



**Board of County Commissioners**

**Eva J. Henry - District #1**  
**Charles "Chaz" Tedesco - District #2**  
**Emma Pinter - District #3**  
**Steve O'Dorisio - District #4**  
**Mary Hodge - District #5**

**PUBLIC HEARING AGENDA**

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of thought or analysis on the Board's part. An informational packet is available for public inspection in the Board's Office one day prior to the meeting.

**THIS AGENDA IS SUBJECT TO CHANGE**

**Tuesday**  
**September 17, 2019**  
**9:30 AM**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MOTION TO APPROVE AGENDA**
- 4. AWARDS AND PRESENTATIONS**
- 5. PUBLIC COMMENT**

**A. Citizen Communication**

**A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.**

**B. Elected Officials' Communication**

**6. CONSENT CALENDAR**

- A.** List of Expenditures Under the Dates of September 2-6, 2019
- B.** Minutes of the Commissioners' Proceedings from September 10, 2019
- C.** Resolution for Final Acceptance of the Public Improvements Constructed at the Pomponio Terrace Subdivision Filing No. 2, (Case No. PRC2016-00004, PUD2016-00003, PUD2016-00004, PLT2016-00008, PLT2016-00009, SIA2017-00004 and SUB2017-00003)  
(File approved by ELT)



- D.** Resolution Accepting Warranty Deed Conveying Property from Rhianna M. Ross to Adams County, for the Dedication of Road Right-of-Way  
(File approved by ELT)
- E.** Resolution Accepting Warranty Deed Conveying Property from Robert E. Johansen and Melody K. Johansen to Adams County, for the Dedication of Road Right-of-Way  
(File approved by ELT)
- F.** Resolution Accepting Warranty Deed Conveying Property from Carol K. Brethauer to Adams County, for the Dedication of Road Right-of-Way  
(File approved by ELT)
- G.** Resolution Accepting Warranty Deed Conveying Property from Melissa D. Garcia to Adams County, for the Dedication of Road Right-of-Way  
(File approved by ELT)
- H.** Resolution Accepting Warranty Deed Conveying Property from Maria G. Rubalcava to Adams County, for the Dedication of Road Right-of-Way  
(File approved by ELT)
- I.** Resolution Accepting Warranty Deed Conveying Property from Patricio Rosales-Revolorio to Adams County, for the Dedication of Road Right-of-Way  
(File approved by ELT)
- J.** Resolution Accepting Quitclaim Deed Conveying Property from Carlos De Anda to Adams County, for the Dedication of Road Right-of-Way  
(File approved by ELT)
- K.** Resolution Accepting Quitclaim Deed Conveying Property from David J. Gaitan to Adams County, for the Dedication of Road Right-of-Way  
(File approved by ELT)
- L.** Resolution Accepting Warranty Deed Conveying Property from Jorge A. Gallegos and Aurora Fontes to Adams County, for the Dedication of Road Right-of-Way  
(File approved by ELT)
- M.** Resolution Accepting Warranty Deed Conveying Property from Michael Shai and Katherine Shai to Adams County, for the Dedication of Road Right-of-Way  
(File approved by ELT)
- N.** Resolution Accepting Quitclaim Deed Conveying Property from Johnathan A. Shafto and Katherine L. Shafto to Adams County, for the Dedication of Road Right-of-Way  
(File approved by ELT)
- O.** Resolution Accepting Warranty Deed Conveying Property from Son Le and Thuy Le to Adams County, for the Dedication of Road Right-of-Way  
(File approved by ELT)
- P.** Resolution Accepting Warranty Deed Conveying Property from Thomas Wolf and Diane C. Wolf to Adams County, for the Dedication of Road Right-of-Way  
(File approved by ELT)
- Q.** Resolution Accepting Special Warranty Deed Conveying Property from Windom Peak Apartments 2, LLC, to Adams County, for the Dedication of Road Right-of-Way  
(File approved by ELT)



- R.** Resolution Accepting Quitclaim Deed Conveying Property from Daniel Martinez, to Adams County for the Dedication of Right-of-Way for Drainage Purposes  
(File approved by ELT)
- S.** Resolution Accepting a Permanent Drainage Easement from Rocky Mountain Prestress, LLC, to Adams County for the Maintenance of Drainage Facilities  
(File approved by ELT)
- T.** Resolution Approving Bylaws for the Adams County 457 (b) Deferred Compensation Plan, Adopting the Investment Policy Statement (IPS) and Delegating Administration of the Plan to the County's Deferred Compensation Plan Committee  
(File approved by ELT)
- U.** Resolution Approving HOME Investment Partnerships Program (HOME) Covenant Rider for Baker School Apartments  
(File approved by ELT)
- V.** Resolution Lifting the Temporary Moratorium for Applications for Oil and Gas Development in Unincorporated Adams County  
(File approved by ELT)
- W.** Resolution Appointing Commissioner Mary Hodge as the Adams County Representative to the Metro Roundtable  
(File approved by ELT)
- X.** Resolution Appointing Emily Hunt as the Adams County Municipal Representative to the Metro Roundtable  
(File approved by ELT)
- Y.** Resolution Appointing Bryan Douglass as the Surveyor for Adams County  
(File approved by ELT)

## **7. NEW BUSINESS**

### **A. COUNTY MANAGER**

- 1.** Resolution Approving Amendment Two to the Agreement between Adams County and Adams County Housing Authority to Provide Housing Services  
(File approved by ELT)

### **B. COUNTY ATTORNEY**

## **8. Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) and (d) for the Purpose of Receiving Legal Advice and Instructing Negotiators Regarding Claps, Currier, Mitchell and Coates Claims**

## **9. LAND USE HEARINGS**

### **A. Cases to be Heard**

- 1.** PRC2019-00003 6300 Lowell Boulevard/Berkley Shores  
(File approved by ELT)

## **10. ADJOURNMENT**

**AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE**



**County of Adams**  
**Net Warrant by Fund Summary**

<b>Fund Number</b>	<b>Fund Description</b>	<b>Amount</b>
1	General Fund	2,528,396.76
4	Capital Facilities Fund	1,039,768.76
5	Golf Course Enterprise Fund	29,714.08
6	Equipment Service Fund	144,520.39
7	Stormwater Utility Fund	1,100.00
13	Road & Bridge Fund	1,760.25
19	Insurance Fund	162,892.86
24	Conservation Trust Fund	4,110.00
25	Waste Management Fund	33,819.80
27	Open Space Projects Fund	20,125.68
31	Head Start Fund	7,444.27
35	Workforce & Business Center	1,324.18
43	Colorado Air & Space Port	33,710.00
50	FLATROCK Facility Fund	1,430.24
		<u>4,010,117.27</u>



## Net Warrants by Fund Detail

**1****General Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00005496	536294	G SQUARED DESIGN LLC	9/3/2019	9,600.00
00005498	628019	BIG PAULIE PRODUCTIONS LLC	9/4/2019	48,750.00
00005499	628019	BIG PAULIE PRODUCTIONS LLC	9/4/2019	28,506.16
00005500	628019	BIG PAULIE PRODUCTIONS LLC	9/4/2019	9,000.00
00005501	871361	EVANS CONSULTING	9/4/2019	507.50
00005502	104910	SAUNDERS CONSTRUCTION INC	9/4/2019	214,348.05
00005504	545155	JP MORGAN CHASE BANK NA	9/5/2019	889,193.57
00005505	320525	ARIAS REBECCA M	9/6/2019	3,822.00
00740932	433987	ADCO DISTRICT ATTORNEY'S OFFIC	9/3/2019	468.97
00740933	383698	ALLIED UNIVERSAL SECURITY SERV	9/3/2019	3,862.80
00740935	726898	CA SHORT COMPANY	9/3/2019	2,857.16
00740936	881501	CARWIN LARRY M JR	9/3/2019	125.00
00740937	906622	CHAIRES JULIETA	9/3/2019	650.00
00740938	906638	COCAL LANDSCAPE SERVICES	9/3/2019	100.00
00740941	8465	COMMERCE CITY BUSINESS & PROF	9/3/2019	100.00
00740943	274030	COMMUNICATION CONSTRUCTION & E	9/3/2019	8,858.60
00740946	808844	DUPRIEST JOHN FIELDEN	9/3/2019	65.00
00740949	698569	FOREST SEAN	9/3/2019	65.00
00740950	293118	GARNER, ROSIE	9/3/2019	65.00
00740951	293122	HERRERA, AARON	9/3/2019	65.00
00740952	44695	KNS COMMUNICATIONS CONSULTANTS	9/3/2019	1,892.00
00740954	810888	MARTINEZ JUSTIN PAUL	9/3/2019	65.00
00740955	804413	METRO DENVER ECONOMIC DEVELOPM	9/3/2019	1,000.00
00740956	906537	MONTOYA MARIAH	9/3/2019	75.00
00740957	900179	NOORANI SHAFIQ S	9/3/2019	195.60
00740958	637390	PLAKORUS DAVID	9/3/2019	65.00
00740959	418286	PRECIOUS CHILD	9/3/2019	1,000.00
00740961	53054	RICHARDSON SHARON	9/3/2019	65.00
00740964	4056	STEELOCK GENERAL FENCE CONTRAC	9/3/2019	84.53
00740965	385142	THOMPSON GREGORY PAUL	9/3/2019	65.00
00740966	1094	TRI COUNTY HEALTH DEPT	9/3/2019	302,923.68
00740967	906540	WARRINGTON MORGAN	9/3/2019	75.00
00740968	13922	WELD COUNTY SHERIFF	9/3/2019	9.95
00740969	433987	ADCO DISTRICT ATTORNEY'S OFFIC	9/5/2019	496.41
00740971	221351	APEX SYSTEMS GROUP LLC	9/5/2019	15,752.90
00740973	88408	BRIGHTON SCHOOL DIST 27J	9/5/2019	31,389.57



## Net Warrants by Fund Detail

**1****General Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00740975	37266	CENTURY LINK	9/5/2019	90.95
00740976	331138	CNC TECHNICAL SERVICES LLC	9/5/2019	9,260.35
00740977	6331	COLO ASSESSORS ASSN	9/5/2019	135.00
00740978	252174	COLORADO COMMUNITY MEDIA	9/5/2019	1,112.40
00740979	612089	COMMERCIAL CLEANING SYSTEMS	9/5/2019	75,810.08
00740981	42984	CORECIVIC INC	9/5/2019	657,014.86
00740982	40374	COSTAR REALTY INFORMATION INC	9/5/2019	7,963.94
00740983	338740	DAVEY TREE EXPERT CO	9/5/2019	4,960.00
00740985	519505	DENOVO VENTURES LLC	9/5/2019	4,660.00
00740987	13136	EMPLOYERS COUNCIL SERVICES INC	9/5/2019	205.00
00740988	830534	FAITH ENTERPRISES INCORPORATED	9/5/2019	46,500.00
00740990	671123	FOUND MY KEYS	9/5/2019	1,104.00
00740991	463649	GABLEHOUSE GRANBERG LLC	9/5/2019	1,708.00
00740992	12689	GALLS LLC	9/5/2019	1,110.00
00740993	582481	GEO GROUP INC	9/5/2019	1,737.55
00740994	8228	GOVERNMENT FINANCE OFFICERS AS	9/5/2019	1,305.00
00740995	8228	GOVERNMENT FINANCE OFFICERS AS	9/5/2019	150.00
00740996	438625	GOVERNOR'S OFFICE OF IT	9/5/2019	2,237.22
00740997	565398	GREER, AMY	9/5/2019	1,972.50
00740999	294059	GROUNDS SERVICE COMPANY	9/5/2019	722.50
00741000	853854	HANKS STEPHEN KEITH	9/5/2019	2,425.00
00741001	866174	HARRIS KOCHER SMITH	9/5/2019	7,942.50
00741002	727893	HCL ENGINEERING & SURVEYING LL	9/5/2019	1,627.50
00741003	14991	HELTON & WILLIAMSSEN PC	9/5/2019	1,320.55
00741005	699829	HILL'S PET NUTRITION SALES INC	9/5/2019	973.25
00741006	146093	INTERMOUNTAIN LOCK & SECURITY	9/5/2019	10,038.83
00741007	44965	INTERVENTION COMMUNITY CORRECT	9/5/2019	849.75
00741010	44695	KNS COMMUNICATIONS CONSULTANTS	9/5/2019	11,610.48
00741011	36861	LEXIS NEXIS MATTHEW BENDER	9/5/2019	552.61
00741012	797973	MARKET STREET MANAGEMENT LLC	9/5/2019	26,116.28
00741013	9379	MARTIN MARTIN CONSULTING ENGIN	9/5/2019	19,845.00
00741015	13591	MWI VETERINARY SUPPLY CO	9/5/2019	261.21
00741016	16428	NICOLETTI-FLATER ASSOCIATES	9/5/2019	6,000.00
00741017	669732	PATTERSON VETERINARY SUPPLY IN	9/5/2019	44.68
00741018	720230	PHILLIPS PET FOOD & SUPPLIES	9/5/2019	564.00
00741020	725956	PRUDENTIAL OVERALL SUPPLY	9/5/2019	55.28



## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00741021	532961	PUBLIC SAFETY SOFTWARE GROUP	9/5/2019	2,268.00
00741022	433702	QUANTUM WATER CONSULTING	9/5/2019	1,800.00
00741024	727949	SETCAN CORPORATION	9/5/2019	538.50
00741025	13538	SHRED IT USA LLC	9/5/2019	160.00
00741026	42818	STATE OF COLORADO	9/5/2019	647.30
00741027	42818	STATE OF COLORADO	9/5/2019	64.23
00741028	42818	STATE OF COLORADO	9/5/2019	804.49
00741029	42818	STATE OF COLORADO	9/5/2019	10,257.15
00741030	42818	STATE OF COLORADO	9/5/2019	71.33
00741031	42818	STATE OF COLORADO	9/5/2019	10.80
00741032	42818	STATE OF COLORADO	9/5/2019	4,015.87
00741033	42818	STATE OF COLORADO	9/5/2019	734.76
00741034	42818	STATE OF COLORADO	9/5/2019	159.37
00741035	42818	STATE OF COLORADO	9/5/2019	23.98
00741036	42818	STATE OF COLORADO	9/5/2019	11.32
00741037	42818	STATE OF COLORADO	9/5/2019	1.78
00741038	42818	STATE OF COLORADO	9/5/2019	2,050.43
00741039	42818	STATE OF COLORADO	9/5/2019	241.20
00741040	426037	SWIRE COCA-COLA USA	9/5/2019	13,340.24
00741044	8076	VERIZON WIRELESS	9/5/2019	81.39
00741045	28617	VERIZON WIRELESS	9/5/2019	1,463.90
00741046	1038	WAGNER RENTS INC	9/5/2019	3,500.00
<b>Fund Total</b>				<b>2,528,396.76</b>



## Net Warrants by Fund Detail

4Capital Facilities Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00005503	104910	SAUNDERS CONSTRUCTION INC	9/4/2019	1,027,551.76
00740989	830534	FAITH ENTERPRISES INCORPORATED	9/5/2019	12,217.00
<b>Fund Total</b>				<b>1,039,768.76</b>



County of Adams  
Net Warrants by Fund Detail

<u>5</u>		<u>Golf Course Enterprise Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00005506	6177	PROFESSIONAL RECREATION MGMT I	9/6/2019	9,000.00	
00005507	6177	PROFESSIONAL RECREATION MGMT I	9/6/2019	16,560.08	
00741008	856504	JJD MASONRY LLC	9/5/2019	4,154.00	
<b>Fund Total</b>				<b>29,714.08</b>	



## Net Warrants by Fund Detail

6Equipment Service Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00740963	16237	SAM HILL OIL INC	9/3/2019	29,758.70
00740984	61188	DELLENBACH MOTORS	9/5/2019	88,384.00
00741019	324769	PRECISE MRM LLC	9/5/2019	5,232.00
00741023	16237	SAM HILL OIL INC	9/5/2019	17,840.04
00741043	790907	THE GOODYEAR TIRE AND RUBBER C	9/5/2019	340.00
00741047	350373	WEX BANK	9/5/2019	2,965.65
<b>Fund Total</b>				<b>144,520.39</b>



County of Adams  
Net Warrants by Fund Detail

<u>7</u>		<u>Stormwater Utility Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00740939	98554	COLO STORMWATER COUNCIL	9/3/2019	1,100.00	
<b>Fund Total</b>				<b>1,100.00</b>	



County of Adams  
Net Warrants by Fund Detail

<u>13</u>		<u>Road &amp; Bridge Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00740998	12812	GROUND ENGINEERING CONSULTANTS	9/5/2019	1,760.25	
<b>Fund Total</b>				<b>1,760.25</b>	



County of Adams  
Net Warrants by Fund Detail

19	Insurance Fund				
	Warrant	Supplier No	Supplier Name	Warrant Date	Amount
	00005497	37223	UNITED HEALTH CARE INSURANCE C	9/3/2019	142,892.86
	00740953	855793	LOCKTON COMPANIES	9/3/2019	20,000.00
	Fund Total				162,892.86



County of Adams  
Net Warrants by Fund Detail

<u>24</u>		<u>Conservation Trust Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00740970	895216	APEX PAVEMENT SOLUTIONS LLC	9/5/2019	4,110.00	
<b>Fund Total</b>				<b>4,110.00</b>	



County of Adams  
Net Warrants by Fund Detail

<u>25</u>		<u>Waste Management Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00740972	535096	B & B ENVIRONMENTAL SAFETY INC	9/5/2019	15,132.30	
00740974	304171	CDPHE	9/5/2019	1,187.50	
00741014	9379	MARTIN MARTIN CONSULTING ENGIN	9/5/2019	17,500.00	
<b>Fund Total</b>				<b>33,819.80</b>	



County of Adams  
Net Warrants by Fund Detail

27      Open Space Projects Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00740934	8973	C & R ELECTRICAL CONTRACTORS I	9/3/2019	2,700.00
00740986	237568	DESIGN WORKSHOP	9/5/2019	17,425.68
<b>Fund Total</b>				<b>20,125.68</b>



County of Adams  
Net Warrants by Fund Detail

<u>31</u>		<u>Head Start Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00740942	612089	COMMERCIAL CLEANING SYSTEMS	9/3/2019	3,731.57	
00741041	13770	SYSCO DENVER	9/5/2019	3,712.70	
Fund Total				7,444.27	



## Net Warrants by Fund Detail

35Workforce & Business Center

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00740944	906190	CORIA CARLOS	9/3/2019	10.00
00740947	8816052	EMILY GRIFFITH TECHNICAL COLLEGE	9/3/2019	146.10
00740948	8816052	EMILY GRIFFITH TECHNICAL COLLEGE	9/3/2019	1,088.08
00740960	855134	RAND DEREK	9/3/2019	40.00
00740962	903081	ROSS TIARA	9/3/2019	40.00
<b>Fund Total</b>				<b>1,324.18</b>



## Net Warrants by Fund Detail

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Colorado Air & Space Port

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<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00740940	906016	COLORADO SPRINGS MUNICIPAL AIR	9/3/2019	5,000.00
00740945	88843	DENVER MANAGER OF FINANCE	9/3/2019	20,000.00
00741004	289494	HENRY EVA J	9/5/2019	60.00
00741009	204737	JVIATION INC	9/5/2019	8,590.00
00741042	286338	TEDESCO CHARLES	9/5/2019	60.00
<b>Fund Total</b>				<hr/> <b>33,710.00</b>



County of Adams  
Net Warrants by Fund Detail

<u>50</u>		<u>FLATROCK Facility Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00740980	612089	COMMERCIAL CLEANING SYSTEMS	9/5/2019	1,430.24	
<b>Fund Total</b>				<b>1,430.24</b>	



**County of Adams**  
**Net Warrants by Fund Detail**

**Grand Total**      4,010,117.27



**County of Adams**  
**Vendor Payment Report**

<u>3070I8574196</u>	<u>TANF NON MON SVCS - Empl Trng</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	959922	346561	8/23/2019	2,400.00
	PCard JE	00015	959922	346561	8/23/2019	1,200.00
	PCard JE	00015	959922	346561	8/23/2019	795.00
	PCard JE	00015	959922	346561	8/23/2019	85.00
	PCard JE	00015	959922	346561	8/23/2019	100.00
					Account Total	4,580.00
					Department Total	4,580.00



County of Adams  
Vendor Payment Report

<u>9479</u>	<u>Administrative Cost Pool</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00030	959922	346561	8/23/2019	60.00
	PCard JE	00030	959922	346561	8/23/2019	20.00
					Account Total	80.00
					Department Total	80.00



**County of Adams**  
**Vendor Payment Report**

<u>3040X2601010</u>	<u>Adult Prot Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00015	959922	346561	8/23/2019	177.94
	PCard JE	00015	959922	346561	8/23/2019	12.44
					Account Total	190.38
	Other Communications					
	PCard JE	00015	959922	346561	8/23/2019	320.08
					Account Total	320.08
	Printing External					
	PCard JE	00015	959922	346561	8/23/2019	20.00
					Account Total	20.00
	Travel & Transportation					
	PCard JE	00015	959922	346561	8/23/2019	15.00
					Account Total	15.00
					Department Total	545.46



County of Adams  
Vendor Payment Report

<u>304005007000</u>	<u>Adult Prot Com Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Special Events					
	PCard JE	00015	959922	346561	8/23/2019	117.00
					Account Total	117.00
					Department Total	117.00



**County of Adams**  
**Vendor Payment Report**

<u>3040P9999900</u>	<u>Adult Prot Non-Reimbursable</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	959922	346561	8/23/2019	54.54
	PCard JE	00015	959922	346561	8/23/2019	14.90
	PCard JE	00015	959922	346561	8/23/2019	127.81
	PCard JE	00015	959922	346561	8/23/2019	7.81
	PCard JE	00015	959922	346561	8/23/2019	60.22
					Account Total	265.28
					Department Total	265.28



**County of Adams**  
**Vendor Payment Report**

<u>99800</u>	<u>All Ofc Shared Direct</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00035	959922	346561	8/23/2019	143.12
	PCard JE	00035	959922	346561	8/23/2019	1.24
	PCard JE	00035	959922	346561	8/23/2019	3.26
	PCard JE	00035	959922	346561	8/23/2019	13.54
	PCard JE	00035	959922	346561	8/23/2019	4.16
	PCard JE	00035	959922	346561	8/23/2019	11.91
	PCard JE	00035	959922	346561	8/23/2019	51.49
	PCard JE	00035	959922	346561	8/23/2019	42.12
	PCard JE	00035	959922	346561	8/23/2019	406.06
	PCard JE	00035	959922	346561	8/23/2019	406.06
	PCard JE	00035	959922	346561	8/23/2019	170.33
	PCard JE	00035	959922	346561	8/23/2019	286.78
	PCard JE	00035	959922	346561	8/23/2019	177.94
	PCard JE	00035	959922	346561	8/23/2019	170.33
	PCard JE	00035	959922	346561	8/23/2019	170.33
	PCard JE	00035	959922	346561	8/23/2019	270.32
	PCard JE	00035	959922	346561	8/23/2019	227.01
	PCard JE	00035	959922	346561	8/23/2019	391.36
					Account Total	2,947.36
	Operating Supplies					
	PCard JE	00035	959922	346561	8/23/2019	211.83
					Account Total	211.83
	Registration Fees					
	PCard JE	00035	959922	346561	8/23/2019	246.50
	PCard JE	00035	959922	346561	8/23/2019	362.50
	PCard JE	00035	959922	346561	8/23/2019	362.50
	PCard JE	00035	959922	346561	8/23/2019	362.50
					Account Total	1,334.00
					Department Total	4,493.19



County of Adams  
Vendor Payment Report

<u>99809</u>	<u>All Ofc Shared no SS</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00035	959922	346561	8/23/2019	155.90
	PCard JE	00035	959922	346561	8/23/2019	278.84
					Account Total	434.74
					Department Total	434.74



**County of Adams**  
**Vendor Payment Report**

<u>2051</u>	<u>ANS - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	148.50
	PCard JE	00001	959922	346561	8/23/2019	227.01
					Account Total	375.51
	Medical Supplies					
	PCard JE	00001	959922	346561	8/23/2019	148.83
					Account Total	148.83
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	68.02
	PCard JE	00001	959922	346561	8/23/2019	76.19
	PCard JE	00001	959922	346561	8/23/2019	159.30
	PCard JE	00001	959922	346561	8/23/2019	28.61
	PCard JE	00001	959922	346561	8/23/2019	159.88
	PCard JE	00001	959922	346561	8/23/2019	224.57
	PCard JE	00001	959922	346561	8/23/2019	376.98
	PCard JE	00001	959922	346561	8/23/2019	713.83
					Account Total	1,807.38
	Postage & Freight					
	PCard JE	00001	959922	346561	8/23/2019	14.78
					Account Total	14.78
	Printing External					
	PCard JE	00001	959922	346561	8/23/2019	96.00
					Account Total	96.00
	Special Events					
	PCard JE	00001	959922	346561	8/23/2019	47.27
	PCard JE	00001	959922	346561	8/23/2019	79.10
	PCard JE	00001	959922	346561	8/23/2019	11.96
	PCard JE	00001	959922	346561	8/23/2019	33.70
	PCard JE	00001	959922	346561	8/23/2019	121.77
	PCard JE	00001	959922	346561	8/23/2019	203.70
	PCard JE	00001	959922	346561	8/23/2019	107.15
	PCard JE	00001	959922	346561	8/23/2019	6.80
	PCard JE	00001	959922	346561	8/23/2019	8.29
	PCard JE	00001	959922	346561	8/23/2019	13.98



## County of Adams

## Vendor Payment Report

<u>2051</u>	<u>ANS - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	959922	346561	8/23/2019	21.06
	PCard JE	00001	959922	346561	8/23/2019	8.97
	PCard JE	00001	959922	346561	8/23/2019	110.45
	PCard JE	00001	959922	346561	8/23/2019	170.00
					Account Total	944.20
					Department Total	3,386.70



**County of Adams**  
**Vendor Payment Report**

<u>2056</u>	<u>ANS - Clinic Operations</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Medical Services					
	PCard JE	00001	959922	346561	8/23/2019	167.12
	PCard JE	00001	959922	346561	8/23/2019	90.00
	PCard JE	00001	959922	346561	8/23/2019	608.50
					Account Total	865.62
	Membership Dues					
	PCard JE	00001	959922	346561	8/23/2019	110.00
					Account Total	110.00
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	9.99
	PCard JE	00001	959922	346561	8/23/2019	13.69
	PCard JE	00001	959922	346561	8/23/2019	52.13
					Account Total	75.81
					Department Total	1,051.43



**County of Adams**  
**Vendor Payment Report**

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<u>2053</u>	<u>ANS - Kennel Operations</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	68.95
	PCard JE	00001	959922	346561	8/23/2019	18.25
	PCard JE	00001	959922	346561	8/23/2019	97.60
	PCard JE	00001	959922	346561	8/23/2019	96.32
	PCard JE	00001	959922	346561	8/23/2019	21.23
	PCard JE	00001	959922	346561	8/23/2019	40.08
	PCard JE	00001	959922	346561	8/23/2019	12.45
	PCard JE	00001	959922	346561	8/23/2019	116.99
	PCard JE	00001	959922	346561	8/23/2019	19.98
	PCard JE	00001	959922	346561	8/23/2019	16.49
	PCard JE	00001	959922	346561	8/23/2019	19.14
	PCard JE	00001	959922	346561	8/23/2019	38.28
	PCard JE	00001	959922	346561	8/23/2019	80.36
	PCard JE	00001	959922	346561	8/23/2019	34.13
	PCard JE	00001	959922	346561	8/23/2019	17.59
	PCard JE	00001	959922	346561	8/23/2019	15.50
	PCard JE	00001	959922	346561	8/23/2019	38.25
	PCard JE	00001	959922	346561	8/23/2019	18.50
	PCard JE	00001	959922	346561	8/23/2019	26.50
	PCard JE	00001	959922	346561	8/23/2019	61.46
	PCard JE	00001	959922	346561	8/23/2019	43.73
	PCard JE	00001	959922	346561	8/23/2019	139.86
					Account Total	1,041.64
					Department Total	1,041.64



County of Adams  
Vendor Payment Report

<u>2054</u>	<u>ANS - Volunteer</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Uniforms & Cleaning					
	PCard JE	00001	959922	346561	8/23/2019	393.60
					Account Total	393.60
					Department Total	393.60



**County of Adams**  
**Vendor Payment Report**

<b>1040</b>	<b>Assessor Administration</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	19.40-
	PCard JE	00001	959922	346561	8/23/2019	29.35
	PCard JE	00001	959922	346561	8/23/2019	75.32
					Account Total	85.27
	Education & Training					
	PCard JE	00001	959922	346561	8/23/2019	1,299.00
					Account Total	1,299.00
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	270.32
	PCard JE	00001	959922	346561	8/23/2019	7.03
	PCard JE	00001	959922	346561	8/23/2019	7.46
	PCard JE	00001	959922	346561	8/23/2019	235.52
	PCard JE	00001	959922	346561	8/23/2019	177.94
	PCard JE	00001	959922	346561	8/23/2019	170.33
	PCard JE	00001	959922	346561	8/23/2019	23.26
	PCard JE	00001	959922	346561	8/23/2019	93.00
					Account Total	984.86
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	900.00
	PCard JE	00001	959922	346561	8/23/2019	6.95
	PCard JE	00001	959922	346561	8/23/2019	241.81
	PCard JE	00001	959922	346561	8/23/2019	211.47
	PCard JE	00001	959922	346561	8/23/2019	18.89
	PCard JE	00001	959922	346561	8/23/2019	133.00
	PCard JE	00001	959922	346561	8/23/2019	104.62
	PCard JE	00001	959922	346561	8/23/2019	14.71
	PCard JE	00001	959922	346561	8/23/2019	15.87
	PCard JE	00001	959922	346561	8/23/2019	52.80
					Account Total	1,700.12
	Special Events					
	PCard JE	00001	959922	346561	8/23/2019	34.25
					Account Total	34.25
	Travel & Transportation					



**County of Adams**  
**Vendor Payment Report**

<u>1040</u>	<u>Assessor Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	959922	346561	8/23/2019	295.00
	PCard JE	00001	959922	346561	8/23/2019	135.00
	PCard JE	00001	959922	346561	8/23/2019	135.00
	PCard JE	00001	959922	346561	8/23/2019	135.00
	PCard JE	00001	959922	346561	8/23/2019	135.00
	PCard JE	00001	959922	346561	8/23/2019	135.00
	PCard JE	00001	959922	346561	8/23/2019	135.00
	PCard JE	00001	959922	346561	8/23/2019	145.00
	PCard JE	00001	959922	346561	8/23/2019	135.00
	PCard JE	00001	959922	346561	8/23/2019	135.00
	PCard JE	00001	959922	346561	8/23/2019	135.00
	PCard JE	00001	959922	346561	8/23/2019	26.76
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	4.65
	PCard JE	00001	959922	346561	8/23/2019	29.46
					Account Total	1,860.87
					Department Total	5,964.37



**County of Adams**  
**Vendor Payment Report**

<u>1011</u>	<u>Board of County Commissioners</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	PCard JE	00001	959922	346561	8/23/2019	50.00
					Account Total	50.00
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	284.65
	PCard JE	00001	959922	346561	8/23/2019	311.00
	PCard JE	00001	959922	346561	8/23/2019	19.96
	PCard JE	00001	959922	346561	8/23/2019	71.12
	PCard JE	00001	959922	346561	8/23/2019	20.44
	PCard JE	00001	959922	346561	8/23/2019	186.30
	PCard JE	00001	959922	346561	8/23/2019	34.00
	PCard JE	00001	959922	346561	8/23/2019	263.50
					Account Total	1,190.97
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	20.66
	PCard JE	00001	959922	346561	8/23/2019	270.32
	PCard JE	00001	959922	346561	8/23/2019	170.33
	PCard JE	00001	959922	346561	8/23/2019	1.24
					Account Total	462.55
	Legal Notices					
	PCard JE	00001	959922	346561	8/23/2019	63.92
	PCard JE	00001	959922	346561	8/23/2019	69.12
	PCard JE	00001	959922	346561	8/23/2019	71.28
	PCard JE	00001	959922	346561	8/23/2019	60.72
	PCard JE	00001	959922	346561	8/23/2019	243.76
	PCard JE	00001	959922	346561	8/23/2019	155.92
					Account Total	664.72
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	23.91
	PCard JE	00001	959922	346561	8/23/2019	167.53
	PCard JE	00001	959922	346561	8/23/2019	96.58
	PCard JE	00001	959922	346561	8/23/2019	87.26
	PCard JE	00001	959922	346561	8/23/2019	39.48
	PCard JE	00001	959922	346561	8/23/2019	96.58



**County of Adams**  
**Vendor Payment Report**

<u>1011</u>	<u>Board of County Commissioners</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	959922	346561	8/23/2019	26.25
					Account Total	537.59
	Special Events					
	COMMERCE CITY BUSINESS & PROF	00001	959601	346087	8/29/2019	100.00
	METRO DENVER ECONOMIC DEVELOPM	00001	959600	346083	8/29/2019	1,000.00
	PCard JE	00001	959922	346561	8/23/2019	125.00
	PCard JE	00001	959922	346561	8/23/2019	150.00
	PCard JE	00001	959922	346561	8/23/2019	130.00
	PCard JE	00001	959922	346561	8/23/2019	100.00
	PCard JE	00001	959922	346561	8/23/2019	325.00
	PCard JE	00001	959922	346561	8/23/2019	325.00
	PCard JE	00001	959922	346561	8/23/2019	1,169.50
	PRECIOUS CHILD	00001	959648	346180	8/30/2019	1,000.00
					Account Total	4,424.50
	Travel & Transportation					
	PCard JE	00001	959922	346561	8/23/2019	50.00
	PCard JE	00001	959922	346561	8/23/2019	97.58
					Account Total	147.58
					Department Total	7,477.91



**County of Adams**  
**Vendor Payment Report**

<u>1024</u>	<u>Budget Office</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	1,128.75
	PCard JE	00001	959922	346561	8/23/2019	17.16
					Account Total	1,145.91
	Office Furniture					
	PCard JE	00001	959922	346561	8/23/2019	927.00
					Account Total	927.00
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	101.34
	PCard JE	00001	959922	346561	8/23/2019	167.75
					Account Total	269.09
					Department Total	2,342.00



**County of Adams**  
**Vendor Payment Report**

<u>3064</u>	<u>Building Safety</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	959922	346561	8/23/2019	3,116.88
					Account Total	3,116.88
	Education & Training					
	PCard JE	00001	959922	346561	8/23/2019	215.00
					Account Total	215.00
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	106.25
	PCard JE	00001	959922	346561	8/23/2019	270.32
					Account Total	376.57
	Minor Equipment					
	PCard JE	00001	959922	346561	8/23/2019	2,811.00
					Account Total	2,811.00
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	81.42
	PCard JE	00001	959922	346561	8/23/2019	43.39
	PCard JE	00001	959922	346561	8/23/2019	20.00
					Account Total	144.81
	Other Communications					
	PCard JE	00001	959922	346561	8/23/2019	758.93
					Account Total	758.93
	Travel & Transportation					
	PCard JE	00001	959922	346561	8/23/2019	26.95
	PCard JE	00001	959922	346561	8/23/2019	29.50
					Account Total	56.45
					Department Total	7,479.64



County of Adams  
Vendor Payment Report

<u>400005007000</u>	<u>Bus Ofc Common Supportive</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	959922	346561	8/23/2019	35.45
	PCard JE	00015	959922	346561	8/23/2019	66.90
					Account Total	102.35
					Department Total	102.35



County of Adams  
Vendor Payment Report

<u>306005007000</u>	<u>CA Common Supportive</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00015	959922	346561	8/23/2019	170.33
	PCard JE	00015	959922	346561	8/23/2019	170.33
	PCard JE	00015	959922	346561	8/23/2019	28.76
	PCard JE	00015	959922	346561	8/23/2019	11.72
					Account Total	381.14
					Department Total	381.14



**County of Adams**  
**Vendor Payment Report**

<u>1043</u>	<u>CA- Social Services IV-D</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	43.30
	PCard JE	00001	959922	346561	8/23/2019	40.94
					Account Total	84.24
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	58.18
	PCard JE	00001	959922	346561	8/23/2019	167.99
	PCard JE	00001	959922	346561	8/23/2019	258.66
	PCard JE	00001	959922	346561	8/23/2019	.89
					Account Total	485.72
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	77.70
	PCard JE	00001	959922	346561	8/23/2019	96.72
	PCard JE	00001	959922	346561	8/23/2019	37.98
					Account Total	212.40
					Department Total	782.36



**County of Adams**  
**Vendor Payment Report**

<u>1044</u>	<u>CA- SS Dependency/Neglect</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	255.65
	PCard JE	00001	959922	346561	8/23/2019	45.08
	PCard JE	00001	959922	346561	8/23/2019	68.71
	PCard JE	00001	959922	346561	8/23/2019	650.95
					Account Total	1,020.39
					Department Total	1,020.39



**County of Adams**  
**Vendor Payment Report**

<u>4306</u>	<u>Cafe</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Snack Bar Supplies					
	PCard JE	00043	959922	346561	8/23/2019	154.20
	PCard JE	00043	959922	346561	8/23/2019	24.70
	PCard JE	00043	959922	346561	8/23/2019	84.62
	PCard JE	00043	959922	346561	8/23/2019	60.76
	PCard JE	00043	959922	346561	8/23/2019	138.72
	PCard JE	00043	959922	346561	8/23/2019	17.00
	PCard JE	00043	959922	346561	8/23/2019	57.93
					Account Total	537.93
					Department Total	537.93



**County of Adams**  
**Vendor Payment Report**

<u>4</u>	<u>Capital Facilities Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	FAITH ENTERPRISES INCORPORATED	00004	959817	346547	9/5/2019	12,217.00
	SAUNDERS CONSTRUCTION INC	00004	959711	346384	9/3/2019	1,081,633.43
					Account Total	1,093,850.43
	Retainages Payable					
	SAUNDERS CONSTRUCTION INC	00004	959711	346384	9/3/2019	54,081.67-
					Account Total	54,081.67-
					Department Total	1,039,768.76



**County of Adams**  
**Vendor Payment Report**

<u>4302</u>	<u>CASP Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Accommodations					
	PCard JE	00043	959922	346561	8/23/2019	323.84
	PCard JE	00043	959922	346561	8/23/2019	110.78-
	PCard JE	00043	959922	346561	8/23/2019	762.60
					Account Total	975.66
	Aircraft/Car Classic Expense					
	PCard JE	00043	959922	346561	8/23/2019	280.00
					Account Total	280.00
	Airfare					
	PCard JE	00043	959922	346561	8/23/2019	549.54
					Account Total	549.54
	Consumable Personnel Expenses					
	PCard JE	00043	959922	346561	8/23/2019	109.00
					Account Total	109.00
	Equipment Rental					
	PCard JE	00043	959922	346561	8/23/2019	17.72
	PCard JE	00043	959922	346561	8/23/2019	227.01
	PCard JE	00043	959922	346561	8/23/2019	167.99
	PCard JE	00043	959922	346561	8/23/2019	.32
					Account Total	413.04
	Janitorial Services					
	PCard JE	00043	959922	346561	8/23/2019	7.95
					Account Total	7.95
	Licenses and Fees					
	HENRY EVA J	00043	959910	346560	9/5/2019	60.00
	PCard JE	00043	959922	346561	8/23/2019	180.00
	TEDESCO CHARLES	00043	959912	346560	9/5/2019	60.00
					Account Total	300.00
	Minor Equipment					
	PCard JE	00043	959922	346561	8/23/2019	749.00
					Account Total	749.00
	Miscellaneous					
	PCard JE	00043	959922	346561	8/23/2019	27.33



**County of Adams**  
**Vendor Payment Report**

<u>4302</u>	<u>CASP Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00043	959922	346561	8/23/2019	27.33-
					Account Total	
	Operating Supplies					
	PCard JE	00043	959922	346561	8/23/2019	35.06
	PCard JE	00043	959922	346561	8/23/2019	56.55
	PCard JE	00043	959922	346561	8/23/2019	39.83
	PCard JE	00043	959922	346561	8/23/2019	9.50
					Account Total	140.94
	Other Personnel Expenses					
	PCard JE	00043	959922	346561	8/23/2019	109.00
	PCard JE	00043	959922	346561	8/23/2019	7.69
					Account Total	116.69
	Promotion Expense					
	PCard JE	00043	959922	346561	8/23/2019	90.00
	PCard JE	00043	959922	346561	8/23/2019	106.21
					Account Total	196.21
	Registration Fees					
	PCard JE	00043	959922	346561	8/23/2019	80.00
					Account Total	80.00
	Telephone					
	PCard JE	00043	959922	346561	8/23/2019	791.07
					Account Total	791.07
	Travel & Transportation					
	PCard JE	00043	959922	346561	8/23/2019	7.55
	PCard JE	00043	959922	346561	8/23/2019	10.51
	PCard JE	00043	959922	346561	8/23/2019	10.49
	PCard JE	00043	959922	346561	8/23/2019	1.00
	PCard JE	00043	959922	346561	8/23/2019	5.00
	PCard JE	00043	959922	346561	8/23/2019	5.51
	PCard JE	00043	959922	346561	8/23/2019	5.00
	PCard JE	00043	959922	346561	8/23/2019	17.02
	PCard JE	00043	959922	346561	8/23/2019	22.99
					Account Total	85.07
					Department Total	4,794.17



County of Adams  
Vendor Payment Report

<u>4308</u>	<u>CASP ATCT</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Telephone					
	PCard JE	00043	959922	346561	8/23/2019	471.84
					Account Total	471.84
					Department Total	471.84



**County of Adams**  
**Vendor Payment Report**

<u>4303</u>	<u>CASP FBO</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Maint & Repair					
	PCard JE	00043	959922	346561	8/23/2019	6.01-
	PCard JE	00043	959922	346561	8/23/2019	279.95
					Account Total	273.94
	Janitorial Services					
	PCard JE	00043	959922	346561	8/23/2019	619.52
	PCard JE	00043	959922	346561	8/23/2019	33.79
	PCard JE	00043	959922	346561	8/23/2019	83.61
					Account Total	736.92
	Licenses and Fees					
	PCard JE	00043	959922	346561	8/23/2019	270.00
					Account Total	270.00
	Line Materials & Supplies					
	PCard JE	00043	959922	346561	8/23/2019	159.99
					Account Total	159.99
	Operating Supplies					
	PCard JE	00043	959922	346561	8/23/2019	53.81
	PCard JE	00043	959922	346561	8/23/2019	9.49
	PCard JE	00043	959922	346561	8/23/2019	10.00
	PCard JE	00043	959922	346561	8/23/2019	56.55
					Account Total	129.85
	Pilot Supplies					
	PCard JE	00043	959922	346561	8/23/2019	831.51
	PCard JE	00043	959922	346561	8/23/2019	4.04
	PCard JE	00043	959922	346561	8/23/2019	190.52
					Account Total	1,026.07
	Postage & Freight					
	PCard JE	00043	959922	346561	8/23/2019	7.35
	PCard JE	00043	959922	346561	8/23/2019	11.50
	PCard JE	00043	959922	346561	8/23/2019	89.47
					Account Total	108.32
	Promotion Expense					
	PCard JE	00043	959922	346561	8/23/2019	106.21



**County of Adams**  
**Vendor Payment Report**

<u>4303</u>	<u>CASP FBO</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00043	959922	346561	8/23/2019	160.90
	PCard JE	00043	959922	346561	8/23/2019	111.06
					Account Total	378.17
	Self Serve Fuel					
	PCard JE	00043	959922	346561	8/23/2019	23.35
					Account Total	23.35
	Uniforms & Cleaning					
	PCard JE	00043	959922	346561	8/23/2019	4.54-
	PCard JE	00043	959922	346561	8/23/2019	65.96
	PCard JE	00043	959922	346561	8/23/2019	125.47
					Account Total	186.89
					Department Total	3,293.50



**County of Adams**  
**Vendor Payment Report**

<u>4304</u>	<u>CASP Operations/Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Airport Materials & Supplies					
	PCard JE	00043	959922	346561	8/23/2019	79.56
	PCard JE	00043	959922	346561	8/23/2019	47.30
	PCard JE	00043	959922	346561	8/23/2019	820.68
					Account Total	947.54
	Building Repair & Maint					
	PCard JE	00043	959922	346561	8/23/2019	417.17
	PCard JE	00043	959922	346561	8/23/2019	73.76
	PCard JE	00043	959922	346561	8/23/2019	62.93
	PCard JE	00043	959922	346561	8/23/2019	39.96
	PCard JE	00043	959922	346561	8/23/2019	29.97
					Account Total	623.79
	Equipment Maint & Repair					
	PCard JE	00043	959922	346561	8/23/2019	205.44
	PCard JE	00043	959922	346561	8/23/2019	136.02
	PCard JE	00043	959922	346561	8/23/2019	41.33
	PCard JE	00043	959922	346561	8/23/2019	4,428.34
	PCard JE	00043	959922	346561	8/23/2019	542.56
	PCard JE	00043	959922	346561	8/23/2019	94.50
	PCard JE	00043	959922	346561	8/23/2019	615.00
					Account Total	6,063.19
	Janitorial Services					
	PCard JE	00043	959922	346561	8/23/2019	21.71
	PCard JE	00043	959922	346561	8/23/2019	31.19
	PCard JE	00043	959922	346561	8/23/2019	96.67
	PCard JE	00043	959922	346561	8/23/2019	20.48
					Account Total	170.05
	Repair & Maint Supplies					
	PCard JE	00043	959922	346561	8/23/2019	69.32
					Account Total	69.32
	Shop Materials					
	PCard JE	00043	959922	346561	8/23/2019	19.96
					Account Total	19.96
	Uniforms & Cleaning					



County of Adams  
Vendor Payment Report

<u>4304</u>	<u>CASP Operations/Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00043	959922	346561	8/23/2019	65.96
					Account Total	65.96
					Department Total	7,959.81



**County of Adams**  
**Vendor Payment Report**

<u>1094</u>	<u>CED Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	258.66
	PCard JE	00001	959922	346561	8/23/2019	7.28
					Account Total	265.94
	Minor Equipment					
	PCard JE	00001	959922	346561	8/23/2019	799.99
					Account Total	799.99
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	81.42
	PCard JE	00001	959922	346561	8/23/2019	43.39
					Account Total	124.81
					Department Total	1,190.74



County of Adams  
Vendor Payment Report

<u>2035E0102810</u>	<u>Chafee - Aftercare Services</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	959922	346561	8/23/2019	500.00
	PCard JE	00015	959922	346561	8/23/2019	500.00
					Account Total	1,000.00
					Department Total	1,000.00



**County of Adams**  
**Vendor Payment Report**

<u>2035E0102850</u>	<u>Chafee - Independ Living Dir S</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	959922	346561	8/23/2019	29.08
	PCard JE	00015	959922	346561	8/23/2019	3.99
	PCard JE	00015	959922	346561	8/23/2019	218.22
	PCard JE	00015	959922	346561	8/23/2019	197.73
	PCard JE	00015	959922	346561	8/23/2019	16.59
	PCard JE	00015	959922	346561	8/23/2019	33.19
	PCard JE	00015	959922	346561	8/23/2019	317.37
	PCard JE	00015	959922	346561	8/23/2019	35.46
	PCard JE	00015	959922	346561	8/23/2019	91.00
	PCard JE	00015	959922	346561	8/23/2019	67.19
	PCard JE	00015	959922	346561	8/23/2019	55.00
					Account Total	1,064.82
					Department Total	1,064.82



**County of Adams**  
**Vendor Payment Report**

<u>307531502300</u>	<u>Child Care Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00015	959922	346561	8/23/2019	339.18
	PCard JE	00015	959922	346561	8/23/2019	33.56
	PCard JE	00015	959922	346561	8/23/2019	406.06
	PCard JE	00015	959922	346561	8/23/2019	270.32
					Account Total	1,049.12
	Operating Supplies					
	PCard JE	00015	959922	346561	8/23/2019	77.69
	PCard JE	00015	959922	346561	8/23/2019	180.93
	PCard JE	00015	959922	346561	8/23/2019	427.00
					Account Total	685.62
	Other Professional Serv					
	PCard JE	00015	959922	346561	8/23/2019	59.10
					Account Total	59.10
					Department Total	1,793.84



County of Adams  
Vendor Payment Report

<u>3050P9999900</u>	<u>Child Support Non-Reimbursable</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Special Events					
	PCard JE	00015	959922	346561	8/23/2019	764.68
	PCard JE	00015	959922	346561	8/23/2019	41.52
					Account Total	806.20
					Department Total	806.20



**County of Adams**  
**Vendor Payment Report**

<u>201032001220</u>	<u>Child Welfare 100%</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	PCard JE	00015	959922	346561	8/23/2019	612.25
	PCard JE	00015	959922	346561	8/23/2019	137.55
	PCard JE	00015	959922	346561	8/23/2019	137.55-
	PCard JE	00015	959922	346561	8/23/2019	137.55-
	PCard JE	00015	959922	346561	8/23/2019	549.75
	PCard JE	00015	959922	346561	8/23/2019	612.25
	PCard JE	00015	959922	346561	8/23/2019	360.30
	PCard JE	00015	959922	346561	8/23/2019	240.20-
	PCard JE	00015	959922	346561	8/23/2019	36.47-
					Account Total	1,720.33
	Travel & Transportation					
	PCard JE	00015	959922	346561	8/23/2019	151.05
	PCard JE	00015	959922	346561	8/23/2019	5.00
	PCard JE	00015	959922	346561	8/23/2019	428.60
	PCard JE	00015	959922	346561	8/23/2019	5.00
	PCard JE	00015	959922	346561	8/23/2019	96.32
	PCard JE	00015	959922	346561	8/23/2019	30.00
					Account Total	715.97
					Department Total	2,436.30







**County of Adams**  
**Vendor Payment Report**

<u>201032001210</u>	<u>Child Welfare 80/20</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00015	959922	346561	8/23/2019	49.50
	PCard JE	00015	959922	346561	8/23/2019	49.50
					Account Total	99.00
	Operating Supplies					
	PCard JE	00015	959922	346561	8/23/2019	75.56
	PCard JE	00015	959922	346561	8/23/2019	135.19
	PCard JE	00015	959922	346561	8/23/2019	75.00
	PCard JE	00015	959922	346561	8/23/2019	100.00
	PCard JE	00015	959922	346561	8/23/2019	100.00
	PCard JE	00015	959922	346561	8/23/2019	50.00
	PCard JE	00015	959922	346561	8/23/2019	106.81
	PCard JE	00015	959922	346561	8/23/2019	204.82
	PCard JE	00015	959922	346561	8/23/2019	117.41
	PCard JE	00015	959922	346561	8/23/2019	2,102.84
	PCard JE	00015	959922	346561	8/23/2019	1,947.38
	PCard JE	00015	959922	346561	8/23/2019	171.81
	PCard JE	00015	959922	346561	8/23/2019	9.77
	PCard JE	00015	959922	346561	8/23/2019	177.54
	PCard JE	00015	959922	346561	8/23/2019	166.72
	PCard JE	00015	959922	346561	8/23/2019	288.33
	PCard JE	00015	959922	346561	8/23/2019	208.86
	PCard JE	00015	959922	346561	8/23/2019	14.97
	PCard JE	00015	959922	346561	8/23/2019	43.66
	PCard JE	00015	959922	346561	8/23/2019	13.97
					Account Total	6,110.64
	Other Professional Serv					
	PCard JE	00015	959922	346561	8/23/2019	295.34
	PCard JE	00015	959922	346561	8/23/2019	610.46
	PCard JE	00015	959922	346561	8/23/2019	565.88
					Account Total	1,471.68
	Postage & Freight					
	PCard JE	00015	959922	346561	8/23/2019	105.63
					Account Total	105.63
	Printing External					
	PCard JE	00015	959922	346561	8/23/2019	1,620.00



**County of Adams**  
**Vendor Payment Report**

<u>201032001210</u>	<u>Child Welfare 80/20</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00015	959922	346561	8/23/2019	40.00
	PCard JE	00015	959922	346561	8/23/2019	120.00
	PCard JE	00015	959922	346561	8/23/2019	40.00
	PCard JE	00015	959922	346561	8/23/2019	20.00
					Account Total	1,840.00
	Software and Licensing					
	PCard JE	00015	959922	346561	8/23/2019	36.00
					Account Total	36.00
	Travel & Transportation					
	PCard JE	00015	959922	346561	8/23/2019	131.50
	PCard JE	00015	959922	346561	8/23/2019	18.48-
	PCard JE	00015	959922	346561	8/23/2019	23.00
	PCard JE	00015	959922	346561	8/23/2019	407.60
	PCard JE	00015	959922	346561	8/23/2019	3,960.00
	PCard JE	00015	959922	346561	8/23/2019	2.00
	PCard JE	00015	959922	346561	8/23/2019	286.60
	PCard JE	00015	959922	346561	8/23/2019	30.00
	PCard JE	00015	959922	346561	8/23/2019	571.00
	PCard JE	00015	959922	346561	8/23/2019	571.00
	PCard JE	00015	959922	346561	8/23/2019	571.00
	PCard JE	00015	959922	346561	8/23/2019	571.00
	PCard JE	00015	959922	346561	8/23/2019	158.46
	PCard JE	00015	959922	346561	8/23/2019	158.46
	PCard JE	00015	959922	346561	8/23/2019	94.31
	PCard JE	00015	959922	346561	8/23/2019	784.60
	PCard JE	00015	959922	346561	8/23/2019	113.10
	PCard JE	00015	959922	346561	8/23/2019	32.00
	PCard JE	00015	959922	346561	8/23/2019	139.06
					Account Total	8,586.21
					Department Total	23,671.76



**County of Adams**  
**Vendor Payment Report**

<u>1020</u>	<u>CLK Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	959922	346561	8/23/2019	44.68
	PCard JE	00001	959922	346561	8/23/2019	44.52
	PCard JE	00001	959922	346561	8/23/2019	11.63
					Account Total	100.83
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	92.11
					Account Total	92.11
	Fuel, Gas & Oil					
	PCard JE	00001	959922	346561	8/23/2019	39.75
					Account Total	39.75
	Maintenance Contracts					
	PCard JE	00001	959922	346561	8/23/2019	260.00
					Account Total	260.00
	Minor Equipment					
	PCard JE	00001	959922	346561	8/23/2019	79.99
					Account Total	79.99
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	18.10
					Account Total	18.10
					Department Total	590.78



**County of Adams**  
**Vendor Payment Report**

<u>1022</u>	<u>CLK Elections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	959922	346561	8/23/2019	67.02
	PCard JE	00001	959922	346561	8/23/2019	89.04
					Account Total	156.06
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	16.96
	PCard JE	00001	959922	346561	8/23/2019	1.60
	PCard JE	00001	959922	346561	8/23/2019	1.08
	PCard JE	00001	959922	346561	8/23/2019	8.38
	PCard JE	00001	959922	346561	8/23/2019	8.00
	PCard JE	00001	959922	346561	8/23/2019	406.06
	PCard JE	00001	959922	346561	8/23/2019	170.33
	PCard JE	00001	959922	346561	8/23/2019	170.33
	PCard JE	00001	959922	346561	8/23/2019	170.33
	PCard JE	00001	959922	346561	8/23/2019	286.78
	PCard JE	00001	959922	346561	8/23/2019	177.94
					Account Total	1,417.79
	Food Supplies					
	PCard JE	00001	959922	346561	8/23/2019	32.58
	PCard JE	00001	959922	346561	8/23/2019	46.94
					Account Total	79.52
	Minor Equipment					
	PCard JE	00001	959922	346561	8/23/2019	109.99
	PCard JE	00001	959922	346561	8/23/2019	16.99
					Account Total	126.98
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	103.68-
	PCard JE	00001	959922	346561	8/23/2019	12.95
	PCard JE	00001	959922	346561	8/23/2019	429.99-
	PCard JE	00001	959922	346561	8/23/2019	105.70
	PCard JE	00001	959922	346561	8/23/2019	334.80
	PCard JE	00001	959922	346561	8/23/2019	5.90
	PCard JE	00001	959922	346561	8/23/2019	167.73
					Account Total	93.41



**County of Adams**  
**Vendor Payment Report**

<u>1022</u>	<u>CLK Elections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	PCard JE	00001	959922	346561	8/23/2019	604.65
	PCard JE	00001	959922	346561	8/23/2019	2.70
					Account Total	607.35
	Software and Licensing					
	PCard JE	00001	959922	346561	8/23/2019	180.26
					Account Total	180.26
	Special Events					
	PCard JE	00001	959922	346561	8/23/2019	600.00
					Account Total	600.00
	Travel & Transportation					
	PCard JE	00001	959922	346561	8/23/2019	15.98
	PCard JE	00001	959922	346561	8/23/2019	107.93
	PCard JE	00001	959922	346561	8/23/2019	304.53
	PCard JE	00001	959922	346561	8/23/2019	45.00
	PCard JE	00001	959922	346561	8/23/2019	15.98
	PCard JE	00001	959922	346561	8/23/2019	341.96
					Account Total	831.38
					Department Total	4,092.75



**County of Adams**  
**Vendor Payment Report**

<u>1023</u>	<u>CLK Motor Vehicle</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	959922	346561	8/23/2019	234.33
	PCard JE	00001	959922	346561	8/23/2019	211.38
					Account Total	445.71
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	120.35
	PCard JE	00001	959922	346561	8/23/2019	56.80
	PCard JE	00001	959922	346561	8/23/2019	70.45
	PCard JE	00001	959922	346561	8/23/2019	57.75
	PCard JE	00001	959922	346561	8/23/2019	38.34
					Account Total	343.69
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	170.33
	PCard JE	00001	959922	346561	8/23/2019	170.33
	PCard JE	00001	959922	346561	8/23/2019	170.33
	PCard JE	00001	959922	346561	8/23/2019	170.33
	PCard JE	00001	959922	346561	8/23/2019	170.33
	PCard JE	00001	959922	346561	8/23/2019	.66
	PCard JE	00001	959922	346561	8/23/2019	.60
	PCard JE	00001	959922	346561	8/23/2019	3.18
	PCard JE	00001	959922	346561	8/23/2019	3.22
	PCard JE	00001	959922	346561	8/23/2019	1.64
					Account Total	860.95
	Minor Equipment					
	PCard JE	00001	959922	346561	8/23/2019	109.99
	PCard JE	00001	959922	346561	8/23/2019	16.99
					Account Total	126.98
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	14.99
	PCard JE	00001	959922	346561	8/23/2019	28.99
	PCard JE	00001	959922	346561	8/23/2019	16.68
	PCard JE	00001	959922	346561	8/23/2019	24.00
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	46.00



**County of Adams**  
**Vendor Payment Report**

<u>1023</u>	<u>CLK Motor Vehicle</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	959922	346561	8/23/2019	46.00
	PCard JE	00001	959922	346561	8/23/2019	190.63
	PCard JE	00001	959922	346561	8/23/2019	310.17
	PCard JE	00001	959922	346561	8/23/2019	99.30
	PCard JE	00001	959922	346561	8/23/2019	518.41-
	PCard JE	00001	959922	346561	8/23/2019	220.41
	PCard JE	00001	959922	346561	8/23/2019	111.24
	PCard JE	00001	959922	346561	8/23/2019	62.02
	PCard JE	00001	959922	346561	8/23/2019	141.26
	PCard JE	00001	959922	346561	8/23/2019	84.31
	PCard JE	00001	959922	346561	8/23/2019	65.82
	PCard JE	00001	959922	346561	8/23/2019	14.69
	PCard JE	00001	959922	346561	8/23/2019	27.98
	PCard JE	00001	959922	346561	8/23/2019	43.28
	PCard JE	00001	959922	346561	8/23/2019	233.30
	PCard JE	00001	959922	346561	8/23/2019	23.95
	PCard JE	00001	959922	346561	8/23/2019	22.67
					Account Total	1,319.28
	Security Service					
	PCard JE	00001	959922	346561	8/23/2019	89.50
					Account Total	89.50
	Special Events					
	PCard JE	00001	959922	346561	8/23/2019	3,000.00
	PCard JE	00001	959922	346561	8/23/2019	44.52
					Account Total	3,044.52
					Department Total	6,230.63



**County of Adams**  
**Vendor Payment Report**

<u>1021</u>	<u>CLK Recording</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	959922	346561	8/23/2019	22.26
	PCard JE	00001	959922	346561	8/23/2019	22.34
					Account Total	44.60
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	54.55
					Account Total	54.55
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	177.94
	PCard JE	00001	959922	346561	8/23/2019	13.36
	PCard JE	00001	959922	346561	8/23/2019	44.02
	PCard JE	00001	959922	346561	8/23/2019	1.56
	PCard JE	00001	959922	346561	8/23/2019	270.32
	PCard JE	00001	959922	346561	8/23/2019	171.54
					Account Total	678.74
	Membership Dues					
	PCard JE	00001	959922	346561	8/23/2019	330.00
					Account Total	330.00
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	16.50
	PCard JE	00001	959922	346561	8/23/2019	233.11
	PCard JE	00001	959922	346561	8/23/2019	69.12-
	PCard JE	00001	959922	346561	8/23/2019	64.25
	PCard JE	00001	959922	346561	8/23/2019	5.66
					Account Total	250.40
	Postage & Freight					
	PCard JE	00001	959922	346561	8/23/2019	369.30
	PCard JE	00001	959922	346561	8/23/2019	124.95
					Account Total	494.25
	Special Events					
	PCard JE	00001	959922	346561	8/23/2019	400.00
					Account Total	400.00
					Department Total	2,252.54



**County of Adams**  
**Vendor Payment Report**

<u>3060</u>	<u>Code Compliance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	88.23
	PCard JE	00001	959922	346561	8/23/2019	214.60
					Account Total	302.83
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	24.14
	PCard JE	00001	959922	346561	8/23/2019	12.30
	PCard JE	00001	959922	346561	8/23/2019	28.36
					Account Total	64.80
	Printing External					
	PCard JE	00001	959922	346561	8/23/2019	10.00
					Account Total	10.00
	Telephone					
	PCard JE	00001	959922	346561	8/23/2019	448.75
					Account Total	448.75
	Uniforms & Cleaning					
	PCard JE	00001	959922	346561	8/23/2019	40.93
	PCard JE	00001	959922	346561	8/23/2019	104.99
					Account Total	145.92
					Department Total	972.30



County of Adams  
Vendor Payment Report

<u>43</u>	<u>Colorado Air &amp; Space Port</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	COLORADO SPRINGS MUNICIPAL AIR	00043	959693	346243	8/30/2019	5,000.00
	DENVER MANAGER OF FINANCE	00043	959694	346243	8/30/2019	20,000.00
	JVIATION INC	00043	959831	346547	9/5/2019	8,590.00
					Account Total	33,590.00
					Department Total	33,590.00



County of Adams  
Vendor Payment Report

<u>300005007100</u>	<u>Com Supp Staff Dev</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	959922	346561	8/23/2019	216.00
					Account Total	216.00
	Travel & Transportation					
	PCard JE	00015	959922	346561	8/23/2019	151.99
					Account Total	151.99
					Department Total	367.99



**County of Adams**  
**Vendor Payment Report**

<u>1010</u>	<u>Communications</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	316.25
	PCard JE	00001	959922	346561	8/23/2019	101.68
					Account Total	417.93
	Communication Equipment					
	PCard JE	00001	959922	346561	8/23/2019	599.88
					Account Total	599.88
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	270.32
	PCard JE	00001	959922	346561	8/23/2019	23.63
					Account Total	293.95
	Minor Equipment					
	PCard JE	00001	959922	346561	8/23/2019	83.54-
	PCard JE	00001	959922	346561	8/23/2019	1,161.49
					Account Total	1,077.95
	Multi-Media Services					
	PCard JE	00001	959922	346561	8/23/2019	52.99
	PCard JE	00001	959922	346561	8/23/2019	75.00
	PCard JE	00001	959922	346561	8/23/2019	52.99
	PCard JE	00001	959922	346561	8/23/2019	52.99
	PCard JE	00001	959922	346561	8/23/2019	9.99
	PCard JE	00001	959922	346561	8/23/2019	3.00
	PCard JE	00001	959922	346561	8/23/2019	3.00
	PCard JE	00001	959922	346561	8/23/2019	3.00
	PCard JE	00001	959922	346561	8/23/2019	2.00
	PCard JE	00001	959922	346561	8/23/2019	2.00
	PCard JE	00001	959922	346561	8/23/2019	14.00
	PCard JE	00001	959922	346561	8/23/2019	4.00
	PCard JE	00001	959922	346561	8/23/2019	52.99
	PCard JE	00001	959922	346561	8/23/2019	3.00
	PCard JE	00001	959922	346561	8/23/2019	2.00
	PCard JE	00001	959922	346561	8/23/2019	4.00
	PCard JE	00001	959922	346561	8/23/2019	2.00
	PCard JE	00001	959922	346561	8/23/2019	1.00



**County of Adams**  
**Vendor Payment Report**

<u>1010</u>	<u>Communications</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	959922	346561	8/23/2019	6.00
	PCard JE	00001	959922	346561	8/23/2019	3.00
	PCard JE	00001	959922	346561	8/23/2019	1.00
	PCard JE	00001	959922	346561	8/23/2019	6.00
	PCard JE	00001	959922	346561	8/23/2019	52.99
	PCard JE	00001	959922	346561	8/23/2019	150.00
	PCard JE	00001	959922	346561	8/23/2019	1,521.00
					Account Total	2,079.94
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	38.20
	PCard JE	00001	959922	346561	8/23/2019	6.99
					Account Total	45.19
	Special Events					
	PCard JE	00001	959922	346561	8/23/2019	58.02
	PCard JE	00001	959922	346561	8/23/2019	2.89
					Account Total	60.91
	Subscrip/Publications					
	PCard JE	00001	959922	346561	8/23/2019	15.17
					Account Total	15.17
	Travel & Transportation					
	PCard JE	00001	959922	346561	8/23/2019	15.00
					Account Total	15.00
					Department Total	4,605.92



**County of Adams**  
**Vendor Payment Report**

<u>9275</u>	<u>Community Corrections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	47.67
	PCard JE	00001	959922	346561	8/23/2019	241.83
	PCard JE	00001	959922	346561	8/23/2019	113.75
	PCard JE	00001	959922	346561	8/23/2019	11.50
					Account Total	414.75
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	53.15
	PCard JE	00001	959922	346561	8/23/2019	270.32
					Account Total	323.47
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	42.40
					Account Total	42.40
					Department Total	780.62



County of Adams  
Vendor Payment Report

<u>9251</u>	<u>Conference Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	227.01
	PCard JE	00001	959922	346561	8/23/2019	18.05
					Account Total	245.06
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	136.00
					Account Total	136.00
					Department Total	381.06



County of Adams  
Vendor Payment Report

<u>24</u>	<u>Conservation Trust Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	APEX PAVEMENT SOLUTIONS LLC	00024	959795	346489	9/4/2019	4,110.00
					Account Total	4,110.00
					Department Total	4,110.00



**County of Adams**  
**Vendor Payment Report**

<u>2055</u>	<u>Control/Enforcement</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	959922	346561	8/23/2019	1,100.00
					Account Total	1,100.00
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	7.28
					Account Total	7.28
	Printing External					
	PCard JE	00001	959922	346561	8/23/2019	20.00
					Account Total	20.00
	Telephone					
	PCard JE	00001	959922	346561	8/23/2019	491.93
					Account Total	491.93
	Uniforms & Cleaning					
	PCard JE	00001	959922	346561	8/23/2019	209.45
	PCard JE	00001	959922	346561	8/23/2019	40.93
					Account Total	250.38
					Department Total	1,869.59



**County of Adams**  
**Vendor Payment Report**

<u>202012001710</u>	<u>CORE Intensive Family Therapy</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Registration Fees					
	PCard JE	00015	959922	346561	8/23/2019	142.00
	PCard JE	00015	959922	346561	8/23/2019	179.00
	PCard JE	00015	959922	346561	8/23/2019	179.00
	PCard JE	00015	959922	346561	8/23/2019	179.00
	PCard JE	00015	959922	346561	8/23/2019	142.00
	PCard JE	00015	959922	346561	8/23/2019	179.00
	PCard JE	00015	959922	346561	8/23/2019	142.00
	PCard JE	00015	959922	346561	8/23/2019	179.00
					Account Total	1,321.00
					Department Total	1,321.00



County of Adams  
Vendor Payment Report

<u>3060P9999900</u>	<u>County Admin Non-Reimbursable</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	959922	346561	8/23/2019	15.96
	PCard JE	00015	959922	346561	8/23/2019	173.85
					Account Total	189.81
	Other Professional Serv					
	PCard JE	00015	959922	346561	8/23/2019	29.55
					Account Total	29.55
					Department Total	219.36



**County of Adams**  
**Vendor Payment Report**

<u>1041</u>	<u>County Assessor</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Car Washes					
	PCard JE	00001	959922	346561	8/23/2019	4.00
					Account Total	4.00
	Education & Training					
	COLO ASSESSORS ASSN	00001	959709	346360	9/3/2019	135.00
					Account Total	135.00
	Maintenance Contracts					
	COSTAR REALTY INFORMATION INC	00001	959630	346098	8/29/2019	3,981.97
	COSTAR REALTY INFORMATION INC	00001	959708	346358	9/3/2019	3,981.97
					Account Total	7,963.94
	Travel & Transportation					
	PCard JE	00001	959922	346561	8/23/2019	15.00
					Account Total	15.00
					Department Total	8,117.94



**County of Adams**  
**Vendor Payment Report**

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<u>1013</u>	<u>County Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	959922	346561	8/23/2019	480.00
					Account Total	480.00
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	66.21
	PCard JE	00001	959922	346561	8/23/2019	13.23
					Account Total	79.44
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	406.06
	PCard JE	00001	959922	346561	8/23/2019	170.33
	PCard JE	00001	959922	346561	8/23/2019	170.33
	PCard JE	00001	959922	346561	8/23/2019	9.80
	PCard JE	00001	959922	346561	8/23/2019	9.60
	PCard JE	00001	959922	346561	8/23/2019	154.33
					Account Total	920.45
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	81.50
	PCard JE	00001	959922	346561	8/23/2019	28.96
	PCard JE	00001	959922	346561	8/23/2019	262.50
	PCard JE	00001	959922	346561	8/23/2019	34.14
	PCard JE	00001	959922	346561	8/23/2019	60.90
	PCard JE	00001	959922	346561	8/23/2019	52.38
	PCard JE	00001	959922	346561	8/23/2019	68.41
					Account Total	588.79
	Travel & Transportation					
	PCard JE	00001	959922	346561	8/23/2019	15.00
					Account Total	15.00
					Department Total	2,083.68



**County of Adams**  
**Vendor Payment Report**

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	36.88
	PCard JE	00001	959922	346561	8/23/2019	15.00
	PCard JE	00001	959922	346561	8/23/2019	37.95
	PCard JE	00001	959922	346561	8/23/2019	34.00
	PCard JE	00001	959922	346561	8/23/2019	37.00
					Account Total	160.83
	Education & Training					
	PCard JE	00001	959922	346561	8/23/2019	1,363.75
	PCard JE	00001	959922	346561	8/23/2019	1,460.75
					Account Total	2,824.50
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	13.66
	PCard JE	00001	959922	346561	8/23/2019	28.39
	PCard JE	00001	959922	346561	8/23/2019	276.63
	PCard JE	00001	959922	346561	8/23/2019	195.90
					Account Total	514.58
	Minor Equipment					
	PCard JE	00001	959922	346561	8/23/2019	86.99
	PCard JE	00001	959922	346561	8/23/2019	98.97
	PCard JE	00001	959922	346561	8/23/2019	26.29
	PCard JE	00001	959922	346561	8/23/2019	866.32
					Account Total	1,078.57
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	22.00
	PCard JE	00001	959922	346561	8/23/2019	1,294.03
	PCard JE	00001	959922	346561	8/23/2019	89.99
	PCard JE	00001	959922	346561	8/23/2019	449.00
	PCard JE	00001	959922	346561	8/23/2019	57.99
	PCard JE	00001	959922	346561	8/23/2019	1,206.51
	PCard JE	00001	959922	346561	8/23/2019	199.65
	PCard JE	00001	959922	346561	8/23/2019	9.99
	PCard JE	00001	959922	346561	8/23/2019	896.95
	PCard JE	00001	959922	346561	8/23/2019	366.99



**County of Adams**  
**Vendor Payment Report**

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	959922	346561	8/23/2019	914.31
	PCard JE	00001	959922	346561	8/23/2019	18.98
	PCard JE	00001	959922	346561	8/23/2019	23.13
	PCard JE	00001	959922	346561	8/23/2019	334.32
	PCard JE	00001	959922	346561	8/23/2019	375.02
	PCard JE	00001	959922	346561	8/23/2019	124.98-
	PCard JE	00001	959922	346561	8/23/2019	12.57
	PCard JE	00001	959922	346561	8/23/2019	41.30
					Account Total	6,187.75
	Other Communications					
	PCard JE	00001	959922	346561	8/23/2019	1,344.45
	PCard JE	00001	959922	346561	8/23/2019	977.11
					Account Total	2,321.56
	Other Professional Serv					
	ARIAS REBECCA M	00001	959701	346350	9/3/2019	1,722.00
	ARIAS REBECCA M	00001	959702	346350	9/3/2019	2,100.00
	HANKS STEPHEN KEITH	00001	959700	346349	9/3/2019	2,425.00
	PCard JE	00001	959922	346561	8/23/2019	390.00
	PCard JE	00001	959922	346561	8/23/2019	390.00
	PCard JE	00001	959922	346561	8/23/2019	330.00
	PCard JE	00001	959922	346561	8/23/2019	28.00
	PCard JE	00001	959922	346561	8/23/2019	360.00
	PCard JE	00001	959922	346561	8/23/2019	195.00
	PCard JE	00001	959922	346561	8/23/2019	195.00
	PCard JE	00001	959922	346561	8/23/2019	195.00
	PCard JE	00001	959922	346561	8/23/2019	155.75
					Account Total	8,485.75
	Printing External					
	PCard JE	00001	959922	346561	8/23/2019	104.49
					Account Total	104.49
	Travel & Transportation					
	PCard JE	00001	959922	346561	8/23/2019	25.60
	PCard JE	00001	959922	346561	8/23/2019	726.48
	PCard JE	00001	959922	346561	8/23/2019	156.70
	PCard JE	00001	959922	346561	8/23/2019	38.96



**County of Adams**  
**Vendor Payment Report**

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<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	959922	346561	8/23/2019	32.70
					Account Total	980.44
	Uniforms & Cleaning					
	PCard JE	00001	959922	346561	8/23/2019	130.32
	PCard JE	00001	959922	346561	8/23/2019	79.92
	PCard JE	00001	959922	346561	8/23/2019	72.63
	PCard JE	00001	959922	346561	8/23/2019	20.30
	PCard JE	00001	959922	346561	8/23/2019	283.70
	PCard JE	00001	959922	346561	8/23/2019	150.00
	PCard JE	00001	959922	346561	8/23/2019	89.98
					Account Total	826.85
					Department Total	23,485.32



**County of Adams**  
**Vendor Payment Report**

<b>1012</b>	<b>County Manager</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	34.14
	PCard JE	00001	959922	346561	8/23/2019	30.50
	PCard JE	00001	959922	346561	8/23/2019	50.25
	PCard JE	00001	959922	346561	8/23/2019	81.66
	PCard JE	00001	959922	346561	8/23/2019	86.47
	PCard JE	00001	959922	346561	8/23/2019	30.50
					Account Total	313.52
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	258.66
	PCard JE	00001	959922	346561	8/23/2019	58.44
					Account Total	317.10
	Membership Dues					
	PCard JE	00001	959922	346561	8/23/2019	12.99
					Account Total	12.99
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	28.99
	PCard JE	00001	959922	346561	8/23/2019	32.10
	PCard JE	00001	959922	346561	8/23/2019	100.00
	PCard JE	00001	959922	346561	8/23/2019	32.99
	PCard JE	00001	959922	346561	8/23/2019	32.54
	PCard JE	00001	959922	346561	8/23/2019	9.98
	PCard JE	00001	959922	346561	8/23/2019	135.45
	PCard JE	00001	959922	346561	8/23/2019	80.75
	PCard JE	00001	959922	346561	8/23/2019	41.56
	PCard JE	00001	959922	346561	8/23/2019	69.38
	PCard JE	00001	959922	346561	8/23/2019	11.98
	PCard JE	00001	959922	346561	8/23/2019	33.98
	PCard JE	00001	959922	346561	8/23/2019	233.45
	PCard JE	00001	959922	346561	8/23/2019	51.97
	PCard JE	00001	959922	346561	8/23/2019	259.99
	PCard JE	00001	959922	346561	8/23/2019	46.50
					Account Total	1,201.61
	Other Repair & Maint					



County of Adams  
Vendor Payment Report

<u>1012</u>	<u>County Manager</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	959922	346561	8/23/2019	450.00
					Account Total	450.00
					Department Total	2,295.22



**County of Adams**  
**Vendor Payment Report**

<u>1031</u>	<u>County Treasurer</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	270.32
	PCard JE	00001	959922	346561	8/23/2019	9.67
	PCard JE	00001	959922	346561	8/23/2019	8.96
	PCard JE	00001	959922	346561	8/23/2019	235.52
					Account Total	524.47
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	117.45
	PCard JE	00001	959922	346561	8/23/2019	22.31
	PCard JE	00001	959922	346561	8/23/2019	208.73
	PCard JE	00001	959922	346561	8/23/2019	150.00
	PCard JE	00001	959922	346561	8/23/2019	60.00
	PCard JE	00001	959922	346561	8/23/2019	47.99-
	PCard JE	00001	959922	346561	8/23/2019	43.95
	PCard JE	00001	959922	346561	8/23/2019	43.95
	PCard JE	00001	959922	346561	8/23/2019	129.39
	PCard JE	00001	959922	346561	8/23/2019	39.46
	PCard JE	00001	959922	346561	8/23/2019	184.99
					Account Total	952.24
	Other Professional Serv					
	COLORADO COMMUNITY MEDIA	00001	959748	346441	9/4/2019	1,112.40
	EVANS CONSULTING	00001	959738	346394	9/3/2019	507.50
	LEXIS NEXIS MATTHEW BENDER	00001	959749	346442	9/4/2019	552.61
	SHRED IT	00001	959340	345942	8/28/2019	60.00
	VERIZON WIRELESS	00001	959746	346437	9/4/2019	81.39
					Account Total	2,313.90
					Department Total	3,790.61



County of Adams  
Vendor Payment Report

<u>1052</u>	<u>Criminal &amp; Social Justice CC</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	31.25
	PCard JE	00001	959922	346561	8/23/2019	72.20
					Account Total	103.45
					Department Total	103.45



**County of Adams**  
**Vendor Payment Report**

<u>6021</u>	<u>CT- Trails- Plan/Design Const</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00024	959922	346561	8/23/2019	774.90
	PCard JE	00024	959922	346561	8/23/2019	221.19
					Account Total	996.09
					Department Total	996.09



**County of Adams**  
**Vendor Payment Report**

<u>9248</u>	<u>Culture Services</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	PCard JE	00001	959922	346561	8/23/2019	90.00
	PCard JE	00001	959922	346561	8/23/2019	135.00
	PCard JE	00001	959922	346561	8/23/2019	150.00
	PCard JE	00001	959922	346561	8/23/2019	325.00
	PCard JE	00001	959922	346561	8/23/2019	295.00
					Account Total	995.00
	Books					
	PCard JE	00001	959922	346561	8/23/2019	208.20
					Account Total	208.20
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	74.88
					Account Total	74.88
	Employee Development					
	PCard JE	00001	959922	346561	8/23/2019	162.64
					Account Total	162.64
	EO					
	PCard JE	00001	959922	346561	8/23/2019	74.75
					Account Total	74.75
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	6.14
	PCard JE	00001	959922	346561	8/23/2019	71.44
	PCard JE	00001	959922	346561	8/23/2019	10.19
	PCard JE	00001	959922	346561	8/23/2019	89.98
					Account Total	177.75
	Printing External					
	PCard JE	00001	959922	346561	8/23/2019	919.96
					Account Total	919.96
	Software and Licensing					
	PCard JE	00001	959922	346561	8/23/2019	249.30
					Account Total	249.30
	Travel & Transportation					
	PCard JE	00001	959922	346561	8/23/2019	215.92



County of Adams  
Vendor Payment Report

9248	Culture Services	Fund	Voucher	Batch No	GL Date	Amount
	PCard JE	00001	959922	346561	8/23/2019	215.92-
	PCard JE	00001	959922	346561	8/23/2019	12.99
	PCard JE	00001	959922	346561	8/23/2019	351.96
					Account Total	364.95
					Department Total	3,227.43



**County of Adams**  
**Vendor Payment Report**

<u>2010P9999900</u>	<u>CW Admin Non Reimb</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	959922	346561	8/23/2019	144.17
	PCard JE	00015	959922	346561	8/23/2019	33.35
	PCard JE	00015	959922	346561	8/23/2019	37.46
	PCard JE	00015	959922	346561	8/23/2019	40.96
	PCard JE	00015	959922	346561	8/23/2019	102.10
	PCard JE	00015	959922	346561	8/23/2019	32.98
	PCard JE	00015	959922	346561	8/23/2019	37.84
	PCard JE	00015	959922	346561	8/23/2019	14.99
	PCard JE	00015	959922	346561	8/23/2019	25.50
	PCard JE	00015	959922	346561	8/23/2019	61.08
	PCard JE	00015	959922	346561	8/23/2019	5,557.73
	PCard JE	00015	959922	346561	8/23/2019	25.37
					Account Total	6,113.53
	Special Events					
	PCard JE	00015	959922	346561	8/23/2019	75.00
	PCard JE	00015	959922	346561	8/23/2019	206.87
	PCard JE	00015	959922	346561	8/23/2019	100.00
					Account Total	381.87
	Travel & Transportation					
	PCard JE	00015	959922	346561	8/23/2019	25.00
	PCard JE	00015	959922	346561	8/23/2019	30.00
	PCard JE	00015	959922	346561	8/23/2019	571.00
	PCard JE	00015	959922	346561	8/23/2019	143.30
	PCard JE	00015	959922	346561	8/23/2019	202.96
	PCard JE	00015	959922	346561	8/23/2019	202.96
	PCard JE	00015	959922	346561	8/23/2019	202.96
	PCard JE	00015	959922	346561	8/23/2019	29.36
	PCard JE	00015	959922	346561	8/23/2019	23.97
	PCard JE	00015	959922	346561	8/23/2019	46.48
	PCard JE	00015	959922	346561	8/23/2019	59.77
					Account Total	1,537.76
					Department Total	8,033.16



County of Adams  
Vendor Payment Report

<u>2000P9999900</u>	<u>CW Director Non-Riembursable</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Special Events					
	PCard JE	00015	959922	346561	8/23/2019	175.00
	PCard JE	00015	959922	346561	8/23/2019	23.34
	PCard JE	00015	959922	346561	8/23/2019	7.88
					Account Total	206.22
					Department Total	206.22



County of Adams  
Vendor Payment Report

<u>200005501000</u>	<u>CW Director Soc Serv Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Minor Equipment					
	PCard JE	00015	959922	346561	8/23/2019	431.25
					Account Total	431.25
	Operating Supplies					
	PCard JE	00015	959922	346561	8/23/2019	9.80
					Account Total	9.80
					Department Total	441.05



**County of Adams**  
**Vendor Payment Report**

<u>9261</u>	<u>DA- Diversion Project</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	100.94
					Account Total	100.94
	Destruction of Records					
	PCard JE	00001	959922	346561	8/23/2019	60.00
					Account Total	60.00
	Medical Services					
	PCard JE	00001	959922	346561	8/23/2019	73.00
	PCard JE	00001	959922	346561	8/23/2019	73.00
	PCard JE	00001	959922	346561	8/23/2019	146.00
	PCard JE	00001	959922	346561	8/23/2019	73.00
	PCard JE	00001	959922	346561	8/23/2019	73.00
	PCard JE	00001	959922	346561	8/23/2019	1,320.00
	PCard JE	00001	959922	346561	8/23/2019	1,113.40
	PCard JE	00001	959922	346561	8/23/2019	1,470.00
	PCard JE	00001	959922	346561	8/23/2019	1,470.00
	PCard JE	00001	959922	346561	8/23/2019	1,200.00
	PCard JE	00001	959922	346561	8/23/2019	1,110.00
	PCard JE	00001	959922	346561	8/23/2019	195.00
					Account Total	8,316.40
	Membership Dues					
	PCard JE	00001	959922	346561	8/23/2019	201.00
					Account Total	201.00
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	41.82
	PCard JE	00001	959922	346561	8/23/2019	405.00
					Account Total	446.82
	Other Communications					
	PCard JE	00001	959922	346561	8/23/2019	40.01
					Account Total	40.01
	Software and Licensing					
	PCard JE	00001	959922	346561	8/23/2019	88.00
					Account Total	88.00



County of Adams  
Vendor Payment Report

9261	DA- Diversion Project	Fund	Voucher	Batch No	GL Date	Amount
	Special Events					
	PCard JE	00001	959922	346561	8/23/2019	45.00
	PCard JE	00001	959922	346561	8/23/2019	99.99
					Account Total	144.99
					Department Total	9,398.16



**County of Adams**  
**Vendor Payment Report**

<u>100005007000</u>	<u>Dept Director Common Supportiv</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00015	959922	346561	8/23/2019	406.06
	PCard JE	00015	959922	346561	8/23/2019	111.72
					Account Total	517.78
	Minor Equipment					
	PCard JE	00015	959922	346561	8/23/2019	282.81
					Account Total	282.81
	Operating Supplies					
	PCard JE	00015	959922	346561	8/23/2019	190.00
	PCard JE	00015	959922	346561	8/23/2019	70.60
	PCard JE	00015	959922	346561	8/23/2019	19.99
	PCard JE	00015	959922	346561	8/23/2019	65.60
	PCard JE	00015	959922	346561	8/23/2019	41.46
	PCard JE	00015	959922	346561	8/23/2019	120.00
	PCard JE	00015	959922	346561	8/23/2019	30.64
	PCard JE	00015	959922	346561	8/23/2019	56.99
	PCard JE	00015	959922	346561	8/23/2019	83.50
					Account Total	678.78
					Department Total	1,479.37



**County of Adams**  
**Vendor Payment Report**

<u>1000P9999900</u>	<u>Dept Director Non-Reimbursable</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	ISP Services					
	PCard JE	00015	959922	346561	8/23/2019	169.54
					Account Total	169.54
	Operating Supplies					
	PCard JE	00015	959922	346561	8/23/2019	348.07
	PCard JE	00015	959922	346561	8/23/2019	170.55
	PCard JE	00015	959922	346561	8/23/2019	34.88
	PCard JE	00015	959922	346561	8/23/2019	87.94-
	PCard JE	00015	959922	346561	8/23/2019	1,053.51
	PCard JE	00015	959922	346561	8/23/2019	692.13
	PCard JE	00015	959922	346561	8/23/2019	17.44
	PCard JE	00015	959922	346561	8/23/2019	87.94
					Account Total	2,316.58
					Department Total	2,486.12



**County of Adams**  
**Vendor Payment Report**

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	58.95
	PCard JE	00001	959922	346561	8/23/2019	17.96
					Account Total	76.91
	Computers					
	PCard JE	00001	959922	346561	8/23/2019	287.80
	PCard JE	00001	959922	346561	8/23/2019	443.95
	PCard JE	00001	959922	346561	8/23/2019	134.85
	PCard JE	00001	959922	346561	8/23/2019	49.00
	PCard JE	00001	959922	346561	8/23/2019	674.00
	PCard JE	00001	959922	346561	8/23/2019	156.84
					Account Total	1,746.44
	Contract Employment					
	GREER, AMY	00001	959661	346197	8/30/2019	1,972.50
					Account Total	1,972.50
	Destruction of Records					
	PCard JE	00001	959922	346561	8/23/2019	30.00
	PCard JE	00001	959922	346561	8/23/2019	63.00
	PCard JE	00001	959922	346561	8/23/2019	310.00
					Account Total	403.00
	Education & Training					
	PCard JE	00001	959922	346561	8/23/2019	25.41
	PCard JE	00001	959922	346561	8/23/2019	325.00
	PCard JE	00001	959922	346561	8/23/2019	150.99
	PCard JE	00001	959922	346561	8/23/2019	196.00
	PCard JE	00001	959922	346561	8/23/2019	899.00
					Account Total	1,596.40
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	434.52
	PCard JE	00001	959922	346561	8/23/2019	164.55
					Account Total	599.07
	Interpreting Services					
	PCard JE	00001	959922	346561	8/23/2019	157.33
					Account Total	157.33



**County of Adams**  
**Vendor Payment Report**

<b>1051</b>	<b>District Attorney</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	Membership Dues					
	PCard JE	00001	959922	346561	8/23/2019	100.00
	PCard JE	00001	959922	346561	8/23/2019	190.00
					Account Total	290.00
	Minor Equipment					
	PCard JE	00001	959922	346561	8/23/2019	1,754.70
					Account Total	1,754.70
	Office Furniture					
	PCard JE	00001	959922	346561	8/23/2019	2,500.00
					Account Total	2,500.00
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	164.84
	PCard JE	00001	959922	346561	8/23/2019	37.00
	PCard JE	00001	959922	346561	8/23/2019	96.80
	PCard JE	00001	959922	346561	8/23/2019	74.25
	PCard JE	00001	959922	346561	8/23/2019	5.00
	PCard JE	00001	959922	346561	8/23/2019	1.76
	PCard JE	00001	959922	346561	8/23/2019	15.01
	PCard JE	00001	959922	346561	8/23/2019	5.69
	PCard JE	00001	959922	346561	8/23/2019	13.13
	PCard JE	00001	959922	346561	8/23/2019	64.07
	PCard JE	00001	959922	346561	8/23/2019	29.20
	PCard JE	00001	959922	346561	8/23/2019	23.87
	PCard JE	00001	959922	346561	8/23/2019	196.17
	PCard JE	00001	959922	346561	8/23/2019	61.25
	PCard JE	00001	959922	346561	8/23/2019	20.99
	PCard JE	00001	959922	346561	8/23/2019	68.71
	PCard JE	00001	959922	346561	8/23/2019	371.46
	PCard JE	00001	959922	346561	8/23/2019	47.46
	PCard JE	00001	959922	346561	8/23/2019	78.54
	PCard JE	00001	959922	346561	8/23/2019	133.00
	PCard JE	00001	959922	346561	8/23/2019	14.02
	PCard JE	00001	959922	346561	8/23/2019	25.92
	PCard JE	00001	959922	346561	8/23/2019	76.77
	PCard JE	00001	959922	346561	8/23/2019	23.88



**County of Adams**  
**Vendor Payment Report**

<b>1051</b>	<b>District Attorney</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	PCard JE	00001	959922	346561	8/23/2019	97.54
	PCard JE	00001	959922	346561	8/23/2019	110.24
	PCard JE	00001	959922	346561	8/23/2019	12.74
	PCard JE	00001	959922	346561	8/23/2019	2.15
	PCard JE	00001	959922	346561	8/23/2019	71.94
	PCard JE	00001	959922	346561	8/23/2019	112.04
	PCard JE	00001	959922	346561	8/23/2019	7.28
	PCard JE	00001	959922	346561	8/23/2019	39.62
	PCard JE	00001	959922	346561	8/23/2019	109.81
	PCard JE	00001	959922	346561	8/23/2019	85.92
	PCard JE	00001	959922	346561	8/23/2019	17.68
	PCard JE	00001	959922	346561	8/23/2019	245.02
	PCard JE	00001	959922	346561	8/23/2019	57.90
	PCard JE	00001	959922	346561	8/23/2019	28.95
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	18.95
	PCard JE	00001	959922	346561	8/23/2019	298.42
	PCard JE	00001	959922	346561	8/23/2019	72.95
	PCard JE	00001	959922	346561	8/23/2019	4.43
	PCard JE	00001	959922	346561	8/23/2019	133.31
	PCard JE	00001	959922	346561	8/23/2019	57.90
	PCard JE	00001	959922	346561	8/23/2019	28.95
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	18.95
	PCard JE	00001	959922	346561	8/23/2019	468.32
					Account Total	3,769.80
	Other Communications					
	GOVERNOR'S OFFICE OF IT	00001	959652	346197	8/30/2019	2,237.22
	PCard JE	00001	959922	346561	8/23/2019	160.04
	PCard JE	00001	959922	346561	8/23/2019	94.99
	PCard JE	00001	959922	346561	8/23/2019	94.99
	PCard JE	00001	959922	346561	8/23/2019	315.72
	PCard JE	00001	959922	346561	8/23/2019	291.60
	PCard JE	00001	959922	346561	8/23/2019	342.50
					Account Total	3,537.06



**County of Adams**  
**Vendor Payment Report**

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	NOORANI SHAFIQ S	00001	959598	346076	8/28/2019	195.60
	PCard JE	00001	959922	346561	8/23/2019	118.00
	PCard JE	00001	959922	346561	8/23/2019	100.00
	PCard JE	00001	959922	346561	8/23/2019	21.20
	PCard JE	00001	959922	346561	8/23/2019	20.29
	PCard JE	00001	959922	346561	8/23/2019	66.75
	PCard JE	00001	959922	346561	8/23/2019	120.15
	PCard JE	00001	959922	346561	8/23/2019	440.00
	WELD COUNTY SHERIFF	00001	959599	346076	8/28/2019	9.95
					Account Total	1,091.94
	Postage & Freight					
	PCard JE	00001	959922	346561	8/23/2019	8.30
					Account Total	8.30
	Printing External					
	PCard JE	00001	959922	346561	8/23/2019	1,175.18
	PCard JE	00001	959922	346561	8/23/2019	1,100.00
	PCard JE	00001	959922	346561	8/23/2019	52.50
	PCard JE	00001	959922	346561	8/23/2019	35.00
	PCard JE	00001	959922	346561	8/23/2019	2,970.00
	PCard JE	00001	959922	346561	8/23/2019	220.00
	PCard JE	00001	959922	346561	8/23/2019	122.50
					Account Total	5,675.18
	Software and Licensing					
	PCard JE	00001	959922	346561	8/23/2019	700.71
					Account Total	700.71
	Special Events					
	PCard JE	00001	959922	346561	8/23/2019	170.70
	PCard JE	00001	959922	346561	8/23/2019	122.98
	PCard JE	00001	959922	346561	8/23/2019	8.56
					Account Total	302.24
	Subscrip/Publications					
	PCard JE	00001	959922	346561	8/23/2019	11.99
	PCard JE	00001	959922	346561	8/23/2019	5.00



**County of Adams**  
**Vendor Payment Report**

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Account Total	16.99
	Travel & Transportation					
	PCard JE	00001	959922	346561	8/23/2019	594.00
	PCard JE	00001	959922	346561	8/23/2019	150.22
	PCard JE	00001	959922	346561	8/23/2019	693.51
	PCard JE	00001	959922	346561	8/23/2019	202.04
	PCard JE	00001	959922	346561	8/23/2019	591.50
	PCard JE	00001	959922	346561	8/23/2019	268.09
	PCard JE	00001	959922	346561	8/23/2019	317.29
	PCard JE	00001	959922	346561	8/23/2019	198.00
	PCard JE	00001	959922	346561	8/23/2019	396.00
	PCard JE	00001	959922	346561	8/23/2019	687.27
					Account Total	4,097.92
	Witness Fees					
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	959651	346197	8/30/2019	147.54
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	959651	346197	8/30/2019	105.39
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	959651	346197	8/30/2019	243.48
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	959596	346076	8/28/2019	27.67
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	959596	346076	8/28/2019	125.54
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	959596	346076	8/28/2019	154.24
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	959596	346076	8/28/2019	98.77
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	959596	346076	8/28/2019	62.75
	PCard JE	00001	959922	346561	8/23/2019	383.96
	PCard JE	00001	959922	346561	8/23/2019	322.20
	PCard JE	00001	959922	346561	8/23/2019	147.96
	PCard JE	00001	959922	346561	8/23/2019	546.96
	PCard JE	00001	959922	346561	8/23/2019	394.96
	PCard JE	00001	959922	346561	8/23/2019	573.30
	PCard JE	00001	959922	346561	8/23/2019	542.10
	PCard JE	00001	959922	346561	8/23/2019	57.00-
	PCard JE	00001	959922	346561	8/23/2019	109.00
					Account Total	3,928.82
					Department Total	34,225.31



**County of Adams**  
**Vendor Payment Report**

<u>2041</u>	<u>Emerg Mngt-Administraion</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	120.10
	PCard JE	00001	959922	346561	8/23/2019	34.85
	PCard JE	00001	959922	346561	8/23/2019	28.33
	PCard JE	00001	959922	346561	8/23/2019	54.74
	PCard JE	00001	959922	346561	8/23/2019	36.75
	PCard JE	00001	959922	346561	8/23/2019	51.00
					Account Total	325.77
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	187.18
	PCard JE	00001	959922	346561	8/23/2019	170.33
	PCard JE	00001	959922	346561	8/23/2019	276.40
					Account Total	633.91
	Maintenance Contracts					
	PCard JE	00001	959922	346561	8/23/2019	519.75
					Account Total	519.75
	Membership Dues					
	PCard JE	00001	959922	346561	8/23/2019	195.00
					Account Total	195.00
	Other Communications					
	PCard JE	00001	959922	346561	8/23/2019	33.64
	PCard JE	00001	959922	346561	8/23/2019	38.41
	PCard JE	00001	959922	346561	8/23/2019	290.09
					Account Total	362.14
	Software and Licensing					
	PCard JE	00001	959922	346561	8/23/2019	942.48
					Account Total	942.48
	Subscrip/Publications					
	PCard JE	00001	959922	346561	8/23/2019	99.00
					Account Total	99.00
	Travel & Transportation					
	PCard JE	00001	959922	346561	8/23/2019	545.10-
					Account Total	545.10-



2041	Emerg Mngt-Administraion	Fund	Voucher	Batch No	GL Date	Amount
					Department Total	2,532.95



**County of Adams**  
**Vendor Payment Report**

<u>99500</u>	<u>Employment First</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng-Background Checks					
	PCard JE	00035	959922	346561	8/23/2019	6.85
	PCard JE	00035	959922	346561	8/23/2019	6.85
	PCard JE	00035	959922	346561	8/23/2019	6.85
	PCard JE	00035	959922	346561	8/23/2019	6.85
	PCard JE	00035	959922	346561	8/23/2019	6.85
	PCard JE	00035	959922	346561	8/23/2019	6.85
	PCard JE	00035	959922	346561	8/23/2019	6.85
	PCard JE	00035	959922	346561	8/23/2019	6.85
	PCard JE	00035	959922	346561	8/23/2019	6.85
	PCard JE	00035	959922	346561	8/23/2019	6.85
					Account Total	75.35
	Clnt Trng-Testing					
	PCard JE	00035	959922	346561	8/23/2019	57.42
					Account Total	57.42
	Operating Supplies					
	PCard JE	00035	959922	346561	8/23/2019	302.68
					Account Total	302.68
	Registration Fees					
	PCard JE	00035	959922	346561	8/23/2019	239.25
					Account Total	239.25
	Staff Education - Enhanced					
	PCard JE	00035	959922	346561	8/23/2019	725.00
					Account Total	725.00
					Department Total	1,399.70



**County of Adams**  
**Vendor Payment Report**

<u>97802</u>	<u>Employment Support Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Office Furniture					
	PCard JE	00035	959922	346561	8/23/2019	480.00
					Account Total	480.00
	Operating Supplies					
	PCard JE	00035	959922	346561	8/23/2019	16.28
	PCard JE	00035	959922	346561	8/23/2019	27.34
	PCard JE	00035	959922	346561	8/23/2019	161.14
	PCard JE	00035	959922	346561	8/23/2019	92.28
	PCard JE	00035	959922	346561	8/23/2019	309.42
	PCard JE	00035	959922	346561	8/23/2019	50.83
					Account Total	657.29
	Other Professional Serv					
	PCard JE	00035	959922	346561	8/23/2019	41.79
	PCard JE	00035	959922	346561	8/23/2019	77.62
					Account Total	119.41
	Postage & Freight					
	PCard JE	00035	959922	346561	8/23/2019	7.44
					Account Total	7.44
	Reasonable Accommodations					
	PCard JE	00035	959922	346561	8/23/2019	251.42
					Account Total	251.42
	Travel & Transportation					
	PCard JE	00035	959922	346561	8/23/2019	38.50
	PCard JE	00035	959922	346561	8/23/2019	38.50
					Account Total	
					Department Total	1,515.56



County of Adams  
Vendor Payment Report

<u>1191</u>	<u>Environmental Programs</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	20.52
					Account Total	20.52
					Department Total	20.52



**County of Adams**  
**Vendor Payment Report**

<u>6</u>	<u>Equipment Service Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	DELLENBACH MOTORS	00006	959812	346489	9/4/2019	44,192.00
	DELLENBACH MOTORS	00006	959813	346489	9/4/2019	44,192.00
	PRECISE MRM LLC	00006	959880	346547	9/5/2019	5,232.00
	SAM HILL OIL INC	00006	959680	346242	8/30/2019	15,597.39
	SAM HILL OIL INC	00006	959681	346242	8/30/2019	14,161.31
	SAM HILL OIL INC	00006	959792	346489	9/4/2019	9,974.45
	SAM HILL OIL INC	00006	959792	346489	9/4/2019	3,125.38
	SAM HILL OIL INC	00006	959793	346489	9/4/2019	2,777.63
	SAM HILL OIL INC	00006	959794	346489	9/4/2019	1,962.58
	THE GOODYEAR TIRE AND RUBBER C	00006	959822	346547	9/5/2019	180.00
	THE GOODYEAR TIRE AND RUBBER C	00006	959823	346547	9/5/2019	160.00
	WEX BANK	00006	959882	346547	9/5/2019	2,965.65
					Account Total	144,520.39
					Department Total	144,520.39



**County of Adams**  
**Vendor Payment Report**

<u>9243</u>	<u>Extension - Family &amp; Consumer</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	959922	346561	8/23/2019	33.46
					Account Total	33.46
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	4.41
					Account Total	4.41
					Department Total	37.87



**County of Adams**  
**Vendor Payment Report**

<u>9240</u>	<u>Extension - Horticulture</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	PCard JE	00001	959922	346561	8/23/2019	50.00
					Account Total	50.00
	Books					
	PCard JE	00001	959922	346561	8/23/2019	124.60
					Account Total	124.60
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	227.14
	PCard JE	00001	959922	346561	8/23/2019	13.95
					Account Total	241.09
					Department Total	415.69



**County of Adams**  
**Vendor Payment Report**

<u>9244</u>	<u>Extension- 4-H/Youth</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	137.69
					Account Total	137.69
	Fuel, Gas & Oil					
	PCard JE	00001	959922	346561	8/23/2019	16.71
					Account Total	16.71
	Licenses and Fees					
	PCard JE	00001	959922	346561	8/23/2019	10.00
					Account Total	10.00
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	34.76
	PCard JE	00001	959922	346561	8/23/2019	47.50
	PCard JE	00001	959922	346561	8/23/2019	517.59
	PCard JE	00001	959922	346561	8/23/2019	15.50
	PCard JE	00001	959922	346561	8/23/2019	140.22
	PCard JE	00001	959922	346561	8/23/2019	786.31
	PCard JE	00001	959922	346561	8/23/2019	80.53
	PCard JE	00001	959922	346561	8/23/2019	108.04
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	80.53-
	PCard JE	00001	959922	346561	8/23/2019	20.00
					Account Total	1,679.92
	Travel & Transportation					
	PCard JE	00001	959922	346561	8/23/2019	440.50
	PCard JE	00001	959922	346561	8/23/2019	50.00
	PCard JE	00001	959922	346561	8/23/2019	440.50
	PCard JE	00001	959922	346561	8/23/2019	50.00
					Account Total	981.00
					Department Total	2,825.32



**County of Adams**  
**Vendor Payment Report**

<u>9241</u>	<u>Extension- Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	228.38
	PCard JE	00001	959922	346561	8/23/2019	167.99
	PCard JE	00001	959922	346561	8/23/2019	7.32
	PCard JE	00001	959922	346561	8/23/2019	258.66
					Account Total	662.35
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	10.37
	PCard JE	00001	959922	346561	8/23/2019	66.50
	PCard JE	00001	959922	346561	8/23/2019	91.47
	PCard JE	00001	959922	346561	8/23/2019	26.50
	PCard JE	00001	959922	346561	8/23/2019	44.95
	PCard JE	00001	959922	346561	8/23/2019	27.00
	PCard JE	00001	959922	346561	8/23/2019	15.99
	PCard JE	00001	959922	346561	8/23/2019	131.23
	PCard JE	00001	959922	346561	8/23/2019	271.11
	PCard JE	00001	959922	346561	8/23/2019	94.90
	PCard JE	00001	959922	346561	8/23/2019	11.47
	PCard JE	00001	959922	346561	8/23/2019	12.98
	PCard JE	00001	959922	346561	8/23/2019	190.70
	PCard JE	00001	959922	346561	8/23/2019	217.30
	PCard JE	00001	959922	346561	8/23/2019	12.95
	PCard JE	00001	959922	346561	8/23/2019	96.83
					Account Total	1,322.25
					Department Total	1,984.60



County of Adams  
Vendor Payment Report

<u>9242</u>	<u>Extension- Agriculture</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	103.90
	PCard JE	00001	959922	346561	8/23/2019	104.00-
					Account Total	.10-
					Department Total	.10-



County of Adams  
Vendor Payment Report

<u>5025</u>	<u>Facilities Club House Maint.</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Repair & Maint Supplies					
	PCard JE	00005	959922	346561	8/23/2019	1,770.00
	PCard JE	00005	959922	346561	8/23/2019	13.54
					Account Total	1,783.54
					Department Total	1,783.54



**County of Adams**  
**Vendor Payment Report**

<u>1014</u>	<u>Finance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	208.56
	PCard JE	00001	959922	346561	8/23/2019	191.57
					Account Total	400.13
	Membership Dues					
	GOVERNMENT FINANCE OFFICERS AS	00001	959753	346449	9/4/2019	261.00
					Account Total	261.00
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	13.00
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	21.62
	PCard JE	00001	959922	346561	8/23/2019	4.84
	PCard JE	00001	959922	346561	8/23/2019	43.82
	PCard JE	00001	959922	346561	8/23/2019	9.43
	PCard JE	00001	959922	346561	8/23/2019	29.22
	PCard JE	00001	959922	346561	8/23/2019	36.08-
	PCard JE	00001	959922	346561	8/23/2019	185.80
	PCard JE	00001	959922	346561	8/23/2019	4.84
	PCard JE	00001	959922	346561	8/23/2019	18.80
	PCard JE	00001	959922	346561	8/23/2019	37.96
	PCard JE	00001	959922	346561	8/23/2019	31.55
	PCard JE	00001	959922	346561	8/23/2019	11.99
	PCard JE	00001	959922	346561	8/23/2019	12.97
	PCard JE	00001	959922	346561	8/23/2019	107.50
					Account Total	507.26
	Printing External					
	PCard JE	00001	959922	346561	8/23/2019	20.00
					Account Total	20.00
	Special Events					
	PCard JE	00001	959922	346561	8/23/2019	144.96
					Account Total	144.96
	Travel & Transportation					
	PCard JE	00001	959922	346561	8/23/2019	311.68
					Account Total	311.68



<u>1014</u>	<u>Finance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Department Total	1,645.03



**County of Adams**  
**Vendor Payment Report**

<u>1018</u>	<u>Finance General Accounting</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	959922	346561	8/23/2019	489.00
					Account Total	489.00
	Legal Notices					
	PCard JE	00001	959922	346561	8/23/2019	216.00
	PCard JE	00001	959922	346561	8/23/2019	363.60
					Account Total	579.60
	Membership Dues					
	GOVERNMENT FINANCE OFFICERS AS	00001	959754	346449	9/4/2019	150.00
	GOVERNMENT FINANCE OFFICERS AS	00001	959753	346449	9/4/2019	1,044.00
					Account Total	1,194.00
	Travel & Transportation					
	PCard JE	00001	959922	346561	8/23/2019	15.00
					Account Total	15.00
					Department Total	2,277.60



**County of Adams**  
**Vendor Payment Report**

<u>1017</u>	<u>Finance Purchasing</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	959922	346561	8/23/2019	49.00
	PCard JE	00001	959922	346561	8/23/2019	49.00-
	PCard JE	00001	959922	346561	8/23/2019	30.00
	PCard JE	00001	959922	346561	8/23/2019	30.00
	PCard JE	00001	959922	346561	8/23/2019	17.14
	PCard JE	00001	959922	346561	8/23/2019	315.00
	PCard JE	00001	959922	346561	8/23/2019	65.00
	PCard JE	00001	959922	346561	8/23/2019	530.00
	PCard JE	00001	959922	346561	8/23/2019	105.00
	PCard JE	00001	959922	346561	8/23/2019	120.00-
					Account Total	972.14
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	96.79
	PCard JE	00001	959922	346561	8/23/2019	22.27
					Account Total	119.06
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	11.50
					Account Total	11.50
	Travel & Transportation					
	PCard JE	00001	959922	346561	8/23/2019	382.60
	PCard JE	00001	959922	346561	8/23/2019	30.00-
	PCard JE	00001	959922	346561	8/23/2019	30.00-
	PCard JE	00001	959922	346561	8/23/2019	46.00-
					Account Total	276.60
					Department Total	1,379.30



County of Adams  
Vendor Payment Report

<u>50</u>	<u>FLATROCK Facility Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	COMMERCIAL CLEANING SYSTEMS	00050	959800	346489	9/4/2019	1,430.24
					Account Total	1,430.24
					Department Total	1,430.24



**County of Adams**  
**Vendor Payment Report**

<u>9111</u>	<u>Fleet- Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Auto Physical Damage					
	PCard JE	00006	959922	346561	8/23/2019	40.00
	PCard JE	00006	959922	346561	8/23/2019	40.00
	PCard JE	00006	959922	346561	8/23/2019	130.64
	PCard JE	00006	959922	346561	8/23/2019	336.84
	PCard JE	00006	959922	346561	8/23/2019	40.00
	PCard JE	00006	959922	346561	8/23/2019	40.00
	PCard JE	00006	959922	346561	8/23/2019	307.34
	PCard JE	00006	959922	346561	8/23/2019	497.00
	PCard JE	00006	959922	346561	8/23/2019	40.00
	PCard JE	00006	959922	346561	8/23/2019	40.00
	PCard JE	00006	959922	346561	8/23/2019	221.62
	PCard JE	00006	959922	346561	8/23/2019	314.40
	PCard JE	00006	959922	346561	8/23/2019	40.00
	PCard JE	00006	959922	346561	8/23/2019	60.00
	PCard JE	00006	959922	346561	8/23/2019	434.40
	PCard JE	00006	959922	346561	8/23/2019	295.61
					Account Total	2,877.85
	Oil					
	PCard JE	00006	959922	346561	8/23/2019	763.35
	PCard JE	00006	959922	346561	8/23/2019	1,936.95
	PCard JE	00006	959922	346561	8/23/2019	3,004.95
					Account Total	5,705.25
	Operating Supplies					
	PCard JE	00006	959922	346561	8/23/2019	396.61
	PCard JE	00006	959922	346561	8/23/2019	321.64
					Account Total	718.25
	Tires					
	PCard JE	00006	959922	346561	8/23/2019	1,121.04
					Account Total	1,121.04
	Vehicles & Equipment					
	PCard JE	00006	959922	346561	8/23/2019	618.00
	PCard JE	00006	959922	346561	8/23/2019	618.00
	PCard JE	00006	959922	346561	8/23/2019	618.00



County of Adams  
Vendor Payment Report

9111	Fleet- Admin	Fund	Voucher	Batch No	GL Date	Amount
	PCard JE	00006	959922	346561	8/23/2019	618.00
	PCard JE	00006	959922	346561	8/23/2019	1,783.00
					Account Total	4,255.00
					Department Total	14,677.39



**County of Adams**  
**Vendor Payment Report**

<u>9114</u>	<u>Fleet- Commerce</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00006	959922	346561	8/23/2019	2,348.00
					Account Total	2,348.00
	Equipment Rental					
	PCard JE	00006	959922	346561	8/23/2019	23.13
	PCard JE	00006	959922	346561	8/23/2019	227.01
					Account Total	250.14
	Medical Supplies					
	PCard JE	00006	959922	346561	8/23/2019	110.58
					Account Total	110.58
	Minor Equipment					
	PCard JE	00006	959922	346561	8/23/2019	722.02
					Account Total	722.02
	Operating Supplies					
	PCard JE	00006	959922	346561	8/23/2019	1.32-
	PCard JE	00006	959922	346561	8/23/2019	694.84
	PCard JE	00006	959922	346561	8/23/2019	289.24
	PCard JE	00006	959922	346561	8/23/2019	27.31
	PCard JE	00006	959922	346561	8/23/2019	321.42
	PCard JE	00006	959922	346561	8/23/2019	25.42
	PCard JE	00006	959922	346561	8/23/2019	92.00
	PCard JE	00006	959922	346561	8/23/2019	16.98
	PCard JE	00006	959922	346561	8/23/2019	473.58
	PCard JE	00006	959922	346561	8/23/2019	60.25
	PCard JE	00006	959922	346561	8/23/2019	177.36
	PCard JE	00006	959922	346561	8/23/2019	8.16
	PCard JE	00006	959922	346561	8/23/2019	61.46
	PCard JE	00006	959922	346561	8/23/2019	47.50
	PCard JE	00006	959922	346561	8/23/2019	57.90
	PCard JE	00006	959922	346561	8/23/2019	8.99
	PCard JE	00006	959922	346561	8/23/2019	121.45
	PCard JE	00006	959922	346561	8/23/2019	13.87
	PCard JE	00006	959922	346561	8/23/2019	46.33
	PCard JE	00006	959922	346561	8/23/2019	314.42



**County of Adams**  
**Vendor Payment Report**

<u>9114</u>	<u>Fleet- Commerce</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00006	959922	346561	8/23/2019	111.64
	PCard JE	00006	959922	346561	8/23/2019	87.38
	PCard JE	00006	959922	346561	8/23/2019	115.00
	PCard JE	00006	959922	346561	8/23/2019	52.00
					Account Total	3,223.18
	Software and Licensing					
	PCard JE	00006	959922	346561	8/23/2019	1,728.00
					Account Total	1,728.00
	Uniforms & Cleaning					
	PCard JE	00006	959922	346561	8/23/2019	121.25
	PCard JE	00006	959922	346561	8/23/2019	117.09
	PCard JE	00006	959922	346561	8/23/2019	118.15
	PCard JE	00006	959922	346561	8/23/2019	118.15
					Account Total	474.64
	Vehicle Parts & Supplies					
	PCard JE	00006	959922	346561	8/23/2019	7,195.09
	PCard JE	00006	959922	346561	8/23/2019	50.93
	PCard JE	00006	959922	346561	8/23/2019	8,539.51
	PCard JE	00006	959922	346561	8/23/2019	11,952.98
	PCard JE	00006	959922	346561	8/23/2019	6,120.81
	PCard JE	00006	959922	346561	8/23/2019	2,824.93
	PCard JE	00006	959922	346561	8/23/2019	10,473.63
	PCard JE	00006	959922	346561	8/23/2019	264.63
	PCard JE	00006	959922	346561	8/23/2019	35.91
	PCard JE	00006	959922	346561	8/23/2019	210.27
	PCard JE	00006	959922	346561	8/23/2019	200.49
	PCard JE	00006	959922	346561	8/23/2019	760.00
					Account Total	48,629.18
	Vehicle Repair & Maint					
	PCard JE	00006	959922	346561	8/23/2019	61.55
	PCard JE	00006	959922	346561	8/23/2019	443.08
	PCard JE	00006	959922	346561	8/23/2019	150.00
	PCard JE	00006	959922	346561	8/23/2019	240.90
	PCard JE	00006	959922	346561	8/23/2019	358.00
	PCard JE	00006	959922	346561	8/23/2019	110.00



**County of Adams**  
**Vendor Payment Report**

<u>9114</u>	<u>Fleet- Commerce</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00006	959922	346561	8/23/2019	98.00
	PCard JE	00006	959922	346561	8/23/2019	119.50
	PCard JE	00006	959922	346561	8/23/2019	4.65
	PCard JE	00006	959922	346561	8/23/2019	4.65
	PCard JE	00006	959922	346561	8/23/2019	2.05
	PCard JE	00006	959922	346561	8/23/2019	274.37
	PCard JE	00006	959922	346561	8/23/2019	250.00
	PCard JE	00006	959922	346561	8/23/2019	250.00
	PCard JE	00006	959922	346561	8/23/2019	250.00
	PCard JE	00006	959922	346561	8/23/2019	3.00
	PCard JE	00006	959922	346561	8/23/2019	3.00
	PCard JE	00006	959922	346561	8/23/2019	3.00
	PCard JE	00006	959922	346561	8/23/2019	3.00
	PCard JE	00006	959922	346561	8/23/2019	250.00
	PCard JE	00006	959922	346561	8/23/2019	1,076.95
	PCard JE	00006	959922	346561	8/23/2019	119.00
	PCard JE	00006	959922	346561	8/23/2019	337.00
	PCard JE	00006	959922	346561	8/23/2019	484.19
	PCard JE	00006	959922	346561	8/23/2019	387.83
	PCard JE	00006	959922	346561	8/23/2019	1,055.14
	PCard JE	00006	959922	346561	8/23/2019	420.00
	PCard JE	00006	959922	346561	8/23/2019	95.00
	PCard JE	00006	959922	346561	8/23/2019	116.00
	PCard JE	00006	959922	346561	8/23/2019	141.00
	PCard JE	00006	959922	346561	8/23/2019	150.00
	PCard JE	00006	959922	346561	8/23/2019	300.00
Account Total						7,560.86
Department Total						65,046.60



**County of Adams**  
**Vendor Payment Report**

<u>9115</u>	<u>Fleet- Strasbrg</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00006	959922	346561	8/23/2019	15.19
	PCard JE	00006	959922	346561	8/23/2019	214.60
					Account Total	229.79
	Operating Supplies					
	PCard JE	00006	959922	346561	8/23/2019	20.66
	PCard JE	00006	959922	346561	8/23/2019	60.50
					Account Total	81.16
	Uniforms & Cleaning					
	PCard JE	00006	959922	346561	8/23/2019	52.33
	PCard JE	00006	959922	346561	8/23/2019	52.33
	PCard JE	00006	959922	346561	8/23/2019	52.33
	PCard JE	00006	959922	346561	8/23/2019	52.33
					Account Total	209.32
	Vehicle Parts & Supplies					
	PCard JE	00006	959922	346561	8/23/2019	135.92
	PCard JE	00006	959922	346561	8/23/2019	871.86
	PCard JE	00006	959922	346561	8/23/2019	492.61
	PCard JE	00006	959922	346561	8/23/2019	4,278.84
	PCard JE	00006	959922	346561	8/23/2019	219.40
	PCard JE	00006	959922	346561	8/23/2019	3,590.57
	PCard JE	00006	959922	346561	8/23/2019	342.30
	PCard JE	00006	959922	346561	8/23/2019	1,556.64
	PCard JE	00006	959922	346561	8/23/2019	2,403.67
	PCard JE	00006	959922	346561	8/23/2019	427.20
	PCard JE	00006	959922	346561	8/23/2019	18.80
	PCard JE	00006	959922	346561	8/23/2019	256.32
					Account Total	14,594.13
	Vehicle Repair & Maint					
	PCard JE	00006	959922	346561	8/23/2019	15.00
					Account Total	15.00
					Department Total	15,129.40



**County of Adams**  
**Vendor Payment Report**

<u>1091</u>	<u>FO - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	360.00
					Account Total	360.00
	Education & Training					
	PCard JE	00001	959922	346561	8/23/2019	342.00
	PCard JE	00001	959922	346561	8/23/2019	40.00
					Account Total	382.00
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	72.38
	PCard JE	00001	959922	346561	8/23/2019	187.18
	PCard JE	00001	959922	346561	8/23/2019	227.01
	PCard JE	00001	959922	346561	8/23/2019	.04
					Account Total	486.61
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	43.00
	PCard JE	00001	959922	346561	8/23/2019	92.67
	PCard JE	00001	959922	346561	8/23/2019	231.05
	PCard JE	00001	959922	346561	8/23/2019	43.00
	PCard JE	00001	959922	346561	8/23/2019	43.00
	PCard JE	00001	959922	346561	8/23/2019	203.95
	PCard JE	00001	959922	346561	8/23/2019	231.05
	PCard JE	00001	959922	346561	8/23/2019	11.50
	PCard JE	00001	959922	346561	8/23/2019	11.50
	PCard JE	00001	959922	346561	8/23/2019	32.76
	PCard JE	00001	959922	346561	8/23/2019	335.87
	PCard JE	00001	959922	346561	8/23/2019	317.05
					Account Total	1,596.40
	Printing External					
	PCard JE	00001	959922	346561	8/23/2019	40.00
					Account Total	40.00
	Repair & Maint Supplies					
	PCard JE	00001	959922	346561	8/23/2019	31.25
	PCard JE	00001	959922	346561	8/23/2019	370.78
					Account Total	402.03



<u>1091</u>	<u>FO - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Department Total	3,267.04



County of Adams  
Vendor Payment Report

<u>1075</u>	<u>FO - Administration Bldg</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	264.63
					Account Total	264.63
					Department Total	264.63



**County of Adams**  
**Vendor Payment Report**

<u>1060</u>	<u>FO - Community Corrections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	959922	346561	8/23/2019	622.83
	PCard JE	00001	959922	346561	8/23/2019	365.00
	PCard JE	00001	959922	346561	8/23/2019	115.00
					Account Total	1,102.83
	Maintenance Contracts					
	PCard JE	00001	959922	346561	8/23/2019	320.00
	PCard JE	00001	959922	346561	8/23/2019	320.00
					Account Total	640.00
	Minor Equipment					
	PCard JE	00001	959922	346561	8/23/2019	47.48
	PCard JE	00001	959922	346561	8/23/2019	25.95
					Account Total	73.43
	Repair & Maint Supplies					
	PCard JE	00001	959922	346561	8/23/2019	292.64
	PCard JE	00001	959922	346561	8/23/2019	84.57
	PCard JE	00001	959922	346561	8/23/2019	42.75
	PCard JE	00001	959922	346561	8/23/2019	35.94
	PCard JE	00001	959922	346561	8/23/2019	432.15
	PCard JE	00001	959922	346561	8/23/2019	19.98
					Account Total	908.03
					Department Total	2,724.29



**County of Adams**  
**Vendor Payment Report**

<u>1114</u>	<u>FO - District Attorney Bldg.</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	959922	346561	8/23/2019	30.00
	PCard JE	00001	959922	346561	8/23/2019	1,535.25
	PCard JE	00001	959922	346561	8/23/2019	296.25
					Account Total	1,861.50
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	221.00
	PCard JE	00001	959922	346561	8/23/2019	369.90
	PCard JE	00001	959922	346561	8/23/2019	114.67
	PCard JE	00001	959922	346561	8/23/2019	28.73
					Account Total	734.30
	Repair & Maint Supplies					
	PCard JE	00001	959922	346561	8/23/2019	46.84
					Account Total	46.84
					Department Total	2,642.64



**County of Adams**  
**Vendor Payment Report**

<u>2090</u>	<u>FO - Flatrock Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00050	959922	346561	8/23/2019	563.00
					Account Total	563.00
	Grounds Maintenance					
	PCard JE	00050	959922	346561	8/23/2019	675.00
	PCard JE	00050	959922	346561	8/23/2019	3.30
					Account Total	678.30
	Maintenance Contracts					
	PCard JE	00050	959922	346561	8/23/2019	268.00
					Account Total	268.00
	Minor Equipment					
	PCard JE	00050	959922	346561	8/23/2019	62.68
					Account Total	62.68
	Operating Supplies					
	PCard JE	00050	959922	346561	8/23/2019	55.10
	PCard JE	00050	959922	346561	8/23/2019	28.73
	PCard JE	00050	959922	346561	8/23/2019	17.46
	PCard JE	00050	959922	346561	8/23/2019	21.51
	PCard JE	00050	959922	346561	8/23/2019	172.00
					Account Total	294.80
	Repair & Maint Supplies					
	PCard JE	00050	959922	346561	8/23/2019	87.70
	PCard JE	00050	959922	346561	8/23/2019	184.58
	PCard JE	00050	959922	346561	8/23/2019	107.36
	PCard JE	00050	959922	346561	8/23/2019	140.73
	PCard JE	00050	959922	346561	8/23/2019	17.36
	PCard JE	00050	959922	346561	8/23/2019	91.97
	PCard JE	00050	959922	346561	8/23/2019	631.00
	PCard JE	00050	959922	346561	8/23/2019	325.00
					Account Total	1,585.70
					Department Total	3,452.48



**County of Adams**  
**Vendor Payment Report**

<u>1077</u>	<u>FO - Government Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	959922	346561	8/23/2019	200.00
	PCard JE	00001	959922	346561	8/23/2019	180.00
	PCard JE	00001	959922	346561	8/23/2019	1,030.00
					Account Total	1,410.00
	Grounds Maintenance					
	PCard JE	00001	959922	346561	8/23/2019	310.54
	PCard JE	00001	959922	346561	8/23/2019	972.51
	PCard JE	00001	959922	346561	8/23/2019	8.36
	PCard JE	00001	959922	346561	8/23/2019	59.47
	PCard JE	00001	959922	346561	8/23/2019	18.66
	PCard JE	00001	959922	346561	8/23/2019	19.95
	PCard JE	00001	959922	346561	8/23/2019	251.38
	PCard JE	00001	959922	346561	8/23/2019	2,452.00
	PCard JE	00001	959922	346561	8/23/2019	960.00
	PCard JE	00001	959922	346561	8/23/2019	405.00
	PCard JE	00001	959922	346561	8/23/2019	1,318.54
					Account Total	6,776.41
	Minor Equipment					
	PCard JE	00001	959922	346561	8/23/2019	59.97
	PCard JE	00001	959922	346561	8/23/2019	332.96
	PCard JE	00001	959922	346561	8/23/2019	41.83
	PCard JE	00001	959922	346561	8/23/2019	9.98
	PCard JE	00001	959922	346561	8/23/2019	207.58
					Account Total	652.32
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	430.00
	PCard JE	00001	959922	346561	8/23/2019	105.84
	PCard JE	00001	959922	346561	8/23/2019	2,506.70
	PCard JE	00001	959922	346561	8/23/2019	34.56
	PCard JE	00001	959922	346561	8/23/2019	705.60
	PCard JE	00001	959922	346561	8/23/2019	21.51-
	PCard JE	00001	959922	346561	8/23/2019	1,465.80
					Account Total	5,226.99



**County of Adams**  
**Vendor Payment Report**

<b>1077</b>	<b>FO - Government Center</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	Repair & Maint Supplies					
	PCard JE	00001	959922	346561	8/23/2019	217.87
	PCard JE	00001	959922	346561	8/23/2019	13.12
	PCard JE	00001	959922	346561	8/23/2019	19.10
	PCard JE	00001	959922	346561	8/23/2019	250.66
	PCard JE	00001	959922	346561	8/23/2019	3,113.98
	PCard JE	00001	959922	346561	8/23/2019	39.29
	PCard JE	00001	959922	346561	8/23/2019	153.00
	PCard JE	00001	959922	346561	8/23/2019	20.45
	PCard JE	00001	959922	346561	8/23/2019	546.12
	PCard JE	00001	959922	346561	8/23/2019	17.30
	PCard JE	00001	959922	346561	8/23/2019	49.28
	PCard JE	00001	959922	346561	8/23/2019	25.72
	PCard JE	00001	959922	346561	8/23/2019	157.08
	PCard JE	00001	959922	346561	8/23/2019	33.25
	PCard JE	00001	959922	346561	8/23/2019	358.50
	PCard JE	00001	959922	346561	8/23/2019	17.55
	PCard JE	00001	959922	346561	8/23/2019	300.00
	PCard JE	00001	959922	346561	8/23/2019	348.00
	PCard JE	00001	959922	346561	8/23/2019	49.99
	PCard JE	00001	959922	346561	8/23/2019	1.35
	PCard JE	00001	959922	346561	8/23/2019	43.96
	PCard JE	00001	959922	346561	8/23/2019	38.43
	PCard JE	00001	959922	346561	8/23/2019	335.55
	PCard JE	00001	959922	346561	8/23/2019	40.23
	PCard JE	00001	959922	346561	8/23/2019	251.38-
	PCard JE	00001	959922	346561	8/23/2019	251.38
	PCard JE	00001	959922	346561	8/23/2019	122.18
	PCard JE	00001	959922	346561	8/23/2019	15.64
	PCard JE	00001	959922	346561	8/23/2019	10.16
	PCard JE	00001	959922	346561	8/23/2019	22.80
	PCard JE	00001	959922	346561	8/23/2019	12.17
	PCard JE	00001	959922	346561	8/23/2019	57.10
	PCard JE	00001	959922	346561	8/23/2019	67.60
	PCard JE	00001	959922	346561	8/23/2019	15.19
	PCard JE	00001	959922	346561	8/23/2019	26.60



County of Adams  
Vendor Payment Report

<u>1077</u>	<u>FO - Government Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	959922	346561	8/23/2019	84.21
	PCard JE	00001	959922	346561	8/23/2019	142.27
	PCard JE	00001	959922	346561	8/23/2019	81.80
	PCard JE	00001	959922	346561	8/23/2019	62.86
					Account Total	6,910.36
					Department Total	20,976.08



**County of Adams**  
**Vendor Payment Report**

<u>1070</u>	<u>FO - Honnen/Plan&amp;Devel/MV Ware</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	959922	346561	8/23/2019	267.50
	PCard JE	00001	959922	346561	8/23/2019	2,122.00
	PCard JE	00001	959922	346561	8/23/2019	113.50
					Account Total	2,503.00
	Maintenance Contracts					
	PCard JE	00001	959922	346561	8/23/2019	432.00
					Account Total	432.00
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	129.00
	PCard JE	00001	959922	346561	8/23/2019	136.85
	PCard JE	00001	959922	346561	8/23/2019	172.00
	PCard JE	00001	959922	346561	8/23/2019	231.50
	PCard JE	00001	959922	346561	8/23/2019	160.54
	PCard JE	00001	959922	346561	8/23/2019	115.04
					Account Total	944.93
	Repair & Maint Supplies					
	PCard JE	00001	959922	346561	8/23/2019	792.00
	PCard JE	00001	959922	346561	8/23/2019	349.03
	PCard JE	00001	959922	346561	8/23/2019	31.94
	PCard JE	00001	959922	346561	8/23/2019	343.07
	PCard JE	00001	959922	346561	8/23/2019	61.15
					Account Total	1,577.19
					Department Total	5,457.12



County of Adams  
Vendor Payment Report

<u>1067</u>	<u>FO - Human Service Building</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Repair & Maint					
	MARKET STREET MANAGEMENT LLC	00001	959659	346209	8/30/2019	11,839.73
	MARKET STREET MANAGEMENT LLC	00001	959660	346209	8/30/2019	14,276.55
					Account Total	26,116.28
					Department Total	26,116.28



**County of Adams**  
**Vendor Payment Report**

<u>1071</u>	<u>FO - Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	959922	346561	8/23/2019	517.37
	PCard JE	00001	959922	346561	8/23/2019	1,458.00
	PCard JE	00001	959922	346561	8/23/2019	660.08
					Account Total	2,635.45
	Minor Equipment					
	PCard JE	00001	959922	346561	8/23/2019	30.45
	PCard JE	00001	959922	346561	8/23/2019	44.99
					Account Total	75.44
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	88.00
	PCard JE	00001	959922	346561	8/23/2019	564.72
	PCard JE	00001	959922	346561	8/23/2019	220.00
	PCard JE	00001	959922	346561	8/23/2019	1,444.50
					Account Total	2,317.22
	Repair & Maint Supplies					
	PCard JE	00001	959922	346561	8/23/2019	12.55
	PCard JE	00001	959922	346561	8/23/2019	53.96
	PCard JE	00001	959922	346561	8/23/2019	28.96
	PCard JE	00001	959922	346561	8/23/2019	58.55
	PCard JE	00001	959922	346561	8/23/2019	58.55-
	PCard JE	00001	959922	346561	8/23/2019	128.00
	PCard JE	00001	959922	346561	8/23/2019	21.92
	PCard JE	00001	959922	346561	8/23/2019	64.79
	PCard JE	00001	959922	346561	8/23/2019	1,438.99
	PCard JE	00001	959922	346561	8/23/2019	134.37
	PCard JE	00001	959922	346561	8/23/2019	23.01
	PCard JE	00001	959922	346561	8/23/2019	7.14
	PCard JE	00001	959922	346561	8/23/2019	136.63
	PCard JE	00001	959922	346561	8/23/2019	45.90
	PCard JE	00001	959922	346561	8/23/2019	11.41
	PCard JE	00001	959922	346561	8/23/2019	777.74
	PCard JE	00001	959922	346561	8/23/2019	59.88
	PCard JE	00001	959922	346561	8/23/2019	92.19
	PCard JE	00001	959922	346561	8/23/2019	139.00



**County of Adams**  
**Vendor Payment Report**

<u>1071</u>	<u>FO - Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	959922	346561	8/23/2019	6.99
	PCard JE	00001	959922	346561	8/23/2019	94.60
	PCard JE	00001	959922	346561	8/23/2019	41.32
	PCard JE	00001	959922	346561	8/23/2019	218.00
	PCard JE	00001	959922	346561	8/23/2019	15.98
	PCard JE	00001	959922	346561	8/23/2019	60.57
	PCard JE	00001	959922	346561	8/23/2019	157.90
	PCard JE	00001	959922	346561	8/23/2019	109.00
	PCard JE	00001	959922	346561	8/23/2019	10.56
	PCard JE	00001	959922	346561	8/23/2019	31.85
	PCard JE	00001	959922	346561	8/23/2019	30.08
	PCard JE	00001	959922	346561	8/23/2019	30.00
	PCard JE	00001	959922	346561	8/23/2019	155.59
	PCard JE	00001	959922	346561	8/23/2019	15.96
	PCard JE	00001	959922	346561	8/23/2019	534.72
	PCard JE	00001	959922	346561	8/23/2019	850.00
					Account Total	5,539.56
					Department Total	10,567.67



**County of Adams**  
**Vendor Payment Report**

<u>2009</u>	<u>FO - Sheriff Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	959922	346561	8/23/2019	817.76
	PCard JE	00001	959922	346561	8/23/2019	500.00
	PCard JE	00001	959922	346561	8/23/2019	82.85
	PCard JE	00001	959922	346561	8/23/2019	352.50
	PCard JE	00001	959922	346561	8/23/2019	1,046.00
	PCard JE	00001	959922	346561	8/23/2019	2,251.50
					Account Total	5,050.61
	Buildings					
	PCard JE	00001	959922	346561	8/23/2019	67.26
	PCard JE	00001	959922	346561	8/23/2019	17.94
					Account Total	85.20
	Grounds Maintenance					
	PCard JE	00001	959922	346561	8/23/2019	1,165.09
	PCard JE	00001	959922	346561	8/23/2019	44.81-
	PCard JE	00001	959922	346561	8/23/2019	613.12
					Account Total	1,733.40
	Maintenance Contracts					
	PCard JE	00001	959922	346561	8/23/2019	1,259.51
	PCard JE	00001	959922	346561	8/23/2019	671.49
	PCard JE	00001	959922	346561	8/23/2019	495.00
					Account Total	2,426.00
	Minor Equipment					
	PCard JE	00001	959922	346561	8/23/2019	26.82
	PCard JE	00001	959922	346561	8/23/2019	2.00-
	PCard JE	00001	959922	346561	8/23/2019	65.25
	PCard JE	00001	959922	346561	8/23/2019	18.62
	PCard JE	00001	959922	346561	8/23/2019	24.65
	PCard JE	00001	959922	346561	8/23/2019	82.95
	PCard JE	00001	959922	346561	8/23/2019	83.31
					Account Total	299.60
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	172.00
					Account Total	172.00



**County of Adams**  
**Vendor Payment Report**

<u>2009</u>	<u>FO - Sheriff Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Repair & Maint Supplies					
	PCard JE	00001	959922	346561	8/23/2019	24.98
	PCard JE	00001	959922	346561	8/23/2019	298.80
	PCard JE	00001	959922	346561	8/23/2019	469.00
	PCard JE	00001	959922	346561	8/23/2019	113.56
	PCard JE	00001	959922	346561	8/23/2019	49.75
	PCard JE	00001	959922	346561	8/23/2019	47.01-
	PCard JE	00001	959922	346561	8/23/2019	15.67-
	PCard JE	00001	959922	346561	8/23/2019	88.26
	PCard JE	00001	959922	346561	8/23/2019	139.52
	PCard JE	00001	959922	346561	8/23/2019	7.57
	PCard JE	00001	959922	346561	8/23/2019	32.97
	PCard JE	00001	959922	346561	8/23/2019	380.92
	PCard JE	00001	959922	346561	8/23/2019	45.90
	PCard JE	00001	959922	346561	8/23/2019	159.40
	PCard JE	00001	959922	346561	8/23/2019	1.80-
	PCard JE	00001	959922	346561	8/23/2019	258.84
	PCard JE	00001	959922	346561	8/23/2019	166.03
	PCard JE	00001	959922	346561	8/23/2019	416.74
	PCard JE	00001	959922	346561	8/23/2019	110.59
	PCard JE	00001	959922	346561	8/23/2019	117.69-
	PCard JE	00001	959922	346561	8/23/2019	39.57
	PCard JE	00001	959922	346561	8/23/2019	758.74
	PCard JE	00001	959922	346561	8/23/2019	758.74-
	PCard JE	00001	959922	346561	8/23/2019	790.82
	PCard JE	00001	959922	346561	8/23/2019	17.82
	PCard JE	00001	959922	346561	8/23/2019	199.58
	PCard JE	00001	959922	346561	8/23/2019	189.90
	PCard JE	00001	959922	346561	8/23/2019	1,939.00
	PCard JE	00001	959922	346561	8/23/2019	175.00
	PCard JE	00001	959922	346561	8/23/2019	.30-
	PCard JE	00001	959922	346561	8/23/2019	.68-
	PCard JE	00001	959922	346561	8/23/2019	.24-
	PCard JE	00001	959922	346561	8/23/2019	206.81
	PCard JE	00001	959922	346561	8/23/2019	82.21
	PCard JE	00001	959922	346561	8/23/2019	739.68



**County of Adams**  
**Vendor Payment Report**

<u>2009</u>	<u>FO - Sheriff Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	959922	346561	8/23/2019	28.76
	PCard JE	00001	959922	346561	8/23/2019	68.79
	PCard JE	00001	959922	346561	8/23/2019	330.92
	PCard JE	00001	959922	346561	8/23/2019	363.80
	PCard JE	00001	959922	346561	8/23/2019	282.18
	PCard JE	00001	959922	346561	8/23/2019	467.13
	PCard JE	00001	959922	346561	8/23/2019	22.85
	PCard JE	00001	959922	346561	8/23/2019	123.44
	PCard JE	00001	959922	346561	8/23/2019	85.44
	PCard JE	00001	959922	346561	8/23/2019	77.16
	PCard JE	00001	959922	346561	8/23/2019	1,236.96
	PCard JE	00001	959922	346561	8/23/2019	3,098.20
					Account Total	13,145.46
					Department Total	22,912.27



**County of Adams**  
**Vendor Payment Report**

<u>1072</u>	<u>FO - West Service Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	959922	346561	8/23/2019	540.00
	PCard JE	00001	959922	346561	8/23/2019	200.00
					Account Total	740.00
	Minor Equipment					
	PCard JE	00001	959922	346561	8/23/2019	67.46
	PCard JE	00001	959922	346561	8/23/2019	465.29
	PCard JE	00001	959922	346561	8/23/2019	81.99
					Account Total	614.74
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	368.35
	PCard JE	00001	959922	346561	8/23/2019	301.00
	PCard JE	00001	959922	346561	8/23/2019	468.10
	PCard JE	00001	959922	346561	8/23/2019	52.92
	PCard JE	00001	959922	346561	8/23/2019	143.80
					Account Total	1,334.17
	Repair & Maint Supplies					
	PCard JE	00001	959922	346561	8/23/2019	1,780.00
	PCard JE	00001	959922	346561	8/23/2019	19.96
	PCard JE	00001	959922	346561	8/23/2019	21.92
	PCard JE	00001	959922	346561	8/23/2019	224.44
	PCard JE	00001	959922	346561	8/23/2019	223.00
	PCard JE	00001	959922	346561	8/23/2019	4.25
	PCard JE	00001	959922	346561	8/23/2019	2.75
	PCard JE	00001	959922	346561	8/23/2019	186.74
	PCard JE	00001	959922	346561	8/23/2019	187.80
	PCard JE	00001	959922	346561	8/23/2019	20.94
	PCard JE	00001	959922	346561	8/23/2019	50.01
	PCard JE	00001	959922	346561	8/23/2019	43.90
	PCard JE	00001	959922	346561	8/23/2019	764.18
	PCard JE	00001	959922	346561	8/23/2019	106.49
	PCard JE	00001	959922	346561	8/23/2019	25.00
	PCard JE	00001	959922	346561	8/23/2019	21.60
					Account Total	3,682.98
					Department Total	6,371.89



**County of Adams**  
**Vendor Payment Report**

<u>1076</u>	<u>FO-Adams County Service Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	314.60
	PCard JE	00001	959922	346561	8/23/2019	344.00
	PCard JE	00001	959922	346561	8/23/2019	572.30
	PCard JE	00001	959922	346561	8/23/2019	79.38
	PCard JE	00001	959922	346561	8/23/2019	143.80
	PCard JE	00001	959922	346561	8/23/2019	246.35
					Account Total	1,700.43
	Repair & Maint Supplies					
	PCard JE	00001	959922	346561	8/23/2019	2,176.00
	PCard JE	00001	959922	346561	8/23/2019	130.16
	PCard JE	00001	959922	346561	8/23/2019	256.29
	PCard JE	00001	959922	346561	8/23/2019	846.81
					Account Total	3,409.26
					Department Total	5,109.69



**County of Adams**  
**Vendor Payment Report**

<u>1069</u>	<u>FO-Animal Shelter Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	959922	346561	8/23/2019	492.50
	PCard JE	00001	959922	346561	8/23/2019	769.16
					Account Total	1,261.66
	Minor Equipment					
	PCard JE	00001	959922	346561	8/23/2019	59.00
					Account Total	59.00
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	72.86
	PCard JE	00001	959922	346561	8/23/2019	19.80
	PCard JE	00001	959922	346561	8/23/2019	231.50
	PCard JE	00001	959922	346561	8/23/2019	86.00
					Account Total	410.16
	Repair & Maint Supplies					
	PCard JE	00001	959922	346561	8/23/2019	27.08
	PCard JE	00001	959922	346561	8/23/2019	403.71
	PCard JE	00001	959922	346561	8/23/2019	49.90
	PCard JE	00001	959922	346561	8/23/2019	33.52
	PCard JE	00001	959922	346561	8/23/2019	48.46
	PCard JE	00001	959922	346561	8/23/2019	73.11
	PCard JE	00001	959922	346561	8/23/2019	179.60
	PCard JE	00001	959922	346561	8/23/2019	119.53
					Account Total	934.91
					Department Total	2,665.73



**County of Adams**  
**Vendor Payment Report**

<u>1112</u>	<u>FO-Sheriff HQ/Coroner Building</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	PCard JE	00001	959922	346561	8/23/2019	350.00
					Account Total	350.00
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	369.90
	PCard JE	00001	959922	346561	8/23/2019	86.00
					Account Total	455.90
	Repair & Maint Supplies					
	PCard JE	00001	959922	346561	8/23/2019	31.70
	PCard JE	00001	959922	346561	8/23/2019	12.84
	PCard JE	00001	959922	346561	8/23/2019	473.36
					Account Total	517.90
					Department Total	1,323.80



**County of Adams**  
**Vendor Payment Report**

<u>600039004010</u>	<u>Fraud Invest and Recovery Dir</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00015	959922	346561	8/23/2019	73.48
	PCard JE	00015	959922	346561	8/23/2019	258.66
					Account Total	332.14
	Operating Supplies					
	PCard JE	00015	959922	346561	8/23/2019	46.03
	PCard JE	00015	959922	346561	8/23/2019	34.81
	PCard JE	00015	959922	346561	8/23/2019	113.80
					Account Total	194.64
					Department Total	526.78



**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ALLIED UNIVERSAL SECURITY SERV	00001	959684	346242	8/30/2019	3,862.80
	APEX SYSTEMS GROUP LLC	00001	959796	346489	9/4/2019	14,972.94
	APEX SYSTEMS GROUP LLC	00001	959796	346489	9/4/2019	779.96
	BIG PAULIE PRODUCTIONS LLC	00001	959710	346361	9/3/2019	48,750.00
	BIG PAULIE PRODUCTIONS LLC	00001	959710	346361	9/3/2019	28,506.16
	BIG PAULIE PRODUCTIONS LLC	00001	959737	346391	9/3/2019	9,000.00
	BRIGHTON SCHOOL DIST 27J	00001	959797	346489	9/4/2019	31,389.57
	CA SHORT COMPANY	00001	959688	346242	8/30/2019	714.29
	CA SHORT COMPANY	00001	959689	346242	8/30/2019	714.29
	CA SHORT COMPANY	00001	959691	346242	8/30/2019	714.29
	CA SHORT COMPANY	00001	959692	346242	8/30/2019	571.42
	CA SHORT COMPANY	00001	959692	346242	8/30/2019	142.87
	COMMERCIAL CLEANING SYSTEMS	00001	959801	346489	9/4/2019	6,872.16
	COMMERCIAL CLEANING SYSTEMS	00001	959801	346489	9/4/2019	4,233.97
	COMMERCIAL CLEANING SYSTEMS	00001	959801	346489	9/4/2019	438.83
	COMMERCIAL CLEANING SYSTEMS	00001	959801	346489	9/4/2019	713.60
	COMMERCIAL CLEANING SYSTEMS	00001	959801	346489	9/4/2019	720.72
	COMMERCIAL CLEANING SYSTEMS	00001	959801	346489	9/4/2019	440.77
	COMMERCIAL CLEANING SYSTEMS	00001	959801	346489	9/4/2019	3,038.42
	COMMERCIAL CLEANING SYSTEMS	00001	959801	346489	9/4/2019	18,956.05
	COMMERCIAL CLEANING SYSTEMS	00001	959801	346489	9/4/2019	1,383.43
	COMMERCIAL CLEANING SYSTEMS	00001	959801	346489	9/4/2019	604.03
	COMMERCIAL CLEANING SYSTEMS	00001	959801	346489	9/4/2019	833.78
	COMMERCIAL CLEANING SYSTEMS	00001	959801	346489	9/4/2019	24,062.12
	COMMERCIAL CLEANING SYSTEMS	00001	959801	346489	9/4/2019	1,705.17
	COMMERCIAL CLEANING SYSTEMS	00001	959801	346489	9/4/2019	825.55
	COMMERCIAL CLEANING SYSTEMS	00001	959801	346489	9/4/2019	4,424.89
	COMMERCIAL CLEANING SYSTEMS	00001	959801	346489	9/4/2019	437.55
	COMMERCIAL CLEANING SYSTEMS	00001	959801	346489	9/4/2019	1,621.25
	COMMERCIAL CLEANING SYSTEMS	00001	959801	346489	9/4/2019	3,851.11
	COMMERCIAL CLEANING SYSTEMS	00001	959801	346489	9/4/2019	646.68
	CORECIVIC INC	00001	959896	346547	9/5/2019	7,879.00
	CORECIVIC INC	00001	959897	346547	9/5/2019	6,230.00
	CORECIVIC INC	00001	959898	346547	9/5/2019	6,169.00
	CORECIVIC INC	00001	959899	346547	9/5/2019	5,564.00



**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	CORECIVIC INC	00001	959900	346547	9/5/2019	8,897.10
	CORECIVIC INC	00001	959901	346547	9/5/2019	2,923.30
	CORECIVIC INC	00001	959902	346547	9/5/2019	7,704.80
	CORECIVIC INC	00001	959903	346547	9/5/2019	85,756.50
	CORECIVIC INC	00001	959904	346547	9/5/2019	123,353.70
	CORECIVIC INC	00001	959905	346547	9/5/2019	96,754.65
	CORECIVIC INC	00001	959906	346547	9/5/2019	3,003.90
	CORECIVIC INC	00001	959907	346547	9/5/2019	52,083.75
	CORECIVIC INC	00001	959908	346547	9/5/2019	4,505.85
	CORECIVIC INC	00001	959909	346547	9/5/2019	4,699.65
	CORECIVIC INC	00001	959911	346547	9/5/2019	7,509.75
	CORECIVIC INC	00001	959913	346547	9/5/2019	1,501.95
	CORECIVIC INC	00001	959914	346547	9/5/2019	49,564.35
	CORECIVIC INC	00001	959915	346547	9/5/2019	55,596.39
	CORECIVIC INC	00001	959916	346547	9/5/2019	53,537.25
	CORECIVIC INC	00001	959917	346547	9/5/2019	13,517.55
	CORECIVIC INC	00001	959918	346547	9/5/2019	8,624.10
	CORECIVIC INC	00001	959919	346547	9/5/2019	13,711.35
	CORECIVIC INC	00001	959920	346547	9/5/2019	21,027.30
	CORECIVIC INC	00001	959921	346547	9/5/2019	15,606.37
	CORECIVIC INC	00001	959890	346547	9/5/2019	1,293.30
	DAVEY TREE EXPERT CO	00001	959815	346547	9/5/2019	4,360.00
	DAVEY TREE EXPERT CO	00001	959815	346547	9/5/2019	600.00
	DENOVO VENTURES LLC	00001	959884	346547	9/5/2019	4,660.00
	EMPLOYERS COUNCIL SERVICES INC	00001	959816	346547	9/5/2019	205.00
	FAITH ENTERPRISES INCORPORATED	00001	959818	346547	9/5/2019	46,500.00
	FOUND MY KEYS	00001	959885	346547	9/5/2019	1,104.00
	GEO GROUP INC	00001	959894	346547	9/5/2019	1,501.95
	GEO GROUP INC	00001	959895	346547	9/5/2019	235.60
	GROUNDS SERVICE COMPANY	00001	959821	346547	9/5/2019	267.50
	GROUNDS SERVICE COMPANY	00001	959824	346547	9/5/2019	455.00
	HARRIS KOCHER SMITH	00001	959826	346547	9/5/2019	7,942.50
	HCL ENGINEERING & SURVEYING LL	00001	959827	346547	9/5/2019	1,627.50
	HELTON & WILLIAMSEN PC	00001	959825	346547	9/5/2019	1,320.55
	HILL'S PET NUTRITION SALES INC	00001	959828	346547	9/5/2019	62.75
	HILL'S PET NUTRITION SALES INC	00001	959829	346547	9/5/2019	910.50



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**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	INTERMOUNTAIN LOCK & SECURITY	00001	959830	346547	9/5/2019	10,038.83
	INTERVENTION COMMUNITY CORRECT	00001	959891	346547	9/5/2019	395.00
	INTERVENTION COMMUNITY CORRECT	00001	959892	346547	9/5/2019	297.60
	INTERVENTION COMMUNITY CORRECT	00001	959893	346547	9/5/2019	157.15
	KNS COMMUNICATIONS CONSULTANTS	00001	959833	346547	9/5/2019	11,430.24
	KNS COMMUNICATIONS CONSULTANTS	00001	959833	346547	9/5/2019	180.24
	MARTIN MARTIN CONSULTING ENGIN	00001	959873	346547	9/5/2019	3,969.00
	MARTIN MARTIN CONSULTING ENGIN	00001	959874	346547	9/5/2019	10,584.00
	MARTIN MARTIN CONSULTING ENGIN	00001	959875	346547	9/5/2019	5,292.00
	MWI VETERINARY SUPPLY CO	00001	959835	346547	9/5/2019	25.30
	MWI VETERINARY SUPPLY CO	00001	959836	346547	9/5/2019	235.91
	PATTERSON VETERINARY SUPPLY IN	00001	959879	346547	9/5/2019	44.68
	PHILLIPS PET FOOD & SUPPLIES	00001	959877	346547	9/5/2019	564.00
	PRUDENTIAL OVERALL SUPPLY	00001	959878	346547	9/5/2019	55.28
	QUANTUM WATER CONSULTING	00001	959876	346547	9/5/2019	1,800.00
	SAUNDERS CONSTRUCTION INC	00001	959712	346384	9/3/2019	225,629.53
	STATE OF COLORADO	00001	959804	346489	9/4/2019	647.30
	STATE OF COLORADO	00001	959804	346489	9/4/2019	64.23
	STATE OF COLORADO	00001	959805	346489	9/4/2019	804.49
	STATE OF COLORADO	00001	959805	346489	9/4/2019	10,257.15
	STATE OF COLORADO	00001	959807	346489	9/4/2019	71.33
	STATE OF COLORADO	00001	959807	346489	9/4/2019	10.80
	STATE OF COLORADO	00001	959808	346489	9/4/2019	4,015.87
	STATE OF COLORADO	00001	959808	346489	9/4/2019	734.76
	STATE OF COLORADO	00001	959809	346489	9/4/2019	159.37
	STATE OF COLORADO	00001	959809	346489	9/4/2019	23.98
	STATE OF COLORADO	00001	959810	346489	9/4/2019	11.32
	STATE OF COLORADO	00001	959810	346489	9/4/2019	1.78
	STATE OF COLORADO	00001	959811	346489	9/4/2019	2,050.43
	STATE OF COLORADO	00001	959811	346489	9/4/2019	241.20
	SWIRE COCA-COLA USA	00001	959886	346547	9/5/2019	1,138.00
	SWIRE COCA-COLA USA	00001	959889	346547	9/5/2019	10,621.72
	SWIRE COCA-COLA USA	00001	959889	346547	9/5/2019	1,580.52
	TRI COUNTY HEALTH DEPT	00001	959683	346242	8/30/2019	302,923.68
	WAGNER RENTS INC	00001	959883	346547	9/5/2019	3,500.00
Account Total						1,554,253.07



County of Adams  
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Retainages Payable					
	SAUNDERS CONSTRUCTION INC	00001	959712	346384	9/3/2019	11,281.48-
					Account Total	11,281.48-
					Department Total	1,542,971.59



County of Adams  
Vendor Payment Report

<u>3090</u>	<u>GF - Stormwater Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Infrastruc Rep & Maint					
	PCard JE	00001	959922	346561	8/23/2019	370.00
					Account Total	370.00
					Department Total	370.00



**County of Adams**  
**Vendor Payment Report**

<u>9252</u>	<u>GF- Admin/Org Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	693.75
	PCard JE	00001	959922	346561	8/23/2019	41.59
	PCard JE	00001	959922	346561	8/23/2019	4,460.68
					Account Total	5,196.02
	Travel & Transportation					
	PCard JE	00001	959922	346561	8/23/2019	22.08
					Account Total	22.08
					Department Total	5,218.10



County of Adams  
Vendor Payment Report

<u>5</u>	<u>Golf Course Enterprise Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	JJD MASONRY LLC	00005	959832	346547	9/5/2019	4,154.00
	PROFESSIONAL RECREATION MGMT I	00005	959981	346694	9/6/2019	9,000.00
					Account Total	13,154.00
					Department Total	13,154.00



**County of Adams**  
**Vendor Payment Report**

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<u>5026</u>	<u>Golf Course- Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grounds Maintenance					
	PCard JE	00005	959922	346561	8/23/2019	73.70
	PCard JE	00005	959922	346561	8/23/2019	147.80
					Account Total	221.50
	Repair & Maint Supplies					
	PCard JE	00005	959922	346561	8/23/2019	120.41
	PROFESSIONAL RECREATION MGMT I	00005	960008	346714	9/6/2019	140.84
					Account Total	261.25
	Vehicle Parts & Supplies					
	PCard JE	00005	959922	346561	8/23/2019	24.95
	PCard JE	00005	959922	346561	8/23/2019	34.86
					Account Total	59.81
					Department Total	542.56



**County of Adams**  
**Vendor Payment Report**

<b>5021</b>	<b>Golf Course- Pro Shop</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	Golf Merchandise					
	PCard JE	00005	959922	346561	8/23/2019	609.65
	PROFESSIONAL RECREATION MGMT I	00005	960008	346714	9/6/2019	819.15
	PROFESSIONAL RECREATION MGMT I	00005	960008	346714	9/6/2019	830.92
	PROFESSIONAL RECREATION MGMT I	00005	960008	346714	9/6/2019	3,834.15
					Account Total	6,093.87
	Golf Range Expense					
	PCard JE	00005	959922	346561	8/23/2019	352.34
					Account Total	352.34
	Insurance Premiums					
	PROFESSIONAL RECREATION MGMT I	00005	960008	346714	9/6/2019	5,566.83
					Account Total	5,566.83
	Janitorial Services					
	PROFESSIONAL RECREATION MGMT I	00005	960008	346714	9/6/2019	647.53
					Account Total	647.53
	Operating Supplies					
	PCard JE	00005	959922	346561	8/23/2019	31.07
					Account Total	31.07
	Other Professional Serv					
	PROFESSIONAL RECREATION MGMT I	00005	960008	346714	9/6/2019	351.52
	PROFESSIONAL RECREATION MGMT I	00005	960008	346714	9/6/2019	326.27
					Account Total	677.79
	Repair & Maint Supplies					
	PCard JE	00005	959922	346561	8/23/2019	54.00
	PROFESSIONAL RECREATION MGMT I	00005	960008	346714	9/6/2019	105.39
					Account Total	159.39
	Security Service					
	PROFESSIONAL RECREATION MGMT I	00005	960008	346714	9/6/2019	647.50
					Account Total	647.50
	Telephone					
	PCard JE	00005	959922	346561	8/23/2019	60.48
	PROFESSIONAL RECREATION MGMT I	00005	960008	346714	9/6/2019	533.07
	PROFESSIONAL RECREATION MGMT I	00005	960008	346714	9/6/2019	2,756.91



County of Adams  
Vendor Payment Report

<u>5021</u>	<u>Golf Course- Pro Shop</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
Account Total						3,350.46
Department Total						17,526.78



**County of Adams**  
**Vendor Payment Report**

<u>98600</u>	<u>Governor's Summer Job Hunt</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00035	959922	346561	8/23/2019	725.00
					Account Total	725.00
	Registration Fees					
	PCard JE	00035	959922	346561	8/23/2019	50.00
					Account Total	50.00
					Department Total	775.00



County of Adams  
Vendor Payment Report

<u>3060HCPFMEAC</u>	<u>HCPF Mem Exp Adv Council Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	959922	346561	8/23/2019	200.00
	PCard JE	00015	959922	346561	8/23/2019	48.74
					Account Total	248.74
					Department Total	248.74



**County of Adams**  
**Vendor Payment Report**

<u>31</u>	<u>Head Start Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	COMMERCIAL CLEANING SYSTEMS	00031	959686	346242	8/30/2019	88.85
	COMMERCIAL CLEANING SYSTEMS	00031	959687	346242	8/30/2019	3,642.72
	SYSCO DENVER	00031	959881	346547	9/5/2019	3,577.91
	SYSCO DENVER	00031	959881	346547	9/5/2019	134.79
					Account Total	7,444.27
					Department Total	7,444.27



**County of Adams**  
**Vendor Payment Report**

<u>935119</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00031	959922	346561	8/23/2019	16.00
	PCard JE	00031	959922	346561	8/23/2019	16.00
	PCard JE	00031	959922	346561	8/23/2019	16.00
	PCard JE	00031	959922	346561	8/23/2019	389.72
	PCard JE	00031	959922	346561	8/23/2019	84.50
	PCard JE	00031	959922	346561	8/23/2019	803.70
	PCard JE	00031	959922	346561	8/23/2019	69.28
	PCard JE	00031	959922	346561	8/23/2019	16.00
	PCard JE	00031	959922	346561	8/23/2019	16.00
	PCard JE	00031	959922	346561	8/23/2019	16.00
	PCard JE	00031	959922	346561	8/23/2019	13.63
	PCard JE	00031	959922	346561	8/23/2019	35.40
					Account Total	1,492.23
	Equipment Rental					
	PCard JE	00031	959922	346561	8/23/2019	227.01
	PCard JE	00031	959922	346561	8/23/2019	227.01
	PCard JE	00031	959922	346561	8/23/2019	227.01
	PCard JE	00031	959922	346561	8/23/2019	170.33
	PCard JE	00031	959922	346561	8/23/2019	167.99
	PCard JE	00031	959922	346561	8/23/2019	258.66
	PCard JE	00031	959922	346561	8/23/2019	227.01
	PCard JE	00031	959922	346561	8/23/2019	227.01
	PCard JE	00031	959922	346561	8/23/2019	406.06
	PCard JE	00031	959922	346561	8/23/2019	171.22
	PCard JE	00031	959922	346561	8/23/2019	99.27
	PCard JE	00031	959922	346561	8/23/2019	81.22
	PCard JE	00031	959922	346561	8/23/2019	190.37
	PCard JE	00031	959922	346561	8/23/2019	51.48
	PCard JE	00031	959922	346561	8/23/2019	82.44
	PCard JE	00031	959922	346561	8/23/2019	38.35
	PCard JE	00031	959922	346561	8/23/2019	3.66
	PCard JE	00031	959922	346561	8/23/2019	50.70
					Account Total	2,906.80
	Food Supplies					



**County of Adams**  
**Vendor Payment Report**

<u>935119</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00031	959922	346561	8/23/2019	98.85
					Account Total	98.85
	Headstart Classroom Supply					
	PCard JE	00031	959922	346561	8/23/2019	320.00
	PCard JE	00031	959922	346561	8/23/2019	388.23
	PCard JE	00031	959922	346561	8/23/2019	468.00
	PCard JE	00031	959922	346561	8/23/2019	56.88
	PCard JE	00031	959922	346561	8/23/2019	21.51
	PCard JE	00031	959922	346561	8/23/2019	67.69
					Account Total	1,322.31
	Health & Safety Materials					
	PCard JE	00031	959922	346561	8/23/2019	76.54
	PCard JE	00031	959922	346561	8/23/2019	8.99
	PCard JE	00031	959922	346561	8/23/2019	920.86
	PCard JE	00031	959922	346561	8/23/2019	133.86
	PCard JE	00031	959922	346561	8/23/2019	34.47
	PCard JE	00031	959922	346561	8/23/2019	41.79
	PCard JE	00031	959922	346561	8/23/2019	42.95
	PCard JE	00031	959922	346561	8/23/2019	127.68
					Account Total	1,387.14
	HS Parent Activity Expenses					
	PCard JE	00031	959922	346561	8/23/2019	55.86
	PCard JE	00031	959922	346561	8/23/2019	29.50
					Account Total	85.36
	Membership Dues					
	PCard JE	00031	959922	346561	8/23/2019	2,547.20
					Account Total	2,547.20
	Office Furniture					
	PCard JE	00031	959922	346561	8/23/2019	315.86
					Account Total	315.86
	Operating Supplies					
	PCard JE	00031	959922	346561	8/23/2019	926.41
	PCard JE	00031	959922	346561	8/23/2019	30.96
	PCard JE	00031	959922	346561	8/23/2019	44.94



**County of Adams**  
**Vendor Payment Report**

<u>935119</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00031	959922	346561	8/23/2019	12.00
					Account Total	1,014.31
	Other Communications					
	PCard JE	00031	959922	346561	8/23/2019	456.69
					Account Total	456.69
	Other Professional Serv					
	PCard JE	00031	959922	346561	8/23/2019	194.66
	PCard JE	00031	959922	346561	8/23/2019	172.87
					Account Total	367.53
	Printing External					
	PCard JE	00031	959922	346561	8/23/2019	698.00
					Account Total	698.00
	Repair & Maint Supplies					
	PCard JE	00031	959922	346561	8/23/2019	275.93
	PCard JE	00031	959922	346561	8/23/2019	42.95
	PCard JE	00031	959922	346561	8/23/2019	569.48
					Account Total	888.36
					Department Total	13,580.64



**County of Adams**  
**Vendor Payment Report**

<u>935619</u>	<u>HS CACFP</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Food Supplies					
	PCard JE	00031	959922	346561	8/23/2019	25.89
	PCard JE	00031	959922	346561	8/23/2019	41.30
	PCard JE	00031	959922	346561	8/23/2019	7.38
	PCard JE	00031	959922	346561	8/23/2019	41.88
	PCard JE	00031	959922	346561	8/23/2019	16.16
	PCard JE	00031	959922	346561	8/23/2019	183.54
	PCard JE	00031	959922	346561	8/23/2019	37.30
					Account Total	353.45
	Operating Supplies					
	PCard JE	00031	959922	346561	8/23/2019	38.17
	PCard JE	00031	959922	346561	8/23/2019	227.52
	PCard JE	00031	959922	346561	8/23/2019	107.60
					Account Total	373.29
					Department Total	726.74



County of Adams  
Vendor Payment Report

<u>500005007000</u>	<u>Human Serv Info Tech Comm Supp</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00015	959922	346561	8/23/2019	170.33
					Account Total	170.33
	Software and Licensing					
	PCard JE	00015	959922	346561	8/23/2019	998.00
					Account Total	998.00
					Department Total	1,168.33



**County of Adams**  
**Vendor Payment Report**

<b>1079</b>	<b>Human Services Center</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	Building Repair & Maint					
	PCard JE	00001	959922	346561	8/23/2019	3,098.00
	PCard JE	00001	959922	346561	8/23/2019	664.08
	PCard JE	00001	959922	346561	8/23/2019	2,550.00
					Account Total	6,312.08
	Maintenance Contracts					
	PCard JE	00001	959922	346561	8/23/2019	480.00
	PCard JE	00001	959922	346561	8/23/2019	480.00
					Account Total	960.00
	Minor Equipment					
	PCard JE	00001	959922	346561	8/23/2019	14.91
	PCard JE	00001	959922	346561	8/23/2019	94.98
	PCard JE	00001	959922	346561	8/23/2019	14.74
	PCard JE	00001	959922	346561	8/23/2019	49.97
					Account Total	174.60
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	2,118.10-
	PCard JE	00001	959922	346561	8/23/2019	1,760.32
	PCard JE	00001	959922	346561	8/23/2019	860.00
	PCard JE	00001	959922	346561	8/23/2019	1,845.90
	PCard JE	00001	959922	346561	8/23/2019	20.05
	PCard JE	00001	959922	346561	8/23/2019	350.40
					Account Total	2,718.57
	Repair & Maint Supplies					
	PCard JE	00001	959922	346561	8/23/2019	194.44
	PCard JE	00001	959922	346561	8/23/2019	19.72
	PCard JE	00001	959922	346561	8/23/2019	3,011.81
	PCard JE	00001	959922	346561	8/23/2019	288.22
	PCard JE	00001	959922	346561	8/23/2019	457.85
	PCard JE	00001	959922	346561	8/23/2019	49.98
	PCard JE	00001	959922	346561	8/23/2019	901.09
	PCard JE	00001	959922	346561	8/23/2019	45.94
	PCard JE	00001	959922	346561	8/23/2019	35.26
	PCard JE	00001	959922	346561	8/23/2019	64.50



**County of Adams**  
**Vendor Payment Report**

<u>1079</u>	<u>Human Services Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	959922	346561	8/23/2019	659.00
	PCard JE	00001	959922	346561	8/23/2019	9.21
	PCard JE	00001	959922	346561	8/23/2019	51.76
	PCard JE	00001	959922	346561	8/23/2019	119.35
	PCard JE	00001	959922	346561	8/23/2019	108.00
	PCard JE	00001	959922	346561	8/23/2019	48.69
	PCard JE	00001	959922	346561	8/23/2019	9.90
	PCard JE	00001	959922	346561	8/23/2019	108.19
					Account Total	6,182.91
					Department Total	16,348.16



County of Adams  
Vendor Payment Report

<u>305006004000</u>	<u>IM Support - EBT Ch Sup Unit</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	959922	346561	8/23/2019	58.67
					Account Total	58.67
	Other Professional Serv					
	PCard JE	00015	959922	346561	8/23/2019	29.55
					Account Total	29.55
					Department Total	88.22



**County of Adams**  
**Vendor Payment Report**

<u>306033504010</u>	<u>Income Maintenance Direct</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Printing External					
	PCard JE	00015	959922	346561	8/23/2019	40.00
	PCard JE	00015	959922	346561	8/23/2019	20.00
	PCard JE	00015	959922	346561	8/23/2019	1,705.18
					Account Total	1,765.18
	Equipment Rental					
	PCard JE	00015	959922	346561	8/23/2019	270.32
	PCard JE	00015	959922	346561	8/23/2019	23.49
	PCard JE	00015	959922	346561	8/23/2019	.58
	PCard JE	00015	959922	346561	8/23/2019	24.63
	PCard JE	00015	959922	346561	8/23/2019	24.87
	PCard JE	00015	959922	346561	8/23/2019	64.96
	PCard JE	00015	959922	346561	8/23/2019	16.20
	PCard JE	00015	959922	346561	8/23/2019	14.52
	PCard JE	00015	959922	346561	8/23/2019	124.87
	PCard JE	00015	959922	346561	8/23/2019	170.33
	PCard JE	00015	959922	346561	8/23/2019	170.33
	PCard JE	00015	959922	346561	8/23/2019	250.14
	PCard JE	00015	959922	346561	8/23/2019	170.33
	PCard JE	00015	959922	346561	8/23/2019	170.33
	PCard JE	00015	959922	346561	8/23/2019	177.94
	PCard JE	00015	959922	346561	8/23/2019	239.66
	PCard JE	00015	959922	346561	8/23/2019	258.66
	PCard JE	00015	959922	346561	8/23/2019	270.32
	PCard JE	00015	959922	346561	8/23/2019	270.32
	PCard JE	00015	959922	346561	8/23/2019	406.06
	PCard JE	00015	959922	346561	8/23/2019	406.06
	PCard JE	00015	959922	346561	8/23/2019	340.38
	PCard JE	00015	959922	346561	8/23/2019	17.40
	PCard JE	00015	959922	346561	8/23/2019	329.52
	PCard JE	00015	959922	346561	8/23/2019	22.50
					Account Total	4,234.72
	Operating Supplies					
	PCard JE	00015	959922	346561	8/23/2019	133.42
	PCard JE	00015	959922	346561	8/23/2019	17.60



**County of Adams**  
**Vendor Payment Report**

<u>306033504010</u>	<u>Income Maintenance Direct</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00015	959922	346561	8/23/2019	252.92
	PCard JE	00015	959922	346561	8/23/2019	947.24
	PCard JE	00015	959922	346561	8/23/2019	1,061.21
	PCard JE	00015	959922	346561	8/23/2019	360.92
	PCard JE	00015	959922	346561	8/23/2019	1,339.29
					Account Total	4,112.60
	Other Communications					
	PCard JE	00015	959922	346561	8/23/2019	666.70
					Account Total	666.70
	Other Professional Serv					
	PCard JE	00015	959922	346561	8/23/2019	29.55
	PCard JE	00015	959922	346561	8/23/2019	88.65
					Account Total	118.20
	Software and Licensing					
	PCard JE	00015	959922	346561	8/23/2019	618.45
					Account Total	618.45
					Department Total	11,515.85



County of Adams  
Vendor Payment Report

<u>9260</u>	<u>Innovation &amp; Sustainability</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	11.40
					Account Total	11.40
					Department Total	11.40



County of Adams  
Vendor Payment Report

<u>8613</u>	<u>Insurance - UHC EPO Medical</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Claims					
	UNITED HEALTH CARE INSURANCE C	00019	959647	346101	8/29/2019	142,892.86
					Account Total	142,892.86
					Department Total	142,892.86



**County of Adams**  
**Vendor Payment Report**

<u>8622</u>	<u>Insurance -Benefits &amp; Wellness</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00019	959922	346561	8/23/2019	79.00
	PCard JE	00019	959922	346561	8/23/2019	50.00-
	PCard JE	00019	959922	346561	8/23/2019	125.00
	PCard JE	00019	959922	346561	8/23/2019	99.00
					Account Total	253.00
	Medical Services					
	PCard JE	00019	959922	346561	8/23/2019	74.94
	PCard JE	00019	959922	346561	8/23/2019	101.97
	PCard JE	00019	959922	346561	8/23/2019	29.88
	PCard JE	00019	959922	346561	8/23/2019	39.46
	PCard JE	00019	959922	346561	8/23/2019	167.96
	PCard JE	00019	959922	346561	8/23/2019	35.80
	PCard JE	00019	959922	346561	8/23/2019	209.93
	PCard JE	00019	959922	346561	8/23/2019	163.20
	PCard JE	00019	959922	346561	8/23/2019	250.00-
	PCard JE	00019	959922	346561	8/23/2019	95.95
	PCard JE	00019	959922	346561	8/23/2019	1,877.69
	PCard JE	00019	959922	346561	8/23/2019	38.85
	PCard JE	00019	959922	346561	8/23/2019	44.75
					Account Total	2,630.38
	Membership Dues					
	PCard JE	00019	959922	346561	8/23/2019	185.00
					Account Total	185.00
					Department Total	3,068.38



**County of Adams**  
**Vendor Payment Report**

<u>19</u>	<u>Insurance Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	LOCKTON COMPANIES	00019	959678	346242	8/30/2019	10,000.00
	LOCKTON COMPANIES	00019	959679	346242	8/30/2019	10,000.00
					Account Total	20,000.00
					Department Total	20,000.00



County of Adams  
Vendor Payment Report

<u>8611</u>	<u>Insurance- Property/Casualty</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Auto Physical Damage					
	PCard JE	00019	959922	346561	8/23/2019	4,307.00
					Account Total	4,307.00
					Department Total	4,307.00



**County of Adams**  
**Vendor Payment Report**

<u>1061</u>	<u>IT Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	959922	346561	8/23/2019	3,400.00
					Account Total	3,400.00
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	227.00
	PCard JE	00001	959922	346561	8/23/2019	6.72
	PCard JE	00001	959922	346561	8/23/2019	3.69
	PCard JE	00001	959922	346561	8/23/2019	167.99
	PCard JE	00001	959922	346561	8/23/2019	170.33
	PCard JE	00001	959922	346561	8/23/2019	34.87
					Account Total	610.60
	Membership Dues					
	PCard JE	00001	959922	346561	8/23/2019	7,650.00
					Account Total	7,650.00
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	8.68
	PCard JE	00001	959922	346561	8/23/2019	45.99
	PCard JE	00001	959922	346561	8/23/2019	19.99
	PCard JE	00001	959922	346561	8/23/2019	19.99
	PCard JE	00001	959922	346561	8/23/2019	134.48
	PCard JE	00001	959922	346561	8/23/2019	19.99
	PCard JE	00001	959922	346561	8/23/2019	23.37
	PCard JE	00001	959922	346561	8/23/2019	18.00
					Account Total	250.51
					Department Total	11,911.11



**County of Adams**  
**Vendor Payment Report**

<u>1056</u>	<u>IT Help Desk &amp; Servers</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Computers					
	PCard JE	00001	959922	346561	8/23/2019	3,615.30
	PCard JE	00001	959922	346561	8/23/2019	1,524.12
	PCard JE	00001	959922	346561	8/23/2019	3,366.39
	PCard JE	00001	959922	346561	8/23/2019	1,384.66
	PCard JE	00001	959922	346561	8/23/2019	109.66-
					Account Total	9,780.81
	Maintenance Contracts					
	PCard JE	00001	959922	346561	8/23/2019	27.90
	PCard JE	00001	959922	346561	8/23/2019	1,590.00
	PCard JE	00001	959922	346561	8/23/2019	3.97
					Account Total	1,621.87
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	17.24
					Account Total	17.24
	Other Communications					
	PCard JE	00001	959922	346561	8/23/2019	155.81
					Account Total	155.81
					Department Total	11,575.73



**County of Adams**  
**Vendor Payment Report**

<u>1058</u>	<u>IT Network/Telecom</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Communications Equipment					
	PCard JE	00001	959922	346561	8/23/2019	537.30
	PCard JE	00001	959922	346561	8/23/2019	143.46
	PCard JE	00001	959922	346561	8/23/2019	1,524.73
	PCard JE	00001	959922	346561	8/23/2019	170.69
					Account Total	2,376.18
	Consultant Services					
	KNS COMMUNICATIONS CONSULTANTS	00001	959593	346060	8/29/2019	1,892.00
					Account Total	1,892.00
	ISP Services					
	PCard JE	00001	959922	346561	8/23/2019	15.38
					Account Total	15.38
	Other Communications					
	PCard JE	00001	959922	346561	8/23/2019	12.32
	PCard JE	00001	959922	346561	8/23/2019	196.75
	PCard JE	00001	959922	346561	8/23/2019	6,346.05
					Account Total	6,555.12
	Other Professional Serv					
	COMMUNICATION CONSTRUCTION & E	00001	959594	346061	8/29/2019	4,400.00
					Account Total	4,400.00
	Telephone					
	PCard JE	00001	959922	346561	8/23/2019	22,785.00
	PCard JE	00001	959922	346561	8/23/2019	36.34
	PCard JE	00001	959922	346561	8/23/2019	93.49
					Account Total	22,914.83
					Department Total	38,153.51



**County of Adams**  
**Vendor Payment Report**

<u>305091008000</u>	<u>IV-D Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	PCard JE	00015	959922	346561	8/23/2019	41.79
	PCard JE	00015	959922	346561	8/23/2019	141.42
					Account Total	183.21
	Education & Training					
	PCard JE	00015	959922	346561	8/23/2019	230.00
	PCard JE	00015	959922	346561	8/23/2019	230.00
					Account Total	460.00
	Equipment Rental					
	PCard JE	00015	959922	346561	8/23/2019	11.90
	PCard JE	00015	959922	346561	8/23/2019	19.61
	PCard JE	00015	959922	346561	8/23/2019	166.20
	PCard JE	00015	959922	346561	8/23/2019	270.32
	PCard JE	00015	959922	346561	8/23/2019	177.94
	PCard JE	00015	959922	346561	8/23/2019	177.94
	PCard JE	00015	959922	346561	8/23/2019	37.82
	PCard JE	00015	959922	346561	8/23/2019	406.06
					Account Total	1,267.79
	Operating Supplies					
	PCard JE	00015	959922	346561	8/23/2019	578.28
	PCard JE	00015	959922	346561	8/23/2019	43.90
	PCard JE	00015	959922	346561	8/23/2019	297.04
	PCard JE	00015	959922	346561	8/23/2019	16.15
	PCard JE	00015	959922	346561	8/23/2019	61.40
	PCard JE	00015	959922	346561	8/23/2019	369.21
	PCard JE	00015	959922	346561	8/23/2019	398.56
	PCard JE	00015	959922	346561	8/23/2019	79.99
	PCard JE	00015	959922	346561	8/23/2019	34.45
					Account Total	1,878.98
	Printing External					
	PCard JE	00015	959922	346561	8/23/2019	350.00
	PCard JE	00015	959922	346561	8/23/2019	350.00
	PCard JE	00015	959922	346561	8/23/2019	158.60
					Account Total	858.60



**County of Adams**  
**Vendor Payment Report**

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<u>305091008000</u>	<u>IV-D Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Registration Fees					
	PCard JE	00015	959922	346561	8/23/2019	10.00
					Account Total	10.00
	Travel & Transportation					
	PCard JE	00015	959922	346561	8/23/2019	25.32
	PCard JE	00015	959922	346561	8/23/2019	405.08
	PCard JE	00015	959922	346561	8/23/2019	607.62
	PCard JE	00015	959922	346561	8/23/2019	607.62
	PCard JE	00015	959922	346561	8/23/2019	607.62
	PCard JE	00015	959922	346561	8/23/2019	607.62
	PCard JE	00015	959922	346561	8/23/2019	810.16
	PCard JE	00015	959922	346561	8/23/2019	48.00
	PCard JE	00015	959922	346561	8/23/2019	30.00
	PCard JE	00015	959922	346561	8/23/2019	3.33
	PCard JE	00015	959922	346561	8/23/2019	3.33-
					Account Total	3,749.04
					Department Total	8,407.62



**County of Adams**  
**Vendor Payment Report**

<u>2010W5081506</u>	<u>Kinship Navigation Pilot</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	959922	346561	8/23/2019	37.98
	PCard JE	00015	959922	346561	8/23/2019	150.00
	PCard JE	00015	959922	346561	8/23/2019	151.92
	PCard JE	00015	959922	346561	8/23/2019	227.42
	PCard JE	00015	959922	346561	8/23/2019	151.57
	PCard JE	00015	959922	346561	8/23/2019	13.98
	PCard JE	00015	959922	346561	8/23/2019	59.56
	PCard JE	00015	959922	346561	8/23/2019	63.72
	PCard JE	00015	959922	346561	8/23/2019	141.11
	PCard JE	00015	959922	346561	8/23/2019	31.88-
	PCard JE	00015	959922	346561	8/23/2019	118.89
	PCard JE	00015	959922	346561	8/23/2019	57.98
	PCard JE	00015	959922	346561	8/23/2019	156.95
	PCard JE	00015	959922	346561	8/23/2019	121.36
	PCard JE	00015	959922	346561	8/23/2019	165.70
	PCard JE	00015	959922	346561	8/23/2019	429.95
	PCard JE	00015	959922	346561	8/23/2019	642.95
	PCard JE	00015	959922	346561	8/23/2019	38.46
	PCard JE	00015	959922	346561	8/23/2019	100.17
	PCard JE	00015	959922	346561	8/23/2019	145.00
	PCard JE	00015	959922	346561	8/23/2019	374.08
	PCard JE	00015	959922	346561	8/23/2019	79.99
	PCard JE	00015	959922	346561	8/23/2019	87.82
	PCard JE	00015	959922	346561	8/23/2019	110.65
	PCard JE	00015	959922	346561	8/23/2019	50.80
	PCard JE	00015	959922	346561	8/23/2019	19.99
	PCard JE	00015	959922	346561	8/23/2019	341.64
	PCard JE	00015	959922	346561	8/23/2019	568.99
	PCard JE	00015	959922	346561	8/23/2019	109.98
	PCard JE	00015	959922	346561	8/23/2019	2.42-
	PCard JE	00015	959922	346561	8/23/2019	130.85
	PCard JE	00015	959922	346561	8/23/2019	8.00
	PCard JE	00015	959922	346561	8/23/2019	16.08
	PCard JE	00015	959922	346561	8/23/2019	15.00
	PCard JE	00015	959922	346561	8/23/2019	49.67



**County of Adams**  
**Vendor Payment Report**

<u>2010W5081506</u>	<u>Kinship Navigation Pilot</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00015	959922	346561	8/23/2019	8.00
	PCard JE	00015	959922	346561	8/23/2019	140.94
	PCard JE	00015	959922	346561	8/23/2019	13.49
	PCard JE	00015	959922	346561	8/23/2019	35.99
	PCard JE	00015	959922	346561	8/23/2019	379.62
	PCard JE	00015	959922	346561	8/23/2019	176.60
	PCard JE	00015	959922	346561	8/23/2019	60.14
	PCard JE	00015	959922	346561	8/23/2019	119.08
	PCard JE	00015	959922	346561	8/23/2019	124.94
	PCard JE	00015	959922	346561	8/23/2019	83.25
	PCard JE	00015	959922	346561	8/23/2019	14.59
	PCard JE	00015	959922	346561	8/23/2019	89.99
	PCard JE	00015	959922	346561	8/23/2019	22.98
	PCard JE	00015	959922	346561	8/23/2019	134.34
	PCard JE	00015	959922	346561	8/23/2019	339.98
	PCard JE	00015	959922	346561	8/23/2019	143.35
	PCard JE	00015	959922	346561	8/23/2019	45.14
	PCard JE	00015	959922	346561	8/23/2019	34.99
	PCard JE	00015	959922	346561	8/23/2019	45.14
	PCard JE	00015	959922	346561	8/23/2019	34.99
	PCard JE	00015	959922	346561	8/23/2019	154.69
	PCard JE	00015	959922	346561	8/23/2019	160.70
	PCard JE	00015	959922	346561	8/23/2019	49.99
	PCard JE	00015	959922	346561	8/23/2019	217.22
	PCard JE	00015	959922	346561	8/23/2019	219.00
					Account Total	7,753.05
					Department Total	7,753.05



**County of Adams**  
**Vendor Payment Report**

<u>1081</u>	<u>Long Range Strategic Planning</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	959922	346561	8/23/2019	190.00
					Account Total	190.00
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	43.39
	PCard JE	00001	959922	346561	8/23/2019	69.63
	PCard JE	00001	959922	346561	8/23/2019	81.42
					Account Total	194.44
	Printing External					
	PCard JE	00001	959922	346561	8/23/2019	427.41
	PCard JE	00001	959922	346561	8/23/2019	48.00
					Account Total	475.41
	Travel & Transportation					
	PCard JE	00001	959922	346561	8/23/2019	178.50
	PCard JE	00001	959922	346561	8/23/2019	281.98
					Account Total	460.48
					Department Total	1,320.33



County of Adams  
Vendor Payment Report

<u>700005007000</u>	<u>Mail/File Srvcs Common Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	959922	346561	8/23/2019	501.32
					Account Total	501.32
					Department Total	501.32



**County of Adams**  
**Vendor Payment Report**

<u>1019</u>	<u>Mailroom &amp; Dock</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	1.51
	PCard JE	00001	959922	346561	8/23/2019	227.01
					Account Total	228.52
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	24.00
					Account Total	24.00
					Department Total	252.52



County of Adams  
Vendor Payment Report

<u>99650</u>	<u>Misc Reimbursable Purchases</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Supp Svcs-Gas Vchr/Bus Tkns					
	PCard JE	00035	959922	346561	8/23/2019	2,970.00
	PCard JE	00035	959922	346561	8/23/2019	1,400.00
					Account Total	4,370.00
					Department Total	4,370.00



County of Adams  
Vendor Payment Report

<u>1095P1009900</u>	<u>Non Reimb General Assistance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	GA-SS Misc					
	PCard JE	00015	959922	346561	8/23/2019	89.27
					Account Total	89.27
	Operating Supplies					
	PCard JE	00015	959922	346561	8/23/2019	500.00
	PCard JE	00015	959922	346561	8/23/2019	500.00-
					Account Total	
					Department Total	89.27



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<u>934619</u>	<u>Non-Reimbursable Expenditures</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00031	959922	346561	8/23/2019	35.98
					Account Total	35.98
	Food Supplies					
	PCard JE	00031	959922	346561	8/23/2019	343.55
	PCard JE	00031	959922	346561	8/23/2019	42.43
					Account Total	385.98
	Printing External					
	PCard JE	00031	959922	346561	8/23/2019	124.00
					Account Total	124.00
					Department Total	545.96



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<u>9253</u>	<u>Office of Cultural Affairs</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	G SQUARED DESIGN LLC	00001	959025	345719	8/26/2019	9,600.00
	PCard JE	00001	959922	346561	8/23/2019	45.00
	PCard JE	00001	959922	346561	8/23/2019	120.80
	PCard JE	00001	959922	346561	8/23/2019	78.20
					Account Total	9,844.00
	Special Events					
	PCard JE	00001	959922	346561	8/23/2019	525.00
	PCard JE	00001	959922	346561	8/23/2019	400.00
					Account Total	925.00
					Department Total	10,769.00



County of Adams  
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<u>1190</u>	<u>One-Stop Customer Service Cent</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	43.39
	PCard JE	00001	959922	346561	8/23/2019	81.42
					Account Total	124.81
					Department Total	124.81



**County of Adams**  
**Vendor Payment Report**

<u>6107</u>	<u>Open Space Projects</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	PCard JE	00027	959922	346561	8/23/2019	20.00
	PCard JE	00027	959922	346561	8/23/2019	15.74
	PCard JE	00027	959922	346561	8/23/2019	19.02
					Account Total	54.76
	Grounds Maintenance					
	C & R ELECTRICAL CONTRACTORS I	00027	959359	345960	8/28/2019	2,700.00
					Account Total	2,700.00
	Infrastruc Rep & Maint					
	PCard JE	00027	959922	346561	8/23/2019	1,285.00
					Account Total	1,285.00
	Other Professional Serv					
	PCard JE	00027	959922	346561	8/23/2019	212.20
	PCard JE	00027	959922	346561	8/23/2019	106.63
					Account Total	318.83
					Department Total	4,358.59



County of Adams  
Vendor Payment Report

<u>27</u>	<u>Open Space Projects Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	DESIGN WORKSHOP	00027	959814	346489	9/4/2019	17,425.68
					Account Total	17,425.68
					Department Total	17,425.68



**County of Adams**  
**Vendor Payment Report**

<u>6201</u>	<u>Open Space Tax- Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00028	959922	346561	8/23/2019	15.06
					Account Total	15.06
	Postage & Freight					
	PCard JE	00028	959922	346561	8/23/2019	73.39
					Account Total	73.39
	Public Relations					
	PCard JE	00028	959922	346561	8/23/2019	607.99
	PCard JE	00028	959922	346561	8/23/2019	993.00
	PCard JE	00028	959922	346561	8/23/2019	755.00
					Account Total	2,355.99
					Department Total	2,444.44



**County of Adams**  
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<u>1111</u>	<u>Parks Facilities</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	559.64
	PCard JE	00001	959922	346561	8/23/2019	246.05
	PCard JE	00001	959922	346561	8/23/2019	174.96
					Account Total	980.65
	Repair & Maint Supplies					
	PCard JE	00001	959922	346561	8/23/2019	193.11
	PCard JE	00001	959922	346561	8/23/2019	74.37
	PCard JE	00001	959922	346561	8/23/2019	664.65
	PCard JE	00001	959922	346561	8/23/2019	83.08
	PCard JE	00001	959922	346561	8/23/2019	47.28
	PCard JE	00001	959922	346561	8/23/2019	47.33
	PCard JE	00001	959922	346561	8/23/2019	18.68-
	PCard JE	00001	959922	346561	8/23/2019	63.88
					Account Total	1,155.02
					Department Total	2,135.67



**County of Adams**  
**Vendor Payment Report**

<b>1015</b>	<b>People Services</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	83.35
					Account Total	83.35
	Education & Training					
	PCard JE	00001	959922	346561	8/23/2019	900.00
	PCard JE	00001	959922	346561	8/23/2019	1,283.00
	PCard JE	00001	959922	346561	8/23/2019	67.00
	PCard JE	00001	959922	346561	8/23/2019	205.00
					Account Total	2,455.00
	Employee Development					
	PCard JE	00001	959922	346561	8/23/2019	450.00
	PCard JE	00001	959922	346561	8/23/2019	377.00
					Account Total	827.00
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	107.70
	PCard JE	00001	959922	346561	8/23/2019	157.72
	PCard JE	00001	959922	346561	8/23/2019	191.57
	PCard JE	00001	959922	346561	8/23/2019	191.57
					Account Total	648.56
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	11.99
	PCard JE	00001	959922	346561	8/23/2019	11.98
	PCard JE	00001	959922	346561	8/23/2019	4.84
	PCard JE	00001	959922	346561	8/23/2019	18.81
	PCard JE	00001	959922	346561	8/23/2019	4.84
	PCard JE	00001	959922	346561	8/23/2019	44.04
	PCard JE	00001	959922	346561	8/23/2019	45.58
	PCard JE	00001	959922	346561	8/23/2019	47.35
	PCard JE	00001	959922	346561	8/23/2019	69.51
	PCard JE	00001	959922	346561	8/23/2019	40.86-
	PCard JE	00001	959922	346561	8/23/2019	70.60
	PCard JE	00001	959922	346561	8/23/2019	44.75
	PCard JE	00001	959922	346561	8/23/2019	87.10
	PCard JE	00001	959922	346561	8/23/2019	107.50



**County of Adams**  
**Vendor Payment Report**

<u>1015</u>	<u>People Services</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Account Total	528.03
	Other Professional Serv					
	PCard JE	00001	959922	346561	8/23/2019	110.00
	PCard JE	00001	959922	346561	8/23/2019	361.43
					Account Total	471.43
	Printing External					
	PCard JE	00001	959922	346561	8/23/2019	600.00
	PCard JE	00001	959922	346561	8/23/2019	40.00
					Account Total	640.00
	Software and Licensing					
	PCard JE	00001	959922	346561	8/23/2019	3,266.97
	PCard JE	00001	959922	346561	8/23/2019	4,736.96
					Account Total	8,003.93
	Special Events					
	PCard JE	00001	959922	346561	8/23/2019	23.99
					Account Total	23.99
					Department Total	13,681.29



County of Adams  
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<u>1034</u>	<u>People Services-Social Svcs</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	PCard JE	00001	959922	346561	8/23/2019	209.00
					Account Total	209.00
	Subscrip/Publications					
	PCard JE	00001	959922	346561	8/23/2019	39.00
					Account Total	39.00
					Department Total	248.00



**County of Adams**  
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<u>2061</u>	<u>PKS - Weed &amp; Pest</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	959922	346561	8/23/2019	70.00
					Account Total	70.00
	Licenses and Fees					
	PCard JE	00001	959922	346561	8/23/2019	103.02
					Account Total	103.02
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	438.00
	PCard JE	00001	959922	346561	8/23/2019	718.70
	PCard JE	00001	959922	346561	8/23/2019	699.41
	PCard JE	00001	959922	346561	8/23/2019	648.08
					Account Total	2,504.19
	Other Communications					
	PCard JE	00001	959922	346561	8/23/2019	80.02
	PCard JE	00001	959922	346561	8/23/2019	80.02
					Account Total	160.04
	Vehicle Repair & Maint					
	PCard JE	00001	959922	346561	8/23/2019	559.62
					Account Total	559.62
					Department Total	3,396.87



**County of Adams**  
**Vendor Payment Report**

<u>5011</u>	<u>PKS- Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	959922	346561	8/23/2019	180.00
	PCard JE	00001	959922	346561	8/23/2019	119.20
					Account Total	299.20
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	270.32
	PCard JE	00001	959922	346561	8/23/2019	39.53
					Account Total	309.85
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	208.67-
	PCard JE	00001	959922	346561	8/23/2019	26.50
	PCard JE	00001	959922	346561	8/23/2019	33.99
	PCard JE	00001	959922	346561	8/23/2019	31.35
	PCard JE	00001	959922	346561	8/23/2019	158.09
	PCard JE	00001	959922	346561	8/23/2019	201.00
	PCard JE	00001	959922	346561	8/23/2019	208.67
	PCard JE	00001	959922	346561	8/23/2019	8.69
	PCard JE	00001	959922	346561	8/23/2019	8.69
	PCard JE	00001	959922	346561	8/23/2019	1.70
	PCard JE	00001	959922	346561	8/23/2019	23.96
	PCard JE	00001	959922	346561	8/23/2019	80.00
	PCard JE	00001	959922	346561	8/23/2019	30.00
					Account Total	603.97
	Other Professional Serv					
	PCard JE	00001	959922	346561	8/23/2019	308.78
					Account Total	308.78
	Software and Licensing					
	PCard JE	00001	959922	346561	8/23/2019	358.48
	PCard JE	00001	959922	346561	8/23/2019	314.16
					Account Total	672.64
					Department Total	2,194.44



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<u>5010</u>	<u>PKS- Fair</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	5K Run for Fair					
	PCard JE	00001	959922	346561	8/23/2019	99.60
					Account Total	99.60
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	71.98
					Account Total	71.98
	Event Services					
	PCard JE	00001	959922	346561	8/23/2019	79.99
	PCard JE	00001	959922	346561	8/23/2019	496.79
	PCard JE	00001	959922	346561	8/23/2019	132.60
	PCard JE	00001	959922	346561	8/23/2019	49.95
	PCard JE	00001	959922	346561	8/23/2019	297.92
					Account Total	1,057.25
	Fair Expenses-General					
	CARWIN LARRY M JR	00001	959356	345960	8/28/2019	125.00
	PCard JE	00001	959922	346561	8/23/2019	198.91
	PCard JE	00001	959922	346561	8/23/2019	112.88
	PCard JE	00001	959922	346561	8/23/2019	3,036.00
	PCard JE	00001	959922	346561	8/23/2019	2,890.00
	PCard JE	00001	959922	346561	8/23/2019	45.60
	PCard JE	00001	959922	346561	8/23/2019	262.26
	PCard JE	00001	959922	346561	8/23/2019	2,880.00
	PCard JE	00001	959922	346561	8/23/2019	209.97
	PCard JE	00001	959922	346561	8/23/2019	72.67
	PCard JE	00001	959922	346561	8/23/2019	76.50
	PCard JE	00001	959922	346561	8/23/2019	691.25
	PCard JE	00001	959922	346561	8/23/2019	265.36
	PCard JE	00001	959922	346561	8/23/2019	398.04
	PCard JE	00001	959922	346561	8/23/2019	398.04
	PCard JE	00001	959922	346561	8/23/2019	265.36
	PCard JE	00001	959922	346561	8/23/2019	132.68
	PCard JE	00001	959922	346561	8/23/2019	132.68
	PCard JE	00001	959922	346561	8/23/2019	132.68
	PCard JE	00001	959922	346561	8/23/2019	500.00-
	PCard JE	00001	959922	346561	8/23/2019	265.36



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<b>5010</b>	<b>PKS- Fair</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	PCard JE	00001	959922	346561	8/23/2019	265.36
	PCard JE	00001	959922	346561	8/23/2019	265.36
	PCard JE	00001	959922	346561	8/23/2019	265.36
	PCard JE	00001	959922	346561	8/23/2019	132.68
	PCard JE	00001	959922	346561	8/23/2019	132.68
	PCard JE	00001	959922	346561	8/23/2019	132.68
	PCard JE	00001	959922	346561	8/23/2019	132.68
	PCard JE	00001	959922	346561	8/23/2019	796.08
	PCard JE	00001	959922	346561	8/23/2019	132.68
	PCard JE	00001	959922	346561	8/23/2019	132.68
	PCard JE	00001	959922	346561	8/23/2019	132.68
	PCard JE	00001	959922	346561	8/23/2019	132.68
	PCard JE	00001	959922	346561	8/23/2019	132.68
	PCard JE	00001	959922	346561	8/23/2019	132.68
	PCard JE	00001	959922	346561	8/23/2019	132.68
	PCard JE	00001	959922	346561	8/23/2019	132.68
	PCard JE	00001	959922	346561	8/23/2019	132.68
	PCard JE	00001	959922	346561	8/23/2019	132.68
	PCard JE	00001	959922	346561	8/23/2019	132.68
	PCard JE	00001	959922	346561	8/23/2019	1,500.00
	PCard JE	00001	959922	346561	8/23/2019	76.77
	PCard JE	00001	959922	346561	8/23/2019	76.87
	PCard JE	00001	959922	346561	8/23/2019	1,000.00
	PCard JE	00001	959922	346561	8/23/2019	2,884.00
	PCard JE	00001	959922	346561	8/23/2019	3,740.20
	PCard JE	00001	959922	346561	8/23/2019	5,635.00
	PCard JE	00001	959922	346561	8/23/2019	4,263.10
	PCard JE	00001	959922	346561	8/23/2019	4,713.75
	PCard JE	00001	959922	346561	8/23/2019	72.99
	PCard JE	00001	959922	346561	8/23/2019	76.77
	PCard JE	00001	959922	346561	8/23/2019	2,502.00
	PCard JE	00001	959922	346561	8/23/2019	806.34
	PCard JE	00001	959922	346561	8/23/2019	389.45
	PCard JE	00001	959922	346561	8/23/2019	2,833.62



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<b>5010</b>	<b>PKS- Fair</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	PCard JE	00001	959922	346561	8/23/2019	175.69
	PCard JE	00001	959922	346561	8/23/2019	12.00
	PCard JE	00001	959922	346561	8/23/2019	175.69-
	PCard JE	00001	959922	346561	8/23/2019	159.35
	PCard JE	00001	959922	346561	8/23/2019	760.00
	PCard JE	00001	959922	346561	8/23/2019	232.20
	PCard JE	00001	959922	346561	8/23/2019	746.00
	PCard JE	00001	959922	346561	8/23/2019	4,873.00
	PCard JE	00001	959922	346561	8/23/2019	25.99-
	PCard JE	00001	959922	346561	8/23/2019	132.90
	PCard JE	00001	959922	346561	8/23/2019	235.20
	PCard JE	00001	959922	346561	8/23/2019	105.48
	PCard JE	00001	959922	346561	8/23/2019	386.60
	PCard JE	00001	959922	346561	8/23/2019	37.16
	PCard JE	00001	959922	346561	8/23/2019	8.30
	PCard JE	00001	959922	346561	8/23/2019	31.96
	PCard JE	00001	959922	346561	8/23/2019	23.97
	PCard JE	00001	959922	346561	8/23/2019	45.53
	PCard JE	00001	959922	346561	8/23/2019	15.19
	PCard JE	00001	959922	346561	8/23/2019	49.90
	PCard JE	00001	959922	346561	8/23/2019	45.14
	PCard JE	00001	959922	346561	8/23/2019	378.69
	PCard JE	00001	959922	346561	8/23/2019	72.38
	PCard JE	00001	959922	346561	8/23/2019	341.34
	PCard JE	00001	959922	346561	8/23/2019	139.99
	PCard JE	00001	959922	346561	8/23/2019	174.99
	PCard JE	00001	959922	346561	8/23/2019	64.26
	PCard JE	00001	959922	346561	8/23/2019	52.09
	PCard JE	00001	959922	346561	8/23/2019	23.95
	PCard JE	00001	959922	346561	8/23/2019	27.00
	PCard JE	00001	959922	346561	8/23/2019	125.48
	PCard JE	00001	959922	346561	8/23/2019	51.97-
	PCard JE	00001	959922	346561	8/23/2019	16.35
	PCard JE	00001	959922	346561	8/23/2019	14.64
	PCard JE	00001	959922	346561	8/23/2019	229.97
	PCard JE	00001	959922	346561	8/23/2019	62.90



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<b>5010</b>	<b>PKS- Fair</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	PCard JE	00001	959922	346561	8/23/2019	1,082.31
	PCard JE	00001	959922	346561	8/23/2019	119.94
	PCard JE	00001	959922	346561	8/23/2019	59.69
	PCard JE	00001	959922	346561	8/23/2019	205.59
	PCard JE	00001	959922	346561	8/23/2019	2,500.00
	PCard JE	00001	959922	346561	8/23/2019	230.59
	PCard JE	00001	959922	346561	8/23/2019	119.62
	PCard JE	00001	959922	346561	8/23/2019	140.00
	PCard JE	00001	959922	346561	8/23/2019	971.25
	PCard JE	00001	959922	346561	8/23/2019	174.00
	PCard JE	00001	959922	346561	8/23/2019	1,141.72
	PCard JE	00001	959922	346561	8/23/2019	692.61
	PCard JE	00001	959922	346561	8/23/2019	2,059.50
	PCard JE	00001	959922	346561	8/23/2019	511.20
	PCard JE	00001	959922	346561	8/23/2019	125.79
	PCard JE	00001	959922	346561	8/23/2019	77.20
	PCard JE	00001	959922	346561	8/23/2019	249.81
	PCard JE	00001	959922	346561	8/23/2019	31.96
	PCard JE	00001	959922	346561	8/23/2019	199.80
	PCard JE	00001	959922	346561	8/23/2019	61.92
	PCard JE	00001	959922	346561	8/23/2019	399.70
	PCard JE	00001	959922	346561	8/23/2019	294.00
	PCard JE	00001	959922	346561	8/23/2019	358.00
	PCard JE	00001	959922	346561	8/23/2019	450.00
					Account Total	68,311.97
	Food Supplies					
	PCard JE	00001	959922	346561	8/23/2019	120.45
					Account Total	120.45
	Fuel, Gas & Oil					
	PCard JE	00001	959922	346561	8/23/2019	1,338.74
	PCard JE	00001	959922	346561	8/23/2019	908.69
	PCard JE	00001	959922	346561	8/23/2019	1,527.21
	PCard JE	00001	959922	346561	8/23/2019	1,630.67
					Account Total	5,405.31
	Operating Supplies					



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<b>5010</b>	<b>PKS- Fair</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	PCard JE	00001	959922	346561	8/23/2019	397.97
	PCard JE	00001	959922	346561	8/23/2019	142.40
	PCard JE	00001	959922	346561	8/23/2019	323.08
	PCard JE	00001	959922	346561	8/23/2019	59.84
	PCard JE	00001	959922	346561	8/23/2019	337.38
	PCard JE	00001	959922	346561	8/23/2019	30.59
	PCard JE	00001	959922	346561	8/23/2019	76.77
	PCard JE	00001	959922	346561	8/23/2019	51.73
	PCard JE	00001	959922	346561	8/23/2019	42.48
	PCard JE	00001	959922	346561	8/23/2019	187.44
	PCard JE	00001	959922	346561	8/23/2019	50.36
	PCard JE	00001	959922	346561	8/23/2019	281.87
	PCard JE	00001	959922	346561	8/23/2019	6.85
	PCard JE	00001	959922	346561	8/23/2019	128.90
	PCard JE	00001	959922	346561	8/23/2019	329.86
	PCard JE	00001	959922	346561	8/23/2019	177.00
	PCard JE	00001	959922	346561	8/23/2019	.99
	PCard JE	00001	959922	346561	8/23/2019	586.71
	PCard JE	00001	959922	346561	8/23/2019	2,308.96
	PCard JE	00001	959922	346561	8/23/2019	15.19-
	STEELock GENERAL FENCE CONTRAC	00001	959361	345960	8/28/2019	84.53
					Account Total	5,590.52
	Other Professional Serv					
	PCard JE	00001	959922	346561	8/23/2019	1,210.46
					Account Total	1,210.46
	Printing External					
	PCard JE	00001	959922	346561	8/23/2019	693.00
	PCard JE	00001	959922	346561	8/23/2019	352.00
	PCard JE	00001	959922	346561	8/23/2019	2,000.00
	PCard JE	00001	959922	346561	8/23/2019	800.00
	PCard JE	00001	959922	346561	8/23/2019	995.00
	PCard JE	00001	959922	346561	8/23/2019	473.40
	PCard JE	00001	959922	346561	8/23/2019	671.04
					Account Total	5,984.44
	Queen Pageant Expense					



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<u>5010</u>	<u>PKS- Fair</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	959922	346561	8/23/2019	788.30
					Account Total	788.30
	Regional Park Rentals					
	CHAIRES JULIETA	00001	959357	345960	8/28/2019	650.00
	COCAL LANDSCAPE SERVICES	00001	959358	345960	8/28/2019	100.00
	MONTOYA MARIAH	00001	959360	345960	8/28/2019	75.00
	WARRINGTON MORGAN	00001	959362	345960	8/28/2019	75.00
					Account Total	900.00
	Special Events					
	PCard JE	00001	959922	346561	8/23/2019	138.78-
	PCard JE	00001	959922	346561	8/23/2019	2,705.00-
	PCard JE	00001	959922	346561	8/23/2019	2,705.00
	PCard JE	00001	959922	346561	8/23/2019	354.09
	PCard JE	00001	959922	346561	8/23/2019	196.14
	PCard JE	00001	959922	346561	8/23/2019	1,475.00
	PCard JE	00001	959922	346561	8/23/2019	2,788.99
	PCard JE	00001	959922	346561	8/23/2019	480.00
	PCard JE	00001	959922	346561	8/23/2019	2,699.00
					Account Total	7,854.44
					Department Total	97,394.72



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<u>5015</u>	<u>PKS- Grounds Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	959922	346561	8/23/2019	18.98
					Account Total	18.98
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	10.55
					Account Total	10.55
	Education & Training					
	PCard JE	00001	959922	346561	8/23/2019	31.50
					Account Total	31.50
	Gas & Electricity					
	PCard JE	00001	959922	346561	8/23/2019	37.62
	PCard JE	00001	959922	346561	8/23/2019	2,135.38
					Account Total	2,173.00
	Minor Equipment					
	PCard JE	00001	959922	346561	8/23/2019	1,694.63
					Account Total	1,694.63
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	272.50
	PCard JE	00001	959922	346561	8/23/2019	661.47
					Account Total	933.97
	Other Repair & Maint					
	PCard JE	00001	959922	346561	8/23/2019	85.50
	PCard JE	00001	959922	346561	8/23/2019	598.31
	PCard JE	00001	959922	346561	8/23/2019	128.80
					Account Total	812.61
	Repair & Maint Supplies					
	PCard JE	00001	959922	346561	8/23/2019	442.35
	PCard JE	00001	959922	346561	8/23/2019	272.50
					Account Total	714.85
	Vehicle Parts & Supplies					
	PCard JE	00001	959922	346561	8/23/2019	193.47
					Account Total	193.47



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<u>5015</u>	<u>PKS- Grounds Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	PCard JE	00001	959922	346561	8/23/2019	2,789.42
	PCard JE	00001	959922	346561	8/23/2019	3,657.53
					Account Total	6,446.95
					Department Total	13,030.51



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<b>5012</b>	<b>PKS- Regional Complex</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	Gas & Electricity					
	PCard JE	00001	959922	346561	8/23/2019	836.22
	PCard JE	00001	959922	346561	8/23/2019	24.99
	PCard JE	00001	959922	346561	8/23/2019	102.69
					Account Total	963.90
	Minor Equipment					
	COMMUNICATION CONSTRUCTION & E	00001	959592	346059	8/29/2019	4,458.60
	PCard JE	00001	959922	346561	8/23/2019	226.75
					Account Total	4,685.35
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	1,070.96
	PCard JE	00001	959922	346561	8/23/2019	1,145.00
	PCard JE	00001	959922	346561	8/23/2019	20.46
	PCard JE	00001	959922	346561	8/23/2019	11.44
	PCard JE	00001	959922	346561	8/23/2019	28.06
	PCard JE	00001	959922	346561	8/23/2019	57.90
	PCard JE	00001	959922	346561	8/23/2019	121.12
	PCard JE	00001	959922	346561	8/23/2019	479.05
	PCard JE	00001	959922	346561	8/23/2019	58.90
					Account Total	2,992.89
	Other Communications					
	PCard JE	00001	959922	346561	8/23/2019	48.92
	PCard JE	00001	959922	346561	8/23/2019	48.92
					Account Total	97.84
	Repair & Maint Supplies					
	PCard JE	00001	959922	346561	8/23/2019	350.99
	PCard JE	00001	959922	346561	8/23/2019	1,703.24
					Account Total	2,054.23
	Tires					
	PCard JE	00001	959922	346561	8/23/2019	325.00
					Account Total	325.00
	Uniforms & Cleaning					
	PCard JE	00001	959922	346561	8/23/2019	90.00
	PCard JE	00001	959922	346561	8/23/2019	336.00



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<u>5012</u>	<u>PKS- Regional Complex</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	959922	346561	8/23/2019	75.55
	PCard JE	00001	959922	346561	8/23/2019	144.85
	PCard JE	00001	959922	346561	8/23/2019	120.00
	PCard JE	00001	959922	346561	8/23/2019	86.35
	PCard JE	00001	959922	346561	8/23/2019	89.95
					Account Total	942.70
	Vehicle Parts & Supplies					
	PCard JE	00001	959922	346561	8/23/2019	250.00
	PCard JE	00001	959922	346561	8/23/2019	37.83
	PCard JE	00001	959922	346561	8/23/2019	270.22
	PCard JE	00001	959922	346561	8/23/2019	45.70
	PCard JE	00001	959922	346561	8/23/2019	61.47
	PCard JE	00001	959922	346561	8/23/2019	153.71
	PCard JE	00001	959922	346561	8/23/2019	47.68
	PCard JE	00001	959922	346561	8/23/2019	1,409.04
	PCard JE	00001	959922	346561	8/23/2019	239.97
					Account Total	2,515.62
					Department Total	14,577.53



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<u>5016</u>	<u>PKS- Trail Ranger Patrol</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Buildings					
	PCard JE	00001	959922	346561	8/23/2019	90.00
					Account Total	90.00
	Fuel, Gas & Oil					
	PCard JE	00001	959922	346561	8/23/2019	959.20
					Account Total	959.20
	Gas & Electricity					
	PCard JE	00001	959922	346561	8/23/2019	30.00
					Account Total	30.00
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	393.50
	PCard JE	00001	959922	346561	8/23/2019	601.40
	PCard JE	00001	959922	346561	8/23/2019	107.98
	PCard JE	00001	959922	346561	8/23/2019	59.26
	PCard JE	00001	959922	346561	8/23/2019	389.45
	PCard JE	00001	959922	346561	8/23/2019	17.82
	PCard JE	00001	959922	346561	8/23/2019	57.39
	PCard JE	00001	959922	346561	8/23/2019	154.20
	PCard JE	00001	959922	346561	8/23/2019	58.50
	PCard JE	00001	959922	346561	8/23/2019	235.83
	PCard JE	00001	959922	346561	8/23/2019	103.13
	PCard JE	00001	959922	346561	8/23/2019	548.00
	PCard JE	00001	959922	346561	8/23/2019	125.00
					Account Total	2,851.46
	Repair & Maint Supplies					
	PCard JE	00001	959922	346561	8/23/2019	121.52
					Account Total	121.52
	Tires					
	PCard JE	00001	959922	346561	8/23/2019	113.40
					Account Total	113.40
	Uniforms & Cleaning					
	PCard JE	00001	959922	346561	8/23/2019	227.65
					Account Total	227.65



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<u>5016</u>	<u>PKS- Trail Ranger Patrol</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	PCard JE	00001	959922	346561	8/23/2019	397.34
	PCard JE	00001	959922	346561	8/23/2019	82.84
	PCard JE	00001	959922	346561	8/23/2019	201.03
	PCard JE	00001	959922	346561	8/23/2019	540.00
	PCard JE	00001	959922	346561	8/23/2019	200.31
	PCard JE	00001	959922	346561	8/23/2019	13.21
	PCard JE	00001	959922	346561	8/23/2019	645.34
	PCard JE	00001	959922	346561	8/23/2019	514.62
	PCard JE	00001	959922	346561	8/23/2019	3,010.72
	PCard JE	00001	959922	346561	8/23/2019	338.87
	PCard JE	00001	959922	346561	8/23/2019	500.00
					Account Total	6,444.28
					Department Total	10,837.51



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<b>1089</b>	<b>PLN- Boards &amp; Commissions</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	Other Professional Serv					
	DUPRIEST JOHN FIELDEN	00001	959280	345843	8/27/2019	65.00
	FOREST SEAN	00001	959276	345843	8/27/2019	65.00
	GARNER, ROSIE	00001	959277	345843	8/27/2019	65.00
	HERRERA, AARON	00001	959273	345843	8/27/2019	65.00
	MARTINEZ JUSTIN PAUL	00001	959275	345843	8/27/2019	65.00
	PCard JE	00001	959922	346561	8/23/2019	502.88
	PCard JE	00001	959922	346561	8/23/2019	289.99
	PCard JE	00001	959922	346561	8/23/2019	329.80
	PLAKORUS DAVID	00001	959274	345843	8/27/2019	65.00
	RICHARDSON SHARON	00001	959279	345843	8/27/2019	65.00
	THOMPSON GREGORY PAUL	00001	959278	345843	8/27/2019	65.00
					Account Total	1,642.67
					Department Total	1,642.67



**County of Adams**  
**Vendor Payment Report**

<b>1082</b>	<b>PLN- Development Review</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	45.00
	PCard JE	00001	959922	346561	8/23/2019	17.47
	PCard JE	00001	959922	346561	8/23/2019	309.00
	PCard JE	00001	959922	346561	8/23/2019	60.00
	PCard JE	00001	959922	346561	8/23/2019	9.48
	PCard JE	00001	959922	346561	8/23/2019	344.94
					Account Total	785.89
	Education & Training					
	PCard JE	00001	959922	346561	8/23/2019	880.00
	PCard JE	00001	959922	346561	8/23/2019	880.00
	PCard JE	00001	959922	346561	8/23/2019	649.00
	PCard JE	00001	959922	346561	8/23/2019	490.00
					Account Total	2,899.00
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	4.21
	PCard JE	00001	959922	346561	8/23/2019	258.66
	PCard JE	00001	959922	346561	8/23/2019	170.33
	PCard JE	00001	959922	346561	8/23/2019	114.85
					Account Total	548.05
	Membership Dues					
	PCard JE	00001	959922	346561	8/23/2019	1,005.00
					Account Total	1,005.00
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	20.00
					Account Total	20.00
	Travel & Transportation					
	PCard JE	00001	959922	346561	8/23/2019	36.00
	PCard JE	00001	959922	346561	8/23/2019	12.00
					Account Total	48.00
					Department Total	5,305.94



**County of Adams**  
**Vendor Payment Report**

<u>1039</u>	<u>Poverty Reduction</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	541.60
	PCard JE	00001	959922	346561	8/23/2019	129.73
	PCard JE	00001	959922	346561	8/23/2019	70.86
	PCard JE	00001	959922	346561	8/23/2019	70.34
	PCard JE	00001	959922	346561	8/23/2019	131.13
					Account Total	943.66
	Membership Dues					
	PCard JE	00001	959922	346561	8/23/2019	100.00
	PCard JE	00001	959922	346561	8/23/2019	150.00
					Account Total	250.00
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	61.50
	PCard JE	00001	959922	346561	8/23/2019	18.50
	PCard JE	00001	959922	346561	8/23/2019	156.96
	PCard JE	00001	959922	346561	8/23/2019	152.71
	PCard JE	00001	959922	346561	8/23/2019	33.96
	PCard JE	00001	959922	346561	8/23/2019	48.00
	PCard JE	00001	959922	346561	8/23/2019	49.99
	PCard JE	00001	959922	346561	8/23/2019	384.00
					Account Total	905.62
	Printing External					
	PCard JE	00001	959922	346561	8/23/2019	360.00
	PCard JE	00001	959922	346561	8/23/2019	659.00
					Account Total	1,019.00
	Software and Licensing					
	PCard JE	00001	959922	346561	8/23/2019	314.16
					Account Total	314.16
	Special Events					
	PCard JE	00001	959922	346561	8/23/2019	600.00
	PCard JE	00001	959922	346561	8/23/2019	110.13
	PCard JE	00001	959922	346561	8/23/2019	119.35
	PCard JE	00001	959922	346561	8/23/2019	161.08
	PCard JE	00001	959922	346561	8/23/2019	75.23-



**County of Adams**  
**Vendor Payment Report**

<u>1039</u>	<u>Poverty Reduction</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	959922	346561	8/23/2019	119.80
	PCard JE	00001	959922	346561	8/23/2019	300.92-
	PCard JE	00001	959922	346561	8/23/2019	536.43
	PCard JE	00001	959922	346561	8/23/2019	75.85
	PCard JE	00001	959922	346561	8/23/2019	142.14
	PCard JE	00001	959922	346561	8/23/2019	39.99
					Account Total	1,528.62
	Travel & Transportation					
	PCard JE	00001	959922	346561	8/23/2019	18.00
	PCard JE	00001	959922	346561	8/23/2019	900.00
					Account Total	918.00
					Department Total	5,879.06



County of Adams  
Vendor Payment Report

<u>3050C8298000</u>	<u>PUB 1075 Background Checks</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Finger Prints					
	PCard JE	00015	959922	346561	8/23/2019	49.50
	PCard JE	00015	959922	346561	8/23/2019	49.50
					Account Total	99.00
					Department Total	99.00



County of Adams  
Vendor Payment Report

<u>1068</u>	<u>Public Trustee</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	239.66
	PCard JE	00001	959922	346561	8/23/2019	12.10
					Account Total	251.76
					Department Total	251.76



**County of Adams**  
**Vendor Payment Report**

<u>1038</u>	<u>Regional Affairs</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	74.99
	PCard JE	00001	959922	346561	8/23/2019	44.90
	PCard JE	00001	959922	346561	8/23/2019	161.67
	PCard JE	00001	959922	346561	8/23/2019	84.95
	PCard JE	00001	959922	346561	8/23/2019	32.00
	PCard JE	00001	959922	346561	8/23/2019	42.99
	PCard JE	00001	959922	346561	8/23/2019	271.97
	PCard JE	00001	959922	346561	8/23/2019	5.76
					Account Total	719.23
	Public Relations					
	PCard JE	00001	959922	346561	8/23/2019	379.37
					Account Total	379.37
	Special Events					
	PCard JE	00001	959922	346561	8/23/2019	1,169.98
	PCard JE	00001	959922	346561	8/23/2019	1,105.00
	PCard JE	00001	959922	346561	8/23/2019	4,312.60
	PCard JE	00001	959922	346561	8/23/2019	122.00
	PCard JE	00001	959922	346561	8/23/2019	1,066.30
	PCard JE	00001	959922	346561	8/23/2019	1,265.00
	PCard JE	00001	959922	346561	8/23/2019	197.00
	PCard JE	00001	959922	346561	8/23/2019	313.66
	PCard JE	00001	959922	346561	8/23/2019	1,502.28
					Account Total	11,053.82
					Department Total	12,152.42



**County of Adams**  
**Vendor Payment Report**

<u>1037</u>	<u>Regional Transportation</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	285.08
					Account Total	285.08
	Travel & Transportation					
	PCard JE	00001	959922	346561	8/23/2019	1.00
	PCard JE	00001	959922	346561	8/23/2019	1.00
					Account Total	2.00
					Department Total	287.08



County of Adams  
Vendor Payment Report

<u>13</u>	<u>Road &amp; Bridge Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	GROUND ENGINEERING CONSULTANTS	00013	959819	346547	9/5/2019	595.25
	GROUND ENGINEERING CONSULTANTS	00013	959820	346547	9/5/2019	1,165.00
					Account Total	1,760.25
					Department Total	1,760.25



County of Adams  
Vendor Payment Report

<u>3000P9999900</u>	<u>Self Suff Non-Reimbursable</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	959922	346561	8/23/2019	20.61
					Account Total	20.61
					Department Total	20.61



**County of Adams**  
**Vendor Payment Report**

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<u>2092</u>	<u>Sheriff Flatrock</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00050	959922	346561	8/23/2019	30.50
					Account Total	30.50
	Car Washes					
	PCard JE	00050	959922	346561	8/23/2019	11.00
	PCard JE	00050	959922	346561	8/23/2019	15.00
	PCard JE	00050	959922	346561	8/23/2019	15.00
					Account Total	41.00
	Operating Supplies					
	PCard JE	00050	959922	346561	8/23/2019	4.85
	PCard JE	00050	959922	346561	8/23/2019	691.00
	PCard JE	00050	959922	346561	8/23/2019	49.78
	PCard JE	00050	959922	346561	8/23/2019	80.66
	PCard JE	00050	959922	346561	8/23/2019	49.75
					Account Total	876.04
					Department Total	947.54



**County of Adams**  
**Vendor Payment Report**

<u>2004</u>	<u>Sheriff Training</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	959922	346561	8/23/2019	299.00
	PCard JE	00001	959922	346561	8/23/2019	350.00
					Account Total	649.00
	Membership Dues					
	PCard JE	00001	959922	346561	8/23/2019	66.50
					Account Total	66.50
	Minor Equipment					
	PCard JE	00001	959922	346561	8/23/2019	370.26
					Account Total	370.26
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	819.00
	PCard JE	00001	959922	346561	8/23/2019	170.99
	PCard JE	00001	959922	346561	8/23/2019	4.78
	PCard JE	00001	959922	346561	8/23/2019	11.99
	PCard JE	00001	959922	346561	8/23/2019	47.96
	PCard JE	00001	959922	346561	8/23/2019	3,400.00
	PCard JE	00001	959922	346561	8/23/2019	10.99
	PCard JE	00001	959922	346561	8/23/2019	173.76
	PCard JE	00001	959922	346561	8/23/2019	2,500.00
	PCard JE	00001	959922	346561	8/23/2019	98.52
	PCard JE	00001	959922	346561	8/23/2019	422.11
	SETCAN CORPORATION	00001	959317	345929	8/28/2019	538.50
					Account Total	8,198.60
	Other Communications					
	PCard JE	00001	959922	346561	8/23/2019	115.99
					Account Total	115.99
	Printing External					
	PCard JE	00001	959922	346561	8/23/2019	389.74
					Account Total	389.74
	Uniforms & Cleaning					
	PCard JE	00001	959922	346561	8/23/2019	110.00
					Account Total	110.00
					Department Total	9,900.09



County of Adams  
Vendor Payment Report

<u>2070</u>	<u>SHF - Booking Fee</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	959922	346561	8/23/2019	395.00
					Account Total	395.00
					Department Total	395.00



**County of Adams**  
**Vendor Payment Report**

<u>2008</u>	<u>SHF - Training Academy</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Minor Equipment					
	PCard JE	00001	959922	346561	8/23/2019	519.89
	PCard JE	00001	959922	346561	8/23/2019	2,745.00
					Account Total	3,264.89
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	560.34
	PCard JE	00001	959922	346561	8/23/2019	513.51
	PCard JE	00001	959922	346561	8/23/2019	176.75
	PCard JE	00001	959922	346561	8/23/2019	218.90
	PCard JE	00001	959922	346561	8/23/2019	173.31
	PCard JE	00001	959922	346561	8/23/2019	14.69-
	PCard JE	00001	959922	346561	8/23/2019	29.60-
	PCard JE	00001	959922	346561	8/23/2019	290.55
					Account Total	1,889.07
	Printing External					
	PCard JE	00001	959922	346561	8/23/2019	320.74
	PCard JE	00001	959922	346561	8/23/2019	123.08
					Account Total	443.82
	Special Events					
	PCard JE	00001	959922	346561	8/23/2019	120.04
	PCard JE	00001	959922	346561	8/23/2019	382.88
	PCard JE	00001	959922	346561	8/23/2019	26.07
	PCard JE	00001	959922	346561	8/23/2019	106.53
	PCard JE	00001	959922	346561	8/23/2019	1,103.00
					Account Total	1,738.52
	Uniforms & Cleaning					
	PCard JE	00001	959922	346561	8/23/2019	1,411.20
	PCard JE	00001	959922	346561	8/23/2019	955.50
	PCard JE	00001	959922	346561	8/23/2019	1,411.20-
					Account Total	955.50
					Department Total	8,291.80



**County of Adams**  
**Vendor Payment Report**

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	44.00
	PCard JE	00001	959922	346561	8/23/2019	194.95
	PCard JE	00001	959922	346561	8/23/2019	60.00
	PCard JE	00001	959922	346561	8/23/2019	118.97
					Account Total	417.92
	Car Washes					
	PCard JE	00001	959922	346561	8/23/2019	7.00
	PCard JE	00001	959922	346561	8/23/2019	9.00
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	9.00
	PCard JE	00001	959922	346561	8/23/2019	9.00
	PCard JE	00001	959922	346561	8/23/2019	9.00
	PCard JE	00001	959922	346561	8/23/2019	60.00
	PCard JE	00001	959922	346561	8/23/2019	4.76
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	12.00
	PCard JE	00001	959922	346561	8/23/2019	200.00
	PCard JE	00001	959922	346561	8/23/2019	4.00
	PCard JE	00001	959922	346561	8/23/2019	3.00
	PCard JE	00001	959922	346561	8/23/2019	3.00
	PCard JE	00001	959922	346561	8/23/2019	12.00
	PCard JE	00001	959922	346561	8/23/2019	3.00
	PCard JE	00001	959922	346561	8/23/2019	3.00
	PCard JE	00001	959922	346561	8/23/2019	4.00
	PCard JE	00001	959922	346561	8/23/2019	3.00
	PCard JE	00001	959922	346561	8/23/2019	15.00
	PCard JE	00001	959922	346561	8/23/2019	15.00
	PCard JE	00001	959922	346561	8/23/2019	9.00
	PCard JE	00001	959922	346561	8/23/2019	3.00
	PCard JE	00001	959922	346561	8/23/2019	3.00



2011	SHF- Admin Services Division	Fund	Voucher	Batch No	GL Date	Amount
	PCard JE	00001	959922	346561	8/23/2019	3.00
	PCard JE	00001	959922	346561	8/23/2019	3.00
	PCard JE	00001	959922	346561	8/23/2019	15.00
	PCard JE	00001	959922	346561	8/23/2019	3.00
	PCard JE	00001	959922	346561	8/23/2019	9.00
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	9.00
	PCard JE	00001	959922	346561	8/23/2019	7.00
	PCard JE	00001	959922	346561	8/23/2019	9.00
	PCard JE	00001	959922	346561	8/23/2019	9.00
	PCard JE	00001	959922	346561	8/23/2019	9.00
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	9.00
	PCard JE	00001	959922	346561	8/23/2019	9.00
	PCard JE	00001	959922	346561	8/23/2019	9.00
	PCard JE	00001	959922	346561	8/23/2019	2.40
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	9.00
	PCard JE	00001	959922	346561	8/23/2019	9.00
	PCard JE	00001	959922	346561	8/23/2019	9.00
	PCard JE	00001	959922	346561	8/23/2019	9.00
	PCard JE	00001	959922	346561	8/23/2019	9.00
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	7.00
	PCard JE	00001	959922	346561	8/23/2019	9.00
	PCard JE	00001	959922	346561	8/23/2019	9.00
	PCard JE	00001	959922	346561	8/23/2019	10.00
					Account Total	766.16



**County of Adams**  
**Vendor Payment Report**

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Consultant Services					
	PCard JE	00001	959922	346561	8/23/2019	42.60
	PCard JE	00001	959922	346561	8/23/2019	180.50
					Account Total	223.10
	Education & Training					
	NICOLETTI-FLATER ASSOCIATES	00001	959304	345929	8/28/2019	6,000.00
	PCard JE	00001	959922	346561	8/23/2019	175.00
	PCard JE	00001	959922	346561	8/23/2019	3,375.00
	PCard JE	00001	959922	346561	8/23/2019	260.00
	PCard JE	00001	959922	346561	8/23/2019	700.00
					Account Total	10,510.00
	Fuel, Gas & Oil					
	PCard JE	00001	959922	346561	8/23/2019	34.75
	PCard JE	00001	959922	346561	8/23/2019	32.58
	PCard JE	00001	959922	346561	8/23/2019	39.37
					Account Total	106.70
	Membership Dues					
	PCard JE	00001	959922	346561	8/23/2019	290.00
	PUBLIC SAFETY SOFTWARE GROUP	00001	959309	345929	8/28/2019	1,134.00
					Account Total	1,424.00
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	16.40
	PCard JE	00001	959922	346561	8/23/2019	1,500.00
	PCard JE	00001	959922	346561	8/23/2019	2,500.00
	PCard JE	00001	959922	346561	8/23/2019	210.00
	PCard JE	00001	959922	346561	8/23/2019	20.95
	PCard JE	00001	959922	346561	8/23/2019	9.35
	PCard JE	00001	959922	346561	8/23/2019	95.52
	PCard JE	00001	959922	346561	8/23/2019	36.95
	PCard JE	00001	959922	346561	8/23/2019	7.99
	PCard JE	00001	959922	346561	8/23/2019	599.99
	PCard JE	00001	959922	346561	8/23/2019	27.98
	PCard JE	00001	959922	346561	8/23/2019	18.20
	PCard JE	00001	959922	346561	8/23/2019	413.00
	PCard JE	00001	959922	346561	8/23/2019	12.92



**County of Adams**  
**Vendor Payment Report**

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	959922	346561	8/23/2019	5.99
	PCard JE	00001	959922	346561	8/23/2019	7.53
	PCard JE	00001	959922	346561	8/23/2019	139.90
	PCard JE	00001	959922	346561	8/23/2019	59.99
	PCard JE	00001	959922	346561	8/23/2019	121.60
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	22.84
	PCard JE	00001	959922	346561	8/23/2019	131.22
	PCard JE	00001	959922	346561	8/23/2019	49.64
	PCard JE	00001	959922	346561	8/23/2019	79.99
	PCard JE	00001	959922	346561	8/23/2019	25.25
	PCard JE	00001	959922	346561	8/23/2019	15.00
	PCard JE	00001	959922	346561	8/23/2019	24.95
	PCard JE	00001	959922	346561	8/23/2019	76.56
	PCard JE	00001	959922	346561	8/23/2019	99.00
	PCard JE	00001	959922	346561	8/23/2019	71.69
	PCard JE	00001	959922	346561	8/23/2019	130.79
	PCard JE	00001	959922	346561	8/23/2019	170.97
	PCard JE	00001	959922	346561	8/23/2019	23.00
	PCard JE	00001	959922	346561	8/23/2019	13.99
	PCard JE	00001	959922	346561	8/23/2019	1,998.50
	PCard JE	00001	959922	346561	8/23/2019	185.00
	PCard JE	00001	959922	346561	8/23/2019	29.95
	PCard JE	00001	959922	346561	8/23/2019	89.94
	PCard JE	00001	959922	346561	8/23/2019	617.93
	PCard JE	00001	959922	346561	8/23/2019	5.00
	PCard JE	00001	959922	346561	8/23/2019	45.00
	PCard JE	00001	959922	346561	8/23/2019	80.80
	PCard JE	00001	959922	346561	8/23/2019	10.00
	PCard JE	00001	959922	346561	8/23/2019	329.20
	PCard JE	00001	959922	346561	8/23/2019	994.90
	PCard JE	00001	959922	346561	8/23/2019	13.22
	PCard JE	00001	959922	346561	8/23/2019	73.06
	SHRED IT USA LLC	00001	959318	345929	8/28/2019	100.00
Account Total						11,321.65

Other Communications



**County of Adams**  
**Vendor Payment Report**

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	959922	346561	8/23/2019	354.19
					Account Total	354.19
	Postage & Freight					
	PCard JE	00001	959922	346561	8/23/2019	10.24
	PCard JE	00001	959922	346561	8/23/2019	111.27
					Account Total	121.51
	Public Relations					
	PCard JE	00001	959922	346561	8/23/2019	50.00
					Account Total	50.00
	Special Events					
	PCard JE	00001	959922	346561	8/23/2019	15.96
	PCard JE	00001	959922	346561	8/23/2019	44.26
	PCard JE	00001	959922	346561	8/23/2019	1.60-
	PCard JE	00001	959922	346561	8/23/2019	1,707.00
	PCard JE	00001	959922	346561	8/23/2019	1,707.00
	PCard JE	00001	959922	346561	8/23/2019	375.47
	PCard JE	00001	959922	346561	8/23/2019	380.33
	PCard JE	00001	959922	346561	8/23/2019	273.42
	PCard JE	00001	959922	346561	8/23/2019	202.67
	PCard JE	00001	959922	346561	8/23/2019	696.45
	PCard JE	00001	959922	346561	8/23/2019	25.00
	PCard JE	00001	959922	346561	8/23/2019	25.00
	PCard JE	00001	959922	346561	8/23/2019	356.00
	PCard JE	00001	959922	346561	8/23/2019	40.00
	PCard JE	00001	959922	346561	8/23/2019	11.05
	PCard JE	00001	959922	346561	8/23/2019	609.93
	PCard JE	00001	959922	346561	8/23/2019	107.98
	PCard JE	00001	959922	346561	8/23/2019	500.00
	PCard JE	00001	959922	346561	8/23/2019	255.87
	PCard JE	00001	959922	346561	8/23/2019	2,070.00
	PCard JE	00001	959922	346561	8/23/2019	123.92
	PCard JE	00001	959922	346561	8/23/2019	100.21
	PCard JE	00001	959922	346561	8/23/2019	4.39
	PCard JE	00001	959922	346561	8/23/2019	64.38
	PCard JE	00001	959922	346561	8/23/2019	350.00



**County of Adams**  
**Vendor Payment Report**

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	959922	346561	8/23/2019	118.96
	PCard JE	00001	959922	346561	8/23/2019	23.46
	PCard JE	00001	959922	346561	8/23/2019	80.85
					Account Total	10,267.96
	Travel & Transportation					
	PCard JE	00001	959922	346561	8/23/2019	453.00
	PCard JE	00001	959922	346561	8/23/2019	126.98
	PCard JE	00001	959922	346561	8/23/2019	2,446.36
	PCard JE	00001	959922	346561	8/23/2019	250.00
	PCard JE	00001	959922	346561	8/23/2019	795.00
	PCard JE	00001	959922	346561	8/23/2019	450.00
	PCard JE	00001	959922	346561	8/23/2019	781.07
	PCard JE	00001	959922	346561	8/23/2019	781.07
					Account Total	6,083.48
	Uniforms & Cleaning					
	PCard JE	00001	959922	346561	8/23/2019	75.00
	PCard JE	00001	959922	346561	8/23/2019	75.50
	PCard JE	00001	959922	346561	8/23/2019	260.50
					Account Total	411.00
					Department Total	42,057.67



**County of Adams**  
**Vendor Payment Report**

<u>2015</u>	<u>SHF- Civil Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	56.40
	PCard JE	00001	959922	346561	8/23/2019	43.90
					Account Total	100.30
					Department Total	100.30



**County of Adams**  
**Vendor Payment Report**

<u>2075</u>	<u>SHF- Commissary Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	959922	346561	8/23/2019	138.66
					Account Total	138.66
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	150.08
	PCard JE	00001	959922	346561	8/23/2019	150.86
	PCard JE	00001	959922	346561	8/23/2019	195.40
					Account Total	496.34
					Department Total	635.00



**County of Adams**  
**Vendor Payment Report**

<u>2016</u>	<u>SHF- Detective Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	80.00
	PCard JE	00001	959922	346561	8/23/2019	192.51
	PCard JE	00001	959922	346561	8/23/2019	97.12
	PCard JE	00001	959922	346561	8/23/2019	88.77
					Account Total	458.40
	Education & Training					
	PCard JE	00001	959922	346561	8/23/2019	650.00
	PCard JE	00001	959922	346561	8/23/2019	199.00-
					Account Total	451.00
	Equipment Rental					
	PCard JE	00001	959922	346561	8/23/2019	411.56
					Account Total	411.56
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	117.37
	PCard JE	00001	959922	346561	8/23/2019	182.52
	PCard JE	00001	959922	346561	8/23/2019	138.25
	PCard JE	00001	959922	346561	8/23/2019	107.16
	PCard JE	00001	959922	346561	8/23/2019	40.48
	PCard JE	00001	959922	346561	8/23/2019	156.29
	PCard JE	00001	959922	346561	8/23/2019	364.50
	PCard JE	00001	959922	346561	8/23/2019	412.54
	PCard JE	00001	959922	346561	8/23/2019	784.48
	PCard JE	00001	959922	346561	8/23/2019	103.38
	PCard JE	00001	959922	346561	8/23/2019	11.52
	PCard JE	00001	959922	346561	8/23/2019	48.95
	PCard JE	00001	959922	346561	8/23/2019	36.12
	PCard JE	00001	959922	346561	8/23/2019	106.20
	PCard JE	00001	959922	346561	8/23/2019	189.13
	PCard JE	00001	959922	346561	8/23/2019	249.38
	PCard JE	00001	959922	346561	8/23/2019	241.44
	PCard JE	00001	959922	346561	8/23/2019	104.34
	PCard JE	00001	959922	346561	8/23/2019	1,394.18
	PCard JE	00001	959922	346561	8/23/2019	137.70
	PCard JE	00001	959922	346561	8/23/2019	33.47



**County of Adams**  
**Vendor Payment Report**

<u>2016</u>	<u>SHF- Detective Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	959922	346561	8/23/2019	48.92
	PCard JE	00001	959922	346561	8/23/2019	173.66
	PCard JE	00001	959922	346561	8/23/2019	40.86
	PCard JE	00001	959922	346561	8/23/2019	46.97
	PCard JE	00001	959922	346561	8/23/2019	8.20
					Account Total	5,278.01
	Other Communications					
	CENTURY LINK	00001	959296	345929	8/28/2019	90.95
	VERIZON WIRELESS	00001	959319	345929	8/28/2019	1,463.90
					Account Total	1,554.85
	Other Professional Serv					
	PCard JE	00001	959922	346561	8/23/2019	30.00
	PCard JE	00001	959922	346561	8/23/2019	30.00
	PCard JE	00001	959922	346561	8/23/2019	292.25
					Account Total	352.25
	Postage & Freight					
	PCard JE	00001	959922	346561	8/23/2019	14.20
					Account Total	14.20
	Printing External					
	PCard JE	00001	959922	346561	8/23/2019	159.92
					Account Total	159.92
					Department Total	8,680.19



**County of Adams**  
**Vendor Payment Report**

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	959922	346561	8/23/2019	8.25
	PCard JE	00001	959922	346561	8/23/2019	405.10
					Account Total	413.35
	Car Washes					
	PCard JE	00001	959922	346561	8/23/2019	4.00
	PCard JE	00001	959922	346561	8/23/2019	4.00
	PCard JE	00001	959922	346561	8/23/2019	4.00
	PCard JE	00001	959922	346561	8/23/2019	3.00
	PCard JE	00001	959922	346561	8/23/2019	4.00
	PCard JE	00001	959922	346561	8/23/2019	3.00
	PCard JE	00001	959922	346561	8/23/2019	4.00
	PCard JE	00001	959922	346561	8/23/2019	4.00
	PCard JE	00001	959922	346561	8/23/2019	4.00
	PCard JE	00001	959922	346561	8/23/2019	4.00
	PCard JE	00001	959922	346561	8/23/2019	4.00
	PCard JE	00001	959922	346561	8/23/2019	4.00
	PCard JE	00001	959922	346561	8/23/2019	4.00
	PCard JE	00001	959922	346561	8/23/2019	4.00
	PCard JE	00001	959922	346561	8/23/2019	4.00
	PCard JE	00001	959922	346561	8/23/2019	3.00
	PCard JE	00001	959922	346561	8/23/2019	4.00
	PCard JE	00001	959922	346561	8/23/2019	4.00
	PCard JE	00001	959922	346561	8/23/2019	4.00
	PCard JE	00001	959922	346561	8/23/2019	4.00
					Account Total	73.00
	Education & Training					
	PCard JE	00001	959922	346561	8/23/2019	1,100.00
	PCard JE	00001	959922	346561	8/23/2019	1,100.00
	PCard JE	00001	959922	346561	8/23/2019	437.75
	PCard JE	00001	959922	346561	8/23/2019	325.00
	PCard JE	00001	959922	346561	8/23/2019	325.00
	PCard JE	00001	959922	346561	8/23/2019	225.00
	PCard JE	00001	959922	346561	8/23/2019	437.75
	PCard JE	00001	959922	346561	8/23/2019	250.00
	PCard JE	00001	959922	346561	8/23/2019	350.00



**County of Adams**  
**Vendor Payment Report**

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Account Total	4,550.50
	Licenses and Fees					
	PCard JE	00001	959922	346561	8/23/2019	96.99
					Account Total	96.99
	Machinery					
	PCard JE	00001	959922	346561	8/23/2019	200.78
					Account Total	200.78
	Maintenance Contracts					
	PCard JE	00001	959922	346561	8/23/2019	169.00
					Account Total	169.00
	Membership Dues					
	PCard JE	00001	959922	346561	8/23/2019	25.00
	PCard JE	00001	959922	346561	8/23/2019	10.00
					Account Total	35.00
	Office Furniture					
	PCard JE	00001	959922	346561	8/23/2019	4,558.20
	PCard JE	00001	959922	346561	8/23/2019	4,558.20
	PCard JE	00001	959922	346561	8/23/2019	4,018.20
	PCard JE	00001	959922	346561	8/23/2019	4,018.20
					Account Total	17,152.80
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	75.04
	PCard JE	00001	959922	346561	8/23/2019	114.89
	PCard JE	00001	959922	346561	8/23/2019	66.04
	PCard JE	00001	959922	346561	8/23/2019	779.11
	PCard JE	00001	959922	346561	8/23/2019	38.00
	PCard JE	00001	959922	346561	8/23/2019	73.87
	PCard JE	00001	959922	346561	8/23/2019	50.00
	PCard JE	00001	959922	346561	8/23/2019	25.50
	PCard JE	00001	959922	346561	8/23/2019	60.00
	PCard JE	00001	959922	346561	8/23/2019	133.28
	PCard JE	00001	959922	346561	8/23/2019	470.25
	PCard JE	00001	959922	346561	8/23/2019	163.51
	PCard JE	00001	959922	346561	8/23/2019	28.42



**County of Adams**  
**Vendor Payment Report**

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	959922	346561	8/23/2019	49.27
	PCard JE	00001	959922	346561	8/23/2019	840.00
	PCard JE	00001	959922	346561	8/23/2019	93.94
					Account Total	3,061.12
	Other Repair & Maint					
	PCard JE	00001	959922	346561	8/23/2019	1,579.94
					Account Total	1,579.94
	Printing External					
	PCard JE	00001	959922	346561	8/23/2019	59.98
					Account Total	59.98
	Repair & Maint Supplies					
	PCard JE	00001	959922	346561	8/23/2019	60.00
	PCard JE	00001	959922	346561	8/23/2019	2,033.59
	PCard JE	00001	959922	346561	8/23/2019	112.63
	PCard JE	00001	959922	346561	8/23/2019	13.49
	PCard JE	00001	959922	346561	8/23/2019	83.29
	PCard JE	00001	959922	346561	8/23/2019	145.50
	PCard JE	00001	959922	346561	8/23/2019	33.99
	PCard JE	00001	959922	346561	8/23/2019	572.50
	PCard JE	00001	959922	346561	8/23/2019	75.76
	PCard JE	00001	959922	346561	8/23/2019	37.33
	PCard JE	00001	959922	346561	8/23/2019	146.77
	PCard JE	00001	959922	346561	8/23/2019	290.41
	PCard JE	00001	959922	346561	8/23/2019	798.75
	PCard JE	00001	959922	346561	8/23/2019	377.98
	PCard JE	00001	959922	346561	8/23/2019	225.00
	PCard JE	00001	959922	346561	8/23/2019	810.61
	PCard JE	00001	959922	346561	8/23/2019	300.59
	PCard JE	00001	959922	346561	8/23/2019	8.95
	PCard JE	00001	959922	346561	8/23/2019	57.45
	PCard JE	00001	959922	346561	8/23/2019	234.95
	PCard JE	00001	959922	346561	8/23/2019	166.13
	PCard JE	00001	959922	346561	8/23/2019	37.68
	PCard JE	00001	959922	346561	8/23/2019	575.30
	PCard JE	00001	959922	346561	8/23/2019	269.25



**County of Adams**  
**Vendor Payment Report**

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	959922	346561	8/23/2019	103.79
	PCard JE	00001	959922	346561	8/23/2019	675.32
	PCard JE	00001	959922	346561	8/23/2019	124.99
	PCard JE	00001	959922	346561	8/23/2019	225.00
	PCard JE	00001	959922	346561	8/23/2019	3,360.00
	PCard JE	00001	959922	346561	8/23/2019	215.76
	PCard JE	00001	959922	346561	8/23/2019	790.00
	PCard JE	00001	959922	346561	8/23/2019	1,725.00
	PCard JE	00001	959922	346561	8/23/2019	86.10
					Account Total	14,773.86
	Travel & Transportation					
	PCard JE	00001	959922	346561	8/23/2019	799.96
	PCard JE	00001	959922	346561	8/23/2019	29.00
	PCard JE	00001	959922	346561	8/23/2019	29.00
	PCard JE	00001	959922	346561	8/23/2019	18.00
					Account Total	875.96
	Uniforms & Cleaning					
	PCard JE	00001	959922	346561	8/23/2019	1,048.00
	PCard JE	00001	959922	346561	8/23/2019	138.00
	PCard JE	00001	959922	346561	8/23/2019	16.46
	PCard JE	00001	959922	346561	8/23/2019	167.24
	PCard JE	00001	959922	346561	8/23/2019	16.46
	PCard JE	00001	959922	346561	8/23/2019	16.46
	PCard JE	00001	959922	346561	8/23/2019	16.46
					Account Total	1,419.08
					Department Total	44,461.36



**County of Adams**  
**Vendor Payment Report**

<u>2081</u>	<u>SHF- Donated Programs</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	143.20
	PCard JE	00001	959922	346561	8/23/2019	25.00
					Account Total	168.20
	Special Events					
	GALLS LLC	00001	959299	345929	8/28/2019	1,110.00
					Account Total	1,110.00
					Department Total	1,278.20



County of Adams  
Vendor Payment Report

<u>2072</u>	<u>SHF- Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	CNC TECHNICAL SERVICES LLC	00001	959298	345929	8/28/2019	9,260.35
	PCard JE	00001	959922	346561	8/23/2019	74.91
					Account Total	9,335.26
					Department Total	9,335.26



**County of Adams**  
**Vendor Payment Report**

<u>2010</u>	<u>SHF- MIS Unit</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	31.15
					Account Total	31.15
	Computers					
	PCard JE	00001	959922	346561	8/23/2019	778.00
					Account Total	778.00
	Education & Training					
	PCard JE	00001	959922	346561	8/23/2019	103.00
					Account Total	103.00
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	53.56
	PCard JE	00001	959922	346561	8/23/2019	59.68
	PCard JE	00001	959922	346561	8/23/2019	357.00
	PCard JE	00001	959922	346561	8/23/2019	486.40
	PCard JE	00001	959922	346561	8/23/2019	42.99
	PCard JE	00001	959922	346561	8/23/2019	429.00
	PCard JE	00001	959922	346561	8/23/2019	303.00
	PCard JE	00001	959922	346561	8/23/2019	2,128.50
	PCard JE	00001	959922	346561	8/23/2019	499.99
	PCard JE	00001	959922	346561	8/23/2019	963.69
	PCard JE	00001	959922	346561	8/23/2019	79.90
					Account Total	5,403.71
	Other Professional Serv					
	PCard JE	00001	959922	346561	8/23/2019	941.00
					Account Total	941.00
					Department Total	7,256.86



**County of Adams**  
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<u>2017</u>	<u>SHF- Patrol Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	959922	346561	8/23/2019	18.55
	PCard JE	00001	959922	346561	8/23/2019	41.55
	PCard JE	00001	959922	346561	8/23/2019	46.16
					Account Total	106.26
	Education & Training					
	PCard JE	00001	959922	346561	8/23/2019	279.00
	PCard JE	00001	959922	346561	8/23/2019	250.00
	PCard JE	00001	959922	346561	8/23/2019	250.00
	PCard JE	00001	959922	346561	8/23/2019	349.00
	PCard JE	00001	959922	346561	8/23/2019	525.00
	PCard JE	00001	959922	346561	8/23/2019	50.00
	PCard JE	00001	959922	346561	8/23/2019	250.00
	PCard JE	00001	959922	346561	8/23/2019	250.00
	PCard JE	00001	959922	346561	8/23/2019	325.00
	PCard JE	00001	959922	346561	8/23/2019	1,800.00
	PCard JE	00001	959922	346561	8/23/2019	437.75
	PCard JE	00001	959922	346561	8/23/2019	335.00
					Account Total	5,100.75
	Medical Services					
	PCard JE	00001	959922	346561	8/23/2019	105.46
					Account Total	105.46
	Membership Dues					
	PCard JE	00001	959922	346561	8/23/2019	40.00
	PCard JE	00001	959922	346561	8/23/2019	100.00
	PUBLIC SAFETY SOFTWARE GROUP	00001	959309	345929	8/28/2019	1,134.00
					Account Total	1,274.00
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	151.20
	PCard JE	00001	959922	346561	8/23/2019	120.96
	PCard JE	00001	959922	346561	8/23/2019	36.90
	PCard JE	00001	959922	346561	8/23/2019	171.31
	PCard JE	00001	959922	346561	8/23/2019	32.81
	PCard JE	00001	959922	346561	8/23/2019	47.98



**County of Adams**  
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<u>2017</u>	<u>SHF- Patrol Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	959922	346561	8/23/2019	123.20
	PCard JE	00001	959922	346561	8/23/2019	47.80
	PCard JE	00001	959922	346561	8/23/2019	9.98
	PCard JE	00001	959922	346561	8/23/2019	49.98
	PCard JE	00001	959922	346561	8/23/2019	163.96
	PCard JE	00001	959922	346561	8/23/2019	245.90
	PCard JE	00001	959922	346561	8/23/2019	710.17
	PCard JE	00001	959922	346561	8/23/2019	90.00
	PCard JE	00001	959922	346561	8/23/2019	50.77
	PCard JE	00001	959922	346561	8/23/2019	110.00
	PCard JE	00001	959922	346561	8/23/2019	10.12
	PCard JE	00001	959922	346561	8/23/2019	159.99
	PCard JE	00001	959922	346561	8/23/2019	86.99
	PCard JE	00001	959922	346561	8/23/2019	158.05
	PCard JE	00001	959922	346561	8/23/2019	5.39
					Account Total	2,583.46
	Other Communications					
	PCard JE	00001	959922	346561	8/23/2019	106.92
	PCard JE	00001	959922	346561	8/23/2019	1.06
					Account Total	107.98
	Other Professional Serv					
	PCard JE	00001	959922	346561	8/23/2019	30.00
	PCard JE	00001	959922	346561	8/23/2019	30.00
	PCard JE	00001	959922	346561	8/23/2019	80.00
					Account Total	140.00
	Other Repair & Maint					
	PCard JE	00001	959922	346561	8/23/2019	560.00
					Account Total	560.00
	Postage & Freight					
	PCard JE	00001	959922	346561	8/23/2019	15.39
					Account Total	15.39
	Printing External					
	PCard JE	00001	959922	346561	8/23/2019	59.96
					Account Total	59.96



**County of Adams**  
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<u>2017</u>	<u>SHF- Patrol Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Travel & Transportation					
	PCard JE	00001	959922	346561	8/23/2019	524.76
	PCard JE	00001	959922	346561	8/23/2019	96.00
	PCard JE	00001	959922	346561	8/23/2019	96.00
	PCard JE	00001	959922	346561	8/23/2019	96.00
	PCard JE	00001	959922	346561	8/23/2019	70.00
	PCard JE	00001	959922	346561	8/23/2019	34.66
	PCard JE	00001	959922	346561	8/23/2019	23.50
	PCard JE	00001	959922	346561	8/23/2019	12.54
	PCard JE	00001	959922	346561	8/23/2019	26.23
	PCard JE	00001	959922	346561	8/23/2019	32.15
	PCard JE	00001	959922	346561	8/23/2019	250.00
	PCard JE	00001	959922	346561	8/23/2019	695.99
	PCard JE	00001	959922	346561	8/23/2019	434.00-
				Account Total		1,523.83
	Uniforms & Cleaning					
	PCard JE	00001	959922	346561	8/23/2019	16.46
	PCard JE	00001	959922	346561	8/23/2019	450.00
				Account Total		466.46
	Vehicle Repair & Maint					
	PCard JE	00001	959922	346561	8/23/2019	326.60
	PCard JE	00001	959922	346561	8/23/2019	67.00
				Account Total		393.60
				Department Total		12,437.15



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<u>2018</u>	<u>SHF- Records/Warrants Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	833.86
	PCard JE	00001	959922	346561	8/23/2019	1,011.22
	PCard JE	00001	959922	346561	8/23/2019	16.41
	PCard JE	00001	959922	346561	8/23/2019	36.24
	PCard JE	00001	959922	346561	8/23/2019	112.23
					Account Total	2,009.96
	Other Professional Serv					
	PCard JE	00001	959922	346561	8/23/2019	122.95
	PCard JE	00001	959922	346561	8/23/2019	195.05
	PCard JE	00001	959922	346561	8/23/2019	91.99
	PCard JE	00001	959922	346561	8/23/2019	36.50
	PCard JE	00001	959922	346561	8/23/2019	99.96
	PCard JE	00001	959922	346561	8/23/2019	65.89
	PCard JE	00001	959922	346561	8/23/2019	89.44
	PCard JE	00001	959922	346561	8/23/2019	6.49
	PCard JE	00001	959922	346561	8/23/2019	80.05
	PCard JE	00001	959922	346561	8/23/2019	79.99
	PCard JE	00001	959922	346561	8/23/2019	104.95
	PCard JE	00001	959922	346561	8/23/2019	112.50
	PCard JE	00001	959922	346561	8/23/2019	71.25
	PCard JE	00001	959922	346561	8/23/2019	112.50
	PCard JE	00001	959922	346561	8/23/2019	120.00
	PCard JE	00001	959922	346561	8/23/2019	55.56
					Account Total	1,445.07
					Department Total	3,455.03



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<u>2005</u>	<u>SHF- TAC Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	94.49
	PCard JE	00001	959922	346561	8/23/2019	159.00
	PCard JE	00001	959922	346561	8/23/2019	68.24
	PCard JE	00001	959922	346561	8/23/2019	1,017.14
	PCard JE	00001	959922	346561	8/23/2019	22.99
	PCard JE	00001	959922	346561	8/23/2019	220.18
	PCard JE	00001	959922	346561	8/23/2019	700.00
					Account Total	2,282.04
	Other Repair & Maint					
	PCard JE	00001	959922	346561	8/23/2019	235.00
					Account Total	235.00
					Department Total	2,517.04



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<u>2024</u>	<u>SHF- Volunteer Program</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	11.32
	PCard JE	00001	959922	346561	8/23/2019	62.16
	PCard JE	00001	959922	346561	8/23/2019	215.62
	PCard JE	00001	959922	346561	8/23/2019	25.00
	PCard JE	00001	959922	346561	8/23/2019	53.09
					Account Total	367.19
	Special Events					
	PCard JE	00001	959922	346561	8/23/2019	75.04
					Account Total	75.04
					Department Total	442.23



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<u>3060F4606020</u>	<u>SNAP BONUS INCENTIVE</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Computers					
	PCard JE	00015	959922	346561	8/23/2019	334.80
					Account Total	334.80
					Department Total	334.80



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<u>9295</u>	<u>Solid Waste Operations</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00025	959922	346561	8/23/2019	11.65
	PCard JE	00025	959922	346561	8/23/2019	213.29
					Account Total	224.94
	Other Professional Serv					
	GABLEHOUSE GRANBERG LLC	00025	959658	346209	8/30/2019	1,708.00
					Account Total	1,708.00
					Department Total	1,932.94



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<u>4315</u>	<u>Space Port</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	PCard JE	00043	959922	346561	8/23/2019	1,000.00
					Account Total	1,000.00
	Promotion Expense					
	PCard JE	00043	959922	346561	8/23/2019	40.85-
	PCard JE	00043	959922	346561	8/23/2019	102.39
	PCard JE	00043	959922	346561	8/23/2019	106.23
					Account Total	167.77
					Department Total	1,167.77



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<u>3701</u>	<u>Stormwater Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	COLO STORMWATER COUNCIL	00007	959346	345949	8/28/2019	1,100.00
					Account Total	1,100.00
	Operating Supplies					
	PCard JE	00007	959922	346561	8/23/2019	44.55
	PCard JE	00007	959922	346561	8/23/2019	165.52
	PCard JE	00007	959922	346561	8/23/2019	526.75
	PCard JE	00007	959922	346561	8/23/2019	41.59
	PCard JE	00007	959922	346561	8/23/2019	189.15
	PCard JE	00007	959922	346561	8/23/2019	.50
	PCard JE	00007	959922	346561	8/23/2019	.50
					Account Total	968.56
	Other Communications					
	PCard JE	00007	959922	346561	8/23/2019	649.60
					Account Total	649.60
	Printing External					
	PCard JE	00007	959922	346561	8/23/2019	2,128.28
					Account Total	2,128.28
					Department Total	4,846.44



County of Adams  
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<u>97720</u>	<u>TAA Case Management</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Travel & Transportation					
	PCard JE	00035	959922	346561	8/23/2019	725.00
	PCard JE	00035	959922	346561	8/23/2019	725.00
					Account Total	1,450.00
					Department Total	1,450.00



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**Vendor Payment Report**

<u>3070I8504210</u>	<u>TANF Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00015	959922	346561	8/23/2019	406.06
	PCard JE	00015	959922	346561	8/23/2019	39.52
	PCard JE	00015	959922	346561	8/23/2019	123.31
	PCard JE	00015	959922	346561	8/23/2019	227.01
					Account Total	795.90
	Operating Supplies					
	PCard JE	00015	959922	346561	8/23/2019	134.88
	PCard JE	00015	959922	346561	8/23/2019	521.05
	PCard JE	00015	959922	346561	8/23/2019	26.60
	PCard JE	00015	959922	346561	8/23/2019	46.20
					Account Total	728.73
	Other Communications					
	PCard JE	00015	959922	346561	8/23/2019	28.25
					Account Total	28.25
	Registration Fees					
	PCard JE	00015	959922	346561	8/23/2019	362.50
	PCard JE	00015	959922	346561	8/23/2019	362.50
	PCard JE	00015	959922	346561	8/23/2019	362.50
	PCard JE	00015	959922	346561	8/23/2019	239.25
					Account Total	1,326.75
	Software and Licensing					
	PCard JE	00015	959922	346561	8/23/2019	314.16
					Account Total	314.16
	Travel & Transportation					
	PCard JE	00015	959922	346561	8/23/2019	338.00
	PCard JE	00015	959922	346561	8/23/2019	338.00
					Account Total	676.00
					Department Total	3,869.79



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<u>3070I8574195</u>	<u>TANF NON MON SVCS - EDUCATION</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	959922	346561	8/23/2019	3,000.00
	PCard JE	00015	959922	346561	8/23/2019	2,696.50
	PCard JE	00015	959922	346561	8/23/2019	3,000.00
	PCard JE	00015	959922	346561	8/23/2019	100.00
	PCard JE	00015	959922	346561	8/23/2019	795.00
	PCard JE	00015	959922	346561	8/23/2019	135.00
	PCard JE	00015	959922	346561	8/23/2019	9.65
					Account Total	9,736.15
	Education & Training					
	PCard JE	00015	959922	346561	8/23/2019	95.00
					Account Total	95.00
					Department Total	9,831.15



County of Adams  
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<u>3070I8694195</u>	<u>TANF NON MON SVCS - TRANSPORT</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	959922	346561	8/23/2019	1,182.00
					Account Total	1,182.00
					Department Total	1,182.00



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<u>3070I8694196</u>	<u>TANF NON MON SVCS -TRANSPORT</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	959922	346561	8/23/2019	193.00
					Account Total	193.00
					Department Total	193.00



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<u>3070I8614196</u>	<u>TANF NON-RECURRENT SHT TRM BEN</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	959922	346561	8/23/2019	133.32
					Account Total	133.32
					Department Total	133.32



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<u>3011</u>	<u>Transportation Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00013	959922	346561	8/23/2019	170.33
	PCard JE	00013	959922	346561	8/23/2019	406.06
	PCard JE	00013	959922	346561	8/23/2019	113.28
	PCard JE	00013	959922	346561	8/23/2019	4.40
					Account Total	694.07
	Membership Dues					
	PCard JE	00013	959922	346561	8/23/2019	220.00
					Account Total	220.00
	Operating Supplies					
	PCard JE	00013	959922	346561	8/23/2019	31.35
	PCard JE	00013	959922	346561	8/23/2019	20.00
					Account Total	51.35
					Department Total	965.42



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<u>3052</u>	<u>Transportation Constr &amp; Inspec</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00013	959922	346561	8/23/2019	100.00
	PCard JE	00013	959922	346561	8/23/2019	400.00
					Account Total	500.00
	Other Communications					
	PCard JE	00013	959922	346561	8/23/2019	649.60
					Account Total	649.60
	Other Professional Serv					
	PCard JE	00013	959922	346561	8/23/2019	189.20
					Account Total	189.20
	Travel & Transportation					
	PCard JE	00013	959922	346561	8/23/2019	.01
					Account Total	.01
					Department Total	1,338.81



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<u>3061</u>	<u>Transportation Engineering</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	PCard JE	00001	959922	346561	8/23/2019	384.00
					Account Total	384.00
	Software and Licensing					
	PCard JE	00001	959922	346561	8/23/2019	314.16
					Account Total	314.16
					Department Total	698.16



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<u>3031</u>	<u>Transportation Opers &amp; Maint</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00013	959922	346561	8/23/2019	157.80
					Account Total	157.80
	Culverts					
	PCard JE	00013	959922	346561	8/23/2019	692.00
					Account Total	692.00
	Equipment Rental					
	PCard JE	00013	959922	346561	8/23/2019	4.10
	PCard JE	00013	959922	346561	8/23/2019	26.20
	PCard JE	00013	959922	346561	8/23/2019	170.33
	PCard JE	00013	959922	346561	8/23/2019	227.01
					Account Total	427.64
	Operating Supplies					
	PCard JE	00013	959922	346561	8/23/2019	58.14
	PCard JE	00013	959922	346561	8/23/2019	335.97
	PCard JE	00013	959922	346561	8/23/2019	20.00
	PCard JE	00013	959922	346561	8/23/2019	40.00
	PCard JE	00013	959922	346561	8/23/2019	38.83-
	PCard JE	00013	959922	346561	8/23/2019	197.34
	PCard JE	00013	959922	346561	8/23/2019	402.24
	PCard JE	00013	959922	346561	8/23/2019	21.98
	PCard JE	00013	959922	346561	8/23/2019	112.92
					Account Total	1,149.76
	Other Communications					
	PCard JE	00013	959922	346561	8/23/2019	274.35
	PCard JE	00013	959922	346561	8/23/2019	43.55
					Account Total	317.90
	Postage & Freight					
	PCard JE	00013	959922	346561	8/23/2019	51.35
	PCard JE	00013	959922	346561	8/23/2019	13.48
					Account Total	64.83
	Pothole Asphalt					
	PCard JE	00013	959922	346561	8/23/2019	142.56
	PCard JE	00013	959922	346561	8/23/2019	132.00



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<b>3031</b>	<b>Transportation Opers &amp; Maint</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	PCard JE	00013	959922	346561	8/23/2019	132.00
	PCard JE	00013	959922	346561	8/23/2019	89.76
	PCard JE	00013	959922	346561	8/23/2019	135.96
	PCard JE	00013	959922	346561	8/23/2019	132.00
	PCard JE	00013	959922	346561	8/23/2019	90.20
					Account Total	854.48
	Repair & Maint Supplies					
	PCard JE	00013	959922	346561	8/23/2019	252.80
	PCard JE	00013	959922	346561	8/23/2019	161.16
	PCard JE	00013	959922	346561	8/23/2019	207.92
	PCard JE	00013	959922	346561	8/23/2019	27.50
	PCard JE	00013	959922	346561	8/23/2019	232.14
	PCard JE	00013	959922	346561	8/23/2019	65.83
	PCard JE	00013	959922	346561	8/23/2019	59.98
	PCard JE	00013	959922	346561	8/23/2019	100.08
	PCard JE	00013	959922	346561	8/23/2019	32.82
	PCard JE	00013	959922	346561	8/23/2019	33.71
	PCard JE	00013	959922	346561	8/23/2019	354.20
	PCard JE	00013	959922	346561	8/23/2019	169.08
					Account Total	1,697.22
	Telephone					
	PCard JE	00013	959922	346561	8/23/2019	1,537.34
	PCard JE	00013	959922	346561	8/23/2019	499.94
					Account Total	2,037.28
	Travel & Transportation					
	PCard JE	00013	959922	346561	8/23/2019	128.30
	PCard JE	00013	959922	346561	8/23/2019	128.30
	PCard JE	00013	959922	346561	8/23/2019	128.30
	PCard JE	00013	959922	346561	8/23/2019	93.30
	PCard JE	00013	959922	346561	8/23/2019	93.30
	PCard JE	00013	959922	346561	8/23/2019	93.30
					Account Total	664.80
	Uniforms & Cleaning					
	PCard JE	00013	959922	346561	8/23/2019	95.20
	PCard JE	00013	959922	346561	8/23/2019	145.50



## County of Adams

## Vendor Payment Report

<u>3031</u>	<u>Transportation Opers &amp; Maint</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00013	959922	346561	8/23/2019	145.50
	PCard JE	00013	959922	346561	8/23/2019	105.00
					Account Total	491.20
	Water/Sewer/Sanitation					
	PCard JE	00013	959922	346561	8/23/2019	241.07
					Account Total	241.07
					Department Total	8,795.98



County of Adams  
Vendor Payment Report

9291	Veterans Service Office	Fund	Voucher	Batch No	GL Date	Amount
	Operating Supplies					
	PCard JE	00001	959922	346561	8/23/2019	9.74
	PCard JE	00001	959922	346561	8/23/2019	143.35
					Account Total	153.09
					Department Total	153.09



County of Adams  
Vendor Payment Report

<u>97800</u>	<u>Wagner-Peyser</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Travel & Transportation					
	PCard JE	00035	959922	346561	8/23/2019	173.25
	PCard JE	00035	959922	346561	8/23/2019	134.75
					Account Total	308.00
					Department Total	308.00



**County of Adams**  
**Vendor Payment Report**

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<u>25</u>	<u>Waste Management Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	B & B ENVIRONMENTAL SAFETY INC	00025	959798	346489	9/4/2019	4,640.22
	B & B ENVIRONMENTAL SAFETY INC	00025	959799	346489	9/4/2019	10,492.08
	CDPHE	00025	959802	346489	9/4/2019	1,187.50
	MARTIN MARTIN CONSULTING ENGIN	00025	959852	346547	9/5/2019	5,625.00
	MARTIN MARTIN CONSULTING ENGIN	00025	959868	346547	9/5/2019	1,875.00
	MARTIN MARTIN CONSULTING ENGIN	00025	959869	346547	9/5/2019	10,000.00
					Account Total	33,819.80
					Department Total	33,819.80



**County of Adams**  
**Vendor Payment Report**

<u>4316</u>	<u>Wastewater Treatment Plant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Janitorial Services					
	PCard JE	00043	959922	346561	8/23/2019	49.95
					Account Total	49.95
	Licenses and Fees					
	PCard JE	00043	959922	346561	8/23/2019	1,785.03
					Account Total	1,785.03
					Department Total	1,834.98



County of Adams  
Vendor Payment Report

<u>98700</u>	<u>WBT Apprenticeship USA</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng-Training Supplies					
	PCard JE	00035	959922	346561	8/23/2019	302.42
	PCard JE	00035	959922	346561	8/23/2019	302.42-
	PCard JE	00035	959922	346561	8/23/2019	300.00
					Account Total	300.00
					Department Total	300.00



County of Adams  
Vendor Payment Report

<u>99806</u>	<u>WIOA &amp; Wag/Pey Shared Prog Cst</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Software					
	PCard JE	00035	959922	346561	8/23/2019	346.50
					Account Total	346.50
					Department Total	346.50



County of Adams  
Vendor Payment Report

<u>97700</u>	<u>WIOA DLW PROGRAM</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng-Tuition					
	PCard JE	00035	959922	346561	8/23/2019	2,815.85
					Account Total	2,815.85
					Department Total	2,815.85



**County of Adams**  
**Vendor Payment Report**

<u>97500</u>	<u>WIOA YOUTH OLDER</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng-Books					
	PCard JE	00035	959922	346561	8/23/2019	29.99
	PCard JE	00035	959922	346561	8/23/2019	29.99
	PCard JE	00035	959922	346561	8/23/2019	29.99
	PCard JE	00035	959922	346561	8/23/2019	39.70
	PCard JE	00035	959922	346561	8/23/2019	201.25
					Account Total	330.92
	Clnt Trng-GED/ESL					
	EMILY GRIFFITH TECHNICAL COLLEGE	00035	959300	345933	8/28/2019	146.10
	PCard JE	00035	959922	346561	8/23/2019	37.50
	PCard JE	00035	959922	346561	8/23/2019	37.50
	PCard JE	00035	959922	346561	8/23/2019	37.50
	PCard JE	00035	959922	346561	8/23/2019	37.50
	PCard JE	00035	959922	346561	8/23/2019	37.50
	PCard JE	00035	959922	346561	8/23/2019	37.50
	PCard JE	00035	959922	346561	8/23/2019	17.50
	PCard JE	00035	959922	346561	8/23/2019	37.50
	PCard JE	00035	959922	346561	8/23/2019	37.50
	PCard JE	00035	959922	346561	8/23/2019	17.50
					Account Total	481.10
	Clnt Trng-Testing					
	PCard JE	00035	959922	346561	8/23/2019	44.95
					Account Total	44.95
	Clnt Trng-Training Supplies					
	PCard JE	00035	959922	346561	8/23/2019	100.63
					Account Total	100.63
	Clnt Trng-Tuition					
	EMILY GRIFFITH TECHNICAL COLLEGE	00035	959303	345933	8/28/2019	1,088.08
	PCard JE	00035	959922	346561	8/23/2019	1,395.00
	PCard JE	00035	959922	346561	8/23/2019	3,995.00
	PCard JE	00035	959922	346561	8/23/2019	155.00-
	PCard JE	00035	959922	346561	8/23/2019	890.00-
					Account Total	5,433.08
	Supp Svcs-Incentives					



## County of Adams

## Vendor Payment Report

<u>97500</u>	<u>WIOA YOUTH OLDER</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	CORIA CARLOS	00035	959308	345933	8/28/2019	10.00
	RAND DEREK	00035	959327	345933	8/28/2019	40.00
	ROSS TIARA	00035	959311	345933	8/28/2019	40.00
					Account Total	90.00
	Supp Svcs-Medical Services					
	PCard JE	00035	959922	346561	8/23/2019	25.95
					Account Total	25.95
	Supp Svcs-Uniforms/Tools					
	PCard JE	00035	959922	346561	8/23/2019	132.95
					Account Total	132.95
	Testing/Licensing Employment					
	PCard JE	00035	959922	346561	8/23/2019	37.50
	PCard JE	00035	959922	346561	8/23/2019	37.50
	PCard JE	00035	959922	346561	8/23/2019	37.50
	PCard JE	00035	959922	346561	8/23/2019	37.50
	PCard JE	00035	959922	346561	8/23/2019	37.50
					Account Total	187.50
	Travel & Transportation					
	PCard JE	00035	959922	346561	8/23/2019	4.00
	PCard JE	00035	959922	346561	8/23/2019	4.00
	PCard JE	00035	959922	346561	8/23/2019	338.00
	PCard JE	00035	959922	346561	8/23/2019	338.00
	PCard JE	00035	959922	346561	8/23/2019	338.00
	PCard JE	00035	959922	346561	8/23/2019	6.75
	PCard JE	00035	959922	346561	8/23/2019	169.00
	PCard JE	00035	959922	346561	8/23/2019	169.00
	PCard JE	00035	959922	346561	8/23/2019	338.00
					Account Total	1,704.75
					Department Total	8,531.83



**County of Adams**  
**Vendor Payment Report**

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<u>97400</u>	<u>WIOA YOUTH YOUNGER</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng-Books					
	PCard JE	00035	959922	346561	8/23/2019	415.14
	PCard JE	00035	959922	346561	8/23/2019	104.87
	PCard JE	00035	959922	346561	8/23/2019	415.14-
	PCard JE	00035	959922	346561	8/23/2019	104.87-
	PCard JE	00035	959922	346561	8/23/2019	485.94
	PCard JE	00035	959922	346561	8/23/2019	485.94-
					Account Total	
	Clnt Trng-Tuition					
	PCard JE	00035	959922	346561	8/23/2019	700.00
					Account Total	700.00
	Testing/Licensing Employment					
	PCard JE	00035	959922	346561	8/23/2019	37.50
					Account Total	37.50
					Department Total	737.50



**County of Adams**  
**Vendor Payment Report**

**Grand Total**      4,010,117.27





**Board of County Commissioners  
Minutes of Commissioners' Proceedings**

Eva J. Henry - District #1  
Charles "Chaz" Tedesco - District #2  
Emma Pinter - District #3  
Steve O'Dorisio - District #4  
Mary Hodge - District #5

**Tuesday  
September 10, 2019  
9:30 AM**

**1. ROLL CALL**

**Present:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

**2. PLEDGE OF ALLEGIANCE**

**3. MOTION TO APPROVE AGENDA**

**A motion was made by Commissioner Hodge, seconded by Commissioner Pinter, that this Agenda be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

**4. AWARDS AND PRESENTATIONS**

**A.** Proclamation of September 2019 as Workforce Awareness Month

**B.** Proclamation of 27J Schools 135th Anniversary

**5. PUBLIC COMMENT**

**A. Citizen Communication**



**A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.**

**B. Elected Officials' Communication**

**6. CONSENT CALENDAR**

**A motion was made by Commissioner Hodge, seconded by Commissioner Tedesco, that this Consent Calendar be approved. The motion carried by the following vote:**

**Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge**

- A.** List of Expenditures Under the Dates of August 26-30, 2019
- B.** Minutes of the Commissioners' Proceedings from September 3, 2019
- C.** Resolution Approving a Petition for a Class C Irrigation Water Allotment Contract for the Murata Brothers Farm Property  
(File approved by ELT)
- D.** Resolution Approving Memorandum of Understanding with Adams County, Adams County Education Consortium, Adams 14 Education Foundation, School District 27J, Mapleton Education Foundation, Westminster Public Schools Foundation, Strasburg 31J, Adams 12 Five Star Schools, and Bennett School District 29J  
Regarding the Adams County Scholarship Fund  
(File approved by ELT)
- E.** Resolution Approving an Agreement between Adams County and Adams County Education Consortium for Professional Services  
(File approved by ELT)
- F.** Resolution Adopting Hearing Officer's Recommendations for Decision Regarding Property Tax Abatement Petitions  
(File approved by ELT)
- G.** Resolution Approving Revised Stormwater Utility Policy Manual  
(File approved by ELT)
- H.** Resolution Approving a Single Source Agreement between Adams County and Arapahoe Sign Arts to Provide Signage for the Colorado Air and Space Port  
(File approved by ELT)

**7. NEW BUSINESS**



## A. COUNTY MANAGER

1. Resolution Approving Amendment to the Agreement between Adams County and Access Housing Inc., to Provide Housing Services  
(File approved by ELT)  
**A motion was made by Commissioner Pinter, seconded by Commissioner Henry, that this New Business be approved. The motion carried by the following vote:**  
**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge
2. Resolution Approving Amendment One to the Agreement between Adams County and Almost Home Inc., to Provide Housing Services  
(File approved by ELT)  
**A motion was made by Commissioner Pinter, seconded by Commissioner Henry, that this New Business be approved. The motion carried by the following vote:**  
**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge
3. Resolution Approving Amendment One to the Agreement between Adams County and Growing Home Inc., to Provide Housing Services  
(File approved by ELT)  
**A motion was made by Commissioner Pinter, seconded by Commissioner Henry, that this New Business be approved. The motion carried by the following vote:**  
**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge
4. Resolution Approving Amendment One to the Agreement between Adams County and Family Tree Inc., to Provide Housing Services  
(File approved by ELT)  
**A motion was made by Commissioner Pinter, seconded by Commissioner Henry, that this New Business be approved. The motion carried by the following vote:**  
**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge
5. Resolution Approving Residential Lease Agreement between Adams County and the Unison Housing Authority for the Homes for Hope Program  
(File approved by ELT)  
**A motion was made by Commissioner Tedesco, seconded by Commissioner Hodge, that this New Business be approved. The motion carried by the following vote:**



**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter,  
Commissioner O'Dorisio, and Commissioner Hodge

**B. COUNTY ATTORNEY**

1. 2019 Assessor Real and Personal Property Reports  
(File approved by ELT)

**8. LAND USE HEARINGS**

**A. Cases to be Heard**

1. RCU2019-00032 Leader Blade Station Rezone  
(File approved by ELT)  
**A motion was made by Commissioner Tedesco, seconded by  
Commissioner Hodge, that this Land Use Hearing be approved. The  
motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter,  
Commissioner O'Dorisio, and Commissioner Hodge

2. PUD2019-00005 Estates at Bromley North and PUD2019-00006 Estates at  
Bromley South  
(File approved by ELT)  
**A motion was made by Commissioner Tedesco, seconded by  
Commissioner Pinter, that this Land Use Hearing be approved. The  
motion carried by the following vote:**

**Aye:** 4 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter,  
and Commissioner Hodge

**Nay:** 1 - Commissioner O'Dorisio

**9. ADJOURNMENT**

**AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE**





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> Final Acceptance for the Public Improvements at the Pomponio Terrace Subdivision, Filing No. 2, 70 <sup>th</sup> Ave. and Federal Blvd.
<b>FROM:</b> Kristin Sullivan, Director of Public Works Brian Staley, PE, PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approve a resolution granting Final Acceptance of the public improvements at the Pomponio Terrace Subdivision, Filing No. 2, (Case No.'s PRC2016-00004, PUD2016-00003, PUD2016-00004, PLT2016-00008, PLT2016-00009, SIA2017-00004 and SUB2017-00003).

### **BACKGROUND:**

The POMPONIO TERRACE SUBIVISION FILING NO. 2, is generally located at 70<sup>th</sup> Avenue and Federal Boulevard in unincorporated Adams County as indicated by the attached map (Exhibit A). The Pomponio Terrace Subdivision Filing No. 2 was granted Preliminary Acceptance on April 23, 2018. As outlined in the attached Subdivision Improvement Agreement, approved under resolution number 2016-587, a portion of the previous collateral has been released as a requirement of preliminary acceptance. All Improvements have satisfactorily completed the guarantee period. Subdivision Bond Number 1145772 has been placed as collateral in the amount of \$578,307.00 and will need to be released as part of this Final Acceptance.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works Department  
Adams County Community and Economic Development Department  
Adams County Attorney's Office



**ATTACHED DOCUMENTS:**

Resolution  
Resolution No. 2016-585  
Resolution No. 2016-587  
Exhibit A



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR ADAMS COUNTY,  
STATE OF COLORADO

RESOLUTION FOR FINAL ACCEPTANCE OF THE PUBLIC IMPROVEMENTS CONSTRUCTED AT  
THE POMPONIO TERRACE SUBDIVISION FILING NO. 2, (Case No. PRC2016-00004, PUD2016-  
00003, PUD2016-00004, PLT2016-00008, PLT2016-00009, SIA2017-00004 and SUB2017-00003)

WHEREAS, the required public street improvements have been constructed at the POMPONIO TERRACE SUBIVISION FILING NO. 2, Case No's. PRC2016-00004, PUD2016-00003, PUD2016-00004, PLT2016-00008, PLT2016-00009, SIA2017-00004 and SUB2017-00003, in accordance with the approved construction drawings; and,

WHEREAS, in accordance with the provisions of the Adams County Development Standards and Regulations, the public improvements have satisfactorily completed the guaranty period; and,

WHEREAS, in accordance with the Adams County Development Standards and Regulations, the Adams County Public Works Department has inspected the public improvements for Final Acceptance; and,

WHEREAS, the Adams County Public Works Department recommends Final Acceptance of the public improvements constructed at the POMPONIO TERRACE SUBIVISION FILING NO. 2, and,

WHEREAS, in accordance with the Adams County Development Standards and Regulations, and the subdivision improvements agreement as approved by resolution number 2016-587, the posted collateral as noted in Subdivision Bond Number 1145772 in the amount of \$578,307.00 will need to be released as part of this Final Acceptance.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the public improvements constructed at the POMPONIO TERRACE SUBIVISION FILING NO. 2, be and hereby are accepted and approved in accordance with the provisions of the Adams County Development Standards and Regulations.

BE IT FURTHER RESOLVED, that the BOCC hereby authorizes the release of the posted collateral, as noted in subdivision bond number 1145772, in the amount of \$508,307.00.



# Pomponio Subdivision Filing No. 2



## Legend

- Highways
  - Highways (3,000 - 5,000)
    - Interstate
    - Highway
    - Tollway
- Streets
  - Streets (2,000 -10,000)
  - Streets
  - Ramp
- Building
- County Parks and Open Space
- Cities
  - Arvada
  - Aurora
  - Bennett
  - Brighton
  - Commerce City
  - Federal Heights
  - Lochbuie
  - Northglenn
  - Thornton
  - Westminster
- Small Lakes
- Major Lakes
- Rivers
- Canal

1: 4,125



0.1 0 0.07 0.1 Miles

NAD\_1983\_StatePlane\_Colorado\_Central\_FIPS\_0502\_Feet  
© Latitude Geographics Group Ltd.

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

## Notes



STATE OF COLORADO   )  
COUNTY OF ADAMS     )

At a regular meeting of the Board of County Commissioners for Adams County, Colorado, held at the Government Center in Brighton, Colorado on the 13<sup>th</sup> day of December, 2016 there were present:

Steve O'Dorisio	Commissioner
Eva J. Henry	Commissioner
Charles "Chaz" Tedesco	Commissioner
Erik Hansen	Commissioner
Jan Pawlowski	Commissioner
Heidi Miller	County Attorney
Erica Hannah	Clerk to the Board

when the following proceedings, among others were held and done, to-wit:

RESOLUTION APPROVING APPLICATION IN CASE #PRC2016-00004 POMPONIO TERRACE  
FILING 1 AND 2

Resolution 2016-585

WHEREAS, this case involved an application for 1) Major Subdivision (Final Plat) to create 74 lots on approximately 11.791 acres in the P-U-D; 2) Major Subdivision (Final Plat) to create 52 lots on approximately 8.323 acres in the P-U-D; 3) Subdivision Improvement Agreement (SIA) for Filing No.1; and 4) Subdivision Improvement Agreement (SIA) for Filing No. 2.

LEGAL DESCRIPTION:  
PARCEL OF LAND SITUATED IN THE EAST 1/2 SECTION 5, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WITH THE BASIS OF BEARING FOR THIS PARCEL BEING THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION BEARING NORTH 89°77'44" EAST BETWEEN THE FOUND 3 1/4" ALUM CAP AT THE NORTH QUARTER CORNER AND THE FOUND 3 1/2" ALUM CAP AT THE NORTHEAST CORNER, THIS PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF THAT PARCEL OF LAND DESCRIBED IN BOOK 1299 AT PAGE 154;

THENCE ALONG SAID LINE NORTH 58°02'56" W A DISTANCE OF 114.34 FEET;

THENCE NORTH 13°00'38" E A DISTANCE OF 131.07 FEET;

THENCE S 82°51'14" E A DISTANCE OF 139.93 FEET;

THENCE S 47°21'03" E A DISTANCE OF 106.86 FEET;

THENCE S 01°26'55" E A DISTANCE OF 87.74 FEET;

THENCE S 60°17'53" E A DISTANCE OF 310.15 FEET;

THENCE S 27°25'06" E A DISTANCE OF 354.88 FEET TO A POINT IN THE NORTHERLY LINE OF THAT PARCEL DESCRIBED IN BOOK 5158 AT PAGE 520;

THENCE ALONG SAID NORTHERLY LINE NORTH 57°34'6" W A DISTANCE OF 35.13 FEET;

THENCE NORTH 84°13'24" W A DISTANCE OF 196.66 FEET;

THENCE NORTH 57°34'6" W A DISTANCE OF 244.38 FEET TO A POINT IN THE EASTERLY LINE OF THAT PARCEL DESCRIBED IN BOOK 1299 AT PAGE 154;

THENCE ALONG SAID PARCEL NORTH 31°55'57" E A DISTANCE OF 336.17 FEET TO THE POINT OF BEGINNING, COUNTY OF ADAMS, STATE OF COLORADO.



TOGETHER WITH:

PARCEL OF LAND SITUATED IN THE EAST 1/2 OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, WITH THE BASIS OF BEARINGS FOR THIS PARCEL BEING THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION BEARING NORTH 89°37'44" EAST BETWEEN THE FOUND 3 1/4" ALUM CAP AT THE NORTH 1/4 CORNER AND THE FOUND 3 1/4" ALUM CAP AT THE NORTHEAST CORNER, THIS PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THAT PARCEL OF LAND DESCRIBED IN BOOK 536 AT PAGE 311, SAID POINT ALSO BEING 286.00 FEET EAST OF THE WEST LINE OF SAID EAST 1/2;

THENCE BEARING SOUTH 89°12'33" EAST A DISTANCE OF 64.00 FEET;

THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 260.00 A DELTA ANGLE OF 39°23'34", AND WHOSE LONG CHORD BEARS SOUTH 69°30'46" EAST A DISTANCE OF 175.26 FEET;

THENCE BEARING SOUTH 49°48'59" EAST A DISTANCE OF 396.77 FEET;

THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 340.00 A DELTA ANGLE OF 33°19'31", AND WHOSE LONG CHORD BEARS SOUTH 66°28'44" EAST A DISTANCE OF 194.98 FEET;

THENCE BEARING SOUTH 83°08'30" EAST A DISTANCE OF 519.78 FEET TO THE WESTERLY LINE OF SUNDSTRAND SUBDIVISION AS RECORDED IN THE RECORDS OF SAID COUNTY;

THENCE BEARING SOUTH 00°33'23" WEST A DISTANCE OF 1300.24 FEET TO A POINT IN THE NORTHERLY LINE OF THAT PARCEL DESCRIBED IN BOOK 5158 AT PAGE 520;

THENCE ALONG SAID NORTHERLY LINE BEARING NORTH 57°34'06" WEST A DISTANCE OF 382.63 FEET;

THENCE BEARING NORTH 42°17'00" WEST A DISTANCE OF 182.93 FEET;

THENCE BEARING NORTH 57°34'06" WEST A DISTANCE OF 95.82 FEET;

THENCE DEPARTING SAID NORTH LINE BEARING NORTH 27°25'06" EAST A DISTANCE OF 354.88 FEET;

THENCE BEARING NORTH 60°17'53" WEST A DISTANCE OF 310.15 FEET;

THENCE BEARING NORTH 01°26'55" EAST A DISTANCE OF 84.74 FEET;

THENCE BEARING NORTH 47°21'03" WEST A DISTANCE OF 106.86 FEET;

THENCE BEARING NORTH 82°51'14" WEST A DISTANCE OF 139.93 FEET;

THENCE BEARING SOUTH 13°00'38" WEST A DISTANCE OF 131.07 FEET TO A POINT IN THE LINE OF THAT PARCEL DESCRIBED IN BOOK 1299 AT PAGE 154;

THENCE ALONG SAID PARCEL BEARING NORTH 58°02'56" WEST A DISTANCE OF 120.59 FEET;

THENCE BEARING NORTH 00°48'17" EAST A DISTANCE OF 303.09 FEET;

THENCE BEARING NORTH 89°11'43" WEST A DISTANCE OF 429.19 FEET TO A POINT IN THE EASTERLY RIGHT OF WAY OF FEDERAL BOULEVARD AS DESCRIBED IN BOOK 811, PAGE 410;



THENCE ALONG SAID LINE BEARING NORTH 02°04'34" WEST A DISTANCE OF 24.18 FEET;

THENCE BEARING NORTH 08°54'03" WEST A DISTANCE OF 72.66 FEET;

THENCE DEPARTING SAID LINE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 70.00 FEET A DELTA ANGLE OF 37°27'21", AND WHOSE LONG CHORD BEARS SOUTH 59°50'13" EAST A DISTANCE OF 44.95 FEET;

THENCE ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 155.33 FEET A DELTA ANGLE OF 11°24'00", AND WHOSE LONG CHORD BEARS SOUTH 35°24'33" EAST A DISTANCE OF 30.85 FEET;

THENCE BEARING SOUTH 29°42'33" EAST A DISTANCE OF 16.30 FEET;

THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 23.43 FEET, A DELTA ANGLE OF 59°29'00", AND WHOSE LONG CHORD BEARS SOUTH 59°27'03" EAST A DISTANCE OF 23.25 FEET;

THENCE BEARING SOUTH 89°11'33" EAST A DISTANCE OF 112.36 FOOT;

THENCE BEARING NORTH 00°47'27" EAST A DISTANCE OF 457.36 FEET TO THE POINT OF BEGINNING, COUNTY OF ADAMS, STATE OF COLORADO.

APPROXIMATE LOCATION: 6856 Federal Blvd.

WHEREAS, on the 13<sup>th</sup> day of December, 2016, the Board of County Commissioners held a public hearing on the application of Pomponio Terrace Holdings LLC., Case # PRC2016-00004; and,

WHEREAS, substantial testimony was presented by members of the public and the applicant.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that based upon the evidence presented at the hearing and the recommendations of the Department of Community and Economic Development, the application in this case be hereby APPROVED based upon the following findings of fact and subject to the fulfillment of the following conditions by the applicant:

Findings of Fact:

1. The final plat is consistent and conforms to the approved preliminary plat.
2. The final plat is in conformance with the subdivision design standards.
3. The applicant has provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.
4. The applicant has provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that the system complies with state and local laws and regulations.
5. The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.
6. The proposed or constructed drainage improvements are adequate and comply with these standards and regulations.
7. Adequate public facilities or infrastructure, or cash-in-lieu, for impacts reasonably related to the proposed subdivision have been constructed or financially guaranteed through cash-in-lieu



or a subdivision improvements agreement so the proposed subdivision will not negatively impact the levels of service of the County.

**Conditions of Approval:**

- 1. No construction permits shall be issued until all required collateral associated with the SIA is provided and approved by County staff.

**Notes to the Applicant:**

- 1. All applicable building, zoning, health, engineering, and fire codes shall be adhered to with this request.

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

O'Dorisio \_\_\_\_\_ Aye  
Henry \_\_\_\_\_ Aye  
Tedesco \_\_\_\_\_ Aye  
Hansen \_\_\_\_\_ Aye  
Pawlowski \_\_\_\_\_ Aye  
Commissioners

STATE OF COLORADO   )  
County of Adams        )

I, Stan Martin, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Order is truly copied from the Records of the Proceedings of the Board of County Commissioners for said Adams County, now in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Brighton, Colorado this 13<sup>th</sup> day of December, A.D. 2016.

County Clerk and ex-officio Clerk of the Board of County Commissioners

Stan Martin:



By:



Deputy



STATE OF COLORADO   )  
COUNTY OF ADAMS     )

At a regular meeting of the Board of County Commissioners for Adams County, Colorado, held at the Government Center in Brighton, Colorado on the 13<sup>th</sup> day of December, 2016 there were present:

Steve O'Dorisio	Commissioner
Eva J. Henry	Commissioner
Charles "Chaz" Tedesco	Commissioner
Erik Hansen	Commissioner
Jan Pawlowski	Commissioner
Heidi Miller	County Attorney
Erica Hannah	Clerk to the Board

when the following proceedings, among others were held and done, to-wit:

RESOLUTION APPROVING SUBDIVISION IMPROVEMENTS AGREEMENT FOR  
POMPONIO TERRACE FILING 2

Resolution 2016-587

WHEREAS, it is provided by resolution of the Board of County Commissioners, County of Adams, that where designated the Developer shall have entered into a written agreement with the County to install public and/or private improvements, and to deed land for public purposes or right-of-way or submit cash-in-lieu; and,

WHEREAS, on December 13, 2016, the Board of County Commissioners, in Case No. PRC2016-00004, Pomponio Terrace, approved a Major Subdivision (Final Plat) to allow 52 lots on approximately 8.323 acres in the P-U-D, Planned Unit Development zone district; and,

WHEREAS, the Adams County Community and Economic Development Department recommends approval of the attached Subdivision Improvements Agreement for Pomponio Terrace Filing 2, Case No. PRC2016-00004.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Subdivision Improvements Agreement for Pomponio Terrace Filing 2, a copy of which is attached hereto and incorporated herein by this reference, be approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners be authorized to execute this AGREEMENT on behalf of the County of Adams, State of Colorado.



Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

O'Dorisio\_\_\_\_\_Aye  
Henry\_\_\_\_\_Aye  
Tedesco\_\_\_\_\_Aye  
Hansen\_\_\_\_\_Aye  
Pawlowski\_\_\_\_\_Aye

Commissioners

STATE OF COLORADO )  
County of Adams )

I, Stan Martin, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Order is truly copied from the Records of the Proceedings of the Board of County Commissioners for said Adams County, now in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Brighton, Colorado this 13<sup>th</sup> day of December, A.D. 2016.

County Clerk and ex-officio Clerk of the Board of County Commissioners

Stan Martin:



By:



Deputy



### SUBDIVISION IMPROVEMENTS AGREEMENT

THIS AGREEMENT is made and entered into by and between the County of Adams, State of Colorado, hereinafter called "County," and Pomponio Terrace Holdings LLC, a Colorado Limited Liability Company, hereinafter called "Developer."

WITNESSETH:

WHEREAS, Developer is the owner of real property in the County of Adams, State of Colorado, as described in Exhibit A attached hereto, and by this reference made a part hereof.

WHEREAS, it is provided by resolution of the Board of County Commissioners, County of Adams (the "BoCC"), that where designated the Developer shall have entered into a written agreement with the County to install public and/or private improvements, and to deed land for public purposes or right-of-way.

NOW, THEREFORE, in consideration of the foregoing, the parties hereto promise, covenant, and agree as follows:

1. **Engineering Services.** Developer shall furnish, at its own expense, all engineering and other services in connection with the design and construction of the improvements described and detailed on Exhibit B attached hereto, and by this reference made a part hereof.
2. **Drawings and Estimates.** The Developer shall furnish drawings and cost estimates for all improvements described and detailed on Exhibit B for approval by the County. Upon request, the Developer shall furnish one set of reproducible "as built" drawings and a final statement of construction costs to the County.
3. **Construction.** Developer shall furnish and construct, at its own expense and in accordance with drawings and materials approved by the County, the improvements described and detailed on Exhibit B. Developer will construct the improvements in two phases. First, Developer will construct the improvements described in Exhibit B except for the final/top lift of asphalt on the roads and alleys described in Exhibit B (the "Phase One Improvements"). The Developer will install the final/top lift of asphalt on all roads and alleys described in Exhibit B (the "Phase Two Improvements"), in conjunction with the construction of residential dwellings within Pomponio Terrace Subdivision Filing No. 2.

After granting Preliminary Acceptance of the Phase One Improvements, the County will issue building permits for the construction of residential dwellings within Pomponio Terrace Subdivision Filing No. 2 upon receipt of proper application for such building permits.

4. **Time for Completion.** Improvements shall be completed according to the terms of this agreement within "construction completion date" appearing in Exhibit B. The County may for good cause grant extension of time for completion of any part or all of improvements appearing on said Exhibit B. Any extension of time shall be in written form only.
5. **Guarantee of Compliance.** Developer shall furnish to the County a cash escrow deposit or other acceptable collateral, releasable only by the County, to guarantee compliance with this agreement. Said collateral shall be in the amount of \$578,307.00, which amount includes twenty percent (20%) to cover administration and five percent (5%) per year for the term of the Agreement to cover inflation. Upon approval of the final plat, completion of the Phase One Improvements constructed according to the terms of this agreement, and preliminary acceptance by the Transportation Department in accordance with section 5-02-06-01 of the County's Development Standards and Regulations, a reasonable part of the collateral shall be released. Completion of said improvements shall be determined solely by the County, and a reasonable part of said collateral, up to 20%, may be retained to guarantee maintenance of public improvements for a period of one year from the date of completion.

No building permits shall be issued until said collateral is furnished in the amount required and in a form acceptable to the Board of County Commissioners, and until the final plat has been approved and the Phase One Improvements described in Exhibit B have been



preliminarily accepted by the Department of Transportation. No construction permits shall be issued until all collateral required by this SIA is provided and approved by County staff.

**6. Preliminary Acceptance.**

- a. **Phase One Improvements.** When the Developer has completed construction of the Phase One Improvements, it will provide the County with written notice of such completion. After granting Preliminary Acceptance of the Phase One Improvements, the County will issue building permits for the construction of residential dwellings within Pomponio Terrace Subdivision Filing No. 2 after receipt of proper application for such a building permit.
- b. **Phase Two Improvements.** When the Developer has completed construction of the Phase Two Improvements, it will provide the County with written notice of such completion. Preliminary Acceptance of the Phase Two Improvements shall trigger the one (1) year warranty period for the Improvements. Certificate of Occupancy shall not be issued until preliminary acceptance of all Phase Two improvements.

**7. Final Acceptance.**

- a. **Phase Two Improvements.** Upon the completion of the one (1) year warranty for the Phase Two Improvements, the Developer will request that the County issue Final Acceptance for the Phase Two Improvements.
8. **Time for Completion.** All Phase One Improvements and Phase Two Improvements shall be completed according to the terms of this Agreement by June 15, 2018, (the "Final Construction Completion Date"). The Developer may for good cause request, and the County may grant, an extension of time for completion of any part, or all, of the improvements appearing on said **Exhibit B**. Any extension of time shall be in writing and agreed to by the parties. The Developer shall be in default of this Agreement if the improvements are not completed by the "final construction completion date," as amended.
9. **Acceptance and Maintenance of Public Improvements.** All improvements designated "public" on **Exhibit B** shall be public facilities and become the property of the County or other public agencies upon acceptance. During the period of one year from and after the acceptance of public improvements, the Developer shall, at its own expense, make all needed repairs or replacement due to defective materials or workmanship which, in the opinion of the County, becomes necessary. If, within ten days of written notice to the Developer from the County requesting such repairs or replacements, the Developer has not undertaken with due diligence to make the same, the County may make such repairs or replacements at the Developer's expense. In the case of an emergency such written notice may be waived.
10. **Successors and Assigns.** This agreement shall be binding upon the heirs, executors, personal representatives, successors, and assigns of the Developer, and shall be deemed a covenant running with the real property as described in **Exhibit A** attached hereto.
11. **Improvements and Dedication.** The undersigned Developer hereby agrees to provide the following improvements, and to dedicate described property.

**A. Improvements.** Designate separately each public and private improvement.

**Public Improvements:** See **Exhibit B** for description, estimated quantities and estimated construction costs. The improvements shall be constructed in accordance with all County requirements and specifications in accordance with the approved plans and time schedule as indicated in **Exhibit B**.

**Private Improvements:** None

**B. Public dedication of land for right-of-way purposes or other public purpose.** Upon approval of this agreement by the Board of County Commissioners, the Developer hereby



agrees to convey by warranty deed to the County of Adams the following described land  
for right-of-way or other public purposes:

West 68<sup>th</sup> Avenue, West 69<sup>th</sup> Avenue, Eliot Street, and Decatur Street.

**Developer:**

Pomponio Terrace Holdings LLC,  
a Colorado Limited Liability Company

By: Hartford LLC

Name: \_\_\_\_\_

Title: manager

The foregoing instrument was acknowledged before me this 12<sup>th</sup> day of December,  
2016, by Jarres Merino as Manager of Pomponio Terrace Holdings LLC.

My commission expires: 12/06/2017

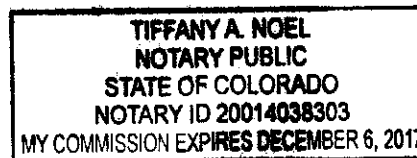
Address: 3605 S. Garfield St.  
W.K. Pl.  
Denver, CO 80209

By: [Signature]

Name: Jarres Merino

Title: manager

Tiffany A Noel  
Notary Public





APPROVED BY resolution at the meeting of December 13, 2016.

Collateral to guarantee compliance with this agreement and construction of public improvements shall be required in the amount of \_\_\_\_\_. No building permits shall be issued until said collateral is furnished in the amount required and in a form acceptable to the Board of County Commissioners.

ATTEST:

E. Hannon  
Clerk of the Board

BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, COLORADO

Steven J. Dorisio  
Chair

APPROVED AS TO FORM  
COUNTY ATTORNEY

Christine F. ...



**EXHIBIT A**

**Legal Description:** POMPONIO TERRACE SUBDIVISION FILING NO. 2

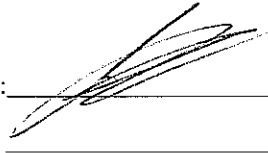


**EXHIBIT B**

**See Attached Opinion of Probable Cost**  
**Prepared by Entitlement and Engineering Solutions, Inc.**

**Construction Completion Date:** June 15, 2018\_\_\_\_\_

Initials or signature of Developer:\_\_\_\_\_

A handwritten signature in black ink, consisting of several overlapping, sweeping strokes, is written over a horizontal line. Below this line is another horizontal line, creating a space for a second signature or initials.







## OPINION OF PROBABLE COST - CONCEPTUAL

### FILING 2 - W. 69th Ave.

This estimate is prepared as a guide and is subject to possible changes. It has been prepared to a standard of accuracy that, to the best of our knowledge and judgment, is sufficient to satisfy our understanding of the purpose of this estimate. Entitlement and Engineering Solutions, Inc. (EES) makes no warranty, either expressed or implied, as to the accuracy of this estimate.



Entitlement and Engineering Solutions, Inc.  
518 17th Street, Suite 1575  
Denver, CO 80202  
Contact: Josh R. Root  
Ph. 303-572-7997

Original Preparation: 8/1/2016

Revised:

Project: Pomponio Terrace Filing 1

Project Location: Adams County, CO

Project #: PTH004.01

Interior Roadway Improvements	Quantity	Unit Price	Unit	Unit Cost	Subtotal	Comments/Assumptions
6" Vertical Curb and Gutter (2' Pan)	872	\$12.00	LF	\$10,464.00		
Subgrade Prep at Sidewalk and Road	1,915	\$3.00	CY	\$5,745.00		
5' Wide Concrete Walk	7,410	\$3.75	SF	\$27,787.50		
Handicap Ramp (18' Length)	1	\$473.00	EA	\$473.00		
Alley Curb Cut/Approach	1	\$840.00	EA	\$840.00		
Asphalt (Full Depth 6.5")	1,838	\$26.00	SY	\$47,788.00		
SUBTOTAL					\$93,097.50	

TRAFFIC SIGNAGE AND STRIPING	Quantity	Unit Price	Unit	Unit Cost	Subtotal	Comments/Assumptions
Stop Signs	3	\$250.00	EA	\$750.00		
SUBTOTAL					\$750.00	

STORM DRAINAGE	Quantity	Unit Price	Unit	Unit Cost	Subtotal	Comments/Assumptions
18" RCP Pipe	36	\$62.40	LF	\$2,246.40		
24" RCP Pipe	256	\$69.60	LF	\$17,817.60		
30" RCP Pipe	265	\$114.00	LF	\$30,210.00		
5' DIA Manhole	4	\$3,120.00	EA	\$12,480.00		
Inlet Structure (Type R - 5 foot)	2	\$4,320.00	EA	\$8,640.00		
SUBTOTAL					\$71,394.00	

**Total** **\$165,241.50**



**OPINION OF PROBABLE COST - CONCEPTUAL****FILING 2 - Decatur St/W. 68th Ave.**

This estimate is prepared as a guide and is subject to possible changes. It has been prepared to a standard of accuracy that, to the best of our knowledge and judgment, is sufficient to satisfy our understanding of the purpose of this estimate. Entitlement and Engineering Solutions, Inc. (EES) makes no warranty, either expressed or implied, as to the accuracy of this estimate.



**Entitlement and Engineering Solutions, Inc.**  
**518 17th Street, Suite 1575**  
**Denver, CO 80202**  
**Contact: Josh R. Root**  
**Ph. 303-572-7997**

**Original Preparation: 8/1/2016**

**Revised:**

**Project: Pomponio Terrace Filing 1**

**Project Location: Adams County, CO**

**Project #: PTH004.01**

<b>Interior Roadway Improvements</b>	<b>Quantity</b>	<b>Unit Price</b>	<b>Unit</b>	<b>Unit Cost</b>	<b>Subtotal</b>	<b>Comments/Assumptions</b>
6" Vertical Curb and Gutter (2' Pan)	1,578	\$12.00	LF	\$18,936.00		
Subgrade Prep at Sidewalk and Road	2,989	\$3.00	CY	\$8,967.00		
5' Wide Concrete Walk	7,890	\$3.75	SF	\$29,587.50		
Curb Return with Handicap Ramp (17' Radius)	2	\$604.00	EA	\$1,208.00		
Alley Curb Cut/Approach	2	\$840.00	EA	\$1,680.00		
Asphalt (Full Depth 6.5")	2,869	\$26.00	SY	\$74,594.00		
<b>SUBTOTAL</b>					<b>\$134,972.50</b>	

<b>TRAFFIC SIGNAGE AND STRIPING</b>	<b>Quantity</b>	<b>Unit Price</b>	<b>Unit</b>	<b>Unit Cost</b>	<b>Subtotal</b>	<b>Comments/Assumptions</b>
Stop Signs	1	\$250.00	EA	\$250.00		
<b>SUBTOTAL</b>					<b>\$250.00</b>	

<b>STORM DRAINAGE</b>	<b>Quantity</b>	<b>Unit Price</b>	<b>Unit</b>	<b>Unit Cost</b>	<b>Subtotal</b>	<b>Comments/Assumptions</b>
18" RCP Pipe	36	\$62.40	LF	\$2,246.40		
Inlet Structure (Type R - 5 foot)	1	\$4,320.00	EA	\$4,320.00		
Inlet Structure (Type R - 10 foot)	1	\$5,880.00	EA	\$5,880.00		
Manhole - 5' Diameter	1	\$3,120.00	EA	\$3,120.00		
<b>SUBTOTAL</b>					<b>\$15,566.40</b>	

**Total** **\$150,788.90**



## OPINION OF PROBABLE COST - CONCEPTUAL

### FILING 2 - Eliot St.

This estimate is prepared as a guide and is subject to possible changes. It has been prepared to a standard of accuracy that, to the best of our knowledge and judgment, is sufficient to satisfy our understanding of the purpose of this estimate. Entitlement and Engineering Solutions, Inc. (EES) makes no warranty, either expressed or implied, as to the accuracy of this estimate.



Entitlement and Engineering Solutions, Inc.  
518 17th Street, Suite 1575  
Denver, CO 80202  
Contact: Josh R. Root  
Ph. 303-572-7997

Original Preparation: 8/1/2016

Revised:

Project: Pomponio Terrace Filing 1

Project Location: Adams County, CO

Project #: PTH004.01

Interior Roadway Improvements	Quantity	Unit Price	Unit	Unit Cost	Subtotal	Comments/Assumptions
6" Vertical Curb and Gutter (2' Pan)	860	\$12.00	LF	\$10,320.00		
Subgrade Prep at Sidewalk and Road	3,445	\$3.00	CY	\$10,335.00		
5' Wide Concrete Walk	4,300	\$3.75	SF	\$16,125.00		
Curb Return with Handicap Ramp (17' Radius)	2	\$604.00	EA	\$1,208.00		
Handicap Ramp (18' Length)	1	\$473.00	EA	\$473.00		
Asphalt (Full Depth 6.5")	3,307	\$26.00	SY	\$85,982.00		
SUBTOTAL					\$124,443.00	

TRAFFIC SIGNAGE AND STRIPING	Quantity	Unit Price	Unit	Unit Cost	Subtotal	Comments/Assumptions
Road Name Signs	2	\$250.00	EA	\$500.00		
Stop Signs	1	\$250.00	EA	\$250.00		
SUBTOTAL					\$750.00	

STORM DRAINAGE	Quantity	Unit Price	Unit	Unit Cost	Subtotal	Comments/Assumptions
18" RCP Pipe	18	\$62.40	LF	\$1,123.20		
24" RCP Pipe	132	\$69.60	LF	\$9,187.20		
Inlet Structure (Type R - 5 foot)	1	\$4,320.00	EA	\$4,320.00		
Manhole - 5' Diameter	1	\$3,120.00		\$3,120.00		
SUBTOTAL					\$17,750.40	

Total \$142,943.40



## OPINION OF PROBABLE COST - SUMMARY (CONCEPTUAL)

This estimate is prepared as a guide and is subject to possible changes. It has been prepared to a standard of accuracy that, to the best of our knowledge and judgment, is sufficient to satisfy our understanding of the purpose of this estimate. Entitlement and Engineering Solutions, Inc. (EES) makes no warranty, either expressed or implied, as to the accuracy of this estimate.



Entitlement and Engineering Solutions, Inc.  
518 17th Street, Suite 1575  
Denver, CO 80202  
Contact: Josh R. Root  
Ph. 303-572-7997

Original Preparation: 8/1/2016

Revised:

Project: Pomponio Terrace Filing 2

Project Location: Adams County, CO

Project #: PTH004.01

Filing 2	PROJECT TOTALS
Filing 2 Public Improvements Total	\$458,974
Administration - 20% of Total	\$91,795
Inflation Per Year - 5% of Total plus 20% Administration	\$27,538
Filing 2 Grand Total	\$578,307





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> Resolution accepting Warranty Deed conveying property from Rhianna M. Ross to Adams County, for the dedication of road right-of-way
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners accepts the Warranty Deed for the acquisition of property needed for road right-of-way.

### **BACKGROUND:**

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue for the 2018 Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. The attached resolution allows Adams County to accept the Warranty Deed.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Warranty Deed  
Planning Commission resolution



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING WARRANTY DEED CONVEYING PROPERTY FROM  
RHIANNA M. ROSS TO ADAMS COUNTY,  
FOR THE DEDICATION OF ROAD RIGHT-OF-WAY

WHEREAS, Adams County is in the process of acquiring right-of-way for the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue (“Project”); and,

WHEREAS, this right-of-way parcel is from property at 360 El Paso Court, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado and is owned by Rhianna M. Ross (“Parcel”); and,

WHEREAS, Adams County requires ownership of the Parcel for construction of the Project; and

WHEREAS, Rhianna M. Ross has executed a Warranty Deed to dedicate the Parcel for road right-of-way purposes for Conifer Road that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the Planning Commission recommended that the Board of County Commissioners accept said Warranty Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Warranty Deed from Rhianna M. Ross, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.



## WARRANTY DEED

**THIS DEED**, dated this 5<sup>th</sup> day of November 2018, between **Rhianna M. Ross**, whose legal address is 360 El Paso Court, Denver, Colorado 80221, of the County of Adams and State of Colorado, grantor(s), and **THE COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

**WITNESS**, that the grantor(s), for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Dedicated for **El Paso Court**

Also known by street and number as: **360 El Paso Court**

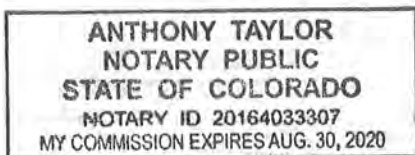
Assessor's schedule or parcel number: part of **0171934207006**

**TOGETHER** with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

**TO HAVE AND TO HOLD** the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the ensembling and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except oil, gas and mineral interests if any and except 2017 taxes due in 2018 which grantor agrees to pay.

The grantor(s) shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

**IN WITNESS WHEREOF**, the grantor(s) have executed this deed on the date set forth above.



Rhianna M. Ross

By: Rhianna M. Ross

STATE OF COLORADO     )  
  ) §  
County of Adams     )

The foregoing instrument was acknowledged before me this 5<sup>th</sup> day of November, 2018, by Rhianna M. Ross.

My commission expires: Aug 30 2020

Witness my hand and official seal.

Notary Public

Name and Address of Person Creating Newly Created Legal Description (§38-35-106.5, C.R.S.)



**EXHIBIT "A"**  
**DEED FROM RHIANNA ROSS**  
**TO**  
**THE COUNTY OF ADAMS, STATE OF COLORADO**

Legal Description

A parcel of land being a portion of Lot 13, Block 15, of the SHERRELWOOD ESTATES FILING NO. 1, a Subdivision recorded on December 24, 1958 in File No. 10 Map 301 Reception No. 569158 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, being more particularly described as follows:

Beginning at the Northwestern Corner of said Lot 13, thence North 63°16'45" East, along the Northerly line of said Lot 13, a distance of 10.00 feet;

Thence leaving said Northerly line, South 18°16'45" West, a distance of 14.14 feet to a point on the Westerly line of said Lot 13;

Thence North 26°43'15" West, along the Westerly line of said Lot 13, a distance of 10.00 feet to the Point of Beginning.

Containing: 50 square feet, more or less.

Legal description prepared by:

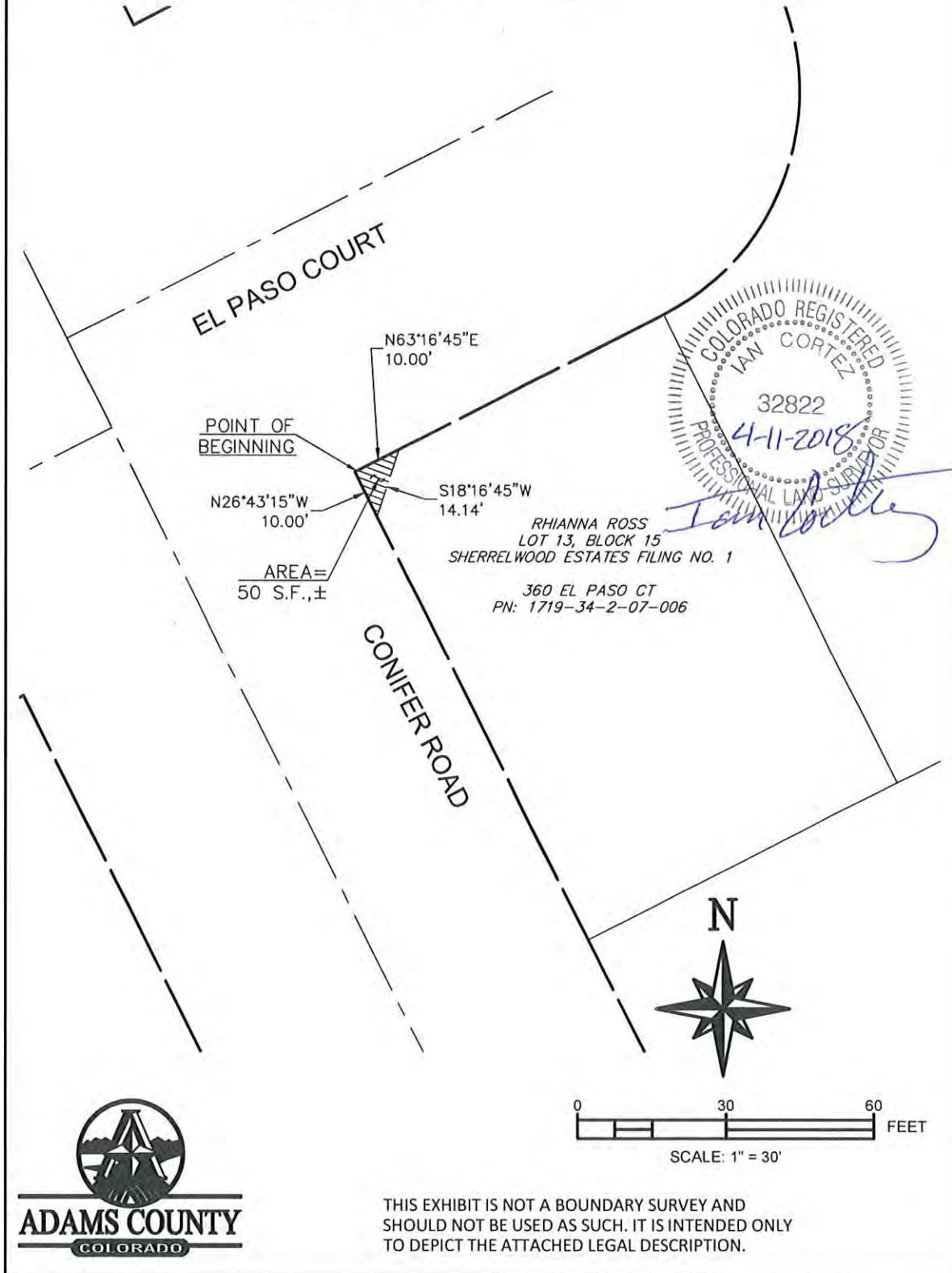
Ian Cortez, PLS  
Colorado Professional  
Land Surveyor No. 32822  
For and on behalf of:  
Adams County, Colorado

Exhibit "B" attached and hereby made a part thereof.





# EXHIBIT "B"





AGENDA ITEM

PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A WARRANTY DEED FROM  
RHIANNA M. ROSS TO ADAMS COUNTY FOR RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Warranty Deed from Rhianna M. Ross for right-of-way purposes on the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Warranty Deed is in conjunction with the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Warranty Deed from Rhianna M. Ross be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, ARROW HERRERA, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

  
\_\_\_\_\_  
Chairperson/Acting Chairperson  
Adams County Planning Commission





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> Resolution accepting Warranty Deed conveying property from Robert E. Johansen and Melody K. Johansen to Adams County, for the dedication of road right-of-way
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners accepts the Warranty Deed for the acquisition of property needed for road right-of-way.

### **BACKGROUND:**

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue for the 2018 Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. The attached resolution allows Adams County to accept the Warranty Deed.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Warranty Deed  
Planning Commission resolution



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING WARRANTY DEED CONVEYING PROPERTY FROM  
ROBERT E. JOHANSEN AND MELODY K. JOHANSEN TO ADAMS COUNTY,  
FOR THE DEDICATION OF ROAD RIGHT-OF-WAY

WHEREAS, Adams County is in the process of acquiring right-of-way for the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue ("Project"); and,

WHEREAS, this right-of-way parcel is from property at 340 Elbert Way, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado and is owned by Robert E. Johansen and Melody K. Johansen ("Parcel"); and,

WHEREAS, Adams County requires ownership of the Parcel for construction of the Project; and

WHEREAS, Robert E. Johansen and Melody K. Johansen have executed a Warranty Deed to dedicate the Parcel for road right-of-way purposes for Conifer Road that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the Planning Commission recommended that the Board of County Commissioners accept said Warranty Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Warranty Deed from Robert E. Johansen and Melody K. Johansen, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.



## WARRANTY DEED

THIS DEED, dated this 14<sup>th</sup> day of December 2018, between **Robert E. Johansen and Melody K. Johansen**, whose legal address is 340 , of the County of Adams and State of Colorado, grantor(s), and **THE COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway , Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

**WITNESS**, that the grantor(s), for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Dedicated for **2018 Miscellaneous ADA Ramps Project**

Also known by street and number as: **340 Elbert Way**

Assessor's schedule or parcel number: part of **0171934208008**

**TOGETHER** with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

**TO HAVE AND TO HOLD** the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the ensembling and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except oil, gas and mineral interests if any and except 2017 taxes due in 2018 which grantor agrees to pay.

The grantor(s) shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

**IN WITNESS WHEREOF**, the grantor(s) have executed this deed on the date set forth above.

Robert E. Johansen

Melody K. Johansen

By: *Robert E. Johansen*

By: *Melody K. Johansen*

STATE OF COLORADO )

County of Jefferson ) §

The foregoing instrument was acknowledged before me this 14 day of December, 2018, by Robert E. Johansen and Melody K. Johansen.

My commission expires: 04/04/2022

Witness my hand and official seal.

*Kara Fontaine*

Notary Public

Name and Address of Person Creating Newly Created Legal Description (§38-35-106.5, C.R.S.)





## EXHIBIT "A"

### DEED FROM ROBERT AND MELODY JOHANSEN TO THE COUNTY OF ADAMS, STATE OF COLORADO

#### Legal Description

A parcel of land being a portion of Lot 1, Block 14, of the SHERRELWOOD ESTATES FILING NO. 1, a Subdivision recorded on December 24, 1958 in File No. 10 Map 301 Reception No. 569158 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, being more particularly described as follows:

Beginning at the Northwestern Corner of said Lot 1, thence North 63°16'45" East, along the Northerly line of said Lot 1, a distance of 10.00 feet;

Thence leaving said Northerly line, South 18°16'45" West, a distance of 14.14 feet to a point on the Westerly line of said Lot 1;

Thence North 26°43'15" West, along the Westerly line of said Lot 1, a distance of 10.00 feet to the Point of Beginning.

Containing: 50 square feet, more or less.

Legal description prepared by:

Ian Cortez, PLS  
Colorado Professional  
Land Surveyor No. 32822  
For and on behalf of:  
Adams County, Colorado

Exhibit "B" attached and hereby made a part thereof.

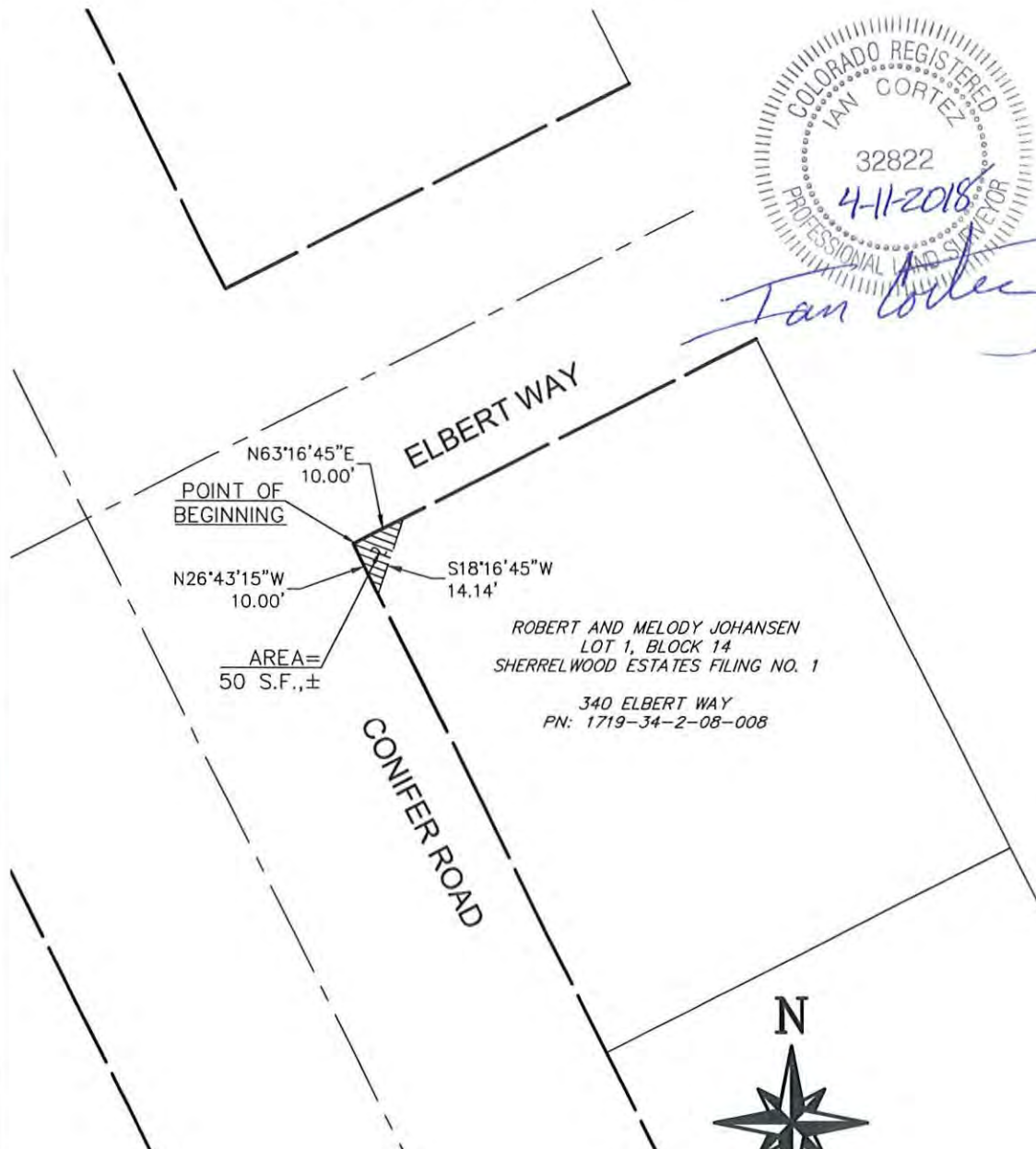




# EXHIBIT "B"



*Ian Cortez*



ROBERT AND MELODY JOHANSEN  
LOT 1, BLOCK 14  
SHERRELWOOD ESTATES FILING NO. 1

340 ELBERT WAY  
PN: 1719-34-2-08-008



SCALE: 1" = 30'



THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND  
SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY  
TO DEPICT THE ATTACHED LEGAL DESCRIPTION.



AGENDA ITEM

PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A WARRANTY DEED FROM  
ROBERT E. JOHANSEN AND MELODY K. JOHANSEN TO ADAMS COUNTY  
FOR RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Warranty Deed from Robert E. Johansen and Melody K. Johansen for right-of-way purposes on the following described land to wit:

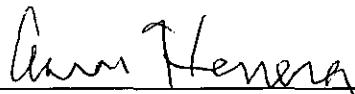
Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Warranty Deed is in conjunction with the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Warranty Deed from Robert E. Johansen and Melody K. Johansen be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Aerow Herrera, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

  
\_\_\_\_\_  
Chairperson/Acting Chairperson  
Adams County Planning Commission





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> Resolution accepting Warranty Deed conveying property from Carol K. Brethauer to Adams County, for the dedication of road right-of-way
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners accepts the Warranty Deed for the acquisition of property needed for road right-of-way.

### **BACKGROUND:**

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue for the 2018 Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. The attached resolution allows Adams County to accept the Warranty Deed.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Warranty Deed  
Planning Commission resolution



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING WARRANTY DEED CONVEYING PROPERTY FROM  
CAROL K. BRETHAUER TO ADAMS COUNTY,  
FOR THE DEDICATION OF ROAD RIGHT-OF-WAY

WHEREAS, Adams County is in the process of acquiring right-of-way for the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue (“Project”); and,

WHEREAS, this right-of-way parcel is from property at 301 West 78<sup>th</sup> Place, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado and is owned by Carol K. Brethauer (“Parcel”); and

WHEREAS, Adams County requires ownership of the Parcel for construction of the Project; and,

WHEREAS, Carol K. Brethauer has executed a Warranty Deed to dedicate the Parcel for road right-of-way purposes for Conifer Road that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the Planning Commission recommended that the Board of County Commissioners accept said Warranty Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Warranty Deed from Carol K. Brethauer, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.



## WARRANTY DEED

**THIS DEED**, dated this 19<sup>th</sup> day of October, 2018, between **Carol K. Brethauer**, whose legal address is 301 W. 78<sup>th</sup> Place, Denver, Colorado 80221, of the County of Adams and State of Colorado, grantor(s), and **THE COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

**WITNESS**, that the grantor(s), for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Dedicated for **2018 Miscellaneous ADA Ramps Project**

Also known by street and number as: **301 W. 78<sup>th</sup> Place**

Assessor's schedule or parcel number: part of **0171934208009**

**TOGETHER** with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances:

**TO HAVE AND TO HOLD** the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the enrolling and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except oil, gas and mineral interests if any and except 2017 taxes due in 2018 which grantor agrees to pay.

The grantor(s) shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

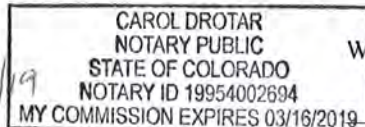
**IN WITNESS WHEREOF**, the grantor(s) have executed this deed on the date set forth above.

By: Carol K. Brethauer  
Carol K. Brethauer

STATE OF COLORADO    )  
  )§  
County of Adams    )

The foregoing instrument was acknowledged before me this 19<sup>th</sup> day of October, 2018, by Carol K. Brethauer.

My commission expires: 3/16/19



Witness my hand and official seal.

Carol Drotar

Notary Public

Name and Address of Person Creating Newly Created Legal Description (§38-35-106.5, C.R.S.)



**EXHIBIT "A"**

**DEED FROM CAROL BRETHAUER  
TO  
THE COUNTY OF ADAMS, STATE OF COLORADO**

Legal Description

A parcel of land being a portion of Lot 18, Block 14, of the SHERRELWOOD ESTATES FILING NO. 1, a Subdivision recorded on December 24, 1958 in File No. 10 Map 301 Reception No. 569158 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, being more particularly described as follows:

Beginning at the Southwesterly Corner of said Lot 18, thence North 26°43'15" West, along the Westerly line of said Lot 18, a distance of 10.00 feet;

Thence leaving said Westerly line, South 71°43'15" East, a distance of 14.14 feet to a point on the Southerly line of said Lot 18;

Thence South 63°16'45" West, along the Southerly line of said Lot 18, a distance of 10.00 feet to the Point of Beginning.

Containing: 50 square feet, more or less.

Legal description prepared by:

Ian Cortez, PLS  
Colorado Professional  
Land Surveyor No. 32822  
For and on behalf of:  
Adams County, Colorado

Exhibit "B" attached and hereby made a part thereof.



*Ian Cortez*



# EXHIBIT "B"



CAROL BRETHAUER  
LOT 18, BLOCK 14  
SHERRELWOOD ESTATES FILING NO. 1

301 W 78th PL.  
PN: 1719-34-2-08-009

CONIFER ROAD

W 78th PLACE

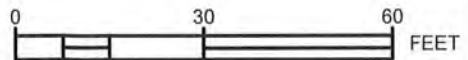
N26°43'15"W  
10.00'

S71°43'15"E  
14.14'

S63°16'45"W  
10.00'

POINT OF  
BEGINNING

AREA=  
50 S.F., ±



SCALE: 1" = 30'



THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND  
SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY  
TO DEPICT THE ATTACHED LEGAL DESCRIPTION.



AGENDA ITEM

PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A WARRANTY DEED FROM  
CAROL K. BRETHAUER TO ADAMS COUNTY FOR RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Warranty Deed from Carol K. Brethauer for right-of-way purposes on the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Warranty Deed is in conjunction with the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Warranty Deed from Carol K. Brethauer be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Aaron Herrera, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

Aaron Herrera  
Chairperson/Acting Chairperson  
Adams County Planning Commission





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> Resolution accepting Warranty Deed conveying property from Melissa D. Garcia to Adams County, for the dedication of road right-of-way
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners accepts the Warranty Deed for the acquisition of property needed for road right-of-way.

### **BACKGROUND:**

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue for the 2018 Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. The attached resolution allows Adams County to accept the Warranty Deed.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Warranty Deed  
Planning Commission resolution



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

**New FTEs requested:** ☐ YES ☒ NO

**Future Amendment Needed:** ☐ YES ☒ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING WARRANTY DEED CONVEYING PROPERTY FROM  
MELISSA D. GARCIA TO ADAMS COUNTY,  
FOR THE DEDICATION OF ROAD RIGHT-OF-WAY

WHEREAS, Adams County is in the process of acquiring right-of-way for the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue (“Project”); and,

WHEREAS, this right-of-way parcel is from property at 280 West 78<sup>th</sup> Place, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado and is owned by Melissa D. Garcia (“Parcel”); and,

WHEREAS, Adams County requires ownership of the Parcel for construction of the Project; and

WHEREAS, Melissa D. Garcia has executed a Warranty Deed to dedicate the Parcel for road right-of-way purposes for Conifer Road that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the Planning Commission recommended that the Board of County Commissioners accept said Warranty Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Warranty Deed from Melissa D. Garcia, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.



WARRANTY DEED

**THIS DEED**, dated this 17<sup>th</sup> day of March  
\_\_\_\_2019, between **Melissa D. Garcia**, owner, of the County of  
Adams and State of Colorado, grantor(s), and **THE COUNTY  
OF ADAMS, State of Colorado**, whose legal address is 4430  
South Adams County Parkway , Brighton, Colorado 80601 of  
the said County of Adams and State of Colorado, grantee(s):

**WITNESS**, that the grantor(s), for other good and valuable  
consideration, the receipt and sufficiency of which is hereby  
acknowledged, have granted, bargained, sold and conveyed, and  
by these presents doth grant, bargain, sell, convey and confirm,  
unto the grantee(s), its successors and assigns forever, all the  
real property, together with improvements, if any, situate, lying  
and being in the said County of Adams, State of Colorado,  
described as follows:

Legal description as set forth in Exhibit "A" attached hereto  
and incorporated herein by this reference.

Dedicated for **West 78<sup>th</sup> Place**

Also known by street and number as: **280 W. 78<sup>th</sup> Place**

Assessor's schedule or parcel number: part of

**TOGETHER** with all and singular the hereditaments and  
appurtenances thereto belonging, or in anywise appertaining, the  
reversion and reversions, remainder and remainders, rents,  
issues and profits thereof, and all the estate, right, title, interest,  
claim and demand whatsoever of the grantor(s), either in law or  
equity, of, in and to the above bargained premises, with the  
hereditaments and appurtenances;

**TO HAVE AND TO HOLD** the said premises above  
bargained and described, with the appurtenances, unto the  
grantee(s), its successors and assigns forever. The grantor(s), for  
itself, its successors and assigns, do covenant, grant, bargain and  
agree to and with the grantee(s), its successors and assigns, that  
at the time of the ensealing and delivery of these presents, it is  
well seized of the premises above conveyed, have good, sure,



perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except oil, gas and mineral interests if any and except 2018 taxes due in 2019 which grantor agrees to pay.

The grantor(s) shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

**IN WITNESS WHEREOF**, the grantor(s) have executed this deed on the date set forth above.

*Melissa D. Garcia*  
Melissa D. Garcia, Owner

By:

STATE OF COLORADO     )  
  ) §  
County of Adams     )

The foregoing instrument was acknowledged before me this 17<sup>th</sup> day of March, 2019, by Melissa D. Garcia, as owner.

Witness my hand and official seal.

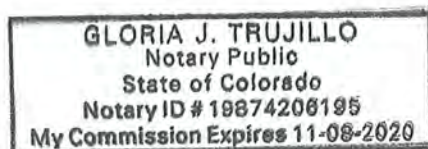
My commission expires: 11-08-2020

*Gloria J. Trujillo*

Notary Public

Name and Address of Person Creating Newly Created Legal Description (§38-35-106.5, C.R.S.)

No. 932, Rev. 3-98. WARRANTY DEED (For Photographic Record) Page 1 of 1





**EXHIBIT "A"**

**DEED FROM MELISSA GARCIA  
TO  
THE COUNTY OF ADAMS, STATE OF COLORADO**

Legal Description

A parcel of land being a portion of Lot 1, Block 13, of the SHERRELWOOD ESTATES FILING NO. 1, a Subdivision recorded on December 24, 1958 in File No. 10 Map 301 Reception No. 569158 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, being more particularly described as follows:

Beginning at the Northwestern Corner of said Lot 1, thence North 63°16'45" East, along the Northerly line of said Lot 1, a distance of 10.00 feet;

Thence leaving said Northerly line, South 18°16'45" West, a distance of 14.14 feet to a point on the Westerly line of said Lot 1;

Thence North 26°43'15" West, along the Westerly line of said Lot 1, a distance of 10.00 feet to the Point of Beginning.

Containing: 50 square feet, more or less.

Legal description prepared by:

Ian Cortez, PLS  
Colorado Professional  
Land Surveyor No. 32822  
For and on behalf of:  
Adams County, Colorado

Exhibit "B" attached and hereby made a part thereof.

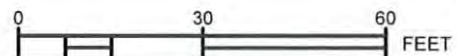
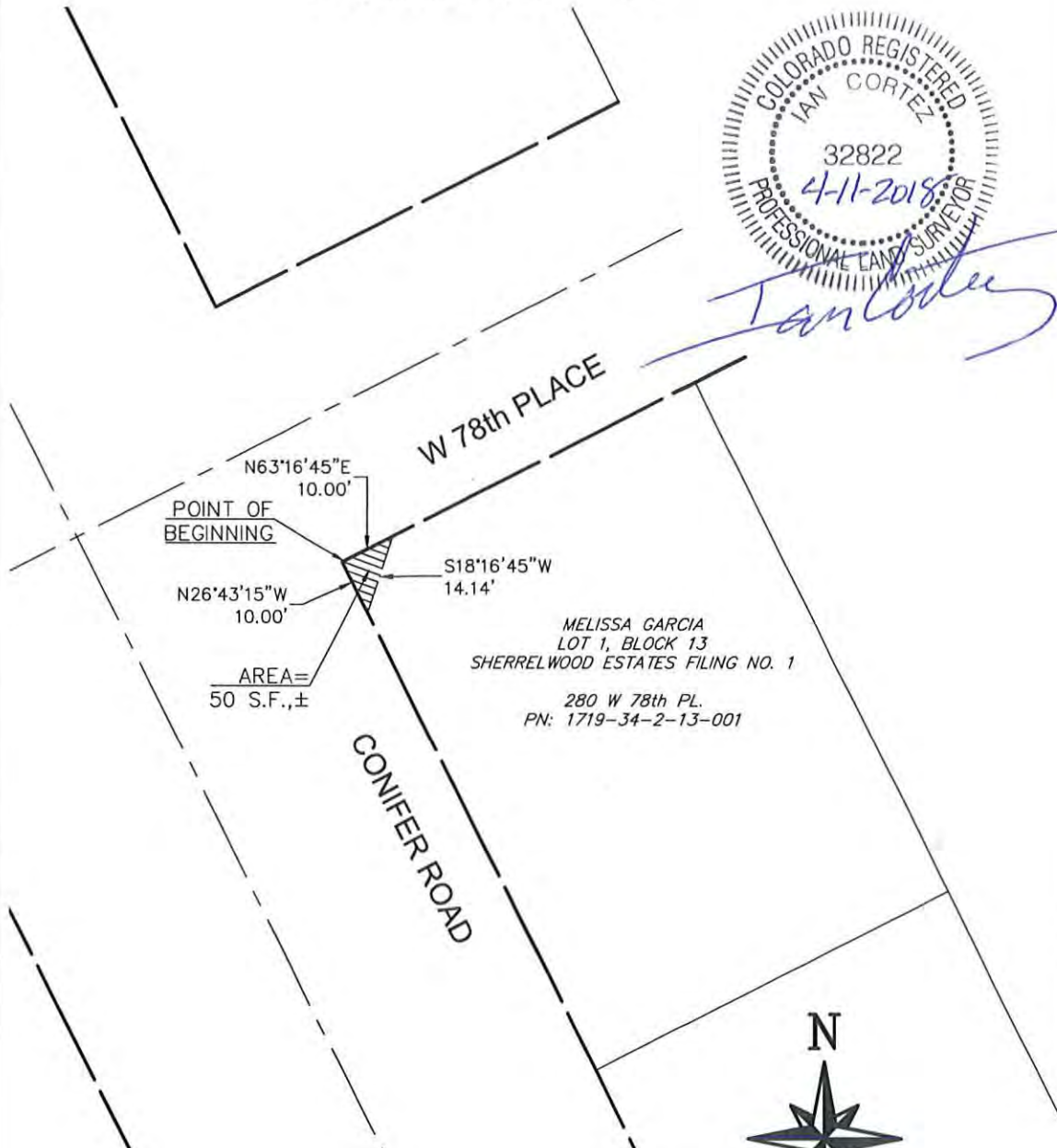




# EXHIBIT "B"



*Ian Cortez*



SCALE: 1" = 30'



**ADAMS COUNTY**  
COLORADO

THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND  
SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY  
TO DEPICT THE ATTACHED LEGAL DESCRIPTION.



AGENDA ITEM

PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A WARRANTY DEED FROM  
MELISSA D. GARCIA TO ADAMS COUNTY FOR RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Warranty Deed from Melissa D. Garcia for right-of-way purposes on the following described land to wit:

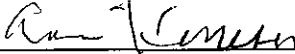
Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Warranty Deed is in conjunction with the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Warranty Deed from Melissa D. Garcia be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Agro W Herrera, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

  
\_\_\_\_\_  
Chairperson/Acting Chairperson  
Adams County Planning Commission





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> Resolution accepting Warranty Deed conveying property from Maria G. Rubalcava to Adams County, for the dedication of road right-of-way
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners accepts the Warranty Deed for the acquisition of property needed for road right-of-way.

### **BACKGROUND:**

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue for the 2018 Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. The attached resolution allows Adams County to accept the Warranty Deed.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Warranty Deed  
Planning Commission resolution



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING WARRANTY DEED CONVEYING PROPERTY FROM  
MARIA G. RUBALCAVA TO ADAMS COUNTY,  
FOR THE DEDICATION OF ROAD RIGHT-OF-WAY

WHEREAS, Adams County is in the process of acquiring right-of-way for the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue ("Project"); and,

WHEREAS, this right-of-way parcel is from property at 7814 Conifer Road, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado and is owned by Maria G. Rubalcava ("Parcel"); and,

WHEREAS, Adams County requires ownership of the Parcel for construction of the Project; and,

WHEREAS, Maria G. Rubalcava has executed a Warranty Deed to dedicate the Parcel for road right-of-way purposes for Conifer Road that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the Planning Commission recommended that the Board of County Commissioners accept said Warranty Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Warranty Deed from Maria G. Rubalcava, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.



## WARRANTY DEED

THIS DEED, dated this 23 day of October, 2018, between **Maria G. Rubalcava**, of the County of Adams and State of Colorado, grantor(s), and **THE COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

**WITNESS**, that the grantor(s), for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Dedicated for: **Conifer Road**

Also known by street and number as: **7814 Conifer Road**

Assessor's schedule or parcel number: part of **0171934213002**

**TOGETHER** with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

**TO HAVE AND TO HOLD** the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the enrolling and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except oil, gas and mineral interests if any and except 2017 taxes due in 2018 which grantor agrees to pay.

The grantor(s) shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

**IN WITNESS WHEREOF**, the grantor(s) have executed this deed on the date set forth above.

By: 

Maria G. Rubalcava

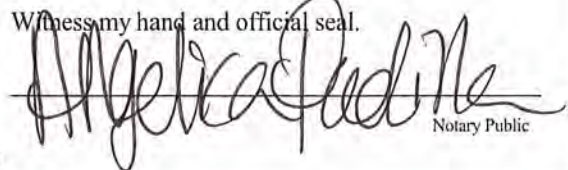


STATE OF COLORADO )  
County of Denver ) §

The foregoing instrument was acknowledged before me this 23 day of October, 2018, by Maria G. Rubalcava.

My commission expires 9/26/22

Witness my hand and official seal.

  
Notary Public

Name and Address of Person Creating Newly Created Legal Description (§38-35-106.5, C.R.S.)



## EXHIBIT "A"

### DEED FROM MARIA RUBALCAVA TO THE COUNTY OF ADAMS, STATE OF COLORADO

#### Legal Description

A parcel of land being a portion of Lot 16, Block 13, of the SHERRELWOOD ESTATES FILING NO. 1, a Subdivision recorded on December 24, 1958 in File No. 10 Map 301 Reception No. 569158 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, being more particularly described as follows:

Beginning at the Southwesterly Corner of said Lot 16, thence North 26°43'15" West, along the Westerly line of said Lot 16, a distance of 10.00 feet;

Thence leaving said Westerly line, South 71°43'15" East, a distance of 14.14 feet to a point on the Southerly line of said Lot 16;

Thence South 63°16'45" West, along the Southerly line of said Lot 16, a distance of 10.00 feet to the Point of Beginning.

Containing: 50 square feet, more or less.

Legal description prepared by:

Ian Cortez, PLS  
Colorado Professional  
Land Surveyor No. 32822  
For and on behalf of:  
Adams County, Colorado

Exhibit "B" attached and hereby made a part thereof.





# EXHIBIT "B"



MARIA RUBALCAVA  
LOT 16, BLOCK 13  
SHERRELWOOD ESTATES FILING NO. 1  
7814 CONIFER RD.  
PN: 1719-34-2-13-002

CONIFER ROAD

DAKIN STREET

N26°43'15"W  
10.00'

S71°43'15"E  
14.14'

S63°16'45"W  
10.00'

POINT OF  
BEGINNING

AREA=  
50 S.F., ±



SCALE: 1" = 30'



ADAMS COUNTY  
COLORADO

THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND  
SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY  
TO DEPICT THE ATTACHED LEGAL DESCRIPTION.



AGENDA ITEM

PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A WARRANTY DEED FROM  
MARIA G. RUBALCAVA TO ADAMS COUNTY FOR RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Warranty Deed from Maria G. Rubalcava for right-of-way purposes on the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Warranty Deed is in conjunction with the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Warranty Deed from Maria G. Rubalcava be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Aaron Herrera, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

Aaron Herrera  
Chairperson/Acting Chairperson  
Adams County Planning Commission





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> Resolution accepting Warranty Deed conveying property from Patricio Rosales-Revolorio to Adams County, for the dedication of road right-of-way
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners accepts the Warranty Deed for the acquisition of property needed for road right-of-way.

### **BACKGROUND:**

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue for the 2018 Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. The attached resolution allows Adams County to accept the Warranty Deed.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Warranty Deed  
Planning Commission resolution



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING WARRANTY DEED CONVEYING PROPERTY FROM  
PATRICIO ROSALES-REVOLORIO TO ADAMS COUNTY,  
FOR THE DEDICATION OF ROAD RIGHT-OF-WAY

WHEREAS, Adams County is in the process of acquiring right-of-way for the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue ("Project"); and,

WHEREAS, this right-of-way parcel is from property at 260 Dakin Street, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado and is owned by Patricio Rosales-Revolorio ("Parcel"); and,

WHEREAS, Adams County requires ownership of the Parcel for construction of the Project; and,

WHEREAS, Patricio Rosales-Revolorio has executed a Warranty Deed to dedicate the Parcel for road right-of-way purposes for Conifer Road that complies with County standards and will benefit the citizens of Adams County; and

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the Planning Commission recommended that the Board of County Commissioners accept said Warranty Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Warranty Deed from Patricio Rosales-Revolorio, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.



## WARRANTY DEED

THIS DEED, dated this 27 day of April, 2019, between **Patricio Rosales-Revolorio**, whose legal address is 260 Dakin Street, Denver, Colorado 80221-4000 of the County of Adams and State of Colorado, grantor(s), and **THE COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

**WITNESS**, that the grantor(s), for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Dedicated for **Dakin Street**

Also known by street and number as: **260 Dakin Street**

Assessor's schedule or parcel number: part of **0171934214001**

**TOGETHER** with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

**TO HAVE AND TO HOLD** the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the ensembling and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except oil, gas and mineral interests if any and except 2018 taxes due in 2019 which grantor agrees to pay.

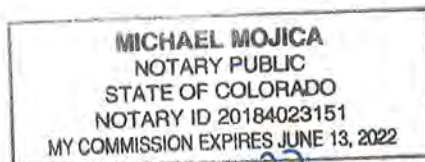
The grantor(s) shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

**IN WITNESS WHEREOF**, the grantor(s) have executed this deed on the date set forth above.

By: Patricio Rosales-Revolorio

Patricio Rosales-Revolorio

STATE OF COLORADO )  
 ) §  
County of Adams )



The foregoing instrument was acknowledged before me this 27 day of April, 2019, by Patricio Rosales-Revolorio.

My commission expires: June 13, 2022

Witness my hand and official seal.

[Signature]

Notary Public

Name and Address of Person Creating Newly Created Legal Description (§38-35-106.5, C.R.S.)



**EXHIBIT "A"**

**DEED FROM PATRICIO ROSALES-REVOLORIO  
TO  
THE COUNTY OF ADAMS, STATE OF COLORADO**

Legal Description

A parcel of land being a portion of Lot 1, Block 12, of the SHERRELWOOD ESTATES FILING NO. 1, a Subdivision recorded on December 24, 1958 in File No. 10 Map 301 Reception No. 569158 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, being more particularly described as follows:

Beginning at the Northwesterly Corner of said Lot 1, thence North 63°16'45" East, along the Northerly line of said Lot 1, a distance of 10.00 feet;

Thence leaving said Northerly line, South 18°16'45" West, a distance of 14.14 feet to a point on the Westerly line of said Lot 1;

Thence North 26°43'15" West, along the Westerly line of said Lot 1, a distance of 10.00 feet to the Point of Beginning.

Containing: 50 square feet, more or less.

Legal description prepared by:

Ian Cortez, PLS  
Colorado Professional  
Land Surveyor No. 32822  
For and on behalf of:  
Adams County, Colorado

Exhibit "B" attached and hereby made a part thereof.





# EXHIBIT "B"



DAKIN STREET

N63°16'45"E  
10.00'

POINT OF  
BEGINNING

N26°43'15"W  
10.00'

S18°16'45"W  
14.14'

AREA=  
50 S.F.,±

PATRICIO ROSALES-REVOLORIO  
LOT 1, BLOCK 12  
SHERRELWOOD ESTATES FILING NO. 1

260 DAKIN ST.  
PN: 1719-34-2-14-001

CONIFER ROAD



SCALE: 1" = 30'



ADAMS COUNTY  
COLORADO

THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND  
SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY  
TO DEPICT THE ATTACHED LEGAL DESCRIPTION.



AGENDA ITEM

PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A WARRANTY DEED FROM  
PATRICIO ROSALES-REVOLORIO TO ADAMS COUNTY  
FOR RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Warranty Deed from Patricio Rosales-Revolorio for right-of-way purposes on the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Warranty Deed is in conjunction with the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Warranty Deed from Patricio Rosales-Revolorio be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Arvon Herrera, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

Arvon Herrera  
Chairperson/Acting Chairperson  
Adams County Planning Commission





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> Resolution accepting Quitclaim Deed conveying property from Carlos De Anda to Adams County, for the dedication of road right-of-way
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners accepts the Quitclaim Deed for the acquisition of property needed for road right-of-way.

### **BACKGROUND:**

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue for the 2018 Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. The attached resolution allows Adams County to accept the Quitclaim Deed.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Quitclaim Deed  
Planning Commission resolution



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING QUITCLAIM DEED CONVEYING PROPERTY FROM  
CARLOS DE ANDA TO ADAMS COUNTY,  
FOR THE DEDICATION OF ROAD RIGHT-OF-WAY

WHEREAS, Adams County is in the process of acquiring right-of-way for the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue ("Project"); and,

WHEREAS, this right-of-way parcel is from property at 7750 Conifer Road, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado and is owned by Carlos De Anda ("Parcel"); and,

WHEREAS, Adams County requires ownership of the Parcel for construction of the Project; and,

WHEREAS, Carlos De Anda has executed a Quitclaim Deed to dedicate the Parcel for road right-of-way purposes for Conifer Road that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the Planning Commission recommended that the Board of County Commissioners accept said Quitclaim Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Quitclaim Deed from Carlos De Anda, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.



## QUITCLAIM DEED

THIS DEED, made this 5<sup>th</sup> day of November, 2018, between **Carlos De Anda**, whose legal address is 7750 Conifer Road, Denver, Colorado 80221, grantor, and the **County of Adams, State of Colorado**, grantee, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601.

**WITNESS**, that the grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold and QUITCLAIMED, and by these presents does remise, release, sell and QUITCLAIM unto the grantee, its successors and assigns forever, all the right, title, interest, claim and demand which the grantor has in and to the real property, together with improvements, if any, situate, lying and being in the said County of Adams and State of Colorado, described as follows:

Legal description as set forth is Exhibit "A" attached hereto and incorporated herein by this reference.

Dedicated for **Conifer Road**

Also known by street and number as: **7750 Conifer Road**

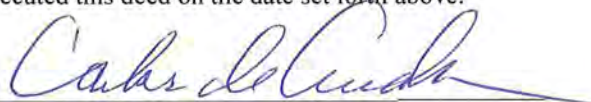
Assessor's schedule or parcel numbers: part of **0171934214002**

**TOGETHER** with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

**TO HAVE AND TO HOLD** the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the grantor, either in law or equity, to the only proper use, benefit and behoove of the grantee, its successors and assigns forever, except 2017 taxes due in 2018 which grantor agrees to pay.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

**IN WITNESS WHEREOF**, the grantor has executed this deed on the date set forth above.



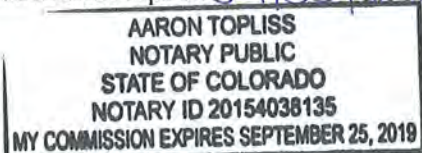
Carlos De Anda

STATE OF COLORADO )

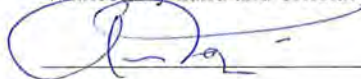
County of Chapala ) §

The foregoing instrument was acknowledged before me this 5<sup>th</sup> day of November, 2018, by Carlos De Anda.

My commission expires 09/25/2019



Witness my hand and official seal.



Notary Public



## EXHIBIT "A"

### DEED FROM CARLOS DE ANDA TO THE COUNTY OF ADAMS, STATE OF COLORADO

#### Legal Description

A parcel of land being a portion of Lot 16, Block 12, of the SHERRELWOOD ESTATES FILING NO. 1, a Subdivision recorded on December 24, 1958 in File No. 10 Map 301 Reception No. 569158 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, being more particularly described as follows:

Beginning at the Southwesterly Corner of said Lot 16, thence North 26°43'15" West, along the Westerly line of said Lot 16, a distance of 10.00 feet;

Thence leaving said Westerly line, South 71°43'15" East, a distance of 14.14 feet to a point on the Southerly line of said Lot 16;

Thence South 63°16'45" West, along the Southerly line of said Lot 16, a distance of 10.00 feet to the Point of Beginning.

Containing: 50 square feet, more or less.

Legal description prepared by:

Ian Cortez, PLS  
Colorado Professional  
Land Surveyor No. 32822  
For and on behalf of:  
Adams County, Colorado

Exhibit "B" attached and hereby made a part thereof.



*Ian Cortez*



# EXHIBIT "B"



CARLOS DE ANDA  
LOT 16, BLOCK 12  
SHERRELWOOD ESTATES FILING NO. 1

7750 CONIFER RD  
PN: 1719-34-2-14-002

CONIFER ROAD

DRAKE STREET

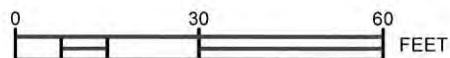
N26°43'15"W  
10.00'

S71°43'15"E  
14.14'

S63°16'45"W  
10.00'

POINT OF  
BEGINNING

AREA=  
50 S.F., ±



SCALE: 1" = 30'



ADAMS COUNTY  
COLORADO

THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND  
SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY  
TO DEPICT THE ATTACHED LEGAL DESCRIPTION.



AGENDA ITEM

PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A QUITCLAIM DEED FROM  
CARLOS DE ANDA TO ADAMS COUNTY FOR RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Quitclaim Deed from Carlos De Anda for right-of-way purposes on the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Quitclaim Deed is in conjunction with the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Quitclaim Deed from Carlos De Anda be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Aaro Herrera, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

  
\_\_\_\_\_  
Chairperson/Acting Chairperson  
Adams County Planning Commission





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> Resolution accepting Quitclaim Deed conveying property from David J. Gaitan to Adams County, for the dedication of road right-of-way
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners accepts the Quitclaim Deed for the acquisition of property needed for road right-of-way.

### **BACKGROUND:**

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue for the 2018 Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. The attached resolution allows Adams County to accept the Quitclaim Deed.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Quitclaim Deed  
Planning Commission resolution



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING QUITCLAIM DEED CONVEYING PROPERTY FROM  
DAVID J. GAITAN TO ADAMS COUNTY,  
FOR THE DEDICATION OF ROAD RIGHT-OF-WAY

WHEREAS, Adams County is in the process of acquiring right-of-way for the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue (“Project”); and,

WHEREAS, this right-of-way parcel is from property at 181 Delta Street, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado and is owned by David J. Gaitan (“Parcel”); and,

WHEREAS, Adams County requires ownership of the Parcel for construction of the Project; and,

WHEREAS, David J. Gaitan has executed a Quitclaim Deed to dedicate the Parcel for road right-of-way purposes for Conifer Road that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the Planning Commission recommended that the Board of County Commissioners accept said Quitclaim Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Quitclaim Deed from David J. Gaitan, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.



## QUITCLAIM DEED

THIS DEED, made this 24 day of October, 2018 between **David J. Gaitan**, whose legal address is 181 Delta Street, Denver, CO 80221, grantor, and the **County of Adams, State of Colorado**, grantee, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601.

**WITNESS**, that the grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold and QUITCLAIMED, and by these presents does remise, release, sell and QUITCLAIM unto the grantee, its successors and assigns forever, all the right, title, interest, claim and demand which the grantor has in and to the real property, together with improvements, if any, situate, lying and being in the said County of Adams and State of Colorado, described as follows:

Legal description as set forth is Exhibit "A" attached hereto and incorporated herein by this reference.

Dedicated for **Delta Street**

Also known by street and number as: **181 Delta Street**

Assessor's schedule or parcel numbers: part of **0171934219002**

**TOGETHER** with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

**TO HAVE AND TO HOLD** the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the grantor, either in law or equity, to the only proper use, benefit and behoove of the grantee, its successors and assigns forever, except 2017 taxes due in 2018 which grantor agrees to pay.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

**IN WITNESS WHEREOF**, the grantor has executed this deed on the date set forth above.

BY: \_\_\_\_\_

David J. Gaitan  
David J. Gaitan

STATE OF COLORADO )

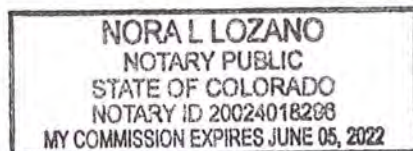
) §

County of Broomfield )

The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of October, 2018, by David J. Gaitan.

My commission expires: 06.05.2022

Witness my hand and official seal.



[Signature]  
Notary Public



## EXHIBIT "A"

### DEED FROM DAVID GAITAN TO THE COUNTY OF ADAMS, STATE OF COLORADO

#### Legal Description

A parcel of land being a portion of Lot 20, Block 11, of the SHERRELWOOD ESTATES FILING NO. 1, a Subdivision recorded on December 24, 1958 in File No. 10 Map 301 Reception No. 569158 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, being more particularly described as follows:

Beginning at the Southwesterly Corner of said Lot 20, thence North 49°43'10" East, along the Southerly line of said Lot 20, a distance of 10.00 feet;

Thence leaving said Southerly line, North 84°16'52" West, a distance of 13.89 feet to the beginning of a nontangent curve concave Northeasterly and having a radius of 860.00 feet, said curve being the Westerly line of said Lot 20;

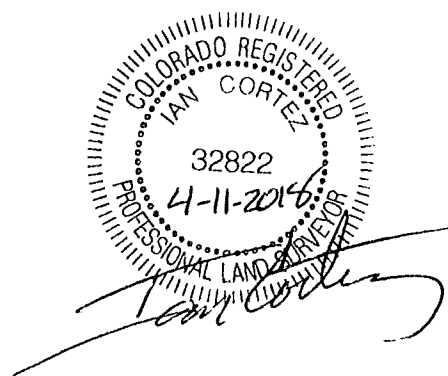
Thence Southerly along said curve to the left, and the Westerly line of said Lot 20, a distance of 10.00 feet through a central angle of 0°39'58", with a chord bearing South 38°16'54" East and a chord distance of 10.00 feet to the Point of Beginning.

Containing: 50 square feet, more or less.

Legal description prepared by:

Ian Cortez, PLS  
Colorado Professional  
Land Surveyor No. 32822  
For and on behalf of:  
Adams County, Colorado

Exhibit "B" attached and hereby made a part thereof.





# EXHIBIT "B"



DAVID GAITAN  
LOT 20, BLOCK 11  
SHERRELWOOD ESTATES FILING NO. 1

181 DELTA ST.  
PN: 1719-34-2-19-002

CONIFER ROAD

DELTA STREET

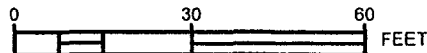
$L=10.00'$   
 $R=860.00'$   
 $\Delta=0^{\circ}39'58''$   
ChBrg= $S38^{\circ}16'54''E$   
 $LC=10.00'$

$N84^{\circ}16'52''W$   
13.89'

$N49^{\circ}43'10''E$   
10.00'

AREA=  
50 S.F.,  $\pm$

POINT OF  
BEGINNING



SCALE: 1" = 30'



THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND  
SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY  
TO DEPICT THE ATTACHED LEGAL DESCRIPTION.



AGENDA ITEM

PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A QUITCLAIM DEED FROM  
DAVID J. GAITAN TO ADAMS COUNTY FOR RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Quitclaim Deed from David J. Gaitan for right-of-way purposes on the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Quitclaim Deed is in conjunction with the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Quitclaim Deed from David J. Gaitan be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Agron Herrera, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

Agron Herrera  
Chairperson/Acting Chairperson  
Adams County Planning Commission





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> Resolution accepting Warranty Deed conveying property from Jorge A. Gallegos and Aurora Fontes to Adams County, for the dedication of road right-of-way
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners accepts the Warranty Deed for the acquisition of property needed for road right-of-way.

### **BACKGROUND:**

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue for the 2018 Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. The attached resolution allows Adams County to accept the Warranty Deed.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Warranty Deed  
Planning Commission resolution



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING WARRANTY DEED CONVEYING PROPERTY FROM  
JORGE A. GALLEGOS AND AURORA FONTES TO ADAMS COUNTY,  
FOR THE DEDICATION OF ROAD RIGHT-OF-WAY

WHEREAS, Adams County is in the process of acquiring right-of-way for the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue ("Project"); and,

WHEREAS, this right-of-way parcel is from property at 7706 Durango Street, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado and is owned by Jorge A. Gallegos and Aurora Fontes ("Parcel"); and,

WHEREAS, Adams County requires ownership of the Parcel for construction of the Project; and,

WHEREAS, Jorge A. Gallegos and Aurora Fontes have executed a Warranty Deed to dedicate the Parcel for road right-of-way purposes for Conifer Road that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the Planning Commission recommended that the Board of County Commissioners accept said Warranty Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Warranty Deed from Jorge A. Gallegos and Aurora Fontes, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.



## WARRANTY DEED

THIS DEED, dated this 19 day of January, 2019 between **Jorge A. Gallegos and Aurora Fontes**, whose legal address is 7706 Durango Street, Denver, Colorado 80221, of the County of Adams and State of Colorado, grantor(s), and the **COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

**WITNESS**, that the grantor(s), for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Dedicated for **Durango Street**

Also known by street and number as: **7706 Durango Street**

Assessor's schedule or parcel number: part of **0171934222009**

**TOGETHER** with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

**TO HAVE AND TO HOLD** the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the ensembling and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except oil, gas and mineral interests if any and except 2017 taxes due in 2018 which grantor agrees to pay.

The grantor(s) shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

**IN WITNESS WHEREOF**, the grantor(s) have executed this deed on the date set forth above.

Jorge A. Gallegos

By: 

STATE OF COLORADO )  
County of Boulder )§

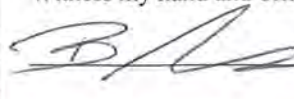
The foregoing instrument was acknowledged before me this 19 day of January, 2019 by Jorge A. Gallegos.

My commission expires:

09-11-2022

BLANCA C NUTTER  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20144035005  
MY COMMISSION EXPIRES SEPTEMBER 11, 2022

Witness my hand and official seal.

  
Notary Public



Aurora Fontes

By: Aurora Fontes

STATE OF COLORADO )  
County of Boulder )§

The foregoing instrument was acknowledged before me this 19 day of January, 2019 v  
Aurora Fontes.

My commission expires:

09-11-2022

Witness my hand and official seal.



Notary Public

BLANCA C NUTTER  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20144035005  
MY COMMISSION EXPIRES SEPTEMBER 11, 2022



**EXHIBIT "A"**

**DEED FROM JORGE GALLEGOS AND AUROR FONTES  
TO  
THE COUNTY OF ADAMS, STATE OF COLORADO**

Legal Description

A parcel of land being a portion of Lot 9, Block 9, of the SHERRELWOOD ESTATES FILING NO. 1, a Subdivision recorded on December 24, 1958 in File No. 10 Map 301 Reception No. 569158 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, being more particularly described as follows:

Beginning at the Northwesterly Corner of said Lot 1, thence North 40°07'45" East, along the Northerly line of said Lot 9, a distance of 10.00 feet;

Thence leaving said Northerly line, South 4°52'15" East, a distance of 14.14 feet to a point on the Westerly line of said Lot 9;

Thence North 49°52'15" West, along the Westerly line of said Lot 9, a distance of 10.00 feet to the Point of Beginning.

Containing: 50 square feet, more or less.

Legal description prepared by:

Ian Cortez, PLS  
Colorado Professional  
Land Surveyor No. 32822  
For and on behalf of:  
Adams County, Colorado

Exhibit "B" attached and hereby made a part thereof.





# EXHIBIT "B"



N40°07'45"E  
10.00'  
POINT OF  
BEGINNING  
S4°52'15"E  
14.14'  
N49°52'15"W  
10.00'  
AREA=  
50 S.F., ±

JORGE GALLEGOS AND AUROR FONTES  
LOT 9, BLOCK 9  
SHERRELWOOD ESTATES FILING NO. 1

7706 DURANGO ST.  
PN: 1719-34-2-22-009

DURANGO STREET  
CONIFER ROAD



SCALE: 1" = 30'



**ADAMS COUNTY**  
COLORADO

THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND  
SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY  
TO DEPICT THE ATTACHED LEGAL DESCRIPTION.



AGENDA ITEM

PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A WARRANTY DEED FROM  
JORGE A. GALLEGOS AND AURORA FONTES TO ADAMS COUNTY FOR  
RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Warranty Deed from Jorge A. Gallegos and Aurora Fontes for right-of-way purposes on the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Warranty Deed is in conjunction with the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Warranty Deed from Jorge A. Gallegos and Aurora Fontes be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Aaron Herrera, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

  
\_\_\_\_\_  
Chairperson/Acting Chairperson  
Adams County Planning Commission





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> Resolution accepting Warranty Deed conveying property from Michael Shai and Katherine Shai to Adams County, for the dedication of road right-of-way
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners accepts the Warranty Deed for the acquisition of property needed for road right-of-way.

### **BACKGROUND:**

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue for the 2018 Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. The attached resolution allows Adams County to accept the Warranty Deed.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Warranty Deed  
Planning Commission resolution



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

**New FTEs requested:** ☐ YES ☒ NO

**Future Amendment Needed:** ☐ YES ☒ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING WARRANTY DEED CONVEYING PROPERTY FROM  
MICHAEL SHAI AND KATHERINE SHAI TO ADAMS COUNTY,  
FOR THE DEDICATION OF ROAD RIGHT-OF-WAY

WHEREAS, Adams County is in the process of acquiring right-of-way for the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue ("Project"); and,

WHEREAS, this right-of-way parcel is from property at 7687 Ellen Lane, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado and is owned by Michael Shai and Katherine Shai ("Parcel"); and,

WHEREAS, Adams County requires ownership of the Parcel for construction of the Project; and,

WHEREAS, Michael Shai and Katherine Shai have executed a Warranty Deed to dedicate the Parcel for road right-of-way purposes for Conifer Road that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the Planning Commission recommended that the Board of County Commissioners accept said Warranty Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Warranty Deed from Michael Shai and Katherine Shai, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.



## WARRANTY DEED

THIS DEED, dated this 22<sup>nd</sup> day of August 2018, between **Michael Shai and Katherine Shai**, of the County of Adams and State of Colorado, grantor(s), and **THE COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

**WITNESS**, that the grantor(s), for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Dedicated for **Ellen Lane**

Also known by street and number as: **7687 Ellen Lane**

Assessor's schedule or parcel number: part of **01719-34-2-22-010**

**TOGETHER** with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

**TO HAVE AND TO HOLD** the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the ensembling and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except oil, gas and mineral interests if any and except 2017 taxes due in 2018 which grantor agrees to pay.

The grantor(s) shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

**IN WITNESS WHEREOF**, the grantor(s) have executed this deed on the date set forth above.

Michael Shai, Owner

Katherine Shai, Owner

By: 

By: 

STATE OF COLORADO )


) §

County of Adams )

The foregoing instrument was acknowledged before me this 22<sup>nd</sup> day of August, 2018, by Michael Shai and Katherine Shai, as owners.

My commission expires: Aug 21, 2021

Witness my hand and official seal.



Notary Public

Name and Address of Person Creating Newly Created Legal Description (§38-35-106.5, C.R.S.)

**JOSE CONTRERAS JR.**  
Notary Public - State of Colorado  
Notary ID 20174034968  
My Commission Expires Aug 21, 2021



**EXHIBIT "A"**

**DEED FROM MICHAEL AND KATHERINE SHAI  
TO  
THE COUNTY OF ADAMS, STATE OF COLORADO**

Legal Description

A parcel of land being a portion of Lot 1, Block 7, of the SHERRELWOOD ESTATES FILING NO. 4, a Subdivision recorded on October 19, 1959 in File No. 10 Map 343 Reception No. 594561 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, being more particularly described as follows:

Beginning at the Southwesterly Corner of said Lot 1, thence North 49°52'15" West, along the Westerly line of said Lot 1, a distance of 10.00 feet;

Thence leaving said Westerly line, North 85°07'45" East, a distance of 14.14 feet to a point on the Southerly line of said Lot 1;

Thence South 40°07'45" West, along the Southerly line of said Lot 1, a distance of 10.00 feet to the Point of Beginning.

Containing: 50 square feet, more or less.

Legal description prepared by:

Ian Cortez, PLS  
Colorado Professional  
Land Surveyor No. 32822  
For and on behalf of:  
Adams County, Colorado

Exhibit "B" attached and hereby made a part thereof.





# EXHIBIT "B"

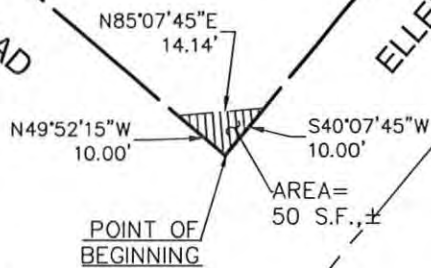


MICHAEL AND KATHERINE SHAI  
LOT 1, BLOCK 7  
SHERRELWOOD ESTATES FILING NO. 4

7687 ELLEN LN.  
PN: 1719-34-2-22-010

CONIFER ROAD

ELLEN LANE



SCALE: 1" = 30'



THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND  
SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY  
TO DEPICT THE ATTACHED LEGAL DESCRIPTION.



AGENDA ITEM

PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A WARRANTY DEED FROM  
MICHAEL SHAI AND KATHERINE SHAI TO ADAMS COUNTY FOR  
RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Warranty Deed from Michael Shai and Katherine Shai for right-of-way purposes on the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Warranty Deed is in conjunction with the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Warranty Deed from Michael Shai and Katherine Shai be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Araceli Herrera, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

  
Chairperson/Acting Chairperson  
Adams County Planning Commission





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> Resolution accepting Quitclaim Deed conveying property from Johnathan A. Shafto and Katherene L. Shafto to Adams County, for the dedication of road right-of-way
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners accepts the Quitclaim Deed for the acquisition of property needed for road right-of-way.

### **BACKGROUND:**

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue for the 2018 Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. The attached resolution allows Adams County to accept the Quitclaim Deed.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Quitclaim Deed  
Planning Commission resolution



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING QUITCLAIM DEED CONVEYING PROPERTY FROM  
JOHNATHAN A. SHAFTO AND KATHERENE L. SHAFTO TO ADAMS COUNTY,  
FOR THE DEDICATION OF ROAD RIGHT-OF-WAY

WHEREAS, Adams County is in the process of acquiring right-of-way for the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue ("Project"); and,

WHEREAS, this right-of-way parcel is from property at 7628 Lincoln Way, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado and is owned by Johnathan A. Shafto and Katherine L. Shafto ("Parcel"); and,

WHEREAS, Adams County requires ownership of the Parcel for construction of the Project; and,

WHEREAS, Johnathan A. Shafto and Katherine L. Shafto have executed a Quitclaim Deed to dedicate the Parcel for road right-of-way purposes for Conifer Road that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the Planning Commission recommended that the Board of County Commissioners accept said Quitclaim Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Quitclaim Deed from Johnathan A. Shafto and Katherine L. Shafto, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.



## QUITCLAIM DEED

THIS DEED, made this 3<sup>rd</sup> day of December, 2018, between **Johnathan A. Shafto and Katherine L. Shafto** whose legal address is 7628 Lincoln Way, Denver, CO 80221, grantor, and **The County of Adams, State of Colorado**, grantee, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601.

**WITNESS**, that the grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold and QUITCLAIMED, and by these presents does remise, release, sell and QUITCLAIM unto the grantee, its successors and assigns forever, all the right, title, interest, claim and demand which the grantor has in and to the real property, together with improvements, if any, situate, lying and being in the said County of Adams and State of Colorado, described as follows:

Legal description as set forth is Exhibit "A" attached hereto and incorporated herein by this reference.

Dedicated for 2018 Miscellaneous ADA Ramps Project  
Also known by street and number as: 7628 Lincoln Way  
Assessor's schedule or parcel numbers: part of 0171934119002

**TOGETHER** with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

**TO HAVE AND TO HOLD** the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the grantor, either in law or equity, to the only proper use, benefit and behoove of the grantee, its successors and assigns forever, except 2017 taxes due in 2018 which grantor agrees to pay.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

**IN WITNESS WHEREOF**, the grantor has executed this deed on the date set forth above.

BY:

Johnathan A. Shafto

STATE OF COLORADO )  
 ) §  
County of Adams )

The foregoing instrument was acknowledged before me this 5 day of December, 2018,  
by Johnathan A. Shafto.

My commission expires: AUG 16 2021

Witness my hand and official seal.

~~Notary Public~~

CRYSTAL DYCK  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20174034435  
MY COMMISSION EXPIRES AUGUST 16, 2021



BY: Katherine L. Shafto  
Katherine L. Shafto

STATE OF COLORADO )  
                                  ) §  
County of Adams        )

The foregoing instrument was acknowledged before me this 3 day of December, 2018,  
by Katherine L. Shafto.

My commission expires: August 2021

Witness my hand and official seal.

[Signature]  
Notary Public

CRYSTAL DYCK  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20174034435  
MY COMMISSION EXPIRES AUGUST 16, 2021



**EXHIBIT "A"**

**DEED FROM JOHNATHAN AND KATHERENE SHAFTO  
TO  
THE COUNTY OF ADAMS, STATE OF COLORADO**

Legal Description

A parcel of land being a portion of Lot 1, Block 5, of the SHERRELWOOD ESTATES FILING NO. 4, a Subdivision recorded on October 19, 1959 in File No. 10 Map 343 Reception No. 594561 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Northwest Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, being more particularly described as follows:

Beginning at the Northwesterly Corner of said Lot 1, said point being the beginning of a nontangent curve concave Northwesterly and having a radius of 175.00 feet, said curve being the Northerly line of said Lot 1; thence Northeasterly along said curve to the left, and the Northerly line of said Lot 1, a distance of 18.01 feet through a central angle of 5°53'45", with a chord bearing North 57°54'28" East and a chord distance of 18.00 feet;

Thence leaving said Northerly line, South 16°26'24" West, a distance of 26.98 feet to the beginning of a nontangent curve concave Westerly and having a radius of 440.00 feet, said curve being the Westerly line of said Lot 1;

Thence Northwesterly along said curve to the left, and the Westerly line of said Lot 1, a distance of 18.00 feet through a central angle of 2°20'39", with a chord bearing North 25°01'40" West and a chord distance of 18.00 feet to the Point of Beginning.

Containing: 157 square feet, more or less.

Legal description prepared by:

Ian Cortez, PLS  
Colorado Professional  
Land Surveyor No. 32822  
For and on behalf of:  
Adams County, Colorado

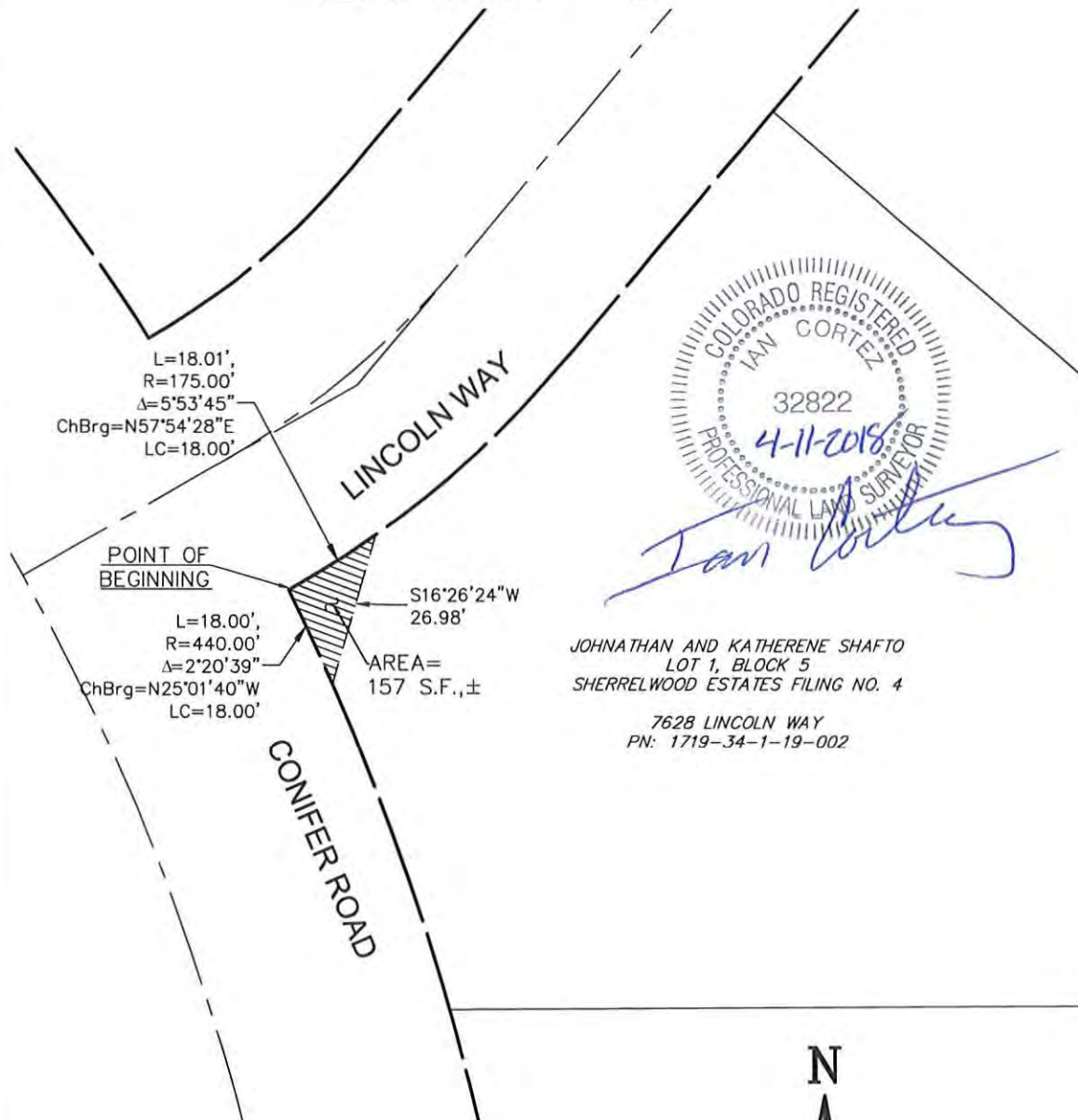
Exhibit "B" attached and hereby made a part thereof.



*Ian Cortez*

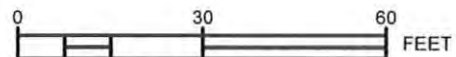


# EXHIBIT "B"



JOHNATHAN AND KATHERENE SHAFTO  
LOT 1, BLOCK 5  
SHERRELWOOD ESTATES FILING NO. 4

7628 LINCOLN WAY  
PN: 1719-34-1-19-002



SCALE: 1" = 30'



**ADAMS COUNTY**  
COLORADO

THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND  
SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY  
TO DEPICT THE ATTACHED LEGAL DESCRIPTION.



AGENDA ITEM

PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A QUITCLAIM DEED FROM  
JOHNATHAN A. SHAFTO AND KATHERENE L. SHAFTO TO ADAMS COUNTY FOR  
RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Quitclaim Deed from Johnathan A. Shafto and Katherene L. Shafto for right-of-way purposes on the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Quitclaim Deed is in conjunction with the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue, located in the Northeast Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Quitclaim Deed from Johnathan A. Shafto and Katherene L. Shafto be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Aaron Herrera, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

Aaron Herrera  
Chairperson/Acting Chairperson  
Adams County Planning Commission





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> Resolution accepting Warranty Deed conveying property from Son Le and Thuy Le to Adams County, for the dedication of road right-of-way
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners accepts the Warranty Deed for the acquisition of property needed for road right-of-way.

### **BACKGROUND:**

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue for the 2018 Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. The attached resolution allows Adams County to accept the Warranty Deed.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Warranty Deed  
Planning Commission resolution



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING WARRANTY DEED CONVEYING PROPERTY FROM  
SON LE AND THUY LE TO ADAMS COUNTY,  
FOR THE DEDICATION OF ROAD RIGHT-OF-WAY

WHEREAS, Adams County is in the process of acquiring right-of-way for the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue (“Project”); and,

WHEREAS, this right-of-way parcel is from property at 7500 Broadway Street, located in the Southeast Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado and is owned by Son Le and Thuy Le (“Parcel”); and,

WHEREAS, Adams County requires ownership of the Parcel for construction of the Project; and,

WHEREAS, Son Le and Thuy Le have executed a Warranty Deed to dedicate the Parcel for road right-of-way purposes for Broadway Street that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the Planning Commission recommended that the Board of County Commissioners accept said Warranty Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Warranty Deed from Son Le and Thuy Le, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.



## WARRANTY DEED

THIS DEED, dated this 30 day of August, 2018, between **Son Le and Thuy Le**, whose legal address is 132 Loveland Way, Golden, Colorado 80401, of the County of Jefferson and State of Colorado, grantor(s), and **THE COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

**WITNESS**, that the grantor(s), for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Dedicated for **Broadway Street**

Also known by street and number as: **7500 Broadway Street**

Assessor's schedule or parcel number: part of **0171934405022**

**TOGETHER** with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

**TO HAVE AND TO HOLD** the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the ensembling and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except oil, gas and mineral interests if any and except 2017 taxes due in 2018 which grantor agrees to pay.

The grantor(s) shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

**IN WITNESS WHEREOF**, the grantor(s) have executed this deed on the date set forth above.

Son Le

Thuy Le

By: \_\_\_\_\_

By: \_\_\_\_\_

STATE OF COLORADO )

County of Jefferson )

) §

ALEXANDER GLANCY  
Notary Public - State of Colorado  
Notary ID 20164045298  
My Commission Expires Dec 1, 2020

The foregoing instrument was acknowledged before me this 30<sup>th</sup> day of August, 2018, by Son Le and Thuy Le.

My commission expires: 12-01-2020

Witness my hand and official seal.

\_\_\_\_\_  
Notary Public

Name and Address of Person Creating Newly Created Legal Description (§38-35-106.5, C.R.S.)



**EXHIBIT "A"**

**DEED FROM SON AND THUY LE  
TO  
THE COUNTY OF ADAMS, STATE OF COLORADO**

Legal Description

A parcel of land being a portion of Lot 1, of the RESUBDIVISION OF PORTIONS OF BLOCKS 1, 3 AND 4 OF SHERRELWOOD ESTATES FILING NO. 6, a Subdivision recorded on August 10, 1971 in File No. 12 Map 337 Reception No. 931523 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Southeast Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, being more particularly described as follows:

Commencing at the Southwesterly Corner of said Lot 1, thence North 0°02'17" West, along the Westerly line of said Lot 1, a distance of 112.27 feet to the Point of Beginning;

Thence continuing along the Westerly line of said Lot 1, North 0°02'17" West, a distance of 40.00 feet;

Thence leaving said Westerly line, North 89°57'43" East, a distance of 5.00 feet to a point;

Thence South 0°02'17" East, a distance of 40.00 feet to a point;

Thence South 89°57'43" West, a distance of 5.00 feet to the Westerly line of said Lot 1 and the Point of Beginning.

Containing: 200 square feet, more or less.

Legal description prepared by:

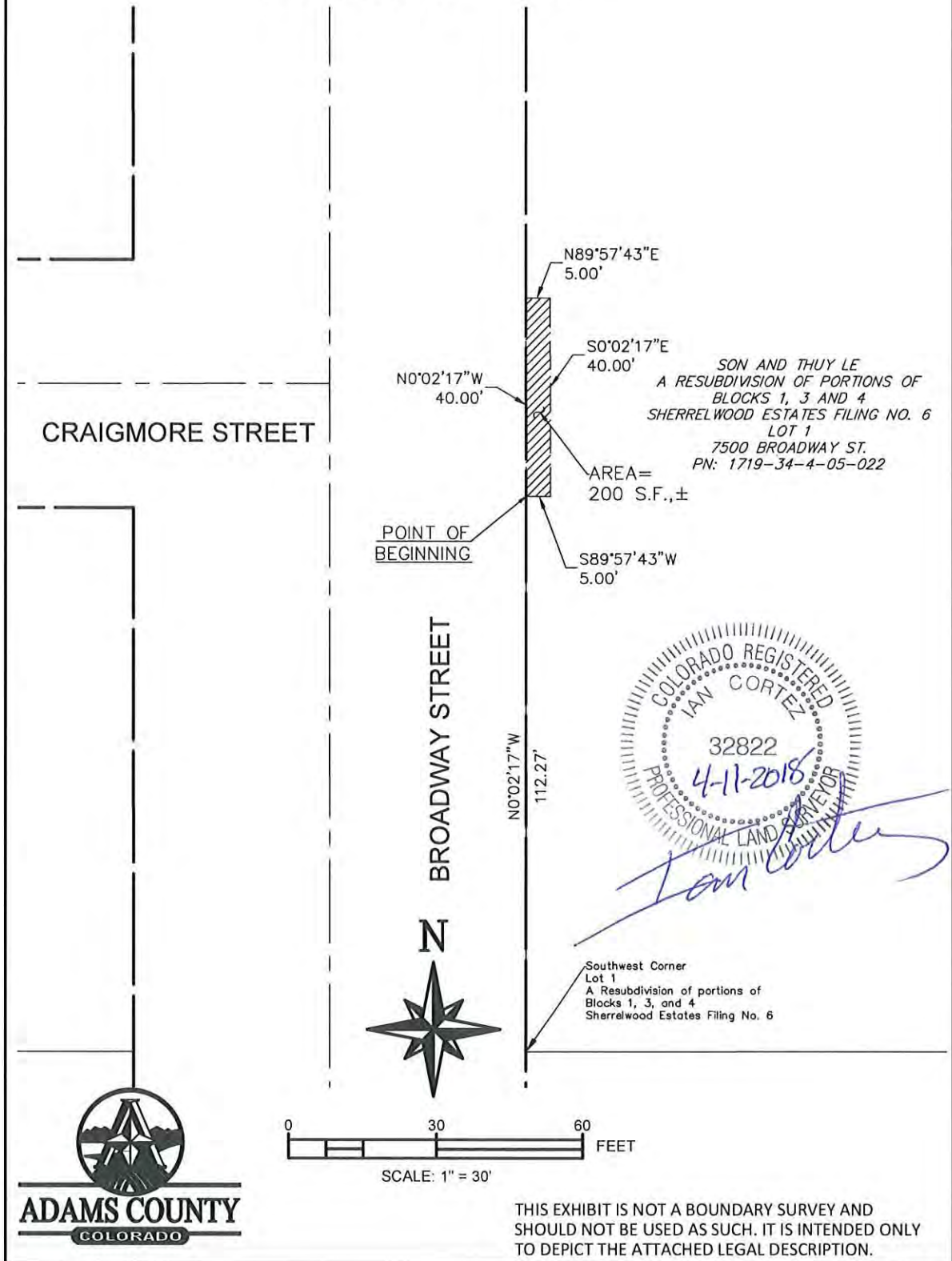
Ian Cortez, PLS  
Colorado Professional  
Land Surveyor No. 32822  
For and on behalf of:  
Adams County, Colorado

Exhibit "B" attached and hereby made a part thereof.





# EXHIBIT "B"





AGENDA ITEM

PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A WARRANTY DEED FROM  
SON LE AND THUY LE TO ADAMS COUNTY FOR RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Warranty Deed from Son Le and Thuy Le for right-of-way purposes on the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Warranty Deed is in conjunction with the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue, located in the Southeast Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Warranty Deed from Son Le and Thuy Le be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Aaron Herrera, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

Aaron Herrera  
Chairperson/Acting Chairperson  
Adams County Planning Commission





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> Resolution accepting Warranty Deed conveying property from Thomas Wolf and Diane C. Wolf to Adams County, for the dedication of road right-of-way
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners accepts the Warranty Deed for the acquisition of property needed for road right-of-way.

### **BACKGROUND:**

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue for the 2018 Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. The attached resolution allows Adams County to accept the Warranty Deed.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Warranty Deed  
Planning Commission resolution



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING WARRANTY DEED CONVEYING PROPERTY FROM  
THOMAS WOLF AND DIANE C. WOLF TO ADAMS COUNTY,  
FOR THE DEDICATION OF ROAD RIGHT-OF-WAY

WHEREAS, Adams County is in the process of acquiring right-of-way for the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue ("Project"); and,

WHEREAS, this right-of-way parcel is from property at 8078 Grace Court, located in the Southeast Quarter of Section 27, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado and is owned by Thomas Wolf and Diane C. Wolf ("Parcel"); and,

WHEREAS, Adams County requires ownership of the Parcel for construction of the Project; and,

WHEREAS, Thomas Wolf and Diane C. Wolf have executed a Warranty Deed to dedicate the Parcel for road right-of-way purposes for Grace Court that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the Planning Commission recommended that the Board of County Commissioners accept said Warranty Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Warranty Deed from Thomas Wolf and Diane C. Wolf, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.



## WARRANTY DEED

THIS DEED, dated this 16 day of November 2018, between **Thomas Wolf and Diane C. Wolf**, whose legal address is 8078 Grace Court, Denver, Colorado 80221, of the County of Adams and State of Colorado, grantor(s), and **THE COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

**WITNESS**, that the grantor(s), for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Dedicated for **Grace Court**

Also known by street and number as: **8078 Grace Court**

Assessor's schedule or parcel number: part of **0171927415001**

**TOGETHER** with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

**TO HAVE AND TO HOLD** the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the enrolling and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except oil, gas and mineral interests if any and except 2017 taxes due in 2018 which grantor agrees to pay.

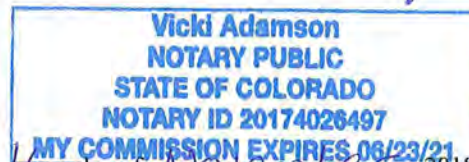
The grantor(s) shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

**IN WITNESS WHEREOF**, the grantor(s) have executed this deed on the date set forth above.

Thomas Wolf, Owner

By: Thomas Wolf

STATE OF COLORADO     )  
  ) §  
County of Adams     )



The foregoing instrument was acknowledged before me this 16 day of November, 2018, by Thomas Wolf.

My commission expires: June 23, 2021

Witness my hand and official seal.

Vicki Adamson

Notary Public



Diane C. Wolf

By: Diane C. Wolf

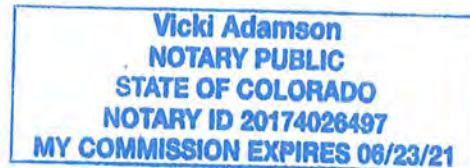
STATE OF COLORADO     )  
  ) §  
County of Adams     )

The foregoing instrument was acknowledged before me this 16 day of November, 2018, by Diane C. Wolf.

My commission expires:

Witness my hand and official seal.

Vicki Adamson  
Notary Public





**EXHIBIT "A"**

**DEED FROM THOMAS AND DIANE WOLF  
TO  
THE COUNTY OF ADAMS, STATE OF COLORADO**

Legal Description

A parcel of land being a portion of Lot 1, Block 38 of the SHERRELWOOD ESTATES FILING NO. 5, a Subdivision recorded on October 19, 1959 in File No. 10 Map 342 Reception No. 594560 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Southeast Quarter of Section 27, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, being more particularly described as follows:

Beginning at the Northwesternly Corner of said Lot 1, thence South 5°44'38" West, along the Westerly line of said Lot 1, a distance of 10.00 feet;

Thence leaving said Westerly line, North 50°01'18" East, a distance of 14.32 feet to a point on a nontangent curve concave Northerly and having a radius of 1190.34 feet, said curve being the Northerly line of said Lot 1;

Thence Westerly along said curve to the right, and the Northerly line of said Lot 1, a distance of 10.00 feet through a central angle of 0°28'53", with a chord bearing North 85°42'01" West and a chord distance of 10.00 feet to the Point of Beginning.

Containing: 50 square feet, more or less.

Legal description prepared by:

Ian Cortez, PLS  
Colorado Professional  
Land Surveyor No. 32822  
For and on behalf of:  
Adams County, Colorado

Exhibit "B" attached and hereby made a part thereof.





# EXHIBIT "B"

E. 81st AVENUE

POINT OF  
BEGINNING

L=10.00',  
R=1190.34'  
 $\Delta=0^{\circ}28'53''$   
ChBrg=N85°42'01"W  
LC=10.00'

S5°44'38"W  
10.00'

N50°01'18"E  
14.32'

AREA=  
50 S.F.,±

THOMAS AND DIANE WOLF  
LOT 1, BLOCK 38  
SHERRELWOOD ESTATES FILING NO. 5

8078 GRACE CT  
PN: 1719-27-4-15-001

GRACE COURT



SCALE: 1" = 30'



ADAMS COUNTY  
COLORADO

THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND  
SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY  
TO DEPICT THE ATTACHED LEGAL DESCRIPTION.



AGENDA ITEM

PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A WARRANTY DEED FROM  
THOMAS WOLF AND DIANE C. WOLF TO ADAMS COUNTY FOR  
RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Warranty Deed from Thomas Wolf and Diane C. Wolf for right-of-way purposes on the following described land to wit:


Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Warranty Deed is in conjunction with the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue, located in the Southeast Quarter of Section 27, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Warranty Deed from Thomas Wolf and Diane C. Wolf be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Aaron Herrera, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

  
\_\_\_\_\_  
Chairperson/Acting Chairperson  
Adams County Planning Commission





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> Resolution accepting Special Warranty Deed conveying property from Windom Peak Apartments 2, LLC, to Adams County, for the dedication of road right-of-way
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners accepts the Special Warranty Deed for the acquisition of property needed for road right-of-way.

### **BACKGROUND:**

Adams County is in the process of acquiring right-of-way along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue for the 2018 Miscellaneous Concrete and ADA Ramps Project. The intention of this Project is to identify and improve the overall mobility and accessibility of maturing neighborhoods with ADA accessibility connectivity including ADA-compliant sidewalks and the addition of ADA pedestrian ramps. The attached resolution allows Adams County to accept the Special Warranty Deed.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Special Warranty Deed  
Planning Commission resolution



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING SPECIAL WARRANTY DEED CONVEYING PROPERTY  
FROM WINDOM PEAK APARTMENTS 2, LLC, TO ADAMS COUNTY,  
FOR THE DEDICATION OF ROAD RIGHT-OF-WAY

WHEREAS, Adams County is in the process of acquiring right-of-way for the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue ("Project"); and,

WHEREAS, the right-of-way parcels are from property at 143 Grace Place, 200 Grace Place and 7524 Sherman Street, located in the Southeast Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado and are owned by Windom Peak Apartments 2, LLC ("Parcels"); and,

WHEREAS, Adams County requires ownership of the Parcels for construction of the Project; and,

WHEREAS, Windom Peak Apartments 2, LLC, has executed a Special Warranty Deed to dedicate the Parcels for road right-of-way purposes for Grace Place and Sherman Street that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the Planning Commission recommended that the Board of County Commissioners accept said Special Warranty Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Special Warranty Deed from Windom Peak Apartments 2, LLC, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.



## SPECIAL WARRANTY DEED

**THIS DEED**, dated this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_\_\_, between **Windom Peak Apartments 2, LLC**, a Colorado limited liability company, whose address is c/o Geyser Engineering LLC, 13918 East Mississippi Avenue Suite 68214, Aurora, Colorado 80012 of the County of Arapahoe and State of Colorado, grantor(s), and **THE COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the County of Adams and State of Colorado, grantee(s):

**WITNESS**, that the grantor(s), for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A", Exhibit "C" and Exhibit "E" attached hereto and incorporated herein by this reference.

Dedicated for **Grace Place and Sherman Street**

Also known by street and number as: **143 Grace Place, 200 Grace Place and 7524 Sherman Street**

Assessor's schedule or parcel number: part of **0171934404007, 0171934405023 and 0171934403010**

**TOGETHER** with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

**TO HAVE AND TO HOLD** the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, does covenant, and agree that it shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under grantor(s), except and subject to matters of record, and except oil, gas and mineral interests if any and except 2017 taxes due in 2018 which grantor agrees to pay.

**IN WITNESS WHEREOF**, the grantor(s) have executed this deed on the date set forth above.

**Windom Peak Apartments 2, LLC**

By: \_\_\_\_\_

Print: Jeff Young

Title: Manager

STATE OF Colorado )

County of Jefferson ) §

The foregoing instrument was acknowledged before me this 30<sup>th</sup> day of January, 2019, by Jeffrey Young, as Owner for Windom Peak Apartments 2, LLC.

Witness my hand and official seal.

My commission expires: Nov 13, 2022

JORGE CORREA  
NOTARY PUBLIC - STATE OF COLORADO  
NOTARY ID 20144037931  
MY COMMISSION EXPIRES NOV 13, 2022

\_\_\_\_\_  
Notary Public

Name and Address of Person Creating Newly Created Legal Description (§38-35-106.5, C.R.S.)



## EXHIBIT "A"

### DEED FROM WINDOM PEAK APARTMENTS 2, LLC, TO THE COUNTY OF ADAMS, STATE OF COLORADO

#### Legal Description

A parcel of land being a portion of Lot 4 Block 2A of the RESUBDIVISION OF BLK. 2, AND LOTS 1 THRU 11 AND LOTS 26 THRU 34 OF BLOCK 3 SHERRELWOOD ESTATES FILING NO. 6, a Subdivision recorded on June 7, 1962 in File No. 11 Map 68 Reception No. 665053 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Southeast Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, being more particularly described as follows:

Beginning at the Southeasterly Corner of said Lot 4, thence South  $89^{\circ}57'10''$  West, along the Southerly line of said Lot 4, a distance of 10.00 feet;

Thence leaving said Southerly line, North  $43^{\circ}34'14''$  East, a distance of 13.80 feet to a point on a non-tangent curve concave Easterly and having a radius of 1405.00 feet, said curve being the Easterly line of said Lot 4;

Thence Southerly along said curve to the left and the Easterly line of said Lot 4, an arc distance of 10.00 feet through a central angle of  $00^{\circ}24'28''$ , with a chord bearing South  $02^{\circ}48'53''$  East and a chord distance of 10.00 feet to the Point of Beginning.

Containing: 50 square feet, more or less.

Legal description prepared by:

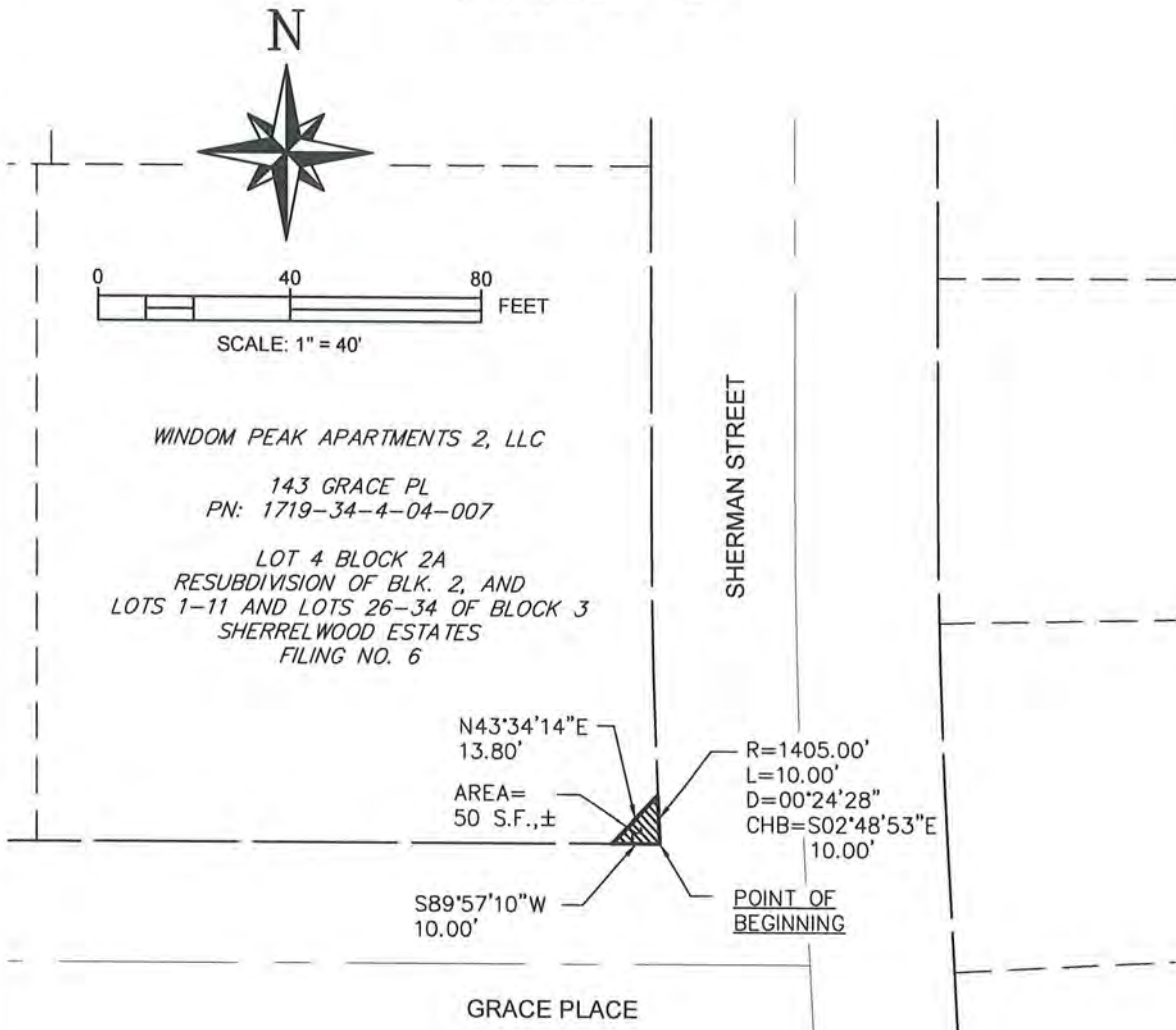
Ian Cortez, PLS  
Colorado Professional  
Land Surveyor No. 32822  
For and on behalf of:  
Adams County, Colorado

Exhibit "B" attached and hereby made a part thereof.





EXHIBIT "B"



COLORADO REGISTERED  
IAN CORTEZ  
32822  
9-7-2018  
PROFESSIONAL LAND SURVEYOR  
*Ian Cortez*



THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND  
SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY  
TO DEPICT THE ATTACHED LEGAL DESCRIPTION.



## EXHIBIT "C"

### DEED FROM WINDOM PEAK APARTMENTS 2, LLC, TO THE COUNTY OF ADAMS, STATE OF COLORADO

#### Legal Description

A parcel of land being a portion of Lot 1 Block 3A of the RESUBDIVISION OF BLK. 2, AND LOTS 1 THRU 11 AND LOTS 26 THRU 34 OF BLOCK 3 SHERRELWOOD ESTATES FILING NO. 6, a Subdivision recorded on June 7, 1962 in File No. 11 Map 68 Reception No. 665053 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Southeast Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, being more particularly described as follows:

Beginning at the Northeasterly Corner of said Lot 1, thence South 03°01'05" East, along the Easterly line of said Lot 1, a distance of 10.00 feet;

Thence leaving said Easterly line, North 46°31'58" West, a distance of 14.50 feet to a point on the Northerly line of said Lot 1;

Thence North 89°57'10" East, along the Northerly line of said Lot 1, distance of 10.00 feet to the Point of Beginning.

Containing: 50 square feet, more or less.

Legal description prepared by:

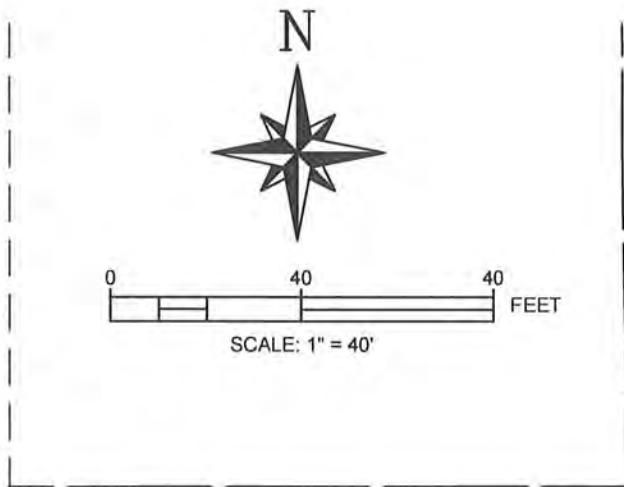
Ian Cortez, PLS  
Colorado Professional  
Land Surveyor No. 32822  
For and on behalf of:  
Adams County, Colorado

Exhibit "D" attached and hereby made a part thereof.

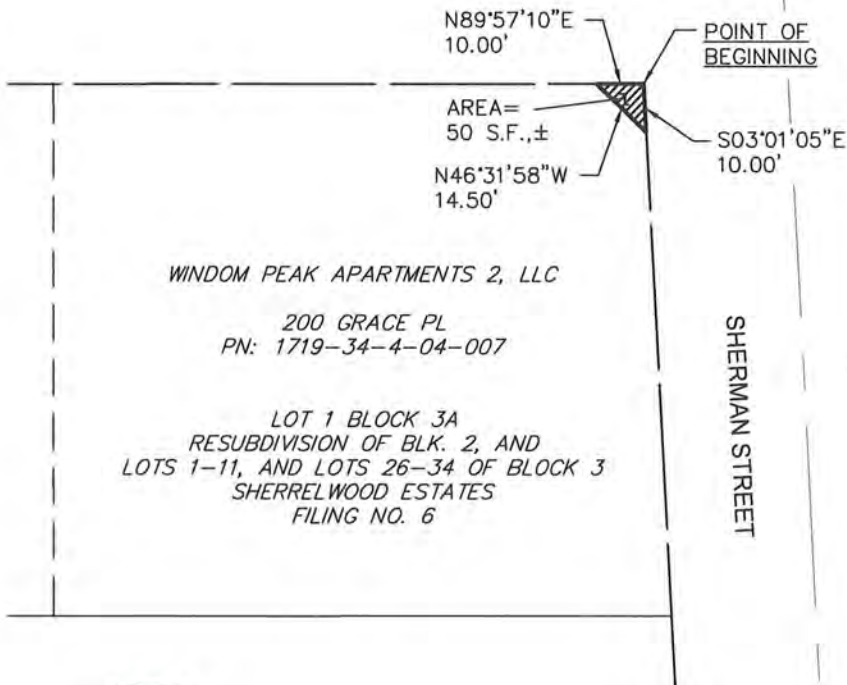




# EXHIBIT "D"



GRACE PLACE



**ADAMS COUNTY**  
COLORADO

THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND  
SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY  
TO DEPICT THE ATTACHED LEGAL DESCRIPTION.



**EXHIBIT "E"**

**DEED FROM WINDOM PEAK APARTMENTS 2, LLC,  
TO  
THE COUNTY OF ADAMS, STATE OF COLORADO**

Legal Description

A parcel of land being a portion of Lot 6 Block 1 of the SHERRELWOOD ESTATES FILING NO. 6, a Subdivision recorded on February 24, 1960 in File No. 10 Map 351 Reception No. 602721 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Southeast Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, being more particularly described as follows:

Commencing at the Northwesternly Corner of said Lot 6, thence South 03°01'05" East, along the Westerly line of said Lot 6, a distance of 17.00 feet to the Point of Beginning:

Thence continuing South 03°01'05" East, along the Westerly line of said Lot 6, a distance of 10.00 feet;

Thence leaving said Westerly line, North 86°58'55" East, a distance of 3.00 feet;

Thence North 03°01'05" West, a distance of 10.00 feet;

Thence South 86°58'55" West, distance of 3.00 feet to the Point of Beginning.

Containing: 30 square feet, more or less.

Legal description prepared by:

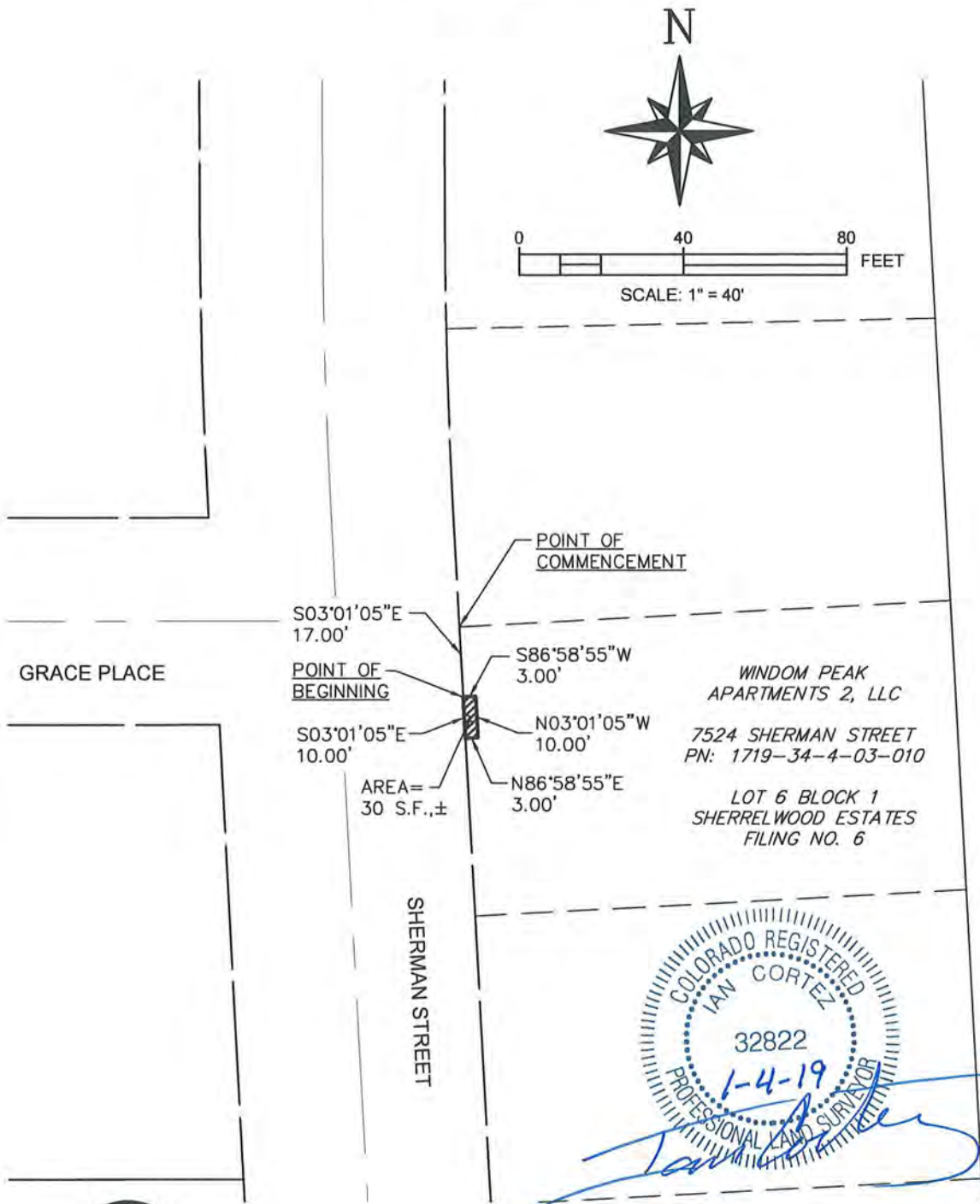
Ian Cortez, PLS  
Colorado Professional  
Land Surveyor No. 32822  
For and on behalf of:  
Adams County, Colorado

Exhibit "F" attached and hereby made a part thereof.





# EXHIBIT "F"



THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY TO DEPICT THE ATTACHED LEGAL DESCRIPTION.



AGENDA ITEM

PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A SPECIAL WARRANTY DEED  
FROM WINDOM PEAK APARTMENTS 2, LLC, TO ADAMS COUNTY  
FOR RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Special Warranty Deed from Windom Peak Apartments 2, LLC, for right-of-way purposes on the following described land to wit:


Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Special Warranty Deed is in conjunction with the 2018 Miscellaneous Concrete and ADA Ramps Project along the Broadway Street-Conifer Road corridor from U.S. Highway 36 to 84<sup>th</sup> Avenue, located in the Southeast Quarter of Section 34, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Special Warranty Deed from Windom Peak Apartments 2, LLC, be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Agrow Herrera Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

  
\_\_\_\_\_  
Chairperson/Acting Chairperson  
Adams County Planning Commission





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> Resolution accepting Quitclaim Deed conveying property from Daniel Martinez to Adams County, for the dedication of road right-of-way
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners accepts the Quitclaim Deed for the acquisition of property needed for road right-of-way.

### **BACKGROUND:**

Adams County is in the process of acquiring right-of-way along East 86<sup>th</sup> Avenue for the benefit of the Lower Hoffman Drainageway Improvements Project. The County is in need of Daniel Martinez's property for construction of drainage and street improvements. The attached resolution allows Adams County to accept the Quitclaim Deed.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Quitclaim Deed  
Planning Commission resolution



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**



**BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO**

**RESOLUTION ACCEPTING QUITCLAIM DEED CONVEYING PROPERTY  
FROM DANIEL MARTINEZ, TO ADAMS COUNTY  
FOR THE DEDICATION OF RIGHT-OF-WAY FOR DRAINAGE PURPOSES**

WHEREAS, Adams County is in the process of acquiring right-of-way for drainage purposes for the Lower Hoffman Drainageway Improvements Project (“Project”); and,

WHEREAS, this right-of-way parcel, is from property at 8600 Steele Street, located in the Northeast Quarter of Section 25, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado and is owned by Daniel Martinez (“Parcel”); and,

WHEREAS, Adams County requires ownership of the Parcel for construction of the Project; and,

WHEREAS, Daniel Martinez has executed a Quitclaim Deed to dedicate the Parcel for right-of-way purposes for East 86<sup>th</sup> Avenue that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 27<sup>th</sup> day of June, 2019, the Planning Commission recommended that the Board of County Commissioners accept said Quitclaim Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Quitclaim Deed from Daniel Martinez, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.





NO DOC FEE  
REQUIRED  
Adams Co. is exempt

### QUITCLAIM DEED

THIS DEED, made this 9<sup>th</sup> day of May, 2018, between **DANIEL MARTINEZ**, whose address is: PO Box 5211, Gypsum, Colorado 81637-5211, grantor, and **The County of Adams, State of Colorado**, grantee, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601.

**WITNESS**, that the grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold and QUITCLAIMED, and by these presents does remise, release, sell and QUITCLAIM unto the grantee, its successors and assigns forever, all the right, title, interest, claim and demand which the grantor has in and to the real property, together with improvements, if any, situate, lying and being in the said County of Adams and State of Colorado, described as follows:

Legal description as set forth is Exhibit "A" attached hereto and incorporated herein by this reference.

Dedicated for East 86<sup>th</sup> Avenue

Assessor's schedule or parcel numbers: part of 01719-25-2-00-018

**TOGETHER** with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

**TO HAVE AND TO HOLD** the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the grantor, either in law or equity, to the only proper use, benefit and behoove of the grantee, its successors and assigns forever.

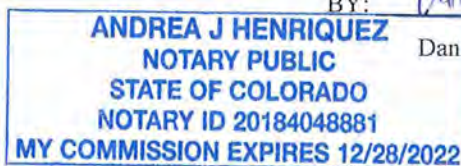
The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

**IN WITNESS WHEREOF**, the grantor has executed this deed on the date set forth above.

GRANTOR

BY: Daniel Martinez

Daniel Martinez



STATE OF COLORADO )

County of Adams )

The foregoing instrument was acknowledged before me this 9<sup>th</sup> day of May, 2018, by Daniel Martinez, as grantor.

My commission expires: 12/28/22

Witness my hand and official seal.

[Signature]  
Notary Public



THIS IS NOT A SURVEY

SECTION 25, TOWNSHIP 2 SOUTH, RANGE 68 WEST,  
ADAMS COUNTY, COLORADO

## EXHIBIT A

### LEGAL DESCRIPTION: (PREPARED BY INFINITY SOLUTIONS, INC.)

A TRACT OF LAND BEING A PORTION OF THAT REAL PROPERTY DESCRIBED IN THE DEED RECORDED IN BOOK 5236 AT PAGE 962, ADAMS COUNTY PUBLIC RECORDS, LYING IN SECTION 25, TOWNSHIP 2 SOUTH, RANGE 68 WEST OF THE 6TH P.M., ADAMS COUNTY, COLORADO, (CONSIDERING THE EAST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 25 TO BEAR N00°07'49"W, BETWEEN A FOUND 3-1/4" ALUMINUM CAP STAMPED LS 20155 IN RANGE BOX AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 25 AND A FOUND 3-1/4" ALUMINUM CAP STAMPED LS 20155 IN RANGE BOX AT THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 OF SECTION 25), BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, ADAMS COUNTY, COLORADO; THENCE N00°07'49"W, ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, A DISTANCE OF 61.50 FEET; THENCE S89°46'36"E, PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, A DISTANCE OF 52.15 FEET; THENCE S76°40'28"E, A DISTANCE OF 161.01 FEET TO THE SOUTHWEST CORNER OF LOT 1, BLOCK 1, NEWCASTLE SUBDIVISION, FILE 18, MAP 9, ADAMS COUNTY PUBLIC RECORDS; THENCE ALONG THE SOUTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 1, S14°09'13"E, A DISTANCE OF 25.81 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25; THENCE ALONG SAID SOUTH LINE N89°46'36"W, A DISTANCE OF 215.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.231 ACRES.

### SURVEYOR'S NOTES:

1. THE SKETCH DEPICTED HEREON (ATTACHED SHEET 2 OF 2) IS FOR GRAPHIC REPRESENTATION ONLY AND DOES NOT REFLECT A MONUMENTED FIELD SURVEY. THE ATTACHED SHEET 2 OF 2 CONTAINS THE SIGNATURE AND ORIGINAL SEAL OF A LICENSED SURVEYOR. THIS EXHIBIT IS CONSIDERED INCOMPLETE AND NOT VALID WITHOUT SHEET 2 OF 2.
2. EASEMENTS, ENCUMBRANCES OR OTHER MATTERS, IF ANY, AFFECTING THE DESCRIBED LAND ARE NOT SHOWN. A CURRENT TITLE COMMITMENT/POLICY WAS NOT PROVIDED TO INFINITY SOLUTIONS, INC.
3. UNLESS IT BEARS THE SIGNATURE AND ORIGINAL SEAL OF A LICENSED SURVEYOR THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.
4. ALL DISTANCES SHOWN HEREON ARE IN U.S. FEET.
5. BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON THE EAST LINE OF THE NE1/4 OF THE NW1/4 OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 68 WEST OF THE 6TH P.M., BEING N00°07'49"W, AS SHOWN HEREON.

PREPARED FOR: REGIONAL RAIL PARTNERS

***Infinity Solutions Inc.***

*Construction Survey & GIS Services*

*(303)229-6885*

*110465 Melody Drive, Suite 215*

*Northglenn, CO 80234*

REVISED: 10-31-17

Sheet 1 of 2



THIS IS NOT A SURVEY

SECTION 25, TOWNSHIP 2 SOUTH, RANGE 68 WEST,  
ADAMS COUNTY, COLORADO

LEGEND

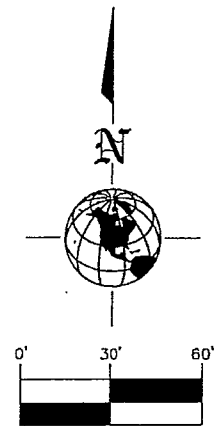
WM WATER METER  
WV WATER VALVE  
FIRE HYDRANT  
R/W RIGHT-OF-WAY  
P.O.B. POINT OF BEGINNING  
BK / PG BOOK/PAGE  
REC NO RECEPTION NUMBER

EXHIBIT A

CITY OF THORNTON

UNPLATTED  
BK 5236 PG 962  
REC NO 1998030364566

SUBJECT PROPERTY  
AREA=10,058 SQ FT  
OR  
0.231 ACRES  
(MORE OR LESS)



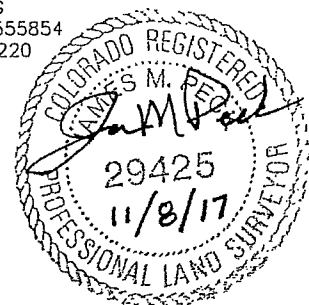
GRAPHIC SCALE

(U.S. SURVEY FEET)  
1 inch = 60 ft.

LOT 1, BLOCK 1  
NEWCASTLE SUB.  
REC NO 1999030503439  
FILE 18, MAP 9

25' R/W PER REC NO  
1999030503439

S14°09'13"E  
25.81' R/W



PREPARED BY:  
JAMES M. PECK PLS 29425  
FOR AND ON BEHALF OF INFINITY SOLUTIONS, INC.

PREPARED FOR: REGIONAL RAIL PARTNERS

DRAWN BY: RK	SCALE: 1"=60'	S-T-R: N1/2 25-2S-68W
CHECKED BY: JMP	DATE: 10-31-17	JOB NUMBER: SR190B

**Infinity Solutions Inc.**

Construction Survey & GIS Services

(303)229-6885

110465 Melody Drive, Suite 215

Northglenn, CO 80224



Sheet 2 of 2



AGENDA ITEM

PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A QUITCLAIM DEED FROM  
DANIEL MARTINEZ TO ADAMS COUNTY FOR RIGHT-OF-WAY PURPOSES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 27th day of June, 2019, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Quitclaim Deed from Daniel Martinez for right-of-way purposes on the following described land to wit:

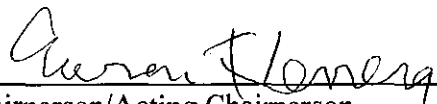
Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Quitclaim Deed is in conjunction with Lower Hoffman Drainageway Improvements Project, located in the Northeast Quarter of Section 25, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Quitclaim Deed from Daniel Martinez be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Agron Herrera, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

  
Chairperson/Acting Chairperson  
Adams County Planning Commission





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> Resolution accepting a Permanent Drainage Easement from Rocky Mountain Prestress, LLC, to Adams County for the maintenance of drainage facilities
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners accepts the Permanent Drainage Easement for the maintenance of drainage facilities

### **BACKGROUND:**

Adams County is acquiring an easement in conjunction with the Pecos Street Grade Separation Project from the property at 5855 Pecos Street located in the Southwest Quarter of Section 9, Township 3 South, Range 68 West of the 6<sup>th</sup> Principal Meridian. The attached resolution allows Adams County to accept the Permanent Drainage Easement.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Permanent Drainage Easement  
Planning Commission resolution



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING A PERMANENT DRAINAGE EASEMENT FROM  
ROCKY MOUNTAIN PRESTRESS, LLC, TO ADAMS COUNTY  
FOR THE MAINTENANCE OF DRAINAGE FACILITIES

WHEREAS, Rocky Mountain Prestress, LLC, owns property (“the Property”) at 5855 Pecos Street located in the Northwest Quarter of the Southwest Quarter of Section 9, Township 3 South, Range 68 West of the 6<sup>th</sup> Principal Meridian as described in the attached Quitclaim Deed; and,

WHEREAS, Rocky Mountain Prestress, LLC, has executed a Permanent Drainage Easement to grant an easement for the maintenance of drainage facilities that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 22<sup>nd</sup> day of August, 2019, the Planning Commission recommended that the Board of County Commissioners accept said Quitclaim Deed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Permanent Drainage Easement between Rocky Mountain Prestress, LLC, and Adams County, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.



## **PERMANENT DRAINAGE EASEMENT**

KNOW ALL MEN BY THESE PRESENTS:

That ROCKY MOUNTAIN PRESTRESS, LLC, a Colorado limited liability company, whose legal address is 5801 Pecos Street, Denver, Colorado 80221, hereinafter called "Grantor", for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, and convey to the COUNTY OF ADAMS, STATE OF COLORADO, a body politic, whose address is 4430 South Adams County Parkway, Brighton, Colorado 80601, hereinafter "County", its successors and assigns, a permanent drainage easement, hereinafter "Easement" for the purpose of maintenance of all County owned facilities including inlets, pipes, culverts, channels, ditches, hydraulic structures, detention basins, catch grates, roads, walls, etc., in conjunction with the Pecos Street improvements, hereinafter "Facilities", together with lateral and subjacent support thereto as may from time to time be required on, over, across, and through the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated by this reference.

Together with the right to ingress and egress over and across the land of Grantor by means of roads and lanes thereon if any such there be; otherwise by such route as shall cause the least practical damage and inconvenience to the Grantor.

In further consideration hereof, Grantor covenants and agrees that no permanent buildings or structures will be placed, erected, installed or permitted upon said Easement that will cause any obstructions to prevent the proper use of said Easement.

In further consideration of the granting of this Easement, it is hereby agreed that all work performed by the County, its successors and assigns, in connection with this Easement shall be done with care, and the surface of the property shall be restored to its original condition, or as close thereto as possible, except as necessarily modified to accommodate the facilities and appurtenances installed and any damages caused on said Easement arising out of the reconstruction, maintenance and repair of said Facilities and appurtenances in the exercise of the rights hereby provided shall be restored reasonably similar to its original condition following completion of the work performed.



IN WITNESS WHEREOF, Grantor has hereto set his hand on this 12<sup>th</sup> day of October, 2018.

Rocky Mountain Prestress, LLC,  
a Colorado limited liability company

By: Travis W. Gillmore  
Travis Gillmore  
Managing Member

By: \_\_\_\_\_

Print Name: V. David Holsteen

Print Title: Managing Member

STATE OF COLORADO)

) §

COUNTY OF Weed

The foregoing instrument was acknowledged before me this 12<sup>th</sup> day of October, 2018 by Travis W. Gillmore, as Managing Member of Rocky Mountain Prestress, LLC, a Colorado limited liability company.

IN WITNESS WHEREOF, I have hereto set my hand and official seal.

Jennifer Shute  
Notary Public

My commission expires: July 25, 2019

Jennifer Shute  
Notary Public  
State of Colorado  
Notary ID: 20074028494  
My Commission Expires July 25, 2019



IN WITNESS WHEREOF, Grantor has hereto set his hand on this 12th day of October, 2018.

Rocky Mountain Prestress, LLC,  
a Colorado limited liability company

By: \_\_\_\_\_  
Travis Gillmore  
Managing Member

By: [Signature]  
Print Name: V. David Holsteen  
Print Title: Managing Member

STATE OF COLORADO)

COUNTY OF Adams §

The foregoing instrument was acknowledged before me this 12th day of October, 2018 by V. David Holsteen, as Managing Member of Rocky Mountain Prestress, LLC, a Colorado limited liability company.

IN WITNESS WHEREOF, I have hereto set my hand and official seal.

My commission expires: 8/9/22

[Signature]  
Notary Public





## EXHIBIT "A"

### PERMANENT DRAINAGE EASEMENT THE COUNTY OF ADAMS, STATE OF COLORADO

#### Legal Description

A Permanent Drainage Easement encumbering a portion of that tract described in Reception No. 2009000059722 in the Office of the Clerk and Recorder of Adams County, Colorado, located in the Southwest Quarter of Section 9, Township 3 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, being more particularly described as follows:

Beginning at the Northeasterly Corner of said tract, thence South 0°55'39" East, along the Easterly line of said tract, a distance of 297.64 feet to a point on the Northerly line of Lot 1, Block 2, Prestressed-Con Subdivision, Second Filing, a Subdivision recorded on August 5, 1981 in File No. 14 Map No. 765 Reception No. B336912 of the Adams County Clerk and Recorder;

Thence leaving said Easterly line, North 74°58'42" West, along said Northerly line a distance of 10.40 feet to a point which is 10.00 feet distant from and perpendicular to the Easterly line of said tract;

Thence leaving said Northerly line and along a line which is 10.00 feet distant from and parallel to the Easterly line of said tract, North 0°55'39" West, a distance of 294.23 feet to the Northerly line of said tract;

Thence North 85°55'00" East, along the Northerly line of said tract, a distance of 10.02 feet to the Point of Beginning.

Containing: 2959 square feet, more or less.

Legal description prepared by:

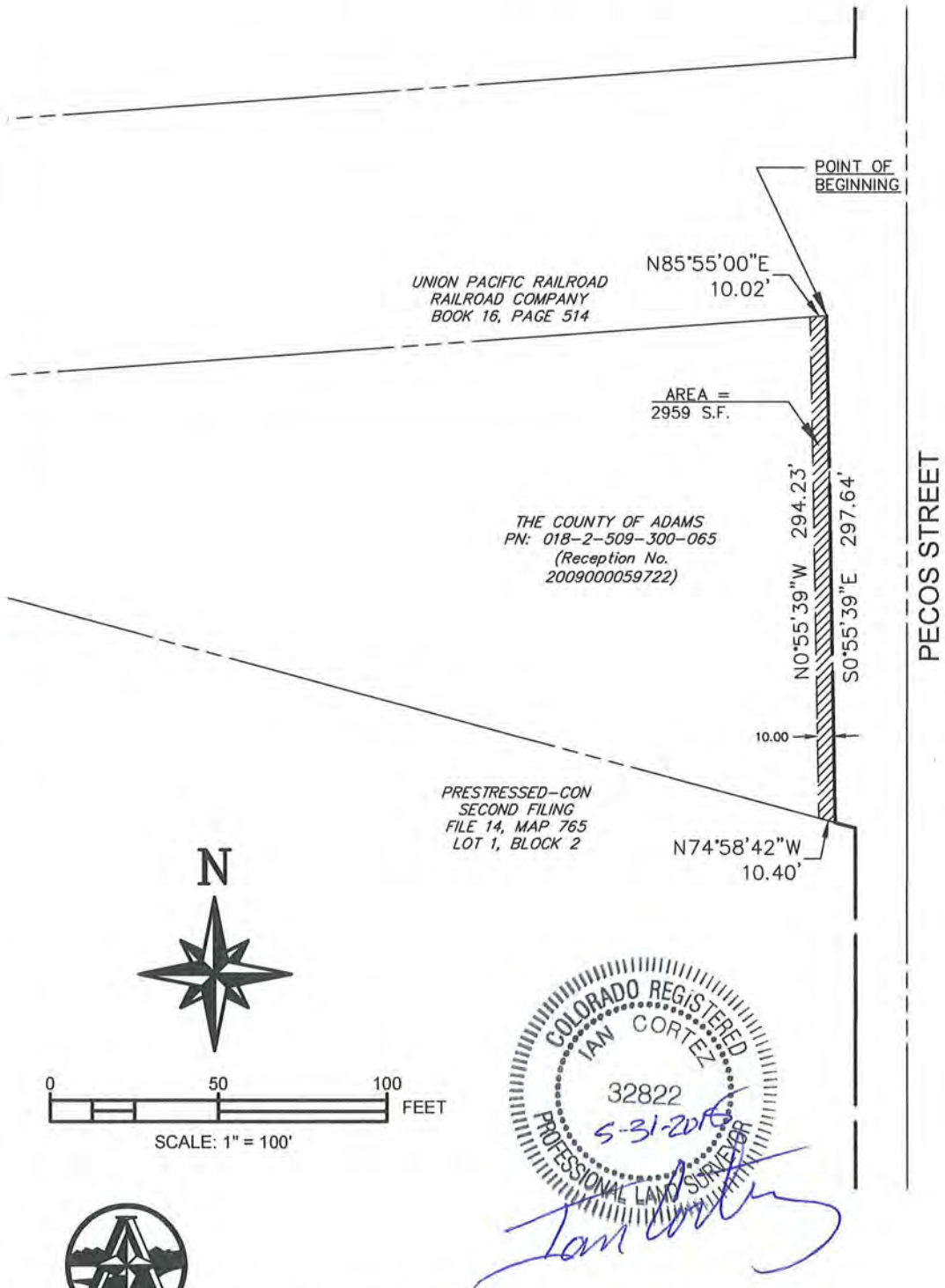
Ian Cortez, PLS  
Colorado Professional  
Land Surveyor No. 32822  
For and on behalf of:  
Adams County, Colorado

Exhibit "B" attached and hereby made a part thereof.





# EXHIBIT "B"



THIS EXHIBIT IS NOT A BOUNDARY SURVEY AND SHOULD NOT BE USED AS SUCH. IT IS INTENDED ONLY TO DEPICT THE ATTACHED LEGAL DESCRIPTION.



PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A PERMANENT DRAINAGE  
EASEMENT FROM ROCKY MOUNTAIN PRESTRESS, LLC, TO ADAMS COUNTY FOR  
THE MAINTENANCE OF DRAINAGE FACILITIES

At the regular meeting for the Planning Commission for Adams County, Colorado, held at County Government Center in Brighton on Thursday the 22<sup>nd</sup> day of August, 2019, the following proceedings and others were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Permanent Drainage Easement from Rocky Mountain Prestress, LLC, for the maintenance of drainage facilities on the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, the easement is in conjunction with the Pecos Street Grade Separation Project located in the Southwest Quarter of Section 9, Township 3 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado, and complies with County standards and will benefit the citizens of Adams County.

NOW, THEREFORE, BE IT RESOLVED, that the Adams County Planning Commission recommends to the Board of County Commissioners that said Permanent Drainage Easement from Rocky Mountain Prestress, LLC, be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Arrow Herrera, Chairperson/Acting Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

  
\_\_\_\_\_  
Chairperson/Acting Chairperson  
Adams County Planning Commission





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> 457 (B) Deferred Compensation Plan Bylaws, Investment Policy Statement and Administrative Authority Delegation to Plan Committee
<b>FROM:</b> Ben Dahlman, Finance Director and Chair of Plan Committee, Alisha Reis, Deputy County Manager and Vice Chair of Plan Committee, Terri Lutt, People Services Director and Secretary of Plan Committee
<b>AGENCY/DEPARTMENT:</b> County Manager's Office, Finance Department and People Services Department
<b>HEARD AT STUDY SESSION ON</b> 7/23/19
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners Approves the Resolution approving Bylaws for the Adams County 457 (b) Deferred Compensation Plan, adopting the Investment Policy Statement (IPS) and delegating administration of the plan to the County's Deferred Compensation Plan Committee.

### **BACKGROUND:**

The Plan permits eligible employees of Adams County to defer a portion of their compensation in order to provide for themselves and their beneficiaries supplemental retirement and death benefits.

The Plan is intended to meet the requirements for an eligible deferred compensation plan under the IRS Code section 457(b). The benefit under the Plan shall at all times be limited to the payable from each participant's individual investment accounts not from Adams County. This is a voluntary deferred compensation plan separate from the Adams County Retirement Plan that is our Defined Benefit Pension Plan.

The Plan Advisory Committee (PAC) reviewed the current Bylaws, Investment Policy Statement and the Investment Menu Design. The PAC is recommending changes and BOCC adoption of those changes.

The changes were presented to the Board of County Commissioners on July 23, 2019. The committee also recommended that the Board of County Commissioners delegate administrative tasks to the Plan Committee.



The Board of County Commissioners directed the Plan Committee to proceed with the Bylaws, Investment Policy Statement with menu design changes as recommended and delegating certain authority to the Plan Committee.

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

County Manager's Office, People Services Department and Finance Department

**ATTACHED DOCUMENTS:**

Public Hearing Agenda Item

Resolution

Bylaws

Investment Policy Statement



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☐ NO

Future Amendment Needed: ☐ YES ☐ NO

**Additional Note:**



BOARD OF COUNTY COIMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING BYLAWS FOR THE ADAMS COUNTY 457 (b) DEFERRED  
COMPENSATION PLAN, ADOPTING THE INVESTMENT POLICY STATEMENT (IPS)  
AND DELEGATING ADMINISTRATION OF THE PLAN TO THE COUNTY'S DEFERRED  
COMPENSATION PLAN COMMITTEE

WHEREAS, Adams County desires to provide benefits to recruit and retain employees that serve the community; and,

WHEREAS, Adams County offers a voluntary Deferred Compensation plan to provide a tax advantaged retirement savings plan to eligible Adams County employees as one of its benefits; and,

WHEREAS, Adams County previously adopted and maintains the Deferred Compensation Plan as an "eligible deferred compensation plan" under Section 457(b) of the Internal Revenue IRC ("IRC"); and,

WHEREAS, the Plan permits eligible employees of Adams County to defer a portion of their compensation in order to provide for themselves and their beneficiaries supplemental retirement and death benefits; and,

WHEREAS, the benefit under the Plan shall at all times be limited to those payable from each participant's individual investment accounts, not from Adams County; and,

WHEREAS, the Plan is a voluntary deferred compensation plan separate from the Adams County Retirement Plan, which is a defined benefit pension plan; and,

WHEREAS, the Plan needs to be administered with best practices for the benefit of the participants; and,

WHEREAS, the Plan Committee has presented and recommended updated Bylaws and an Investment Policy Statement (IPS) for the Adams County Board of County Commissioners to consider; and,

WHEREAS, the Bylaws provide governance and direction in the administration of the Plan; and,

WHEREAS, the IPS provides direction on the selection, offering, and monitoring of investments with the menu design; and,

WHEREAS, the Adams County Board of County Commissioners desires to delegate the tasks of updating the Plan's Bylaws, IPS, and administering the Plan in accordance with the governing documents to the Plan Committee as defined in the Bylaws.



NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the 457 (b) Deferred Compensation Plan Bylaws and the Plan Investment Policy Statement (IPS) for Adams County be hereby adopted.

BE IT FURTHER RESOLVED, that the authority to administer the Plan according to the Bylaws and the IPS be delegated to the Plan Committee; including monitoring plan performance, making future amendments to the governing documents and other administrative tasks as needed for the benefit of the participants, be given until the authority to do so is revoked by the Adams County Board of County Commissioners.



**Deferred Compensation  
Plan Committee of Adams County**

**COMMITTEE BYLAWS**

**September 30, 2019**



# **COMMITTEE BYLAWS**

## **I. Introduction**

The purpose of the Adams County Deferred Compensation Plan Committee Bylaws is to serve as a guide for the Adams County Deferred Compensation Plan Committee (the “Committee”) members and others. It is intended to assist the Plan Committee in meeting fiduciary obligations by effectively constructing, supervising, and evaluating the Deferred Compensation benefit. The purpose of the Plan Committee is to ensure that the County meets its responsibility as a fiduciary for the Plan by overseeing the activities of the Plan and working to obtain appropriate and valuable options for Plan participants that is consistent with other governmental deferred compensation plans of like size.

The Power and Authority of the Plan Committee shall rest in the Plan Committee as a whole, and shall not be exercised by any person or persons without the prior approval of the majority of the Plan Committee.

## **II. Definition of Terms**

For purposes of these Bylaws:

- a. The term “457(b) Plan” shall mean the County sponsored 457(b) Deferred Compensation Plan and Trust for Public Employees which is intended to be an “eligible deferred compensation plan” as defined in Code §457(b) of the Internal Revenue Code of 1986.
- b. The term “Plan Committee” shall mean the Deferred Compensation Plan Committee of Adams County, Colorado, which shall consist of at least three Members.
- c. The term “Ex-Officio” Member, as used in these Bylaws, shall mean: a designated representative of the County Manager’s Office, Finance Director and People Services Director.
- d. The term “Member” shall mean any of the three (3) Members of the Plan Committee noted as an Ex Officio Member or designee, and may have up to two additional members which will be formally recommended by the County Manager and appointed by the Board of County Commissioners. If a Member fails to attend three Regular meetings within any one year period of time, the Plan Committee may recommend to the appointing authority (Board of County Commissioners) that such Members be replaced.

The County Attorney’s Office and any third party recordkeeper(s) or administrator(s) of the Plan shall provide the Secretary of the Plan Committee with the name, address, and telephone number of a person from its office who shall be designated as its liaison with the Plan Committee. The Plan Committee may assign County staff to take minutes and coordinate meetings.

## **III. Purpose and Responsibilities**



This Deferred Compensation Plan, commonly referred to by Internal Revenue Code section 457 (b), is designed to permit eligible employees of Adams County to defer a portion of their compensation in order to provide for themselves and their beneficiaries supplemental retirement and death benefits. The 457(b) Plan is intended to meet the requirements for an eligible deferred compensation plan under the IRS Code section 457(b). The benefit under the 457(b) Plan shall at all times be limited to those payable from each participant's investment accounts.

Adams County established a program whereby County employees could voluntarily authorize deferral of a portion of their wages to be invested in an approved deferred compensation plan authorized by the Adams County Board of Commissioners and regulated by applicable state and federal law. To oversee this benefit program, the Board established the Plan Committee in January 2016.

The Board has given the Plan Committee oversight to establish rules and processes consistent with fiduciary laws and regulations, County policy and best practices. The Plan Committee provides direction related to the Plan investments, selection of investment fund line up, monitoring of fees, reviewing investment performance, monitoring of investment service providers, approving and amending the investment policy statement, and other administrative tasks. The Plan Committee may form sub-committees to review and research particular matters that make recommendations to the Plan Committee for decision. These sub-committees may include alternate designees and will abide by the same rules as the Plan Committee.

In accordance with fiduciary responsibility assigned under state law, decisions made by both the Board and Plan Committee will be made for the sole interest of the participants and beneficiaries of the Deferred Compensation Plan.

#### **IV. Principal Office**

The principal office of the Plan and the Plan Committee shall be: c/o Adams County People Services Department 4430 S. Adams County Parkway, 4<sup>th</sup> floor, Suite C4000B, Brighton, CO 80601-8213.

#### **V. Committee Composition**

The Plan Committee shall consist of no less than three (3) Ex Officio members and will include:

- Finance Director (or his/her designated alternate) ;
- People Services Director (or his/her designated alternate);
- County Manager (or his/her designated alternate); and,
- Up to two additional members.

The County Manager or designee, Finance and People Services Directors are Ex-Officio positions on the Plan Committee. In the event a member is no longer an Adams County employee, that Member's term on the Plan Committee shall immediately terminate and shall be filled by the persons appointed for that office.

#### **VI. Committee Officers**



The Plan Committee shall be comprised of a Chair, Vice Chair, and Secretary elected during the first scheduled meeting of the calendar year from among the serving Plan Committee members. All members will have equal voting status and a Member's alternate will also have equal voting status when specifically acting on behalf of their designating Plan Committee member. All formal documentation, executed on behalf of the Plan Committee, will require the signatures of the Chair or in his/her absence, the Vice Chair and the Secretary to be valid.

The Chair shall preside at all meetings at which he or she is present, shall have the final authority with respect to the items that shall appear on the agenda for any Plan Committee meeting, shall see that all decisions of the Plan Committee are carried into effect, and shall have such other duties as are delegated to the Chair by the members.

The Vice Chair shall preside at any meeting, or portion thereof, at which the Chair is absent, and shall have such other duties as are delegated by the Chair.

The Secretary shall record, or cause to be recorded, all the proceedings of the meetings of the Plan Committee in minutes. The Secretary shall give, or cause to be given, notice of all meetings of the Plan Committee, shall, in consultation with the Chair, prepare an agenda for each Plan Committee meeting, and shall perform such other duties as may be prescribed by the Chair, under whose supervision the Secretary shall be.

## **VII. Meetings**

Meetings of the Plan Committee shall be held quarterly. The Deferred Compensation Plan Committee meeting notice shall be posted at least twenty-four (24) hours before each regular meeting in a location that is freely accessible to members of the Plan which may be an electronic posting.

## **VIII. Indemnification**

In the absence of other coverage, Adams County shall indemnify and reimburse to the fullest extent permitted by law, members of the Plan Committee and other employees and former employees acting for and on behalf of the Plan, for any and all expenses, liabilities or losses arising out of any act or omission relating to membership on the Plan Committee or for the management and administration of the Plan, except in instances of fraud, corruption or actual malice.

## **IX. Amendments**

The Plan Committee may, from time to time, suggest amendments to these Bylaws to Board of County Commissioners by majority vote. All amendments must be approved by the Board of County Commissioners.



# INVESTMENT POLICY STATEMENT

## Adams County Colorado Deferred Compensation Plan for Public Employees 457 Governmental Plan and Trust

Adopted: September XX, 2019





# **CONTENTS**

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## **I. Basic Information**

- A. Purpose of this Investment Policy Statement
- B. Policy Objectives

## **II. Responsibilities**

- A. Delegation of Authority by the Committee
- B. Responsibility of Participants

## **III. Investment Policies and Guidelines**

- A. Asset Classes and Investment Style Groups
- B. Self-Directed Brokerage Accounts
- C. Performance Expectations
- D. Selection of Fund Managers and Options
- E. Ongoing Review

## **IV. Fee Policies and Guidelines**

- A. Monitoring Costs
- B. Plan Fees Overview
- C. Fee Benchmarking

## **V. Adoption of the Investment Policy Statement**

## **Exhibits**

- A. Key Information
- B. Investment Options and Benchmarks



## **I. BASIC INFORMATION**

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This investment policy, which was adopted by Adams County, Colorado, acting by and through its Deferred Compensation Plan Committee (“Plan Committee”), applies to the 457(b) Deferred Compensation Plan (“Plan”) sponsored by Adams County Colorado.

This Plan, is designed to permit eligible employees of Adams County to defer a portion of their compensation in order to provide for themselves and their beneficiaries supplemental retirement and death benefits. The Plan is intended to meet the requirements for an eligible deferred compensation plan under the IRS Code section 457(b). The benefit under the Plan shall at all times be limited to those payable from each participant’s individual investment accounts not from Adams County.

Adams County established a Plan whereby County employees could voluntarily authorize deferral of a portion of their wages to be invested in an approved deferred compensation plan authorized by the Adams County Board of Commissioners (“Board”) and regulated by applicable state and federal law. Both the authority and the responsibility for investing and retirement planning belong to the employees. To oversee this Plan, the Board established the Plan Committee.

The Board has given the Plan Committee oversight to establish rules and processes consistent with fiduciary laws and regulations, County policy and best practices. The Plan Committee has the oversight and provides recommendations and direction of the Plan investments, selection of investment menu, monitoring of fees, reviewing investment performance, monitoring of investment managers, approving and amending the Investment Policy Statement (IPS), and other administrative tasks.

Exhibit A details key Plan information.

### **A. Purpose of this Investment Policy Statement**

The purpose of this Investment Policy Statement (IPS) is to assist the Plan Committee in effectively supervising, monitoring and evaluating the investment options to be made available to participants in the Plan, and setting forth responsibilities of various parties with respect to the investment program for the Plan. The investment program for the Plan is defined in various sections of this IPS by:

- Stating in this document the Plan Committee’s expectations, objectives, and guidelines with respect to the investment of Plan assets.
- Providing guidelines for assembling the various investment options into an overall structure to include various asset classes, investment management styles and model portfolios so that, when viewed as a whole, the investment options are expected to allow a participant to achieve a sufficient level of overall diversification.



- Establishing formalized criteria to monitor, evaluate and compare the performance results achieved by the fund managers on a regular basis and a method by which changes are made.

Outlining fiduciary responsibility, prudence and due diligence requirements that experienced fund managers and other fiduciaries would utilize in managing and overseeing Plan assets.

## **B. Policy Objectives**

The overall objective of this policy is to establish an investment structure that will meet a broad range and diverse set of current and projected financial needs of the Plan participants.

Within this overall objective, the Plan Committee has identified the following additional objectives:

1. To design a prudent process for vendor selection following Adams County's Purchasing Policies and Procedures and ongoing monitoring.
2. To maintain flexibility in meeting the future needs of the participants.
3. To maximize return within reasonable and prudent levels of risk by providing investment options that cover a broad range of risk and return characteristics.
4. To control costs of the administration and investments of the Plan.
5. To undertake all transactions solely in the interest of the participants and beneficiaries.
6. To enable participants to exercise investment control over their individual investments.
7. To make investment education available to participants.

In general, the investment policies reflect current and foreseeable economic and market conditions, as well as applicable accounting and statutory requirements. It is intended that this investment policy statement be reviewed periodically and updated as necessary and made available to participants upon request. It is not expected that the IPS will change frequently. In particular, short-term changes in the financial markets should not require adjustments to the IPS.



## II. RESPONSIBILITIES

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The Plan Committee has been given responsibility for the prudent administration of this IPS with specific responsibilities that include design of the Plan investment options; establishing investment policy objectives and guidelines; prudent selection of funds to be offered; and ongoing monitoring. The County may contract with a consultant to assist the Plan Committee in these responsibilities.

### A. Delegation of Authority by the Plan Committee

The Plan Committee acting for the Board of County Commissioners are collectively fiduciarily responsible for providing the investment framework and monitoring the investment management of the Plan. As such, the Plan Committee is authorized to delegate certain responsibilities to professional experts in various fields. These may include, but shall not be limited to:

1. **Investment Management Consultant.** This consultant may assist the Plan Committee in establishing and recommending revisions to investment policy, objectives, and guidelines; selecting funds and fund managers; reviewing such funds and fund managers over time; measuring and evaluating investment performance; and other tasks as deemed appropriate. The Investment Management Consultant is required to be a co-fiduciary.
2. **Funds and Fund Managers.** Each fund manager will have discretion to purchase, sell, or hold specific securities or products that will be used to meet the investment objectives. The Plan Committee, with the assistance of the Investment Management Consultant, will monitor and review each fund's achievement of the objectives for which it was selected.
3. **Third Party Administrator (TPA) / Recordkeeper / Administrative Services Provider /.** A recordkeeper will track individual participant balances and process participant contributions, disbursements and transfers. The recordkeeper will reconcile participant balances with trust account balances to maintain alignment. The recordkeeper/TPA will also perform testing and produce management reports that ensure the Plan's compliance with applicable laws and regulations. These services may be bundled with those of the custodian bank.
4. **Custodian Bank.** A custodian bank will physically (or through agreement with a sub-custodian) maintain possession of securities owned by the Plan, collect dividends and interest payments, redeem maturing securities, and effect receipt and delivery following purchases and sales. The custodian may also perform regular accounting of all assets owned, purchased or sold, as well as movement of assets into and out of the Plan's accounts. These services may be bundled with those of the record keeper / administrative services provider / third party administrator.
5. **Additional specialists.** Additional specialists such as attorneys, auditors, actuaries and others may be employed by the Plan Committee to assist in meeting its responsibilities and obligations to administer the Plan assets prudently. Such experts may also be deemed to be fiduciaries; they must acknowledge such in writing either by contract or prospectus. All



expenses for such experts must be customary and reasonable, and may be borne by the Plan as deemed appropriate and necessary.

## **B. Responsibility of Participants**

The Plan grants to each participant the right and responsibility to choose how his/her account is to be allocated among the investment options. Each participant is responsible to seek education and training to be prepared to select a combination of investment options based on the participant's unique time horizon, risk tolerance, return expectation and asset class preferences.

## **C. Conflicts of Interest**

All Plan Committee members and the investment management consultant will refrain from personal business activity that could create an appearance of impropriety, that could conflict with the proper execution and management of the Plan program, or that could impair their ability to make impartial Plan decisions.



### **III. INVESTMENT POLICIES AND GUIDELINES**

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#### **A. Asset Classes and Investment Style Groups**

Asset classes are chosen because of their long-term return histories that are reasonably useful in evaluating probable future standard deviation and correlation. They are selected to balance the risk and rewards of market behavior. Within each of the broad asset classes, options will be diversified to allow participants to choose from a range of equity capitalization and fixed income maturities. To facilitate diversification within asset classes, various style groups will be made available.

The Plan Advisory Committee may add, delete, or replace a particular asset class or style of investment management if the Plan Committee deems it appropriate to do so.

Exhibit B details the current investment lineup and benchmarks for the Plan.

#### **B. Self-Directed Brokerage Accounts**

The self-directed brokerage option is designed for a sophisticated, experienced and knowledgeable investor. The Plan, Plan Committee, Investment Management Consultant; if one is retained for the benefit of the Plan and its participants; and the County's TPA have no expressed or implied responsibility for the evaluation, selection and/or monitoring of the continued offering of the investment options in any self-directed brokerage account program by the Plan, including no duty to supervise or monitor the Participants' or Beneficiaries' investment experience in the self-directed brokerage account program(s).

#### **C. Performance Expectations**

Over time, each investment option's overall annualized total return should perform at or above their benchmark and at or above the median of portfolios of similar style. The Plan Committee will continually monitor and review funds against this expectation.

#### **D. Selection of Fund Managers and Options**

The Plan Committee, with the assistance of the Investment Management Consultant, if retained for the benefit of the Plan and its participants, or with analysis provided by the TPA will recommend the selection of appropriate fund managers to manage Plan assets. The following minimum criteria must be met:

1. The fund options will be managed by a bank, insurance company, investment management company or investment adviser as defined by the Registered Investment Advisers Act of 1940.
2. Historical quarterly performance numbers, calculated on a time-weighted basis based on a composite of all fully discretionary accounts of similar investment style, will be utilized for performance screening.



3. Performance evaluation reports that illustrate the risk/return profile of the manager relative to other managers of like investment style will be utilized.
4. Detailed information on the history of the fund management firm, its key personnel, and associated costs will be analyzed.
5. Each fund's investment strategy must be described, and successful adherence to that strategy over time must be documented.
6. Fund managers must compare favorably against a comparable peer group for selection.
7. Each fund manager will acknowledge, through the fund prospectus, the following duties and responsibilities:
  - a. Exercise investment discretion, including holding cash equivalents as an alternative, within stated investment constraints, objectives and guidelines.
  - b. Promptly inform, by prospectus, all significant and/or material matters and changes pertaining to the investment of assets, especially as they relate to its stated investment philosophy and investment management decision process. These factors include, but are not limited to:
    - Investment strategy
    - Portfolio structure
    - Tactical approaches
    - Ownership
    - Organizational structure
    - Financial condition
    - Professional staff
    - Recommendations for guideline changes
    - Internal expenses and management costs
    - All legal material, SEC and other regulatory agency proceedings affecting the firm
  - c. Utilize the same care, skill, prudence and due diligence under the circumstances then prevailing that experienced investment professionals acting in a like capacity and fully familiar with such matters would use in like activities with like aims in accordance and compliance with IRS regulations and all applicable laws, rules and regulations from local, state, federal and international political entities pertaining to fiduciary duties and responsibilities.
8. The Plan Committee and its consultant(s) will determine the appropriateness of each mutual fund manager based on the objectives and guidelines stated in the IPS.
9. Target-Date Retirement portfolios are subject to additional criteria detailed in Section E.



## **E. Ongoing Review**

- 1. Performance Objectives and Review.** Investment performance will be reviewed quarterly to determine the continued feasibility of achieving the investment objectives and the continued appropriateness of the IPS for achieving those objectives. Progress toward attainment of the performance expectations of the IPS will be examined; emphasis will be placed on peer group comparisons with managers employing similar styles. It is understood that there are likely to be short-term periods during which performance deviates from appropriate indices and peer comparisons. The Plan Committee will exercise its prerogative to take corrective action by replacing a manager as timely as possible and appropriate, if so determined.

At the Plan Committee's quarterly meeting, the Plan Committee will consider:

- a. Manager's consistency with the style mandate expressed in the IPS;
- b. Material changes in the manager's organization, investment philosophy and/or personnel;
- c. Comparison of the manager's results to the appropriate benchmark outlined in Exhibit B;
- d. The risk associated with each manager's portfolio, as measured by the variability of quarterly returns (standard deviation), compared with the benchmark index;
- e. The manager's performance relative to its peers (managers of like investment style or strategy outlined in Exhibit B).

As the Plan Committee becomes aware of major organizational changes, it may warrant immediate review of the fund manager. These include, but are not necessarily limited to, the following events:

- Change in management structure
- Significant account losses
- Significant growth of new business
- Change in ownership
- Change in process/philosophy/style
- Change in cost

- 2. Monitoring and Selecting Target-Date Retirement Portfolios.** Target-Date Retirement Portfolios, also known as lifecycle or age based funds, are designed to provide a simple investment solution through a portfolio whose asset allocation mix becomes more conservative over time. Because of the nature of how such portfolios are designed and allocated, they are not only subject to the selection and monitoring criteria listed in other sections of this IPS, but also the additional criteria listed below.



- a. **Glidepath** Evaluation will include an understanding of the Target-Date Retirement Portfolio glidepath, including when the glidepath will reach its most conservative asset allocation and whether that will occur at or after the target date.
- b. **Asset Allocation** Evaluation will include understanding the fund's investments – the allocation in different asset classes and sub-asset classes and how these will change over time.
- c. **Underlying Investments** Consideration will be given to the stability and continuity of the underlying investments included in the Target-Date Retirement Portfolio.



## **IV. FEE POLICIES AND GUIDELINES**

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### **A. Monitoring Costs**

The Plan Committee will review the service contracts and costs associated with the Plan on an annual basis. Areas to be reviewed include:

- Fund Managers
- Investment Management Consultant
- Custodian Bank
- Recordkeeper / Third Party Administrator

### **B. Plan Fees Overview**

The Plan Committee acknowledge that any decision to have Plan fees paid from Plan assets constitutes a fiduciary action. The Plan Committee will engage in any prohibited transactions or create any conflicts of interest as defined under applicable law by virtue of the actions it takes with respect to the allocation and payment of Plan fees and expenses. Additionally, it is the Plan Committee's intention to ensure that any fees paid from Plan assets are reasonable and transparent. The Plan Committee retains all discretion and authority necessary to determine the manner in which Plan fees will be paid, including the extent to which the County will subsidize the cost of the Plan by directly paying Plan expenses and/or the extent to which Plan expenses will be paid from the Plan participant accounts.

### **C. Fee Benchmarking**

Pursuant to fiduciary standards, the Plan Committee is obligated to determine the reasonableness of the Plan fees incurred by participants in the Plan in relationship to the services received by the Plan.

Accordingly, the Plan Committee will periodically conduct a fee benchmarking analysis to determine:

1. The current total amount of fees paid under the Plan;
2. The expenses of the investments made available in the Plan, including any revenue sharing provided by the investments such as 12(b)1, Sub TA or Service fees;
3. How current Plan fees compare to the marketplace at large relative to the services being provided to the Plan.

The Plan Committee will use the results of its fee benchmarking analysis to determine fee reasonableness, understanding that the goal is not simply to achieve the lowest possible Plan cost relative to the marketplace as a whole.



## **V. ADOPTION OF THE INVESTMENT POLICY STATEMENT**

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This policy is hereby adopted by action of the Advisory Committee at on September XX, 2019.

**Adams County Colorado**

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Date

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Date

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Date

**Innovest Portfolio Solutions, LLC**  
**Investment Management Consultant**

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Date



## EXHIBIT A: KEY INFORMATION

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<b>Plan Name(s)</b>	Adams County Colorado Deferred Compensation Plan
<b>Plan Sponsor</b>	Adams County Colorado
<b>Plan Type(s)</b>	457(b)
<b>Participant Directed Investment Options</b>	Yes
<b>Frequency to Change Investment Options</b>	Generally no restrictions; however, some funds may charge short-term redemption fees.
<b>Investment Management Consultant</b>	
<b>Third Party Administrator</b>	Nationwide Retirement Solutions
<b>Names and Titles of Advisory Committee Members</b>	Alisha Reis, Deputy County Manager Ben Dahlman, Finance Director Terri Lautt, People Services Director



## EXHIBIT B: INVESTMENT OPTIONS AND BENCHMARKS

Asset Class	Style Group	Benchmark	Peer Group/Style Universe	Mutual Fund Name
Equity	Large Cap Value Equity	S&P 500 Value Index	U.S. Large Cap Value Equity	
Equity	Large Cap Core Passive Equity	CRSP U.S. Large Cap TR Index S&P 500 Index	U.S. Large Cap Core Equity	
Equity	Large Cap Growth Equity	S&P 500 Growth Index	U.S. Large Cap Growth Equity	
Equity	Mid Cap Value Equity	Russell Mid Cap Value Index	U.S. Mid Cap Value Equity	
Equity	Mid Cap Core Passive Equity	S&P 400 Index CRSP U.S. Mid Cap TR Index Russell Mid-Cap Index	U.S. Mid Cap Core Equity	
Equity	Mid Cap Growth Equity	Russell Mid Cap Growth Index	U.S. Mid Cap Growth Equity	
Equity	Small Cap Value Equity	Russell 2000 Value Index	U.S. Small Cap Value Equity	
Equity	Small Cap Core Passive Equity	Russell 2000 Index CRSP U.S. Small Cap TR Index S&P 600 Index	U.S. Small Cap Core Equity	
Equity	Small Cap Growth Equity	Russell 2000 Growth Index	U.S. Small Cap Growth Equity	
Equity	International Value Equity	MSCI EAFE Value Index (Net)	Non-U.S. Equity	
Equity	International Core Equity	MSCI EAFE Index (Net)	Non-U.S. Equity	
Equity	International Growth Equity	MSCI EAFE Growth Index (Net)	Non-U.S. Equity	
Equity	Emerging Market Equity	MSCI Emerging Markets Index (Net)	Emerging Markets Equity	
Fixed Income	Core Fixed Income	Bloomberg Barclay's U.S. Aggregate Bond Index	U.S. Broad Market Core Fixed Income	
Fixed Income	High Yield Fixed Income	Bloomberg Barclay's U.S. Corporate High Yield Index	High Yield	
Stable Value	Stable Value	Ryan 3 Year GIC Master Index	U.S. GIC/Stable Value	
Cash and Equivalents	Cash/Money Market	90 Day U.S. Treasury Bill	Cash and Equivalents	
Target-Date Retirement Portfolios	Target-Date Retirement Portfolios	Primary Prospectus Benchmark	Mixed Asset Target	





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> Covenant Rider for Baker School Apartments
<b>FROM:</b> Jill Jennings Golich, Community & Economic Development Director
<b>AGENCY/DEPARTMENT:</b> Community & Economic Development
<b>HEARD AT STUDY SESSION ON:</b> Not applicable
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> Authorize Chair to sign the covenants rider to the Adams County HOME Rental and Occupancy Covenant for the affordable housing development Baker School Apartments.

### **BACKGROUND:**

The Board of County Commissioners awarded HOME funds to Baker School Apartments, an affordable housing development. On July 11, 2017, the Board of County Commissioners authorized the Chair to execute the Baker School Apartments agreement. The affordability period and terms of the agreement are secured under the Adams County Rental and Occupancy Covenant. The first mortgage lender for Baker School Apartments is requiring a covenant rider concerning repayment ranking in the event the projects are foreclosed upon.

Staff is requesting the Board approve the attached HUD Rider to Restrictive Covenants and to authorize the Chair to execute the attached covenant rider for Baker School Apartments. Upon execution, the attached documents will be recorded and start Baker School Apartments affordability period.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Community & Economic Development  
County Attorney



**ATTACHED DOCUMENTS:**

Resolution

Adam County Rental and Occupancy Covenant

HUD Rider to Restrictive Covenants (Adams County HOME)



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

**New FTEs requested:** ☐ YES ☐ NO

**Future Amendment Needed:** ☐ YES ☐ NO

**Additional Note:**



RESOLUTION APPROVING HOME INVESTMENT PARTNERSHIPS PROGRAM (HOME)  
CONVENANT RIDER FOR BAKER SCHOOL APARTMENTS

Resolution 2019-

WHEREAS, Adams County annually receives HOME funds through the US Department of Housing and Urban Development (HUD); and,

WHEREAS, the Board of County Commissioners awarded HOME funds to Baker School Apartments, an affordable housing development; and,

WHEREAS, on July 11, 2017, the Board of County Commissioners authorized the Chair to execute the agreement Baker School Apartments; and,

WHEREAS, the affordability period and terms of the agreement are secured under the Adams County Rental and Occupancy Covenant; and,

WHEREAS, the first mortgage lender for Baker School Apartments is requiring the County to subordinate its affordability covenant via the attached HUD Rider to Restrictive Covenants (Adams County HOME) in the event of foreclosure.

NOW THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the attached HUD Rider to Restrictive Covenants (Adams County HOME) is approved.

BE IT FURTHER RESOLVED, that the Chair is authorized to execute the above-mentioned rider after approval as to form by the County Attorney's Office.



**ADAMS COUNTY  
RENTAL AND OCCUPANCY COVENANT**

THIS BENEFICIARY AND RENTAL USE COVENANT is made this \_\_\_\_ day of June, 2019, by Baker School Holdings LLLP ("Owner"), fee simple Owner of the "Property" further described herein.

**WHEREAS**, West 64<sup>th</sup> Investments LLC, the general partner of Owner, is the recipient of federal funds pursuant to the Home Investment Partnership Program ("HOME Program"), to be used as contribution towards the developer fee of new construction for real property located in the County of Adams, State of Colorado, at the northeast corner of 64<sup>th</sup> and Lowell Boulevard, Denver CO 80221 (the "Property") described on Exhibit A;

**WHEREAS**, West 64<sup>th</sup> Investments LLC has loaned the HOME funds to the Owner, which will construct the improvements on the Property;

**WHEREAS**, as a condition to the receipt of such federal funds, Owner has agreed to record a covenant to run with the Property to ensure that certain rental and occupancy limitations associated with the HOME Program are met;

**NOW, THEREFORE**, the following is established as a Covenant running with the Property:

1. Restriction: For the term of this Covenant, the Property shall be used primarily to provide housing for Eligible Beneficiaries at Affordable Rents as defined herein.
2. Eligible Beneficiaries: The Owner, its successors, assignees, heirs, grantees, or lessees shall ensure that the units listed below are affordable to households whose income is equal to or less than the current Area Median Income (AMI) in effect at the time the household initially occupies their rental unit. Income eligibility requirements are defined by the US Department of Housing and Urban Development (HUD), or if no longer published, by an equivalent index designed by the Grantor.

	<u># of Units</u>	<u>Income of Beneficiaries</u>
<u>Total # Units</u>		
HOME-Assisted Units = 4	2 – 1BD	≤ 30% of Area Median Income (\$21,600)*
	1 – 2BD	≤ 60% of Area Median Income (\$53,940)**
	1 – 3BD	
		<i>*Based upon 2018 AMI figures adjusted for a household size of two persons.</i>
		<i>**Based upon 2018 AMI figures adjusted for a household size of four persons.</i>

3. HOME-Assisted Units: This project will have **floating units** as specified in the following table.

<b>Type of Unit</b>	<b># of Units</b>	<b>Income Beneficiaries</b>
One bedroom	2	30% or less AMI
Two bedroom	1	60% or less AMI
Three bedroom	1	60% or less AMI



4. Affordable Rents: To ensure the housing is affordable to low income households, the HOME-assisted units at the Property shall have rents that are the lesser of the Section 8 Fair Market Rents (FMR), as periodically established by HUD less the HUD approved tenant utility allowance, or the HUD AMI rents, less the HUD approved tenant utility allowance.
5. For all units subject to the maximum rent limitations for which the tenant is paying utilities and services, the Owner must ensure that the rents do not exceed the maximum rent minus the monthly allowances for utilities and services.
6. Occupancy/Income Limitations: The HOME-assisted units shall be occupied by tenants whose incomes are at or below fifty percent (50%) of the median income for the Denver metro area as determined by HUD. The Low HOME Units shall be occupied by tenants whose incomes are at or below fifty percent (50%) of the median income for the Denver metro area as determined by HUD.
7. Long Term Affordability: The Owner, its successors, assignees, heirs, grantees, or lessees shall ensure that this property remains affordable, without regard to the term of any mortgage or transfer of ownership, for a period of not less than twenty (20) years from the date of recording hereof. This covenant shall not be recorded until the County closes the project in HUD's Integrated Disbursement & Information System (IDIS). The County will issue a letter to the Owner officially marking this date.

The affordability restriction may terminate upon foreclosure or transfer in lieu of foreclosure; provided, that such termination shall not be effective unless the County has been given written notice of the pending foreclosure or transfer in lieu of foreclosure, and has not, within 30 days from the effective date of such notice, cured the default giving rise to the foreclosure or transfer in lieu of foreclosure. The affordability restrictions shall be revived according to the original terms if, during the original affordability period, the owner of record before the foreclosure, or deed in lieu of foreclosure, or any entity that includes the former owner or those with whom the former owner has or had family or business ties, obtains an ownership interest in the project or property.

8. Term: This Covenant shall encumber the Property for a period of twenty (20) years from the date of recording hereof and shall not be amended or modified without the express written consent of the Adams County. This Covenant shall not be recorded until the County issues the letter marking the closing of the project in HUD's IDIS as indicated in section 7 above.
9. Termination: This Covenant may terminate upon foreclosure or transfer in lieu of foreclosure, unless the Owner of record, before the foreclosure, or anyone with business or family ties to the Owner, obtains an ownership interest in the property through the foreclosure.
10. Change in Use: If this property is not used for housing the above described beneficiaries, at the above, described rents for twenty (20) years following the date of project closeout, the Owner, its successors and assignees, heirs, grantees, or lessees shall be required to repay Adams County the funds attributed to this property, unless the County authorizes the transfer of repaid funds to one or more public housing entities, or private nonprofit corporations.



11. Enforcement: This Covenant may be enforced by Adams County and/or HUD, or appropriate representatives thereof.
12. Release: Upon satisfactory of the terms of this Covenant, the Grantor will record a release of this Covenant against the Property and the Owner, its successors, assignees, heirs, grantees, and lessees shall no longer be bound by the terms of this Covenant.

Executed as of the date set forth above.

BAKER SCHOOL HOLDINGS LLLP, a Colorado  
limited liability limited partnership

By: West 64<sup>th</sup> Investments LLC,  
General Partner

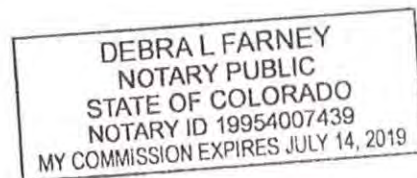
TYPED NAME	<u>Joseph DelZotto</u>	TITLE	<u>Manager</u>
SIGNATURE	<u></u>	DATE	<u>6-11-19</u>

State of Colorado                    )  
  ) ss.  
City and County of Denver        )

The foregoing instrument was subscribed to acknowledge before me this 11 day of June, 2019, by Joseph DelZotto, Manager of West 64<sup>th</sup> Investments, LLC, general partner of Baker School Holdings LLLP.

Witness my hand and official seal

  
Notary Public



My commission expires: 7-14-19



## **EXHIBIT A**

### Legal Description

Lot 1,  
Baker School Apartments,  
According to that map recorded September 19, 2017 at Reception No. 2017000081709.  
County of Adams,  
State of Colorado.



## **HUD Rider To Restrictive Covenants (Adams County HOME)**

This RIDER TO RESTRICTIVE COVENANTS is made as of \_\_\_\_\_, 2019, by Baker School Holdings LLLP (“Borrower”) and Adams County, Colorado (“Agency”), and is attached to and made a part of that certain Rental and Occupancy Covenant (the “Restrictive Covenants”).

WHEREAS, Borrower has obtained a loan from Wells Fargo Bank, N.A. (“Lender”) for the benefit of the project known as Baker School Apartments (“Project”), which loan is secured by a Deed of Trust (“Security Instrument”) dated as of November 1, 2017 and recorded in the office of the Clerk and Recorder of Adams County, Colorado (“Records”) on November 15, 2017 as Document Number 2017000100756, and is insured by the United States Department of Housing and Urban Development (“HUD”);

WHEREAS, Borrower has also received a loan from West 64<sup>th</sup> Investments LLC (“HOME Lender”) funded by a grant of HOME funds granted to HOME Lender from the Agency. Agency is requiring certain restrictions set forth in the Restrictive Covenants, which are to be recorded against the Project. The Project is located on the property more particularly described in Exhibit A attached hereto;

WHEREAS, HUD requires as a condition of its insuring Lender’s financing to the Project, that the lien and covenants of the Restrictive Covenants be subordinated to the lien, covenants, and enforcement of the Security Instrument; and

WHEREAS, the Agency has agreed to subordinate the Restrictive Covenants to the lien of the Mortgage Loan in accordance with the terms of this Rider.

NOW, THEREFORE, in consideration of the foregoing and for other consideration the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

(a) In the event of any conflict between any provision contained elsewhere in the Restrictive Covenants and any provision contained in this Rider, the provision contained in this Rider shall govern and be controlling in all respects as set forth more fully herein.

(b) The following terms shall have the following definitions:

“Code” means the Internal Revenue Code of 1986, as amended.

“HUD” means the United States Department of Housing and Urban Development.

“HUD Regulatory Agreement” means the Regulatory Agreement between Borrower and HUD with respect to the Project, as the same may be supplemented, amended or modified from time to time.

“Lender” means Wells Fargo Bank, N.A., its successors and assigns.

“Mortgage Loan” means the mortgage loan made by Lender to the Borrower pursuant to the Mortgage Loan Documents with respect to the Project.



“Mortgage Loan Documents” means the Security Instrument, the HUD Regulatory Agreement and all other documents required by HUD or Lender in connection with the Mortgage Loan.

“National Housing Act” means the National Housing Act of 1934, as amended.

“Program Obligations” has the meaning set forth in the Security Instrument.

“Residual Receipts” has the meaning specified in the HUD Regulatory Agreement.

“Security Instrument” means the mortgage or deed of trust from Borrower in favor of Lender, as the same may be supplemented, amended or modified.

“Surplus Cash” has the meaning specified in the HUD Regulatory Agreement.

(c) Notwithstanding anything in the Restrictive Covenants to the contrary, except the requirements in 26 U.S.C. 42(h)(6)(E)(ii), to the extent applicable, the provisions hereof are expressly subordinate to (i) the Mortgage Loan Documents, including without limitation, the Security Instrument, and (ii) Program Obligations (the Mortgage Loan Documents and Program Obligations are collectively referred to herein as the “HUD Requirements”). Borrower covenants that it will not take or permit any action that would result in a violation of the Code, HUD Requirements or Restrictive Covenants. In the event of any conflict between the provisions of the Restrictive Covenants and the provisions of the HUD Requirements, HUD shall be and remains entitled to enforce the HUD Requirements. Notwithstanding the foregoing, nothing herein limits the Agency’s ability to enforce the terms of the Restrictive Covenants, provided such terms do not conflict with statutory provisions of the National Housing Act or the regulations related thereto. The Borrower represents and warrants that to the best of Borrower’s knowledge the Restrictive Covenants impose no terms or requirements that conflict with the National Housing Act and related regulations.

(d) In accordance with 26 U.S.C. 42(h)(6)(E)(i)(1), in the event of foreclosure (or deed in lieu of foreclosure), the Restrictive Covenants (including without limitation, any and all land use covenants and/or restrictions contained herein) shall automatically terminate, with the exception of the requirements of 26 U.S.C. 42(h)(6)(E)(ii) above, to the extent applicable, or as otherwise approved by HUD.

(e) Borrower and the Agency acknowledge that Borrower’s failure to comply with the covenants provided in the Restrictive Covenants does not and shall not serve as a basis for default under the HUD Requirements, unless a default also arises under the HUD Requirements.

(f) Except for the Agency’s reporting requirement, in enforcing the Restrictive Covenants the Agency will not file any claim against the Project, the Mortgage Loan proceeds, any reserve or deposit required by HUD in connection with the Security Instrument or HUD Regulatory Agreement, or the rents or other income from the property other than a claim against:

- i. Available surplus cash, if the Borrower is a for-profit entity;
- ii. Available distributions of surplus cash and residual receipts authorized for release by HUD, if the Borrower is a limited distribution entity; or
- iii. Available residual receipts authorized by HUD, if the Borrower is a non-profit



- entity; or
- iv. A HUD-approved collateral assignment of any Housing Assistance Payments contract.

(g) For so long as the Mortgage Loan is outstanding, Borrower and Agency shall not further amend the Restrictive Covenants, with the exception of clerical errors or administrative correction of non-substantive matters, without HUD's prior written consent.

(h) Subject to the HUD Regulatory Agreement, the Agency may require the Borrower to indemnify and hold the Agency harmless from all loss, cost, damage and expense arising from any claim or proceeding instituted against Agency relating to the subordination and covenants set forth in the Restrictive Covenants, provided, however, that Borrower's obligation to indemnify and hold the Agency harmless shall be limited to available surplus cash and/or residual receipts of the Borrower.

(i) Notwithstanding anything to the contrary contained herein, it is not the intent of any of the parties hereto to cause a recapture of the Low Income Housing Tax Credits or any portion thereof related to any potential conflicts between the HUD Requirements and the Restrictive Covenants. Borrower represents and warrants that to the best of Borrower's knowledge the HUD Requirements impose no requirements which may be inconsistent with full compliance with the Restrictive Covenants. The acknowledged purpose of the HUD Requirements is to articulate requirements imposed by HUD, consistent with its governing statutes, and the acknowledged purpose of the Restrictive Covenants is to articulate requirements imposed by Section 42 of the Code. In the event an apparent conflict between the HUD Requirements and the Restrictive Covenant arises, the parties and HUD will work in good faith to determine which federally imposed requirement is controlling. It is the primary responsibility of the Borrower, with advice of counsel, to determine that it will be able to comply with the HUD Requirements and its obligations under the Restrictive Covenants. No action shall be taken in accordance with the rights granted herein to preserve the tax exemption of the interest on the notes or bonds, or prohibiting the owner from taking any action that might jeopardize the tax-exemption, except in strict accord with Program Obligations.


BORROWER:

AGENCY:

BAKER SCHOOL HOLDINGS LLLP

ADAMS COUNTY, COLORADO

By: West 64<sup>th</sup> Investments, LLC,  
General Partner

By:   
Name: Joseph A. DelZotto  
Title: Manager

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_







**Exhibit A**

Legal Description

Lot 1,  
Baker School Apartments,  
According to that map recorded September 19, 2017 at Reception No. 2017000081709.  
County of Adams,  
State of Colorado.



**RESOLUTION LIFTING THE TEMPORARY MORATORIUM FOR APPLICATIONS FOR  
OIL AND GAS DEVELOPMENT IN UNINCORPORATED ADAMS COUNTY**

WHEREAS, on March 20, 2019, the County imposed a temporary moratorium on applications for oil and gas development in unincorporated Adams County; and,

WHEREAS, the moratorium was enacted to allow time for staff to develop new oil and gas regulations pursuant to the new authority granted to local governments through Senate Bill 19-181; and,

WHEREAS, the County adopted new regulations on September 3, 2019 that establish a new Oil and Gas Facility permit, permit procedures, and development standards to protect the public health, safety, welfare and the environment in accordance with Senate Bill 19-181; and,

WHEREAS, County Staff has established the permitting procedures and recommends that the Board of County Commissioners lift the temporary moratorium and direct staff to start accepting new applications for Oil and Gas Facilities in Adams County.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Adams County, that County staff is directed to start accepting applications for new Oil and Gas Facilities, as that term is defined in Chapter 4 of the Adams County Development Standards and Regulations, effective immediately.





## **PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> Metro Roundtable Board Appointments
<b>FROM:</b> Raymond H. Gonzales, County Manager
<b>AGENCY/DEPARTMENT:</b> County Manager's Office
<b>HEARD AT STUDY SESSION ON:</b> August 20 <sup>th</sup> and September 10 <sup>th</sup> during AIR
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

### **BACKGROUND:**

Adams County currently has two vacancies on the Metro Roundtable. The county is recommending the following appointments.

1. A municipal representative – Emily Hunt, City of Thornton
2. A county representative – Commissioner Mary Hodge

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

None

### **ATTACHED DOCUMENTS:**

Resolutions



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☐ NO

Future Amendment Needed: ☐ YES ☐ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING COMMISSIONER MARY HODGE AS THE ADAMS  
COUNTY REPRESENTATIVE TO THE METRO ROUNDTABLE

WHEREAS, a vacancy currently exists for a member to the Metro Roundtable; and,

WHEREAS, Commissioner Mary Hodge has expressed an interest in serving on the Metro Roundtable; and,

WHEREAS, the Board of County Commissioners selected Commissioner Mary Hodge to fill this vacancy.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Commissioner Mary Hodge shall be appointed as the Adams County Representative to the Metro Roundtable.





## **PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> Metro Roundtable Board Appointments
<b>FROM:</b> Raymond H. Gonzales, County Manager
<b>AGENCY/DEPARTMENT:</b> County Manager's Office
<b>HEARD AT STUDY SESSION ON:</b> August 20 <sup>th</sup> and September 10 <sup>th</sup> during AIR
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolutions.

### **BACKGROUND:**

Adams County currently has two vacancies on the Metro Roundtable. The county is recommending the following appointments.

1. A municipal representative – Emily Hunt, City of Thornton
2. A county representative – Commissioner Mary Hodge

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

None

### **ATTACHED DOCUMENTS:**

Resolutions



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☐ NO

Future Amendment Needed: ☐ YES ☐ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING EMILY HUNT AS THE ADAMS COUNTY MUNICIPAL  
REPRESENTATIVE TO THE METRO ROUNDTABLE

WHEREAS, a vacancy currently exists for the Adams County Municipal Representative to the Metro Roundtable; and,

WHEREAS, Emily Hunt has expressed an interest in serving as Adams County Municipal Representative to the Metro Roundtable; and,

WHEREAS, the Board of County Commissioners has reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selects Emily Hunt to fill this position.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Emily Hunt is hereby appointed the Adams County Municipal Representative to the Metro Roundtable for a term consistent with the Metro Roundtable by-laws.





## **PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> Adams County Surveyor
<b>FROM:</b> Raymond H. Gonzales, County Manager
<b>AGENCY/DEPARTMENT:</b> County Manager's Office
<b>HEARD AT STUDY SESSION ON:</b> July 23 <sup>rd</sup> , August 27 <sup>th</sup> and September 10 <sup>th</sup> during AIR
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolution.

### **BACKGROUND:**

Pursuant to Colorado Revised Statutes § 1-12-205 and § 30-10-904, the Adams County Board of County Commissioners is required to appoint a suitable and qualified person to fill the position of surveyor until the next general election.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

County Attorney's Office

### **ATTACHED DOCUMENTS:**

Resolution



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☐ NO

Future Amendment Needed: ☐ YES ☐ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPOINTING BRYAN DOUGLASS AS THE SURVEYOR FOR ADAMS  
COUNTY

WHEREAS, a vacancy currently exists for the office of the Adams County Surveyor; and,

WHEREAS, pursuant to Colorado Revised Statutes § 1-12-205 and § 30-10-904, the Adams County Board of County Commissioners is required to appoint a suitable and qualified person to fill the position of surveyor until the next general election; and,

WHEREAS, Bryan Douglass has expressed an interest in serving as the Adams County Surveyor; and,

WHEREAS, the Board of County Commissioners has reviewed all candidates deemed qualified; and,

WHEREAS, the Board of County Commissioners selects Bryan Douglass to fill this position until the next General Election.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Bryan Douglass is hereby appointed as the Surveyor for Adams County.

Bryan Douglass

Term Expires  
January 12, 2021





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> September 17, 2019
<b>SUBJECT:</b> TANF Housing Services
<b>FROM:</b> Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Benjamin Dahlman, Finance Director Jennifer Tierney-Hammer, Procurement and Contracts Manager
<b>AGENCY/DEPARTMENT:</b> Adams County Human Services Department Workforce and Business Center, (TANF)
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves Amendment Two to the agreement with the Adams County Housing Authority.

### **BACKGROUND:**

Adams County Human Services Department (HSD) receives Federal Temporary Assistance for Needy Families (TANF) Block Grant funds, allocated by the State to assist with the goals of the HSD Workforce and Business Center (WBC) TANF program. These housing services provide homelessness prevention, rent and utility assistance, other supportive services, and related services for eligible Adams County families who are in danger of homelessness.

In August of 2017, the Board of County Commissioners approved a Housing Services Agreement with Adams County Housing Authority (Unison Housing Providers). The recommendation is to extend the agreement for the final year for an amount not to exceed \$306,250.00

Housing Services will be funded through the 2019/2020 TANF Block Grant Funds. The funding will be covered under 85/15 split. 85% funded Federally with a 15% Adams County match.



**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Human Services Department, Workforce and Business Center (TANF)

**ATTACHED DOCUMENTS:**

Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

**Fund: 15****Cost Center:** 99915, 3070I8614195, 3070I8504210, 3070I1504200, 3070I8574196, 3070I8784195, 3070I8614196, 3070I8574195, 3070I8564195, 3070I8714180

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:	99915.5755		50,873,648
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<u>50,873,648</u>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:	All 3070*		2,128,000
Add'l Operating Expenditure not included in Current Budget:	above.7645		
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<u>2,128,000</u>

**New FTEs requested:** ☐ YES ☒ NO**Future Amendment Needed:** ☐ YES ☒ NO**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AMENDMENT TWO TO THE AGREEMENT BETWEEN  
ADAMS COUNTY AND  
ADAMS COUNTY HOUSING AUTHORITY TO PROVIDE HOUSING SERVICES

WHEREAS, the Board of County Commissioners approved an agreement for Housing Services with Adams County Housing Authority in 2017; and,

WHEREAS, the Adams County Human Services, Workforce and Business Center would like to extend the agreement for one additional year; and,

WHEREAS, Adams County Housing Authority, agrees to provide Housing Services in the not to exceed amount of \$306,250.00; and,

WHEREAS, this program is funded 85/15 under BLOCK grant finding. 85% is paid by Federal/State funds with a 15% Adams County match.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Amendment Two to the agreement with Adams County Housing Authority, to provide Housing Services is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign Amendment Two to the agreement with Adams County Housing Authority, on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.





**COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT**

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**Board of County Commissioners****September 17, 2019**

<b>CASE No.: PRC2019-00003    CASE NAME: 6300 Lowell Blvd./Berkley Shores</b>	
Owner's Information:	Wayne and Jane Hanson
Applicant's Name:	6300 Lowell, LLC
Applicant's Address:	2100 Downing Street, Denver, CO 80205
Location of Request:	6300 and 6330 Lowell Blvd. and Parcel # 0182508200049
Nature of Request:	1) Rezone 9.73 acres from R-1-C to Planned Unit Development (PUD-Residential); 2) Create a preliminary development plan (PDP) for 89 units of single-family attached and detached housing (17 single-family detached, 72 single-family attached/townhomes); 3) Create a preliminary plat for 89 parcels and 15 tracts on 9.726 acres; and 4) A waiver from the lot depth to width ratio standard.
Zone District:	R-1-C
Site Size:	9.726 acres
Proposed Uses:	Residential
Existing Use:	Residential
Hearing Date(s):	<b>BOCC: September 17, 2019/ 9:30 am (continued from September 3, 2019)</b>
Report Date:	September 9, 2019
Case Manager:	Libby Tart
Staff Recommendation:	APPROVAL with 22 Findings-of-Fact, 5 Conditions, and 3 Notes

**SUMMARY OF PREVIOUS APPLICATIONS**

On July 25, 2019, the Planning Commission heard a request for a formation of the Berkley Shores Metropolitan Service District (PLN2019-00011) to service the proposed residential Planned Unit Development (PUD). The Board recommended approval of the District to the Board of County Commissioners and will be heard in a public hearing on August 20, 2019.

**SUMMARY OF APPLICATION****Background**

The applicant, 6300 Lowell, LLC, is requesting four items: 1) to rezone the 9.73 acres from R-1-C to Planned Unit Development (PUD-Residential), 2) to create a preliminary development plan (PDP) for 89 units of single-family attached and detached housing (17 single-family detached, 72 single-family attached/townhomes), 3) to create a preliminary plat for 89 parcels and 15 tracts on



9.726 acres and 4) a request for a waiver from the lot depth to width ratio standard. The acreage is divided into 5.7 acres for the 89 units of housing (PA-1) and 4 acres of open space with Lake Pomponio (Tract A). The open space calculation for the overall PUD is 41%.

The current site is comprised of three parcels with 9.726 acres and is located approximately 620 feet south of the southeast intersection of Lowell Boulevard and West 64<sup>th</sup> Avenue. Lake Pomponio, a two-acre lake, and a segment of the Manhart Ditch are contained within the acreage. While the site is not located within the one-mile radius of a commuter rail station to qualify as transit-oriented development, the site is within 1.5 miles of three transit stations (the Federal, Sheridan, and Westminster locations).

## **Development Standards and Regulations**

### **Rezoning:**

Per Section 2-02-13 of the Adams County Development Standards and Regulations, the applicant has applied to rezone the property from the current designation of R-1-C to Planned Unit Development (PUD). Section 2-02-13-06-02 outlines the approval criteria for rezoning a property. These standards include compliance with the requirements and purposes of the Development Standards and Regulations, consistency with the Comprehensive Plan, and compatibility with the surrounding area.

The applicant is requesting to rezone the site to PUD in conjunction with requests for a Major Subdivision (Preliminary Plat) and Preliminary Development Plan (PDP) for the development of single-family detached and attached residential units. The PUD, if approved, would allow 89 units on 9.726 acres. This density equates to 9.15 units per acre.

Per Section 3-30-01 of the County's Development Standards and Regulations, the purpose of the PUD designation is to establish an area of land to be developed under unified control. In addition, a PUD allows greater flexibility in the design of a development. Establishment of a PUD zone district requires multiple approvals, including a preliminary and final development plan. The proposed request to rezone from R-1-C to PUD would allow the property to be developed in a manner like the Residential-3 (R-3) zone district, while deviating from the height, setback and minimum lot size requirements. The applicant is requesting a 40-foot height limit, where 35 feet is allowed in the R-3 zone district. The proposed setbacks for the PUD are 10 feet for all fronts, except 20 feet from Lowell (20 feet required with the R-3 zone), 3 feet for side corner setbacks along a private street and 10 feet along a collector (20 feet is required with the R-3 zone), 3 feet for exterior wall and open space side setbacks (the R-3 zone requires 5 feet from end units on individual lots or 20 feet for end unit on shared lots), and 18 feet requested for rear-loaded single-family attached, 15 feet for three story front loaded attached, and 18 feet for three story single-family attached rear loaded (a 20-foot rear setback is required in the R-3 zone).

The maximum proposed height for the PUD is 40 feet for 2-story single-family attached rear loaded and 45 feet for attached 3-story front and rear loaded, while the R-3 zone district has a height limit of 35 feet. The applicant primarily requests the additional height to provide flexibility with roof styles. The roof styles were discussed at the 2018 neighborhood meeting and pitched roofs were preferred by those attending the meeting. The area to the east and south is comprised



of a R-1-C zone district where the maximum height is 25-feet. The zone districts to the north and west are Agriculture-1 and the maximum height for a residential structure is 35-feet. Structure height, as defined in the Adams County Development Standards and Regulations, Section 11-02-522, is “the vertical distance from the average grade elevation to the highest point of the coping of a flat roof or the deck line of a mansard roof or the mean height level between eaves and ridges for gable, hip, or gambrel roofs”.

The subject property is approximately 9.726 acres, which would allow a maximum density of 136 units based on the maximum density established in the R-3 zone district at fourteen (14) dwelling units per acre (Section 3-15-07-02). The applicant is designating in the PUD that they will only pursue 89 units at a density of 9.15 units to the acre.

**Preliminary Development Plan:**

The applicant is requesting a Preliminary Development Plan (PDP) for a residential development of approximately 89 units. A Preliminary Development Plan (PDP) is one of the two approvals required for establishing a Planned Unit Development District (PUD). The first requirement is approval of a PDP, and the second is a Final Development Plan (FDP). Per Section 2-02-10-01 of the Adams County Development Standards and Regulations, the objective of a PUD is to establish an area of land to be developed under unified control or unified plan of development for a number of land uses whose plan does not correspond in lot size, bulk, or type of use, density, lot coverage, open space, or other restriction to the existing land use regulations.

A PUD allows greater flexibility in the design of a development, more variety and diversification in the relationships between buildings, and open spaces and uses while meeting the goals, policies and objectives of the Comprehensive Plan. Per Section 3-29-02 of the County’s Development Standards and Regulations, a PUD is a form of a customized zone district and may therefore modify the development standards and regulations such as site area, density, setbacks, and height restrictions.

A Preliminary Development Plan (PDP) establishes vested rights to develop a property in accordance with the submitted plans. Approval of a PDP does not allow for construction. The proposed PDP includes land uses, layout of landscaping, circulation, architectural elevations, buildings and a preliminary plat. The 6300 Lowell Blvd./Berkley Shores PDP consists of 72 single-family attached units and 17 single-family detached units of housing – the single-family attached with up to forty-five feet in height and 180 parking spaces (2.5 per unit – 2 per unit with 0.5 guest parking per SFA unit) and the single-family detached with up to forty feet in height with 34 parking spaces (2 per unit). The applicant is providing 41% open space (minimum required is 30% in a PUD), which includes amenities such as a community fishing pier, trails along the pond and an open space area to the west of the pond itself, as well as neighborhood gardens and pedestrian walks throughout.

The single-family detached homes will range in size from 1,500 to 1,900 square-feet and single-family attached homes will range in size between 1,200 to 1,550 square-feet. Many of the units contain rear-loaded garages and front onto a main street (the proposed extended West 63<sup>rd</sup> Avenue or Lowell Boulevard).



The staff determination is the Preliminary Development Plan conforms to the Development Standards and Regulations and the goals of the Comprehensive Plan to provide higher density residential uses in proximity to transit services. The PDP is compatible with the surrounding area, is not detrimental to the future development of the area, is designed to mitigate external impacts to the surrounding residential uses by locating the single-family detached units adjacent to the property lines and the attached units on the interior, and provides enough open space and landscaping. The site will not negatively impact utilities or traffic in the area or otherwise have a detrimental impact on surrounding properties. The extension of 63<sup>rd</sup> Avenue will offer further options for connectivity with pedestrians, cycling, and vehicles.

**Major Subdivision (Preliminary Plat):**

Per Section 2-02-17 of the County's Development Standards and Regulations, the applicant is requesting a Major Subdivision (Preliminary Plat) for the proposed single-family attached and detached development. Currently, the site consists of three separate parcels (See Exhibit 1.3). The applicant's proposal will create 89 lots and 15 tracts on approximately 9.726 acres. The tracts are reserved for landscaping, open space, pedestrian and vehicular access, and storm drainage/utilities. The site conforms to the minimum site area requirement of one acre for a PUD.

It is staff's determination the Preliminary Subdivision Plat conforms to the Development Standards and Regulations and the goals of the Comprehensive Plan. The proposed subdivision has adequate water and sewer facilities and the overall density of development conforms to the zone district density allowances. Additionally, the proposed subdivision is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.

**Waiver from Subdivision Design Standards:**

Per Section 2-02-15-06 of the County's Development Standards and Regulations, the applicant is requesting a waiver of the Subdivision Design Standards for the lot width to depth ratio (Section 5-03-03-06). Section 5-03-03-06 of the Subdivision Design Standards states that "no lot shall have an average depth greater than three times the average width unless the lot width is a minimum of four-hundred-twenty-five (425) feet". The applicant is proposing single-family attached units that exceed this ratio and is requesting the waiver to address the "missing middle" with a smaller townhome product.

It is staff's determination the waiver of the Subdivision Design Standards meets the following criteria: 1) Extraordinary hardships or practical difficulties result from strict compliance with these standards and regulations, 2) The purpose of the standards and regulations are served to a greater extent by the alternative proposal, and 3) The waiver does not have the effect of nullifying the purpose of these standards and regulations. Similar unit styles are found in the Midtown Filing 4 project as well as other housing subdivisions throughout the Denver Metro area. The applicant is also preserving a natural feature, Lake Pomponio, within the acreage and clustering the housing units to retain and enhance the open space amenity.



### **Future Land Use Designation**

The proposed development area is designated as Urban Residential in the County's Future Land Use Map. Per Chapter 5 of the Adams County Comprehensive Plan, Urban Residential areas are designated for single and multiple family housing, typically at urban densities of one dwelling per acre or greater. These areas are intended to provide for development of residential neighborhoods with a variety of housing types, with adequate urban services and transportation facilities. The first goal in Chapter 2 of the County wide Policies and Strategies in the Comprehensive Plan states that the County shall continue to provide a range of housing choices and travel options to meet the needs of a variety of residents – an aging population, those desiring a rural lifestyle, families and others. They reinforce that this is an important consideration as it relates to the County's ability to attract and retain primary jobs and provide services.

The subject property area is identified in a variety of transportation-related plans, such as the Adams County 2012 Transportation Plan, which includes improvements to Lowell Boulevard, and RTD's Northwest Subarea Mobility Plan, which includes on-street bikeways along Lowell. The Federal Boulevard Framework Plan included a market/site analysis of the area for urban housing and the need for greater neighborhood, business, and transit connections. The Making Connections Plan identified the subject area as a "triangle of opportunity" due to its great regional access and location, as well as being within a one-mile area around rail stations.

The 2018 Balanced Housing Plan references the provision of housing supply to meet the demands of the County's growing population. The 6300 Lowell project is in line with the Plan in that it is "integrating development practices that increase diversity in housing options".

### **Future Transportation Projects in the Area**

Public Works is currently working on a Capital Improvements Project (CIP) along Lowell Boulevard from Clear Creek to 62<sup>nd</sup> Avenue. The project scope widens center turn lanes and adds curb, gutter, and sidewalk on both sides of the Boulevard. The construction is underway, and updates are being provided on the Public Works website under "Lowell Boulevard Improvements".

Public Works has also identified Capital Improvements along 63<sup>rd</sup> Avenue, west of Federal Boulevard and north along Julian Street in addition to other roadways within the geographic area. The project funding will be requested in 2020 and the project is estimated to start in 2021. The Department is proposing curb, gutter, sidewalks, improvements to drainage, and widening of the streets.

See Exhibit 4.7 for information regarding both projects.

### **Site Characteristics**

Approximately 9.726 acres of land are within the proposed PUD. The three parcels are currently developed with two single-family detached homes, which are to be removed with the approval of the proposed development application.



### **Surrounding Zoning Designations and Existing Use Activity**

<b>Northwest R-1-C Residential</b>	<b>North A-1 Residential</b>	<b>Northeast R-1-C Residential</b>
<b>West A-1 and R-1-C Residential</b>	<b>Subject Property R-1-C Residential</b>	<b>East R-1-C Residential</b>
<b>Southwest R-1-C Residential</b>	<b>South R-1-C Residential</b>	<b>Southeast R-1-C Residential</b>

### **Compatibility with the Surrounding Land Uses**

The surrounding area currently consists of single-family homes. The proposed single family attached and detached residential planned unit development is consistent with the surrounding area.

The proposed development is on the perimeter of a one-mile radius of three transit-oriented station areas and recent development application requests in the greater area trend toward rezoning properties to R-2, R-3 or PUD to provide duplex, townhome, and multi-family development.

### **PLANNING COMMISSION UPDATE:**

The Planning Commission considered this case at a Public Hearing on August 22, 2019, and voted (4-3) to recommend approval to the Board of County Commissioners. The applicant gave a presentation at the meeting and had no concerns with the staff report or presentation. A condition was added to the recommendation of approval and states, “The applicant shall hold two neighborhood meetings prior to submission of a Final Development Plan (FDP) and Final Plat”.

The Planning Commissioners had questions about the open space area around Lake Pomponio and if the open space could be activated further, about the height on the three-story townhomes on the northern end, traffic/speed mitigation along the proposed 63<sup>rd</sup> Avenue extension, and other neighborhood traffic impacts. The applicant answered each question and clarified that the project is addressing a market need but is amenable to providing options on the open space. The applicant indicated that the height of the project on the north side has a different grade from other portions of the site and the three-story townhomes appear as two-story townhomes from the view of the northern neighbor. The applicant also stated that all traffic concerns will be addressed in the final traffic report at the time of a Final Development Plan and Plat. The applicant communicated a willingness to evaluate several traffic calming measures and will be addressing all traffic improvements emerging out of the final traffic study.

Fourteen occupant/owners provided comment on the record and stated their concerns about existing traffic in the neighborhood and the impacts of this development on speeds, access onto Lowell Boulevard, and on-street parking. The neighbor to the north expressed concerns about the height and compatibility of the project. Additional concerns included the need for a playground within the project and the proposed density.



The owner of the property and one resident of Aloha Beach (to the south) indicated that the developer/applicant has worked very hard on designing their project to address all neighborhood concerns.

A neighborhood meeting is scheduled for Monday, September 23, 2019, and the notice was sent out by the applicant to 230 residents and owners within 1,000 feet of the property.

### **Staff Recommendation**

**Based upon the application, the criteria and review process for a rezoning, preliminary development plan, preliminary plat, and subdivision design waiver, Staff recommends Approval of the request with 22 findings-of-fact, 5 conditions, and 3 notes.**

### **FINDINGS OF FACT:**

#### **Rezoning:**

1. The Zoning Map amendment is consistent with the Adams County Comprehensive Plan.
2. The Zoning Map amendment is consistent with the purposes of these standards and regulations.
3. The Zoning Map amendment will comply with the requirements of these standards and regulations.
4. The Zoning Map amendment is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.

#### **Preliminary Development Plan:**

5. The PDP is in general conformity with the Adams County Comprehensive Plan and any applicable area plan.
6. The PDP is consistent with the purposes of these standards and regulations.
7. The PDP is compatible or designed to mitigate externalities with the existing or allowed land uses adjacent to the proposed PDP.
8. The PDP conforms to the Adams County Transportation Plan and will not negatively impact utilities or traffic in the area or otherwise have a detrimental impact on property in sufficient proximity to the proposed development to be affected by it.
9. The PDP is consistent with any applicable drainage plans.
10. The PDP allows for the regulation of use and development of land and buildings where specific issues or concerns must be mitigated due to unusual and unique circumstances; or where alternative design concepts are desired; or are necessary to mitigate specific conditions.
11. The PDP is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. The proposed development has established an adequate level of compatibility by:
  - a. Incorporating natural physical features into the development design and providing sufficient open spaces considering the type and intensity of use;
  - b. Incorporating site planning techniques to foster the implementation of the



County's plans, and encourage a land use pattern to support a balanced transportation system, including auto, bike and pedestrian traffic, public or mass transit, and the cost effective delivery of other services consistent with adopted plans, policies and regulations of the County;

c. Incorporating physical design features in the development to provide a transition between the project and adjacent land uses through the provision of an attractive entryway, edges along public streets, architectural design, and appropriate height and bulk restrictions on structures;

d. Incorporating identified environmentally sensitive areas, including but not limited to, wetlands and wildlife corridors, into the project design;

e. Incorporating public facilities or infrastructure, or cash-in-lieu, reasonably related to the proposed development so the proposed development will not negatively impact the levels of service of the County services and facilities; and

f. Incorporating an overall plan for the design of the streetscape within the project, including landscaping, auto parking, bicycle and pedestrian circulation, architecture, placement of buildings, and street furniture.

**Major Subdivision (Preliminary Plat):**

12. The preliminary plat is consistent with the Adams County Comprehensive Plan and any available area plan.

13. The preliminary plat is consistent with the purposes of these standards and regulations.

14. The applicant has provided evidence that a sufficient water supply plan has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.

15. The applicant has provided evidence that adequate a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that such system complies with state and local laws and regulations.

16. The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.

17. The applicant has provided evidence that adequate drainage improvements comply with these standards and regulations.

18. The overall density of development within the proposed subdivision conforms to the zone district density allowances.

19. The proposed subdivision is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. The proposed subdivision has established an adequate level of compatibility by:

a. Incorporating natural physical features into the development design and providing sufficient open spaces considering the type and intensity of use;

b. Incorporating site planning techniques to foster the implementation of the County's plans, and encourage a land use pattern to support a balanced transportation system, including auto, bike and pedestrian traffic, public or mass transit, and the cost effective



delivery of other services consistent with adopted plans, policies and regulations of the County;

c. Incorporating physical design features in the subdivision to provide a transition between the project and adjacent land uses through the provision of an attractive entryway, edges along public streets, architectural design, and appropriate height and bulk restrictions on structures;

d. Incorporating identified environmentally sensitive areas, including but not limited to, wetlands and wildlife corridors, into the project design; and

e. Incorporating public facilities or infrastructure, or cash-in-lieu, reasonably related to the proposed subdivision so the proposed subdivision will not negatively impact the levels of service of the County services and facilities.

**Waiver (lot depth/width):**

1) Extraordinary hardships or practical difficulties result from strict compliance with these standards and regulations;

2) The purpose of the standards and regulations are served to a greater extent by the alternative proposal;

3) The waiver does not have the effect of nullifying the purpose of these standards and regulations.

**Recommended Conditions:**

1. The applicant shall submit to the Adams County Development Services a drainage analysis and report for review and approval with the final plat application.

2. The applicant shall submit to the Adams County Development Services a traffic impact study for review and approval with the final plat application.

3. A Subdivision Improvements Agreement shall be submitted with the final plat application.

4. A public land dedication fee for parks and schools shall be paid to Adams County prior to or with the final plat submittal. This fee shall be determined by the current fee structure specified in Section 5-05 of the Adams County Development Standards and Regulations.

5. The applicant shall hold two neighborhood meetings prior to submission of a Final Development Plan and Final Plat.

**Recommended Notes to the Applicant:**

1. The applicant shall adhere to all fire, animal, health, zoning, and building codes.

2. PDP approval shall lapse three (3) years from the date of approval if a Final Development Plan is not submitted.

3. Preliminary Plat approval shall lapse two (2) years from the date of approval if a final plat is not submitted.

**PUBLIC COMMENTS**

<b>Property Owner and Occupants Notified</b>	<b>Number of Responses</b>
170	35



As of writing this report, staff received extensive responses to the notice for comment periods for all three reviews. Several comments from the same owner/occupant occurred repeatedly throughout the application's three reviews. Staff sent the notices to property owners and occupants within 750 feet of the subject property.

Staff received one favorable response out of the 35 responses. All other owners and occupants mentioned concerns about 1) density – building height and smaller lot sizes, 2) traffic – concerns about the amount of residents 6300 Lowell will generate and the impacts, 3) inadequate parking for the neighborhood, 4) fencing/easements with Aloha Beach, 5) devaluing existing properties, 6) water and sewer provisions, 7) wildlife impacts, and 8) safety.

The applicant addressed some of the owner/occupants' concerns by 1) providing single-family detached homes along the perimeter of the Aloha Beach/Lowell Blvd. area and placing the townhomes on the interior, 2) creating a local through street to extend West 63<sup>rd</sup> Avenue out to Lowell Boulevard for additional points of access within the neighborhood, 3) providing upgraded fencing to the residents along Lake L'Nor and Lake Pomponio and observing the easement in place, 4) providing an additional 0.5 spaces per single-family attached unit for guest parking beyond the minimum two spaces per unit, and 5) reducing the amount of units from an original proposal of 92 to 89.

Two additional comments were submitted in the week prior to the Planning Commission hearing and one comment following the continuance of the Board of County Commissioners hearing.

See Exhibit 5 for all owner/occupant comments.

## **COUNTY AGENCY COMMENTS**

### **Adams County Development Services**

Development Services Planning Staff initially requested the applicant provide more sidewalk connectivity from the Lake to the northern boundary of the property. The applicant removed three units and provided additional walks from the southern to the northern end of the project. The applicant also provided three different housing types for the development, to meet Section 4-07-02-01-04, Single-Family Detached Housing Model Variety standards.

Development Services Engineering Staff requested the applicant provide further information to the Colorado Department of Transportation (CDOT) to determine if a new access permit is needed for the extension of W. 63<sup>rd</sup> Avenue. A final Traffic Impact Study at the time of a future FDP/Final Plat will determine further improvements to intersections and roadways. They also notified the applicant that they must provide verification from the State Water Board to ensure that the detention pond design concept is acceptable.

### **Adams County Public Works**

Noted that a Subdivision Improvements Agreement will be required at the time of the FDP/Final Plat.



**Adams County Development Services Environmental and Building**

No comments.

**Adams County Development Services Addressing and Right-of-Way**

Development Services Right-of-Way had comments during the review on the plat and requested the applicant revise the spelling of “Berkley” to “Berkeley” to match the neighborhood. The applicant made all corrections and noted they will continue with the historic reference of “Berkley”.

**Adams County Parks and Open Space**

No comment.

**REFERRAL AGENCY COMMENTS**

**Responding with Concerns:**

Xcel Energy– noted that adequate utility easements must be requested

USGS – noted below-grade construction may not be feasible due to the proximity of the lake and ditches

Tri-County Health – noted the need for additional pedestrian connections throughout the development

CDOT – noted that a new State Highway Access Permit will be required if the increase in use of 63<sup>rd</sup> Avenue to Federal Blvd. is 20% or greater

**Responding without Concerns:**

State Division of Water Resources

**Notified but not Responding / Considered a Favorable Response:**

Century Link, Inc.

Colorado Division of Mining Reclamation and Safety

Adams County Fire Protection District

Adams County Sheriff’s Office

Colorado Division of Wildlife

Comcast

Crestview Water & Sanitation

Goat Hill

Hyland Hills Park & Recreation District

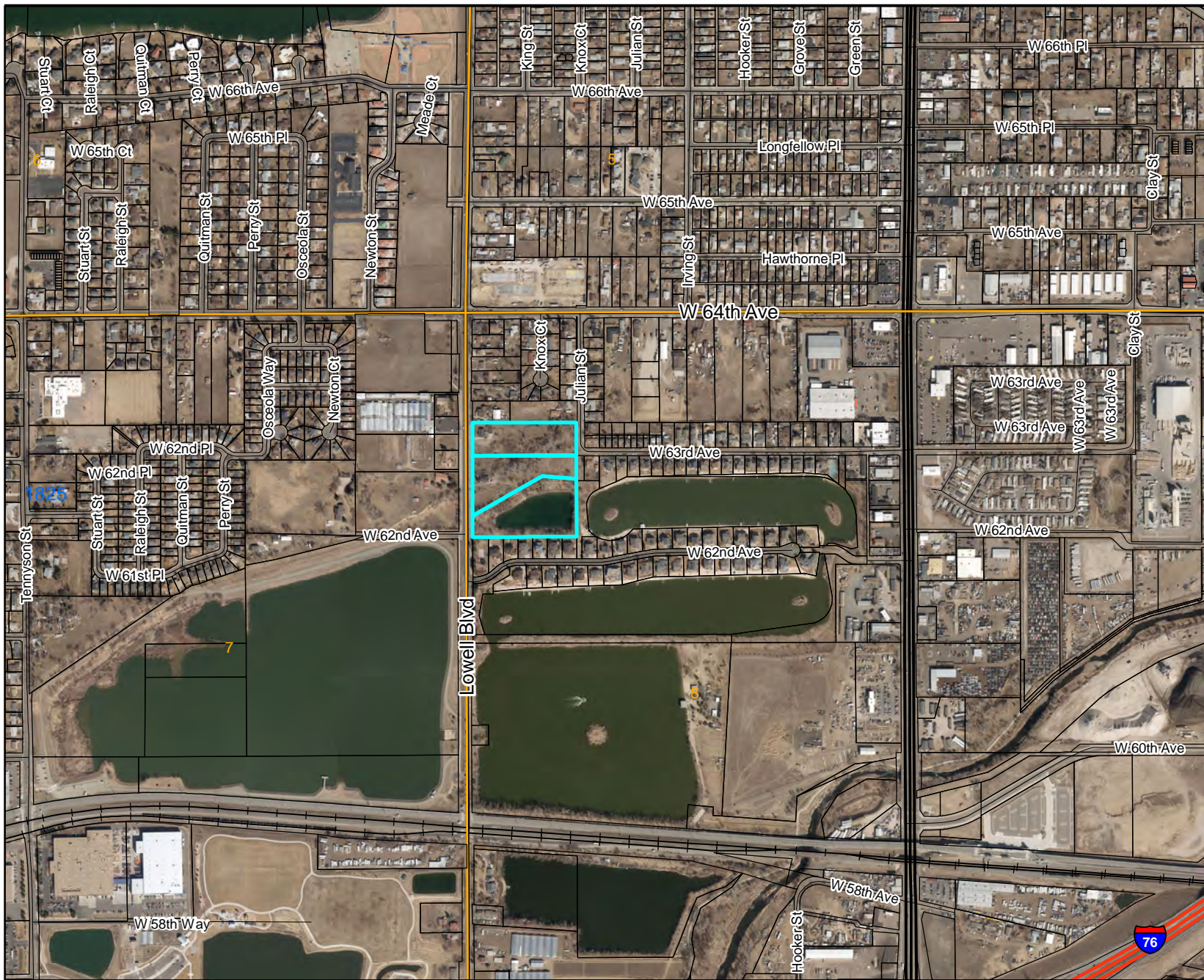
Metro Wastewater Reclamation

United States Post Office

US EPA

Westminster School District #50





### Legend

- Railroad
- Major Water
- Zoning Line
- Sections

### Zoning Districts

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)

**Case Name** 6300 Lowell/Berkley Shores

**Case Number** PRC2019-00003

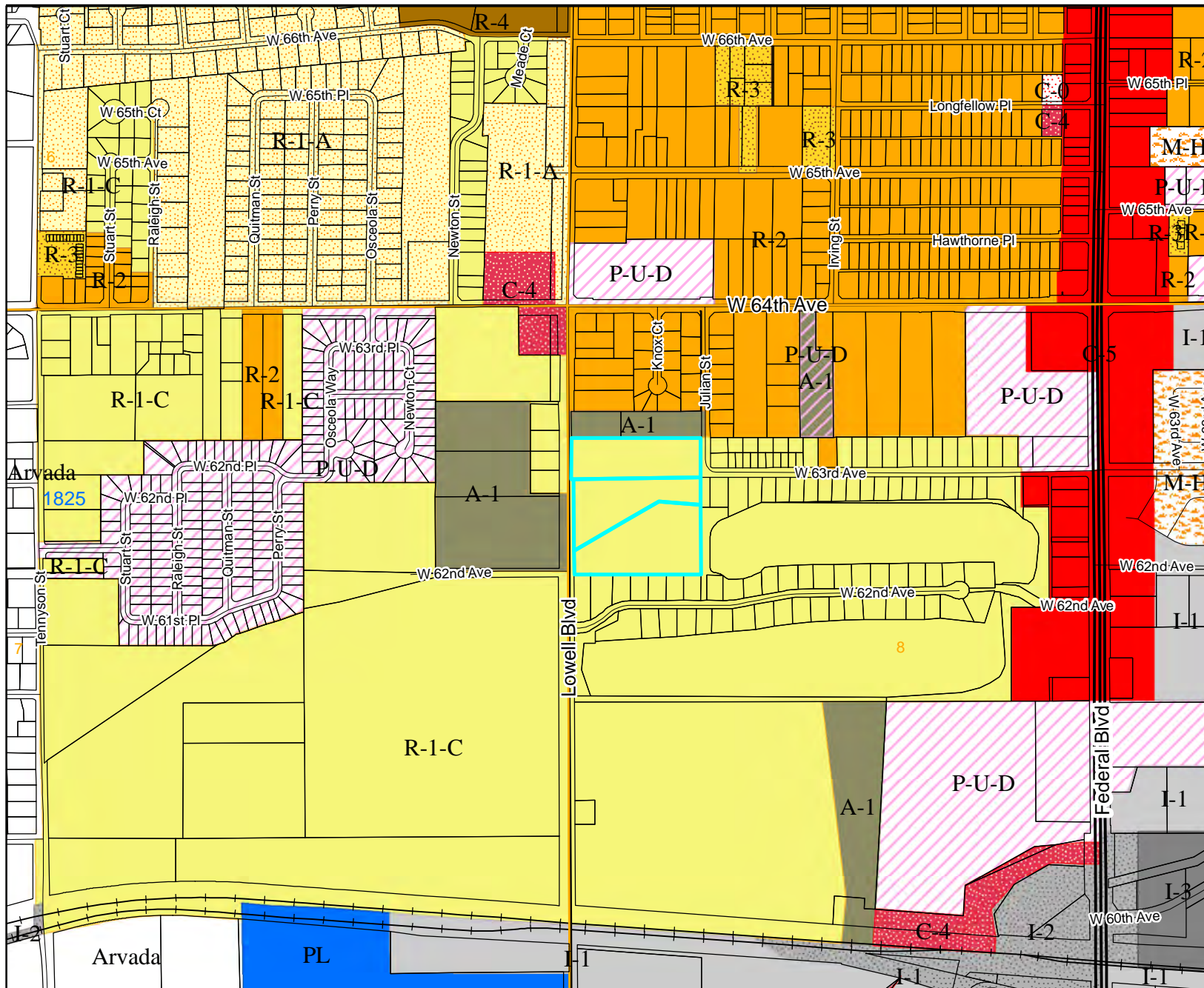


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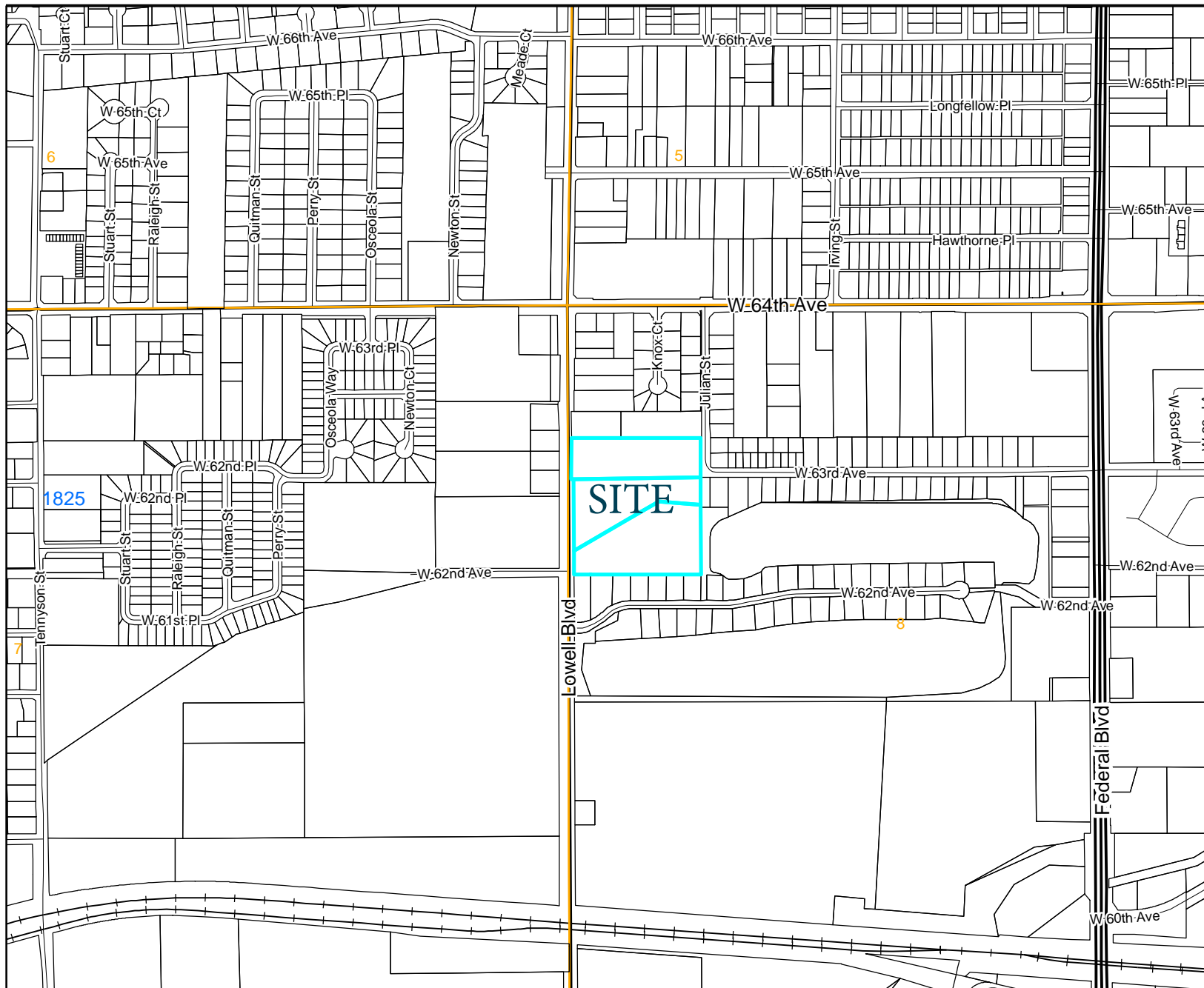


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720.283.6783 Office  
1500 West Canal Court,  
Littleton, Colorado 80120  
**REDLAND.COM**

January 25, 2019

Ms. Libby Tart-Schoenfelder  
Adams County  
4430 S. Adams County Pkwy  
Brighton, CO 80601

**Re: 6300 Lowell Property  
Rezone, Preliminary Development Plan, and Preliminary Plat**

Dear Libby:

We are pleased to submit this memo and associated documents on behalf of our Client, Highland Development Company, for a formal request to consider approval of a Preliminary Development Plan, a Preliminary Plat and Rezone. This letter provides an overview of the project application and submittal documents.

**Site Context/Existing Conditions**

The 6300 Lowell Property consists of approximately 9.73 acres and is an in-fill parcel located east of Lowell Blvd. between W. 62nd Ave. and W. 63rd Ave. The sites naturally occurring and County designated characteristics include:

- The property is currently zoning R-1-C
- Adams County 2012 Future Land Use Map identifies this property as Urban Residential.
- Existing residential neighborhoods are located on the east and south boundaries: Aloha Beach and Lake L'Nor at Aloha Beach.
- Lowell Blvd. and W. 63rd Ave. offer direct vehicular access as well as utility connections.
- The property is within close proximity to three Light Rail Stations: Clear Creek/Federal Station and 60<sup>th</sup> and Sheridan/Arvada Gold Strike Station on the Gold Line to the south and Westminster Station on the B Line to the north.
- The site contains an existing two-acre Lake Pomponio and a segment of the Manhart Ditch.
- The existing main and easement for Crestview Water and Sanitation District traverses the property.

The 6300 Lowell Preliminary Development Plan requests a rezone from R-1-C to Planned Unit Development (PUD) to allow for residential uses as envisioned with the Urban Residential Land Use designation. The neighborhood is envisioned as a mixed residential pedestrian-friendly enclave and meets several of the Adams County Comprehensive Plan goals as outlined below.

- Promote Coordinated and Connected Growth: Revitalization and reinvestment in established areas to meet the needs of a variety of residents.



- Reduce the Fiscal Impact of Growth: Infill development takes advantage of existing infrastructure to aid in reducing fiscal impacts with new development.
- Promote Economic Vitality: Locate Urban Residential uses within close proximity to the surrounding transportation corridors.
- Preserve the County's Natural Resources: Support and implement the preservation of active and passive open space, wildlife habitat and environmental quality.

**Applicant:**

6300 Lowell, LLC is the formal applicant. 6300 Lowell, LLC is an entity managed by Highland Development Company, a local development company that entitles land and participates in select, strategic real estate development opportunities along the front range. Recent projects include West Line Village in Lakewood, First & Washington and The Brownstone in Golden, and Mayfair Row and Wrigley on Penn in Denver.

**Public Outreach:**

A neighborhood meeting was held on August 28<sup>th</sup>, 2018 at the Francis M. Day Elementary School. At the meeting we shared conceptual site plan options and example architectural character images. A summary of the neighborhood comments is included.

**Description of Application:**

**Rezone**

The property is currently zoned R-1-C which primarily allows suburban Single-family Detached homes with a sixty-five (65) foot minimum lot width. The PDP requests to rezone the property from R-1-C to PUD to allow for more flexible design standards. A PUD is a form of customized zone district to allow greater flexibility in the design of a development, more variety and diversification in the relationships between buildings, open spaces and uses, conservation and retention of historic and natural features while meeting the goals, policies, objectives of the comprehensive plan. The Residential Moderate Density (R-3) zone district best aligns with the Urban Residential land use designated for this property. A summary chart below outlines the Residential Moderate Density (R-3) zone district in comparison to the PDP development standards. See Appendix "A" for Zone District Comparison Chart.

**Preliminary Development Plan**

The neighborhood will offer a variety of housing options from Single-family Attached to Single-family Detached to encourage a broad spectrum of residences/buyers. The neighborhood will be developed in phases based on a logical and cost-effective manner. The PDP outlines the neighborhood development standards for site, lot dimensions and open spaces conditions.

**Minimum Development Standards**

The PDP outlines key Development Standards for lot size, lot coverage, building setbacks and encroachments, minimum floor area, building heights, and setbacks to section lines that vary from the Adams County standard zone districts.

**Proposed Housing Product**

The proposed 6300 Lowell neighborhood will provide up to 92 homes with two housing types; Single-family Detached ranging from 1,500 SF to 1,900 SF and Single-family Attached ranging from 1,200 SF to 1,550 SF. The majority of the housing options will be rear-loaded floor plans creating an enhanced street scene by eliminating the garage doors. The Single-family Detached homes will be



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two (2) story units and the Single-family Attached homes will be two (2) and three (3) story units. The architectural design will utilize rich colors, textures, and materials to support a fresh Colorado rustic inspired residential concept. The homes will celebrate a strong indoor and outdoor connection with porches, patios, and balconies.

## Open Space

With the Urban Residential designation open space becomes an important neighborhood feature for future residents. The County requirement for PUD zoning is a minimum of thirty (30) percent open space of which twenty-five (25) percent shall be active. The neighborhood open space requirement is satisfied with preservation of Lake Pomponio which creates a strong visual connection along Lowell Blvd., a lake edge trail system and several key internal pedestrian connections. The primary amenity area will be situated west of Lake Pomponio with trails, open lawn, seating, and a fishing pier. Several Single-family Detached homes take advantage of the lake amenity with front porches/patios facing the lake edge.

## Natural Resource Conservation Overlay

The Natural Resource Conservation Overlay is located along Lowell Blvd. and surrounds Lake Pomponio. The proposed neighborhood development proposes to preserve the Lake Pomponio portion and impact less than one (1) acre along Lowell Blvd.

## Improvements

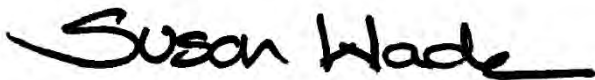
The site terrain slopes from north to south, the site layout and architectural design will help terrace down the existing grade change. Improvements to Lowell Blvd., W. 63rd Ave., and Julian St. will be part of the neighborhood design. The Manhart Ditch will be piped through the property and the existing Crestview sanitary sewer main will be relocated. On-site stormwater will be treated in a water quality pond and discharged to the existing lake. Lake Pomponio is the property's historic outfall and will provide any required detention.

## Preliminary Plat

A draft of the preliminary plat for the project has been included. The preliminary plat details the ROW dedication, lot sizes, private tracts and existing easements that will be remain or be vacated. Proposed easements for utilities will be determined and coordinated with the utility providers during final design.

We look forward to working closely with the Adams County staff during the review and approval process for 6300 Lowell neighborhood applications. Please let us know if you have any questions or you need additional information.

Sincerely,



Susan Wade, PLA  
Senior Planner



## Appendix A Zone District Comparison Chart

Zone District		Residential Moderate Density (R-3)	6300 Lowell PDP Single Family Detached	6300 Lowell PDP Single Attached
Minimum Lot Size		Attached Dwellings on Individual Lots: 2500 SF per dwelling	2500 SF	1650 SF SFA 2 Story Rear Loaded 880 SF SFA 3 Story Front Loaded 1100 SF SFA 3 Story Rear Loaded
Max Density		14 du/ac	9.5 du/ac total site	9.5 du/ac total site
Minimum Lot Width		Attached Dwellings on Individual Lot: 25 Feet	31 FT Internal Lots	Internal Lots: 18 FT SFA 2 Story Rear Loaded 16 FT SFA 3 Story Front Loaded 16 FT SFA 3 Story Rear Loaded
Minimum Setbacks For Principal Structure	Front	20 FT	10 FT 20 FT Lowell Blvd.	10 FT 20 FT Lowell Blvd.
	Side Corner	20 FT	3 FT Private Street 10 FT Collector	3 FT Private Street 10 FT Collector
	Side	0 FT along common walls 5 FT from End Unit on Individual Lots 20 FT from End Unit on Shared Lot	3 FT Exterior Wall	0 FT Common Wall 3 FT Exterior Wall 3 FT Open Space
	Rear	20 FT	8 FT or 18 FT	18 FT SFA 2 Story Rear Loaded 15 FT SFA 3 Story Front Loaded 18 FT SFA 3 Story Rear Loaded
	R.O.W.	State Highway or Arterial: 40 FT	20 FT	20 FT
		Local or Collector: 20 FT	10FT	10FT
Setback From Section Lines		100 FT Variations may be permitted if Department of Public Works determines no additional right-of-way is required.	80 Ft Site Plan provides sixty (60) FT half right-of-way for Lowell Blvd. plus twenty (20) FT building setback.	80 Ft Site Plan provides sixty (60) FT half right-of-way for Lowell Blvd. plus twenty (20) FT building setback.
Maximum Height		35 Ft	35 Ft	40 FT SFA 2 Story Rear Loaded 45 FT SFA 3 Story Front Loaded 45 FT SFA 3 Story Rear Loaded
Accessory Structures		80 SF per Dwelling Unit	Accessory Structures Not Allowed	Accessory Structures Not Allowed
Minimum Floor Area		450 SF Efficiency Unit 600 SF One Bedroom 750 SF Two Bedroom 900 SF Three Bedroom 1,000 SF Four Bedroom	Maximum Lot Coverage 65% or 1625 SF SFD	Maximum Lot Coverage 65% or 1072 SF SFA 2 Story Rear Loaded 85% or 748 SF SFA 3 Story Front Loaded 85% or 935 SF SFA 3 Story Rear Loaded



## MEMORANDUM

**To:** Libby Tart Adams County

**Prepared By:** Susan Wade and Travis Frazier Redland

**Date:** Response comments dated April 22, 2019

**RE:** Response Memo PRC2019-00003 6300 Lowell Blvd. Berkley Shores

---

Insert resubmittal items:

Development Plan/ Site Plan	See attached
Plat	See attached
Parking/ Landscape Plan	See attached
Engineering Documents	Matt Emmens informed us that the preliminary engineering reports are satisfactory at this time.
Not required - Subdivision Improvements Agreement	
Other: <u>Letter of introduction (response Criteria)</u> See attached	

Project Number: PRC2019-00003

Project Name: 6300 Lowell Boulevard Please note project name will now be Berkley Shores.

Note to Applicant:

For submission of revisions to applications, a cover letter addressing each staff review comment must be provided. The cover letter must include the following information: restate each comment that requires a response and provide a response below the comment; respond to each comment with a description of the revisions and the page of the response on the site plan. And identify any additional changes made to the original document other than those required by staff.

A re-submittal is required.

Commenting Division: Development Services, Planning

Name of Reviewer: Libby Tart

Email: Ltart-schoenfelder@adcogov.org / 720-523-6858

### PLN1. REQUEST

- a. Applicant is requesting to 1.) rezone the 9.73 acres from R-1-C to PUD (Residential), 2.) create a preliminary development plan for 92 units of single-family



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attached and detached housing, 3.) create a preliminary plat for 92 parcels and 15 tracts on 9.726 acres.

## PLN2. COMPREHENSIVE PLAN:

- a. Site is designated as Urban Residential. Per Imagine Adams County, "Urban Residential areas are designated for single and multiple family housing, typically at urban densities of one dwelling per acre or greater. These areas are intended to provide for development of residential neighborhoods with a variety of housing types, with adequate urban services and transportation facilities."

## PLN3. SITE LOCATION/ ZONING:

- a. 6300 Lowell Blvd./ 0182508209001, 0182508200050, 0182508200049
- b. The subject property is currently designated R-1-C.

## PLN4. COMMENTS:

### Rezone Application Materials

#### 4A. In the written explanation of the project document, please revise the following:

- Please list out the reasons why the applicant cannot make the project conform to R-3 standards – or the justification for the PUD rezone request. The applicant should also note the compatibility with adjacent uses, noted in Section 3-30-03-01-03 of the Adams County Development Standards Regulations.

*Response: To maximize common open space, protect environmentally sensitive areas, and provide housing for the missing middle consistent with the Adams County Balanced Housing Plan, the project seeks relief from R-3 straight zoning standards based on lot size, setback and height (please see chart on the next page). The proposed site plan preserves the two (2) ac Lake Pomponio and clusters housing to the north of the lake in a cluster development. By definition, a **"cluster development"** is a design technique or zoning strategy that involves grouping houses on smaller lots in one area of a development while preserving the remaining land on the site for recreation, common open space, or protection of environmentally sensitive areas." To preserve the lake and the walk/trail amenity, denser housing will need to be located on the remaining property. The four (4) residential housing types offer a great variety of housing options and a variety of neighborhood character.*

*The proposed PUD zoning is similar to the R-3 Zoning, a "moderate density district which allows three (3) or more single-family attached residences on a single lot or on individually owned lots" with a maximum density of 14 du/ac. However, the cluster neighborhood will not meet the R-3 straight zoning standards based on lot size, setback and height. These variance requests are off-set with the preservation of the natural environment and the additional percentage of open space. The modifications to the R-3 design standards also allow the development to meet current design trends for three-story attached homes and offer for-sale housing at an attainable price point.*



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Responding to public comments received, the development addresses compatibility with adjacent uses pursuant to Section 3-30-03-01-03 of the Adams County Development Standards Regulations by reducing homes to 2 story heights among Lowell Boulevard and providing detached single-family homes surrounding Lake Pomponio, creating a large open space buffer to the existing residences within the Aloha Beach neighborhood.

- List out the number of parking spaces for each unit and the justification for the reduction in parking. Citing examples of a similar product and how the parking functions is something that most of our applicants provide to demonstrate that they meet this provision.

*Response: We are not requesting a reduction in parking per Section 4-12-04-03 which requires 2 spaces per unit for single family uses and requires 2 spaces per unit plus 1 space for every 2 units for visitor parking for two-family, three-family and MF. The PUD and neighborhood plan shall meet this requirement. Please see attached parking lot diagram.*

<u>Housing Product</u>	<u>Parking Req</u>	<u>Required Spaces</u>	<u>Provided Spaces</u>
17 SFD	2 sp/unit	34	34 garages <u>24 Aprons</u> 58 Spaces
72 SFA	2 sp 0.5 visitor sp	144 sp 36 visitor  180 sp	78 garages 66 aprons + 40 bays <u>34 on-street</u> 218 sp
Total 89 units		214 sp	276 sp

- List out the s.f. of each unit along with the number of each product.

*Response: The current site plan and housing product associated with the PUD development standards are as follows:*

*13 Single family Detached 2-Story Rear-loaded (Garage Up Condition) 1,500 sf to 1,750 sf*

*4 Single family Detached 2-Story Rear-loaded (Flat lot Condition) 1,500 sf to 1,750 sf*

*6 Single Family Attached 2-Story Rear-loaded 1,700 sf*

*26 Single Family Attached 2 (rear) and 3-Story (front) Front-loaded 1,125 sf to 1,175 sf*

*40 Single Family Attached 3-Story Rear-loaded 1,125 sf to 1,175 sf*

*89 total units*

## 4B. PUD Application Materials



Per the general provisions of the Planned Unit Development (PUD) Zone District in Section 3-30-01, “the purpose and objective of a Planned Unit Development is to encourage the development of land as a single unit. A PUD allows greater flexibility in the design of a development, more variety and diversification in the relationships between buildings, open spaces and uses, and conservation and retentions of historical and natural topographic features while meeting the goals, policies, and objectives of the comprehensive plan”. In the case of the 6300 Lowell Blvd. application, staff is concerned about the application not currently meeting the goals of the Comprehensive Plan or the PUD zone district, such as: (Comprehensive Plan) Improving Bicycle and Pedestrian Facilities. There is a lack of internal pedestrian connectivity within the project. While the applicant aims to activate Lake Pomponio, they are not providing any internal walks from all of the units to safely get to the lake without loading onto Lowell Boulevard. This also aligns with Policy 8.2 Encourage Sustainable Development Practices, 8.2c. Major Natural Feature Conservation. (PUD Standards, Section 3-30-02-02), Minimum Requirements. “The proposed land uses shall be compatible or designed to mitigate externalities with the existing, allowed or conditional land uses adjacent to the proposed development”.

*Response: The revised site plan creates internal pedestrian connections within and to the edge of the project, enhancing safe passages. By removing two units, the site now provides more defined, secure access to the lake and outdoor amenities.*

*The current zoning for the perimeter properties are as follows: R1-C to the east and south and I-3 to the west and north. All surrounding properties are identified as Urban Residential in the Future Land Use Map.*

*As defined in Imagine Adams County, the County's 2012 Comprehensive Plan, “urban residential areas are designated for single and multiple family housing, typically at urban densities of one dwelling per acre or greater” with a variety of housing types.*

*North: The existing zoning for the narrow lot immediately to the north is I-3 and then R-2 beyond a small silver of industrial. The proposed neighborhood will provide a 15' building setback with 2 story townhome elevations along the northern boundary. The front-loaded single-family attached homes will transition grade with a 2-story elevation along the north and a 3-story elevation on the south side to help transition grade as well as provide a lower profile along the perimeter. Please see attached site section. The site plan proposes two story single-family attached elevations along the north boundary to align with the residential zone district.*

*West: Along Lowell Blvd, the neighborhood will provide single family detached and attached units with front doors facing the public realm. With an expanded ROW and a 20' building setback, the homes will be over 45 ft from edge of curb, providing a gracious front yard and landscape buffer for the single-family homes.*

*South: The site plan proposes single family homes along the southern edge with a range of 170 FT to 320 FT building setback. The preservation of Lake Pomponio offers a large open space buffer to the existing residence within the Aloha Beach neighborhood. The south side*



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*of the lake shall be set aside for the 6 lots backing to the lake with a soft trail access and gate into the pocket park.*

*East: Along the northern portion, the site plan will provide additional rights-of-way along Julian Street to complete the required pavement and attached walk based on county standards. Along the southern portion, one existing residence is separated with the existing 40 FT easement (not included within the proposed project property line).*

While the land has a future land use of "Urban Residential", the proposed number of units are exceeding the subdivision lot to width ratio with the proposed townhome units and it is questionable if the single-family detached lots meet this ratio either.

*Response: Based on the Urban Residential designation in the County Comprehensive Plan, which outlines density greater than 1 du/ac, the current plan has reduced the unit count from 92 to 89 units with an overall density of 9.2 du/ac.*

*The PUD will meet the lot to width ratio for all single-family detached and will request a waiver for the single-family attached units as part of the PDP.*

*The existing lot to width ratio standard requirement is based on a traditional suburban lot configuration. Lots that meet this standard support larger, detached homes while effectively restricting smaller, attached products. As outlined in the Adams County Balanced Housing Plan of 2018, townhouses and other attached products are part of the "missing middle" of our housing supply and present "an opportunity to increase housing options for a variety of income levels." By reconsidering floor plans, lot sizes, and density standards, the industry is focusing on smaller and taller architectural forms to provide more attainable housing and encourage first-time homeownership.*

*Narrow lots are not new to the region—most of Denver is platted with 25' x 125' lots. Please also see the attached FDP for Superior Town Center, Stapleton Filing 49 Plat, and 1000 Rosewood Subdivision Final Plat for current project examples of developments along the front range with housing products that exceed the lot to width ratio requirement. Within Adams County, the Midtown Filing 4 Plat has also approved longer lot depths.*

*The cluster development approach also meets the County's key goals to "Preserve the County's Natural Resources." By clustering smaller lots on the north side, the property offers an amazing open space and lake amenity to balance the lot width ratio waiver request.*

New PDP text :

The Single-family Detached lots will not exceed the average lot depth of greater than three times the average lot width. The single-family attached housing shall require no maximum lot depth based on lot width to achieve the cluster development design approach.

(PUD Standards, Section 3-30-03-01), Superior Design. Accomplish, by flexible and varied design, a planned development that is as good or better than one resulting from the traditional lot-by-lot development, with total net improvement to be gained by combinations



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and options of: placement, type and bulk of building structures, coordinated open space, recreational facilities.

*The application is currently not depicting how they meet this requirement on their proposed plan set. The previous designs depicted at the neighborhood meeting showed a less dense product (78 units v. 92), connectivity throughout the site, active recreational pursuits, and guest parking where the head-in parking would not impose any headlight glare on the adjacent units.*

Response:

Benefits of the PUD

- *The proposed neighborhood will enhance the existing Lake Pomponio (which has been in a non-maintained state for decades). By making this space accessible and usable, the site will provide over 40% open space with walks, trails and pocket park amenities, greatly exceeding the open space requirement of 30%.*
- *Aligning with the urban residential designation and the multiple housing types requirement, the neighborhood will provide four (4) housing/floor plan options.*
- *The site location will provide housing within close proximity to 3 Light Rail Stations and the existing bus route along Lowell supporting the County's Urban Residential land use designation.*
- *Internal trail and walk connections along streets, green courts and along the lake edge will provide a strong pedestrian circulation system.*
- *The new 63<sup>rd</sup> Ave connection will encourage walk and trail connections from Lowell to Federal and encourage pedestrian and bicycle connectivity to the Clear Creek Station.*
- *Neighborhood gathering locations with seating, mail kiosks and dog waste stations throughout the neighborhood will encourage opportunities for the "chance meeting" or random interaction.*
- *The neighborhood pocket park will provide a gathering place with a fishing pier along lake edge, seating, community gardens, picnic table, and open play lawn.*
- *Additional ROW and improvements along Lowell Blvd. will improve overall traffic flow.*

*(PUD Standards, Section 3-30-03-01-03) Compatible with Adjacent Uses. "The perimeter of the project shall be compatible or designed to mitigate externalities with the land use of adjacent properties. Compatibility includes, but is not limited to, size, scale, intensity of land use, off-site impacts, mass and architectural design".*

*The applicant would best meet this if they can place the single-family homes or a two-story townhome product along the Julien Street and northern end of the parcel and place the higher density, three-story townhomes along Lowell Boulevard.*

Response: Please see perimeter edge conditions and compatibility outlined above.

*Comments from surrounding neighbors requested placement of single-family units along the Lowell Blvd and south along Lake Pomponio for a smoother transition to their communities. The single-family attached architecture along the northern property line was specifically designed to have a 2-story elevation on the north and a 3-story elevation on the south to help transition to the existing future land uses and well as blend into the existing grade.*



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(PUD Standards, Section 3-30-03-02-01) Public Roads Required. Per this section, it states "private roads within the PUD may be approved by the County only if the following criteria are met: 1. Physical limitations of the site preclude the possibility of future linkage with existing public roads or proposed public roadways which are part of the County's adopted transportation plan; 2. The proposed road design, pedestrian access and layout represents a superior design which meets the objectives of the Adams County standards; 3. A direct and tangible public benefit will accrue from the proposed street design; and 4. The developer includes a maintenance agreement including, but not limited to snow removal and road repairs, which will be recorded against the property."

The applicant should be providing justification for all of these items, most especially how they are adequately addressing #2-4.

Response: Noted.

#2 The private roads provide both vehicular and pedestrian access to the units. Due to the site layout constraints public road sections could not be utilized and don't follow the current street grid.

#3 The tangible benefit from the private roads is an efficient and easy to navigate site plan that still provides vehicular and pedestrian access for the residents. The proposed 63<sup>rd</sup> extension aligns with the existing street grid, providing a public road connection with pedestrian access through the site.

#4 The developer will prepare and enter into an agreement for maintenance of the private roads. It is contemplated that the Service Plan for the Title 32 Metropolitan District, proposed by the developer to support this project, will provide for the ownership and maintenance of private roads and infrastructure.

(PUD Standards, Section 3-30-03-03-02) Internal Pedestrian and Bicycle Circulation.

"Internal pedestrian and bicycle circulation shall be facilitated through appropriately sealed walkways, paths, trails or sidewalks, and bike lanes. Special emphasis shall be placed on providing pedestrian and bicycle access to proposed recreational and/or open space areas and/or transit facilities".

The applicant is not depicting how pedestrian and bicycle circulation functions within the proposed PUD.

Response: We have included a diagram in the PDP illustrating the walks locations throughout the neighborhood. Please note we have added attached walk on one side of each of the private streets with 3 crosswalks and enhanced pavement along 63<sup>rd</sup> Ave. Each walk provides direct access to Lake Pomponio and the pocket park amenity. We have also included a bulb-out along 63<sup>rd</sup> at the central crosswalk for pedestrian safety as well as for traffic calming.

(PUD Standards, Section 3-30-03-05-10) Maintenance of Open Space. "A maintenance plan shall be submitted and approved as part of the PUD process. The maintenance plan shall meet the landscape and open space maintenance requirements contained in Chapter 4".

Please include this document in the next submission.

Response: The developer will prepare and enter into an agreement for maintenance of the private roads. It is contemplated that the Service Plan for the Title 32 Metropolitan District, proposed by the developer to support this project, will provide for the ownership and maintenance of private roads and infrastructure.



(Criteria for Approval of a PDP, Section 2-02-10-03-05). This section is the criteria for PDP approval and incorporates all of the items above along with providing all adequate infrastructure, drainage plans, transportation plans, and streetscape design.

*Response:* As required under Section 2-02-10-03-05 (8), the developer shall include plans for infrastructure, drainage, transportation and streetscapes in the PDP.

4C. Other comments for the PDP:

The applicant mentions phasing of the FDP – please provide further information about how the phasing will work.

*Response:* The development is anticipated to be entitled in one phase. The developer anticipates the horizontal development be completed at one time and vertical construction will be based on market needs, response and conditions at that time.

Open Space Concerns. Is the applicant depicting the trails, seating, and fishing pier on the PDP sheets? Where are the sidewalk connections for residents of the development to walk across drive aisles and roadways to this feature? Other urban design elements should be provided such as bollard lighting, trash cans, park benches, etc. to activate Lake Pomponio. The 10-foot walk and 5-foot walk adjacent to the lake are not connected to the units to the north. Multi-modal connectivity needs to be provided throughout the site.

*Response:* The revised site plan improves pedestrian connections for the homes on the north to access Lake Pomponio and the pocket park amenity. Attached walks on one side of the private streets, three crosswalks with enhanced pavement and a bulb-out at 63<sup>rd</sup> Ave will enhance pedestrian safety and provide traffic calming. The open space amenity along Lake Pomponio and the pocket park will provide a fishing pier and open lawn at the lake. Neighborhood trails/walkways will direct pedestrians to the open play lawn, seating, pet waste stations, pedestal lighting bollards and a fishing pier. Internal to the neighborhood, we propose a community garden with southern exposure for use by the residents as well as 3 small gathering places with cluster mail boxes, seating and dog waste stations within walking distance of each residence.

Architectural Elevations. For Lots 7-32 – are the units configured to have an external entrance on the private street side or on the north side of the unit? Per Section 4-07-01-002-01-04, “main entrances shall face a connecting walkway with a direct pedestrian connection to the road without requiring pedestrians to walk through parking lots or cross driveways”. Please also review architectural character, stated in Section 4-07-01-02-01-02, and building materials in Section 4-07-01-02-01-05.

*Lots 7-32 to the north will be front loaded attached units with both the front door and garage gaining access from the private street. The private street shall provide an attached walk for pedestrian access*

*This project is basically an infill neighborhood on a nearly vacant piece of land, the size of the project is large enough to establish its own character and massing. Materials are consistent with the homes in the area, predominately siding.*



# Redland

WHERE GREAT PLACES BEGIN

Per Section 4-07-02-01-04, Single-Family Detached Housing Model Variety, “any development between three (3) and one hundred (100) single-family dwelling units shall have at least three (3) different types of housing models”. Section 4-07-02-01-05 states that “each housing model shall have at least three (3) characteristics which clearly distinguish it from the other housing models, including different floor plans, exterior models, roof lines, garage placement, placement of the footprint of the lot, and/or building face”. There is a maximum of 75% lot coverage for a principal/accessory structure combination in 4-07-02-01.

*Response:*

*The PDP will provide five (5) housing types and minimum of two floor plan configurations for each type to meet the intended requirement for a variety of model types. See sheet 5 of the PDP to better understand architectural elevation design. A unique street will be created with a variety of colors, materials, architectural plains, a variety of heights and balcony placements.*

Per Section 4-07-02-03-01, Townhouse Dwelling, there is a maximum of 30% principal and accessory structures and a maximum 30% of paved area (driveways). The remaining 40% is open space that must be common and/or public.

*Response: The current site plan illustrates the following acreages; the final percentages will be determined at FDP.*

Total Site	9.7 ac
Building coverage	1.5 ac 15 %
Pavement (streets & drives)	2.3 ac 23 %
Common open space	5.3 ac 53 %
On-Lot open space	0.9 ac 9 %

*Although the site plan illustrates over 50% open space, the PDP notes the County's 30% requirement. We are committing to provide 40% open space to exceed county standards.*

Garages and Minimum Parking Standards. Lots 7-32 need to a) demonstrate that a two-car garage or parking pad for two cars is available for each unit, and b) provide elevations demonstrating what these units look like. The current elevation drawings depict the alley-loaded garage units.

*Response: Lots 7-32 shall provide a single car garage and a single car driveway apron to meet the 2 spaces per unit requirement. Please see lot and unit diagram on page 3 which illustrates the footprint and lot configuration.*

Trash/Recycling/Compost Services and Locations of Bins. With the small lot widths and garages, along with the 18-foot driveways on several of the units, staff is concerned about where the residents will store their trash cans/recycling/composting bins. Please demonstrate how this concern will be addressed.

*Response: Each unit's garage will be designed with an alcove that sits outside of the "Automobile footprint" to accommodate steps from the garage to the house and the storage of garbage/recycling bins.*



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On Sheet DD2, the site plan, the “ex. Lake to remain” does not feature any of the stated active open space that is noted in the letter of introduction. Please include further details on this area beyond the 10-foot trail depiction.

*Response: The lake amenity on the west end of the lake shall include a fishing pier, a small patio with benches, a dog waste station and an open lawn for play and activities. The site plan will also include a community garden and seating areas near mail box kiosks. Please see Landscape Plan sheet 6 of the PDP.*

Per the required materials for the PUD, the applicant needs to provide the following on the sheet set:

- Easements, utility lines, and no build or hazardous areas
- A Copy of Preliminary Development Plan:
  1. • Site specific development plan, which describes and establishes the type and intensity of uses for a specific parcel or parcels of land
  2. • Shall include the proposed land uses, the layout of landscaping, circulation, architectural elevations, buildings, and preliminary plat

*Response: Please clarify this comment. All of these items have been provided with the documents submitted.*

## Preliminary Plat Application Materials

4D. The current lot dimensions for the townhomes and single-family detached homes must comply with Section 5-03-03-06, or Lot Depth to Width Ratio, “no lot shall have an average depth greater than three times the average width unless the lot width is a minimum of four-hundred-twenty-five (425) feet”.

*Response: Based on the Urban Residential designation which outlines density greater than 1 du/ac, the current plan has reduced the unit count from 92 to 89 units with an overall density of 9.2 du/ac.*

*The PUD will meet the lot to width ratio for all single-family detached and will request a waiver for the single-family attached units as part of the PDP. Approval of a waiver to Section 5-03-03-06, or Lot Depth to Width Ratio, for the proposed attached single-family homes will enable the developer to efficiently deliver high quality attainably priced homes for the missing middle as contemplated in the Adams County Balanced Housing Plan.*

*The existing lot to width ratio standard requirement is based on a traditional suburban lot configuration. Lots that meet this standard support larger, detached homes while effectively restricting smaller, attached products. As outlined in the Adams County Balanced Housing Plan, townhouses and other attached products are part of the “missing middle” of our housing supply and present “an opportunity to increase housing options for a variety of income levels.” By reconsidering floor plans, lot sizes, and density standards, the industry is focusing on smaller and taller architectural forms to provide more attainable housing and encourage first-time homeownership.*

*Narrow lots are not new to the region—most of Denver is platted with 25' x 125' lots. Please also see the attached FDP for Superior Town Center, Stapleton Filing 49 Plat, and 1000 Rosewood Subdivision Final Plat for current project examples of developments along the*



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*front range with housing products that exceed the lot to width ratio requirement. Within Adams County, the Midtown Filing 4 Plat has also approved longer lot depths.*

*The cluster development approach also meets the County's key goals to "Preserve the County's Natural Resources." By clustering smaller lots on the north side, the property offers an amazing open space and lake amenity to balance the lot width ratio waiver request.*

New PDP text :

The Single-family Detached lots will not exceed the average lot depth of greater than three times the average lot width. The single-family attached housing shall require no maximum lot depth based on lot width to achieve the cluster development design approach.

4E. Several of the lots do not meet Section 5-03-03-09, Access to Lots by Public, "all lots created by a subdivision of land shall front and have access on a dedicated, constructed and maintained public road improved to the specifications required by these standards and regulations (Chapter 4)". The following Section 5-03-03-10 pertains to Access to Lots by Private Roads – "if the Board of County Commissioners finds the most logical development of land requires lots be created which front and are accessed by a private road or other means of access, the Board of County Commissioners shall make written findings supporting the use of private roads in the form of a waiver from these standards and regulations. Private roads, if approved, shall be constructed and maintained by the property owners."

*Response: With the cluster development approach to preserve the existing pond, we request a private street access for a portion of the residential units. We have meet with the fire department and they have no concerns with the private street alignment. Does our team need to provide anything additional information to seek this waiver?*

4F. The copy of the plat does not contain the following required elements:

The applicant needs to design the preliminary plat to address landscaping standards stated in Section 5-03-05, of Chapter 5: Subdivision Design, Improvements and Dedication

Response:

The Landscape design requirements are part of the PDP development standards see section S in the PDP.

Per Section 5-03-07-03, fencing, "all lot fencing within a subdivision shall be uniform in design for each type of fencing provided. Landscaping and berms are the preferred method of providing a buffer, but well-designed perimeter fencing may be approved in certain circumstances."

*Response: We have included the following language: All on-lot fencing shall be uniform in design for each fence type provided. Perimeter fencing along the south end of Lowell Blvd and the east boundary along Lake Pomponio shall be fenced with a six (6) foot fence as requested by existing residence.*



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4G. Adams County needs to receive a school impact analysis. See Section 5-05-04 for further information regarding school fees and calculations.

*Response: We had included the school impact memo, please see attached along with correspondence from Westminster School District.*

4H. See Parkland Dedication Requirements in Section 5-05-05 of the Development Standards and Regulations and work with parks to determine if fees or land dedication is necessary.

*Response: Per Section 5-05-05-01-01 the estimated Park Land Dedication for the project will be 1.302 ac. Per section 5-05-05-01-02, private park land can satisfy the neighborhood park requirement. This has been discussed with Aaron and Libby Tart-Schoenfelder.*

17 SF requires 0.020 ac per household = 0.34 ac

72 TH requires 0.013 ac per household = 0.94 ac

Total 1.28 ac total required land dedication

*The site plan provides 5.3 ac of common open space and 0.9 ac of on-lot open space to a total of 6.2 ac and 64 % of the total site exceeding the minimum requirement.*

Commenting Division: Development Services, Engineering:

Name of Review: Matt Emmens

Email: MEmmens@adcogov.org

ENG1: Flood Insurance Rate Map – FIRM Panel # (08001C0591H), Federal Emergency Management Agency, March 5, 2007. According to the above reference, the project site is NOT located within a delineated 100-year flood hazard zone; A floodplain use permit will not be required.

*Response: Noted.*

ENG2: The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. The project site is within the County's MS4 Stormwater Permit area. In the event that the disturbed area of the site exceeds 1 acre, or disturbing less than 1 acre but belonging to a larger subdivision (over 1 acre), the applicant shall be responsible to prepare the SWMP plan using the Adams County ESC Template, and obtain both a County SWQ Permit and State Permit COR-030000.

*Response: Noted.*

ENG3: Prior to scheduling the final plat/FDP BOCC hearing, the developer is required to submit for review and receive approval of all construction documents (construction plans and reports). Construction documents shall include, at a minimum, onsite and public improvements construction plans, drainage report, traffic impact study. All construction documents must meet the requirements of the Adams County Development Standards and Regulations. The developer shall submit to the Adams County Development Review Engineering division the following: Engineering Review Application, Engineering Review Fee, two (2) copies of all construction documents. The development review fee for an Engineering Review is dependent on the type of project and/or the size of the project. The



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Development Review fee can be found in the Development Services Fee Schedule, located on the following web page:

<http://www.adcogov.org/one-stop-customer-center>.

*Response: Noted.*

ENG4: The developer is required to construct roadway improvements adjacent to the proposed site. Roadway improvements will consist of curb, gutter and sidewalk adjacent to the site and, any roadway improvements as required by the approved traffic impact study.

*Response: Noted.*

ENG5: Prior to the issuance of any construction or building permits, the developer shall enter into a Subdivision Improvements Agreement (SIA) with the County and provide a security bond for all public improvements.

*Response: Noted.*

ENG6: No building permits will be issued until all public improvements have been constructed, inspected and preliminarily accepted by the County's Transportation Dept.

*Response: Noted.*

ENG7: The developer is responsible for the repair or replacement of any broken or damaged section of curb gutter and sidewalk.

*Response: Noted.*

ENG8: LOW IMPACT DEVELOPMENT (LID) STANDARDS AND REQUIREMENTS Section 9-01-03-14:

All construction projects shall reduce drainage impacts to the maximum extent practicable, and implement practices such as:

1. On-site structural and non-structural BMPs to promote infiltration, evapo-transpiration or use of stormwater,
2. Minimization of Directly Connected Impervious Area (MDCIA),
3. Green Infrastructure (GI),
4. Preservation of natural drainage systems that result in the infiltration, evapo-transpiration or use of stormwater in order to protect water quality and aquatic habitat.
5. Use of vegetation, soils, and roots to slow and filter stormwater runoff.
6. Management of stormwater as a resource rather than a waste product by creating functional, attractive, and environmentally friendly developments.
7. Treatment of stormwater flows as close to the impervious area as possible.

LID shall be designed and maintained to meet the standards of these Regulations and the Urban Drainage and Flood Control District's Urban Storm Drainage Criteria Manual, Volume 3.

*Response: Noted.*

ENG9: Sustainable Development Practices Section 3-27-06-05-07-08:

To the maximum extent practicable, new buildings are encouraged to incorporate one or more of the following features:



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1. Opportunities for the integration of renewable energy features in the design of buildings or sites, such as: solar, wind, geothermal, biomass, or low-impact hydro sources;
2. Energy-efficient materials, including recycled materials that meet the requirements of these regulations;
3. Materials that are produced from renewable resources;
4. Low-Impact Development (LID) stormwater management features;
5. A green roof, such as a vegetated roof, or a cool roof;
6. Materials and design meeting the U.S. Green Building Council's LEED-NC certification requirements;
7. A greywater recycling system.

*Response: Noted.*

ENG10: The Colorado Department of Transportation (CDOT) has notified Adams County that if the increase in use of the access of W. 63rd Ave. to Federal Blvd. will be 20% or greater, a new State Highway Access Permit will be required for that connection. A new access permit may require intersection improvements. The preliminary Traffic Impact Letter (for the preliminary platting stage) will need to be revised to include a discussion of the possibility of providing improvements to this intersection and what those improvements could consist of. The Final Traffic Impact Study will need to include a full analysis of this intersection and, if the threshold is met, recommendations for roadway/intersection improvements.

If a new access permit is required, Adams County will need to be the applicant, W 63rd Ave is a County owned property. However, the developer will be responsible for all work required for the permit with Adams County signing the final application.

*Response: Per discussions with the County and Matt Emmens it has been agreed that the development will improve the northwest and southwest curb returns and ramps at W. 63<sup>rd</sup> Avenue and Federal Boulevard. No additional improvements will be required at this intersection.*

ENG11: The applicant is proposing to use an existing wet bottom pond as the detention pond for the development. The pond is believed to be fed by the groundwater table and, no outlet structure would be required. This design concept is acceptable for the preliminary platting stage. However, during the final platting stage, the developer must provide verification from the State Water Board that the final design is acceptable and, meets State water rights requirements.

*Response: The team has been working with the State Engineers Office to allow the existing pond to be utilized for detention. Once a determination is made by the State we will provide this information to the County.*

Commenting Division: Development Services, Right-of-Way and Addressing

Name of Review: Marissa Hillje

Email. mhillje@adcogov.org

ROW1: Property Description: An accurate and clear property (legal) description of the overall boundary of the subdivision with the acreage of the subdivision. All courses in the property (legal) description shall be shown and labeled on the plat drawing, with all bearings having the same direction as called out in the legal description. The only exception being where



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more than one description is required, going a different direction over the same course. The direction shall then hold for the description having more weight (i.e., the overall boundary) for purposes of the plat. If both record and "as-measured" dimensions are being used, show both and clearly label on the plat drawing. Point of commencement and/or point of beginning shall be clearly labeled on the plat drawing.

*Response: Noted.*

ROW2: Add Planning Commission Approval Block to the first page

*Response: Block has been added.*

ROW3: Add case # to top right of each page PRC2019-00003

*Response: The note has been added.*

ROW4: Both property owners need a signature block

*Response: Block has been added.*

ROW5: The utility easements should be shown on each lot.

*Response: 6' front and back dry utility easements have been added. Additional negotiation will occur with dry utility providers prior to final plat.*

ROW6: Please consider revising the title of this plat. The County discourages using addresses as plat titles.

*Response: Plat name as been revised to Berkley Shores.*

ROW7: This note should be on sheet 1: Utility easements shall also be granted within any access easements and private streets in the subdivision. Permanent structures, improvements, objects, buildings, wells, water meters and other objects that may interfere with the utility facilities or use thereof (Interfering Objects) shall not be permitted within said utility easements and the utility providers, as grantees, may remove any Interfering Objects at no cost to such grantees, including, without limitation, vegetation.

*Response: The note has been added.*

ROW8: Streets: All street rights of way defined by the plat will be clearly distinguishable from other map lines by use of a distinct line type and/or thickness. All lines will be labeled with a complete bearing and distance, and all curves will be labeled with a central angle (delta), radius and arc length. Radial bearings and/or chord bearings will be provided for all nontangent curves. Widths shall be labeled from each right-of-way line normal to the corresponding street center line. All street center lines defined by the plat will be clearly distinguishable from other map lines by use of distinct line type and/or thickness. All lines will be labeled with a complete bearing and distance and all curves will be labeled with a central angle (delta), radius and arc length. Radial bearings and/or chord bearings will be provided for all nontangent curves. The plat shall show the right-of-way lines, widths, locations and street names of all existing and proposed public or private streets:

- (1) Within the proposed subdivision, and
- (2) Immediately abutting the proposed subdivision, and
- (3) Any private street shall include the designation "(Private)" immediately following street name; any other private right of way that is not named shall include the designation "(Private)" in a manner that clearly conveys such a status.



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*Response: The revisions have been made.*

ROW9: Adjacent Subdivision: Names of adjacent platted areas along with the reception and/or plat book and page number shall be shown. If unplatted, so indicate. Existing street rights of way that intersect the subdivision boundary or are adjacent to said boundary lines shall be clearly labeled with the street name, right of way width and appropriate deed or plat recording information wherein the right of way is defined. Show and label all existing lots and blocks that are immediately adjacent to the subdivision boundary.

*Response: The revisions have been made.*

ROW10: Ensure that all easements listed in the title commitment are shown and delineated on the plat, if applicable.

*Response: The revisions have been made.*

ROW11: The 3 easements shown on the plat were created by separate instrument, therefore they shall be vacated by separate instrument. It is up to the easement owner and the applicant/owner of the property to facilitate the vacation document and record it. If that is done then the vacation document recordation # shall be shown on the plat.

*Response: Noted. The easements will remain as shown for the preliminary plat. The team will work with the District to vacate them during the final plat process.*

ROW12: It was brought to the County's attention that there are some fences and other improvements encroaching into the proposed subdivision by adjacent properties. The County will require that the owner grant encroachment agreements to each of the property owners for their fences.

*Response: The fences will be relocated.*

ROW13: Private streets should be named and shown on the plat. See redlines. Section 5-03-03-10 states a maintenance plan shall be submitted as well.

*Response: Noted, in progress. At what point in the process does the maintenance plan need to be provided?*

ROW14: See section 5-03-05-02 for right of way landscaping. This may be required along Lowell and part of W 63rd Ave.

*Response: Noted*

ROW15: A drainage easement to the County is required for any detention pond that is created due to drainage infrastructure requirements determined by the drainage report and drainage plans indicated. This can be dedicated to the County by the plat.

*Response: Noted. An easement has been provided over the tract that encompasses the facility.*

ROW16: \*\*This list may not cover all redlines on attached plat. See additional redlines attached.

ADR1: Addresses will be assigned on the plat during final plat review.

*Response: Noted.*



# Redland

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Commenting Division: Public Works

Name of Review: Gordon Stevens

Email: GStevens@adcogov.org/ 720-523-6965

Thank you for the opportunity to review this case. This case has also been referred to other staff members of the Adams County Dept. of Public Works. The Adams County Dept. of Public Works, Infrastructure Management, Construction Inspection Division offers the following comments:

1.) An SIA and appropriate collateral will be required for the construction of 63rd Ave., the related construction on Julian St. and Lowell Blvd. No building permits will be issued until these related improvements have been completed.

*Response: Noted.*

2.) Construction Plans will be submitted and approved. No construction will be allowed until all construction plans have been submitted, approved and permitted.

Again, thank you for the opportunity to review this submittal. If I can be of any further assistance, please let me know.

Sincerely,

Gordon Stevens

Construction Inspection Supervisor,

Department of Public Works

Infrastructure Management Division

*Response: Noted.*

Commenting Division: Neighborhood Services

Name of Review: Kerry Gress

Email: KGress@adcogov.org/ 720-523-6832

I've looked through this plan and, although I have had previous problems with this land, I do not have anything current. The majority of the issues were about weeds on the property. The current owners quickly took care of those violations.

I'm excited to see progress for this prime piece of property. This looks like a plan that is along the ideals for the County.

Thank you for including me in this request.

Kerry Gress

*Response: Noted.*

Code Compliance Officer II, Neighborhood Services

Commenting Division: Environmental Programs Manager

Name of Review: Jen Rutter

Email: jrutter@adcogov.org/ 720-523-6841

ENV1. No comment.

Commenting Division: Development Services Building and Safety

Name of Review: Justin Blair

Email: jblair@adcogov.org / 720-523-6843



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BSD1- The applicant will need a building permit for the demolition of the existing structures on site.

BSD2. No further comment provided.

*Response: Noted.*

Commenting Division: Parks

Name of Review: Aaron Clark Email:

aclark@adcogov.org

PRK1- No comment

*Response: Noted.*

Adjacent Property Owner/Occupant Comment

## TRAFFIC:

- Lowell Blvd cannot accommodate increased traffic
- Requests an acceleration/ deceleration lane on Lowell Blvd at 63<sup>rd</sup> Ave.
- 63<sup>rd</sup> Ave to Federal is a local street and should not connect to Lowell.
- A traffic study should be required.
- 63<sup>rd</sup> is a quite family street, concerned with becoming a major thoroughfare to Federal.
- We were told there would be no impact from the “baker school project” and it was far from the truth. 64<sup>th</sup> and Julian has become unsafe.
- Inadequate sidewalks along Julian and 63<sup>rd</sup> Ave. to Federal. Improvements needed.
- “The roads in the pass ways are barely big enough to fix a regular size vehicle down it”, are the proposed roads safe for an emergency?

## LAND USE:

- Concerned with lower priced new homes decreasing values of existing homes
- Opposed to high density housing
- Concerned with increase in units from neighborhood meeting 72 units to now 92 units
- This is not an infill development; it is in a rural area.
- To maintain unity, all units along parcel boundary should be two story.
- Zoning should allow SF and duplex but not townhomes
- Three-story homes will negatively impact the existing residents.

## OPEN SPACE:

- Pond does not meet PUD open space requirement.
- High density housing should be required to provide recreational amenities such as tennis, pool playground, something more than a walk/trail around the pond.
- Fencing along the east boundary needs to be maintained by developer or replaced with a nicer quality. A new security fence should encompass the entire development with pedestrian gates.



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- There is a request to document the developer's commitment to clean up the overgrown vegetation around the pond and address the water quality, as well as reserve the south side of the pond for the current homeowners south of the pond.

## PARKING:

- Parking is not adequate.
- Concerned with overflow parking to spill out into E 63rd Ave.

## GENERAL:

- Where will the water come from?
- Water rates skyrocketing, keeping up lawns is becoming an economic issue.
- How can the school system handle all the new development in the area?
- All existing ditch and drainage easement need to be protected and upheld.
- Why was there no means for public comments allowed, like other projects have?
- It is not fair to change the zoning for the 20-year existing residents.
- "it will substantially increase the already rising crime rate in CO and frankly the residents at Aloha Beach are going to protest it when it gets to their neighborhood."
- "Developing this property to allow more people and properties ruins the tranquility, aesthetes and peaceful enjoyment of the landscape that we have today."
- "Aloha residents hold a legal easement all of the way around the water and did not move into this tranquil neighborhood to have the feel of residents from some 90 homes in their back yard".
- The destruction of wildlife.
- Sunlight/shade impact study for adjacent properties
- "Will the pond be open to the public or for use of the future residents only?"

*Response: Neighbor comments as summarized above focus primarily on open space, parking, traffic, and neighborhood character as it relates to density.*

*We recognize that the property is currently a de facto open space amenity for the neighbors. We want it to remain an amenity for future residents as well and preserving this pond and improving the surrounding landscape has been at the core of our design approach. We have been working with the neighbors to the south to uphold and clarify their access easement so that they can continue to enjoy a maintained landscape.*

*The proposed site plan provides 50 parking spaces more than is required. The site's proximity to regional bike trails and public transit also encourages transportation options beyond the private automobile. In infill developments such as these, parking is a legitimate concern for existing neighbors, and we believe we have provided sufficient parking to meet the needs of the development's future residents.*

*We are also currently working with a consultant to understand the traffic impacts of the development. Reconnecting 63<sup>rd</sup> Ave to the local street grid will clarify east-west traffic flow, and with traffic calming elements like crosswalk bulb-outs and a local street section, we aim to reduce through traffic speeds and increase safety for nearby residents. We also plan to improve the pedestrian realm along the edges of our property providing safe mobility options for the surrounding neighborhood.*

*At the neighborhood meeting and through these comments, we have heard the neighbors' concerns about the quantity and character of the proposed housing. While the quantity has*



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*indeed increased, we have placed two-story attached and detached homes along the south and west edges to provide a smooth transition from their communities to ours. The 3-story product is located in the center of the site, and, from the north, some of these homes will seem to be 2 stories because of creative grading solutions.*

*This project, moreover, seeks to provide housing at a variety of price levels for a variety of people. While none the units are deed-restricted affordable units, our development vision includes homes that are attainable to first-time home buyers and young professionals. Well-designed dense communities with variety of housing types like this are key to solving the region's attainable housing shortage.*



## MEMORANDUM

**To:** Libby Tart Adams County

**Prepared By:** Susan Wade and Travis Frazier Redland

**Date:** Response comments dated May 30, 2019

**RE:** Response Memo PRC2019-00003 6300 Lowell Blvd. Berkley Shores

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Date: May 21, 2019

Project Number: PRC2019-00003

Project Name: 6300 Lowell Boulevard

Note to Applicant:

For submission of revisions to applications, a cover letter addressing each staff review comment must be provided. The cover letter must include the following information: restate each comment that requires a response and provide a response below the comment; respond to each comment with a description of the revisions and the page of the response on the site plan. And identify any additional changes made to the original document other than those required by staff.

A re-submittal is required. Please provide one hard copy and a thumb drive with all of the files on it and submit these with the cover sheet to the E-permits/OneStop Counter.

Commenting Division: Development Services, Planning

Name of Reviewer: Libby Tart

Email: Ltart-schoenfelder@adcogov.org / 720-523-6858

Preliminary Plat Application Materials:

### **Preliminary Plat Application Materials**

Staff Comment Response: Would there be access easements to the units that need to be secured to ensure all of the lots technically can be accessed by the private road?

### **PLN 4. Comments:**

#### **4A. BERKLEY SHORES PRELIMINARY DEVELOPMENT PLAN (PDP) Sheet Comments:**

##### **Sheet 1 – Cover Sheet**

1. Would you prefer this be called "Berkeley Shores"? The Berkeley neighborhood is spelled this way. If so, there are several references to development standards in the entire sheet set.



**Comment Response:** The project is named after the Census Designated Place “Berkley” of which it is a part. The project is near, but not a part of, the Berkeley neighborhood in Denver.

## Sheet 2 – Development Standards

1. Would the note referencing "excluding but not limited to decks, patio spaces, retaining walls and structures" be due to the property owners installing these items and not the HOA/Metro District? Please clarify.

**Comment Response:** Correct, it is assumed the builder and future home owner may utilize the option to install decks, patios, retaining walls and structures.

2. Vesting rights for PDPs are located in Section 2-02-10-03-07. 15 years would not be an appropriate time frame per the Adams County Development Standards and Regulations. In addition to this, a one-year extension can be requested in accordance with Section 2-02-10-03-08.

**Comment Response:** Comment acknowledged, section has been revised to state the following:

“This Preliminary Development Plan creates vesting property rights to allow the neighborhood development and meets the Urban Residential future land use designation and the Comprehensive Plan goals for a more sustainable and resilient Adams County. The terms of the statutory vested rights shall be consistent with Adams County Development Standards and Regulations of three (3) years, with an optional one (1) year extension granted by the Planning Commission.”

3. Typo with “Homed”

**Comment Response:** Comment acknowledged

## Sheet 3 – Development Standards

1. Staff would encourage cluster plantings of trees and shrubs if the applicant has conflicts with utility easements, etc.

**Comment Response:** Comment acknowledged

2. Staff finds that the applicant is referencing a similar definition already provided in the Adams County Development Standards and Regulations, or Section 11-02-315.

- A. **Comment Response: Note has been revised to “Building Height:** The vertical distance from the established grade elevation to the highest point of the coping of a flat roof or the deck line of a mansard roof or the mean height level between eaves and ridges for gable, hip, or gambrel roofs. Chimneys, spires, towers, elevator penthouses,



tanks, and similar accessory projections shall not be included in calculating the height unless specifically referred to. Established grade elevation is a base line of the average proposed grade of the four corners of each individual building.”

3. The Building Division recommends a 5-foot separation, but they acknowledge that an applicant can do this with additional stipulations on the building design and window placement.

**Comment Response:** Comment Acknowledged, total building separation shall be 6 ft with the current side yard setback requirements. Roof over hangs and projections will be handled with firewall conditions.

4. The balcony encroachment might be of concern if any easements are located in a setback.

**Comment Response:** Comment acknowledged, once final easements are established overhangs and projections will be evaluated.

5. Show the walk and private street with this diagram.

**Comment Response:** Comment acknowledged

6. 89 units?

**Comment Response:** Comment acknowledged, note has been removed to eliminate conflicting quantities.

#### Sheet 5 – Architectural Character

1. Please note that both single-family detached and attached homes from 3-99 units must provide three different types of architectural elevations, per Sections 4-07-02-01-04 and 4-07-02-02-03.

**Comment Response:** Three different architectural elevations have been provided for the detached and attached product.

#### Sheet 7 – Landscape Character

1. Trees really aren't depicted in the photo below.

**Comment Response:** Comment acknowledged, photo has been updated to show street tree condition.

**4E.** Several of the lots do not meet Section 5-03-03-09, Access to Lots by Public, “all lots



created by a subdivision of land shall front and have access on a dedicated, constructed and maintained public road improved to the specifications required by these standards and regulations (Chapter 4)". The following Section 5-03-03-10 pertains to Access to Lots by Private Roads – "if the Board of County Commissioners finds the most logical development of land requires lots be created which front and are accessed by a private road or other means of access, the Board of County Commissioners shall make written findings supporting the use of private roads in the form of a waiver from these standards and regulations. Private roads, if approved, shall be constructed and maintained by the property owners."

**Comment Response:** Comment Acknowledged, note has been added that states: "Private streets shall be provided with public access easements to allow access and frontage for residents. Private Streets shall be constructed and maintained by Developer, Metro District or Home Owners Association."

**Commenting Division: Development Services, Engineering:**

Name of Review: Matt Emmens

Email: MEmmens@adcogov.org

**ENG10:** The Colorado Department of Transportation (CDOT) has notified Adams County that if the increase in use of the access of W. 63rd Ave. to Federal Blvd. will be 20% or greater, a new State Highway Access Permit will be required for that connection. A new access permit may require intersection improvements. The preliminary Traffic Impact Letter (for the preliminary platting stage) will need to be revised to include a discussion of the possibility of providing improvements to this intersection and what those improvement could consist of. The Final Traffic Impact Study will need to include a full analysis of this intersection and, if the threshold is met, recommendations for roadway/intersection improvements.

If a new access permit is required, Adams County will need to be the applicant, W 63rd Ave is a County owned property. However, the developer will be responsible for all work required for the permit with Adams County signing the final application. Applicant Response: Per discussions with the County and Matt Emmens it has been agreed that the development will improve the northwest and southwest curb returns and ramps at W. 63'd Avenue and Federal Boulevard. No additional improvements will be required at this intersection. County Comment: The intersection improvements noted above were suggested by a CDOT representative during a phone call and are subject to change. The required improvements will be determined by CDOT, not Adams County, when CDOT reviews the final Traffic Impact Study. There is no agreement in place. The applicant may be responsible for completing the CDOT Access Permit for W 63rd Ave.

**Comment Response:** A final Traffic Impact Study will be included in the construction document submittal, after the PDP approval process. The final TIS will be forwarded to CDOT to determine the extents of the improvements required.

**Commenting Division: Development Services, Right-of-Way and Addressing**

Name of Review: Marissa Hillje

Email. mhillje@adcogov.org



*ROW comments*

*ROW1: See redlines for direction on how to revise the Property Description/ Legal Description:*

*a. An accurate and clear property (legal) description of the overall boundary of the subdivision with the acreage of the subdivision. All courses in the property (legal) description shall be shown and labeled on the plat drawing, with all bearings having the same direction as called out in the legal description. The only exception being where more than one description is required, going a different direction over the same course. The direction shall then hold for the description having more weight (i.e., the overall boundary) for purposes of the plat. If both record and "as-measured" dimensions are being used, show both and clearly label on the plat drawing. Point of commencement and/or point of beginning shall be clearly labeled on the plat drawing.*

ROW2: Remove the signature block that is not needed.

**Comment Response:** Not needed, therefore this block has been removed

ROW3: The spelling of the area is Berkeley. Suggest revising the spelling on the plat.

**Comment Response:** The naming of this plat has no relation to nearby neighborhoods and the name was chosen by other means

ROW4: Note #7 is not accurate to the map.

**Comment Response:** Typical platting process where there is not enough room to depict easements effectively a note will be placed among the general notes stating where those easements are to be located on the plat. Those easements normally follow a line of reference that is shown on the plat.

ROW5: Add a note to sheet 2: "The road maintenance plan for the private roads is on file with

the Adams County Clerk and Recorder's office at Reception # \_\_\_\_\_"

**Comment Response:** Added blank line to fill in reception no. later

ROW6: Add a note to sheet 2: The construction and maintenance of a private road within the Tract J and Tract D is the full and complete responsibility of the property owner(s) of the subdivision, in perpetuity. Adams County assumes no responsibility or liability regarding the private roads, and will not perform maintenance operations including snow removal.

ROW7: Show the whole width of the roads adjacent to the subdivision (Lowell Blvd and Julian Street).

**Comment Response:** Added this note as number 13

ROW8: Remove the word "dedicated" for the private ROW. The road is not being dedicated to the County therefore that label is not accurate. Please either completely remove "dedicated by this plat" or change to "created by this plat" or state "by this plat"

**Comment Response:** removed "dedicated by this plat" on all private right-of-ways



ROW9: Label King Ct on north and south side of W. 63rd Ave.

**Comment Response:** King Court has been added as well as added to overall sheet

ROW10: The detention pond in Tract A & C should be delineated with bearings and distances and labeled as an easement dedicated to the County by this plat.

**Comment Response:** This is currently preliminary plat status and the pond is still under design

ROW11: See additional redlines on plat attached.

**Comment Response:** See attached Plat Red Line Comment Response.

**Commenting Division: Neighborhood Services**

Name of Review: Kerry Gress

Email. KGress@adcogov.org/ 720-523-6832

**Comment Response:** We appreciate the continued feedback from the neighbors about the upcoming project, and we understand their concerns about parking, traffic, and density. The proposed project provides more parking spaces than required by Adams County standards. While neighbors are concerned about the use of the driveway as a parking space, this tandem configuration is a flexible solution for resident parking that maintains street parking spaces for guests and neighbors. We are also continuing our work with a traffic consultant to identify and mitigate the traffic impacts of the development. We are coordinating closely with the County, and in turn CDOT, to specifically understand our impact on the intersection at 63<sup>rd</sup> Ave. and Federal Blvd. These improvements will be further articulated in the final development plan process. Neighbors are also particularly concerned about the future of a reconnected 63<sup>rd</sup> Ave. We believe that a reconnected street grid could improve mobility for pedestrians, cyclists, and drivers alike. Gates or one-way streets would undermine these efforts, and we have introduced bulb-outs and a local (i.e. narrower) street section to calm through traffic and preserve pedestrian safety. Finally, we maintain that the lot sizes and housing types create an inclusive and interesting neighborhood. The 2018 *Adams County Balanced Housing Plan* affirms that “a diverse housing stock accommodates a variety of housing needs” and specifically recommends exploring “development opportunities to add to the ‘missing middle’ housing stock”. This project that includes but is not exclusively comprised of “missing middle” homes offers housing opportunity for a variety of future residents. This is what helps a development become a community.



6300 Lowell Blvd.

Neighborhood Meeting Summary

August 28, 2018 6:00–8:00 PM

Francis M. Day Elementary School, 1740 Jordan Dr.

Notice letters were mailed out on August 10<sup>th</sup>, and the neighborhood meeting was held on the evening of August 28<sup>th</sup>, 2018. Neighbors were invited to leave comments on two conceptual site plans and a neighborhood character sample board. The project team, comprised of the developers, architect, engineers, and traffic consultant, was on hand to answer questions and collect additional feedback. Below is a summary of comments received at the meeting and in emails received following the meeting. We have also detailed how we have responded to this feedback. The notice letter, images of the boards presented, sign-in sheet, and copies of the emails are attached for reference.

### **Meeting & Email Comments**

#### **Housing Mix & Architectural Character**

- “Well, of course we don’t like the density.”
- The Baker School development already stands to overwhelm the area with density.
- Zoning should reflect existing single-family character and not high-density townhomes.
- A neighbor suggests smaller buildings (3 or 4 units) or greater separation between buildings.
- Neighbors prefer a project with entirely or predominately single family detached housing, particularly along Lowell Blvd. and near the pond.
- A neighbor proposes that a lower density product could correlate to potentially higher prices.
- If housing is not of the quality of Aloha Beach, surrounding home values will decrease.
- Three-story heights are overwhelming. Two-story heights are preferred, particularly along the perimeter and around the lake, to match the existing neighborhood character.
- The neighbors dislike flat roofs and prefer pitched roofs.
- Neighbors prefer more traditional architecture.
- Two-story heights along the perimeter of the site will better reflect the existing neighborhood context.
- A neighbor asserts that crime follows low-income and multi-family housing.

#### **Traffic & Parking**

- It is currently difficult to make left turns onto 64<sup>th</sup> Ave. from Julian St. or onto Lowell Blvd. from 62<sup>nd</sup> Ave.
- A neighbor finds that the site has little connectivity to support this level of density.
- The neighbors support extending 63<sup>rd</sup> Ave. from Julian St. to Lowell Blvd.
- Neighbors are concerned about Lowell Blvd. congestion, particularly with 140 units opening in December.
- Neighbors have questions regarding entering and exiting at 63<sup>rd</sup> Ave. and Lowell Blvd.: Will there be acceleration or deceleration lanes? A signal? Gates?



- Neighbors express concern about the railroad crossing south of the site on Lowell Blvd.; delays are frequent, and drivers often perform illegal u-turns and head north to 64<sup>th</sup> Ave. There is concern that if 63<sup>rd</sup> Ave. is extended through the site it will become a thoroughfare for cars avoiding the delays.
- Neighbors are concerned about widening Lowell Blvd. north of I-76.
- Parking is insufficient for residents and guests, and people will ultimately park on Julian St.

#### Pond, Landscaping, & Environmental

- Neighbors want assurances that trash and debris will not enter the pond. Upstream pollution is already a concern.
- Neighbors to the south of the project do not want a public trail behind their homes and feel that it could lead to “lots of people” near their backyards. Neighbors also stated that they did not move to this “tranquil” neighborhood to have people from 70+ homes in their backyards.
- Neighbors would like to see fencing separating this project from developments to the east. Aloha Beach residents have an access easement to the pond, but future residents do not have access easements to either adjacent community (Aloha Beach or Lake L’Nor).
- Fencing needs to be maintained or replaced by the developer as a safety/liability issue.
- Neighbors are concerned about water quality and detention. The ditch currently has standing water and is likely not adequate for future flows.
- Neighbors are required to carry insurance in connection to the lake. This may be applicable to this project.
- Vegetation around the pond is overgrown and needs maintenance. Some feel it is a fire hazard in its current condition.
- A neighbor is concerned about water resources for population increases in the arid climate of Colorado.
- With this level of density, recreational facilities should be provided by the developer.

#### Other

- Neighbors were disappointed by the lack of a private method for commenting and felt the meeting format was unsatisfactory.
- The project could lead to overcrowded classrooms.

#### Response

We have heard and understand the neighbors’ concerns about density and height. Currently, the area is mostly single-family housing, and we don’t intend to disturb the neighborhood character with drastic changes. As such, our project team has reconfigured the site plan to surround the lake with two-story, single-family detached homes. Lowell Blvd., moreover, will feature two-story, single-family detached homes south of 63<sup>rd</sup> Ave. and two-story, single-family attached homes north of 63<sup>rd</sup> Ave. Three-story, single-family attached homes will still be part of the project, but to provide a more gradual transition, they will be positioned away from the lake and the neighborhood entrance. Many of these taller homes, moreover, will feature street-facing porches to maintain a sense of human scale and provide an inviting pedestrian streetscape.



We also intend to clean up the lake and make it a true amenity for our residents and our neighbors. This involves cleaning up the overgrown vegetation, adding a path, and landscaping the area with native seed in a contextually appropriate manner. We recognize that Aloha Beach residents have an access easement to the lake, and we fully intend to honor that easement and establish a path they can use to reach the lake. We also understand that our future residents do not have access to the neighbors' backyards or their private community. With creative landscaping and appropriate fencing, we hope to achieve a balance between the neighbors' rights to access the lake and their security and privacy. We also are planning for a water quality pond to treat our project's stormwater runoff before it enters the pond.

Finally, as part of the development process, we will be conducting thorough traffic studies to understand our potential impact to the community's existing congestion concerns. These studies will identify any improvements we will need to construct to mitigate any issues that could result from increased density.





August 10, 2018

Dear Future Neighbor,

Trailbreak Partners, LLC and Highland Development Company, LLC are proposing the redevelopment of the 10-acre property located at 6300 and 6330 Lowell Boulevard in south Adams County. Advancing the coordinated and connected growth goals set forth in Imagine Adams County and the Balanced Housing Plan, the project presents an opportunity to provide a variety of thoughtfully designed housing options for an expanding and increasingly diverse population.

The project seeks to utilize the flexibility of a PUD to achieve an innovative blend of single-family homes, duplexes, and townhomes in a walkable neighborhood with plentiful green space. As we work through our planning and design, we would like to invite you to attend a Community Open House at Francis M. Day Elementary School, 1740 Jordan Drive, on August 28<sup>th</sup> at 6:00 PM. You will have the opportunity to view our preliminary site plans and concept elevations and provide feedback. Light refreshments will be provided.

We look forward to meeting you!



# CONCEPT PLAN #1

Would much rather have Plan #2 !!

Like 63rd Alley to Lowell

would like 63rd to go all the way to Lowell!



## SITE STATS

Townhomes	79
Total Units	79
9.7 Acres @ 8.1 DU/acre	
Garages + Aprons	158
Off-Street Parking Spaces	16
On-Street Parking Spaces	22
Total Parking Provided	196

## 63RD AVE & LOWELL BLVD

6300 Lowell Blvd  
Denver, Colorado





# CONCEPT PLAN #2

More  
Single-family  
lots - less  
townhomes



## SITE STATS

SFD	14
Townhomes	58
Total Units	72

9.7 Acres @ 7.4 DU/acre

Garages + Aprons	158
Off-Street Parking Spaces	22
On-Street Parking Spaces	22
Total Parking Provided	202

## 63RD AVE & LOWELL BLVD

6300 Lowell Blvd  
Denver, Colorado





# NEIGHBORHOOD CHARACTER

Too "boxy" & flat roof



yuck!!



12



More single family homes - less density

What about lower density? Higher price?



Like



Nicer + homier



Shed like 1st floor trailers houses

yes



Would you use better, less maintenance building materials? Brick - Shingles?

## 63RD AVE & LOWELL BLVD

6300 Lowell Blvd  
Denver, Colorado

TRAILBREAK PARTNERS

DIRC HOMES

kga  
a collaborative architectural studio

REDLAND 10 YEARS 2018  
Where Great Places Begin  
720.283.6783 Office  
1500 West Canal Court  
Littleton, Colorado 80120  
REDLAND.COM



# SIGN IN SHEET

Name

email

Laura Drapcan

pisterzi@netzero.com

~~Barbara Facovetta~~

~~N/A do not call~~

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Phil Kasper

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BERKLEY SHORES  
PRELIMINARY DEVELOPMENT PLAN (PDP)  
PARCEL IDENTIFICATION

LOCATED IN THE NORTHWEST NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 3 SOUTH,  
RANGE 68 WEST OF THE SIXTH P.M., COUNTY OF ADAMS, STATE OF COLORADO

PROJECT TEAM

PROPERTY OWNER  
MAURICE & JANE HANSON  
6300 LOWELL BLVD  
ADAMS COUNTY, CO 80202  
(303) 550-5712  
CONTACT: MAURICE HANSON

APPLICANT  
6300 LOWELL, LLC C/O  
1630 WELTON STREET SUITE 260  
DENVER, CO 80202  
(720) 642-7310  
CONTACT: PAUL MALONE

ENGINEER  
REDLAND  
1500 WEST CANAL COURT  
LITTLETON, CO. 80120  
(720) 283-6783  
CONTACT: TRAVIS FRAIZER

PLANNER / LANDSCAPE ARCHITECT  
REDLAND  
1500 WEST CANAL COURT  
LITTLETON, CO. 80120  
(720) 283-6783  
CONTACT: SUSAN WADE



VICINITY MAP  
SCALE: 1" = 500'

LEGAL DESCRIPTION

PER LAND TITLE GUARANTEE COMPANY COMMITMENT ORDER NO. ABC70560376-3, WITH AN EFFECTIVE DATE OF 10-26-2017 AT 05:00:00:

TRACT A:  
A PARCEL OF LAND SITUATED IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH P.M., COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 8; THENCE NORTH 0°08'18" EAST, ALONG THE WEST LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 1292.26 FEET; THENCE SOUTH 89°51'42" EAST, A DISTANCE OF 30.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF LOWELL BOULEVARD, SAME BEING THE TRUE POINT OF BEGINNING;

THENCE NORTH 0°08'18" EAST ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 124.18 FEET;  
THENCE SOUTH 89°51'42" EAST DEPARTING SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 10.00 FEET TO A POINT ON A LINE 40.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4; THENCE NORTH 62°25'26" EAST, A DISTANCE OF 388.32 FEET; THENCE NORTH 73°18'34" EAST A DISTANCE OF 95.57 FEET; THENCE SOUTH 89°45'58" EAST, A DISTANCE OF 185.26 FEET TO A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF SAID NORTHWEST 1/4; THENCE SOUTH 0°06'13" WEST ALONG SAID EAST LINE, A DISTANCE OF 332.96 FEET; THENCE NORTH 89°47'13" WEST, A DISTANCE OF 630.72 FEET TO THE TRUE POINT OF BEGINNING,

EXCEPTING THEREFROM, THE PARCELS CONVEYED TO THE COUNTY OF ADAMS, STATE OF COLORADO IN WARRANTY DEEDS RECORDED SEPTEMBER 9, 2008 UNDER RECEPTION NOS. 2008000072012 AND 2008000072020, COUNTY OF ADAMS, STATE OF COLORADO.

TRACT B:  
BLOCK 1, POMPONIO SUBDIVISION, ACCORDING TO THE PLAT RECORDED MARCH 16, 1970 UNDER RECEPTION NO. 886524, WHICH SUBDIVISION IS NOW KNOWN AS CLYDE AND OPAL'S SUBDIVISION, ACCORDING TO THE RATIFICATION AND CONFIRMATION RECORDED APRIL 27, 1970 IN BOOK 1593 AT PAGE 464, COUNTY OF ADAMS, STATE OF COLORADO.

TRACT C:  
THE NW 1/4 OF THE SW 1/4 OF THE NW 1/4 AND THE SW 1/4 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE SIXTH P.M.,

EXCEPT THE PARCELS CONVEYED IN DEEDS RECORDED JUNE 1, 1972 IN BOOK 2351 AT PAGE 962 AND JANUARY 5, 1984 IN BOOK 2827 AT PAGE 139,  
AND ALSO EXCEPTING THE PARCELS CONVEYED TO THE COUNTY OF ADAMS, STATE OF COLORADO IN WARRANTY DEEDS RECORDED SEPTEMBER 9, 2008 UNDER RECEPTION NOS. 2008000072012 AND 2008000072020,

AND FURTHER EXCEPTING THE PROPERTY SET FORTH WITHIN THE PLATS OF POMPONIO SUBDIVISION RECORDED MARCH 16, 1970 UNDER RECEPTION NO. 886524, WHICH SUBDIVISION IS NOW KNOWN AS CLYDE AND OPAL'S SUBDIVISION, ACCORDING TO THE RATIFICATION AND CONFIRMATION RECORDED APRIL 27, 1970 IN BOOK 1593 AT PAGE 464, AND SUNSET LAKES FILING NO. 1 RECORDED MAY 17, 1995 UNDER RECEPTION NO. C0074382,

COUNTY OF ADAMS, STATE OF COLORADO.

PLANNING COMMISSION APPROVAL

APPROVED BY ADAMS COUNTY PLANNING COMMISSION  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

CHAIR

BOARD OF COUNTY  
COMMISSIONERS APPROVAL

APPROVED BY ADAMS COUNTY BOARD OF COMMISSIONERS  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

CHAIR

ADDITIONS AND DELETIONS

THE FOLLOWING AND DELETIONS IN THE PUD WERE MADE BY THE BOARD  
OF COUNTY COMMISSIONERS AT THE TIME OF APPROVAL.

COUNTY CLERK AND  
RECORDER'S CERTIFICATE

RECEPTION NO. \_\_\_\_\_

ACCEPTED FOR FILING IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF ADAMS COUNTY AT BRIGHTON, COLORADO ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_  
AT \_\_\_\_\_:\_\_\_\_ O'CLOCK \_\_\_\_M.

ADAMS COUNTY CLERK AND RECORDER

BY: DEPUTY CLERK \_\_\_\_\_ (SEAL)

CERTIFICATE OF

WE THE UNDERSIGNED, BEING THE OWNE  
OF THE LAND HEREIN DESCRIBED LOCATE  
ADAMS, STATE OF COLORADO, HEREBY SI  
AGREE TO PERFORM UNDER THE TERMS I

OWNER:  
MAURICE & JANE HANSON  
6300 LOWELL BLVD  
ADAMS COUNTY, CO 80202  
CONTACT: MAURICE HANSON

BY:

NOTARIAL

THE FOREGOING INSTRUMENT WAS ACKN  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.

NOTARY PUBLIC: \_\_\_\_\_

MY COMMISSION EXPIRES ON \_\_\_\_\_  
NOTARY PUBLIC



BERKLEY SHORES  
PRELIMINARY DEVELOPMENT PLAN (PDP)  
IN THE COUNTY OF ADAMS, STATE OF COLORADO  
DEVELOPMENT STANDARDS

DEVELOPMENT STANDARDS

A. Statement of Intent

The Berkley Shores Preliminary Development Plan (PDP) is comprised of approximately 9.73 acres within three separate tracts: Tracts A, B and C. The property is identified as Urban Residential in the 2012 Future Land Use Map and is located east of Lowell Blvd. between W. 64nd Ave. and W. 62nd Ave. and within less than a mile from three Light Rail Stations: Clear Creek/Federal Station and 60<sup>th</sup> and Sheridan/Arvada Gold Strike Station on the Gold Line to the south and Westminster Station on the B Line to the north.

The site contains an existing two (2)-acre lake, Lake Pomponio, and a segment of the Manhart Ditch. The Aloha Beach neighborhood to the south and the Lake L’Nor at Aloha Beach neighborhood to the east are zoned R-1-C. A small sliver of land to north is zoned I-3 and the property further north is zoned R-2. The properties to the west are zoned I-3 and R-1-C.

The 2017 Adams County Comprehensive Plan outlines key goals to creating a more sustainable and resilient Adams County. The key goals that strongly relate to the Berkley Shores PDP and how the Planned Development Plan will meet these goals are outlined below:

Promote Coordinated and Connected Growth:  
Revitalization and reinvestment in established areas to meet the needs of a variety of residents.

Reduce the Fiscal Impact of Growth:  
Infill development to take advantage of existing infrastructure to aid in reducing fiscal impacts with new development.

Promote Economic Vitality:  
Locate Urban Residential uses within close proximity to the surrounding transportation corridors.

Preserve the County’s Natural Resources:  
Support and implement the preservation of active and passive open space, wildlife habitat and environmental quality.

The Berkley Shores neighborhood is envisioned as a mix of residential housing types to attract a broad spectrum of residents with access to the existing lake amenity. The neighborhood will have convenient access to major transposition corridors as well as direct access to several RTD FasTrack stations.

The property is currently zoned R-1-C and the PDP requests a rezone to PUD to allow for the residential uses envisioned in the Urban Residential land use classification.

B. Expected Densities and Land Coverage

The overall number of allowable residential units for the neighborhood is eighty-nine(89) units with a gross density of approximately nine point two (9.2) dwelling units per acre. Single family detached residential homes shall be generally located along the southern and western property boundaries with medium density in the central and northern areas of the site. The proposed density achieves the Urban Residential land use designation. The neighborhood will provide open space areas consistent with this type of urban infill development and will meet Adams County open space requirement of thirty (30) percent. The PDP will provide prototypical housing and development standards indicating setbacks and residential unit/lot configurations.

C. Number, Type, and Size of Buildings or Units

- a. Single-family Detached Rear Loaded:  
Consists of homes designed for residents who desire a small front porch and rear-loaded garages. The final residence square footage may vary. On-lot maintenance to be the homeowner’s responsibility.
- b. Single-family Attached:  
Consists of multiple residences that share one (1) or two (2) walls with an adjoining home. The residence may possess either front-loaded garages or rear-loaded garages. On-lot maintenance will be the Metro District or Home Owners Association’s responsibility.

D. Circulation and Road Patterns

The primary access to the neighborhood shall be provided from Lowell Blvd. on the west side of the site, and a secondary access shall be provided via W. 63rd Ave. from the east. The primary street in the neighborhood shall follow the W. 63rd Ave. alignment and connect to Lowell Blvd. linking the existing communities east of the development to Lowell Blvd. Refer to street sections on Sheet 8 for more detail.

A system of public local street rights-of-way, private streets, and walkways will provide access throughout the neighborhood. The W. 63rd Ave. extension will meet the County Collector and Local Street Section Standard with attached walks.

Private streets shall be provided with public access easements to allow access and frontage for residents. Private Streets shall be constructed and maintained by Developer, Metro District or Home Owners Association.

E. Provisions for Parking

The site plan shall accommodate a minimum of two (2) parking spaces per single family detached dwelling unit. The single-family attached units shall provide two (2) parking spaces per unit plus 0.5 guests per unit for a total of 2.5 spaces per single-family attached unit. The internal street system is designed to work in conjunction with public rights-of-way and private streets to provide access to garages and parking spaces. This concept creates an improved street scene not dominated by garage doors and driveway cuts. The public right-of-way will allow for on-street parking on both sides. The thirty (30)-foot

private street is for resident vehicles, and garbage truck and fire truck access only and allows for private street accessed garages and parking aprons in front of the garages where possible. Final apron and guest parking location will be determined with the Final Development Plan.

F. Location and Types of Landscaping and Maintenance Provisions

The infill neighborhood proposes a variety of open space areas strategically located throughout the development. A formal urban residential street scene will be provided along W. 63rd Ave. with front doors and patios that greet the street. The W. 63rd Ave. connection will provide both vehicle and pedestrian access to the east. A minimum of forty (40) percent of the gross site will be set aside as open space including lake surface. A neighborhood pocket park amenity will be provided along the west boundary of Lake Pomponio. The pocket park area may include trails, benches and a fishing pier. The common areas will be designed to meet Adams County landscape requirements. The entire lake edge will be cleared of nuisance growth and planted with a native design approach.

As an integral part of the landscape design, the water quality pond will be incorporated into the northeast end of the open space to treat runoff from the community before it enters the existing pond. Final design and landscape elements will be determined with the Final Development Plan.

A Conceptual Landscape Plan has been included as part of this submittal that demonstrates the general intent in the key landscaped spaces within the development. Detailed landscape architectural designs will be prepared during the Final Development Plan.

Single-family Detached private lot owners shall be responsible for installation and maintenance of the landscape area on property. The Metro District or Home Owners Association shall install and maintain the landscape planting within Single-family Attached lots, excluding but not limited to decks, patio spaces, retaining walls and structures.

G. Ownership and Maintenance of Common Areas

All common areas shall be owned and maintained by the Metro District or Home Owners Association. The Metro District or Home Owners Association shall be responsible for the enforcement of landscape maintenance requirements including tree lawns along Lowell Blvd. and W. 63rd Ave. right-of-way. Adams County shall not be responsible for repairing or maintaining landscaping that is damaged as a result of roadway maintenance activities, including but not limited to de-icing chemicals and street repairs.

H. Type, Location, and Construction Signs

The neighborhood shall have an entry monumentation sign at key intersections. Signage may have the name of the neighborhood and/or logo. General character and materials for the monumentation and signage will be included with the Final Development Plan.

I. Allowed and Prohibited Uses

The design intent is to create a residential infill community that includes a variety of home types including Single-family Detached, Single-family Attached, and appropriate open space to support Adams County’s vision for Urban Residential. Prohibited uses include, multifamily for-rent apartments, retail, commercial, and industrial uses.

J. Description of Building Envelopes Including Square Footage and/or Number of Units, Minimum Setbacks, Height, and General External Characteristics

Residential lots will include Single-family Detached and Single-family Attached. Detached residences may have a covered porch or stoop on ground floors and will be allowed to encroach into the front- and rear-lot setbacks. All residences may have a second- or third-story patio/balcony that may be allowed to encroach into the front or rear lot setbacks. Final lot design, floor plans and layouts will be prepared for the Final Development Plan.

Typical lot diagrams are included to depict general building and setback conditions but do not address every potential lot layout option. Setbacks and building heights are consistent with similar urban infill type communities occurring within the Front Range. Development standards and typical lot diagrams have been included in Sheet 3.

In order to transition into the existing neighborhood fabric, the neighborhood design process has considered adjacent land uses and intensity. The collector and local street layout ties into the surrounding street system. The western edge along Lowell Blvd. incorporates an enhanced edge condition and landscape buffer and acts as the front entry into the neighborhood. The northern boundary abuts a potential industrial use with two story elevation and a screen fence. The future Single-family residences are set back a minimum of 240 feet with the preservation of Lake Pomponio.

The Single-family Detached lots will not exceed the average lot depth of greater than three times the average lot width. The Single-family Attached housing shall require no maximum lot depth based on lot width to achieve the cluster development design approach.

K. Additional Controls such as Architectural Control Committee of a Property Owners Association

The Metro District or Home Owners Association will enforce the design standards for the neighborhood through the Declaration of easements, and master architectural and maintenance standards for the neighborhood.

L. Utilization and Location of any Outdoor Signage

All proposed marketing or temporary signage will be submitted for approval and meet County signage standards and ordinances all perimeter monumentations and signage will be identified on site in the future Final Development Plan. Outdoor signage will be maintained by the Metro District or Home Owners Association.

M. Utility Service Providers

Crestview Water and Sanitation District has indicated that they have adequate capability to service this property with both water and sanitary sewer. Xcel Energy will provide gas and electric services to the property.

N. Project Phasing

Construction phasing will occur in a logical and cost-effective manner based on infrastructure extension and market conditions. The development is anticipated to be entitled in one phase. The developer anticipates the horizontal development be completed at one time and vertical construction will be based on market needs, response and conditions at that time.

O. Any Other Pertinent Factors Concerning the Development

The existing Manhart Ditch will continue to traverse the property in either an open channel or enclosed pipe. Access to the ditch will be provided to the ditch company for maintenance purposes.

An existing sanitary main that runs along the north side of the lake will be relocated with the proposed development.

P. Vesting Rights

This Preliminary Development Plan creates vesting property rights to allow the neighborhood development and meets the Urban Residential future land use designation and the Comprehensive Plan goals for a more sustainable and resilient Adams County. The terms of the statutory vested rights shall be consistent with Adams County Development Standards and Regulations of three (3) years, with an optional one (1) year extension granted by the Planning Commission.

Q. General Provisions

The approved Berkley Shores Preliminary Development Plan document is intended to outline the permitted zoning and land uses for this property as described in the legal description on Sheet 1. In the instances where there is a conflict between the approved Berkley Shores PDP and the Adams County Code (effective date August 15, 2017), the approved Berkley Shores PDP document shall prevail. All items not specifically addressed within the approved Berkley Shores Preliminary Development Plan shall meet the requirement of the Adams County Code (effective August 15, 2017).

S. Landscape Requirements

The Conceptual Landscape Plan identifies key open space improvements within the Preliminary Development Plan. The overall landscape character will incorporate low-water and low-maintenance landscape strategies. The landscape character outlined in the document is not intended to be an all-inclusive list of potential uses. The final open space uses will be determined with the Final Development Plan.

Existing Trees:  
A tree survey will be completed to determine species and health condition of the existing trees on site. All existing trees along the Manhart and Kershaw ditches will be removed with development. Trees that are decaying, diseased, nuisance species or reaching the end of their life span will not be preserved and not needed to be replaced. Tree replacement will occur at a one-to-one ratio. All replacements trees shall be counted toward overall landscape requirements. All healthy trees identified along the edge of Lake Pomponio will be preserved.

Lake Pomponio Edge Condition and Private Open Space for Aloha Beach:  
The Lake Pomponio perimeter will be cleared of nuisance growth and replanted with native seed mix to provide a natural lake edge condition. A temporary irrigation system may be installed for the first three (3) years to establish the native seed mix.

The Natural Resources Conservation Overlay (NRCO):  
The NRCO along Lowell Blvd. will be disturbed with neighborhood development. The NRCO along Lake Pomponio and edge condition will be preserved except for minor disturbance for future outfall infrastructure.



BERKLEY SHORES  
PRELIMINARY DEVELOPMENT PLAN (PDP)  
IN THE COUNTY OF ADAMS, STATE OF COLORADO

DEVELOPMENT STANDARDS:

S. Landscape Requirements

Bufferyards and Perimeter Conditions:  
The northern boundary shall provide a fifteen (15) feet building setback including a (10') bufferyard with a six (6) foot fence and three (3) trees every sixty (60) linear feet. The eastern and southern boundaries abutting existing residential properties shall provide a minimum fifteen (15) foot building setback including a five (5) foot bufferyard with one (1) tree per eighty (80) linear feet.  
The western property line abutting the Lowell Blvd. public right-of-way will provide a twenty (20) foot building setback. The Lowell Blvd. perimeter will provide a street tree within the right-of-way at 1 tree per forty (40) linear feet.

On-lot Landscape Requirements:  
All Single-family Detached residential units shall provide one (1) tree and three (3) shrubs or ornamental grasses every thirty (30) linear feet of front yard lot frontage. All rear-loaded Single-family Attached units to provide one (1) ornamental tree and three (3) shrubs or ornamental grasses every forty (40) linear feet of front yard lot frontage. Private street plantings (trees, shrubs or grasses) will occur between driveway aprons when possible, with no minimum requirement, including Single-family Attached front-loaded units. All on-lot landscape requirements listed above shall be met except where conflicts with utility easements, sight triangles, or other site constraints occur.

All on-lot fencing shall be uniform in design for each fence type provided. Perimeter fencing along the south end of Lowell Blvd and the east boundary along Lake Pomponio shall be fenced with a six (6) fence as requested by existing residence. Final fence design will be part of the FDP.

T. Improvements

- a. Lowell Blvd  
Lowell Blvd. is a classified as a minor arterial. The proposed thirty-two (32) foot half section with sixty (60) foot of rights-of-way from the centerline per Adams County criteria will be constructed including a ten (10) foot detached walk.
- b. W. 63rd Ave.  
W. 63rd Ave is classified as a local residential road. The ultimate full local street section will be provided with this project. A short distance of a minor collector section will be provided adjacent to Lowell Blvd.
- c. Julian Street  
Julian Street is classified as a local residential streetroad. The ultimate half section will be constructed adjacent to this project.
- d. Piping ditch  
The Manhart Ditch currently traverse the site. It is anticipated that the ditch will be piped through the property.
- e. Natural Resource Conservation Boundary  
The Natural Recourse Conservation Boundary (NRCO) is located along western boundary, parallel to Lowell Blvd and around Lake Pomponio. The neighborhood development proposes less than one (1) acre of impact as allowed per Section 3-38. The minimum disturbance will require no additional resource review.
- f. Relocation of Sanitary Sewer  
An existing Crestview sanitary sewer main crosses the property. The main will be abandoned and rerouted through the project to provide service to the proposed development.
- g. Water Quality and Detention  
On-site stormwater will be treated in the water quality basin and discharged to the existing lake. The existing lake is the property's historic outfall and will provide any required detention.

U. Definitions

Rear-loaded Garage: A garage with the vehicular door fronting onto a private street located in the rear of the lot.

Front-loaded Garage: A garage with the vehicular door access fronting onto a public street or private street located at the front of the lot.

Building Height: The vertical distance from the established grade elevation to the highest point of the coping of a flat roof or the deck line of a mansard roof or the mean height level between eaves and ridges for gable, hip, or gambrel roofs. Chimneys, spires, towers, elevator penthouses, tanks, and similar accessory projections shall not be included in calculating the height unless specifically referred to. Established grade elevation is a base line of the average proposed grade of the four corners of each individual building.

Private Street: A privately owned street designed to allow users to access rear and front-loaded garages as well as parking bays. No parallel parking would be allowed.

Single-family Attached Front-loaded: An attached residence with both primary pedestrian entry and garage entry located on the same side of the unit.

Single Family Attached Rear Loaded: An attached residence with the primary pedestrian entry and garage located on opposite sides of the unit.

Building Height: overall height of a building measured from finished floor elevation of the first floor to the top of the ridge

Cluster Development: Cluster development is a design technique or zoning strategy that involves grouping houses on smaller lots in one area of a development while preserving the remaining land on the site for recreation, common open space, or protection of environmentally sensitive areas."

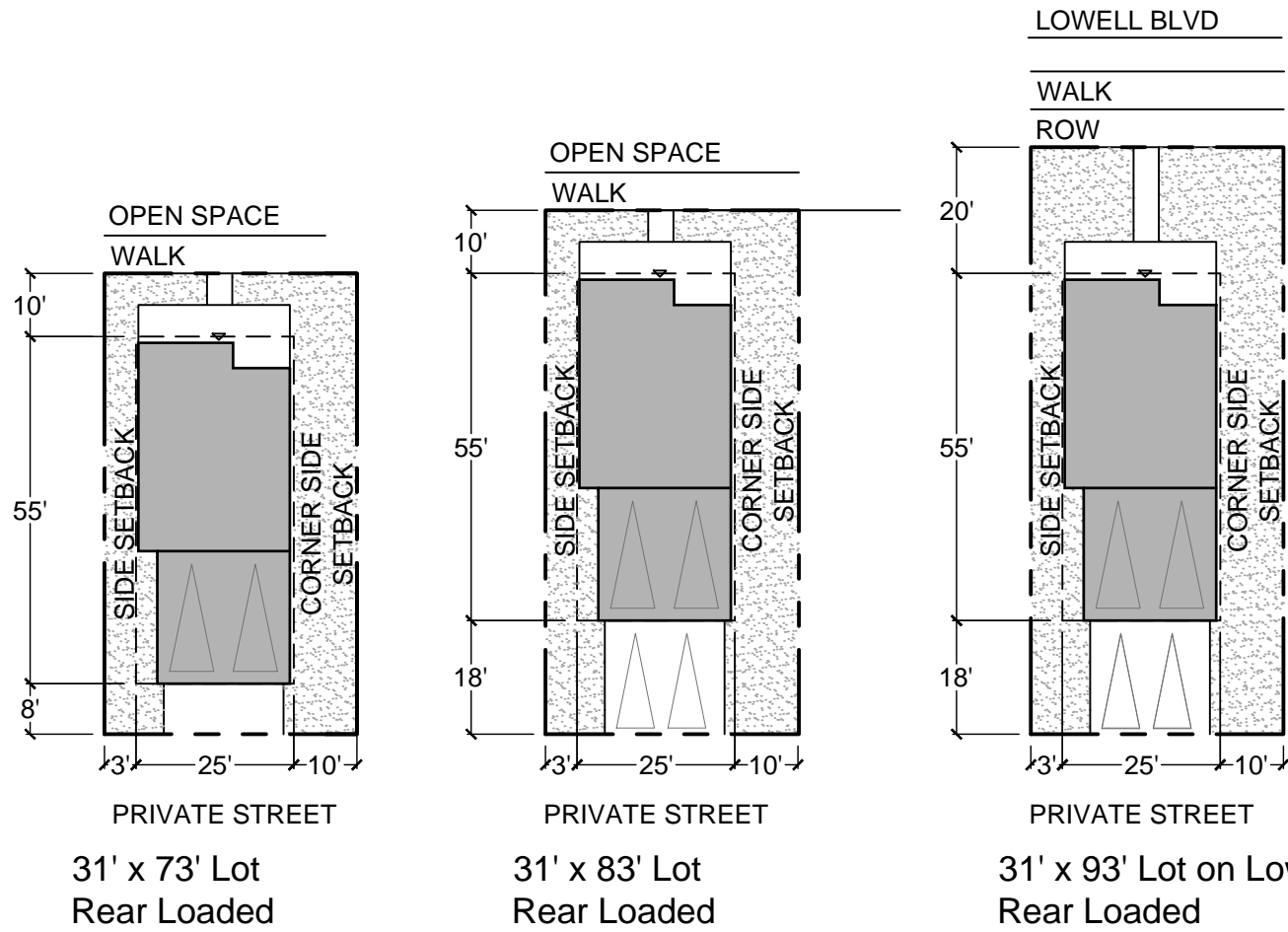
DEVELOPMENT STANDARDS CHART

USE	MINIMUM LOT SIZE	MINIMUM LOT FRONTAGE (See Note 2)	MAXIMUM LOT COVERAGE (See Note 3)	MAXIMUM BUILDING HEIGHT (See Note 1)	BUILDING SETBACK TO LOWELL BLVD. (See Note 4)	FRONT YARD SETBACK TO STRUCTURE ON PUBLIC ROW (See Notes 6)	FRONT YARD SETBACK TO STRUCTURE ON OPEN SPACE (See Notes 6)	FRONT YARD SETBACK TO GARAGE FACE (See Notes 6)	SIDE YARD SETBACK (See Note 6)	REAR YARD SETBACK (See Notes 6)	REAR YARD SETBACK GARAGE DOOR FACE REAR LOADED GARAGE (See Notes 5, 6)
Single Family Detached Residential											
2 Story- Rear Loaded	2500 SF	35FT	65%	35FT	20FT	10FT	10 FT	NA	3 FT Exterior Wall 10 FT Corner Lot	NA	8 or 18 FT
Single Family Attached Residential											
2 Story- Rear Loaded	1650 SF	18 FT	65%	40 FT	20FT	10FT	10FT	NA	0 FT Common Wall 3 FT End Wall 3 FT Open Space 3 FT Corner on Private St. 10 FT Corner on Collector	NA	8 or 18 FT
3 Story- Front Loaded	880 SF	16FT	85%	45 FT		10 FT	NA	10 FT to Structure 18 FT to Face of Garage		15 FT	NA
3 Story- Rear Loaded	1100 SF	16 FT	85%	45 FT		10 FT	10FT	NA		NA	8 or 18 FT

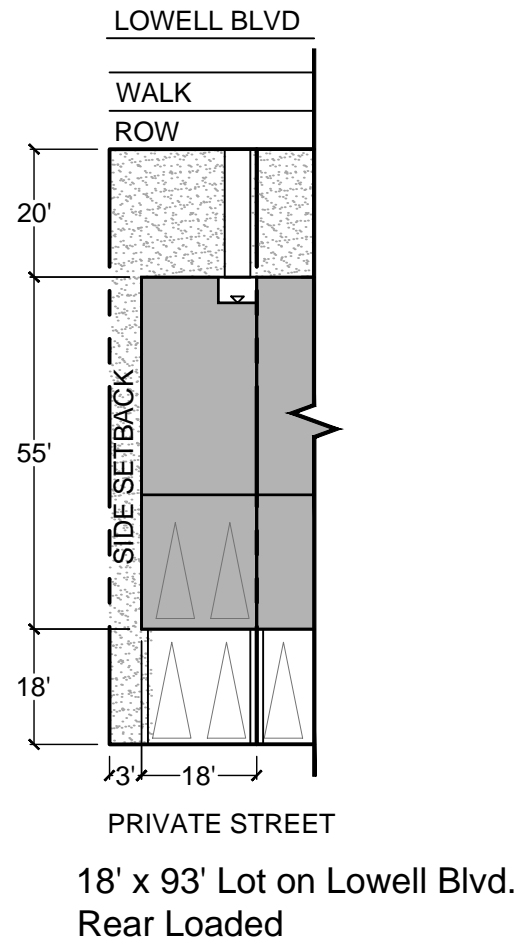
- NOTES:
- Building height to be measured per Section U. Definitions
  - Lot frontage measured at front setback line.
  - Lot coverage includes building footprint and excludes driveways, patios and walks.
  - Setback measured from Lowell Right of Way to structure.
  - Setback measured to Private Street, pavement, or parking.
  - Patios and balconies may encroach into front and rear setbacks.

TYPICAL LOT DIAGRAMS

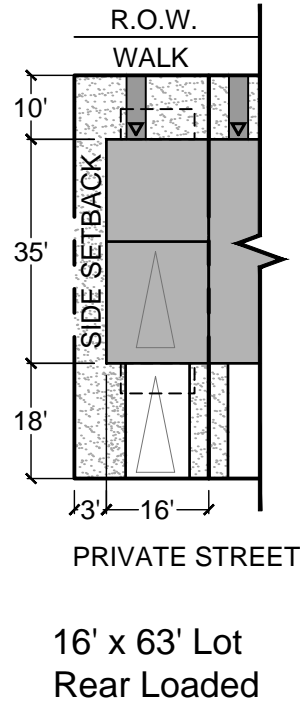
Single Family Detached  
2-Story Rear Loaded



Single Family Attached  
2-Story Rear Loaded



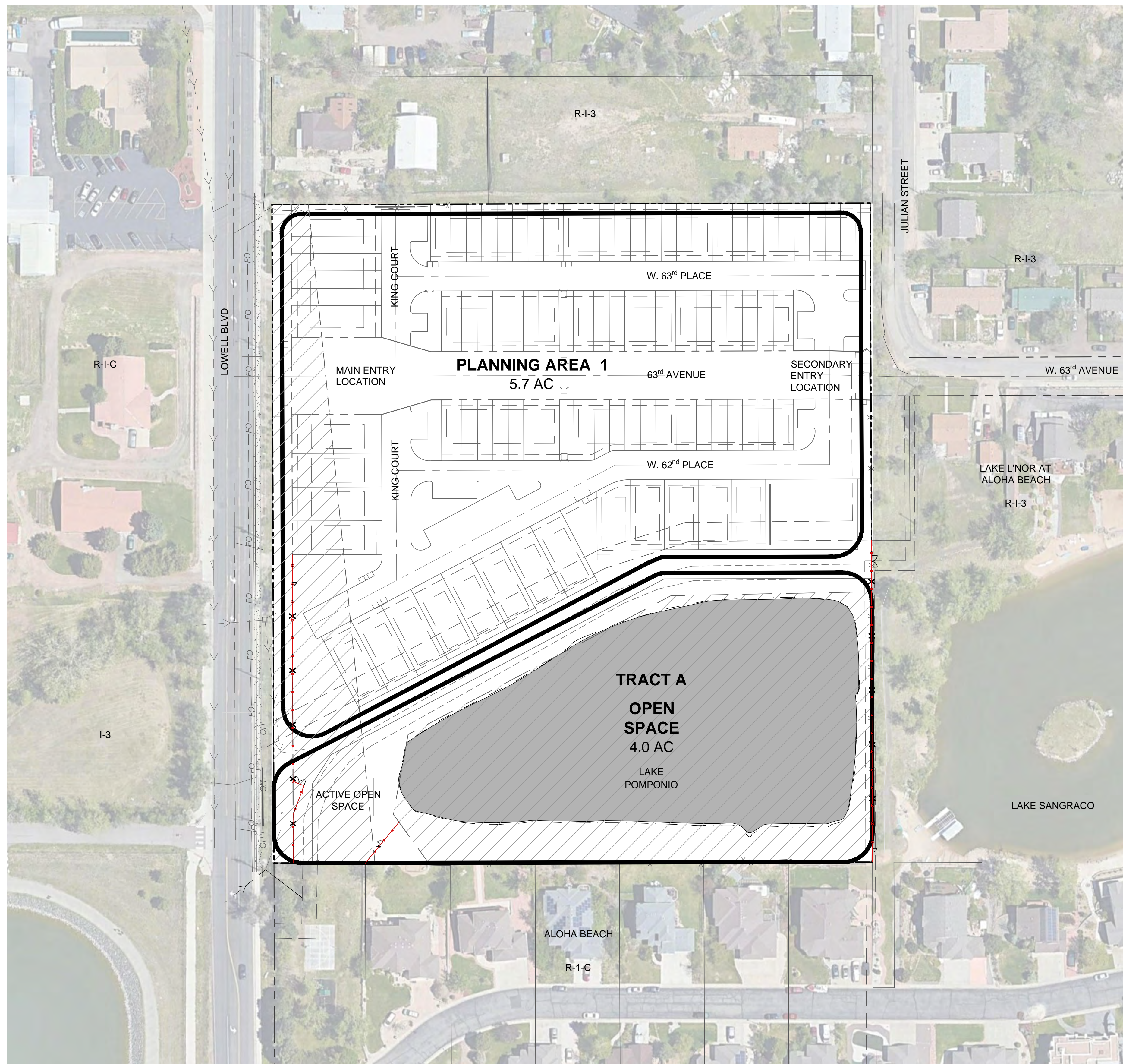
Single Family Attached  
3-Story Rear Loaded



- NOTES:
- Lot coverage is defined as the area covered by the buildings and accessory buildings.
  - Bay windows cantilevers, chimneys, exterior posts/columns, solar panels, mechanical, sprinkler room, equipment, light fixtures, balconies, porches stairs, and other similar architectural features are allowed to extend outward from the principal building in front, and rear yards. In no instance may encroachment cross the property line or be located less than six-feet from the finished material of the encroachment to the adjacent property.
  - Roof overhangs are permitted in the building setback and are not included as a part of lot coverage. In no instance may an encroachment cross the property line.
  - When necessary, tread of first entry step may be located immediately adjacent to public sidewalk.
  - No accessory structures allowed.



## SITE PLAN






## DEVELOPMENT SUMMARY

	Use	AC
PA 1	SFD/SFA	5.7
Tract A (1)	OPEN SPACE	4.0
<b>TOTAL ACRES:</b>		<b>9.7</b>

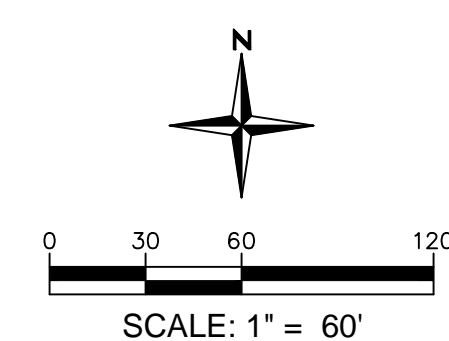
(1) Tract A openspace satisfies the 30% open space requirement, edge, & open play area.

### LEGEND

-  PROPERTY LINE  
 PARCEL/TRACT BOUNDARY  
 NATURAL RESOURCE  
 CONSERVATION BOUNDARY  
 (NRCO)

## NOTES

1. Boundaries may be modified through out the platting open space areas, adjacent parcels, etc.
2. Access points, and road classifications shown are a Development Plan/ Final Plat approval process. Final by Traffic Analysis(s), as necessary.
3. A water quality basin will be provided prior to detail construction. Size and layout are subject to change.
4. Residential lots shown for illustrative purposes and type, lot layout are subject to change during the Final Plat.
5. Natural Resources Conservation Boundary (NRCO) neighborhood development will impact less than the required no Resource Review. Minor disturbances construction shall be allowed.





**BERKLEY SHORES**  
**PRELIMINARY DEVELOPMENT PLAN (PDP)**  
IN THE COUNTY OF ADAMS, STATE OF COLORADO  
ARCHITECTURAL CHARACTER

SINGLE FAMILY DETACHED - 2 STORY - REAR LOADED



SINGLE FAMILY ATTACHED - 2 STORY - REAR LOADED



SINGLE FAMILY ATTACHED - 3 STORY - REAR LOADED



SINGLE FAMILY ATTACHED - 3 STORY - FRONT LOADED





**BERKLEY SHORES**  
**PRELIMINARY DEVELOPMENT PLAN (PDP)**  
IN THE COUNTY OF ADAMS, STATE OF COLORADO  
**LANDSCAPE PLAN**

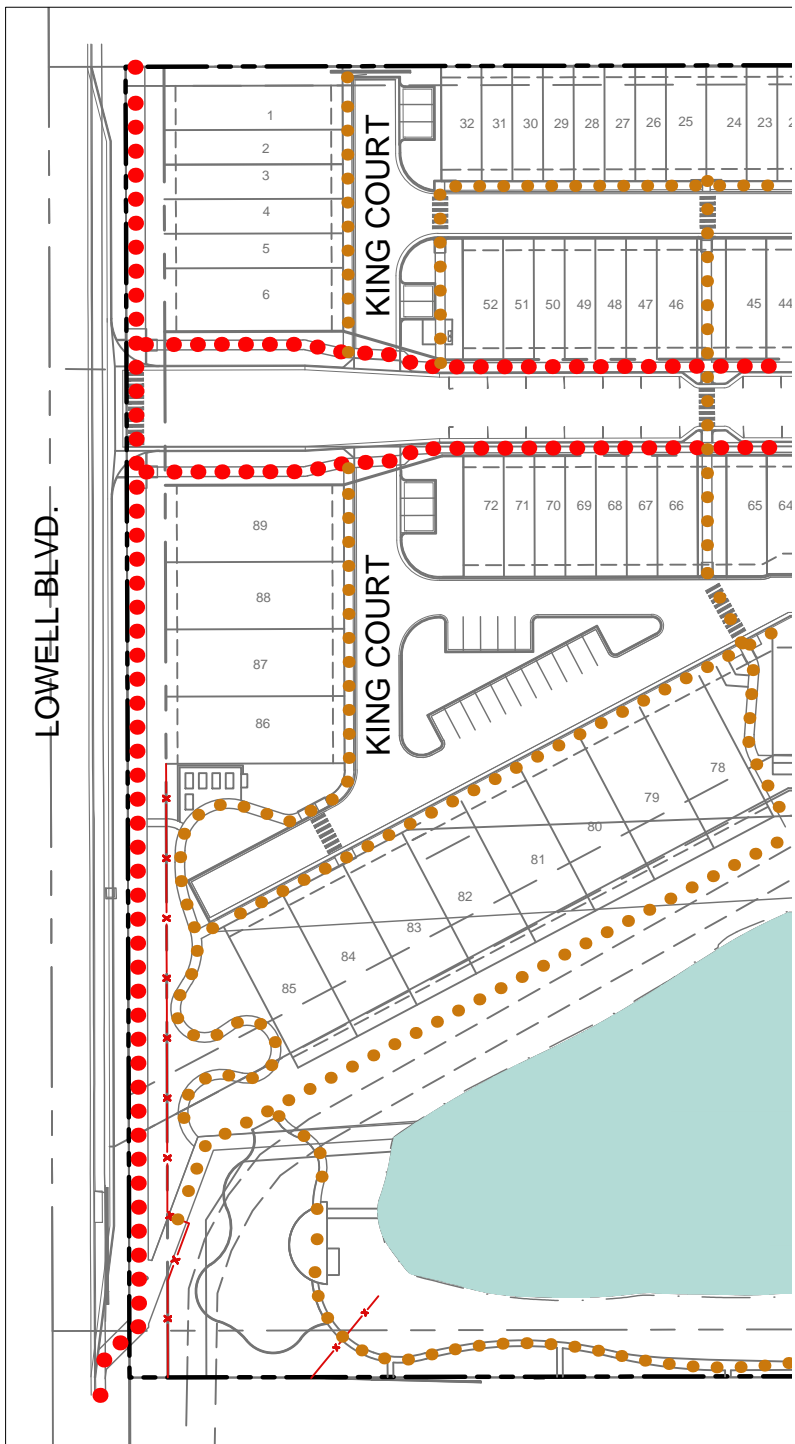


**CONCEPTUAL LANDSCAPE PLAN:**

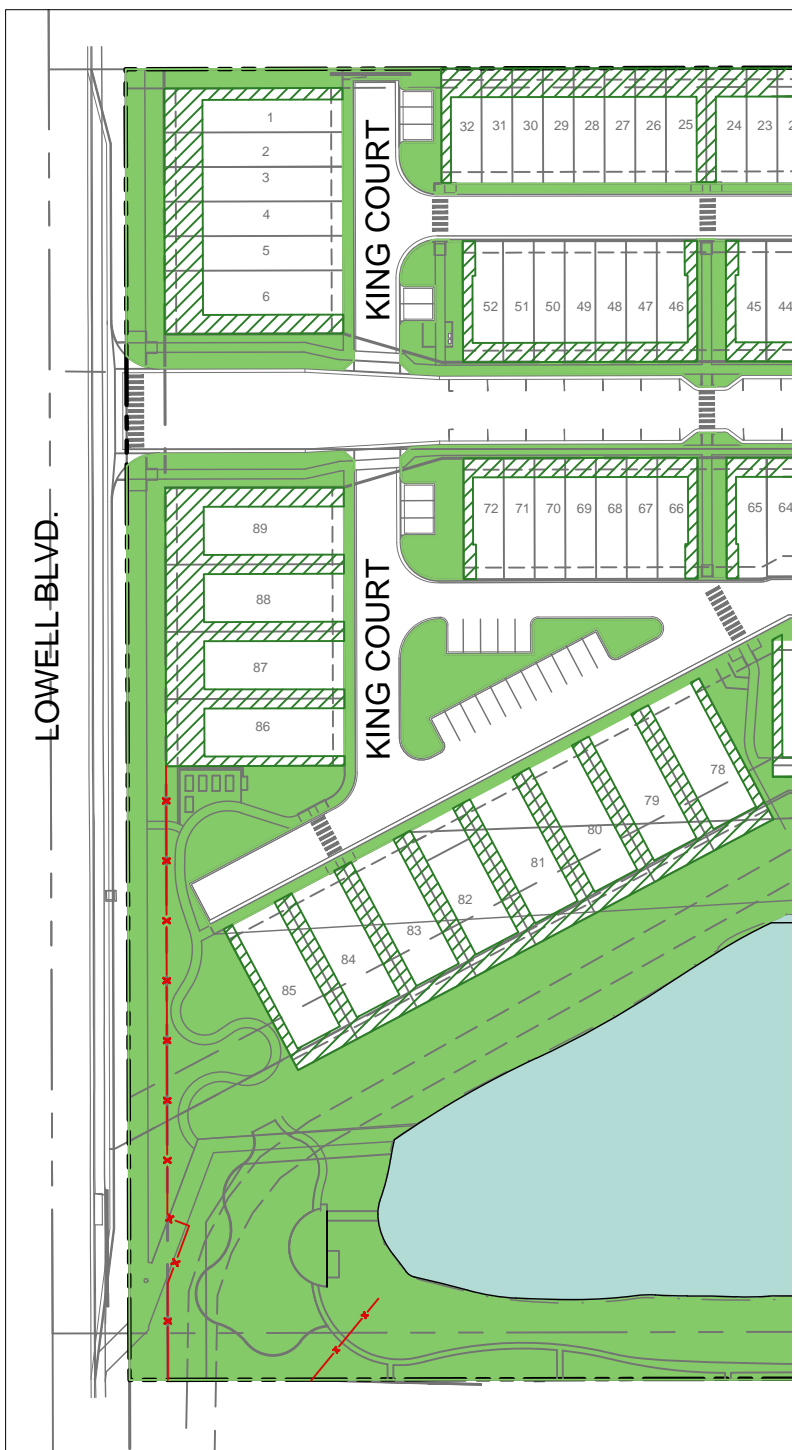
The Conceptual Landscape Plan identifies key areas de  
The character outlined in this document is not intended  
may be added or removed during detailed design proce

**CONCEPTUAL LANDSCAPE PLAN**

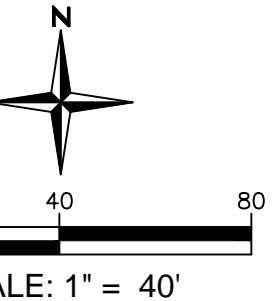
1. The location, configuration, and size of all open sp
2. Open Space, and water quality areas, shall be me  
responsible for operation and maintenance of ope
3. Southern private open space area to be provided  
towards overall required open space.



**PEDESTRIAN CONNECTION DIAG**



**OPENSOURCE DIAGRAM**





**BERKLEY SHORES**  
**PRELIMINARY DEVELOPMENT PLAN (PDP)**  
IN THE COUNTY OF ADAMS, STATE OF COLORADO  
LANDSCAPE CHARACTER

**LOWELL BLVD. EDGE**

- USES AND CHARACTER:
- STREET TRESS IN FORMAL OR NATURALISTIC PATTERNS
  - CANOPY TREES TO SHADE SIDEWALKS
  - LANDSCAPING
  - SIGNAGE AND MONUMENTATION
  - PEDESTRIAN SCALE LIGHTING



**PROMENADE**

- USES AND CHARACTER:
- CIRCULATION FOR HOMES FRONTING OPEN SPACE
  - LANDSCAPING
  - BUFFER ALONG OPEN SPACE AND POND
  - SITE FURNITURE
  - PEDESTRIAN SCALE LIGHTING



**63RD AVE.**

- USES AND CHARACTER:
- STREET TRESS IN FORMAL OR NATURALISTIC PATTERNS
  - CANOPY TREES TO SHADE SIDEWALKS
  - LANDSCAPING
  - PARALLEL PARKING
  - PEDESTRIAN SCALE LIGHTING



**OPEN SPACE**

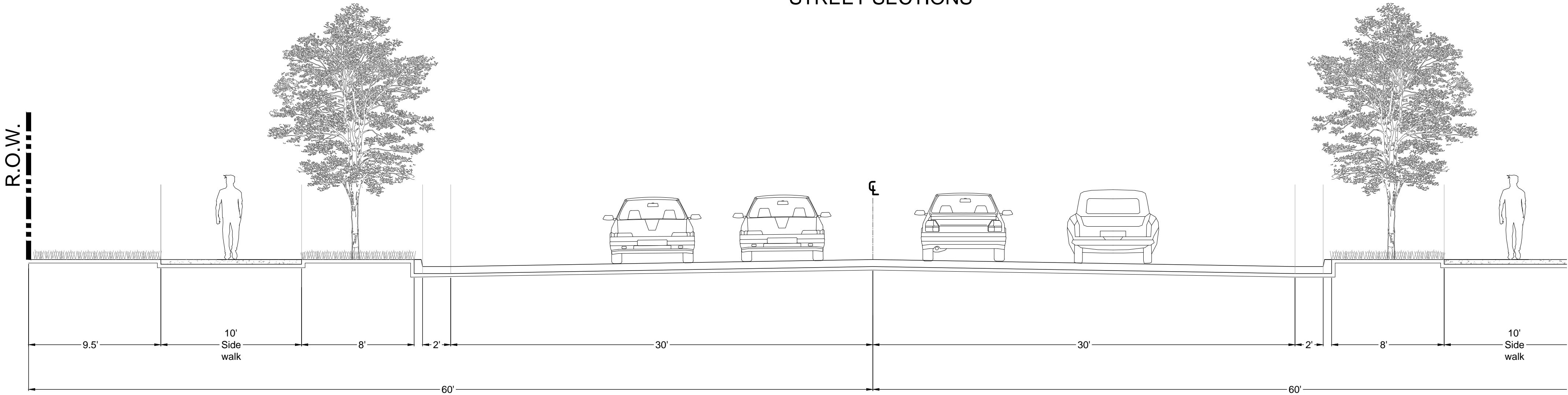
- TRAIL ACCESS TO LAKE
- HARDSCAPE AND SOFTSCAPE TRAILS
- ACTIVE AND PASSIVE OPEN SPACE
- SITE FURNITURE
- PEDESTRIAN SCALE LIGHTING
- FISHING PIER
- LAWN PANEL
- RAISED GARDEN BEDS



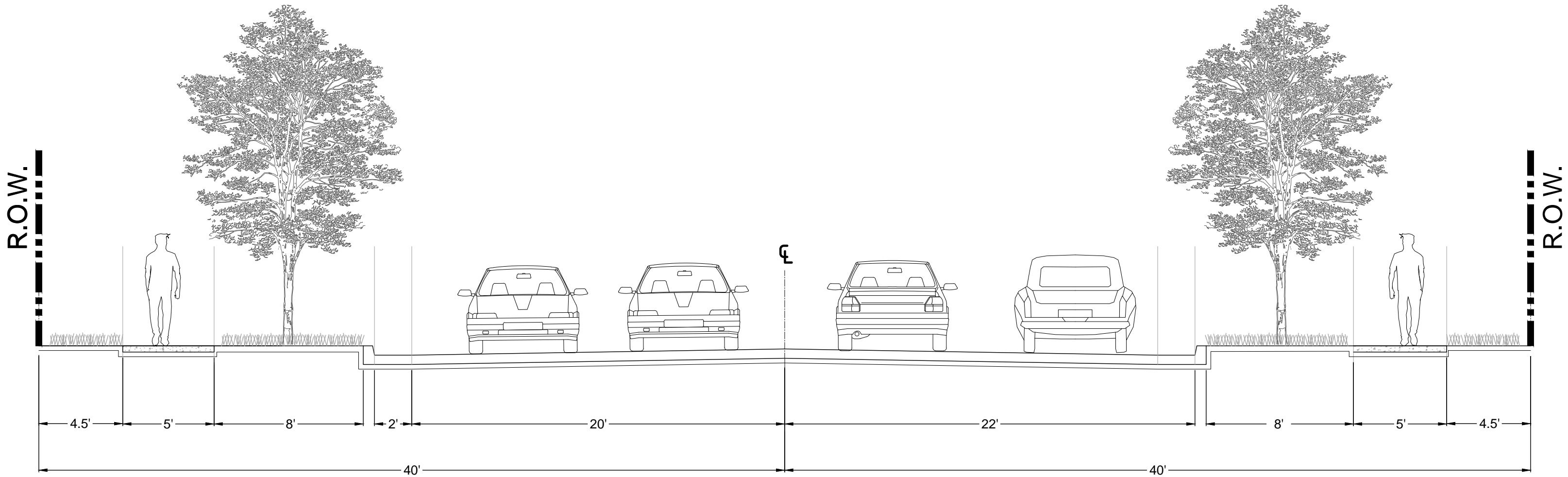


**BERKLEY SHORES**  
**PRELIMINARY DEVELOPMENT PLAN (PDP)**  
IN THE COUNTY OF ADAMS, STATE OF COLORADO  
STREET SECTIONS

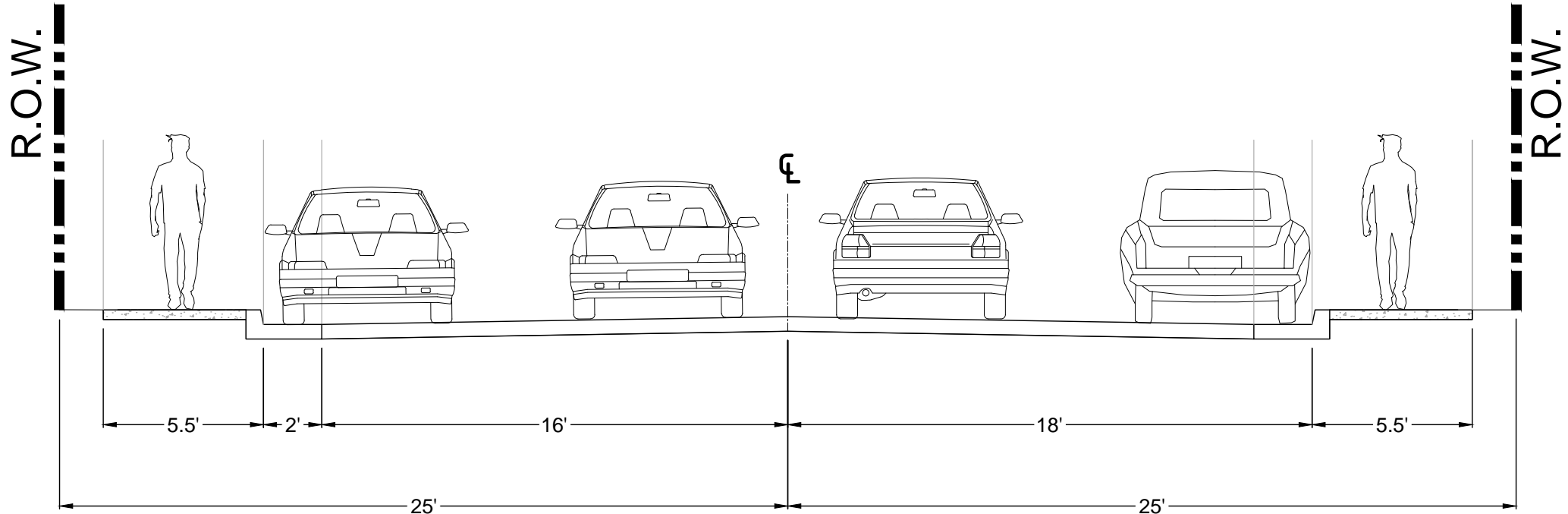
LOWELL BOULEVARD (MINOR ARTERIAL)



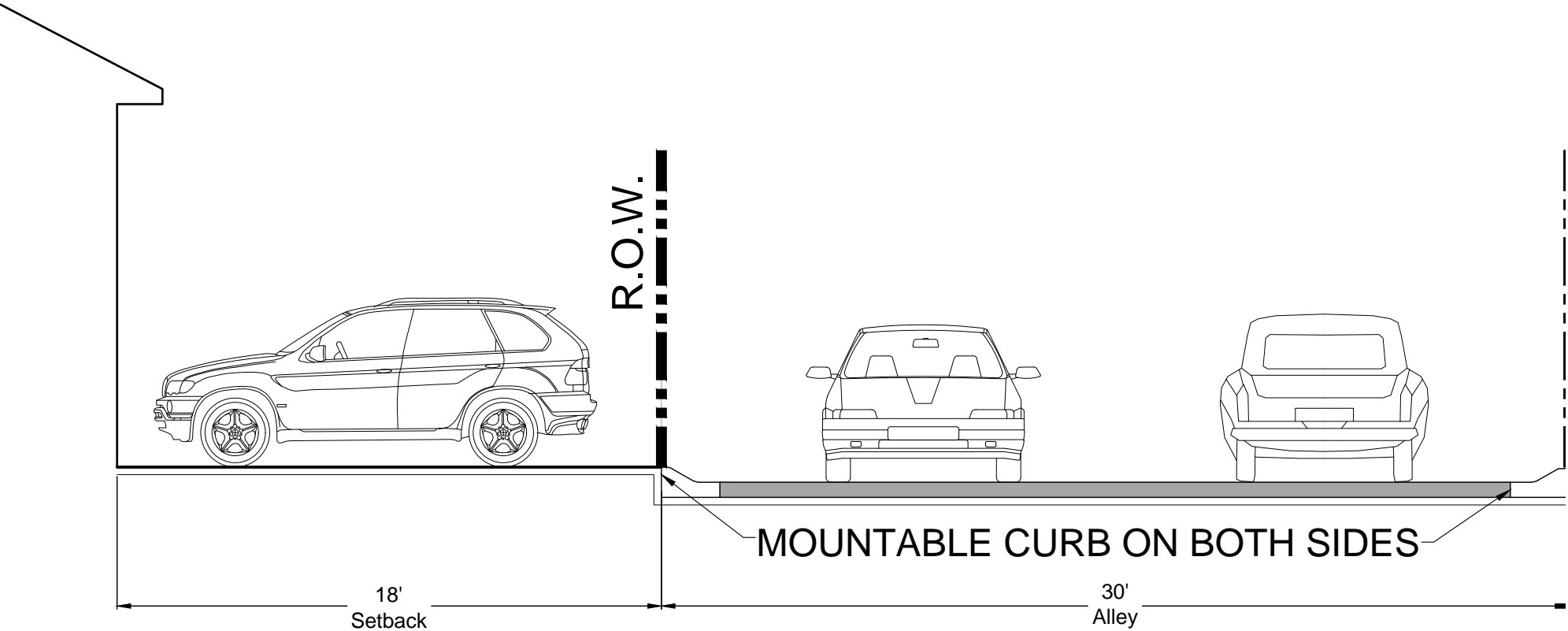
63RD AVENUE ENTRANCE (MINOR COLLECTOR)



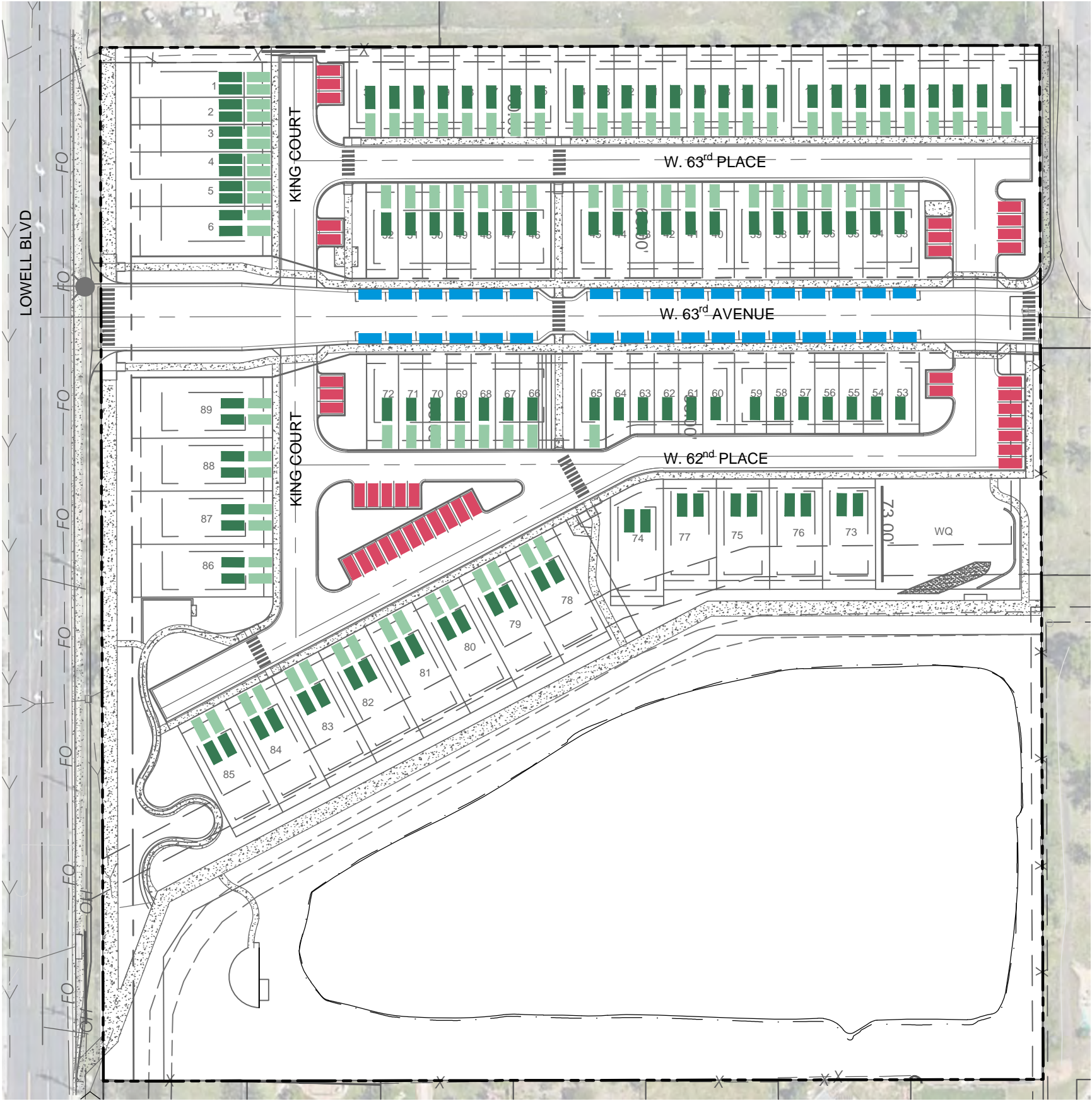
63RD AVENUE (LOCAL ROAD)



PRIVATE STREET (ASPHALT WITH MOUNTABLE CURB)











REQUIRED PARKING

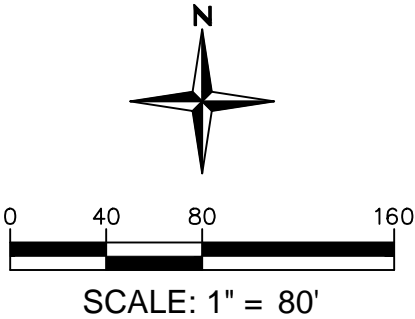
SINGLE FAMILY DETACHED	2 SPACES PER UNIT= 34 SPACES
SINGLE FAMILY ATTACHED	2 SPACES PER UNIT= 144 SPACES
SFA GUEST PARKING	0.5 SPACES PER UNIT= 36 SPACES

TOTAL: 214 SPACES

PROPOSED PARKING

	GARAGE PARKING	(112 SPACES)
	APRON PARKING	(90 SPACES)
	PARKING BAYS	(40 SPACES)
	ON-STREET PARKING	(34 SPACES)

TOTAL: 276 SPACES



DATE	04/22/2019
DRAWN	AV
CHECKED	AV
APPROVED	SW
PROJECT NO.	18027

PARKING EXHIBIT

Berkley Shores  
PDP SUBMITTAL

ADAMS COUNTY

CO

SHEET

1 of 1



FEET; THENCE SOUTH 89°51'42" EAST, A DISTANCE OF 30.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF LOWELL BOULEVARD, SAME BEING THE TRUE POINT OF BEGINNING;

THENCE NORTH 0°08'18" EAST ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 124.18 FEET;

THENCE SOUTH 89°51'42" EAST DEPARTING SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 10.00 FEET TO A POINT ON A LINE 40.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4; THENCE NORTH 62°25'26" EAST, A DISTANCE OF 388.32 FEET; THENCE NORTH 73°18'34" EAST A DISTANCE OF 95.57 FEET; THENCE SOUTH 89°45'58" EAST, A DISTANCE OF 185.26 FEET TO A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF SAID NORTHWEST 1/4; THENCE SOUTH 0°06'13" WEST ALONG SAID EAST LINE, A DISTANCE OF 332.96 FEET; THENCE NORTH 89°47'13" WEST, A DISTANCE OF 630.72 FEET TO THE TRUE POINT OF BEGINNING,

EXCEPTING THEREFROM, THE PARCELS CONVEYED TO THE COUNTY OF ADAMS, STATE OF COLORADO IN WARRANTY DEEDS RECORDED SEPTEMBER 9, 2008 UNDER RECEPTION NOS. 2008000072012 AND 2008000072020, COUNTY OF ADAMS, STATE OF COLORADO.

**TRACT B:**

BLOCK 1, POMPONIO SUBDIVISION, ACCORDING TO THE PLAT RECORDED MARCH 16, 1970 UNDER RECEPTION NO. 886524, WHICH SUBDIVISION IS NOW KNOWN AS CLYDE AND OPAL'S SUBDIVISION, ACCORDING TO THE RATIFICATION AND CONFIRMATION RECORDED APRIL 27, 1970 IN BOOK 1593 AT PAGE 464, COUNTY OF ADAMS, STATE OF COLORADO.

**TRACT C:**

THE NW 1/4 OF THE SW 1/4 OF THE NW 1/4 AND THE SW 1/4 OF THE NW 1/4 OF THE NW 1/4  
OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE SIXTH P.M.,

EXCEPT THE PARCELS CONVEYED IN DEEDS RECORDED JUNE 1, 1972 IN BOOK 2351 AT PAGE 962  
AND JANUARY 5, 1984 IN BOOK 2827 AT PAGE 139,

AND ALSO EXCEPTING THE PARCELS CONVEYED TO THE COUNTY OF ADAMS, STATE OF COLORADO  
IN WARRANTY DEEDS RECORDED SEPTEMBER 9, 2008 UNDER RECEPTION NOS. 2008000072012  
AND 2008000072020,

AND FURTHER EXCEPTING THE PROPERTY SET FORTH WITHIN THE PLATS OF POMONIO SUBDIVISION RECORDED MARCH 16, 1970 UNDER RECEPTION NO. 886524, WHICH SUBDIVISION IS NOW KNOWN AS CLYDE AND OPAL'S SUBDIVISION, ACCORDING TO THE RATIFICATION AND CONFIRMATION RECORDED APRIL 27, 1970 IN BOOK 1593 AT PAGE 464, AND SUNSET LAKES FILING NO. 1 RECORDED MAY 17, 1995 UNDER RECEPTION NO. C0074382.

COUNTY OF ADAMS, STATE OF COLORADO.

ADDITIONALLY DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE NORTHWEST CORNER OF SAID SECTION 8, WHENCE THE NORTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 8 BEARS NORTH 89°50'45" EAST, A DISTANCE OF 1319.83 FEET, ALL BEARINGS HEREON ARE REFERENCED TO THIS LINE;

THENCE SOUTH 03°39'02" EAST, A DISTANCE OF 659.53 FEET TO THE **POINT OF BEGINNING**:

THENCE NORTH 89°51'38" EAST, A DISTANCE OF 620.30 FEET;

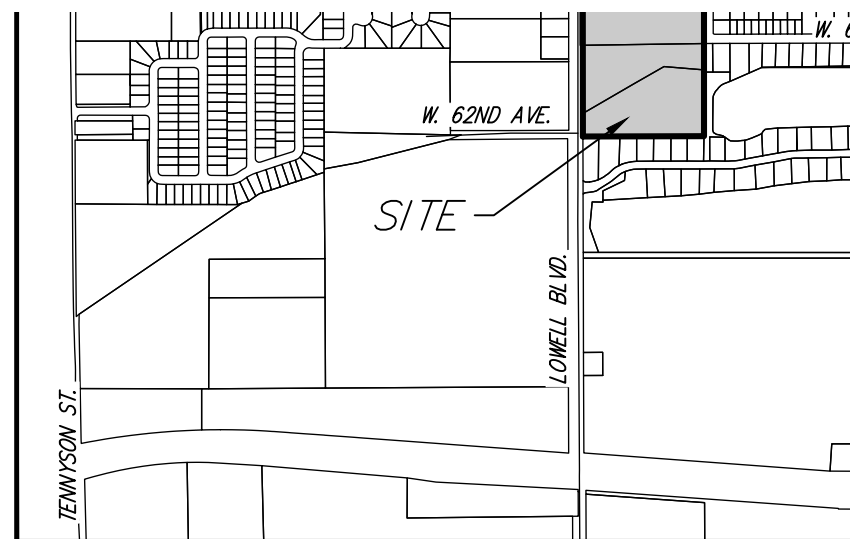
THENCE SOUTH 00°12'25" EAST, A DISTANCE OF 682.93 FEET;

THENCE SOUTH 89°53'23" WEST, A DISTANCE OF 620.70 FEET;

THENCE NORTH 00°10'25" WEST, A DISTANCE OF 682.62 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 9.726 ACRES, (423,658 SQUARE FEET), MORE OR LESS.

HAS BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, TRACTS, STREETS AND EASEMENTS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF **BERKLEY SHORES** AND DO HEREBY GRANT TO THE COUNTY OF ADAMS, STATE OF COLORADO, FOR THE USE OF THE PUBLIC, THE STREETS AND OTHER PUBLIC WAYS LANDS HEREON SHOWN, AND THE EASEMENTS AS SHOWN, FOR PUBLIC UTILITY, CABLE TV AND DETENTION POND AREAS, FLOODWAY AND FLOODPLAIN LIMITS, DRAINAGE AND OTHER PUBLIC PURPOSES AS DETERMINED BY THE COUNTY OF ADAMS.



**VICINITY MAP**  
SCALE: 1" = 1000'



GENERAL NOTES:

1. BASIS OF BEARINGS: THE NORTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE NORTHWEST CORNER BY A 1" AXLE IN A RANGE BOX AND AT THE WEST 1/16 CORNER OF SECTION 5 - SECTION 8 BY A NO. 5 REBAR WITH A 2" ALUMINUM CAP STAMPED "PLS 14112 (2004)", ASSUMED TO BEAR NORTH 89°50'45" EAST.
2. THE POLICY OF THE COUNTY REQUIRES THAT MAINTENANCE ACCESS SHALL BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNERS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT. SHOULD THE OWNER FAIL TO MAINTAIN SAID FACILITIES, THE COUNTY SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE SOLE PURPOSE OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNERS.
3. ANY PERSON WHO KNOWINGLY REMOVES OR KNOWINGLY CAUSES TO BE REMOVED ANY PUBLIC LAND SURVEY MONUMENT, AS DEFINED BY SECTION 38-53-103 (18), C.R.S., OR CONTROL CORNER, AS DEFINED IN SECTION 38-53-103 (6), C.R.S., OR A RESTORATION OF ANY SUCH MONUMENT OR WHO KNOWINGLY REMOVES OR KNOWINGLY CAUSES TO BE REMOVED ANY BEARING TREE KNOWING SUCH IS A BEARING TREE OR OTHER ACCESSORY, AS DEFINED BY SECTION 38-53-103 (1), C.R.S., EVEN IF SAID PERSON HAS TITLE TO THE LAND ON WHICH SAID MONUMENT OR ACCESSORY IS LOCATED, COMMITS A CLASS 2 MISDEMEANOR UNLESS, PRIOR TO SUCH REMOVAL, SAID PERSON HAS CAUSED A COLORADO PROFESSIONAL LAND SURVEYOR TO ESTABLISH AT LEAST TWO WITNESS CORNERS OR REFERENCE MARKS FOR EACH SUCH MONUMENT OR ACCESSORY REMOVED AND HAS FILED OR CAUSED TO BE FILED A MONUMENT RECORD PURSUANT TO ARTICLE 53 OF TITLE 38, C.R.S.
4. AZTEC CONSULTANTS, INC. HAS RELIED UPON THE PROPERTY INFORMATION BINDER ORDER NO. ABC70590327 PREPARED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY DATED JULY 13, 2018 AT 5:00 P.M., FOR OWNERSHIP AND FOR THE PURPOSE OF SHOWING RECORDED EASEMENTS AND RIGHTS-OF-WAY ACROSS THESE PREMISES. THIS SURVEY AND PLAT DOES NOT CONSTITUTE A TITLE SEARCH BY AZTEC CONSULTANTS, INC., TO DETERMINE OWNERSHIP OR APPLICABLE EASEMENTS AND RIGHTS-OF-WAY.
5. DISTANCES ON THIS PLAT ARE GROUND DISTANCES EXPRESSED IN U.S. SURVEY FEET AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200/3937 METERS.
6. A PORTION OF THE SUBJECT PROPERTY SHOWN HEREIN LIES WITHIN ZONE AE, BASE FLOOD ELEVATIONS DETERMINED, THE REMAINDER OF THE SUBJECT PROPERTY SHOWN HEREIN LIES WITHIN ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS SHOWN ON FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP INDEX NO. 08001C0591H, MAP REVISED MARCH 5, 2007. DETERMINATION OF FLOOD ZONE CLASSIFICATION IS DEPICTED BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY.
7. ALL PRIVATE RIGHT-OF-WAY TRACTS ARE SUBJECT TO PUBLIC ACCESS AND UTILITY EASEMENT, ALL REMAINING TRACTS ARE SUBJECT TO UTILITY EASEMENTS ONLY.
8. ALL INTERNAL ROADS AND DRAINAGE FACILITY CONSTRUCTION SHALL BE IN ACCORDANCE WITH STREET CONSTRUCTION PLANS, PAVEMENT DESIGN, GRADING AND EROSION CONTROL PLAN, AND A FINAL DRAINAGE PLAN SUBMITTED TO AND APPROVED BY ADAMS COUNTY.
9. NOTICE IS HEREBY GIVEN THAT THIS SUBDIVISION MAY BE SUBJECT TO A RECORDED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS. ADAMS COUNTY IS NOT RESPONSIBLE FOR ENFORCEMENT OF THESE RECORDED COVENANTS, CONDITIONS AND RESTRICTIONS THAT MAY BE FILED AGAINST THE SUBDIVISION PLAT.
10. THIS PLAN HAS BEEN APPROVED BY ADAMS COUNTY AND CREATES A VESTED PROPERTY RIGHT PURSUANT TO C.R.S. 24-68-101, ET SEQ., AS AMENDED, AND THE ADAMS COUNTY DEVELOPMENT STANDARDS AND REGULATIONS.
11. THE APPROVED STORM WATER OPERATIONS AND MAINTENANCE MANUAL IS ON FILE WITH THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AT RECEPTION NUMBER \_\_\_\_\_.
12. UTILITY EASEMENTS SHALL ALSO BE GRANTED WITHIN ANY ACCESS EASEMENTS AND PRIVATE STREETS IN THE SUBDIVISION. PERMANENT STRUCTURES, IMPROVEMENTS, OBJECTS, BUILDINGS, WELLS, WATER METERS AND OTHER OBJECTS THAT MAY INTERFERE WITH THE UTILITY FACILITIES OR USE THEREOF (INTERFERING OBJECTS) SHALL NOT BE PERMITTED WITHIN SAID UTILITY EASEMENTS AND THE UTILITY PROVIDERS, AS GRANTEEES, MAY REMOVE ANY INTERFERING OBJECTS AT NO COST TO SUCH GRANTEEES, INCLUDING, WITHOUT LIMITATION, VEGETATION.
13. THE ROAD MAINTENANCE PLAN FOR THE PRIVATE ROADS IS ON FILE WITH THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE AT RECEPTION NUMBER \_\_\_\_\_.



POINT OF  
BEGINNING

**N00°10'25"W 682.62'**

20' WIDE PUBLIC ROW  
DEDICATED BY THIS PLAT

LOT 39

S89°53'23"W 620.70'

LOT 38

LOT 37

LOT 3E

ALOHA BEACH FILING NO. 1  
REC. C0078762  
06/05/1995

TRACT A  
135,355 SF  
3.107 AC

~~FLOOD ZONE: AE~~

EP 2



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1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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[illegible]

SEE SHEET 6



SEE SHEET "

W. 62NI  
(VARIABLE WIDTH I





CONCERNING: **VARIABLE WIDTH PUBLIC ROW, ROADWAY PETITION #128 AND REC. NO. 2008000072012, AND REC. NO. 2008000072020**

20' WIDE PUBLIC ROW  
DEDICATED BY THIS PLAT

TRACT B  
33,118 SF  
0.760 AC

87 3,255 SF  
0.075 AC

86 3,255 SF  
0.075 AC

S89°49'35"W 93.00'

S89°49'35"W 93.00'

S89°49'35"W 93.00'

W. 62ND PL.

W. 62ND PL.  
(VARIABLE WIDTH PRIVATE ROW)

NW 1/4 NW 1/4 SEC. 8,  
T.3S., R.68W., SIXTH P.M.

**KING CT.**  
(VARIABLE WIDTH PRIVATE ROW)

TRACT E  
2,952 SF  
0.068 AC

TRACT  
33,237 :  
0.763 A

$$1.2, 2.5, 0.067, 81$$

82  
2,905 SF  
0.067 AC

83  
0.067 AC 2,905 SF

48  
0.067 AC 2,905 SF

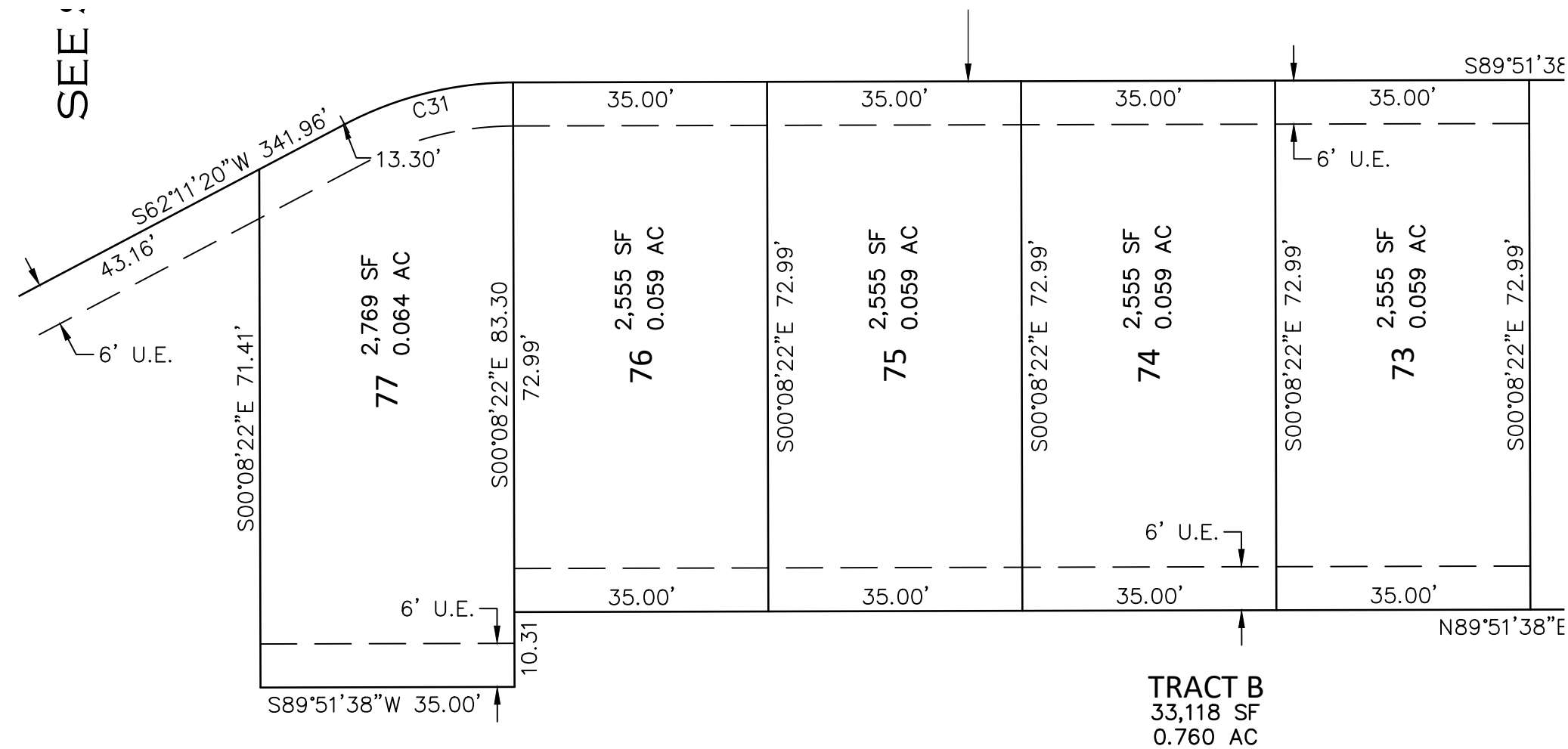
58  
0.067 AC 2,905 SF

SEE SHEET 3



SEE SHEET 6

SEE:



NW 1/4, NW 1/4 SEC. 8,  
T.3S., R.68W., SIXTH P.M.

SEE SHEET 3 FOR  
ANNOTATIONS OF 1

TRACT A

TRACT B  
33,118 SF  
0.760 AC



May 1, 2019

Waiver Request for 6300 Lowell Blvd. (Berkley Shores)

The PUD for the project at 6300 Lowell Blvd. is seeking a waiver from the Lot Depth to Width Ratio standard found in Section 5-03-03-06, “no lot shall have an average depth greater than three times the average width unless the lot width is a minimum of four-hundred-twenty-five (425) feet”. Specifically, the single-family attached homes at this project will exceed the ratio with lots measuring sixteen (16) by sixty (60) feet, sixteen (16) by fifty-three (53) feet, sixteen (16) by sixty-three (63) feet, fifteen (15) by sixty-three (63) feet, eighteen (18) by ninety-three (93) feet, and twenty-three (23) by ninety-three (93) feet.

The existing lot to width ratio standard requirement is based on a traditional suburban lot configuration. Lots that meet this standard support larger, detached homes while effectively restricting smaller, attached products. As outlined in the Adams County Balanced Housing Plan, townhouses and other attached products are part of the “missing middle” of our housing supply and present “an opportunity to increase housing options for a variety of income levels.” By reconsidering floor plans, lot sizes, and density standards, the industry is focusing on smaller and taller architectural forms to provide more attainable housing and encourage first-time homeownership.

Narrow lots are not new to the region—most of Denver is platted with 25' x 125' lots. Please also see the attached FDP for Superior Town Center, Stapleton Filing 49 Plat, and 1000 Rosewood Subdivision Final Plat for current project examples of developments along the front range with housing products that exceed the lot to width ratio requirement. Within Adams County, the Midtown Filing 4 Plat has also approved longer lot depths.

The cluster development approach also meets the County’s key goals to “Preserve the County’s Natural Resources.” By clustering smaller lots on the north side, the property offers an amazing open space and lake amenity to balance the lot depth to width ratio waiver request.





## Development Review Team Comments

**Date:** 3/18/2019

**Project Number:** PRC2019-00003

**Project Name:** 6300 Lowell Boulevard

### Note to Applicant:

For submission of revisions to applications, a cover letter addressing each staff review comment must be provided. The cover letter must include the following information: restate each comment that requires a response and provide a response below the comment; respond to each comment with a description of the revisions and the page of the response on the site plan. And identify any additional changes made to the original document other than those required by staff.

**A re-submittal is required.**

**Commenting Division:** Development Services, Planning

**Name of Reviewer:** Libby Tart

**Email:** [Ltart-schoenfelder@adcogov.org](mailto:Ltart-schoenfelder@adcogov.org) / 720-523-6858

### PLN1. REQUEST

- a. Applicant is requesting to 1.) rezone the 9.73 acres from R-1-C to PUD (Residential), 2.) create a preliminary development plan for 92 units of single-family attached and detached housing, 3.) create a preliminary plat for 92 parcels and 15 tracts on 9.726 acres.

### PLN2. COMPREHENSIVE PLAN:

- a. Site is designated as Urban Residential. Per Imagine Adams County, "Urban Residential areas are designated for single and multiple family housing, typically at urban densities of one dwelling per acre or greater. These areas are intended to provide for development of residential neighborhoods with a variety of housing types, with adequate urban services and transportation facilities."

### PLN3. SITE LOCATION/ ZONING:

- a. 6300 Lowell Blvd./ 0182508209001, 0182508200050, 0182508200049
- b. The subject property is currently designated R-1-C.

### PLN4. COMMENTS:



### ***Rezone Application Materials***

4A. In the written explanation of the project document, please revise the following:

- Please list out the reasons why the applicant cannot make the project conform to R-3 standards – or the justification for the PUD rezone request. The applicant should also note the compatibility with adjacent uses, noted in Section 3-30-03-01-03 of the Adams County Development Standards and Regulations.
- List out the number of parking spaces for each unit and the justification for the reduction in parking. Citing examples of a similar product and how the parking functions is something that most of our applicants provide to demonstrate that they meet this provision.
- List out the s.f. of each unit along with the number of each product.

### ***4B. PUD Application Materials***

Per the general provisions of the Planned Unit Development (PUD) Zone District in Section 3-30-01, “the purpose and objective of a Planned Unit Development is to encourage the development of land as a single unit. A PUD allows greater flexibility in the design of a development, more variety and diversification in the relationships between buildings, open spaces and uses, and conservation and retentions of historical and natural topographic features while meeting the goals, policies, and objectives of the comprehensive plan”. In the case of the 6300 Lowell Blvd. application, staff is concerned about the application not currently meeting the goals of the Comprehensive Plan or the PUD zone district, such as:

***(Comprehensive Plan) Improving Bicycle and Pedestrian Facilities.*** *There is a lack of internal pedestrian connectivity within the project. While the applicant aims to activate Lake Pomponio, they are not providing any internal walks from all of the units to safely get to the lake without loading onto Lowell Boulevard. This also aligns with Policy 8.2 Encourage Sustainable Development Practices, 8.2c. Major Natural Feature Conservation.*

***(PUD Standards, Section 3-30-02-02), Minimum Requirements.*** *“The proposed land uses shall be compatible or designed to mitigate externalities with the existing, allowed or conditional land uses adjacent to the proposed development”.*

While the land has a future land use of “Urban Residential”, the proposed number of units are exceeding the subdivision lot to width ratio with the proposed townhome units and it is questionable if the single-family detached lots meet this ratio either.

***(PUD Standards, Section 3-30-03-01), Superior Design.*** *Accomplish, by flexible and varied design, a planned development that is as good or better than one resulting from the traditional lot-by-lot development, with total net improvement to be gained by combinations and options of: placement, type and bulk of building structures, coordinated open space, recreational facilities, other public facilities (such as walkways), controlled circulation, conservation of natural features, aesthetic features, harmonious design and similar elements”.*



The application is currently not depicting how they meet this requirement on their proposed plan set. The previous designs depicted at the neighborhood meeting showed a less dense product (78 units v. 92), connectivity throughout the site, active recreational pursuits, and guest parking where the head-in parking would not impose any headlight glare on the adjacent units.

***(PUD Standards, Section 3-30-03-01-03) Compatible with Adjacent Uses.*** “The perimeter of the project shall be compatible or designed to mitigate externalities with the land use of adjacent properties. Compatibility includes, but is not limited to, size, scale, intensity of land use, off-site impacts, mass and architectural design”.

The applicant would best meet this if they can place the single-family homes or a two-story townhome product along the Julien Street and northern end of the parcel and place the higher density, three-story townhomes along Lowell Boulevard.

***(PUD Standards, Section 3-30-03-02-01) Public Roads Required.*** Per this section, it states “private roads within the PUD may be approved by the County only if the following criteria are met: 1. Physical limitations of the site preclude the possibility of future linkage with existing public roads or proposed public roadways which are part of the County’s adopted transportation plan; 2. The proposed road design, pedestrian access and layout represents a superior design which meets the objectives of the Adams County standards; 3. A direct and tangible public benefit will accrue from the proposed street design; and 4. The developer includes a maintenance agreement including, but not limited to snow removal and road repairs, which will be recorded against the property.”

The applicant should be providing justification for all of these items, most especially how they are adequately addressing #2-4.

***(PUD Standards, Section 3-30-03-03-02) Internal Pedestrian and Bicycle Circulation.*** “Internal pedestrian and bicycle circulation shall be facilitated through appropriately sealed walkways, paths, trails or sidewalks, and bike lanes. Special emphasis shall be placed on providing pedestrian and bicycle access to proposed recreational and/or open space areas and/or transit facilities”.

The applicant is not depicting how pedestrian and bicycle circulation functions within the proposed PUD.

***(PUD Standards, Section 3-30-03-05-10) Maintenance of Open Space.*** “A maintenance plan shall be submitted and approved as part of the PUD process. The maintenance plan shall meet the landscape and open space maintenance requirements contained in Chapter 4”.

Please include this document in the next submission.



**(Criteria for Approval of a PDP, Section 2-02-10-03-05).** This section is the criteria for PDP approval and incorporates all of the items above along with providing all adequate infrastructure, drainage plans, transportation plans, and streetscape design.

#### **4C. Other comments for the PDP:**

The applicant mentions phasing of the FDP – please provide further information about how the phasing will work.

**Open Space Concerns.** Is the applicant depicting the trails, seating, and fishing pier on the PDP sheets? Where are the sidewalk connections for residents of the development to walk across drive aisles and roadways to this feature? Other urban design elements should be provided such as bollard lighting, trash cans, park benches, etc. to activate Lake Pomponio. The 10-foot walk and 5-foot walk adjacent to the lake are not connected to the units to the north. Multi-modal connectivity needs to be provided throughout the site.

**Architectural Elevations.** For Lots 7-32 – are the units configured to have an external entrance on the private street side or on the north side of the unit? Per Section 4-07-01-002-01-04, “main entrances shall face a connecting walkway with a direct pedestrian connection to the road without requiring pedestrians to walk through parking lots or cross driveways”. Please also review architectural character, stated in Section 4-07-01-02-01-02, and building materials in Section 4-07-01-02-01-05.

Per Section 4-07-02-01-04, Single-Family Detached Housing Model Variety, “any development between three (3) and one hundred (100) single-family dwelling units shall have at least three (3) different types of housing models”. Section 4-07-02-01-05 states that “each housing model shall have at least three (3) characteristics which clearly distinguish it from the other housing models, including different floor plans, exterior models, roof lines, garage placement, placement of the footprint of the lot, and/or building face”. There is a maximum of 75% lot coverage for a principal/accessory structure combination in 4-07-02-01.

Per Section 4-07-02-03-01, Townhouse Dwelling, there is a maximum of 30% principal and accessory structures and a maximum 30% of paved area (driveways). The remaining 40% is open space that must be common and/or public.

**Garages and Minimum Parking Standards.** Lots 7-32 need to a) demonstrate that a two-car garage or parking pad for two cars is available for each unit, and b) provide elevations demonstrating what these units look like. The current elevation drawings depict the alley-loaded garage units.

**Trash/Recycling/Compost Services and Locations of Bins.** With the small lot widths and garages, along with the 18-foot driveways on several of the units, staff is concerned about where the residents will store their trash cans/recycling/composting bins. Please demonstrate how this concern will be addressed.



On Sheet DD2, the site plan, the “ex. Lake to remain” does not feature any of the stated active open space that is noted in the letter of introduction. Please include further details on this area beyond the 10-foot trail depiction.

Per the required materials for the PUD, the applicant needs to provide the following on the sheet set:

- Easements, utility lines, and no build or hazardous areas
- A Copy of Preliminary Development Plan:
  1. •Site specific development plan, which describes and establishes the type and intensity of uses for a specific parcel or parcels of land
  2. •Shall include the proposed land uses, the layout of landscaping, circulation, architectural elevations, buildings, and preliminary plat

#### ***Preliminary Plat Application Materials***

4D. The current lot dimensions for the townhomes and single-family detached homes must comply with Section 5-03-03-06, or Lot Depth to Width Ratio, “no lot shall have an average depth greater than three times the average width unless the lot width is a minimum of four-hundred-twenty-five (425) feet”.

4E. Several of the lots do not meet Section 5-03-03-09, Access to Lots by Public, “all lots created by a subdivision of land shall front and have access on a dedicated, constructed and maintained public road improved to the specifications required by these standards and regulations (Chapter 4)”. The following Section 5-03-03-10 pertains to Access to Lots by Private Roads – “if the Board of County Commissioners finds the most logical development of land requires lots be created which front and are accessed by a private road or other means of access, the Board of County Commissioners shall make written findings supporting the use of private roads in the form of a waiver from these standards and regulations. Private roads, if approved, shall be constructed and maintained by the property owners.”

4F. The copy of the plat does not contain the following required elements:

The applicant needs to design the preliminary plat to address landscaping standards stated in Section 5-03-05, of Chapter 5: Subdivision Design, Improvements and Dedication

Per Section 5-03-07-03, fencing, “all lot fencing within a subdivision shall be uniform in design for each type of fencing provided. Landscaping and berms are the preferred method of providing a buffer, but well-designed perimeter fencing may be approved in certain circumstances.”

4G. Adams County needs to receive a school impact analysis. See Section 5-05-04 for further information regarding school fees and calculations.



4H. See Parkland Dedication Requirements in Section 5-05-05 of the Development Standards and Regulations and work with parks to determine if fees or land dedication is necessary.

**Commenting Division: Development Services, Engineering:**

**Name of Review:** Matt Emmens

**Email:** [MEmmens@adcogov.org](mailto:MEmmens@adcogov.org)

ENG1: Flood Insurance Rate Map – FIRM Panel # (08001C0591H), Federal Emergency Management Agency, March 5, 2007. According to the above reference, the project site is NOT located within a delineated 100-year flood hazard zone; A floodplain use permit will not be required.

ENG2: The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. The project site is within the County's MS4 Stormwater Permit area. In the event that the disturbed area of the site exceeds 1 acre, or disturbing less than 1 acre but belonging to a larger subdivision (over 1 acre), the applicant shall be responsible to prepare the SWMP plan using the Adams County ESC Template, and obtain both a County SWQ Permit and State Permit COR-030000.

ENG3: Prior to scheduling the final plat/FDP BOCC hearing, the developer is required to submit for review and receive approval of all construction documents (construction plans and reports). Construction documents shall include, at a minimum, onsite and public improvements construction plans, drainage report, traffic impact study. All construction documents must meet the requirements of the Adams County Development Standards and Regulations. The developer shall submit to the Adams County Development Review Engineering division the following: Engineering Review Application, Engineering Review Fee, two (2) copies of all construction documents. The development review fee for an Engineering Review is dependent on the type of project and/or the size of the project. The Development Review fee can be found in the Development Services Fee Schedule, located on the following web page:  
<http://www.adcogov.org/one-stop-customer-center>.

ENG4: The developer is required to construct roadway improvements adjacent to the proposed site. Roadway improvements will consist of curb, gutter and sidewalk adjacent to the site and, any roadway improvements as required by the approved traffic impact study.

ENG5: Prior to the issuance of any construction or building permits, the developer shall enter into a Subdivision Improvements Agreement (SIA) with the County and provide a security bond for all public improvements.

ENG6: No building permits will be issued until all public improvements have been constructed, inspected and preliminarily accepted by the County's Transportation Dept.

ENG7: The developer is responsible for the repair or replacement of any broken or damaged section of curb gutter and sidewalk.



## ENG8: LOW IMPACT DEVELOPMENT (LID) STANDARDS AND REQUIREMENTS

### Section 9-01-03-14:

All construction projects shall reduce drainage impacts to the maximum extent practicable, and implement practices such as:

1. On-site structural and non-structural BMPs to promote infiltration, evapo-transpiration or use of stormwater,
2. Minimization of Directly Connected Impervious Area (MDCIA),
3. Green Infrastructure (GI),
4. Preservation of natural drainage systems that result in the infiltration, evapo-transpiration or use of stormwater in order to protect water quality and aquatic habitat.
5. Use of vegetation, soils, and roots to slow and filter stormwater runoff.
6. Management of stormwater as a resource rather than a waste product by creating functional, attractive, and environmentally friendly developments.
7. Treatment of stormwater flows as close to the impervious area as possible.

LID shall be designed and maintained to meet the standards of these Regulations and the Urban Drainage and Flood Control District's Urban Storm Drainage Criteria Manual, Volume 3.

## ENG9: Sustainable Development Practices Section **3-27-06-05-07-08:**

To the maximum extent practicable, new buildings are encouraged to incorporate one or more of the following features:

1. Opportunities for the integration of renewable energy features in the design of buildings or sites, such as: solar, wind, geothermal, biomass, or low-impact hydro sources;
2. Energy-efficient materials, including recycled materials that meet the requirements of these regulations;
3. Materials that are produced from renewable resources;
4. Low-Impact Development (LID) stormwater management features;
5. A green roof, such as a vegetated roof, or a cool roof;
6. Materials and design meeting the U.S. Green Building Council's LEED-NC certification requirements;
7. A greywater recycling system.

ENG10: The Colorado Department of Transportation (CDOT) has notified Adams County that if the increase in use of the access of W. 63rd Ave. to Federal Blvd. will be 20% or greater, a new State Highway Access Permit will be required for that connection. A new access permit may require intersection improvements. The preliminary Traffic Impact Letter (for the preliminary platting stage) will need to be revised to include a discussion of the possibility of providing improvements to this intersection and what those improvement could consist of. The Final Traffic Impact Study will need to include a full analysis of this intersection and, if the threshold is met, recommendations for roadway/intersection improvements.



If a new access permit is required, Adams County will need to be the applicant, W 63<sup>rd</sup> Ave is a County owned property. However, the developer will be responsible for all work required for the permit with Adams County signing the final application.

ENG11: The applicant is proposing to use an existing wet bottom pond as the detention pond for the development. The pond is believed to be fed by the groundwater table and, no outlet structure would be required. This design concept is acceptable for the preliminary platting stage. However, during the final platting stage, the developer must provide verification from the State Water Board that the final design is acceptable and, meets State water rights requirements.

**Commenting Division: Development Services, Right-of-Way and Addressing**

**Name of Review:** Marissa Hillje

**Email.** [mhillje@adcogov.org](mailto:mhillje@adcogov.org)

ROW1: Property Description: An accurate and clear property (legal) description of the **overall** boundary of the subdivision with the acreage of the subdivision. All courses in the property (legal) description shall be shown and labeled on the plat drawing, with all bearings having the same direction as called out in the legal description. The only exception being where more than one description is required, going a different direction over the same course. The direction shall then hold for the description having more weight (i.e., the overall boundary) for purposes of the plat. If both record and "as-measured" dimensions are being used, show both and clearly label on the plat drawing. **Point of commencement and/or point of beginning shall be clearly labeled on the plat drawing.**

ROW2: Add Planning Commission Approval Block to the first page

ROW3: Add case # to top right of each page PRC2019-00003

ROW4: Both property owners need a signature block

ROW5: The utility easements should be shown on each lot.

ROW6: Please consider revising the title of this plat. The County discourages using addresses as plat titles.

ROW7: This note should be on sheet 1: Utility easements shall also be granted within any access easements and private streets in the subdivision. Permanent structures, improvements, objects, buildings, wells, water meters and other objects that may interfere with the utility facilities or use thereof (Interfering Objects) shall not be permitted within said utility easements and the utility providers, as grantees, may remove any Interfering Objects at no cost to such grantees, including, without limitation, vegetation.

ROW8: Streets: All street rights of way defined by the plat will be clearly distinguishable from other map lines by use of a distinct line type and/or thickness. All lines will be labeled with a complete bearing and distance, and all curves will be labeled with a central angle (delta), radius



and arc length. Radial bearings and/or chord bearings will be provided for all nontangent curves. Widths shall be labeled from each right-of-way line normal to the corresponding street center line. All street center lines defined by the plat will be clearly distinguishable from other map lines by use of distinct line type and/or thickness. All lines will be labeled with a complete bearing and distance and all curves will be labeled with a central angle (delta), radius and arc length. Radial bearings and/or chord bearings will be provided for all nontangent curves. The plat shall show the right-of-way lines, widths, locations and street names of all existing and proposed public or private streets:

- (1) Within the proposed subdivision, and
- (2) **Immediately abutting the proposed subdivision, and**
- (3) **Any private street shall include the designation "(Private)" immediately following street name; any other private right of way that is not named shall include the designation "(Private)" in a manner that clearly conveys such a status.**

ROW9: Adjacent Subdivision: Names of adjacent platted areas along with the reception and/or plat book and page number shall be shown. If unplatted, so indicate. Existing street rights of way that intersect the subdivision boundary or are adjacent to said boundary lines shall be clearly labeled with the street name, right of way width and appropriate deed or plat recording information wherein the right of way is defined. **Show and label all existing lots and blocks that are immediately adjacent to the subdivision boundary.**

ROW10: Ensure that all easements listed in the title commitment are shown and delineated on the plat, if applicable.

ROW11: The 3 easements shown on the plat were created by separate instrument, therefore they shall be vacated by separate instrument. It is up to the easement owner and the applicant/owner of the property to facilitate the vacation document and record it. If that is done then the vacation document recordation # shall be shown on the plat.

ROW12: It was brought to the County's attention that there are some fences and other improvements encroaching into the proposed subdivision by adjacent properties. The County will require that the owner grant encroachment agreements to each of the property owners for their fences.

ROW13: Private streets should be named and shown on the plat. See redlines. Section 5-03-03-10 states a maintenance plan shall be submitted as well.

ROW14: See section 5-03-05-02 for right of way landscaping. This may be required along Lowell and part of W 63<sup>rd</sup> Ave.

ROW15: A drainage easement to the County is required for any detention pond that is created due to drainage infrastructure requirements determined by the drainage report and drainage plans indicated. This can be dedicated to the County by the plat.



ROW16: \*\*This list may not cover all redlines on attached plat. See additional redlines attached.

ADR1: Addresses will be assigned on the plat during final plat review.

**Commenting Division: Public Works**

**Name of Review:** Gordon Stevens

**Email.** [GStevens@adcogov.org](mailto:GStevens@adcogov.org)/ 720-523-6965

Thank you for the opportunity to review this case. This case has also been referred to other staff members of the Adams County Dept. of Public Works. The Adams County Dept. of Public Works, Infrastructure Management, Construction Inspection Division offers the following comments:

1.) An SIA and appropriate collateral will be required for the construction of 63rd Ave., the related construction on Julian St. and Lowell Blvd. No building permits will be issued until these related improvements have been completed.

2.) Construction Plans will be submitted and approved. No construction will be allowed until all construction plans have been submitted, approved and permitted.

Again, thank you for the opportunity to review this submittal. If I can be of any further assistance, please let me know.

Sincerely,

**Gordon Stevens**

Construction Inspection Supervisor,

Department of Public Works

Infrastructure Management Division

**Commenting Division: Neighborhood Services**

**Name of Review:** Kerry Gress

**Email.** [KGress@adcogov.org](mailto:KGress@adcogov.org)/ 720-523-6832

I've looked through this plan and, although I have had previous problems with this land, I do not have anything current. The majority of the issues were about weeds on the property. The current owners quickly took care of those violations.

I'm excited to see progress for this prime piece of property. This looks like a plan that is along the ideals for the County.

Thank you for including me in this request.

Kerry Gress



Code Compliance Officer II, *Neighborhood Services*

**Commenting Division: Environmental Programs Manager**

**Name of Review:** Jen Rutter

**Email:** [jrutter@adcogov.org](mailto:jrutter@adcogov.org) / 720-523-6841

ENV1. No comment.

**Commenting Division: Development Services Building and Safety**

**Name of Review:** Justin Blair

**Email:** [jblair@adcogov.org](mailto:jblair@adcogov.org) / 720-523-6843

BSD1- The applicant will need a building permit for the demolition of the existing structures on site.

BSD2. No further comment provided.

**Commenting Division: Parks**

**Name of Review:** Aaron Clark

**Email:** [aclark@adcogov.org](mailto:aclark@adcogov.org)

PRK1- No comment.

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**Adjacent Property Owner/Occupant Comments (Please note: applicant must provide responses to all comments):**

1. I own 6249 Lowell. I have previously objected to this development. I continue to object.

Lowell Blvd. cannot accommodate the increased traffic. I already have trouble entering Lowell from my drive.

Lower priced newly built homes decreases the value of existing homes. Will the proposed homes be of equal value to Aloha Beech homes and my own home? Lower priced homes have the potential of attracting more crime. I hate to see our peaceful valley disturbed with more people. The light rail is already an intrusion with its continuing horn blowing.

Colorado is a semi desert. Where are all of these builders in metro Denver getting the additional water?

Marilyn Fanganello

2. First, I would like it stated that I have no objections to growth and development along Lowell Blvd.





## Development Review Team Second Submission Comments

**Date:** May 21, 2019

**Project Number:** PRC2019-00003

**Project Name:** 6300 Lowell Boulevard

### Note to Applicant:

For submission of revisions to applications, a cover letter addressing each staff review comment must be provided. The cover letter must include the following information: restate each comment that requires a response and provide a response below the comment; respond to each comment with a description of the revisions and the page of the response on the site plan. And identify any additional changes made to the original document other than those required by staff.

**A re-submittal is required. Please provide one hard copy and a thumb drive with all of the files on it and submit these with the cover sheet to the E-permits/OneStop Counter.**

**Commenting Division:** Development Services, Planning

**Name of Reviewer:** Libby Tart

**Email:** [Ltart-schoenfelder@adcogov.org](mailto:Ltart-schoenfelder@adcogov.org) / 720-523-6858

### PLN1. REQUEST

- a. Applicant is requesting to 1.) rezone the 9.73 acres from R-1-C to PUD (Residential), 2.) create a preliminary development plan for 89 units of single-family attached and detached housing, 3.) create a preliminary plat for 89 parcels and 15 tracts on 9.726 acres. The applicant has reduced their unit count from 92 units to 89 units – 72 single-family attached and 17 single-family detached.

### PLN2. COMPREHENSIVE PLAN:

- a. Site is designated as Urban Residential. Per Imagine Adams County, “Urban Residential areas are designated for single and multiple family housing, typically at urban densities of one dwelling per acre or greater. These areas are intended to provide for development of residential neighborhoods with a variety of housing types, with adequate urban services and transportation facilities.”

### PLN3. SITE LOCATION/ ZONING:

- a. 6300 Lowell Blvd./ 0182508209001, 0182508200050, 0182508200049
- b. The subject property is currently designated R-1-C.



PLN4. COMMENTS:

4A. Please *see the redlined document entitled “Planning Redlines” for particular questions/comments on the sheet set.*

**4B. Other comments for the PDP:**

**Open Space Concerns.** Much appreciation for the applicant including greater connectivity within the site.

Per the required materials for the PUD, the applicant needs to provide the following on the sheet set:

- Easements, utility lines, and no build or hazardous areas
- A Copy of Preliminary Development Plan:
  1. •Site specific development plan, which describes and establishes the type and intensity of uses for a specific parcel or parcels of land
  2. •Shall include the proposed land uses, the layout of landscaping, circulation, architectural elevations, buildings, and preliminary plat

\*Comment: The applicant provided this.

***Preliminary Plat Application Materials***

Staff Comment Response: Would there be access easements to the units that need to be secured to ensure all of the lots technically can be accessed by the private road?

4E. Several of the lots do not meet Section 5-03-03-09, Access to Lots by Public, “all lots created by a subdivision of land shall front and have access on a dedicated, constructed and maintained public road improved to the specifications required by these standards and regulations (Chapter 4)”. The following Section 5-03-03-10 pertains to Access to Lots by Private Roads – “if the Board of County Commissioners finds the most logical development of land requires lots be created which front and are accessed by a private road or other means of access, the Board of County Commissioners shall make written findings supporting the use of private roads in the form of a waiver from these standards and regulations. Private roads, if approved, shall be constructed and maintained by the property owners.”

**Commenting Division: Development Services, Engineering:**

**Name of Review:** Matt Emmens

**Email:** [MEmmens@adcogov.org](mailto:MEmmens@adcogov.org)

ENG1: Flood Insurance Rate Map – FIRM Panel # (08001C0591H), Federal Emergency Management Agency, March 5, 2007. According to the above reference, the project site is NOT



located within a delineated 100-year flood hazard zone; A floodplain use permit will not be required.

Applicant Response: *Noted.*

County Comment: Comment Closed.

ENG2: The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. The project site is within the County's MS4 Stormwater Permit area. In the event that the disturbed area of the site exceeds 1 acre, or disturbing less than 1 acre but belonging to a larger subdivision (over 1 acre), the applicant shall be responsible to prepare the SWMP plan using the Adams County ESC Template, and obtain both a County SWQ Permit and State Permit COR-030000.

Applicant Response: *Noted.*

County Comment: Comment Closed.

ENG3: Prior to scheduling the final plat/FDP BOCC hearing, the developer is required to submit for review and receive approval of all construction documents (construction plans and reports). Construction documents shall include, at a minimum, onsite and public improvements construction plans, drainage report, traffic impact study. All construction documents must meet the requirements of the Adams County Development Standards and Regulations. The developer shall submit to the Adams County Development Review Engineering division the following: Engineering Review Application, Engineering Review Fee, two (2) copies of all construction documents. The development review fee for an Engineering Review is dependent on the type of project and/or the size of the project. The Development Review fee can be found in the Development Services Fee Schedule, located on the following web page:

<http://www.adcogov.org/one-stop-customer-center>.

Applicant Response: *Noted.*

County Comment: Comment Closed.

ENG4: The developer is required to construct roadway improvements adjacent to the proposed site. Roadway improvements will consist of curb, gutter and sidewalk adjacent to the site and, any roadway improvements as required by the approved traffic impact study.

Applicant Response: *Noted.*

County Comment: Comment Closed.

ENG5: Prior to the issuance of any construction or building permits, the developer shall enter into a Subdivision Improvements Agreement (SIA) with the County and provide a security bond for all public improvements.

Applicant Response: *Noted.*

County Comment: Comment Closed.

ENG6: No building permits will be issued until all public improvements have been constructed, inspected and preliminarily accepted by the County's Transportation Dept.

Applicant Response: *Noted.*

County Comment: Comment Closed.



ENG7: The developer is responsible for the repair or replacement of any broken or damaged section of curb gutter and sidewalk.

Applicant Response: *Noted.*

County Comment: Comment Closed.

## ENG8: LOW IMPACT DEVELOPMENT (LID) STANDARDS AND REQUIREMENTS

Section 9-01-03-14:

All construction projects shall reduce drainage impacts to the maximum extent practicable, and implement practices such as:

1. On-site structural and non-structural BMPs to promote infiltration, evapo-transpiration or use of stormwater,
2. Minimization of Directly Connected Impervious Area (MDCIA),
3. Green Infrastructure (GI),
4. Preservation of natural drainage systems that result in the infiltration, evapo-transpiration or use of stormwater in order to protect water quality and aquatic habitat.
5. Use of vegetation, soils, and roots to slow and filter stormwater runoff.
6. Management of stormwater as a resource rather than a waste product by creating functional, attractive, and environmentally friendly developments.
7. Treatment of stormwater flows as close to the impervious area as possible.

LID shall be designed and maintained to meet the standards of these Regulations and the Urban Drainage and Flood Control District's Urban Storm Drainage Criteria Manual, Volume 3.

Applicant Response: *Noted.*

County Comment: Comment Closed.

## ENG9: Sustainable Development Practices Section **3-27-06-05-07-08:**

To the maximum extent practicable, new buildings are encouraged to incorporate one or more of the following features:

1. Opportunities for the integration of renewable energy features in the design of buildings or sites, such as: solar, wind, geothermal, biomass, or low-impact hydro sources;
2. Energy-efficient materials, including recycled materials that meet the requirements of these regulations;
3. Materials that are produced from renewable resources;
4. Low-Impact Development (LID) stormwater management features;
5. A green roof, such as a vegetated roof, or a cool roof;
6. Materials and design meeting the U.S. Green Building Council's LEED-NC certification requirements;
7. A greywater recycling system.

Applicant Response: *Noted.*

County Comment: Comment Closed.



ENG10: The Colorado Department of Transportation (CDOT) has notified Adams County that if the increase in use of the access of W. 63rd Ave. to Federal Blvd. will be 20% or greater, a new State Highway Access Permit will be required for that connection. A new access permit may require intersection improvements. The preliminary Traffic Impact Letter (for the preliminary platting stage) will need to be revised to include a discussion of the possibility of providing improvements to this intersection and what those improvement could consist of. The Final Traffic Impact Study will need to include a full analysis of this intersection and, if the threshold is met, recommendations for roadway/intersection improvements.

If a new access permit is required, Adams County will need to be the applicant, W 63<sup>rd</sup> Ave is a County owned property. However, the developer will be responsible for all work required for the permit with Adams County signing the final application.

*Applicant Response: Per discussions with the County and Matt Emmens it has been agreed that the development will improve the northwest and southwest curb returns and ramps at W. 63'd Avenue and Federal Boulevard. No additional improvements will be required at this intersection.*

County Comment: The intersection improvements noted above were suggested by a CDOT representative during a phone call and are subject to change. The required improvements will be determined by CDOT, not Adams County, when CDOT reviews the final Traffic Impact Study. There is no agreement in place. The applicant may be responsible for completing the CDOT Access Permit for W 63<sup>rd</sup> Ave.

ENG11: The applicant is proposing to use an existing wet bottom pond as the detention pond for the development. The pond is believed to be fed by the groundwater table and, no outlet structure would be required. This design concept is acceptable for the preliminary platting stage. However, during the final platting stage, the developer must provide verification from the State Water Board that the final design is acceptable and, meets State water rights requirements.

*Applicant Response: The team has been working with the State Engineers Office to allow the existing pond to be utilized for detention. Once a determination is made by the State we will provide this information to the County.*

County Comment: Verification from the State Water Board Will be required at the time of final plat.

Comment Closed.

**Commenting Division: Development Services, Right-of-Way and Addressing**

**Name of Review:** Marissa Hillje

**Email.** [mhillje@adcogov.org](mailto:mhillje@adcogov.org)

**ROW comments**

ROW1: See redlines for direction on how to revise the Property Description/ Legal Description:

- a. An accurate and clear property (legal) description of the overall boundary of the subdivision with the acreage of the subdivision. All courses in the property (legal)



description shall be shown and labeled on the plat drawing, with all bearings having the same direction as called out in the legal description. The only exception being where more than one description is required, going a different direction over the same course. The direction shall then hold for the description having more weight (i.e., the overall boundary) for purposes of the plat. If both record and "as-measured" dimensions are being used, show both and clearly label on the plat drawing. Point of commencement and/or point of beginning shall be clearly labeled on the plat drawing.

ROW2: Remove the signature block that is not needed.

ROW3: The spelling of the area is Berkeley. Suggest revising the spelling on the plat.

ROW4: Note #7 is not accurate to the map.

ROW5: Add a note to sheet 2: "The road maintenance plan for the private roads is on file with the Adams County Clerk and Recorder's office at Reception #\_\_\_\_\_"

ROW6: Add a note to sheet 2: The construction and maintenance of a private road within the Tract J and Tract D is the full and complete responsibility of the property owner(s) of the subdivision, in perpetuity. Adams County assumes no responsibility or liability regarding the private roads, and will not perform maintenance operations including snow removal.

ROW7: Show the whole width of the roads adjacent to the subdivision (Lowell Blvd and Julian Street).

ROW8: Remove the word "dedicated" for the private ROW. The road is not being dedicated to the County therefore that label is not accurate. Please either completely remove "dedicated by this plat" or change to "created by this plat" or state "by this plat"

ROW9: Label King Ct on north and south side of W. 63<sup>rd</sup> Ave.

ROW10: The detention pond in Tract A & C should be delineated with bearings and distances and labeled as an easement dedicated to the County by this plat.

ROW11: See additional redlines on plat attached.

**Commenting Division: Neighborhood Services**

**Name of Review:** Kerry Gress

**Email:** [KGress@adcogov.org](mailto:KGress@adcogov.org)/ 720-523-6832

A comment occurred from a neighbor to Kerry Gress with Code Compliance and her response is included below:

Thank you for your comment. I will pass that along to the Planning Dept.



I believe MY comment was referring to someone finally developing that property that has been overgrown with weeds and grasses for years.  
Again, thank you for your comments.

Kerry Gress  
Code Compliance Officer II, Neighborhood Services  
ADAMS COUNTY, COLORADO  
4430 S. Adams County Parkway, Suite W2000B  
Brighton, CO 80601  
O: 720-523-6832 | [kgress@adcogov.org](mailto:kgress@adcogov.org)  
[www.adcogov.org](http://www.adcogov.org)

-----Original Message-----

From: Jake Gasper [<mailto:gaspja@hotmail.com>]  
Sent: Thursday, May 02, 2019 9:53 AM  
To: Kerry Gress  
Cc: repsag48@hotmail.com  
Subject: 6300 Lowell request for comment  
Dear Kerry,

I keep reading your comment to the County on this proposed development and feel I must respond.

The only people that are excited about this application are you, the seller and the developer.

If you would look at the parking for 72 units, you would find only single car garages. The developer's solution is to use the driveway accessing the single car garage as a parking space. This second garage blocking vehicle in my opinion would become an unworkable nightmare for any couples etc. trying to coordinate schedules. There is no street parking in the alley. Would you be happy in this cluster complex?

Adams County has plenty of land for development and does not have to accept this type of proposal from a developer trying to fit 89 units into too small of an acreage where the bottom line is all about Profit.

Sincerely,  
Jake Gasper

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**Adjacent Property Owner/Occupant Comments (Please note: applicant must provide responses to all comments):**

1. Does Not Meet Lot to Width Ratios:





## Development Review Team Third Submission Comments

**Date:** July 1, 2019

**Project Number:** PRC2019-00003

**Project Name:** 6300 Lowell Boulevard

### Note to Applicant:

For submission of revisions to applications, a cover letter addressing each staff review comment must be provided. The cover letter must include the following information: restate each comment that requires a response and provide a response below the comment; respond to each comment with a description of the revisions and the page of the response on the site plan. And identify any additional changes made to the original document other than those required by staff.

**A re-submittal is required due to the lack of response to the redlines on the plat and to the outside agencies. Please provide one hard copy and a thumb drive with all of the files on it and submit these with the cover sheet to the E-permits/OneStop Counter.**

**This re-submittal is a 4<sup>th</sup> submission and will be subject to addition fees for the 4<sup>th</sup> review. The fee is 20% of the original application amount.**

**Commenting Division:** Development Services, Planning

**Name of Reviewer:** Libby Tart

**Email:** [Ltart-schoenfelder@adcogov.org](mailto:Ltart-schoenfelder@adcogov.org) / 720-523-6858

### PLN1. REQUEST

- a. Applicant is requesting to 1.) rezone the 9.73 acres from R-1-C to PUD (Residential), 2.) create a preliminary development plan for 89 units of single-family attached and detached housing, 3.) create a preliminary plat for 89 parcels and 15 tracts on 9.726 acres. The applicant has reduced their unit count from 92 units to 89 units – 72 single-family attached and 17 single-family detached.

### PLN2. COMPREHENSIVE PLAN:

- a. Site is designated as Urban Residential. Per Imagine Adams County, “Urban Residential areas are designated for single and multiple family housing, typically at urban densities of one dwelling per acre or greater. These areas are intended to provide for development of residential neighborhoods with a variety of housing types, with adequate urban services and transportation facilities.”



PLN3. SITE LOCATION/ ZONING:

- a. 6300 Lowell Blvd./ 0182508209001, 0182508200050, 0182508200049
- b. The subject property is currently designated R-1-C.

PLN4. COMMENTS:

4A. No further planning comments. We have received the Metro District application and will be pairing the public hearing dates in accordance with this PDP/Preliminary Plat.

*4B. The applicant did not provide a response to any referral agency comments from the 2<sup>nd</sup> review. The Board of County Commissioners does request that all outside agency comments are addressed at the time of the public hearing. Please provide a response to these with the next submission (required by Building, ROW, and Engineering) so that our agencies can confirm they are satisfied with any of their requested changes or supplemental information.*

**Commenting Division: Development Services, Engineering:**

**Name of Review:** Matt Emmens

**Email:** [MEmmens@adcogov.org](mailto:MEmmens@adcogov.org)

*This comment can be acknowledged with an email.*

ENG1: Please send acknowledgment that you will be submitting an access permit application for CDOT.

**Commenting Division: Development Services, Right-of-Way and Addressing**

**Name of Review:** Marissa Hillje

**Email:** [mhillje@adcogov.org](mailto:mhillje@adcogov.org)

*Comments not addressed on plat from the 2nd review.*

ROW1: Add a note to sheet 2: The construction and maintenance of a private road within the Tract J and Tract D is the full and complete responsibility of the property owner(s) of the subdivision, in perpetuity. Adams County assumes no responsibility or liability regarding the private roads and will not perform maintenance operations including snow removal.

ROW2: Show the whole width of the roads adjacent to the subdivision (Lowell Blvd and Julian Street).

ROW3: In the ownership and dedication certificate paragraph, the descriptions of the Tracts are not needed and is confusing since there are tracts being created. - please remove or move under the overall boundary description. The legal description should be an accurate and clear property (legal) description of the overall boundary of the subdivision with the acreage of the subdivision. All courses in the property (legal) description shall be shown and labeled on the plat drawing,



with all bearings having the same direction as called out in the legal description. The only exception being where more than one description is required, going a different direction over the same course. The direction shall then hold for the description having more weight (i.e., the overall boundary) for purposes of the plat. If both record and "as-measured" dimensions are being used, show both and clearly label on the plat drawing. Point of commencement and/or point of beginning shall be clearly labeled on the plat drawing. - just the overall boundary of the subdivision.

ROW4: Additional ROW comments may be needed during Final plat review.

**Commenting Division: Development Services Building and Safety**

**Name of Review:** Justin Blair

**Email:** [jblair@adcogov.org](mailto:jblair@adcogov.org) / 720-523-6843

BSD1- Addressing the side setbacks. Building safety request to maintain a minimum 5' side setback from property lines. However, if applicant does not wish to adjust to accommodate, language needs to be provided to ensure that building code compliance is met with rated exterior wall construction for less than 5' setback. Pursuant to section R302 of the 2018 International Residential Building Code and Tables R302.1(1) and R302.1(2).

BSD2- Sheet 2 item J, provide language regarding improvements in the side yards. Improvements will not be permitted to cross property line, and if constructed less than 5' from a property line must be of fire rated construction.

**Commenting Division: Neighborhood Services**

**Name of Review:** Kerry Gress

**Email:** [KGress@adcogov.org](mailto:KGress@adcogov.org) / 720-523-6832

No further comment.

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**Adjacent Property Owner/Occupant Comments (Please note: applicant must provide responses to all comments):**

1. I think this development sounds like a great idea and would improve the neighborhood.

Thanks

Ken

Ken Crounse

Hilton Head Investment Company LLC

303-523-5833

(owner of 6601 Knox Ct)

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**Right of Way & Permits**

1123 West 3<sup>rd</sup> Avenue  
Denver, Colorado 80223  
Telephone: **303.571.3306**  
Facsimile: 303. 571.3284  
donna.l.george@xcelenergy.com

March 8, 2019

Adams County Community and Economic Development Department  
4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000  
Brighton, CO 80601

Attn: Elizabeth "Libby" Tart-Shoenfelder

**Re: 6300 Lowell Rezone – PDP – Preliminary Plat, Case # PRC2019-00003**

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has a **conflict** with this plat in that there are no dry utility easements. To ensure that adequate utility easements are available within this development and per state statutes, PSCo requests the following dry utility easements within all lots:

- 6-feet wide for natural gas facilities, typically on the alley side of each lot where there is space for service truck access
- 8- feet wide for electric facilities including space for transformers, pedestals, and cabling, which typically reside in the landscaped areas on the "front" side of each lot

Please note that Public Service Company has existing natural gas and electric service facilities within the areas indicated in this proposed rezone. Public Service Company has no objection to this proposed rezone, contingent upon PSCo's ability to maintain all existing rights and this amendment should not hinder our ability for future expansion, including all present and any future accommodations for natural gas transmission and electric transmission related facilities.

The property owner/developer/contractor must complete the **application process** for any new natural gas or electric service, or modification to existing facilities via FastApp-Fax-Email-USPS (go to:

[https://www.xcelenergy.com/start\\_stop\\_transfer/installing\\_and\\_connecting\\_service/](https://www.xcelenergy.com/start_stop_transfer/installing_and_connecting_service/)). The Builder's Call Line is 1-800-628-2121. It is then the responsibility of the developer to contact the Designer assigned to the project for approval of design details. Additional easements may need to be acquired by separate document for new facilities.

Donna George  
Right of Way and Permits  
Public Service Company of Colorado / Xcel Energy  
Office: 303-571-3306 – Email: donna.l.george@xcelenergy.com





**Right of Way & Permits**

1123 West 3<sup>rd</sup> Avenue  
Denver, Colorado 80223  
Telephone: **303.571.3306**  
Facsimile: 303. 571. 3284  
donna.l.george@xcelenergy.com

May 10, 2019

Adams County Community and Economic Development Department  
4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000  
Brighton, CO 80601

Attn: Libby Tart

**Re: 6300 Lowell Rezone – PDP – Preliminary Plat – – 2<sup>nd</sup> referral  
Case # PRC2019-00003**

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the second referral documentation for **6300 Lowell** and requests that the 6-foot wide dry utility easements that will contain electric distribution facilities are increased to 8-feet wide. Also, PSCo requests that additional 8-foot wide dry utility easements are added to Tracts C, H, I, K, M, N, and P along Tracts B, D, and J to provide connectivity throughout the development.

Please be aware PSCo owns and operates existing natural gas and electric distribution facilities within the rezone area. Public Service Company has no objection to this proposed rezone, contingent upon PSCo's ability to maintain all existing rights and this amendment should not hinder our ability for future expansion, including all present and any future accommodations for natural gas transmission and electric transmission related facilities.

The property owner/developer/contractor must complete the application process for any new natural gas or electric service, or modification to existing facilities via FastApp-Fax-Email-USPS (go to: [https://www.xcelenergy.com/start\\_stop\\_transfer/installing\\_and\\_connecting\\_service/](https://www.xcelenergy.com/start_stop_transfer/installing_and_connecting_service/)). It is then the responsibility of the developer to contact the Designer assigned to the project for approval of design details. Additional easements may need to be acquired by separate document for new facilities.

As a safety precaution, PSCo would like to remind the developer to call the Utility Notification Center at 1-800-922-1987 to have all utilities located prior to any construction.

Donna George  
Right of Way and Permits  
Public Service Company of Colorado / Xcel Energy  
Office: 303-571-3306 – Email: donna.l.george@xcelenergy.com





**Right of Way & Permits**

1123 West 3<sup>rd</sup> Avenue  
Denver, Colorado 80223  
Telephone: **303.571.3306**  
Facsimile: 303. 571. 3284  
donna.l.george@xcelenergy.com

August 12, 2019

Adams County Community and Economic Development Department  
4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000  
Brighton, CO 80601

Attn: Libby Tart

**Re: 6300 Lowell Rezone – PDP – Preliminary Plat – – 3<sup>rd</sup> referral  
Case # PRC2019-00003**

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the third referral documentation for **6300 Lowell** and still requests that the dry utility easements that will contain electric distribution facilities are increased to 8-feet wide. Also, PSCo still requests that additional 8-foot wide dry utility easements are added to Tracts C, E, F, H, I, K, M, N, and O along Tracts B, D, and J to provide connectivity throughout the development.

The property owner/developer/contractor is reminded to complete the application process via [xcelenergy.com/InstallAndConnect](http://xcelenergy.com/InstallAndConnect).

Please be aware PSCo owns and operates existing natural gas and electric distribution facilities within the rezone area. Public Service Company has no objection to this proposed rezone, contingent upon PSCo's ability to maintain all existing rights and this amendment should not hinder our ability for future expansion, including all present and any future accommodations for natural gas transmission and electric transmission related facilities.

Donna George  
Right of Way and Permits  
Public Service Company of Colorado dba Xcel Energy  
Office: 303-571-3306 – Email: donna.l.george@xcelenergy.com



# COLORADO GEOLOGICAL SURVEY

1801 Moly Road  
Golden, Colorado 80401



Karen Berry  
State Geologist

March 4, 2019

Libby Tart, AICP  
Adams County Development Services Division  
Community & Economic Development  
4430 S. Adams County Parkway, Suite W2000  
Brighton, CO 80601

**Location:**  
SW¼ NW¼ NW¼ Section 8,  
T3S, R68W of the 6<sup>th</sup> P.M.  
39.8106, -105.0334

**Subject: 6300 Lowell Blvd. – Rezoning, Preliminary Development Plan, and Preliminary Plat**  
**Case Number PRC2019-00003; Adams County, CO; CGS Unique No. AD-19-0020**

Dear Ms. Tart:

Colorado Geological Survey has reviewed the 6300 Lowell Blvd referral. I understand the applicant proposes to 1) rezone 9.73 acres from R-1-C to PUD-Residential, 2) create a preliminary development plan for 92 units of SF attached and detached housing, and 3) create a preliminary plat for 92 parcels and 15 tracts on 9.726 acres.

The site is not exposed to or located within any identified geologic hazard areas that would preclude the proposed residential use and density. **CGS therefore has no objection to approval of the rezoning, PDP and plat as proposed.**

**Shallow groundwater.** Based on the close proximity of surface water features, including Lake Pomponio, the unlined Kershaw and/or Manhart Ditch, and mapped wetlands, below-grade construction (basements and crawl spaces) may not be feasible and should not be allowed unless site-specific water level observations indicate that a separation distance of at least three feet between shallowest seasonal water levels and lowermost floor and crawlspace elevations can be maintained year-round. Individual foundation perimeter drains are needed if below-grade space is determined to be feasible, but are intended to handle small amounts of intermittent, perched water, and are *not* to be used to mitigate a persistent shallow groundwater condition.

Other potential development constraints that will need to be addressed through a site-specific geotechnical investigation consisting of drilling, sampling, lab testing and analysis, include but are not necessarily limited to moisture-sensitive (expansive and collapsible) soils.

**Mineral resource potential.** According to the Atlas of Sand, Gravel, and Quarry Aggregate Resources, Colorado Front Range Counties (Schwochow et al, Colorado Geological Survey Special Publications 5-A, Plate 2, and 5-B, Arvada Quadrangle, 1974), only the southern portion of the property is within a mapped sand, gravel, or aggregate resource area. It appears that the resource has already been extracted, leaving the pit that is now Lake Pomponio.

Thank you for the opportunity to review and comment on this project. If you have questions or require additional review, please call me at (303) 384-2643, or e-mail carlson@mines.edu.

Sincerely,

Jill Carlson, C.E.G.  
Engineering Geologist

A handwritten signature in black ink, appearing to read "Jill Carlson", is written over the typed name and title.





March 1, 2019

Libby Tart  
Adams County Community and Economic Development  
4430 South Adams County Parkway, Suite W2000A  
Brighton, CO 80601

RE: 6300 Lowell Blvd., PRC2019-00003  
TCHD Case No. 5455, 5456, 5457

Dear Ms. Tart,

Thank you for the opportunity to review and comment on the rezone, preliminary development plan, and preliminary plat for 92 single-family attached and detached homes located at 6300 Lowell Boulevard. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

#### **Mosquito Control - Stormwater Facilities**

The site plan indicates that a water quality pond is proposed. Ponds can become sites for mosquito breeding. To reduce the potential for human exposures to West Nile and other mosquito-borne viruses, TCHD recommends that the applicant prepare a mosquito control plan. Elements of the plan should include proper design, construction and regular inspection and maintenance of stormwater quality facilities, and mosquito larvaciding if the insects become a problem. The applicant may submit the mosquito control plan to TCHD for review. More information is available here <http://www.tchd.org/276/Mosquitoes-West-Nile-Virus>. A guidance document is attached.

#### **Vector Control – Building Demolition**

Rodents such as mice and rats carry diseases which can be spread to humans through contact with rodents, rodent feces, urine, saliva, or through rodent bites. For example, Hantavirus Pulmonary Syndrome (HPS), a rare but potentially lethal viral infection, can be found in the droppings and urine of rodents commonly found in southwestern United States. When buildings are demolished, rodents can spread to surrounding properties and increase the risk of vector exposure to humans. The applicant should plan for vectors and eliminate any known infestations prior to demolition. Information on rodent control can be found at <http://www.tchd.org/400/Rodent-Control>.

#### **Air Quality – Building Demolition**

The application indicates that the existing house and garage on the site will be demolished. The Colorado Department of Public Health and Environment Air Pollution Control Division (APCD) regulates air emissions. State air quality regulations require



that precautions be taken prior to demolition of buildings to evaluate the presence of asbestos fibers that may present a health risk. If asbestos is present, actions must be taken to prevent their release into the environment. State regulations also address control of ozone depleting compounds (chlorofluorocarbons) that may be contained in air conditioning or refrigerating equipment. The applicant shall contact the APCD at (303) 692-3100 for more information. Additional information is available at <http://www.cdphe.state.co.us/ap/asbestos>.

Buildings constructed prior to 1978 may contain lead paint. Environmental Protection Agency's (EPA) 2008 Lead-Based Paint Renovation, Repair and Painting (RRP) Rule (as amended in 2010 and 2011), aims to protect the public from lead-based paint hazards associated with renovation, repair and painting activities. These activities can create hazardous lead dust when surfaces with lead paint, even from many decades ago, are disturbed. More information can be found here <https://www.epa.gov/lead/lead-renovation-repair-and-painting-program-rules> and <https://www.epa.gov/lead>. The applicant may contact, and the Environmental Protection Agency EPA at 1-800-424-5323 for more information.

#### **On-Site Wastewater Treatment System (OWTS) – Abandonment**

Proper wastewater management promotes effective and responsible water use, protects potable water from contaminants, and provides appropriate collection, treatment, and disposal of waste, which protects public health and the environment. Our records indicate the presence of an On-Site Wastewater Treatment System (OWTS) on the subject property. The existing OWTS shall be abandoned in accordance with Regulation No. O-17, Section 6.8. TCHD must be notified in writing once the system has been properly abandoned. For more information, or to submit the notification, the applicant may contact the TCHD Commerce City Office at 4201 E. 72<sup>nd</sup> Avenue, Suite D, (303) 288-6816. More information is available at <http://www.tchd.org/269/Septic-Systems>.

#### **Community design to support walking and bicycling**

Because chronic diseases related to physical inactivity and obesity now rank among the country's greatest public health risks, TCHD encourages community designs that make it easy for people to include regular physical activity, such as walking and bicycling, in their daily routines. Because research shows that the way we design our communities can encourage regular physical activity, TCHD strongly supports community plans that incorporate pedestrian and bicycle amenities that support the use of a broader pedestrian and bicycle network.

The site plan provided in the case submittal shows sidewalks along 63<sup>rd</sup> Avenue within the development, but not along the other streets within the development. The lake edge trail appears to end at the east side of the property, and the trail connection at the west end appears to end at the internal street. TCHD recommends that sidewalks be provided throughout the development, connecting to both ends of the lake edge trail, and between lots 79 and 80.



6300 Lowell Blvd  
March 1, 2019  
Page 3 of 5

Please feel free to contact me at 720-200-1575 or [kboyer@tchd.org](mailto:kboyer@tchd.org) if you have any questions on TCHD's comments.

Sincerely,

A handwritten signature in cursive script, appearing to read 'K Boyer', followed by a horizontal line.

Kathy Boyer, REHS  
Land Use and Built Environment Specialist III

cc: Sheila Lynch, Monte Deatrich, TCHD



**Tri-County Health Department  
Guidance for Preparation of  
Mosquito Control Plan**

A Mosquito Control Plan should contain the following elements:

1. Designation of a management entity  
This is the entity with authority/responsibility for implementing the plan. Typically, this will be a Special District or a Homeowners Association. If this is the case, the applicant shall submit a copy of the organizational Service Plan, by-laws or other legal document providing the authority for mosquito control. If the entity is the developer, this should be noted.
2. Funding mechanism  
A method needs to be put in place to finance the program. This could be a commitment for the Service District, HOA or developer to include adequate funds for the activities as part of its annual budgeting process, or a plan by the District or HOA to assess an annual fee on residents in the subject service area, or to fund the program in some other way, per its legal authority as noted in #1.
3. Activities that will be undertaken to prevent mosquito breeding conditions  
This section places emphasis on the proper design, construction, operation and maintenance of stormwater facilities to prevent mosquitoes from breeding. In most instances, it is nothing different than is already required by the County and Volume 3 of the Urban Drainage and Flood Control District's (UDFCD) Urban Storm Drainage Criteria Manual for flood control and stormwater quality. The literature on this subject, supported by local field experience, suggests that if stormwater facilities are well-designed, built to specification, and regularly inspected and maintained to meet operating standards, stormwater facilities that are designed to completely drain in 72 hours or less are likely to do so and to prevent mosquito breeding conditions.

The likelihood or extent of mosquito breeding can also be reduced through the proper design, construction and inspection/maintenance of retention ponds or constructed wetlands that are intended to hold permanent water pools.

We have found that at the time of construction of stormwater facilities, there is often little thought given to continuity of maintenance. Requiring the applicant to think through the tasks that need to be accomplished from design through operation, who will be responsible for tasks in each phase, and a schedule for their accomplishment increases the probability that these tasks will be completed.

Ideally, before getting to this point, the applicant will have considered stormwater facility options that do not rely on extended retention or detention of stormwater without flushing over a period of 2-3 days; e.g. grass swales, porous pavements, landscape detention, reducing directly connecting impervious areas to increase infiltration. This would be



coordinated through and in compliance with the requirements of the County's Engineering and/or Stormwater sections.

Suggested elements in this section include the following:

- Design review – Qualified personnel review construction plans and conduct field investigation to ensure construction per specifications of UDFCD Volume 3 and County criteria.
- Operation and maintenance activities:  
This should identify who will conduct these activities (e.g., staff or contractor), and a schedule or trigger point for doing each task. Again, the UDFCD's Vol. 3 contains minimum operation and maintenance activities. If staff are to be used, this section should note if they will need training and how they will receive it.
- Regular inspections:  
Facilities that are found to retain water should be inspected regularly to ensure that no mosquito larvae are present. Facilities should be inspected once a week beginning in April and continuing through September.
- Larvacide program:  
Even if inspections do not reveal larvae, a larvaciding program should be established as a preventive measure at the same time that the inspection program begins (generally May) and continue through September. Some mosquitoes lay their eggs in mud, and when rain falls later, they can hatch and present a problem. Larvacide should be applied at the recommended rate and frequency specified by the product manufacturer. Mosquito control products can be found by doing a search on the internet.  
Natural control of mosquito larva can be very effective is done properly. Consult the Colorado Department of Wildlife, Fisheries Division, for consultation on proper stocking of ponds with fish that will effectively control mosquito larvae.

For Technical Assistance - Contact Monte Deatrich, Tri-County Health Department's mosquito control specialist, if you have any questions about any elements of the mosquito control program. Mr. Deatrich is in Tri-County's Commerce City office; he can be reached by phone at (303) 439-5902, or by e-mail at [mdeatric@tchd.org](mailto:mdeatric@tchd.org).

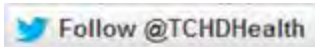


**From:** [Kathleen Boyer](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Cc:** [Sheila Lynch](#); [Monte Deatrich](#)  
**Subject:** 5575\_6300 S Lowell Resub\_190502\_kboyer.pdf  
**Date:** Monday, May 6, 2019 2:13:05 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[5575\\_6300 S Lowell Resub\\_190502\\_kboyer.pdf](#)

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A comment letter for this project is attached. If you have any questions, please let me know.

Kathy Boyer, REHS  
Land Use and Built Environment Specialist  
**Tri-County Health Department**  
6162 S. Willow Drive, Suite 100  
Greenwood Village, CO 80111  
720-200-1575  
[kboyer@tchd.org](mailto:kboyer@tchd.org)  
<http://www.tchd.org/>







May 6, 2019

Libby Tart  
Adams County Community and Economic Development  
4430 South Adams County Parkway, Suite W2000A  
Brighton, CO 80601

RE: 6300 Lowell Blvd., PRC2019-00003  
TCHD Case No. 5575

Dear Ms. Tart,

Thank you for the opportunity to review and comment on the second submission for rezone, preliminary development plan, and preliminary plat for 89 single-family attached and detached homes located at 6300 Lowell Boulevard. Tri-County Health Department (TCHD) staff previously reviewed the application and, in a letter dated March 1, 2019 responded with the comments included below. TCHD has one additional comment, noted below in italics.

#### **Mosquito Control - Stormwater Facilities**

The site plan indicates that a water quality pond is proposed. Ponds can become sites for mosquito breeding. To reduce the potential for human exposures to West Nile and other mosquito-borne viruses, TCHD recommends that the applicant prepare a mosquito control plan. Elements of the plan should include proper design, construction and regular inspection and maintenance of stormwater quality facilities, and mosquito larvaciding if the insects become a problem. The applicant may submit the mosquito control plan to TCHD for review. More information is available here <http://www.tchd.org/276/Mosquitoes-West-Nile-Virus>. A guidance document is attached.

#### **Vector Control – Building Demolition**

Rodents such as mice and rats carry diseases which can be spread to humans through contact with rodents, rodent feces, urine, saliva, or through rodent bites. For example, Hantavirus Pulmonary Syndrome (HPS), a rare but potentially lethal viral infection, can be found in the droppings and urine of rodents commonly found in southwestern United States. When buildings are demolished, rodents can spread to surrounding properties and increase the risk of vector exposure to humans. The applicant should plan for vectors and eliminate any known infestations prior to demolition. Information on rodent control can be found at <http://www.tchd.org/400/Rodent-Control>.

#### **Air Quality – Building Demolition**

The application indicates that the existing house and garage on the site will be demolished. The Colorado Department of Public Health and Environment Air Pollution Control Division (APCD) regulates air emissions. State air quality regulations require



that precautions be taken prior to demolition of buildings to evaluate the presence of asbestos fibers that may present a health risk. If asbestos is present, actions must be taken to prevent their release into the environment. State regulations also address control of ozone depleting compounds (chlorofluorocarbons) that may be contained in air conditioning or refrigerating equipment. The applicant shall contact the APCD at (303) 692-3100 for more information. Additional information is available at <http://www.cdphe.state.co.us/ap/asbestos>.

Buildings constructed prior to 1978 may contain lead paint. Environmental Protection Agency's (EPA) 2008 Lead-Based Paint Renovation, Repair and Painting (RRP) Rule (as amended in 2010 and 2011), aims to protect the public from lead-based paint hazards associated with renovation, repair and painting activities. These activities can create hazardous lead dust when surfaces with lead paint, even from many decades ago, are disturbed. More information can be found here <https://www.epa.gov/lead/lead-renovation-repair-and-painting-program-rules> and <https://www.epa.gov/lead>. The applicant may contact, and the Environmental Protection Agency EPA at 1-800-424-5323 for more information.

#### **On-Site Wastewater Treatment System (OWTS) – Abandonment**

Proper wastewater management promotes effective and responsible water use, protects potable water from contaminants, and provides appropriate collection, treatment, and disposal of waste, which protects public health and the environment. Our records indicate the presence of an On-Site Wastewater Treatment System (OWTS) on the subject property. The existing OWTS shall be abandoned in accordance with Regulation No. O-17, Section 6.8. TCHD must be notified in writing once the system has been properly abandoned. For more information, or to submit the notification, the applicant may contact the TCHD Commerce City Office at 4201 E. 72<sup>nd</sup> Avenue, Suite D, (303) 288-6816. More information is available at <http://www.tchd.org/269/Septic-Systems>.

#### **Community design to support walking and bicycling**

Because chronic diseases related to physical inactivity and obesity now rank among the country's greatest public health risks, TCHD encourages community designs that make it easy for people to include regular physical activity, such as walking and bicycling, in their daily routines. Because research shows that the way we design our communities can encourage regular physical activity, TCHD strongly supports community plans that incorporate pedestrian and bicycle amenities that support the use of a broader pedestrian and bicycle network.

The site plan provided in the case submittal shows sidewalks along 63<sup>rd</sup> Avenue within the development, but not along the other streets within the development. The lake edge trail appears to end at the east side of the property, and the trail connection at the west end appears to end at the internal street. TCHD recommends that sidewalks be provided throughout the development, connecting to both ends of the lake edge trail, and between lots 79 and 80.

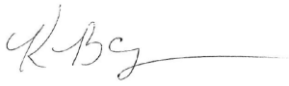


6300 Lowell Blvd  
May 6, 2019  
Page 3 of 5

*The applicant responded to this comment by adding sidewalks, trail connections, and crosswalks throughout the development. TCHD commends the applicant for providing sidewalks throughout the development, including connections to the east and west ends of the lake edge trail, and between lots 74 and 78, lots 65 and 66, and lots 45 and 46, as well as marked street crossings at these locations.*

Please feel free to contact me at 720-200-1575 or [kboyer@tchd.org](mailto:kboyer@tchd.org) if you have any questions on TCHD's comments.

Sincerely,

A handwritten signature in cursive script, appearing to read 'K Boyer', followed by a horizontal line.

Kathy Boyer, REHS  
Land Use and Built Environment Specialist III

cc: Sheila Lynch, Monte Deatrich, TCHD



**Tri-County Health Department  
Guidance for Preparation of  
Mosquito Control Plan**

A Mosquito Control Plan should contain the following elements:

1. Designation of a management entity  
This is the entity with authority/responsibility for implementing the plan. Typically, this will be a Special District or a Homeowners Association. If this is the case, the applicant shall submit a copy of the organizational Service Plan, by-laws or other legal document providing the authority for mosquito control. If the entity is the developer, this should be noted.
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The likelihood or extent of mosquito breeding can also be reduced through the proper design, construction and inspection/maintenance of retention ponds or constructed wetlands that are intended to hold permanent water pools.

We have found that at the time of construction of stormwater facilities, there is often little thought given to continuity of maintenance. Requiring the applicant to think through the tasks that need to be accomplished from design through operation, who will be responsible for tasks in each phase, and a schedule for their accomplishment increases the probability that these tasks will be completed.

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For Technical Assistance - Contact Monte Deatrich, Tri-County Health Department's mosquito control specialist, if you have any questions about any elements of the mosquito control program. Mr. Deatrich is in Tri-County's Commerce City office; he can be reached by phone at (303) 439-5902, or by e-mail at [mdeatric@tchd.org](mailto:mdeatric@tchd.org).





July 17, 2019

Libby Tart  
Adams County Community and Economic Development  
4430 South Adams County Parkway, Suite W2000A  
Brighton, CO 80601

RE: 6300 Lowell Blvd., PRC2019-00003  
TCHD Case No. 5736

Dear Ms. Tart,

Thank you for the opportunity to review and comment on the third submission for rezone, preliminary development plan, and preliminary plat for 89 single-family attached and detached homes located at 6300 Lowell Boulevard. Tri-County Health Department (TCHD) staff previously reviewed the application and, in letters dated March 1, 2019 and May 6, 2019, responded with the comments included below.

In a letter dated July 1, 2019, included with the third submittal, the applicant provided the following response: "Thank you for the feedback. The team is glad that you are satisfied with the sidewalks and trail connections. The additional comments will be taken into consideration as the project progresses to CD's and construction."

The previous comments by TCHD are still applicable. TCHD would like to stress that the home on the site was constructed in 1927, and likely contains lead-based paint and asbestos. The applicant should provide assurance that they will comply with the comments previously made by TCHD on this project.

#### **Mosquito Control - Stormwater Facilities**

The site plan indicates that a water quality pond is proposed. Ponds can become sites for mosquito breeding. To reduce the potential for human exposures to West Nile and other mosquito-borne viruses, TCHD recommends that the applicant prepare a mosquito control plan. Elements of the plan should include proper design, construction and regular inspection and maintenance of stormwater quality facilities, and mosquito larvaciding if the insects become a problem. The applicant may submit the mosquito control plan to TCHD for review. More information is available here <http://www.tchd.org/276/Mosquitoes-West-Nile-Virus>. A guidance document is attached.

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### **Air Quality – Building Demolition**

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6300 Lowell Blvd  
July 17, 2019  
Page 3 of 5

incorporate pedestrian and bicycle amenities that support the use of a broader pedestrian and bicycle network.

The site plan provided in the case submittal shows sidewalks along 63<sup>rd</sup> Avenue within the development, but not along the other streets within the development. The lake edge trail appears to end at the east side of the property, and the trail connection at the west end appears to end at the internal street. TCHD recommends that sidewalks be provided throughout the development, connecting to both ends of the lake edge trail, and between lots 79 and 80.

*In the second submittal, the applicant responded to this comment by adding sidewalks, trail connections, and crosswalks throughout the development. TCHD commends the applicant for providing sidewalks throughout the development, including connections to the east and west ends of the lake edge trail, and between lots 74 and 78, lots 65 and 66, and lots 45 and 46, as well as marked street crossings at these locations.*

Please feel free to contact me at 720-200-1575 or [kboyer@tchd.org](mailto:kboyer@tchd.org) if you have any questions on TCHD's comments.

Sincerely,

A handwritten signature in cursive script, appearing to read 'K Boyer', followed by a horizontal line.

Kathy Boyer, REHS  
Land Use and Built Environment Specialist III

cc: Sheila Lynch, Monte Deatrich, TCHD



**Tri-County Health Department  
Guidance for Preparation of  
Mosquito Control Plan**

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3. Activities that will be undertaken to prevent mosquito breeding conditions  
This section places emphasis on the proper design, construction, operation and maintenance of stormwater facilities to prevent mosquitoes from breeding. In most instances, it is nothing different than is already required by the County and Volume 3 of the Urban Drainage and Flood Control District's (UDFCD) Urban Storm Drainage Criteria Manual for flood control and stormwater quality. The literature on this subject, supported by local field experience, suggests that if stormwater facilities are well-designed, built to specification, and regularly inspected and maintained to meet operating standards, stormwater facilities that are designed to completely drain in 72 hours or less are likely to do so and to prevent mosquito breeding conditions.

The likelihood or extent of mosquito breeding can also be reduced through the proper design, construction and inspection/maintenance of retention ponds or constructed wetlands that are intended to hold permanent water pools.

We have found that at the time of construction of stormwater facilities, there is often little thought given to continuity of maintenance. Requiring the applicant to think through the tasks that need to be accomplished from design through operation, who will be responsible for tasks in each phase, and a schedule for their accomplishment increases the probability that these tasks will be completed.

Ideally, before getting to this point, the applicant will have considered stormwater facility options that do not rely on extended retention or detention of stormwater without flushing over a period of 2-3 days; e.g. grass swales, porous pavements, landscape detention, reducing directly connecting impervious areas to increase infiltration. This would be



coordinated through and in compliance with the requirements of the County's Engineering and/or Stormwater sections.

Suggested elements in this section include the following:

- Design review – Qualified personnel review construction plans and conduct field investigation to ensure construction per specifications of UDFCD Volume 3 and County criteria.
- Operation and maintenance activities:  
This should identify who will conduct these activities (e.g., staff or contractor), and a schedule or trigger point for doing each task. Again, the UDFCD's Vol. 3 contains minimum operation and maintenance activities. If staff are to be used, this section should note if they will need training and how they will receive it.
- Regular inspections:  
Facilities that are found to retain water should be inspected regularly to ensure that no mosquito larvae are present. Facilities should be inspected once a week beginning in April and continuing through September.
- Larvacide program:  
Even if inspections do not reveal larvae, a larvaciding program should be established as a preventive measure at the same time that the inspection program begins (generally May) and continue through September. Some mosquitoes lay their eggs in mud, and when rain falls later, they can hatch and present a problem. Larvacide should be applied at the recommended rate and frequency specified by the product manufacturer. Mosquito control products can be found by doing a search on the internet.  
Natural control of mosquito larva can be very effective is done properly. Consult the Colorado Department of Wildlife, Fisheries Division, for consultation on proper stocking of ponds with fish that will effectively control mosquito larvae.

For Technical Assistance - Contact Monte Deatrich, Tri-County Health Department's mosquito control specialist, if you have any questions about any elements of the mosquito control program. Mr. Deatrich is in Tri-County's Commerce City office; he can be reached by phone at (303) 439-5902, or by e-mail at [mdeatric@tchd.org](mailto:mdeatric@tchd.org).



**From:** [Loeffler - CDOT, Steven](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Cc:** [Bradley Sheehan - CDOT](#)  
**Subject:** PRC2019-00003, 6300 Lowell Blvd.  
**Date:** Friday, March 8, 2019 11:49:26 AM

---

Libby,

I have reviewed the referral for 6300 Lowell Blvd. and have no objections to the request to rezone, create a PDP for 92 units of single family attached and detached housing, and to create a preliminary plat for 92 parcels and 15 tracts on 9.726 acres.

It appears that a connection will be made to W. 63rd Ave. which will allow access to both W. 64th Ave. and to Federal Blvd. (State Highway 287). If the increase in use of the access of W. 63rd Ave. to Federal Blvd. will be 20% or greater, a new State Highway Access Permit will be required for that connection. Since W. 63rd Ave. is an Adams County Road, the County would need to be the Permittee of the permit.

Thank you for the opportunity to review this referral.

**Steve Loeffler**  
Permits Unit



P 303.757.9891 | F 303.757.9886  
2829 W. Howard Pl. 2nd Floor, Denver, CO 80204  
[steven.loeffler@state.co.us](mailto:steven.loeffler@state.co.us) | [www.codot.gov](http://www.codot.gov) | [www.cotrip.org](http://www.cotrip.org)



**From:** [Loeffler - CDOT, Steven](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Cc:** [Bradley Sheehan - CDOT](#)  
**Subject:** Re: PRC2019-00003, 6300 Lowell Blvd.  
**Date:** Monday, May 13, 2019 2:50:39 PM

---

Libby,

I have reviewed the 2nd referral for 6300 Lowell Blvd. and previous comments (below) still apply. We would like to review a traffic study that addresses the impact of this development to W. 63rd Ave. and Federal Blvd.

Thank you for the opportunity to review this referral.

**Steve Loeffler**  
Permits Unit



P [303.757.9891](tel:303.757.9891) | F [303.757.9886](tel:303.757.9886)  
2829 W. Howard Pl. 2nd Floor, Denver, CO 80204  
[steven.loeffler@state.co.us](mailto:steven.loeffler@state.co.us) | [www.codot.gov](http://www.codot.gov) | [www.cotrip.org](http://www.cotrip.org)

On Fri, Mar 8, 2019 at 11:48 AM Loeffler - CDOT, Steven <[steven.loeffler@state.co.us](mailto:steven.loeffler@state.co.us)> wrote:

Libby,

I have reviewed the referral for 6300 Lowell Blvd. and have no objections to the request to rezone, create a PDP for 92 units of single family attached and detached housing, and to create a preliminary plat for 92 parcels and 15 tracts on 9.726 acres.

It appears that a connection will be made to W. 63rd Ave. which will allow access to both W. 64th Ave. and to Federal Blvd. (State Highway 287). If the increase in use of the access of W. 63rd Ave. to Federal Blvd. will be 20% or greater, a new State Highway Access Permit will be required for that connection. Since W. 63rd Ave. is an Adams County Road, the County would need to be the Permittee of the permit.

Thank you for the opportunity to review this referral.

**Steve Loeffler**  
Permits Unit



P [303.757.9891](tel:303.757.9891) | F [303.757.9886](tel:303.757.9886)  
2829 W. Howard Pl. 2nd Floor, Denver, CO 80204



**From:** [Loeffler - CDOT, Steven](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Cc:** [bradley.sheehan@state.co.us](mailto:bradley.sheehan@state.co.us)  
**Subject:** Re: PRC2019-00003 6300 Lowell Blvd. Request for Comments: 3rd Submission Response to Comments  
**Date:** Monday, July 15, 2019 8:24:23 AM

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Please be cautious: This email was sent from outside Adams County

Libby,

I have reviewed the comment response document and have no additional comments at this time.

Thank you for the opportunity to review.

**Steve Loeffler**  
Permits Unit- Region 1



P 303.757.9891 | F 303.757.9886  
2829 W. Howard Pl. 2nd Floor, Denver, CO 80204  
[steven.loeffler@state.co.us](mailto:steven.loeffler@state.co.us) | [www.codot.gov](http://www.codot.gov) | [www.cotrip.org](http://www.cotrip.org)

On Fri, Jul 12, 2019 at 10:39 AM Libby Tart-Schoenfelder <[LTart-Schoenfelder@adcogov.org](mailto:LTart-Schoenfelder@adcogov.org)> wrote:

Hello all – The applicant for this particular project did not provide a response letter in their last submission to our outside referral agencies. In order for us to schedule the case in later August, I requested that they do this and we send out the referral to you again.

If you have further comment or questions, please send me your response **on or before Friday, July 19<sup>th</sup>**, so I can capture things for the record.

Many thanks for your assistance!

Sincerely,

Libby

**Libby Tart, AICP**



March 14, 2019

Libby Tart  
Adams County Community and Economic Development Department  
Transmitted via email:  
[Ltart-schoenfelder@adcogov.com](mailto:Ltart-schoenfelder@adcogov.com)

**RE: 6300 Lowell Blvd Planned Unit Development**  
**Case no. PRC2019-00003**  
**Part of the NW ¼ of the NW ¼, Sec. 8, T3S, R68W, 6<sup>th</sup> P.M.**  
**Water Division 1, Water District 7**

Dear Ms. Tart:

We have reviewed the information received by this office on February 15, 2019 regarding the above referenced referral. The Applicant is proposing to create 92 parcels (single-family attached and detached housing) and 15 tracts on 9.726 acres.

#### **Water Supply Demand**

A Water Supply Information Summary Sheet was not submitted; therefore, the water supply demand for this subdivision is was not identified.

#### **Source of Water Supply**

A letter from Crestview Water and Sanitation District ("District"), dated January 17, 2019, was provided. According to the letter the District is willing to provide treated water and sanitary sewer service to a possible development on parcel nos. 0182508200049, 0182508200049 and 0182508209001. The letter also states the District is willing to provide treated water and sanitary sewer service to the possible development under the condition that the land owner/developer install adequate water and sanitary sewer mains in accordance with District Rules and Regulations and engineering requirements if required by the District. The will serve letter did not specify the amount of water that would be provided to the development. According to our records, the District receives treated water on demand pursuant to Denver Water Distributor Contract No. 14239A. The Denver Water Department is considered to be a reliable water source.

#### **State Engineer's Office Opinion**

Based on the above and pursuant to Section 30-28-136(1)(h)(II), C.R.S., it is our opinion that the proposed water supply is adequate and can be provided without causing injury to decreed water rights, as long as the District provides water service to the proposed development and the amount of water provided to the development is adequate to meet the water requirements of the development.



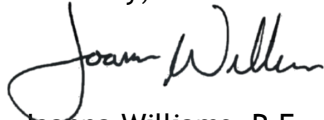


The application indicates that stormwater will be treated in an on-site water quality pond that will then be discharged to an existing groundwater pond which was created prior to 1981 as the result of sand and gravel mining operations, based on separate information provided by the Applicant. The applicant should be aware that any proposed detention pond for this Planned Development, must meet the requirements of a “storm water detention and infiltration facility” as defined in section 37-92-602(8), Colorado Revised Statutes, to have a rebuttable presumption that the facility does not cause material injury to vested water rights. The applicant should review DWR’s [Administrative Statement Regarding the Management of Storm Water Detention Facilities and Post-Wildland Fire Facilities in Colorado](#) to ensure that the notification, construction and operation of the proposed structure meets statutory and administrative requirements. The applicant is encouraged to use Colorado Stormwater Detention and Infiltration Facility Notification Portal, located at <https://maperture.digitaldataservices.com/gvh/?viewer=cswdif>, to meet the notification requirements. Since the Applicant has shown that the groundwater pond was created prior to 1981 as the result of sand and gravel mining operations the pond is exempt from the requirement to replace depletions resulting from groundwater evaporation. Such exemption is tied to the physical location of the pond as it existed prior to 1981, which the Applicant is still in the process of documenting. As such, even though groundwater is exposed in the pond, it may work as a storm water detention facility if it can satisfy the requirements of Section 37-92-602(8), including the time frames specified by the statute regarding the release or infiltration of the stormwater. The Applicant has not yet provided information to demonstrate that the storm water detention facility can and will meet the statutory requirements, today and in the future. **If the proposed storm water detention facility does not meet the requirements of section 37-92-602(8), an augmentation plan would be required to replace depletions caused to the stream system by the out of priority storage of the stormwater.**

The referral information also mentions a water quality pond. No information was provided on the water quality pond, or how it will be operated, so our office is unable to determine if the use of the water quality pond could result in injury to existing water rights. Prior to further review of this proposal the applicant must describe the pond, including how it will be operated.

Should you or the applicant have any questions, please contact Ailis Thyne at (303) 866-3581 x8216.

Sincerely,



Joanna Williams, P.E.  
Water Resource Engineer

Ec: Subdivision File #25876





**COLORADO**  
Division of Water Resources  
Department of Natural Resources

May 15, 2019

Libby Tart  
Adams County Community and Economic Development Department  
Transmitted via email:  
[Ltart-schoenfelder@adcogov.com](mailto:Ltart-schoenfelder@adcogov.com)

**RE: 6300 Lowell Blvd Planned Unit Development**  
**Case no. PRC2019-00003**  
**Part of the NW ¼ of the NW ¼, Sec. 8, T3S, R68W, 6<sup>th</sup> P.M.**  
**Water Division 1, Water District 7**

Dear Ms. Tart:

We have reviewed the additional information received by this office on April 29, 2019 regarding the above referenced referral. The Applicant is proposing to create 92 parcels (single-family attached and detached housing) and 15 tracts on 9.726 acres. This office previously commented on this referral in a letter dated March 14, 2019.

**Water Supply Demand**

A Water Supply Information Summary Sheet was not submitted; therefore, the water supply demand for this subdivision is was not identified.

**Source of Water Supply**

A letter from Crestview Water and Sanitation District ("District"), dated January 17, 2019, was provided. According to the letter the District is willing to provide treated water and sanitary sewer service to a possible development on parcel nos. 0182508200049, 0182508200049 and 0182508209001. The letter also states the District is willing to provide treated water and sanitary sewer service to the possible development under the condition that the land owner/developer install adequate water and sanitary sewer mains in accordance with District Rules and Regulations and engineering requirements if required by the District. The will serve letter did not specify the amount of water that would be provided to the development. According to our records, the District receives treated water on demand pursuant to Denver Water Distributor Contract No. 14239A. The Denver Water Department is considered to be a reliable water source.

**State Engineer's Office Opinion**

Based on the above and pursuant to Section 30-28-136(1)(h)(II), C.R.S., it is our opinion that the proposed water supply is adequate and can be provided without causing injury to decreed water rights, as long as the District provides water service to the proposed development and the amount of water provided to the development is adequate to meet the water requirements of the development.



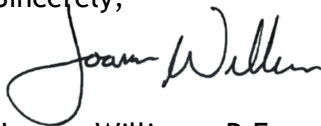


The application indicates that stormwater will be treated in an on-site water quality pond that will then be discharged to an existing groundwater pond which was created prior to 1981 as the result of sand and gravel mining operations, based on separate information provided by the Applicant. The applicant should be aware that any proposed detention pond for this Planned Development, must meet the requirements of a “storm water detention and infiltration facility” as defined in section 37-92-602(8), Colorado Revised Statutes, to have a rebuttable presumption that the facility does not cause material injury to vested water rights. The applicant should review DWR’s [Administrative Statement Regarding the Management of Storm Water Detention Facilities and Post-Wildland Fire Facilities in Colorado](#) to ensure that the notification, construction and operation of the proposed structure meets statutory and administrative requirements. The applicant is encouraged to use Colorado Stormwater Detention and Infiltration Facility Notification Portal, located at <https://maperture.digitaldataservices.com/gvh/?viewer=cswdif>, to meet the notification requirements. Since the Applicant has shown that the groundwater pond was created prior to 1981 as the result of sand and gravel mining operations the pond is exempt from the requirement to replace depletions resulting from groundwater evaporation. Such exemption is tied to the physical location of the pond as it existed prior to 1981. As such, even though groundwater is exposed in the pond, it may work as a storm water detention facility if it can satisfy the requirements of Section 37-92-602(8), including the time frames specified by the statute regarding the release or infiltration of the stormwater. The Applicant has not yet provided information to demonstrate that the storm water detention facility can and will meet the statutory requirements, today and in the future. If the proposed storm water detention facility does not meet the requirements of section 37-92-602(8), an augmentation plan would be required to replace depletions caused to the stream system by the out of priority storage of the stormwater.

The referral information also mentions a water quality pond. No information was provided on the water quality pond, or how it will be operated, so our office is unable to determine if the use of the water quality pond could result in injury to existing water rights. Prior to further review of this proposal the applicant must describe the pond, including how it will be operated.

Should you or the applicant have any questions, please contact Ailis Thyne at (303) 866-3581 x8216.

Sincerely,

A handwritten signature in black ink, appearing to read "Joanna Williams". The signature is fluid and cursive, with the first name "Joanna" being more prominent than the last name "Williams".

Joanna Williams, P.E.  
Water Resource Engineer

Ec: Subdivision File #25876



**From:** [Thyne - DNR, Ailis](#)  
**To:** [Williams - DNR, Joanna](#); [Libby Tart-Schoenfelder](#)  
**Subject:** Re: PRC2019-00003 6300 Lowell Blvd. Request for Comments: 3rd Submission Response to Comments  
**Date:** Wednesday, July 17, 2019 12:48:11 PM

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Please be cautious: This email was sent from outside Adams County

Dear Ms. Tart-Schoenfelder,

Our comments from our previous letter dated May 15, 2019 are the same. It appears the applicant will be submitting additional information later regarding the detention pond and water quality pond.

If you have any questions, please contact me at 303-866-3581 ext. 8216.

Sincerely,

Ailis Thyne  
Water Resource Engineer



P 303.866.3581 x 8216

1313 Sherman Street, Room 818, Denver, CO 80203

[ailis.thyne@state.co.us](mailto:ailis.thyne@state.co.us) | [www.colorado.gov/water](http://www.colorado.gov/water)

On Fri, Jul 12, 2019 at 10:59 AM Williams - DNR, Joanna <[joanna.williams@state.co.us](mailto:joanna.williams@state.co.us)> wrote:

Hi Ailis,  
Could you please review this.  
Thanks  
Joanna

----- Forwarded message -----

**From:** Libby Tart-Schoenfelder <[LTart-Schoenfelder@adcogov.org](mailto:LTart-Schoenfelder@adcogov.org)>  
**Date:** Fri, Jul 12, 2019 at 10:39 AM  
**Subject:** PRC2019-00003 6300 Lowell Blvd. Request for Comments: 3rd Submission Response to Comments  
**To:** Justin Blair <[jblair@adcogov.org](mailto:jblair@adcogov.org)>, Marissa Hillje <[MHillje@adcogov.org](mailto:MHillje@adcogov.org)>, [Donna.L.George@xcelenergy.com](mailto:Donna.L.George@xcelenergy.com) <[Donna.L.George@xcelenergy.com](mailto:Donna.L.George@xcelenergy.com)>, [landuse@tchd.org](mailto:landuse@tchd.org) <[landuse@tchd.org](mailto:landuse@tchd.org)>, [steven.loeffler@state.co.us](mailto:steven.loeffler@state.co.us) <[steven.loeffler@state.co.us](mailto:steven.loeffler@state.co.us)>, [bradley.sheehan@state.co.us](mailto:bradley.sheehan@state.co.us) <[bradley.sheehan@state.co.us](mailto:bradley.sheehan@state.co.us)>, Comaniciu - DNR, Ioana <[ioana.comaniciu@state.co.us](mailto:ioana.comaniciu@state.co.us)>, Joanna Williams <[joanna.williams@state.co.us](mailto:joanna.williams@state.co.us)>

Hello all – The applicant for this particular project did not provide a response letter in their last submission to our outside referral agencies. In order for us to schedule the case in later August, I requested that they do this and we send out the referral to you again.

If you have further comment or questions, please send me your response **on or before Friday, July 19<sup>th</sup>**, so I can capture things for the record.

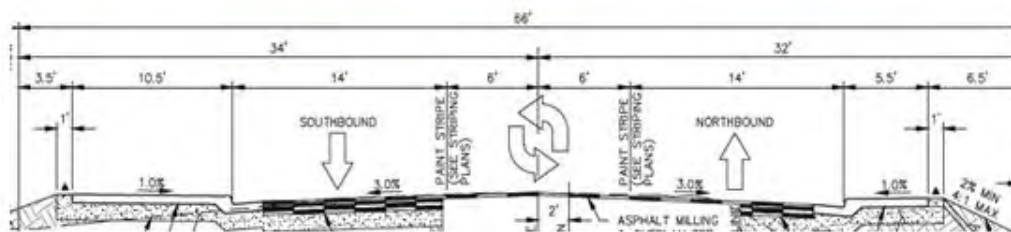


# LOWELL BLVD PROJECT



ADAMS COUNTY  
COLORADO

PUBLIC WORKS



Typical Section

## SCOPE

Lowell Blvd. from Clear Creek to 62nd Avenue. Widen for center turn lanes, add curb, gutter, and sidewalk on both sides of street.

## PROJECT COST

\$3,200,000

## SCHEDULE

Engineering Design.....Completed  
ROW Acquisition.....Early 2018  
Construction.....2018/2019

## 2018 1st QUARTER UPDATE

Engineering design is complete. ROW acquisition is approximately 90% complete. Construction is anticipated later this year.

## 2018 2nd QUARTER UPDATE

Negotiations with utilities and railroads completed. Agreements for approval submitted.

## CONTACT PUBLIC WORKS

720.523.6875

[publicworks@adccgov.org](mailto:publicworks@adccgov.org)



# Goat Hill West Neighborhood Improvements



**Neighborhood improvements - Curb, gutter, sidewalks, drainage, widening W 62<sup>nd</sup> Ave, W 63<sup>rd</sup> Ave, W 62<sup>nd</sup> Ct, W 63<sup>rd</sup> Ct, Julian St, Clay St, and Beach St, from W 62<sup>nd</sup> Avenue north to W 64<sup>th</sup> Ave and from Lowell to east of Beach St.**





## Neighborhood Comments (Pre-Application Submittal) – Fall 2018



**From:** [Jim Hohn](#)  
**To:** [Libby Tart-Schoenfelder](#); [max@ovllc.com](mailto:max@ovllc.com)  
**Subject:** Proposed Lowell Pond Development- Concerns  
**Date:** Wednesday, September 05, 2018 7:23:27 PM

---

We are homeowners along the pond near the proposed development. We have concerns and object to the proposed zoning change and development of either proposal shown in the attached images. One design with 79 townhomes and one with 58 townhomes and 14 single family homes backing to the pond for a total of 72 properties. The height of the townhomes at 30-35 at feet would tower over any of the existing single family properties that are already established in the surrounding neighborhoods and **devalue our properties**. There are several other parcels on Lowell that are currently for sale including Elliott Gardens so the concern is if the zoning is changed to embrace more high density housing in a residential neighborhood then it could be the catalyst to rezoning the other sites into high density as well. The renderings reflect the plan for parking(1 garage space and 1 space on driveway slab) with 22 spaces for the entire community for houses with more than 2 cars and all guests. The plan is to extend 63rd and make it a through street from Lowell to Federal. The current traffic on Lowell flips a u-turn when the train traffic is backed up and returns north on Lowell. Now they could cut through 63rd as an alternative option. This extension would dramatically increase traffic on 63rd and Julian. I

Below please find several specific concerns:

- Developer did not provide any means for "private" commenting to be turned in. This used to be mandatory, has that rule changed? To only provide "public" commenting (the large boards or having to rely on developer's notes is not a satisfactory form of commenting for a public meeting).
- Density is too high for parcel with little connectivity / traffic outlets.
- Request that all perimeter buildings (including those around pond) be reduced to 2-story buildings (approx height 20 - 25') those abutting pond and adjacent to Aloha/L'Nor end should not exceed 2-story or the current height of Aloha homes.
- Concern that parking as currently planned is inadequate for the development.
- Fencing: There is currently a fence that separates the Pond from Lake L'Nor & Aloha beach (east of the pond & west of Aloha). This fence needs maintained by developer, or replaced with a nicer quality fence that does not allow for people to cross over from Pond area to Lake L'Nor. This is a liability issue with lakes, drowning, theft, night time carousing in lakes, and boats. Fencing should encompass entire development with pedestrian gates for those Aloha homes that back up to pond area. **Aloha residents hold a legal easement all of the way around the pond and did not move into this tranquil neighborhood to have the feel of residents from some 70+ houses in their back yard. The pond owners do NOT own an easement to L'Nor or Aloha Beach.**



- Zoning should reflect the neighborhood of single family properties/duplexes and not high density(more single family less townhomes
- Properties backing to the pond and to Lowell or Julian should continue to be single family style homes to preserving the feel of the current community.
- Overcrowded classrooms

**Please note that as it sits the vegetation around the pond is a fire danger and needs to be addressed.**

Thank you for your consideration of these concerns.

James and Marlene Hohn  
3465 W 62nd Ave.  
Denver, CO 80221



**From:** [Jim Hohn](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Cc:** [max@ovllc.com](mailto:max@ovllc.com)  
**Subject:** Re: Proposed Lowell Pond Development- Concerns  
**Date:** Saturday, September 08, 2018 4:47:15 PM

---

Thank you for your response. We appreciate your time in providing such a thorough reply.

Yes, please remove our name and submit our comments to the developer.

Regards,

James Hohn

On Sep 6, 2018, at 10:32 AM, Libby Tart-Schoenfelder <[LTart-Schoenfelder@adcogov.org](mailto:LTart-Schoenfelder@adcogov.org)> wrote:

Hello Jim – Thanks so much for your comments and questions. I will ensure they are in the record at the time of the application start (TBD – they indicated late September/October).

I have answered a few of the specific concerns noted below to the best of my ability. Hopefully this helps!

Sincerely,  
Libby

<!--[if !vml]--><image002.jpg><!--[endif]-->**Libby Tart-Schoenfelder, AICP**

Planner III, Community & Economic Development

4430 S. Adams County Pkwy, 1<sup>st</sup> Floor, STE W2000A

Brighton, CO 80601-8213

Main: 720.523.6858 | [LTart-schoenfelder@adcogov.org](mailto:LTart-schoenfelder@adcogov.org) | [adcogov.org](http://adcogov.org)

---

**From:** Jim Hohn [<mailto:jimhohnmaching@msn.com>]  
**Sent:** Wednesday, September 05, 2018 7:23 PM  
**To:** Libby Tart-Schoenfelder; [max@ovllc.com](mailto:max@ovllc.com)  
**Subject:** Proposed Lowell Pond Development- Concerns

We are homeowners along the pond near the proposed development. We have concerns and object to the proposed zoning change and development of either proposal shown in the attached images. One design with 79 townhomes and one with 58 townhomes and 14 single family homes backing to the pond for a total of 72 properties. The height of the townhomes at 30-35 at feet would tower over any of the existing single



family properties that are already established in the surrounding neighborhoods and **devalue our properties**. There are several other parcels on Lowell that are currently for sale including Elliott Gardens so the concern is if the zoning is changed to embrace more high density housing in a residential neighborhood then it could be the catalyst to rezoning the other sites into high density as well. The renderings reflect the plan for parking(1 garage space and 1 space on driveway slab) with 22 spaces for the entire community for houses with more than 2 cars and all guests. The plan is to extend 63rd and make it a through street from Lowell to Federal. The current traffic on Lowell flips a u-turn when the train traffic is backed up and returns north on Lowell. Now they could cut through 63rd as an alternative option. This extension would dramatically increase traffic on 63rd and Julian. I

Below please find several specific concerns:

<!--[if !supportLists]-->• <!--[endif]-->Developer did not provide any means for "private" commenting to be turned in. This used to be mandatory, has that rule changed? To only provide "public" commenting (the large boards or having to rely on developer's notes is not a satisfactory form of commenting for a public meeting).

Per the [Adams County Development Standards and Regulations](#) Section 2-01-02-06, Format of Neighborhood Meeting, "The applicant shall provide comment sheets for participants to provide feedback concerning the proposed development. The applicant shall offer participants the opportunity to provide their name and mailing addresses for the purpose of receiving notice of public hearings concerning any application that is subsequently submitted."

I can certainly send the developer your comments and remove your name if this helps? They are required to provide a summary of the neighborhood meeting to me at the time that the application starts and note the issues/comments, how they addressed them with the plans, and the sign-in sheet with names/emails/addresses so that the County can add the attendees to the list (if they are not captured with our 750-foot mailing label generator).

<!--[if !supportLists]-->• <!--[endif]-->Density is too high for parcel with little connectivity / traffic outlets.

The applicant is required to submit a traffic study at the time of the application submission to demonstrate that the housing product will adequately address the traffic needs within the area.

<!--[if !supportLists]-->• <!--[endif]-->Request that all perimeter buildings (including those around pond) be reduced to 2-story buildings (approx height 20 - 25') those abutting pond and adjacent to Aloha/L'Nor end should not exceed 2-story or the current height of Aloha homes.

Currently, the surrounding area is comprised of A-1, R-1-C and PUD zones. The maximum height for A-1 zoning is 35-feet. The maximum height for R-1-C is 25-feet. PUD zoning is subject to the developer proposing a building height that is compatible



with the surrounding area or is identified for higher densities in the future in the Comprehensive Plan. This geographic area is identified in the current [Comprehensive Plan](#) as “Urban Residential”, and the designation allows for single and multiple family housing.

<!--[if !supportLists]-->• <!--[endif]-->Concern that parking as currently planned is inadequate for the development.

The applicant will need to demonstrate that their parking meets the needs of the residents. A parking study will be submitted with the application to demonstrate this.

<!--[if !supportLists]-->• <!--[endif]-->Fencing: There is currently a fence that separates the Pond from Lake L'nor & Aloha beach (east of the pond & west of Aloha). This fence needs maintained by developer, or replaced with a nicer quality fence that does not allow for people to cross over from Pond area to Lake L'Nor. This is a liability issue with lakes, drowning, theft, night time carousing in lakes, and boats. Fencing should encompass entire development with pedestrian gates for those Aloha homes that back up to pond area. **Aloha residents hold a legal easement all of the way around the pond and did not move into this tranquil neighborhood to have the feel of residents from some 70+ houses in their back yard. The pond owners do NOT own an easement to L'Nor or Aloha Beach.**

This request would need to be reviewed by the developer and perhaps even by the Aloha HOA. When I send this email over to Doug with Trailbreak, he can put the request into consideration. I know that the issue of liability with the use of the pond/lake was brought up at the meeting and he was going to explore the insurance piece, etc.

<!--[if !supportLists]-->• <!--[endif]-->Zoning should reflect the neighborhood of single family properties/duplexes and not high density(more single family less townhomes

Please note that this area is proposed in our Comprehensive Plan to have both single-family and multiple-family uses and is labeled “Urban Residential”. It will be up to the applicant to demonstrate that their project meets current and future plans for this area.

<!--[if !supportLists]-->• <!--[endif]-->Properties backing to the pond and to Lowell or Julian should continue to be single family style homes to preserving the feel of the current community.

This item will be sent to the applicant for consideration.

<!--[if !supportLists]-->• <!--[endif]-->Overcrowded classrooms

A referral will be send to the school district and any comments they provide will be reviewed by Adams County staff and by the applicant.

**Please note that as it sits the vegetation around the pond is a fire danger and needs to be addressed.**

All current landscaping will be reviewed to establish if the applicant is retaining it, modifying it, or choosing to provide other landscaping within their application. The current owners of the property are required to maintain their landscaping. If nearby



residents do not see this demonstrated, we would encourage them to contact [Code Enforcement](#) and report the landscaping issue. Once reported, a Code Enforcement officer will go out to the site and inspect it. If a violation is seen, the officer will write up a ticket to the owner and give them a duration of time to get their property into conformance with the Adams County Development Standards and Regulations.

Thank you for your consideration of these concerns.

James and Marlene Hohn  
3465 W 62nd Ave.  
Denver, CO 80221



**From:** [CenturyLink Customer](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** Adco Planner 63rd and Lowell  
**Date:** Monday, September 10, 2018 3:32:03 PM

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I am a homeowner at 6249 Lowell Blvd.

My concerns about the proposed subject development include but are not limited to:

1. That the homes be of the quality of Aloha Beech; else surrounding home values will fall.
2. Lowell Boulevard will not accommodate the increased traffic from the Baker Apartments. How can it accommodate your additional traffic? I already have difficulty turning left on Lowell from my property.
3. Colorado is a semi desert state. WHERE are they getting the water for the increased population and your proposed housing?
4. Increased crime follows low income housing. This is not biased. This is reality. Baker Apartments are low income housing. Do NOT add to this unhappy, unfortunate situation by building multi-unit housing. Build single family residences of the quality of Aloha Beech.

Marilyn Fanganello  
6249 Lowell Blvd.

303-426-1562



**From:** [Max Lubarsky](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** FW: Lowell Pond Development  
**Date:** Thursday, September 20, 2018 5:11:56 PM

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Hi Libby—

I'm forwarding this email along from Perditta Gillan at Aloha Beach.

Thanks,  
Max

--

**Max Lubarsky**  
OV Consulting  
1200 Bannock St  
Denver, CO 80204

P: 303-482-1191  
E: [max@ovllc.com](mailto:max@ovllc.com)  
W: [www.ovllc.com](http://www.ovllc.com)

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**From:** [perditta@comcast.net](mailto:perditta@comcast.net) <[perditta@comcast.net](mailto:perditta@comcast.net)>  
**Sent:** Thursday, September 20, 2018 3:57 PM  
**To:** Max Lubarsky <[max@ovllc.com](mailto:max@ovllc.com)>  
**Subject:** Lowell Pond Development

Dear Sir,

We live in the Aloha Beach Community adjacent to the proposed development. I want it on record that we highly object to the zoning changes that are proposed and the density/height of this project. 64<sup>th</sup> and Lowell will already be overwhelmed with the influx of residents from the Baker School development. We do not need another high density complex right across the street. The traffic impact for this area, parking on the streets, back up from the train traffic, all of this is too great an impact on this area. Water and sewer will be another over impact issue.

I realize we cannot stop progress and improvement of this area. Please consider amending the development to duplexes or single family homes. Please no high rises, no high density.

Thank you for this consideration,

Perditta Gillan  
3124 W 62<sup>nd</sup> Ave.  
Denver, CO 80221

303-549-0234



**From:** [Max Lubarsky](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** FW: Lowell Pond Development  
**Date:** Friday, September 21, 2018 10:46:47 AM

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Hi Libby – Here's another one. I'm not really involved with the development at all – we would just be submitting traffic impacts if the developer chooses to move forward. We've noted all the concerns related to traffic.

Thanks!

Max

--

**Max Lubarsky**  
OV Consulting  
1200 Bannock St  
Denver, CO 80204

P: 303-482-1191  
E: [max@ovllc.com](mailto:max@ovllc.com)  
W: [www.ovllc.com](http://www.ovllc.com)

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**From:** Mary Ann Rief <[maryannrief@yahoo.com](mailto:maryannrief@yahoo.com)>  
**Sent:** Monday, September 17, 2018 7:37 PM  
**Subject:** Lowell Pond Development

To Whom It May Concern,

I have concerns regarding the following:

- Developer did not provide any means for "private" commenting to be turned in. This used to be mandatory, has that rule changed? To only provide "public" commenting (the large boards or having to rely on developer's notes is not a satisfactory form of commenting for a public meeting).
- Density too high for parcel with little connectivity / traffic outlets.
- Request that all perimeter buildings (including those around pond) be reduced to 2-story buildings (approx height 20 - 25') those abutting pond and adjacent to Aloha/L'Nor end should not exceed 2-story or the current height of Aloha homes.
- Concern that parking as currently planned is inadequate for the development.
- Fencing: There is currently a fence that separates the Pond from Lake L'Nor & Aloha beach (east of the pond & west of Aloha). This fence needs maintained by developer, or replaced with a nicer quality fence that does not allow for people to cross over from Pond area to Lake L'Nor. This is a liability issue with lakes, drowning, theft, night time carousing in lakes, and boats. Fencing should encompass entire development with pedestrian gates for those Aloha homes that back up to pond area. Aloha holds a legal



easement around pond. The pond owners do NOT own an easement to L'Nor or Aloha Beach.

- Zoning should reflect the neighborhood of single family properties/duplexes and not high density (more single family less townhomes)
- Request that properties backing to the pond and to Lowell or Julian be single family style homes with density located in the middle of the parcel to preserve the feel of the current community
  - Density too high; too many people crowded in too small of area.
  - Lowell & 64th & Federal are all overly congested as is. Lowell has become a huge problem with the additional trains & Fastracks. During peak hours Lowell can be backed up from the RR tracks at approximately 60th to almost 72nd avenue. Lowell is also locked in with the train track crossing. And the development at Baker Elementary has not even opened yet; Traffic is a nightmare during peak times!
  - The proposed development wants to connect to 63rd to Federal from Lowell -- this will be a nightmare for area residents as this is a residential street; opening 63rd up will allow for those trying to cut across to escape the congestion from the cars and trains on Lowell to use 63rd as a main thoroughfare. This will be hazardous for residents in the proposed development as well as those on the existing 63rd ave street. We already have an issue with cars flipping u-turns on Lowell and in the Aloha Beach entrance to escape the trains.
  - It seems that before the County authorizes any new developments, thorough traffic studies should be required along with plans that demonstrate traffic can be mitigated. After all, the area roads can not even handle the current traffic- it is irresponsible to keep stuffing new developments in without handling this issue first! Especially since there are large parcels for sale on both the Northwest and the southwest corners of Lowell.
  - With all the new developments slated in this immediate area, have adequate studies been done to account for the extra load on the school system? Do we have adequate schools/classrooms/teachers in the area to handle this without overcrowding? Is the county planning for new schools in the area?
  - It seems that with that high of density the developer should also be required to include recreational facilities of some sort (tennis courts, gym, pool, playground, etc), something other than a little walking path around a pond.
  - Proposed parking is not adequate.
  - Request that all perimeter buildings (including those around pond) be reduced to 2-story buildings (approx height 20 - 25') those



abutting pond and adjacent to Aloha/L'Nor end should not exceed 2-story or the current height of Aloha homes.

- Zoning should reflect the neighborhood of single family properties / duplexes and NOT high density. In other words, single family homes on all exteriors, maybe townhome type unit in the interior.
- Fencing: There is currently a fence that separates the Pond from Lake L'nor & Aloha beach (east of the pond & west of Aloha). This fence needs maintained by developer, or replaced with a nicer quality privacy/security fence that does not allow for people to cross over from Pond development to Lake L'Nor. Something similar to the exterior fencing of Aloha. This is a liability issue with lakes, drowning, theft, night time carousing in lakes, and boats. Fencing should encompass entire development with pedestrian gates for those Aloha homes that back up to pond area to access the pond, for which they hold a legal easement to do so. However, the pond owners do not own any easements to L'Nor or Aloha Beach, nor the lakes. Thus security fencing is in order.
- All currently existing ditch & drainage easements need protected and upheld. Stormwater drainage and pollution needs to be thoroughly monitored. Residents at Aloha currently have much to deal with from upstream pollution - we do not need anymore.

Thank you for reviewing these concerns.

Mary Ann Rief  
3393 W 62nd Ave, Denver, CO 80221  
303-351-3303



**From:** [Gladys Elliott](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** Proposed development at 6300 and 6330 Lowell Blvd  
**Date:** Sunday, September 23, 2018 6:02:34 PM

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Our concerns are high density housing and traffic that Lowell as well as 64th Ave. will not be able to handle.

We would like more single family homes along Lowell and around the pond. More two story Townhomes instead of three story. We are totally opposed to apartment buildings of any type.

Thank you,  
Joseph and Gladys Elliott



**From:** [Thomas Ramey Watson](#)  
**To:** [max@ovllc.com](mailto:max@ovllc.com); [Libby Tart-Schoenfelder](#)  
**Subject:** Proposed Lowell Pond Development- Concerns  
**Date:** Tuesday, October 02, 2018 12:46:26 PM

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Dear Ms. Tart-Schoenfelder:

We are homeowners along the pond near the proposed development. We have concerns and object to the proposed zoning change and development of either proposal shown in the attached images. One design with 79 townhomes and one with 58 townhomes and 14 single family homes backing to the pond for a total of 72 properties. The height of the townhomes at 30-35 at feet would tower over any of the existing single family properties that are already established in the surrounding neighborhoods and **devalue our properties**. There are several other parcels on Lowell that are currently for sale including Elliott Gardens so the concern is if the zoning is changed to embrace more high density housing in a residential neighborhood then it could be the catalyst to rezoning the other sites into high density as well. The renderings reflect the plan for parking(1 garage space and 1 space on driveway slab) with 22 spaces for the entire community for houses with more than 2 cars and all guests. The plan is to extend 63rd and make it a through street from Lowell to Federal. The current traffic on Lowell flips a u-turn when the train traffic is backed up and returns north on Lowell. Now they could cut through 63rd as an alternative option. This extension would dramatically increase traffic on 63rd and Julian.

Below please find several specific concerns:

- Developer did not provide any means for "private" commenting to be turned in. This used to be mandatory, has that rule changed? To only provide "public" commenting (the large boards or having to rely on developer's notes is not a satisfactory form of commenting for a public meeting).
- Density is too high for parcel with little connectivity / traffic outlets.
- Request that all perimeter buildings (including those around pond) be reduced to 2-story buildings (approx height 20 - 25') those abutting pond and adjacent to Aloha/L'Nor end should not exceed 2-story or the current height of Aloha homes.
- Concern that parking as currently planned is inadequate for the development.
- Fencing: There is currently a fence that separates the Pond from Lake L'Nor & Aloha beach (east of the pond & west of Aloha). This fence needs to be maintained by developer, or replaced with a nicer quality fence that does not allow for people to cross over from Pond area to Lake L'Nor. This is a liability issue with lakes, drowning, theft, night time carousing in lakes, and boats. Fencing should encompass entire development with pedestrian gates for those Aloha homes that back up to pond area. **Aloha residents hold a legal easement all of the way around the pond and did not move into this tranquil neighborhood to have the feel of residents from some 70+ houses in their back yard. The pond owners do NOT own an easement to L'Nor or Aloha Beach.**
- Zoning should reflect the neighborhood of single family properties/duplexes and not high density(more single family less townhomes
- Properties backing to the pond and to Lowell or Julian should continue to be single family style homes to preserving the feel of the current community.



- Overcrowded classrooms

**Please note that as it sits the vegetation around the pond is a fire danger and needs to be addressed. There are lots of dead branches and downed trees around the pond that make walking around it difficult too. Whenever anyone from my home has tried to cut some of the vegetation and pick up dead branches back there, Wayne Clark called the Sheriff and claimed falsely that we were trespassing, so we gave up. I also had a guest who left a couple of chairs on the beach that he confiscated for, I assume, the same reasons. He had his renters walk around the lake pointing their automatic crossbows at us and even had them shoot bbs at the Hohn's kids. We still have the vestiges of the 10 ft. tall banged up chain link fence he erected at the back of my property with "Keep Out" signs posted on it in 3 places, making my home feel like a prison. I refer to the poles he had cemented into the ground. The old fence that I had taken down is at the back on the beach behind. Also violating fire laws because we could not escape my property through the back.**

Thank you for your consideration of these concerns.

Thomas Ramey Watson & Victoria Baseggio  
3537 W 62 AV  
Denver, CO 80221-1907  
303-650-0610



**From:** Libby Tart-Schoenfelder  
**To:** ["maryannrief@yahoo.com"](mailto:maryannrief@yahoo.com)  
**Cc:** ["Max Lubarsky"](#)  
**Subject:** Comments about 63rd and Lowell  
**Date:** Friday, September 21, 2018 11:05:00 AM

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Hello – I received an email forward of your comments today and wanted to respond back as a staff person from Adams County. Thanks so much for providing comment and we will certainly pass your comments along to the applicant and save the comments for the record when a formal application process occurs. A neighborhood meeting was held on August 28<sup>th</sup> to solicit comments/questions from residents and owners within a 750-foot radius of the parcel at 63<sup>rd</sup> and Lowell.

At present, we do not have an application in for the proposal. When the application is submitted, the following will be opportunities provide to solicit public input:

- We shall send a summary of the application to (at a minimum) residents within a 500-foot radius of the parcel for review and comment;
- After review of the application and prior to scheduling the public hearing, property residents and owners within a minimum of 500-feet shall receive notice of the hearing 10 days prior to the meeting of the Planning Commission;
- The hearing information day and time shall be posted on the property a minimum of 10 days prior to the date of the first public hearing;
- Publication occurs in the local newspaper 30-days prior to the Board of County Commissioners hearing; and
- Residents and owners will be allowed to speak at both public hearings – one for the Planning Commission and one for the Board of County Commissioners.

Thanks so much again for your comments...

Sincerely,  
Libby

**Libby Tart-Schoenfelder, AICP**

Planner III, Community & Economic Development

4430 S. Adams County Pkwy, 1<sup>st</sup> Floor, STE W2000A

Brighton, CO 80601-8213

Main: 720.523.6858 | [ltart-schoenfelder@adcogov.org](mailto:ltart-schoenfelder@adcogov.org) | [adcogov.org](http://adcogov.org)



## Neighborhood Comments - Initial Submission



**From:** [mac@postaorso.com](mailto:mac@postaorso.com)  
**To:** [Libby Tart-Schoenfelder](#)  
**Cc:** [mac@postaorso.com](mailto:mac@postaorso.com)  
**Subject:** Comments Case # PRC2019-00003 6300 Lowell Blvd  
**Date:** Friday, March 08, 2019 5:42:00 PM  
**Attachments:** [Pics for county.docx](#)

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Please attach these photos to our comments.

They will help explain why we



Typical Day. I was told he would only be 30 min or so.





Note the back of the parked car in the foreground, The red car on the Sidewalk The parked tow truck, and in the background two more trucks swapping loads





Im not parked! I'm just plugged in staying warm blocking the sidewalk. With two more trucks parked further west.





Really, I'm not parked here, I'm special! I'm for Sale! That's why I have no licence plates. Nice clean sidewalks!





Yes, we the model for you! Step into or “63<sup>rd</sup> Avenue Showroom” Here put on this safety vest so that you don’t get run over. And please ask your daughter to not play on the showroom floor.





Sorry, I didn't see that post, I was too busy trying to get on the sidewalk. But, "I won't be long, Sir, can you back up and move so that the school bus behind you can turn around"?





Catching some rays, waiting for more trucks . The truck in the background is actually broke down and they are working on it.





Welcome to the “Cornwell Showroom” the driver is inside the pawn shop doing business. He parks here on the days the Snap-on truck is not using the space. He probably would have parked next to the curb, but the curb is a bit occupied.





Why yes, that's my extension cord keeping me warm over the snowy weekend. Hey, at least I'm keeping the snow off the sidewalk.





They didn't want me to leave this trash over at the Baker School Project, I'll just dump it on 63<sup>rd</sup>.





Just another afternoon on the 63<sup>rd</sup> Avenue obstacle course. The car on the left almost made it off the street, the car next to it is parked in the travel lane. The car in the center, well she is giving me the finger as she is passing a parked car and heading directly into me. But thankfully none of us bothered the mechanic under the car on the right. YES! Those are his feet sticking out!





**From:** [AD Edge](#)  
**To:** [Samantha N. Parkin](#)  
**Cc:** [Libby Tart-Schoenfelder](#)  
**Subject:** RE: resident 3160 w 63rd ave  
**Date:** Monday, March 18, 2019 12:00:25 PM

---

You can't make the density of our neighborhood the same as Iodo. The median on federal actually reduced revenue for the majority of businesses between 63<sup>rd</sup> to 58<sup>th</sup>. did it really reduce the amount of pedestrian deaths? You turns are up dramatically. As shown in the horrible accident before the weekend at 63<sup>rd</sup> and federal.

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**From:** Samantha N. Parkin [mailto:SParkin@adcogov.org]  
**Sent:** Monday, March 18, 2019 11:42 AM  
**To:** AD Edge <HKuhn@TUFFSHED.COM>  
**Cc:** Libby Tart-Schoenfelder <LTart-Schoenfelder@adcogov.org>  
**Subject:** RE: resident 3160 w 63rd ave

Good Morning,

Thank you for your comments. I have forwarded your email to Libby Tart-Schoenfelder (CC'd Above), who is the Senior Planner currently managing this case.

If I can provide any additional assistance, please contact me.

Samantha Parkin  
Administrative Coordinator, Community & Economic Development  
4430 S. Adams County Pkwy, 1st Floor, STE W2000A Brighton, CO 80601-8213  
Main: 720.523.6823 | [sparkin@adcogov.org](mailto:sparkin@adcogov.org) | [adcogov.org](http://adcogov.org)

### **Samantha Parkin**

Administrative Coordinator, Community & Economic Development  
4430 S. Adams County Pkwy, 1<sup>st</sup> Floor, STE W2000A  
Brighton, CO 80601-8213  
Main: 720.523.6823 | [sparkin@adcogov.org](mailto:sparkin@adcogov.org) | [adcogov.org](http://adcogov.org)

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**From:** AD Edge [mailto:HKuhn@TUFFSHED.COM]  
**Sent:** Saturday, March 09, 2019 3:10 PM  
**To:** Samantha N. Parkin  
**Subject:** resident 3160 w 63rd ave

I oppose the rezoning. Currently baker apartments was allowed to not have enough parking spaces for all the residences. I think by half a spot per unit. This will drive over flow onto 64<sup>th</sup> and Julian. Again 90 homes on 9 acres. I would believe there will be no fire lane and again on street parking. Which would add to the abundance of cars on Julian already. I believe the residence of Julian have 3



or more cars per home already. I am concerned about the fire hazard created by 90 homes with no access. Thank you hal c kuhn



**From:** [Jeana Wasmundt](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** 6300 lowell project  
**Date:** Saturday, March 09, 2019 2:22:23 AM

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To whom it may concern:

I respectfully request my comment be included in the response from the community regarding the above mentioned project despite being submitted after March 8, 2019.

I write this not only as a resident of W 63rd ave but also as a member of the community that utilizes the open space this project impacts, specifically, Pomponio Lake.

I currently reside on W 63rd ave east of the proposed development. I am very familiar with surrounding residential, business, and open space this neighborhood is host to. My mother is the former owner of the lakeside inn located at 6251 Federal Blvd, Denver CO 80221. Her business was an asset to the community and she did very well there for the better part of a decade but chose to sell her business rather than fall victim to the at that time proposed "revitalization" of the stretch of Federal extending from 70th ave south to 50th ave. The addition of the medians the length of Federal that allow no direct cross traffic access to businesses on both the east and west sides of Federal was ill conceived to put nicely. It was clear the ongoing profitability of these businesses was of no concern to the individuals that approved the plan for revitalization. I also utilize the body of water that seems, from your proposed plan for development, to be a marketing point rather than a real preservation of open space that is accessible for the public at large not just residents of the proposed housing development.

My first concern is as an existing resident of W 63 ave. The dwellings on this street are primarily single family attached duplex and fourplex dwellings with a few unattached homes. The majority of these residences have a single car drive way with enough space in front of each duplex for 1 vehicle per unit. The dwellings on Julian are single family attached duplex and fourplex units. The parking is comparable to that of the parking on W 63rd but with homes on both the east and west side of the street. The proposed development promises to improve W 63rd, Julian, and Lowell Blvd as well as the "revitalization and reinvestment in established areas to meet the needs of a variety of residents. This project intends to develop an area that is less than 10 acres into a residential development that will accommodate 92 single family dwellings. 92 single family dwellings combination attached and unattached units on less than ten acres 2 of which acres are Lake Pomponio. That is going to be open space. It seems that space would be much more open without 92 residential units with enough parking to accommodate the residents. The first question I have is where will the rest of the cars that will account for residents that own more than one vehicle or people that are visiting park? What about the "open space" where will the people who wish to take advantage of this area park. I don't see where the proposed development makes allowances for public parking. What about the increased traffic on W 63rd ave/Julian St? The promised improvement to Lowell Blvd, Julian, and 63rd ave would have to include a plan to widen a street that is already maxed out for reserved parking for the people who already live here. Where will the extra space needed to widen 63rd ave/ Julian St come from? The south side of 63rd ave is public parking with easement for a sidewalk. The north side has no public on street parking there is no sidewalk and consists solely of private parking for those individuals that live in the residential units on the north side of the road. Will we have to fight for the parking spaces that go with the units we either pay



rent or mortgage payments for? With cars parked on both sides of the road there is barely enough space for two cars to pass each other. Another 92 units worth of vehicle traffic on w 63rd ave would be unacceptable and ill conceived to say the least. The proposal does not seem to have taken into consideration the ways the existing residents will be impacted by stuffing a **minimum** of 92 more individuals into a development squished on to 8 acres of land. In the middle of an already moderately populated area. The other item glaringly absent in the proposal was the affordability of the homes. The property value of adjacent homes in the Aloha Beach gated community are on average three times the price of the vast majority of the homes and residences on all sides. Will these new homes be in a price range that will be in line with the financial means of the minority or the majority of the existing resident of this neighborhood?

My second concern is the impact the proposed development will have on an area that I personally utilize as an avid fisherman. This area is quiet clean and undamaged by excessive foot, vehicle, bicycle traffic that a housing development will certainly bring. I have to wonder whether the preservation of open space for the conservation and enjoyment of nature by the community is the focus or if it is viewed as a marketing point with the very minimum amount of space set aside with indications that a number of the unattached dwellings will enjoy front patios and porches facing the lake shore. Will the area west of the lake with "strong visual connections along Lowell blvd" be available for use by the surrounding community or will it be for the sole use and enjoyment of the residents of the new proposed community? Again the adjacent Aloha beach community boasts a protected bird sanctuary that is accessible and usable for only the residents of that community. The lack of conversation about the affordability of these new homes and the proximity of a community that already threatens the affordable nature of the existing homes in this community makes me question the consideration the developer has given to the people that have been living in this community for years and will continue to live here while enduring the inconveniences and negative impacts this development will certainly bring with it upon its installation in the neighborhood.

Kind Regards,  
Kim Fenn  
Jeana Wasmundt  
Joh Cox



**From:** [Phil Kaspar](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** 6300 Lowell Blvd case PRC2019-00003  
**Date:** Friday, March 08, 2019 10:57:10 PM

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Having today 3-8-19 viewed the plan for the first time-----because the developer did not send me one! I have many concerns, many related to my properties but more with concern for the community.

They include:

emergency access along the north property line.

Identifying the elevations of the proposed buildings on the plat.

Traffic congestion study for Julian/63rd which is bad already.

Sunlight / shade impact study for adjacent properties

Locations of fire hydrants and emergency services paths.

% of open space and permeable surfaces. (Greenspace)

Architectural quality

Playground-park space for children in the community. Without a playground the pond is an attractive problem for kids.

The parking ratio appears to be approx 1.4. Per unit which is not adequate for this density of housing.

Will on street parking on 30' street pans create access problems for emergency services?

This is a short list of my concerns off the top of my head.

My first impression is that it does not fit/match the form of the rest of the neighboring community. Everything contiguous to the location is ranch single story construction.

Thanks Phil Kaspar



**From:** [Courtney Bishop](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** Rezone for 6300 Lowell Blvd  
**Date:** Friday, March 08, 2019 10:31:04 PM

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To Whom it may concern:

This email is written concerning the upcoming development for 6300 Lowell Blvd. As a residence in the neighborhood there are many concerns that we would like both voiced and answered about this proposed development.

First: Traffic.

The streets that are currently surrounding the proposed development are two lane (one lane each way) streets. The amount of housing that is planned for this area will add a min of 92 extra cars to these streets, and that is if the houses only have one car each. Most family's have 2-3 so you are looking at adding 93-279 additional drives using the roads. This area is already congested, most people have a hard time getting out of their driveways and streets as it is already.

Second. Safety

Along with the traffic becomes the question of safety. The neighborhood directly behind this property is full of children. Children who enjoy playing outside, Jullian is already a street without a sidewalk that stretches along the whole street. So we are now adding all this congestion forcing drivers to use that backstreet more. What plans do you have in place to keep drivers from speeding up and down those roads?

What about the safety inside the development? What happens if there is an emergency? The roads an pass ways are barley big enough to fix a regular size vehicle down it. How do you expect to get an emergency vehicle in there. Can they turn the corner and get to the fire?

Third. Wildlife.

My son asked me the other day, What is going to happen to all the animals that live in there? He was speaking about the tree line you are getting ready to plow down. It is a good question. While I can acknowledge that some of the animal in that are pests some are not. The three very large racoons that live in there and the family of skunks are annoying however they don't harm us unless we harm them. Buy what about the owls, the lovebirds, the foxes, the turtles that live on the Creekside. Where are all of them going to go to?

Fixing up the neighborhood, instead of building over it would make it better. If you continue to add all of these building in this area it will only continue a problem you are trying to hide. Using that property as an open space that connects to the lake across the street, I believe that would be a better use of it. Building homes that are "low-income" is not a solution for the problem this county is facing. Proposing a 92 homes is a lot of home on 9 acres. It will substantially increase the already rising crime rate in Colorado and frankly the residents at Aloha Beach are going to protest it when it gets to their neighborhood. Fences or not they will not be happy.

What about all the houses to the north of the new 3 story buildings? They lose sunlight among other things. . Most of those houses are owned by families that have been there for generations.



Please just take into consideration that while this area might be good for homes, 92 homes is extreme. Allow people to spread apart. Allow yards for children to play in. Allow areas for wildlife to still reside. Help out the neighborhood that is existing there already (the ones to the north, not the south), give them an opportunity to help develop the land. Just because they are not made of money does not make them invaluable. Community garden, playground's, skating rink. Something to help teach our youth to be outside enjoying the world, not kept inside due to overpopulation and pollution. Give the kids a chance to see a fox run across the field to get a drink of water from the lake.

Thank you for your time,  
John White



**From:** [J.G](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** comments on the 6300 Lowell Boulevard Rezone, PDP, and Preliminary Plat case.  
**Date:** Friday, March 08, 2019 8:27:13 PM

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Regarding the proposed Lowell housing project on the corner of 64rd and Lowell.  
I live at:

3280 W 63rd Ave  
Denver CO 80221

63rd is a quiet side street with lots of families with kids playing in the streets. Adding an entrance into an apartment/townhome complex would turn this into major though fair. This would endanger our children on 63rd and Federal cannot handle the exit traffic this would create.

We are already going to have a problem with traffic once the apartments on 64th and Federal are completed. With hundreds of more cars at the intersection of 64th and Federal, it is already a total mess. Lowell and 64th are not designed for this kind of population density.

I ask that you do not re-zone this parcel and that you **keep it as single-family homes** like the surrounding properties. If they are single-family homes there are still going to be issues with traffic on 63rd, but not as much as if townhomes were allowed to be built, attracting hundreds more cars on a daily basis. How are these property builders getting away with this?

The height of the homes should not exceed those of the sounding single-family homes. Any taller than that and you are going to be blocking mountain views for many residences in the area. The properties that back to the pond for sure should only be a max of 2 stories and single family homes that match the homes currently that surround the pond. Homes should be approx. 3000sqft each to fit in with the homes on the other side of the pond.

Why did the developer not provide a means for public commenting like other projects have? Are they trying to sneak this by the homeowners in the area? The property is properly zoned as is please do not change it!

In the proposal, there is not enough parking for that many residences as planned. All of the overflow parking will be in front of my home on 63rd and blocking our access to parking. Where are my guests going to park? It is not fair to change the zoning to fit this project and burden the surrounding neighborhood that has been there for more than 20 years, and the homes on Julian that have been there twice as long.

Please leave the zoning as single family homes, and do NOT allow an exit onto 63rd Ave. Federal only allows one way onto 63rd (and this was designed to decrease traffic on 63rd just a few years ago), so there is no way that 63rd between Lowell and Federal can handle additional traffic, nor can Julian between 63rd and 64th. Traffic at 64th and Lowell has quadrupled already because of the Baker School Apartments, so how can that intersection handle more traffic? It's ridiculous now.

Thank you for your time, hopefully it will lead to meaningful discussions with the residential community in the area concerned.

Thanks again,  
Juli Gammon  
3280 W 63rd Ave  
Denver CO 80221



**From:** [Beth Stacy](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** Re: 6300 Lowell Boulevard Rezone, PDP, and Preliminary Plat case  
**Date:** Friday, March 08, 2019 6:58:40 PM

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To Whom It May Concern,

We would like to address the proposed zoning change on for the 6300 Lowell Boulevard Plat. We are neighbors living at 3388 W. 62<sup>nd</sup> Ave. We believe that rezoning this property to allow for a high density development would be detrimental not only to our neighborhood but to the traffic flow on Lowell Blvd. Lowell Blvd is not meant to handle the amount of traffic that it currently receives let alone the additional traffic it will receive once the newly developed apartment units are fully populated on 64<sup>th</sup> and Lowell. An additional high density development on 6300 Lowell would cripple the traffic on Lowell. As it is, during rush hour it can take up to 5 minutes just to try to leave our neighborhood or to try to turn into our neighborhood from the North. Traffic on Lowell is already dangerous as highlighted by the recent tragic death of a construction worker on Lowell at I-76 as well as the numerous accidents that have occurred over the years at the intersection of Lowell and 64<sup>th</sup>. Additional traffic volume would only exacerbate the current traffic issues. Finally, the proposed entrance off of 63<sup>rd</sup> avenue would also impact the small residential street and the traffic congestion that 64<sup>th</sup> Ave. receives as well as the traffic pattern issues that occur with residents trying to leave or enter their neighborhood.

The 6300 Lowell Blvd plat should remain zoned as single family residential just as the surrounding neighborhood is.

I am not against high density development and think it should be encouraged nearer too and closer to the hopefully soon to be opened light rail line. However, I believe that the majority of residents living in the proposed development would use vehicles as their primary mode of transportation seeing as though the light rail stops are over a mile away. According to the Federal Highway Administration, mass transit stops that require more than 1 mile of walking account for less than 10% of peoples' trips. Additionally, a high density development would also alter the character of the nearby and surrounding neighborhoods, changing their character and negatively impacting their market value.

Thank you,  
Beth Stacy  
3388 W. 62<sup>nd</sup> Ave.  
Denver, CO 80221



**From:** [Jim Scangarella](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** 3100 Block of 63rd Avenue  
**Date:** Friday, March 08, 2019 6:32:30 PM

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Adams County  
[4430 South Adams County Parkway](#)  
[Brighton, Colorado 80601](#)

Adams County Planning Commission and Board of County Commissioners

RE: Case # PRC2019-00003  
Case Name - [6300 Lowell Blvd.](#)

To whom it may concern:

I am a homeowner at 6131 W. 63rd Avenue. My family is deeply concerned with the new proposed development to the West of our neighborhood. The traffic situation on our street has become a serious problem that started with the reconfiguration of Federal. The Baker school project has compounded the problem. Cars are now traveling through our neighborhood at excessive speeds trying to beat the light at 64th and Federal. The lack of speed checks and sidewalks have made this unsafe for everyone. I have forbid my child from walking and riding bicycles on our street. The additional traffic that will occur with the new development will make this street ultimately impossible. I know that there have been promises made to add sidewalks at sometime in the future, but I know that these have been made to merely placate us. If you were truly concerned with safety there would be speed checks constructed and additional sidewalk as well.

I know you don't live here, and I am sure you are not concerned with our plight. I pray no one is hurt or killed on our street. When this unfortunate event comes to pass, may you be constantly reminded of your inaction as your complicity.

Jim Scangarella

Sent from my iPad



**From:** [Rhonda Higgins](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** Refining  
**Date:** Friday, March 08, 2019 6:09:43 PM

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Please please do not rezone the Lowell and 63rd area to a high density. This area is already struggling with traffic problems due to the UGLY BAKER APARTMENTS we have to deal with. Not to mention the Bald Eagles nesting in the trees in that area over there. We are pushing wildlife OUT with our stupidity and greed....

Rhonda Higgins  
Resident on 62nd Ave

Sent from my iPhone



**From:** [Jim Hohn](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** Case Name: 6300 Lowell Blvd., Case Number: PrC2019-00003, Public Comments  
**Date:** Friday, March 08, 2019 4:46:04 PM

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We are homeowners along the pond near the proposed development. We have concerns and object to the proposed zoning changes and development of the 91 homes north of the pond at 6300 Lowell. There are several other parcels on Lowell that are currently for sale including Elliott Gardens so the concern is if the zoning is changed to embrace more high density housing in a residential neighborhood then it could be the catalyst to rezoning the other sites into high density as well. We are concerned about adequate parking for owners and guests. The plan is to extend 63rd and make it a through street from Lowell to Federal. The current traffic on Lowell flips a u-turn when the train traffic is backed up and returns north on Lowell. Now they could cut through 63rd as an alternative option. This extension would dramatically increase traffic on 63rd and Julian. Lowell could not handle the dramatic increase in traffic that will occur because Lowell is not designed to handle heavy traffic as a two lane road, especially since a new multi-family housing unit was just built on Lowell and 64th. The continued high density building in the immediate area will cause public safety concerns because it will inevitably lead to an increase in traffic problems and accidents along Lowell.

Below please find several other specific concerns:

- Properties backing to the pond and to Lowell or Julian should be single family style homes to preserve the feel of the current community.
- We request that all homes be limited to 2-story buildings (approximate height 20 - 25'). Homes of a greater height would tower over any of the existing single family properties that are already established in the surrounding neighborhoods and devalue existing properties.
- As discussed above, we are concerned that parking as currently planned is inadequate for the development.
- Rezoning this area is a concern, because the proposed density is too high for this parcel of land which has little connectivity and traffic outlets. Adding multi-family housing will increase density in the area which is a concern to us because it will ultimately **decrease our property values**.
- Rezoning this area to allow for more people and properties ruins the tranquility, aesthetic, and peaceful enjoyment of the landscape that we have today.
- There is currently a fence that separates the Pond from Lake L'nor & Aloha Beach (east of the pond & west of L'Nor). This fence needs to be replaced by the developer with a nicer quality fence that does not allow for people to cross over from the Pond area to Lake L'Nor. This is a liability issue with for the Aloha Beach homeowners in regards to the lakes, because any trespassers could drown, steal boats or other property, or engage in other mischief. Fencing should encompass entire pond with pedestrian gates for those Aloha homes that back up to the pond area. **Aloha residents hold a legal**



**easement all of the way around the water and did not move into this tranquil neighborhood to have the feel of residents from some 90+ houses in their back yard.**

- Allowing too many properties to be built in this area pose a concern for the quality of education in the area. The more properties that are built without adequate schools will cause overcrowded classrooms and will not give students the attention they deserve in the classroom. As mentioned above, a new multi-family unit was built on 64th and Lowell where a elementary school use to be, which give rise to our concern about teacher-student ratios. The general welfare of the students should always be a priority.
- We have a concern about the destruction of wildlife in the area caused by the development of the properties. There are foxes, squirrels, rabbits, falcons, herons, turtles, and a bald eagle (which I took a picture of over the pond this morning) that will be endangered by this development. Considerations to wildlife and wetlands should be taken into account and should be protected at all costs.

The current developer has indicated that they will clean up the overgrown vegetation around the pond and address the pond water quality. The developer has also indicated that the easement on the South side of the pond will be reserved for current homeowners on the South side of the pond, and the easement on the North side of the pond will be shared. These commitments would need to be documented in their public plan to ensure compliance.

Thank you for your consideration of these concerns.

James and Marlene Hohn  
3465 W 62nd Ave.  
Denver, CO 80221



**From:** [Kristina Darling](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** "Request for Comments"  
**Date:** Friday, March 08, 2019 3:47:11 PM

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**Case Name: 6300 Lowell Blvd**

**Case Number: PRC2019-00003**

To whom it may concern:

My name is Kristina Darling. I own and also reside at 3400 W 64<sup>th</sup> Ave which is located on the corner of 64<sup>th</sup> Ave and Julian St. I am writing in response to a letter I received concerning the proposed development on 6300 Lowell Blvd. I have referenced the case name and number above.

My main concern is the amount of traffic that it will bring to the area. I don't believe the infrastructure present will be able to support the additional vehicles. This has been especially evident since the Baker School Apartments have started filling up. In the afternoons, West bound traffic is backed up from the intersection of 64<sup>th</sup> & Lowell past Julian. Also in the afternoons, I have witnessed 5 – 6 cars backed up on Julian attempting to turn West on 64<sup>th</sup>. With the proposed additional 92 units, there will be at least 100 more vehicles adding to the congestion not only on 64<sup>th</sup> & Lowell but also on 64<sup>th</sup> & Julian. Julian is not a street that can handle more traffic.

Most of the properties along Julian are multi-family rentals and as such have more than one vehicle per unit. In the evenings, vehicles line the street which leaves less room for traffic. This is also true for W 63<sup>rd</sup> Ave.

In addition, allowing W 63<sup>rd</sup> Ave to become a thru street will be disrupted to the area bringing more vehicles to an already over-used road. Trucks and other vehicles use Julian to W 63<sup>rd</sup> Ave as a short cut to get to Federal. This is compounded by the fact that traffic heading North on Federal cannot turn West on W 63<sup>rd</sup> Ave. Vehicles must go to the light on Federal using W 64<sup>th</sup> Ave to access the area on W 63<sup>rd</sup> Ave and the proposed development. Many will likely use Julian as opposed to Lowell Blvd as, again, it will feel like a short cut and is not as busy as Lowell.



I appreciate you taking my concerns into consideration. I believe we all have a goal in common and that is to make the area a more desirable place to live. It is my hope that I can be a part of the solution with not only this proposed development but also others that are yet to come.

Please do not hesitate to contact me with questions, concerns or updates. My direct line is 303-520-4501.

Sincerely,

Kristina Darling



**From:** [mac@postaorso.com](mailto:mac@postaorso.com)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** Comments Case #PRC2019-00003 6300 Lowell Blvd.  
**Date:** Friday, March 08, 2019 3:30:00 PM

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Adams County

4430 South Adams County Parkway  
Brighton, Colorado 80601

Adams County Planning Commission and Board of County Commissioners

RE: Case # PRC2019-00003  
Case Name - 6300 Lowell Blvd.

Dear Commissioners,

We live at 3121 West 63rd Avenue and have resided here well over 20 years.

We would like to express a few concerns about the above project. Yes, we are opposed in general, however, we do understand that these projects are part of progress. And based on the commissions record, this project will likely be approved.

Over the years we have been told that we would see street improvements and the addition of proper sidewalks.

These items are also part of progress and help neighborhoods accommodate growth. They also improve safety and can help with general organization and traffic flow. These have yet to happen and we keep getting told "Someday"....

In the recent past we have been assured that we would see no impact from the changes (Improvements) to Federal Blvd. While we agree these were needed improvements, we have all been dealing with the negative effects of these improvements on a DAILY basis. It is now very difficult to simply exit 63rd Ave onto Federal Blvd. or Julian onto 64th Avenue. The speeds on 63rd have significantly increased and the volume of traffic has increased as well. Most of this traffic is from east bound 64th Ave to South Bound Federal. In order to avoid the light at 64th and Federal they now use Julian to 63rd and then turn south on Federal.

More recently we were told that we would again see no impact from "The Baker School Project". Simply put, that has been far from the truth! And it is only partially occupied. The intersection of 64th Ave and Julian has become unsafe during rush hour(s) morning and night. And is even worse if you are on foot.



Now we are again seeing additional growth being sold as "Beneficial" .. No one can tell us that there will not be a traffic increase after the project is completed. This is a given. In addition to the residences, we will now have ALL the south bound Federal traffic coming from Lowell using the "New" through street. Not to mention a good portion of the South bound Federal traffic from East bound 64th coming from west of Lowell.

Evenings and weekends on 63rd Ave and Julian can be a nightmare. Most of the time Julian is single lane because of the head in parking. The sidewalks and street are inadequate at best. 63rd Ave is not much better as people are now parking on both sides of the street. Most of the cars parked on the north side are parked in the lane of travel.

Pedestrian traffic is typically in the MIDDLE of the street. Especially during the winter months. This is because the sidewalk on the south side of 63rd is shaded and even though snow removal is generally excellent, it remains icy and simply cold. Many times, the east end of the sidewalk towards Federal is blocked by the cars from the car dealerships operating in the street and on the sidewalk instead of their own lot.

We have a trucking company that operates in the street as well and parks their trucks on the street and sidewalk. Typically, nights and weekends. They have been sited numerous times yet are still allowed to operate their business in the street.

We have mechanics doing automotive repairs in the street as well.

This leaves very little space for additional traffic and we would like to point out that we are a neighborhood and YES, we have children in our neighborhood. They don't stand a chance. We have watched parents trying to slow traffic for their children, it is an accident waiting to happen.

In reading the proposal, it seems the "Improvements" to Julian and 63<sup>rd</sup> are just at the entrance to the 6300 Lowell project. We would ask that you require that street improvements and sidewalks be installed along both Julian and 63<sup>rd</sup>. And we would ask that speed control devices be installed to discourage high speed through traffic.

It seems that New Development should be responsible for the impact they WILL have in the area.

This would also help mitigate storm water issues at the intersection of Julian and 63<sup>rd</sup> and east along 63<sup>rd</sup> toward Federal.



Thank you for letting us present a few concerns.

R. L. McDonald and M. Walker



The Walz Family  
3417 W. 62<sup>nd</sup> Ave  
Denver, CO 80221

**Libby Tart, AICP**

Planner III, Community & Economic Development  
4430 S. Adams County Pkwy, 1<sup>st</sup> Floor, STE W2000A  
Brighton, CO 80601-8213

Dear Ms. Tart,

As a neighbor to the proposed rezone at 6300 Lowell Boulevard, we are concerned about the development and community feasibility.

The transportation and public access challenges on the small connecting street of 63<sup>rd</sup> avenue would create a safety issue for the many families with small children that already live there. The connecting surface streets are not designed to safely handle the traffic that 92 new homes would create. This proposed development also doesn't consider the parking requirements of the new community. Will the excess cars park on the already crowded 63<sup>rd</sup> Avenue? Even with recent local public transportation initiatives, most Denver residents still have 2 vehicles per household.

As you may be aware, Lowell Boulevard is already beyond capacity during peak usage times and another high-density project has recently been completed only a block away. We are appreciative that the community has undertaken steps to add a sidewalk to this already unsafe side street, but it wasn't designed to handle two high-density developments within a few hundred feet of each other.

We are also concerned about the actual proposed design of the units. Quality of life for existing residences will be affected by the sheer size and height of the proposed structures. Three story buildings will negatively impact the aspect of those currently residing nearby.

We understand the need for smart development in our thriving community, but the proposed INTENSITY of this high-density proposal goes beyond smart, thoughtful planning and seems solely motivated by profit.

Surely there is a compromise to be found that respects the safety, infrastructure, and character of the surrounding community. Thank you for your consideration on this matter.

Kind Regards,  
The Walz Family



**From:** [Samantha N. Parkin](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** FW: 6300 Lowell Boulevard Rezone, PDP, and Preliminary Plat case  
**Date:** Friday, March 08, 2019 1:43:46 PM

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Hi Libby,

Please see email below. Would you like me to respond to this citizen by letting him know I have received his concern and have forwarded to you as the case manager of the PRC?

Thanks!

Samantha Parkin  
Administrative Coordinator, Community & Economic Development  
4430 S. Adams County Pkwy, 1st Floor, STE W2000A  
Brighton, CO 80601-8213  
Main: 720.523.6823 | [sparkin@adcogov.org](mailto:sparkin@adcogov.org) | [adcogov.org](http://adcogov.org)

-----Original Message-----

From: Thomas Stevens [<mailto:tomstevens1@me.com>]  
Sent: Friday, March 08, 2019 1:31 PM  
To: Samantha N. Parkin  
Subject: 6300 Lowell Boulevard Rezone, PDP, and Preliminary Plat case

Excessive density for the site and the neighborhood. These developers want to jam as many sardines into that can as they are allowed to do. It would be nice if The county paid a bit more attention to the current residents and what the future will be like for all affected.



**From:** [Kent McCurdy](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** Comments for 6300 Lowell Blvd.  
**Date:** Friday, March 08, 2019 12:48:24 PM

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I am concerned about the proposed Lowell housing project on the corner near 64th and Lowell.

I live at:  
3320 W 63rd Ave  
Denver CO 80221

63rd is a quiet side street with lots of families with kids playing in the streets. Adding an entrance into an apartment/townhome complex would turn this into major through fair. This would endanger our children on 63rd and Federal cannot handle the exit traffic this would create.

We are already going to have a problem with traffic once the apartments on 64th and Federal are completed. With hundreds of more cars at the intersection of 64th and Federal, it is going to be a total mess already. Lowell and 64th are not designed for this kind of population density.

I ask that you do not re-zone this parcel and that you keep it as single-family homes like the surrounding properties. If they are single-family homes I don't see any issues with traffic on 63rd.

The height of the homes should not exceed those of the sounding single-family homes. Any taller than that and you are going to be blocking mountain views for many residences in the area. The properties that back to the pond for sure should only be a max of 2 stories and single family homes that match the homes currently that surround the pond. Homes should be approx. 3000sqft each to fit in with the homes on the other side of the pond.

There is not enough parking for that many residences as planned. All of the overflow parking will be in front of homes on 63rd. Where are my guests going to park? It is not fair to change the zoning to fit this project and burden the surrounding neighborhood that has been there for more than 20 years.

Please leave the zoning as single family homes and do not allow and exit onto 63rd Ave.

Than You,

Kent McCurdy  
3320 W. 63rd Ave.  
Denver, CO 80221



**From:** [Todd Harmon](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** Fwd: Concerned about the proposed Lowell housing project on the corner near 64th and Lowell.  
**Date:** Friday, March 08, 2019 12:28:52 PM

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Just wanted to make sure this was received.

----- Forwarded message -----

**From:** **Todd Harmon** <[todd@ltdonlinestores.com](mailto:todd@ltdonlinestores.com)>  
**Date:** Thu, Sep 13, 2018 at 2:20 PM  
**Subject:** Concerned about the proposed Lowell housing project on the corner near 64th and Lowell.  
**To:** <[LTart-Schoenfelder@adcogov.org](mailto:LTart-Schoenfelder@adcogov.org)>

I am concerned about the proposed Lowell housing project on the corner near 64th and Lowell.

I live at:  
3090 W 63rd Ave  
Denver CO 80221

Picture of proposal attached so you know what I am talking about.

63rd is a quiet side street with lots of families with kids playing in the streets. Adding an entrance into an apartment/townhome complex would turn this into major though fair. This would endanger our children on 63rd and Federal cannot handle the exit traffic this would create.

We are already going to have a problem with traffic once the apartments on 64th and Federal are completed. With hundreds of more cars at the intersection of 64th and Federal, it is going to be a total mess already. Lowell and 64th are not designed for this kind of population density.

I ask that you do not re-zone this parcel in the picture and that you keep it as single-family homes like the surrounding properties. If they are single-family homes I don't see any issues with traffic on 63rd.

The height of the homes should not exceed those of the sounding single-family homes. Any taller than that and you are going to be blocking mountain views for many residences in the area. The properties that back to the pond for sure should only be a max of 2 stories and single family homes that match the homes currently that surround the pond. Homes should be approx 3000sqft each to fit in with the homes on the other side of the pond.

Why did the developer no provide a means for public commenting like other projects have? They are trying to sneak this by the residence in the area is why. The property is properly zoned as is please do not change it!

In the proposal attached, there is not enough parking for that many residences as planned. All



of the overflow parking will be in front of my home on 63rd. Where are my guests going to park? It is not fair to change the zoning to fit this project and burden the surrounding neighborhood that has been there for more than 20 years.

Please leave the zoning as single family homes and do not allow and exit onto 63rd Ave.

--

Thanks,

Todd Harmon  
760-715-0840

--

Thanks,

Todd Harmon



**From:** [Scott Morrill](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** 63rd & Lowell Redevelopment  
**Date:** Friday, March 08, 2019 12:27:38 PM

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Hello-

I live at Aloha Beach and I am concerned about the new development on 63rd and Lowell. I think the rezoning of this property to PUD allowing for high density (current proposal is 92 homes on 9.73 acres) is too much for this area and will create traffic issues as well as an eyesore in a naturally beautiful zone.

--

Scott Morrill  
Owner / Head Talent Buyer  
Cervantes Masterpiece Ballroom  
2637 Welton Street  
Denver, CO  
[www.cervantesmasterpiece.com](http://www.cervantesmasterpiece.com)

720.849.8318 cell

**Talent Buyer:**  
[Anschutz Entertainment Group \(AEG\)](#)  
[Arise Music Festival](#) - August 2nd - 4th, 2019  
[Sonic Bloom Festival](#) - June 20th - 23rd, 2019



**From:** [KIMBERLY GILLAN](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** Re: Request for Comments: PRC2019-00003 6300 Lowell Blvd. Rezone, PDP, and Prelim. Plat  
**Date:** Friday, March 08, 2019 12:14:08 PM

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Thank you Libby,

Here are our concerns:

- Density is far too high for this area and that plot of land.
- This is NOT an infill development -- this is currently a rural area outside of city. It is misleading to classify as "infill" development.
- The requested rezoning does not just allow for "more flexibility" , rather it completely alters all standards in regards to density, height, etc.
- Lowell & 64th & Federal are all overly congested as is. Lowell has become a huge problem with the additional trains & Fastracks. During peak hours Lowell can be backed up from the RR tracks at approximately 60th to almost 72nd avenue. Lowell is also locked in with the train track crossing. Traffic is a nightmare during peak times!
- The proposed development wants to connect with 63rd to Federal from Lowell -- **this is a residential street**; opening 63rd up will allow for those trying to cut across to escape the congestion on Lowell to use 63rd as a main thoroughfare. This will be hazardous for residents in the proposed development as well as those on the existing 63rd ave street. We already have an issue with cars flipping u-turns on Lowell and in the Aloha Beach entrance to escape the trains. 63rd was not created nor designed to be a thoroughfare.
- It seems that before the County approves any new developments, thorough traffic studies should be required along with plans that demonstrate traffic can be mitigated -- before approval. After all, the area roads can not even handle the current traffic- it is irresponsible to keep stuffing new developments in without handling this issue first! Especially since there are large parcels for sale on both the Northwest and the southwest corners of Lowell.
- With all the new developments slated in this immediate area, have adequate studies been done to account for the extra load on the school system? Do we have adequate schools/classrooms/teachers in the area to handle this without overcrowding ? Is the county planning for new schools in the area?
- It seems that with that high of density the developer should also be required to include recreational facilities of some sort (tennis courts, gym, pool, playground, etc), something other than a little walking path around a pond.
- Proposed parking is not adequate.
- In order to maintain unity with adjoining neighborhood, all perimeter buildings (including those around pond) be not more than 2-story buildings (approx height 20 - 25') those abutting pond and adjacent to Aloha/L'Nor end should not exceed 2-story or the current height of Aloha homes.
- Zoning should reflect the neighborhood of single family properties / duplexes and NOT high density. In other words, single family homes on all exteriors, not more than 3 story on interior.
- Fencing: There is currently a fence that separates the Pond from Lake L'nor & Aloha beach (east of the pond & west of Aloha). This fence needs maintained by developer, or



replaced with a nicer quality privacy/security fence that does not allow for people to cross over from Pond development to Lake L'Nor. Something similar to the exterior fencing of Aloha. There is a liability issue with lakes, drowning, theft, night time carousing in lakes, and boats. Fencing should encompass entire development with pedestrian gates for those Aloha homes that back up to pond area to access the pond, for which they hold a legal easement to do so. However, the pond owners do not own any easements to L'Nor or Aloha Beach, nor the lakes. Thus security fencing is in order.

- All currently existing ditch & drainage easements need protected and upheld. Stormwater drainage and pollution needs to be thoroughly monitored. Residents at Aloha currently have much to deal with from upstream pollution - we do not need anymore.

Thank you for taking all into consideration. Please account for the existing residents concerns with the proposed developments in the area. We do not need more vacant buildings in this area -- too much too fast can easily turn into a disaster for all!

*Kimberly Gillan*

*3556 W. 62nd Avenue, Denver CO*

*May the peace & divine light of the Most Holy Trinity, Father, Son, and Holy Spirit, fill your soul. In Jesus through Mary.*

On February 15, 2019 at 1:55 PM Libby Tart-Schoenfelder <LTart-Schoenfelder@adcogov.org> wrote:

Hello – Hello – Please see the attached request for comments on the 6300 Lowell Boulevard Rezone, PDP, and Preliminary Plat case. **Comments are due by Friday, March 8, 2019.**

Thanks so much!

Sincerely,

Libby

**Libby Tart, AICP**

Planner III, Community & Economic Development





4430 S. Adams County Pkwy, 1<sup>st</sup> Floor, STE W2000A

Brighton, CO 80601-8213

Main: 720.523.6858 | [ltart-schoenfelder@adcogov.org](mailto:ltart-schoenfelder@adcogov.org) | [adcogov.org](http://adcogov.org)



**From:** [Jake Gasper](#)  
**To:** [Libby Tart-Schoenfelder](#); [Patty Gasper](#)  
**Subject:** Re: 6300 Lowell Blvd. Neighborhood Meeting Response  
**Date:** Friday, March 08, 2019 11:08:37 AM

---

Dear Libby,

Thank you for answering my questions regarding the 6300 Lowell project. here are some of my concerns:

-63rd is not a direct access. The median at Federal presents a problem depending the direction of travel. The short cut from traffic off Lowell, especially with the Baker high density, will turn 63rd and Julian into an unsafe route.

-a pond at the South edge of the property does not meet the PUD open space requirement. The walkway on the North side of the pond will do little to serve the majority of the residences crammed in the remaining 6 acres desiring a little open space.

-The developer did not even attempt to address the parking dilemma. The worst is the back North alley with a 1 car garage and a few off street spots which would not begin to cover guest parking. In this day and age it's pathetic a planner would label an access as an alley with no Main Street. My count shows 92 single car garages and 39 can park another garage blocking car in the driveway. Then there are the 72 off street spaces with the residences and guest fighting for street parking up 63rd, Julian, and Lowell.

-Crestview water buys from Denver. Their rates continue to skyrocket. Keeping up lawns is becoming an economic issue. With the Baker project and now 6300 Lowell, the increased demand will effect the whole neighborhood.

The developer held a meeting August 28th which I was not aware of. The presentation had 72 units planned. Now the developer has a new number - 92. I have concerns whether this was a profit oriented decision or were there viability issues. I have been in the real estate market since the 1980's and know that the market is very cyclical. With the huge amount of building in this area, I feel we are over due a correction. I would hope we would not experience a situation of a project in limbo and taking several years for completion.

I ask the Adams Count Planning Commission and Board of County Commissioners to take a hard look at this request for rezoning. My email is [gaspja@hotmail.com](mailto:gaspja@hotmail.com) if you should have any questions.

Sincerely,

Jake Gasper

Sent from my iPad



On Feb 25, 2019, at 12:17 PM, Libby Tart-Schoenfelder <[LTart-Schoenfelder@adcogov.org](mailto:LTart-Schoenfelder@adcogov.org)> wrote:

Hello Jake – It was nice meeting you today at the counter. Attached is the applicant's summary of response from the neighborhood meeting as well as additional responses from Trailbreak Partners to some emails from residents/owners of the area. Hopefully the file size is reasonable enough to open it!

Sincerely,  
Libby

<!--[if !vml]--><image003.jpg><!--[endif]-->**Libby Tart, AICP**

Planner III, Community & Economic Development

4430 S. Adams County Pkwy, 1<sup>st</sup> Floor, STE W2000A

Brighton, CO 80601-8213

Main: 720.523.6858 | [LTart-schoenfelder@adcogov.org](mailto:LTart-schoenfelder@adcogov.org) | [adcogov.org](http://adcogov.org)

<Pages from PDP Application.pdf>



**From:** [Gladys Elliott](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** March 6 2019  
**Date:** Wednesday, March 06, 2019 2:07:38 PM

---

We are extremely disappointed with the new 6300 Lowell proposal. At the August 2018 meeting neighbors express concerns with traffic, 3 story homes and too many units. Drawings from that meeting showed 72 - 82 units. The new proposal now shows 92 units. We are opposed to this high density housing.

Joe and Gladys Elliott



**From:** [toby hood](#)  
**To:** [Libby Tart-Schoenfelder](#); [toby hood](#)  
**Subject:** 6300 Lowell Blvd  
**Date:** Tuesday, March 05, 2019 2:27:56 PM  
**Attachments:** [adco 6300.docx](#)

---

Please include my comments verbatim in the review of the case.

Thank you,  
Toby Hood



Toby Hood  
6161 Lowell Blvd.  
Denver CO 80221

Case Name: 6300 Lowell Blvd.  
Case Number: PRC2019-00003

First, I would like it stated that I have no objections to growth and development along Lowell Blvd.

I support responsible growth and development. My only concern regarding the preliminary drawings of this development is the creation of west 63<sup>rd</sup> place without the addition of an acceleration/deceleration lane. As you know this portion of Lowell Blvd. is a land bridge and there are no thru streets intersecting Lowell from 64<sup>th</sup> Ave until 55<sup>th</sup> place. The North bound traffic currently backs up past 62<sup>nd</sup> Ave during peak times. The result is that many cars drive up the center lane to turn East. Others do a U turn at 62<sup>nd</sup> Ave.

Additional vehicles accessing Lowell from the proposed 63<sup>rd</sup> Ave will create more of a stale mate in that area. Moreover, there is not enough distance for cars exiting the proposed road to safely go East on 62<sup>nd</sup>.

At very least a speed change area or lane would allow cars to merge less abruptly.

Toby Hood



**From:** [CenturyLink Customer](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** 9.73 acres, 6300 Lowell Blvd., PRC2019-00003  
**Date:** Wednesday, February 27, 2019 4:05:00 PM

---

I own 6249 Lowell. I have previously objected to this development. I continue to object.

Lowell Blvd. cannot accommodate the increased traffic. I already have trouble entering Lowell from my drive.

Lower priced newly built homes decreases the value of existing homes. Will the proposed homes be of equal value to Aloha Beech homes and my own home?

Lower priced homes have the potential of attracting more crime.

I hate to see our peaceful valley disturbed with more people. The light rail is already an intrusion with its continuing horn blowing.

Colorado is a semi desert. Where are all of these builders in metro Denver getting the additional water?

Marilyn Fanganello



## Neighborhood Comments - Second Submission



**From:** [Gladys Elliott](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** Re: March 6 2019  
**Date:** Thursday, May 9, 2019 2:25:28 PM

---

Regarding the 6300 Lowell development. We are opposed to rezoning from R1-C to Planned Unit Development. Also we are opposed to the Preliminary Development Plan of 72 attached townhomes, especially three story townhomes. We would be in favor of a development of all single family detached homes that would fit with the surrounding neighborhood.

Thank you  
Joseph and Gladys Elliott

---

**From:** Libby Tart-Schoenfelder <[LTart-Schoenfelder@adcogov.org](mailto:LTart-Schoenfelder@adcogov.org)>  
**Sent:** Monday, March 11, 2019 8:06 PM  
**To:** Gladys Elliott  
**Subject:** RE: March 6 2019

Hi Gladys – Thanks so much for your comment – I will definitely put it in our letter to the developer. Would you like to continue to see these referrals to be informed of the development of the case?

Sincerely,  
Libby



**Libby Tart, AICP**

Planner III, Community & Economic Development

4430 S. Adams County Pkwy, 1<sup>st</sup> Floor, STE W2000A

Brighton, CO 80601-8213

Main: 720.523.6858 | [ltart-schoenfelder@adcogov.org](mailto:ltart-schoenfelder@adcogov.org) | [adcogov.org](http://adcogov.org)

---

**From:** Gladys Elliott [[mailto:glad\\_ell@msn.com](mailto:glad_ell@msn.com)]  
**Sent:** Wednesday, March 06, 2019 2:08 PM  
**To:** Libby Tart-Schoenfelder  
**Subject:** March 6 2019

We are extremely disappointed with the new 6300 Lowell proposal. At the August 2018 meeting neighbors express concerns with traffic, 3 story homes and too many units. Drawings from that meeting showed 72 - 82 units. The new proposal now shows 92 units. We are opposed to this high density housing.

Joe and Gladys Elliott



**From:** [AD Edge](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** RE: PRC2019-00003 6300 Lowell Blvd. Second Referral  
**Date:** Friday, May 10, 2019 10:42:26 AM  
**Attachments:** [image001.jpg](#)  
[image003.jpg](#)

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If you look at Julian st we can't accommodate another 35 cars on that st. even if you include the other st, they won't fit. Second 89 homes on 7 acres. Means a 900% increase in density in a urban area if not 1200%. Since 2 acres of the proposed 9 will be park. 63<sup>rd</sup> avenue can not accommodate that kind of increase.

---

**From:** Libby Tart-Schoenfelder [mailto:LTart-Schoenfelder@adcogov.org]  
**Sent:** Monday, April 29, 2019 1:28 PM  
**To:** Libby Tart-Schoenfelder <LTart-Schoenfelder@adcogov.org>  
**Subject:** PRC2019-00003 6300 Lowell Blvd. Second Referral

Hello - Please see the attached request for comments on a Rezone, Preliminary Development Plan, and Preliminary Plat case. **Comments are due by Monday, May 13, 2019.**

This content will also be located on our website within the next day at:  
<http://www.adcogov.org/planning/currentcases>.

Thanks so much!

Sincerely,  
Libby

**Libby Tart, AICP**

Planner III, Community & Economic Development  
4430 S. Adams County Pkwy, 1<sup>st</sup> Floor, STE W2000A  
Brighton, CO 80601-8213  
Main: 720.523.6858 | [LTart-schoenfelder@adcogov.org](mailto:LTart-schoenfelder@adcogov.org) | [adcogov.org](http://adcogov.org)



**From:** [Scott Morrill](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** Re: PRC2019-00003 6300 Lowell Blvd. Second Referral  
**Date:** Tuesday, April 30, 2019 1:35:40 AM

---

As I said before I think this development is a bad idea for the area. There is already too much traffic on Lowell and adding this development will be an eyesore.

Scott Morrill  
3441 West 62nd Avenue  
Denver, CO 80221

On Mon, Apr 29, 2019 at 1:29 PM Libby Tart-Schoenfelder <[LTart-Schoenfelder@adcogov.org](mailto:LTart-Schoenfelder@adcogov.org)> wrote:

Hello - Please see the attached request for comments on a Rezone, Preliminary Development Plan, and Preliminary Plat case. **Comments are due by Monday, May 13, 2019.**

This content will also be located on our website within the next day at:  
<http://www.adcogov.org/planning/currentcases>.

Thanks so much!

Sincerely,

Libby



**Libby Tart, AICP**

Planner III, Community & Economic Development

4430 S. Adams County Pkwy, 1<sup>st</sup> Floor, STE W2000A

Brighton, CO 80601-8213

Main: 720.523.6858 | [ltart-schoenfelder@adcogov.org](mailto:ltart-schoenfelder@adcogov.org) | [adcogov.org](http://adcogov.org)

--  
Scott Morrill



Owner / Head Talent Buyer  
Cervantes Masterpiece Ballroom  
2637 Welton Street  
Denver, CO  
[www.cervantesmasterpiece.com](http://www.cervantesmasterpiece.com)

720.849.8318 cell

**Talent Buyer:**

[Anschutz Entertainment Group \(AEG\)](#)

[Arise Music Festival](#) - August 2nd - 4th, 2019

[Sonic Bloom Festival](#) - June 20th - 23rd, 2019



**From:** [Jake Gasper](#)  
**To:** [Libby Tart-Schoenfelder](#); [Jake Gasper](#)  
**Subject:** Re: PRC2019-00003 6300 Lowell Blvd. Second Referral  
**Date:** Saturday, May 11, 2019 6:11:53 PM

---

Dear Libby,

Here are my comments on Lowell rezone.

#### PARKING

1. The applicant added 20 more units after the neighborhood meeting. The applicant clustered 72 units away from the lake claiming to preserve the remaining land for recreation, common open space and protection of environmentally sensitive areas.
2. The applicant failed to mention the high end lake front homes would stay but was quick to point out this is all about housing for the missing middle consistent with the Adams County Balanced Housing Plan. To comply, the 17 high end homes should be replaced to satisfy the missing middle.
3. 66 of the SFA will be 1 car garages with 54 using the driveway in front as a required space. This will present many problems: the 18 foot driveway will not accommodate many full size vehicles and they will protrude into the row or sidewalk. West 63rd and West 62 Place will have no street parking and any delivery/service vehicle stopping on those streets will always block driveways since lot widths are only 16 and 18 feet wide. The North lots on w 63rd place are legally land locked from any vehicle over 18 feet gaining access other than trash trucks or fire equipment. Large guest and resident vehicles will spill over onto Julian and the existing w 63rd.
4. Counting a driveway as legal parking space with a 1 car garage will lead to future internal problems within the residences. The garage blocking vehicle will be a never ending misery for a couple trying to coordinate whose vehicle is parked where. At least unit 53 through 64 have peace of mind in knowing street or bay parking is their option for the second vehicle.
5. I have visited Westminster Station, Midtown, Superior town Center and Pomponio Terrace. The huge majority have 2 car garage for their townhomes and the few 1 car garages did not allow parking in front of the garage. The applicant has 3.1 spaces per unit while in comparison Midtown filing 4, for example, has 4.28 spaces and no 1 car garage used as a parking pad in front.
6. The applicant compares Denver with 25' x 125' lots, but fails to mention these were platted in the early 1900's in the horse and buggy and Model A/T days.
7. Page 32 of the Adams County Development standards states "The primary strength of Adams County is the availability of land. Larger lots are more plentiful in Adams County than any other areas".
8. Allowing this high density development with flawed parking standards, will set a precedent for all developers to follow for years to come.

#### TRAFFIC

1. Lowell is a poor connector to I-70 and I-76 and traffic prefers Federal.
2. Railway delays on Lowell will cause the traffic to divert to Federal.



3. A majority of the development traffic will use 63rd and Julian.
4. Julian and 63rd presently are peaceful streets with young children often using them as a playground.
5. These streets would become major thoroughfares.
6. On page 15 of the memorandum, the applicant with no input from CDOT or traffic studies, has stated (other than some curb repair at Federal) "No additional improvements will be required at this intersection".

## SAFETY

1. As mentioned, many young children play in the neighborhood. These numbers will continue to increase as the Baker School Affordable Housing ramps up.
2. The proposed development has a lake which on page 20 of the memorandum, the applicant states they want the open space to be an amenity to future residents. They also propose on page 7 walk and trail connections from Lowell to Federal and will provide a strong pedestrian circulation.
3. The fishing pier is mentioned several times. It could also be called a diving board.
4. This open space is a magnet for all neighborhood children with great risk of drowning if not supervised.
5. Like Aloha Beach, the development MUST BE GATED at Lowell and at Julian.
6. The applicant doesn't address future liability to the HOA or Aloha beach residents who claim easement all around the lake.

Sincerely,

Jake Gasper

**Subject:** PRC2019-00003 6300 Lowell Blvd. Second Ref



**Libby Tart, AICP**

Planner III, Community & Economic Development

4430 S. Adams County Pkwy, 1<sup>st</sup> Floor, STE W2000A

Brighton, CO 80601-8213

Main: 720.523.6858 | [ltart-schoenfelder@adcogov.org](mailto:ltart-schoenfelder@adcogov.org) | [adcogov.org](http://adcogov.org)



**From:** [Kerry Gress](#)  
**To:** [Jake Gasper](#)  
**Cc:** [Libby Tart-Schoenfelder](#)  
**Subject:** RE: 6300 Lowell request for comment  
**Date:** Thursday, May 2, 2019 10:00:57 AM

---

Hi Jake,

Thank you for your comment. I will pass that along to the Planning Dept.  
I believe MY comment was referring to someone finally developing that property that has been overgrown with weeds and grasses for years.

Again, thank you for your comments.

Kerry Gress  
Code Compliance Officer II, Neighborhood Services  
ADAMS COUNTY, COLORADO  
4430 S. Adams County Parkway, Suite W2000B  
Brighton, CO 80601  
O: 720-523-6832 | [kgress@adcogov.org](mailto:kgress@adcogov.org)  
[www.adcogov.org](http://www.adcogov.org)

-----Original Message-----

From: Jake Gasper [<mailto:gaspja@hotmail.com>]  
Sent: Thursday, May 02, 2019 9:53 AM  
To: Kerry Gress  
Cc: [repsag48@hotmail.com](mailto:repsag48@hotmail.com)  
Subject: 6300 Lowell request for comment

Dear Kerry,

I keep reading your comment to the County on this proposed development and feel I must respond.

The only people that are excited about this application are you, the seller and the developer.

If you would look at the parking for 72 units, you would find only single car garages. The developer's solution is to use the driveway accessing the single car garage as a parking space. This second garage blocking vehicle in my opinion would become an unworkable nightmare for any couples etc. trying to coordinate schedules. There is no street parking in the alley. Would you be happy in this cluster complex?

Adams County has plenty of land for development and does not have to accept this type of proposal from a developer trying to fit 89 units into too small of an acreage where the bottom line is all about Profit.

Sincerely,

Jake Gasper

Sent from my iPad



**From:** [Todd Harmon](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** Re: PRC2019-00003 6300 Lowell Blvd. Second Referral  
**Date:** Monday, April 29, 2019 3:35:18 PM  
**Attachments:** [BerkleyShoresComments.doc](#)

---

## Comments attached and below:

### Does Not Meet Lot to Width Ratios:

I am requesting that you do not grant a waiver for the single-family attached units as they do not meet the lot to width ratio. All surrounding homes are standard suburban lots configurations. This is a suburban area, not urban housing and why there is a lot to width ratio. Using Denver's ratios is not a logical argument as we are not urban development. The builder/developer needs to go back and use the originally planned 78 residents as was originally presented. Once they rework the plans with 78 residents I am confident they will meet the proper lot to width ratio for the single-family attached units.

None of the surrounding structures are 3 stories or 45 feet as listed in the development plans. I do not care how you grade a lot to make it fit into the surrounding buildings. 45 feet is 45 feet and the surrounding residents do not want 3 stories building blocking their views to the mountains. Again no waiver should be granted the development needs to lower the number of residents at this location by reducing the height to 2 stories and meeting suburban lot to width ratios.

### Traffic Problems Caused By Development:

Redlands comments: "Additional ROW and improvements along Lowell Blvd. will improve overall traffic flow." Please explain how overall traffic will improve on Lowell by adding ROW improvements and 150+ cars exiting onto Lowell every morning?

How does this development make a direct and tangible public benefit from the proposed street design?

A larger Traffic Impact Study must be done to determine the detrimental effect this development will have on the intersection of 63<sup>rd</sup> and Federal. Redlands comments that he discussed with Matt Emmens that they will improve the curb returns at the intersection does not adequately address the 20% or more traffic on 63<sup>rd</sup> and at that intersection.

How does that fix the traffic problems? 63<sup>rd</sup> is a low traffic residential street and by making it a through street to Lowell you will increase traffic on the street significantly so that it is a major thoroughfare for people who are trying to already use the congested 64<sup>th</sup> street will now try and use 63<sup>rd</sup> as a cut through. The traffic impact to 63<sup>rd</sup> is adding ½ of the developments cars and a significant percentage of 64th traffic diverted onto 63<sup>rd</sup>.

I do not think the new residence of this development would want this amount of traffic through their neighborhood either as it will in danger the life of children on 63<sup>rd</sup>. I request that 63<sup>rd</sup> not become a through street. At a minimum, a gate should be put in at the West end of 63<sup>rd</sup> as it meets the development to stop through traffic from Federal and Lowell.

### Lake Pomponio:

I am not sure adding a fishing pier satisfies PUD requirements for improvements. A large park, tennis courts, basketball court, or pool needs to be added. Adding a fishing pier brings up all kinds of



environmental impact issues to the lake. Who is going to maintain the lake to maintain proper aquatic equilibriums? What kind of fish are in the lake? What are their populations and what is the impact of catching/killing them to the water? Lake Aloha has to continually maintain the lakes and the algae and fish levels to keep a balanced equilibrium. Who will police the fishing license of the people that fish on the lake? Is a fishing license required? Will this be open to the public now? Where are they going to park?

Sincerely,

Todd Harmon  
3090 W 63<sup>rd</sup> Ave  
Denver CO 80221

On Mon, Apr 29, 2019 at 1:31 PM Libby Tart-Schoenfelder <[LTart-Schoenfelder@adcogov.org](mailto:LTart-Schoenfelder@adcogov.org)> wrote:

Hello - Please see the attached request for comments on a Rezone, Preliminary Development Plan, and Preliminary Plat case. **Comments are due by Monday, May 13, 2019.**

This content will also be located on our website within the next day at:  
<http://www.adcogov.org/planning/currentcases>.

Thanks so much!

Sincerely,

Libby





**Libby Tart, AICP**

Planner III, Community & Economic Development

4430 S. Adams County Pkwy, 1<sup>st</sup> Floor, STE W2000A

Brighton, CO 80601-8213

Main: 720.523.6858 | [ltart-schoenfelder@adcogov.org](mailto:ltart-schoenfelder@adcogov.org) | [adcogov.org](http://adcogov.org)

--

Thanks,

Todd Harmon



Neighborhood Comments

- Third Submission



**From:** [Ken Crounse](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** 6590 Lowell Blvd  
**Date:** Friday, June 7, 2019 8:01:57 PM

---

Libby

I think this development sounds like a great idea and would improve the neighborhood.

Thanks  
Ken

Ken Crounse  
Hilton Head Investment Company LLC  
303-523-5833  
(owner of 6601 Knox Ct)



To Whom It May Concern:

Highland Development Company engaged the Aloha Beach Homeowners Association in 2018 in regards to a planned development they are pursuing that borders our community. This is the second developer that has done so for the same parcel.

With both developers, we asked that our 6 homeowners directly next to the parcel be part of the conversation as to how the access would work to the pond on that parcel, which those homeowners have an easement to, as well as how the border is handled between our communities.

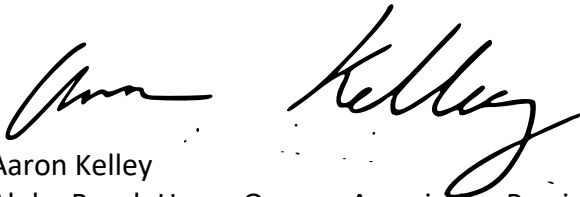
More specifically, the board and the homeowners around the pond requested:

- Less density around the pond, preferably single family over townhomes.
- That the developer does not seek a variance on parking.
- The 6 homeowners around the pond have a voice in landscaping the common boarder.
- Matching wrought iron fence to Aloha's (or similar) going up Lowell to control the flow of random traffic through both communities.
- Gate access around the pond that allows the homeowners with an easement to walk around the pond, but would not allow anyone outside of Aloha back into our community.
- Fully gate any common borders between our communities with a matching wrought iron fence.

We asked to keep our physically communities separated, as there is some serious risk of injury with the proposed development being so close to the end of an Aloha Beach lake, where boats will be turning quickly around an island at high speed with limited visibility. This is well known and off limits to Aloha residents, but would not be known by the general public and could be quite dangerous.

Highland Development Company attended an HOA meeting to discuss the above items with the board, attended a meeting where the 6 homeowners and board were invited to discuss further concerns, and continued the conversation over email with the noted group. Through this process, they changed their plans to address homeowner and HOA concerns, whereas the first developer only communicated their plans and did not show any interest in changes, based on our feedback. Additionally, they committed to addressing the specific concerns at their cost.

At this point, Highland Development Company has satisfied the requests of the board and the specific requests the board has visibility to from the homeowners with an easement. We are supportive of their plans as long as this spirit of collaboration continues.



Aaron Kelley  
Aloha Beach Home Owners Association President  
6-26-2019



**From:** [Thomas Benz](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Cc:** [pmalone@highlanddevelopmentco.com](mailto:pmalone@highlanddevelopmentco.com)  
**Subject:** Fwd: Berkley Shores letter  
**Date:** Monday, August 19, 2019 6:00:39 PM

---

Please be cautious: This email was sent from outside Adams County

Hello Libby,

This is a letter in support of Berkley Shores that we had sent to Paul Malone.  
I am not sure if we will make the hearing or not but feel free to use this.

Thank you!

Julie Benz  
303-427-2001  
303-435-0571

-----Original Message-----

From: Paul Malone <[pmalone@highlanddevelopmentco.com](mailto:pmalone@highlanddevelopmentco.com)>  
To: Thomas Benz <[tigrecorp@aol.com](mailto:tigrecorp@aol.com)>  
Sent: Mon, Aug 19, 2019 5:41 pm  
Subject: Re: Berkley Shores letter

Thank you so much Julie and Tom! Can you send directly to Libby as well? Email below. [ltart-schoenfelder@adcogov.org](mailto:ltart-schoenfelder@adcogov.org)

Paul Malone  
President  
Highland Development Company

On Aug 19, 2019, at 4:38 PM, Thomas Benz <[tigrecorp@aol.com](mailto:tigrecorp@aol.com)> wrote:

Hello Paul,

We are so pleased to know that you are going to be developing the area called Berkley Shores located on Lowell Blvd and backs to Julian Street. This land is continually used as a garbage dump and is not only a visible nuisance but it has been inhabited by transients, used as a drop for stolen vehicles and as a path for trespassers into Aloha. The trees along Julian continually drop branches and are a hazard to those of us that drive it every day. The garbage itself is an eyesore and to say the least, I am tired of picking it up and calling the county for clean up.

Not only do we think the development will be an asset to the neighborhood, but the price points you are proposing are prevalent to our melting pot of today's society. The single-family homes backing to the pond topping at 725k will not only help raise our value at Aloha but will help to suffice the taxes we already pay. The single-family homes along Lowell priced around \$550k will enhance the look of the block and the townhomes priced in increments will also all have garages so parking should not be a problem.



Knowing you personally as a developer, we know you will do your best to accommodate the needs of the Aloha homeowners on 62nd that live on the pond. It is our understanding that they have an easement in place but at this time are not allowed on the property. The Southern Private Open Space (pond) will not only be cleaned up but they will have gated access as well.

It is unfortunate that land is scarce in Denver-metro and we can only hope that this development stays clean and upgrades our neighborhood. Granted crime and trash can happen anywhere and yes, we have had a few of our own problems, but we do our best. We need to clean up the surrounding area and future development is the only way this will happen.

Please feel free to forward this to the county as I am not sure if we can make it to the hearing.

Sincerely,

Julie and Tom Benz  
Lake L'Nor at Aloha Beach  
303-427-2001



## Neighborhood Comments

- Time of Planning Commission or Post Planning Commission Hearing



**From:** [Jill Jennings Golich](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** FW: PLN 2019-00007 Berkeley metro district formation  
**Date:** Thursday, August 22, 2019 8:35:37 AM

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-----Original Message-----

From: CommissionersMailbox <commissioners@adcogov.org>  
Sent: Thursday, August 22, 2019 7:54 AM  
To: Eva Henry <EHenry@adcogov.org>; Chaz Tedesco <CTedesco@adcogov.org>; Eva Henry <EHenry@adcogov.org>; 'Emma Pinter' <emma.pinter@gmail.com>; Steve O'Dorisio <SODorisio@adcogov.org>; 'Steve O'Dorisio' <steve@steveodorisio.com>; Mary Hodge <MHodge@adcogov.org>; 'Mary Hodge' <senmaryhodge@gmail.com>; Ray Gonzales <RGonzales@adcogov.org>; Jen Rutter <JRutter@adcogov.org>; Jill Jennings Golich <JJenningsGolich@adcogov.org>  
Subject: PLN 2019-00007 Berkeley metro district formation

-----Original Message-----

From: Jake Gasper [<mailto:gaspja@hotmail.com>]  
Sent: Wednesday, August 21, 2019 8:04 AM  
To: CommissionersMailbox  
Subject: PLN 2019-00007 Berkeley metro district formation

Please be cautious: This email was sent from outside Adams County

Dear Commissioners,

I was a little taken by surprise yesterday when you allowed me to comment on the district formation and I missed one comment regarding Disclosure To Purchasers VIII page 10.

I was pleased to find this verbiage about disclosure included. It would be nice if it could be legally made stronger than "reasonable".

I was told of a case 2 days ago where a young couple received an unexpected increase in their mortgage payment of several hundred dollars due to the district mill levy kicking in. They had no idea why they were needing to pay more tax.

Thank you for letting me speak.

Sincerely,

Jake Gasper

Sent from my iPad



*km*

September 8, 2019

Dear Libby Tart,


We are requesting to continue the Berkley Shores case #PRC 2019-00003 Board of County Commissioners Hearing scheduled on the 17<sup>th</sup> of September 2019, until October 8, 2019.

This case was scheduled for hearing by the BOCC on September 3, 2019, but a continuance was granted to the Applicant for the 17<sup>th</sup> of September 2019. One reason was to allow the Applicant time to schedule two Neighborhood meetings. On September 7, 2019, a few of the Neighborhood received notice of one meeting for September 23, 2019, SIX days after the BOCC Hearing.

The Representative for the Director of Community and Economic Development recommended at the Planning Commissioners Hearing on August 22 that the condition of a Neighborhood meeting be added to the Motion to Vote. The Commissioners passed the motion with a vote of 4-3. This unusual requirement for another Neighborhood meeting would fall under Section 2-01-02-01 of the Adams County Development Standards and Regulations, Neighborhood Meetings, which states: If an application is submitted and the Director 'determines that a Neighborhood Meeting is required, all review shall be held over abeyance until the Applicant submits the required Neighborhood Meeting summary and affidavits'.

If the BOCC holds a Hearing on this case prior to the required Neighborhood Meeting, they will not have the required summary and affidavits.

Sincerely,



Jake Gasper

Patty Gasper

- 303-550-6654





Colorado Open Records Act (CORA)  
Request Form

Date: 8-28-2019

Name of Requesting Party: Jake Gasper

Contact Information: (phone and/or email address)

303 550 6884 gaspia@hotmail.com

Request: (please be as specific as possible)

Libby Tart stated a traffic study would be required at the time of application on PRC 2019.00003. I spent an hour at the counter + Mr Emmons apparently has the report but said I need to retrieve it by CORA which will take 3 days + not help the neighborhood on 3 Sept at the BOC hearing. I am requesting a copy

Document Review Preference: (if options are available)

of the Traffic Study + parking study which are required by the applicant at the time of application PRC 2019.00003

☒ In person in County office/department

☐ Email

☐ Photocopy

☐ Other: \_\_\_\_\_



9-28-19

To Whom it may Concern,

My name is Cheryl Hoover and I have been a tenant at 3367 W. 63rd Ave. for 27 years. I am writing to protest your zoning project on our street.

I am very concerned about all the traffic and parking problems this will cause. It's bad enough already. I have a small grandson and all of the traffic makes me very nervous. Please reconsider turning our street into a main street.

Thank you very much!  
Cheryl Hoover

Cheryl Hoover  
3367 W. 63rd Ave.  
Denver Colo 80221





## Request for Comments

Case Name: 6300 Lowell Blvd.  
Case Number: PRC2019-00003

February 15, 2019

Adams County Planning Commission and the Board of County Commissioners are requesting comments on the following requests:

- 1.) To rezone the 9.73 acres from R-1-C to Planned Unit Development (PUD-Residential);**
- 2.) To create a preliminary development plan (PDP) for 92 units of single-family attached and detached housing; and**
- 3.) To create a preliminary plat for 92 parcels and 15 tracts on 9.726 acres.**

The Assessor's Parcel Numbers are: **0182508200049, 0182508200050, 018250829001**

Applicant Information: 6300 Lowell, LLC  
1630 Welton Street, Suite 260  
Denver, CO 80202

Please forward any written comments on this application to the Department of Community and Economic Development at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216. (720) 523-6858 by **Friday, March 8, 2019** in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to [Ltart-schoenfelder@adcogov.org](mailto:Ltart-schoenfelder@adcogov.org).

Once comments have been received and the staff report written, the staff report and notice of public hearing dates will be forwarded to you for your information. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

Libby Tart, AICP  
Case Manager





## Public Hearing Notification

Case Name:	6300 Lowell Blvd.
Case Number:	PRC2019-00003
<b>Planning Commission Hearing Date:</b>	August 22, 2019 at 6:00 p.m.
<b>Board of County Commissioners Date:</b>	September 3, 2019 at 9:30 a.m.

August 9, 2019

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following requests:

- 1.) To rezone the 9.73 acres from R-1-C to Planned Unit Development (PUD-Residential);**
- 2.) To create a preliminary development plan (PDP) for 89 units of single-family attached and detached housing (17 single-family detached, 72 single-family attached/townhomes); and**
- 3.) To create a preliminary plat for 89 parcels and 15 tracts on 9.726 acres; and**
- 4.) A request for a waiver from the lot depth to width ratio standard.**

The Assessor's Parcel Numbers are: **0182508200049, 0182508200050, 018250829001**

Applicant Information: 6300 Lowell, LLC  
1630 Welton Street, Suite 260  
Denver, CO 80202

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton, CO 80601. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g. wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at 720-523-6800 (or if this is a long distance call, please use the County's toll-free telephone number at 1-800-824-7842) prior to the meeting date. For further information regarding this case, please contact the Department of Community and Economic Development, 4430 South Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).



Thank you for your review of this case.

*Libby Tart, AICP*

Libby Tart, AICP  
Case Manager



To: Amanda Rasmussen  
Dept: Westminster Window / Northglenn Thornton Sentinel  
Email: [adcolegals@ourcoloradonews.com](mailto:adcolegals@ourcoloradonews.com)  
Fax: 303-426-4209  
From: Megan Ulibarri  
Date: July 26, 2019

#### NOTICE OF PUBLIC HEARING FOR LAND USE

NOTICE IS HEREBY GIVEN, that an application has been filed by, HIGHLAND DEVELOPMENT COMPANY, Case # PRC2019-00003, requesting to 1.) rezone the 9.73 acres from R-1-C to PUD (Residential), 2.) create a preliminary development plan for 89 units of single-family attached and detached housing, 3.) create a preliminary plat for 89 parcels and 15 tracts on 9.726 acres, and 4.) a waiver of the lot width to depth ratio (per Section 5-03-03-06) on the following property:

#### LEGAL DESCRIPTION:

##### TRACT A:

A PARCEL OF LAND SITUATED IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH P.M., COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 8; THENCE NORTH 0°08'18" EAST, ALONG THE WEST LINE OF SAID NORTHWEST 1/4, A DISTANCE OF 1292.26 FEET; THENCE SOUTH 89°51'42" EAST, A DISTANCE OF 30.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF LOWELL BOULEVARD, SAME BEING THE TRUE POINT OF BEGINNING;

THENCE NORTH 0°08'18" EAST ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 124.18 FEET;

THENCE SOUTH 89°51'42" EAST DEPARTING SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 10.00 FEET TO A POINT ON A LINE 40.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4; THENCE NORTH 62°25'26" EAST, A DISTANCE OF 388.32 FEET; THENCE NORTH 73°18'34" EAST A DISTANCE OF 95.57 FEET; THENCE SOUTH 89°45'58" EAST, A DISTANCE OF 185.26 FEET TO A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF SAID NORTHWEST 1/4; THENCE SOUTH 0°06'13" WEST ALONG SAID EAST LINE, A DISTANCE OF 332.96 FEET; THENCE NORTH 89°47'13" WEST, A DISTANCE OF 630.72 FEET TO THE TRUE POINT OF BEGINNING,

EXCEPTING THEREFROM, THE PARCELS CONVEYED TO THE COUNTY OF ADAMS, STATE OF COLORADO IN WARRANTY DEEDS RECORDED SEPTEMBER 9, 2008 UNDER RECEPTION NOS. 2008000072012 AND 2008000072020, COUNTY OF ADAMS, STATE OF COLORADO.

##### TRACT B:

BLOCK 1, POMPONIO SUBDIVISION, ACCORDING TO THE PLAT RECORDED MARCH 16, 1970 UNDER RECEPTION NO. 886524, WHICH SUBDIVISION IS NOW KNOWN AS CLYDE AND OPAL'S SUBDIVISION, ACCORDING TO THE RATIFICATION AND CONFIRMATION RECORDED APRIL 27, 1970 IN BOOK 1593 AT PAGE 464, COUNTY OF ADAMS, STATE OF COLORADO.



TRACT C:

THE NW 1/4 OF THE SW 1/4 OF THE NW 1/4 AND THE SW 1/4 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE SIXTH P.M.,

EXCEPT THE PARCELS CONVEYED IN DEEDS RECORDED JUNE 1, 1972 IN BOOK 2351 AT PAGE 962 AND JANUARY 5, 1984 IN BOOK 2827 AT PAGE 139,

AND ALSO EXCEPTING THE PARCELS CONVEYED TO THE COUNTY OF ADAMS, STATE OF COLORADO IN WARRANTY DEEDS RECORDED SEPTEMBER 9, 2008 UNDER RECEPTION NOS. 2008000072012 AND 2008000072020,

AND FURTHER EXCEPTING THE PROPERTY SET FORTH WITHIN THE PLATS OF POMPONIO SUBDIVISION RECORDED MARCH 16, 1970 UNDER RECEPTION NO. 886524, WHICH SUBDIVISION IS NOW KNOWN AS CLYDE AND OPAL'S SUBDIVISION, ACCORDING TO THE RATIFICATION AND CONFIRMATION RECORDED APRIL 27, 1970 IN BOOK 1593 AT PAGE 464, AND SUNSET LAKES FILING NO. 1 RECORDED MAY 17, 1995 UNDER RECEPTION NO. C0074382,

COUNTY OF ADAMS, STATE OF COLORADO.

(The above legal description was provided by the applicant and Adams County is not responsible for any errors and omissions that may be contained herein and assumes no liability associated with the use or mis use of this legal description.)

APPROXIMATE LOCATION: 6300 and 6030 LOWELL BLVD.

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Adams County Planning Commission in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO - 1st Floor, on the 22<sup>nd</sup> day of August, at the hour of 6:00 p.m., where and when any person may appear and be heard and a recommendation on this application will be forwarded to the Board of County Commissioners.

NOTICE IS FURTHER GIVEN, that a public hearing will be held by the Adams County Board of County Commissioners in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO - 1st Floor, on the 3<sup>rd</sup> of September, at the hour of 9:30 a.m., to consider the above request where and when any person may appear and be heard.

For further information regarding this case, please contact Libby Tart at the Department of Community and Economic Development, 4430 S. Adams County Pkwy, Brighton, CO 80601, 720.523.6800. This is also the location where the maps and/or text certified by the Planning Commission may be viewed.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS  
JOSH ZYGIELBAUM, CLERK OF THE BOARD

TO BE PUBLISHED IN THE August 2, 2019, ISSUE OF THE Westminster Window / Northglenn Thornton Sentinel

Please reply to this message by email to confirm receipt or call Megan Ulibarri at 720.523.6800.



ADAMS COUNTY  
4430 S ADAMS COUNTY PKWY  
BRIGHTON CO 80601

BOROWSKY LAWRENCE ALAN AND  
LOSHBAUGH HEIDI GAY  
1680 YATES ST  
DENVER CO 80204-1035

ADAMS COUNTY  
4430 SOUTH ADAMS COUNTY PKWY  
BRIGHTON CO 80601-8204

BROZOVICH LINETTE M  
12633 IRVING CIR  
BROOMFIELD CO 80020

ALCAMO JOHN JEREMY  
6357 OTIS STREET  
ARVADA CO 80003

CHAVEZ JACK R AND  
CHAVEZ GEORGE D  
12925 COUNTY RD 21.6  
WESTON CO 81091-9530

ALOHA BEACH COMMUNITY  
ASSOCIATION INC C/O MSI LLC  
11002 BENTON ST  
WESTMINSTER CO 80020-3200

CHRISTIANA TRUST  
C/O HAVENBROOK HOMES  
3505 KOGER BLVD STE 400  
DULUTH GA 30096-7672

ALOHA BEACH DEVELOPMENT CORP  
3556 W 62ND AVENUE  
DENVER CO 80221

CITY OF WESTMINSTER  
4800 W 92ND AVE  
WESTMINSTER CO 80030-6399

BAKER SCHOOL HOLDINGS LLLP  
155 S MADISON ST STE 326  
DENVER CO 80209-3069

COLORADO INVESTMENT  
PROPERTIES LTD C/O G M HORTON  
22 N CENTRAL AVE NO. 300  
PHOENIX AZ 85004-2305

BALL TANYA MINHAS  
6495 W 53RD AVE  
ARVADA CO 80002-4018

COPPER CHAI LLC  
16398 W 51ST LN  
GOLDEN CO 80403-1686

BATSON REAL PROPERTY HOLDINGS LLC  
12656 WATERSIDE LN  
LONGMONT CO 80504

CORTEZ ANGELA D  
3145 W 40TH AVE  
DENVER CO 80211-2008

BILLINGER REGINA L  
6341 KNOX CT  
DENVER CO 80221-1970

DJ MO LLC  
3415 W 37TH AVE  
DENVER CO 80211-2736

BLEEKER ELTON O AND  
BLEEKER FLORENCE E  
3554 SHOSHONE ST  
DENVER CO 80211-3017

DRAPEAU LAURA JEAN AND  
IACOVETTA BARBARA A TRUST THE  
4280 HARLAN ST  
WHEAT RIDGE CO 80033-5120



DYER NATHAN JOSEPH  
6311 KNOX CT  
DENVER CO 80221-1970

GOERTZEN DAVID LEE  
419 E FRASER DR  
PUEBLO CO 81007-1643

ELLIOTT JOSEPH M TRUST 1/3 INT AND  
ELLIOTT GLADYS M 2/3 INT  
6261 LOWELL BLVD  
DENVER CO 80221-1945

GREENE NANCY LEE  
3484 W 62ND AVE  
DENVER CO 80221

ELLIOTT JOSEPH MARION AND  
ELLIOTT GLADYS MARIE  
6261 LOWELL BLVD  
DENVER CO 80221-1945

HANNEKE DONALD L AND  
HANNEKE BETTY SUE  
445 SELMA AVENUE  
WEBSTER GROVE MO 63119

ELLIOTT WILLIAM ANTHONY AND  
ELLIOTT DONNA M  
6321 LOWELL BLVD  
DENVER CO 80221-1947

HANSEN MAURICE W AND  
HANSEN JANE A  
10005 MEADE CT  
WESTMINSTER CO 80031-2476

ELLIOTT WILLIAM ANTHONY AND  
ELLIOTT DONNA MARIE  
6321 LOWELL BLVD  
DENVER CO 80221-1947

HOVEN JAMES J  
6585 W 2ND AVE  
LAKEWOOD CO 80226

FALCO PHILIP M  
730 17TH ST STE 900  
DENVER CO 80202-3540

J AND G PROPERTIES  
1224 SPRUCE DR  
GOLDEN CO 80401-9183

GASPER JACOB A AND GASPER PATTY L A LIVING T  
RUST  
1224 SPRUCE DR  
GOLDEN CO 80401-9183

JEREZ AUGUSTO  
3586-88 W 64TH AVE  
DENVER CO 80221

GASPER JACOB A AND GASPER PATTY L TRUST  
1224 SPRUCE DR  
GOLDEN CO 80401-9183

KINCADE ROGER  
3305 S DUDLEY COURT  
LAKEWOOD CO 80227

GERMAIN INVESTMENT COMPANY  
1825 LAWRENCE STREET NO. 112  
DENVER CO 80202

LOBO LIMITED LIABILITY  
COMPANY  
3556 W 62ND AVE  
DENVER CO 80221

GLAZE FAMILY LLC  
11101 ACOMA ST  
NORTHGLENN CO 80234-3908

MEDINA JOSEPH  
PO BOX 211194  
DENVER CO 80221-0398



MICHEL I ERIC A  
3180 W 68TH AVE  
DENVER CO 80221-2614

SPERO JUNE BALISTRERI AND  
SPERO CLYDE M  
3316 W 64TH AVE  
DENVER CO 80221-2164

MORALES JAIME AND HECTOR  
6335 AND 6341 JULIAN ST  
DENVER CO 80221

TIFFANY RUTH GAIL  
6705 MAURY DR  
SAN DIEGO CA 92119-2026

NEIGHBORHOOD INVESTMENTS II LLC  
3677 W 103RD DR  
WESTMINSTER CO 80031-2449

TOTAL RP LLC-SERIES CRP  
1221 S MO PAC EXPY STE 400  
AUSTIN TX 78746-7650

NGIALAH DRHEW YANG  
6368 LINCOLN BLVD SPC 86  
OROVILLE CA 95966-9532

TREAT SANFORD M III QTIP MARITAL TRUST  
PO BOX 1829  
EDWARDS CO 81632-1829

RODRIGUEZ ANA A AND  
RODRIGUEZ MARIA T  
941 DOWNING WAY  
DENVER CO 80229-5920

WILLIAMS DANIEL C III AND  
WILLIAMS LORI J  
3232 JELLISON ST  
WHEAT RIDGE CO 80033-5761

RUNGE BILLIE MARIE  
9405 OBERON RD  
ARVADA CO 80004-5265

WORTH CLAY O AND  
WORTH CLAUDIA R  
4650 OAK ST  
WHEAT RIDGE CO 80033-2648

SMITH KIMBERLY NICOLE AND  
UBALLE ISAIAH DANIEL  
6321 KNOX CT  
DENVER CO 80221-1970

BALAZ MARIAN AND BALAZ MARGARET AND  
ONETH IVET  
OR CURRENT RESIDENT  
3300 W 63RD AVE  
DENVER CO 80221-1975

SOKOL JOHN R  
4015 S BOSTON ST  
DENVER CO 80237-1911

BALAZ MARIAN/MARGARET AND  
ONETH IVET  
OR CURRENT RESIDENT  
3273 W 62ND AVE  
DENVER CO 80221-1907

SORCAR PRAFULLA AND  
SORCAR SHIKHA  
14565 W 58TH PL  
ARVADA CO 80004-3763

BALES LARRY AARON AND  
BALES AMBER LEIGH  
OR CURRENT RESIDENT  
6218 NEWTON CT  
ARVADA CO 80003-6724

SPEICHER LORENZ C  
16359 COUNTY RD S  
FT MORGAN CO 80701

BENZ THOMAS L AND  
BENZ JULIETTE F  
OR CURRENT RESIDENT  
3260 W 63RD AVE  
DENVER CO 80221



BIERMAN ANITA R AND  
BIERMAN JENNAFER A/MICHAEL H  
OR CURRENT RESIDENT  
3340 W 63RD AVE  
DENVER CO 80221-1975

ELLIOTT JOSEPH MARION AND  
ELLIOTT GLADYS MARIE  
OR CURRENT RESIDENT  
6261 LOWELL BLVD  
DENVER CO 80221-1945

BOYKIN RYAN P TRUST AND  
BOYKIN ALISHA F TRUST  
OR CURRENT RESIDENT  
3345 W 62ND AVE  
DENVER CO 80221-1907

ENGQUIST SUSAN  
OR CURRENT RESIDENT  
3351 W 64TH AVE  
DENVER CO 80221-2163

CAMARGO JAIME AND  
CAMARGO JAIME JR  
OR CURRENT RESIDENT  
6361 JULIAN ST  
DENVER CO 80221

FANGANELLO MARILYN E  
OR CURRENT RESIDENT  
6249 LOWELL BLVD  
DENVER CO 80221

CARTER JAMES DAVIN AND  
CARTER MELINDA A  
OR CURRENT RESIDENT  
3580 W 64TH AVE  
DENVER CO 80221-2168

FOSTER BROOKE C AND  
WILKINS JUSTIN M  
OR CURRENT RESIDENT  
3513 W 62ND AVE  
DENVER CO 80221-1907

CARTER JOSHUA BRYANT  
OR CURRENT RESIDENT  
3508 W 62ND AVENUE  
DENVER CO 80221

GAMMON JULI A  
OR CURRENT RESIDENT  
3280 W 63RD AVE  
DENVER CO 80221

DARLING KRISTINA  
OR CURRENT RESIDENT  
3400 W 64TH AVE  
DENVER CO 80221-2164

GILLAN ALAN D AND  
GILLAN KIMBERLY A  
OR CURRENT RESIDENT  
3556 W 62ND AVE  
DENVER CO 80221

DAVID STEVEN CHARLES  
OR CURRENT RESIDENT  
3175 W 63RD AVE  
DENVER CO 80221-1963

GROOTERS JON D AND  
GROOTERS DANYA L  
OR CURRENT RESIDENT  
3297 W 62ND AVE  
DENVER CO 80221-1907

ELLIOTT BRETT A AND ELLIOTT DONNA MARIA AND  
ELLIOT WILLIAM ANTHONY  
OR CURRENT RESIDENT  
6321 LOWELL BLVD  
DENVER CO 80221-1947

HAZE VERNON  
OR CURRENT RESIDENT  
6348 LOWELL BLVD  
DENVER CO 80221

ELLIOTT FRANK R JR AND  
ELLIOTT BROOKE MARIE  
OR CURRENT RESIDENT  
3369 W 62ND AVE  
DENVER CO 80221-1907

HIGGINS RHONDA J AND  
HIGGINS KELSEY M  
OR CURRENT RESIDENT  
3340 W 62ND AVE  
DENVER CO 80221-1907

ELLIOTT JOSEPH M AND  
ELLIOTT GLADYS M  
OR CURRENT RESIDENT  
6261 LOWELL BLVD  
DENVER CO 80221-1945

HOHN JAMES J AND HOHN MARLENE  
OR CURRENT RESIDENT  
3465 W 62ND AVE  
DENVER CO 80221



HOOD TOBY D  
OR CURRENT RESIDENT  
6161 LOWELL BLVD  
DENVER CO 80221-1943

MANCHEGO FRANK A AND MANCHEGO TONITA E  
OR CURRENT RESIDENT  
3561 W 62ND AVE  
DENVER CO 80221

HUGHLING BRADLEY W AND  
ERNST VALERIE A  
OR CURRENT RESIDENT  
6370 KNOX CT  
DENVER CO 80221-1971

MASSA RYAN  
OR CURRENT RESIDENT  
3436 W 62ND AVE  
DENVER CO 80221-1907

HUYNH DUNG V  
OR CURRENT RESIDENT  
6268 NEWTON CT  
ARVADA CO 80003-6724

MC CURDY KENT AND  
MC CURDY DANIELLE  
OR CURRENT RESIDENT  
3320 W 63RD AVE  
DENVER CO 80221

JOHNSON PAUL E D  
OR CURRENT RESIDENT  
6298 NEWTON CT  
ARVADA CO 80003-6725

MCCLURE ROBERT AND  
MCCLURE JODIE  
OR CURRENT RESIDENT  
3364 W 62ND AVE  
DENVER CO 80221-1907

KASPAR PHILLIP ROY JR  
OR CURRENT RESIDENT  
6340 LOWELL BLVD  
DENVER CO 80221

MERCER DONALD Z  
OR CURRENT RESIDENT  
6378 LOWELL BLVD  
DENVER CO 80221-1948

KASPAR PHILLIP ROY JR  
OR CURRENT RESIDENT  
6309 JULIAN ST  
DENVER CO 80221-1972

MILLS GAIL L AND  
MILLS ROBERT G  
OR CURRENT RESIDENT  
3349 W 64TH AVE  
DENVER CO 80221-2163

KELLEY BRADLEY A AND  
KELLEY KATIE S  
OR CURRENT RESIDENT  
3412 W 62ND AVE  
DENVER CO 80221-1907

MORALES MARILU  
OR CURRENT RESIDENT  
3335 W 63RD AVE  
DENVER CO 80221-1906

LEE JESSE AND  
LEE CHERI L  
OR CURRENT RESIDENT  
3280 W 64TH AVE  
DENVER CO 80221-2160

MORRILL SCOTT  
OR CURRENT RESIDENT  
3441 W 62ND AVE  
DENVER CO 80221-1907

MACIAS NICHOLAS ALAN AND  
MACIAS JENNIFER NICOLE  
OR CURRENT RESIDENT  
6248 NEWTON CT  
ARVADA CO 80003-6724

NORRIS AMANDA  
OR CURRENT RESIDENT  
3321 W 62ND AVE  
DENVER CO 80221

MADDEN RONALD DAVID  
OR CURRENT RESIDENT  
3333 W 64TH AVE  
DENVER CO 80221-2163

PFISTER DAVID M AND  
SCHEHRER ELIZABETH M  
OR CURRENT RESIDENT  
6318 NEWTON CT  
ARVADA CO 80003-6725



RIEF FAMILY TRUST THE  
OR CURRENT RESIDENT  
3393 W 62ND AVE  
DENVER CO 80221-1907

STEVENS THOMAS B AND  
STEVENS CONNIE JO  
OR CURRENT RESIDENT  
3316 W 62ND AVE  
DENVER CO 80221

RIOPELLE SCOTT  
OR CURRENT RESIDENT  
3390 W 63RD AVE  
DENVER CO 80221-1975

SULLIVAN MATTHEW  
OR CURRENT RESIDENT  
6228 NEWTON CT  
ARVADA CO 80003-6724

ROBLES FIDEL AND JOSEFA  
OR CURRENT RESIDENT  
3585 W 62ND AVE  
DENVER CO 80221

SWISHER MELVIN S AND LOUISE  
OR CURRENT RESIDENT  
3249 W 62ND AVE  
DENVER CO 80221

RODRIGUEZ ALONZO J  
OR CURRENT RESIDENT  
6380 LOWELL BLVD  
DENVER CO 80221-1948

TAHA HAMID AND TAHA SHANNON M  
OR CURRENT RESIDENT  
3292 W 62ND AVE  
DENVER CO 80221

SENA TOMMY L AND  
GARCIA DORIS M  
OR CURRENT RESIDENT  
6258 NEWTON CT  
ARVADA CO 80003-6724

TEBBEN BRITTANY  
TEBBEN DAVID  
OR CURRENT RESIDENT  
6308 NEWTON CT  
ARVADA CO 80003-6725

SHOPPMAN STEVEN C  
OR CURRENT RESIDENT  
3380 W 63RD AVE  
DENVER CO 80221-1975

VANDEMOER CRAIG H TRUST THE 1/2 INT  
STAHLMAN MARTI J TRUST THE 1/2 INT  
OR CURRENT RESIDENT  
3489 W 62ND AVE  
DENVER CO 80221-1907

SMITH ERIN LOUISE  
OR CURRENT RESIDENT  
6288 NEWTON CT  
ARVADA CO 80003-6725

VIGIL PATRICK C AND  
VIGIL NANCY A  
OR CURRENT RESIDENT  
6238 NEWTON CT  
ARVADA CO 80003-6724

SMITH JASON C  
OR CURRENT RESIDENT  
6350 LOWELL BLVD  
DENVER CO 80221-1948

WALZ TERESA L AND  
WALZ MEL R  
OR CURRENT RESIDENT  
3417 W 62ND AVE  
DENVER CO 80221-1907

SPERO CLYDE M AND  
SPERO JUNE C  
OR CURRENT RESIDENT  
3316 W 64TH AVE  
DENVER CO 80221-2164

WATSON THOMAS RAMEY AND  
BASEGGIO VICTORIA J  
OR CURRENT RESIDENT  
3537 W 62ND AVE  
DENVER CO 80221-1907

STACY TOM AND  
STACY BETH  
OR CURRENT RESIDENT  
3388 W 62ND AVE  
DENVER CO 80221-1907

WENINGER LAURA E AND  
HEFFERMAN PAUL  
OR CURRENT RESIDENT  
3360 W 63RD AVE  
DENVER CO 80221



WINNICK RICHARD E AND  
PENSICK THERESA J  
OR CURRENT RESIDENT  
3268 W 62ND AVE  
DENVER CO 80221-1907

CURRENT RESIDENT  
3385 W 63RD AVE  
DENVER CO 80221-1906

YANG XAO  
OR CURRENT RESIDENT  
6318 JULIAN ST  
DENVER CO 80221-1973

CURRENT RESIDENT  
3391 W 63RD AVE  
DENVER CO 80221-1906

ZEHNDER AMY M AND  
COE L CINDY  
OR CURRENT RESIDENT  
3460 W 62ND AVE  
DENVER CO 80221-1907

CURRENT RESIDENT  
3532 W 62ND AVE  
DENVER CO 80221-1907

CURRENT RESIDENT  
3680 W 64TH AVE  
ARVADA CO 80003-6502

CURRENT RESIDENT  
6231 LOWELL BLVD  
DENVER CO 80221-1945

CURRENT RESIDENT  
3317 W 63RD AVE  
DENVER CO 80221-1906

CURRENT RESIDENT  
6300 LOWELL BLVD  
DENVER CO 80221-1948

CURRENT RESIDENT  
3321 W 63RD AVE  
DENVER CO 80221-1906

CURRENT RESIDENT  
6330 LOWELL BLVD  
DENVER CO 80221-1948

CURRENT RESIDENT  
3349 W 63RD AVE  
DENVER CO 80221-1906

CURRENT RESIDENT  
6364 LOWELL BLVD  
DENVER CO 80221-1948

CURRENT RESIDENT  
3355 W 63RD AVE  
DENVER CO 80221-1906

CURRENT RESIDENT  
3185 W 63RD AVE  
DENVER CO 80221-1963

CURRENT RESIDENT  
3367 W 63RD AVE  
DENVER CO 80221-1906

CURRENT RESIDENT  
3170 W 63RD AVE  
DENVER CO 80221-1965

CURRENT RESIDENT  
3375 W 63RD AVE  
DENVER CO 80221-1906

CURRENT RESIDENT  
3180 W 63RD AVE  
DENVER CO 80221-1965



CURRENT RESIDENT  
3261 W 63RD AVE  
DENVER CO 80221-1966

CURRENT RESIDENT  
6350 KNOX CT  
DENVER CO 80221-1971

CURRENT RESIDENT  
3291 W 63RD AVE  
DENVER CO 80221-1966

CURRENT RESIDENT  
6321 JULIAN ST  
DENVER CO 80221-1972

CURRENT RESIDENT  
3295 W 63RD AVE  
DENVER CO 80221-1966

CURRENT RESIDENT  
6331 JULIAN ST  
DENVER CO 80221-1972

CURRENT RESIDENT  
6325 KNOX CT  
DENVER CO 80221-1970

CURRENT RESIDENT  
6341 JULIAN ST  
DENVER CO 80221-1972

CURRENT RESIDENT  
6335 KNOX CT  
DENVER CO 80221-1970

CURRENT RESIDENT  
6310 JULIAN ST  
DENVER CO 80221-1973

CURRENT RESIDENT  
6361 KNOX CT  
DENVER CO 80221-1970

CURRENT RESIDENT  
6324 JULIAN ST  
DENVER CO 80221-1973

CURRENT RESIDENT  
6371 KNOX CT  
DENVER CO 80221-1970

CURRENT RESIDENT  
6338 JULIAN ST  
DENVER CO 80221-1973

CURRENT RESIDENT  
6320 KNOX CT  
DENVER CO 80221-1971

CURRENT RESIDENT  
6340 JULIAN ST  
DENVER CO 80221-1973

CURRENT RESIDENT  
6330 KNOX CT  
DENVER CO 80221-1971

CURRENT RESIDENT  
6344 JULIAN ST  
DENVER CO 80221-1973

CURRENT RESIDENT  
6340 KNOX CT  
DENVER CO 80221-1971

CURRENT RESIDENT  
6354 JULIAN ST  
DENVER CO 80221-1973



CURRENT RESIDENT  
6364 JULIAN ST  
DENVER CO 80221-1973

CURRENT RESIDENT  
6380 JULIAN ST  
DENVER CO 80221-1973

CURRENT RESIDENT  
3345 W 64TH AVE  
DENVER CO 80221-2163

CURRENT RESIDENT  
3361 W 64TH AVE  
DENVER CO 80221-2163

CURRENT RESIDENT  
3312 W 64TH AVE  
DENVER CO 80221-2164

CURRENT RESIDENT  
3326 W 64TH AVE  
DENVER CO 80221-2164

CURRENT RESIDENT  
3330 W 64TH AVE  
DENVER CO 80221-2164

CURRENT RESIDENT  
3586 W 64TH AVE  
DENVER CO 80221-2168

CURRENT RESIDENT  
3596 W 64TH AVE  
DENVER CO 80221-2168





Referral Listing  
Case Number PRC2019-00003  
6300 Lowell Blvd.

Agency	Contact Information
Adams County Attorney's Office	Christine Fitch CFitch@adcogov.org 4430 S Adams County Pkwy Brighton CO 80601 720-523-6352
Adams County CEDD Addressing	Marissa Hillje PLN 720.523.6837 mhillje@adcogov.org
Adams County CEDD Development Services Engineer	Devt. Services Engineering 4430 S. Adams County Pkwy. Brighton CO 80601 720-523-6800
Adams County CEDD Right-of-Way	Marissa Hillje 4430 S. Adams County Pkwy. Brighton CO 80601 720-523-6837 mhillje@adcogov.org
Adams County Construction Inspection	Gordon .Stevens 4430 S. Adams County Pkwy Brighton CO 80601 720-523-6965 gstevens@adcogov.org
Adams County Development Services - Building	Justin Blair 4430 S Adams County Pkwy Brighton CO 80601 720-523-6825 JBlair@adcogov.org
Adams County Fire Protection District	Chris Wilder 8055 N. WASHINGTON ST. DENVER CO 80229 (303) 289-4683 cwilder@acfpd.org
Adams County Parks and Open Space Department	Aaron Clark mpedrucci@adcogov.org (303) 637-8005 aclark@adcogov.org
Adams County Sheriff's Office: SO-HQ	Rick Reigenborn (303) 654-1850 rreigenborn@adcogov.org



Agency	Contact Information
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Adams County Treasurer	Lisa Culpepper 4430 S Adams County Pkwy Brighton CO 80601 720.523.6166 lculpepper@adcogov.org
CDOT Colorado Department of Transportation	Bradley Sheehan 2829 W. Howard Pl. 2nd Floor Denver CO 80204 303.757.9891 bradley.sheehan@state.co.us
Century Link, Inc	Brandyn Wiedrich 5325 Zuni St, Rm 728 Denver CO 80221 720-578-3724 720-245-0029 brandyn.wiedrich@centurylink.com
Code Compliance Supervisor	Eric Guenther eguenther@adcogov.org 720-523-6856 eguenther@adcogov.org
COLO DIV OF MINING RECLAMATION AND SAFETY	ANTHONY J. WALDRON - SENIOR ENV DEPT. OF NATURAL RESOURCES 1313 SHERMAN ST, #215 DENVER CO 80203 303-866-4926 tony.waldron@state.co.us
COLO DIV OF WATER RESOURCES	Joanna Williams OFFICE OF STATE ENGINEER 1313 SHERMAN ST., ROOM 818 DENVER CO 80203 303-866-3581 joanna.williams@state.co.us
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COLORADO DEPT OF TRANSPORTATION	Steve Loeffler 2000 S. Holly St. Region 1 Denver CO 80222 303-757-9891 steven.loeffler@state.co.us



Agency	Contact Information	
COLORADO DIVISION OF WILDLIFE	Eliza Hunholz Northeast Regional Engineer 6060 BROADWAY DENVER CO 80216-1000 303-291-7454 eliza.hunholz@state.co.us	
COLORADO DIVISION OF WILDLIFE	Serena Rocksund 6060 BROADWAY DENVER CO 80216 3039471798 serena.rocksund@state.co.us	
COLORADO GEOLOGICAL SURVEY	Jill Carlson 1500 Illinois Street Golden CO 80401 303-384-2643 CGS_LUR@mines.edu	303-384-2655
Colorado Geological Survey: CGS_LUR@mines.edu	Jill Carlson Mail CHECK to Jill Carlson 303-384-2643 CGS_LUR@mines.edu	303-384-2655
COMCAST	JOE LOWE 8490 N UMITILLA ST FEDERAL HEIGHTS CO 80260 303-603-5039 thomas_lowe@cable.comcast.com	
Crestview Water & Sanitation	Patrick Stock 7145 Mariposa St PO Box 21299 Denver CO 80221-0299 303-430-1660 PatrickStock@crestviewwater.net	303-434-0607
GOAT HILL	SHARON WHITEHAIR 2901 W 63RD AVE SP:0047 DENVER CO 80221 720 480-2831 sharonwhitehair@gmail.com	
Hyland Hills Park & Recreation District	Terry Barnhart 8801 Pecos St Denver CO 80260 303-650-7507 tbarnhart@hylandhills.org	303-650-7507
METRO WASTEWATER RECLAMATION	CRAIG SIMMONDS 6450 YORK ST. DENVER CO 80229 303-286-3338 CSIMMONDS@MWRD.DST.CO.US	
NS - Code Compliance	Kerry Gress kgress@adcogov.org 720.523.6832 kgress@adcogov.org	



Agency	Contact Information
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UNITED STATES POST OFFICE	MARY C. DOBYNS 56691 E COLFAX AVENUE STRASBURG CO 80136-8115 303-622-9867 mary.c.dobyns@usps.gov
US EPA	Stan Christensen 1595 Wynkoop Street DENVER CO 80202 1-800-227-8917 christensen.stanley@epa.gov
WESTMINSTER SCHOOL DISTRICT #50	Jackie Peterson 7002 Raleigh Street WESTMINSTER CO 80030 720-542-5100 jpeterson@adams50.org
Xcel Energy	Donna George 1123 W 3rd Ave DENVER CO 80223 303-571-3306 Donna.L.George@xcelenergy.com
Xcel Energy	Donna George 1123 W 3rd Ave DENVER CO 80223 303-571-3306 Donna.L.George@xcelenergy.com



# CERTIFICATE OF POSTING



I, Libby Tart, do hereby certify that I had the property posted at

6300 Lowell Blvd, Denver, CO 80221

on August 12, 2019

in accordance with the requirements of the Adams County Zoning Regulations

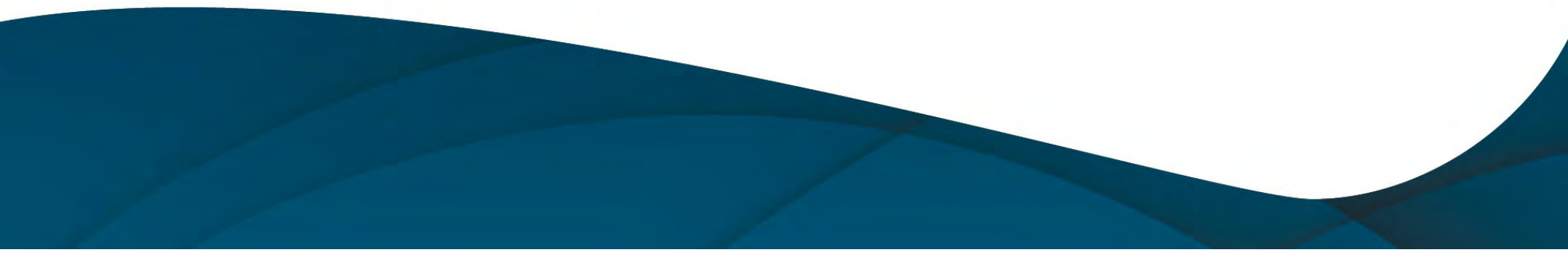
*Libby Tart, AICP*

Libby Tart



# 6300 Lowell Blvd./Berkley Shores PRC2019-00003

September 17, 2019  
Board of County Commissioners  
Community and Economic Development  
Case Manager: Libby Tart





# Request

1. Rezone to Planned Unit Development
  - From R-1-C to PUD
2. Preliminary Development Plan (PDP)
  - For 89 for-sale units; 17 single-family detached, 72 single-family attached
3. Preliminary Plat
  - Consolidate three parcels into one 9.726 parcel
4. Lot Depth to Width Ratio Waiver
  - Create narrower lot widths for SFA/Townhome product



# Background

## Berkley Shores Metropolitan District Service Plan

- Presented at Planning Commission on 7-25-19; PC unanimously recommended approval
- Presented at the BoCC on 8-20-19; BoCC unanimously recommended approval
- Going to a special election in the Fall 2019



# Aerial View 6300 and 6330 Lowell Blvd.



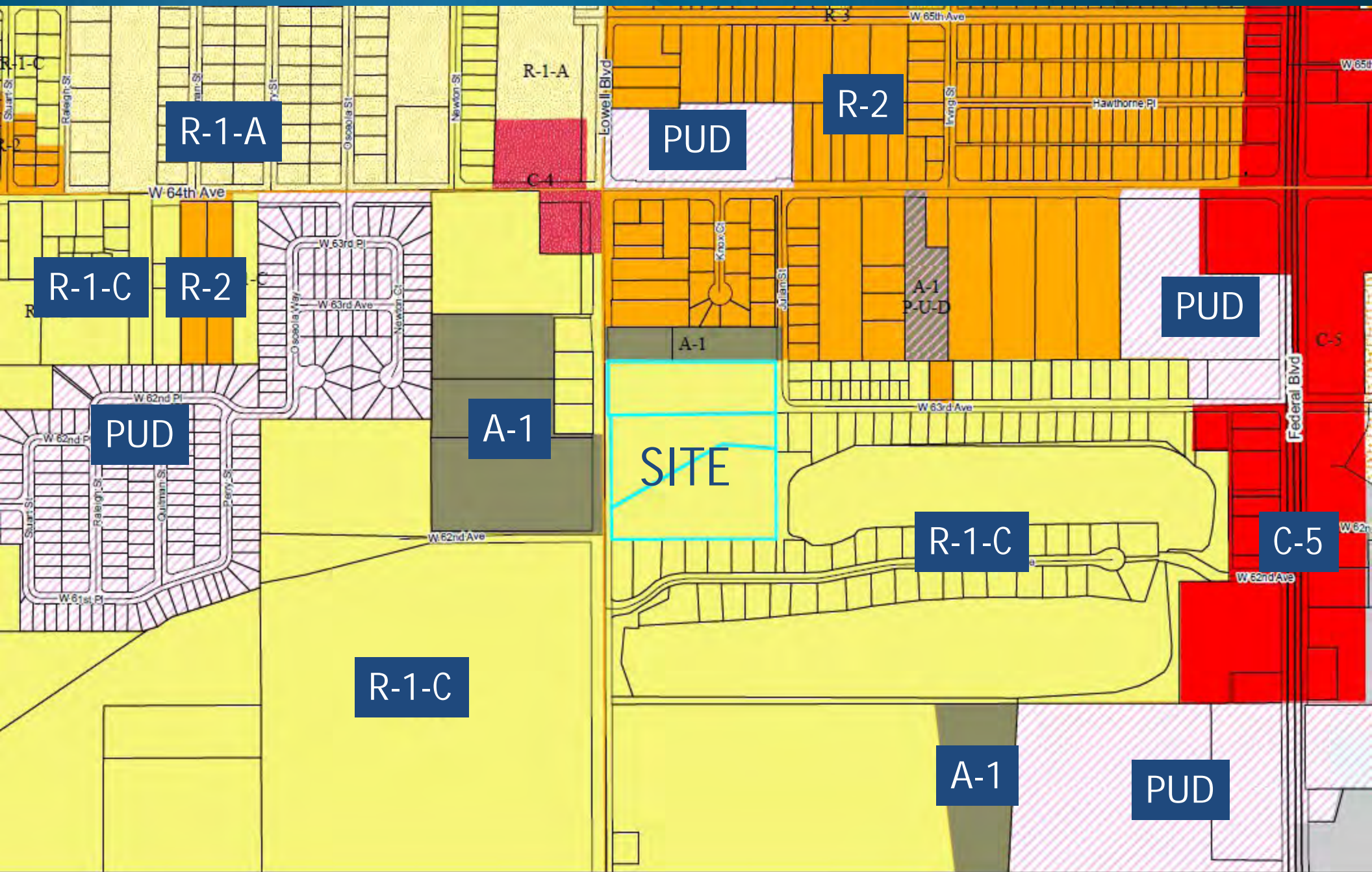


# Aerial View 6300 and 6330 Lowell



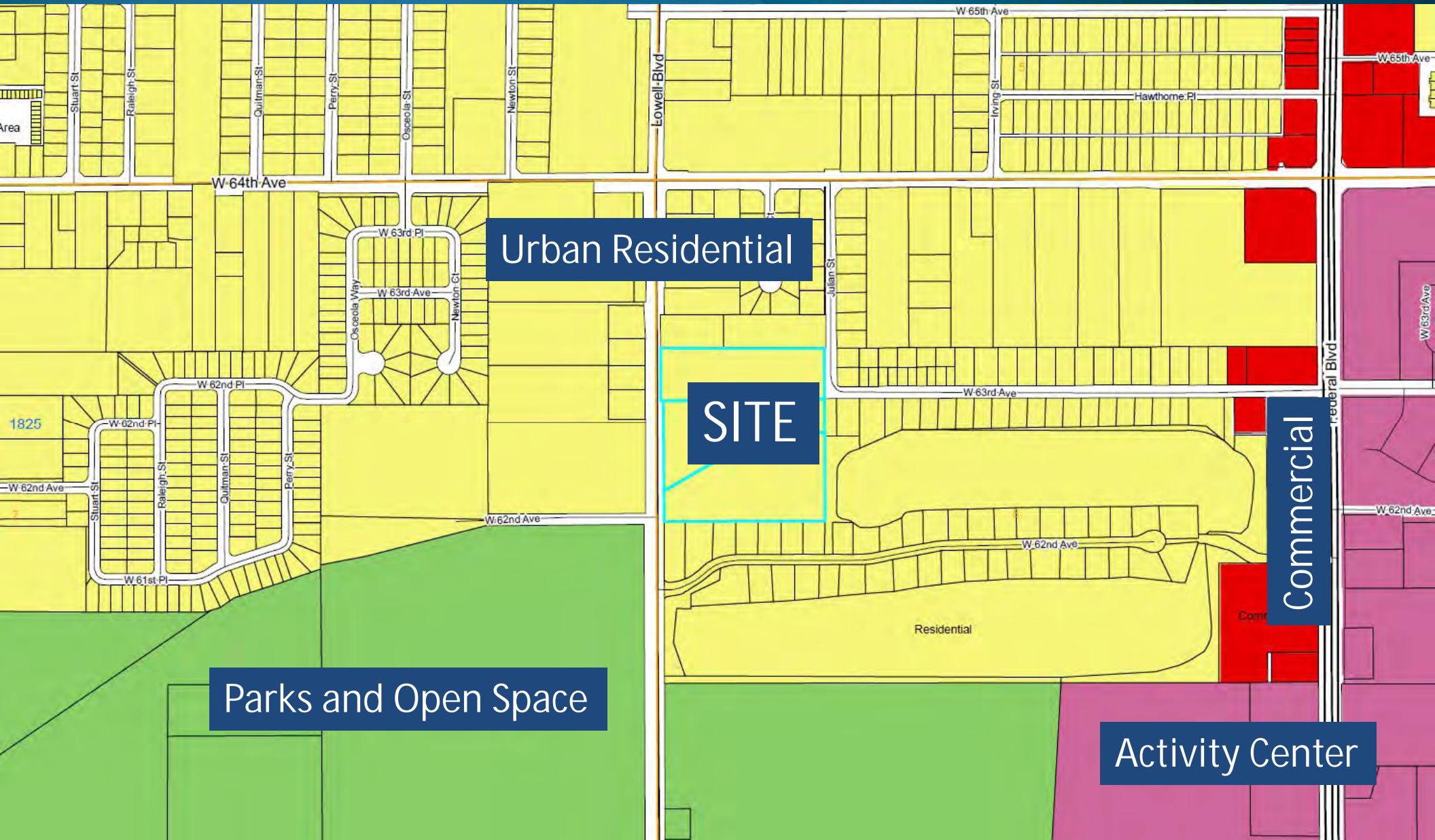


# Current Zoning Map





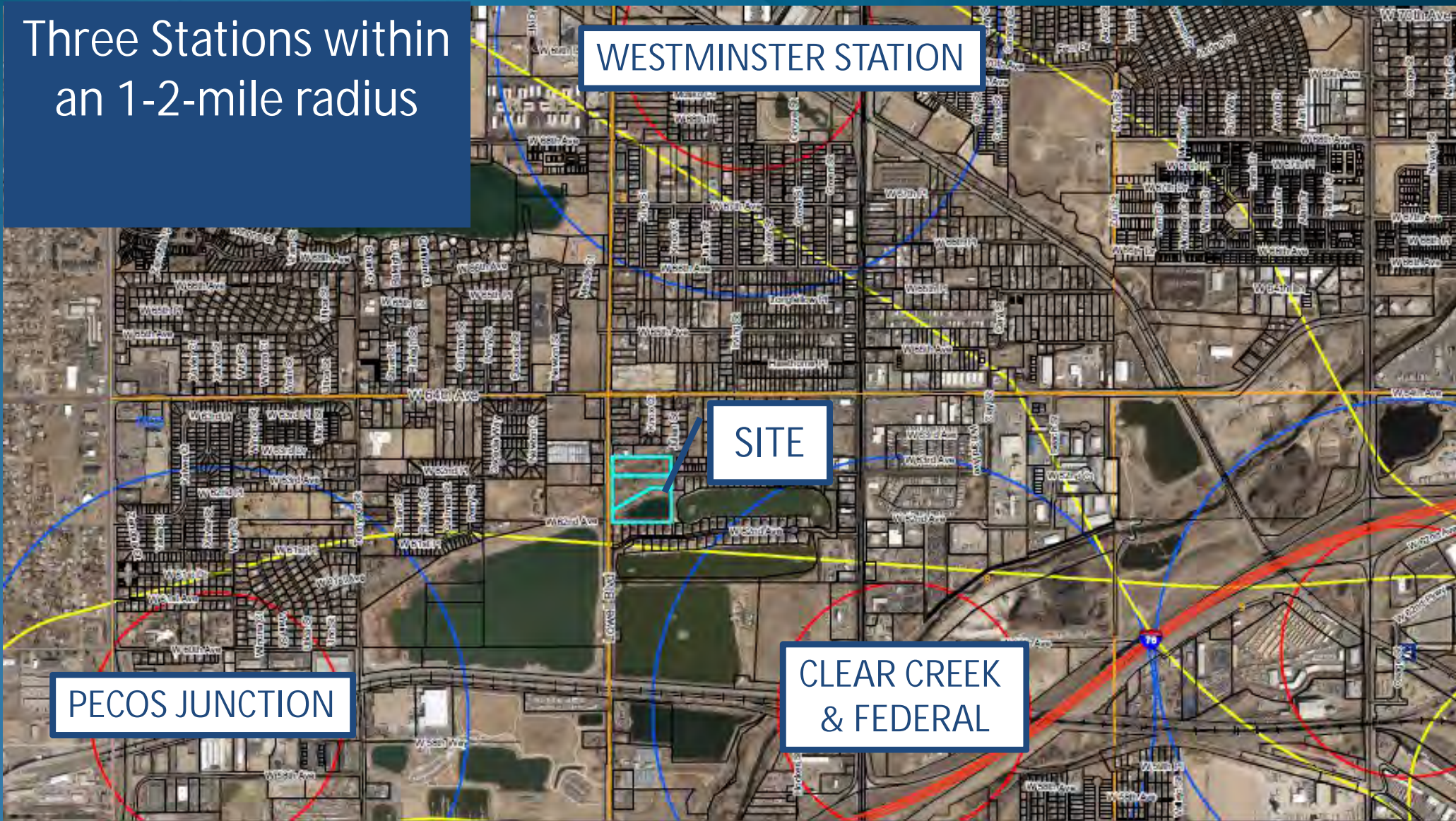
# Future Land Use Map





# TOD Radius Map

Three Stations within  
an 1-2-mile radius





# Rezoning

Section 2-02-13-06-02

Per Section 2-02-13-06-02, the applicant is requesting to rezone the property from R-1-C to PUD. The request to rezone to PUD is due to:

1. Mixture of Various Housing Products and Lot Sizes – Single-Family Detached, Single-Family Attached and Townhomes
2. Setback Flexibility from R-3 Regulations and Standards
3. Greater Building Height Than 35-Feet (Clarify SFD v. SFA Heights)



# Zoning Comparison

Zoning	R-3	6300 Lowell (Proposed)
Minimum Lot Size	2,500 s.f. (individual attached lots) 9,500 s.f. (attached units on one lot)	2,500 s.f. (SFD) 1,650 s.f. (SFA 2-story rear) 880 s.f. (SFA 3-story front) 1100 s.f. (SFA 3-story rear)
Maximum Density	14 d.u./acre	9.15 d.u./acre
Front Setback	20-feet	10-feet (internal) 20-feet (from Lowell)
Side Setback	5-feet (individual attached end unit) 20-feet (attached end unit on single lot)	3-feet (corner private street/open space) 10-feet (corner – SFD and collector)
Rear Setback	20-feet	18-feet (rear-loaded SFD) 15-feet (front-loaded SFA) 18-feet (rear-loaded SFA)
Maximum Height	35-feet	40-feet (SFD) 45-feet (SFA)



# Preliminary Development Plan

Section 2-02-10-01

A PDP is one of the 2 approvals required for establishing a PUD Zone District.

The PDP includes proposed land uses, the layout of the landscaping, circulation, architectural elevations, buildings and a preliminary plat.

A PUD is a customized Zone District and allows greater flexibility in the design of a development while meeting the goals, policies, and objectives of the Comprehensive Plan.



# Preliminary Development Plan

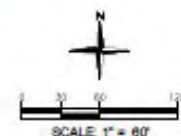
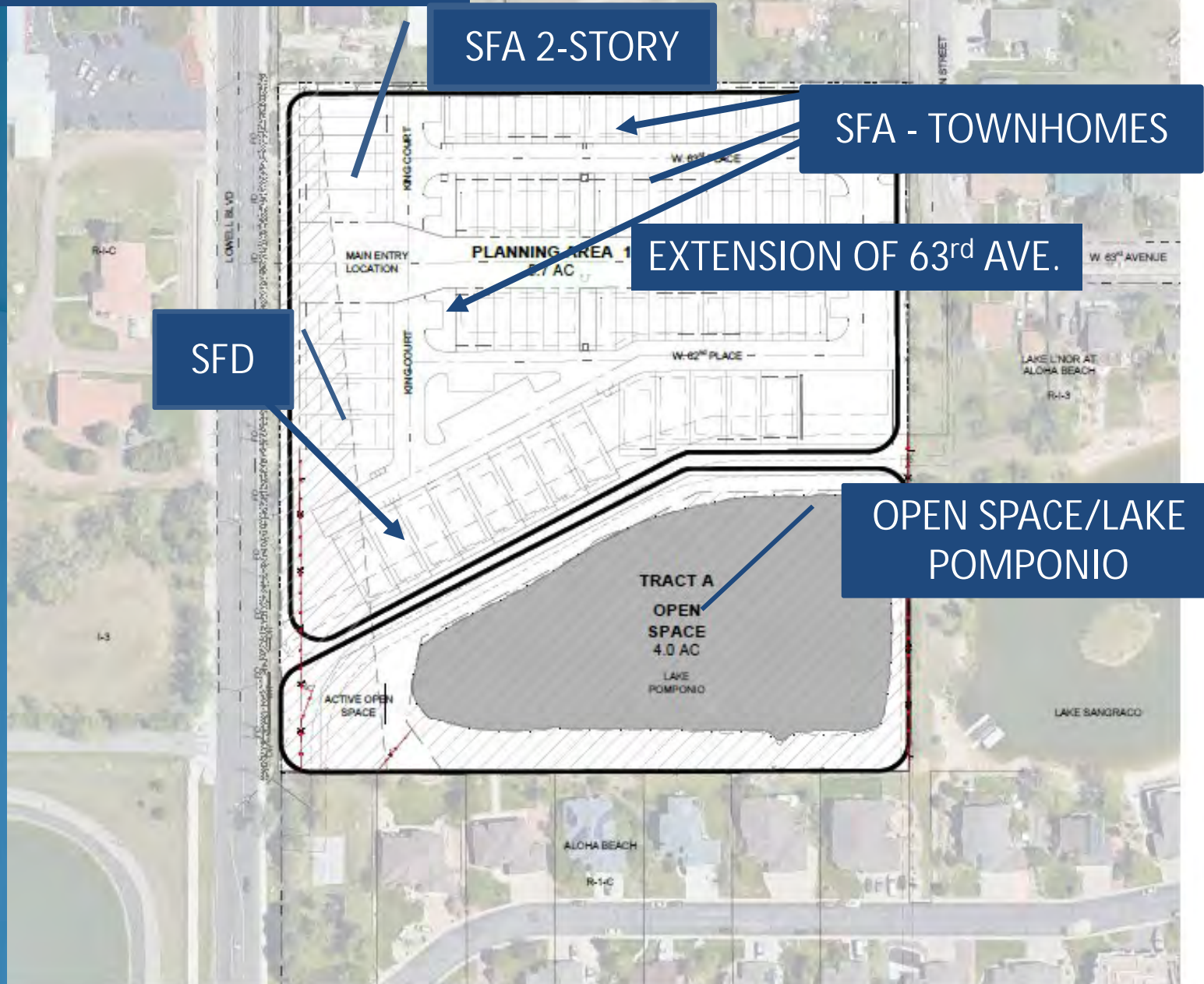
Section 2-02-10-01

6300 Lowell is proposing the following:

- 89 Units
  - 17 Single-Family Detached (1500-1900 s.f.)
  - 72 Single-Family Attached/Townhomes (1200-1550 s.f.)
- 41% Open Space (30% Required)
  - Tract A is 30% open space with 25% “activated” with trails, open play area, and area surrounding the lake)
- Parking Ratio of 2.0 Spaces Per Unit
  - 34 spaces for the SFD
- Parking Ratio of 2.0 Spaces Per Unit + 0.5 Spaces Per Unit For Guests
  - 180 spaces for the SFA/Townhomes



# PDP/SITE PLAN





# Architectural Design

SINGLE FAMILY DETACHED - 2 STORY - REAR LOADED



SINGLE FAMILY ATTACHED - 2 STORY - REAR LOADED





# Architectural Design

SINGLE FAMILY ATTACHED - 3 STORY - REAR LOADED



SINGLE FAMILY ATTACHED - 3 STORY - FRONT LOADED





# Open Space and Active Recreation Areas

41% Open Space

Amenities:

- 2.7-acre Lake Pomponio
- Lake Trail
- Neighborhood Park and Open Space
- Community Fishing Pier
- Gardens

NEIGHBORHOOD  
PARK

LAKE





# Major Subdivision (Preliminary Plat)

Section 2-02-17

- Create One Parcel
  - Total of Three Parcels – Consolidate to One
- The Site conforms to the minimum site area of one acre, per Section 3-29-02
- Criteria for Approval:
  - Consistent with standards and regulations
  - Conforms to subdivision design standards
  - Adequate water, sewer, drainage, public infrastructure
    - Creation of Metro District Allows Applicant to Create Infrastructure for Crestview Water & Sanitation
    - Crestview to Provide Water and Sewer Service (finds development proposal acceptable)



[illegible]



# Waiver from Subdivision Design Standards

Section 2-02-15

Section 5-03-03-06 states that “no lot shall have an average depth greater than three times the average width unless the lot width is a minimum of four-hundred-twenty-five feet (425)”.

## CRITERIA FOR APPROVAL:

- 1. Extraordinary hardships or practical difficulties result from strict compliance with these standards and regulations;
- 2. The purpose of these standards and regulations are served to a greater extent by the alternative proposal;
- 3. The waiver does not have the effect of nullifying the purpose of these standards and regulations.



# Waiver

Applicant states that:

- Ratio is based on suburban lot configuration (project more urban)
- Lots affected are single-family attached/townhomes
- Projects like Midtown Filing 4 have similar lot depth-to-width ratios
- Clustering units to allow greater open space and preserve the lake amenity



# Photo of the Lake



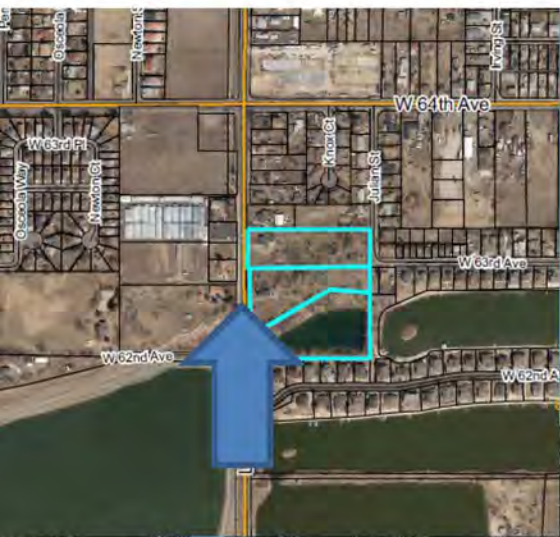


# Photo of the Lake (Looking South)





West from Elmira Street



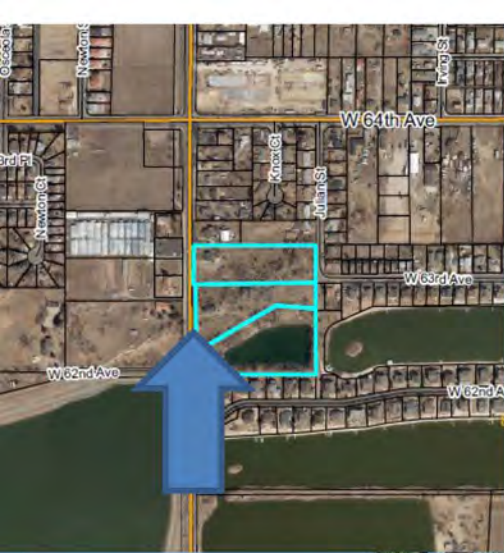


South from Elmira Street





East from Elmira Street





East from Elmira Street





# Referral Comments

Notifications Sent	Comments Received
170	35

- Property Owners and Residents within 750 ft
  - 32 Opposed
  - 3 Support – including one from the Aloha Beach HOA and two property owners

## Comments:

- Neighborhood: Density (Height and Lot Size), Traffic, Parking, Fencing/Easements with Aloha Beach, Devaluing Existing Properties, Water and Sewer Provisions, Wildlife Impacts, and Safety
- Staff: SIA Needed, Final Plat Determines Roadway Improvements to Federal,
- Xcel, CGS, CDOT: Comments for Future Construction/Final Plat

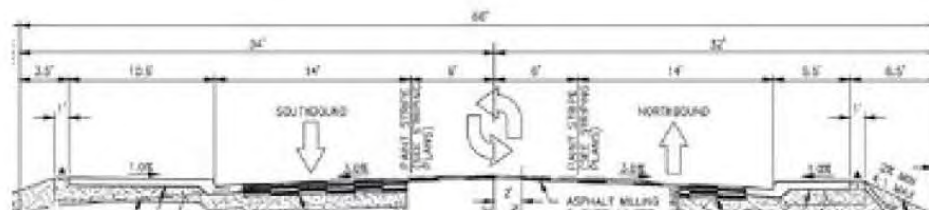
## No concerns:

- State Division of Water Resources



# Capital Improvement Projects

## LOWELL BLVD PROJECT



Typical Section



### **SCOPE**

Lowell Blvd. from Clear Creek to 62nd Avenue. Widen for center turn lanes, add curb, gutter, and sidewalk on both sides of street.

### **PROJECT COST**

\$3,200,000

### **SCHEDULE**

Engineering Design.....Completed  
ROW Acquisition.....Early 2018  
Construction.....2018/2019

### **2018 1st QUARTER UPDATE**

Engineering design is complete. ROW acquisition is approximately 90% complete. Construction is anticipated later this year.

### **2018 2nd QUARTER UPDATE**

Negotiations with utilities and railroads completed. Agreements for approval submitted.

### **CONTACT PUBLIC WORKS**

720.523.6875

[publioworks@adoogov.org](mailto:publioworks@adoogov.org)



# Capital Improvement Projects

## Goat Hill West Neighborhood Improvements



Neighborhood improvements - Curb, gutter, sidewalks, drainage, widening W 62<sup>nd</sup> Ave, W 63<sup>rd</sup> Ave, W 62<sup>nd</sup> Ct, W 63<sup>rd</sup> Ct, Julian St, Clay St, and Beach St, from W 62<sup>nd</sup> Avenue north to W 64<sup>th</sup> Ave and from Lowell to east of Beach St.





# Planning Commission Update

(PRC2019-00003 6300 Lowell/Berkley Shores)

Public Hearing: August 22, 2019

## Public Comments

- Traffic/Speeds
- Parking
- Density and Height
- Compatibility

## Planning Commission

- Activating Open Space
- Height
- Traffic Calming/Improvements

Recommended Approval (4-3) of the Rezone, Preliminary Development Plan, Preliminary Plat, and Waiver of the Lot Width to Depth Ratio with 22 findings-of-fact, 1 condition, and 2 notes.



# Next Steps

This application with four requests is the preliminary step to creating the project itself.

A Final Development Plan, Final Plat and Subdivision Improvements Agreement would occur in a separate application process if this step receives approval.



# Conclusion

- The Four Requests are consistent with:
  - Adams County Development Standards and Regulations
  - Imagine Adams County Comprehensive Plan
  - Adams County Transportation Plan
  - The proposal is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.



# Recommendation

(PRC2019-00003 6300 Lowell Blvd.)

PC and Staff recommends Approval of the 6300 Lowell Rezone, PDP, Preliminary Plat, Subdivision Design Waiver based on 22 Findings-of-Fact, 5 Conditions and 3 Notes.



# Recommended Conditions

1. The applicant shall submit to the Adams County Community and Economic Development Department a final drainage analysis and report for review and approval with the final plat application.
2. The applicant shall submit to the Adams County Community and Economic Development Department a final traffic impact study for review and approval with the final plat application.
3. A Subdivision Improvements Agreement shall be submitted with the final plat application.
4. A public land dedication fee for parks and schools shall be paid to Adams County submitted prior to or with the final plat submittal. This fee shall be determined by the fee structure specified in Section 5-05 of the Adams County Development Standards and Regulations.
5. The applicant shall hold two neighborhood meetings prior to submission of a Final Development Plan and Plat.



# Recommended Notes

1. The applicant shall adhere to all fire, animal, health, zoning, and building codes.
2. PDP approval shall lapse three (3) years from the date of approval if a Final Development Plan is not submitted.
3. Preliminary Plat approval shall lapse two (2) years from the date of approval if a final plat is not submitted.