of

the act or failure to act of Licensee, PSCo, the direct or indirect delegee, appointee, or employee of either. Licensee is a public entity subject to the Colorado Governmental Immunity Act ("CGIA") and shall maintain an insurance policy compliant with the CGIA at all times during the term of this License. Nothing in this License shall be construed as waiving Licensee's protections pursuant to the CGIA. Additionally:

(a) All insurance policies shall name PSCo as an additional insured:

(b) Certificates of Insurance acceptable to PSCo shall be submitted to PSCo prior to commencement of the construction of the Licensed Facility or any sooner entry on the Property by Licensee, its agents or contractors and use of the Property by Licensee. These certificates shall contain a provision that coverage afforded under the policies shall not be canceled or modified unless and until thirty (30) days prior written notice has been given PSCo. Notwithstanding the foregoing, Licensee has a continuing obligation to provide the insurance coverage described herein and none of the insurance required herein shall be canceled, changed, or allowed to lapse.

(c) Insurance specified herein shall be minimum requirements and Licensee is responsible for providing any additional insurance deemed necessary to protect Licensee's interests from other hazards or claims in excess of the minimum coverage. The liability of Licensee is not limited to available insurance coverage.

16. Licensee shall at PSCo's option, pay for or repair any damage done to the Property as a result of the construction or operation of the Licensed Facility. In addition, after any activity by Licensee on the Property, Licensee shall restore the surface of the Property by grading and compacting any irregularities, reseeding, and/or revegetation as required to restore the Property to its condition as existed immediately prior to the entry by Licensee, including settling. Licensee shall be responsible for properly closing or abandoning any wells installed by Licensee. Performance of restoration obligations shall be subject to the terms and conditions of Section 9 regarding Plans and Specifications.

17. Upon demand from PSCo, Licensee shall reimburse PSCo for all costs incurred for replacing and resetting any section corners, quarter corners, ownership monuments, right-of-way markers, and reference points disturbed or destroyed during the construction, maintenance, operation, repair, inspection, removal, replacement, or relocation of said facilities.

18. A copy of this License Agreement shall be on the Property at all times during construction of the Licensed Facility.

19. Upon the abandonment of the use of the Property by Licensee, the License herein granted shall terminate. Upon expiration or termination of this License Agreement for any reason, Licensee shall remove the Licensed Facility from the Property, and shall restore the Property to the Property's condition prior to this License Agreement taking effect. Removal of

the Licensed Facility and restoration shall occur prior to the expiration of this License Agreement and no later than thirty (30) days following termination of this License Agreement other than by expiration. Removal of the Licensed Facility and restoration of the Property shall be performed under the same terms and conditions as the construction of the Licensed Facility. If Licensee should fail to remove the Licensed Facility and restore the Property, PSCo may remove the same and restore the Property at the expense of Licensee. The provisions of this Section shall survive expiration or termination of this License.

20. Licensee is a tax exempt entity.

21. Licensee will complete installation of the Licensed Facility and shall conduct its activities on the Property in a good and workmanlike manner and in compliance with all applicable federal, state, and local laws, regulations, rules, ordinances, and other requirements of governmental authorities ("Laws") and in compliance with all of PSCo's policies and procedures that are provided to Licensee. Licensee shall maintain and operate the Licensed Facility at its sole cost and expense and in compliance with all Laws.

22. Licensee may not assign, transfer, mortgage or encumber this License Agreement or sublicense or permit occupancy or use of the Property, or any part thereof by any third party; nor shall any assignment or transfer of this License Agreement be effectuated by operation of law or otherwise (any of the foregoing being hereinafter referred to as an "Assignment"), without in each such case obtaining the prior written consent of PSCo, which consent may be withheld in PSCo's sole and absolute discretion. The consent by PSCo to any Assignment shall not be construed as a waiver or release of Licensee from the terms of any covenant or obligation under this License Agreement. Any Assignment or attempted Assignment by Licensee without PSCo's consent will terminate the license and this License Agreement. This License Agreement shall be binding upon and inure to the benefit of the parties hereto and, subject to the restrictions and limitations herein contained, their respective heirs, successors and assigns.

23. Licensee is solely responsible for determining whether the Property is suitable for the Licensed Facility and accepts the Property "AS IS" without any express or implied warranties of any kind, including any warranty or representation of fitness for a particular purpose or any use.

24. **No Environmental Warranties.** PSCo makes no specific or implied disclosure or warranty as to the presence or location of Hazardous Materials on the Property. Licensee is aware that it is possible that Hazardous Materials could exist anywhere on or near the Property, accepts the Property "AS IS", and enters the Property at its own risk.

25. All materials, equipment, work, and installations of any nature brought upon or installed in the Property by or on behalf of Licensee shall be at the risk of Licensee. Neither PSCo nor any party acting on PSCo's behalf shall be responsible for any damage or loss or destruction of such items brought to or installed on the Property and Licensee hereby releases PSCo from all Claims arising out of loss, damage or destruction of such items.

26. Licensee shall bear the sole obligation of obtaining such other authority or rights as Licensee may need in addition to the rights provided in this License Agreement for the construction of the Licensed Facility and use of the Property.

27. **No Introduction of Hazardous Materials.** Except with the express written permission of PSCo, Licensee shall not bring onto the Property, or permit to be brought onto the Property, any Hazardous Materials, or other regulated waste or material (including but not limited to petroleum, asbestos, PCBs, coal, coal ash or coal combustion residuals) regulated by the State of Colorado, the United States government, or any other government authority with applicable jurisdiction, which has the potential to spill or be released onto the Property or adjacent areas. In the event Licensee brings Hazardous Materials onto the Property (with or without permission of PSCo), Licensee shall comply with all applicable laws, ordinances, and regulations of federal, state, and local governmental agencies related to such Hazardous Materials. Licensee shall remove such Hazardous Materials from the Property immediately upon request of PSCo. Licensee shall bear all costs related to environmental investigation, cleanup, removal, or restoration (including but not limited to any cleanup or restoration of any impacted wildlife, water, air, groundwater, natural resources, soil, or land, including, but not limited to, the Property,) incurred as a result of the presence of such Hazardous Materials on the Property, or arising out of the acts or omissions of Licensee, its agents, sublessees, invitees, or employees.

28. **Managing Hazardous Materials.** Licensee shall be responsible for properly managing, transporting, treating, storing and/or disposing of any Hazardous Materials Licensee generates at the Property in connection with the Licensed Facility and/or its activities, including the disturbance or exacerbation of any pre-existing Hazardous Materials encountered by Licensee on the Property.

29. **Notification of Hazardous Materials.** Licensee shall notify PSCo of any Hazardous Materials that Licensee encounters on the Property immediately upon encountering the Hazardous Materials.

30. **Licensee to Operate in Accordance with Environmental Laws.** Licensee shall construct and operate the Licensed Facility and conduct all activities in accordance with applicable environmental laws, including obtaining all required permits for its activities at the Property and signing all waste manifests. PSCo shall not be listed as a generator for any wastes generated in connection with the Licensed Facility and/or Licensee's activities.

31. The failure of PSCo at any time or times to require performance of any provision hereof, shall in no manner affect its right at a later time to enforce the same. No waiver by PSCo of the breach of any terms or covenant contained in this License, whether by conduct or otherwise, in any one or more instances shall be deemed to be construed as further or continuing waiver of any such breach or a breach of any other term or covenant of this License.

32. Nothing contained herein shall authorize a party or person or entity acting through, with or on behalf of Grantee to subject the license, the Property, or any portion thereof to mechanic's liens. If any liens are filed against the Property resulting or arising in connection

with actions or agreements of Licensee, within fifteen (15) days after such filing, Licensee will release the same of record, either by payment or by providing a bond or other security satisfactory to PSCo. If Licensee fails to timely remove such lien, PSCo may, without waiving its rights and remedies based upon such breach by Licensee and without releasing Licensee from any obligation under this License Agreement, cause such liens to be released by any means PSCo deems proper, including, but not limited to, paying the claim giving rise to the lien or posting security to cause the discharge of the lien. In such event, Licensee will reimburse PSCo, on demand, for all amounts PSCo incurs (including, without limitation, the cost of a bond and reasonable attorneys' fees and costs).

33. All notices, demands, requests and other communications required or permitted under this License Agreement must be in writing and will be deemed received: (a) when personally delivered; (b) three (3) business days after deposit in the United States mail, first class, postage prepaid, registered or certified; or (c) the first business day following deposit with a recognized overnight delivery service, such as United Parcel Service or Federal Express, in each case addressed as follows:

If to PSCo: Public Service Company of Colorado
 1800 Larimer Street, Suite 400
 Denver, CO 80202

 Attention: Michael E. Diehl, Manager
 Siting & Land Rights

PSCo Doc No. **108089**

With a required copy to the principal address of Public Service Company of Colorado as listed with the Colorado Secretary of State.

If to Licensee: Board of County Commissioners
 County of Adams, State of Colorado
 9755 Henderson Road
 Brighton, CO 80601

A copy to: Parks and Open Space Department
 Attn: Marc Pedrucci, Natural Resource Mgr.
 9755 Henderson Road
 Brighton, CO 80601
 303-637-8014
 mpedrucci@adcogov.org

PSCo or Licensee may change its address by giving notice to the other as provided for above.

34. In addition to other rights granted to PSCo to terminate this License Agreement and/or to require the relocation or removal of the Licensed Facility, this license will automatically terminate, without compensation or liability due to Licensee, in the event of the expiration or termination of the easement or right of way held by PSCo with respect to the Property. In addition, PSCo may terminate this License Agreement and the license hereby granted, without compensation or liability to Licensee, by giving thirty (30) days prior notice of termination to Licensee upon or at any time after the occurrence of any of the following events:

(a) Any condemnation or taking, or any conveyance, transfer or other disposition in lieu or in anticipation thereof, of any part of the Property.

(b) Any other sale, dedication to any governmental authority, or any other transfer by PSCo of any part of the Property.

(c) The failure of Licensee to comply with any provision of this License Agreement which failure continues for ten (10) days after notice from PSCo. Termination under this subsection (c) will not release Licensee from any of its obligations or liability under this License Agreement. In addition to any other right or remedy, PSCo may have under this License Agreement or at law, without waiving any Claim against Licensee, PSCo may, but is not obligated to, pay or perform any obligation of Licensee not fully or timely paid or performed and all costs incurred by PSCo in connection therewith shall be paid by Licensee to PSCo upon demand.

35. (a) This License Agreement may be executed in two original counterparts, each of which shall be deemed an original of this instrument.

(b) This License Agreement incorporates all agreements and stipulations between PSCo and Licensee as to the Property and the Licensed Facility and no prior representations or statements, verbal or written, shall modify, supplement or change the terms of this License Agreement. The title of this document is inserted for convenience only and does not define or limit the rights granted pursuant to this License Agreement. This License Agreement consists of the document entitled "License Agreement" and Exhibits containing (i) the legal description of the Property; and (ii) a description of the Licensed Facility. No other exhibit, addendum, schedule or other attachment (collectively "**Addendum**") is authorized by PSCo, and no Addendum shall be effective and binding upon PSCo unless separately executed by an authorized representative of PSCo. This License Agreement may only be modified by a writing executed and delivered by Licensee and an authorized representative of PSCo.

(c) This License Agreement shall be governed by and construed in accordance with the laws of the state in which the Property is located, without giving effect to principles of conflict of laws.

(d) "Licensee" shall include the singular, plural, feminine, masculine and neuter. If more than one person or entity shall sign this License Agreement as Licensee, the

obligations set forth herein shall be deemed joint and several obligations of each such party or entity.

(e) This License Agreement may not be recorded or filed for record in the real estate records of the County in which the Property is located, nor in any other public office or records. In the event Licensee records or files this License Agreement, this License Agreement shall automatically terminate.

36. Licensee shall reimburse PSCo for all reasonable costs incurred by PSCo in connection with this License Agreement and/or the Licensed Facility, including without limitation, (a) in-house or third party costs incurred in connection with the review of Exhibit A and the Plans and Specifications (including revisions or modifications thereof); and (b) attorney fees and costs incurred in the administration and enforcement of this License Agreement, irrespective of whether Licensee is in default.

37. Licensee's covenants, agreements, and indemnity obligations shall survive the expiration or termination of this License Agreement.

IN WITNESS WHEREOF, this instrument has been executed the day and year first above written.

PUBLIC SERVICE COMPANY OF COLORADO,
a Colorado corporation

By: Michael E. Diehl
Michael E. Diehl, Manager
Siting & Land Rights
Public Service Company of Colorado

Agreed to and accepted by Licensee this 15th day of October 2018.


NAME OF LICENSEE:

BOARD OF COUNTY COMMISSIONERS
COUNTY OF ADAMS,
STATE OF COLORADO

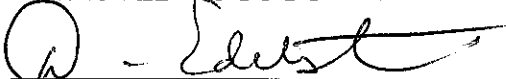
Mary Hodge
Mary Hodge, Chair

ATTEST:

STAN MARTIN, CLERK
AND RECORDER


Deputy Clerk

APPROVED AS TO FORM:


County Attorney's Office

9755 Henderson Road
Brighton, CO 80601
303-637-8014

"Exhibit A"

URBAN DRAINAGE AND FLOOD CONTROL DISTRICT ADAMS COUNTY, COLORADO

OWNER

URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
2480 WEST 26TH AVENUE, SUITE 156B
DENVER, CO 80211

TELEPHONE: (303)455-6277

CONTACT: DAVID BENNETTS

OWNER

ADAMS COUNTY PARKS AND OPEN SPACE
9755 HENDERSON ROAD
BRIGHTON, CO 80601

TELEPHONE: (303)637-8014

CONTACT: MARC PEDRUCCI

ENGINEER

CDM SMITH
555 17TH STREET, SUITE 500
DENVER, CO 80202

TELEPHONE: (303)383-2300

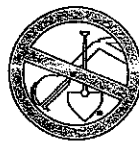
CONTACT: BRIAN MURPHY P.E.

LANDSCAPE ARCHITECT

DHM DESIGN
900 SOUTH BROADWAY, SUITE 300
DENVER, CO 80209

TELEPHONE: (303)829-5566

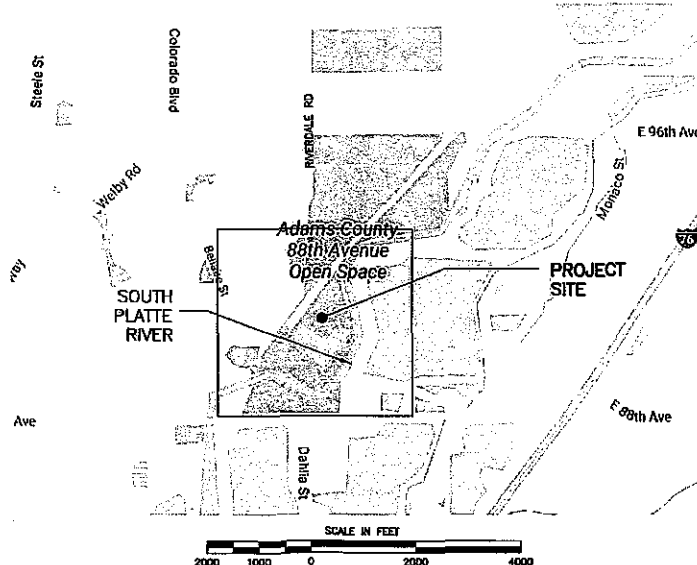
CONTACT: MARK WILCOX



CALL UTILITY NOTIFICATION
CENTER OF COLORADO
1-800-922-1987
CALL 2 (TWO) BUSINESS DAYS IN ADVANCE
BEFORE YOU DIG, GRADE, OR EXCAVATE
FOR THE MAJORITY OF UNDERGROUND
UTILITY UTILITIES

88TH AVENUE OPEN SPACE IMPROVEMENTS DECEMBER 2017

DRAFT FINAL DESIGN - NOT FOR CONSTRUCTION
URBAN DRAINAGE CONTRACT NUMBER: 105546



DHM DESIGN

**CDM
Smith**
DENVER, CO

LIST OF DRAWINGS

01.00	COVER SHEET
02.00	GENERAL NOTES, GENERAL
03.00	GENERAL NOTES, SPECIAL
04.00	GENERAL NOTES, SPECIAL
05.00	EXISTING CONDITIONS, GENERAL/NOTES/GENERAL, TIME PROTECTION
06.00	EXISTING CONDITIONS, GENERAL/NOTES/GENERAL, TIME PROTECTION
07.00	EXISTING CONDITIONS, GENERAL/NOTES/GENERAL, TIME PROTECTION
08.00	EXISTING CONDITIONS, GENERAL/NOTES/GENERAL, TIME PROTECTION
09.00	EXISTING CONDITIONS, GENERAL/NOTES/GENERAL, TIME PROTECTION
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100.00	EXISTING CONDITIONS, GENERAL/NOTES/GENERAL, TIME PROTECTION

Water

Environment

Transportation




















Energy

Facilities

3333-113757

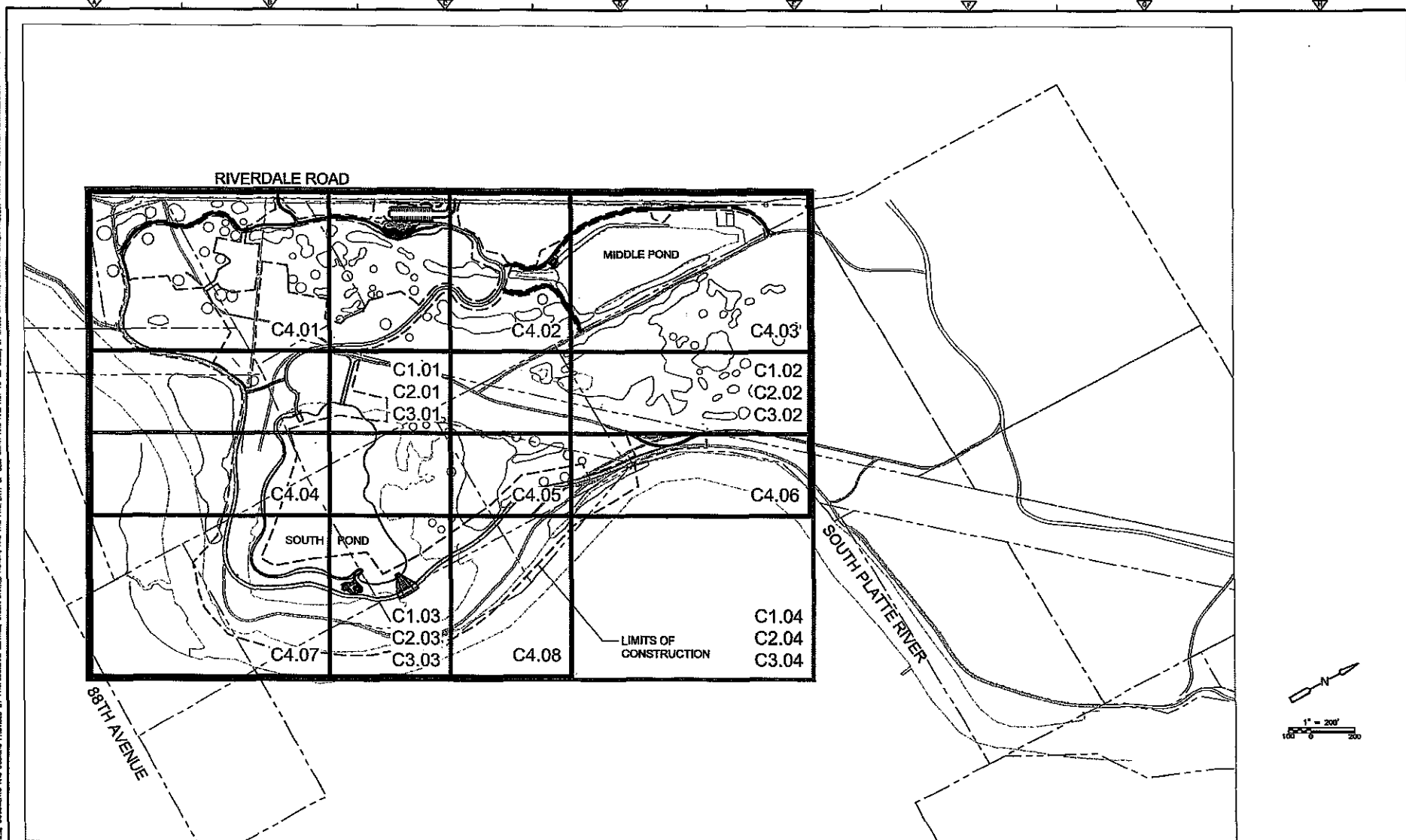
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MATERIALS LEGEND

- | | |
|-------------------------------------------------------------------------------------|-------------------------------------------|
|  | BRICK STRUCTURE (UNDER SEPARATE CONTRACT) |
|  | DESIGN WALLS |
|  | SOIL GRAP (UNDER SEPARATE CONTRACT) |
|  | EXISTING CONCRETE WALL |
|  | EXISTING CONCRETE TAIL |
|  | PROPOSED CONCRETE FINE TAIL |
|  | PROPOSED CONCRETE TAIL |
|  | COR LUT |
|  | CONCRETE BLANKET |
|  | REMOVE EXISTING CONCRETE |
|  | |
|  | |
|  | |
|  | |
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|  | |

- [illegible]

VERIFICATION OF ALL INFORMATION PROVIDED BY PROFESSIONAL SERVICE INCORPORATED HEREIN, ARE THE PROPERTY OF CDM SMITH AND ARE NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF CDM SMITH.



NO.	DATE	BY	CHKD	REVISIONS

DESIGNED BY: A. ROSE
 DRAWN BY: M. BERNHARDT
 CHECKED BY: A. ROSE
 PROJECT CHARGE TO: S. BERNHARDT
 APPROVED BY: S. BERNHARDT
 DATE: DECEMBER 2017

CDM Smith
 1000 17th Street, Suite 200
 Denver, CO 80202
 Tel: 303.733.2300

DHM DESIGN



URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
 88TH AVENUE
 OPEN SPACE IMPROVEMENTS
 ADAMS COUNTY, COLORADO

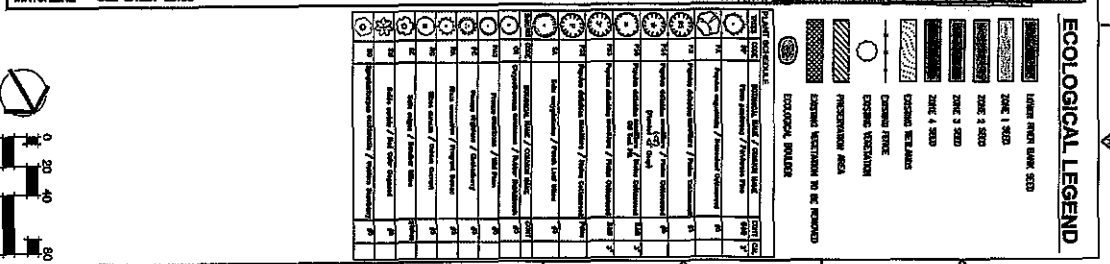


SITE OVERVIEW

PROJECT NO. 33335-113757
 FILE NAME: G1.03.dwg
 SHEET NO.
G1.03

DRAFT FINAL DESIGN - NOT FOR CONSTRUCTION









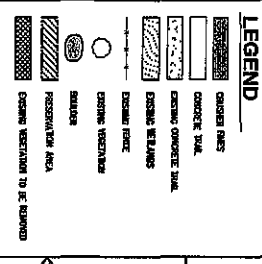
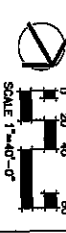
URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
88TH AVENUE
OPEN SPACE IMPROVEMENTS
ADAMS COUNTY, COLORADO

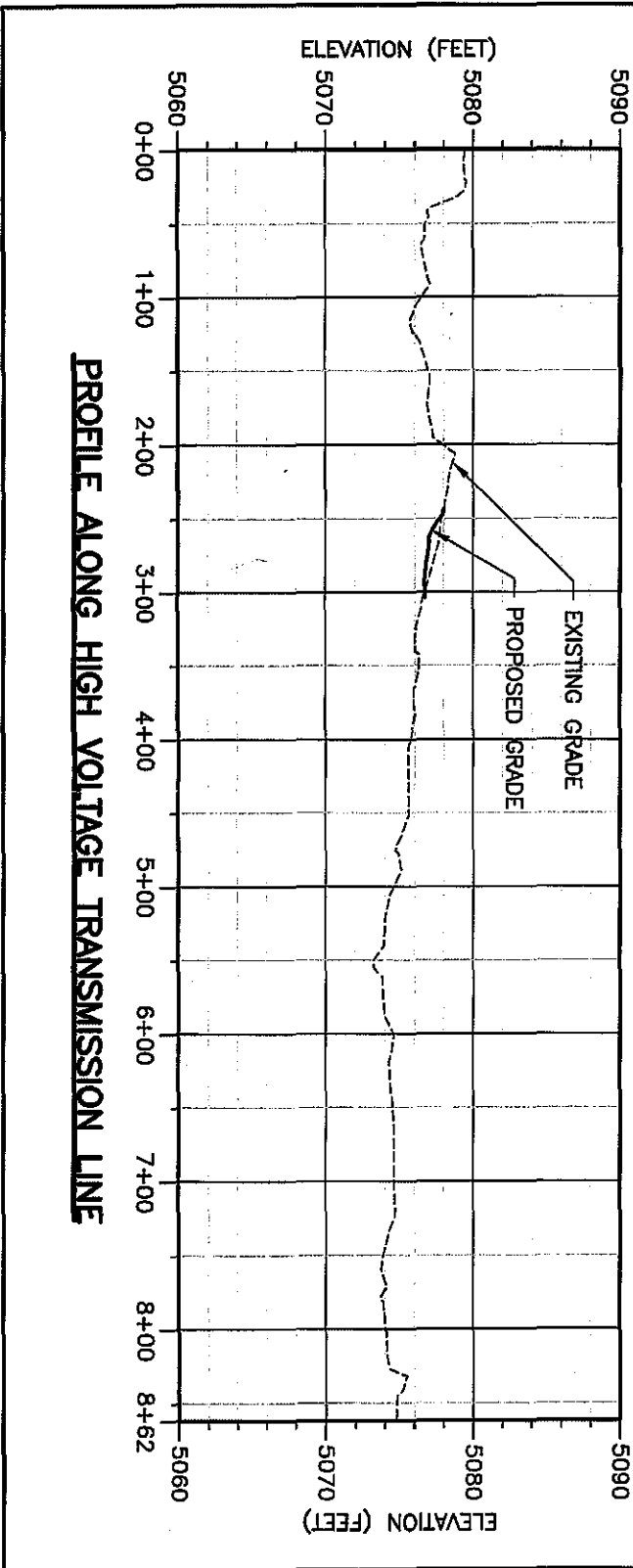
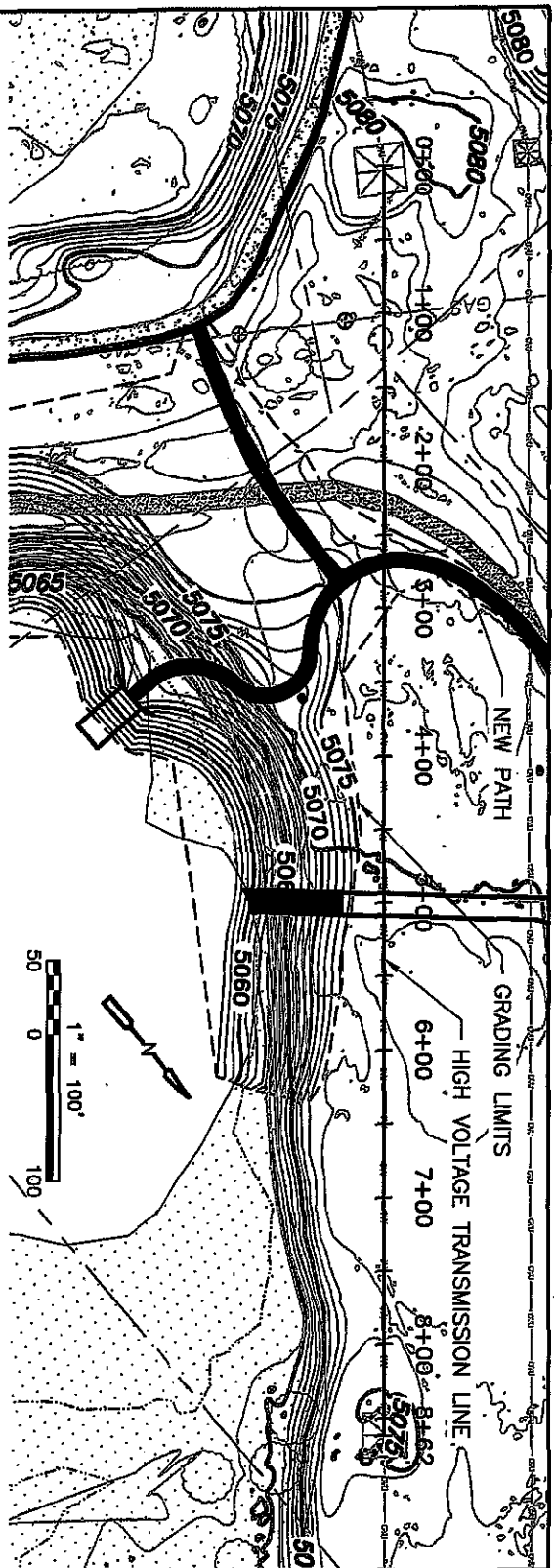


MATERIALS AND LAYOUT PLAN



PROJECT NO. 3339-11573 FILE NUMBER:	SHEET NO. L1.06
----------------------------------------	--------------------





PROFILE ALONG HIGH VOLTAGE TRANSMISSION LINE

EXHIBIT "B"

XCEL ENERGY/PUBLIC SERVICE COMPANY OF COLORADO

HIGH VOLTAGE ELECTRIC TRANSMISSION LINE

CLEARANCE REQUIREMENTS

FOR YOUR SAFETY

When working near or under a high voltage electric transmission line, it must be assumed the transmission line is energized, and any workers may not be closer than twenty feet (20') in any direction to the energized transmission lines or conductors. The Xcel Energy/Public Service Company of Colorado Electric Transmission Line Operations Department must be contacted at 303-273-4662 or 303-273-4665 a minimum of 5 days in advance to arrange for a Patrolman to be on site during any construction work within an electric transmission line right-of-way. Safety provisions will allow for operations in accordance with Occupational Safety and Health Act requirements.

When determined to be necessary, the Electric Transmission Line Patrolman will arrange for an outage of the electric lines. Any outage is a day-to-day situation, with the Patrolman on the job site at all times. When the Patrolman has arranged for an outage, any workers must be no closer than three feet (3') in any direction from the de-energized lines or conductors. There is a fee charged when an electrical clearance is required or the patrolman is on site for more than four hours.

Under **NO** circumstances may work be started within twenty feet (20') in any direction of the transmission lines or conductors without clearance from the Patrolman. It is the responsibility of the party in charge of the work or contractor to notify the Patrolman whenever starting and ending the work.

When an encroachment of any electric transmission line right-of-way is proposed, it is necessary to request a review of all details to ensure compliance with the National Electric Safety Code. Approved encroachments shall be documented with a fully executed License Agreement. For encroachment review and approval, please call (303) 571-7478.

**PLAN AHEAD AND
FOLLOW THESE INSTRUCTIONS – IT COULD SAVE A LIFE**

"Exhibit A"

URBAN DRAINAGE AND FLOOD CONTROL DISTRICT ADAMS COUNTY, COLORADO

LIST OF DRAWINGS

G1.01	COVER SHEET
G1.02	GENERAL NOTES, LEGEND
G1.03	SITE OVERVIEW
S1.01	SURVEY CONTROL
C1.01	EXISTING CONDITIONS, DEMOLITION/SITE PREPARATION, TREE PROTECTION
C1.02	EXISTING CONDITIONS, DEMOLITION/SITE PREPARATION, TREE PROTECTION
C1.03	EXISTING CONDITIONS, DEMOLITION/SITE PREPARATION, TREE PROTECTION
C1.04	EXISTING CONDITIONS, DEMOLITION/SITE PREPARATION, TREE PROTECTION
C2.01	EROSION AND SEDIMENT CONTROL PLANS
C2.02	EROSION AND SEDIMENT CONTROL PLANS
C2.03	EROSION AND SEDIMENT CONTROL PLANS
C2.04	EROSION AND SEDIMENT CONTROL PLANS
C3.01	SITE LAYOUT PLAN
C3.02	SITE LAYOUT PLAN
C3.03	SITE LAYOUT PLAN
C3.04	SITE LAYOUT PLAN
C3.05	SITE LAYOUT PLAN
C4.01	SITE GRADING PLAN
C4.02	SITE GRADING PLAN
C4.03	SITE GRADING PLAN
C4.04	SITE GRADING PLAN
C4.05	SITE GRADING PLAN
C4.06	SITE GRADING PLAN
C4.07	SITE GRADING PLAN
C4.08	SITE GRADING PLAN
C5.01	CIVIL DETAILS
C5.02	CIVIL DETAILS
C5.03	CONCRETE TRAIL CENTERLINE GEOMETRY
L1.00	MATERIALS AND LAYOUT PLANS OVERVIEW
L1.01	MATERIALS AND LAYOUT PLANS
L1.02	MATERIALS AND LAYOUT PLANS
L1.03	MATERIALS AND LAYOUT PLANS
L1.04	MATERIALS AND LAYOUT PLANS
L1.05	MATERIALS AND LAYOUT PLANS
L1.06	MATERIALS AND LAYOUT PLANS
L1.07	MATERIALS AND LAYOUT PLANS
L1.08	MATERIALS AND LAYOUT PLANS
L1.09	PARKING LOT ENLARGEMENT
L1.10	ROCK JETTY ENLARGEMENT
L2.01	PARKING LOT GRADING ENLARGEMENT
L2.02	ROCK JETTY GRADING ENLARGEMENT
L3.00	LANDSCAPE/ECOLOGY PLANS OVERVIEW
L3.01	LANDSCAPE/ECOLOGY PLANS
L3.02	LANDSCAPE/ECOLOGY PLANS
L3.03	LANDSCAPE/ECOLOGY PLANS
L3.04	LANDSCAPE/ECOLOGY PLANS
L3.05	LANDSCAPE/ECOLOGY PLANS
L3.06	LANDSCAPE/ECOLOGY PLANS
L3.07	LANDSCAPE/ECOLOGY PLANS
L3.08	LANDSCAPE/ECOLOGY PLANS
L4.01	LANDSCAPE NOTES AND DETAILS
L4.02	LANDSCAPE NOTES AND DETAILS
L4.03	LANDSCAPE NOTES AND DETAILS
L4.04	LANDSCAPE NOTES AND DETAILS
L5.01	SITE DETAILS
L5.02	SITE DETAILS
L5.03	SITE DETAILS
L5.04	SITE DETAILS
L5.05	SITE DETAILS
L5.06	SITE DETAILS
L5.07	SITE DETAILS
L7.01	OVERALL WETLAND RESTORATION PLAN
L7.02	WETLAND RESTORATION PLAN
L7.03	WETLAND RESTORATION PLAN
L7.04	WETLAND RESTORATION PLAN
L7.05	WETLAND RESTORATION PLAN
L7.06	WETLAND RESTORATION PLAN
S1.01	STRUCTURAL GENERAL NOTES AND DRAWING LIST
S1.02	FISHING DOCK GENERAL LAYOUT
S1.03	ABUTMENT PLAN, ELEVATION AND DETAILS
S1.04	HELICAL PIER LAYOUT AND FRAMING PLANS
S1.05	HANDRAIL LAYOUT AND DETAILS

OWNER

URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
2480 WEST 26TH AVENUE, SUITE 156B
DENVER, CO 80211

TELEPHONE: (303)455-6277

CONTACT: DAVID BENNETTS

OWNER

ADAMS COUNTY PARKS AND OPEN SPACE
9755 HENDERSON ROAD
BRIGHTON, CO 80601

TELEPHONE: (303)637-8014

CONTACT: MARC PEDRUCCI

ENGINEER

CDM SMITH

555 17TH STREET, SUITE 500
DENVER, CO 80202

TELEPHONE: (303)383-2300

CONTACT: BRIAN MURPHY P.E.

LANDSCAPE ARCHITECT

DHM DESIGN

900 SOUTH BROADWAY, SUITE 300
DENVER, CO 80209

TELEPHONE: (303)829-5566

CONTACT: MARK WILCOX



1-800-922-1987
CALL 2 (TWO) BUSINESS DAYS IN ADVANCE
BEFORE YOU DIG, GRADE, OR EXCAVATE
FOR THE MARKING OF UNDERGROUND
MEMBER UTILITIES

88TH AVENUE OPEN SPACE IMPROVEMENTS

DECEMBER 2017

DRAFT FINAL DESIGN - NOT FOR CONSTRUCTION

URBAN DRAINAGE CONTRACT NUMBER: 105546



SCALE IN FEET
2000 1000 0 2000 4000

APPROVALS
URBAN DRAINAGE AND FLOOD CONTROL DISTRICT

KEN A. MACKENZIE _____ Date _____

DAVID BENNETTS _____ Date _____

ADAMS COUNTY _____

MARC PEDRUCCI _____ Date _____

DHM DESIGN

CDM
Smith
DENVER, CO

Water

Environment

Transportation

Energy

Facilities

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SITE PLAN LEGEND

	LIMITS OF CONSTRUCTION
	100 YEAR FLOODPLAIN
	PROPERTY LINE
	EDGE OF ASPHALT
	FENCE
	STORM SEWER
	WATER
	GAS
	ELECTRICAL LINES
	ELECTRICAL TRANSMISSION TOWER
	POWER POLE
	UTILITY BOLLARD
	EXISTING MAJOR TOPO LINES
	EXISTING MINOR TOPO LINES
	PROPOSED MAJOR TOPO LINES
	PROPOSED MINOR TOPO LINES
	DETAIL CALLOUT
	SOIL BORING LOCATION
	SOIL SAMPLE LOCATION

ABBREVIATIONS

APPROX - APPROXIMATELY
MWRD - METRO WASTEWATER RECLAMATION DISTRICT
TYP - TYPICAL

MATERIALS LEGEND

	EXISTING VEGETATION
	RIFLE STRUCTURE (UNDER SEPARATE CONTRACT)
	EXISTING WETLANDS
	SOIL RIPRAP (UNDER SEPARATE CONTRACT)
	EXISTING CRUSHER FINES TRAIL
	EXISTING CONCRETE TRAIL
	PROPOSED CRUSHER FINE TRAIL
	PROPOSED CONCRETE TRAIL
	COIR MAT
	COCONUT BLANKET
	REMOVE EXISTING CONCRETE
	BOULDER EDGE
	PARKING LOT
	RETAINING WALL
	PICNIC TABLE
	SHADE STRUCTURE
	TOILET ENCLOSURE

GENERAL NOTES

1. SCALES SHOWN ARE FOR FULL SIZE SHEETS (22" x 34") AND REQUIRES ADJUSTMENT FOR HALF (11" x 17") SIZE.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ASPECTS OF SAFETY INCLUDING, BUT NOT LIMITED TO EXCAVATION, TRENCHING, SHORING, TRAFFIC CONTROL, AND SECURITY.
3. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION BY THE OWNER. THE OWNER RESERVE THE RIGHT TO ACCEPT OR REJECT ANY MATERIALS AND WORKMANSHIP THAT DOES NOT CONFORM TO THEIR STANDARDS AND SPECIFICATIONS.
4. THE CONTRACTOR SHALL HAVE ONE (1) SIGNED COPY OF THE APPROVED DRAWINGS AND PERMITS AT THE JOB SITE AT ALL TIMES.
5. TOPOGRAPHICAL MAPPING ON THESE DRAWINGS WAS GENERATED FROM 2013 FEMA/USGS LIDAR DATA AND SUPPLEMENTAL FIELD SURVEY BY CDM SMITH AND FLATIRON SURVEYING. THE FOLLOWING STEPS WERE TAKEN TO GENERATE EXISTING GROUND CONTOURS:
A. LIDAR SURFACE POINTS WERE ACQUIRED FOR EXTENTS OF THE PROJECT.
B. THE PROJECT COORDINATES ARE COLORADO STATE PLANE CENTRAL ZONE 83(2011) COORDINATES.
C. SUPPLEMENTAL FIELD SURVEY WAS COMPLETED BY CDM SMITH IN 2016 AND FLATIRON SURVEYING IN 2017. WITHIN THE FIELD SURVEY LIMITS, CDM SMITH REPLACED THE LIDAR DATA WITH THE FIELD SURVEY DATA AND THEN MERGED THE FIELD SURVEY DATA WITH THE REMAINING LIDAR DATA TO CREATE A SINGLE SURFACE MODEL.
6. EXISTING GRADES LINES, AND ANY EXISTING VERTICAL DATA ARE PROVIDED AS THE BEST AVAILABLE INFORMATION. CONTRACTOR SHALL FIELD VERIFY ALL EXISTING GRADES AND NOTIFY THE ENGINEER OF ANY SUBSTANTIAL VARIATIONS PRIOR TO INSTALLATION OF A STRUCTURE AND CONFORMANCE WITH THE GRADES/ELEVATIONS.
7. ALL GRADES SHOWN ARE FINISHED GRADES, UNLESS OTHERWISE NOTED ON THE DRAWINGS.
8. THE LOCATION OF ANY PROPERTY LINES SHOWN ON THE DRAWINGS IS APPROXIMATE.
9. THE TYPE, SIZE, LOCATION, AND NUMBER OF ALL KNOWN UNDERGROUND UTILITIES ARE APPROXIMATE WHEN SHOWN ON THE DRAWING, UNLESS OTHERWISE NOTED. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE EXISTENCE AND LOCATION OF ALL UNDERGROUND UTILITIES ALONG THE ROUTE OF THE WORK BEFORE COMMENCING NEW CONSTRUCTION. THE CONTRACTOR SHALL COOPERATE WITH COMPANIES TRYING TO COORDINATE THE RELOCATION EFFORT. LINES NOT RELOCATED SHALL BE PROTECTED BY THE CONTRACTOR IN PLACE. THE CONTRACTOR SHALL CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO TOLL FREE AT 1-800-922-1987, AT LEAST 2 WORKING DAYS PRIOR TO BEGINNING EXCAVATING OR GRADING.
10. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR PROVIDING STABLE EXCAVATIONS AND TEMPORARY SLOPES AND FOR SATISFYING ALL APPLICABLE OSHA, FEDERAL, STATE, AND LOCAL REGULATIONS. TEMPORARY EXCAVATIONS SHALL PROVIDE, AT MINIMUM, THE TRENCH DIMENSIONS AND CLEARANCES SHOWN OR SPECIFIED. TEMPORARY CONSTRUCTION SLOPES SHALL BE SLOPED, SHORED, SHEETED, AND/OR BRACED IN ACCORDANCE WITH STABILITY REQUIREMENTS AND APPLICABLE REGULATIONS, AND SHALL BE NO STEEPER THAN THE SLOPES SHOWN OR SPECIFIED WITHOUT THE APPROVAL OF THE ENGINEER. ANY SUCH APPROVALS BY THE ENGINEER WILL NOT RELIEVE THE CONTRACTOR FROM SOLE RESPONSIBILITY FOR PROVIDING STABLE EXCAVATIONS AND TEMPORARY SLOPES.
11. EXISTING FACILITIES NOT INDICATED TO BE REMOVED SHALL BE PROTECTED IN PLACE OR REMOVED AND REPLACED IN KIND, AS APPROVED BY ENGINEER.
12. THE WORK WILL TAKE PLACE IN AND AROUND A STREAM, SUBJECT TO PERIODIC FLOODING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONTROL OF SURFACE AND SUBSURFACE WATER DURING THE COURSE OF THE WORK. ANY DAMAGE TO THE WORK RESULTING FROM SURFACE FLOWS, BASE FLOWS OR FLOOD FLOWS SHALL BE CORRECTED BY THE CONTRACTOR AT THE CONTRACTOR'S SOLE COST. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AND SATISFYING THE REQUIREMENTS OF ANY APPLICABLE PERMITS PERTAINING TO WATER AND EROSION CONTROL.
13. ALL STRUCTURES SHALL BE CONSTRUCTED IN DEWATERED CONDITIONS. GROUNDWATER SHALL BE MAINTAINED A MINIMUM OF 2 FEET BELOW THE LOWEST POINT OF EXCAVATION FOR ANY GIVEN STRUCTURE.
14. TOPSOIL SHALL BE STRIPPED PRIOR TO GRADING, STOCKPILED DURING GRADING, AND REDISTRIBUTED OVER GRADED AREAS PRIOR TO SEEDING.
15. CONTRACTOR SHALL FIELD VERIFY THE LOCATION (HORIZONTAL AND VERTICAL) AT CONNECTIONS TO ALL EXISTING INFRASTRUCTURE. THIS INFORMATION SHALL BE COLLECTED AND SUBMITTED TO THE ENGINEER FOR REVIEW PRIOR TO FABRICATION AND/OR PRIOR TO INSTALLATION OF ANY NEW FACILITIES SHOWN ON THESE CONTRACT DRAWINGS. THE ENGINEER WILL DETERMINE IF ANY MINOR MODIFICATIONS TO THE NEW FACILITIES SHOWN ON THE CONTRACT DRAWINGS ARE NECESSARY SUCH AS HORIZONTAL AND VERTICAL ADJUSTMENTS.
16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY AND ALL PERMITS, LICENSE, FEES, AND BONDS THAT ARE NECESSARY AS REQUIRED BY URBAN DRAINAGE AND FLOOD CONTROL DISTRICT OR OTHER AGENCIES REQUIRED TO CONSTRUCT THE PROJECT.
17. CONTRACTOR SHALL CONFINE WORK TO THE CONSTRUCTION LIMITS SHOWN ON THE PLANS.
18. MUCK EXCAVATION SHALL BE USED ONLY AS APPROVED BY THE ENGINEER.
19. CONTRACTOR SHALL SUBMIT AN ACCESS CONTROL PLAN AND PEDESTRIAN TRAFFIC CONTROL PLAN FOR REVIEW AND APPROVAL BY ADAMS COUNTY AND THE CITY OF THORNTON PRIOR TO THE START OF CONSTRUCTION.
20. OUTSIDE THE AREAS REQUIRING EARTHWORK, THE CONTRACTOR SHALL NOT DEFACE, INJURE, OR DESTROY TREES OR SHRUBS, NOR REMOVE OR CUT THEM WITHOUT PRIOR APPROVAL. NO ROPES, CABLES, OR GUYS SHALL BE FASTENED TO OR ATTACHED TO ANY EXISTING NEARBY TREES FOR ANCHORAGE UNLESS SPECIFICALLY AUTHORIZED BY THE CONSTRUCTION MANAGER.
21. BEFORE BEGINNING OPERATIONS NEAR TREES, PROTECT TREES THAT MAY POSSIBLY BE DEFACED, BRUISED, INJURED, OR OTHERWISE DAMAGED BY THE CONSTRUCTION EQUIPMENT, DUMPING OR OTHER OPERATIONS, BY PLACING BOARDS, PLANKS, OR POLES AROUND THEM. REPAIRING DAMAGE TO TREES WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.
22. IF ANY DIRECT OR INDIRECT DAMAGE IS DONE TO PUBLIC OR PRIVATE PROPERTY RESULTING FROM ANY ACT, OMISSION, NEGLIGENCE, OR MISCONDUCT, THE CONTRACTOR SHALL RESTORE THE DAMAGED PROPERTY TO A CONDITION EQUAL TO OR BETTER THAN EXISTING BEFORE THE DAMAGE AT NO ADDITIONAL COST TO THE COMPANY. REPAIR, REBUILD, OR RESTORE PROPERTY AS DIRECTED OR MAKE GOOD SUCH DAMAGE IN AN ACCEPTABLE MANNER.
23. CONTRACTOR SHALL HANDLE AND DISPOSE OF SOLID WASTES IN SUCH A MANNER THAT WILL PREVENT CONTAMINATION OF THE ENVIRONMENT. PLACE SOLID WASTES IN CONTAINERS THAT ARE EMPTIED ON A REGULAR SCHEDULE. TRANSPORT ALL SOLID WASTE OFF SITE AND DISPOSE OF WASTE IN COMPLIANCE WITH FEDERAL, STATE, AND LOCAL REQUIREMENTS. STORE CHEMICAL WASTE AWAY FROM THE WORK AREAS IN CORROSION RESISTANT CONTAINERS AND DISPOSE OF WASTE IN ACCORDANCE WITH FEDERAL STATE, AND LOCAL REQUIREMENTS.
24. REMOVE ALL SIGNS OF TEMPORARY CONSTRUCTION FACILITIES SUCH AS HAUL ROADS, WORK AREAS, STRUCTURES, FOUNDATIONS OF TEMPORARY STRUCTURES, STOCKPILES OF EXCESS OF WASTE MATERIALS, OR ANY OTHER VESTIGES OF CONSTRUCTION AS DIRECTED BY THE ENGINEER. IT IS ANTICIPATED THAT EXCAVATION, FILLING AND PLOWING OF ROADWAYS WILL BE REQUIRED TO RESTORE THE AREA TO NEAR NATURAL CONDITIONS WHICH WILL PERMIT THE GROWTH OF VEGETATION THEREON. THE DISTURBED AREAS SHALL BE PREPARED AND SEEDING AS DESCRIBED IN THE EROSION AND SEDIMENT CONTROL PLAN, OR AS APPROVED BY THE ENGINEER.
25. ALL DEBRIS AND EXCESS MATERIAL WILL BE DISPOSED OF OUTSIDE WATERBODIES, WETLAND OR FLOODPLAIN AREAS.
26. ON COMPLETION OF CONSTRUCTION AND AFTER REMOVAL OF ALL DEBRIS, RUBBISH, AND TEMPORARY CONSTRUCTION, CONTRACTOR SHALL LEAVE THE CONSTRUCTION AREA IN A CLEAN CONDITION SATISFACTORY TO THE ENGINEER. CLEANING SHALL INCLUDE DISPOSAL OF ALL ITEMS AND MATERIALS NOT REQUIRED TO BE SALVAGED, AS WELL AS DEBRIS AND RUBBISH RESULTING FROM THE CONSTRUCTION ACTIVITIES.
27. "CONTRACT DOCUMENTS FOR CONSTRUCTION OF 88TH AVENUE OPEN SPACE IMPROVEMENTS" ARE THE GOVERNING SPECIFICATIONS FOR THIS PROJECT.

EROSION CONTROL NOTES

1. THE CONTRACTOR SHALL ADHERE TO ALL APPLICABLE FEDERAL, STATE, AND LOCAL LAWS, REGULATIONS, AND ORDINANCES THAT APPLY TO EROSION AND SEDIMENT CONTROL. ADHERENCE TO THESE LAWS, REGULATIONS, AND ORDINANCES MAY INVOLVE THE PREPARATION OF EROSION AND SEDIMENT CONTROL PLANS, SUBMITTAL OF PERMIT APPLICATIONS AND SUBSEQUENT APPROVALS.
2. EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED IN ACCORDANCE WITH SEDIMENT CONTROL PLANS PRIOR TO, DURING, AND AFTER ANY GROUND DISTURBANCE RELATED TO CONSTRUCTION IN ORDER TO PROTECT EXISTING WETLANDS AND SURFACE WATER QUALITY.
3. DISTURBED AREAS SHALL BE PREPARED AND SEEDING AS DESCRIBED IN THE DRAWINGS, OR AS APPROVED BY THE ENGINEER.
4. THE CONTRACTOR SHALL PREVENT PROJECT-RELATED SEDIMENTS FROM ENTERING SOUTH PLATTE RIVER, ASSOCIATED TRIBUTARIES, OR PONDS. IF PROJECT-RELATED SEDIMENTS ENTER ANY WATERBODY, THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COST OF REMOVAL AND ASSOCIATED TIME.

REV. NO.	DATE	DRWN	CHKD	REMARKS

DESIGNED BY:	J. HINDS
DRAWN BY:	M. WAINWRIGHT
SHEET CHK'D BY:	J. HINDS
CROSS CHK'D BY:	B. MURPHY
APPROVED BY:	B. MURPHY
DATE:	DECEMBER 2017

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DHM DESIGN



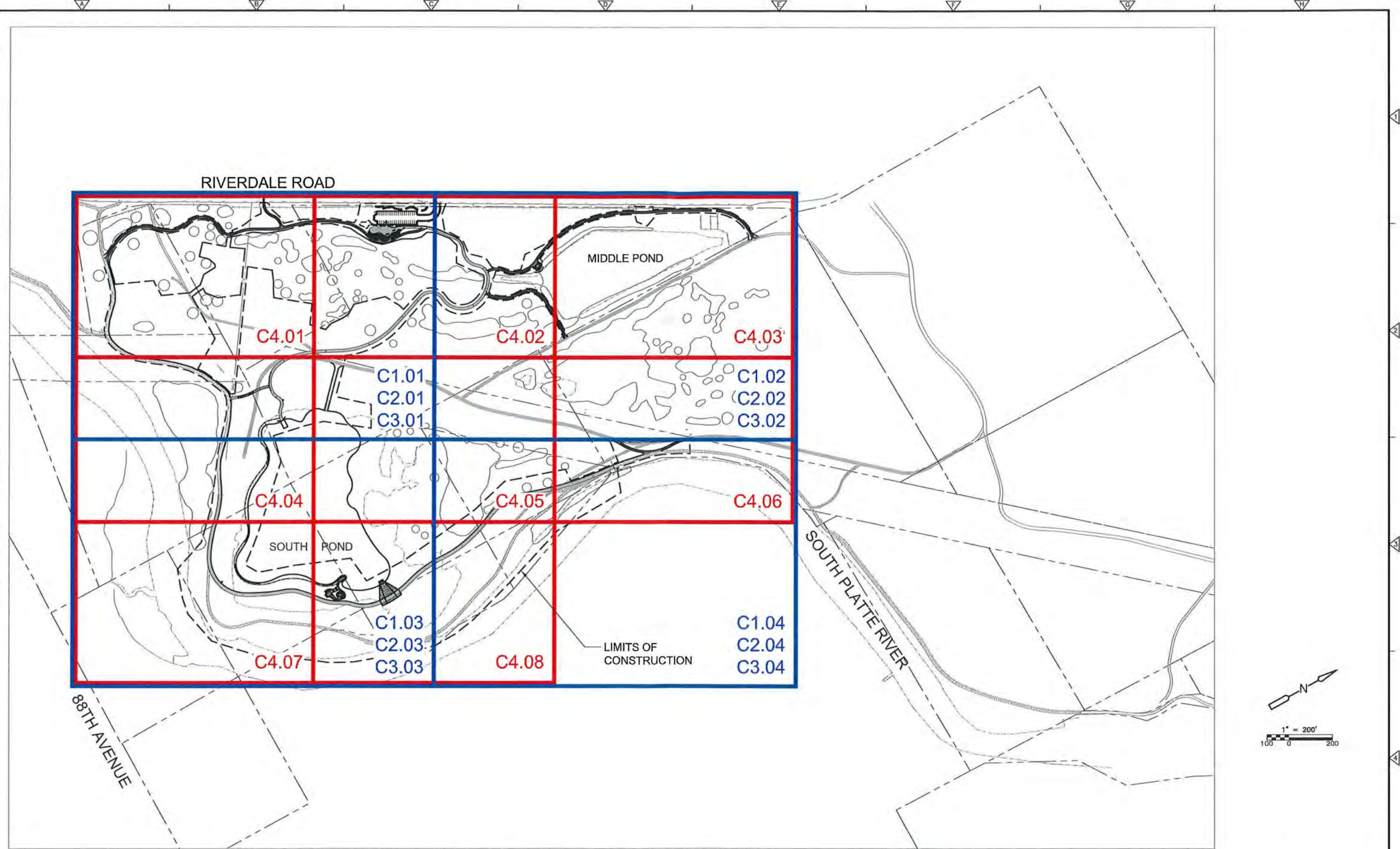
URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
88TH AVENUE
OPEN SPACE IMPROVEMENTS
ADAMS COUNTY, COLORADO



GENERAL NOTES
LEGEND

PROJECT NO.	33335-113757
FILE NAME:	CGENT001.dwg
SHEET NO.	G1.02

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APPROVED BY: B. MURPHY
DATE: DECEMBER 2017

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URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
88TH AVENUE
OPEN SPACE IMPROVEMENTS
ADAMS COUNTY, COLORADO



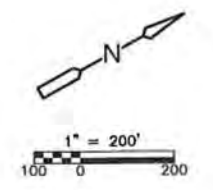
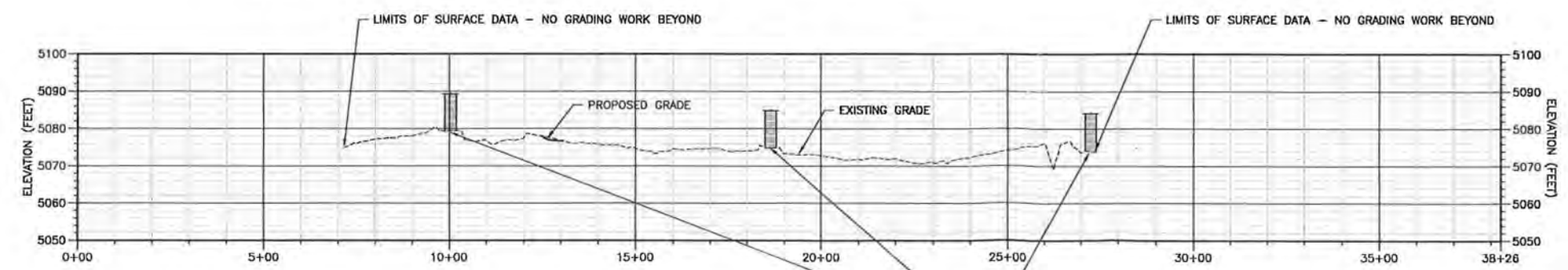
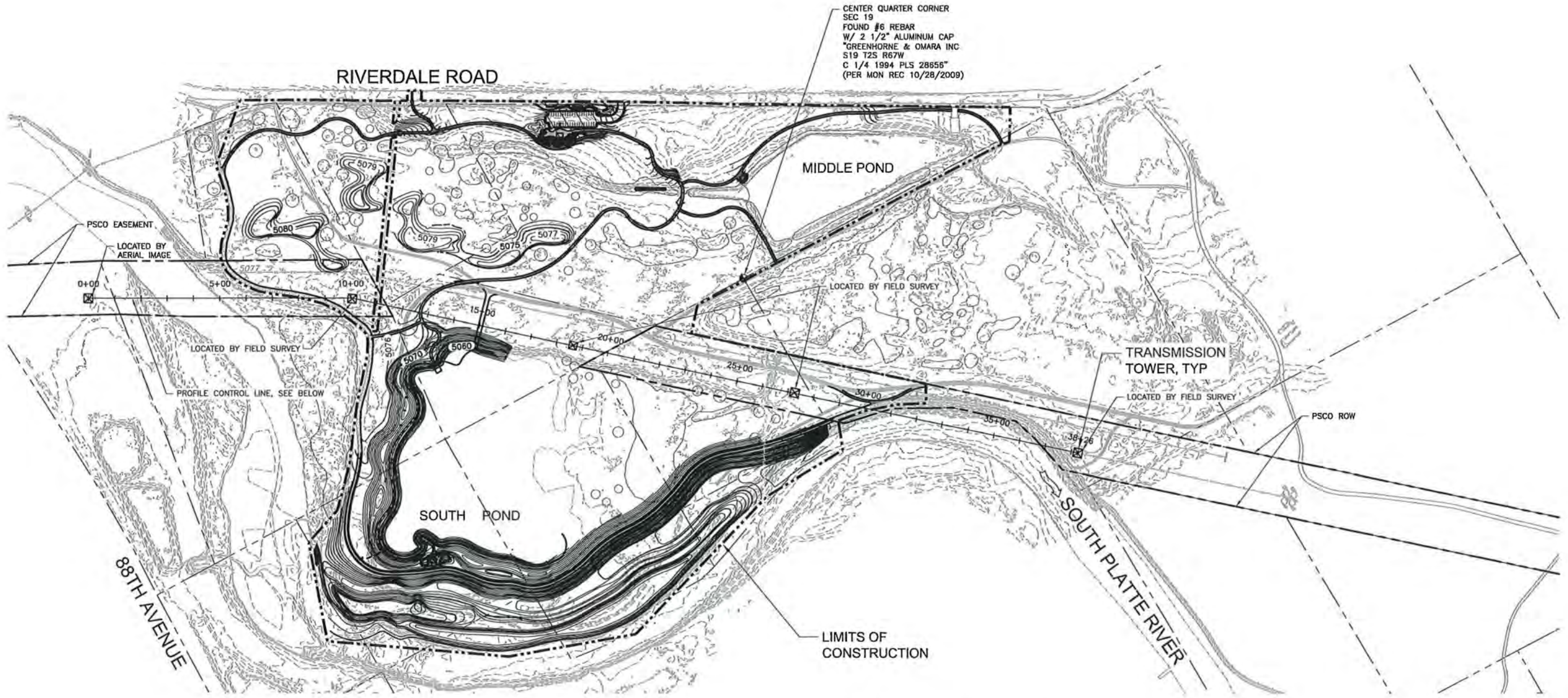
SITE OVERVIEW

PROJECT NO. 33335-113757
FILE NAME: G103.dwg
SHEET NO.
G1.03

DRAFT FINAL DESIGN - NOT FOR CONSTRUCTION

6-19-18

EXHIBIT A



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<div>DESIGNED BY: _____ DRAWN BY: _____ SHEET CHK'D BY: _____ CROSS CHK'D BY: _____ APPROVED BY: _____ DATE: APRIL 2018</div>				<div>CDM Smith 555 17th Street, Suite 500 Denver, CO 80202 Tel (303) 383-2300</div> <div>DHM DESIGN</div> <div>URBAN DRAINAGE AND FLOOD CONTROL DISTRICT 88TH AVENUE OPEN SPACE IMPROVEMENTS ADAMS COUNTY, COLORADO</div> <div></div>		<div>PROJECT NO. 33335-113757 FILE NAME: HVE.DWG SHEET NO. 1</div>	
<div>REV. NO. DATE DRWN CHKD REMARKS</div>				<div>DRAFT FINAL DESIGN - NOT FOR CONSTRUCTION</div>			

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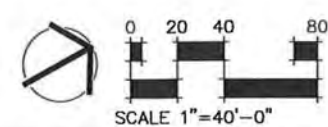


ECOLOGICAL LEGEND

- LOWER RIVER BANK SEED
- ZONE 1 SEED
- ZONE 2 SEED
- ZONE 3 SEED
- ZONE 4 SEED
- EXISTING WETLANDS
- EXISTING FENCE
- EXISTING VEGETATION
- PRESERVATION AREA
- EXISTING VEGETATION TO BE REMOVED
- ECOLOGICAL BOULDER

PLANT SCHEDULE				
TREES	CODE	BOTANICAL NAME / COMMON NAME	CONT	CAL
	PP	Pinus ponderosa / Ponderosa Pine	B&B	2"
	PA	Populus angustifolia / Narrowleaf Cottonwood	#5	
	PS	Populus deltoides monilifera / Plains Cottonwood	#5	
	PS4	Populus deltoides monilifera / Plains Cottonwood (Planted <2' Deep)	#5	
	PS6	Populus deltoides monilifera / Plains Cottonwood GW Test Pit	B&B	3"
	PS3	Populus deltoides monilifera / Plains Cottonwood	B&B	3"
	PS0	Populus deltoides monilifera / Plains Cottonwood	P&S	
	SA	Salix amygdaloides / Peach Leaf Willow	#5	
SHRUBS				
	CODE	BOTANICAL NAME / COMMON NAME	CONT	
	CR	Chrysothamnus nauseosus / Rubber Rabbitbrush	#5	
	PA2	Prunus americana / Wild Plum	#5	
	PC	Prunus virginiana / Chokecherry	#5	
	RA	Rhus aromatica / Fragrant Sumac	#5	
	RG	Ribes cereum / Golden Currant	#5	
	SE	Salix elaeagnus / Sandbar Willow	Stakes	
	SW	Solidago serotina / Red Oler Dogwood	#5	
	SO	Symphoricarpos occidentalis / Western Snowberry	#5	

MATCHLINE - SEE SHEET L3.05



REV.	DATE	DRWN	CHKD	REMARKS
1	1/31/18			COST REDUCTION

DESIGNED BY: E. GIBERSON
DRAWN BY: E. GIBERSON
SHEET CHK'D BY: M. WILCOX
CROSS CHK'D BY: M. WILCOX
APPROVED BY: M. WILCOX
DATE: 05-31-2018

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Tel: (303) 383-2300

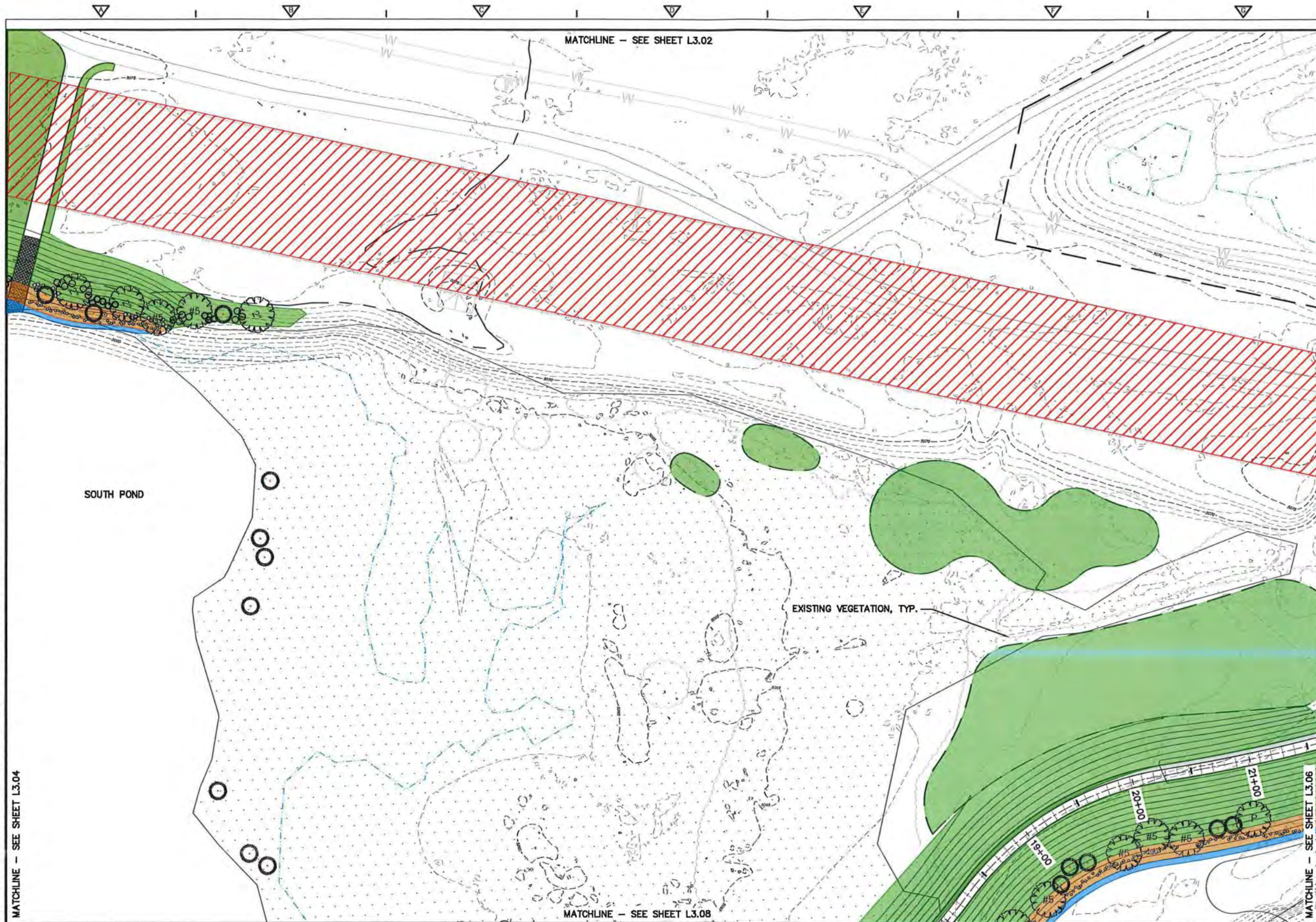
URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
88TH AVENUE
OPEN SPACE IMPROVEMENTS
ADAMS COUNTY, COLORADO

LANDSCAPE AND
ECOLOGY PLAN

5.31.18

PROJECT NO. 33335-113757
FILE NAME:
SHEET NO.
L3.04
ISSUED FOR CONSTRUCTION

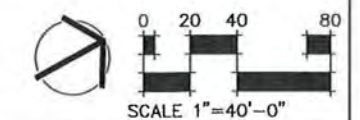
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ECOLOGICAL LEGEND

- LOWER RIVER BANK SEED
- ZONE 1 SEED
- ZONE 2 SEED
- ZONE 3 SEED
- ZONE 4 SEED
- EXISTING WETLANDS
- EXISTING FENCE
- EXISTING VEGETATION
- PRESERVATION AREA
- EXISTING VEGETATION TO BE REMOVED
- ECOLOGICAL BOULDER

PLANT SCHEDULE				
TREES	CODE	BOTANICAL NAME / COMMON NAME	CORIT	CAL
	PP	Pinus ponderosa / Ponderosa Pine	B&B	2"
	PA	Populus angustifolia / Narrowleaf Cottonwood	#5	
	PS	Populus deltoides monilifera / Plains Cottonwood	#5	
	PS4	Populus deltoides monilifera / Plains Cottonwood (Planted < 2' Deep)	#5	
	PS6	Populus deltoides monilifera / Plains Cottonwood GW Test P11	B&B	3"
	PS3	Populus deltoides monilifera / Plains Cottonwood	B&B	3"
	PS5	Populus deltoides monilifera / Plains Cottonwood	Plains	
	SA	Salix amygdaloides / Peach Leaf Willow	#5	
SHRUBS	CODE	BOTANICAL NAME / COMMON NAME	CORIT	
	CR	Ostrya virginiana / Rubber Rabbitbrush	#5	
	PA2	Prunus americana / Wild Plum	#5	
	PC	Prunus virginiana / Chokecherry	#5	
	RA	Rhus aromatica / Fragrant Sumac	#5	
	RO	Ribes cereum / Golden Currant	#5	
	SE	Salix elaeagnus / Sandbar Willow	Stakes	
	SW	Salix sericea / Red Osier Dogwood	#5	
	SO	Symphoricarpos occidentalis / Western Snowberry	#5	



REV. NO.	DATE	DRWN	CHKD	REMARKS
1	1/31/18			COST REDUCTION

DESIGNED BY: E. GIBERSON
DRAWN BY: E. GIBERSON
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CROSS CHK'D BY: M. WILCOX
APPROVED BY: M. WILCOX
DATE: 05-31-2018

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DHM DESIGN



URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
88TH AVENUE
OPEN SPACE IMPROVEMENTS
ADAMS COUNTY, COLORADO

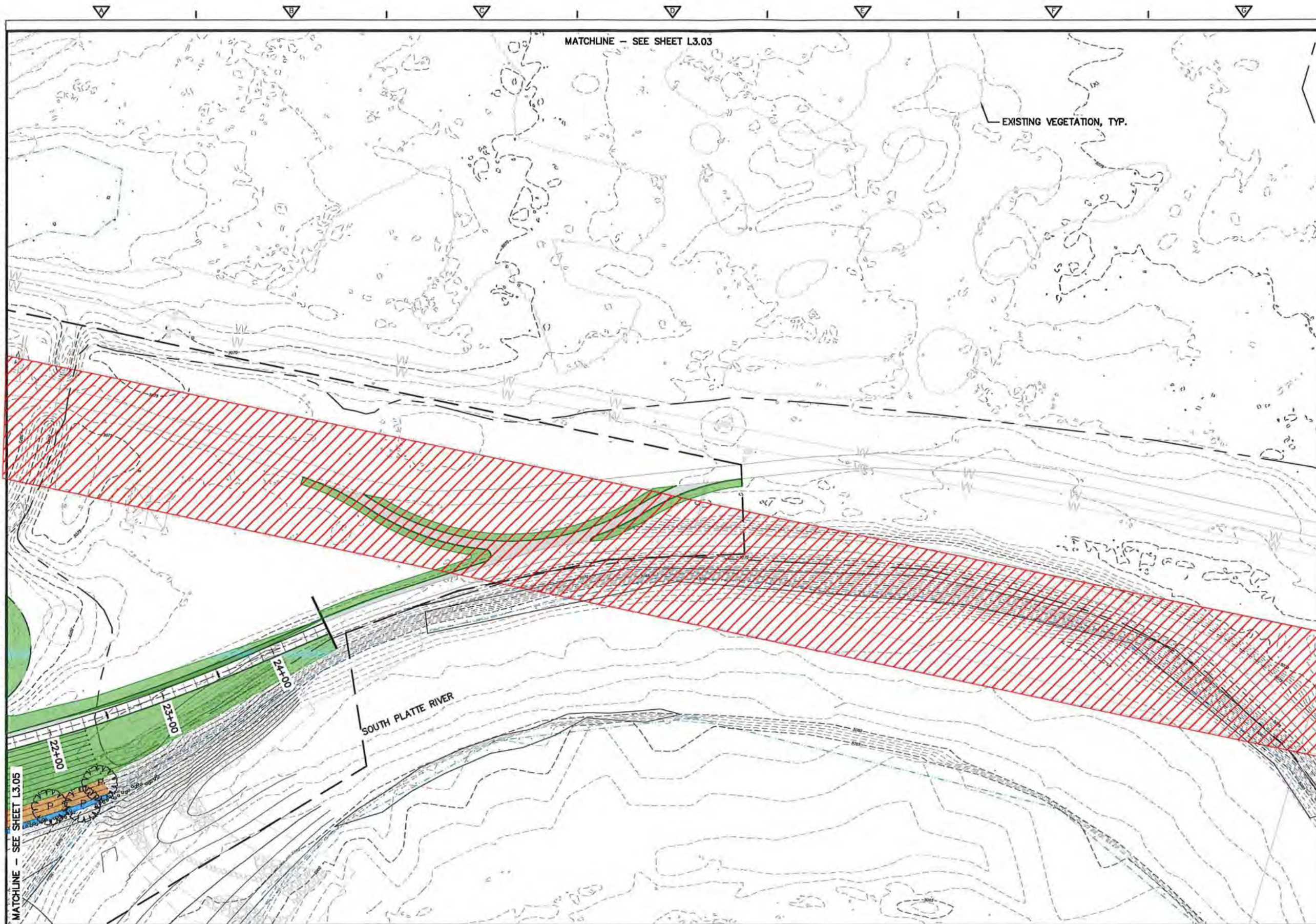


LANDSCAPE AND
ECOLOGY PLAN



PROJECT NO. 33335-113757
FILE NAME:
SHEET NO.
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ECOLOGICAL LEGEND

- LOWER RIVER BANK SEED
- ZONE 1 SEED
- ZONE 2 SEED
- ZONE 3 SEED
- ZONE 4 SEED
- EXISTING WETLANDS
- EXISTING FENCE
- EXISTING VEGETATION
- PRESERVATION AREA
- EXISTING VEGETATION TO BE REMOVED
- ECOLOGICAL BOULDER

PLANT SCHEDULE

TREES	CODE	BOTANICAL NAME / COMMON NAME	CONT	CAL
	PP	Pinus ponderosa / Ponderosa Pine	B&B	2"
	PA	Populus angustifolia / Narrowleaf Cottonwood	#5	
	PS	Populus deltoides monilifera / Platte Cottonwood	#5	
	PS4	Populus deltoides monilifera / Platte Cottonwood (Planted 2" Deep)	#5	
	PS6	Populus deltoides monilifera / Platte Cottonwood GW Test Pit	B&B	3"
	PS3	Populus deltoides monilifera / Platte Cottonwood	B&B	3"
	PS5	Populus deltoides monilifera / Platte Cottonwood	Pole	
	SA	Salix amygdaloides / Peach Leaf Willow	#5	
SHRUBS				
	OR	Chrysothamnus nauseosus / Rubber Rabbitbrush	#5	
	PA2	Prunus americana / Wild Plum	#5	
	PC	Prunus virginiana / Chokeberry	#5	
	RA	Rhus aromatica / Fragrant Sumac	#5	
	RO	Ribes cereum / Golden Currant	#5	
	SE	Salix elaeagnus / Sandbar Willow	Stakes	
	SW	Solidago sericea / Red Osier Dogwood	#5	
	SO	Symphoricarpos occidentalis / Western Snowberry	#5	

REV.	DATE	DRWN	CHKD	REMARKS
1	1/31/14			COST REDUCTION
2				
3				
4				
5				
6				
7				
8				
9				
10				

DESIGNED BY: E. GIBERSON
DRAWN BY: E. GIBERSON
SHEET CHK'D BY: M. WILCOX
CROSS CHK'D BY: M. WILCOX
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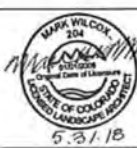
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URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
88TH AVENUE
OPEN SPACE IMPROVEMENTS
ADAMS COUNTY, COLORADO



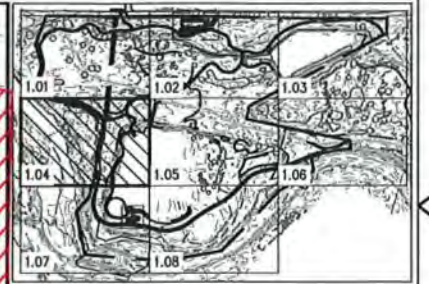
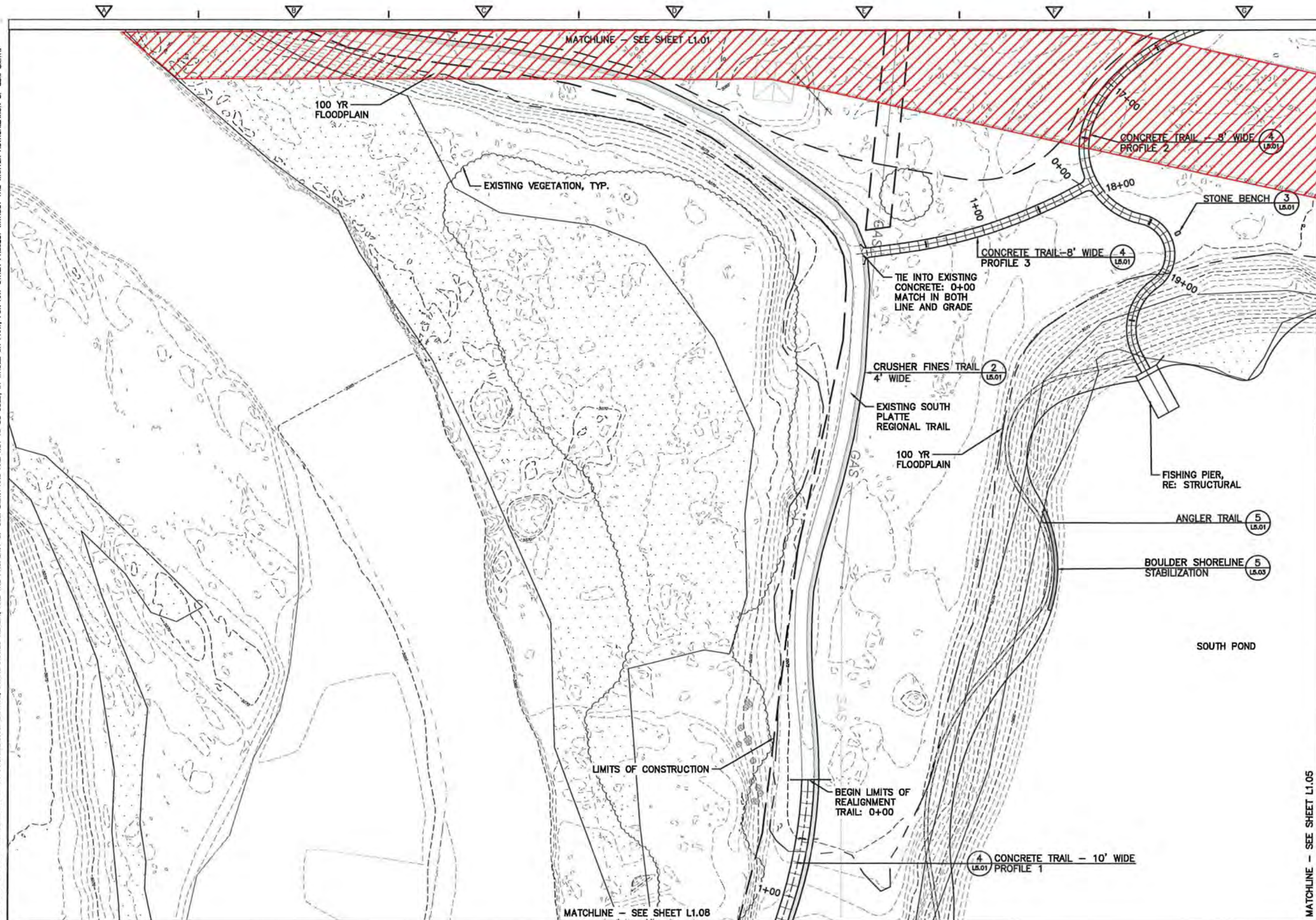
LANDSCAPE AND
ECOLOGY PLAN



PROJECT NO. 33335-113757
FILE NAME:
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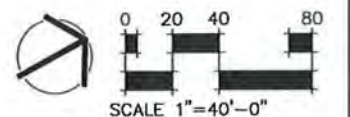
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LEGEND

- CRUSHER FINES
- CONCRETE TRAIL
- EXISTING CONCRETE TRAIL
- EXISTING WETLANDS
- EXISTING FENCE
- EXISTING VEGETATION
- BOULDER
- PRESERVATION AREA
- EXISTING VEGETATION TO BE REMOVED



REV. NO.	DATE	DRWN	CHKD	REMARKS
1	1/31/18			COST REDUCTION

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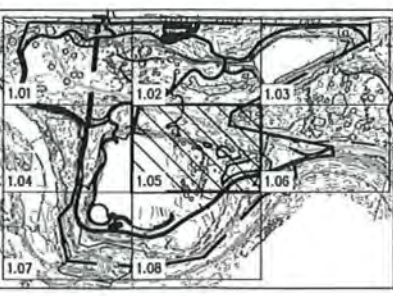
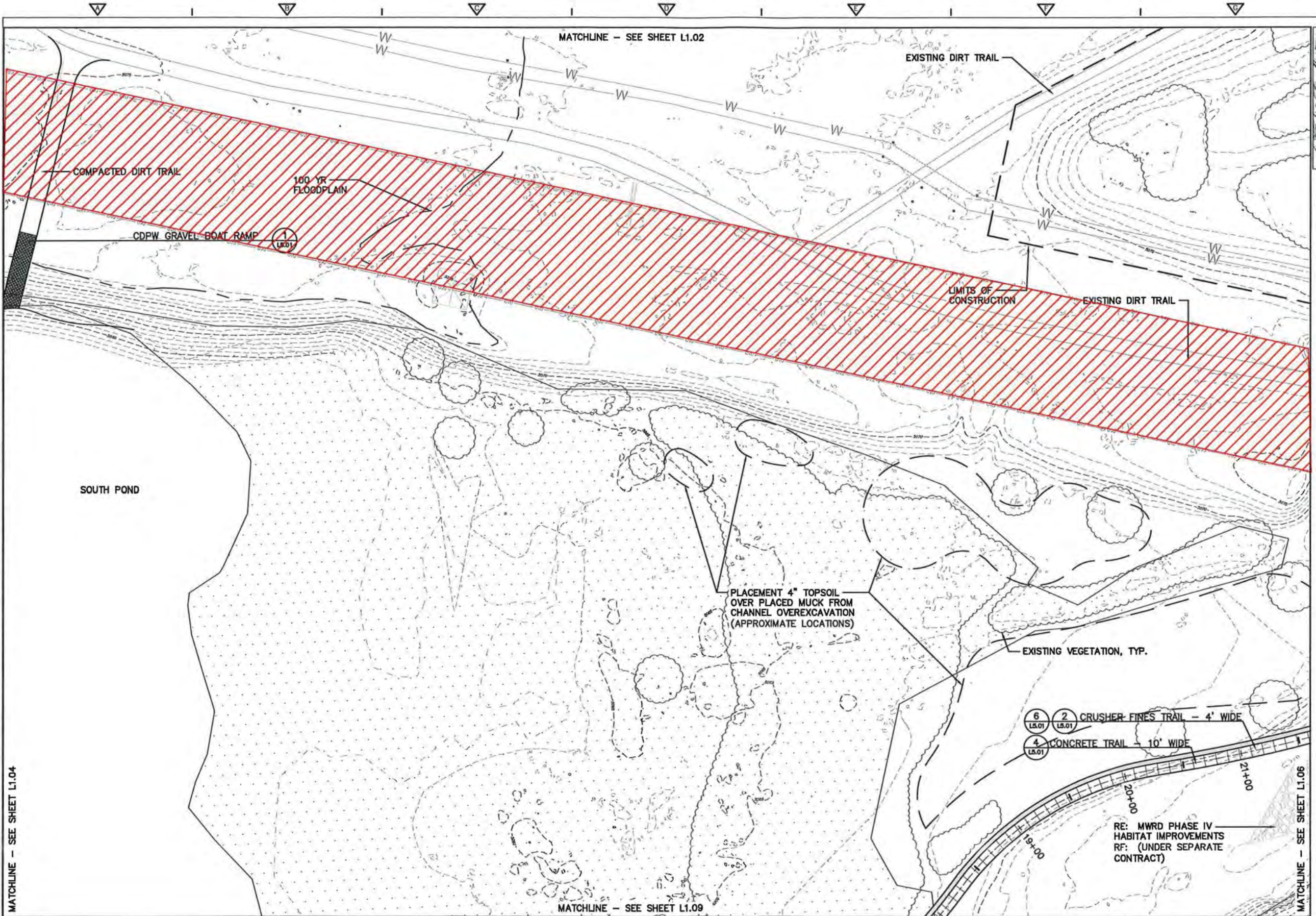


MATERIALS AND LAYOUT PLAN



PROJECT NO. 33335-113757
FILE NAME:
SHEET NO.
L1.04
ISSUED FOR CONSTRUCTION

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- LEGEND**
- CRUSHER FINES
 - CONCRETE TRAIL
 - EXISTING CONCRETE TRAIL
 - EXISTING WETLANDS
 - EXISTING FENCE
 - EXISTING VEGETATION
 - BOULDER
 - PRESERVATION AREA
 - EXISTING VEGETATION TO BE REMOVED

MATCHLINE - SEE SHEET L1.04

MATCHLINE - SEE SHEET L1.06

REV. NO.	DATE	DRWN	CHKD	REMARKS
1	1/31/18			COST REDUCTION

DESIGNED BY: E. GIBERSON
DRAWN BY: E. GIBERSON
SHEET CHK'D BY: M. WILCOX
CROSS CHK'D BY: M. WILCOX
APPROVED BY: M. WILCOX
DATE: 05-31-2018



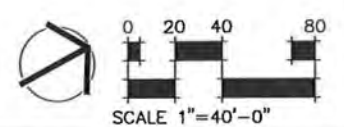
URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
88TH AVENUE
OPEN SPACE IMPROVEMENTS
ADAMS COUNTY, COLORADO



MATERIALS AND LAYOUT PLAN

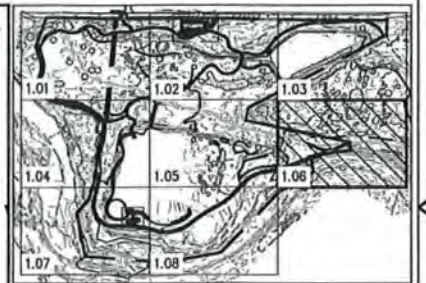
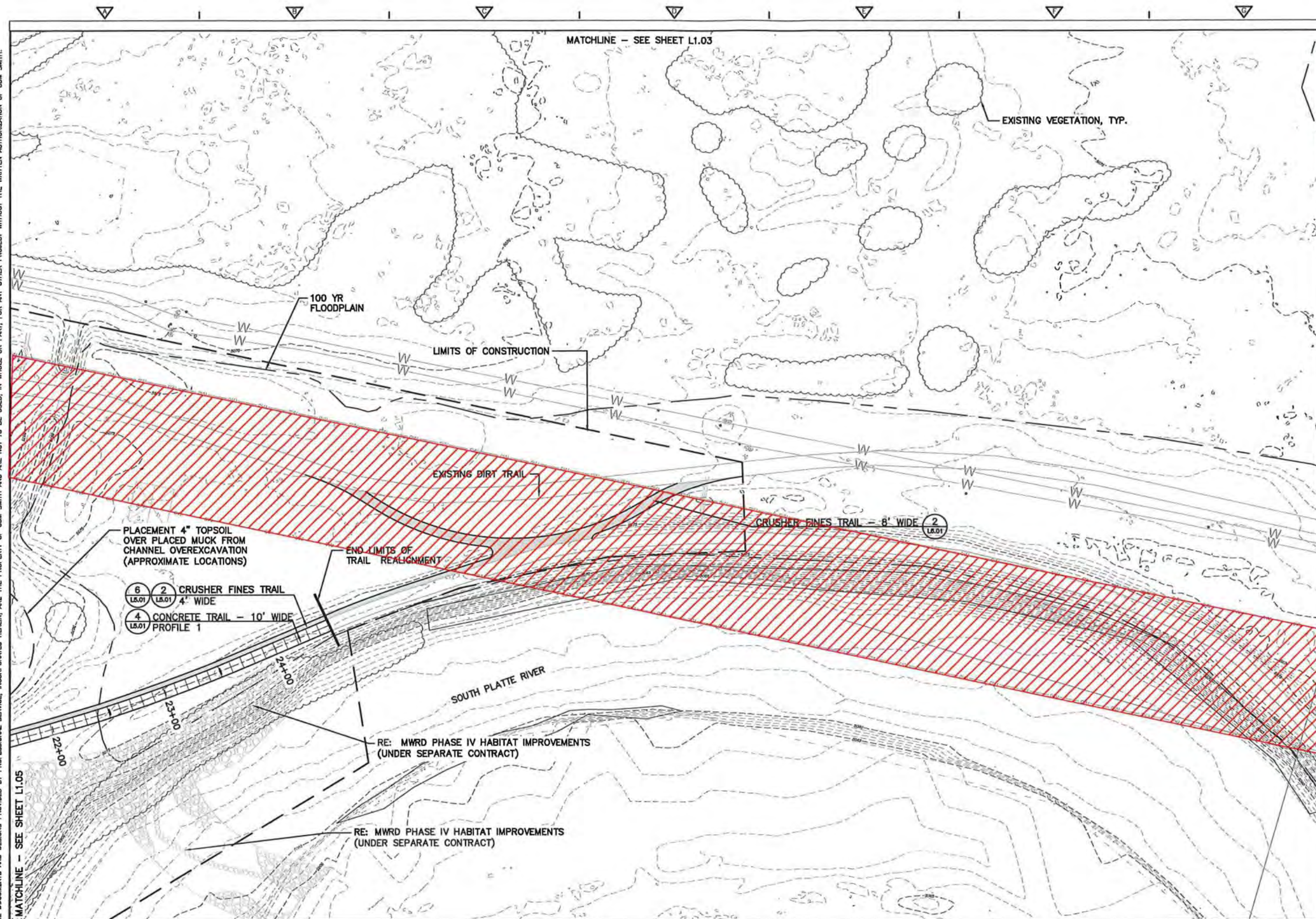


PROJECT NO. 33335-113757
FILE NAME:
SHEET NO. L1.05



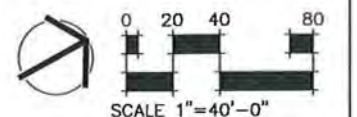
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LEGEND

- CRUSHER FINES
- CONCRETE TRAIL
- EXISTING CONCRETE TRAIL
- EXISTING WETLANDS
- EXISTING FENCE
- EXISTING VEGETATION
- BOULDER
- PRESERVATION AREA
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REV. NO.	DATE	DRWN	CHKD	REMARKS
1	1/31/18			COST REDUCTION

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CDM Smith
555 17th Street, Suite 500
Denver, CO 80202
Tel (303) 383-2300

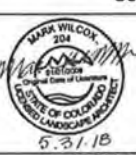
DHM DESIGN



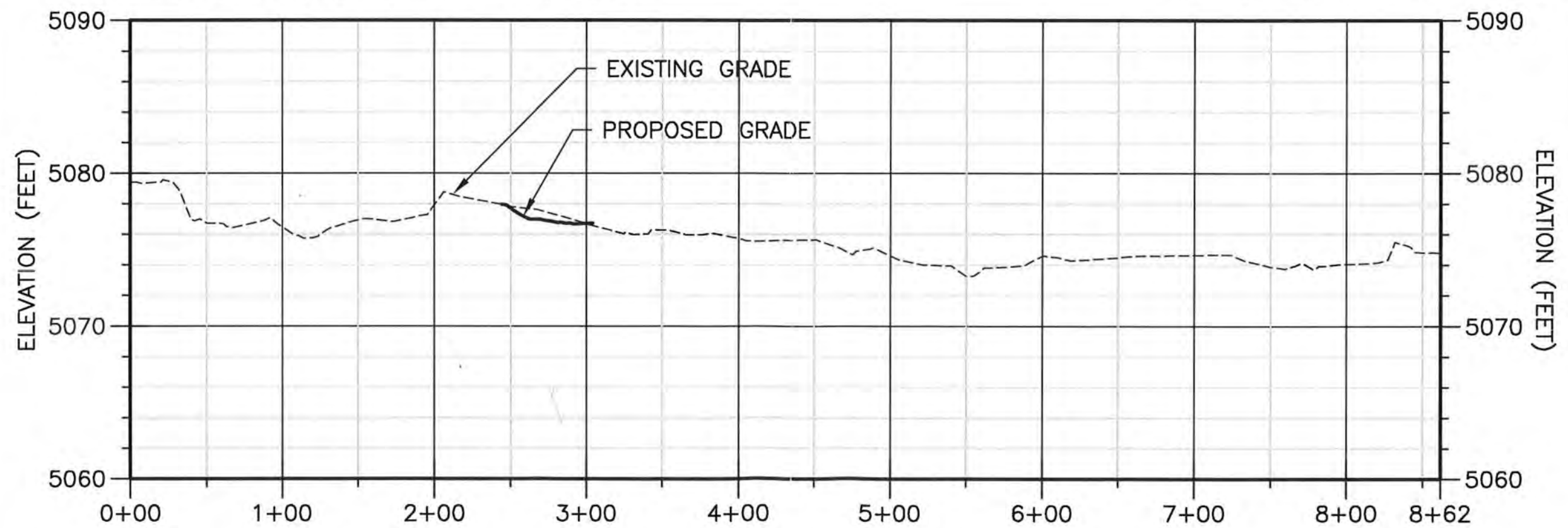
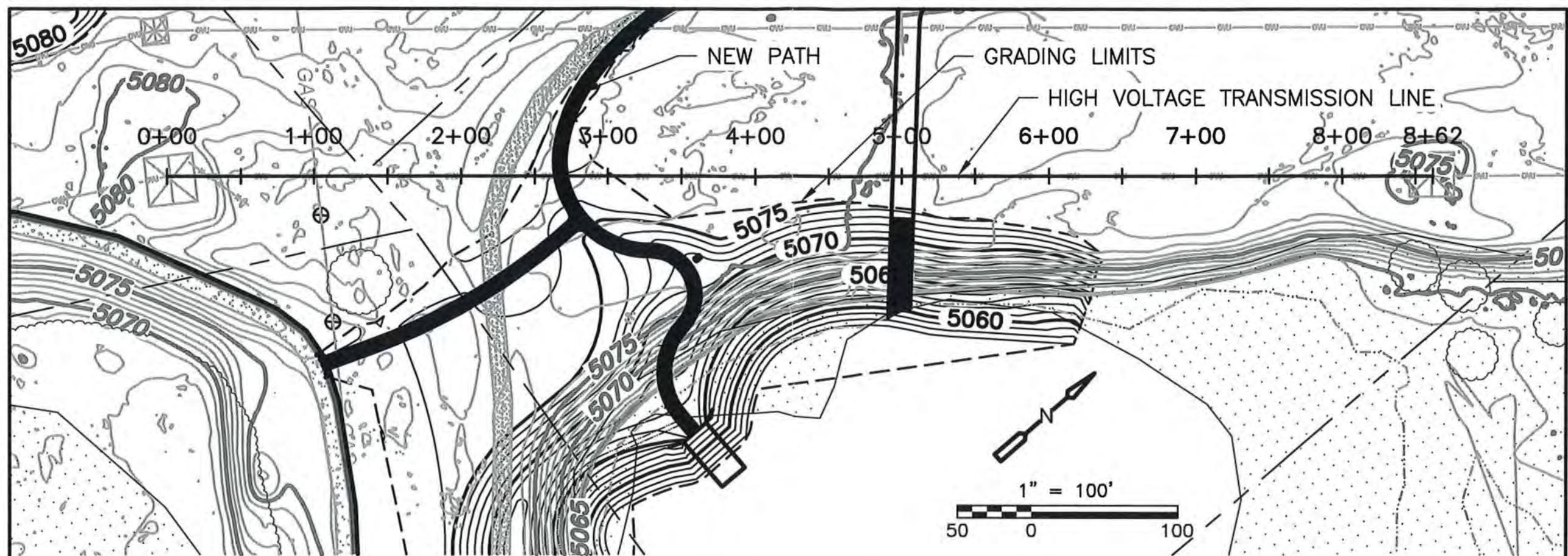
URBAN DRAINAGE AND FLOOD CONTROL DISTRICT
88TH AVENUE
OPEN SPACE IMPROVEMENTS
ADAMS COUNTY, COLORADO



MATERIALS AND LAYOUT PLAN



PROJECT NO. 33335-113757
FILE NAME:
SHEET NO.
L1.06
ISSUED FOR CONSTRUCTION



PROFILE ALONG HIGH VOLTAGE TRANSMISSION LINE



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: October 30, 2018
SUBJECT: Sponsorship of Ricardo Flores Magon Academy for a Great Outdoors Colorado grant
FROM: Shannon McDowell and Nathan Mosley
AGENCY/DEPARTMENT: Parks and Open Space
HEARD AT STUDY SESSION ON October 23, 2018
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the resolution supporting and approving the sponsorship of a School Yard Initiative grant from the State Board of the Great Outdoors Colorado Trust Fund for the biologically-diverse outdoor play area at Ricardo Flores Magon Academy.

BACKGROUND:

Ricardo Flores Magon Academy (RFMA) has requested sponsorship from Adams County to apply for Great Outdoors Colorado (GOCO) grant funding to build a biologically diverse outdoor play area associated with the Ricardo Flores Magon Academy, located at 5301 Lowell Boulevard in unincorporated Adams County. According to GOCO's policies, the school district is not an eligible grantee. However, they could seek an eligible grantee, such as Adams County, to apply on their behalf. The school district intends to apply through the School Yard Initiative cycle, which strives to inspire more active physical play and enhance outdoor learning on school grounds.

Ricardo Flores Magon Academy is building a new school building that will allow them to serve up to 365 students from kindergarten through 8th grade. Of those enrolled in the school, 98% are Latino, 92% qualify for free or reduced lunch, and 94% are English language learners. Almost seventy-five percent of the students are English Language Learners and eighty-eight percent of the students receive free or reduced lunch each day. The new school building provides an opportunity to construct new recreational amenities for the students. RFMA would be looking for GOCO funds to build a biologically-diverse outdoor play area.

RFMA plans to request \$75,000 from GOCO and has the secured matching funds toward the project from the Open Space Sales Tax program as well as a BEST grant.

Adams County's role in sponsoring this application will include approving a resolution to sponsor the application. If a grant is awarded, the County will then need to execute a grant agreement with GOCO, execute an agreement with Ricardo Flores Magon Academy to establish proper use of these funds, ensure the project is constructed as described in the GOCO application, and submit closeout paperwork (prepared by RFMA) to GOCO. Adams County will also serve as a pass-through agency for GOCO funds once the project is completed. Staff anticipates spending no more than forty hours of time on the above tasks.

Adams County has no other applications in process with GOCO right now, so there are no other competing requests. Applications are due to GOCO on January 8, 2019. The GOCO Board will make their funding decision in March of 2019.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Ricardo Flores Magon Academy, Great Outdoors Colorado

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

Fund: 1**Cost Center: 9252**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:	5560		\$75,000
Total Revenues:			<u>\$75,000</u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:	8810		\$75,000
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$75,000</u>

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☒ YES ☐ NO

Additional Note:

Ricardo Flores Magon Academy will design and construct the project, then request reimbursement from GOCO. Adams County will serve as the pass through agency to transfer funds from Great Outdoors Colorado to Ricardo Flores Magon Academy. The funds will likely not be received/paid until 2020, so a future budget item will be necessary.

RESOLUTION SUPPORTING AND APPROVING THE SPONSORSHIP OF A SCHOOL YARD
INITIATIVE GRANT FROM THE STATE BOARD OF THE GREAT OUTDOORS
COLORADO TRUST FUND FOR THE BIOLOGICALLY-DIVERSE OUTDOOR PLAY AREA
PROJECT AT RICARDO FLORES MAGON ACADEMY

Resolution 2018-

WHEREAS, Adams County supports the Great Outdoors Colorado grant application for the biologically-diverse outdoor play area at Ricardo Flores Magon Academy, and, if the grant is awarded, Adams County supports the completion of the project; and,

WHEREAS, Adams County is partnering with the Ricardo Flores Magon Academy to request \$75,000 from Great Outdoors Colorado to build the biologically-diverse outdoor play area at Ricardo Flores Magon Academy.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Adams, State of Colorado, that:

- Section 1: The Board of County Commissioners of Adams County strongly supports the application to Great Outdoors Colorado.
- Section 2: If the grant is awarded, the Board of County Commissioners of Adams County strongly supports the completion of the project.
- Section 3: The Board of County Commissioners of Adams County will endeavor to enter into an intergovernmental agreement with Ricardo Flores Magon Academy to confirm the funding necessary to meet the terms and obligations of any Grant awarded.
- Section 4: The Board of County Commissioners of Adams County will endeavor to enter into an intergovernmental agreement with Ricardo Flores Magon Academy to ensure the maintenance of the new play area in a high quality condition for its useful life. As stated in the Intergovernmental Agreement, Ricardo Flores Magon Academy will appropriate funds for maintenance in its annual budget.
- Section 5: If the grant is awarded and the parties are able to reach mutually agreeable terms, the Board of County Commissioners of Adams County hereby authorizes the Chair of the Board of County Commissioners to sign the grant agreement with Great Outdoors Colorado after approval to form by the County Attorney's Office.
- Section 6: This resolution shall be in full force and effect from and after its passage and approval.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: October 30, 2018
SUBJECT: 2018 Adams County Board of Equalization Hearing Officers Recommendations and Request for Approval
FROM: Lorena Boston, BOE Coordinator
AGENCY/DEPARTMENT: County Attorney's Office
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners sitting as the Adams County Board of Equalization Approve the Resolution Setting Forth the Final Decisions of the Adams County Board of Equalization for Tax Year 2018.

BACKGROUND:

Between October 4, 2018, and October 16, 2018, the Adams County Board of Equalization's duly appointed hearing officers met and held real and personal property tax evaluation hearings as required annually pursuant to C.R.S. § 39-8-101 *et seq.* Their findings and recommendations are attached hereto for review, consideration and approval. C.R.S. § 39-8-107(2) requires that all hearings must be held and all decisions rendered by the close of business on November 1, 2018.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Assessor's Office

ATTACHED DOCUMENTS:

Resolution

The Findings and Recommendations of the 2018 County Board of Equalization Hearing Officers

FISCAL IMPACT:

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

Fund:**Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

Additional Note:

RESOLUTION SETTING FORTH THE FINAL DECISIONS OF THE ADAMS COUNTY BOARD OF EQUALIZATION FOR TAX YEAR 2018

WHEREAS, pursuant to C.R.S. § 39-8-101, the Board of County Commissioners of Adams County comprise the Adams County Board of Equalization; and,

WHEREAS, Independent Referees duly appointed in accordance with C.R.S. § 39-8-107(2)(i) by the Adams County Board of Equalization (Board of Equalization) conducted property tax valuation appeal hearings from October 4, 2018, through October 16, 2018; and,

WHEREAS, pursuant to C.R.S. § 39-8-102(1) the Board of Equalization reviews the valuations for assessment of all taxable property in the County for errors, omissions and to promote the end that all valuations for assessment are just and equalized within the County; and,

WHEREAS, the findings and recommendations of the Independent Referees are presented in the attached summary and are being submitted to the Board of Equalization for review and approval.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, sitting as the Adams County Board of Equalization, that the findings and recommendations presented by the Independent Referees are hereby ratified and confirmed and letters of decision are to be mailed via United States Postal Service, or sent via electronic mail, to all petitioners and/or their designated agent in accordance with the attached summary.

Adams County Board of Equalization Protest Summary 2018

COUNT	
Adjust	7
	1.3%
Agricultural	5
Residential	2
Deny	480
	92.5%
Commercial	85
Industrial	13
Personal	11
Residential	371
Stipulated	14
	2.7%
Agricultural	2
Commercial	4
Industrial	2
Leasing	1
Personal	4
Residential	1
Withdrawn	18
	3.5%
Commercial	11
Industrial	2
Personal	1
Residential	4
Total Protests:	519

**Adams County Board of Equalization Protest
2018****Value Summary**

	Current Total Value	BOE Total Value	Difference
<hr/>			
Adjust			
Number of Accounts: 7	\$14,176,758	\$496,748	(\$13,680,010)
<hr/>			
Deny			
Number of Accounts: 480	\$646,818,651	\$646,818,651	\$0
<hr/>			
Stipulated			
Number of Accounts: 14	\$176,424,251	\$140,727,714	(\$35,696,537)
<hr/>			
Withdrawn			
Number of Accounts: 18	\$69,456,304	\$69,456,304	\$0

Grand Totals Adjusted / Stipulated Decisions:	\$190,601,009	\$141,224,462	(\$49,376,547)
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Grand Totals All Decisions:	\$906,875,964	\$857,499,417	(\$49,376,547)
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Total Number of Accounts Overall: 519

Adams County Board of Equalization Protest 2018

Value Detail

Account #	Account Type	Parcel #	Current Total Value	BOE Total Value	Difference	Review #
Adjust						
R0060976	Residential	0171929109104	\$138,966	\$125,000	(\$13,966)	105355
R0148279	Residential	0171905113009	\$287,704	\$273,000	(\$14,704)	105266
R0162708	Agricultural	0182111100001	\$10,855,211	\$77,259	(\$10,777,952)	105310
R0191648	Agricultural	0182111100001	\$476,573	\$3,539	(\$473,034)	105311
R0191649	Agricultural	0182111100001	\$2,406,825	\$17,873	(\$2,388,952)	105324
R0194578	Agricultural	0182111100001	\$5,695	\$42	(\$5,653)	105309
R0194579	Agricultural	0182111100001	\$5,784	\$35	(\$5,749)	105323
Number of Accounts: 7			\$14,176,758	\$496,748	(\$13,680,010)	

Adams County Board of Equalization Protest 2018

Value Detail

Account #	Account Type	Parcel #	Current Total Value	BOE Total Value	Difference	Review #
Deny						
P0006071	Personal	0171915411010	\$1,884,597	\$1,884,597	\$0	105337
P0008410	Personal	0156918201006	\$2,456,622	\$2,456,622	\$0	105333
P0016624	Personal	0182307407006	\$2,307,472	\$2,307,472	\$0	105342
P0021481	Personal	0171915411009	\$1,287,206	\$1,287,206	\$0	105335
P0024766	Personal	0182128101002	\$2,889,372	\$2,889,372	\$0	105341
P0027030	Personal	0157327201001	\$1,185,224	\$1,185,224	\$0	105336
P0030192	Personal	0157129417005	\$1,428,351	\$1,428,351	\$0	105338
P0031930	Personal	0171926207038	\$1,101,341	\$1,101,341	\$0	105340
P0033588	Personal	0171910401023	\$1,206,243	\$1,206,243	\$0	105339
P0034481	Personal	0182505116002	\$1,136,143	\$1,136,143	\$0	105343
P0035557	Personal		\$794,448	\$794,448	\$0	105334
R0002821	Residential	0156906313004	\$3,564,003	\$3,564,003	\$0	105300
R0003167	Residential	0156906415012	\$221,511	\$221,511	\$0	105262
R0013045	Residential	0157132329029	\$306,379	\$306,379	\$0	105260
R0013046	Residential	0157132329030	\$306,157	\$306,157	\$0	105261
R0024498	Commercial	0157334300060	\$5,369,601	\$5,369,601	\$0	105372
R0024673	Residential	0157334305171	\$118,148	\$118,148	\$0	105270
R0037159	Commercial	0171910304004	\$156,698	\$156,698	\$0	105239
R0037160	Commercial	0171910304005	\$1,362,250	\$1,362,250	\$0	105240
R0037161	Commercial	0171910304006	\$567,000	\$567,000	\$0	105241
R0037162	Commercial	0171910304007	\$2,880,990	\$2,880,990	\$0	105242
R0037199	Commercial	0171910307034	\$4,604,490	\$4,604,490	\$0	105329
R0045348	Residential	0171917304027	\$20,240,000	\$20,240,000	\$0	105196
R0052379	Residential	0171923210028	\$210,015	\$210,015	\$0	105269
R0059544	Industrial	0171928200019	\$6,248,852	\$6,248,852	\$0	105238
R0059886	Residential	0171928312022	\$247,056	\$247,056	\$0	105267
R0070627	Industrial	0171934402020	\$2,086,336	\$2,086,336	\$0	105237
R0070633	Commercial	0171934405003	\$411,924	\$411,924	\$0	105378
R0070645	Commercial	0171934407017	\$5,788,080	\$5,788,080	\$0	105328
R0075216	Commercial	0172110006013	\$1,184,961	\$1,184,961	\$0	105368
R0076894	Commercial	0172120000020	\$256,724	\$256,724	\$0	105290
R0076895	Commercial	0172120000026	\$345,824	\$345,824	\$0	105291
R0076907	Commercial	0172120000063	\$49,985	\$49,985	\$0	105292
R0076941	Commercial	0172120003001	\$272,140	\$272,140	\$0	105293
R0076942	Commercial	0172120004002	\$153,102	\$153,102	\$0	105294
R0076943	Commercial	0172120004003	\$148,104	\$148,104	\$0	105295
R0076944	Commercial	0172120004004	\$338,810	\$338,810	\$0	105296
R0076945	Commercial	0172120004005	\$193,647	\$193,647	\$0	105297
R0076946	Commercial	0172120004006	\$92,013	\$92,013	\$0	105298
R0076952	Commercial	0172120006005	\$1,917,012	\$1,917,012	\$0	105299

Adams County Board of Equalization Protest 2018

Value Detail

Account #	Account Type	Parcel #	Current Total Value	BOE Total Value	Difference	Review #
Deny						
R0076969	Commercial	0172120010003	\$3,497,605	\$3,497,605	\$0	105307
R0080118	Residential	0172300000237	\$270,448	\$270,448	\$0	105353
R0080119	Residential	0172300000238	\$182,533	\$182,533	\$0	105354
R0083867	Commercial	0182100000107	\$4,600	\$4,600	\$0	105325
R0084086	Commercial	0182129000035	\$969,281	\$969,281	\$0	105373
R0084241	Commercial	0182130003001	\$13,638,165	\$13,638,165	\$0	105397
R0088278	Commercial	0182305202020	\$788,806	\$788,806	\$0	105370
R0090170	Commercial	0182306300041	\$1,505,020	\$1,505,020	\$0	105236
R0091930	Commercial	0182308302063	\$1,950,000	\$1,950,000	\$0	105247
R0092138	Residential	0182308411014	\$79,800	\$79,800	\$0	105234
R0092139	Residential	0182308411015	\$3,855,603	\$3,855,603	\$0	105235
R0092717	Commercial	0182317402023	\$1,000,000	\$1,000,000	\$0	105360
R0092832	Commercial	0182318105001	\$703,441	\$703,441	\$0	105243
R0092833	Commercial	0182318105002	\$470,526	\$470,526	\$0	105244
R0097552	Residential	0182335416009	\$2,189,601	\$2,189,601	\$0	105362
R0097553	Residential	0182335416010	\$2,189,601	\$2,189,601	\$0	105363
R0099634	Commercial	0182504301003	\$1,587,000	\$1,587,000	\$0	105326
R0099649	Commercial	0182504402007	\$2,886,611	\$2,886,611	\$0	105252
R0100878	Residential	0182506101001	\$8,482,483	\$8,482,483	\$0	105195
R0102989	Commercial	0182507307002	\$3,664,298	\$3,664,298	\$0	105301
R0103453	Industrial	0182510101017	\$3,453,312	\$3,453,312	\$0	105302
R0103468	Industrial	0182510103001	\$1,840,552	\$1,840,552	\$0	105248
R0103603	Commercial	0182510408002	\$1,367,064	\$1,367,064	\$0	105369
R0104136	Commercial	0182515206003	\$7,500,000	\$7,500,000	\$0	105383
R0114151	Commercial	0182317201017	\$746,525	\$746,525	\$0	105361
R0114862	Commercial	0171930219021	\$1,313,280	\$1,313,280	\$0	105245
R0114866	Commercial	0171935302054	\$2,711,229	\$2,711,229	\$0	105331
R0115910	Commercial	0171932317006	\$2,512,260	\$2,512,260	\$0	105381
R0116055	Industrial	0171911102051	\$1,587,000	\$1,587,000	\$0	105367
R0118564	Commercial	0172115301004	\$2,747,704	\$2,747,704	\$0	105364
R0121101	Commercial	0171917113004	\$2,466,675	\$2,466,675	\$0	105379
R0125661	Residential	0157115303014	\$660,592	\$660,592	\$0	105272
R0129017	Commercial	0171902209032	\$2,465,479	\$2,465,479	\$0	105380
R0129018	Commercial	0171902209033	\$7,526,089	\$7,526,089	\$0	105212
R0137096	Industrial	0172115101004	\$1,420,075	\$1,420,075	\$0	105249
R0137097	Industrial	0172115101005	\$1,345,939	\$1,345,939	\$0	105250
R0137585	Commercial	0172117402002	\$1,136,275	\$1,136,275	\$0	105374
R0142135	Industrial	0182126101001	\$12,400,000	\$12,400,000	\$0	105306
R0142475	Residential	0157313202010	\$447,700	\$447,700	\$0	105268
R0151448	Commercial	0157119301010	\$1,304,081	\$1,304,081	\$0	105371

Adams County Board of Equalization Protest 2018

Value Detail

Account #	Account Type	Parcel #	Current Total Value	BOE Total Value	Difference	Review #
Deny						
R0156692	Residential	0157129109017	\$40,728	\$40,728	\$0	105230
R0156697	Residential	0157129109022	\$40,728	\$40,728	\$0	105230
R0156886	Residential	0157129105004	\$40,728	\$40,728	\$0	105230
R0156887	Residential	0157129105003	\$40,728	\$40,728	\$0	105230
R0156888	Residential	0157129105002	\$40,728	\$40,728	\$0	105230
R0156889	Residential	0157129105001	\$40,728	\$40,728	\$0	105230
R0156890	Residential	0157129101035	\$40,728	\$40,728	\$0	105230
R0156891	Residential	0157129101034	\$40,728	\$40,728	\$0	105230
R0156892	Residential	0157129101033	\$40,728	\$40,728	\$0	105230
R0156893	Residential	0157129101032	\$40,728	\$40,728	\$0	105230
R0156894	Residential	0157129101031	\$40,728	\$40,728	\$0	105230
R0156895	Residential	0157129101030	\$40,728	\$40,728	\$0	105230
R0156896	Residential	0157129101029	\$40,728	\$40,728	\$0	105230
R0156897	Residential	0157129101028	\$40,728	\$40,728	\$0	105230
R0156898	Residential	0157129101027	\$40,728	\$40,728	\$0	105230
R0156899	Residential	0157129101026	\$40,728	\$40,728	\$0	105230
R0156900	Residential	0157129101025	\$40,728	\$40,728	\$0	105230
R0156901	Residential	0157129101024	\$40,728	\$40,728	\$0	105230
R0156902	Residential	0157129101023	\$40,728	\$40,728	\$0	105230
R0156903	Residential	0157129101022	\$40,728	\$40,728	\$0	105230
R0156904	Residential	0157129101021	\$40,728	\$40,728	\$0	105230
R0156905	Residential	0157129101020	\$40,728	\$40,728	\$0	105230
R0156906	Residential	0157129101019	\$40,728	\$40,728	\$0	105230
R0156907	Residential	0157129101018	\$40,728	\$40,728	\$0	105230
R0156908	Residential	0157129101017	\$40,728	\$40,728	\$0	105230
R0156909	Residential	0157129101016	\$40,728	\$40,728	\$0	105230
R0156910	Residential	0157129101015	\$40,728	\$40,728	\$0	105230
R0156911	Residential	0157129101014	\$40,728	\$40,728	\$0	105230
R0156912	Residential	0157129101013	\$40,728	\$40,728	\$0	105230
R0156972	Residential	0157129102028	\$40,728	\$40,728	\$0	105230
R0156973	Residential	0157129102029	\$40,728	\$40,728	\$0	105230
R0156974	Residential	0157129102030	\$40,728	\$40,728	\$0	105230
R0156975	Residential	0157129102031	\$40,728	\$40,728	\$0	105230
R0156976	Residential	0157129102032	\$40,728	\$40,728	\$0	105230
R0156977	Residential	0157129102033	\$40,728	\$40,728	\$0	105230
R0156978	Residential	0157129102034	\$40,728	\$40,728	\$0	105230
R0156979	Residential	0157129102035	\$40,728	\$40,728	\$0	105230
R0156980	Residential	0157129102036	\$40,728	\$40,728	\$0	105230
R0156981	Residential	0157129102037	\$40,728	\$40,728	\$0	105230
R0156982	Residential	0157129102038	\$40,728	\$40,728	\$0	105230

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Value Detail

Account #	Account Type	Parcel #	Current Total Value	BOE Total Value	Difference	Review #
Deny						
R0156983	Residential	0157129102039	\$40,728	\$40,728	\$0	105230
R0156984	Residential	0157129102040	\$40,728	\$40,728	\$0	105230
R0156985	Residential	0157129102001	\$40,728	\$40,728	\$0	105230
R0156986	Residential	0157129102002	\$40,728	\$40,728	\$0	105230
R0156987	Residential	0157129102003	\$40,728	\$40,728	\$0	105230
R0156988	Residential	0157129102004	\$40,728	\$40,728	\$0	105230
R0156989	Residential	0157129102005	\$40,728	\$40,728	\$0	105230
R0156990	Residential	0157129102006	\$40,728	\$40,728	\$0	105230
R0156991	Residential	0157129102007	\$40,728	\$40,728	\$0	105230
R0156992	Residential	0157129102008	\$40,728	\$40,728	\$0	105230
R0156993	Residential	0157129102009	\$40,728	\$40,728	\$0	105230
R0156994	Residential	0157129102010	\$40,728	\$40,728	\$0	105230
R0156995	Residential	0157129102011	\$40,728	\$40,728	\$0	105230
R0156996	Residential	0157129102012	\$40,728	\$40,728	\$0	105230
R0156997	Residential	0157129102013	\$40,728	\$40,728	\$0	105230
R0156998	Residential	0157129102014	\$40,728	\$40,728	\$0	105230
R0156999	Residential	0157129102015	\$40,728	\$40,728	\$0	105230
R0157000	Residential	0157129102016	\$40,728	\$40,728	\$0	105230
R0157001	Residential	0157129102017	\$40,728	\$40,728	\$0	105230
R0157002	Residential	0157129102018	\$40,728	\$40,728	\$0	105230
R0157003	Residential	0157129102019	\$40,728	\$40,728	\$0	105230
R0157006	Residential	0157129104010	\$40,728	\$40,728	\$0	105230
R0157007	Residential	0157129104009	\$40,728	\$40,728	\$0	105230
R0157008	Residential	0157129104008	\$40,728	\$40,728	\$0	105230
R0157009	Residential	0157129104007	\$40,728	\$40,728	\$0	105230
R0157010	Residential	0157129104006	\$40,728	\$40,728	\$0	105230
R0157011	Residential	0157129104005	\$40,728	\$40,728	\$0	105230
R0157012	Residential	0157129104004	\$40,728	\$40,728	\$0	105230
R0157013	Residential	0157129104003	\$40,728	\$40,728	\$0	105230
R0157014	Residential	0157129104002	\$40,728	\$40,728	\$0	105230
R0157027	Residential	0157129103001	\$40,728	\$40,728	\$0	105230
R0158061	Residential	0172317104027	\$427,687	\$427,687	\$0	105263
R0164258	Commercial	0182134101005	\$52,137	\$52,137	\$0	105284
R0164259	Commercial	0182134101004	\$63,113	\$63,113	\$0	105289
R0164260	Commercial	0182134101003	\$52,137	\$52,137	\$0	105282
R0164261	Commercial	0182134101002	\$63,113	\$63,113	\$0	105288
R0164262	Commercial	0182134101001	\$75,759	\$75,759	\$0	105278
R0164263	Commercial	0182134102005	\$94,325	\$94,325	\$0	105283
R0164264	Commercial	0182134102004	\$91,046	\$91,046	\$0	105285
R0164265	Commercial	0182134102006	\$46,678	\$46,678	\$0	105286

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Account #	Account Type	Parcel #	Current Total Value	BOE Total Value	Difference	Review #
Deny						
R0164266	Commercial	0182134102003	\$48,642	\$48,642	\$0	105279
R0164281	Commercial	0182134102015	\$222,791	\$222,791	\$0	105281
R0164282	Commercial	0182134102016	\$222,982	\$222,982	\$0	105277
R0164283	Commercial	0182134102017	\$205,819	\$205,819	\$0	105287
R0165727	Commercial	0157113101029	\$644,802	\$644,802	\$0	105228
R0168924	Commercial	0171908322004	\$2,346,406	\$2,346,406	\$0	105246
R0168973	Residential	0182111300002	\$19	\$19	\$0	105317
R0168974	Residential	0182111300003	\$19	\$19	\$0	105407
R0168975	Residential	0182111300004	\$19	\$19	\$0	105321
R0168976	Residential	0182111300005	\$19	\$19	\$0	105314
R0168977	Residential	0182111300006	\$19	\$19	\$0	105316
R0168978	Residential	0182111300007	\$19	\$19	\$0	105318
R0172837	Residential	0171912302002	\$35,536,980	\$35,536,980	\$0	105194
R0173569	Commercial	0157336315001	\$1,140,865	\$1,140,865	\$0	105251
R0174247	Commercial	0157315301006	\$12,000,000	\$12,000,000	\$0	105377
R0175483	Commercial	0182318101003	\$1,781,045	\$1,781,045	\$0	105253
R0176125	Residential	0182111300009	\$119	\$119	\$0	105312
R0177337	Industrial	0182307203004	\$1,961,005	\$1,961,005	\$0	105366
R0178412	Residential	0182111200001	\$92	\$92	\$0	105320
R0178862	Residential	0171922401007	\$12,042,804	\$12,042,804	\$0	105385
R0178863	Residential	0171922401008	\$30,331,333	\$30,331,333	\$0	105386
R0178864	Residential	0171922401009	\$1,181,132	\$1,181,132	\$0	105387
R0178865	Residential	0171922401010	\$8,300	\$8,300	\$0	105388
R0180834	Commercial	0182121401005	\$39,212,758	\$39,212,758	\$0	105400
R0181781	Commercial	0171923318039	\$1,990,912	\$1,990,912	\$0	105213
R0182044	Residential	0157301301046	\$45,840	\$45,840	\$0	105231
R0182045	Residential	0157301301047	\$45,840	\$45,840	\$0	105231
R0182046	Residential	0157301301048	\$45,840	\$45,840	\$0	105231
R0182047	Residential	0157301301049	\$45,840	\$45,840	\$0	105231
R0182048	Residential	0157301301050	\$45,840	\$45,840	\$0	105231
R0182049	Residential	0157301301051	\$45,840	\$45,840	\$0	105231
R0182050	Residential	0157301301052	\$45,840	\$45,840	\$0	105231
R0182051	Residential	0157301301053	\$45,840	\$45,840	\$0	105231
R0182052	Residential	0157301301054	\$45,840	\$45,840	\$0	105231
R0182053	Residential	0157301301055	\$45,840	\$45,840	\$0	105231
R0182054	Residential	0157301301056	\$45,840	\$45,840	\$0	105231
R0182055	Residential	0157301301057	\$45,840	\$45,840	\$0	105231
R0182056	Residential	0157301301058	\$45,840	\$45,840	\$0	105231
R0182057	Residential	0157301301059	\$45,840	\$45,840	\$0	105231
R0182058	Residential	0157301301060	\$45,840	\$45,840	\$0	105231

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Account #	Account Type	Parcel #	Current Total Value	BOE Total Value	Difference	Review #
Deny						
R0182059	Residential	0157301301061	\$45,840	\$45,840	\$0	105231
R0182060	Residential	0157301301062	\$45,840	\$45,840	\$0	105231
R0182061	Residential	0157301301063	\$45,840	\$45,840	\$0	105231
R0182062	Residential	0157301301064	\$45,840	\$45,840	\$0	105231
R0182063	Residential	0157301301065	\$45,840	\$45,840	\$0	105231
R0182064	Residential	0157301301066	\$45,840	\$45,840	\$0	105231
R0182065	Residential	0157301301067	\$45,840	\$45,840	\$0	105231
R0182066	Residential	0157301301068	\$45,840	\$45,840	\$0	105231
R0182067	Residential	0157301301069	\$45,840	\$45,840	\$0	105231
R0182068	Residential	0157301301070	\$45,840	\$45,840	\$0	105231
R0182069	Residential	0157301301071	\$45,840	\$45,840	\$0	105231
R0182070	Residential	0157301301072	\$45,840	\$45,840	\$0	105231
R0182071	Residential	0157301301073	\$45,840	\$45,840	\$0	105231
R0182072	Residential	0157301301074	\$45,840	\$45,840	\$0	105231
R0182073	Residential	0157301301075	\$45,840	\$45,840	\$0	105231
R0182074	Residential	0157301301076	\$45,840	\$45,840	\$0	105231
R0182075	Residential	0157301301077	\$45,840	\$45,840	\$0	105231
R0182076	Residential	0157301301078	\$45,840	\$45,840	\$0	105231
R0182077	Residential	0157301301079	\$45,840	\$45,840	\$0	105231
R0182078	Residential	0157301301080	\$45,840	\$45,840	\$0	105231
R0182079	Residential	0157301301081	\$45,840	\$45,840	\$0	105231
R0182080	Residential	0157301301082	\$45,840	\$45,840	\$0	105231
R0182112	Residential	0157301302010	\$45,840	\$45,840	\$0	105231
R0182113	Residential	0157301302011	\$45,840	\$45,840	\$0	105231
R0182114	Residential	0157301302012	\$45,840	\$45,840	\$0	105231
R0182115	Residential	0157301302013	\$45,840	\$45,840	\$0	105231
R0182116	Residential	0157301302014	\$45,840	\$45,840	\$0	105231
R0182117	Residential	0157301302015	\$45,840	\$45,840	\$0	105231
R0182118	Residential	0157301302016	\$45,840	\$45,840	\$0	105231
R0182119	Residential	0157301302017	\$45,840	\$45,840	\$0	105231
R0182120	Residential	0157301302018	\$45,840	\$45,840	\$0	105231
R0182121	Residential	0157301302019	\$45,840	\$45,840	\$0	105231
R0182122	Residential	0157301302020	\$45,840	\$45,840	\$0	105231
R0182123	Residential	0157301302021	\$45,840	\$45,840	\$0	105231
R0182124	Residential	0157301302022	\$45,840	\$45,840	\$0	105231
R0182125	Residential	0157301303015	\$45,840	\$45,840	\$0	105231
R0182126	Residential	0157301303016	\$45,840	\$45,840	\$0	105231
R0182127	Residential	0157301303017	\$45,840	\$45,840	\$0	105231
R0182128	Residential	0157301303018	\$45,840	\$45,840	\$0	105231
R0182129	Residential	0157301303019	\$45,840	\$45,840	\$0	105231

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Value Detail

Account #	Account Type	Parcel #	Current Total Value	BOE Total Value	Difference	Review #
Deny						
R0182130	Residential	0157301303020	\$45,840	\$45,840	\$0	105231
R0182131	Residential	0157301303021	\$45,840	\$45,840	\$0	105231
R0182132	Residential	0157301303022	\$45,840	\$45,840	\$0	105231
R0182133	Residential	0157301303023	\$45,840	\$45,840	\$0	105231
R0182134	Residential	0157301303024	\$45,840	\$45,840	\$0	105231
R0182135	Residential	0157301303025	\$45,840	\$45,840	\$0	105231
R0182136	Residential	0157301303026	\$45,840	\$45,840	\$0	105231
R0182137	Residential	0157301303027	\$45,840	\$45,840	\$0	105231
R0182138	Residential	0157301303028	\$45,840	\$45,840	\$0	105231
R0182139	Residential	0157301303029	\$45,840	\$45,840	\$0	105231
R0182140	Residential	0157301303030	\$45,840	\$45,840	\$0	105231
R0182141	Residential	0157301303031	\$45,840	\$45,840	\$0	105231
R0182142	Residential	0157301303032	\$45,840	\$45,840	\$0	105231
R0182143	Residential	0157301304014	\$45,840	\$45,840	\$0	105231
R0182144	Residential	0157301304015	\$45,840	\$45,840	\$0	105231
R0182145	Residential	0157301304016	\$45,840	\$45,840	\$0	105231
R0182146	Residential	0157301304017	\$45,840	\$45,840	\$0	105231
R0182147	Residential	0157301304018	\$45,840	\$45,840	\$0	105231
R0182148	Residential	0157301304019	\$45,840	\$45,840	\$0	105231
R0182149	Residential	0157301304020	\$45,840	\$45,840	\$0	105231
R0182150	Residential	0157301304021	\$45,840	\$45,840	\$0	105231
R0182151	Residential	0157301304022	\$45,840	\$45,840	\$0	105231
R0182152	Residential	0157301304023	\$45,840	\$45,840	\$0	105231
R0182153	Residential	0157301304024	\$45,840	\$45,840	\$0	105231
R0182154	Residential	0157301304025	\$45,840	\$45,840	\$0	105231
R0182155	Residential	0157301304026	\$45,840	\$45,840	\$0	105231
R0182156	Residential	0157301304027	\$45,840	\$45,840	\$0	105231
R0182157	Residential	0157301304028	\$45,840	\$45,840	\$0	105231
R0182158	Residential	0157301304029	\$45,840	\$45,840	\$0	105231
R0182159	Residential	0157301305014	\$900	\$900	\$0	105231
R0182233	Residential	0157301309009	\$45,840	\$45,840	\$0	105231
R0182234	Residential	0157301309010	\$45,840	\$45,840	\$0	105231
R0182235	Residential	0157301309011	\$45,840	\$45,840	\$0	105231
R0182236	Residential	0157301309012	\$45,840	\$45,840	\$0	105231
R0182322	Residential	0157301313016	\$45,840	\$45,840	\$0	105231
R0182323	Residential	0157301313017	\$45,840	\$45,840	\$0	105231
R0182324	Residential	0157301313018	\$45,840	\$45,840	\$0	105231
R0182408	Residential	0157301314021	\$45,840	\$45,840	\$0	105231
R0182422	Residential	0157301314035	\$45,840	\$45,840	\$0	105231
R0182423	Residential	0157301314036	\$45,840	\$45,840	\$0	105231

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Value Detail

Account #	Account Type	Parcel #	Current Total Value	BOE Total Value	Difference	Review #
Deny						
R0182424	Residential	0157301314037	\$45,840	\$45,840	\$0	105231
R0182612	Residential	0157312201026	\$170,021	\$170,021	\$0	105233
R0182613	Residential	0157312201027	\$180,972	\$180,972	\$0	105233
R0182614	Residential	0157312201028	\$77,388	\$77,388	\$0	105233
R0182619	Residential	0157312201033	\$77,388	\$77,388	\$0	105233
R0182622	Residential	0157312201036	\$77,388	\$77,388	\$0	105233
R0182624	Residential	0157312201038	\$77,388	\$77,388	\$0	105233
R0182625	Residential	0157312201039	\$77,388	\$77,388	\$0	105233
R0182626	Residential	0157312201040	\$77,388	\$77,388	\$0	105233
R0182627	Residential	0157312201041	\$77,388	\$77,388	\$0	105233
R0182628	Residential	0157312201042	\$77,388	\$77,388	\$0	105233
R0182629	Residential	0157312201043	\$77,388	\$77,388	\$0	105233
R0182664	Residential	0157312201078	\$77,388	\$77,388	\$0	105233
R0182724	Residential	0157312202020	\$77,388	\$77,388	\$0	105233
R0182755	Residential	0157312205003	\$77,388	\$77,388	\$0	105233
R0182758	Residential	0157312205006	\$77,388	\$77,388	\$0	105233
R0182759	Residential	0157312205007	\$77,388	\$77,388	\$0	105233
R0182761	Residential	0157312206001	\$77,388	\$77,388	\$0	105233
R0182762	Residential	0157312206002	\$77,388	\$77,388	\$0	105233
R0182763	Residential	0157312206003	\$77,388	\$77,388	\$0	105233
R0182764	Residential	0157312206004	\$77,388	\$77,388	\$0	105233
R0182765	Residential	0157312206005	\$77,388	\$77,388	\$0	105233
R0182766	Residential	0157312206006	\$77,388	\$77,388	\$0	105233
R0182767	Residential	0157312206007	\$77,388	\$77,388	\$0	105233
R0182771	Residential	0157312206011	\$77,388	\$77,388	\$0	105233
R0182773	Residential	0157312206013	\$77,388	\$77,388	\$0	105233
R0182774	Residential	0157312206014	\$77,388	\$77,388	\$0	105233
R0182777	Residential	0157312206017	\$77,388	\$77,388	\$0	105233
R0182781	Residential	0157312206021	\$77,388	\$77,388	\$0	105233
R0182782	Residential	0157312206022	\$77,388	\$77,388	\$0	105233
R0182783	Residential	0157312206023	\$77,388	\$77,388	\$0	105233
R0182784	Residential	0157312206024	\$77,388	\$77,388	\$0	105233
R0182785	Residential	0157312206025	\$77,388	\$77,388	\$0	105233
R0182786	Residential	0157312206026	\$77,388	\$77,388	\$0	105233
R0182787	Residential	0157312206027	\$77,388	\$77,388	\$0	105233
R0182789	Residential	0157312207001	\$77,388	\$77,388	\$0	105233
R0182793	Residential	0157312207005	\$77,388	\$77,388	\$0	105233
R0182802	Residential	0157312207014	\$77,388	\$77,388	\$0	105233
R0182907	Residential	0157312214001	\$195,778	\$195,778	\$0	105233
R0182908	Residential	0157312214002	\$77,388	\$77,388	\$0	105233

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Account #	Account Type	Parcel #	Current Total Value	BOE Total Value	Difference	Review #
Deny						
R0182909	Residential	0157312214003	\$77,388	\$77,388	\$0	105233
R0182910	Residential	0157312214004	\$77,388	\$77,388	\$0	105233
R0182911	Residential	0157312214005	\$77,388	\$77,388	\$0	105233
R0182912	Residential	0157312214006	\$77,388	\$77,388	\$0	105233
R0182913	Residential	0157312214007	\$77,388	\$77,388	\$0	105233
R0182914	Residential	0157312214008	\$77,388	\$77,388	\$0	105233
R0182915	Residential	0157312214009	\$77,388	\$77,388	\$0	105233
R0182918	Residential	0157312214012	\$77,388	\$77,388	\$0	105233
R0182921	Residential	0157312214015	\$77,388	\$77,388	\$0	105233
R0182922	Residential	0157312214016	\$77,388	\$77,388	\$0	105233
R0182964	Residential	0157312217020	\$431,617	\$431,617	\$0	105233
R0182967	Residential	0157312217023	\$77,388	\$77,388	\$0	105233
R0185920	Commercial	0182502303014	\$1,900,000	\$1,900,000	\$0	105365
R0188046	Residential	0157312204030	\$77,388	\$77,388	\$0	105233
R0188047	Residential	0157312204031	\$77,388	\$77,388	\$0	105233
R0188049	Residential	0157312206029	\$77,388	\$77,388	\$0	105233
R0188050	Residential	0157312206030	\$77,388	\$77,388	\$0	105233
R0188051	Residential	0157312206031	\$77,388	\$77,388	\$0	105233
R0188053	Residential	0157312206033	\$77,388	\$77,388	\$0	105233
R0188054	Residential	0157312206034	\$77,388	\$77,388	\$0	105233
R0188055	Residential	0157312206035	\$77,388	\$77,388	\$0	105233
R0188056	Residential	0157312207017	\$77,388	\$77,388	\$0	105233
R0189385	Residential	0157312201137	\$77,388	\$77,388	\$0	105233
R0189386	Residential	0157312201138	\$77,388	\$77,388	\$0	105233
R0189387	Residential	0157312201139	\$77,388	\$77,388	\$0	105233
R0189388	Residential	0157312201140	\$77,388	\$77,388	\$0	105233
R0189389	Residential	0157312201141	\$77,388	\$77,388	\$0	105233
R0189390	Residential	0157312201142	\$77,388	\$77,388	\$0	105233
R0189391	Residential	0157312201143	\$77,388	\$77,388	\$0	105233
R0189392	Residential	0157312201144	\$77,388	\$77,388	\$0	105233
R0189393	Residential	0157312201145	\$77,388	\$77,388	\$0	105233
R0189397	Residential	0157312201149	\$77,388	\$77,388	\$0	105233
R0189413	Residential	0157312201165	\$77,388	\$77,388	\$0	105233
R0189426	Residential	0157312208040	\$77,388	\$77,388	\$0	105233
R0189427	Residential	0157312208041	\$77,388	\$77,388	\$0	105233
R0189428	Residential	0157312208042	\$77,388	\$77,388	\$0	105233
R0189429	Residential	0157312208043	\$77,388	\$77,388	\$0	105233
R0189430	Residential	0157312208044	\$77,388	\$77,388	\$0	105233
R0189451	Residential	0157312209023	\$77,388	\$77,388	\$0	105233
R0189801	Industrial	0182507401018	\$6,024,051	\$6,024,051	\$0	105201

Adams County Board of Equalization Protest 2018

Value Detail

Account #	Account Type	Parcel #	Current Total Value	BOE Total Value	Difference	Review #
Deny						
R0189802	Industrial	0182507401019	\$7,749,731	\$7,749,731	\$0	105200
R0190321	Industrial	0182136301002	\$23,698,968	\$23,698,968	\$0	105389
R0191124	Residential	0172321201013	\$59,736	\$59,736	\$0	105232
R0191125	Residential	0172321201014	\$59,736	\$59,736	\$0	105232
R0191126	Residential	0172321201015	\$59,736	\$59,736	\$0	105232
R0191127	Residential	0172321201016	\$59,736	\$59,736	\$0	105232
R0191128	Residential	0172321201017	\$59,736	\$59,736	\$0	105232
R0191129	Residential	0172321201018	\$59,736	\$59,736	\$0	105232
R0191130	Residential	0172321201019	\$59,736	\$59,736	\$0	105232
R0191131	Residential	0172321201020	\$59,736	\$59,736	\$0	105232
R0191132	Residential	0172321201021	\$59,736	\$59,736	\$0	105232
R0191133	Residential	0172321201022	\$59,736	\$59,736	\$0	105232
R0191134	Residential	0172321201023	\$59,736	\$59,736	\$0	105232
R0191135	Residential	0172321201024	\$59,736	\$59,736	\$0	105232
R0191136	Residential	0172321201025	\$59,736	\$59,736	\$0	105232
R0191137	Residential	0172321201026	\$59,736	\$59,736	\$0	105232
R0191138	Residential	0172321201027	\$59,736	\$59,736	\$0	105232
R0191139	Residential	0172321201028	\$59,736	\$59,736	\$0	105232
R0191140	Residential	0172321201029	\$59,736	\$59,736	\$0	105232
R0191141	Residential	0172321201030	\$59,736	\$59,736	\$0	105232
R0191142	Residential	0172321201031	\$59,736	\$59,736	\$0	105232
R0191143	Residential	0172321201032	\$59,736	\$59,736	\$0	105232
R0191144	Residential	0172321201033	\$59,736	\$59,736	\$0	105232
R0191145	Residential	0172321201034	\$59,736	\$59,736	\$0	105232
R0191146	Residential	0172321201035	\$59,736	\$59,736	\$0	105232
R0191147	Residential	0172321201036	\$59,736	\$59,736	\$0	105232
R0191148	Residential	0172321201037	\$59,736	\$59,736	\$0	105232
R0191149	Residential	0172321201038	\$59,736	\$59,736	\$0	105232
R0191150	Residential	0172321201039	\$59,736	\$59,736	\$0	105232
R0191151	Residential	0172321201040	\$59,736	\$59,736	\$0	105232
R0191152	Residential	0172321201041	\$59,736	\$59,736	\$0	105232
R0191153	Residential	0172321201042	\$59,736	\$59,736	\$0	105232
R0191154	Residential	0172321201043	\$59,736	\$59,736	\$0	105232
R0191155	Residential	0172321201044	\$59,736	\$59,736	\$0	105232
R0191156	Residential	0172321201045	\$59,736	\$59,736	\$0	105232
R0191157	Residential	0172321201046	\$59,736	\$59,736	\$0	105232
R0191158	Residential	0172321201047	\$59,736	\$59,736	\$0	105232
R0191159	Residential	0172321201048	\$59,736	\$59,736	\$0	105232
R0191160	Residential	0172321201049	\$59,736	\$59,736	\$0	105232
R0191161	Residential	0172321201050	\$59,736	\$59,736	\$0	105232

Adams County Board of Equalization Protest 2018

Value Detail

Account #	Account Type	Parcel #	Current Total Value	BOE Total Value	Difference	Review #
Deny						
R0191162	Residential	0172321201051	\$59,736	\$59,736	\$0	105232
R0191163	Residential	0172321201052	\$59,736	\$59,736	\$0	105232
R0191164	Residential	0172321201053	\$59,736	\$59,736	\$0	105232
R0191169	Residential	0172321202001	\$59,736	\$59,736	\$0	105232
R0191170	Residential	0172321202002	\$59,736	\$59,736	\$0	105232
R0191171	Residential	0172321202003	\$59,736	\$59,736	\$0	105232
R0191172	Residential	0172321202004	\$59,736	\$59,736	\$0	105232
R0191173	Residential	0172321202005	\$59,736	\$59,736	\$0	105232
R0191174	Residential	0172321202006	\$59,736	\$59,736	\$0	105232
R0191175	Residential	0172321202007	\$59,736	\$59,736	\$0	105232
R0191176	Residential	0172321202008	\$59,736	\$59,736	\$0	105232
R0191177	Residential	0172321202009	\$59,736	\$59,736	\$0	105232
R0191178	Residential	0172321202010	\$59,736	\$59,736	\$0	105232
R0191179	Residential	0172321202011	\$59,736	\$59,736	\$0	105232
R0191180	Residential	0172321202012	\$59,736	\$59,736	\$0	105232
R0191181	Residential	0172321203001	\$59,736	\$59,736	\$0	105232
R0191182	Residential	0172321203002	\$59,736	\$59,736	\$0	105232
R0191183	Residential	0172321203003	\$59,736	\$59,736	\$0	105232
R0191184	Residential	0172321203004	\$59,736	\$59,736	\$0	105232
R0191185	Residential	0172321203005	\$59,736	\$59,736	\$0	105232
R0191186	Residential	0172321203006	\$59,736	\$59,736	\$0	105232
R0191187	Residential	0172321203007	\$59,736	\$59,736	\$0	105232
R0191188	Residential	0172321203008	\$59,736	\$59,736	\$0	105232
R0191191	Residential	0172321203011	\$59,736	\$59,736	\$0	105232
R0191192	Residential	0172321203012	\$59,736	\$59,736	\$0	105232
R0191193	Residential	0172321203013	\$59,736	\$59,736	\$0	105232
R0191194	Residential	0172321203014	\$59,736	\$59,736	\$0	105232
R0191195	Residential	0172321203015	\$59,736	\$59,736	\$0	105232
R0191199	Residential	0172321203019	\$59,736	\$59,736	\$0	105232
R0191200	Residential	0172321203020	\$59,736	\$59,736	\$0	105232
R0191201	Residential	0172321203021	\$59,736	\$59,736	\$0	105232
R0191202	Residential	0172321203022	\$59,736	\$59,736	\$0	105232
R0191203	Residential	0172321203023	\$59,736	\$59,736	\$0	105232
R0191204	Residential	0172321203024	\$59,736	\$59,736	\$0	105232
R0191205	Residential	0172321203025	\$59,736	\$59,736	\$0	105232
R0191206	Residential	0172321203026	\$59,736	\$59,736	\$0	105232
R0191207	Residential	0172321203027	\$59,736	\$59,736	\$0	105232
R0191208	Residential	0172321203028	\$59,736	\$59,736	\$0	105232
R0191209	Residential	0172321203029	\$59,736	\$59,736	\$0	105232
R0191292	Industrial	0182136302001	\$57,151,637	\$57,151,637	\$0	105303

Adams County Board of Equalization Protest 2018

Value Detail

Account #	Account Type	Parcel #	Current Total Value	BOE Total Value	Difference	Review #
Deny						
R0192426	Commercial	0157315401001	\$117,417,365	\$117,417,365	\$0	105382
R0192449	Commercial	0157303401016	\$4,317,290	\$4,317,290	\$0	105202
R0192479	Commercial	0182134102020	\$51,018	\$51,018	\$0	105280
R0192480	Commercial	0182134102021	\$47,931	\$47,931	\$0	105276
R0192993	Commercial	0157322401001	\$5,321,144	\$5,321,144	\$0	105214
R0192994	Commercial	0157322401001	\$43,914,531	\$43,914,531	\$0	105215
R0192995	Commercial	0157322401001	\$780	\$780	\$0	105216
R0192996	Commercial	0157322401001	\$780	\$780	\$0	105217
R0192997	Commercial	0157322401002	\$1,025,269	\$1,025,269	\$0	105218
R0192998	Commercial	0157322401003	\$500	\$500	\$0	105219
R0192999	Commercial	0157322401004	\$819,885	\$819,885	\$0	105220
R0193000	Commercial	0157322401005	\$397,359	\$397,359	\$0	105221
R0193001	Commercial	0157322401006	\$308,601	\$308,601	\$0	105222
R0193002	Commercial	0157322401007	\$500	\$500	\$0	105223
R0193003	Commercial	0157322402001	\$1,743,124	\$1,743,124	\$0	105224
R0193004	Commercial	0157322403001	\$500	\$500	\$0	105225
R0193005	Commercial	0157322403002	\$1,358,164	\$1,358,164	\$0	105226
R0193708	Commercial	0182134103007	\$504,858	\$504,858	\$0	105275
R0193709	Commercial	0182134103008	\$503,878	\$503,878	\$0	105274
R0194023	Residential	0182111300010	\$25	\$25	\$0	105315
R0194024	Residential	0182111300011	\$25	\$25	\$0	105319
R0194025	Residential	0182111300012	\$25	\$25	\$0	105313
R0194026	Residential	0182111300013	\$25	\$25	\$0	105322
R0194118	Residential	0157129101042	\$40,728	\$40,728	\$0	105230
R0194119	Residential	0157129101043	\$40,728	\$40,728	\$0	105230
R0194120	Residential	0157129101044	\$40,728	\$40,728	\$0	105230
R0194121	Residential	0157129101045	\$40,728	\$40,728	\$0	105230
R0194122	Residential	0157129101046	\$40,728	\$40,728	\$0	105230
R0194123	Residential	0157129101047	\$40,728	\$40,728	\$0	105230
R0194124	Residential	0157129101048	\$40,728	\$40,728	\$0	105230
R0194125	Residential	0157129101049	\$40,728	\$40,728	\$0	105230
R0194126	Residential	0157129101050	\$40,728	\$40,728	\$0	105230
R0194128	Residential	0157129101052	\$40,728	\$40,728	\$0	105230
R0194129	Residential	0157129101053	\$40,728	\$40,728	\$0	105230
R0194130	Residential	0157129101054	\$40,728	\$40,728	\$0	105230
R0194133	Residential	0157129101057	\$40,728	\$40,728	\$0	105230
R0194135	Residential	0157129101059	\$500	\$500	\$0	105230
R0194138	Residential	0157129104013	\$40,728	\$40,728	\$0	105230
R0194197	Commercial	0171916202057	\$1,471,455	\$1,471,455	\$0	105210
R0194211	Commercial	0156911305018	\$26,012,788	\$26,012,788	\$0	105375

**Adams County Board of Equalization Protest
2018****Value Detail**

Account #	Account Type	Parcel #	Current Total Value	BOE Total Value	Difference	Review #
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Deny

Number of Accounts: 480			\$646,818,651	\$646,818,651	\$0	
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Adams County Board of Equalization Protest 2018

Value Detail

Account #	Account Type	Parcel #	Current Total Value	BOE Total Value	Difference	Review #
Stipulated						
P0027574	Personal	0172110000046	\$2,758,898	\$2,532,164	(\$226,734)	105350
P0030588	Leasing	0172110000046	\$2,047,968	\$1,904,876	(\$143,092)	105352
P0032932	Personal		\$8,717,837	\$8,602,293	(\$115,544)	105351
P0035819	Personal		\$1,751,522	\$832,502	(\$919,020)	105349
P0035820	Personal		\$57,964,764	\$44,748,568	(\$13,216,196)	105348
R0063122	Commercial	0171930310004	\$967,680	\$531,472	(\$436,208)	105327
R0111860	Agricultural	0172900000181	\$414,805	\$331,668	(\$83,137)	105271
R0116662	Commercial	0181716400008	\$470,400	\$215,040	(\$255,360)	105401
R0145155	Residential	0157122102030	\$496,361	\$420,000	(\$76,361)	105264
R0152721	Industrial	0182133201005	\$15,195,534	\$14,604,612	(\$590,922)	105209
R0185918	Industrial	0182510302019	\$26,608,689	\$20,330,359	(\$6,278,330)	105305
R0189332	Commercial	0182126103002	\$31,335,507	\$26,992,529	(\$4,342,978)	105304
R0190406	Commercial	0172328302001	\$27,566,321	\$18,680,000	(\$8,886,321)	105396
R0192976	Agricultural	0181534209033	\$127,965	\$1,631	(\$126,334)	105308
Number of Accounts: 14			\$176,424,251	\$140,727,714	(\$35,696,537)	

Adams County Board of Equalization Protest 2018

Value Detail

Account #	Account Type	Parcel #	Current Total Value	BOE Total Value	Difference	Review #
Withdrawn						
P0027835	Personal	0182134326007	\$12,106	\$12,106	\$0	105332
R0024857	Residential	0157334308054	\$134,680	\$134,680	\$0	105357
R0042950	Commercial	0171916200002	\$2,397,741	\$2,397,741	\$0	105227
R0048127	Commercial	0171919325005	\$377,005	\$377,005	\$0	105395
R0051486	Commercial	0171922409007	\$1,508,040	\$1,508,040	\$0	105399
R0062003	Commercial	0171929424001	\$3,768,277	\$3,768,277	\$0	105392
R0062916	Commercial	0171930217012	\$6,300,800	\$6,300,800	\$0	105394
R0080061	Residential	0172300000137	\$79,035	\$79,035	\$0	105358
R0080158	Residential	0172300001007	\$331,335	\$331,335	\$0	105359
R0084089	Residential	0182129000040	\$388,578	\$388,578	\$0	105356
R0103525	Commercial	0182510301036	\$3,547,149	\$3,547,149	\$0	105229
R0103781	Industrial	0182511402001	\$7,234,736	\$7,234,736	\$0	105384
R0104115	Commercial	0182515200009	\$7,350,587	\$7,350,587	\$0	105390
R0159997	Industrial	0182514101004	\$2,417,266	\$2,417,266	\$0	105254
R0176588	Commercial	0171929101002	\$10,660,000	\$10,660,000	\$0	105391
R0180545	Commercial	0182513201002	\$10,012,545	\$10,012,545	\$0	105398
R0185754	Commercial	0157322101068	\$5,672,857	\$5,672,857	\$0	105393
R0186679	Commercial	0157322202001	\$7,263,567	\$7,263,567	\$0	105330
Number of Accounts: 18			\$69,456,304	\$69,456,304	\$0	

Grand Totals Adjusted / Stipulated Decisions:	\$190,601,009	\$141,224,462	(\$49,376,547)
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Grand Totals All Decisions:	\$906,875,964	\$857,499,417	(\$49,376,547)
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Total Number of Accounts Overall: 519



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: October 30, 2018
SUBJECT: Resolution Request Cancellation of Personal Property Taxes per C.R.S. §39-10-114(2)(a)
FROM: Lily Quiñones
AGENCY/DEPARTMENT: Treasurer's Office
HEARD AT STUDY SESSION ON: n/a
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners Approves the cancellation of personal property taxes that have been deemed to be uncollectible by the Treasurer.

BACKGROUND:

Colorado Revised Statutes, Section 39-10-114(2)(a) provides that any taxes levied on personal property that are determined to be uncollectible after a period of one year after the date of their becoming delinquent may be cancelled by the Board Of County Commissioners.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

The Adams County Treasurer's Office

ATTACHED DOCUMENTS:

Spreadsheet for delinquent personal property taxes for tax years 2010, 2011, 2012, 2013, 2014, 2015, 2016 and 2017.

FISCAL IMPACT:

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

Fund:**Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			

New FTEs requested: ☐ YES ☐ NO

Future Amendment Needed: ☐ YES ☐ NO

Additional Note:

RESOLUTION AUTHORIZING CANCELLATION OF PERSONAL PROPERTY TAXES PER C.R.S. §39-10-114(2)(a)

WHEREAS, C.R.S. § 39-10-114(2)(a) provides that any taxes levied on personal property that are determined to be uncollectible after a period of one year after the date of their becoming delinquent may be cancelled by the Board Of County Commissioners; and,

WHEREAS, the Treasurer has informed the Board of County Commissioners that she has determined the delinquent personal property taxes identified herein to be uncollectible; and,

WHEREAS, the personal property taxes identified below are for tax years 2010, 2011, 2012, 2013, 2014, 2015, 2016, and 2017 and more than one year has passed from the date of their becoming delinquent; and,

WHEREAS, the Treasurer has requested that the Board of County Commissioners cancel the listed delinquent personal property taxes; and,

WHEREAS, the properties in question, the account numbers and tax years associated therewith, and explanations for uncollectible status are detailed on the attached spreadsheet, with the following totals:

PERSONAL PROPERTY		
See attached spreadsheet	Year	Amount
	2010	\$ 948.88
	2011	\$ 3,336.44
	2012	\$ 2,380.32
	2013	\$ 2,533.52
	2014	\$ 5,482.00
	2015	\$ 11,894.38
	2016	\$ 48,777.09
	2017	\$ 18,928.52
	Total	\$ 75,352.63

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the delinquent personal property taxes for tax years 2010, 2011, 2012, 2013, 2014, 2015, 2016, and 2017 as identified above, and as set forth in greater detail on the spreadsheet attached hereto and incorporated herein by this reference, are hereby cancelled per C.R.S. § 39-10-114(2)(a).

PERSONAL PROPERTY WRITE

<u>ACCOUNT #</u>	<u>NAME</u>	<u>AMOUNT</u>
2010 PERSONAL PROPERTY		
P0023846	HOTEL FURNITURE OUTLET	\$ 182.04
P0025328	STONE WORKS	\$ 312.00
P0028469	BIG RICKS REPAIR	\$ 128.44
P0028505	NORTH DENVER PHOTOGRAPHERS	\$ 190.16
P0029248	THICK AND MYSTIC MEDIA	\$ 136.24
	5 Accounts - 2010 Tax Year Total	\$ 948.88
2011 PERSONAL PROPERTY		
P0023846	HOTEL FURNITURE OUTLET	\$ 363.72
P0025328	STONE WORKS	\$ 507.68
P0027640	ACCUFLOOR	\$ 306.24
P0014677	FLATIRON BUILDING SERVICES INC	\$ 336.56
P0030882	MEDICAEDGE INC	\$ 334.72
P0024059	TR ENGINEERING INC	\$ 323.32
P0028461	SEATTLE SPECIALTIES	\$ 1,164.20
	7 Accounts - 2011 Tax Year Total	\$ 3,336.44
2012 PERSONAL PROPERTY		
P0023846	HOTEL FURNITURE OUTLET	\$ 314.80
P0025328	STONE WORKS	\$ 441.72
P0027640	ACCUFLOOR	\$ 285.72
P0031022	FOUR S CONTRACTING	\$ 375.00
P0029156	91 EAST SALON AND SPA	\$ 963.08
	5 Accounts - 2012 Tax Year Total	\$ 2,380.32
2013 PERSONAL PROPERTY		
P0023846	HOTEL FURNITURE OUTLET	\$ 281.50
P0025328	STONE WORKS	\$ 408.18
P0031022	FOUR S CONTRACTING	\$ 381.14
P0029156	91 EAST SALON AND SPA	\$ 855.42
P0027173	HDM READY MIX CONCRETE	\$ 109.02
P0000898	CANTINA GRILL	\$ 246.98
P0027429	SPEEDWRENCH	\$ 251.28
	7 Accounts - 2013 Tax Year Total	\$ 2,533.52
2014 PERSONAL PROPERTY		
P0025328	STONE WORKS	\$ 363.02
P0031022	FOUR S CONTRACTING	\$ 337.66

P0029156	91 EAST SALON AND SPA	\$	747.86
P0027173	HDM READY MIX CONCRETE	\$	722.66
P0000898	RESTARANTE GUERRERO BAR	\$	232.50
P0027429	SPEEDWRENCH	\$	251.28
P0024248	PAA CONTRACTORS INC	\$	2,827.02
	7 Accounts - 2014 Tax Year Total	\$	5,482.00

2015 PERSONAL PROPERTY

P0025328	STONE WORKS	\$	307.00
P0029156	91 EAST SALON AND SPA	\$	611.92
P0031360	PAA CONTRACTORS INC	\$	2,838.98
P0029160	D D SOURDOUGH	\$	1,138.52
P0013234	LONE STAR STEAKHOUSE AND SALOON NO 4907	\$	1,072.60
P0016679	ARMADILLO MEXICAN RESTAURANT	\$	1,446.42
P0004352	EL TIO RESTAURANT AND BAR	\$	341.86
P0030411	THE SHOPPE	\$	948.16
P0000305	DENOS 6 AND 85	\$	408.74
P0004364	ALLIED MACHINE SHOP	\$	1,016.02
P0025077	THE COMFY K-9	\$	445.73
P0026182	COLORADO EXPRESS WASH	\$	43.19
P0030317	ENGINEERING FLUID SOLUTIONS	\$	1,275.24
	13 Accounts - 2015 Tax Year Total	\$	11,894.38

2016 PERSONAL PROPERTY

P0025328	STONE WORKS	\$	253.78
P0029156	91 EAST SALON AND SPA	\$	480.02
P0031360	PAA CONTRACTORS INC	\$	2,355.08
P0029160	D D SOURDOUGH	\$	1,928.94
P0013234	LONE STAR STEAKHOUSE AND SALOON NO 4907	\$	2,200.90
P0016679	ARMADILLO MEXICAN RESTAURANT	\$	1,440.68
P0004352	EL TIO RESTAURANT AND BAR	\$	370.98
P0030411	THE SHOPPE	\$	916.80
P0000305	DENOS 6 AND 85	\$	548.24
P0004364	ALLIED MACHINE SHOP	\$	995.90
P0025890	LONE STAR STEAKHOUSE AND SALOON NO 4911	\$	3,051.16
P0030165	SIERRA DETENTION SYSTEMS	\$	6,142.50
P0034714	C M G FINANCIAL	\$	565.14
P0027058	BUCKIN HARLEYS	\$	315.04
P0034668	WATERMAN INDUSTRIES	\$	673.30
P0016776	ECONO LUBE N TUNE	\$	252.20
P0033680	RICKIE B PIZZA	\$	3,471.02
P0034643	KD SERVICE GROUP	\$	6.47
P0002975	JIMS REPAIR INC	\$	104.02
P0000448	GALA GARDENS INC	\$	1,455.40
P0032966	SARD VERBINNEN	\$	19.19

P0032704	TOUCH OF PAINT A	\$ 754.18
P0013189	GOLFSMITH	\$ 4,091.32
P0031155	RUCKUS WIRELESS INC	\$ 2.08
P0001491	NIELSON GARDENS	\$ 1.11
P0026039	SHAHRISTAN CONVENIENCE STORE	\$ 300.30
P0008019	GRAEBEL DENVER MOVERS	\$ 14,784.32
P0033884	STRAND GENOMICS INC	\$ 1,297.02
	28 Accounts - 2016 Tax Year Total	\$ 48,777.09
2017 PERSONAL PROPERTY		
P0013234	LONE STAR STEAKHOUSE AND SALOON NO 4907	\$ 1,770.24
P0000305	DENOS 6 AND 85	\$ 530.44
P0004364	ALLIED MACHINE SHOP	\$ 963.54
P0025890	LONE STAR STEAKHOUSE AND SALOON NO 4911	\$ 2,289.34
P0030165	SIERRA DETENTION SYSTEMS	\$ 5,056.10
P0034714	C M G FINANCIAL	\$ 450.28
P0027058	BUCKIN HARLEYS	\$ 250.78
P0034668	WATERMAN INDUSTRIES	\$ 588.30
P0016776	ECONO LUBE N TUNE	\$ 250.14
P0001790	NOLANS R V AND MARINE CENTER	\$ 1,480.94
P0028470	MIDWEST ROCKFALL	\$ 4,100.70
P0025282	THE EXCHANGE TAVERN	\$ 404.72
P0034698	BREAKWAY FLOORS	\$ 352.08
P0007173	MONTVIEW BAR AND GRILL	\$ 46.48
P0017928	CHINA 2000	\$ 394.44
	15 Accounts - 2017 Tax Year Total	\$ 18,928.52
Total		\$ 75,352.63

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REASON FOR WRITE-OFF
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Business closed due to asbestos account has been deleted
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Business & assets sold 2015 Taxes Certified
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Business closed due to asbestos account has been deleted
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Business sold certified for 2016
Business & assets seized by state account has been deleted
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Business & assets gone account has been deleted
Bankruptcy settlement
Business & assets sold 2016 Taxes Certified
Business sold certified for 2016
Business sold certified for 2016
Business & assets gone account has been deleted
Business & assets gone account has been deleted
Business & assets seized account has been deleted
Business closed due to asbestos account has been deleted
Business & assets gone account has been deleted
Business & assets seized account has been deleted
Business & assets gone account has been deleted
Business & assets gone account has been deleted
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Business closed & assets sold @ auction 2017 Taxes Certified
Business & assets gone account has been deleted
Business closed & assets gone 2017 Taxes Certified
Business & assets gone account has been deleted



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: 10-30-18
SUBJECT: Ambulance License Renewal
FROM: Brandan Slattery – License Administrator
AGENCY/DEPARTMENT: Community and Economic Development
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves an ambulance license renewal for The City of Federal Heights Fire Department.

BACKGROUND:

Through a Multi-County Ambulance Committee Intergovernmental Agreement, the Community and Economic Development Department is responsible for the licensing of all private ambulances in the county. The ambulance license for The City of Federal Heights Fire Department is due for renewal. The application packet has been received and is deemed complete.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Community and Economic Development

ATTACHED DOCUMENTS:

Please reference the attached Resolution and License for this ambulance agency.

FISCAL IMPACT:

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

Fund: 0001**Cost Center:** 1190.5125

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

Additional Note:

**RESOLUTION APPROVING AMBULANCE SERVICE LICENSE FOR THE CITY OF
FEDERAL HEIGHTS FIRE DEPARTMENT**

WHEREAS, the General Assembly of the State of Colorado has enacted the Colorado Medical and Trauma Services Act, Section 25-3.5-101 et seq. C.R.S. (“Act”); and,

WHEREAS, the Act requires the Board of County Commissioners for each County to administer licensure of ambulance services; and,

WHEREAS, under the provisions of the Act, each ambulance operated by a licensed ambulance service in the State of Colorado must be issued a license and permit evidencing that the ambulance and its equipment meets applicable state requirements; and,

WHEREAS, Adams County has entered into an intergovernmental agreement with the City and County of Broomfield and the counties of Arapahoe, Douglas, Denver, Elbert, and Jefferson to establish a licensing program that provides for reciprocal inspection, licensing, and permitting that may be used by all parties, creating efficiency and cost saving to the parties and to the ambulance service providers; and,

WHEREAS, The City of Federal Heights Fire Department, 2400 W. 90th Ave., Federal Heights, CO 80260, has applied for an Ambulance Service License through Adams County; and,

WHEREAS, Adams County has reviewed the inspection performed through the intergovernmental agreement and the application of The City of Federal Heights Fire Department and has found that the ambulances meet the standards set forth in the March 2011 Adams County Ambulance Services Regulations; and,

WHEREAS, The City of Federal Heights Fire Department has complied with all regulations set forth in the March 2011 Adams County Ambulance Services Regulations.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Ambulance Service License for The City of Federal Heights Fire Department is hereby approved to provide ambulance services in the County of Adams.

BE IT FURTHER RESOLVED, that the Chair is authorized to sign said license on behalf of Adams County.

County of Adams, State of Colorado

No. ADCO 11/18

Licensing Fee: \$230

Ambulance Service License

This is to Certify, that **The City of Federal Heights Fire Department, 2400 W. 90th Ave., Federal Heights, CO 80260**, having applied for a license to provide **Advanced Life Support** ambulance services, and having paid to the Treasurer of Adams County the required fees therefore, the above named applicant is hereby licensed to provide ambulance services within and without the County of Adams, State of Colorado, for one year from the **30TH of November, 2018**, unless this license be sooner revoked or suspended as provided by law.

This license is subject to the laws of the State of Colorado, and the Resolutions of the Board of County Commissioners of the County of Adams, passed pursuant thereto.

In Testimony Whereof, the Board of County Commissioners of the County of Adams has hereunto subscribed its name by its officers duly authorized, this _____ day of _____, _____.

Board of County Commissioners of the County of Adams,
State of Colorado

Attest:

Chair

Clerk



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: October 30, 2018
SUBJECT: Ambulance License Renewal
FROM: Brandan Slattery – License Administrator
AGENCY/DEPARTMENT: Community and Economic Development Department
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners Approves the ambulance license renewal for Bennett Fire Protection District #7.

BACKGROUND:

Through a Multi-County Ambulance Committee Intergovernmental Agreement, the Community and Economic Development Department is responsible for the licensing of all private ambulances in the county. The ambulance license for Bennett Fire Protection District #7 is due for renewal. The application packet has been received and is deemed complete.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Community and Economic Development Department

ATTACHED DOCUMENTS:

Resolution and License for Bennett Fire Protection District #7.

FISCAL IMPACT:

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

Fund: 0001**Cost Center:** 1190.5125

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

Additional Note:

RESOLUTION APPROVING AMBULANCE SERVICE LICENSE FOR BENNETT FIRE PROTECTION DISTRICT #7

WHEREAS, the General Assembly of the State of Colorado has enacted the Colorado Medical and Trauma Services Act, Section 25-3.5-101 et seq. C.R.S. (“Act”); and,

WHEREAS, the Act requires the Board of County Commissioners for each County to administer licensure of ambulance services; and,

WHEREAS, under the provisions of the Act, each ambulance operated by a licensed ambulance service in the State of Colorado must be issued a license and permit evidencing that the ambulance and its equipment meets applicable state requirements; and,

WHEREAS, Adams County has entered into an intergovernmental agreement with the City and County of Broomfield and the counties of Arapahoe, Douglas, Denver, Elbert, and Jefferson to establish a licensing program that provides for reciprocal inspection, licensing, and permitting that may be used by all parties, creating efficiency and cost saving to the parties and to the ambulance service providers; and,

WHEREAS, Bennett Fire Protection District #7, 825 Shari’s Court, Bennett, CO 80102, has applied for an Ambulance Service License through Adams County; and,

WHEREAS, Adams County has reviewed the inspection performed through the intergovernmental agreement and the application of Bennett Fire Protection District #7 and has found that the ambulances meet the standards set forth in the March 2011 Adams County Ambulance Services Regulations; and,

WHEREAS, Bennett Fire Protection District #7 has complied with all regulations set forth in the March 2011 Adams County Ambulance Services Regulations.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Ambulance Service License for Bennett Fire Protection District #7 is hereby approved to provide ambulance services in the County of Adams.

BE IT FURTHER RESOLVED, that the Chair is authorized to sign said license on behalf of Adams County.

County of Adams, State of Colorado

No. ADCO 10/18

Licensing Fee: Waived

Ambulance Service License

This is to Certify, that **Bennett Fire Protection District #7, 825 Shari's Court, Bennett, CO, 80102**, having applied for a license to provide **Advanced Life Support** ambulance services, and having paid to the Treasurer of Adams County the required fees therefore, the above named applicant is hereby licensed to provide ambulance services within and without the County of Adams, State of Colorado, for one year from the **31th of October 2018**, unless this license be sooner revoked or suspended as provided by law.

This license is subject to the laws of the State of Colorado, and the Resolutions of the Board of County Commissioners of the County of Adams, passed pursuant thereto.

In Testimony Whereof, the Board of County Commissioners of the County of Adams has hereunto subscribed its name by its officers duly authorized, this _____ day of _____, _____.

**Board of County Commissioners of the County of Adams,
State of Colorado**

Attest:

Chair

Clerk



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: October 30, 2018
SUBJECT: Ambulance License Renewal
FROM: Brandan Slattery – License Administrator
AGENCY/DEPARTMENT: Community and Economic Development Department
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners Approves the ambulance license renewal for Western Ambulance Inc.

BACKGROUND:

Through a Multi-County Ambulance Committee Intergovernmental Agreement, the Community and Economic Development Department is responsible for the licensing of all private ambulances in the county. The ambulance license for Western Ambulance Inc. is due for renewal. The application packet has been received and is deemed complete.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Community and Economic Development Department

ATTACHED DOCUMENTS:

Resolution and License for Western Ambulance Inc.

FISCAL IMPACT:

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

Fund: 0001**Cost Center:** 1190.5125

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

Additional Note:

RESOLUTION APPROVING AMBULANCE SERVICE LICENSE FOR WESTERN AMBULANCE INC.

WHEREAS, the General Assembly of the State of Colorado has enacted the Colorado Medical and Trauma Services Act, Section 25-3.5-101 et seq. C.R.S. (“Act”); and,

WHEREAS, the Act requires the Board of County Commissioners for each County to administer licensure of ambulance services; and,

WHEREAS, under the provisions of the Act, each ambulance operated by a licensed ambulance service in the State of Colorado must be issued a license and permit evidencing that the ambulance and its equipment meets applicable state requirements; and,

WHEREAS, Adams County has entered into an intergovernmental agreement with the City and County of Broomfield and the counties of Arapahoe, Douglas, Denver, Elbert, and Jefferson to establish a licensing program that provides for reciprocal inspection, licensing, and permitting that may be used by all parties, creating efficiency and cost saving to the parties and to the ambulance service providers; and,

WHEREAS, Western Ambulance Inc., 6899 Pecos St., Unit A, Denver, CO 80221, has applied for an Ambulance Service License through Adams County; and,

WHEREAS, Adams County has reviewed the inspection performed through the intergovernmental agreement and the application of Western Ambulance Inc. and has found that the ambulances meet the standards set forth in the March 2011 Adams County Ambulance Services Regulations; and,

WHEREAS, Western Ambulance Inc. has complied with all regulations set forth in the March 2011 Adams County Ambulance Services Regulations.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Ambulance Service License for Western Ambulance Inc. is hereby approved to provide ambulance services in the County of Adams.

BE IT FURTHER RESOLVED, that the Chair is authorized to sign said license on behalf of Adams County.

County of Adams, State of Colorado

No. ADCO 10/18

Licensing Fee: \$690

Ambulance Service License

This is to Certify, that **Western Ambulance Inc., 6899 Pecos St., Unit A, Denver, CO 80221**, having applied for a license to provide **Advanced Life Support** ambulance services, and having paid to the Treasurer of Adams County the required fees therefore, the above named applicant is hereby licensed to provide ambulance services within and without the County of Adams, State of Colorado, for one year from the **31th of October 2018**, unless this license be sooner revoked or suspended as provided by law.

This license is subject to the laws of the State of Colorado, and the Resolutions of the Board of County Commissioners of the County of Adams, passed pursuant thereto.

In Testimony Whereof, the Board of County Commissioners of the County of Adams has hereunto subscribed its name by its officers duly authorized, this _____ day of _____, _____.

**Board of County Commissioners of the County of Adams,
State of Colorado**

Attest:

Chair

Clerk



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: October 30, 2018
SUBJECT: Resolution approving right-of-way agreement between Adams County and Jorge M. Campos and Liz M. Campos, for property necessary for the 2018 Miscellaneous Concrete and ADA Ramps Project
FROM: Jeffery Maxwell, P.E., PTOE, Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the right-of-way agreement for acquisition of property needed for road right-of-way.

BACKGROUND:

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84th Avenue for the 2018 Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. Attached is a copy of the right-of-way agreement between Adams County and Jorge M. Campos and Liz M. Campos, for dedication of road right-of-way for \$1,085.00. The attached resolution allows the County to acquire ownership of the needed property for the use of the public and provide the necessary documents to close on the property.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

ATTACHED DOCUMENTS:

Draft resolution
Right-of-way agreement.

FISCAL IMPACT:

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

Fund: 13**Cost Center: 3056**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:	9010	W30561827	\$1,000,000
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			<u>\$1,000,000</u>

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING RIGHT-OF-WAY AGREEMENT BETWEEN ADAMS
COUNTY AND JORGE M. CAMPOS AND LIZ M. CAMPOS, FOR PROPERTY
NECESSARY FOR THE 2018 MISCELLANEOUS CONCRETE
AND ADA RAMPS PROJECT

Resolution 2018-

WHEREAS, Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84th Avenue for the 2018 Miscellaneous Concrete and ADA Ramps Project (“Project”); and,

WHEREAS, the intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps (“street improvements”) where absent; and,

WHEREAS, this right-of-way acquisition is a portion of 21 Cortez Street located in the Southwest Quarter of Section 34, Township 2 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado, and owned by Jorge M. Campos and Liz M. Campos, (“Parcel 6”); and,

WHEREAS, Adams County requires ownership of Parcel 6 for construction of the street improvements; and,

WHEREAS, Jorge M. Campos and Liz M. Campos, are willing to sell Parcel 6 to Adams County under the terms and conditions of the attached Right-of-Way Agreement.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the attached Right-of-Way Agreement between Adams County and Jorge M. Campos and Liz M. Campos, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is approved.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to execute said Right-of-Way Agreement on behalf of Adams County.

Right-of-Way Agreement

This Agreement is made and entered into by and between **Jorge M. Campos and Liz M. Campos**, whose address is **21 Cortez Street, Denver, Colorado 80221-3617** ("Owner"), and the County of Adams, State of Colorado, a body politic, who address is 4430 South Adams County Parkway, Brighton, Colorado, 80601 ("County") for the conveyance of rights-of-way on property located at **21 Cortez Street, Denver, Colorado 80221-3617**, hereinafter (the "Property") for the 2018 Miscellaneous Concrete and ADA Ramps Project (the "Project"). The legal description and conveyance documents for the interests on said Property are set forth in Exhibit A attached hereto and incorporated herein by this reference.

The compensation agreed to by the Owner and the County for the acquisition of the Property interests described herein is **ONE THOUSAND EIGHTY-FIVE AND NO/100'S DOLLARS (\$1,085.00)**, including the performance of the terms of this Agreement, the sufficiency of which is hereby acknowledged. The parties further agree that the consideration shall consist of \$540.00 for the land dedication of road right-of-way, \$545.00 for the removal and replacement cost of the 20 lineal feet of 3-foot high split rail wood fence. This consideration has been agreed upon and between the parties as the total just compensation due to the Owner and the consideration shall be given and accepted in full satisfaction of this Agreement.

In consideration of the above premises and the mutual promise and covenants below, the Owner and the County agree to the following:

1. The Owner hereby warrants that the Owner is the sole Owner of the Property, that the Owner owns the Property in fee simple subject only to matters of record and that the Owner has the power to enter into this Agreement.
2. The Owner agrees to execute and deliver to the County the attached conveyance documents on the property upon tender by the County of a warrant (check) for the compensation agreed upon as soon as possible following the execution of this agreement.
3. Owner hereby irrevocably grants to the County possession and use of the property interests on the Property upon execution of this Agreement by the Owner and the County. This grant of possession shall remain in effect with respect to the Property until such time as the County obtains from the Owner the attached conveyance documents.
4. The County through its contractor shall assure that reasonable access shall be maintained to the Owner's property at all times for ingress and egress. If necessary, any full closure of access shall be coordinated between the contractor and the Owner and/or its agent.
5. The County's construction plans indicate the removal of 20 lineal feet of 3-foot high split rail wood fence. The County will not reset or reconstruct the cedar fence. But the

County has agreed to reimburse the owner the expense to reset or reconstruct the fence and made a part of this Agreement.

6. The Owner has entered into this Agreement acknowledging that the County has the power of eminent domain and required the Property for a public purpose.
7. If the Owner fails to consummate this agreement for any reason, except the County's default, the County may at its option, enforce this agreement by bringing an action against the Owner for specific performance.
8. This Agreement contains all agreements, understandings and promises between the Owner and the County, relating to the Project and shall be deemed a contract binding upon the Owner and County and extending to the successors, heirs and assigns.
9. This Agreement has been entered into in the State of Colorado and shall be governed according to the laws thereof.

Jorge M. Campos

By: _____

Date: 10/2/18

Liz M. Campos

By: Liz M. Campos

Date: 10/2/18

Approved:

BOARD OF COUNTY COMMISSIONERS-COUNTY OF ADAMS, STATE OF COLORADO

Chair

Date

Approved as to Form:

County Attorney

EXHIBIT "A"

**DEED FROM JORGE AND LIZ CAMPOS
TO
THE COUNTY OF ADAMS, STATE OF COLORADO**

Legal Description

A parcel of land being a portion of Lot 57 Block 7 of the WESTERN HILLS FILING NO. 1, a Subdivision recorded on October 7, 1954 in File No. 10 Map 82 Reception No. 430673 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Southwest Quarter of Section 34, Township 2 South, Range 68 West of the 6th Principal Meridian, being more particularly described as follows:

Beginning at the Southeasterly Corner of said Lot 57, thence South 89°57'43" West, along the Southerly line of said Lot 57, a distance of 10.00 feet;

Thence leaving said Southerly line, North 44°57'43" East, a distance of 14.14 feet to the Easterly line of said Lot 57;

Thence South 0°02'17" East, along the Easterly line of said Lot 57, a distance of 10.00 feet to the Point of Beginning.

Containing: 50 square feet, more or less.

Legal description prepared by:

Ian Cortez, PLS
Colorado Professional
Land Surveyor No. 32822
For and on behalf of:
Adams County, Colorado

Exhibit "B" attached and hereby made a part thereof.



EXHIBIT "B"

JORGE AND LIZ CAMPOS
WESTERN HILLS FILING NO. 1
LOT 57, BLOCK 7
21 CORTEZ ST.
PN: 1719-34-3-09-029

BROADWAY STREET

WEST LINE-SE1/4 SEC. 34

N44°57'43"E
14.14'

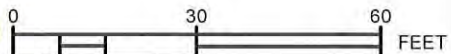
S0°02'17"E
10.00'

POINT OF
BEGINNING

S89°57'43"W
10.00'

AREA=
50 S.F.,±

CORTEZ STREET



SCALE: 1" = 30'



ADAMS COUNTY
COLORADO

THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND
SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY
TO DEPICT THE ATTACHED LEGAL DESCRIPTION.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: October 30, 2018
SUBJECT: Resolution approving right-of-way agreement between Adams County and Lori L. Riojas and Steven W. Riojas, for property necessary for the 2018 Miscellaneous Concrete and ADA Ramps Project
FROM: Jeffery Maxwell, P.E., PTOE, Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the right-of-way agreement for acquisition of property needed for road right-of-way.

BACKGROUND:

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84th Avenue for the 2018 Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. Attached is a copy of the right-of-way agreement between Adams County and Lori L. Riojas and Steven W. Riojas, for dedication of road right-of-way for \$870.00. The attached resolution allows the County to acquire ownership of the needed property for the use of the public and provide the necessary documents to close on the property.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

ATTACHED DOCUMENTS:

Draft resolution
Right-of-way agreement.

FISCAL IMPACT:

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

Fund: 13**Cost Center: 3056**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:	9010	W30561827	\$1,000,000
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			\$1,000,000

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING RIGHT-OF-WAY AGREEMENT BETWEEN ADAMS
COUNTY AND LORI L. RIOJAS AND STEVEN W. RIOJAS, FOR PROPERTY
NECESSARY FOR THE 2018 MISCELLANEOUS CONCRETE
AND ADA RAMPS PROJECT

Resolution 2018-

WHEREAS, Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84th Avenue for the 2018 Miscellaneous Concrete and ADA Ramps Project (“Project”); and,

WHEREAS, the intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps (“street improvements”) where absent; and,

WHEREAS, this right-of-way acquisition is a portion of 260 Marigold Drive located in the Southwest Quarter of Section 27, Township 2 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado, and owned by Lori L. Riojas and Steven W. Riojas, (“Parcel 31”); and,

WHEREAS, Adams County requires ownership of Parcel 31 for construction of the street improvements; and,

WHEREAS, Lori L. Riojas and Steven W. Riojas, are willing to sell Parcel 31 to Adams County under the terms and conditions of the attached Right-of-Way Agreement.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Right-of-Way Agreement between Adams County and Lori L. Riojas and Steven W. Riojas, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is approved.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to execute said Right-of-Way Agreement on behalf of Adams County.

Right-of-Way Agreement

This Agreement is made and entered into by and between **Lori L. Riojas and Steven W. Riojas** whose address is **260 Marigold Drive, Denver, CO 80221** ("Owner"), and the County of Adams, State of Colorado, a body politic, who address is 4430 South Adams County Parkway, Brighton, Colorado, 80601 ("County") for the conveyance of rights-of-way on property located at **260 Marigold Drive, Denver, CO 80221** hereinafter (the "Property") for the 2018 Miscellaneous Concrete and ADA Ramps Project (the "Project"). The legal description and conveyance documents for the interests on said Property are set forth in Exhibit A attached hereto and incorporated herein by this reference.

The compensation agreed to by the Owner and the County for the acquisition of the Property interests described herein is **EIGHT HUNDRED SEVENTY AND NO/100 DOLLARS (\$870.00)**, including the performance of the terms of this Agreement, the sufficiency of which is hereby acknowledged. The parties further agree that the consideration shall consist of \$540.00 for the land dedication of road right-of-way, \$50.00 for flowering bush, \$40.00 for juniper bush, \$180 for the large rock landscaping and \$60.00 for split rail fence. This consideration has been agreed upon and between the parties as the total just compensation due to the Owner and the consideration shall be given and accepted in full satisfaction of this Agreement.

In consideration of the above premises and the mutual promise and covenants below, the Owner and the County agree to the following:

1. The Owner hereby warrants that the Owner is the sole Owner of the Property, that the Owner owns the Property in fee simple subject only to matters of record and that the Owner has the power to enter into this Agreement.
2. The Owner agrees to execute and deliver to the County the attached conveyance documents on the property upon tender by the County of a warrant (check) for the compensation agreed upon as soon as possible following the execution of this agreement.
3. Owner hereby irrevocably grants to the County possession and use of the property interests on the Property upon execution of this Agreement by the Owner and the County. This grant of possession shall remain in effect with respect to the Property until such time as the County obtains from the Owner the attached conveyance documents.
4. The County through its contractor shall assure that reasonable access shall be maintained to the Owner's property at all times for ingress and egress. If necessary, any full closure of access shall be coordinated between the contractor and the Owner and/or its agent.
5. The County will remove approximately cubic yard of the large rock landscaping, the flowering bush, the Juniper bush, and approximately 10 lineal feet of the wooden split

rail fence. But the County has agreed to reimburse the owner the expense of the lost rock landscaping, flowering bushes and fencing and made a part of this Agreement.

6. The Owner has entered into this Agreement acknowledging that the County has the power of eminent domain and required the Property for a public purpose.
7. If the Owner fails to consummate this agreement for any reason, except the County's default, the County may at its option, enforce this agreement by bringing an action against the Owner for specific performance.
8. This Agreement contains all agreements, understandings and promises between the Owner and the County, relating to the Project and shall be deemed a contract binding upon the Owner and County and extending to the successors, heirs and assigns.
9. This Agreement has been entered into in the State of Colorado and shall be governed according to the laws thereof.

Owner:

By: Lori L. Riojas
Lori L. Riojas

By: Steven W. Riojas
Steven W. Riojas

Date: 10/3/2018

Date: 10/3/2018

Approved:

BOARD OF COUNTY COMMISSIONERS-COUNTY OF ADAMS, STATE OF COLORADO

Chair

Date

Approved as to Form:

County Attorney

EXHIBIT "A"

**DEED FROM LORI AND STEVEN RIOJAS
TO
THE COUNTY OF ADAMS, STATE OF COLORADO**

Legal Description

A parcel of land being a portion of Lot 21, Block 1, of the SHERRELWOOD ESTATES FILING NO. 8, a Subdivision recorded on November 8, 1962 in File No. 11 Map 11 Reception No. 679075 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Southwest Quarter of Section 27, Township 2 South, Range 68 West of the 6th Principal Meridian, being more particularly described as follows:

Beginning at the Northeasterly Corner of said Lot 21, thence South 23°52'06" West, along the Easterly line of said Lot 21, a distance of 10.00 feet;

Thence leaving said Easterly line, North 21°21'01" West, a distance of 14.09 feet to the beginning of a nontangent curve concave Southerly and having a radius of 655.00 feet, said curve being the Northerly line of said Lot 21;

Thence Easterly along said curve to the right, and the Northerly line of said Lot 21, a distance of 10.00 feet through a central angle of 0°52'29", with a chord bearing South 66°34'08" East and a chord distance of 10.00 feet to the Point of Beginning.

Containing: 50 square feet, more or less.

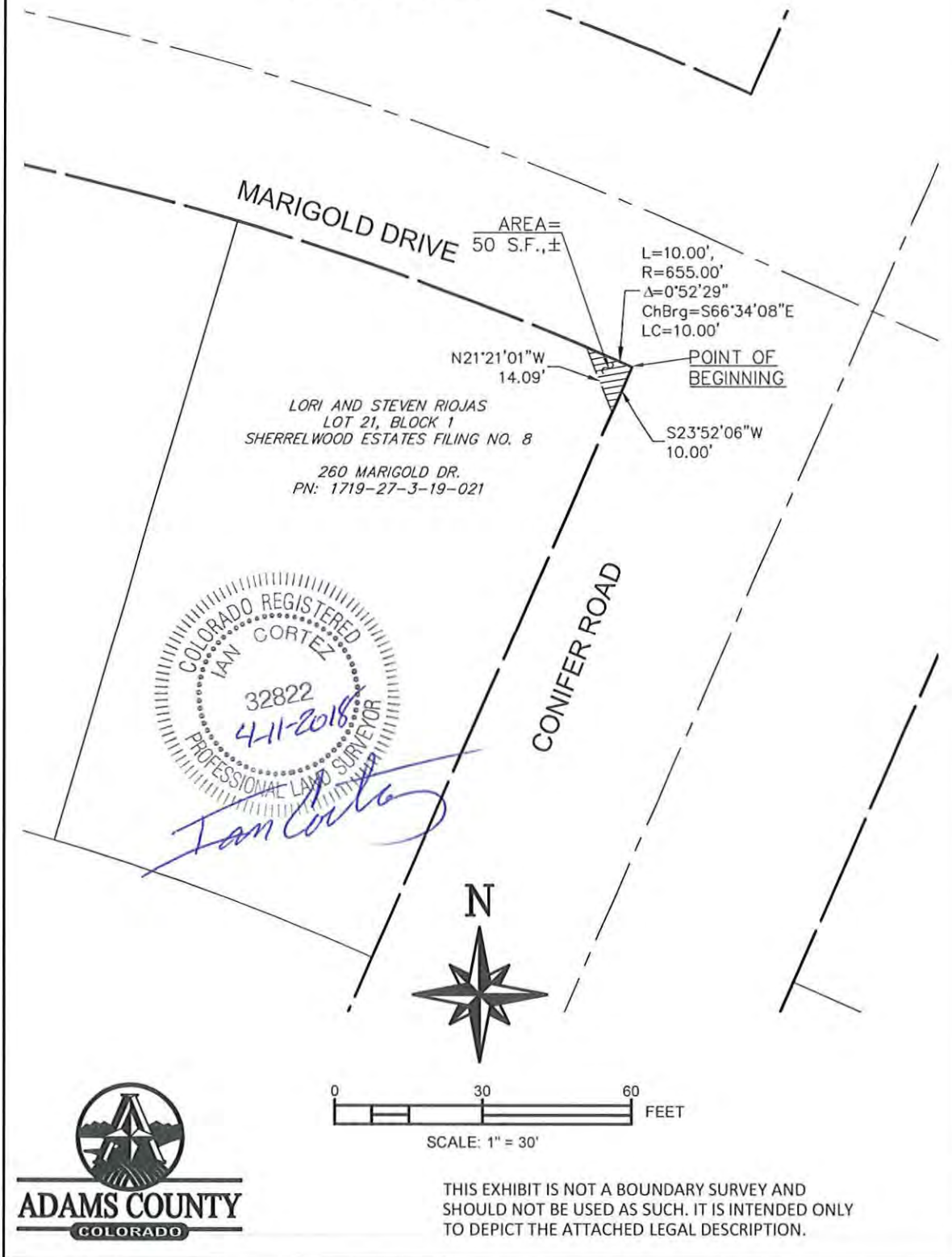
Legal description prepared by:

Ian Cortez, PLS
Colorado Professional
Land Surveyor No. 32822
For and on behalf of:
Adams County, Colorado

Exhibit "B" attached and hereby made a part thereof.



EXHIBIT "B"





PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: October 30, 2018
SUBJECT: Resolution approving amended right-of-way agreement between Adams County and Jeffrey Barger and Roxana Barger for property necessary for the 2018 Miscellaneous Concrete and ADA Ramps Project
FROM: Jeffery Maxwell, P.E., PTOE, Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the right-of-way agreement for acquisition of property needed for road right-of-way.

BACKGROUND:

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84th Avenue for the 2018 Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. Attached is a copy of the amended right-of-way agreement between Adams County and Jeffrey Barger and Roxana Barger for dedication of road right-of-way for \$1,300.00. This Amended Agreement replaces and supersedes the Agreement signed on June 30, 2018 and approved by the Board on September 11, 2018. The attached resolution allows the County to acquire ownership of the needed property for the use of the public and provide the necessary documents to close on the property.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

ATTACHED DOCUMENTS:

Draft resolution
Amended Right-of-Way Agreement.

FISCAL IMPACT:

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

Fund: 13**Cost Center: 3056**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:	9010	W30561827	\$1,000,000
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			\$1,000,000

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AMENDED RIGHT-OF-WAY AGREEMENT BETWEEN
ADAMS COUNTY AND JEFFREY BARGER AND ROXANA BARGER, FOR PROPERTY
NECESSARY FOR THE 2018 MISCELLANEOUS CONCRETE AND ADA RAMPS
PROJECT

Resolution 2018-

WHEREAS, Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84th Avenue for the 2018 Miscellaneous Concrete and ADA Ramps Project (“Project”); and,

WHEREAS, the intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps (“street improvements”) where absent; and,

WHEREAS, this right-of-way acquisition is a portion of 364 Leona Drive located in the Southwest Quarter of Section 27, Township 2 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado, and owned by Jeffrey Barger and Roxana Barger (“Parcel 42”); and,

WHEREAS, Adams County requires ownership of Parcel 42 for construction of the street improvements; and,

WHEREAS, Jeffrey Barger and Roxana Barger are willing to sell Parcel 42 to Adams County under the terms and conditions of the attached Amended Right-of-Way Agreement; and,

WHEREAS, this Amended Right-of-Way Agreement replaces and supersedes the Agreement signed on June 30, 2018 and approved by the Board on September 11, 2018.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Amended Right-of-Way Agreement between Adams County and Jeffrey Barger and Roxana Barger, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is approved.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to execute said Right-of-Way Agreement on behalf of Adams County.

Amended Right-of-Way Agreement

This Agreement is made and entered into by and between **Jeffrey Barger and Roxana Barger** whose address is **364 Leona Drive, Denver, CO 80221-4584** ("Owner"), and the County of Adams, State of Colorado, a body politic, who address is 4430 South Adams County Parkway, Brighton, Colorado, 80601 ("County") for the conveyance of rights-of-way on property located at **364 Leona Drive, Denver, CO 80221-4584** hereinafter (the "Property") for the 2018 Miscellaneous Concrete and ADA Ramps Project (the "Project"). The legal description and conveyance documents for the interests on said Property are set forth in Exhibit A attached hereto and incorporated herein by this reference.

Owner previously signed a Right-of-Way Agreement on June 30, 2018. The Right-of-Way Agreement was approved by the Adams County Board of County Commissioners by resolution on September 11, 2018. The Adams County Public Works Department has determined additional right-of-way is required for the construction of the ADA pedestrian facilities. By means of this Amended Right-of-Way Agreement, Adams County wishes to fairly compensate Owner for the additional property interests.

The compensation agreed to by the Owner and the County for the acquisition of the Property interests described herein is **ONE THOUSAND THREE HUNDRED AND NO/100 DOLLARS (\$1,300.00)**, including the performance of the terms of this Agreement, the sufficiency of which is hereby acknowledged. This consideration has been agreed upon and between the parties as the total just compensation due to the Owner and the consideration shall be given and accepted in full satisfaction of this Agreement.

In consideration of the above premises and the mutual promise and covenants below, the Owner and the County agree to the following:

1. The Owner hereby warrants that the Owner is the sole Owner of the Property, that the Owner owns the Property in fee simple subject only to matters of record and that the Owner has the power to enter into this Agreement.
2. The Owner agrees to execute and deliver to the County the attached conveyance documents on the property upon tender by the County of a warrant (check) for the compensation agreed upon as soon as possible following the execution of this agreement with an expected date of October 9, 2018.
3. Owner hereby irrevocably grants to the County possession and use of the property interests on the Property upon execution of this Agreement by the Owner and the County. This grant of possession shall remain in effect with respect to the Property until such time as the County obtains from the Owner the attached conveyance documents.
4. The County through its contractor shall assure that reasonable access shall be maintained to the Owner's property at all times for ingress and egress. If necessary,

any full closure of access shall be coordinated between the contractor and the Owner and/or its agent.

5. The Owner has entered into this Amended Agreement acknowledging that the County has the power of eminent domain and required the Property for a public purpose.
6. If the Owner fails to consummate this Amended Agreement for any reason, except the County's default, the County may at its option, enforce this agreement by bringing an action against the Owner for specific performance.
7. This Amended Agreement contains all agreements, understandings and promises between the Owner and the County, relating to the Project and shall be deemed a contract binding upon the Owner and County and extending to the successors, heirs and assigns.
8. This Amended Agreement has been entered into in the State of Colorado and shall be governed according to the laws thereof.
9. This Amended Agreement replaces and supersedes the Agreement signed on June 30, 2018.

Owner:

By: Roxana Barger
Roxana Barger

By: Jeffrey Barger
Jeffrey Barger

Date: 10-1-18

Date: 10-1-18

Approved:

BOARD OF COUNTY COMMISSIONERS-COUNTY OF ADAMS, STATE OF COLORADO

Chair

Date

Approved as to Form:

County Attorney



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: October 30, 2018
SUBJECT: Resolution approving right-of-way agreement between Adams County and Gladys N. Valdovinos, for property necessary for the 2018 Miscellaneous Concrete and ADA Ramps Project
FROM: Jeffery Maxwell, P.E., PTOE, Public Works
AGENCY/DEPARTMENT: Public Works
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the right-of-way agreement for acquisition of property needed for road right-of-way.

BACKGROUND:

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84th Avenue for the 2018 Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. Attached is a copy of the right-of-way agreement between Adams County and Gladys N. Valdovinos for dedication of road right-of-way for \$785.00. The attached resolution allows the County to acquire ownership of the needed property for the use of the public and provide the necessary documents to close on the property.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

ATTACHED DOCUMENTS:

Draft resolution
Right-of-way agreement.

FISCAL IMPACT:

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

Fund: 13**Cost Center: 3056**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:	9010	W30561827	\$1,000,000
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			\$1,000,000

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

Additional Note:

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING RIGHT-OF-WAY AGREEMENT BETWEEN ADAMS
COUNTY AND GLADYS N. VALDOVINOS, FOR PROPERTY NECESSARY FOR THE
2018 MISCELLANEOUS CONCRETE AND ADA RAMPS PROJECT

Resolution 2018-

WHEREAS, Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84th Avenue for the 2018 Miscellaneous Concrete and ADA Ramps Project (“Project”); and,

WHEREAS, the intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps (“street improvements”) where absent; and,

WHEREAS, this right-of-way acquisition is a portion of 21 Cragmore Street located in the Southwest Quarter of Section 34, Township 2 South, Range 68 West of the 6th Principal Meridian, County of Adams, State of Colorado, and owned by Gladys N. Valdovinos (“Parcel 8”); and,

WHEREAS, Adams County requires ownership of Parcel 8 for construction of the street improvements; and,

WHEREAS, Gladys N. Valdovinos is willing to sell Parcel 8 to Adams County under the terms and conditions of the attached Right-of-Way Agreement.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Right-of-Way Agreement between Adams County and Gladys N. Valdovinos, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is approved.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to execute said Right-of-Way Agreement on behalf of Adams County.

Right-of-Way Agreement

This Agreement is made and entered into by and between **Gladys N. Valdovinos** whose address is **21 Cragmore Street, Denver, Colorado 80221-3627** ("Owner"), and the County of Adams, State of Colorado, a body politic, who address is 4430 South Adams County Parkway, Brighton, Colorado, 80601 ("County") for the conveyance of rights-of-way on property located at **21 Cragmore Street, Denver, Colorado 80221-3627**, hereinafter (the "Property") for the 2018 Miscellaneous Concrete and ADA Ramps Project (the "Project"). The legal description and conveyance documents for the interests on said Property are set forth in Exhibit A attached hereto and incorporated herein by this reference.

The compensation agreed to by the Owner and the County for the acquisition of the Property interests described herein is **SEVEN HUNDRED EIGHTY-FIVE AND NO/100 DOLLARS (\$785.00)**, including the performance of the terms of this Agreement, the sufficiency of which is hereby acknowledged. The parties further agree that the consideration shall consist of \$540.00 for the land dedication of road right-of-way and \$245.00 for the cedar fence. This consideration has been agreed upon and between the parties as the total just compensation due to the Owner and the consideration shall be given and accepted in full satisfaction of this Agreement.

In consideration of the above premises and the mutual promise and covenants below, the Owner and the County agree to the following:

1. The Owner hereby warrants that the Owner is the sole Owner of the Property, that the Owner owns the Property in fee simple subject only to matters of record and that the Owner has the power to enter into this Agreement.
2. The Owner agrees to execute and deliver to the County the attached conveyance documents on the property upon tender by the County of a warrant (check) for the compensation agreed upon as soon as possible following the execution of this agreement.
3. Owner hereby irrevocably grants to the County possession and use of the property interests on the Property upon execution of this Agreement by the Owner and the County. This grant of possession shall remain in effect with respect to the Property until such time as the County obtains from the Owner the attached conveyance documents.
4. The County through its contractor shall assure that reasonable access shall be maintained to the Owner's property at all times for ingress and egress. If necessary, any full closure of access shall be coordinated between the contractor and the Owner and/or its agent.
5. The County will remove approximately 8 lineal feet of the 3 foot tall cedar picket fence. But the County has agreed to reimburse the owner the expense of the lost fence plus fence permit fees and made a part of this Agreement.

6. The Owner has entered into this Agreement acknowledging that the County has the power of eminent domain and required the Property for a public purpose.
7. If the Owner fails to consummate this agreement for any reason, except the County's default, the County may at its option, enforce this agreement by bringing an action against the Owner for specific performance.
8. This Agreement contains all agreements, understandings and promises between the Owner and the County, relating to the Project and shall be deemed a contract binding upon the Owner and County and extending to the successors, heirs and assigns.
9. This Agreement has been entered into in the State of Colorado and shall be governed according to the laws thereof.

Owner:

By: Gladys N. Valdovinos
Gladys N. Valdovinos

Date: 10-2-2018

Approved:

BOARD OF COUNTY COMMISSIONERS-COUNTY OF ADAMS, STATE OF COLORADO

Chair

Date

Approved as to Form:

County Attorney



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: October 30, 2018
SUBJECT: Contractor Pre-Qualification for Construction Manager/General Contractor Services
FROM: Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Benjamin Dahlman, Finance Director Kim Roland, Procurement and Contracts Manager
AGENCY/DEPARTMENT: Facilities and Fleet Management Department
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD: <input type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners approves the Pre-Qualification list of the Construction Managers/General Contractors (CMGC) for the Adams County Fleet and Public Works Facility.

BACKGROUND:

In August 2014, the Board of County Commissioners (BOCC) adopted the Purchasing Policy #1071, Procurement of New Building Construction and Major Improvement/Remodeling. The policy stipulates that pre-qualification is required of contractors for projects in excess of \$1 million dollars prior to participating in the Request for Proposal (RFP) process, and the results of such be presented to the BOCC for review and comment. The pre-qualified contractors will then be invited to participate in the formal RFP.

The Statement of Qualifications (SOQ) was posted for the Adams County Fleet and Public Works Facility on the Rocky Mountain ePurchasing System, with submittals due August 21, 2018. The following contractors responded:

1. Adolfson & Peterson Construction
2. Alliance Construction Solutions
3. Golden Triangle Construction
4. FCI Constructors
5. Mark Young Construction
6. Roche Constructors
7. Saunders Construction
8. The Weitz Company

After a thorough review, the following contractors have been accepted and recommended as pre-qualified for the Adams County Fleet and Public Works Facility CMGC:

1. Adolfson & Peterson Construction
2. Alliance Construction Solutions
3. Golden Triangle Construction
4. FCI Constructors
5. Mark Young Construction
6. Roche Constructors
7. Saunders Construction
8. Weitz Company

The recommendation is that the Board of County Commissioners approves the pre-qualified contractors.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Facilities and Fleet Management Department

ATTACHED DOCUMENTS:

Resolution

FISCAL IMPACT:

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

Fund:			
Cost Center:			
	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			

New FTEs requested: ☐ YES ☐ NO

Future Amendment Needed: ☐ YES ☐ NO

Additional Note:

Revised 06/2016

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION DESIGNATING PRE-QUALIFIED CONTRACTORS FOR THE
CONSTRUCTION MANAGER GENERAL CONTRACTOR PROPOSAL QUALIFICATIONS
FOR THE ADAMS COUNTY FLEET AND PUBLIC WORKS FACILITY

WHEREAS, Adams County procedures allow for the pre-qualification of contractors for Construction Management General Contractor (CMGC) proposal qualifications; and,

WHEREAS, Adams County believes a pre-qualification process would be useful for the County's construction of the Adams County Fleet and Public Works Facility; and,

WHEREAS, the following contractors submitted qualifications for the CMGC proposal for the Adams County Fleet and Public Works Facility: Adolfson & Peterson Construction, Alliance Construction Solutions, Golden Triangle Construction, FCI Constructors, Mark Young Construction, Roche Constructors, Saunders Construction, and The Weitz Company; and,

WHEREAS, Adolfson & Peterson Construction, Alliance Construction Solutions, Golden Triangle Construction, FCI Constructors, Mark Young Construction, Roche Constructors, Saunders Construction, and The Weitz Company were recommended contractors and should be deemed eligible to provide proposals for the Adams County Fleet and Public Works Facility.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado that Adolfson & Peterson Construction, Alliance Construction Solutions, Golden Triangle Construction, FCI Constructors, Mark Young Construction, Roche Constructors, Saunders Construction, and The Weitz Company are hereby designated as pre-qualified contractors and may participate in the CMGC proposal process for the Fleet and Public Works Facility.



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: October 30, 2018
SUBJECT: First Reading Ordinance No. 4 the Adams County Fire Code
FROM: Christy Fitch, Assistant County Attorney
AGENCY/DEPARTMENT: County Attorney
HEARD AT STUDY SESSION ON: August 28, 2018 and October 23, 2018
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners hears the first reading of Ordinance No. 4

BACKGROUND:

The current Ordinance 4 adopting the 2012 editions of the International Fire Code was adopted in 2015 by the BoCC. The International Code Council (ICC) and the National Fire Protection Agency (NFPA) updates and publishes the code every three years. Adams County Fire Code adoption and Revision Committee along with the Community and Economic Development Department is recommending adopting the latest version to better align with current construction technologies captured in the most current edition.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Community and Economic Development, Adams County Fire, Bennett Fire, Brighton Fire, Byers Fire, Deertrail Fire, North Metro Fire, South Adams Fire, Southeast Weld Fire, Sable Altura Fire, and Strasburg Fire.

ATTACHED DOCUMENTS:

Proposed Ordinance No. 4

FISCAL IMPACT:

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

Fund:**Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			

New FTEs requested: ☐ YES ☐ NO

Future Amendment Needed: ☐ YES ☐ NO

Additional Note:

ORDINANCE NO. 4

AN ORDINANCE REPEALING THE 2012 EDITION OF THE INTERNATIONAL FIRE CODE AND ADOPTING THE 2018 EDITION OF THE INTERNATIONAL FIRE CODE WITH AMENDMENTS THERETO

WHEREAS, in 2015 the Board of County Commissioners adopted the International Fire Code, 2012 Edition, as Ordinance No. 4; and,

WHEREAS, pursuant to § 30-15-401.5(2), C.R.S., the Community and Economic Development Department, the Adams County Fire Code Adoption and Revision Commission, and the Adams County Board of Fire Code Appeals has recommended that the Board of County Commissioners adopt the 2018 edition of the International Fire Code, with certain amendments; and,

WHEREAS, the Board of County Commissioners is authorized under § 30-15-401.5, et seq., C.R.S., to adopt an ordinance for the provision of fire safety standards; and,

WHEREAS, pursuant to §30-28-201, C.R.S., the 2018 edition of the International Fire Code is consistent with the 1988 edition of the Uniform Building Codes, as promulgated by the International Conference of Building Officials.

NOW, THEREFORE, BE IT ORDAINED, by the Board of County Commissioners, County of Adams, State of Colorado, that the 2012 edition of the International Fire Code be repealed and Ordinance No. 4, the 2018 edition of the International Fire Code, with certain amendments thereto, the full text of which is available at the Adams County Building Safety Division, and which is fully incorporated herein by this reference, be enacted and adopted.

BE IT FURTHER ORDAINED by the Board of County Commissioners, County of Adams, State of Colorado, that:

Section 1. ADOPTION

The Board of County Commissioners of Adams County hereby adopts, by reference, the International Fire Code, 2018 edition, with amendments as described in Section 5, and including the following appendices: Appendix B, Fire-Flow Requirements for Buildings; Appendix C, Fire Hydrant Locations and Distribution; Appendix D, Fire Apparatus Access Roads; Appendix E, Hazard Categories; Appendix F, Hazard Ranking; and Appendix N, Indoor Trade Shows and Exhibitions.

Section 2. CODE DESCRIBED

The International Fire Code, 2018 edition, is published by the International Code Council, 4051 Flossmoor Road, Country Club Hills, IL 60478

Section 3. APPLICABILITY

Pursuant to § 30-28-201, et seq., C.R.S., this Ordinance shall apply to all of the unincorporated areas of Adams County and shall not be embraced within the limits of any incorporated city or town. The provisions of this Ordinance shall not overrule or otherwise restrict the authority of the Board of County Commissioners or any other applicable official of Adams County in authorizing land uses or otherwise acting under the authority of any other adopted codes or regulations of Adams County or

enforcing the provisions thereof.

Section 4. BOARD OF APPEALS

The "Board of Appeals," as described in Section 109 of the International Fire Code, 2018 edition, shall be the Adams County Board of Fire Code Appeals as appointed by the Board of County Commissioners. Whenever the fire code official disapproves an application or refuses to grant a permit applied for, or when it is claimed that the intent of the Code has been incorrectly interpreted, the provisions of the Code do not fully apply, or an equivalent method of protection or safety is proposed, the applicant may appeal the decision of the fire code official to the Adams County Board of Fire Code Appeals within thirty days from the date the decision being appealed was made.

Section 5. AMENDMENTS

Any portion not listed as amended is adopted as written

(a) CHAPTER 1 SCOPE AND ADMINISTRATION

101.1 Title. These regulations shall be known as the Fire Code of Adams County ~~[NAME OF JURISDICTION]~~, hereinafter referred to as "this code."

102.5 Application of residential code. Where structures are designed and constructed in accordance with the International Residential Code, the provisions of this code shall apply as follows:

~~1. Construction and design provisions of this code pertaining to the exterior of the structure shall apply including, but not limited to, premises identification, fire apparatus access and water supplies. Where interior or exterior systems or devices are installed, construction permits required by Section 105.7 shall apply.~~

1. Construction and design provisions: Provisions of this code pertaining to the exterior of the structure shall apply including, but not limited to, premises identification, fire apparatus access, and water supplies. Where this code addresses fire sprinklers in residential occupancies, it refers to residential occupancies constructed pursuant to both the International Building Code and the International Residential Code. Construction permits for systems and equipment utilized in the interior or exterior of the structure shall also apply.

EXCEPTION: Dwelling unit fire sprinkler systems, or portions thereof, installed in accordance with Section P2904 of the 2018 International Residential Code do not require a permit. Dwelling unit fire sprinkler systems, or portions thereof, installed in accordance with NFPA 13D require a permit pursuant to Section 105.7.1 of this code.

2. Administrative, operational and maintenance provisions of this code shall apply.

References in this code to Group R-3 or U occupancies or one and two family dwellings shall apply to structures under the scope of the International Residential Code where appropriate.

105.4.1 Submittals. *Construction documents* and supporting data shall be submitted in ~~two~~ one or more sets with each application for a permit and in such form and detail as required by the *fire code official*. The *construction documents* shall be prepared by a registered design professional ~~where required by the statutes of the jurisdiction in which the project is to be constructed.~~ where documents are submitted in support of an application for a construction permit required by Sections 105.7.1, 105.7.4, 105.7.7, 105.7.8, 105.7.11, 105.7.13, 105.7.20, 105.7.24, and 105.7.26. When requested, qualification statements shall be submitted to the fire code official for

the registered design professional to demonstrate compliance with the professional qualifications defined in Section 202.

Exception: The *fire code official* is authorized to waive the submission of *construction documents* and supporting data not required to be prepared by a registered design professional if it is found that the nature of the work applied for is such that review of *construction documents* is not necessary to obtain compliance with this code.

105.6.47 Temporary membrane structures and tents. An operational permit is required to operate an air-supported temporary membrane structure, a temporary *special event structure* or a tent having an area in excess of 400 square feet (37 m2).

Exceptions:

1. Tents used exclusively for recreational camping purposes.
2. Tents open on all sides, which comply with all of the following:
 - 2.1. Individual tents having a maximum size of 700 square feet (65 m2).
 - 2.2. The aggregate area of multiple tents placed side by side without a fire break clearance of not less than 12 feet (3658 mm) shall not exceed 700 square feet (65 m2) total.
 - 2.3. A minimum clearance of 12 feet (3658 mm) to structures and other tents shall be provided.

3. Temporary special event structures having a maximum size of 700 square feet (65 m²).

105.7.7 Fire alarm and detection systems and related equipment. A construction permit is required for installation of or modification to fire alarm and detection systems and related equipment-, including emergency alarm systems (Section 908) and smoke control systems (Section 909). Maintenance performed in accordance with this code is not considered to be a modification and does not require a construction permit.

105.7.25 Temporary membrane structures and tents. A construction permit is required to erect an air-supported temporary membrane structure, a temporary stage canopy or a tent having an area in excess of 400 square feet (37 m2).

Exceptions:

1. Tents used exclusively for recreational camping purposes.
2. Funeral tents and curtains, or extensions attached thereto, when used for funeral services.
3. Tents and awnings open on all sides, which comply with all of the following:
 - 3.1. Individual tents shall have a maximum size of 700 square feet (65 m2).
 - 3.2. The aggregate area of multiple tents placed side by side without a fire break clearance of not less than 12 feet (3658 mm) shall not exceed 700 square feet (65m2) total.
 - 3.3. A minimum clearance of 12 feet (3658 mm) to structures and other tents shall be maintained.
4. Temporary special event structures having a maximum size of 700 square feet (65 m²).

105.7.26 Explosion control. A construction permit is required to install or modify explosion

control provided as required in Section 911.

110.4 Violation penalties. Persons who shall violate a provision of this code or shall fail to comply with any of the requirements thereof or who shall erect, install, alter, repair or do work in violation of the approved construction documents or directive of the fire code official, or of a permit or certificate used under provisions of this code, shall be guilty of a ~~[SPECIFY OFFENSE]~~ class 2 petty offense, punishable by a fine of not more than ~~[AMOUNT]~~ one thousand dollars (\$1,000), ~~or by imprisonment not exceeding [NUMBER OF DAYS], or both such fine and imprisonment.~~ Each day that a violation continues after due notice has been served shall be deemed a separate offense.

112.4 Failure to comply. Any person who shall continue any work after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be liable to a fine of up to ~~not less than [AMOUNT]~~ one thousand dollars (\$1,000), ~~or more than [AMOUNT].~~

(b) **CHAPTER 2 DEFINITIONS**

~~REGISTERED DESIGN PROFESSIONAL. An architect or engineer, registered or licensed to practice professional architecture or engineering, as defined by the statutory requirements of the professional registration laws of the state in which the project is to be constructed.~~

REGISTERED DESIGN PROFESSIONAL. An engineer, licensed to practice professional engineering, as defined by the statutory requirements of the professional licensure laws of the State of Colorado, who shall be responsible and accountable to possess the required knowledge and skills to perform design, analysis, and verification in accordance with provisions of this code and applicable professional standards of practice.

(c) **CHAPTER 3 GENERAL REQUIREMENTS**

311.5 Placards. Any vacant or abandoned buildings or structure determined to be unsafe pursuant to Section 110 of this code relating to structural or interior hazards ~~shall~~ may be marked as specified in Sections 311.5.1 through 311.5.5.

(d) **CHAPTER 5 FIRE SERVICE FEATURES**

503.2.1 Dimensions. Fire apparatus access roads shall have an unobstructed width of not less than ~~20 feet (6096 mm)~~ twenty-four feet (7315 mm), exclusive of shoulders, except for approved security gates in accordance with Section 503.6, and an unobstructed vertical clearance of not less than 13 feet 6 inches (4115 mm).

Exception: Fire apparatus access roads serving rural residential development shall be allowed to be not less than twenty (20) feet in unobstructed width when approved by the fire code official.

503.2.2 Authority. The fire code official shall have the authority to require ~~or permit modifications to the required access~~ an increase in the minimum access widths and vertical clearances where they are inadequate for fire or rescue operations. The fire code official shall have the authority to reduce minimum access widths and vertical clearances based on the fire department's apparatus. ~~or where necessary to meet the public safety objectives of the jurisdiction.~~

504.3 Stairway access to roof. New buildings four or more stories above grade plane, except those with a roof slope greater than four units vertical in 12 units horizontal (33.3- percent slope), shall be provided with a stairway to the roof. When an exit enclosure is required by Section 1022, the stairway to the roof shall be located within an exit enclosure. Stairway access to the roof shall be in accordance with Section 1011.12 Stairway access to the roof shall be in accordance with Section 1011.12. Such stairway shall be marked at street and floor levels with a sign indicating that the

stairway continues to the roof. Where roofs are used for roof gardens or for other purposes, stairways shall be provided as required for such occupancy classification-

511 Recreational vehicle, mobile home, and manufactured housing parks, sales lots, and storage lots. Recreational vehicle, mobile home, and manufactured housing parks, sales lots, and storage lots shall provide and maintain access roads and fire hydrants in accordance with Section 503 and 507.

EXCEPTION: Recreational vehicle parks located in remote areas shall be provided with protection and access roadways as required by the fire code official.

(e) **CHAPTER 6 BUILDING SERVICES AND SYSTEMS**

603.10 Carbon monoxide alarm and detector maintenance, inspection, and testing. The building owner shall be responsible to maintain all carbon monoxide alarms and detectors in an operable condition at all times. Maintenance, inspection, and testing shall be performed in accordance with manufacturer's instructions or nationally recognized standards. A written record shall be maintained and shall be made available to the fire code official upon request.

(f) **CHAPTER 9 FIRE PROTECTION AND LIFE SAFETY**

903.2.5.1 General. An automatic sprinkler system shall be ~~installed in~~ provided throughout all buildings containing Group H occupancies.

903.2.6 Group I. An *automatic sprinkler system* shall be provided throughout buildings with a Group I *fire area*.

Exceptions:

1. An *automatic sprinkler system* installed in accordance with Section 903.3.1.2 shall be permitted in Group I-1, Condition 1 facilities.
2. An *automatic sprinkler system* is not required where Group I-4 day care facilities are at the *level of exit discharge* and where every room where care is provided has not fewer than one exterior *exit* door.
3. In buildings where Group I-4 day care is provided on levels other than the *level of exit discharge*, an *automatic sprinkler system* in accordance with Section 903.3.1.1 shall be installed on the entire floor where care is provided, all floors between the level of care and the *level of exit discharge* and all floors below the *level of exit discharge* other than areas classified as an open parking garage.
4. An automatic sprinkler system installed in accordance with Section 903.3.1.1 shall be provided throughout all Group I-1 facilities that meet the federal Fair Housing Act definition of senior housing or housing for older persons.

903.2.11.1.3 Basements. Where any portion of a basement is located more than 75 feet (22 860 mm) from openings required by Section 903.2.11.1, ~~or where walls, partitions or other obstructions are installed that restrict the application of water from hose streams,~~ the basement shall be equipped throughout with an approved automatic sprinkler system.

(g) **CHAPTER 12 ENERGY SYSTEMS**

1204.4 Ground-mounted photovoltaic panel systems. Ground-mounted photovoltaic panel systems shall comply with Section 1204.1 and this section. Setback requirements shall not apply to ground-mounted, free-standing photovoltaic arrays. A clear, brush-free area of 10 feet (3048

mm) shall be required and maintained around the array equipment for ground-mounted photovoltaic arrays. A fire break or other facility perimeter design acceptable to the fire code official shall be required to reduce or eliminate the interface risk from wildfire.

(h) **CHAPTER 31 TENTS, TEMPORARY SPECIAL EVENT STRUCTURES, AND OTHER MEMBRANE STRUCTURES**

3105.2 Approval. Temporary special event structures in excess of ~~400 square feet (37 m²)~~ 700 square feet (65 m²) shall not be erected, operated or maintained for any purpose without first obtaining approval and a permit from the fire code official, ~~and the building official.~~

3105.5 Required documents. The following documents shall be submitted to the fire code official ~~and building official~~ for review before a permit is approved:

(i) **CHAPTER 56 EXPLOSIVES AND FIREWORKS**

5601.1.3 Fireworks. The possession, manufacture, storage, sale, handling and use of fireworks are prohibited.

Exceptions:

1. Storage and handling of fireworks as allowed in Section 5604.
2. Manufacture, assembly and testing of fireworks as allowed in Section 5605.
3. The use of fireworks for fireworks displays as allowed in Section 5608.
4. The possession, storage, sale, handling and use of specific types of Division 1.4G fireworks where allowed by applicable laws, ordinances and regulations, provided that such fireworks and facilities comply with NFPA 1124, CPSC 16 CFR Parts 1500 and 1507, and DOTn 49 CFR Parts 100–185, as applicable for consumer fireworks.
5. The sale or use of permissible fireworks, as defined under section 24-33.5-2001(11), as amended, of the Colorado Revised Statutes.
6. The sale of permissible fireworks from temporary stands in accordance with Adams County Development Standards and Regulations, Chapter 4, section 4-05-02-05, as amended.

(j) **CHAPTER 57 FLAMMABLE AND COMBUSTIBLE LIQUIDS**

5704.2.9.6.1 Locations where above-ground tanks are prohibited. Storage of Class I and II liquids in above-ground tanks outside of buildings is ~~prohibited~~ allowed when such storage complies with Sections 5704.2.9.6.1 through 5704.2.9.6.3, within the limits established by law ~~as the limits of districts in which such storage is prohibited [JURISDICTION TO SPECIFY].~~

5707.1 General. On-demand mobile fueling operations that dispense Class I, II and III liquids into the fuel tanks of motor vehicles shall comply with Sections 5707.1 through 5707.6.3.

Exception: Fueling from an *approved* portable container in cases of an emergency or for personal use; and fueling and dispensing of flammable and combustible liquids on farms and construction sites as allowed by Section 5706.2.

(k) **APPENDIX D FIRE APPARATUS ACCESS ROADS**

Within Table D103.4 Requirements for Dead-End Fire Apparatus Access Roads, the minimum width of a dead-end fire apparatus access road that is between 501-750 feet in length is reduced to 20 feet from 26 feet.

**TABLE D103.4
REQUIREMENTS FOR DEAD-END
FIRE APPARATUS ACCESS ROADS**

LENGTH (feet)	WIDTH (feet)	TURNAROUNDS REQUIRED
0-150	20	None required
151-500	20	120-foot Hammerhead, 60-foot "Y" or 96-foot diameter cul-de-sac in accordance with Figure D103.1
501-750	26 <u>20</u>	120-foot Hammerhead, 60-foot "Y" or 96-foot diameter cul-de-sac in accordance with Figure D103.1
Over 750	Special approval required	

For SI: 1 foot = 304.8 mm.

Section 6. PENALTIES

Pursuant to § 30-15-402, C.R.S., any person who violates the provisions of this Ordinance commits a class 2 petty offense and, upon conviction thereof, shall be punished by a fine of not more than one thousand dollars for each separate violation.

Section 7. REPEAL OF CONFLICTING BUILDING CODES

All conflicting building codes previously adopted by the Adams County Board of County Commissioners are hereby repealed in their entirety and re-enacted in accordance with the provisions of this Ordinance.

Section 8. SEVERABILITY

The Board of County Commissioners hereby declares that should any article, section, paragraph, sentence, clause, or phrase of this Ordinance be held to be unconstitutional or invalid for any reason, such decision shall not affect the validity or constitutionality of the remaining portions of this Ordinance. The Board of County Commissioners hereby declares that it would have passed this Ordinance, and each part or parts thereof, irrespective of the fact that any one part or parts be declared invalid or unconstitutional.

Section 9. SAFETY CLAUSE

The Board of County Commissioners hereby finds, determines, and declares that this Ordinance is necessary for the preservation of the public health, safety, and welfare.

Section 10. DATE OF EFFECT

The Board of County Commissioners of Adams County, Colorado, hereby determines that this Ordinance shall become effective on January 1, 2019.

Adopted this 13th day of November, 2018.

Mary Hodge, Chair
Board of County Commissioners
Adams County, Colorado

Upon motion duly made and seconded the foregoing Ordinance was adopted by the following vote:

Hodge _____
O'Doriso _____
Henry _____
Tedesco _____
Hansen _____
Commissioners

CERTIFICATE OF ATTESTATION

STATE OF COLORADO)
County of Adams)

CERTIFICATE OF ATTESTATION

I, Stan Martin, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Order is truly copied from the Records of the Proceedings of the Board of County Commissioners for said Adams County, now in my office.

The foregoing text is the authentic text of Adams County Ordinance No. 4. The first reading of said Ordinance took place on October 30th, 2018, at a regular Board of County Commissioners meeting. It was published in full in a newspaper of general circulation at least ten days before its adoption; to wit, in The Denver Post on October 30th, 2018. The Ordinance was adopted on second reading at a regular Board of County Commissioners meeting on November 13th, 2018, and shall become effective on January 1, 2019.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Brighton, Colorado this day of November, 2018.

County Clerk and ex-officio Clerk of the Board of County Commissioners
Stan Martin:

By:

Deputy



PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: October 30, 2018
SUBJECT: First Reading Ordinance No. 12
FROM: Christy Fitch, Assistant County Attorney
AGENCY/DEPARTMENT: County Attorney
HEARD AT STUDY SESSION ON: August 28, 2018 and October 23, 2018
AUTHORIZATION TO MOVE FORWARD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
RECOMMENDED ACTION: That the Board of County Commissioners hears the first reading of Ordinance No.12

BACKGROUND:

The current Ordinance 12 adopting the 2012 editions of the International Building Code was adopted in 2015 by the BoCC.

The Adams County Building and Safety Division is recommending that the 2018 Edition of the International Building Codes and the 2017 edition of the National Electrical Code be adopted.

AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

Community and Economic Development, County Attorney's Office

ATTACHED DOCUMENTS:

Proposed Ordinance No. 12

FISCAL IMPACT:

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

Fund:**Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			

New FTEs requested: ☐ YES ☐ NO

Future Amendment Needed: ☐ YES ☐ NO

Additional Note:

ORDINANCE NO. 12

AN ORDINANCE REPEALING THE 2012 EDITION OF THE INTERNATIONAL BUILDING CODES AND REPEALING THE 2014 EDITION OF THE NATIONAL ELECTRICAL CODE AND ADOPTING THE 2018 EDITION OF THE INTERNATIONAL BUILDING CODES AND THE 2017 EDITION OF THE NATIONAL ELECTRICAL CODE WITH AMENDMENTS THERETO

WHEREAS, on November 18th, 2014, the Board of County Commissioners adopted the 2012 Edition of the International Building Codes and applied it countywide; and,

WHEREAS, the Adams County Building Safety Division is recommending that the 2012 Edition of the International Building Codes and the 2014 National Electrical Code be repealed, and that the Board adopt a county building code modeled upon the building safety standards contained in the 2018 editions of the International Building Codes, which include the 2018 International Building Code, 2018 International Residential Code, 2018 International Plumbing Code, 2018 International Mechanical Code, 2018 International Fuel Gas Code, 2018 edition of the International Energy Conservation Code , 2018 International Swimming Pool and Spa Code, 2018 International Property Maintenance Code, and 2018 International Existing Building Code, with certain amendments thereto; and,

WHEREAS, on July 22nd, 2014, the Board of County Commissioners adopted the 2014 Edition of the National Electrical Code and applied it countywide; and,

WHEREAS, the Adams County Building Safety Division is also recommending adoption of the 2017 edition of the National Fire Protection Association's National Electrical Code; and,

WHEREAS, pursuant to§ 30-28-201 et seq., C.R.S., the Adams County Board of County Commissioners is authorized to adopt ordinances and a building code consistent with the Uniform Building Code, 1988 edition, as promulgated by the International Conference of Building Officials; and,

WHEREAS, the 2018 Edition of the International Building Codes and the 2017 National Electrical Code are consistent with the Uniform Building Codes, 1988 edition, as promulgated by the International Code Council and the National Fire Protection Association.

NOW, THEREFORE, BE IT ORDAINED, by the Board of County Commissioners, County of Adams, State of Colorado, that the 2012 Editions of the International Building Codes and the 2014 Edition of the National Electrical Code as adopted in Ordinance No. 14 be repealed and Ordinance No. 12, the 2018 Edition of the International Building Codes and the 2017 Edition of the National Electrical Code, with certain amendments thereto, the full text of which is available at the Adams County Building Safety Division, and which is fully incorporated herein by this reference, be enacted and adopted.

BE IT FURTHER ORDAINED by the Board of County Commissioners, County of Adams, State of Colorado, that:

Section 1. ADOPTION

The Board of County Commissioners of Adams County hereby adopts, by reference, the International Building Codes, 2018 editions, and the National Electrical Code, 2017 edition, with amendments and definitions as described in Section 4, including the following appendices: Appendix C, Group U Agriculture Buildings, and Appendix I, Patio Covers, from the 2018 International Building Code; Appendix A, Sizing and Capacities of Gas Piping, Appendix E, Manufactured Housing Used as Dwellings, Appendix F Radon Control Methods, Appendix H, Patio Covers, Appendix L, Permit Fees, and Appendix M, Home Daycare R-3 occupancies, from the 2018 International Residential Code.

Section 2. CODE DESCRIBED

The International Building Codes, 2018 editions, are published by the International Code Council, 4051 Flossmoor Road, Country Club Hills, Illinois.

The National Electrical Code, 2017 edition, as published by the National Fire Protection Association, One Batterymarch Park, Quincy, Massachusetts.

Section 3. APPLICABILITY

Pursuant to § 30-28-201, et seq., C.R.S., this Ordinance shall apply to all of the unincorporated areas of Adams County and shall not be embraced within the limits of any incorporated city or town. The provisions of this Ordinance shall not overrule or otherwise restrict the authority of the Board of County Commissioners or any other applicable official of Adams County in authorizing land uses or otherwise acting under the authority of any other adopted codes or regulations of Adams County, or enforcing the provisions thereof.

Section 4. AMENDMENTS

(1) The following definitions shall be adopted and apply to all Adams County building codes:

Abandon or abandoned means the desertion of a building, structure or utility and when all utilities are disconnected and/or the building, structure or utility is left to the mercy of vandalism, dilapidation and deterioration and creates a fire hazard, an unsafe condition or a nuisance.

Authority having Jurisdiction [AHJ] means Adams County, or Adams County Building Safety Division.

Attached means if connected to the principal building or structure, not less than fifty percent of the applicable wall shall be common.

Building Department means one and the same in all respects as the Building Safety Division as used in this chapter and elsewhere in County communications and documents, and the two phrases shall be used interchangeably.

Building Permit means the official County document authorizing construction activity under the primary and secondary codes.

Dangerous Building Code when used herein refers to the latest edition of the Property Maintenance Code as published by the International Code Council.

Deterioration, as applied to buildings, structures, equipment and materials, includes corrosion, decay, wear and tear through abuse, obsolescence, effects of the elements, fire damage, lack of maintenance or by any other cause and also includes fatigue due to overstressing, disintegration of the component parts of a building, structure and equipment and the separation of materials and structural parts.

Health Department means the Tri-County Health Department designated as the County's health department.

Homeowner shall mean the individual shown as having record title of any building or structure as shown in the official records of the Adams County Clerk and Recorder.

IBC means the latest edition of the International Building Code, as published by the International Code Council.

IEBC means the latest edition of the International Existing Building Code, as published by the International Code Council.

IECC means the latest edition of the International Energy Conservation Code, as published by the International Code Council.

IFC means the latest edition of the International Fire Code, as published by the International Code Council.

IFGC means the latest edition of the International Fuel Gas Code, as published by the International Code Council.

IMC means the latest edition of the International Mechanical Code, as published by the International Code Council.

IPC means the latest edition of the International Plumbing Code, as published by the International Code Council.

IRC means the latest edition of the International Residential Code, as published by the International Code Council.

ISPSC means the latest edition of the International Swimming Pool and Spa Code, as published by the International Code Council.

NEC means the latest edition of the National Electric Code, as published by the National Fire Protection Association.

IPMC means the latest edition of the International Property Maintenance Code, as published by the International Code Council.

Principle Residence shall mean, for an individual, the residence as determined by the address given by the individual and shall be the location where the individual(s) habitation is fixed and to which that individual, whenever absent, has the present intention of returning after departure or absence regardless of the duration of such absence. In determining Principle Residence, the following circumstances shall be considered: voter registration address, motor vehicle registration address (as applicable), and or the address given for state income tax purposes

(2) **Amendments to the 2018 International Building Code**

(a) **CHAPTER 1 SCOPE AND ADMINISTRATION**

101.1 Title. These regulations shall be known as the *Building Code* of Adams County ~~[NAME OF JURISDICTION]~~; hereinafter referred to as “this code.”

105.2 Work exempt from Building Permit

Buildings/structures:

2. Fences not over 42” (1067 mm) ~~7 feet (2134 mm)~~ high.

14. Replacement of asphalt shingles when over the aggregate roof area there is less than one square of replacement or repair.

(b) **CHAPTER 15 ROOF ASSEMBLIES AND ROOFTOP STRUCTURES**

1511.1 General. Materials and methods of application used for recovering or replacing an existing roof covering shall comply with the requirements of Chapter 15.

Exceptions:

1. *Roof replacement or roof recover* of existing lowslope roof coverings shall not be required to meet the minimum design slope requirement of one-quarter unit vertical in 12 units horizontal (2-percent slope) in Section 1507 for roofs that provide positive roof drainage and have been evaluated by a registered design professional for the increase in loading due to potential ponding of water.

2. Recovering or replacing an existing roof covering shall not be required to meet the requirement for secondary (emergency overflow) drains or scuppers in Section 1503.4 for roofs that provide for positive roof drainage. For the purposes of this exception, existing secondary drainage or scupper systems required in accordance with this code shall not be removed unless they are replaced by secondary drains or scuppers designed and installed in accordance with Section 1503.4.

1511.1.1 Extent of replacement. When more than one square of asphalt shingles are required to be replaced over the aggregate area of any slope, the entire slope containing damaged shingles shall be replaced in its entirety. The interface of different types of shingles shall only occur at a ridge, hip or open valley.

1511.3.1 Roof recover. The installation of a new roof covering over an existing roof covering shall be permitted where any of the following conditions occur:

~~1. Where the new roof covering is installed in accordance with the roof covering manufacturer’s approved instructions.~~

2. Complete and separate roofing systems, such as standing-seam metal roof panel systems, that are designed to transmit the roof loads directly to the building’s structural system and that do not

rely on existing roofs and roof coverings for support, shall not require the removal of existing roof coverings.

3. Metal panel, metal shingle and concrete and clay tile roof coverings shall be permitted to be installed over existing wood shake roofs when applied in accordance with Section 1511.4.

4. The application of a new protective roof coating over an existing protective roof coating, metal roof panel, built-up roof, spray polyurethane foam roofing system, metal roof shingles, mineral-surfaced roll roofing, modified bitumen roofing or thermoset and thermoplastic single-ply roofing shall be permitted without tear off of existing roof coverings.

1511.3.1.1 Exceptions: A roof recover shall not be permitted where any of the following conditions occur:

~~1. Where the existing roof or roof covering is water soaked or has deteriorated to the point that the existing roof or roof covering is not adequate as a base for additional roofing.~~

~~2. Where the existing roof covering is wood shake, slate, clay, cement or asbestos cement tile.~~

3. Where the existing roof has ~~two or~~ more than one application of any type of roof covering.

(c) CHAPTER 16 STRUCTURAL DESIGN

1608.1 General. Design snow loads shall be determined in accordance with Chapter 7 of ASCE 7, but the design roof load shall not be less than 30 pounds per square foot (2.787 m2) ~~or that determined by Section 1607.~~

1612.3 Establishment of flood hazard areas. To establish flood hazard areas, the applicable governing authority shall adopt a flood hazard map and supporting data. The flood hazard map shall include, at a minimum, areas of special flood hazard as identified by the Federal Emergency Management Agency in a report entitled "The Flood Insurance Study for Adams County and Incorporated Areas (Vol. 1. 2. 3) [INSERT NAME OF JURISDICTION]" dated February 17, 2017 [INSERT DATE OF ISSUANCE], as amended or revised with the accompanying Flood Insurance Rate Map FIRM) and Flood Boundary and Floodway Map (FBFM) and related supporting data along with any revisions thereto. The adopted flood hazard map and supporting data are hereby adopted by reference and declared to be part of this section.

(d) CHAPTER 18 SOILS AND FOUNDATIONS

1809.5 Frost Protection. Except where otherwise protected from frost, foundations and other permanent supports of buildings and structures shall be protected from frost by one or more of the following methods:

1. Extending 6 inches (152 mm) below the frost line, ~~of the locality.~~

2. Constructing in accordance with ASCE 32.

3. Erecting on solid rock.

(3) Amendments to the 2018 International Residential Code

(a) CHAPTER 1 ADMINISTRATION

R101.1 Title. These provisions shall be known as the *Residential Code for One- and Two-family Dwellings of Adams County* [NAME OF JURISDICTION], and shall be cited as such and will be referred to herein as "this code."

R102.7 Existing structures. The legal occupancy of any structure existing on the date of adoption of this code shall be permitted to continue without change, except as is specifically covered in this Code, the *International Existing Building Code* and *International Property Maintenance Code* or the *International Fire Code*, or as is deemed necessary by the *building official* for the general safety and welfare of the occupants and the public.

R105.2 Work Exempt from Building Permit

Buildings/structures:

2. Fences not over 42" (1067 mm) 7 feet (2134 mm) high.

11. Replacement of asphalt shingle when over the aggregate roof area there is less than one square of repair or replacement.

(b) CHAPTER 3 BUILDING PLANNING

TABLE R301.2(1)
CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA

GROUND SNOW LOAD ^a	WIND DESIGN				SEISMIC DESIGN CATEGORY ⁱ	SUBJECT TO DAMAGE FROM			WINTER DESIGN TEMP ^e	ICE BARRIER UNDERLAYMENT REQUIRED ^h	FLOOD HAZARDS ^g	AIR FREEZING INDEX ⁱ	MEAN ANNUAL TEMP ⁱ
	Speed ^d (mph)	Topographic effects ^b	Special wind region ^f	Windborne debris zone ^m		Weathering ^a	Frost line depth ^b	Termite ^c					
30	115	NO	NO	NO	B	SEVERE	36"	Slight to Moderate	1	NO	2017	1500	50.2
MANUAL J DESIGN CRITERIA ⁿ													
Elevation		Latitude		Winter heating	Summer cooling	Altitude correction factor		Indoor design temperature	Design temperature cooling		Heating temperature difference		
5,220'		39.8666505 N		6	90	.82		70	75		64		
Cooling temperature difference		Wind velocity heating		Wind velocity cooling	Coincident wet bulb	Daily range		Winter humidity	Summer humidity				
15		15		7.5	60	H		30%	50%				

For SI: 1 pound per square foot = 0.0479 kPa, 1 mile per hour = 0.447 m/s.

(c) CHAPTER 4 FOUNDATIONS

R403.1 General. All exterior walls shall be supported on continuous solid or fully grouted masonry or concrete footings, crushed stone footings, wood foundations, or other *approved* structural systems that shall be of sufficient design to accommodate all loads according to Section R301 and to transmit the resulting loads to the soil within the limitations as determined from the character of the soil. Footings shall be supported on undisturbed natural soils or engineered fill. Concrete footing shall be designed and constructed in accordance with the provisions of Section R403 or in accordance with ACI 332.

Exception: Pre-manufactured one-story detached accessory structures used as tool and storage sheds, playhouses and similar uses, provided the floor area does not exceed 200 square feet (18.58 m2) may be supported on skids incorporated into the floor system. These structures shall be anchored to the ground with approved materials to resist all applicable loads.

R403.1.4.1 Frost protection. Except where otherwise protected from frost, foundation walls, piers and other permanent supports of buildings and structures shall be protected from frost by one or more of the following methods:

1. Extended 6 inches (152 mm) below the frost line specified in Table R301.2.(1);

(d) CHAPTER 9 ROOF ASSEMBLIES

R905.2.4 Asphalt shingles. Asphalt shingles shall comply with ASTM D3462. Asphalt shingles shall be approved and carry a manufacturer's national wind warranty for the wind speed indicated in table R301.2 (1).

R908.1 General. Materials and methods of application used for re-covering or replacing an existing roof covering shall comply with the requirements of Chapter 9.

Exceptions:

1. Reroofing shall not be required to meet the minimum design slope requirement of one-quarter unit vertical in 12 units horizontal (2-percent slope) in Section R905 for roofs that provide positive roof drainage and have been evaluated by a registered design professional for the increase in loading due to potential ponding of water.

2. For roofs that provide positive drainage, re-covering or replacing an existing roof covering shall not require the secondary (emergency overflow) drains or scuppers of Section R903.4.1 to be added to an existing roof.

R908.3.1.1 Roof recover not allowed. A *roof recover* shall not be permitted where any of the following conditions occur:

1. ~~Where the existing roof or roof covering is water soaked or has deteriorated to the point that the existing roof or roof covering is not adequate as a base for additional roofing.~~
2. ~~Where the existing roof covering is slate, clay, cement or asbestos cement tile.~~
3. Where the existing roof has ~~two or~~ more than one applications of any type of roof covering.

R908.3.1.1.2 Extent of replacement. When more than one square of asphalt shingles are required to be replaced over the aggregate area of any slope the entire slope containing damaged shingles shall be replaced in its entirety. The interface of different types of shingles shall only occur at a ridge, hip or open valley.

(e) CHAPTER 24 FUEL GAS

G2414.10.6 Welded joints. Welded joints shall be performed by a person holding a valid certificate of competency based on the requirements of the ANSI/ASME Boiler and Pressure Vessel Code, Section IX, Brazing and Welding Qualifications. Welded joints shall comply with ASTM 139.

G2415.12 (404.12) Minimum burial depth. Underground *piping systems* shall be installed a minimum depth of 12 inches (305 mm) below grade, except as provided for in Section G2415.12.1. Underground plastic piping systems shall be installed a minimum depth of 18 inches (457 mm) below grade.

G2417.4.1 (406.4.1) Test pressure. The test pressure to be used shall be not less than 1½ times the proposed maximum working pressure, but not less than ~~3~~ 20 psig (~~20~~ 30 kPa gauge), irrespective of design pressure. Where the test pressure exceeds 125 psig (862 kPa gauge), the test pressure shall not exceed a value that produces a hoop stress in the *piping* greater than 50 percent of the specified minimum yield strength of the pipe.

(f) CHAPTER 25 PLUMBING ADMINISTRATION

P2503.5.1 Rough plumbing. DWV systems shall be tested on completion of the rough piping installation by water or, ~~for piping systems other than plastic,~~ by air, without evidence of leakage. Either test shall be applied to the drainage system in its entirety or in sections after rough-in piping has been installed, as follows:

1. Water test. Each section shall be filled with water to a point not less than 5 feet (1524 mm) above the highest fitting connection in that section, or to the highest point in the completed system. Water shall be held in the section under test for a period of 15 minutes. The system shall prove leak free by visual inspection.

2. Air test. The portion under test shall be maintained at a gauge pressure of 5 pounds per square inch (psi) (34 kPa) or 10 inches of mercury column (34 kPa). This pressure shall be held without introduction of additional air for a period of 15 minutes.

~~**P2503.6 Shower liner test.** Where shower floors and receptors are made water tight by the application of materials required by Section P2709.2, the completed liner installation shall be tested. The pipe from the shower drain shall be plugged water tight for the test. The floor and receptor area shall be filled with potable water to a depth of not less than 2 inches (51 mm) measured at the threshold. Where a threshold of not less than 2 inches (51 mm) in height does not exist, a temporary threshold shall be constructed to retain the test water in the lined floor or receptor area to a level not less than 2 inches (51 mm) in depth measured at the threshold. The water shall be retained for a test period of not less than 15 minutes and there shall not be evidence of leakage.~~

P2503.7 Water-supply system testing. Upon completion of the water-supply system or a section of it, the system or portion completed shall be tested and proved tight under a water pressure of not less than the working pressure of the system or, ~~for piping systems other than plastic,~~ by an air test of not less than 50 psi (345 kPa). This pressure shall be held for not less than 15 minutes. The water used for tests shall be obtained from a potable water source.

Exception: For PEX piping systems, testing with a compressed gas shall be an alternative to hydrostatic testing where compressed air or other gas pressure testing is specifically authorized by the manufacturer's instructions for the PEX pipe and fittings products installed at the time the system is being tested, and compressed air or other gas testing is not otherwise prohibited by applicable codes, laws or regulations outside of this code.

~~**P2503.8.2 Testing.** Reduced pressure principle, double check, double check detector and pressure vacuum breaker backflow preventer assemblies shall be tested at the time of installation, immediately after repairs or relocation and every year thereafter.~~

(g) **CHAPTER 26 GENERAL PLUMBING REQUIREMENTS**

P2601.2 Connections to drainage system. Plumbing fixtures, drains, appurtenances and *appliances* used to receive or discharge liquid wastes or sewage shall be directly connected to the sanitary drainage system of the building or premises, in accordance with the requirements of this code. This section shall not be construed to prevent indirect waste connections where required by the code.

~~**Exception:** Bathtubs, showers, lavatories, clothes washers and laundry trays shall not be required to discharge to the sanitary drainage system where such fixtures discharge to systems complying with Sections P2910 and P2911.~~

P2603.3 Protection against corrosion. ~~Metallie~~ Piping, except for cast iron, ductile iron and galvanized steel, shall not be placed in direct contact with steel framing members, concrete or masonry. ~~Metallie~~ Piping shall not be placed in direct contact with corrosive soil. Where sheathing is used to prevent direct contact, the sheathing material thickness shall be not less than 0.008 inch (8 mil) (0.203 mm) and shall be made of plastic. Where sheathing protects piping that penetrates concrete or masonry walls or floors, the sheathing shall be installed in a manner that allows movement of the piping within the sheathing.

P2603.5 Freezing. In localities having a winter design temperature of 32°F (0°C) or lower as shown in Table R301.2 (1) of this code, a water, soil or waste pipe shall not be installed outside of a building, in exterior walls, in *attics* or crawl spaces, or in any other place subjected to freezing temperature unless adequate provision is made to protect it from freezing by insulation or heat or both. Water service pipe shall be installed not less than 48 inches (1219 mm) below finish grade ~~12 inches (305 mm) deep and not less than 6 inches (152 mm) below the frost line.~~

P2603.5.1 Sewer depth. ~~Building sewers that connect to private sewage disposal systems shall be a not less than [NUMBER] inches (mm) below finished grade at the point of septic tank connection.~~ *Building sewers* shall be not less than 12 [NUMBER] inches (305 mm) below grade.

(h) **CHAPTER 27 PLUMBING FIXTURES**

P2705.1 General. The installation of fixtures shall conform to the following:

1. Floor-outlet or floor-mounted fixtures shall be secured to the drainage connection and to the floor, where so designed, by screws, bolts, washers, nuts and similar fasteners of copper, copper alloy or other corrosion-resistant material.
2. Wall-hung fixtures shall be rigidly supported so that strain is not transmitted to the plumbing system.
3. Where fixtures come in contact with walls and floors, the contact area shall be water tight.
4. Plumbing fixtures shall be usable.
5. Water closets, lavatories and bidets. A water closet, lavatory or bidet shall not be set closer than 15 inches (381 mm) from its center to any side wall, partition or vanity or closer than 30 inches (762 mm) center-to-center between adjacent fixtures. There shall be a clearance of not less than 21 inches (533 mm) in front of a water closet, lavatory or bidet to any wall, fixture or door.
6. The location of piping, fixtures or equipment shall not interfere with the operation of windows or doors.
7. In flood hazard areas as established by Table R301.2 (1), plumbing fixtures shall be located or installed in accordance with Section R322.1.6.

8. Integral fixture-fitting mounting surfaces on manufactured plumbing fixtures or plumbing fixtures constructed on site, shall meet the design requirements of ASME A112.19.2/CSA B45.1 or ASME A112.19.3/CSA B45.4.

Exception: Lavatory clearance from its center to any sidewall or partition may be reduced to a minimum of 12 inches.

P2708.3 Water supply riser. Water supply risers from the shower valve to the shower head outlet, whether exposed or concealed, shall be attached to the structure using support devices designed for use with the specific piping material or fittings anchored with screws. The rough-in height shall be not less than 75 inches (1.905 mm) above the shower or tub drain.

P2708.6 Shower head location. Shower heads shall be so located on the sidewall of shower compartments or be arranged so the shower head does not discharge directly at the entrance to the compartment and the bather can adjust the valve prior to stepping into the shower spray.

P2717.2.1 Dishwasher drain. Dishwashers may drain into a standpipe complying with Section P2706.1.2. The standpipe shall be provided with an air break.

(i) **Part VIII- Electrical**

Delete chapters 34-43 (Electrical Provisions shall follow the NEC requirements)

(4) **Amendments to the 2012 International Plumbing Code**

(a) **CHAPTER 1 SCOPE AND ADMINISTRATION**

101.1 Title. These regulations shall be known as the *Plumbing Code* of Adams County ~~[NAME OF JURISDICTION]~~, hereinafter referred to as "this code."

(b) **CHAPTER 2 DEFINITIONS**

Trap drain. The portion of horizontal piping between the weir of a trap and the point where it intersects with the vent serving that same trap (trap arm).

(c) **CHAPTER 3 GENERAL REGULATIONS**

305.4 Freezing. Water, soil and waste pipes shall not be installed outside of a building, in attics or crawl spaces, concealed in outside walls, or in any other place subjected to freezing temperatures unless adequate provision is made to protect such pipes from freezing by insulation or heat or both. Exterior water supply system piping shall be installed not less than 48 inches (1219 mm) below finish grade. 6 inches (152 mm) below the frost line and not less than 12 inches (305 mm) below grade.

305.4.1 Sewer depth. ~~Building sewers that connect to private sewage disposal systems shall be installed not less than [NUMBER] inches (mm) below finished grade at the point of septic tank connection.~~ Building sewers shall be installed not less than 12 [NUMBER] inches (305 mm) below grade.

308.5 Interval of support. Pipe shall be supported in accordance with Table 308.5. Hanger support rods shall be sized in accordance with Table 308.5.1

Table 308.5.1 Hanger Rod Size	
Pipe and Tube Size	Rod Size
1/2" – 4"	3/8"
5" – 8"	1/2"
10" – 12"	5/8"

308.7.1 Location. For pipe sizes greater than 4 inches (102 mm), restraints shall be provided for drain pipes utilizing mechanical joints at all changes in direction and at all changes in diameter greater than two pipe sizes. Braces, blocks, rodding and other suitable methods as specified by the coupling manufacturer shall be utilized.

312.1 Required tests. The permit holder shall make the applicable tests prescribed in Sections 312.2 through 312.10 to determine compliance with the provisions of this code. The permit holder shall give reasonable advance notice to the code official when the plumbing work is ready for tests. The equipment, material, power and labor necessary for the inspection and test shall be furnished by the permit holder and the permit holder shall be responsible for determining that the work will withstand the test pressure prescribed in the following tests. All plumbing system piping shall be tested with either water or, ~~for piping system other than plastic~~, by air. After the plumbing fixtures have been set and their traps filled with water, the entire drainage system shall be submitted to final tests. The code official shall require the removal of any cleanouts if necessary to ascertain whether the pressure has reached all parts of the system.

312.3 Drainage and vent air test. ~~Plastic piping shall not be tested using air.~~ An air test shall be made by forcing air into the system until there is a uniform gauge pressure of 5 psi (35.4 kPa) or sufficient to balance a 10 inch (254 mm) column of mercury. This pressure shall be held for a test period of not less than 15 minutes. Any adjustments to the test pressure required because of changes in ambient temperature or the seating of gaskets shall be made prior to the beginning of the test period.

312.9 Shower liner test. ~~Where shower floors and receptors are made water tight by the application of materials required by Section 421.5.2, the completed liner installation shall be tested. The pipe from the shower drain shall be plugged water tight for the test. The floor receptor area shall be filled with potable water to a depth of not less than 2" inch (51 mm) measured at the threshold. Where a threshold of 2 inches (51 mm) or higher does not exist, a temporary threshold shall be constructed to retain the test water in the lined floor or receptor area to a level not less than 2" (51 mm) deep measured at the threshold. The water shall be retained for a test period of not less than 15 minutes, and there shall not be evidence of leakage.~~

312.10.1 Inspections. ~~Annual inspections shall be made of all backflow prevention assemblies and air gaps to determine whether the assemblies are operable and air gaps exist.~~

312.10.2 Testing. Reduced pressure principle, double check, pressure vacuum breaker, reduced pressure detector fire protection, double check detector fire protection, and spill-resistant vacuum breaker backflow preventer assemblies and hose connection backflow preventers shall be tested at the time of installation, immediately after repairs or relocation and at least annually by a certified cross connection control technician. The testing procedure shall be performed in its entirety in accordance with one of the following standards: ASSE 5013, ASSE 5015, ASSE 5020, ASSE 5047, ASSE 5048, ASSE 5052, ASSE 5056, CSA B64.10 or CSA B64.10.1.

(d) CHAPTER 4 FIXTURES, FAUCETS AND FIXTURE FITTINGS

403.1 Minimum number of fixtures. Plumbing fixtures shall be provided in the minimum number shown in Table 403.1, based on the actual use of the building or space. Uses not shown in Table 403.1 shall be considered individually by the code official. The number of occupants shall be determined by the International Building Code. Lavatories to water closet or urinal ratios in accordance with Table 403.1 shall be maintained in all restrooms.

405.3.2 Public Lavatories. In employee and public toilet rooms, the required lavatory shall be located in the same room as the required water closet.

Exception: In E occupancies, lavatories located outside a toilet room located within the classroom serving students from that classroom only shall be permitted. These toilet rooms and lavatories shall not count toward the total fixture count required by Table 403.1.

421.2 Water supply riser. Water supply risers from the shower valve to the shower head outlet, whether exposed or concealed, shall be attached to the structure. The attachment to the structure shall be made by the use of support devices designed for use with the specific piping material or by fittings anchored with screws. The rough-in height shall be not less than 75 inches (1.905 mm) above the shower or tub drain.

421.2.1 Shower head location. Shower heads shall be located on the sidewall of shower compartments or be arranged so the shower head does not discharge directly at the entrance to the compartment and the bather can adjust the valve prior to stepping into the shower spray.

421.2.1.2 Shower valve location. A shower or tub /shower control valve shall be installed only where the spout and/or shower head discharges into an approved tub or shower compartment.

Exception: Emergency showers.

425.3 Water closet seats. Water closets shall be equipped with seats of smooth, non absorbent material. Seats of water closets provided for public or employee toilet facilities shall be hinged open-front type. Integral water closet seats shall be of the same material as the fixture. Water closet seats shall be sized for the water closet bowl type.

Exception: Water closets installed in public restrooms for the purpose of complying with accessible fixtures as required by Section 404 fitted with the “AXS-Wingman Universal Design Water Closet Seat” having a closed front are permitted.

(e) CHAPTER 5 WATER HEATERS

504.6.1. Collection of Relief Valve Discharge. A means shall be provided to capture the discharge from a relief valve and convey it to the sanitary drainage system or exterior of the structure either by gravity or a pumped discharge.

Exceptions:

1. Replacements for existing water heaters.

2. Where a water sensing device wired to a normally closed solenoid valve installed in the water service piping is placed within the water heater drain pan.

504.6.1.1 Pumped discharge of relief valve collection. Pumps used to discharge the clear water collection of relief valves shall have an operating temperature equal to or exceeding that of the

relief valve discharge temperature and shall have a gpm rating equal to or greater than the discharge of the relief valve.

(f) **CHAPTER 6 WATER SUPPLY AND DISTIBUTION**

605.15.2 Solvent cementing. Joint surfaces shall be clean and free from moisture, and an approved primer shall be applied. Solvent cement, orange in color, and conforming to ASTM F493, shall be applied to joint surfaces. The joint shall be made while cement is wet, in accordance with ASTM D2846 or ASTM F493. Solvent cement joints shall be permitted above or below ground.

Exception: A primer is not required where all of the following conditions apply:

1. ~~The solvent cement used is a third-party certified as conforming to ASTM F493.~~
2. ~~The solvent cement used is yellow in color.~~
3. ~~The solvent cement is used only for joining ½ inch (12.7 mm) through 2 inch diameter (51 mm) CVPC/AL/CPVC pipe and CPVC fittings.~~
4. ~~The CVPC fittings are manufactured in accordance with ASTM D2846.~~

608.17.11 Connection to graywater system. The potable water system connection to a graywater system must be protected against backflow by an air gap or reduced pressure principle backflow prevention assembly.

(g) **CHAPTER 7 SANITARY DRAINAGE**

705.10.2 Solvent cementing. Joint surfaces shall be clean and free from moisture. A purple primer that conforms to ASTM F656 shall be applied. Solvent cement not purple in color and conforming to ASTM D2564, CSA B137.3, CSA B181.2 or CSA B182.1 shall be applied to all joint surfaces. The joint shall be made while the cement is wet and shall be in accordance with ASTM D2855. Solvent cement joints shall be permitted above or below ground.

Exception: A primer is not required where both of the following conditions apply:

1. ~~The solvent cement used is third-party certified as conforming to ASTM D2564.~~
2. ~~The solvent cement is used only for joining PVC drain, waste and vent pipe and fittings in nonpressure applications in sizes up to and including 4 inches (102 mm) in diameter.~~

(h) **CHAPTER 8 INDIRECT/SPECIAL WASTE**

802.1.6 Commercial dishwashing machines. The discharge from a commercial dishwashing machine shall be through an *air gap* or *air break* into a waste receptor in accordance with Section 802.3.

Exception: Domestic dishwashing machines may be connected to a separately trapped stand pipe provided with an air break.

(i) **CHAPTER 9 VENTS**

903.1 Roof extension. Open vent pipes that extend through a roof shall be terminated not less than 6 inches (152 mm) ~~{NUMBER}~~ above the roof, except that where a roof is to be used for any

purpose other than weather protection, the vent extensions shall terminate not less than 7 feet (2134 mm) above the roof.

~~**903.2 Frost closure.** Where the 97.5 percent value for outdoor design temperature is 0°F (-18°C) or less, vent extensions through a roof or wall shall be not less than 3 inches (76mm) in diameter. Any increase in the size of the vent shall be made not less than 1 foot (305 mm) inside the thermal envelope of the building.~~

912.1 Horizontal wet vent permitted. Any combination of fixtures within two *bathroom groups* located on the same floor level is permitted to be vented by a horizontal wet vent. The wet vent shall be considered to be the vent for the fixtures and shall extend from the connection of the dry vent along the direction of the flow in the drain pipe to the most downstream *fixture drain* connection to the *horizontal branch drain*. Each wet-vented *fixture drain* shall connect independently to the horizontal wet vent. Only the fixtures within the *bathroom groups* shall connect to the wet-vented *horizontal branch drain*. Any additional fixtures shall discharge downstream of the horizontal wet vent.

Exception: Fixtures other than those considered to be bathroom group fixtures, of equivalent drainage fixture units, may be included in the wet vented section provided the total number of drainage fixture units does not exceed the total number included in two bathroom groups.

918.7 Vent required. Within each plumbing system, not less than one stack vent or vent stack shall extend outdoors to the open air. Individual tenant spaces within a multi-unit building shall have not less than one stack vent or vent stack that extends outdoors to the open air.

(j) CHAPTER 10 TRAPS, INTERCEPTORS AND SEPARATORS

1002.1 Fixture traps. Each plumbing fixture shall be separately trapped by a liquid-seal trap, except as otherwise permitted by this code. The vertical distance from the fixture outlet to the trap weir shall not exceed 24 inches (610 mm), and the horizontal distance shall not exceed 30 inches (610 mm) measured from the centerline of the fixture outlet to the centerline of the inlet of the trap. The height of a clothes washer standpipe above a trap shall conform to Section 802.3.3. A fixture shall not be double trapped.

Exceptions:

1. This section shall not apply to fixtures with integral traps.
2. A combination plumbing fixture is permitted to be installed on one trap, provided that one compartment is not more than 6 inches (152 mm) deeper than the other compartment and the waste outlets are not more than 30 inches (762 mm) apart.
3. A grease interceptor intended to serve as a fixture trap in accordance with the manufacturer's installation instructions shall be permitted to serve as the trap for a single fixture or a combination sink of not more than three compartments where the vertical distance from the fixture outlet to the inlet of the interceptor does not exceed 30 inches (762 mm) and the *developed length* of the waste pipe from the most upstream fixture outlet to the inlet of the interceptor does not exceed 60 inches (1524 mm).
4. Floor drains in multilevel parking structures that discharge to a building storm *sewer* shall not be required to be individually trapped. Where floor drains in multilevel parking structures are required to discharge to a combined *building sewer* system, the floor drains shall not be required

to be individually trapped provided that they are connected to a main trap in accordance with Section 1103.1.

5. Trench and floor drains connected to a sand oil interceptor need not be individually trapped provided the drain piping from the trench or floor drains is turned down after entering the interceptor so the discharge point is a minimum of 4 inches below the standing water level of the interceptor.

1003.1 Where required. Interceptors and separators shall be provided to prevent the discharge of oil, grease, sand and other substances harmful or hazardous to the public sewer, the private sewage system or the sewage treatment plant or processes.

Exception: Where special regulations exist by the local waste water and/or sanitation district into which the grease trap or interceptor effluent is transported and/or treated. These regulations may supersede this requirement.

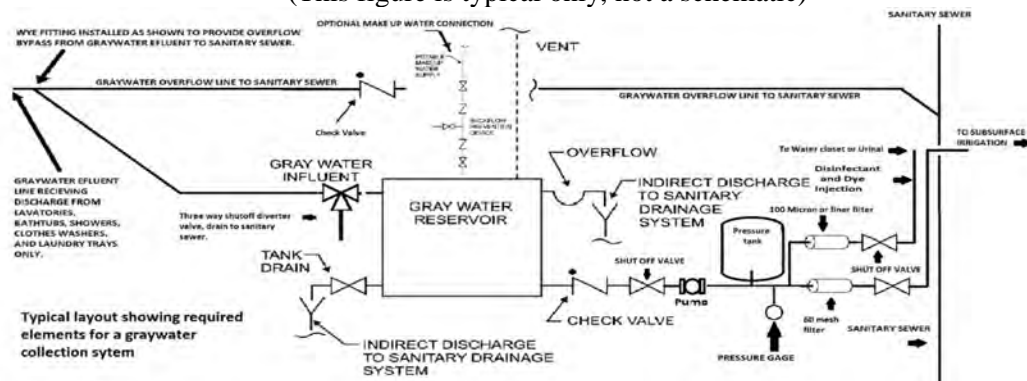
(k) CHAPTER 11 STORM DRAINAGE

1101.3 Prohibited drainage. Storm water shall not be drained into *sewers* intended for sewage only. Storm water from roof drains shall not discharge over public walkways.

Exception: Secondary drains.

1301.4 Typical Graywater Collection System

(This figure is typical only, not a schematic)



(l) CHAPTER 13 NONPOTABLE WATER SYSTEMS

1301.9.6 Overflow. The storage tank shall be equipped with an overflow pipe having a diameter not less than that shown in Table 606.5.4. The overflow pipe shall be protected from insects or vermin. The overflow drain shall not be equipped with a shutoff valve and shall discharge into the sanitary sewer either directly or indirectly with a trap in the drain line to keep odors from escaping the tank. A cleanout shall be provided on each overflow pipe in accordance with Section 708.

1301.9.9 Draining of tanks Delete the text “shall discharge as required for overflow pipes and”. Replace it with: shall discharge into the sanitary sewer either directly or indirectly with a trap in the drain line to keep odors from escaping the tank

~~1301.11 Trenching requirements for nonpotable water piping.~~ ~~Nonpotable water collection and distribution piping and reclaimed water piping shall be separated from the building sewer and potable water piping underground by 5 feet (1524 mm) of undisturbed or compacted earth. Nonpotable water collection and distribution piping shall not be located in, under or above cesspools, septic tanks, septic tank drainage fields or seepage pits. Buried nonpotable water piping shall comply with the requirements of Section 306.~~

Exceptions:

~~1. The required separation distance shall not apply where the bottom of the nonpotable water pipe within 5 feet (1524 mm) of the sewer is not less than 12 inches (305 mm) above the top of the highest point of the sewer and the pipe materials conform to Table 702.3.~~

~~2. The required separation distance shall not apply where the bottom of the potable water service pipe within 5 feet (1524 mm) of the nonpotable water pipe is not less than 12 inches (305 mm) above the top of the highest point of the nonpotable water pipe and the pipe materials comply with the requirements of Table 605.4.~~

~~1301.12 Outdoor outlet access.~~ ~~Sillcocks, hose bibbs, wall hydrants, yard hydrants and other outdoor outlets supplied by nonpotable water shall be located in a locked vault or shall be operable only by means of a removable key.~~

1302.1 General. The provisions of ASTM E2635 and Section 1302 shall govern the construction, installation, alteration and repair of on-site nonpotable water reuse systems for the collection, storage, treatment and distribution of on-site sources of nonpotable water as permitted by the jurisdiction. All plumbing systems utilizing nonpotable water reuse systems shall have a double check valve installed at the water service entrance immediately downstream of the building water service shut off valve.

1302.5 Filtration. Untreated water collected for reuse shall be filtered as required for the intended end use. Filters shall be provided with *access* for inspection and maintenance. Filters shall utilize a pressure gauge or other *approved* method to provide indication when a filter requires servicing or replacement. Filters shall be installed with shutoff valves immediately upstream and downstream to allow for isolation during maintenance. Graywater used for dispersed subsurface irrigation system requires a cartridge filter. The cartridge filter must be a minimum of 60 mesh located between the storage tank and the irrigation system.

1302.6.1 Gray water used for fixture flushing. Gray water used for flushing water closets and urinals shall be disinfected and treated by an on-site water reuse treatment system complying with NSF 350. Graywater used for toilet and urinal flushing shall be dyed with blue or green food grade vegetable dye and be visibly distinct from potable water.

1302.7.3 Overflow. Storage tank for on-site nonpotable systems must include an overflow line without a shut off valve. The overflow line shall be connected to the sanitary sewer either directly or indirectly. The overflow line must be the same or larger diameter line than the tank influent line. The overflow line connected indirectly must be trapped to prevent the escape of gas vapors from the tank

1302.7.4 Venting. Storage tank for on-site nonpotable systems must be vented. Indoor tanks must be vented to the atmosphere outside the building or connected to the plumbing vent system.

1302.7.5 Tank Drains. Storage tank for on-site nonpotable systems must include a valved drain. The drain shall be indirectly connected to the sanitary sewer. The tank drainline must be the same or larger diameter line than the tank influent line.

~~**1302.8.1 Bypass valve.** One three-way diverter valve listed and labeled to NSF 50 or other approved device shall be installed on collection piping upstream of each storage tank, or drainfield, as applicable, to divert untreated on-site reuse sources to the sanitary sewer to allow servicing and inspection of the system. Bypass valves shall be installed downstream of fixture traps and vent connections. Bypass valves shall be marked to indicate the direction of flow, connection and storage tank or drainfield connection. Bypass valves shall be provided with access that allows for removal. Two shutoff valves shall not be installed to serve as a bypass valve.~~

1302.8.1 System Bypass One three-way diverter valve listed and labeled to NSF 50 or other approved device shall be installed on collection piping upstream of any graywater treatment equipment, as applicable, to divert untreated on-site reuse sources to the sanitary sewer to allow servicing and inspection of the system. Bypass valves shall be installed downstream of fixture traps and vent connections. Bypass valves shall be marked to indicate the direction of flow, connection and storage tank or drainfield connection. Bypass valves shall be installed in accessible locations. Two shutoff valves shall not be installed to serve as a bypass valve. In addition to the bypass valve a series of drainage fittings shall be installed in the collection piping upstream of the bypass valve in a configuration that will allow the graywater from the plumbing fixtures to automatically flow directly into the sanitary sewer system in the event the filter or other parts of the collection system become clogged to the point of not allowing the effluent free flow through the system. The overflow line connected to the sanitary sewer shall be equipped with a backwater valve.

Section 1303 Nonpotable rainwater collection and distribution systems

Delete in its entirety

Chapter 14 Subsurface landscape irrigation systems

Delete in its entirety

(5) Amendments to the 2018 International Mechanical Code

(a) CHAPTER 1 SCOPE AND ADMINISTRATION

101.1 Title. These regulations shall be known as the *Mechanical Code* of Adams County ~~{NAME OF JURISDICTION}~~, hereinafter referred to as "this code."

(6) Amendments to the 2018 International Fuel Gas Code

(a) CHAPTER 1 SCOPE AND ADMINISTRATION

101.1 Title. These regulations shall be known as the *Fuel Gas Code* of Adams County ~~{NAME OF JURISDICTION}~~, hereinafter referred to as "this code."

101.2.2 Piping systems. These regulations cover *piping* systems for natural gas with an operating pressure of 125 pounds per square inch gauge (psig) (862 kPa gauge) or less, and for LP-gas with an operating pressure of 20 psig (140 kPa gauge) or less, except as provided in Section 402.7. Coverage shall extend from the *point of delivery* to the outlet of the *appliance* shutoff valves.

Piping system requirements shall include design, materials, components, fabrication, assembly, installation, testing, inspection, operation, ~~and maintenance.~~

(b) **CHAPTER 4 GAS PIPING INSTALLATIONS**

403.10.6 Welded Joints. Welded joints shall be performed by a person holding a valid certificate of competency based on the requirements of the ANSI/ASME Boiler and Pressure Vessel Code, Section IX, Brazing and Welding Qualifications. Welded joints shall comply with ASTM 139.

404.12 Minimum burial depth. Underground *piping systems* shall be installed a minimum depth of 12 inches (305 mm) below grade except as provided for in Section 404.12.1. *Underground plastic piping systems* shall be installed a minimum depth of 18 inches (457 mm) below grade.

406.1 General. Prior to acceptance and initial operation, all *piping* installations shall be visually inspected and pressure tested to determine that the materials, design, fabrication and installation practices comply with the requirements of this code. Inspection and pressure testing shall apply to temporary installations connected to a primary fuel gas source for the purpose of supplying temporary heat.

406.4.1 Test pressure. The test pressure to be used shall be not less than 1½ times the proposed maximum working pressure, but not less than ~~3~~ 20 psig (~~20~~ 30 kPa gauge), irrespective of design pressure. Where the test pressure exceeds 125 psig (862 kPa gauge), the test pressure shall not exceed a value that produces a hoop stress in the *piping* greater than 50 percent of the specified minimum yield strength of the pipe.

408.4 Sediment trap. ~~Where a sediment trap is not incorporated as part of the appliance, a sediment trap shall be installed downstream of the appliance shutoff valve as close to the inlet of the appliance as practical. The sediment trap shall be either a tee fitting having a capped nipple of any length installed vertically in the bottommost opening of the tee as illustrated in Figure 408.4 or other device approved as an effective sediment trap. Illuminating appliances, ranges, clothes dryers, decorative vented appliances for installation in vented fireplaces, gas fireplaces and outdoor grills need not be so equipped.~~

409.5.3 Located at manifold. ~~Where the *appliance* shutoff valve is installed at a manifold, such shutoff valve shall be located within 50 feet (15 240 mm) of the *appliance* served and shall be readily accessible and permanently identified. The *piping* from the manifold to within 6 feet (1829 mm) of the *appliance* shall be designed, sized and installed in accordance with Sections 401 through 408.~~

409.6.1 Electric Solenoid Valve. A remotely located electric solenoid emergency shutoff valve may be used for compliance to Section 409.6, when all the following requirements are met.

1. The emergency control shutoff “panic button” shall be readily accessible, located within the laboratory space served, adjacent to the egress door from the space and shall be identified by approved signage stating “Gas Shutoff”.

2. The gas solenoid valve shall be a “normally closed” type valve with a manual reset

(7) **Amendments to the 2018 International Energy Conservation Code**

(a) [CE] CHAPTER 1 SCOPE AND ADMINISTRATION

C101.1 Title. This code shall be known as the *Energy Conservation Code* of Adams County ~~[NAME OF JURISDICTION]~~, and shall be cited as such. It is referred to herein as “this code.”

~~**C103.6.3 Systems operation control.** Training shall be provided to those responsible for maintaining and operating equipment included in the manuals required by Section C103.6.2.~~

~~The training shall include:~~

- ~~1. Review of manuals and permanent certificate.~~
- ~~2. Hands-on demonstration of all normal maintenance procedures, normal operating modes, and all emergency shutdown and startup procedures.~~
- ~~3. Training completion report.~~

(b) [CE] CHAPTER 4 COMMERCIAL ENERGY EFFICIENCY

C403.6.1 Variable air volume and multiple-zone systems. Supply air systems serving multiple zones shall be variable air volume (VAV) systems that have zone controls configured to reduce the volume of air that is reheated, recooled or mixed in each zone to one of the following:

1. Twenty percent of the zone design peak supply for systems with Direct Digital Control (DDC) and 30 percent for other systems.
2. Systems with Direct Digital Control (DDC) where all of the following apply:
 - 2.1. The airflow rate in the deadband between heating and cooling does not exceed 20 percent of the zone design peak supply rate or the zone design peak supply rate or higher allowed rates under Items 3, 4 and 5 of this section.
 - 2.2. The first stage of heating modulates the zone supply air temperature setpoint up to a maximum setpoint while the airflow is maintained at the deadband flow rate.
 - 2.3. The second stage of heating modulates the airflow rate from the deadband flow rate up to the heating maximum flow rate that is less than 50 percent of the zone design peak supply rate.

(c) [RE] CHAPTER 1 SCOPE AND ADMINISTRATION

R101.1 Title. This code shall be known as the *Energy Conservation Code* of Adams County ~~[NAME OF JURISDICTION]~~, and shall be cited as such. It is referred to herein as “this code.”

(d) [RE] CHAPTER 4 RESIDENTIAL ENERGY EFFICIENCY

R402.4.1.2 Testing. The *building* or dwelling unit shall be tested and verified as having an air leakage rate not exceeding five air changes per hour or 0.30 cubic feet per minute for multi-family units and not exceeding three air changes per hour or 0.24 cubic feet per minute for all other residential buildings and dwelling units, in Climate Zones 1 and 2, and three air changes per hour in Climate Zones 3 through 8. Testing shall be conducted in accordance with RESNET/ICC 380, ASTM E779 or ASTM E1827 and reported at a pressure of 0.2 inch w.g. (50 Pascals). Where required by the *code official*, testing shall be conducted by an *approved* third party. A written report of the results of the test shall be signed by the party conducting the test and

provided to the *code official*. Testing shall be performed at any time after creation of all penetrations of the *building thermal envelope*.

(8) Amendments to 2018 International Existing Building Code

(a) CHAPTER 1 SCOPE AND ADMINISTRATION

101.1 Title. These regulations shall be known as the *Existing Building Code* of Adams County ~~[NAME OF JURISDICTION]~~, hereinafter referred to as "this code."

(b) CHAPTER 2 DEFINITONS

[BS] DANGEROUS. Any building, structure or portion thereof that meets any of the conditions described below or meets the definition of dangerous as stated in Section 108.1.5 of the International Property Maintenance Code shall be deemed *dangerous*:

1. The building or structure has collapsed, partially collapsed, moved off its foundation or lacks the support of ground necessary to support it.
2. There exists a significant risk of collapse, detachment or dislodgment of any portion, member, appurtenance or ornamentation of the building or structure under service loads.

(9) Amendments to the 2018 International Swimming Pool and Spa Code

(a) CHAPTER 1 SCOPE AND ADMINISTRATION

101.1 Title. These regulations shall be known as the *International Swimming Pool and Spa Code* of Adams County ~~[NAME OF JURISDICTION]~~, hereinafter referred to as "this code."

105.6.2 Fee schedule. The fees for work shall be as indicated in the following schedule:
~~[JURISDICTION TO INSERT APPROPRIATE SCHEDULE]~~ **Building Permit Fee Schedule**

105.6.3 Fee refunds. The code official shall authorize the refunding of fees as follows:

1. The full amount of any fee paid hereunder that was erroneously paid or collected.
2. Not more than 80% ~~[SPECIFY PERCENTAGE]~~ percent of the permit fee paid when no work has been done under a permit issued in accordance with this code.
3. ~~Not more than [SPECIFY PERCENTAGE] percent of the plan review fee paid when an application for a permit for which a plan review fee has been paid is withdrawn or canceled before any plan review effort has been expended.~~

(b) CHAPTER 2 DEFINITIONS

Residential Swimming Pool (Residential Pool). A pool intended for use which is accessory to a ~~residential setting~~ One and Two Family Dwelling and available only to the household and its guests. Pools accessory to townhomes shall be designed and constructed as Public Swimming Pools Class C. All other pools shall be considered *public pools* for purposes of this code.

(c) **CHAPTER 3 GENERAL COMPLIANCE**

305.1 General. The provisions of this section shall apply to the design of barriers for restricting entry into areas having pools and spas. Where spas or hot tubs are equipped with a lockable safety cover complying with ASTM F1346 ~~and swimming pools are equipped with a powered safety cover that complies with ASTM F1346~~, the areas where those spas or hot tubs ~~or pools~~ are located shall not be required to comply with Sections 305.2 through 305.7.

320.1 Backwash water or draining water. Backwash water or draining water shall be discharged to the sanitary sewer ~~or storm sewer~~, or into an *approved* disposal system on the premise, or shall be disposed of by other means approved by the state or local authority. Direct connections shall not be made between the end of the backwash line and the disposal system. Drains shall discharge through an air gap.

321.2 Artificial lighting required. ~~When a pool is open during periods of low natural illumination, artificial~~ Artificial lighting shall be provided so that all areas of the pool, including the bottom *main drains*, will be visible.

321.3 Emergency illumination. *Public pools* and pool areas ~~that operate during periods of low illumination~~ shall be provided with sufficient emergency illumination to permit evacuation of the pool and securing of the area in the event of power failure. The emergency lighting intensity shall be not less than 1 foot-candle at the water surface and the walking surface of the deck.

(10) **Amendments to 2018 International Property Maintenance Code**

(a) **CHAPTER 1 SCOPE AND ADMINISTRATION**

101.1 Title. These regulations shall be known as the *International Property Maintenance Code of Adams County* ~~[NAME OF JURISDICTION]~~, hereinafter referred to as "this code."

(b) **CHAPTER 3 GENERAL REQUIREMENTS**

302.4 Weeds. *Premises and exterior property* shall be maintained free from weeds or plant growth in excess of 6 inches ~~[JURISDICTION TO INSERT HEIGHT IN INCHES]~~. Noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens.

304.14 Insect screens. ~~During the period from [DATE] to [DATE],~~ Every door, window and other outside opening required for *ventilation* of habitable rooms, food preparation areas, food service areas or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with *approved* tightly fitting screens of minimum 16 mesh per inch (16 mesh per 25mm), and every screen door used for insect control shall have a self-closing device in good working condition.

Exception: Screens shall not be required where other *approved* means, such as air curtains or insect repellent fans, are employed.

(c) **CHAPTER 6 MECHANICAL AND ELECTRICAL EQUIPMENT**

602.3 Heat supply. Every *owner* and *operator* of any building who rents, leases or lets one or more *dwelling units* or *sleeping units* on terms, either expressed or implied, to furnish heat to the *occupants* thereof shall supply heat ~~during the period from [DATE] to [DATE]~~ to maintain a minimum temperature of 68°F (20°C) in all habitable rooms, *bathrooms* and *toilet rooms*.

Exceptions:

1. When the outdoor temperature is below the winter outdoor design temperature for the locality, maintenance of the minimum room temperature shall not be required provided that the heating system is operating at its full design capacity. The winter outdoor design temperature for the locality shall be as indicated in Appendix D of the *International Plumbing Code*.
2. In areas where the average monthly temperature is above 30°F (-1°C), a minimum temperature of 65°F (18°C) shall be maintained.

602.4 Occupiable work spaces. Indoor occupiable work spaces shall be supplied with heat ~~during the period from [DATE] to [DATE]~~ to maintain a minimum temperature of 65°F (18°C) during the period the spaces are occupied.

Exceptions:

1. Processing, storage and operation areas that require cooling or special temperature conditions.
2. Areas in which persons are primarily engaged in vigorous physical activities.

(11) Amendments to 2017 National Electrical Code

(a) ARTICIAL 110 REQUIREMENTS FOR ELECTRICAL INSTALLATIONS

110.14 (D) Installation. Where tightening torque is indicated as a numeric value on equipment or in installation instructions provided by the manufacturer, a calibrated torque tool shall be used to achieve the indicated torque value, unless the equipment manufacturer has provided installation instructions for alternative method of achieving the required torque. A self certified torque report indicating required torque requirements by the manufacturer's installation instructions have been met shall be provided to the authority having jurisdiction.

(b) ARTICIAL 230 SERVICES

230.70(A) (1) Readily Accessible Location. The service disconnecting means shall be installed at a readily accessible location either outside of a building or structure or inside nearest the point of entrance of the service conductors. When the location of the service meter is at a distance of greater than 50 ft. (16m) from the main structure(s) or building(s), an additional service disconnecting means for each structure or building shall be provided at this location. These disconnects may be cold sequenced or hot sequenced depending on the utility providers preference.

(c) ARTICIAL 300 UNDERGROUND INSTALLATIONS

300.5 (D) (3) Protection from damage. Underground service conductors rated 110 volts to ground or more that are not encased in concrete and that are buried 450 mm (18 in.) or more below grade shall have their location identified by a warning ribbon that is placed in the trench as

least 300 mm (12 in.) above the underground installation. Trenches less than 18 inches, an appropriate depth above the conductors or raceway shall be determined by the installer so as to provide sufficient warning of the presence of the conductors/ raceway.

(d) ARTICIAL 830 NETWORK-POWERED BROADBAND COMMUNICATIONS SYSTEMS

830.133 (B) Support of Network- Powered Broadband Communications System Cables.

Raceways shall be used for the intended purpose. Network-powered broadband communications cables shall not be strapped, taped, or attached by any means to the exterior of any conduit or raceway as a means of support. Independent support wires used for support above a drop ceiling shall be independent of all other systems and clearly marked, tagged, or other effective means so as to identify them as being used for Network Powered Broadband Communication Cables. This shall apply to Communication Cables as listed Article 800 also.

Section 5. PENALTIES

Pursuant to§ 30-28-209, C.R.S., any person who violates the provisions of this Ordinance commits a misdemeanor and, upon conviction thereof, shall be punished by a fine of not more than one hundred dollars (\$100), or by imprisonment in the county jail for not more than ten days, or by both such fine and imprisonment. Each day during which such illegal activity occurs shall be deemed to be a separate offense.

Section 6. REPEAL OF CONFLICTING BUILDING CODES

All conflicting building codes previously adopted by the Adams County Board of County Commissioners are hereby repealed in their entirety and re-enacted in accordance with the provisions of this Ordinance.

Section 7. SEVERABILITY

The Board of County Commissioners hereby declares that should any article, section, paragraph, sentence, clause or phrase of this Ordinance be held to be unconstitutional or invalid for any reason, such decision shall not affect the validity or constitutionality of the remaining portions of this Ordinance. The Board of County Commissioners hereby declares that it would have passed this Ordinance, and each part or parts thereof, irrespective of the fact that any one part or parts be declared invalid or unconstitutional.

Section 8. SAFETY CLAUSE

The Board of County Commissioners hereby finds, determines, and declares that this Ordinance is necessary for the preservation of the public health, safety, and welfare.

Section 9. DATE OF EFFECT

The Board of County Commissioners of Adams County, Colorado, hereby determines that this Ordinance shall become effective on January 1, 2019.

Adopted this ____ day of November, 2018.

Mary Hodge, Chair
Board of County Commissioners
Adams County, Colorado

Upon motion duly made and seconded the foregoing Ordinance was adopted by the following vote:

Hodge _____
O'Doriso _____
Henry _____
Tedesco _____
Hansen _____
Commissioners

CERTIFICATE OF ATTESTATION

STATE OF COLORADO)
County of Adams)

CERTIFICATE OF ATTESTATION

I, Stan Martin, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Order is truly copied from the Records of the Proceedings of the Board of County Commissioners for said Adams County, now in my office.

The foregoing text is the authentic text of Adams County Ordinance No. 12. The first reading of said Ordinance took place on **October ____, 2018**, at a regular Board of County Commissioners meeting. It was published in full in a newspaper of general circulation at least ten days before its adoption; to wit, in The Denver Post on **October __, 2018**. The Ordinance was adopted on second reading at a regular Board of County Commissioners meeting on **November ____, 2018**, and shall become effective on January 1, 2019.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Brighton, Colorado this **__ day of November, 2018**.

County Clerk and ex-officio Clerk of the Board of County Commissioners
Stan Martin:

By:

Deputy

BOARD OF COUNTY COMMISSIONERS FOR
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ADOPTING A TEMPORARY MORATORIUM FOR APPLICATIONS
FOR OIL AND GAS DEVELOPMENT IN UNINCORPORATED ADAMS COUNTY

WHEREAS, the Adams County Development Standards and Regulations, which are enacted to protect the health safety and welfare of the citizens of Adams County, contain provisions for the regulation of oil and gas development in the unincorporated areas of Adams County; and,

WHEREAS, the County's current oil and gas regulations were developed in accordance with the County's understanding of the scope of local regulatory authority under Colorado law at the time that the regulations were adopted; and,

WHEREAS, Proposition 112 is on the ballot to be voted on by Colorado voters in the November 6, 2018 general election; and,

WHEREAS, if passed, Proposition 112 would create a statewide minimum distance requirement for new oil and gas development, and, in connection therewith, change existing distance requirements to require that any new oil and gas development be located at least 2,500 feet from any occupied structure and any "vulnerable area" designated for additional protection; and,

WHEREAS, if passed, Proposition 112 would authorize the state or a local government to increase the minimum distance requirement for new oil and gas development from structures and "vulnerable areas"; and,

WHEREAS, if passed, Proposition 112 would significantly impact oil and gas regulations at the State and local level and would significantly increase the authority of local governments to regulate oil and gas development; and,

WHEREAS, Adams County is committed to fairness in its regulation of oil and gas development and wants to ensure that there is no unfair advantage to applicants who might apply under current regulations in the weeks between now and the date that potential changes in the law when Proposition 112 becomes effective; and,

WHEREAS, Adams County is committed to protecting the health, safety, and welfare of its citizens and wants to ensure that Adams County residents are afforded the benefits of the application of the changes in the law under Proposition 112 if it passes; and,

WHEREAS, there is real potential for oil and gas developers to rush to submit local government applications immediately before the vote on Proposition 112 and during the time period between passage of Proposition 112 and its effective date; and,

WHEREAS, with the potential that the law regarding oil and gas development and the authority of local governments to regulate oil and gas might change, the County needs time to evaluate the changes in the law and changes that might be necessary in the County's development standards and regulations as a result of those changes; and,

WHEREAS, the County reasonably anticipates that applications for new oil and gas development may be filed in the coming weeks before the Board of County Commissioners has the opportunity to consider the outcome of the election and the potential impacts of Proposition 112 and to determine whether changes to local regulation are necessary; and,

WHEREAS, if applications requesting approval of oil and gas development are submitted prior to the County having adequate time to conduct the appropriate evaluations of the impact of Proposition 112 and potential changes to local regulation, the Board of County Commissioners believes irreparable harm may be done to the public health, safety and welfare; and,

WHEREAS, the timing of election result certification and potential date of effectiveness of the changes in the law created by Proposition 112 are not definitively known; and,

WHEREAS, the County anticipates that it will have more information about whether Proposition 112 has passed and its potential date of effectiveness by the end of November; and,

WHEREAS, Colorado law recognizes that in the field of land use regulation, temporary moratoria of reasonable duration are often employed to preserve the status quo while developing a plan for land use regulation in a particular area; and,

WHEREAS, the Board of County Commissioners believe that a temporary moratorium of a short duration will accomplish the goal of ensuring fair and reasonable regulation of oil and gas regulation while contemplating potential changes in the law; and,

WHEREAS, the Board of County Commissioners further determines that it will revisit the issue of a temporary moratorium after the November 2018 election and will consider whether additional time for analysis and adoption of regulations is required.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Adams County, that a temporary moratorium for oil and gas development in unincorporated Adams County shall be immediately effective and shall continue until November 30, 2018 or until further action of the Board.

BE IT FURTHER RESOLVED that staff is directed to immediately stop accepting applications for oil and gas development in Adams County, regardless of the form of application, and to inform developers of the passage of this temporary moratorium.



**COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT**

**CASE NAME: VIAERO AT HOFFMANS CREEK
CASE NUMBER: RCU2018-00014**

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**COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT
STAFF REPORT**

Board of County Commissioners

October 30, 2018

CASE No.: RCU2018-00014	CASE NAME: Viaero at Hoffmans Creek
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Owner's Name:	JT3 Trust
Applicant's Name:	Rick Bailey, Viaero
Applicant's Address:	32 Cooper Court, Fort Morgan, CO 80701
Location of Request:	93800 East 96 th Avenue
Nature of Request:	A renewal of a conditional use permit to allow a commercial telecommunication tower on the property
Zone Districts:	Agriculture-3 (A-3)
Comprehensive Plan:	Agriculture
Site Size:	6 acre portion of a 640 acre parcel
Proposed Uses:	Commercial Telecommunications Tower
Existing Use:	Commercial Telecommunications Tower
Hearing Date(s):	PC: October 11, 2018 / 6:00 p.m. BOCC: October 30, 2018 / 9:30 a.m.
Report Date:	October 12, 2018
Case Manager:	Greg Barnes
PC Recommendation:	APPROVAL with 8 Findings-of-Fact and 4 Conditions
Staff Recommendation:	APPROVAL with 8 Findings-of-Fact and 4 Conditions

SUMMARY OF PREVIOUS APPLICATIONS

On December 1, 2008, the Board of County Commissioners (BoCC) approved a conditional use permit to allow a 330-foot commercial telecommunications tower on the property for ten years.

SUMMARY OF APPLICATION

Background

Viaero, the applicant, is requesting a renewal of the conditional use permit (CUP) to allow the commercial telecommunication tower to remain on the subject property for another ten years.

The existing telecommunication tower occupies six acres of a 640 acre parcel (see Exhibit 3.2). Elevation plans submitted with the application show the tower is currently 330 feet tall and will remain the same (see Exhibit 3.2). The site includes a six foot tall chain-link fence surrounding the equipment area of the tower. The tower is anchored to the ground by several guy-wires. There are no proposed changes to the existing site.

Site Characteristics:

The subject property is located approximately six miles southeast from the intersection of Hanks Crossing Road and East 96th Avenue. The site has access on East 96th Avenue, through a private roadway known as Prospect Way Road. The tower is approximately two miles south of the intersection of East 96th Avenue and Prospect Way Road. There are several existing agricultural structures, including a barn, grain silos, and a vacant single-family residential dwelling on the 640-acre parcel.

Development Standards and Regulations Requirements:

Per Section 3-07-01 of the Adams County Development Standards and Regulations, a conditional use permit is required for a commercial telecommunication tower in the A-3 zone district. Section 4-09-02-07 of the County's Development Standards and Regulations outlines design and performance standards for telecommunication facilities. These standards include maximum height, landscaping, screening, setbacks from property lines, separation from other telecommunication tower facilities, and setbacks from residential uses.

The elevation plans, provided with the application, show the tower is 330 feet in height. Per Section 3-10-07-05-01 of the County's Development Standards, the maximum height allowed in the A-3 zone district for dwellings and accessory structures is thirty-five (35) feet. Per Section 4-09-02-07(3a) of the Development Standards, the BoCC, through the conditional use permit approval, may grant exceptions to allow the height of the freestanding telecommunication tower to exceed the allowed height in the zone district.

Setback requirements for proposed telecommunication towers are outlined in Section 4-09-02-07(3) of the County's Development Standards and Regulations. Per these standards, freestanding telecommunication towers shall not be located closer than the height of the tower from any property line, unless a waiver is obtained from the BoCC. The existing telecommunication tower is located over 330 feet away from the all property lines.

Landscaping and fencing may be required to screen the telecommunication tower and associated equipment from adjoining properties or public roadways. The requirements for landscaping and screening are outlined in Section 4-09-02-07(3b) of the County's Development Standards and Regulations. Per this section of the Development Standards, siting of telecommunication towers should preserve or enhance existing character of vegetation in surrounding areas of the tower, and, if any, existing vegetation should be preserved or improved to provide screening for the facility. Due to remote location of the tower, the applicant is not proposing any landscaping. In addition, the closest developed property to the site is over one mile from the tower. There is also a six foot chain-link fence surrounding equipment area at the base of the tower.

Section 4-09-02-07(3d) of the County's Development Standards and Regulations requires new telecommunication towers to be located no closer than one-thousand (1,000) feet from the nearest telecommunication tower. From the information submitted with the application, no telecommunication towers are located within 1,000 feet. The applicant also provided coverage maps of the area to demonstrate the need for the existing tower to remain.

As a requirement of the County's Development Standards, a bond is required to ensure removal of the facility if it is abandoned or no longer needed. The applicant submitted a bond in the amount of \$22,750 to ensure removal of the tower, if the applicant fails to remove it after expiration of the conditional use permit.

Future Land Use Designation/Goals of the Comp-Plan for the Area

The future land use designation on the property is Agriculture. Per Chapter 5 of the Adams County Comprehensive Plan, the Agriculture designation is intended for land holdings of at least 35 acres, and for preservation of agricultural areas for long-term farming. The future land use areas designated for agriculture are also to conserve environmentally-sensitive areas.

The request to develop the property for a telecommunication tower is consistent with the County's Comprehensive Plan, as it will aid in providing improved telecommunication coverage to current and future residents of the area, as well as continue to support telecommunication needs of agricultural uses in the area.

Surrounding Zoning Designations and Existing Use Activity:

Northwest A-3 Agricultural	North A-3 Agricultural	Northeast A-3 Agricultural
West A-3 Agricultural	Subject Property A-3 Agricultural	East A-3 Agricultural
Southwest A-3 Agricultural	South A-3 Agricultural	Southeast A-3 Agricultural

Compatibility with the Surrounding Land Uses:

All of the surrounding properties to the site are designated with Agricultural-3 zoning, and are mostly vacant or used for farming. There is a vacant single-family dwelling and agricultural activities within a half-mile of the site. No other structures are located within the vicinity of the site. The request is compatible with the surrounding properties, and will not be detrimental to the surrounding area.

PLANNING COMMISSION UPDATE

The Planning Commission (PC) considered this case on October 11, 2018, and voted (6-0) to recommend approval of the request. The applicant spoke at the meeting and had no concerns with the staff report or presentation. He expressed the importance of allowing location of such

telecommunication services throughout Adams County. There was no one from the public to speak in favor or in opposition to the request.

Staff Recommendation:

Based upon the application, the criteria for approval of a conditional use permit, the County's Comprehensive Plan, and a recent site visit, staff recommends approval of the request with 8 findings-of-fact and 4 conditions.

Findings-of-fact for Approval:

1. The conditional use is permitted in the applicable zone district.
2. The conditional use is consistent with the purposes of these standards and regulations.
3. The conditional use will comply with the requirements of these standards and regulations, including but not limited to, all applicable performance standards.
4. The conditional use is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.
5. The conditional use permit has addressed all off-site impacts.
6. The site is suitable for the proposed conditional use including adequate usable space, adequate access, and absence of environmental constraints.
7. The site plan for the proposed conditional use will provide the most convenient and functional use of the lot including the parking scheme, traffic circulation, open space, fencing, screening, landscaping, signage, and lighting.
8. Sewer, water, storm water drainage, fire protection, police protection, and roads are available and adequate to serve the needs of the conditional use as designed and proposed.

Recommended Conditions:

1. Any telecommunication facility that ceases to be in operation for a consecutive period of six months or more shall be removed from the site within 90 days of the end of such period of non-use.
2. The conditional use permit shall expire on October 30, 2028.
3. The height of the freestanding telecommunication tower shall not exceed 330 feet.
4. The tower shall provide co-location opportunities for other telecommunication tower providers.

PUBLIC COMMENTS

Property Owners Notified	Number of Responses
5	1

Staff sent five notices to property owners and occupants within 1,000 feet of the subject parcel. As of writing this report, staff has received one public comment in support of the request.

COUNTY AGENCY COMMENTS

Staff reviewed the request and has no outstanding unresolved comments on the application.

REFERRAL AGENCY COMMENTS

Responding without Concerns:

CDPHE

Colorado Department of Natural Resources – Division of Parks and Wildlife

Tri-County Health Department

Xcel Energy

Notified but not Responding / Considered a Favorable Response:

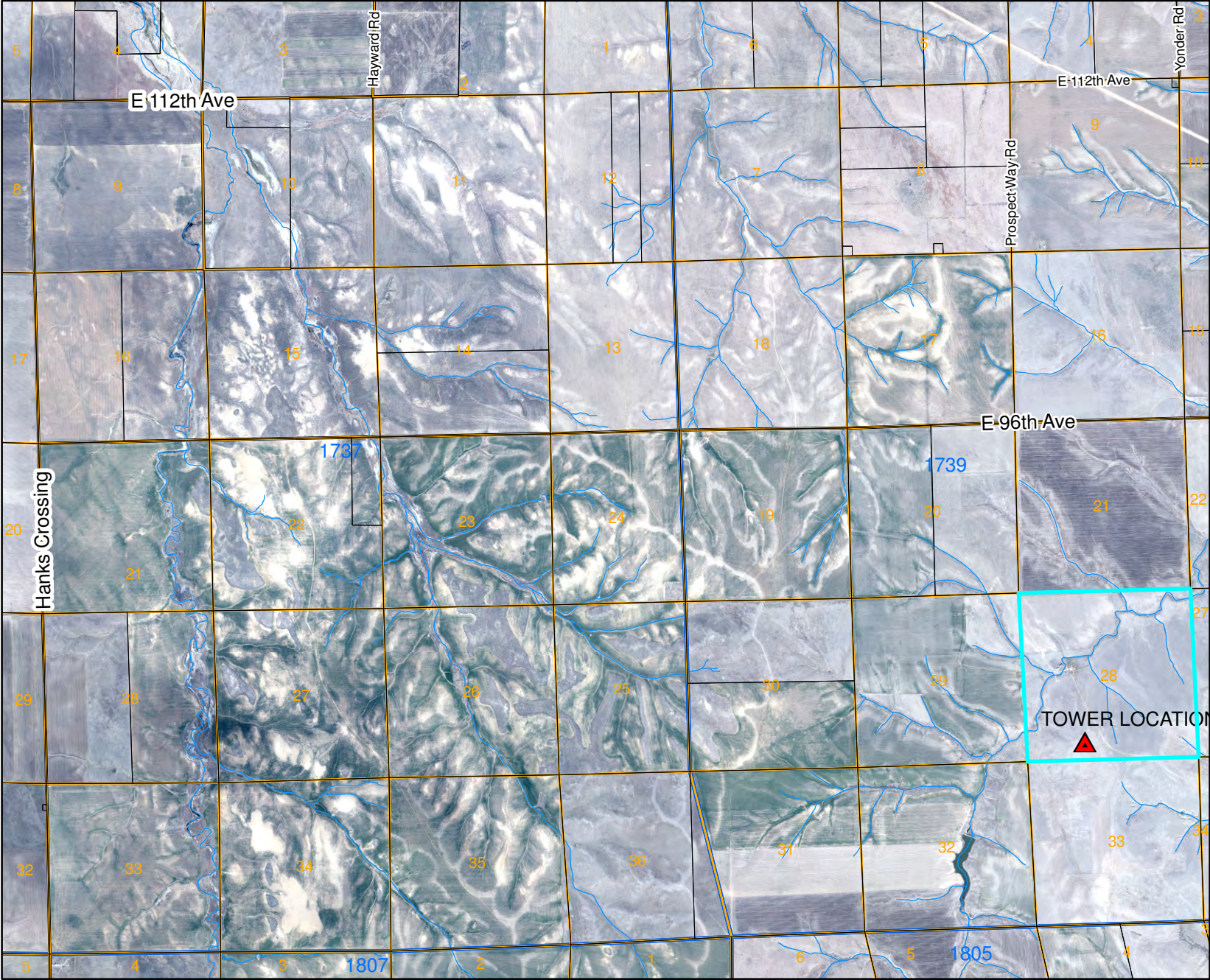
Byers Fire District #9

Byers School District 32J

Century Link

Comcast

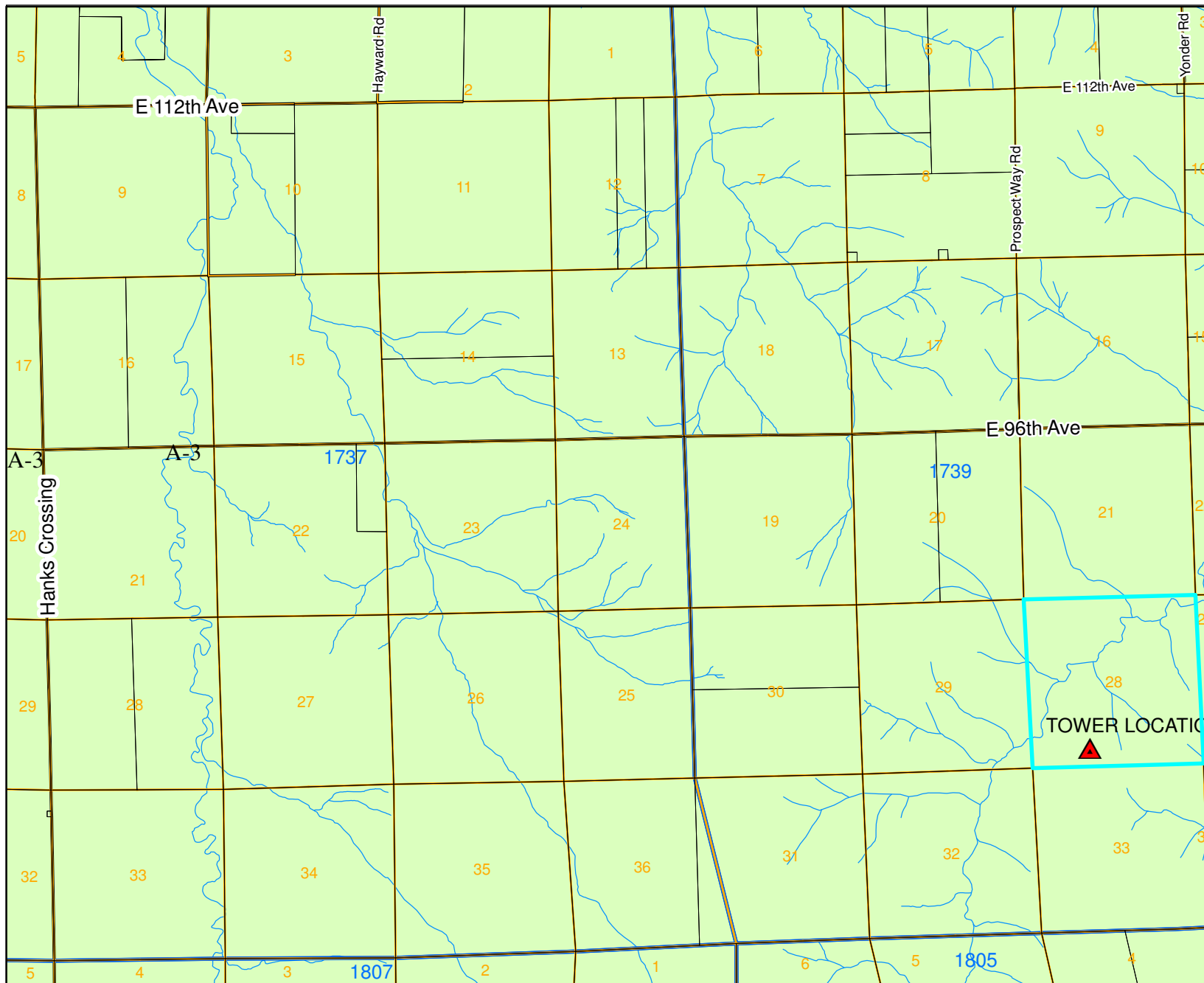
Morgan County Rural Electric



- Legend**
- +— Railroad
 - Major Water
 - - - Zoning Line
 - ▭ Sections

Viaero at Hoffmans Creek
RCU2018-00014

N
▲
For display purposes only.



Legend

- Railroad
- Major Water
- Zoning Line
- Sections

Zoning Districts

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)

Viaero at Hoffmans Creek

RCU2018-00014

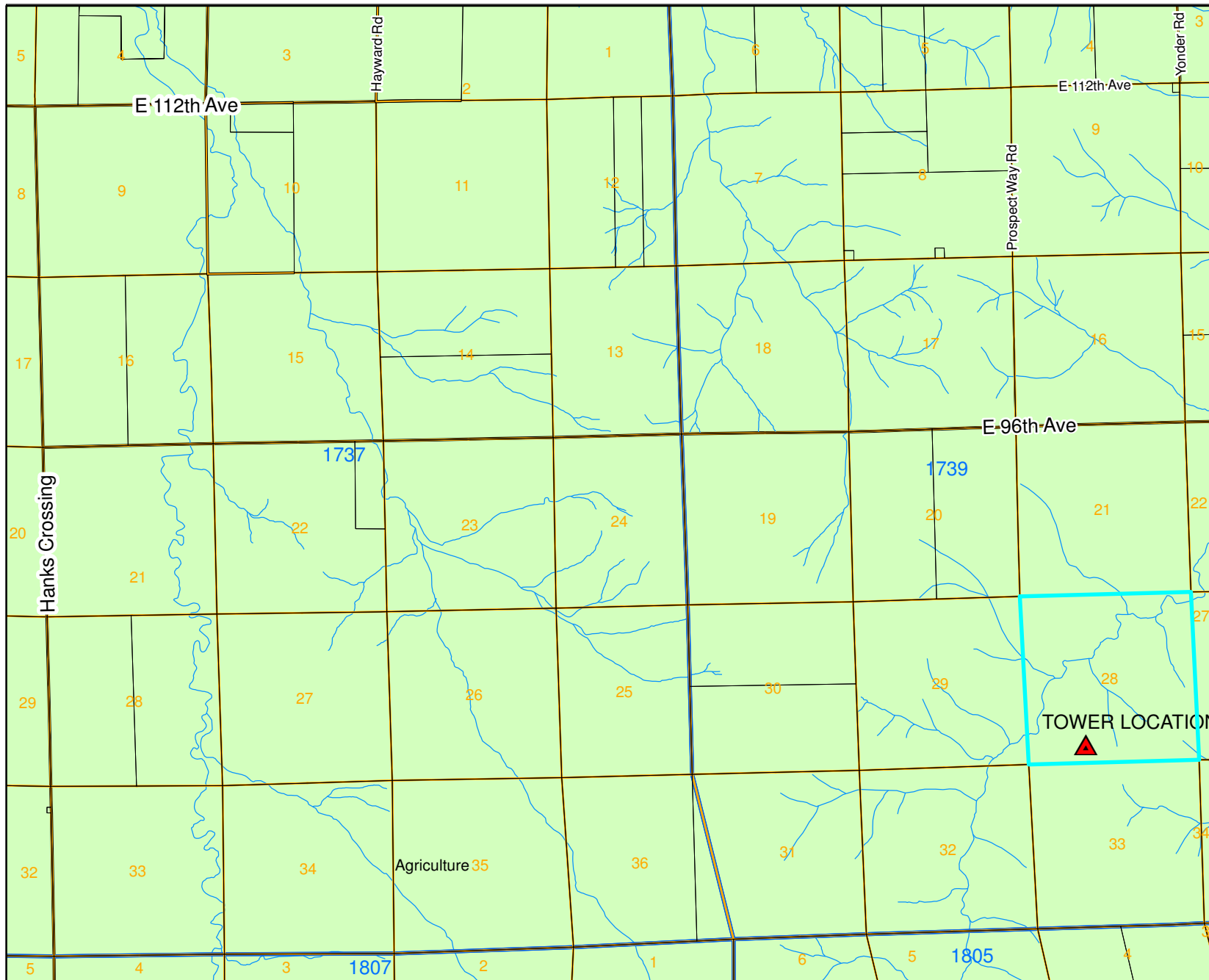


For display purposes only.



ADAMS COUNTY

This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



Legend

- Railroad
- Major Water
- Zoning Line
- Sections

Viaero at Hoffmans Creek

RCU2018-00014

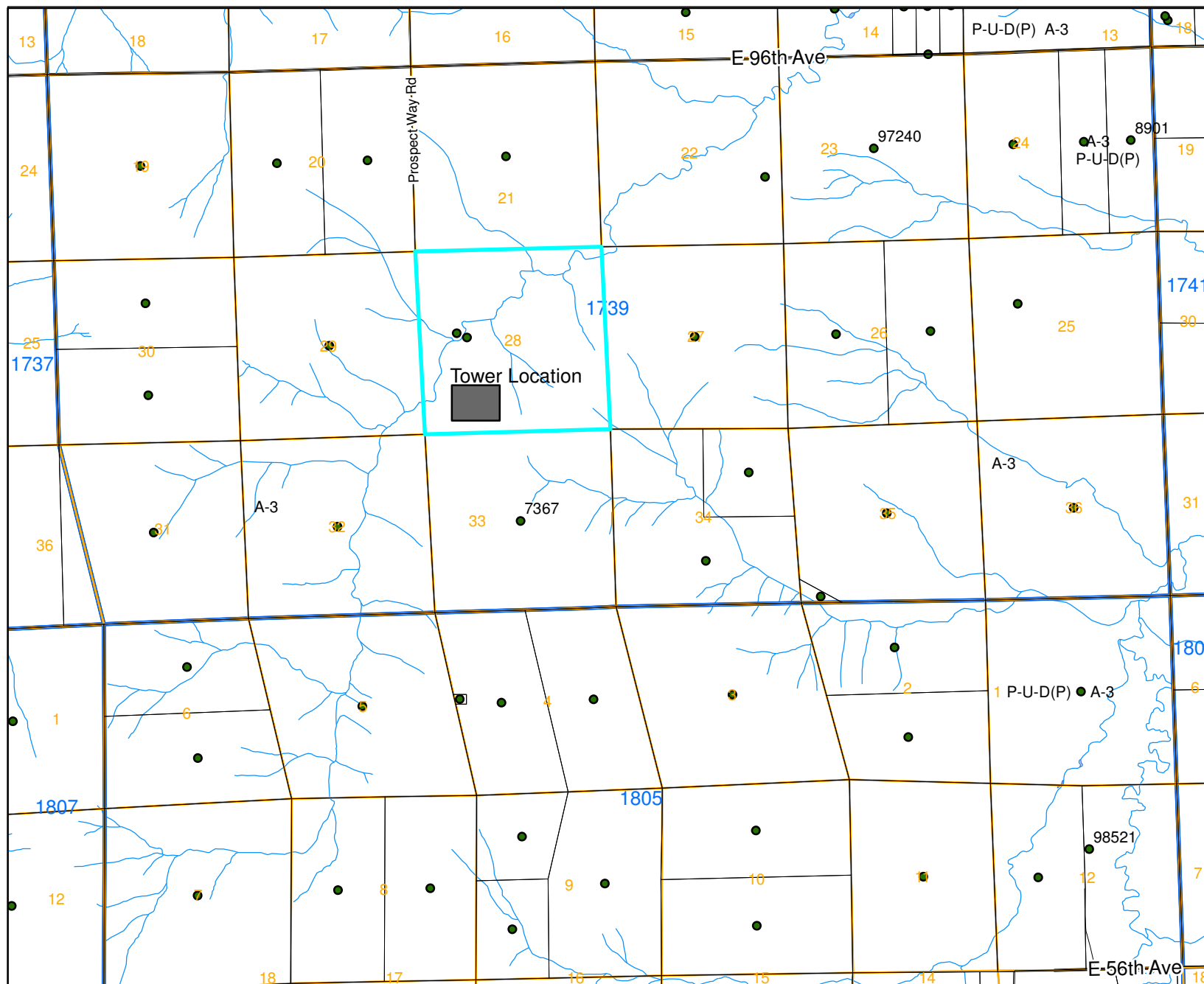


For display purposes only.



ADAMS COUNTY
COLORADO

This map is made possible
by the Adams County GIS
group, which assumes no
responsibility for its accuracy



Legend

- Railroad
- Major Water
- Zoning Line
- Sections

Viaero at Hoffmans Creek

RCU2018-00014



For display purposes only.



ADAMS COUNTY
COLORADO

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group, which assumes no
responsibility for its accuracy

LL# 3

Adams County Development Department
4430 S. Adams County Pkwy.
1st Floor, Suite W2000
Brighton, CO 80601

**RE: Application for Renewal of Conditional Use Permit, Viaero Wireless
Telecommunication Tower**

Conditional Use Permit-Hoffman's Creek Site

NE Colorado Cellular Inc., d/b/a Viaero Wireless and Mountain Tower & Land LLC., are seeking reauthorization of a Conditional Use Permit for an existing wireless telecommunication/broadband facility which consists of a 330' tall guyed tower, and supporting ground equipment (see Exhibit A, a photo of the existing tower site). The tower and supporting equipment will be in full operation 24 hours per day, 7 days a week. The tower and supporting equipment is secured with an approximate 60'x 70' chain link fence with three strands barbed wire on top. The tower is a critical link in Viaero's network as we continue to provide wireless cellular/broadband within Eastern areas of Adams County.

NE Colorado Cellular Inc., d/b/a Viaero Wireless is a Colorado corporation, designated as a privately owned "Public Utility" in the State of Colorado. Viaero strives to offer high-quality wireless network services, including wireless telephone services and wireless high speed internet. Viaero's local network currently extends throughout Colorado, Nebraska, Western Kansas and Eastern Wyoming. Viaero strives to provide seamless coverage in its service areas, as well as coverage throughout North America and beyond through dozens of national and international roaming agreements with other service providers. Like Viaero's other towers, the touchstones of this tower's design are safety and durability. The tower was designed per TIA/EIA-222-F "Structural Standards for Steel Antenna Towers and Antenna Supporting Structures" and built to a very high standard including specifications for a 100 year life span with a high loading capacity to meet future and anticipated demands. The unmanned site does not require water or sanitation. The tower complies with all Federal Communications Commission guidelines and standards and is registered with the FCC Antenna Structure Registration as structure 1267049 (Exhibit B). The facility also meets all Federal, State, and County standards and contains a small four foot unlit sign, which is attached to the fence to identify the owner.

Continued Need in Area

In 2008, the original need for this site was to offer new, state of the art wireless services to the residences of Adams County that did not have reliable wireless services. In 2010, the telecommunications industry was on the edge of 2G wireless technology and in the process of converting to 3G technologies. The wireless industry has seen some dramatic changes in a few short years, and today the increased data usage in the 4G environment has placed extremely high demands on existing capacity for service. The data usage has increased almost 10 fold as customers are using their smart phones, tablets and other wireless devices at a higher level. Compared to 2008, when a cell phone was a convenient device to make a call or text, today customers are reliant on smart phones and other wireless devices that have almost completely replaced the "landline". Additionally, customers are reliant on those wireless devices working seamlessly in all locations and providing better in-building coverage with higher data speeds. From a wireless broadband/communication facility standpoint, this location remains an ideal location for delivering high quality wireless services to this area of Adams County.

Viaero strives to develop a robust, redundant network by linking its towers together by microwave radio paths. This provides Viaero's customers a reliable network that is rarely impacted by outages experienced by other telephone companies, because the network is not reliant on third-party carrier facilities. The microwave radio paths need to be able to connect the site to an existing tower in our network. The nearest tower that would provide a reliable microwave path is an existing Viaero site addressed as 16671 MCR A, Fort Morgan, Colorado and is named by Viaero as Fort Morgan South, CO facility.

Co-Location & Capacity

Viaero Wireless and its affiliated companies manage properties that contain the company owned communication towers and supporting equipment. They are used for the benefit of Viaero's wireless network, as well as providing space and other services to other wireless providers for a variety of uses. In the case of this site, Viaero believes that as wireless technologies evolve (like 5G) other service providers will be glad that the facility will be available to enhance their networks as demand requires. Space on this tower may also be available for first responders and the FirstNet network.

Location

In 2009, Viaero entered in to an agreement with the property owner for a Permanent Easement to operate the facility (Exhibit C). In 2017, Viaero assigned the Permanent Easement to Mountain Tower & Land LLC, one of Viaero's affiliate companies (Exhibit D). Viaero Wireless continues to own the tower and operate the site through a Master Lease Agreement (Exhibit E). The approximate 5.11 acre easement, along with its' access and utility easements, are located in part of the SW ¼ of Section 28, Township 2 South, Range 58 West of the 6th P.M. Adams County, Colorado. In this case, and as a condition of approval by the Adams County

Development Department, Viaero obtained a permanent right of way easement from the property owners from a point beginning at Adams County Road "96 Ave." from a point intersecting Adams County Road "Prospect Way" to a point located in the NW ¼ of Section 28, Township 2 South, Range 58 West, Adams County, Colorado (Exhibits F & G). These permanent right of way easements have also been assigned to Mountain Tower & Land LLC., an affiliated company (Exhibits H & I). The site is currently zoned A-3 and is identified by the Adams County Assessors as ID# 01700000049.

2008 Application and approving documents & required new documents

This application was reviewed as (CUP Case PRJ2008-00019), building permit (# BDL09-00001) approval (Exhibit J).

A recent review of the site and review of the 2008 application reflect that not much has changed. There has been no new development of placement of new towers in the area. A set photos from this year reflecting the area is attached (Exhibit K).

Viaero Wireless would respectfully ask that the CUP permit be issued. Viaero would ask that this permit be for a minimum of ten years, but would respectfully ask that consideration be given to allow for a twenty year permit based on the following: A) most leases on telecommunication facilities are for a period of this length in time and B) this tower has been constructed and designed to withstand the requested duration of time. The approval of this request would be in the best interest of Adams County, and would continue to provide valuable infrastructure for the benefit of the residents of Adams County and others traveling in the area.

Should you require any additional information or have any questions concerning this request for approvals, please do not hesitate to contact me. Thank you.

Signed,



Rick Bailey

Viaero Wireless/Mountain Tower & Land LLC.

32 Cooper Ct.

Fort Morgan, CO 80701

Phone: (970) 768-6464

E-mail: Rick.Bailey@Viaero.com

Exhibit A

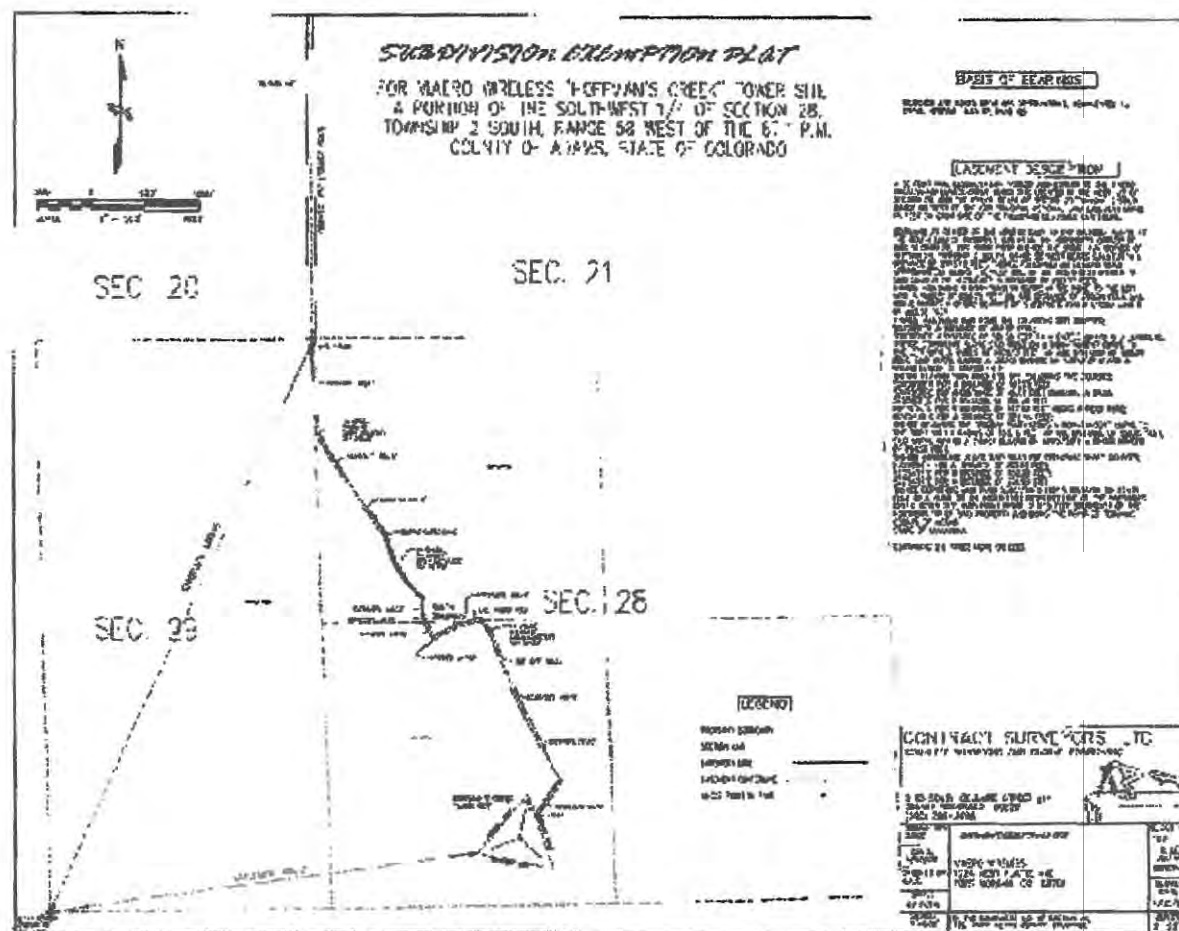
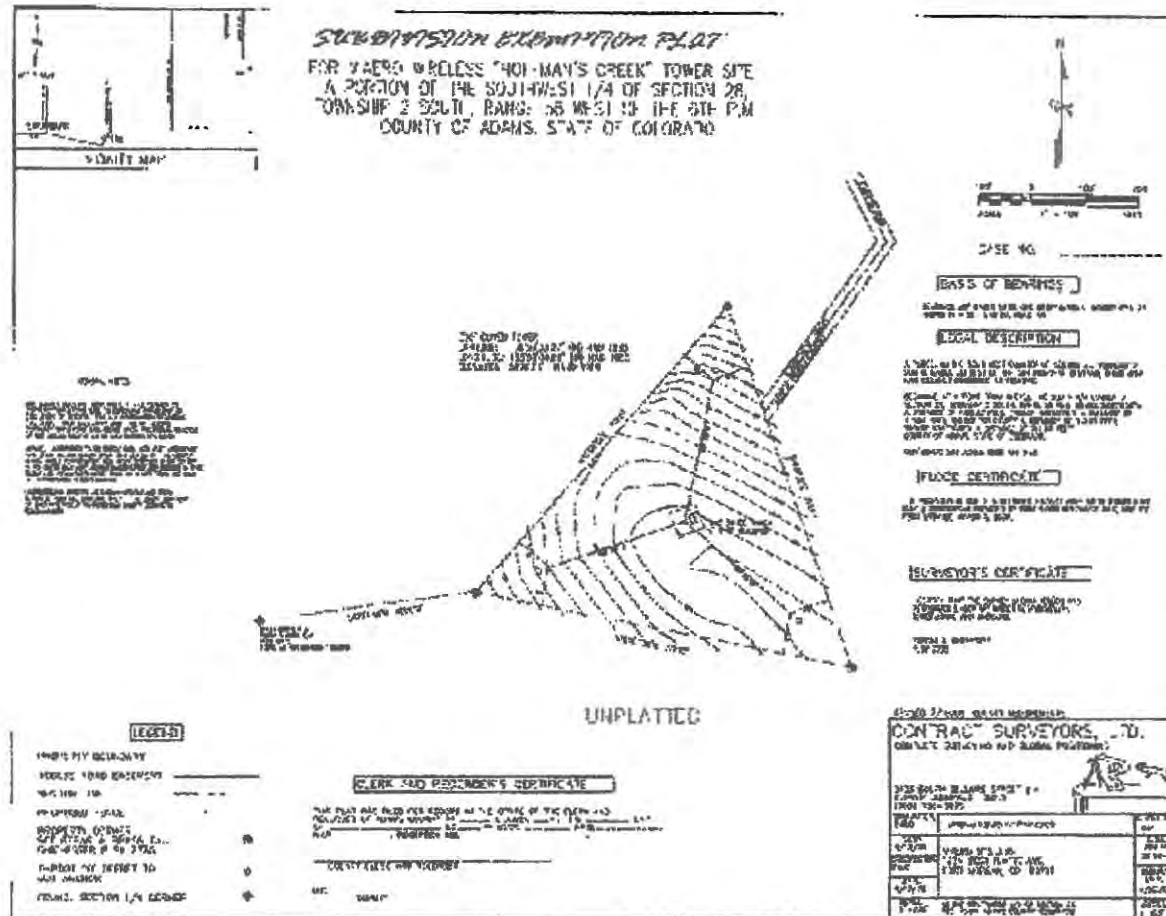


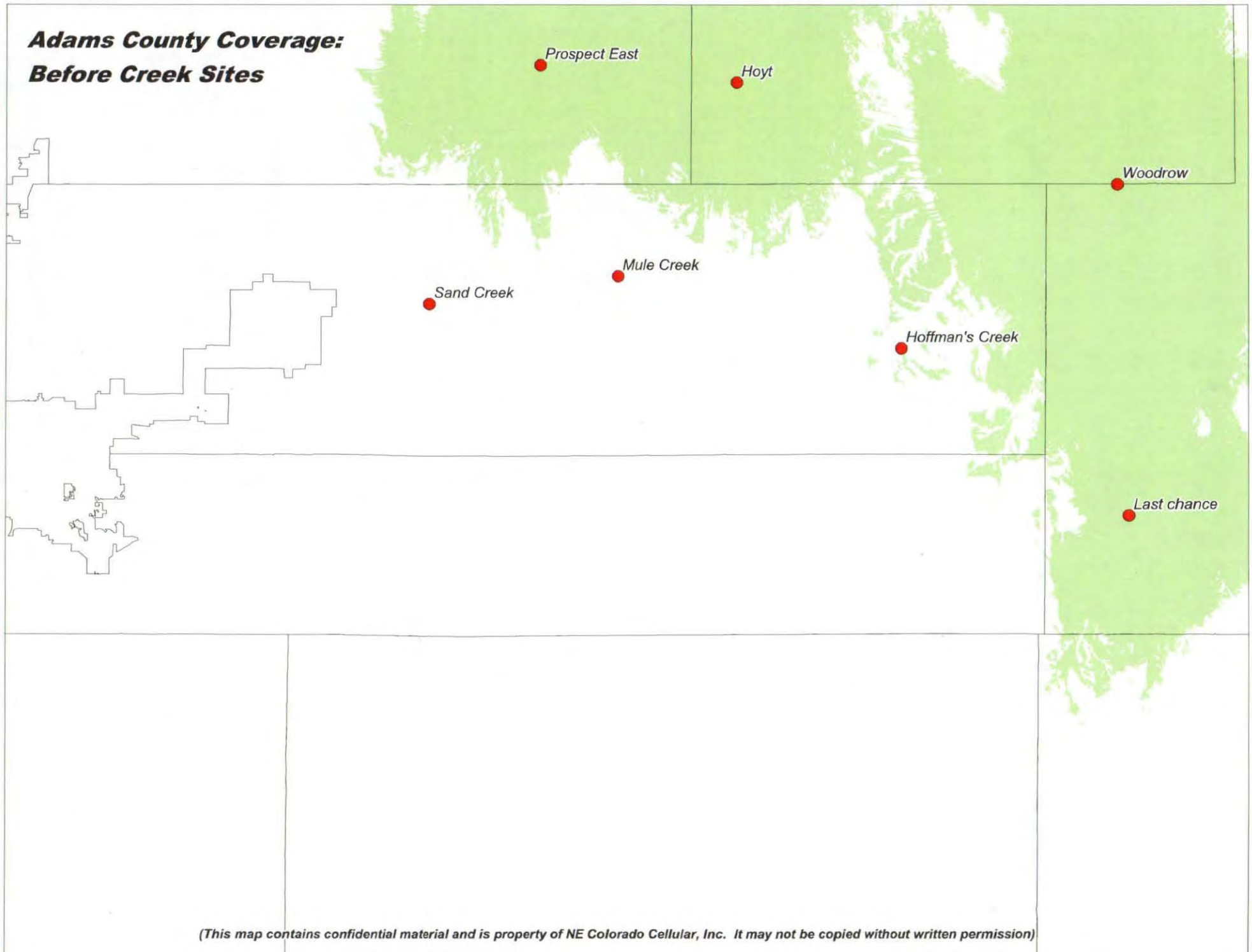
Exhibit A



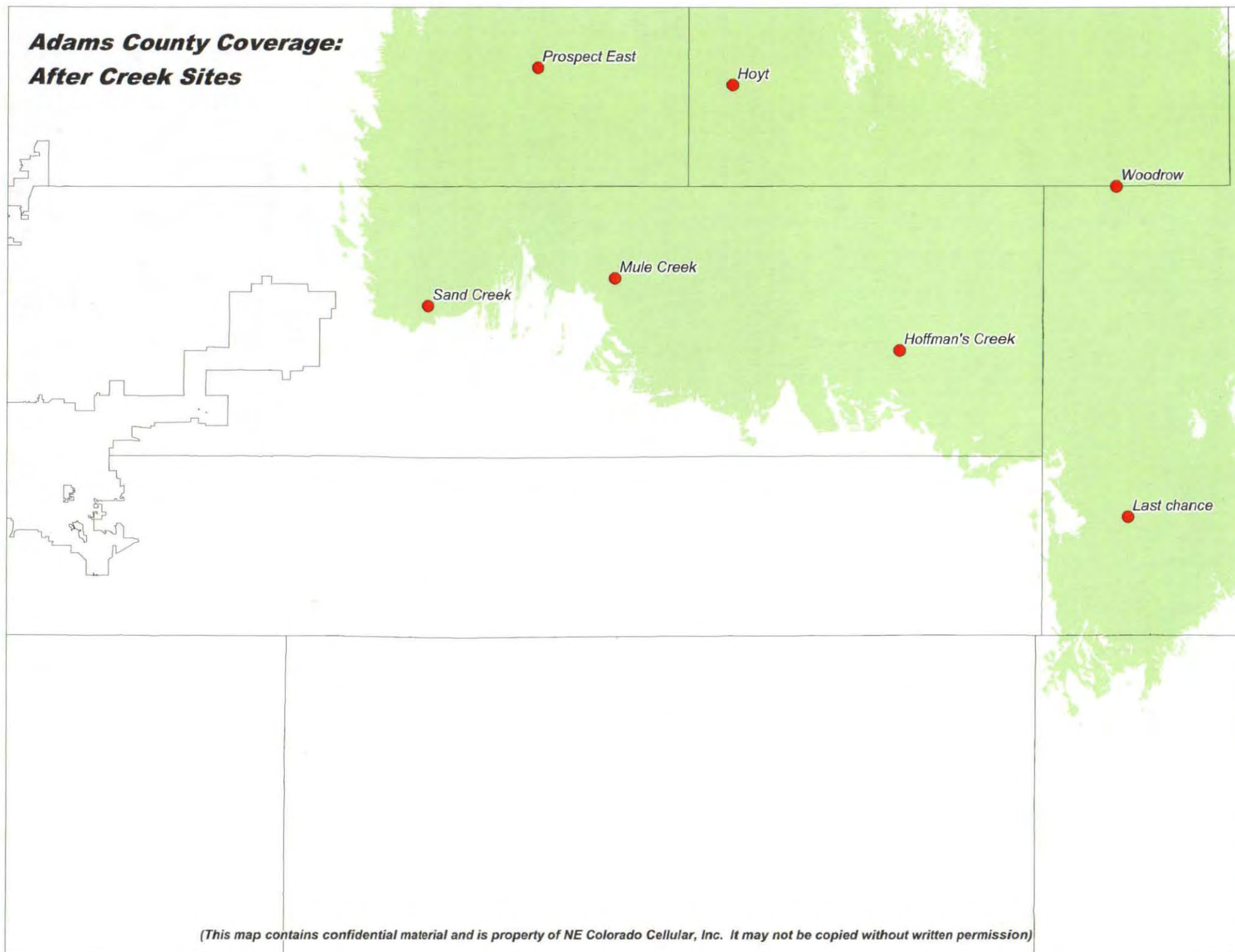
Exhib. 4A



***Adams County Coverage:
Before Creek Sites***



***Adams County Coverage:
After Creek Sites***



(This map contains confidential material and is property of NE Colorado Cellular, Inc. It may not be copied without written permission)

Community & Economic
Development Department
www.adcogov.org



4430 South Adams County Parkway
1st Floor, Suite W2000
Brighton, CO 80601-8204
PHONE 720.523.6800
FAX 720.523.6998

Development Review Team Comments

Date: 7/3/2018

Project Number: RCU2018-00014

Project Name: Viaero at Hoffmans Creek

Note to Applicant:

The following review comments and information from the Development Review Team is based on the information you submitted for the conditional use permit application. The Development Review Team review comments may change if you provide different information when you resubmit. Please contact the case manager if you have any questions:

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 07/03/2018

Email: gjbarnes@adcogov.org

Resubmittal Required

PLN01: The original building permit approval from 2009 references a bond that was received for the tower's removal. After extensive research, I am unable to locate the bond from 2009. It is likely that the bond has (or will soon) expire. Please provide an estimate for the tower's removal. Once staff has reviewed the estimate, you will be asked to provide a replacement bond.

PLN02: Do you have a technical elevation drawing of the tower? Generally, we do require these.

PLN03: We will need updated coverage maps that illustrate coverage with and without the tower.

Commenting Division: Development Engineering Review

Name of Reviewer: Greg Labrie

Date: 05/31/2018

Email: glabrie@adcogov.org

Complete

ENG1: FIRM #08001C0825H and 850H- Not in floodplain.

ENG2: Property is not in MS4 Permit area. A Stormwater Quality Permit is not required. Applicant is responsible for installation and maintenance of Erosion and Sediment Control BMP's. Builder/developer is responsible for adhering to all the regulations of Adams County Ordinance 11 in regards to illicit discharge.

ENG3: No new access is requested. Must use existing access to property. Access width shall not be greater than 30 feet. No other access is permitted by ADCO.

Greg Barnes

From: Greg Barnes
Sent: Friday, June 08, 2018 8:53 AM
To: Greg Barnes
Subject: REVIEW COMMENTS - COUNTY ATTORNEY



Greg Barnes

Planner II, *Community and Economic Development Dept.*

ADAMS COUNTY, COLORADO

4430 S. Adams County Parkway, 1st Floor, Suite W2000A

Brighton, CO 80601-8216

720.523.6853 gjbarnes@adcogov.org

adcogov.org

From: Christine Francescani
Sent: Friday, June 08, 2018 8:49 AM
To: Greg Barnes
Subject: Viaero cases

Hey Greg,

For the Viaero cases, RCU2018-00014, -00015, and -00016, the easements that they provided are sufficient to give them the authority to make the applications that they have submitted. Thanks!

Christine M. Francescani
Assistant County Attorney
Adams County Attorney's Office
4430 S. Adams County Parkway
5th Floor, Suite C5000B
Brighton, CO 80601-8206
720.523.6884 | Fax: 720.523.6114
cfrancescani@adcogov.org | adcogov.org

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Development Review Team Comments

Date: 8/9/2018

Project Number: RCU2018-00014

Project Name: Viaero at Hoffmans Creek

Note to Applicant:

The following review comments and information from the Development Review Team is based on the information you submitted for a conditional use permit. New comments have been highlighted in yellow. A resubmittal is required. Resubmittals can be provided to our One-Stop Customer Service Center with the attached resubmittal form. You will need to supply one paper and one digital copy of any new information. Please contact the case manager if you have any questions:

Commenting Division: Planner Review 2nd Review

Name of Reviewer: Greg Barnes

Date: 08/05/2018

Email: gjbarnes@adcogov.org

Resubmittal Required

PLN01: Please provide a bond for the tower's removal.

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 07/03/2018

Email: gjbarnes@adcogov.org

Resubmittal Required

PLN02: Do you have a technical elevation drawing of the tower? Generally, we do require these.

PLN03: We will need updated coverage maps that illustrate coverage with and without the tower.

Commenting Division: Plan Coordination 2nd Review

Name of Reviewer: Greg Barnes

Date: 08/09/2018

Email: gjbarnes@adcogov.org

Resubmittal Required

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 07/03/2018

Email: gjbarnes@adcogov.org

Resubmittal Required

PLN01: The original building permit approval from 2009 references a bond that was received for the tower's removal. After extensive research, I am unable to locate the bond from 2009. It is likely that the bond has (or will soon) expire. Please provide an estimate for the tower's removal. Once staff has reviewed the estimate, you will be asked to provide a replacement bond.

Commenting Division: Application Intake 2nd Review

Name of Reviewer: Rayleen Swarts

Date: 07/26/2018

Email:

Complete

Commenting Division: Development Engineering Review

Name of Reviewer: Greg Labrie

Date: 05/31/2018

Email: glabrie@adcogov.org

Complete

ENG1: FIRM #08001C0825H and 850H- Not in floodplain.

ENG2: Property is not in MS4 Permit area. A Stormwater Quality Permit is not required. Applicant is responsible for installation and maintenance of Erosion and Sediment Control BMP's. Builder/developer is responsible for adhering to all the regulations of Adams County Ordinance 11 in regards to illicit discharge.

ENG3: No new access is requested. Must use existing access to property. Access width shall not be greater than 30 feet. No other access is permitted by ADCO.


COLORADO
Parks and Wildlife

Department of Natural Resources

 Northeast Regional Office
 6060 Broadway
 Denver, CO 80216
 P 303.291.7227 | F 303.291.7114

June 7, 2018

 Greg Barnes
 Adams County
 Community and Economic Development Department
 4430 S. Adams County Parkway
 Brighton, CO 80601

**RE: Renewal of a Communications Tower at 93800 E. 96th Ave, Adams County, Colorado.
 RCU2018-00014**

Dear Mr. Barnes:

Thank you for the opportunity to comment on potential impacts of the reauthorization of a conditional use permit for an existing communications tower on threatened and endangered wildlife species located at 93800 E. 96th Ave, Adams County, Colorado. The mission of Colorado Parks and Wildlife (CPW) is to perpetuate the wildlife resources of the state, to provide a quality state parks system, and to provide enjoyable and sustainable outdoor recreation opportunities that educate and inspire current and future generations to serve as active stewards of Colorado's natural resources. Our goal in responding to land use proposals such as this is to provide complete, consistent, and timely information to all entities who request comment on matters within our statutory authority.

CPW would expect a variety of wildlife species to utilize this site on a regular basis, most notably, small to mid-sized mammals, song birds, and raptors. The potential also exists for large mammals such as deer and pronghorn to frequent this site. Raptors and other migratory birds are protected from take, harassment, and nest disruption at both the state and federal levels. If a nest is built or discovered on or near the site, CPW recommends that buffer zones around nest sites be implemented during any period of activity that may interfere with nesting season. This will prevent the intentional or unintentional destruction of an active nest.

For further information on this topic, a copy of the document "Recommended Buffer Zones and Seasonal Restrictions for Colorado Raptors," is available from your local District Wildlife Manager. Following the recommendations outlined in this document will decrease the likelihood of unintentional take through disturbance.

CPW understands there is currently an existing wireless telecommunications facility which consists of a 330-foot tall guyed tower, and supporting ground equipment. The amount of habitat disrupted by the existing wireless telecommunications facility should not be significant to wildlife in Adams County. However, communication towers themselves may have negative impacts on flying birds. It is estimated that 4-5 million flying birds are killed

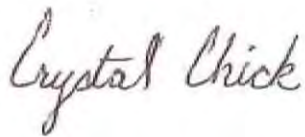


each year in the United States when they collide with communication towers. We appreciate any efforts that are made to mitigate any possible impacts to passing birds. The U.S. Fish and Wildlife Service developed guidelines on communication towers in order to address some of the impacts. A few of these guidelines, which may apply in this case, are listed below:

1. Guy wires should have daytime visual markers on the wires to avoid collisions.
2. Any on-ground security lighting should be down-shielded to keep light within the boundaries of the site.
3. Towers no longer in use should be removed within 12 month of cessation of use.

Thank you again for the opportunity to comment on the reauthorization for an existing communication tower at 93800 E. 96th Ave, in Adams County. Please do not hesitate to contact us again about ways to continue managing the facility in order to maximize wildlife value while minimizing potential conflict. If you have any further questions, please contact District Wildlife Manager Serena Rocksund at (303) 291-7132 or serena.rocksund@state.co.us.

Sincerely,

A handwritten signature in cursive script that reads "Crystal Chick". The ink is dark and the signature is fluid.

Crystal Chick
Area Wildlife Manager

Cc: M. Leslie, T. Kroening, S. Rocksund

Greg Barnes

From: Kuster - CDPHE, Kent [kent.kuster@state.co.us]
Sent: Tuesday, May 29, 2018 7:33 AM
To: Greg Barnes
Subject: RCU2018-00014 Referral

May 29, 2018

Greg Barnes, Case Manager

Community and Economic Development Department

4430 South Adams County Parkway, Suite W2000

Brighton, CO 80601-8218

Re: Case No. RCU2018-00014

Dear Greg Barnes,

The Colorado Department of Public Health and Environment has no comment on Case No. VSP2018-00014 the Viaero at Hoffmans Creek.

Please contact Kent Kuster at [303-692-3662](tel:303-692-3662) with any questions.

Sincerely,

Kent Kuster

Environmental Specialist

Colorado Department of Public Health and Environment

--

Kent Kuster

Environmental Protection Specialist

Colorado Department of Public Health and Environment

4300 Cherry Creek Drive South

Denver, CO 80246-1530

303-692-3662 | kent.kuster@state.co.us



June 12, 2018

Greg Barnes
Adams County Community and Economic Development
4430 South Adams County Parkway, Suite W2000A
Brighton, CO 80601

RE: Viaero at Hoffmans Creek, RCU2018-00014
TCHD Case No. 4959

Dear Mr. Barnes,

Thank you for the opportunity to review and comment on the renewal of a conditional use permit to allow continued use of the property by a commercial telecommunications tower in the Agricultural-3 zone district located at 93800 E. 96th Avenue. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has no comments.

Please feel free to contact me at 720-200-1585 or aheinrich@tchd.org if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Annemarie Heinrich", is written over a light blue horizontal line.

Annemarie Heinrich, MPH/MURP
Land Use and Built Environment Specialist

cc: Sheila Lynch, Monte Deatrich, TCHD



Right of Way & Permits
1123 West 3rd Avenue
Denver, Colorado 80223
Telephone: **303.571.3306**
Facsimile: 303. 571.3284
donna.l.george@xcelenergy.com

June 13, 2018

Adams County Community and Economic Development Department
4430 South Adams County Parkway, 3rd Floor, Suite W3000
Brighton, CO 80601

Attn: Greg Barnes

Re: Viaero at Hoffmans Creek, Case # RCU2018-00014

Public Service Company of Colorado's Right of Way & Permits Referral Desk has reviewed the documentation for **Viaero at Hoffmans Creek** and has **no apparent conflict**.

Please contact me at donna.l.george@xcelenergy.com or 303-571-3306 if there are any questions with this referral response.

Donna George
Right of Way and Permits
Public Service Company of Colorado

Greg Barnes

From: Kent Kalcevic [Kent.Kalcevic@kalcevicfarms.com]
Sent: Tuesday, June 05, 2018 5:15 PM
To: Greg Barnes
Subject: Viaero at Hoffmans Creek

Case Number: RCU2018-00014

To whom it may concern,

We support the continued existence of the commercial telecommunications tower located in the eastern part of Adams county. The tower supports the communication needs of the rural community.

Thanks for your consideration.

Kent Kalcevic

CEO\General Manager
JGS Group

Kalcevic Farms Inc.

48921 E. 128th Ave
Bennett, CO 80102
303-644-3443
303-910-5734 cell

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Community & Economic
Development Department
Development Services Division
www.adcogov.org



4430 South Adams County Parkway
1st Floor, Suite W2000B
Brighton, CO 80601-8218
PHONE 720.523.6800
FAX 720.523.6967

Request for Comments

Case Name: Viaero at Hoffmans Creek
Case Number: RCU2018-00014

May 29, 2018

The Adams County Planning Commission is requesting comments on the following application: **Renewal of a conditional use permit to allow continued use of the property by a commercial telecommunications tower in the Agricultural-3 (A-3) zone district.**

This request is located at 93800 E. 96th Ave. The Assessor's Parcel Number is 0173900000049.

Applicant Information: Rick Bailey
32 Cooper Ct.
Ft. Morgan, CO 80701

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite# W2000A, Brighton, CO 80601-8216. You may also call us at (720) 523-6853. All comments must be received by 06/19/2018 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim, please send your response by way of e-mail to GJBarnes@adcogov.org.

Once comments have been received and the staff report written, the staff report may be forwarded to you, by request, for your information. You will receive further notification when the public hearing dates for this case are scheduled. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

Greg Barnes
Case Manager

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Erik Hansen
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Mary Hodge
DISTRICT 5

Community & Economic
Development Department
Development Services Division
www.adcogov.org



4430 South Adams County Parkway
1st Floor, Suite W2000B
Brighton, CO 80601-8218
PHONE 720.523.6800
FAX 720.523.6967

Public Hearing Notification

Case Name: Viaero at Hoffmans Creek
Case Number: RCU2018-00014

Planning Commission Hearing Date: 10/11/2018 at 6:00 p.m.
Board of County Commissioners Hearing Date: 10/30/2018 at 9:30 a.m.

September 17, 2018

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request: **Renewal of a conditional use permit to allow continued use of the property by a commercial telecommunications tower in the Agricultural-3 (A-3) zone district.**

The proposed use will be commercial telecommunication tower. This request is located at 93800 East 96th Avenue. The Assessor's Parcel Number is 0173900000049.

Applicant Information: Rick Bailey
32 Cooper Ct
Ft Morgan, CO 80701

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601-8216. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at (720) 523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date.

For further information regarding this case, please contact the Community and Economic Development Department, 4430 S Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed.

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Greg Barnes
Case Manager

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Erik Hansen
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Mary Hodge
DISTRICT 5

PUBLICATION REQUEST

Viaero at Hoffmans Creek

Case Number: RCU2018-00014
Planning Commission Hearing Date: 10/11/2018 at 6:00 p.m.
Board of County Commissioners Hearing Date: 10/30/2018 at 9:30 a.m.

Request: Renewal of a conditional use permit to allow continued use of the property by a commercial telecommunications tower in the Agricultural-3 (A-3) zone district.

Location: 93800 E. 96TH AVE.
Parcel Number: 0173900000049

Case Manager: Greg Barnes

Applicant: RICK BAILEY
970-768-6464
32 COOPER CT
FT MORGAN, CO 80701

Owner: JT3 TRUST
9230 RECTOR LEADER RD
BYERS, CO 801038609

Legal Description:

A PARCEL IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 58 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT FROM WHENCE THE SOUTH 1/4 CORNER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 58 WEST BEARS S82°26'58"W A DISTANCE OF 4001.12 FEET; THENCE N40°58'22"E A DISTANCE OF 717.07 FEET; THENCE S19°01'38"E A DISTANCE OF 717.07 FEET; THENCE N79°01'38"W A DISTANCE OF 717.07 FEET' COUNTY OF ADAMS, STATE OF COLORADO, CONTAINING 5.11 ACRES MORE OR LESS.



Referral Listing
Case Number RCU2018-00014
Viaero at Hoffmans Creek

Agency	Contact Information
Adams County Development Services - Building	Justin Blair 4430 S Adams County Pkwy Brighton CO 80601 720-523-6825 JBlair@adcogov.org
BYERS FIRE PROTECTION DISTRICT #9	CHIEF MICHAEL DISHER P.O. BOX 85 BYERS CO 80103 303-822-5208 byersfire9@comcast.net
BYERS SCHOOL DISTRICT 32J	TOM TURRELL 444 E FRONT ST BYERS CO 80103 303-822-5292 x111 turrell.tom@byers.k12.co.us
CDPHE - AIR QUALITY	Richard Coffin 4300 CHERRY CREEK DRIVE SOUTH DENVER CO 80246-1530 303.692.3127 richard.coffin@state.co.us
CDPHE - WATER QUALITY PROTECTION SECT	Patrick Pfaltzgraff 4300 CHERRY CREEK DRIVE SOUTH WQCD-B2 DENVER CO 80246-1530 303-692-3509 patrick.j.pfaltzgraff@state.co.us
CDPHE SOLID WASTE UNIT	Andy Todd 4300 CHERRY CREEK DR SOUTH HMWMD-CP-B2 DENVER CO 80246-1530 303.691.4049 Andrew.Todd@state.co.us
Century Link, Inc	Brandyn Wiedreich 5325 Zuni St, Rm 728 Denver CO 80221 720-578-3724 720-245-0029 brandyn.wiedrich@centurylink.com
Code Compliance Supervisor	Eric Guenther eguenther@adcogov.org 720-523-6856 eguenther@adcogov.org

Agency	Contact Information
COLORADO DIVISION OF WILDLIFE	Eliza Hunholz Northeast Regional Engineer 6060 BROADWAY DENVER CO 80216-1000 303-291-7454 eliza.hunholz@state.co.us
COLORADO DIVISION OF WILDLIFE	Serena Rocksund 6060 BROADWAY DENVER CO 80216 3039471798 serena.rocksund@state.co.us
COMCAST	JOE LOWE 8490 N UMITILLA ST FEDERAL HEIGHTS CO 80260 303-603-5039 thomas_lowe@cable.comcast.com
COUNTY ATTORNEY- Email	Christine Francescani CFrancescani@adcogov.org 6884
Engineering Department - ROW	Transportation Department PWE - ROW 303.453.8787
Engineering Division	Transportation Department PWE 6875
ENVIRONMENTAL ANALYST	Jen Rutter PLN 6841
MORGAN COUNTY RURAL ELECTRIC	KEVIN MARTENS P.O. BOX 738 FORT MORGAN CO 80701-0738 970-867-5688
NS - Code Compliance	Gail Moon gmoon@adcogov.org 720.523.6833 gmoon@adcogov.org
Parks and Open Space Department	Nathan Mosley mpedruci@adcogov.org aclark@adcogov.org (303) 637-8000 nmosley@adcogov.org
SHERIFF'S OFFICE: SO-HQ	MICHAEL McINTOSH nblair@adcogov.org, aoverton@adcogov.org; mkaiser@adcogov.org snielson@adcogov.org (303) 654-1850 aoverton@adcogov.org; mkaiser@adcogov.org; snielson@adcogov.org

Agency

Contact Information

Sheriff's Office: SO-SUB

SCOTT MILLER
TFuller@adcogov.org, smiller@adcogov.org
aoverton@adcogov.org; mkaiser@adcogov.org
720-322-1115
smiller@adcogov.org

TRI-COUNTY HEALTH DEPARTMENT

MONTE DEATRICH
4201 E. 72ND AVENUE SUITE D
COMMERCE CITY CO 80022
(303) 288-6816
mdeatrich@tchd.org

TRI-COUNTY HEALTH DEPARTMENT

Sheila Lynch
6162 S WILLOW DR, SUITE 100
GREENWOOD VILLAGE CO 80111
720-200-1571
landuse@tchd.org

Tri-County Health: Mail CHECK to Sheila Lynch

Tri-County Health
landuse@tchd.org
.

Xcel Energy

Donna George
1123 W 3rd Ave
DENVER CO 80223
303-571-3306
Donna.L.George@xcelenergy.com

CANDY ACRES LTD
705 WESTWARD LANE
PALMER LAKE CO 80133

HENRY JACO LAND LLC
48921 E 128TH AVE UNIT A
BENNETT CO 80102-9418

JT3 TRUST
9230 RECTOR LEADER RD
BYERS CO 80103-8609

STOLZ JOHN AND HERRICK JACK
2359 COUTH COUNTY ROAD 193
BYERS CO 80103

THOMPSON THOMAS H III AND
THOMPSON DEBRA
9230 RECTOR LEADER RD
BYERS CO 80103-8609

CERTIFICATE OF POSTING



I, J. Gregory Barnes do hereby certify that I posted the property at 93800 East 96th Avenue on September 18, 2018 in accordance with the requirements of the Adams County Development Standards and Regulations.

J. Gregory Barnes

Viaero at Hoffmans Creek

RCU2018-00014

93800 East 96th Avenue

October 30, 2018

Board of County Commissioners Public Hearing
Community and Economic Development Department

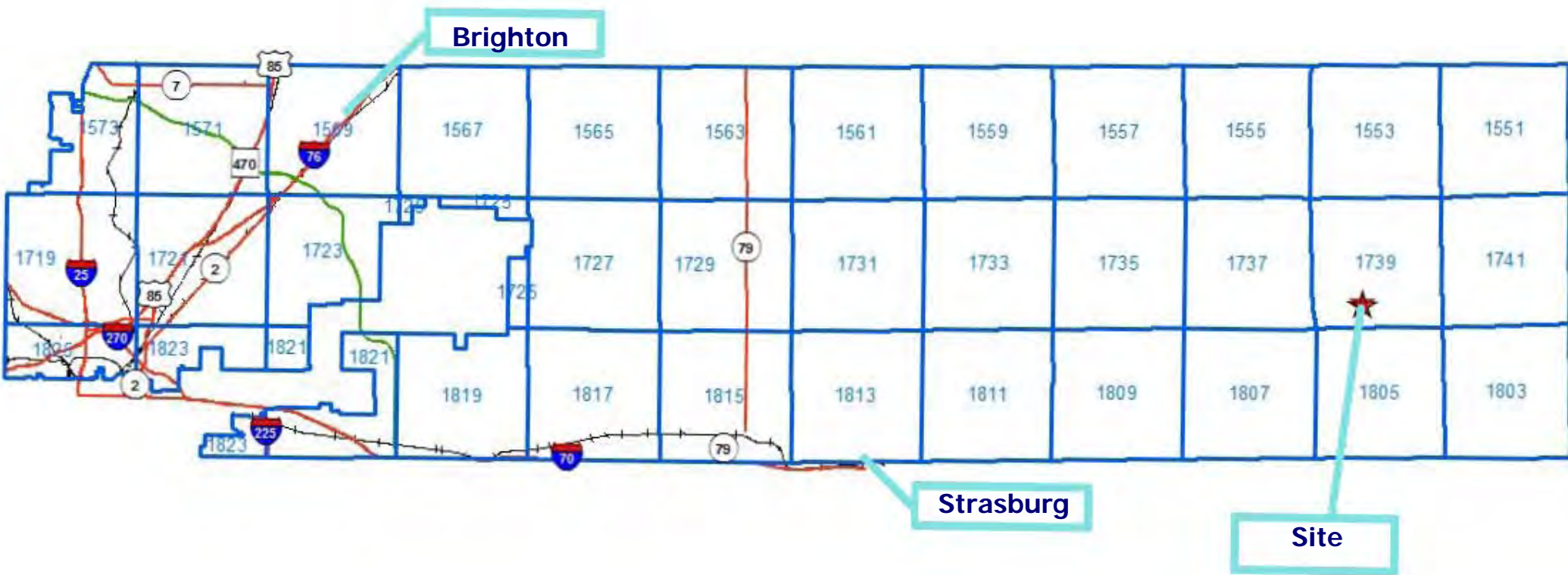
Case Manager: Greg Barnes

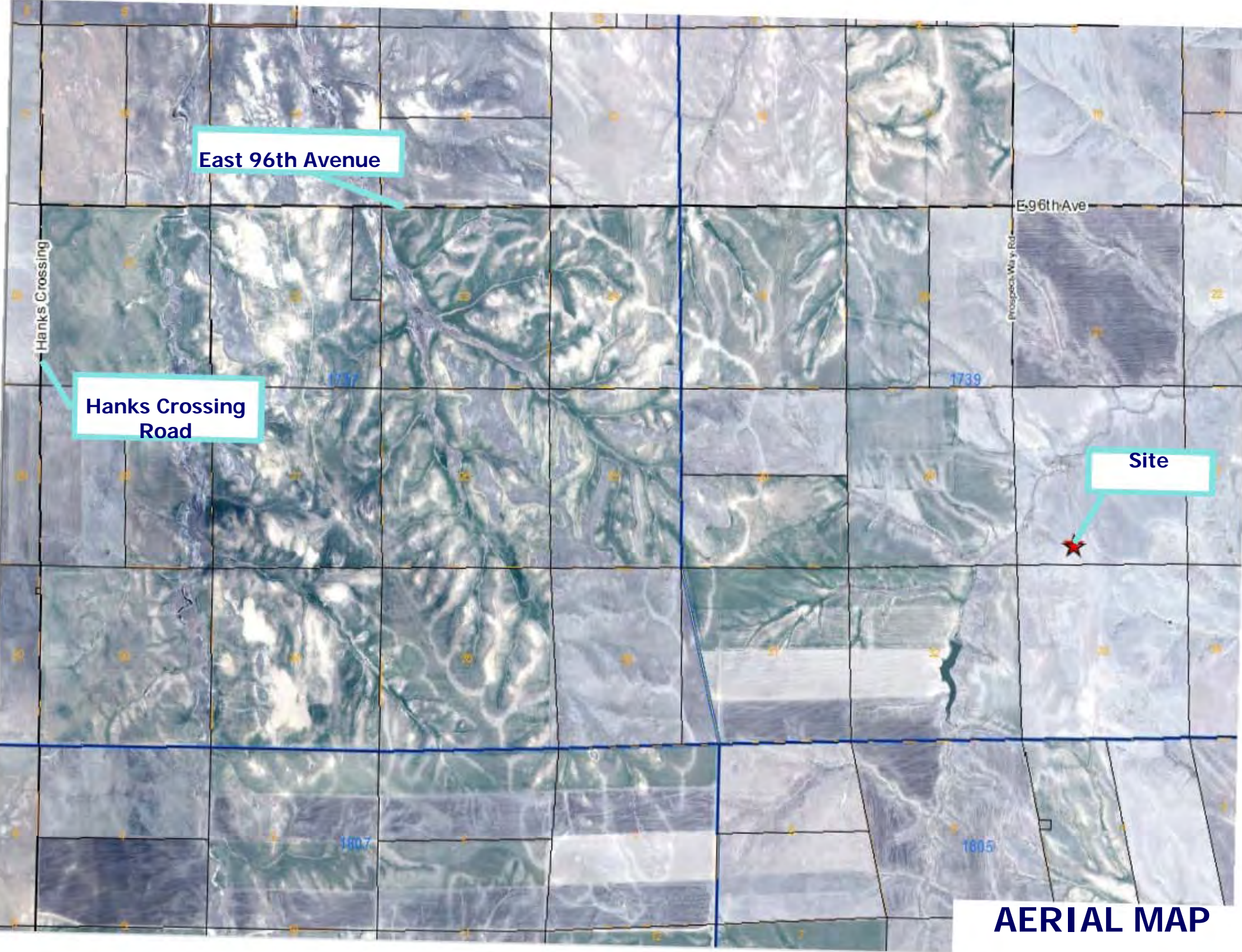


Request

Renewal of a conditional use permit for an existing commercial telecommunications tower in the Agricultural-3 (A-3) zone district

VICINITY MAP





East 96th Avenue

E 96th Ave

Prospect Way Rd

Hanks Crossing

Hanks Crossing
Road

Site

AERIAL MAP



East 96th Avenue

E-96th Ave

Prospect Way Rd

Hanks Crossing

Hanks Crossing Road

Site

A-3

A-3

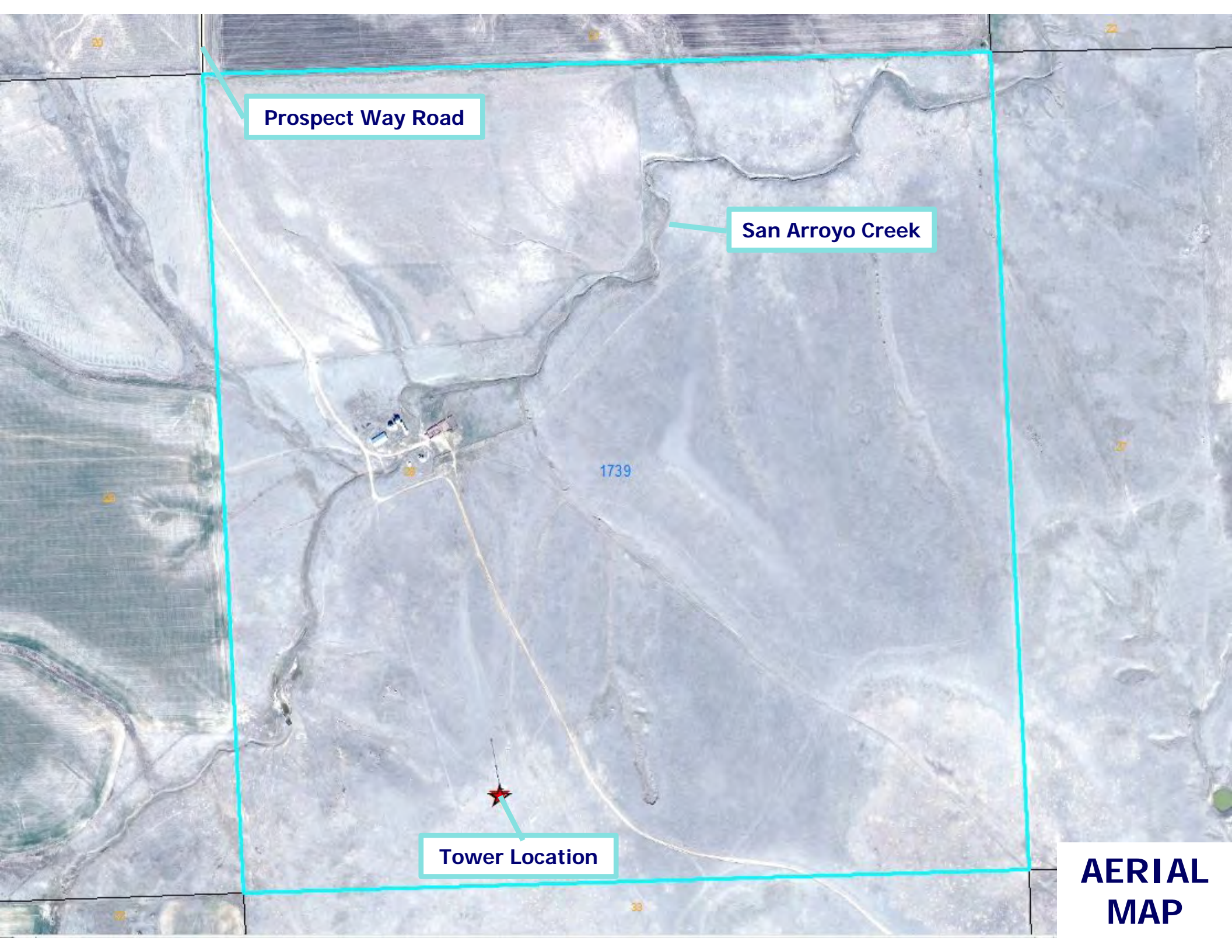
ZONING MAP



Criteria for Conditional Use

Section 2-02-08-06

1. Permitted in zone district
2. Consistent with regulations
3. Comply with performance standards
4. Harmonious & compatible
5. Addressed all off-site impacts
6. Site suitable for use
7. Site plan adequate for use
8. Adequate services



Prospect Way Road

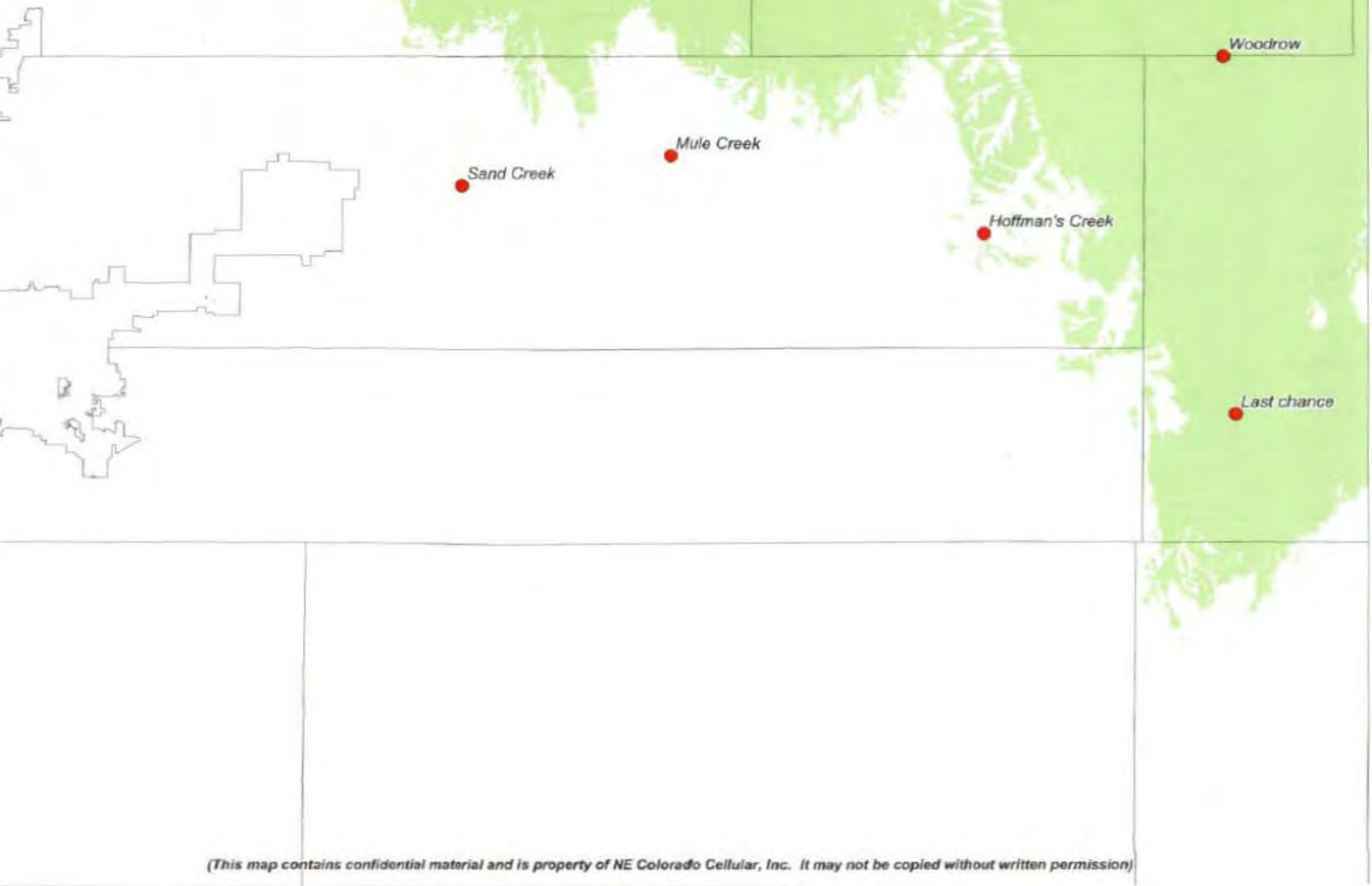
San Arroyo Creek

1739

Tower Location

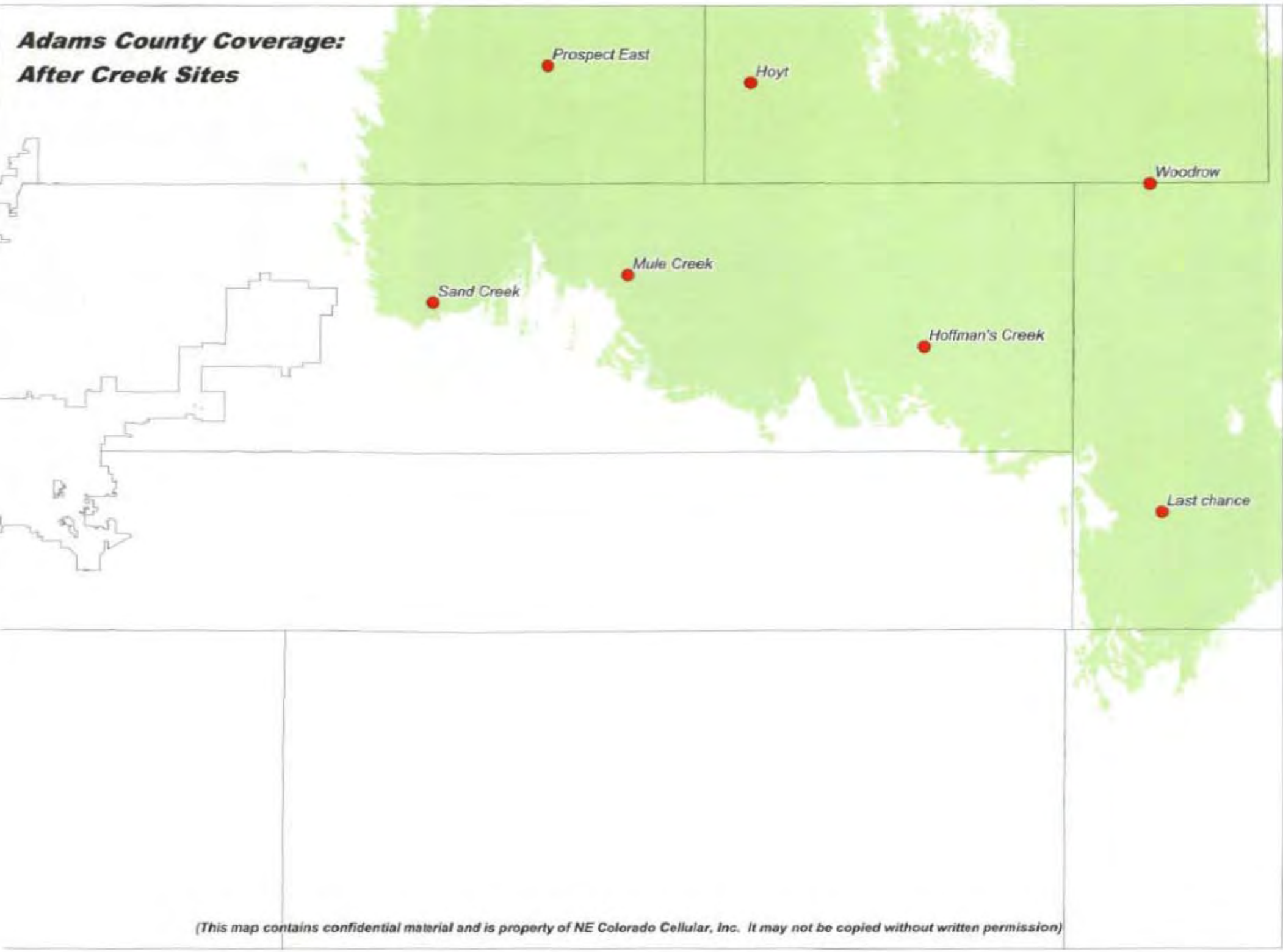
**AERIAL
MAP**

***Adams County Coverage:
Before Creek Sites***



(This map contains confidential material and is property of NE Colorado Cellular, Inc. It may not be copied without written permission)

***Adams County Coverage:
After Creek Sites***













Referral Comments

Notices sent*	# of Comments Received
5	1

* Property owners and residents within 1,000 feet were notified

No Concerns: Colorado Dept. Natural Resources
CDPHE
Tri-County Health
Xcel

Staff Analysis

- Consistent with purpose of regulations
- Harmonious & compatible
- No off-site impacts

PC Update & Recommendation

RCU2018-00014 – Viaero at Hoffmans Creek

Public Hearing: October 11, 2018

No members of public were present

Approval of conditional use permit with 8 Findings-of-Fact
and 4 Conditions

Recommended Conditions

1. Any telecommunication facility that ceases to be in operation for a consecutive period of six months or more shall be removed from the site within 90 days of the end of such period of non-use.
2. The conditional use permit shall expire on October 30, 2028.
3. The height of the freestanding telecommunication tower shall not exceed 330 feet.
4. The tower shall provide co-location opportunities for other telecommunication tower providers.



**COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT**

**CASE NAME: VIAERO AT MULE CREEK
CASE NUMBER: RCU2018-00015**

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- 3.1 Applicant Written Explanation
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COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT

STAFF REPORT

Board of County Commissioners

October 30, 2018

CASE No.: **RCU2018-00015**

CASE NAME: **Viaero at Mule Creek**

Owner's Name:	Westberg and Rosling Farms
Applicant's Name:	Rick Bailey, Viaero
Applicant's Address:	32 Cooper Court, Fort Morgan, CO 80701
Location of Request:	11950 Bradbury Krebs Road
Nature of Request:	A renewal of a conditional use permit to allow a commercial telecommunication tower on the property
Zone Districts:	Agriculture-3 (A-3)
Comprehensive Plan:	Agriculture
Site Size:	6 acre portion of a 640 acre parcel
Proposed Uses:	Commercial Telecommunication Tower
Existing Use:	Commercial Telecommunication Tower
Hearing Date(s):	PC: October 11, 2018 / 6:00 p.m. BOCC: October 30, 2018 / 9:30 a.m.
Report Date:	October 12, 2018
Case Manager:	Greg Barnes
PC Recommendation:	APPROVAL with 8 Findings-of-Fact and 4 Conditions
Staff Recommendation:	APPROVAL with 8 Findings-of-Fact and 4 Conditions

SUMMARY OF PREVIOUS APPLICATIONS

On December 1, 2008, the Board of County Commissioners (BoCC) approved a conditional use permit to allow a 330-foot commercial telecommunication tower on the property for ten years.

SUMMARY OF APPLICATION

Background

Viaero, the applicant, is requesting a renewal of the conditional use permit (CUP) to allow the commercial telecommunication tower to remain on the subject property for another ten years. The existing telecommunication tower occupies six acres of a 640 acre parcel (see Exhibit 3.2). Elevation plans submitted with the application show the tower is currently 330 feet tall and will remain the same (see Exhibit 3.2). The site includes a six foot tall chain-link fence surrounding the equipment base area of the tower. The tower is anchored to the ground by several guy-wires. There are no proposed changes to the existing site.

Site Characteristics:

The subject property is located approximately one mile to the north of the intersection of Bradbury Krebs Road and East 112th Avenue. The site has access on Bradbury Krebs Road. Besides the existing tower, there are no structures on the 640-acre parcel.

Development Standards and Regulations Requirements:

Per Section 3-07-01 of the Adams County Development Standards and Regulations, a conditional use permit is required for a commercial telecommunication tower in the A-3 zone district. Section 4-09-02-07 of the County's Development Standards and Regulations outline the design and performance standards for telecommunication facilities. These standards include maximum height, landscaping, screening, setbacks from property lines, separation from other freestanding facilities, and setbacks from residential uses.

The elevation plans, provided with the application, show the tower is 330 feet in height. Per Section 3-10-07-05-01 of the County's Development Standards, the maximum height allowed in the A-3 zone district for dwellings and accessory structures is thirty-five (35) feet. Per Section 4-09-02-07(3a) of the Development Standards, the BoCC, through the conditional use permit approval, may grant exceptions to allow the height of the freestanding telecommunication tower to exceed the allowed height in the zone district.

Setback requirements for telecommunication towers are outlined in Section 4-09-02-07(3) of the County's Development Standards and Regulations. Per these standards, freestanding telecommunication towers shall not be located closer than the height of the tower from any property line, unless a waiver is obtained from the BoCC. The existing telecommunication tower is located approximately 240 feet from the northern and western property lines. Therefore, a waiver is required as part of the approval of the conditional use permit. The applicant is requesting this waiver as part of the conditional use permit approval. The tower is supported by guy-wires which will reduce the fall-area of the tower.

Landscaping and fencing may be required to screen the telecommunication tower and associated equipment from adjoining properties or public roadways. The requirements for landscaping and screening are outlined in Section 4-09-02-07(3b) of the County's Development Standards and Regulations. Per this section of the Development Standards, siting of telecommunication towers should preserve or enhance existing character of vegetation in

surrounding areas of the tower, and, if any, existing vegetation should be preserved or improved to provide screening for the facility. Due to remote location of the tower, the applicant is not proposing any landscaping. In addition, the closest developed property to the site is over one mile from the tower. There is also a six foot chain-link fence surrounding equipment area at the base of the tower.

Section 4-09-02-07(3d) of the County's Development Standards and Regulations requires new telecommunication towers to be located no closer than one-thousand (1,000) feet from the nearest telecommunication tower. From the information submitted with the application, there is no telecommunication tower located within 1,000 feet. The applicant has also provided coverage maps of the area to demonstrate the need for the existing tower to remain.

As a requirement of the County's Development Standards, a bond is required to ensure removal of the facility if it is abandoned or no longer needed. The applicant submitted a bond in the amount of \$22,750 to ensure removal of the tower, if the applicant fails to remove it after expiration of the conditional use permit.

Future Land Use Designation/Goals of the Comp-Plan for the Area

The future land use designation on the property is Agriculture. Per Chapter 5 of the Adams County Comprehensive Plan, the Agriculture future land use designation is intended for land holdings of at least 35 acres, and for preservation of agricultural areas for long-term farming. The future land use areas designated for agriculture are also to conserve environmentally-sensitive areas.

The request to develop the property for a telecommunication tower is consistent with the County's Comprehensive Plan, as it will aid in providing improved telecommunication coverage to current and future residents of the area, as well as continue to support telecommunication needs of agricultural uses in the area.

Surrounding Zoning Designations and Existing Use Activity:

Northwest A-3 Agricultural	North A-3 Agricultural	Northeast A-3 Agricultural
West A-3 Agricultural	Subject Property A-3 Commercial Telecommunication Tower	East A-3 Agricultural
Southwest A-3 Agricultural	South A-3 Agricultural	Southeast A-3 Agricultural

Compatibility with the Surrounding Land Uses:

All of the surrounding properties to the site are within the Agricultural-3 designated zone district, and are mostly vacant or used for farming. No other structures are located within one mile of the site. The request is compatible with the surrounding properties, and will not be detrimental to the surrounding area.

PLANNING COMMISSION UPDATE

The Planning Commission (PC) considered this case on October 11, 2018, and voted (6-0) to recommend approval of the request. The applicant spoke at the meeting and had no concerns with the staff report or presentation. He expressed the importance of allowing location of such telecommunications towers in the less developed areas of the County to help provide telecommunication services throughout Adams County. There was no one from the public to speak in favor or in opposition to the request.

Staff Recommendations:

Based upon the application, the criteria for approval of a conditional use permit, the County's Comprehensive Plan, and a recent site visit, staff recommends approval of the request with 8 findings-of-fact and 4 conditions.

Findings-of-fact for Approval:

1. The conditional use is permitted in the applicable zone district.
2. The conditional use is consistent with the purposes of these standards and regulations.
3. The conditional use will comply with the requirements of these standards and regulations, including but not limited to, all applicable performance standards.
4. The conditional use is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.
5. The conditional use permit has addressed all off-site impacts.
6. The site is suitable for the proposed conditional use including adequate usable space, adequate access, and absence of environmental constraints.
7. The site plan for the proposed conditional use will provide the most convenient and functional use of the lot including the parking scheme, traffic circulation, open space, fencing, screening, landscaping, signage, and lighting.
8. Sewer, water, storm water drainage, fire protection, police protection, and roads are available and adequate to serve the needs of the conditional use as designed and proposed.

Recommended Conditions:

1. Any telecommunication facility that ceases to be in operation for a consecutive period of six months or more shall be removed from the site within 90 days of the end of such period of non-use.
2. The conditional use permit shall expire on October 30, 2028.
3. The height of the freestanding telecommunication tower shall not exceed 330 feet.

4. The tower shall provide co-location opportunities for other telecommunication tower providers.

PUBLIC COMMENTS

Property Owners Notified	Number of Responses
8	0

Staff sent eight notices to property owners and occupants within 1,000 feet of the subject parcel. As of writing this report, staff has received no responses.

COUNTY AGENCY COMMENTS

Staff reviewed the request and had no outstanding comments from the submitted application.

REFERRAL AGENCY COMMENTS

Responding without Concerns:

CDPHE

Colorado Department of Natural Resources – Division of Parks and Wildlife

Tri-County Health Department

Xcel Energy

Notified but not Responding / Considered a Favorable Response:

Century Link

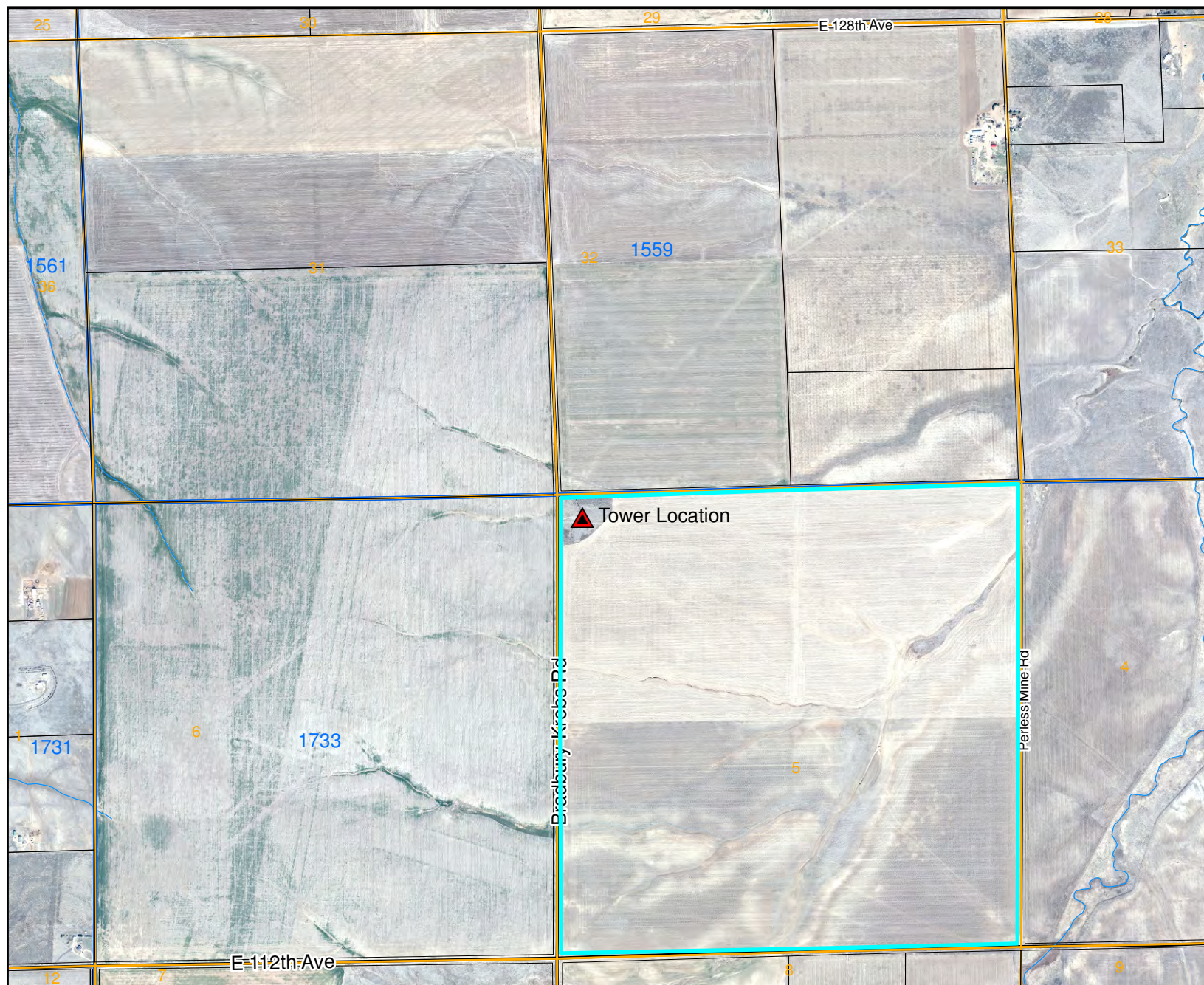
Comcast

Morgan County Rural Electric





Strasburg Fire Protection District

Strasburg Parks & Recreation District

Strasburg School District 31J



Legend

-  Railroad
-  Major Water
-  Zoning Line
-  Sections

Viaero at Mule Creek

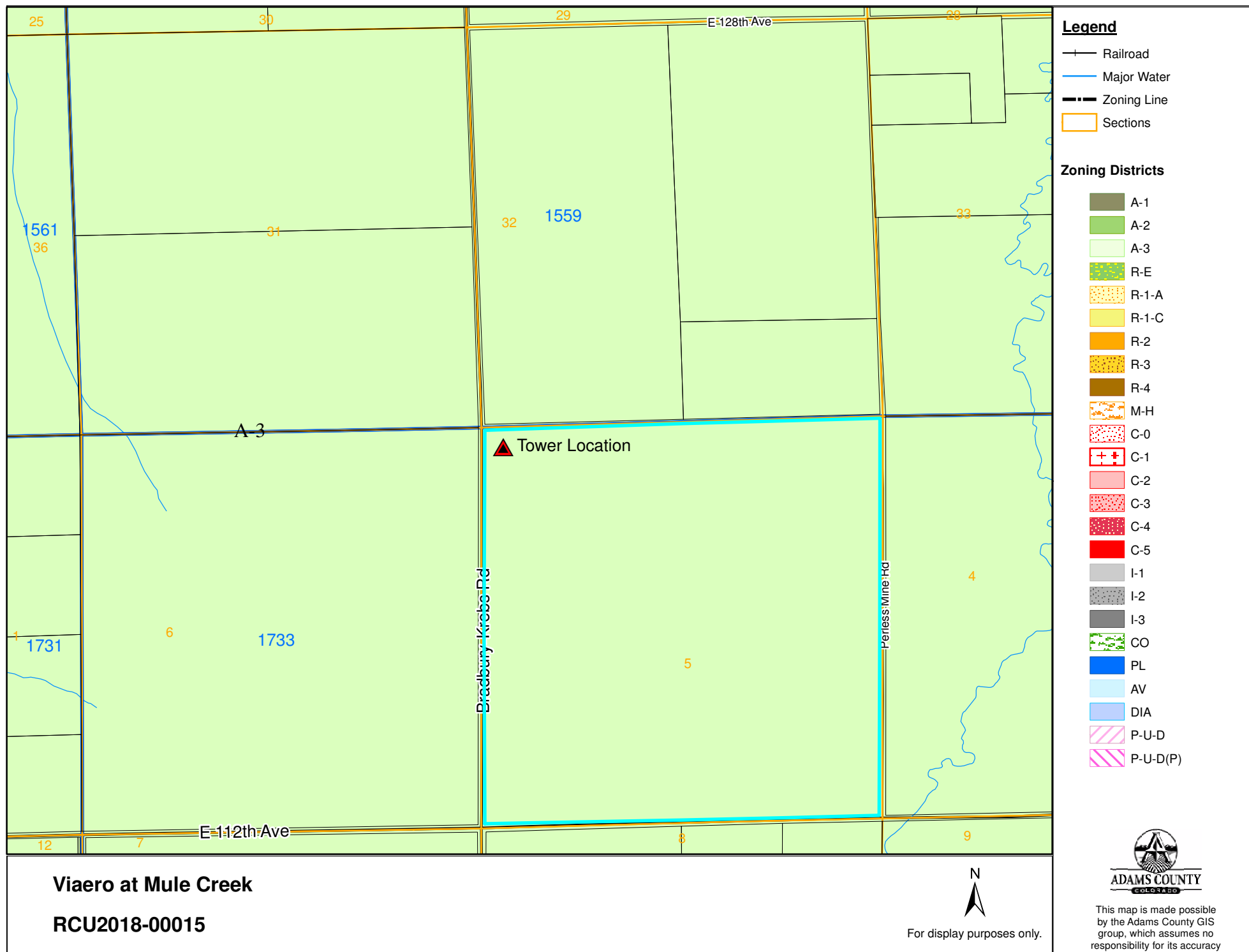
RCU2018-00015

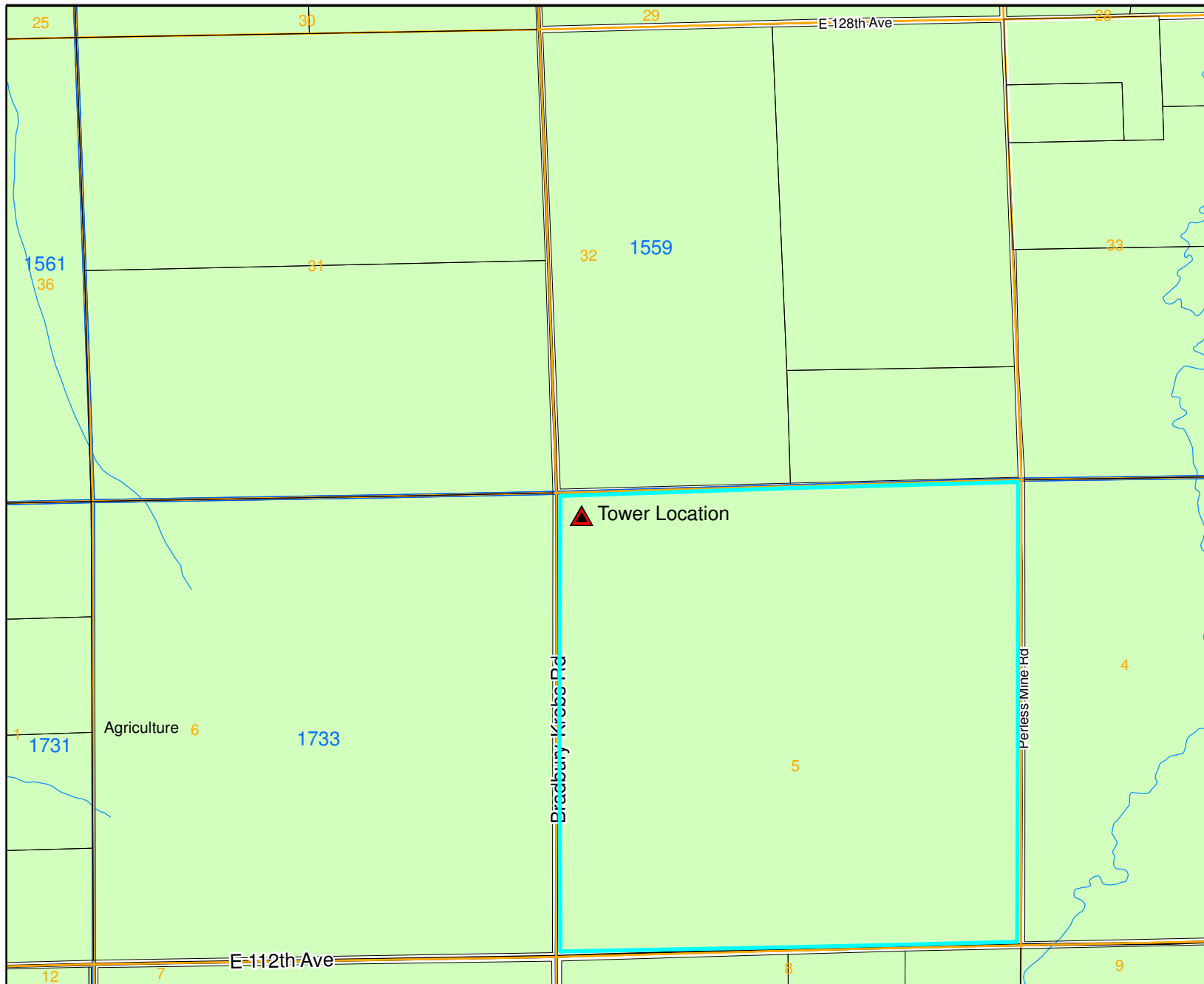


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Legend

- Railroad
- Major Water
- Zoning Line
- Sections

Viaero at Mule Creek

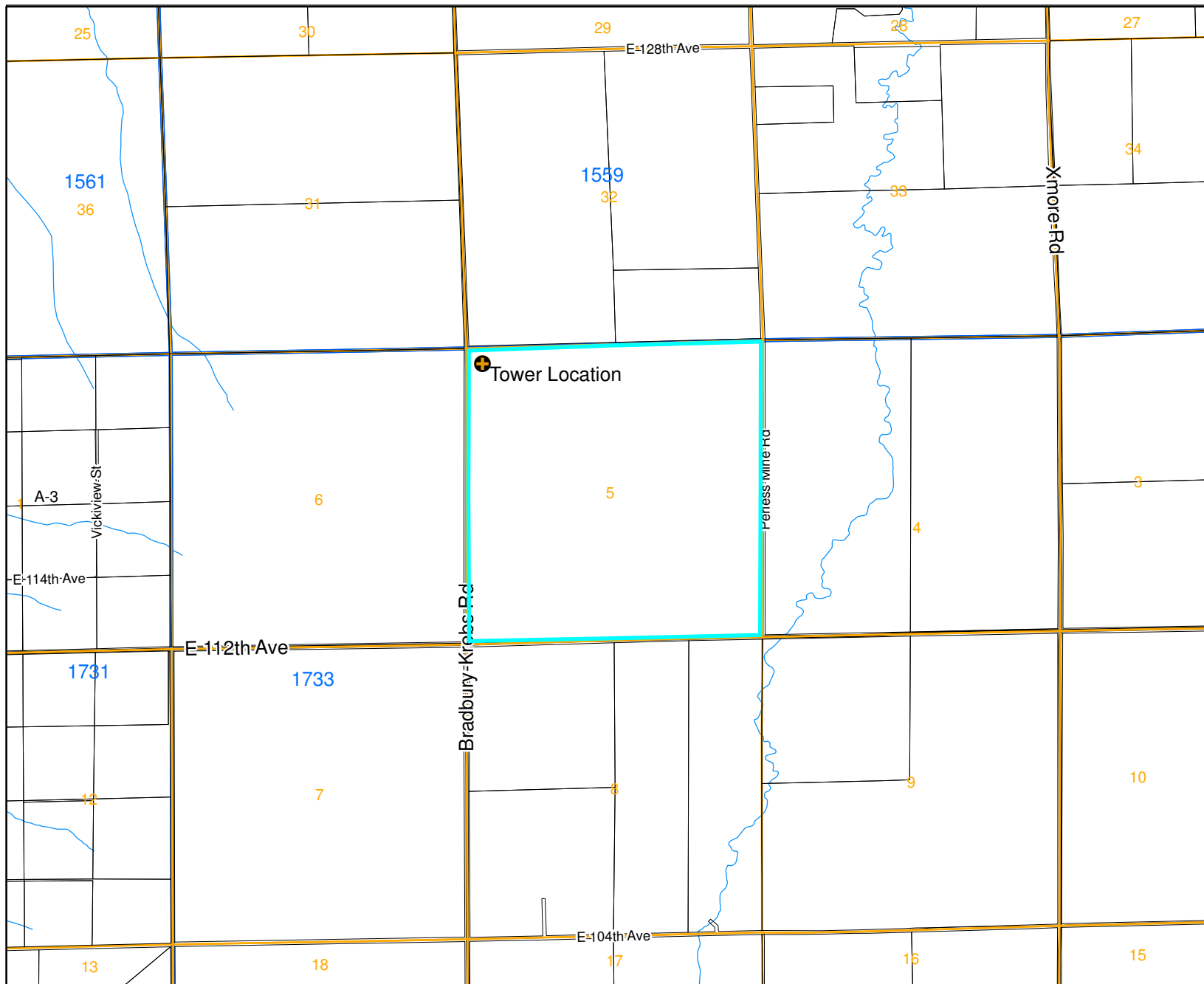
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



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ADAMS COUNTY
Colorado
 This map is made possible
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 responsibility for its accuracy



Legend

-  Railroad
-  Major Water
-  Zoning Line
-  Sections

Viaero at Mule Creek

RCU2018-00015



For display purposes only.



ADAMS COUNTY
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responsibility for its accuracy

Adams County Development Department
 4430 S. Adams County Pkwy.
 1st Floor, Suite W2000
 Brighton, CO 80601

**RE: Application for Renewal of Conditional Use Permit, Viaero Wireless
 Telecommunication Tower**

Conditional Use Permit-Mule Creek Site

NE Colorado Cellular Inc., d/b/a Viaero Wireless and Mountain Tower & Land LLC., are seeking reauthorization of a Conditional Use Permit for an existing wireless telecommunication/broadband facility which consists of a 330' tall guyed tower, and supporting ground equipment (see Exhibit A, a photo of the existing tower site). The tower and supporting equipment will be in full operation 24 hours per day, 7 days a week. The tower and supporting equipment is secured with an approximate 60'x 70' chain link fence with three strands barbed wire on top. The tower is a critical link in Viaero's network as we continue to provide wireless cellular/broadband within Eastern areas of Adams County.

NE Colorado Cellular Inc., d/b/a Viaero Wireless is a Colorado corporation, designated as a privately owned "Public Utility" in the State of Colorado. Viaero strives to offer high-quality wireless network services, including wireless telephone services and wireless high speed internet. Viaero's local network currently extends throughout Colorado, Nebraska, Western Kansas and Eastern Wyoming. Viaero strives to provide seamless coverage in its service areas, as well as coverage throughout North America and beyond through dozens of national and international roaming agreements with other service providers. Like Viaero's other towers, the touchstones of this tower's design are safety and durability. The tower was designed per TIA/EIA-222-F "Structural Standards for Steel Antenna Towers and Antenna Supporting Structures" and built to a very high standard including specifications for a 100 year life span with a high loading capacity to meet future and anticipated demands. The unmanned site does not require water or sanitation. The tower complies with all Federal Communications Commission guidelines and standards and is registered with the FCC Antenna Structure Registration as structure 1267050 (Exhibit B). The facility also meets all Federal, State, and County standards and contains a small four foot unlit sign, which is attached to the fence to identify the owner.

Continued Need in Area

In 2008, the original need for this site was to offer new, state of the art wireless services to the residences of Adams County that did not have reliable wireless services. In 2010, the telecommunications industry was on the edge of 2G wireless technology and in the process of converting to 3G technologies. The wireless industry has seen some dramatic changes in a few short years, and today the increased data usage in the 4G environment has placed extremely high demands on existing capacity for service. The data usage has increased almost 10 fold as customers are using their smart phones, tablets and other wireless devices at a higher level. Compared to 2008, when a cell phone was a convenient device to make a call or text, today customers are reliant on smart phones and other wireless devices that have almost completely replaced the "landline". Additionally, customers are reliant on those wireless devices working seamlessly in all locations and providing better in-building coverage with higher data speeds. From a wireless broadband/communication facility standpoint, this location remains an ideal location for delivering high quality wireless services to this area of Adams County.

Viaero strives to develop a robust, redundant network by linking its towers together by microwave radio paths. This provides Viaero's customers a reliable network that is rarely impacted by outages experienced by other telephone companies, because the network is not reliant on third-party carrier facilities. The microwave radio paths need to be able to connect the site to an existing tower in our network. The nearest tower that would provide a reliable microwave path is an existing Viaero site addressed as 16671 MCR A, Fort Morgan, Colorado and is named by Viaero as Fort Morgan South, CO facility. Viaero is also preparing to run fiber through this location. This will help to support the high customer demand for data. The current plans also contemplate that this site will also serve as a fiber re-generation facility utilizing the existing equipment building and will be an integrated part of Viaero's fiber network.

Co-Location & Capacity

Viaero Wireless and its affiliated companies manage properties that contain the company owned communication towers and supporting equipment. They are used for the benefit of Viaero's wireless network, as well as providing space and other services to other wireless providers for a variety of uses. In the case of this site, Viaero believes that as wireless technologies evolve (like 5G) other service providers will be glad that the facility will be available to enhance their networks as demand requires. Space on this tower may also be available for first responders and the FirstNet network.

Location

In 2009, Viaero entered in to an agreement with the property owner for a Permanent Easement to operate the facility (Exhibit C). In 2017, Viaero assigned the Permanent Easement to Mountain Tower & Land LLC, one of Viaero's affiliate companies (Exhibit D). Viaero Wireless continues to own the tower and operate the site through a Master Lease Agreement

(Exhibit E). The approximate 6.58 acre easement, along with its' access and utility easements, are located in part of the NW 1/4 of Section 5, Township 2 South, Range 61 West of the 6th P.M. Adams County, Colorado (see Exhibit F, the survey of property). The site is currently zoned A-3 and is identified by the Adams County Assessors as ID# 0173300000010.

2008 Application and approving documents & required new documents

This application was reviewed as (CUP Case PRJ2008-00017), building permit (# BDL09-00002) with approval by Adams County (Exhibit G).

A recent review of the site and review of the 2008 application reflect that not much has changed. There has been no new development of placement of new towers in the area. A set of photos from this year reflecting the area is attached (Exhibit H).

Viaero Wireless would respectfully ask that the CUP permit be issued. Viaero would ask that this permit be for a minimum of ten years, but would respectfully ask that consideration be given to allow for a twenty year permit based on the following: A) most leases on telecommunication facilities are for a period of this length in time and B) this tower has been constructed and designed to withstand the requested duration of time. The approval of this request would be in the best interest of Adams County, and would continue to provide valuable infrastructure for the benefit of the residents of Adams County and others traveling in the area.

Should you require any additional information or have any questions concerning this request for approvals, please do not hesitate to contact me. Thank you.

Signed,



Rick Bailey

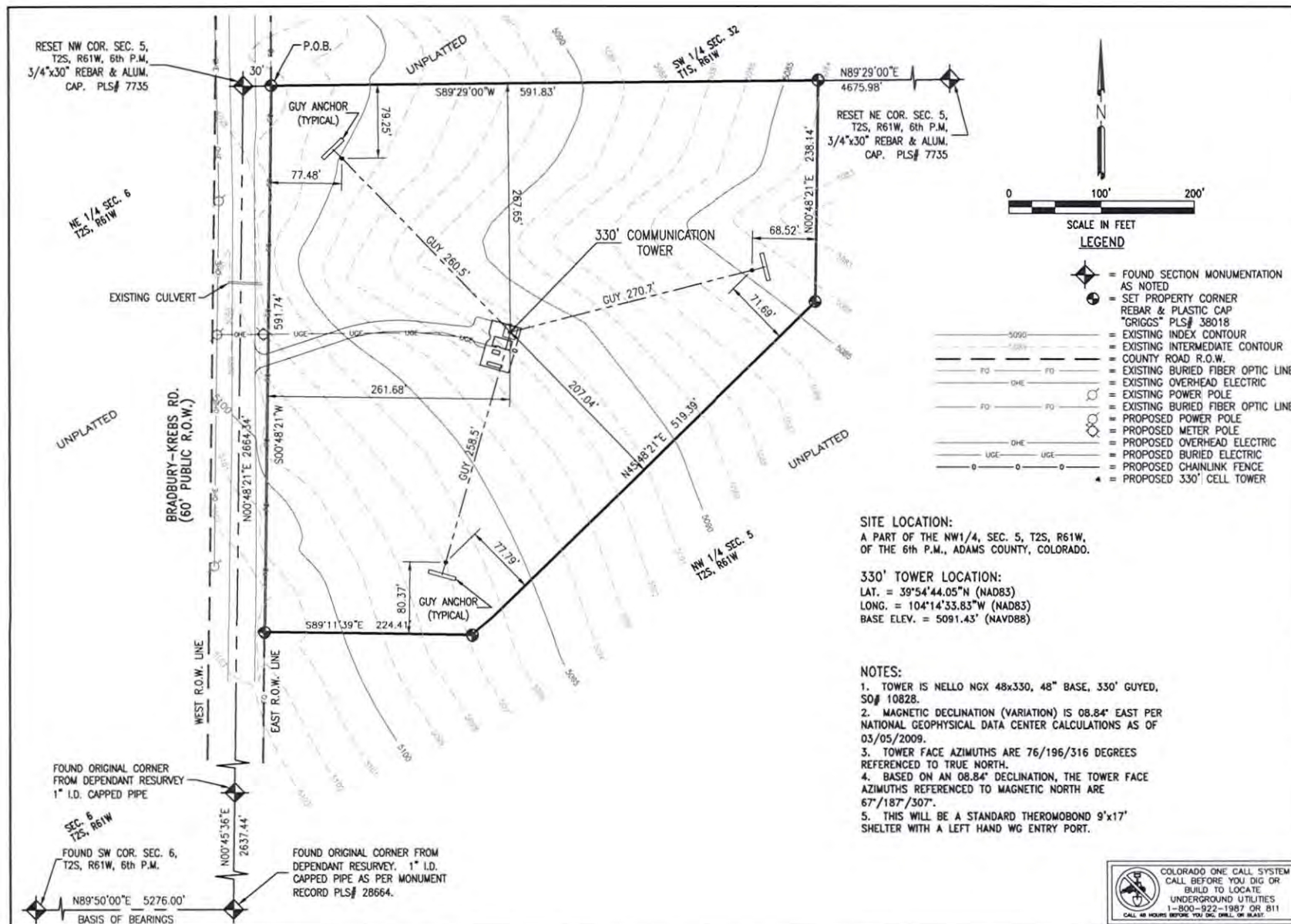
Viaero Wireless/Mountain Tower & Land LLC.

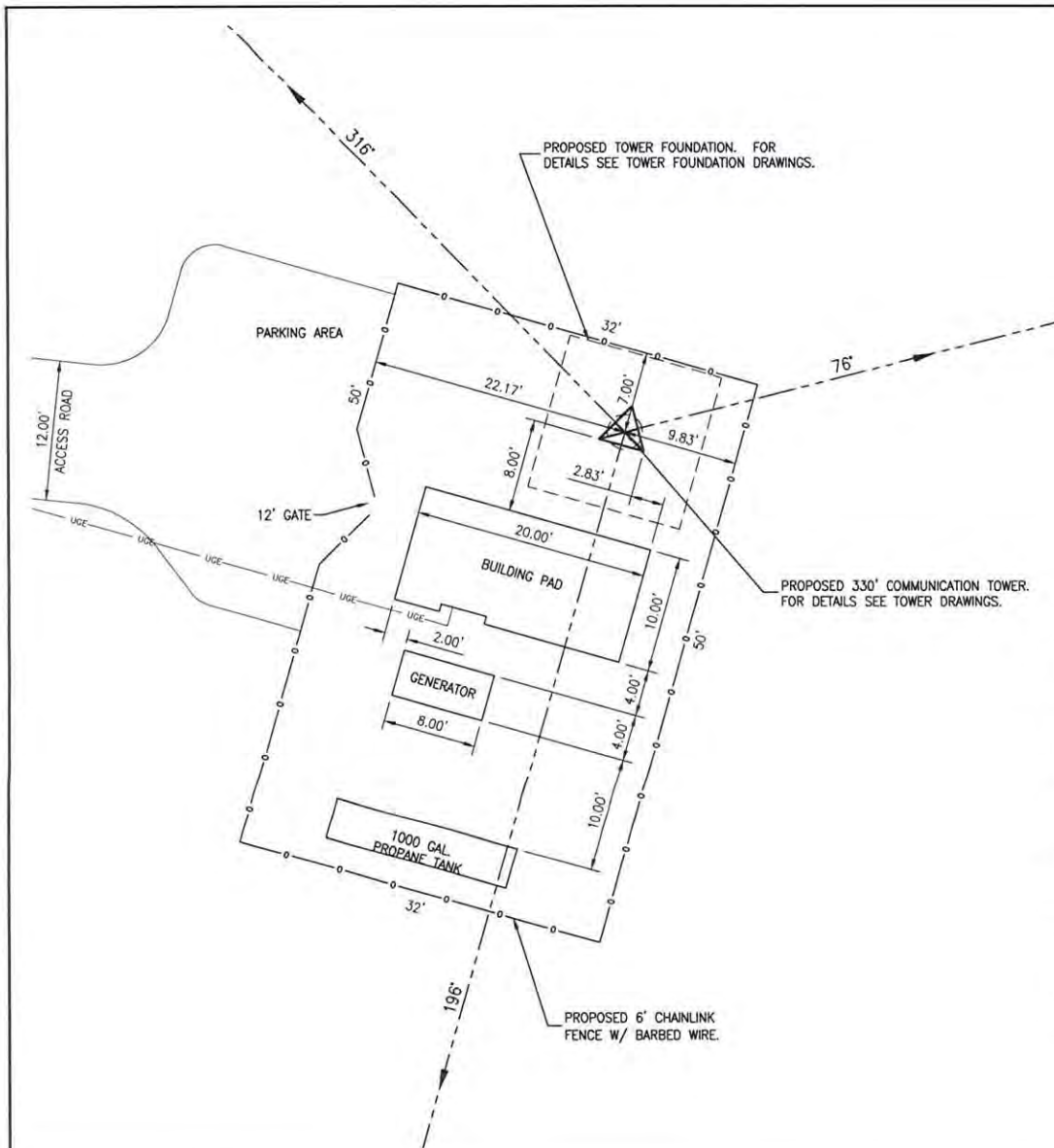
32 Cooper Ct.

Fort Morgan, CO 80701

Phone: (970) 768-6464

E-mail: Rick.Bailey@Viaero.com





SITE LOCATION:

A PART OF THE NW1/4, SEC. 5, T2S, R61W,
OF THE 6th P.M., ADAMS COUNTY, COLORADO.

330' TOWER LOCATION:

LAT. = 39°54'44.05"N (NAD83)
LONG. = 104°14'33.83"W (NAD83)
BASE ELEV. = 5091.43' (NAVD88)

NOTES:

1. TOWER IS NELLO NGX 48x330, 48" BASE, 330' GUYED, SO# 10828.
2. MAGNETIC DECLINATION (VARIATION) IS 08.84° EAST PER NATIONAL GEOPHYSICAL DATA CENTER CALCULATIONS AS OF 03/05/2009.
3. TOWER FACE AZIMUTHS ARE 76/196/316 DEGREES REFERENCED TO TRUE NORTH.
4. BASED ON AN 08.84° DECLINATION, THE TOWER FACE AZIMUTHS REFERENCED TO MAGNETIC NORTH ARE 67°/187°/307°.
5. THIS WILL BE A STANDARD THERMOBOND 9'x17' SHELTER WITH A LEFT HAND WG ENTRY PORT.



1224 West Platte Avenue
Piert Morgan, CO 80701
Phone 970.768.0000

Viaero Contacts

Site Acquisition
Rick Bailey
(970) 768-6464

Construction PM
Roger Brown
(970) 520-2112

Revisions

Rev	Date	Notes

IT IS A VIOLATION OF STATE AND FEDERAL LAW TO ALTER, REPRODUCE OR USE THESE DRAWINGS WITHOUT THE EXPRESSED WRITTEN CONSENT OF VIAERO WIRELESS OR THE COLORADO CELLULAR.

Project

VIAERO WIRELESS
MULE CREEK TOWER
STRASBURG, CO

Sheet Title

COMPOUND LAYOUT
MULE CREEK AS-BUILT
STRASBURG, CO

Sheet

C-2

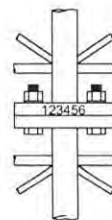
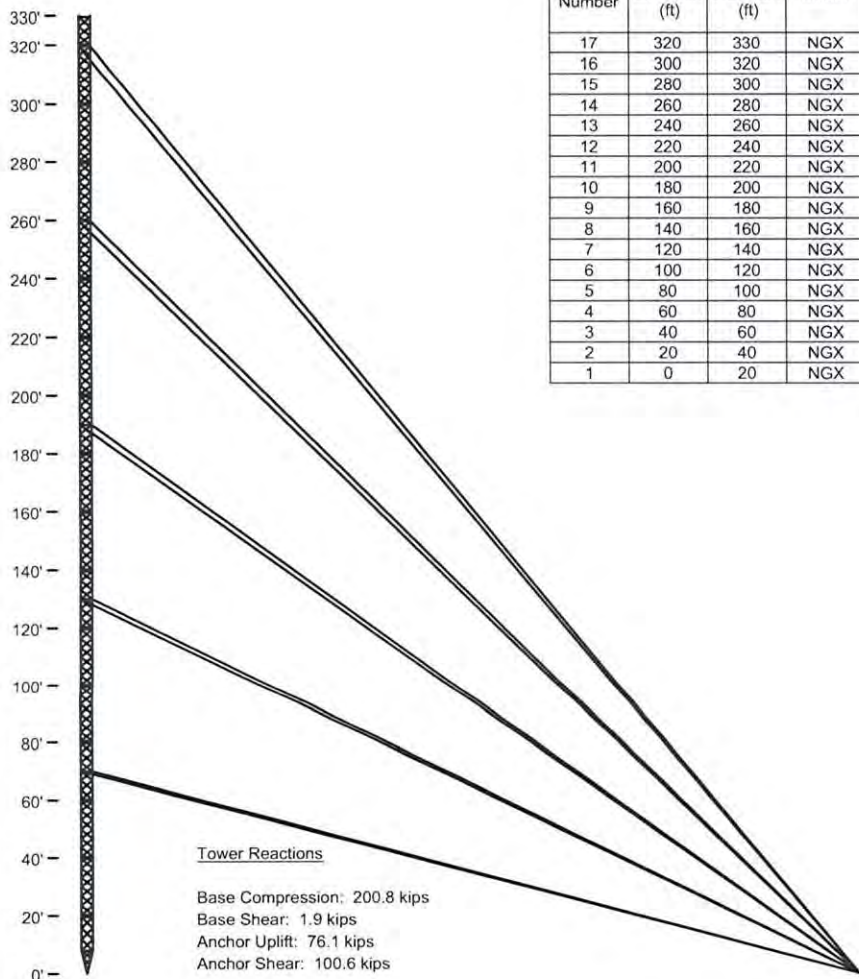
3 of 7

Exhibit C



Guyed Tower Section Data


Section Number	Bottom Elevation (ft)	Top Elevation (ft)	Model	Face Width (in)	Leg Type	Leg Size (in)	Diagonal Type	Diagonal Size (in)	Section Part Number	Section Weight (lb)	Leg Bolt Qty.	Leg Bolt Diameter (in)	Leg Bolt Length (in)
17	320	330	NGX	48	Solid Round	2	Solid Round	3/4	114731	700	12	1	3 3/4
16	300	320	NGX	48	Solid Round	2	Solid Round	3/4	114691	1260	12	1	3 3/4
15	280	300	NGX	48	Solid Round	2	Solid Round	3/4	114690	1240	12	1	3 3/4
14	260	280	NGX	48	Solid Round	2	Solid Round	3/4	114690	1240	12	1	3 3/4
13	240	260	NGX	48	Solid Round	2	Solid Round	3/4	114691	1260	12	1	3 3/4
12	220	240	NGX	48	Solid Round	2	Solid Round	3/4	114690	1240	12	1	3 3/4
11	200	220	NGX	48	Solid Round	2	Solid Round	3/4	114690	1240	12	1	3 3/4
10	180	200	NGX	48	Solid Round	2 1/4	Solid Round	3/4	114684	1440	12	1	3 3/4
9	160	180	NGX	48	Solid Round	2 1/4	Solid Round	3/4	114682	1430	12	1	3 3/4
8	140	160	NGX	48	Solid Round	2 1/4	Solid Round	3/4	114682	1430	12	1	3 3/4
7	120	140	NGX	48	Solid Round	2 1/4	Solid Round	3/4	114684	1440	12	1	3 3/4
6	100	120	NGX	48	Solid Round	2 1/4	Solid Round	3/4	114682	1430	12	1	3 3/4
5	80	100	NGX	48	Solid Round	2 1/4	Solid Round	3/4	114682	1430	12	1	3 3/4
4	60	80	NGX	48	Solid Round	2 1/4	Solid Round	3/4	114684	1440	12	1	3 3/4
3	40	60	NGX	48	Solid Round	2 1/4	Solid Round	3/4	114682	1430	12	1	3 3/4
2	20	40	NGX	48	Solid Round	2 1/2	Solid Round	3/4	114674	1630	12	1	3 3/4
1	0	20	NGX	48	Solid Round	2 1/2	Solid Round	3/4	104825	2180	0	0	0



Section part number is stamped on the BOTTOM footpad opposite the climbing face.

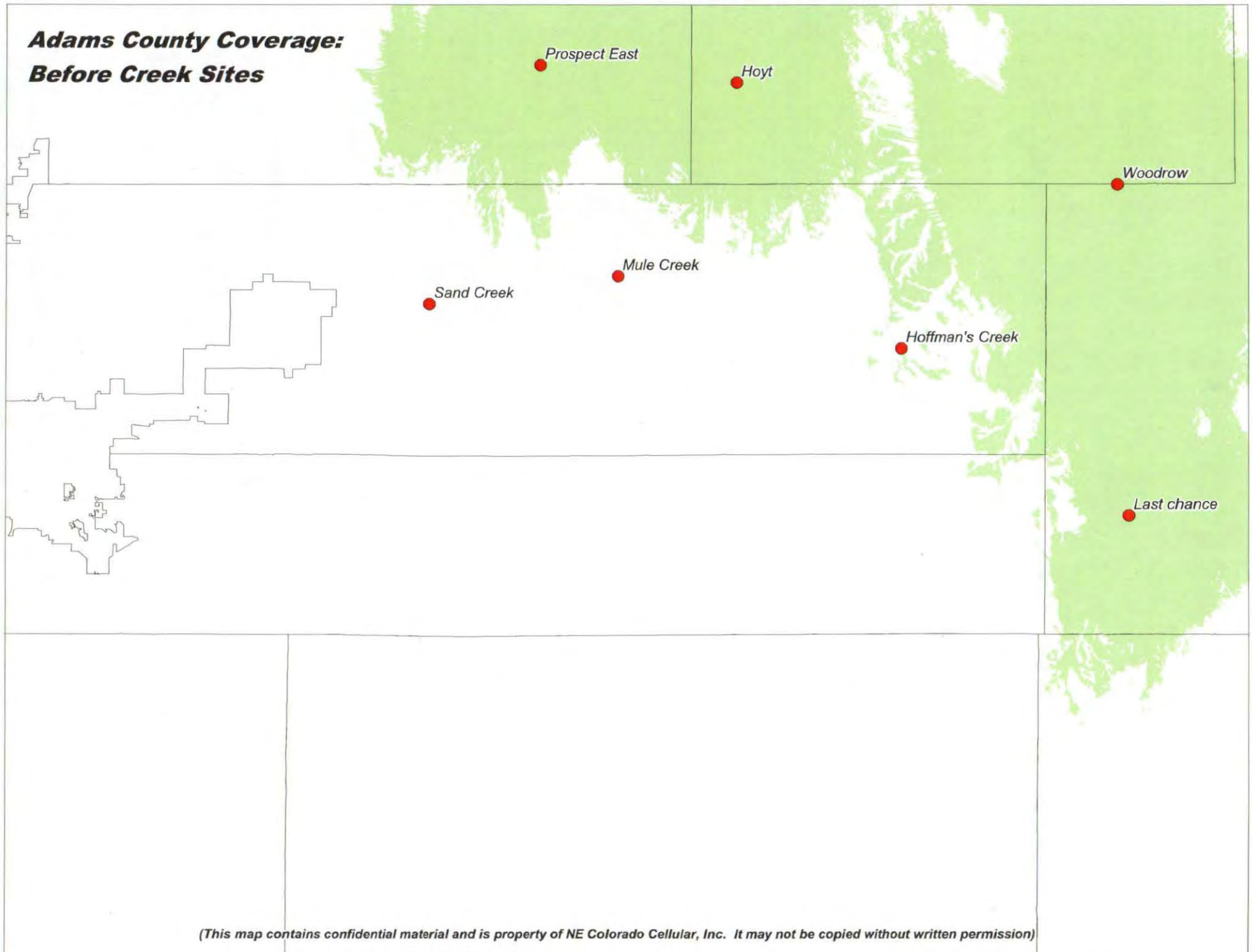
One lockwasher and one plain nut per bolt. See Guyed Tower Section Data table for number of bolts per section.

NGX Leg Connection Detail

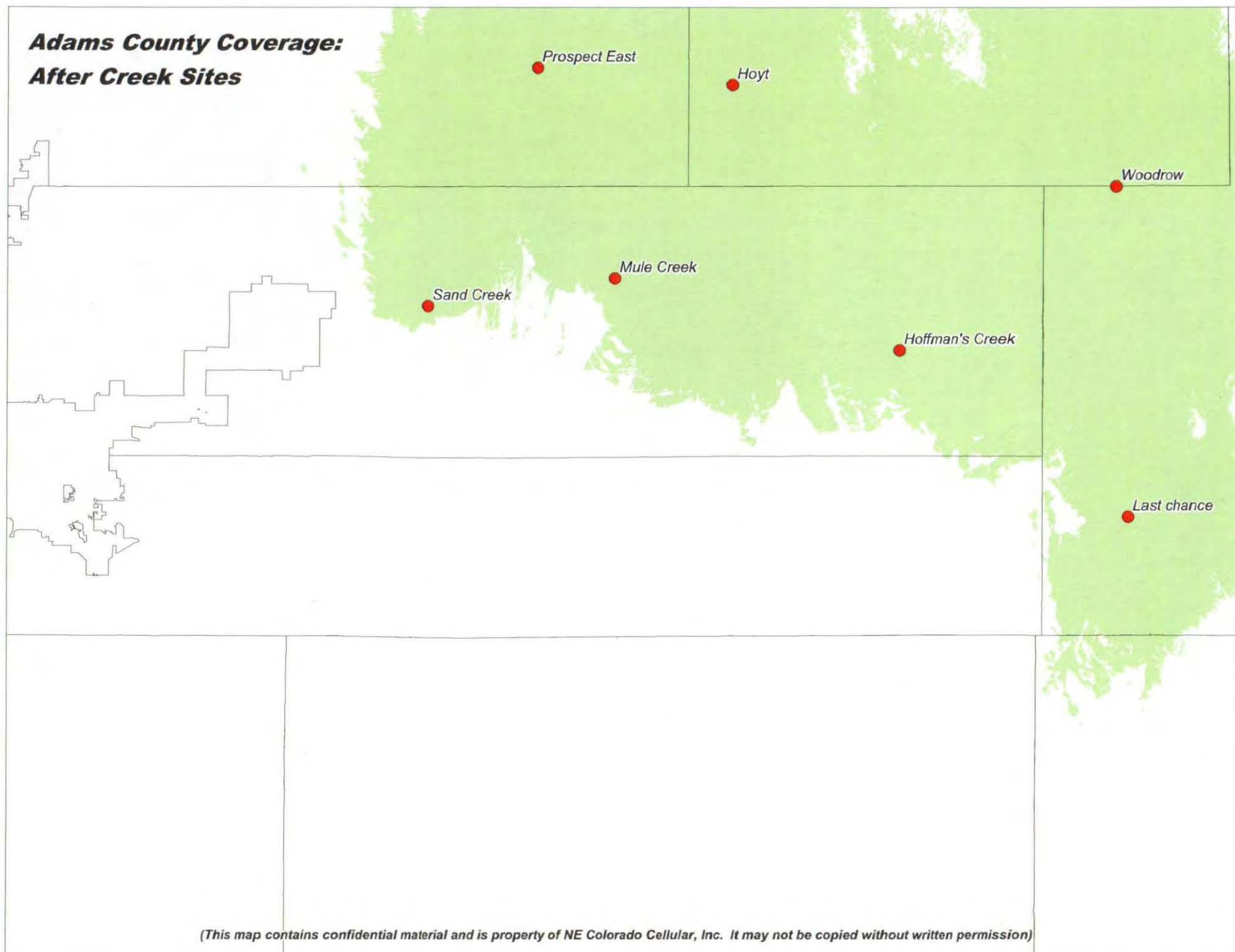
TITLE: Viaero Wireless NGX 48 x 330' Mule Creek, Adams Co., CO		 NELCO CORPORATION 211 W. Washington St., Suite 2000 South Bend, IN 46601-1705 Bus: (574)288-3632 Fax: (574)288-5860	
COPYRIGHT NOTICE: This drawing is the property of Nelco Inc. It is not to be reproduced, copied or traced in whole or in part without our written consent.	DRAWN BY: TCT CHECKED: AJK ENG APP: DJI	ORIG. DATE: 11/19/2008 DWG. PROG: v2.05	DWG NO: 118188 SHEET: 1 OF 5

REV	BY	DATE	DESCRIPTION

***Adams County Coverage:
Before Creek Sites***



***Adams County Coverage:
After Creek Sites***



(This map contains confidential material and is property of NE Colorado Cellular, Inc. It may not be copied without written permission)

Community & Economic
Development Department
www.adcogov.org



4430 South Adams County Parkway
1st Floor, Suite W2000
Brighton, CO 80601-8204
PHONE 720.523.6800
FAX 720.523.6998

Development Review Team Comments

Date: 7/3/2018

Project Number: RCU2018-00015

Project Name: Viaero at Mule Creek

Note to Applicant:

The following review comments and information from the Development Review Team is based on the information you submitted for a conditional use permit. The Development Review Team review comments may change if you provide different information during your resubmittal. Please contact the case manager if you have any questions:

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 07/03/2018

Email: gjbarnes@adcogov.org

Resubmittal Required

PLN01: The original bond provided in 2009 has expired. Please provide an estimate for the tower's removal. Once staff has reviewed the estimate, you will be asked to provide a replacement bond.

PLN02: Do you have a technical elevation drawing of the tower? Generally, we do require these.

PLN03: We will need updated coverage maps that illustrate coverage with and without the tower.

PLN04: There are opportunities for screening with fencing and/or landscaping along the frontage of Bradbury-Krebs Road. Please evaluate the site and resubmit a landscape plan that will provide some sort of screening from public roadways.

PLN05: This tower does not meet the required setbacks, and it also has a greater visibility from public streets. Of the three cases that you submitted, this will certainly have the most potential for debate at public hearings.

Commenting Division: Development Engineering Review

Name of Reviewer: Greg Labrie

Date: 05/31/2018

Email: glabrie@adcogov.org

Complete

ENG1: FIRM #08001C0475- Not in floodplain.

ENG2: Property is not in MS4 Permit area. A Stormwater Quality Permit is not required. Applicant is responsible for installation and maintenance of Erosion and Sediment Control BMP's. Builder/developer is responsible for adhering to all the regulations of Adams County Ordinance 11 in regards to illicit discharge.

ENG3: No new access is requested. Must use existing access to property. Access width shall not be greater than 30 feet. No other access is permitted by ADCO.

Greg Barnes

From: Greg Barnes
Sent: Friday, June 08, 2018 8:53 AM
To: Greg Barnes
Subject: REVIEW COMMENTS - COUNTY ATTORNEY



Greg Barnes

Planner II, *Community and Economic Development Dept.*

ADAMS COUNTY, COLORADO

4430 S. Adams County Parkway, 1st Floor, Suite W2000A

Brighton, CO 80601-8216

720.523.6853 gjbarnes@adcogov.org

adcogov.org

From: Christine Francescani
Sent: Friday, June 08, 2018 8:49 AM
To: Greg Barnes
Subject: Viaero cases

Hey Greg,

For the Viaero cases, RCU2018-00014, -00015, and -00016, the easements that they provided are sufficient to give them the authority to make the applications that they have submitted. Thanks!

Christine M. Francescani
Assistant County Attorney
Adams County Attorney's Office
4430 S. Adams County Parkway
5th Floor, Suite C5000B
Brighton, CO 80601-8206
720.523.6884 | Fax: 720.523.6114
cfrancescani@adcogov.org | adcogov.org

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Development Review Team Comments

Date: 8/9/2018

Project Number: RCU2018-00015

Project Name: Viaero at Mule Creek

Note to Applicant:

The following review comments and information from the Development Review Team is based on the information you submitted for a conditional use permit. New comments have been highlighted in yellow. A resubmittal is required. Resubmittals can be provided to our One-Stop Customer Service Center with the attached resubmittal form. You will need to supply one paper and one digital copy of any new information. Please contact the case manager if you have any questions:

Commenting Division: Planner Review 2nd Review

Name of Reviewer: Greg Barnes

Date: 08/05/2018

Email: gjbarnes@adcogov.org

Resubmittal Required

PLN01: Please provide a bond for the tower's removal.

PLN02: Staff may recommend a condition of approval to install landscaping along the frontage of the public roadway. The Planning Commission and the Board of County Commissioners may then make the determination as to whether landscaping shall be installed.

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 07/03/2018

Email: gjbarnes@adcogov.org

Resubmittal Required

PLN01: The original building permit approval from 2009 references a bond that was received for the tower's removal. After extensive research, I am unable to locate the bond from 2009. It is likely that the bond has (or will soon) expire. Please provide an estimate for the tower's removal. Once staff has reviewed the estimate, you will be asked to provide a replacement bond.

PLN02: Do you have a technical elevation drawing of the tower? Generally, we do require these.

PLN03: We will need updated coverage maps that illustrate coverage with and without the tower.

PLN04: There are opportunities for screening with fencing and/or landscaping along the frontage of Bradbury-Krebs Road. Please evaluate the site and resubmit a landscape plan that will provide some sort of screening from public roadways.

PLN05: This tower does not meet the required setbacks, and it also has a greater visibility from public streets. Of the three cases that you submitted, this will certainly have the most potential for debate at public hearings.

Commenting Division: Application Intake 2nd Review

Name of Reviewer: Rayleen Swarts

Date: 07/26/2018

Email:

Complete

Commenting Division: Plan Coordination 2nd Review

Name of Reviewer: Greg Barnes

Date: 08/09/2018

Email: gjbarnes@adcogov.org

Resubmittal Required

Commenting Division: Development Engineering Review

Name of Reviewer: Greg Labrie

Date: 05/31/2018

Email: glabrie@adcogov.org

Complete

ENG1: FIRM #08001C0475- Not in floodplain.

ENG2: Property is not in MS4 Permit area. A Stormwater Quality Permit is not required. Applicant is responsible for installation and maintenance of Erosion and Sediment Control BMP's. Builder/developer is responsible for adhering to all the regulations of Adams County Ordinance 11 in regards to illicit discharge.

ENG3: No new access is requested. Must use existing access to property. Access width shall not be greater than 30 feet. No other access is permitted by ADCO.



COLORADO

Parks and Wildlife

Department of Natural Resources

Northeast Regional Office
6060 Broadway
Denver, CO 80216
P 303.291.7227 | F 303.291.7114

June 7, 2018

Greg Barnes
Adams County
Community and Economic Development Department
4430 S. Adams County Parkway
Brighton, CO 80601

RE: Renewal of a Communications Tower at 11950 Bradbury Krebs Road, Adams County, Colorado. RCU2018-00015

Dear Mr. Barnes:

Thank you for the opportunity to comment on potential impacts of the reauthorization of a conditional use permit for an existing communications tower on threatened and endangered wildlife species located at 11950 Bradbury Krebs Road, Adams County, Colorado. The mission of Colorado Parks and Wildlife (CPW) is to perpetuate the wildlife resources of the state, to provide a quality state parks system, and to provide enjoyable and sustainable outdoor recreation opportunities that educate and inspire current and future generations to serve as active stewards of Colorado's natural resources. Our goal in responding to land use proposals such as this is to provide complete, consistent, and timely information to all entities who request comment on matters within our statutory authority.

CPW would expect a variety of wildlife species to utilize this site on a regular basis, most notably, small to mid-sized mammals, song birds, and raptors. The potential also exists for large mammals such as deer and pronghorn to frequent this site. Raptors and other migratory birds are protected from take, harassment, and nest disruption at both the state and federal levels. If a nest is built or discovered on or near the site, CPW recommends that buffer zones around nest sites be implemented during any period of activity that may interfere with nesting season. This will prevent the intentional or unintentional destruction of an active nest.

For further information on this topic, a copy of the document "Recommended Buffer Zones and Seasonal Restrictions for Colorado Raptors," is available from your local District Wildlife Manager. Following the recommendations outlined in this document will decrease the likelihood of unintentional take through disturbance.

CPW understands there is currently an existing wireless telecommunications facility which consists of a 330-foot tall guyed tower, and supporting ground equipment. The amount of habitat disrupted by the existing wireless telecommunications facility should not be significant to wildlife in Adams County. However, communication towers themselves may have negative impacts on flying birds. It is estimated that 4-5 million flying birds are killed

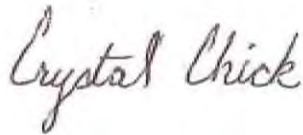


each year in the United States when they collide with communication towers. We appreciate any efforts that are made to mitigate any possible impacts to passing birds. The U.S. Fish and Wildlife Service developed guidelines on communication towers in order to address some of the impacts. A few of these guidelines, which may apply in this case, are listed below:

1. Guy wires should have daytime visual markers on the wires to avoid collisions.
2. Any on-ground security lighting should be down-shielded to keep light within the boundaries of the site.
3. Towers no longer in use should be removed within 12 month of cessation of use.

Thank you again for the opportunity to comment on the reauthorization for an existing communication tower at 11950 Bradbury Krebs Road, in Adams County. Please do not hesitate to contact us again about ways to continue managing the facility in order to maximize wildlife value while minimizing potential conflict. If you have any further questions, please contact District Wildlife Manager Serena Rocksund at (303) 291-7132 or serena.rocksund@state.co.us.

Sincerely,

A handwritten signature in cursive script that reads "Crystal Chick". The ink is dark and the signature is fluid.

Crystal Chick
Area Wildlife Manager

Cc: M. Leslie, T. Kroening, S. Rocksund

Greg Barnes

From: Kuster - CDPHE, Kent [kent.kuster@state.co.us]
Sent: Monday, June 18, 2018 8:18 AM
To: Greg Barnes
Subject: RCU2018-00015 Referral

June 18, 2018

Greg Barnes, Case Manager

Community and Economic Development Department

4430 South Adams County Parkway, Suite W2000

Brighton, CO 80601-8204

Re: Case No. VSP2018-00015

Dear Greg Barnes,

The Colorado Department of Public Health and Environment has no comment on Case No. RCU2018-00015 for the Viaero at Mule Creek.

Please contact Kent Kuster at 303-692-3662 with any questions.

Sincerely,

Kent Kuster

Greg Barnes

From: Brooks Kaufman [BKaufman@Irea.Coop]
Sent: Thursday, June 14, 2018 1:17 PM
To: Greg Barnes
Subject: RE: For Review: Viaero at Mule Creek (RCU2018-00015)

Mr. Barnes;

The Association has reviewed the contents in the above-referenced referral response packet. We reviewed the project for maintaining our existing facilities, utility easements, electric loading, service requirements and environmental impact.

The Association has existing overhead electric facilities on the subject property. The Association will maintain these existing utility easements and facilities unless otherwise requested by the applicant to modify them under the Association's current extension policies.

The Association has no comments at this time.

Respectfully

Brooks Kaufman
Lands and Rights of Way Director
5496 N. US Hwy 85
Sedalia, CO 80135
Direct : 720.733.5493
Cell : 303.912.0765
bkaufman@irea.coop



From: Greg Barnes [<mailto:GJBarnes@adcogov.org>]
Sent: Tuesday, June 5, 2018 8:44 AM

Greg Barnes

From: Patrick Conroy [pconroy@svfd8.org]
Sent: Sunday, June 10, 2018 2:47 PM
To: Gerri Ventura; Greg Barnes
Subject: RE: For Review: Viaero at Mule Creek (RCU2018-00015)

No comments from the Fire Department.

Thanks.

Patrick Conroy
ICC Certified Fire Marshal
ICC Certified Building Official
Colorado Fire Plans Examiner
Fire Marshal
Strasburg Fire Protection District
56281 East Colfax Ave.
PO Box 911
Strasburg, CO 80136
Station: 303-622-4444
Cell: 720-775-8515

From: [Gerri Ventura](#)
Sent: Wednesday, June 6, 2018 1:57 PM
To: [Patrick Conroy](#)
Subject: Fwd: For Review: Viaero at Mule Creek (RCU2018-00015)

----- Forwarded message -----

From: **Greg Barnes** <GJBarnes@adcogov.org>
Date: Mon, Jun 4, 2018 at 3:25 PM
Subject: RE: For Review: Viaero at Mule Creek (RCU2018-00015)
To: Gerri Ventura <gventura@svfd8.org>
Cc: Patrick Conroy <pconroy@svfd8.org>, Frank Fields <ffields@svfd8.org>

My apologies. See attached.



June 12, 2018

Greg Barnes
Adams County Community and Economic Development
4430 South Adams County Parkway, Suite W2000A
Brighton, CO 80601

RE: Viaero at Mule Creek, RCU2018-00015
TCHD Case No. 4958

Dear Mr. Barnes,

Thank you for the opportunity to review and comment on the renewal of a conditional use permit to allow continued use of the property by a commercial telecommunications tower in the Agricultural-3 zone district located at 11950 Bradbury Krebs Road. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has no comments.

Please feel free to contact me at 720-200-1585 or aheinrich@tchd.org if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Annemarie Heinrich".

Annemarie Heinrich, MPH/MURP
Land Use and Built Environment Specialist

cc: Sheila Lynch, Dylan Garrison, TCHD



Right of Way & Permits
1123 West 3rd Avenue
Denver, Colorado 80223
Telephone: **303.571.3306**
Facsimile: 303. 571.3284
donna.l.george@xcelenergy.com

June 13, 2018

Adams County Community and Economic Development Department
4430 South Adams County Parkway, 3rd Floor, Suite W3000
Brighton, CO 80601

Attn: Greg Barnes

Re: Viaero at Mule Creek, Case # RCU2018-00015

Public Service Company of Colorado's Right of Way & Permits Referral Desk has reviewed the documentation for **Viaero at Mule Creek** and has **no apparent conflict**.

Please contact me at donna.l.george@xcelenergy.com or 303-571-3306 if there are any questions with this referral response.

Donna George
Right of Way and Permits
Public Service Company of Colorado

Community & Economic
Development Department
Development Services Division
www.adcogov.org



4430 South Adams County Parkway
1st Floor, Suite W2000B
Brighton, CO 80601-8218
PHONE 720.523.6800
FAX 720.523.6967

Request for Comments

Case Name: Viaero at Mule Creek
Case Number: RCU2018-00015

May 30, 2018

The Adams County Planning Commission is requesting comments on the following application: **Renewal of a conditional use permit to allow continued use of the property by a commercial telecommunications tower in the Agricultural-3 (A-3) zone district.**

This request is located at 11950 Bradbury Krebs Road. The Assessor's Parcel Number is 0173300000010.

Applicant Information: Rick Bailey
32 Cooper Ct.
Ft. Morgan, CO 80701

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite# W2000A, Brighton, CO 80601-8216. You may also call us at (720) 523-6853. All comments must be received by 06/20/2018 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim, please send your response by way of e-mail to GJBarnes@adcogov.org.

Once comments have been received and the staff report written, the staff report may be forwarded to you, by request, for your information. You will receive further notification when the public hearing dates for this case are scheduled. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

Greg Barnes
Case Manager

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Erik Hansen
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Mary Hodge
DISTRICT 5

Community & Economic
Development Department
Development Services Division
www.adcogov.org



4430 South Adams County Parkway
1st Floor, Suite W2000B
Brighton, CO 80601-8218
PHONE 720.523.6800
FAX 720.523.6967

Public Hearing Notification

Case Name: Viaero at Mule Creek
Case Number: RCU2018-00015
Planning Commission Hearing Date: 10/11/2018 at 6:00 p.m.
Board of County Commissioners Hearing Date: 10/30/2018 at 9:30 a.m.

September 17, 2018

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request: **Renewal of a conditional use permit to allow continued use of the property by a commercial telecommunications tower in the Agricultural-3 (A-3) zone district.**

The proposed use will be commercial telecommunication tower. This request is located at 11950 Bradbury Krebs Rd. The Assessor's Parcel Number is 0173300000010.

Applicant Information: Rick Bailey
32 Cooper Ct
Ft Morgan, CO 80701

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601-8216. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at (720) 523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date.

For further information regarding this case, please contact the Community and Economic Development Department, 4430 S Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed.

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Greg Barnes
Case Manager

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Erik Hansen
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Mary Hodge
DISTRICT 5

PUBLICATION REQUEST

Viaero at Mule Creek

Case Number: RCU2018-00015
Planning Commission Hearing Date: 10/11/2018 at 6:00 p.m.
Board of County Commissioners Hearing Date: 10/30/2018 at 9:30 a.m.

Request: Renewal of a conditional use permit to allow continued use of the property by a commercial telecommunications tower in the Agricultural-3 (A-3) zone district.

Location: 11950 BRADBURY KREBS RD.
Parcel Number: 0173300000010

Case Manager: Greg Barnes

Applicant: RICK BAILEY
970-768-6464
32 COOPER CT
FT MORGAN, CO 80701

Owner: JT3 TRUST
9230 RECTOR LEADER RD
BYERS, CO 801038609

Legal Description:

A LEASED PARCEL IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 61 WEST OF THE 6TH PRINCIPAL MERIDIAN, AND ASSUMING THE SOUTH LINE OF SECTION 6, T2S, R61W TO BEAR N89°50'00"E BETWEEN TWO FOUND MONUMENTS AS SHOWN ON THE DEPENDENT RESURVEY OF TOWNSHIP 2 SOUTH, RANGE 61 WEST PLAT, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST R.O.W. LINE OF BRADBURY-KREBS RD., FROM WHENCE THE NORTHWEST CORNER OF SAID SECTION 5, TOWNSHIP 2 SOUTH, RANGE 61 WEST BEARS S89°29'00"W A DISTANCE OF 30.00 FEET; THENCE FOLLOWING SAID EAST R.O.W. LINE S00°48'21"W A DISTANCE OF 591.74 FEET; THENCE S89°11'39"E A DISTANCE OF 224.41 FEET; THENCE N45°48'21"E A DISTANCE OF 519.39 FEET, THENCE N00°48'21"E A DISTANCE OF 238.14 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 5; THENCE FOLLOWING SAID NORTH LINE S89°29'00"W A DISTANCE OF 591.83 FEET TO THE POINT OF BEGINNING, COUNTY OF ADAMS, STATE OF COLORADO, CONTAINING 6.58 ACRES MORE OR LESS.



Referral Listing
Case Number RCU2018-00015
Viaero at Mule Creek

Agency	Contact Information
Adams County Development Services - Building	Justin Blair 4430 S Adams County Pkwy Brighton CO 80601 720-523-6825 JBlair@adcogov.org
CDPHE	Sean Hackett 4300 S Cherry Creek Dr Denver CO 80246 303.692.3662 sean.hackett@state.co.us 303.691.7702
CDPHE	Sean Hackett 4300 S Cherry Creek Dr Denver CO 80246 303.692.3662 sean.hackett@state.co.us
CDPHE	Sean Hackett 4300 S Cherry Creek Dr Denver CO 80246 30 sean.hackett@state.co.us
CDPHE - AIR QUALITY	Richard Coffin 4300 CHERRY CREEK DRIVE SOUTH DENVER CO 80246-1530 303.692.3127 richard.coffin@state.co.us
CDPHE - WATER QUALITY PROTECTION SECT	Patrick Pfaltzgraff 4300 CHERRY CREEK DRIVE SOUTH WQCD-B2 DENVER CO 80246-1530 303-692-3509 patrick.j.pfaltzgraff@state.co.us
CDPHE SOLID WASTE UNIT	Andy Todd 4300 CHERRY CREEK DR SOUTH HMWMD-CP-B2 DENVER CO 80246-1530 303.691.4049 Andrew.Todd@state.co.us
Century Link, Inc	Brandyn Wiedreich 5325 Zuni St, Rm 728 Denver CO 80221 720-578-3724 720-245-0029 brandyn.wiedrich@centurylink.com

Agency	Contact Information
Code Compliance Supervisor	Eric Guenther eguenther@adcogov.org 720-523-6856 eguenther@adcogov.org
COLORADO DIVISION OF WILDLIFE	Eliza Hunholz Northeast Regional Engineer 6060 BROADWAY DENVER CO 80216-1000 303-291-7454 eliza.hunholz@state.co.us
COLORADO DIVISION OF WILDLIFE	Serena Rocksund 6060 BROADWAY DENVER CO 80216 3039471798 serena.rocksund@state.co.us
COMCAST	JOE LOWE 8490 N UMITILLA ST FEDERAL HEIGHTS CO 80260 303-603-5039 thomas_lowe@cable.comcast.com
COUNTY ATTORNEY- Email	Christine Fitch CFitch@adcogov.org 6352
Engineering Department - ROW	Transportation Department PWE - ROW 303.453.8787
Engineering Division	Transportation Department PWE 6875
ENVIRONMENTAL ANALYST	Jen Rutter PLN 6841
Intermountain Rural Electric Asso - IREA	Brooks Kaufman PO Box Drawer A 5496 North US Hwy 85 Sedalia CO 80135 303-688-3100 x105 bkaufman@intermountain-rea.com
MORGAN COUNTY RURAL ELECTRIC	KEVIN MARTENS P.O. BOX 738 FORT MORGAN CO 80701-0738 970-867-5688 kmartens@mcrea.org
NS - Code Compliance	Gail Moon gmoon@adcogov.org 720.523.6833 gmoon@adcogov.org

Agency	Contact Information
Parks and Open Space Department	Nathan Mosley mpedrussi@adcogov.org aclark@adcogov.org (303) 637-8000 nmosley@adcogov.org
SHERIFF'S OFFICE: SO-HQ	MICHAEL McINTOSH nblair@adcogov.org, aoverton@adcogov.org; mkaiser@adcogov.org snielson@adcogov.org (303) 654-1850 aoverton@adcogov.org; mkaiser@adcogov.org; snielson@adcogov.org
Sheriff's Office: SO-SUB	SCOTT MILLER TFuller@adcogov.org, smiller@adcogov.org aoverton@adcogov.org; mkaiser@adcogov.org 720-322-1115 smiller@adcogov.org
STRASBURG FIRE PROTECTION DIST #8	GERRI VENTURA PO BOX 911 STRASBURG CO 80136 303-622-4814 gventura@svfd8.org
STRASBURG PARKS AND REC DIST.	Angie Graf P.O. BOX 118 STRASBURG CO 80136 (303) 622-4260 angie@strasburgparks.org
STRASBURG SCHOOL DISTRICT 31J	Monica Johnson 56729 E Colorado Ave STRASBURG CO 80136 303-622-9211 mjohnson@strasburg31j.org
TRI-COUNTY HEALTH DEPARTMENT	MONTE DEATRICH 4201 E. 72ND AVENUE SUITE D COMMERCE CITY CO 80022 (303) 288-6816 mdeatrich@tchd.org
TRI-COUNTY HEALTH DEPARTMENT	Sheila Lynch 6162 S WILLOW DR, SUITE 100 GREENWOOD VILLAGE CO 80111 720-200-1571 landuse@tchd.org
Tri-County Health: Mail CHECK to Sheila Lynch	Tri-County Health landuse@tchd.org .
Xcel Energy	Donna George 1123 W 3rd Ave DENVER CO 80223 303-571-3306 Donna.L.George@xcelenergy.com

FUNK ROY E AND
FUNK LONNIE R
PO BOX 215
BYERS CO 80103-0215

L AND L LAND CO
47500 E 144TH AVE
BENNETT CO 80102

LINNEBUR ALFRED J FLYING
SERVICE INC
PO BOX 265
BYERS CO 80103-0265

LINNEBUR DONALD M AND
LINNEBUR DARLENE
12475 PERLESS MINE RD
STRASBURG CO 80136-8807

LINNEBUR DONALD M AND
LINNEBUR DARLENE JO
12475 PERLESS MINE RD
STRASBURG CO 80136-8807

LINNEBUR GRAIN AND BUFFALO LLLP
PO BOX 298
BYERS CO 80103-0298

LINNEBUR JOHN E
42891 WCR NO. 4
ROGGEN CO 80652

SVGM LAND COMPANY LLC
C/O ALFRED J LINNEBUR
PO BOX 265
BYERS CO 80103

WESTBERG AND ROSLING FARMS
2951 WCR NO. 91
ROGGEN CO 80652

CERTIFICATE OF POSTING



I, J. Gregory Barnes do hereby certify that I posted the property at 11950 Bradbury Krebs Road on September 18, 2018 in accordance with the requirements of the Adams County Development Standards and Regulations.

A handwritten signature in black ink, reading "J. Gregory Barnes".

J. Gregory Barnes

Viaero at Mule Creek

RCU2018-00015

11950 Bradbury Krebs Road

October 30, 2018

Board of County Commissioners Public Hearing
Community and Economic Development Department

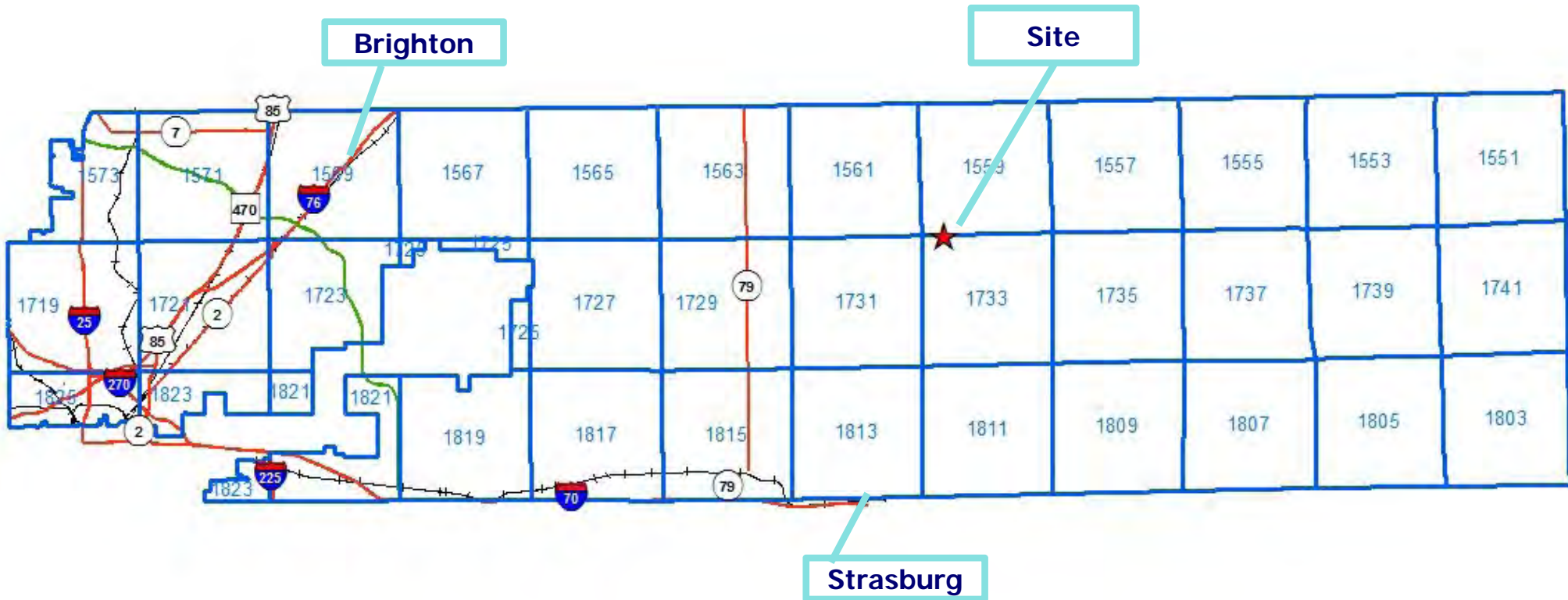
Case Manager: Greg Barnes

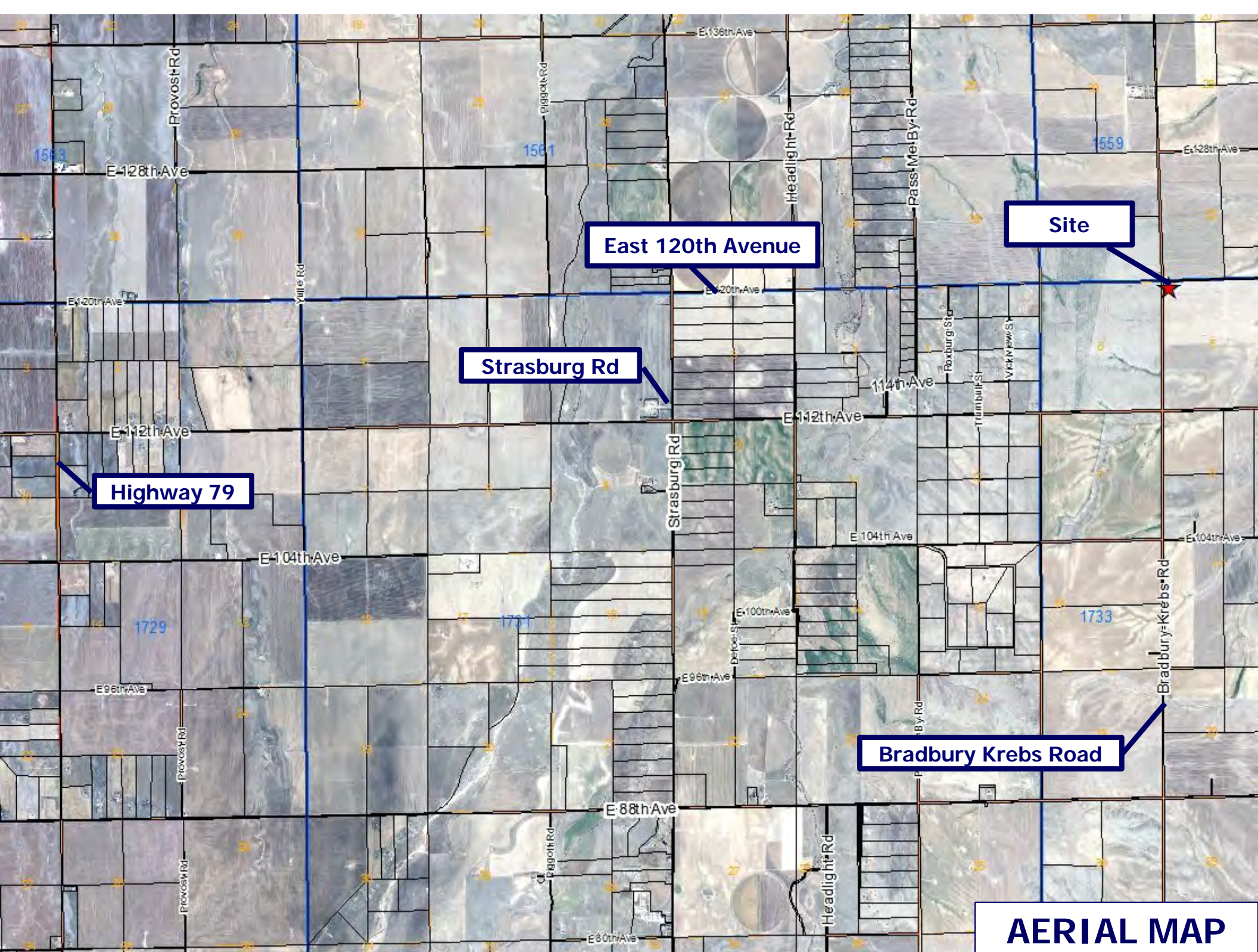


Request

Renewal of a conditional use permit for an existing commercial telecommunications tower in the Agricultural-3 (A-3) zone district

VICINITY MAP





East 120th Avenue

Site

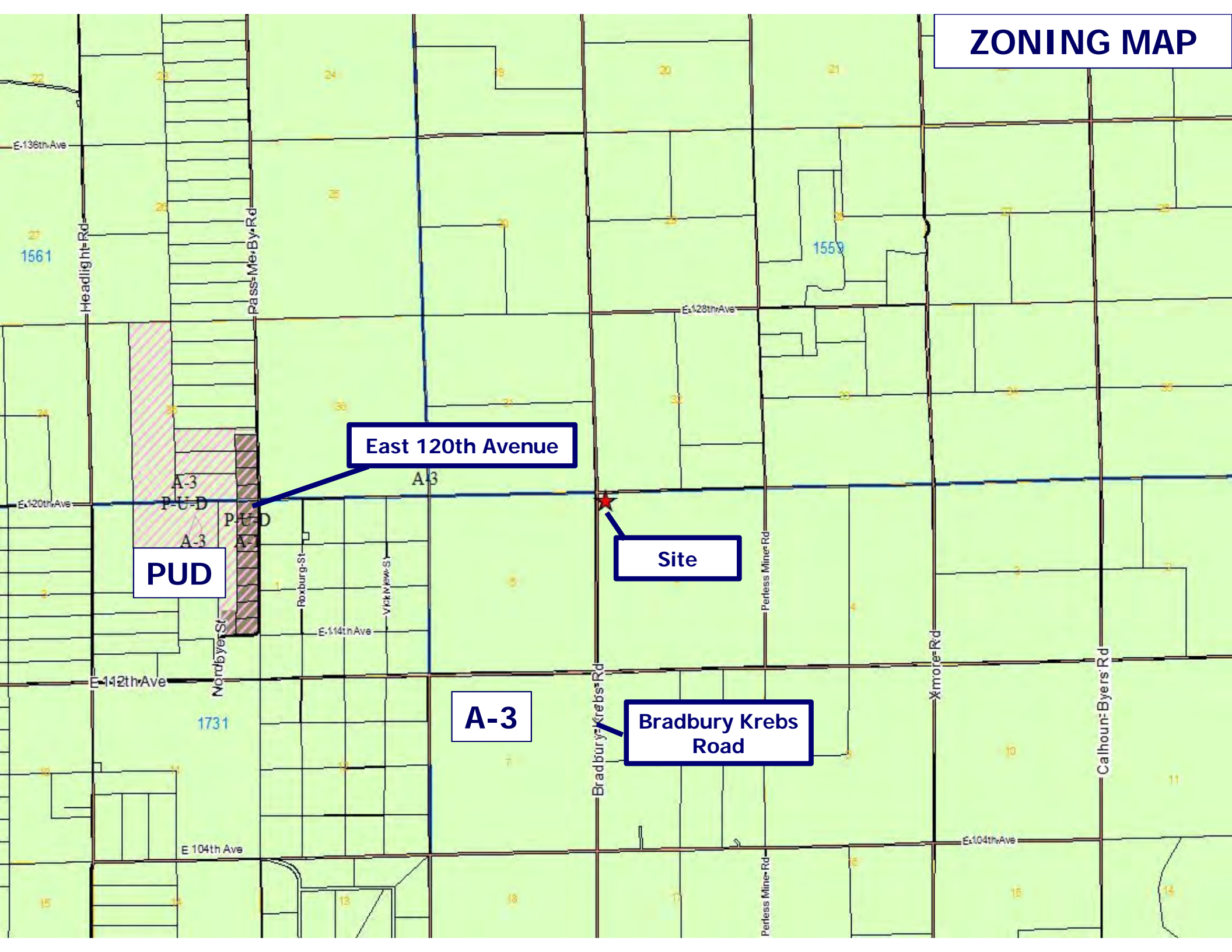
Strasburg Rd

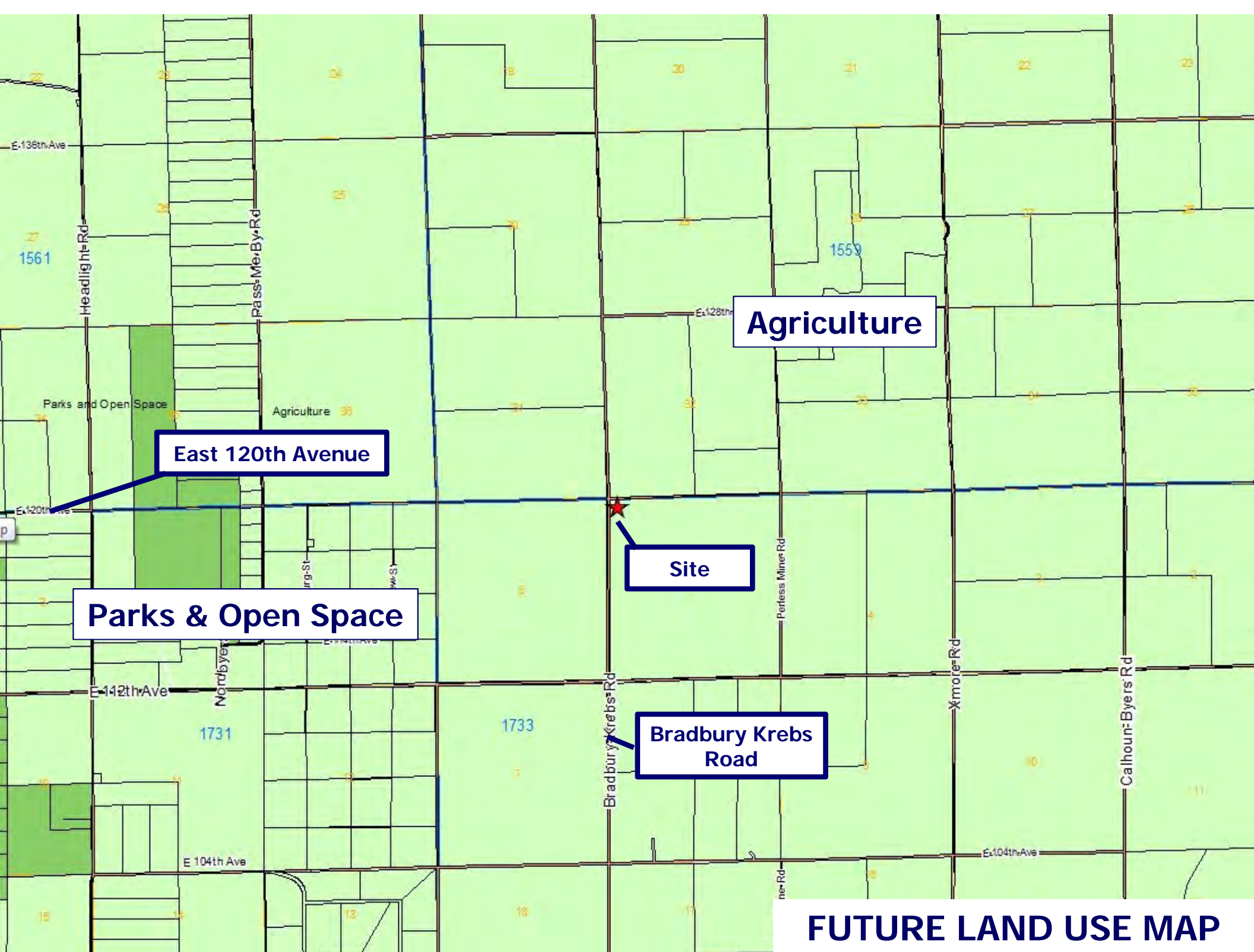
Highway 79

Bradbury Krebs Road

AERIAL MAP

ZONING MAP





Agriculture

East 120th Avenue

Parks & Open Space

Site

Bradbury Krebs Road

FUTURE LAND USE MAP

Criteria for Conditional Use

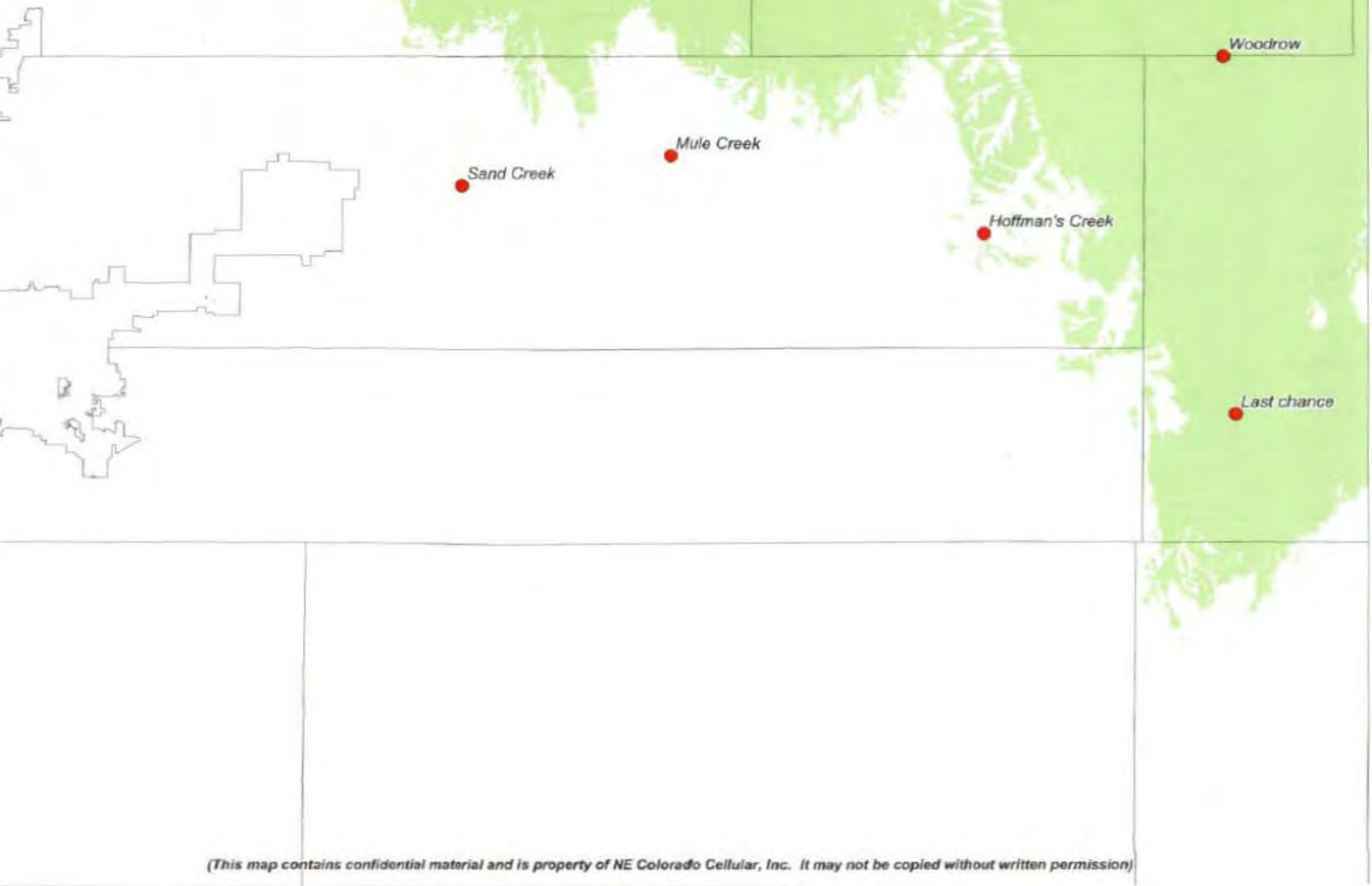
Section 2-02-08-06

1. Permitted in zone district
2. Consistent with regulations
3. Comply with performance standards
4. Harmonious & compatible
5. Addressed all off-site impacts
6. Site suitable for use
7. Site plan adequate for use
8. Adequate services

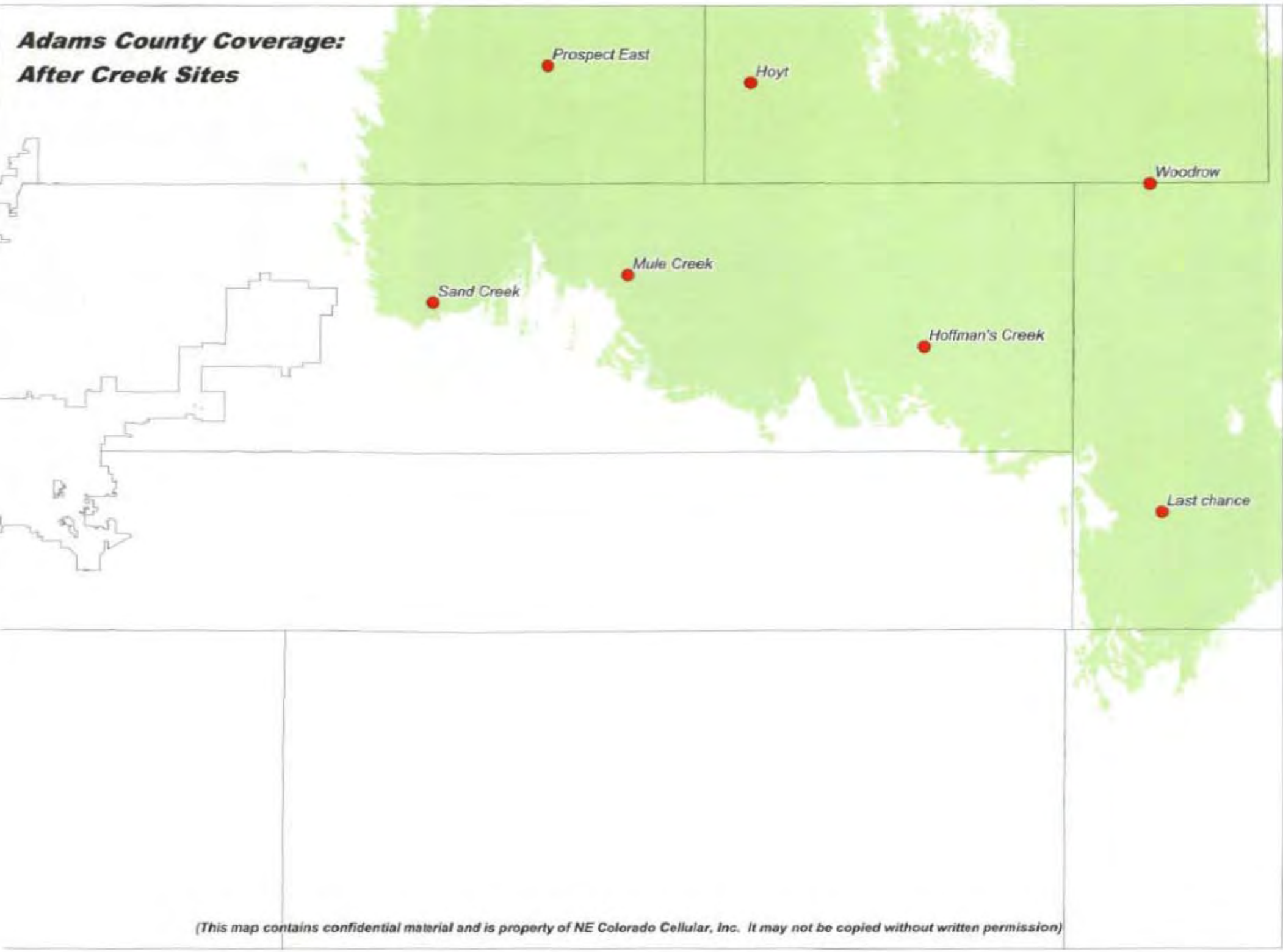


AERIAL MAP

***Adams County Coverage:
Before Creek Sites***



***Adams County Coverage:
After Creek Sites***



(This map contains confidential material and is property of NE Colorado Cellular, Inc. It may not be copied without written permission)



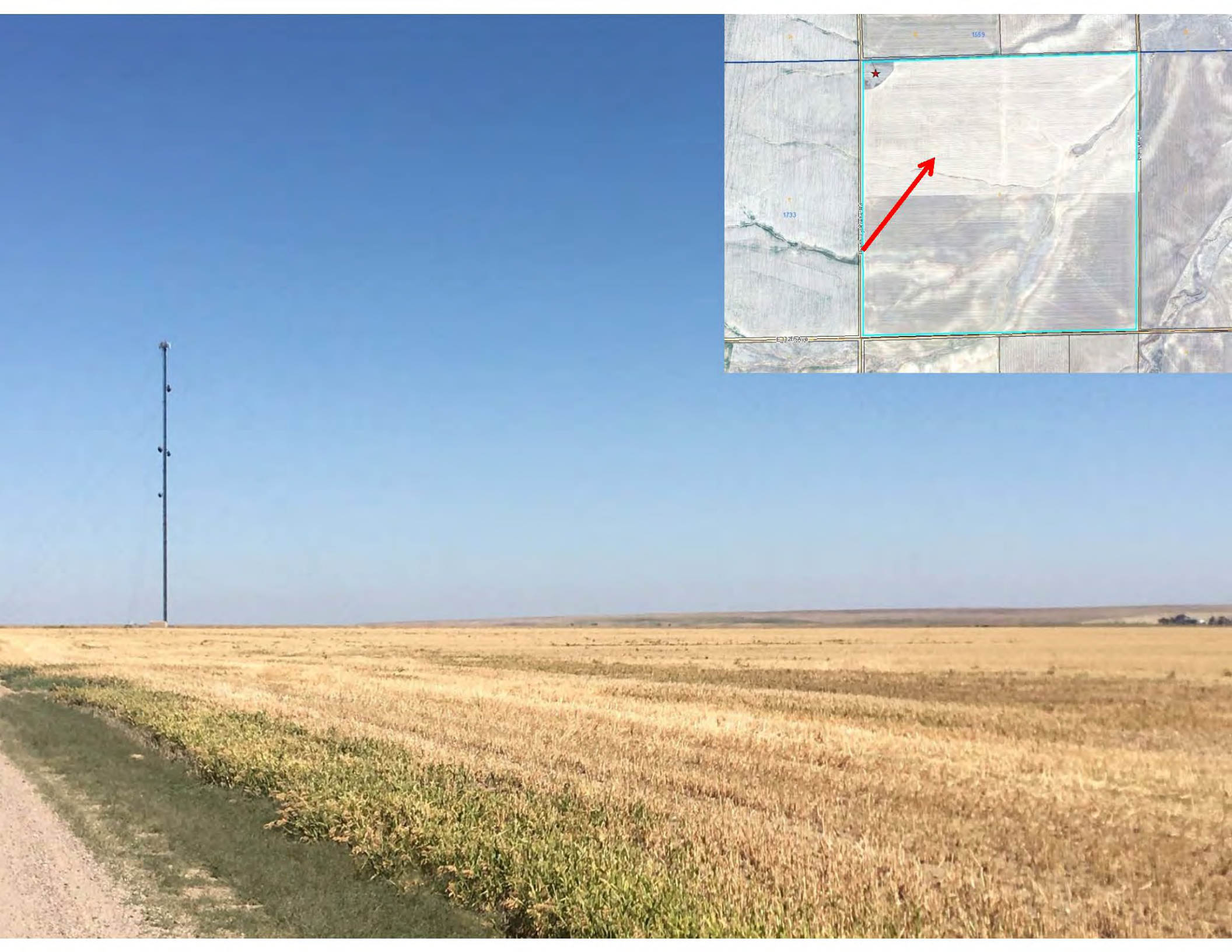






VIAERO
1990-01-01
Mule Creek, CO
FCC TOWER #100050
Boulder, CO

GENERAC
POWER SYSTEMS



Referral Comments

Notices sent*	# of Comments Received
8	0

* Property owners and residents within 1,000 feet were notified

No Concerns: Colorado Div. Parks & Wildlife
CDPHE
IREA
Strasburg Fire
Tri-County Health
Xcel

Staff Analysis

- Consistent with purpose of regulations
- Harmonious & compatible
- No off-site impacts

PC Update & Recommendation

RCU2018-00015 – Viaero at Mule Creek

Public Hearing: October 11, 2018

No members of public were present

Approval of conditional use permit with 8 Findings-of-Fact
and 4 Conditions

Recommended Conditions

1. Any telecommunication facility that ceases to be in operation for a consecutive period of six months or more shall be removed from the site within 90 days of the end of such period of non-use.
2. The conditional use permit shall expire on October 30, 2028.
3. The height of the freestanding telecommunication tower shall not exceed 330 feet.
4. The tower shall provide co-location opportunities for other telecommunication tower providers.



**COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT**

**CASE NAME: VIAERO AT SAND CREEK
CASE NUMBER: RCU2018-00016**

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- 2.2 Zoning Map
- 2.3 Future Land Use Map
- 2.4 Simple Map

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- 3.1 Applicant Written Explanation
- 3.2 Applicant Site Plan
- 3.3 Applicant Coverage Maps

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- 4.1 Referral Comments (Adams County)
- 4.2 Referral Comments (CDNR-CPW)
- 4.3 Referral Comments (CDPHE)
- 4.4 Referral Comments (IREA)
- 4.5 Referral Comments (TCHD)
- 4.6 Referral Comments (Xcel)

EXHIBIT 5- Citizen Comments

None

EXHIBIT 6- Associated Case Materials

- 6.1 Request for Comments
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- 6.3 Newspaper Publication
- 6.4 Referral Agency Labels
- 6.5 Property Occupant and Owner Labels
- 6.6 Certificate of Posting



**COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT
STAFF REPORT**

Board of County Commissioners

October 30, 2018

CASE No.: **RCU2018-00016**

CASE NAME: **Viaero at Sand Creek**

Owner's Name:	Wailes Farms, Inc.
Applicant's Name:	Rick Bailey, Viaero
Applicant's Address:	32 Cooper Court, Fort Morgan, CO 80701
Location of Request:	10402 Schumaker Road
Nature of Request:	A renewal of a conditional use permit to allow a commercial telecommunication tower on the property
Zone Districts:	Agriculture-3 (A-3)
Comprehensive Plan:	Agriculture
Site Size:	6 acre portion of a 315 acre parcel
Proposed Uses:	Commercial Telecommunication Tower
Existing Use:	Commercial Telecommunication Tower
Hearing Date(s):	PC: October 11, 2018 / 6:00 p.m.
	BOCC: October 30, 2018 / 9:30 a.m.
Report Date:	October 12, 2018
Case Manager:	Greg Barnes
PC Recommendation:	APPROVAL with 8 Findings-of-Fact and 4 Conditions
Staff Recommendation:	APPROVAL with 8 Findings-of-Fact and 4 Conditions

SUMMARY OF PREVIOUS APPLICATIONS

On December 1, 2008, the Board of County Commissioners (BoCC) approved a conditional use permit to allow a 330-foot commercial telecommunication tower on the property for ten years.

SUMMARY OF APPLICATION

Background

Viaero, the applicant, is requesting a renewal of the conditional use permit (CUP) to allow the commercial telecommunication tower to remain on the subject property for another ten years.

The existing telecommunication tower occupies six acres of a 315 acre parcel (see Exhibit 3.2). Elevation plans submitted with the application show the tower is currently 330 feet tall and will remain the same (see Exhibit 3.2). The developed site includes a six foot tall chain-link fence surrounding a 250 square foot equipment area at the base of the tower. The tower is supported by triangulated guy-wires. No changes are proposed on the site from the 2008 approval.

Site Characteristics:

The subject property is located approximately a half-mile to the northeast of the intersection of Schumaker Road and East 104th Avenue. Access to the existing telecommunication tower is from East 104th Avenue. Besides the telecommunication tower, there are no other structures on the property.

Development Standards and Regulations Requirements:

Per Section 3-07-01 of the Adams County Development Standards and Regulations, a conditional use permit is required for a commercial telecommunication tower in the A-3 zone district. Section 4-09-02-07 of the County's Development Standards and Regulations outlines design and performance standards for telecommunication facilities. These standards include maximum height, landscaping, screening, setbacks from property lines, separation from other freestanding facilities, and setbacks from residential uses.

The elevation plans, provided with the application, show the tower is 330 feet in height. Per Section 3-10-07-05-01 of the County's Development Standards, the maximum height allowed in the A-3 zone district for dwellings and accessory structures is thirty-five (35) feet. Per Section 4-09-02-07(3a) of the Development Standards, the BoCC, through the conditional use permit approval, may grant exceptions to allow the height of the freestanding telecommunication tower to exceed the allowed height in the zone district.

Setbacks requirements for proposed telecommunication towers are outlined in Section 4-09-02-07(3) of the County's Development Standards and Regulations. Per these standards, freestanding telecommunication towers shall not be located closer than the height of the tower from any property line, unless a waiver is obtained from the BoCC. The existing telecommunication tower is located over 700 feet from all property lines, and therefore conforms to the setback requirements.

Landscaping and fencing may be required to screen the telecommunication tower and associated equipment from adjoining properties or public roadways. The requirements for landscaping and screening are outlined in Section 4-09-02-07(3b) of the County's Development Standards and Regulations. Per this section of the Development Standards, siting of telecommunication towers should preserve or enhance the existing character of vegetation in areas surrounding the tower, and existing vegetation, if any, should be preserved to provide screening for the facility. Due to remote location of the tower, the applicant is not proposing any landscaping. In addition, the closest developed property to the site is over one mile from the tower. There is also a six foot chain-link fence surrounding equipment area at the base of the tower.

Section 4-09-02-07(3d) of the County's Development Standards and Regulations requires new telecommunication towers to be located no closer than one-thousand (1,000) feet from the nearest telecommunication tower. From the information submitted with the application, there is no telecommunication tower located within 1,000 feet. The applicant also provided coverage maps of the area to demonstrate the need for the existing tower to remain.

As a requirement of the County's Development Standards, a bond is required to ensure removal of the facility if it is abandoned or no longer needed. The applicant submitted a bond in the amount of \$22,750 to ensure removal of the tower, if the applicant fails to remove it after expiration of the conditional use permit.

Future Land Use Designation/Goals of the Comp-Plan for the Area

The future land use designation on the property is Agriculture. Per Chapter 5 of the Adams County Comprehensive Plan, the Agriculture designation is intended for land holdings of at least 35 acres, and reserved for agricultural use. Policy 6.4.f of the County's Comprehensive Plan also encourages investments in telecommunication infrastructure and in a timely, orderly, and efficient manner to minimize public inconvenience and disruptions to expansion of telecommunication facilities.

The request to develop the property for a telecommunication tower is consistent with the County's Comprehensive Plan, as it will aid in providing improved telecommunication coverage to current and future residents of the area and agricultural uses that may need support for communication services.

Surrounding Zoning Designations and Existing Use Activity:

Northwest A-3 Agricultural / Single-Family Residential	North A-3 Agricultural / Single-Family Residential	Northeast A-3 Agricultural
West A-3 Agricultural / Single-Family Residential	Subject Property A-3 Commercial Telecommunication Tower	East A-3 Agricultural
Southwest A-3 Agricultural / Single-Family Residential	South A-3 Agricultural	Southeast A-3 Agricultural

Compatibility with the Surrounding Land Uses:

All of the surrounding properties to the site are designated as Agricultural-3 zoning and are mostly vacant, or developed as low-density single family residential. The request is compatible with the surrounding properties, and will not be detrimental to the surrounding area.

PLANNING COMMISSION UPDATE

The Planning Commission (PC) considered this case on October 11, 2018, and voted (6-0) to recommend approval of the request. The applicant spoke at the meeting and had no concerns with the staff report or presentation. He expressed the importance of allowing location of such telecommunication towers in less developed areas of the County to help provide telecommunication services throughout Adams County. There was no one from the public to speak in favor or in opposition to the request.

Staff Recommendations:

Based upon the application, the criteria for approval of a conditional use permit, the County's Comprehensive Plan, and a recent site visit, staff recommends approval of the request with 8 findings-of-fact and 4 conditions.

Findings-of-fact for Approval:

1. The conditional use is permitted in the applicable zone district.
2. The conditional use is consistent with the purposes of these standards and regulations.
3. The conditional use will comply with the requirements of these standards and regulations, including but not limited to, all applicable performance standards.
4. The conditional use is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.
5. The conditional use permit has addressed all off-site impacts.
6. The site is suitable for the proposed conditional use including adequate usable space, adequate access, and absence of environmental constraints.
7. The site plan for the proposed conditional use will provide the most convenient and functional use of the lot including the parking scheme, traffic circulation, open space, fencing, screening, landscaping, signage, and lighting.
8. Sewer, water, storm water drainage, fire protection, police protection, and roads are available and adequate to serve the needs of the conditional use as designed and proposed.

Recommended Conditions:

1. Any telecommunication facility that ceases to be in operation for a consecutive period of six months or more shall be removed from the site within 90 days of the end of such period of non-use.
2. The conditional use permit shall expire on October 30, 2028.
3. The height of the freestanding telecommunication tower shall not exceed 330 feet.
4. The tower shall provide co-location opportunities for other telecommunication tower providers.

PUBLIC COMMENTS

Property Owners Notified	Number of Responses
19	0

Staff sent 19 notices to property owners and occupants within 1,000 feet of the subject parcel. As of writing this report, staff has not received any responses.

COUNTY AGENCY COMMENTS

Staff reviewed the request and identified that additional fencing and landscaping is unnecessary to screen the equipment area at the base of the tower, due to the remote location of the tower from any developed properties.

REFERRAL AGENCY COMMENTS

Responding without Concerns:

CDPHE

Colorado Department of Natural Resources – Division of Parks and Wildlife

Intermountain Rural Electric

Tri-County Health Department

Xcel Energy

Notified but not Responding / Considered a Favorable Response:

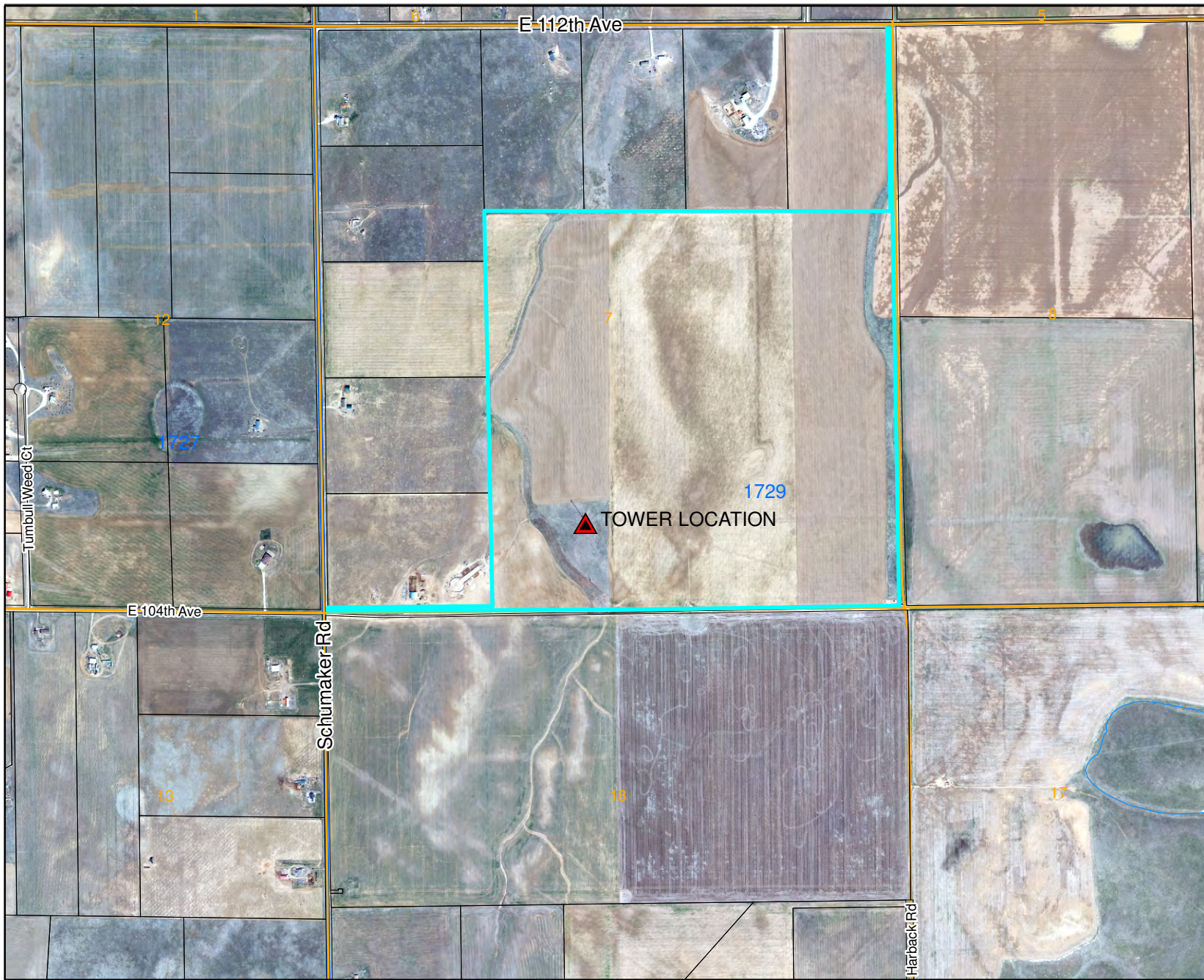
Bennett Fire District

Bennett Parks and Recreation





Bennett School District 29J

Century Link

Comcast



Legend

-  Railroad
-  Major Water
-  Zoning Line
-  Sections

Viaero at Sand Creek

RCU2018-00016

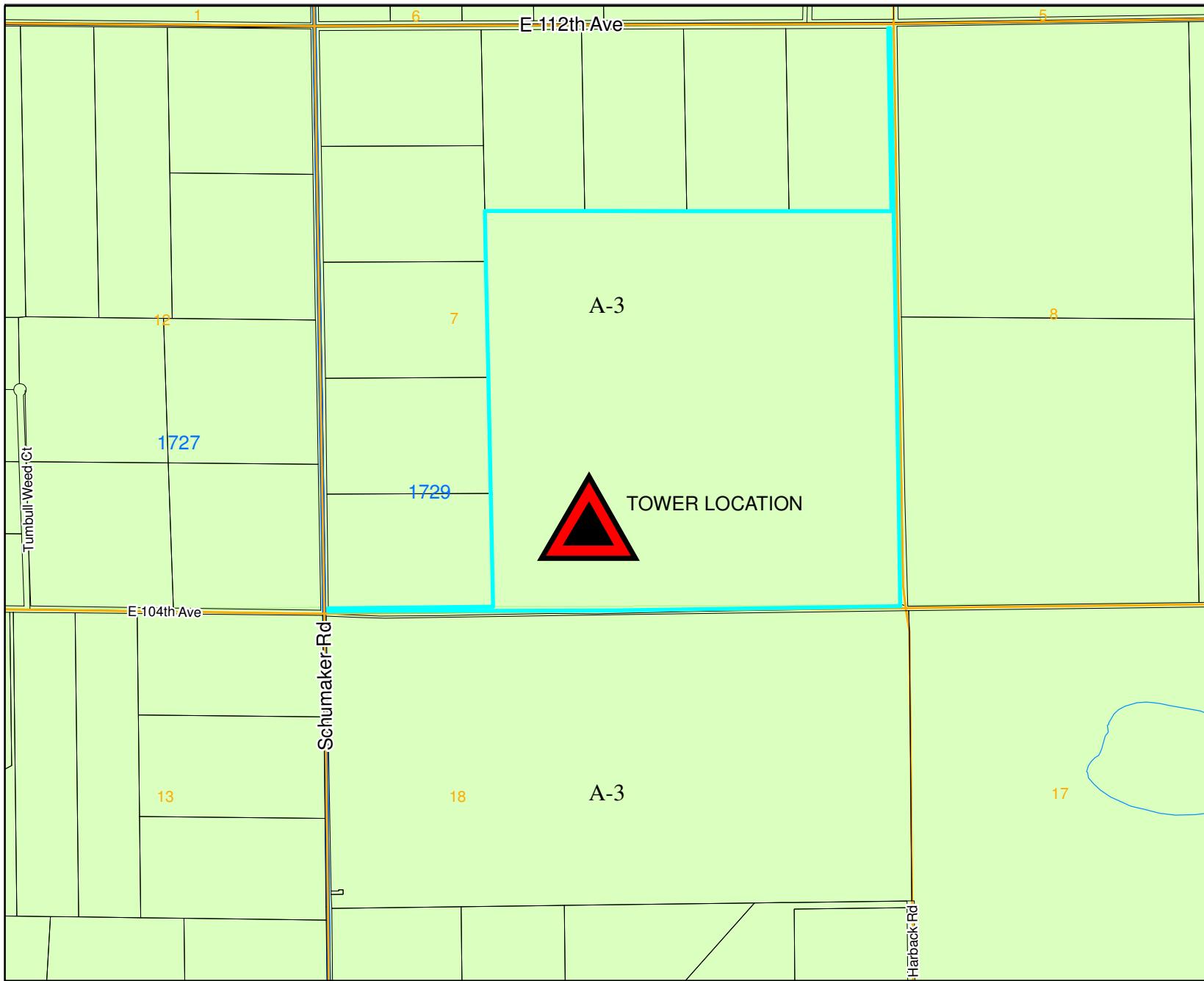


For display purposes only.



ADAMS COUNTY
COLORADO

This map is made possible
by the Adams County GIS
group, which assumes no
responsibility for its accuracy



Legend

- Railroad
- Major Water
- Zoning Line
- Sections

Zoning Districts

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)

Viaero at Sand Creek

RCU2018-00016

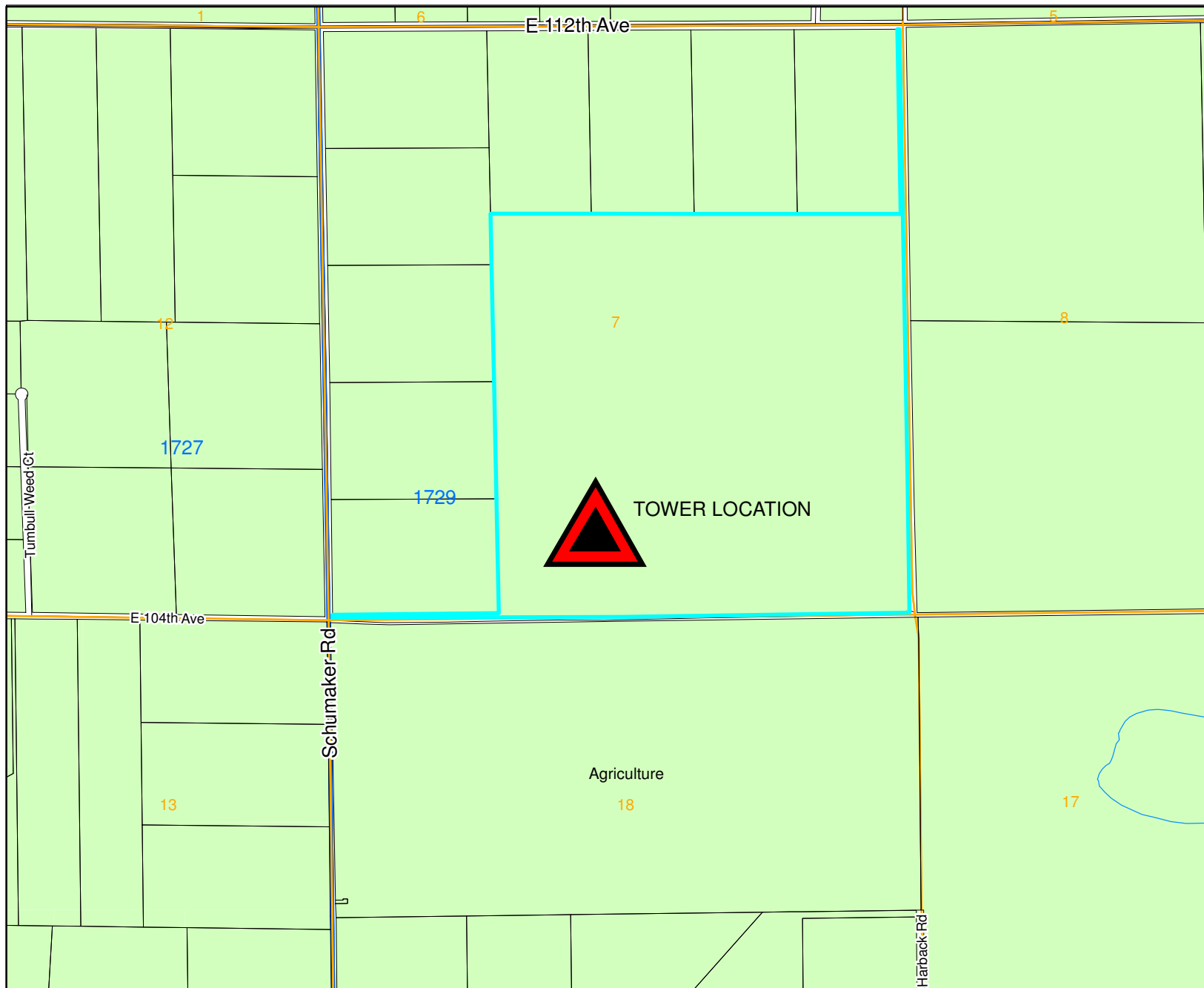


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ADAMS COUNTY
COLORADO

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Legend

- Railroad
- Major Water
- Zoning Line
- Sections

Viaero at Sand Creek

RCU2018-00016

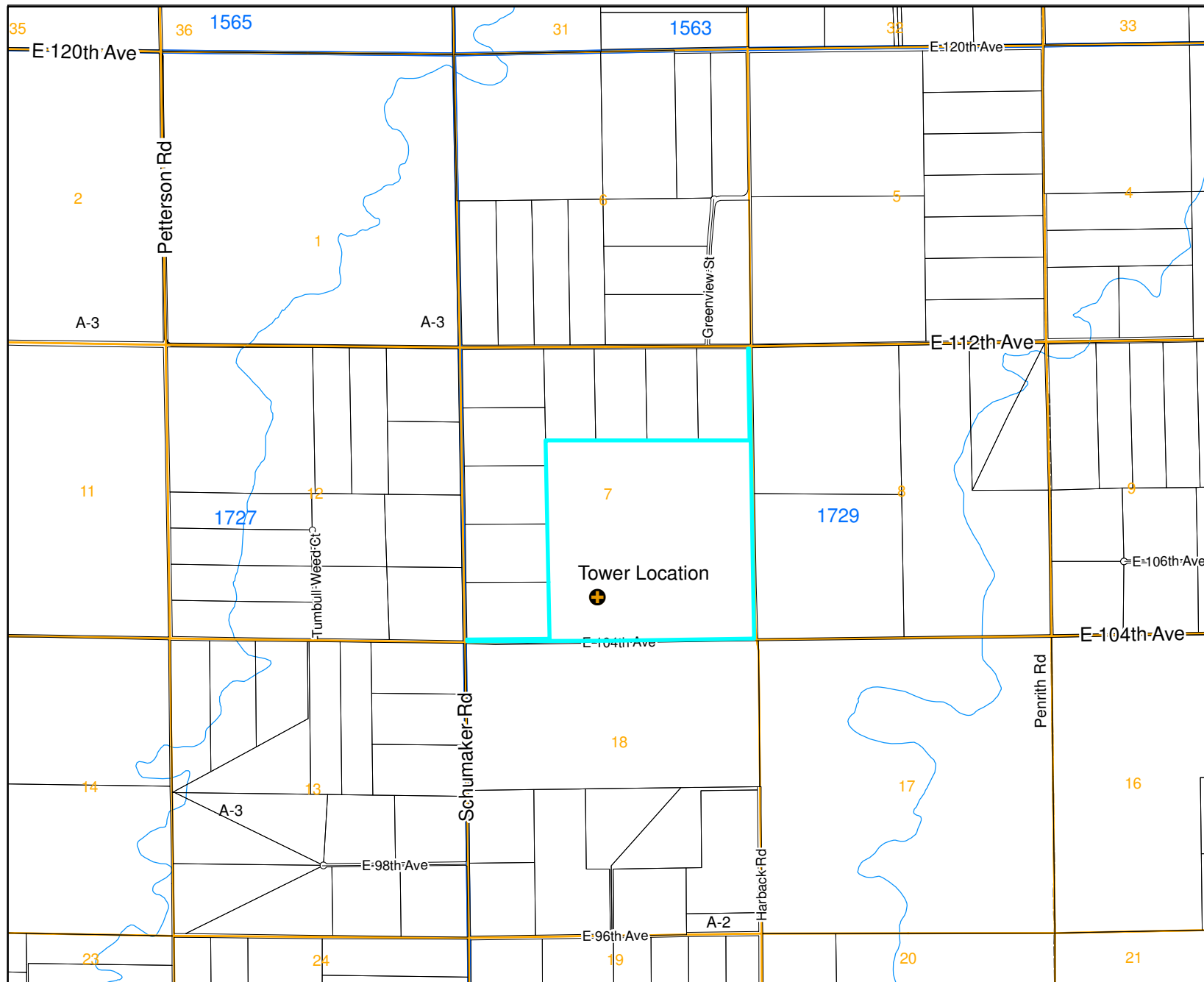


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





ADAMS COUNTY
COLORADO

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Legend

-  Railroad
-  Major Water
-  Zoning Line
-  Sections

Viaero at Sand Creek

RCU2018-00016



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ADAMS COUNTY
COLORADO

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CL#3

Adams County Development Department
4430 S. Adams County Pkwy.
1st Floor, Suite W2000
Brighton, CO 80601

**RE: Application for Renewal of Conditional Use Permit, Viaero Wireless
Telecommunication Tower**

Conditional Use Permit-Sand Creek Site

NE Colorado Cellular Inc., d/b/a Viaero Wireless and Mountain Tower & Land LLC., are seeking reauthorization of a Conditional Use Permit for an existing wireless telecommunication/broadband facility which consists of a 330' tall guyed tower, and supporting ground equipment (see Exhibit A, a photo of the existing tower site). The tower and supporting equipment will be in full operation 24 hours per day, 7 days a week. The tower and supporting equipment is secured with an approximate 60'x 70' chain link fence with three strands barbed wire on top. The tower is a critical link in Viaero's network as we continue to provide wireless cellular/broadband within Eastern areas of Adams County.

NE Colorado Cellular Inc., d/b/a Viaero Wireless is a Colorado corporation, designated as a privately owned "Public Utility" in the State of Colorado. Viaero strives to offer high-quality wireless network services, including wireless telephone services and wireless high speed internet. Viaero's local network currently extends throughout Colorado, Nebraska, Western Kansas and Eastern Wyoming. Viaero strives to provide seamless coverage in its service areas, as well as coverage throughout North America and beyond through dozens of national and international roaming agreements with other service providers. Like Viaero's other towers, the touchstones of this tower's design are safety and durability. The tower was designed per TIA/EIA-222-F "Structural Standards for Steel Antenna Towers and Antenna Supporting Structures" and built to a very high standard including specifications for a 100 year life span with a high loading capacity to meet future and anticipated demands. The unmanned site does not require water or sanitation. The tower complies with all Federal Communications Commission guidelines and standards and is registered with the FCC Antenna Structure Registration as structure 1267049 (Exhibit B). The facility also meets all Federal, State, and County standards and contains a small four foot unlit sign, which is attached to the fence to identify the owner.

Continued Need in Area

In 2008, the original need for this site was to offer new, state of the art wireless services to the residences of Adams County that did not have reliable wireless services. In 2010, the telecommunications industry was on the edge of 2G wireless technology and in the process of converting to 3G technologies. The wireless industry has seen some dramatic changes in a few short years, and today the increased data usage in the 4G environment has placed extremely high demands on existing capacity for service. The data usage has increased almost 10 fold as customers are using their smart phones, tablets and other wireless devices at a higher level. Compared to 2008, when a cell phone was a convenient device to make a call or text, today customers are reliant on smart phones and other wireless devices that have almost completely replaced the “landline”. Additionally, customers are reliant on those wireless devices working seamlessly in all locations and providing better in-building coverage with higher data speeds. From a wireless broadband/communication facility standpoint, this location remains an ideal location for delivering high quality wireless services to this area of Adams County.

Viaero strives to develop a robust, redundant network by linking its towers together by microwave radio paths. This provides Viaero’s customers a reliable network that is rarely impacted by outages experienced by other telephone companies, because the network is not reliant on third-party carrier facilities. The microwave radio paths need to be able to connect the site to an existing tower in our network. The nearest tower that would provide a reliable microwave path is an existing Viaero site addressed as 11950 E 119th Ave, Strausberg, , Colorado and is named by Viaero as Mule Creek, CO facility. Viaero is also preparing to run fiber through this location. This will help to support the high customer demand for data. The current plans also contemplate that this site will also serve as a fiber re-generation facility utilizing the existing equipment building and will be an integrated part of Viaero’s fiber network.

Co-Location & Capacity

Viaero Wireless and its affiliated companies manage properties that contain the company owned communication towers and supporting equipment. They are used for the benefit of Viaero’s wireless network, as well as providing space and other services to other wireless providers for a variety of uses. In the case of this site, Viaero believes that as wireless technologies evolve (like 5G) other service providers will be glad that the facility will be available to enhance their networks as demand requires. Space on this tower may also be available for first responders and the FirstNet network.

Location

In 2008, Viaero entered in to an agreement with the property owner for a Permanent Easement to operate the facility (Exhibit C). In 2017, Viaero assigned the Permanent Easement to Mountain Tower & Land LLC, one of Viaero’s affiliate companies (Exhibit D). Viaero Wireless continues to own the tower and operate the site through a Master Lease Agreement

(Exhibit E). The approximate 5.11 acre easement, along with its' access and utility easements, are located in part of the SW 1/2 of Section 7, Township 2 South, Range 63 West of the 6th P.M. Adams County, Colorado (see Exhibit F, the survey of property). The site is currently zoned A-3 and is identified by the Adams County Assessors as ID# 0172907400001.

2008 Application and approving documents & required new documents

This application was reviewed as (CUP Case PRJ2008-00017), building permit (# BDL09-00003) approval by Adams County (Exhibit G). A recent review of the site and review of the 2008 application reflect that not much has changed. There has been no new development or placement of new towers in the area. A set of photos from this year reflecting the area is attached (Exhibit H).

Viaero Wireless would respectfully ask that the CUP permit be issued. Viaero would ask that this permit be for a minimum of ten years, but would respectfully ask that consideration be given to allow for a twenty year permit based on the following: A) most leases on telecommunication facilities are for a period of this length in time and B) this tower has been constructed and designed to withstand the requested duration of time. The approval of this request would be in the best interest of Adams County, and would continue to provide valuable infrastructure for the benefit of the residents of Adams County and others traveling in the area.

Should you require any additional information or have any questions concerning this request for approvals, please do not hesitate to contact me. Thank you.

Signed,



Rick Bailey

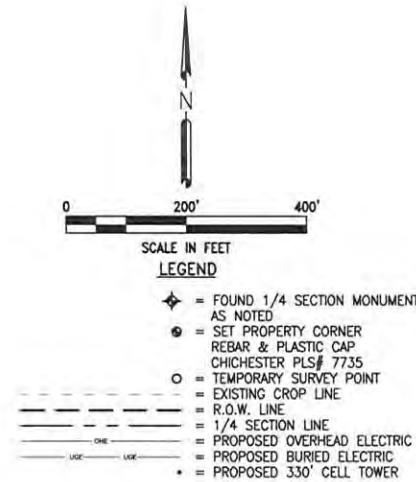
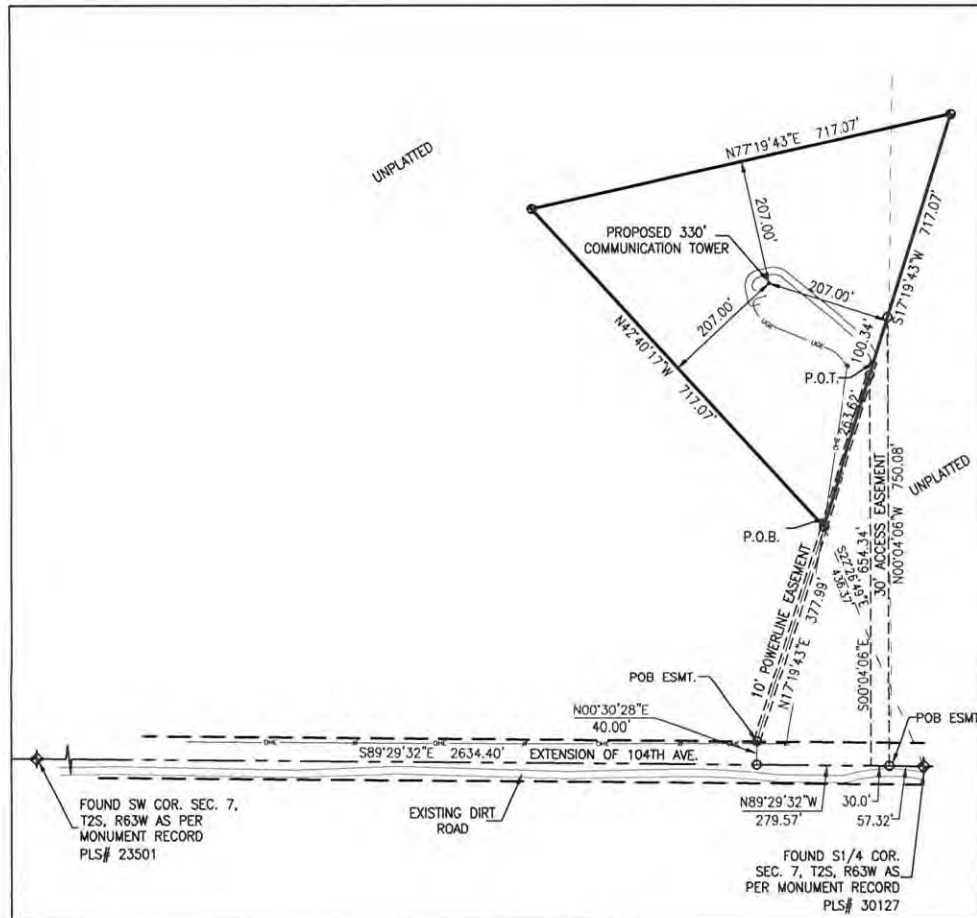
Viaero Wireless/Mountain Tower & Land LLC.

32 Cooper Ct.

Fort Morgan, CO 80701

Phone: (970) 768-6464

E-mail: Rick.Bailey@Viaero.com



SITE LOCATION:
A PART OF THE S1/2, SEC. 7, T2S, R63W,
OF THE 6th P.M., ADAMS COUNTY, COLORADO

330' TOWER LOCATION:
LAT. = 39°53'06.83"N (NAD83)
LONG. = 104°28'49.92"W (NAD83)
BASE ELEV. = 5219.85' (NAVD88)

NOTES:

1. TOWER IS NELLO NGX 48x330, 48" BASE, 330' GUYED, SO# 10851.
2. MAGNETIC DECLINATION (VARIATION) IS 11' EAST PER NATIONAL GEOPHYSICAL DATA CENTER CALCULATIONS AS OF 03/11/2009.
3. TOWER FACE AZIMUTHS ARE 47/167/287 DEGREES REFERENCED TO TRUE NORTH.
4. BASED ON AN 11' DECLINATION, THE TOWER FACE AZIMUTHS REFERENCED TO MAGNETIC NORTH ARE 36°/156°/276°.
5. THIS WILL BE A STANDARD THERMOBOND 9'x17' SHELTER WITH A LEFT HAND WG ENTRY PORT.



1224 West Platte Avenue
Fort Morgan, CO 80701
Phone 970.768.0000

Viaero Contacts

Site Acquisition
Rick Bailey
(970) 768-6464

Construction PM
Roger Brown
(970) 520-2112

Revisions

Time	Date	Notes

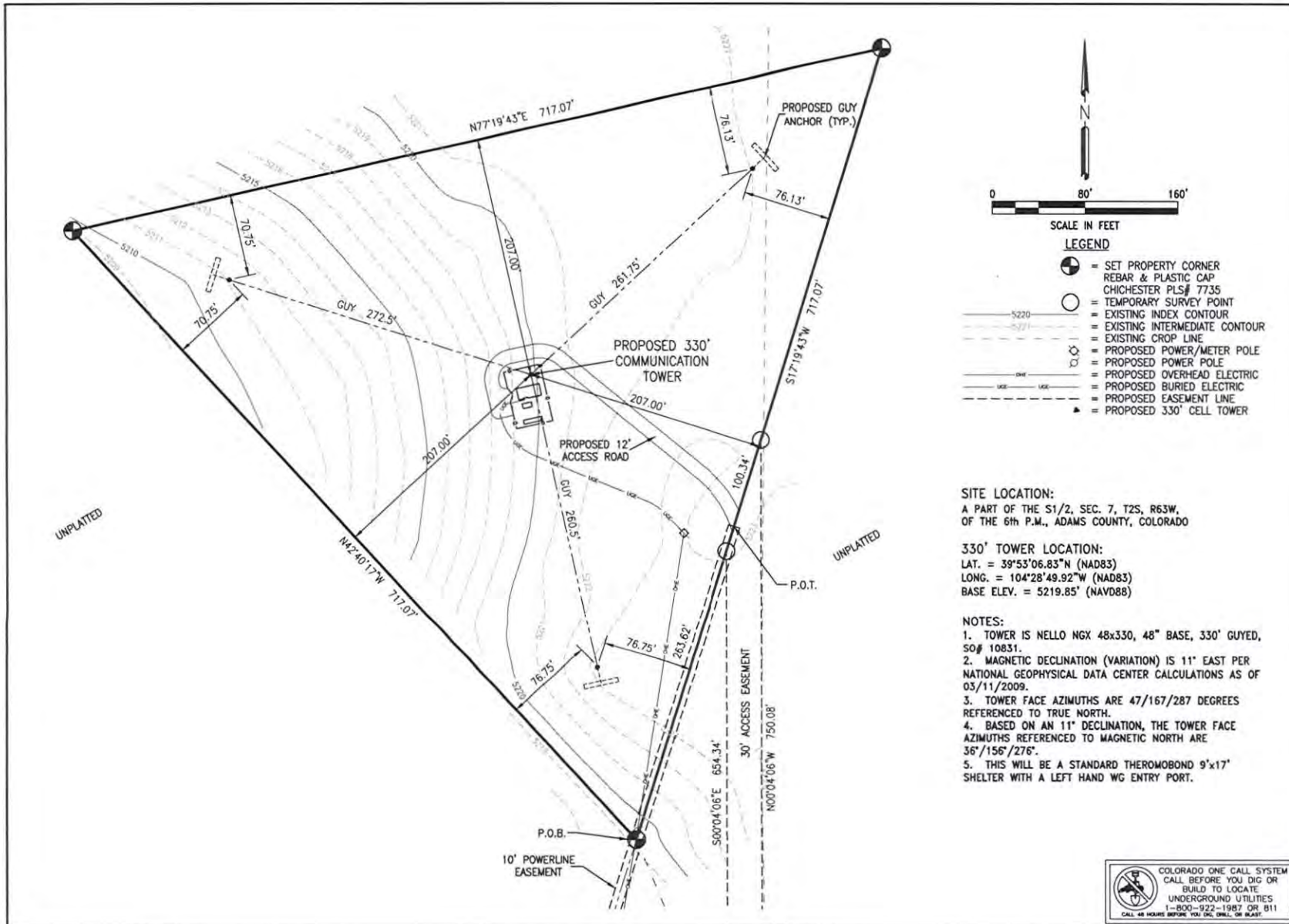
IT IS A VIOLATION OF STATE AND FEDERAL LAW
TO ALTER, REPRODUCE OR USE THESE DRAWINGS
WITHOUT THE EXPRESSED WRITTEN CONSENT OF
VADER WIRELESS OR NE COLORADO CELLULAR.

Project
VIAERO WIRELESS
SAND CREEK TOWER
DENVER, CO

Sheet Title
ACCESS ROAD ALIGNMENT
SAND CREEK AS-BUILT
DENVER, CO

Sheet

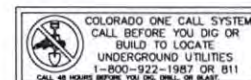
C-1
2 of 8



SITE LOCATION:
A PART OF THE S1/2, SEC. 7, T2S, R63W,
OF THE 6th P.M., ADAMS COUNTY, COLORADO

330' TOWER LOCATION:
LAT. = 39°53'06.83"N (NAD83)
LONG. = 104°28'49.92"W (NAD83)
BASE ELEV. = 5219.85' (NAVD88)

- NOTES:**
1. TOWER IS NELLO NGX 48x330, 48" BASE, 330' GUYED, SO# 10831.
 2. MAGNETIC DECLINATION (VARIATION) IS 11" EAST PER NATIONAL GEOPHYSICAL DATA CENTER CALCULATIONS AS OF 03/11/2009.
 3. TOWER FACE AZIMUTHS ARE 47/167/287 DEGREES REFERENCED TO TRUE NORTH.
 4. BASED ON AN 11" DECLINATION, THE TOWER FACE AZIMUTHS REFERENCED TO MAGNETIC NORTH ARE 36°/156°/276°.
 5. THIS WILL BE A STANDARD THERMOBOND 9'x17' SHELTER WITH A LEFT HAND WG ENTRY PORT.



1224 West Platte Avenue
Fort Morgan, CO 80701
Phone 970.768.0000

Viaero Contacts

Site Acquisition
Rick Bailey
(970) 768-6464

Construction PM
Roger Brown
(970) 520-2112

Revisions

Rev	Date	Notes

IT IS A VIOLATION OF STATE AND FEDERAL LAW TO ALTER, REPRODUCE OR USE THESE DRAWINGS WITHOUT THE EXPRESSED WRITTEN CONSENT OF VIAERO WIRELESS OR THE COLORADO CELLULAR.

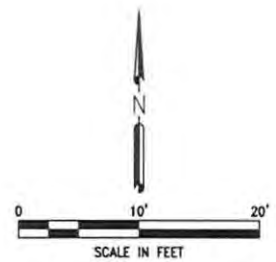
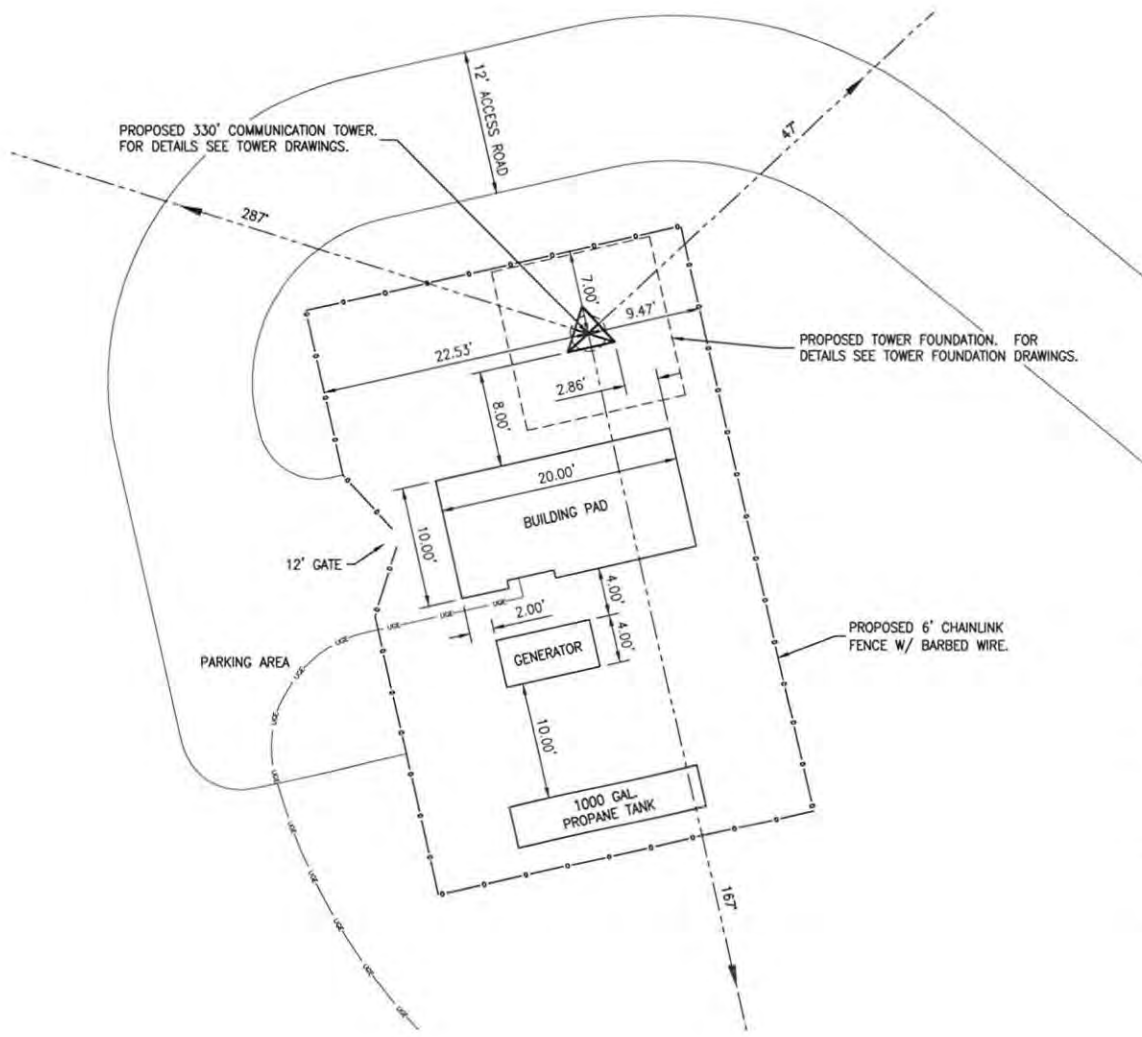
Project
VIAERO WIRELESS
SAND CREEK TOWER
DENVER, CO

Sheet Title
SITE PLAN
SAND CREEK AS-BUILT
DENVER, CO

Sheet

C-2

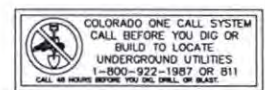
3 of 8



SITE LOCATION:
 A PART OF THE S1/2, SEC. 7, T2S, R63W,
 OF THE 6th P.M., ADAMS COUNTY, COLORADO

330' TOWER LOCATION:
 LAT. = 39°53'06.83"N (NAD83)
 LONG. = 104°28'49.92"W (NAD83)
 BASE ELEV. = 5219.85' (NAVD88)

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Project

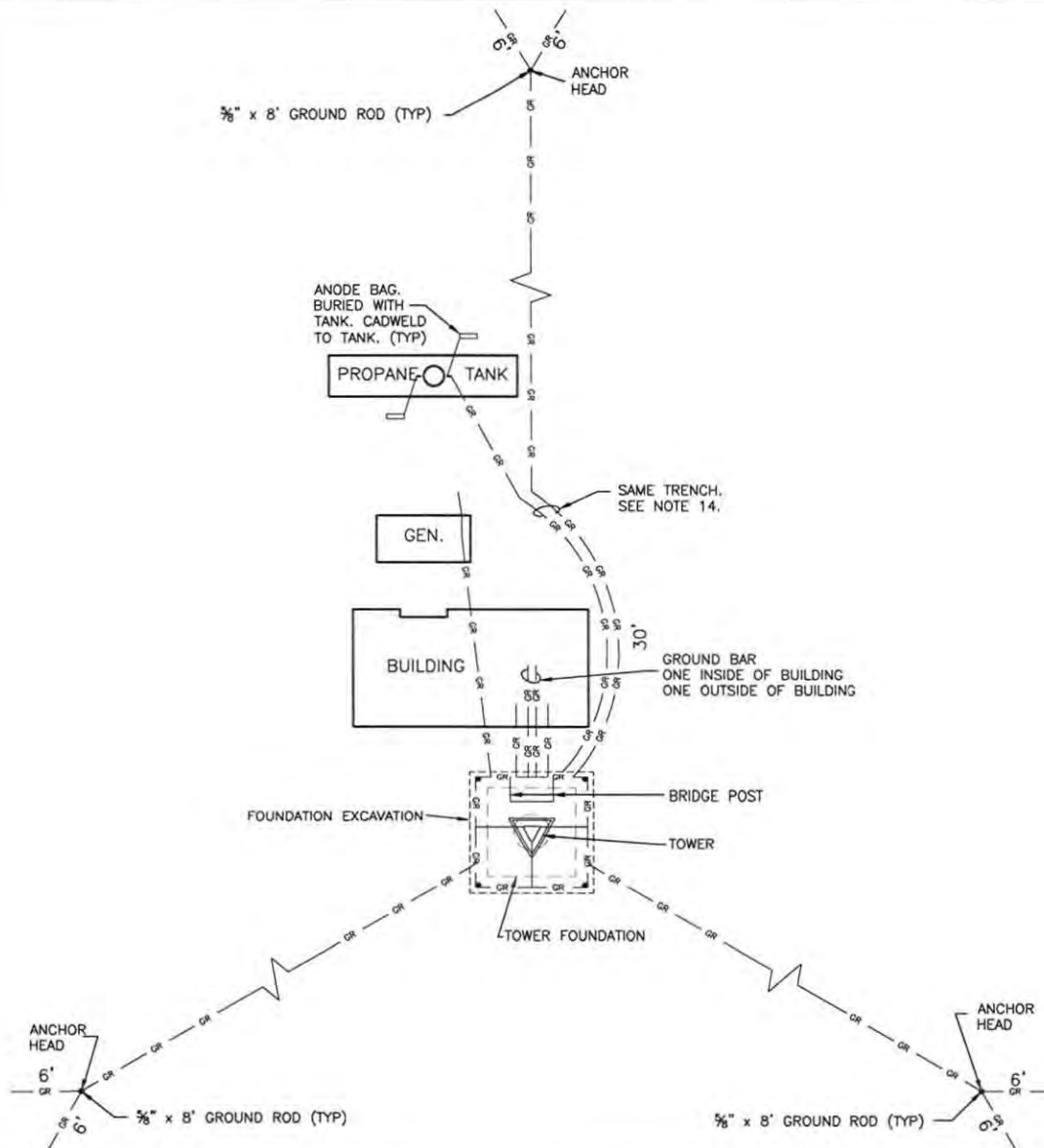
VIAERO WIRELESS
 SAND CREEK TOWER
 DENVER, CO

Sheet Title

COMPOUND LAYOUT
 SAND CREEK AS-BUILT
 DENVER, CO

Sheet

C-3
 4 of 8



GROUNDING NOTES

1. ALL ANCHORS ARE TO BE GROUNDED AND TIED INTO THE FOUNDATION EXCAVATION TRENCH AT A DEPTH OF 3'.
2. GROUND RODS ARE TO BE DRIVEN 2' BELOW GRADE.
3. ONE GROUND ROD LOCATED AT EACH ANCHOR HEAD.
4. ONE ROD IN EACH CORNER OF CENTER PIN EXCAVATION WITH THE 4 GROUNDING RODS EXTENDING 6" ABOVE FOUNDATION BOTTOM.
5. GROUND RING TO BE #2 TINNED COPPER BURIED 18"± AND MECHANICALLY FASTENED TO TOWER BASE AT TWO PLACES ON OPPOSITE TABS (BASE PLATES) USING 7/16" BOLTS AND NUTS WITH CRIMPERS.
6. ONE GROUND WIRE TO GO TO THE GENERATOR PAD AND EXTEND 2' PAST OPPOSITE SIDE OF PAD.
7. TWO ICE-BRIDGE GROUND WIRES SHALL RISE 4' APART BESIDE BUILDING PAD AND EXTEND 2' ABOVE GRADE.
8. TWO ICE-BRIDGE GROUND WIRES SHALL RISE 1'-6" FROM CENTER PIN AND SHALL EXTEND 2' ABOVE GRADE AND BE LOCATED 4' APART.
9. TWO BUILDING GROUND WIRES SHALL RISE BETWEEN THE ICE-BRIDGE GROUND WIRES BESIDE BUILDING AND SHALL EXTEND 8' ABOVE GRADE AND BE LOCATED SIDE BY SIDE.
10. THREE GROUND WIRES SHALL TIE THE TOWER TO THE TOWER RING WITH TIE AT 2'-6" ABOVE CENTER PIN.
11. EACH ANCHOR HEAD TO BE GROUNDED USING #2 TINNED COPPER WIRE MECHANICALLY FASTENED TO THE ANCHOR HEAD USING 7/16" BOLTS AND NUTS WITH CRIMPERS.
12. GENERATOR GROUND IS #2 TINNED COPPER WIRE FROM GENERATOR GROUND LUG TO THE GROUND RING AND CAD WELDED USING #45 T MOLDS AND #45 SHOTS.
13. REFER TO GROUNDING TABLE ON SHEET 2 OF GROUND RING CONFIGURATION DRAWING FOR ALL CONNECTION DETAILS.
14. GROUND FROM PROPANE TANK TO GROUND RING CAN BE PLACED IN TRENCH WITH GUY GROUND WIRE.



1224 West Platte Avenue
Pueblo, CO 81001
Phone 970.768.0000

Viaero Contacts

Site Acquisition
Rick Bailey
(970) 768-6664

Construction PM
Roger Brown
(970) 520-2112

Revisions

Rev	Date	Notes

IT IS A VIOLATION OF STATE AND FEDERAL LAW TO ALIEN, REPRODUCE OR USE THESE DRAWINGS WITHOUT THE EXPRESSED WRITTEN CONSENT OF VIAERO WIRELESS OR MC COLORADO CELLULAR.

Project

VIAERO WIRELESS
SAND CREEK TOWER
DENVER, CO

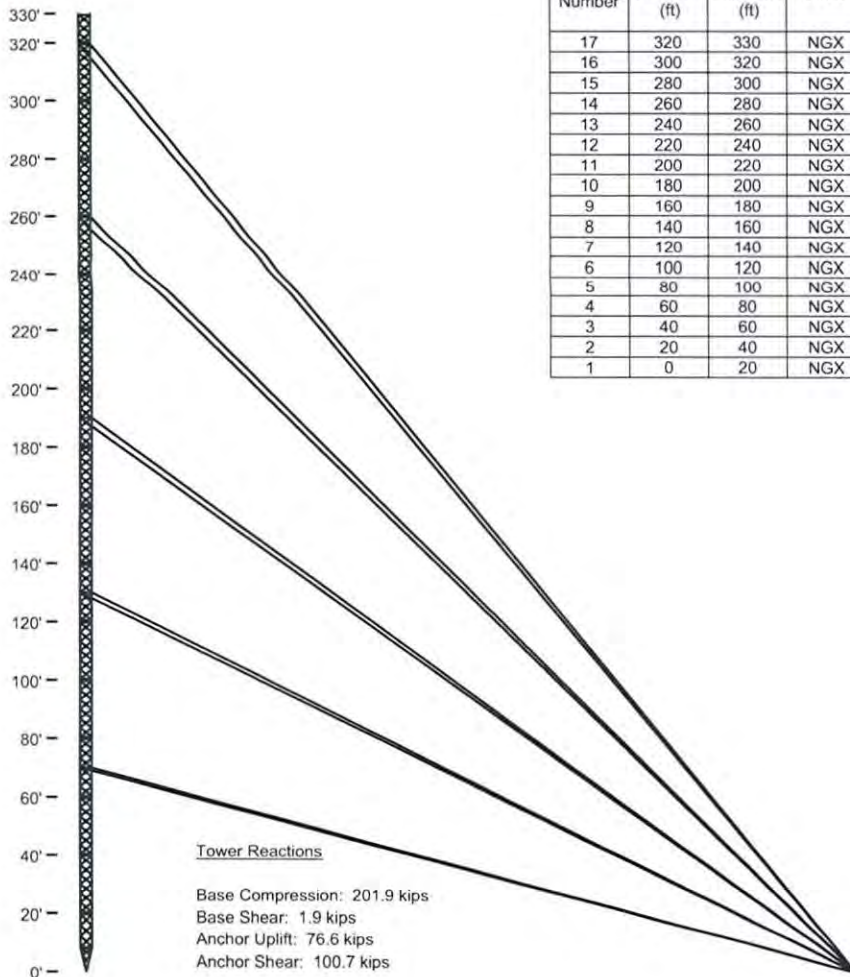
Sheet Title

GROUND RING
SAND CREEK AS-BUILT
DENVER, CO

Sheet

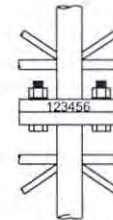
E-1

5 of 8



Guyed Tower Section Data

Section Number	Bottom Elevation (ft)	Top Elevation (ft)	Model	Face Width (in)	Leg Type	Leg Size (in)	Diagonal Type	Diagonal Size (in)	Section Part Number	Section Weight (lb)	Leg Bolt Qty.	Leg Bolt Diameter (in)	Leg Bolt Length (in)
17	320	330	NGX	48	Solid Round	2	Solid Round	3/4	114731	700	12	1	3 3/4
16	300	320	NGX	48	Solid Round	2	Solid Round	3/4	114691	1260	12	1	3 3/4
15	280	300	NGX	48	Solid Round	2	Solid Round	3/4	114690	1240	12	1	3 3/4
14	260	280	NGX	48	Solid Round	2	Solid Round	3/4	114690	1240	12	1	3 3/4
13	240	260	NGX	48	Solid Round	2	Solid Round	3/4	114691	1260	12	1	3 3/4
12	220	240	NGX	48	Solid Round	2	Solid Round	3/4	114690	1240	12	1	3 3/4
11	200	220	NGX	48	Solid Round	2	Solid Round	3/4	114690	1240	12	1	3 3/4
10	180	200	NGX	48	Solid Round	2 1/4	Solid Round	3/4	114684	1440	12	1	3 3/4
9	160	180	NGX	48	Solid Round	2 1/4	Solid Round	3/4	114682	1430	12	1	3 3/4
8	140	160	NGX	48	Solid Round	2 1/4	Solid Round	3/4	114682	1430	12	1	3 3/4
7	120	140	NGX	48	Solid Round	2 1/4	Solid Round	3/4	114684	1440	12	1	3 3/4
6	100	120	NGX	48	Solid Round	2 1/4	Solid Round	3/4	114682	1430	12	1	3 3/4
5	80	100	NGX	48	Solid Round	2 1/4	Solid Round	3/4	114682	1430	12	1	3 3/4
4	60	80	NGX	48	Solid Round	2 1/4	Solid Round	3/4	114684	1440	12	1	3 3/4
3	40	60	NGX	48	Solid Round	2 1/4	Solid Round	3/4	114682	1430	12	1	3 3/4
2	20	40	NGX	48	Solid Round	2 1/2	Solid Round	3/4	114674	1630	12	1	3 3/4
1	0	20	NGX	48	Solid Round	2 1/2	Solid Round	3/4	104825	2180	0	0	0



Section part number is stamped on the BOTTOM footpad opposite the climbing face.

One lockwasher and one plain nut per bolt. See Guyed Tower Section Data table for number of bolts per section.

NGX Leg Connection Detail

TITLE
 Viero Wireless
 NGX 48 x 330'
 Sand Creek, Adams Co., CO

NELLO CORPORATION
 211 W. Washington St.,
 Suite 2000
 South Bend, IN 46601-1705
 Bus: (574)288-3632
 Fax: (574)288-5960

REV	BY	DATE	DESCRIPTION	COPYRIGHT NOTICE: This drawing is the property of Nello Inc. It is not to be reproduced, copied or traced in whole or in part without our written consent.	DRAWN BY: TCT	CHECKED: AJK	ENG. APP: DJI	ORIG. DATE: 11/24/2008	DWG NO: 118194
								DWG. PROG: v2.05	SHEET: 1 OF 5

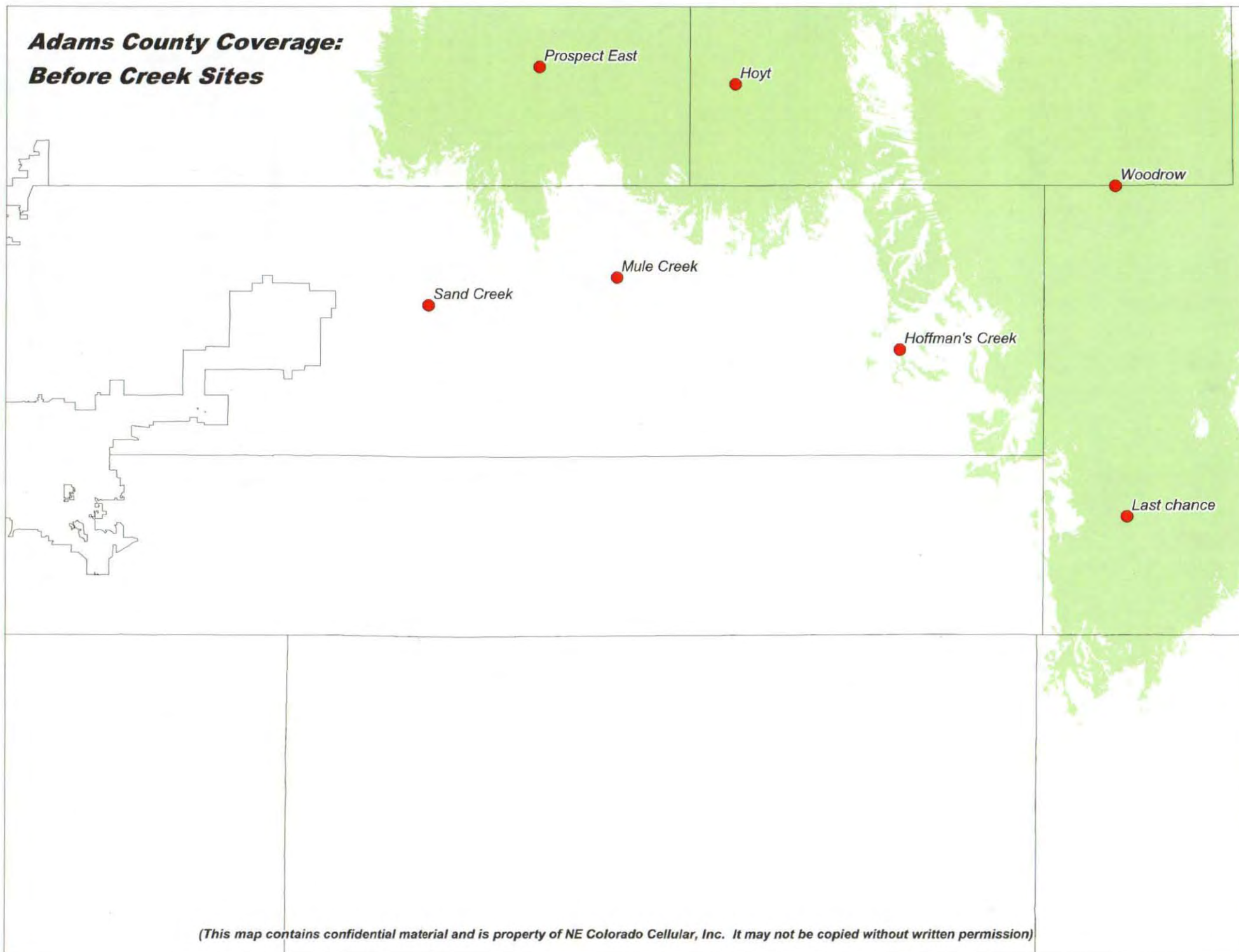
Exhibit E

**Looking North at Sand Creek tower
from E/W access easement**

*700'
North of e/w
easement*

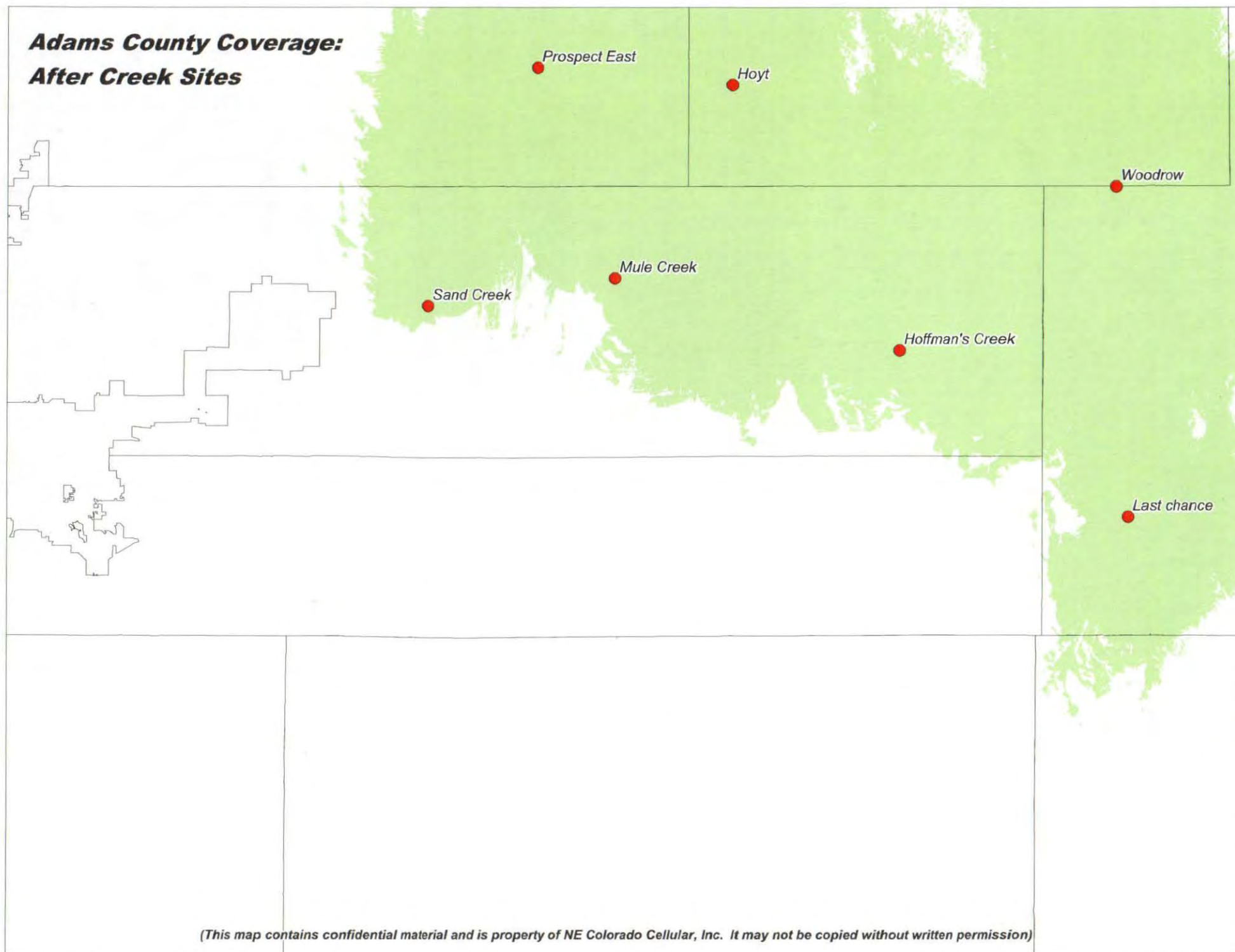


***Adams County Coverage:
Before Creek Sites***



(This map contains confidential material and is property of NE Colorado Cellular, Inc. It may not be copied without written permission)

***Adams County Coverage:
After Creek Sites***



(This map contains confidential material and is property of NE Colorado Cellular, Inc. It may not be copied without written permission)

Greg Barnes

From: Greg Barnes
Sent: Friday, June 08, 2018 8:53 AM
To: Greg Barnes
Subject: REVIEW COMMENTS - COUNTY ATTORNEY



Greg Barnes

Planner II, *Community and Economic Development Dept.*

ADAMS COUNTY, COLORADO

4430 S. Adams County Parkway, 1st Floor, Suite W2000A

Brighton, CO 80601-8216

720.523.6853 gjbarnes@adcogov.org

adcogov.org

From: Christine Francescani
Sent: Friday, June 08, 2018 8:49 AM
To: Greg Barnes
Subject: Viaero cases

Hey Greg,

For the Viaero cases, RCU2018-00014, -00015, and -00016, the easements that they provided are sufficient to give them the authority to make the applications that they have submitted. Thanks!

Christine M. Francescani
Assistant County Attorney
Adams County Attorney's Office
4430 S. Adams County Parkway
5th Floor, Suite C5000B
Brighton, CO 80601-8206
720.523.6884 | Fax: 720.523.6114
cfrancescani@adcogov.org | adcogov.org

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Development Review Team Comments

Date: 7/5/2018

Project Number: RCU2018-00016

Project Name: Viaero at Sand Creek

The following review comments and information from the Development Review Team is based on the information you submitted for the conditional use permit application. The Development Review Team review comments may change if you provide different information when you resubmit. Please contact the case manager

Commenting Division: Environmental Analyst Review

Name of Reviewer: Jen Rutter

Date: 05/31/2018

Email: jrutter@adcogov.org

Complete

ENV1. Due to the proximity of the parcels to Denver International Airport (DIA), they are covered by the Airport Height Overlay (AHO), which restricts some building height and certain development. More information can be found in Section 3-32 of the Adams County Development Standards and Regulations.

- Landowners may be required to install, operate, and maintain, at the owner's expense, such markers and lights which may be necessary to indicate to flyers the presence of a hazard which affects the aviation facility. This marking and lighting requirement may also extend to objects of natural growth (trees, primarily) on site. (3-32-04-03 LANDOWNERS TO INSTALL MARKERS)

- An FAA aeronautical study may be required to determine if the proposed development could be a hazard to air navigation. (3-32-04-01 PROPOSED DEVELOPMENT TO COMPLETE AERONAUTICAL STUDY)

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 07/05/2018

Email: gjbarnes@adcogov.org

Resubmittal Required

PLN01: The original building permit approval from 2009 references a bond that was received for the tower's removal. After extensive research, I am unable to locate the bond from 2009. It is likely that the bond has (or will soon) expire. Please provide an estimate for the tower's removal. Once staff has reviewed the estimate, you will be asked to provide a replacement bond.

PLN02: Do you have a technical elevation drawing of the tower? Generally, we do require these.

PLN03: We will need updated coverage maps that illustrate coverage with and without the tower.

PLN04: There are opportunities for screening with fencing and/or landscaping along the frontage of 104th Avenue. Please evaluate the site and resubmit a landscape plan that will provide some sort of screening from public roadways.

Commenting Division: Development Engineering Review

Name of Reviewer: Greg Labrie

Date: 05/31/2018

Email: glabrie@adcogov.org

Complete

ENG1: FIRM #08001C0425H- Not in floodplain.

ENG2: Property is not in MS4 Permit area. A Stormwater Quality Permit is not required. Applicant is responsible for installation and maintenance of Erosion and Sediment Control BMP's. Builder/developer is responsible for adhering to all the regulations of Adams County Ordinance 11 in regards to illicit discharge.

ENG3: No new access is requested. Must use existing access to property. Access width shall not be greater than 30 feet. No other access is permitted by ADCO.



Development Review Team Comments

Date: 8/9/2018

Project Number: RCU2018-00016

Project Name: Viaero at Sand Creek

Note to Applicant:

The following review comments and information from the Development Review Team is based on the information you submitted for a conditional use permit. New comments have been highlighted in yellow. A resubmittal is required. Resubmittals can be provided to our One-Stop Customer Service Center with the attached resubmittal form. You will need to supply one paper and one digital copy of any new information. Please contact the case manager if you have any questions:

Commenting Division: Environmental Analyst Review

Name of Reviewer: Jen Rutter

Date: 05/31/2018

Email: jrutter@adcogov.org

Complete

ENV1. Due to the proximity of the parcels to Denver International Airport (DIA), they are covered by the Airport Height Overlay (AHO), which restricts some building height and certain development. More information can be found in Section 3-32 of the Adams County Development Standards and Regulations.

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This marking and lighting requirement may also extend to objects of natural growth (trees, primarily) on site.
(3-32-04-03 LANDOWNERS TO INSTALL MARKERS)

- An FAA aeronautical study may be required to determine if the proposed development could be a hazard to air navigation. (3-32-04-01 PROPOSED DEVELOPMENT TO COMPLETE AERONAUTICAL STUDY)

Commenting Division: Environmental Analyst Review 2nd Review

Name of Reviewer: Jen Rutter

Date: 08/07/2018

Email: jrutter@adcogov.org

Complete

ENV1. If not already done, this application should be reviewed by DIA and the FAA due to the location's proximity to the airport.

Commenting Division: Planner Review 2nd Review

Name of Reviewer: Greg Barnes

Date: 08/09/2018

Email: gjbarnes@adcogov.org

Resubmittal Required

PLN01: Please provide a bond for the tower's removal.

PLN02: Staff may recommend a condition of approval to install landscaping along the frontage of the public roadway. The Planning Commission and the Board of County Commissioners may then make the determination as to whether landscaping shall be installed.

Commenting Division: Plan Coordination 2nd Review

Name of Reviewer: Greg Barnes

Date: 08/09/2018

Email: gjbarnes@adcogov.org

Resubmittal Required

Commenting Division: Application Intake 2nd Review

Name of Reviewer: Rayleen Swarts

Date: 07/26/2018

Email:

Complete

Commenting Division: Development Engineering Review

Name of Reviewer: Greg Labrie

Date: 05/31/2018

Email: glabrie@adcogov.org

Complete

ENG1: FIRM #08001C0425H- Not in floodplain.

ENG2: Property is not in MS4 Permit area. A Stormwater Quality Permit is not required. Applicant is responsible for installation and maintenance of Erosion and Sediment Control BMP's. Builder/developer is responsible for adhering to all the regulations of Adams County Ordinance 11 in regards to illicit discharge.

ENG3: No new access is requested. Must use existing access to property. Access width shall not be greater than 30 feet. No other access is permitted by ADCO.

Commenting Division: Planner Review

Name of Reviewer: Greg Barnes

Date: 07/05/2018

Email: gjbarnes@adcogov.org

Resubmittal Required

PLN01: The original building permit approval from 2009 references a bond that was received for the tower's removal. After extensive research, I am unable to locate the bond from 2009. It is likely that the bond has (or will soon) expire. Please provide an estimate for the tower's removal. Once staff has reviewed the estimate, you will be asked to provide a replacement bond.

PLN02: Do you have a technical elevation drawing of the tower? Generally, we do require these.

PLN03: We will need updated coverage maps that illustrate coverage with and without the tower.

PLN04: There are opportunities for screening with fencing and/or landscaping along the frontage of 104th Avenue. Please evaluate the site and resubmit a landscape plan that will provide some sort of screening from public roadways.


COLORADO
Parks and Wildlife

Department of Natural Resources

 Northeast Regional Office
 6060 Broadway
 Denver, CO 80216
 P 303.291.7227 | F 303.291.7114

June 7, 2018

 Greg Barnes
 Adams County
 Community and Economic Development Department
 4430 S. Adams County Parkway
 Brighton, CO 80601

RE: Renewal of a Communications Tower at 10402 Schumaker Road, Adams County, Colorado. RCU2018-00016

Dear Mr. Barnes:

Thank you for the opportunity to comment on potential impacts of the reauthorization of a conditional use permit for an existing communications tower on threatened and endangered wildlife species located at 10402 Schumaker Road, Adams County, Colorado. The mission of Colorado Parks and Wildlife (CPW) is to perpetuate the wildlife resources of the state, to provide a quality state parks system, and to provide enjoyable and sustainable outdoor recreation opportunities that educate and inspire current and future generations to serve as active stewards of Colorado's natural resources. Our goal in responding to land use proposals such as this is to provide complete, consistent, and timely information to all entities who request comment on matters within our statutory authority.

CPW would expect a variety of wildlife species to utilize this site on a regular basis, most notably, small to mid-sized mammals, song birds, and raptors. The potential also exists for large mammals such as deer and pronghorn to frequent this site. Raptors and other migratory birds are protected from take, harassment, and nest disruption at both the state and federal levels. If a nest is built or discovered on or near the site, CPW recommends that buffer zones around nest sites be implemented during any period of activity that may interfere with nesting season. This will prevent the intentional or unintentional destruction of an active nest.

For further information on this topic, a copy of the document "Recommended Buffer Zones and Seasonal Restrictions for Colorado Raptors," is available from your local District Wildlife Manager. Following the recommendations outlined in this document will decrease the likelihood of unintentional take through disturbance.

CPW understands there is currently an existing wireless telecommunications facility which consists of a 330-foot tall guyed tower, and supporting ground equipment. The amount of habitat disrupted by the existing wireless telecommunications facility should not be significant to wildlife in Adams County. However, communication towers themselves may have negative impacts on flying birds. It is estimated that 4-5 million flying birds are killed

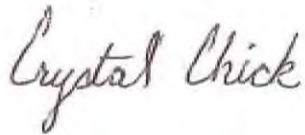


each year in the United States when they collide with communication towers. We appreciate any efforts that are made to mitigate any possible impacts to passing birds. The U.S. Fish and Wildlife Service developed guidelines on communication towers in order to address some of the impacts. A few of these guidelines, which may apply in this case, are listed below:

1. Guy wires should have daytime visual markers on the wires to avoid collisions.
2. Any on-ground security lighting should be down-shielded to keep light within the boundaries of the site.
3. Towers no longer in use should be removed within 12 month of cessation of use.

Thank you again for the opportunity to comment on the reauthorization for an existing communication tower at 10402 Schumaker Road, in Adams County. Please do not hesitate to contact us again about ways to continue managing the facility in order to maximize wildlife value while minimizing potential conflict. If you have any further questions, please contact District Wildlife Manager Serena Rocksund at (303) 291-7132 or serena.rocksund@state.co.us.

Sincerely,

A handwritten signature in cursive script that reads "Crystal Chick".

Crystal Chick
Area Wildlife Manager

Cc: M. Leslie, T. Kroening, S. Rocksund

Greg Barnes

From: Kuster - CDPHE, Kent [kent.kuster@state.co.us]
Sent: Tuesday, May 29, 2018 7:39 AM
To: Greg Barnes
Subject: RCU2018-00016 Referral

May 29, 2018

Greg Barnes, Case Manager
Community and Economic Development Department
4430 South Adams County Parkway, Suite W2000
Brighton, CO 80601-8218

Re: Case No. RCU2018-00016

Dear Greg Barnes,

The Colorado Department of Public Health and Environment has no comment on Case No. RCU2018-00016 the Viaero at Sand Creek.

Please contact Kent Kuster at [303-692-3662](tel:303-692-3662) with any questions.

Sincerely,

Kent Kuster

Environmental Specialist

Colorado Department of Public Health and Environment

--

Kent Kuster

Environmental Protection Specialist

Colorado Department of Public Health and Environment

4300 Cherry Creek Drive South

Denver, CO 80246-1530

303-692-3662 | kent.kuster@state.co.us

Greg Barnes

From: Brooks Kaufman [BKaufman@Irea.Coop]
Sent: Thursday, June 14, 2018 1:31 PM
To: Greg Barnes
Subject: RE: For Review: Viaero at Sand Creek (RCU2018-00016)

Mr. Barnes;

The Association has reviewed the contents in the above-referenced referral response packet. We reviewed the project for maintaining our existing facilities, utility easements, electric loading, and service requirements. We are advising you of the following concerns and comments:

The Association has existing overhead electric facilities on the subject property. The Association will maintain these existing utility easements and facilities unless otherwise requested by the applicant to modify them under the Association's current extension policies.

The Association has no comments at this time.

Respectfully

Brooks Kaufman
Lands and Rights of Way Director
5496 N. US Hwy 85
Sedalia, CO 80135
Direct : 720.733.5493
Cell : 303.912.0765
bkaufman@irea.coop



From: Greg Barnes [<mailto:GJBarnes@adcogov.org>]
Sent: Thursday, May 24, 2018 3:32 PM
To: Greg Barnes
Subject: For Review: Viaero at Sand Creek (RCU2018-00016)



June 12, 2018

Greg Barnes
Adams County Community and Economic Development
4430 South Adams County Parkway, Suite W2000A
Brighton, CO 80601

RE: Viaero at Sand Creek, RCU2018-00016
TCHD Case No. 4957

Dear Mr. Barnes,

Thank you for the opportunity to review and comment on the renewal of a conditional use permit to allow continued use of the property by a commercial telecommunications tower in the Agricultural-3 zone district located at 10402 Schumaker Road. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has no comments.

Please feel free to contact me at 720-200-1585 or aheinrich@tchd.org if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Annemarie Heinrich", is written over a light blue horizontal line.

Annemarie Heinrich, MPH/MURP
Land Use and Built Environment Specialist

cc: Sheila Lynch, Dylan Garrison, TCHD



Right of Way & Permits
1123 West 3rd Avenue
Denver, Colorado 80223
Telephone: **303.571.3306**
Facsimile: 303. 571.3284
donna.l.george@xcelenergy.com

June 13, 2018

Adams County Community and Economic Development Department
4430 South Adams County Parkway, 3rd Floor, Suite W3000
Brighton, CO 80601

Attn: Greg Barnes

Re: Viaero at Sand Creek, Case # RCU2018-00016

Public Service Company of Colorado's Right of Way & Permits Referral Desk has reviewed the documentation for **Viaero at Sand Creek** and has **no apparent conflict**.

Please contact me at donna.l.george@xcelenergy.com or 303-571-3306 if there are any questions with this referral response.

Donna George
Right of Way and Permits
Public Service Company of Colorado

Community & Economic
Development Department
Development Services Division
www.adcogov.org



4430 South Adams County Parkway
1st Floor, Suite W2000B
Brighton, CO 80601-8218
PHONE 720.523.6800
FAX 720.523.6967

Request for Comments

Case Name: Viaero at Sand Creek
Case Number: RCU2018-00016

May 31, 2018

The Adams County Planning Commission is requesting comments on the following application: **Renewal of a conditional use permit to allow continued use of the property by a commercial telecommunications tower in the Agricultural-3 (A-3) zone district.**

This request is located at 10402 Schumaker Road. The Assessor's Parcel Number is 0172907400001.

Applicant Information: Rick Bailey
32 Cooper Ct.
Ft. Morgan, CO 80701

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite# W2000A, Brighton, CO 80601-8216. You may also call us at (720) 523-6853. All comments must be received by 06/21/2018 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim, please send your response by way of e-mail to GJBarnes@adcogov.org.

Once comments have been received and the staff report written, the staff report may be forwarded to you, by request, for your information. You will receive further notification when the public hearing dates for this case are scheduled. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

Greg Barnes
Case Manager

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Erik Hansen
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Mary Hodge
DISTRICT 5

Community & Economic
Development Department
Development Services Division
www.adcogov.org



4430 South Adams County Parkway
1st Floor, Suite W2000B
Brighton, CO 80601-8218
PHONE 720.523.6800
FAX 720.523.6967

Public Hearing Notification

Case Name: Viaero at Sand Creek
Case Number: RCU2018-00016
Planning Commission Hearing Date: 10/11/2018 at 6:00 p.m.
Board of County Commissioners Hearing Date: 10/30/2018 at 9:30 a.m.

September 17, 2018

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request: **Renewal of a conditional use permit to allow continued use of the property by a commercial telecommunications tower in the Agricultural-3 (A-3) zone district.**

The proposed use will be commercial telecommunication tower. This request is located at 10402 Schumaker Rd. The Assessor's Parcel Number is 0172907400001.

Applicant Information: Rick Bailey
32 Cooper Ct
Ft Morgan, CO 80701

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601-8216. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at (720) 523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date.

For further information regarding this case, please contact the Community and Economic Development Department, 4430 S Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed.

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Greg Barnes
Case Manager

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry
DISTRICT 1

Charles "Chaz" Tedesco
DISTRICT 2

Erik Hansen
DISTRICT 3

Steve O'Dorisio
DISTRICT 4

Mary Hodge
DISTRICT 5

PUBLICATION REQUEST

Viaero at Sand Creek

Case Number: RCU2018-00016
Planning Commission Hearing Date: 10/11/2018 at 6:00 p.m.
Board of County Commissioners Hearing Date: 10/30/2018 at 9:30 a.m.

Request: Renewal of a conditional use permit to allow continued use of the property by a commercial telecommunications tower in the Agricultural-3 (A-3) zone district.

Location: 10402 SCHUMAKER RD.
Parcel Number: 0172907400001

Case Manager: Greg Barnes

Applicant: RICK BAILEY
970-768-6464
32 COOPER CT
FT MORGAN, CO 80701

Owner: JT3 TRUST
9230 RECTOR LEADER RD
BYERS, CO 801038609

Legal Description:

A PARCEL IN THE SOUTH HALF OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 63 WEST OF THE 6TH PRINCIPAL MERIDIAN, AND ASSUMING THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 7 TO BEAR S89°29'32"E BETWEEN TWO FOUND MONUMENTS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT FROM WHENCE THE SOUTH 1/4 CORNER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 63 WEST BEARS S822°26'49"E A DISTANCE OF 436.37 FEET; THENCE N42°40'17"W A DISTANCE OF 717.07 FEET; THENCE N77°19'43"E A DISTANCE OF 717.07 FEET; THENCE S17°19'43"W A DISTANCE OF 717.07 FEET, COUNTY OF ADAMS, STATE OF COLORADO, CONTAINING 5.11 ACRES MORE OR LESS.



Referral Listing
Case Number RCU2018-00016
Viaero at Sand Creek

Agency	Contact Information
Adams County Development Services - Building	Justin Blair 4430 S Adams County Pkwy Brighton CO 80601 720-523-6825 JBlair@adcogov.org
BENNETT FIRE DISTRICT #7	CHIEF EARL CUMELY 825 SHARIS CT BENNETT CO 80102 303-644-3434 ecumley941@aol.com
BENNETT FIRE DISTRICT #7	Captain Caleb J Connor 825 SHARIS CT BENNETT CO 80102 303-532-7733 CalebConnor@BennettFireRescue.org 303-644-3572
BENNETT PARK AND RECREATION	Chris Raines PO BOX 379 455 S. 1ST ST. BENNETT CO 80102-0379 303-644-5041 Director@bennettrec.org
BENNETT SCHOOL DISTRICT 29J	Robin Purdy 615 7TH ST. BENNETT CO 80102 303-644-3234 Ext: 8203 robinp@bsd29j.com
CDPHE	Sean Hackett 4300 S Cherry Creek Dr Denver CO 80246 303.692.3662 sean.hackett@state.co.us 303.691.7702
CDPHE	Sean Hackett 4300 S Cherry Creek Dr Denver CO 80246 303.692.3662 sean.hackett@state.co.us
CDPHE	Sean Hackett 4300 S Cherry Creek Dr Denver CO 80246 30 sean.hackett@state.co.us

Agency	Contact Information
CDPHE - AIR QUALITY	Richard Coffin 4300 CHERRY CREEK DRIVE SOUTH DENVER CO 80246-1530 303.692.3127 richard.coffin@state.co.us
CDPHE - WATER QUALITY PROTECTION SECT	Patrick Pfaltzgraff 4300 CHERRY CREEK DRIVE SOUTH WQCD-B2 DENVER CO 80246-1530 303-692-3509 patrick.j.pfaltzgraff@state.co.us
CDPHE SOLID WASTE UNIT	Andy Todd 4300 CHERRY CREEK DR SOUTH HMWMD-CP-B2 DENVER CO 80246-1530 303.691.4049 Andrew.Todd@state.co.us
Century Link, Inc	Brandyn Wiedreich 5325 Zuni St, Rm 728 Denver CO 80221 720-578-3724 720-245-0029 brandyn.wiedrich@centurylink.com
Code Compliance Supervisor	Eric Guenther eguenther@adcogov.org 720-523-6856 eguenther@adcogov.org
COLORADO DIVISION OF WILDLIFE	Serena Rocksund 6060 BROADWAY DENVER CO 80216 3039471798 serena.rocksund@state.co.us
COLORADO DIVISION OF WILDLIFE	Eliza Hunholz Northeast Regional Engineer 6060 BROADWAY DENVER CO 80216-1000 303-291-7454 eliza.hunholz@state.co.us
COMCAST	JOE LOWE 8490 N UMITILLA ST FEDERAL HEIGHTS CO 80260 303-603-5039 thomas_lowe@cable.comcast.com
COUNTY ATTORNEY- Email	Christine Fitch CFitch@adcogov.org 6352
Engineering Department - ROW	Transportation Department PWE - ROW 303.453.8787

Agency	Contact Information
Engineering Division	Transportation Department PWE 6875
ENVIRONMENTAL ANALYST	Jen Rutter PLN 6841
Intermountain Rural Electric Asso - IREA	Brooks Kaufman PO Box Drawer A 5496 North US Hwy 85 Sedalia CO 80135 303-688-3100 x105 bkaufman@intermountain-rea.com
NS - Code Compliance	Gail Moon gmoon@adcogov.org 720.523.6833 gmoon@adcogov.org
Parks and Open Space Department	Nathan Mosley mpedrucci@adcogov.org aclark@adcogov.org (303) 637-8000 nmosley@adcogov.org
SHERIFF'S OFFICE: SO-HQ	MICHAEL McINTOSH nblair@adcogov.org; aoverton@adcogov.org; mkaiser@adcogov.org snielson@adcogov.org (303) 654-1850 aoverton@adcogov.org; mkaiser@adcogov.org; snielson@adcogov.org
Sheriff's Office: SO-SUB	SCOTT MILLER TFuller@adcogov.org, smiller@adcogov.org aoverton@adcogov.org; mkaiser@adcogov.org 720-322-1115 smiller@adcogov.org
TRI-COUNTY HEALTH DEPARTMENT	Sheila Lynch 6162 S WILLOW DR, SUITE 100 GREENWOOD VILLAGE CO 80111 720-200-1571 landuse@tchd.org
TRI-COUNTY HEALTH DEPARTMENT	MONTE DEATRICH 4201 E. 72ND AVENUE SUITE D COMMERCE CITY CO 80022 (303) 288-6816 mdeatrich@tchd.org
Tri-County Health: Mail CHECK to Sheila Lynch	Tri-County Health landuse@tchd.org .
Xcel Energy	Donna George 1123 W 3rd Ave DENVER CO 80223 303-571-3306 Donna.L.George@xcelenergy.com

AGUIRRE MANUEL MENDOZA AND
MENDOZA JOSE MERCED
304 ZENOBIA ST
DENVER CO 80219

MENA RAFAEL A AND
MENA ELSY
850 S NORFOLK ST
AURORA CO 80017

BANUELOS RAUL
7830 APPLEBLOSSOM LN
WESTMINSTER CO 80030-4221

OWEN RAYMOND D AND
STAIR DEBRA L
PO BOX 99
BENNETT CO 80102-0099

BEATTY STEPHEN L AND
BEATTY SHIRLEY
43400 E 112TH AVE
BENNETT CO 80102

PILAND VIRGIL W
6311 SCHUMAKER RD
BENNETT CO 80102-9150

BONILLA JAVIER BANUELOS
10247 SCHUMAKER MILE ROAD
BENNETT CO 80102

SAATHOFF WILLIAM O
43100 E 112TH AVE
BENNETT CO 80102-9522

CLARK WILLIAM AND
CLARK SHELLY
11100 SCHUMAKER RD
BENNETT CO 80102-9537

SANTOS FRANCISCO AND
SANTOS DOLORES M
1336 NEWPORT ST
DENVER CO 80220-2913

DANIELSON ELDON L AND
DANIELSON SHIRLEY L
720 DUKE SQ
FORT COLLINS CO 80525-1524

SANTOYO DAVID
5234 BILLINGS ST
DENVER CO 80239-6014

DOT FARM LLC THE
PO BOX 542016
OMAHA NE 68154-8016

SPEAKER GUY L AND
SPEAKER LAURA L
10309 SCHUMAKER RD
BENNETT CO 80102-9563

ERPENBECK KRIS AND ERPENBECK KATHERINE
REVOCABLE LIVING TRUST THE
42303 E 104TH AVE
BENNETT CO 80102-9572

VANG KEVIN N AND
VANG MAYCHY MNT
9136 FOREST ST
FIRESTONE CO 80504-3530

LANTZ JACQUELINE D
PO BOX 206
BENNETT CO 80102-0206

WAILES FARMS INC
55100 E COUNTY RD 10
STRASBURG CO 80136

MARTINEZ-RODRIGUEZ MIGUEL AND MARTINEZ-RAMIR
EZ J
JESUS AND AVINA-ROMO JUANA GLORIA
3540 VANDERHOOF ST
BENNETT CO 80102-8933

CERTIFICATE OF POSTING



I, J. Gregory Barnes do hereby certify that I posted the property at 10402 Schumaker Road on September 18, 2018 in accordance with the requirements of the Adams County Development Standards and Regulations.

J. Gregory Barnes

Viaero at Sand Creek

RCU2018-00016

10402 Schumaker Road

October 30, 2018

Board of County Commissioners Public Hearing
Community and Economic Development Department

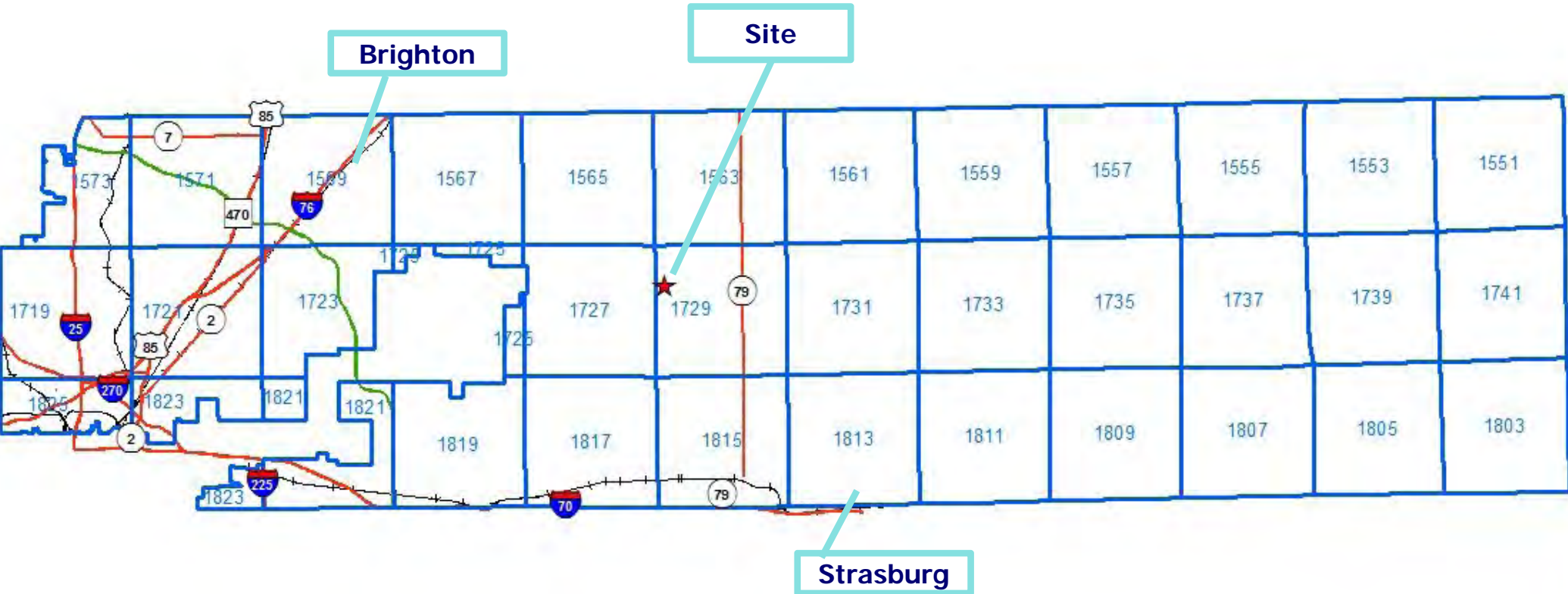
Case Manager: Greg Barnes

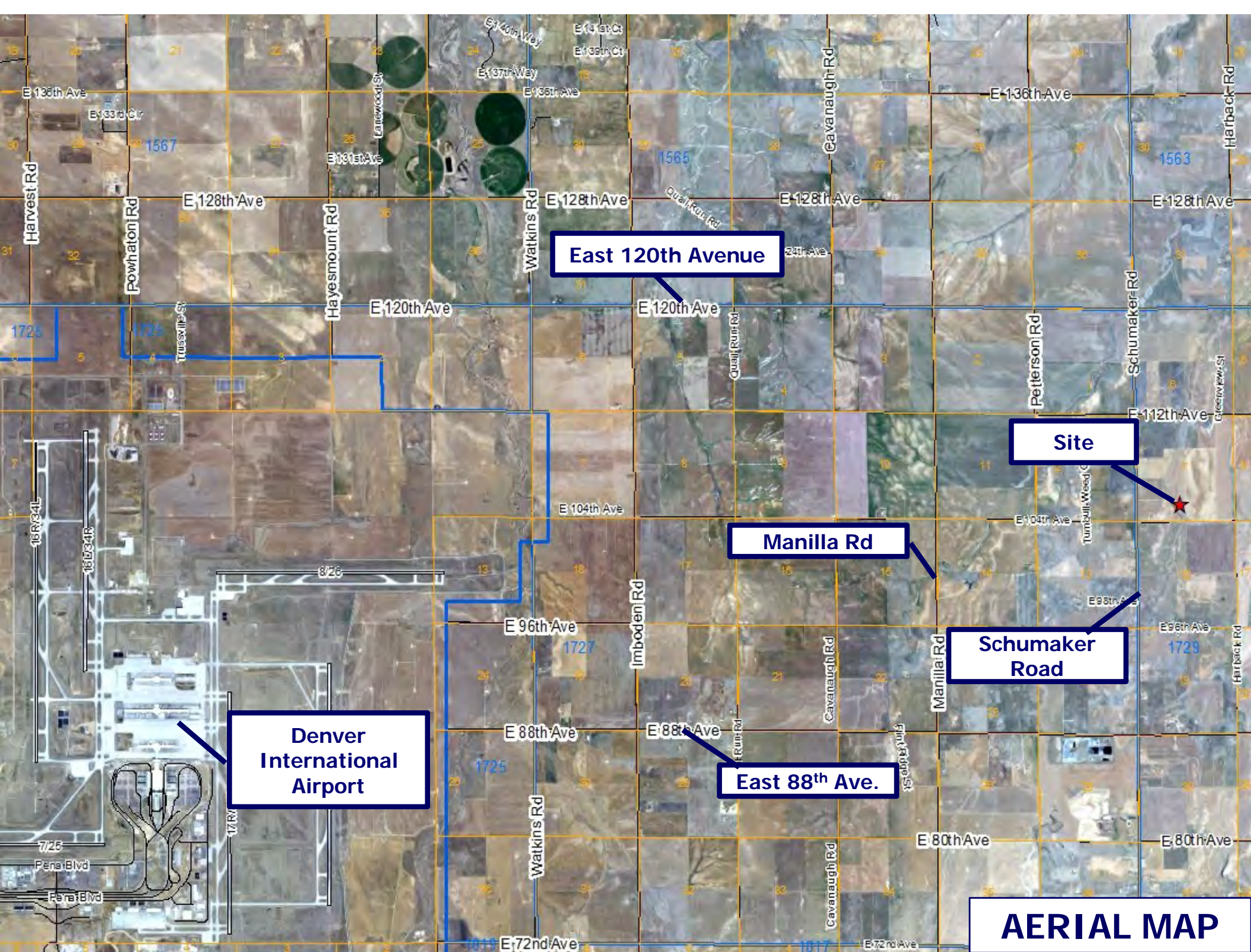


Request

Renewal of a conditional use permit for an existing commercial telecommunications tower in the Agricultural-3 (A-3) zone district

VICINITY MAP





East 120th Avenue

Site

Manilla Rd

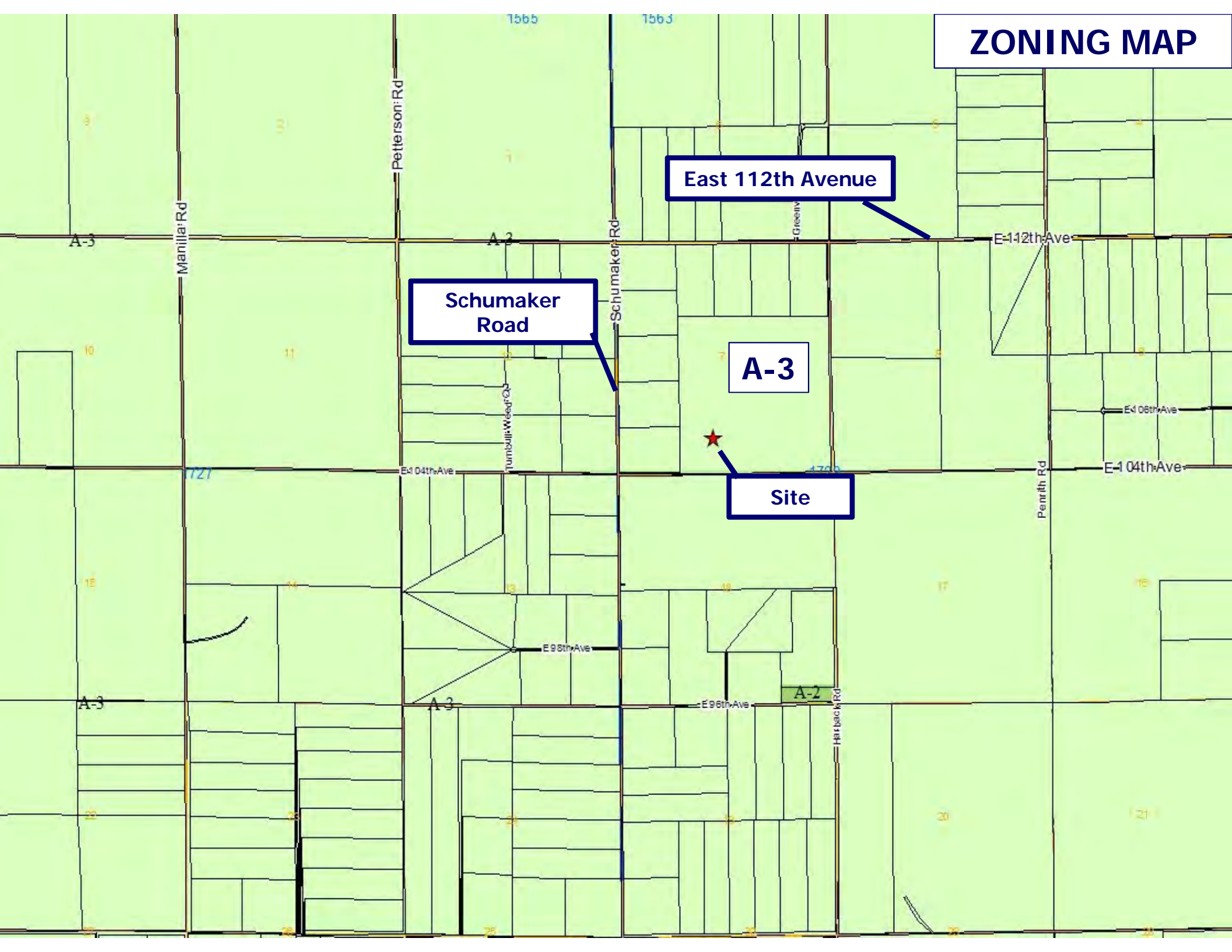
Schumaker Road

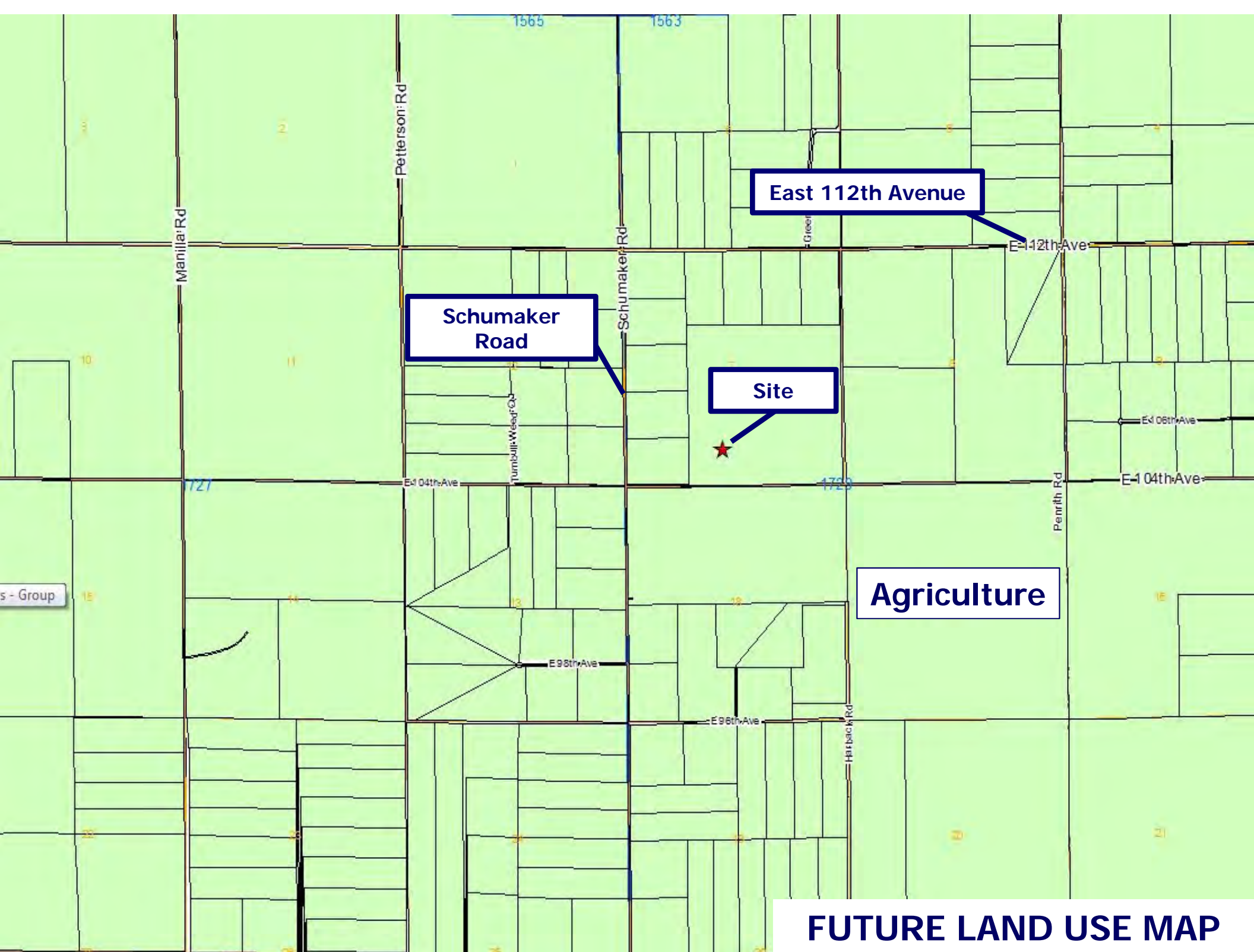
Denver International Airport

East 88th Ave.

AERIAL MAP

ZONING MAP

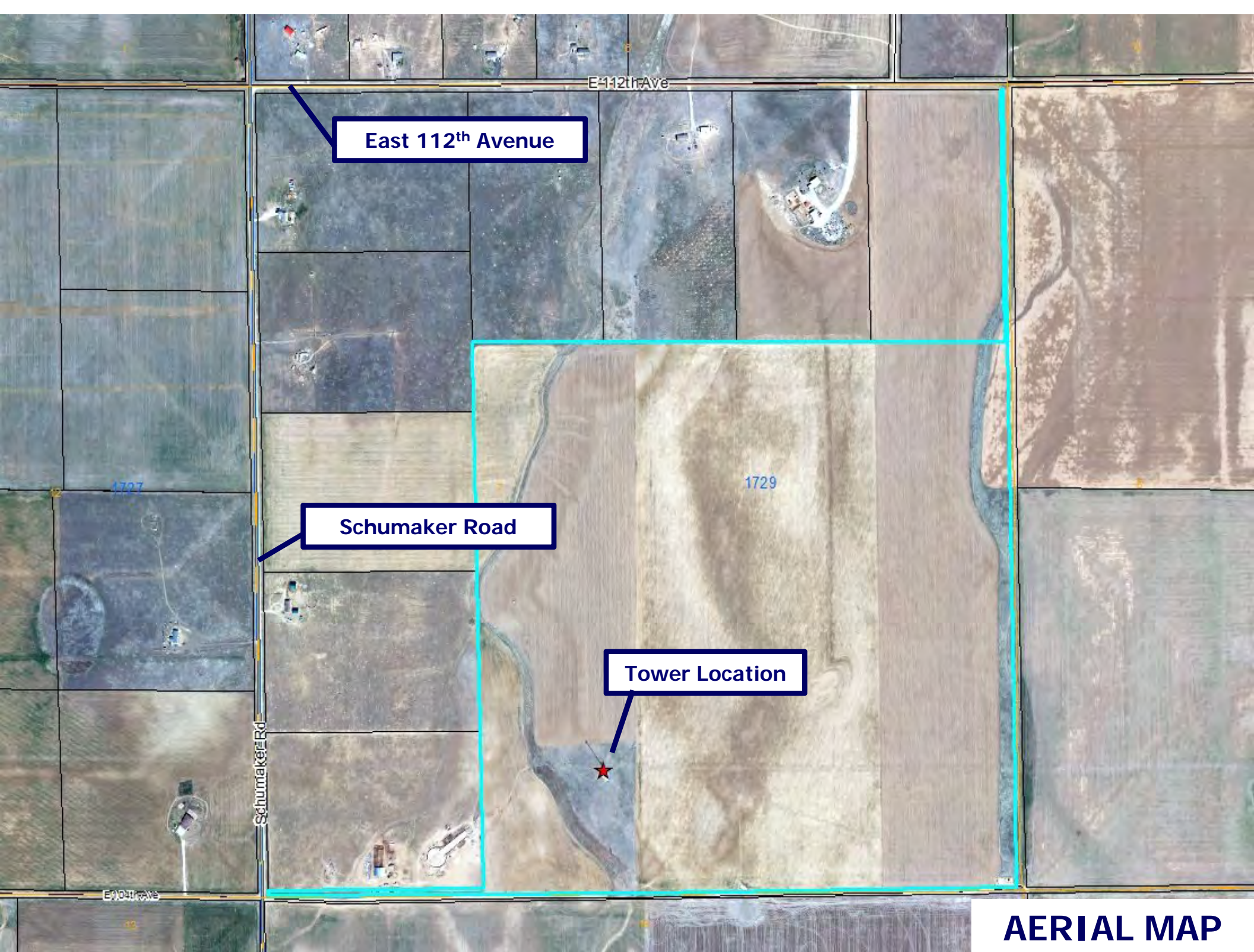




Criteria for Conditional Use

Section 2-02-08-06

1. Permitted in zone district
2. Consistent with regulations
3. Comply with performance standards
4. Harmonious & compatible
5. Addressed all off-site impacts
6. Site suitable for use
7. Site plan adequate for use
8. Adequate services



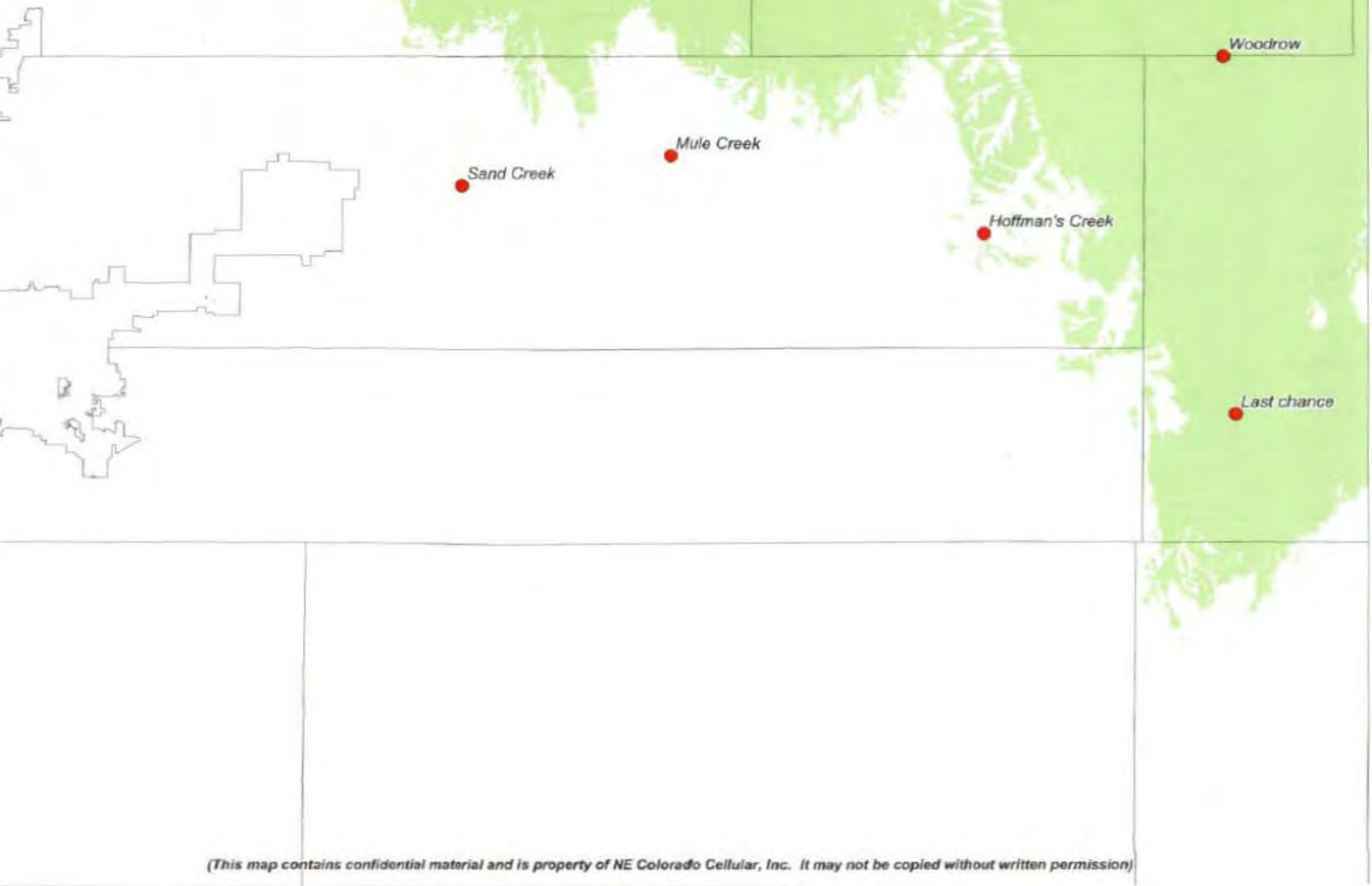
East 112th Avenue

Schumaker Road

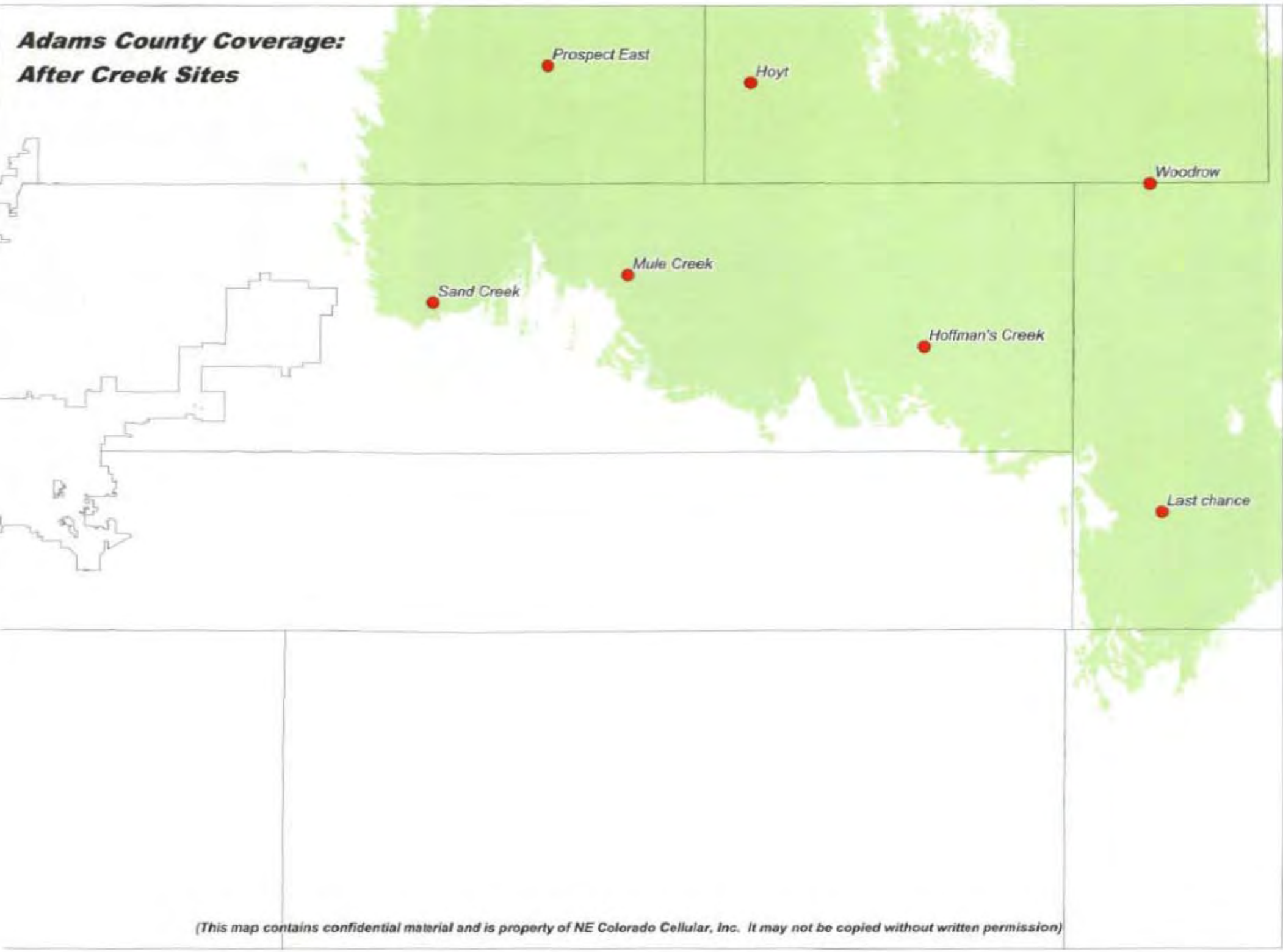
Tower Location

AERIAL MAP

***Adams County Coverage:
Before Creek Sites***



**Adams County Coverage:
After Creek Sites**













Referral Comments

Notices sent*	# of Comments Received
19	0

* Property owners and residents within 1,000 feet were notified

No Concerns: Colorado Div. Parks & Wildlife
CDPHE
IREA
Tri-County Health
Xcel

Staff Analysis

- Consistent with purpose of regulations
- Harmonious & compatible
- No off-site impacts

PC Update & Recommendation

RCU2018-00016 – Viaero at Sand Creek

Public Hearing: October 11, 2018

No members of public were present

Approval of conditional use permit with 8 Findings-of-Fact
and 4 Conditions

Recommended Conditions

1. Any telecommunication facility that ceases to be in operation for a consecutive period of six months or more shall be removed from the site within 90 days of the end of such period of non-use.
2. The conditional use permit shall expire on October 30, 2028.
3. The height of the freestanding telecommunication tower shall not exceed 330 feet.
4. The tower shall provide co-location opportunities for other telecommunication tower providers.