



**Board of County Commissioners**

**Eva J. Henry - District #1**  
**Charles "Chaz" Tedesco - District #2**  
**Emma Pinter - District #3**  
**Steve O'Dorisio - District #4**  
**Mary Hodge - District #5**

**PUBLIC HEARING AGENDA**

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of thought or analysis on the Board's part. An informational packet is available for public inspection in the Board's Office one day prior to the meeting.

**THIS AGENDA IS SUBJECT TO CHANGE**

**Tuesday**  
**April 30, 2019**  
**9:30 AM**

**1. ROLL CALL**

**2. PLEDGE OF ALLEGIANCE**

**3. MOTION TO APPROVE AGENDA**

**4. AWARDS AND PRESENTATIONS**

- A.** Proclamation of May 2019 as Foster Care Month
- B.** National Weather Service Presentation of "StormReady" Certification

**5. PUBLIC COMMENT**

**A. Citizen Communication**

**A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.**

**B. Elected Officials' Communication**

**6. CONSENT CALENDAR**

- A.** List of Expenditures Under the Dates of April 8-12, 2019
- B.** List of Expenditures Under the Dates of April 15-19, 2019
- C.** Minutes of the Commissioners' Proceedings from April 23, 2019

- D.** Resolution Accepting a Permanent Access Easement from Stevenson Properties Commerce City, LLC, to Adams County for Access Purposes  
(File approved by ELT)
- E.** Resolution Accepting a Permanent Drainage Easement from HM Rental 1, LLC, HM Capital Group to Adams County for Storm Water Drainage Purposes  
(File approved by ELT)
- F.** Resolution Accepting a Permanent Sidewalk Easement from HM Rental 1, LLC, HM Capital Group to Adams County for Construction of a Public Sidewalk  
(File approved by ELT)
- G.** Resolution Regarding Defense and Indemnification of Joseph Fischer as a Defendant Pursuant to C.R.S. § 24-10-101, Et Seq.  
(File approved by ELT)
- H.** Resolution Approving Optional Premises License in Unincorporated Adams County and Establishing Specific Standards for Issuance of Said Optional Premises License  
(File approved by ELT)
- I.** Resolution Accepting Quitclaim Deed from Regional Transportation District to the County of Adams for Dedication of Road Drainage Facility  
(File approved by ELT)
- J.** Resolution Approving a License Agreement from Adams County to Regional Transportation District, for Sanitary Sewer Pipeline Purposes  
(File approved by ELT)
- K.** Resolution Accepting Quitclaim Deed from Regional Transportation District to the County of Adams for Dedication of Road Right-of-Way  
(File approved by ELT)
- L.** Resolution Approving Encroachment Agreement between the Phillips Family Trust and Adams County for the Continued Use of East 26th Avenue Right-of-Way for an Existing Private Fence  
(File approved by ELT)
- M.** Resolution Adopting Hearing Officer's Recommendations for Decision Regarding Property Tax Abatement Petitions  
(File approved by ELT)
- N.** Resolution Authorizing Tasting at Retail Liquor Stores and at Liquor-Licensed Drugstores in Unincorporated Adams County Pursuant to C.R.S. § 44-3-301(10)  
(File approved by ELT)
- O.** Resolution Awarding an Airport Operators' Liability Insurance Policy to ACE USA Insurance Company for Airport Operators' Liability Insurance  
(File approved by ELT)
- P.** Resolution Awarding a Crime Insurance Policy to Hanover Insurance for Crime Insurance  
(File approved by ELT)
- Q.** Resolution Awarding a Network Security and Privacy Liability Insurance Policy to ACE American Insurance Company for Network Security and Privacy Liability Insurance  
(File approved by ELT)
- R.** Resolution Awarding an Excess Cyber Liability Insurance Policy to Beazley Insurance Company for Excess Cyber Liability Insurance  
(File approved by ELT)

- S.** Resolution Awarding an Excess Workers' Compensation Insurance Policy to Midwest Employers Casualty Company for Excess Workers' Compensation  
(File approved by ELT)
- T.** Resolution Awarding a Bond Policy to Travelers Casualty & Surety Company for Self Insurers Workers' Compensation Bond  
(File approved by ELT)
- U.** Resolution Awarding a Property-Equipment Breakdown Insurance Policy to Swiss Re Insurance Company for Property-Equipment Breakdown Insurance  
(File approved by ELT)
- V.** Resolution Awarding an Underground Storage Tank Insurance Policy to Liberty Surplus Lines Insurance Company for Underground Storage Tank Liability  
(File approved by ELT)
- W.** Resolution Awarding a Public Entity Liability Insurance Policy to Allied World Insurance Company for Public Entity Liability Insurance  
(File approved by ELT)

## **7. NEW BUSINESS**

### **A. COUNTY MANAGER**

- 1.** Resolution Approving Amendment Three to the Agreement between Adams County and Workplace Elements for Post-Occupancy Furniture at the Adams County Human Services Center  
(File approved by ELT)
- 2.** Resolution Approving Amendment Five to the Agreement between Adams County and Allied Universal Security Services for Countywide Security Services  
(File approved by ELT)

### **B. COUNTY ATTORNEY**

## **8. LAND USE HEARINGS**

### **A. Cases to be Heard**

- 1.** PLT2018-00008 Wolf Creek Run West Preliminary Plat  
(File approved by ELT)
- 2.** PLT2018-00015 Denver Post Preliminary Plat  
(File approved by ELT)

## **9. ADJOURNMENT**

**AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE**

# **Proclamation**

## **“FOSTER CARE MONTH”**

**May 2019**

**Whereas**, Foster Care Awareness month is celebrated nationally to raise awareness about foster care and to encourage more community involvement as foster families, volunteers, or mentors; and

**Whereas**, there are numerous individual, nonprofit organizations and public servants who are dedicated to raising awareness about the needs of children and youth in foster care; and

**Whereas**, children are the key to Colorado’s future success, prosperity, and quality of life; and

**Whereas**, the Human Services Agency oversees the children and youth in foster care in Adams County with the goal to ensure safety, permanency and well-being of children in Adams County; and

**Whereas**, those who have wholeheartedly committed to the welfare of the children in foster care despite all of its legal, economic and social challenges continue to fight to protect the rights of children and improve their outcomes; and

**Whereas**, Colorado is experiencing a shortage of foster families and is in need of families willing to care for teens, children with complex behavioral and mental health needs, and siblings; and

**Whereas**, we must recognize the important role foster parents play in caring for children who have experienced abuse and neglect, supporting family reunification and building strong communities; and

**Whereas**, we all play a role in ensuring Colorado’s children are healthy and safe, and are able to reach their full potential.

**Now, Therefore, Be It Resolved That**, the Board of Commissioners of the County of Adams, State of Colorado, proclaims the month of May 2019 as

**“Foster Care Month”**

*In witness whereof, we have set our hands and caused the seal of the county to be affixed April 30, 2019.*



**County of Adams**  
**Net Warrant by Fund Summary**

<b>Fund Number</b>	<b>Fund Description</b>	<b>Amount</b>
1	General Fund	1,320,753.65
4	Capital Facilities Fund	1,942.50
5	Golf Course Enterprise Fund	59,627.85
6	Equipment Service Fund	111,817.92
7	Stormwater Utility Fund	12,750.00
13	Road & Bridge Fund	121,422.29
19	Insurance Fund	474,364.13
24	Conservation Trust Fund	55,747.23
25	Waste Management Fund	6,635.64
27	Open Space Projects Fund	1,600.00
30	Community Dev Block Grant Fund	7,616.04
31	Head Start Fund	8,911.41
34	Comm Services Blk Grant Fund	4,064.35
35	Workforce & Business Center	7,852.80
50	FLATROCK Facility Fund	2,888.20
		<u>2,197,994.01</u>

## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00735908	630412	ADVANCED LAUNDRY SYSTEMS	04/08/19	302.50
00735909	327129	AIRGAS USA LLC	04/08/19	137.19
00735911	43659	CINTAS FIRST AID & SAFETY	04/08/19	382.24
00735912	647801	CML SECURITY LLC	04/08/19	13,333.33
00735913	798747	DOMOTO BRANDS LLC	04/08/19	4,250.00
00735914	709286	DOUGHERTY CHRISTINE	04/08/19	1,948.00
00735915	35867	ELDORADO ARTESIAN SPRINGS INC	04/08/19	49.95
00735917	671123	FOUND MY KEYS	04/08/19	640.00
00735918	51274	MCDONALD YONG HUI V	04/08/19	4,042.50
00735921	85060	MILE HIGH GOLF CARS	04/08/19	7,421.00
00735922	840022	MORTON BILL	04/08/19	25.00
00735923	93018	MURPHY RICK	04/08/19	4,499.80
00735924	429656	OPEX CORPORATION	04/08/19	8,470.60
00735925	12691	PEARL COUNSELING ASSOCIATES	04/08/19	9,978.00
00735927	752307	RUNBECK ELECTION SERVICES INC	04/08/19	184.87
00735928	10449	SIR SPEEDY	04/08/19	24.00
00735929	838295	SKOREV DINA	04/08/19	1,100.00
00735930	666214	TYGRET DEBRA R	04/08/19	479.00
00735931	300982	UNITED SITE SERVICES	04/08/19	525.37
00735932	725336	US CORRECTIONS LLC	04/08/19	1,654.00
00735933	13822	XCEL ENERGY	04/08/19	285.33
00735934	1369	DENVER WATER	04/08/19	13,920.83
00735935	77051	ALPINE CREDIT, INC	04/09/19	19.00
00735936	12012	ALSCO AMERICAN INDUSTRIAL	04/09/19	65.95
00735937	840586	ALTITUDE COMMUNITY LAW	04/09/19	76.00
00735939	219183	BALL FRANK J	04/09/19	19.00
00735940	50069	BRAMMER LAW OFFICE	04/09/19	19.00
00735941	152081	BRAND AGENTS INC	04/09/19	236.00
00735942	726898	CA SHORT COMPANY	04/09/19	23,750.00
00735943	840589	CASILLAS DAVOY GREGORY	04/09/19	19.00
00735944	840590	CASTANEDA NAVARRO TANIA LISSET	04/09/19	19.00
00735945	840591	CENTRAL CREDIT CORPORATION	04/09/19	19.00
00735947	840594	CHAVEZ NATALIE ELLEN	04/09/19	19.00
00735948	840596	CLOSE BRITANY LONDON	04/09/19	19.00
00735949	840597	CODDINGTON RONALD DALE	04/09/19	19.00
00735950	48089	COMCAST BUSINESS	04/09/19	2,100.49

## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00735951	274030	COMMUNICATION CONSTRUCTION & E	04/09/19	1,270.00
00735952	840598	COMPLETE BASEMENT SYSTEMS	04/09/19	19.00
00735953	255001	COPYCO QUALITY PRINTING INC	04/09/19	640.00
00735954	840599	CORRAL NERI EDGAR	04/09/19	19.00
00735955	189616	CREDIT SERVICE COMPANY, INC	04/09/19	38.00
00735956	42540	DELL MARKETING LP	04/09/19	24,355.32
00735957	519505	DENOVO VENTURES LLC	04/09/19	90.00
00735958	840600	DOMINGUE CHRISTINE DIANE	04/09/19	19.00
00735959	840601	DUDLEY KIMYATTA	04/09/19	19.00
00735960	840603	DYKES TREVOR R	04/09/19	19.00
00735961	5333	ELECTION CENTER INC THE	04/09/19	650.00
00735962	840604	ELLIOTT LEGAL INVESTIGATIONS	04/09/19	38.00
00735963	540225	FIVE STARS AUTO SALES	04/09/19	19.00
00735964	426777	FRANCY LAW FIRM	04/09/19	114.00
00735965	223411	GIRSH AND ROTTMAN	04/09/19	19.00
00735966	840605	GOMEZ PETER E	04/09/19	19.00
00735967	840606	GOODWIN GEORGE	04/09/19	66.00
00735968	840608	GRAKLANOFF WOODY	04/09/19	43.00
00735969	582525	HELP/SYSTEMS LLC	04/09/19	4,695.67
00735970	840609	HER ZE	04/09/19	19.00
00735971	24624	HICO	04/09/19	82.00
00735972	227210	HMF PROPERTIES LLC	04/09/19	66.00
00735973	358482	HOLST AND BOETTCHER	04/09/19	38.00
00735974	840611	IBRAHIM MAHAMAT NOUR	04/09/19	19.00
00735975	840615	IPAKTCHIAN MATTHEW F	04/09/19	10.00
00735976	49248	JAMES G. ANDERSON, P.C.	04/09/19	19.00
00735977	840619	LANGDON LYNNETTE	04/09/19	19.00
00735978	840620	LEIVA MELVIN	04/09/19	19.00
00735979	840623	LI HONGBING	04/09/19	66.00
00735980	294522	LOYD HODGE AND SONS INC	04/09/19	66.00
00735981	840625	LUJAN ASHLEY MARIE	04/09/19	19.00
00735982	381372	MACHOL & JOHANNES, LLC	04/09/19	19.00
00735983	840626	MATELLO NICHOLAS DANIEL	04/09/19	66.00
00735984	840629	MEDLEY HOLDINGS LLC	04/09/19	19.00
00735985	840630	MICHALAK RAMONA	04/09/19	19.00
00735986	323649	MIDLAND CREDIT MANAGEMENT INC	04/09/19	19.00

## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00735987	305419	MIDLAND FUNDING LLC	04/09/19	57.00
00735988	840631	MONTOYA GILBERT JR	04/09/19	19.00
00735989	374475	MOORE LAW GROUP APC	04/09/19	19.00
00735990	840632	MOORE STEPHEN CHRISTOPHER	04/09/19	19.00
00735991	602983	NELSON & KENNARD	04/09/19	19.00
00735992	230316	OLD DOMINION MANAGEMENT	04/09/19	66.00
00735993	470643	ONENECK IT SOLUTIONS LLC	04/09/19	59,050.70
00735994	840633	OSORIO CARPET	04/09/19	19.00
00735995	840634	OZZYS COLLISION CENTER LLC	04/09/19	19.00
00735996	840635	PENNINGTON COUNTY STATES ATTOR	04/09/19	19.00
00735997	234066	PERDUE BRANDON FIELDER COLLINS	04/09/19	19.00
00735998	16377	PROFESSIONAL FINANCE CO	04/09/19	19.00
00735999	108878	PROFESSIONAL FINANCE CO INC	04/09/19	19.00
00736000	840642	ROBINSON AND HENRY	04/09/19	66.00
00736001	840643	RSWWS FINANCE LLC	04/09/19	19.00
00736003	840647	SAUCEDO ROSARIO	04/09/19	19.00
00736004	840655	SCHLIEMAN MARC RONALD	04/09/19	138.00
00736005	840659	SCIOTO COUNTY PROSECUTOR	04/09/19	19.00
00736006	45988	SHI INTERNATIONAL CORP	04/09/19	17,506.00
00736007	226456	SIMON HARRY L	04/09/19	168.00
00736008	243343	STENGER AND STENGER	04/09/19	171.00
00736009	32186	STEVENS WADE	04/09/19	66.00
00736010	840674	SUSTERSIC JOHN R	04/09/19	19.00
00736011	270589	TOP HAT FILE AND SERVE	04/09/19	19.00
00736013	840675	TRI R SERVICES	04/09/19	19.00
00736014	158184	UTILITY NOTIFICATION CENTER OF	04/09/19	271.22
00736015	227333	VARGO & JANSON, P.C.	04/09/19	10.00
00736016	61173	VINCI LAW OFFICE, LLC	04/09/19	19.00
00736017	839951	WILD WEST MARKETING INC DBA SI	04/09/19	82.00
00736018	840676	WROCK LLC	04/09/19	66.00
00736019	57887	WYN T TAYLOR	04/09/19	2.95
00736020	473336	ZAYO GROUP HOLDINGS INC	04/09/19	2,567.50
00736021	840677	ZIMMERMAN LYNDSEY JUNE	04/09/19	19.00
00736025	13887	BOULDER COUNTY SHERIFF	04/10/19	7.40
00736030	7612	COLO SUPREME COURT	04/10/19	25.00
00736031	373711	DCJ	04/10/19	145.00

## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00736032	373711	DCJ	04/10/19	130.00
00736033	373711	DCJ	04/10/19	130.00
00736034	373711	DCJ	04/10/19	130.00
00736035	373711	DCJ	04/10/19	130.00
00736036	373711	DCJ	04/10/19	145.00
00736037	373711	DCJ	04/10/19	145.00
00736039	13454	FEDERAL EXPRESS CO	04/10/19	86.37
00736043	159394	PRICE KENNETH J	04/10/19	1,480.00
00736044	52553	SWEEPSTAKES UNLIMITED	04/10/19	50.00
00736045	52553	SWEEPSTAKES UNLIMITED	04/10/19	30.00
00736046	52553	SWEEPSTAKES UNLIMITED	04/10/19	55.00
00736061	488944	MAIL MASTERS OF COLORADO	04/10/19	59,500.00
00736071	437554	CSU EXTENSION	04/11/19	29,484.00
00736074	34567	DILL JERRY	04/11/19	30.00
00736077	608721	FUSION TALENT GROUP INC	04/11/19	3,750.00
00736078	608721	FUSION TALENT GROUP INC	04/11/19	3,750.00
00736079	608721	FUSION TALENT GROUP INC	04/11/19	3,750.00
00736080	608721	FUSION TALENT GROUP INC	04/11/19	3,750.00
00736083	44927	LARIMER COUNTY EXTENSION OFFIC	04/11/19	1,167.96
00736086	486185	OPEN JUSTICE BROKER CONSORTIUM	04/11/19	320.00
00736087	181778	POST ERIN	04/11/19	243.75
00736092	28975	VERIZON WIRELESS	04/11/19	332.40
00736095	72554	AAA PEST PROS	04/12/19	2,000.00
00736096	42779	ADAMS COUNTY COMMUNICATION CEN	04/12/19	393,066.10
00736097	4936	ADAMS COUNTY ECONOMIC DEVELOP	04/12/19	131,516.00
00736099	91631	ADAMSON POLICE PRODUCTS	04/12/19	6,030.25
00736100	13060	ADCO HUMAN SERVICES DEPT	04/12/19	18.45
00736101	13060	ADCO HUMAN SERVICES DEPT	04/12/19	.50
00736102	13060	ADCO HUMAN SERVICES DEPT	04/12/19	21.15
00736103	13060	ADCO HUMAN SERVICES DEPT	04/12/19	78.10
00736104	13060	ADCO HUMAN SERVICES DEPT	04/12/19	1.00
00736105	746961	ADLERHORST INTERNATIONAL LLC	04/12/19	12,121.88
00736109	14661	AMERIGAS DENVER 1012	04/12/19	1,805.34
00736110	342201	AURORA MEDIA GROUP	04/12/19	74.95
00736111	3020	BENNETT TOWN OF	04/12/19	1,500.00
00736112	3020	BENNETT TOWN OF	04/12/19	76.12

## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00736114	9423	BOULDER COUNTY EXTENSION OFFIC	04/12/19	540.00
00736116	46192	CAE4-HA	04/12/19	275.00
00736118	9902	CHEMATOX LABORATORY INC	04/12/19	1,244.00
00736120	233344	CLEAN DESIGNS	04/12/19	2,276.93
00736121	6331	COLO ASSESSORS ASSN	04/12/19	10.00
00736122	5407	COLO DEPT OF LABOR & EMPLOYME	04/12/19	1,400.00
00736123	612089	COMMERCIAL CLEANING SYSTEMS	04/12/19	2,285.00
00736124	255001	COPYCO QUALITY PRINTING INC	04/12/19	29,436.46
00736126	430532	EASTERN ADAMS COUNTY METROPOLI	04/12/19	805.30
00736127	370160	EIDE BAILLY LLP	04/12/19	4,007.19
00736129	32005	FRONT RANGE COMMUNITY LEARNING	04/12/19	55,000.00
00736130	12689	GALLS LLC	04/12/19	7,123.23
00736133	839949	IP INSULATION PROS LLC	04/12/19	438.76
00736134	77611	KD SERVICE GROUP	04/12/19	2,607.64
00736136	462263	LAW DOG K9	04/12/19	8,500.00
00736138	36861	LEXIS NEXIS MATTHEW BENDER	04/12/19	2,126.99
00736140	840405	MEA CONSULTING ENGINEERS INC	04/12/19	3,000.00
00736141	73648	METROWEST NEWSPAPERS	04/12/19	87.12
00736142	93320	MILE HIGH TREE CARE INC	04/12/19	700.00
00736143	13719	MORGAN COUNTY REA	04/12/19	399.72
00736144	32509	NCS PEARSON INC	04/12/19	530.50
00736145	708039	OPENGOV INC	04/12/19	17,250.00
00736146	12383	PEPPERDINE'S MARKING PRODUCTS	04/12/19	24.75
00736150	64626	REMOTEC INC	04/12/19	4,015.00
00736151	430098	REPUBLIC SERVICES #535	04/12/19	4,921.67
00736153	227044	SOUTHWESTERN PAINTING	04/12/19	3,270.00
00736154	821161	STAPLES CONTRACT AND COMMERCIA	04/12/19	115,677.17
00736155	13949	STRASBURG SANITATION	04/12/19	88.80
00736156	599714	SUMMIT FOOD SERVICE LLC	04/12/19	33,638.14
00736157	293662	SUMMIT LABORATORIES INC	04/12/19	480.00
00736159	66264	SYSTEMS GROUP	04/12/19	850.00
00736161	666214	TYGRET DEBRA R	04/12/19	323.00
00736162	1007	UNITED POWER (UNION REA)	04/12/19	6,928.58
00736163	1007	UNITED POWER (UNION REA)	04/12/19	1,712.96
00736164	1007	UNITED POWER (UNION REA)	04/12/19	116.98
00736165	1007	UNITED POWER (UNION REA)	04/12/19	1,270.62

## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00736166	1007	UNITED POWER (UNION REA)	04/12/19	20.00
00736167	1007	UNITED POWER (UNION REA)	04/12/19	159.11
00736168	1007	UNITED POWER (UNION REA)	04/12/19	18,767.27
00736169	1007	UNITED POWER (UNION REA)	04/12/19	8,202.14
00736170	1007	UNITED POWER (UNION REA)	04/12/19	78.95
00736171	1007	UNITED POWER (UNION REA)	04/12/19	676.56
00736172	1007	UNITED POWER (UNION REA)	04/12/19	2,278.72
00736173	1007	UNITED POWER (UNION REA)	04/12/19	483.99
00736174	1007	UNITED POWER (UNION REA)	04/12/19	2,915.00
00736175	1007	UNITED POWER (UNION REA)	04/12/19	20,896.00
00736176	1007	UNITED POWER (UNION REA)	04/12/19	3,838.38
00736181	124337	US POSTMASTER	04/12/19	1,240.00
00736182	826430	VOHNE LICHE KENNELS INC	04/12/19	9,000.00
00736183	80281	WELLS FARGO BANK	04/12/19	1,500.00
00736184	46796	WESTMINSTER CITY OF	04/12/19	3,222.71
00736185	336027	WESTMINSTER CITY OF	04/12/19	400.00
00736188	13822	XCEL ENERGY	04/12/19	2,708.17
00736189	13822	XCEL ENERGY	04/12/19	3,345.85
00736190	13822	XCEL ENERGY	04/12/19	231.75
00736191	13822	XCEL ENERGY	04/12/19	8,617.41
00736192	13822	XCEL ENERGY	04/12/19	10,129.33
00736193	13822	XCEL ENERGY	04/12/19	5,262.75
00736194	13822	XCEL ENERGY	04/12/19	5,276.30
00736195	13822	XCEL ENERGY	04/12/19	1,011.55
00736196	13822	XCEL ENERGY	04/12/19	389.58
00736197	13822	XCEL ENERGY	04/12/19	932.11
00736198	13822	XCEL ENERGY	04/12/19	517.15
00736199	13822	XCEL ENERGY	04/12/19	413.25
00736200	13822	XCEL ENERGY	04/12/19	1,074.05
00736201	13822	XCEL ENERGY	04/12/19	792.21
00736202	13822	XCEL ENERGY	04/12/19	628.22
00736203	13822	XCEL ENERGY	04/12/19	42.12
00736204	13822	XCEL ENERGY	04/12/19	1,509.40
00736205	13822	XCEL ENERGY	04/12/19	1,129.61
00736206	13822	XCEL ENERGY	04/12/19	902.57
00736207	13822	XCEL ENERGY	04/12/19	141.21

County of Adams  
Net Warrants by Fund Detail

1		General Fund			
	Warrant	Supplier No	Supplier Name	Warrant Date	Amount
	00736208	13822	XCEL ENERGY	04/12/19	455.29
	00736209	13822	XCEL ENERGY	04/12/19	4,448.73
	00736210	13822	XCEL ENERGY	04/12/19	7,459.07
	00736211	13822	XCEL ENERGY	04/12/19	5,799.60
Fund Total					1,320,753.65



County of Adams  
Net Warrants by Fund Detail

<u>4</u>		<u>Capital Facilities Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00735946	770362	CESARE INC	04/09/19	1,942.50	
Fund Total				1,942.50	

## Net Warrants by Fund Detail

5Golf Course Enterprise Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00005249	6177	PROFESSIONAL RECREATION MGMT I	04/11/19	40,325.02
00736107	544497	ALPINE ARBORISTS PRO TREE CARE	04/12/19	5,800.00
00736108	12012	ALSCO AMERICAN INDUSTRIAL	04/12/19	45.58
00736115	9822	BUCKEYE WELDING SUPPLY CO INC	04/12/19	26.00
00736132	2202	INTERSTATE BATTERY OF ROCKIES	04/12/19	353.75
00736135	11496	L L JOHNSON DIST	04/12/19	278.45
00736147	152295	POTESTIO BROTHER EQUIPMENT	04/12/19	1,912.82
00736148	842563	PRODUCT SOLUTIONS LLC	04/12/19	2,025.00
00736152	433906	ROCKY MTN PUMP & CONTROLS LLC	04/12/19	1,630.98
00736160	47140	TORO NSN	04/12/19	229.00
00736186	185265	WINFIELD SOLUTIONS LLC	04/12/19	7,001.25
<b>Fund Total</b>				<b>59,627.85</b>

## Net Warrants by Fund Detail

6Equipment Service Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00736002	16237	SAM HILL OIL INC	04/09/19	16,500.50
00736012	44409	TRANSWEST TRAILERS INC	04/09/19	80,773.40
00736062	23962	ACS MANAGEMENT LLC	04/11/19	3,900.00
00736073	840010	DENVER MACHINE SHOP INC	04/11/19	5,310.00
00736090	790907	THE GOODYEAR TIRE AND RUBBER C	04/11/19	5,334.02
<b>Fund Total</b>				<b>111,817.92</b>

County of Adams  
Net Warrants by Fund Detail

<u>7</u>		<u>Stormwater Utility Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00735926	23203	R & R ENGINEERS - SURVEYORS	04/08/19	12,750.00	
Fund Total				12,750.00	

## Net Warrants by Fund Detail

13Road & Bridge Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00736029	13245	COLO AGRICULTURAL DITCH CO	04/10/19	18,000.00
00736042	13635	LOWER CLEAR CREEK DITCH	04/10/19	18,000.00
00736063	9507	ALLIED RECYCLED AGGREGATES	04/11/19	27,800.93
00736066	12012	ALSCO AMERICAN INDUSTRIAL	04/11/19	391.17
00736067	49497	BFI TOWER ROAD LANDFILL	04/11/19	630.10
00736068	8909	BRANNAN SAND & GRAVEL COMPANY	04/11/19	822.80
00736069	43659	CINTAS FIRST AID & SAFETY	04/11/19	92.01
00736070	2305	COBITCO INC	04/11/19	142.13
00736072	338740	DAVEY TREE EXPERT CO	04/11/19	1,480.00
00736081	212385	GMCO CORPORATION	04/11/19	25,449.01
00736084	21134	METECH RECYCLING	04/11/19	602.80
00736088	556555	PREMIER PORTABLES	04/11/19	350.00
00736091	158184	UTILITY NOTIFICATION CENTER OF	04/11/19	269.80
00736093	7872	VULCAN INC	04/11/19	629.76
00736094	13082	W L CONTRACTORS INC	04/11/19	7,179.78
00736106	411865	ALFRED BENESCH & CO	04/12/19	18,592.00
00736131	435508	HUITT-ZOLLARS INC	04/12/19	990.00
<b>Fund Total</b>				<b>121,422.29</b>

## Net Warrants by Fund Detail

19Insurance Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00005246	37223	UNITED HEALTH CARE INSURANCE C	04/08/19	221,439.01
00005248	37223	UNITED HEALTH CARE INSURANCE C	04/11/19	240,387.18
00735916	182042	FIT SOLDIERS FITNESS BOOT CAMP	04/08/19	3,145.00
00736023	492573	ADVANCED URGENT CARE AND OCC M	04/10/19	1,010.00
00736024	27429	ARTHUR J GALLAGHER	04/10/19	2,304.00
00736041	5117	KOIS BROTHERS EQUIP CO	04/10/19	4,642.00
00736082	13771	JOE'S TOWING & RECOVERY	04/11/19	154.00
00736085	61886	NATHAN DUMM & MAYER PC	04/11/19	374.39
00736089	255505	SHERMAN & HOWARD LLC	04/11/19	908.55
<b>Fund Total</b>				<b>474,364.13</b>

County of Adams  
Net Warrants by Fund Detail

24		Conservation Trust Fund			
Warrant	Supplier No	Supplier Name	Warrant Date	Amount	
00736040	26418	JOHN DEERE COMPANY	04/10/19	55,747.23	
Fund Total				55,747.23	

County of Adams  
Net Warrants by Fund Detail

<u>25</u>		<u>Waste Management Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00735910	304171	CDPHE	04/08/19	2,562.50	
00735938	535096	B & B ENVIRONMENTAL SAFETY INC	04/09/19	4,073.14	
			<b>Fund Total</b>	<b>6,635.64</b>	



County of Adams  
Net Warrants by Fund Detail

27      Open Space Projects Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00735919	51500	MERRICK & COMPANY	04/08/19	1,600.00
Fund Total				<u>1,600.00</u>

County of Adams  
Net Warrants by Fund Detail

<u>30</u>		<u>Community Dev Block Grant Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00005247	296713	COMMUNITY RESOURCES AND	04/10/19	7,580.40	
00735920	73648	METROWEST NEWSPAPERS	04/08/19	35.64	
			<b>Fund Total</b>	<b>7,616.04</b>	

## Net Warrants by Fund Detail

31Head Start Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00736026	327914	CESCO LINGUISTIC SERVICE INC	04/10/19	521.92
00736027	166025	CHILDRENS HOSPITAL	04/10/19	1,190.00
00736028	327250	CINTAS CORPORATION NO 2	04/10/19	142.94
00736038	45567	DENVER CHILDREN'S ADVOCACY CTR	04/10/19	6,338.96
00736047	13770	SYSCO DENVER	04/10/19	113.82
00736117	327914	CESCO LINGUISTIC SERVICE INC	04/12/19	603.77
<b>Fund Total</b>				<b>8,911.41</b>

County of Adams  
Net Warrants by Fund Detail

34      Comm Services Blk Grant Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00736064	5991	ALMOST HOME INC	04/11/19	699.45
00736065	5991	ALMOST HOME INC	04/11/19	2,580.65
00736076	689894	ETHIOPIAN COMMUNITY DEVELOPMEN	04/11/19	784.25
Fund Total				4,064.35

## Net Warrants by Fund Detail

35

Workforce & Business Center

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00736075	650729	ELEMENTS	04/11/19	950.00
00736098	252050	ADAMS COUNTY HUMAN SERVICES	04/12/19	490.80
00736113	842014	BLANCO VICTORIA D	04/12/19	80.00
00736119	248364	CITY OF BRIGHTON	04/12/19	112.00
00736125	811584	DOLLAN LILIANA C	04/12/19	80.00
00736128	842015	FRANCIS BRIANNA R	04/12/19	20.00
00736137	842016	LEVARIO PEDROZA ALONDRA S	04/12/19	80.00
00736139	601220	LOCKHEED MARTIN SPACE SYSTEMS	04/12/19	5,840.00
00736149	842017	QUINTERO DIANA B	04/12/19	80.00
00736158	842018	SUPPES JEREMIAH D	04/12/19	80.00
00736187	842022	WOTTON LEONARD H	04/12/19	40.00
<b>Fund Total</b>				<b>7,852.80</b>

County of Adams  
Net Warrants by Fund Detail

50 FLATROCK Facility Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00736177	1007	UNITED POWER (UNION REA)	04/12/19	383.30
00736178	1007	UNITED POWER (UNION REA)	04/12/19	51.81
00736179	1007	UNITED POWER (UNION REA)	04/12/19	2,146.78
00736180	1007	UNITED POWER (UNION REA)	04/12/19	306.31
Fund Total				2,888.20

**County of Adams**  
**Net Warrants by Fund Detail**

**Grand Total      2,197,994.01**

County of Adams  
Vendor Payment Report

<u>99800</u>	<u>All Ofc Shared Direct</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Postage & Freight					
	ADAMS COUNTY HUMAN SERVICES	00035	950303	334527	04/10/19	453.30
					Account Total	453.30
					Department Total	453.30



County of Adams  
Vendor Payment Report

<u>4</u>	<u>Capital Facilities Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	CESARE INC	00004	950108	334426	04/09/19	1,942.50
					Account Total	1,942.50
					Department Total	1,942.50

County of Adams  
Vendor Payment Report

<u>9275</u>	<u>Community Corrections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Postage & Freight					
	ADCO HUMAN SERVICES DEPT	00001	950464	334734	04/12/19	1.00
					Account Total	1.00
					Department Total	1.00

County of Adams  
Vendor Payment Report

<u>24</u>	<u>Conservation Trust Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Cllrg					
	JOHN DEERE COMPANY	00024	950253	334520	04/10/19	55,747.23
					Account Total	55,747.23
					Department Total	55,747.23

**County of Adams**  
**Vendor Payment Report**

<u>1041</u>	<u>County Assessor</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	COLO ASSESSORS ASSN	00001	950391	334639	04/11/19	10.00
					Account Total	10.00
	Legal Notices					
	AURORA MEDIA GROUP	00001	950390	334639	04/11/19	74.95
	METROWEST NEWSPAPERS	00001	950392	334639	04/11/19	87.12
					Account Total	162.07
	Operating Supplies					
	PEPPERDINE'S MARKING PRODUCTS	00001	950393	334639	04/11/19	24.75
					Account Total	24.75
	Postage & Freight					
	MAIL MASTERS OF COLORADO	00001	950356	334543	04/10/19	59,500.00
					Account Total	59,500.00
					Department Total	59,696.82

**County of Adams**  
**Vendor Payment Report**

<u>1013</u>	<u>County Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Messenger/Delivery Service					
	FEDERAL EXPRESS CO	00001	949805	333956	04/03/19	86.37
					Account Total	86.37
	Other Professional Serv					
	BOULDER COUNTY SHERIFF	00001	949800	333956	04/03/19	7.40
	SWEEPSTAKES UNLIMITED	00001	949801	333956	04/03/19	50.00
	SWEEPSTAKES UNLIMITED	00001	949802	333956	04/03/19	30.00
	SWEEPSTAKES UNLIMITED	00001	949803	333956	04/03/19	55.00
					Account Total	142.40
					Department Total	228.77

County of Adams  
Vendor Payment Report

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	ELDORADO ARTESIAN SPRINGS INC	00001	950041	334263	04/05/19	38.95
	ELDORADO ARTESIAN SPRINGS INC	00001	950042	334263	04/05/19	11.00
					Account Total	49.95
					Department Total	49.95

**County of Adams**  
**Vendor Payment Report**

<u>1031</u>	<u>County Treasurer</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	PRICE KENNETH J	00001	950168	334442	03/31/19	1,480.00
					Account Total	1,480.00
	Postage & Freight					
	ADCO HUMAN SERVICES DEPT	00001	950461	334734	04/12/19	.50
	ADCO HUMAN SERVICES DEPT	00001	950463	334734	04/12/19	33.15
	ADCO HUMAN SERVICES DEPT	00001	950463	334734	04/12/19	44.95
					Account Total	78.60
					Department Total	1,558.60

County of Adams  
Vendor Payment Report

<u>1074</u>	<u>CA- Risk Management</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Safety-Drug & AI Test/Med Cert					
	ADVANCED URGENT CARE AND OCC M	00019	949806	333956	04/03/19	1,010.00
					Account Total	1,010.00
					Department Total	1,010.00



County of Adams  
Vendor Payment Report

<u>941018</u>	<u>CDBG 2018/2019</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Legal Notices					
	METROWEST NEWSPAPERS	00030	949517	333449	03/28/19	35.64
					Account Total	35.64
					Department Total	35.64

County of Adams  
Vendor Payment Report

<u>1020</u>	<u>CLK Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Uniforms & Cleaning					
	BRAND AGENTS INC	00001	949974	334216	04/04/19	236.00
					Account Total	236.00
					Department Total	236.00

**County of Adams**  
**Vendor Payment Report**

<u>1022</u>	<u>CLK Elections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	ELECTION CENTER INC THE	00001	949977	334216	04/04/19	650.00
					Account Total	650.00
	Postage & Freight					
	US POSTMASTER	00001	950354	334541	04/10/19	1,240.00
					Account Total	1,240.00
	Printing External					
	COPYCO QUALITY PRINTING INC	00001	949985	334216	04/05/19	20.00
					Account Total	20.00
					Department Total	1,910.00

**County of Adams**  
**Vendor Payment Report**

<u>1023</u>	<u>CLK Motor Vehicle</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	ALSCO AMERICAN INDUSTRIAL	00001	949970	334216	04/04/19	19.53
	ALSCO AMERICAN INDUSTRIAL	00001	949971	334216	04/04/19	26.89
	ALSCO AMERICAN INDUSTRIAL	00001	949973	334216	04/04/19	19.53
	HICO	00001	949978	334216	04/04/19	16.00
	HICO	00001	949980	334216	04/04/19	16.00
	HICO	00001	949981	334216	04/04/19	16.00
	HICO	00001	949982	334216	04/04/19	16.00
	HICO	00001	949983	334216	04/04/19	18.00
					Account Total	147.95
	Printing External					
	COPYCO QUALITY PRINTING INC	00001	949976	334216	04/04/19	600.00
	COPYCO QUALITY PRINTING INC	00001	949986	334216	04/05/19	20.00
	WILD WEST MARKETING INC DBA SI	00001	949984	334216	04/04/19	82.00
					Account Total	702.00
					Department Total	849.95

County of Adams  
Vendor Payment Report

<u>951016</u>	<u>CSBG</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	ALMOST HOME INC	00034	950158	334437	04/08/19	699.45
	ALMOST HOME INC	00034	950160	334437	04/08/19	2,580.65
	ETHIOPIAN COMMUNITY DEVELOPMEN	00034	950159	334437	04/08/19	784.25
					Account Total	4,064.35
					Department Total	4,064.35

**County of Adams**  
**Vendor Payment Report**

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	COLO SUPREME COURT	00001	950170	334451	04/09/19	25.00
	DCJ	00001	950171	334451	04/09/19	145.00
	DCJ	00001	950172	334451	04/09/19	130.00
	DCJ	00001	950173	334451	04/09/19	130.00
	DCJ	00001	950174	334451	04/09/19	130.00
	DCJ	00001	950175	334451	04/09/19	130.00
	DCJ	00001	950176	334451	04/09/19	145.00
	DCJ	00001	950177	334451	04/09/19	145.00
					Account Total	980.00
					Department Total	980.00

County of Adams  
Vendor Payment Report

<u>7041</u>	<u>Economic Development Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	ADAMS COUNTY ECONOMIC DEVELOP	00001	950455	334734	04/12/19	131,516.00
	FRONT RANGE COMMUNITY LEARNING	00001	950456	334734	04/12/19	55,000.00
					Account Total	186,516.00
					Department Total	186,516.00

**County of Adams**  
**Vendor Payment Report**

<u>6</u>	<u>Equipment Service Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ACS MANAGEMENT LLC	00006	950363	334617	04/11/19	3,900.00
	DENVER MACHINE SHOP INC	00006	950364	334617	04/11/19	5,310.00
	SAM HILL OIL INC	00006	950117	334426	04/09/19	15,097.97
	SAM HILL OIL INC	00006	950118	334426	04/09/19	1,402.53
	THE GOODYEAR TIRE AND RUBBER C	00006	950365	334617	04/11/19	3,384.89
	THE GOODYEAR TIRE AND RUBBER C	00006	950366	334617	04/11/19	538.71
	THE GOODYEAR TIRE AND RUBBER C	00006	950367	334617	04/11/19	309.96
	THE GOODYEAR TIRE AND RUBBER C	00006	950368	334617	04/11/19	1,100.46
	TRANSWEST TRAILERS INC	00006	950120	334426	04/09/19	80,773.40
					Account Total	111,817.92
					Department Total	111,817.92



County of Adams  
Vendor Payment Report

9243	Extension - Family & Consumer	Fund	Voucher	Batch No	GL Date	Amount
	Other Communications					
	VERIZON WIRELESS	00001	949842	334054	04/04/19	41.15
					Account Total	41.15
	Other Professional Serv					
	CSU EXTENSION	00001	949859	334063	04/04/19	3,525.00
					Account Total	3,525.00
					Department Total	3,566.15

County of Adams  
Vendor Payment Report

9240	Extension - Horticulture	Fund	Voucher	Batch No	GL Date	Amount
	Other Communications					
	VERIZON WIRELESS	00001	949842	334054	04/04/19	41.15
					Account Total	41.15
	Other Professional Serv					
	CSU EXTENSION	00001	949859	334063	04/04/19	3,525.00
					Account Total	3,525.00
					Department Total	3,566.15

County of Adams  
Vendor Payment Report

<u>9241</u>	<u>Extension- Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00001	949842	334054	04/04/19	96.65
					Account Total	96.65
	Other Professional Serv					
	CSU EXTENSION	00001	949859	334063	04/04/19	3,525.00
					Account Total	3,525.00
					Department Total	3,621.65

County of Adams  
Vendor Payment Report

<u>9242</u>	<u>Extension- Agriculture</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	LARIMER COUNTY EXTENSION OFFIC	00001	949860	334069	04/04/19	<u>1,167.96</u>
					Account Total	<u>1,167.96</u>
					Department Total	<u><u>1,167.96</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>9244</u>	<u>Extension- 4-H/Youth</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	CAE4-HA	00001	950049	334341	04/08/19	275.00
					Account Total	275.00
	Operating Supplies					
	BOULDER COUNTY EXTENSION OFFIC	00001	950051	334341	04/08/19	540.00
	DILL JERRY	00001	949861	334074	04/04/19	30.00
	POST ERIN	00001	949862	334074	04/04/19	243.75
					Account Total	813.75
	Other Communications					
	VERIZON WIRELESS	00001	949842	334054	04/04/19	41.15
	VERIZON WIRELESS	00001	949842	334054	04/04/19	41.15
	VERIZON WIRELESS	00001	949842	334054	04/04/19	71.15
					Account Total	153.45
	Other Professional Serv					
	CSU EXTENSION	00001	949859	334063	04/04/19	3,525.00
	CSU EXTENSION	00001	949859	334063	04/04/19	15,384.00
					Account Total	18,909.00
					Department Total	20,151.20

County of Adams  
Vendor Payment Report

<u>5025</u>	<u>Facilities Club House Maint.</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	AAA PEST PROS	00005	950439	334718	04/12/19	35.00
					Account Total	35.00
					Department Total	35.00

**County of Adams**  
**Vendor Payment Report**

<u>1091</u>	<u>FO - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	BENNETT TOWN OF	00001	950337	334537	04/10/19	1,500.00
					Account Total	1,500.00
	Gas & Electricity					
	AMERIGAS DENVER 1012	00001	950336	334537	04/10/19	1,805.34
	Energy Cap Bill ID=9398	00001	950274	334522	03/22/19	1,011.55
	Energy Cap Bill ID=9399	00001	950275	334522	03/26/19	389.58
					Account Total	3,206.47
	Maintenance Contracts					
	AAA PEST PROS	00001	950439	334718	04/12/19	200.00
					Account Total	200.00
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=9424	00001	950429	334715	04/02/19	76.12
					Account Total	76.12
					Department Total	4,982.59

**County of Adams**  
**Vendor Payment Report**

<u>1075</u>	<u>FO - Administration Bldg</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=9429	00001	950421	334715	04/01/19	399.72
	Energy Cap Bill ID=9431	00001	950422	334715	04/05/19	483.99
					Account Total	883.71
	Maintenance Contracts					
	AAA PEST PROS	00001	950439	334718	04/12/19	80.00
					Account Total	80.00
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=9423	00001	950423	334715	03/29/19	88.80
	Energy Cap Bill ID=9425	00001	950424	334715	04/02/19	805.30
					Account Total	894.10
					Department Total	1,857.81



County of Adams  
Vendor Payment Report

<u>1060</u>	<u>FO - Community Corrections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=9428	00001	950419	334715	04/04/19	4,448.73
					Account Total	4,448.73
	Maintenance Contracts					
	AAA PEST PROS	00001	950439	334718	04/12/19	60.00
					Account Total	60.00
					Department Total	4,508.73

County of Adams  
Vendor Payment Report

<u>1114</u>	<u>FO - District Attorney Bldg.</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=9393	00001	950290	334522	03/27/19	1,129.61
					Account Total	1,129.61
	Maintenance Contracts					
	AAA PEST PROS	00001	950439	334718	04/12/19	60.00
	MILE HIGH TREE CARE INC	00001	950351	334537	04/10/19	700.00
					Account Total	760.00
					Department Total	1,889.61

**County of Adams**  
**Vendor Payment Report**

<u>2090</u>	<u>FO - Flatrock Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=9396	00050	950296	334522	03/28/19	141.21
	Energy Cap Bill ID=9402	00050	950297	334522	03/27/19	455.29
	Energy Cap Bill ID=9407	00050	950298	334522	03/25/19	383.30
	Energy Cap Bill ID=9409	00050	950299	334522	03/25/19	51.81
	Energy Cap Bill ID=9410	00050	950300	334522	03/25/19	2,146.78
	Energy Cap Bill ID=9415	00050	950301	334522	03/25/19	306.31
					Account Total	3,484.70
	Maintenance Contracts					
	AAA PEST PROS	00050	950439	334718	04/12/19	40.00
					Account Total	40.00
					Department Total	3,524.70

**County of Adams**  
**Vendor Payment Report**

<u>1077</u>	<u>FO - Government Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=9389	00001	950271	334522	03/27/19	5,262.75
	Energy Cap Bill ID=9430	00001	950425	334715	04/05/19	2,915.00
	Energy Cap Bill ID=9434	00001	950426	334715	04/05/19	20,896.00
					Account Total	29,073.75
	Grounds Maintenance					
	REPUBLIC SERVICES #535	00001	950433	334718	04/12/19	270.00
					Account Total	270.00
	Maintenance Contracts					
	AAA PEST PROS	00001	950439	334718	04/12/19	145.00
	COLO DEPT OF LABOR & EMPLOYME	00001	950353	334540	04/10/19	1,400.00
	SUMMIT LABORATORIES INC	00001	950352	334537	04/10/19	480.00
					Account Total	2,025.00
	Water/Sewer/Sanitation					
	REPUBLIC SERVICES #535	00001	950433	334718	04/12/19	275.80
					Account Total	275.80
					Department Total	31,644.55

County of Adams  
Vendor Payment Report

<u>1070</u>	<u>FO - Honnen/Plan&amp;Devel/MV Ware</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=9388	00001	950265	334522	03/26/19	2,708.17
	Energy Cap Bill ID=9392	00001	950266	334522	03/26/19	3,345.85
	Energy Cap Bill ID=9403	00001	950267	334522	03/26/19	231.75
					Account Total	6,285.77
	Maintenance Contracts					
	AAA PEST PROS	00001	950439	334718	04/12/19	160.00
					Account Total	160.00
					Department Total	6,445.77

County of Adams  
Vendor Payment Report

<u>1067</u>	<u>FO - Human Service Building</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	AAA PEST PROS	00001	950439	334718	04/12/19	50.00
					Account Total	50.00
					Department Total	50.00

County of Adams  
Vendor Payment Report

<u>1071</u>	<u>FO - Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	AAA PEST PROS	00001	950439	334718	04/12/19	110.00
	COMMERCIAL CLEANING SYSTEMS	00001	950348	334537	04/10/19	935.00
					Account Total	1,045.00
					Department Total	1,045.00

**County of Adams**  
**Vendor Payment Report**

<u>2009</u>	<u>FO - Sheriff Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=9404	00001	950291	334522	03/26/19	902.57
	Energy Cap Bill ID=9408	00001	950292	334522	03/25/19	18,767.27
	Energy Cap Bill ID=9411	00001	950293	334522	03/25/19	8,202.14
	Energy Cap Bill ID=9412	00001	950294	334522	03/25/19	78.95
	Energy Cap Bill ID=9414	00001	950295	334522	03/25/19	676.56
					Account Total	28,627.49
	Maintenance Contracts					
	AAA PEST PROS	00001	950439	334718	04/12/19	325.00
					Account Total	325.00
	Water/Sewer/Sanitation					
	REPUBLIC SERVICES #535	00001	950435	334718	04/12/19	133.54
	REPUBLIC SERVICES #535	00001	950437	334718	04/12/19	3,339.42
					Account Total	3,472.96
					Department Total	32,425.45



**County of Adams**  
**Vendor Payment Report**

<u>1072</u>	<u>FO - West Service Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=9401	00001	950268	334522	03/29/19	8,617.41
					Account Total	8,617.41
	Maintenance Contracts					
	AAA PEST PROS	00001	950439	334718	04/12/19	40.00
					Account Total	40.00
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=9421	00001	950269	334522	03/21/19	44.88
	REPUBLIC SERVICES #535	00001	950432	334718	04/12/19	467.38
					Account Total	512.26
					Department Total	9,169.67

County of Adams  
Vendor Payment Report

<u>1076</u>	<u>FO-Adams County Service Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=9394	00001	950270	334522	03/26/19	10,129.33
					Account Total	10,129.33
	Maintenance Contracts					
	AAA PEST PROS	00001	950439	334718	04/12/19	65.00
					Account Total	65.00
	Water/Sewer/Sanitation					
	REPUBLIC SERVICES #535	00001	950436	334718	04/12/19	101.69
					Account Total	101.69
					Department Total	10,296.02

County of Adams  
Vendor Payment Report

<u>1069</u>	<u>FO-Animal Shelter Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=9432	00001	950420	334715	04/05/19	2,278.72
					Account Total	2,278.72
	Maintenance Contracts					
	AAA PEST PROS	00001	950439	334718	04/12/19	55.00
					Account Total	55.00
	Water/Sewer/Sanitation					
	REPUBLIC SERVICES #535	00001	950434	334718	04/12/19	333.84
					Account Total	333.84
					Department Total	2,667.56

County of Adams  
Vendor Payment Report

<u>1112</u>	<u>FO-Sheriff HQ/Coroner Building</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=9390	00001	950289	334522	03/27/19	1,509.40
	Energy Cap Bill ID=9433	00001	950430	334715	04/05/19	3,838.38
					Account Total	5,347.78
	Maintenance Contracts					
	AAA PEST PROS	00001	950439	334718	04/12/19	55.00
					Account Total	55.00
					Department Total	5,402.78

**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ADAMS COUNTY COMMUNICATION CEN	00001	950181	334514	04/10/19	346,565.60
	ADAMS COUNTY COMMUNICATION CEN	00001	950181	334514	04/10/19	46,500.50
	ADAMSON POLICE PRODUCTS	00001	950182	334514	04/10/19	775.00
	ADAMSON POLICE PRODUCTS	00001	950183	334514	04/10/19	5,255.25
	ADLERHORST INTERNATIONAL LLC	00001	950184	334514	04/10/19	11,250.00
	ADLERHORST INTERNATIONAL LLC	00001	950184	334514	04/10/19	871.88
	ADVANCED LAUNDRY SYSTEMS	00001	949899	334129	04/04/19	302.50
	CA SHORT COMPANY	00001	950110	334426	04/09/19	23,750.00
	CHEMATOX LABORATORY INC	00001	950185	334514	04/10/19	1,244.00
	CML SECURITY LLC	00001	949900	334129	04/04/19	13,333.33
	COPYCO QUALITY PRINTING INC	00001	950186	334514	04/10/19	17,920.00
	COPYCO QUALITY PRINTING INC	00001	950187	334514	04/10/19	3,547.86
	COPYCO QUALITY PRINTING INC	00001	950188	334514	04/10/19	399.82
	COPYCO QUALITY PRINTING INC	00001	950189	334514	04/10/19	435.00
	COPYCO QUALITY PRINTING INC	00001	950190	334514	04/10/19	290.00
	COPYCO QUALITY PRINTING INC	00001	950191	334514	04/10/19	625.00
	COPYCO QUALITY PRINTING INC	00001	950192	334514	04/10/19	290.00
	COPYCO QUALITY PRINTING INC	00001	950193	334514	04/10/19	290.00
	COPYCO QUALITY PRINTING INC	00001	950194	334514	04/10/19	625.00
	COPYCO QUALITY PRINTING INC	00001	950195	334514	04/10/19	290.00
	COPYCO QUALITY PRINTING INC	00001	950196	334514	04/10/19	290.00
	COPYCO QUALITY PRINTING INC	00001	950197	334514	04/10/19	199.90
	COPYCO QUALITY PRINTING INC	00001	950198	334514	04/10/19	649.62
	COPYCO QUALITY PRINTING INC	00001	950198	334514	04/10/19	237.86
	COPYCO QUALITY PRINTING INC	00001	950198	334514	04/10/19	297.84
	COPYCO QUALITY PRINTING INC	00001	950198	334514	04/10/19	40.00
	COPYCO QUALITY PRINTING INC	00001	950198	334514	04/10/19	1,769.22
	COPYCO QUALITY PRINTING INC	00001	950198	334514	04/10/19	1,239.34
	DELL MARKETING L P	00001	950113	334426	04/09/19	24,355.32
	DENOVO VENTURES LLC	00001	950112	334426	04/09/19	90.00
	DENVER WATER	00001	950099	334363	04/08/19	13,920.83
	DOMOTO BRANDS LLC	00001	950078	334355	04/08/19	4,250.00
	EIDE BAILLY LLP	00001	950452	334728	04/12/19	4,007.19
	FOUND MY KEYS	00001	949901	334129	04/04/19	640.00
	GALLS LLC	00001	950199	334514	04/10/19	26.22

**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	GALLS LLC	00001	950200	334514	04/10/19	129.45
	GALLS LLC	00001	950201	334514	04/10/19	124.77
	GALLS LLC	00001	950203	334514	04/10/19	89.98
	GALLS LLC	00001	950204	334514	04/10/19	8.79
	GALLS LLC	00001	950205	334514	04/10/19	9.78
	GALLS LLC	00001	950206	334514	04/10/19	151.26
	GALLS LLC	00001	950207	334514	04/10/19	107.02
	GALLS LLC	00001	950208	334514	04/10/19	548.47
	GALLS LLC	00001	950209	334514	04/10/19	137.00
	GALLS LLC	00001	950210	334514	04/10/19	250.82
	GALLS LLC	00001	950211	334514	04/10/19	306.05
	GALLS LLC	00001	950212	334514	04/10/19	50.42
	GALLS LLC	00001	950213	334514	04/10/19	196.94
	GALLS LLC	00001	950214	334514	04/10/19	199.80
	GALLS LLC	00001	950215	334514	04/10/19	834.15
	GALLS LLC	00001	950216	334514	04/10/19	186.23
	GALLS LLC	00001	950217	334514	04/10/19	124.77
	GALLS LLC	00001	950218	334514	04/10/19	103.90
	GALLS LLC	00001	950219	334514	04/10/19	121.95
	GALLS LLC	00001	950220	334514	04/10/19	186.23
	GALLS LLC	00001	950221	334514	04/10/19	41.59
	GALLS LLC	00001	950222	334514	04/10/19	159.74
	GALLS LLC	00001	950223	334514	04/10/19	124.77
	GALLS LLC	00001	950225	334514	04/10/19	230.22
	GALLS LLC	00001	950226	334514	04/10/19	100.84
	GALLS LLC	00001	950228	334514	04/10/19	186.23
	GALLS LLC	00001	950229	334514	04/10/19	124.77
	GALLS LLC	00001	950230	334514	04/10/19	124.77
	GALLS LLC	00001	950231	334514	04/10/19	311.01
	GALLS LLC	00001	950232	334514	04/10/19	5.00
	GALLS LLC	00001	950233	334514	04/10/19	97.50
	GALLS LLC	00001	950234	334514	04/10/19	108.92
	GALLS LLC	00001	950235	334514	04/10/19	339.35
	GALLS LLC	00001	950236	334514	04/10/19	301.34
	GALLS LLC	00001	950237	334514	04/10/19	317.23
	GALLS LLC	00001	950238	334514	04/10/19	188.63

## Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	GALLS LLC	00001	950239	334514	04/10/19	13.99
	GALLS LLC	00001	950240	334514	04/10/19	19.99
	GALLS LLC	00001	950241	334514	04/10/19	105.93
	GALLS LLC	00001	950241	334514	04/10/19	271.75
	GALLS LLC	00001	950241	334514	04/10/19	55.66
	HELP/SYSTEMS LLC	00001	950114	334426	04/09/19	4,695.67
	KD SERVICE GROUP	00001	950242	334514	04/10/19	2,607.64
	LAW DOG K9	00001	950243	334514	04/10/19	8,500.00
	LEXIS NEXIS MATTHEW BENDER	00001	950244	334514	04/10/19	2,126.99
	MCDONALD YONG HUI V	00001	949902	334129	04/04/19	4,042.50
	MILE HIGH GOLF CARS	00001	950080	334355	04/08/19	7,421.00
	MURPHY RICK	00001	949903	334129	04/04/19	4,499.80
	NCS PEARSON INC	00001	950245	334514	04/10/19	530.50
	ONENECK IT SOLUTIONS LLC	00001	950115	334426	04/09/19	59,050.70
	OPEN JUSTICE BROKER CONSORTIUM	00001	950388	334636	04/11/19	320.00
	OPEX CORPORATION	00001	950081	334355	04/08/19	7,935.00
	OPEX CORPORATION	00001	950082	334355	04/08/19	535.60
	PEARL COUNSELING ASSOCIATES	00001	949904	334129	04/04/19	3,500.00
	PEARL COUNSELING ASSOCIATES	00001	949905	334129	04/04/19	6,478.00
	REMOTEC INC	00001	950247	334514	04/10/19	4,015.00
	RUNBECK ELECTION SERVICES INC	00001	950083	334355	04/08/19	184.87
	SHI INTERNATIONAL CORP	00001	950119	334426	04/09/19	17,506.00
	SOUTHWESTERN PAINTING	00001	950447	334728	04/12/19	3,270.00
	STAPLES CONTRACT AND COMMERCIA	00001	950249	334514	04/10/19	115,677.17
	SUMMIT FOOD SERVICE LLC	00001	950251	334514	04/10/19	28,508.50
	SUMMIT FOOD SERVICE LLC	00001	950252	334514	04/10/19	5,129.64
	SYSTEMS GROUP	00001	950445	334728	04/12/19	200.00
	SYSTEMS GROUP	00001	950446	334728	04/12/19	300.00
	TYGRET DEBRA R	00001	949908	334129	04/04/19	479.00
	TYGRET DEBRA R	00001	950254	334514	04/10/19	323.00
	US CORRECTIONS LLC	00001	949907	334129	04/04/19	1,654.00
	VOHNE LICHE KENNELS INC	00001	950256	334514	04/10/19	9,000.00
Account Total						832,161.67
Department Total						832,161.67

County of Adams  
Vendor Payment Report

<u>5</u>	<u>Golf Course Enterprise Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Vendor Fee Sales Tax - State					
	PROFESSIONAL RECREATION MGMT I	00005	950397	334650	04/11/19	341.14
					Account Total	341.14
					Department Total	341.14



County of Adams  
Vendor Payment Report

<u>5027</u>	<u>Golf Course- CIP</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Land Improvements					
	ALPINE ARBORISTS PRO TREE CARE	00005	950399	334658	04/11/19	5,800.00
					Account Total	5,800.00
					Department Total	5,800.00

**County of Adams**  
**Vendor Payment Report**

<u>5026</u>	<u>Golf Course- Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Contract Employment					
	PROFESSIONAL RECREATION MGMT I	00005	950397	334650	04/11/19	16,830.56
	PROFESSIONAL RECREATION MGMT I	00005	950397	334650	04/11/19	1,979.82
					Account Total	18,810.38
	Equipment Rental					
	BUCKEYE WELDING SUPPLY CO INC	00005	950401	334658	04/11/19	26.00
					Account Total	26.00
	Grounds Maintenance					
	PRODUCT SOLUTIONS LLC	00005	950406	334658	04/11/19	2,025.00
	ROCKY MTN PUMP & CONTROLS LLC	00005	950407	334658	04/11/19	1,630.98
	TORO NSN	00005	950408	334658	04/11/19	229.00
	WINFIELD SOLUTIONS LLC	00005	950409	334658	04/11/19	6,845.00
	WINFIELD SOLUTIONS LLC	00005	950410	334658	04/11/19	156.25
					Account Total	10,886.23
	Repair & Maint Supplies					
	ALSCO AMERICAN INDUSTRIAL	00005	950400	334658	04/11/19	45.58
					Account Total	45.58
	Vehicle Parts & Supplies					
	INTERSTATE BATTERY OF ROCKIES	00005	950402	334658	04/11/19	353.75
	L L JOHNSON DIST	00005	950403	334658	04/11/19	234.14
	L L JOHNSON DIST	00005	950404	334658	04/11/19	44.31
	POTESTIO BROTHER EQUIPMENT	00005	950405	334658	04/11/19	1,912.82
					Account Total	2,545.02
					Department Total	32,313.21

**County of Adams**  
**Vendor Payment Report**

<u>5021</u>	<u>Golf Course- Pro Shop</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Contract Employment					
	PROFESSIONAL RECREATION MGMT I	00005	950397	334650	04/11/19	14,865.53
	PROFESSIONAL RECREATION MGMT I	00005	950397	334650	04/11/19	1,792.30
					Account Total	16,657.83
	Golf Merchandise					
	PROFESSIONAL RECREATION MGMT I	00005	950397	334650	04/11/19	524.40
	PROFESSIONAL RECREATION MGMT I	00005	950397	334650	04/11/19	142.80
					Account Total	667.20
	Janitorial Services					
	PROFESSIONAL RECREATION MGMT I	00005	950397	334650	04/11/19	634.83
					Account Total	634.83
	Minor Equipment					
	PROFESSIONAL RECREATION MGMT I	00005	950397	334650	04/11/19	354.71
					Account Total	354.71
	Other Professional Serv					
	PROFESSIONAL RECREATION MGMT I	00005	950397	334650	04/11/19	326.27
	PROFESSIONAL RECREATION MGMT I	00005	950397	334650	04/11/19	351.52
					Account Total	677.79
	Repair & Maint Supplies					
	PROFESSIONAL RECREATION MGMT I	00005	950397	334650	04/11/19	62.80
					Account Total	62.80
	Security Service					
	PROFESSIONAL RECREATION MGMT I	00005	950397	334650	04/11/19	925.00
					Account Total	925.00
	Software and Licensing					
	PROFESSIONAL RECREATION MGMT I	00005	950397	334650	04/11/19	677.95
					Account Total	677.95
	Telephone					
	PROFESSIONAL RECREATION MGMT I	00005	950397	334650	04/11/19	515.39
					Account Total	515.39
					Department Total	21,173.50

County of Adams  
Vendor Payment Report

<u>9252</u>	<u>GF- Admin/Org Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Trustee Fees					
	WELLS FARGO BANK	00001	950458	334734	04/12/19	1,500.00
					Account Total	1,500.00
					Department Total	1,500.00

**County of Adams**  
**Vendor Payment Report**

04/12/19 14:35:55

Page - 46

<u>31</u>	<u>Head Start Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	CESCO LINGUISTIC SERVICE INC	00031	950448	334728	04/12/19	120.00
	CESCO LINGUISTIC SERVICE INC	00031	950449	334728	04/12/19	257.52
	CESCO LINGUISTIC SERVICE INC	00031	950450	334728	04/12/19	226.25
	CESCO LINGUISTIC SERVICE INC	00031	950255	334520	04/10/19	60.00
	CESCO LINGUISTIC SERVICE INC	00031	950257	334520	04/10/19	60.00
	CESCO LINGUISTIC SERVICE INC	00031	950258	334520	04/10/19	60.00
	CESCO LINGUISTIC SERVICE INC	00031	950259	334520	04/10/19	127.28
	CESCO LINGUISTIC SERVICE INC	00031	950260	334520	04/10/19	66.78
	CESCO LINGUISTIC SERVICE INC	00031	950302	334520	04/10/19	147.86
	CHILDRENS HOSPITAL	00031	950262	334520	04/10/19	1,190.00
	DENVER CHILDREN'S ADVOCACY CTR	00031	950263	334520	04/10/19	6,338.96
	SYSCO DENVER	00031	950264	334520	04/10/19	113.82
					Account Total	8,768.47
					Department Total	8,768.47

**County of Adams**  
**Vendor Payment Report**

<u>1079</u>	<u>Human Services Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	IP INSULATION PROS LLC	00001	950349	334537	04/10/19	438.76
	MEA CONSULTING ENGINEERS INC	00001	950350	334537	04/10/19	3,000.00
					Account Total	3,438.76
	Gas & Electricity					
	Energy Cap Bill ID=9397	00001	950272	334522	03/29/19	5,276.30
	Energy Cap Bill ID=9426	00001	950427	334715	03/29/19	7,459.07
	Energy Cap Bill ID=9427	00001	950428	334715	03/29/19	5,799.60
					Account Total	18,534.97
	Maintenance Contracts					
	AAA PEST PROS	00001	950439	334718	04/12/19	125.00
	COMMERCIAL CLEANING SYSTEMS	00001	950346	334537	04/10/19	1,350.00
					Account Total	1,475.00
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=9419	00001	950273	334522	03/21/19	3,177.83
					Account Total	3,177.83
					Department Total	26,626.56

County of Adams  
Vendor Payment Report

<u>935119</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	CINTAS CORPORATION NO 2	00031	950052	334342	04/08/19	142.94
					Account Total	142.94
					Department Total	142.94

County of Adams  
Vendor Payment Report

<u>961017</u>	<u>HOME2017/2018</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	COMMUNITY RESOURCES AND	00030	950074	334351	04/08/19	7,580.40
					Account Total	7,580.40
					Department Total	7,580.40



County of Adams  
Vendor Payment Report

<u>8613</u>	<u>Insurance - UHC EPO Medical</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Claims					
	UNITED HEALTH CARE INSURANCE C	00019	950034	334238	04/05/19	221,439.01
	UNITED HEALTH CARE INSURANCE C	00019	950361	334549	04/10/19	240,387.18
					Account Total	461,826.19
					Department Total	461,826.19

County of Adams  
Vendor Payment Report

<u>19</u>	<u>Insurance Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	FIT SOLDIERS FITNESS BOOT CAMP	00019	950079	334355	04/08/19	3,145.00
	JOE'S TOWING & RECOVERY	00019	950369	334617	04/11/19	154.00
	NATHAN DUMM & MAYER PC	00019	950370	334617	04/11/19	374.39
	SHERMAN & HOWARD LLC	00019	950372	334617	04/11/19	908.55
					Account Total	4,581.94
					Department Total	4,581.94

County of Adams  
Vendor Payment Report

<u>8611</u>	<u>Insurance- Property/Casualty</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Auto Physical Damage					
	KOIS BROTHERS EQUIP CO	00019	949804	333956	04/03/19	4,642.00
					Account Total	4,642.00
	Insurance Premiums					
	ARTHUR J GALLAGHER	00019	949807	333956	04/03/19	2,304.00
					Account Total	2,304.00
					Department Total	6,946.00

County of Adams  
Vendor Payment Report

<u>1057</u>	<u>IT Application Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	OPENGOV INC	00001	950454	334734	04/12/19	17,250.00
					Account Total	17,250.00
					Department Total	17,250.00

**County of Adams**  
**Vendor Payment Report**

<u>1058</u>	<u>IT Network/Telecom</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	ISP Services					
	COMCAST BUSINESS	00001	950097	334361	04/08/19	2,100.49
	ZAYO GROUP HOLDINGS INC	00001	949964	334212	04/05/19	2,567.50
					Account Total	4,667.99
	Other Professional Serv					
	COMMUNICATION CONSTRUCTION & E	00001	950062	334348	04/08/19	1,270.00
	UTILITY NOTIFICATION CENTER OF	00001	950059	334348	04/08/19	161.88
	UTILITY NOTIFICATION CENTER OF	00001	950061	334348	04/08/19	109.34
					Account Total	1,541.22
					Department Total	6,209.21

County of Adams  
Vendor Payment Report

<u>27</u>	<u>Open Space Projects Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	MERRICK & COMPANY	00027	949969	334218	04/05/19	1,600.00
					Account Total	1,600.00
					Department Total	1,600.00

County of Adams  
Vendor Payment Report

<u>3128</u>	<u>Park 1200-HS</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Buildings					
	WESTMINSTER CITY OF	00004	950355	334542	04/10/19	400.00
					Account Total	400.00
					Department Total	400.00

**County of Adams**  
**Vendor Payment Report**

<u>1111</u>	<u>Parks Facilities</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=9385	00001	950276	334522	03/26/19	932.11
	Energy Cap Bill ID=9386	00001	950277	334522	03/26/19	517.15
	Energy Cap Bill ID=9387	00001	950278	334522	03/26/19	413.25
	Energy Cap Bill ID=9391	00001	950279	334522	03/26/19	1,074.05
	Energy Cap Bill ID=9395	00001	950280	334522	03/26/19	792.21
	Energy Cap Bill ID=9400	00001	950281	334522	03/26/19	628.22
	Energy Cap Bill ID=9405	00001	950282	334522	03/25/19	6,928.58
	Energy Cap Bill ID=9406	00001	950283	334522	03/25/19	1,712.96
	Energy Cap Bill ID=9413	00001	950284	334522	03/25/19	116.98
	Energy Cap Bill ID=9416	00001	950285	334522	03/25/19	1,270.62
	Energy Cap Bill ID=9417	00001	950286	334522	03/25/19	20.00
	Energy Cap Bill ID=9418	00001	950287	334522	03/25/19	159.11
	Energy Cap Bill ID=9422	00001	950288	334522	03/26/19	42.12
					Account Total	14,607.36
	Maintenance Contracts					
	AAA PEST PROS	00001	950439	334718	04/12/19	395.00
	SYSTEMS GROUP	00001	950438	334718	04/12/19	350.00
					Account Total	745.00
					Department Total	15,352.36



County of Adams  
Vendor Payment Report

<u>1015</u>	<u>People Services</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Tuition Reimbursement					
	DOUGHERTY CHRISTINE	00001	950036	334245	04/05/19	1,948.00
					Account Total	1,948.00
					Department Total	1,948.00

**County of Adams**  
**Vendor Payment Report**

<u>5010</u>	<u>PKS- Fair &amp; Special Events</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Event Services					
	AIRGAS USA LLC	00001	949785	333954	04/03/19	137.19
					Account Total	137.19
	Fair Expenses-General					
	FUSION TALENT GROUP	00001	950037	334252	04/05/19	3,750.00
	FUSION TALENT GROUP	00001	950038	334252	04/05/19	3,750.00
	FUSION TALENT GROUP	00001	950039	334252	04/05/19	3,750.00
	FUSION TALENT GROUP	00001	950040	334252	04/05/19	3,750.00
					Account Total	15,000.00
	Regional Park Rentals					
	MORTON BILL	00001	949787	333954	04/03/19	25.00
					Account Total	25.00
					Department Total	15,162.19

County of Adams  
Vendor Payment Report

<u>5015</u>	<u>PKS- Grounds Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	CINTAS FIRST AID & SAFETY	00001	949786	333954	04/03/19	382.24
					Account Total	382.24
					Department Total	382.24

County of Adams  
Vendor Payment Report

<u>5012</u>	<u>PKS- Regional Complex</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00001	949789	333954	04/03/19	285.33
					Account Total	285.33
					Department Total	285.33

County of Adams  
Vendor Payment Report

<u>5016</u>	<u>PKS- Trail Ranger Patrol</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	UNITED SITE SERVICES	00001	949788	333954	04/03/19	525.37
					Account Total	525.37
					Department Total	525.37

County of Adams  
Vendor Payment Report

<u>1082</u>	<u>PLN- Development Review</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Zoning & Subdivision					
	SKOREV DINA	00001	949518	333449	03/28/19	500.00
	SKOREV DINA	00001	949519	333449	03/28/19	600.00
					Account Total	1,100.00
					Department Total	1,100.00

**County of Adams**  
**Vendor Payment Report**

<u>13</u>	<u>Road &amp; Bridge Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ALFRED BENESCH & CO	00013	950451	334728	04/12/19	18,592.00
	ALLIED RECYCLED AGGREGATES	00013	950376	334636	04/11/19	27,800.93
	BFI TOWER ROAD LANDFILL	00013	950377	334636	04/11/19	315.05
	BFI TOWER ROAD LANDFILL	00013	950378	334636	04/11/19	315.05
	COLO AGRICULTURAL DITCH CO	00013	950248	334520	04/10/19	18,000.00
	GMCO CORPORATION	00013	950381	334636	04/11/19	2,566.11
	GMCO CORPORATION	00013	950382	334636	04/11/19	2,426.99
	GMCO CORPORATION	00013	950387	334636	04/11/19	20,455.91
	HUITT-ZOLLARS INC	00013	950453	334728	04/12/19	990.00
	LOWER CLEAR CREEK DITCH	00013	950250	334520	04/10/19	18,000.00
	W L CONTRACTORS INC	00013	950389	334636	04/11/19	7,179.78
					Account Total	116,641.82
					Department Total	116,641.82

County of Adams  
Vendor Payment Report

<u>97975</u>	<u>RESEA Program-FY16</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Postage & Freight					
	ADAMS COUNTY HUMAN SERVICES	00035	950303	334527	04/10/19	37.50
					Account Total	37.50
					Department Total	37.50



County of Adams  
Vendor Payment Report

<u>7</u>	<u>Stormwater Utility Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	R & R ENGINEERS - SURVEYORS	00007	950084	334355	04/08/19	12,750.00
					Account Total	12,750.00
					Department Total	12,750.00

**County of Adams**  
**Vendor Payment Report**

<u>2015</u>	<u>SHF- Civil Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Sheriff's Fees					
	ALPINE CREDIT, INC	00001	949909	334195	03/29/19	19.00
	ALTITUDE COMMUNITY LAW	00001	949989	334195	03/29/19	19.00
	ALTITUDE COMMUNITY LAW	00001	949990	334195	03/29/19	19.00
	ALTITUDE COMMUNITY LAW	00001	949991	334195	03/29/19	19.00
	ALTITUDE COMMUNITY LAW	00001	949992	334195	03/29/19	19.00
	BALL FRANK J	00001	949910	334195	03/29/19	19.00
	BRAMMER LAW OFFICE	00001	949911	334195	03/29/19	19.00
	CASILLAS DAVOY GREGORY	00001	949994	334195	03/29/19	19.00
	CASTANEDA NAVARRO TANIA LISSET	00001	949995	334195	03/29/19	19.00
	CENTRAL CREDIT CORPORATION	00001	949996	334195	03/29/19	19.00
	CHAVEZ NATALIE ELLEN	00001	949997	334195	03/29/19	19.00
	CLOSE BRITANY LONDON	00001	949998	334195	03/29/19	19.00
	CODDINGTON RONALD DALE	00001	949999	334195	03/29/19	19.00
	COMPLETE BASEMENT SYSTEMS	00001	950000	334195	03/29/19	19.00
	CORRAL NERI EDGAR	00001	950001	334195	03/29/19	19.00
	CREDIT SERVICE COMPANY, INC	00001	949912	334195	03/29/19	19.00
	CREDIT SERVICE COMPANY, INC	00001	949913	334195	03/29/19	19.00
	DOMINGUE CHRISTINE DIANE	00001	950002	334195	03/29/19	19.00
	DUDLEY KIMYATTA	00001	950003	334195	03/29/19	19.00
	DYKES TREVOR R	00001	950004	334195	03/29/19	19.00
	ELLIOTT LEGAL INVESTIGATIONS	00001	950005	334195	03/29/19	19.00
	ELLIOTT LEGAL INVESTIGATIONS	00001	950006	334195	03/29/19	19.00
	FIVE STARS AUTO SALES	00001	949914	334195	03/29/19	19.00
	FRANCY LAW FIRM	00001	949915	334195	03/29/19	19.00
	FRANCY LAW FIRM	00001	949916	334195	03/29/19	19.00
	FRANCY LAW FIRM	00001	949917	334195	03/29/19	19.00
	FRANCY LAW FIRM	00001	949918	334195	03/29/19	19.00
	FRANCY LAW FIRM	00001	949919	334195	03/29/19	19.00
	FRANCY LAW FIRM	00001	949920	334195	03/29/19	19.00
	GIRSH AND ROTTMAN	00001	949921	334195	03/29/19	19.00
	GOMEZ PETER E	00001	950007	334195	03/29/19	19.00
	GOODWIN GEORGE	00001	950008	334195	03/29/19	66.00
	GRAKLANOFF WOODY	00001	950009	334195	03/29/19	43.00
	HER ZE	00001	950010	334195	03/29/19	19.00
	HMF PROPERTIES LLC	00001	949922	334195	03/29/19	66.00

**County of Adams**  
**Vendor Payment Report**

<u>2015</u>	<u>SHF- Civil Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	HOLST AND BOETTCHER	00001	949923	334195	03/29/19	19.00
	HOLST AND BOETTCHER	00001	949924	334195	03/29/19	19.00
	IBRAHIM MAHAMAT NOUR	00001	950011	334195	03/29/19	19.00
	IPAKTCHIAN MATTHEW F	00001	950012	334195	03/29/19	10.00
	JAMES G. ANDERSON, P.C.	00001	949993	334195	03/29/19	19.00
	LANGDON LYNNETTE	00001	950013	334195	03/29/19	19.00
	LEIVA MELVIN	00001	950014	334195	03/29/19	19.00
	LI HONGBING	00001	950015	334195	03/29/19	66.00
	LOYD HODGE AND SONS INC	00001	949926	334195	03/29/19	66.00
	LUJAN ASHLEY MARIE	00001	950016	334195	03/29/19	19.00
	MACHOL & JOHANNES, LLC	00001	949927	334195	03/29/19	19.00
	MATELLO NICHOLAS DANIEL	00001	950017	334195	03/29/19	66.00
	MEDLEY HOLDINGS LLC	00001	950018	334195	03/29/19	19.00
	MICHALAK RAMONA	00001	950019	334195	03/29/19	19.00
	MIDLAND CREDIT MANAGEMENT INC	00001	949929	334195	03/29/19	19.00
	MIDLAND FUNDING LLC	00001	949928	334195	03/29/19	19.00
	MIDLAND FUNDING LLC	00001	949930	334195	03/29/19	19.00
	MIDLAND FUNDING LLC	00001	949931	334195	03/29/19	19.00
	MONTOYA GILBERT JR	00001	950020	334195	03/29/19	19.00
	MOORE LAW GROUP APC	00001	949948	334195	03/29/19	19.00
	MOORE STEPHEN CHRISTOPHER	00001	950021	334195	03/29/19	19.00
	NELSON & KENNARD	00001	949932	334195	03/29/19	19.00
	OLD DOMINION MANAGEMENT	00001	949933	334195	03/29/19	66.00
	OSORIO CARPET	00001	950022	334195	03/29/19	19.00
	OZZYS COLLISION CENTER LLC	00001	950023	334195	03/29/19	19.00
	PENNINGTON COUNTY STATES ATTOR	00001	950024	334195	03/29/19	19.00
	PERDUE BRANDON FIELDER COLLINS	00001	949934	334195	03/29/19	19.00
	PROFESSIONAL FINANCE CO	00001	949936	334195	03/29/19	19.00
	PROFESSIONAL FINANCE CO INC	00001	949935	334195	03/29/19	19.00
	ROBINSON AND HENRY	00001	950025	334195	03/29/19	66.00
	RSWWS FINANCE LLC	00001	950026	334195	03/29/19	19.00
	SAUCEDO ROSARIO	00001	950027	334195	03/29/19	19.00
	SCHLIEMAN MARC RONALD	00001	950028	334195	03/29/19	138.00
	SCIOTO COUNTY PROSECUTOR	00001	950029	334195	03/29/19	19.00
	SIMON HARRY L	00001	949937	334195	03/29/19	168.00
	STENGER AND STENGER	00001	949938	334195	03/29/19	19.00

## Vendor Payment Report

<u>2015</u>	<u>SHF- Civil Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	STENGER AND STENGER	00001	949939	334195	03/29/19	19.00
	STENGER AND STENGER	00001	949940	334195	03/29/19	19.00
	STENGER AND STENGER	00001	949941	334195	03/29/19	19.00
	STENGER AND STENGER	00001	949942	334195	03/29/19	19.00
	STENGER AND STENGER	00001	949943	334195	03/29/19	19.00
	STENGER AND STENGER	00001	949944	334195	03/29/19	19.00
	STENGER AND STENGER	00001	949945	334195	03/29/19	19.00
	STENGER AND STENGER	00001	949946	334195	03/29/19	19.00
	STEVENS WADE	00001	949947	334195	03/29/19	66.00
	SUSTERSIC JOHN R	00001	950030	334195	03/29/19	19.00
	TOP HAT FILE AND SERVE	00001	949949	334195	03/29/19	19.00
	TRI R SERVICES	00001	950031	334195	03/29/19	19.00
	VARGO & JANSON, P.C.	00001	949950	334195	03/29/19	10.00
	VINCI LAW OFFICE, LLC	00001	949951	334195	03/29/19	19.00
	WROCK LLC	00001	950032	334195	03/29/19	66.00
	WYN T TAYLOR	00001	949925	334195	03/29/19	2.95
	ZIMMERMAN LYND SAY JUNE	00001	950033	334195	03/29/19	19.00
Account Total						2,352.95
Department Total						2,352.95

County of Adams  
Vendor Payment Report

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Repair & Maint					
	CLEAN DESIGNS	00001	950338	334537	04/10/19	2,276.93
					Account Total	2,276.93
					Department Total	2,276.93

**County of Adams**  
**Vendor Payment Report**

<u>3031</u>	<u>Transportation Opers &amp; Maint</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Debris Removal					
	METECH RECYCLING	00013	950152	334435	04/09/19	602.80
					Account Total	602.80
	Operating Supplies					
	ALSCO AMERICAN INDUSTRIAL	00013	950136	334435	04/09/19	76.10
	ALSCO AMERICAN INDUSTRIAL	00013	950137	334435	04/09/19	76.10
	ALSCO AMERICAN INDUSTRIAL	00013	950138	334435	04/09/19	88.97
	ALSCO AMERICAN INDUSTRIAL	00013	950139	334435	04/09/19	76.10
	ALSCO AMERICAN INDUSTRIAL	00013	950140	334435	04/09/19	73.90
	CINTAS FIRST AID & SAFETY	00013	950155	334435	04/09/19	28.94
	CINTAS FIRST AID & SAFETY	00013	950156	334435	04/09/19	63.07
					Account Total	483.18
	Other Professional Serv					
	DAVEY TREE EXPERT CO	00013	950151	334435	04/09/19	1,480.00
					Account Total	1,480.00
	Pothole Asphalt					
	BRANNAN SAND & GRAVEL COMPANY	00013	950141	334435	04/09/19	142.56
	BRANNAN SAND & GRAVEL COMPANY	00013	950142	334435	04/09/19	98.12
	BRANNAN SAND & GRAVEL COMPANY	00013	950143	334435	04/09/19	100.32
	BRANNAN SAND & GRAVEL COMPANY	00013	950144	334435	04/09/19	132.88
	BRANNAN SAND & GRAVEL COMPANY	00013	950145	334435	04/09/19	147.84
	BRANNAN SAND & GRAVEL COMPANY	00013	950146	334435	04/09/19	110.88
	BRANNAN SAND & GRAVEL COMPANY	00013	950147	334435	04/09/19	90.20
					Account Total	822.80
	Repair & Maint Supplies					
	VULCAN INC	00013	950149	334435	04/09/19	629.76
					Account Total	629.76
	Road Oil					
	COBITCO INC	00013	950154	334435	04/09/19	142.13
					Account Total	142.13
	Water/Sewer/Sanitation					
	PREMIER PORTABLES	00013	950135	334435	04/09/19	350.00
					Account Total	350.00
					Department Total	4,510.67

County of Adams  
Vendor Payment Report

<u>3055</u>	<u>Transportation Streets Program</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Traffic Signal Maintenance					
	UTILITY NOTIFICATION CENTER OF	00013	950150	334435	04/09/19	269.80
					Account Total	269.80
					Department Total	269.80

County of Adams  
Vendor Payment Report

9291	Veterans Service Office	Fund	Voucher	Batch No	GL Date	Amount
	Operating Supplies					
	SIR SPEEDY	00001	948963	332805	03/20/19	24.00
					Account Total	24.00
	Postage & Freight					
	ADCO HUMAN SERVICES DEPT	00001	950460	334734	04/12/19	18.45
	ADCO HUMAN SERVICES DEPT	00001	950462	334734	04/12/19	7.40
	ADCO HUMAN SERVICES DEPT	00001	950462	334734	04/12/19	13.75
					Account Total	39.60
					Department Total	63.60



County of Adams  
Vendor Payment Report

<u>25</u>	<u>Waste Management Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	B & B ENVIRONMENTAL SAFETY INC	00025	950107	334426	04/09/19	4,073.14
	CDPHE	00025	950077	334355	04/08/19	2,562.50
					Account Total	6,635.64
					Department Total	6,635.64

County of Adams  
Vendor Payment Report

<u>35</u>	<u>Workforce &amp; Business Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ELEMENTS	00035	950379	334636	04/11/19	500.00
	ELEMENTS	00035	950380	334636	04/11/19	450.00
					Account Total	950.00
					Department Total	950.00

County of Adams  
Vendor Payment Report

<u>98700</u>	<u>WBT Apprenticeship USA</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Apprenticeship					
	LOCKHEED MARTIN SPACE SYSTEMS	00035	950310	334527	04/10/19	3,000.00
					Account Total	3,000.00
					Department Total	3,000.00

County of Adams  
Vendor Payment Report

<u>97200</u>	<u>WIOA ADULT PROGRAM</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Apprenticeship					
	LOCKHEED MARTIN SPACE SYSTEMS	00035	950310	334527	04/10/19	2,000.00
					Account Total	2,000.00
					Department Total	2,000.00

County of Adams  
Vendor Payment Report

<u>97700</u>	<u>WIOA DLW PROGRAM</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Apprenticeship					
	LOCKHEED MARTIN SPACE SYSTEMS	00035	950308	334527	04/10/19	840.00
					Account Total	840.00
					Department Total	840.00

**County of Adams**  
**Vendor Payment Report**

<u>97500</u>	<u>WIOA YOUTH OLDER</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Supp Svcs-Incentives					
	BLANCO VICTORIA D	00035	950304	334527	04/10/19	80.00
	DOLLAN LILIANA C	00035	950305	334527	04/10/19	80.00
	FRANCIS BRIANNA R	00035	950306	334527	04/10/19	20.00
	LEVARIO PEDROZA ALONDRA S	00035	950307	334527	04/10/19	80.00
	QUINTERO DIANA B	00035	950311	334527	04/10/19	80.00
	SUPPES JEREMIAH D	00035	950312	334527	04/10/19	80.00
	WOTTON LEONARD H	00035	950313	334527	04/10/19	40.00
					Account Total	460.00
					Department Total	460.00

County of Adams  
Vendor Payment Report

<u>99200</u>	<u>10% Discretionary Grant (CIMS)</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Rental - Meeting/Confr.					
	CITY OF BRIGHTON	00035	950325	334527	04/10/19	112.00
					Account Total	112.00
					Department Total	112.00

County of Adams  
Vendor Payment Report

Grand Total      2,197,994.01



**County of Adams**  
**Net Warrant by Fund Summary**

<b>Fund Number</b>	<b>Fund Description</b>	<b>Amount</b>
1	General Fund	628,038.14
4	Capital Facilities Fund	937,448.33
5	Golf Course Enterprise Fund	161,997.93
6	Equipment Service Fund	30,568.13
13	Road & Bridge Fund	1,002,993.27
19	Insurance Fund	184,167.63
24	Conservation Trust Fund	62,927.11
30	Community Dev Block Grant Fund	10,920.00
31	Head Start Fund	19,195.26
34	Comm Services Blk Grant Fund	28,992.99
35	Workforce & Business Center	6,606.03
43	Front Range Airport	79,551.94
50	FLATROCK Facility Fund	4.86
94	Sheriff Payables	8,532.00
		<u>3,161,943.62</u>

## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00005250	37193	CINA & CINA FORENSIC CONSULTIN	04/15/19	254.15
00005251	465183	PITNEY BOWES BANK	04/15/19	16,000.00
00005258	373974	HOLMES DAWN B	04/16/19	4,100.00
00736212	37575	ADAMS / BROOMFIELD BAR ASSN	04/15/19	30.00
00736213	42779	ADAMS COUNTY COMMUNICATION CEN	04/15/19	600.00
00736214	91631	ADAMSON POLICE PRODUCTS	04/15/19	627.37
00736217	228213	ARAMARK REFRESHMENT SERVICES	04/15/19	181.51
00736218	28303	CENTURA HEALTH	04/15/19	600.00
00736219	37266	CENTURY LINK	04/15/19	88.99
00736220	37266	CENTURY LINK	04/15/19	90.95
00736221	37266	CENTURY LINK	04/15/19	205.39
00736223	5050	COLO DIST ATTORNEY COUNCIL	04/15/19	966.00
00736224	13049	COMMUNITY REACH CENTER	04/15/19	697.90
00736225	13049	COMMUNITY REACH CENTER	04/15/19	400.00
00736226	842009	CRISTANDO HOUSE INC	04/15/19	255.00
00736227	248103	DS WATERS OF AMERICA INC	04/15/19	187.32
00736228	608721	FUSION TALENT GROUP INC	04/15/19	3,750.00
00736229	608721	FUSION TALENT GROUP INC	04/15/19	3,750.00
00736230	608721	FUSION TALENT GROUP INC	04/15/19	3,750.00
00736231	608721	FUSION TALENT GROUP INC	04/15/19	3,750.00
00736236	214735	PITNEY BOWES PURCHASE POWER	04/15/19	39.98
00736237	13538	SHRED IT USA LLC	04/15/19	100.00
00736238	838818	STEELE MICHAEL JR	04/15/19	75.00
00736239	599714	SUMMIT FOOD SERVICE LLC	04/15/19	384.90
00736240	52553	SWEEPSTAKES UNLIMITED	04/15/19	30.00
00736241	22538	THOMSON REUTERS - WEST	04/15/19	372.00
00736242	22538	THOMSON REUTERS - WEST	04/15/19	1,185.00
00736243	37005	TOSHIBA BUSINESS SOLUTIONS	04/15/19	4,038.14
00736244	28617	VERIZON WIRELESS	04/15/19	8,947.26
00736245	226702	WESTMINSTER ROTARY FOUNDATION	04/15/19	2,500.00
00736247	42507	AIRBOUND	04/16/19	2,175.00
00736248	32273	ALL COPY PRODUCTS INC	04/16/19	227.93
00736249	252174	COLORADO COMMUNITY MEDIA	04/16/19	38.08
00736253	76815	HARRIS GOVERN FT COLLINS USER	04/16/19	150.00
00736254	699829	HILL'S PET NUTRITION SALES INC	04/16/19	1,476.60
00736256	79260	IDEXX DISTRIBUTION INC	04/16/19	302.27

## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00736257	675514	IMPROVEMENT ASSURANCE GROUP	04/16/19	3,000.00
00736259	13593	KAISER PERMANENTE	04/16/19	9,700.00
00736262	13591	MWI VETERINARY SUPPLY CO	04/16/19	12,975.09
00736264	470643	ONENECK IT SOLUTIONS LLC	04/16/19	4,862.87
00736265	669732	PATTERSON VETERINARY SUPPLY IN	04/16/19	1,184.56
00736266	720230	PHILLIPS PET FOOD & SUPPLIES	04/16/19	564.00
00736268	725956	PRUDENTIAL OVERALL SUPPLY	04/16/19	165.84
00736269	263724	RED HAWK FIRE & SECURITY	04/16/19	584.00
00736270	574170	SCHULTZ PUBLIC AFFAIRS LLC	04/16/19	4,333.33
00736273	240959	UNITED HEALTHCARE	04/16/19	7,800.00
00736276	338508	WRIGHTWAY INDUSTRIES INC	04/16/19	725.65
00736277	844334	BURKE NANCY	04/16/19	1,250.34
00736278	433987	ADCO DISTRICT ATTORNEY'S OFFIC	04/17/19	551.41
00736279	42507	AIRBOUND	04/17/19	8,477.50
00736280	33607	BENNETT PARKS AND RECREATION D	04/17/19	270.00
00736281	661015	CHP METRO NORTH LLC	04/17/19	1,050.00
00736284	80146	COLO DEPT OF PUBLIC HEALTH & E	04/17/19	55.00
00736286	843271	GALLAGHER KAYLA	04/17/19	50.00
00736287	12812	GROUND ENGINEERING CONSULTANTS	04/17/19	4,918.50
00736288	24624	HICO	04/17/19	215.99
00736289	32276	INSIGHT PUBLIC SECTOR	04/17/19	12,180.00
00736291	33716	OLD VINE PINNACLE ASSOCIATES	04/17/19	800.00
00736292	16237	SAM HILL OIL INC	04/17/19	968.29
00736294	46792	SECURE HORIZONS	04/17/19	1,650.00
00736296	26542	STANLEY HOTEL THE	04/17/19	22,685.00
00736297	33604	STATE OF COLORADO	04/17/19	795.76
00736299	571405	STRASBURG FIRE PROTECTION DIST	04/17/19	499.84
00736302	844046	VARGAS KYLE	04/17/19	50.00
00736305	433987	ADCO DISTRICT ATTORNEY'S OFFIC	04/18/19	459.54
00736307	844504	CAPRITTA BRET CHRISTOPHER	04/18/19	137.28
00736311	5050	COLO DIST ATTORNEY COUNCIL	04/18/19	31.46
00736312	5050	COLO DIST ATTORNEY COUNCIL	04/18/19	2,104.50
00736313	5050	COLO DIST ATTORNEY COUNCIL	04/18/19	1,099.80
00736315	7612	COLO SUPREME COURT	04/18/19	50.00
00736316	13049	COMMUNITY REACH CENTER	04/18/19	44,791.40
00736317	13049	COMMUNITY REACH CENTER	04/18/19	23,154.87

## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00736318	13049	COMMUNITY REACH CENTER	04/18/19	17,693.04
00736319	645079	CUSHING MARY ANN	04/18/19	116.00
00736321	671123	FOUND MY KEYS	04/18/19	1,127.00
00736322	844582	FUCHS HEIDI	04/18/19	412.98
00736324	565398	GREER, AMY	04/18/19	116.00
00736327	357744	LEVERSEE THOMAS F LCSW	04/18/19	400.00
00736329	844506	MILLER ERIC	04/18/19	111.98
00736330	13591	MWI VETERINARY SUPPLY CO	04/18/19	770.23
00736332	669732	PATTERSON VETERINARY SUPPLY IN	04/18/19	480.83
00736333	422902	ROADRUNNER PHARMACY INCORPORAT	04/18/19	385.28
00736334	564443	SHIBAO KELSEY	04/18/19	15.00
00736335	645080	SMITH GERALD	04/18/19	174.00
00736336	599714	SUMMIT FOOD SERVICE LLC	04/18/19	64,195.16
00736338	844505	TARANGO PEGGY	04/18/19	56.89
00736339	1094	TRI COUNTY HEALTH DEPT	04/18/19	302,923.66
00736340	666214	TYGRET DEBRA R	04/18/19	306.00
00736341	166035	UNIVERSITY PHYSICIANS INC	04/18/19	600.00
00736345	32273	ALL COPY PRODUCTS INC	04/19/19	462.45
00736349	808844	DUPRIEST JOHN FIELDEN	04/19/19	65.00
00736350	698569	FOREST SEAN	04/19/19	65.00
00736351	293118	GARNER, ROSIE	04/19/19	65.00
00736352	809485	HAGGERTY BRIAN	04/19/19	65.00
00736353	293122	HERRERA, AARON	04/19/19	65.00
00736354	49039	I70 PUBLISHING CO INC	04/19/19	58.08
00736355	845634	JLH CONSULTING AND PUBLIC AFFA	04/19/19	400.00
00736357	810888	MARTINEZ JUSTIN PAUL	04/19/19	65.00
00736359	637831	MCCREARY RAPHAEL	04/19/19	65.00
00736361	637390	PLAKORUS DAVID	04/19/19	65.00
00736362	53054	RICHARDSON SHARON	04/19/19	65.00
00736370	385142	THOMPSON GREGORY PAUL	04/19/19	65.00
00736371	810316	TRELOAR TARA A	04/19/19	65.00

**Fund Total****628,038.14**

County of Adams  
Net Warrants by Fund Detail

4 Capital Facilities Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00005264	104910	SAUNDERS CONSTRUCTION INC	04/18/19	924,364.33
00736255	59100	HYDRO RESOURCES	04/16/19	6,544.00
00736258	28851	JR ENGINEERING LTD	04/16/19	6,540.00
Fund Total				937,448.33

County of Adams  
Net Warrants by Fund Detail

<u>5</u>		<u>Golf Course Enterprise Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00005260	6177	PROFESSIONAL RECREATION MGMT I	04/16/19	22,035.69	
00736261	11496	L L JOHNSON DIST	04/16/19	139,962.24	
			<b>Fund Total</b>	<b>161,997.93</b>	

## Net Warrants by Fund Detail

6Equipment Service Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00736222	47654	CLEAR CHOICE	04/15/19	474.49
00736232	42918	GRAINGER	04/15/19	273.75
00736233	682207	INSIGHT AUTO GLASS LLC	04/15/19	921.16
00736272	790907	THE GOODYEAR TIRE AND RUBBER C	04/16/19	322.64
00736293	16237	SAM HILL OIL INC	04/17/19	23,951.18
00736344	295403	ABRA AUTO BODY & GLASS	04/19/19	197.58
00736369	790907	THE GOODYEAR TIRE AND RUBBER C	04/19/19	4,427.33
<b>Fund Total</b>				<b>30,568.13</b>

## Net Warrants by Fund Detail

13Road & Bridge Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00005252	89295	ARVADA CITY OF	04/16/19	8,961.35
00005253	89296	AURORA CITY OF	04/16/19	187,842.24
00005254	89297	BENNETT TOWN OF	04/16/19	6,395.18
00005255	89298	BRIGHTON CITY OF	04/16/19	103,424.45
00005256	89299	COMMERCE CITY CITY OF	04/16/19	117,067.54
00005257	89300	FEDERAL HEIGHTS CITY OF	04/16/19	20,349.53
00005259	89301	NORTHGLENN CITY OF	04/16/19	71,662.68
00005261	89302	THORNTON CITY OF	04/16/19	234,133.61
00005262	89304	WESTMINSTER CITY OF	04/16/19	131,153.26
00736320	534975	EP&A ENVIROTAC INC	04/18/19	97,246.25
00736323	42918	GRAINGER	04/18/19	614.68
00736325	506641	JK TRANSPORTS INC	04/18/19	24,142.50
<b>Fund Total</b>				<b>1,002,993.27</b>



## Net Warrants by Fund Detail

19Insurance Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00736215	42759	ALLEN, KEITH	04/15/19	28.88
00736216	7523	AMERICAN RED CROSS	04/15/19	154.00
00736234	7305	O J WATSON COMPANY INC	04/15/19	5,525.00
00736235	215754	PEAK FORM PROFESSIONAL LLC	04/15/19	95.00
00736250	13663	DELTA DENTAL PLAN OF COLO	04/16/19	15,252.73
00736260	13593	KAISER PERMANENTE	04/16/19	89,030.16
00736274	240958	UNITED HEALTHCARE	04/16/19	14,687.70
00736275	240959	UNITED HEALTHCARE	04/16/19	36,501.01
00736290	13593	KAISER PERMANENTE	04/17/19	1,239.02
00736295	46792	SECURE HORIZONS	04/17/19	18,123.20
00736301	37507	UNITED HEALTHCARE	04/17/19	3,151.20
00736303	11552	VISION SERVICE PLAN-CONNECTICU	04/17/19	5.08
00736304	11552	VISION SERVICE PLAN-CONNECTICU	04/17/19	374.65
<b>Fund Total</b>				<b>184,167.63</b>

County of Adams  
Net Warrants by Fund Detail

<u>24</u>		<u>Conservation Trust Fund</u>			
<u>Warrant</u>		<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00736300		266133	STREAM DESIGN LLC	04/17/19	5,102.11
00736306		449864	BOBCAT OF THE ROCKIES	04/18/19	57,825.00
				<b>Fund Total</b>	<b>62,927.11</b>

County of Adams  
Net Warrants by Fund Detail

<u>30</u>		<u>Community Dev Block Grant Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00005265	29064	TIERRA ROJO CONSTRUCTION	04/18/19	10,920.00	
Fund Total				10,920.00	

## Net Warrants by Fund Detail

31Head Start Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00736308	37266	CENTURY LINK	04/18/19	125.31
00736309	37266	CENTURY LINK	04/18/19	172.54
00736310	327914	CESCO LINGUISTIC SERVICE INC	04/18/19	440.91
00736314	2157	COLO OCCUPATIONAL MEDICINE PHY	04/18/19	80.00
00736326	40843	LANGUAGE LINE SERVICES	04/18/19	46.74
00736328	79121	MEADOW GOLD DAIRY	04/18/19	1,314.35
00736331	55021	NULINX INTERNATIONAL	04/18/19	2,385.00
00736337	13770	SYSCO DENVER	04/18/19	9,494.56
00736342	31360	WESTMINSTER PRESBYTERIAN CHURC	04/18/19	2,180.32
00736343	59983	WESTMINSTER PUBLIC SCHOOLS	04/18/19	2,812.00
00736366	13770	SYSCO DENVER	04/19/19	143.53
<b>Fund Total</b>				<b>19,195.26</b>

## Net Warrants by Fund Detail

34Comm Services Blk Grant Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00736246	258636	ADAMS COUNTY FOOD BANK	04/16/19	2,748.00
00736251	190240	ECPAC	04/16/19	557.69
00736263	689895	NEW LEGACY CHARTER SCHOOL	04/16/19	11,691.70
00736267	189016	PROJECT ANGEL HEART	04/16/19	12,525.60
00736271	58925	SERVICIOS DE LA RAZA INC	04/16/19	1,470.00
<b>Fund Total</b>				<b>28,992.99</b>

## Net Warrants by Fund Detail

---

35

---

**Workforce & Business Center**

---

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00736252	650729	ELEMENTS	04/16/19	6,316.03
00736347	844602	CORTINEZ ISAAC	04/19/19	80.00
00736356	844603	KIRILCHUK ANGELINA	04/19/19	50.00
00736358	844604	MATTHEWS CHRISTOPHER	04/19/19	80.00
00736360	735012	MILLER AMBER	04/19/19	80.00
<b>Fund Total</b>				<hr/> <b>6,606.03</b>

## Net Warrants by Fund Detail

43Front Range Airport

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00005266	709816	CITY SERVICEVALCON LLC	04/19/19	69,330.28
00736346	80118	AT&T CORP	04/19/19	100.82
00736348	556579	DBT TRANSPORTATION SERVICES LL	04/19/19	829.00
00736363	44131	ROGGEN FARMERS ELEVATOR ASSN	04/19/19	2,344.45
00736364	37110	SB PORTA BOWL RESTROOMS INC	04/19/19	396.00
00736365	32686	SPECIALTY INCENTIVES INC	04/19/19	543.94
00736367	93074	SYSCO DENVER	04/19/19	5,657.45
00736368	66264	SYSTEMS GROUP	04/19/19	350.00
<b>Fund Total</b>				<b>79,551.94</b>

County of Adams  
Net Warrants by Fund Detail

50      FLATROCK Facility Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00736298	33604	STATE OF COLORADO	04/17/19	4.86
<b>Fund Total</b>				<b>4.86</b>



County of Adams  
Net Warrants by Fund Detail

<b>94</b>		<b>Sheriff Payables</b>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00736282	95935	CLERK OF THE COUNTY COURT	04/17/19	3,770.00	
00736283	92474	COLO DEPT OF HUMAN SERVICES	04/17/19	4,380.00	
00736285	44915	COLO JUDICIAL DEPT	04/17/19	382.00	
<b>Fund Total</b>				<b>8,532.00</b>	

**County of Adams**  
**Net Warrants by Fund Detail**

**Grand Total      3,161,943.62**

County of Adams  
Vendor Payment Report

<u>4302</u>	<u>Airport Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Telephone					
	AT&T CORP	00043	950761	335187	04/18/19	87.44
					Account Total	87.44
	Water/Sewer/Sanitation					
	SB PORTA BOWL RESTROOMS INC	00043	950770	335187	04/18/19	396.00
					Account Total	396.00
					Department Total	483.44

County of Adams  
Vendor Payment Report

<u>4308</u>	<u>Airport ATCT</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Maint & Repair					
	DBT TRANSPORTATION SERVICES LL	00043	950762	335187	04/18/19	829.00
					Account Total	829.00
	Telephone					
	AT&T CORP	00043	950761	335187	04/18/19	6.69
					Account Total	6.69
					Department Total	835.69

County of Adams  
Vendor Payment Report

<u>4304</u>	<u>Airport Operations/Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	ROGGEN FARMERS ELEVATOR ASSN	00043	950764	335187	04/18/19	432.80
	ROGGEN FARMERS ELEVATOR ASSN	00043	950766	335187	04/18/19	1,759.49
					Account Total	2,192.29
	Telephone					
	AT&T CORP	00043	950761	335187	04/18/19	6.69
					Account Total	6.69
					Department Total	2,198.98

County of Adams  
Vendor Payment Report

<u>2051</u>	<u>ANS - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Animal Control/Shelter					
	GALLAGHER KAYLA	00001	950529	334856	04/15/19	50.00
	STEELE MICHAEL JR	00001	950440	334722	04/12/19	75.00
	VARGAS KYLE	00001	950530	334856	04/15/19	50.00
					Account Total	175.00
					Department Total	175.00

County of Adams  
Vendor Payment Report

<u>3164</u>	<u>Byers/Shamrock Blade Stations</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Buildings					
	COLO DEPT OF PUBLIC HEALTH & E	00004	950708	335095	04/17/19	55.00
					Account Total	55.00
					Department Total	55.00

**County of Adams**  
**Vendor Payment Report**

<u>4306</u>	<u>Cafe</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Maint & Repair					
	SYSTEMS GROUP	00043	950774	335187	04/18/19	350.00
					Account Total	350.00
	Snack Bar Supplies, Rep & Main					
	SYSCO DENVER	00043	950796	335191	04/18/19	1,969.92
	SYSCO DENVER	00043	950797	335191	04/18/19	54.85
	SYSCO DENVER	00043	950798	335191	04/18/19	191.57
	SYSCO DENVER	00043	950799	335191	04/18/19	63.25-
	SYSCO DENVER	00043	950800	335191	04/18/19	244.36
	SYSCO DENVER	00043	950801	335191	04/18/19	1,931.86
	SYSCO DENVER	00043	950802	335191	04/18/19	1,328.14
					Account Total	5,657.45
					Department Total	6,007.45



County of Adams  
Vendor Payment Report

<u>4</u>	<u>Capital Facilities Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	HYDRO RESOURCES	00004	950583	334931	04/16/19	6,544.00
	JR ENGINEERING LTD	00004	950586	334931	04/16/19	6,540.00
	SAUNDERS CONSTRUCTION INC	00004	950716	335100	04/17/19	973,015.08
					Account Total	986,099.08
	Retainages Payable					
	SAUNDERS CONSTRUCTION INC	00004	950716	335100	04/17/19	48,650.75-
					Account Total	48,650.75-
					Department Total	937,448.33

County of Adams  
Vendor Payment Report

<u>24</u>	<u>Conservation Trust Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	BOBCAT OF THE ROCKIES	00024	950747	335186	04/18/19	57,825.00
	STREAM DESIGN LLC	00024	950701	335091	04/17/19	5,102.11
					Account Total	62,927.11
					Department Total	62,927.11

**County of Adams**  
**Vendor Payment Report**

<u>1041</u>	<u>County Assessor</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Legal Notices					
	COLORADO COMMUNITY MEDIA	00001	950488	334822	04/15/19	38.08
	I70 PUBLISHING CO INC	00001	950813	335222	04/18/19	58.08
					Account Total	96.16
	Membership Dues					
	HARRIS GOVERN FT COLLINS USER	00001	950489	334822	04/15/19	150.00
					Account Total	150.00
	Operating Supplies					
	ALL COPY PRODUCTS INC	00001	950487	334822	04/15/19	227.93
	ALL COPY PRODUCTS INC	00001	950812	335222	04/18/19	462.45
					Account Total	690.38
					Department Total	936.54

**County of Adams**  
**Vendor Payment Report**

<u>1013</u>	<u>County Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	THOMSON REUTERS - WEST	00001	950339	334536	04/10/19	372.00
	THOMSON REUTERS - WEST	00001	950340	334536	04/10/19	1,185.00
					Account Total	1,557.00
	Business Meetings					
	ADAMS / BROOMFIELD BAR ASSN	00001	950344	334536	04/10/19	30.00
					Account Total	30.00
	Other Professional Serv					
	SWEEPSTAKES UNLIMITED	00001	950343	334536	04/10/19	30.00
					Account Total	30.00
					Department Total	1,617.00

County of Adams  
Vendor Payment Report

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Medical Services					
	HOLMES DAWN B	00001	950116	334428	04/09/19	1,025.00
	HOLMES DAWN B	00001	950591	334934	04/16/19	3,075.00
					Account Total	4,100.00
					Department Total	4,100.00

County of Adams  
Vendor Payment Report

<u>1012</u>	<u>County Manager</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Travel & Transportation					
	BURKE NANCY	00001	950627	334935	04/16/19	1,250.34
					Account Total	1,250.34
					Department Total	1,250.34

County of Adams  
Vendor Payment Report

<u>1074</u>	<u>CA- Risk Management</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Safety - Training					
	AMERICAN RED CROSS	00019	950345	334536	04/10/19	154.00
					Account Total	154.00
	Safety-Drug & AI Test/Med Cert					
	PEAK FORM PROFESSIONAL LLC	00019	950342	334536	04/10/19	95.00
					Account Total	95.00
					Department Total	249.00

County of Adams  
Vendor Payment Report

<u>941017</u>	<u>CDBG 2017/2018</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Institutions					
	TIERRA ROJO CONSTRUCTION	00030	950418	334669	04/11/19	10,920.00
					Account Total	10,920.00
					Department Total	10,920.00



County of Adams  
Vendor Payment Report

951016	CSBG	Fund	Voucher	Batch No	GL Date	Amount
	Grants to Other Instit					
	ADAMS COUNTY FOOD BANK	00034	950524	334855	04/15/19	2,748.00
	ECPAC	00034	950525	334855	04/15/19	557.69
	NEW LEGACY CHARTER SCHOOL	00034	950528	334855	04/15/19	11,691.70
	PROJECT ANGEL HEART	00034	950527	334855	04/15/19	12,525.60
	SERVICIOS DE LA RAZA INC	00034	950526	334855	04/15/19	1,470.00
					Account Total	28,992.99
					Department Total	28,992.99

**County of Adams**  
**Vendor Payment Report**

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	COLO DIST ATTORNEY COUNCIL	00001	950667	334969	04/16/19	31.46
					Account Total	31.46
	Court Reporting Transcripts					
	SHIBAO KELSEY	00001	950673	334969	04/16/19	15.00
					Account Total	15.00
	Education & Training					
	COLO SUPREME COURT	00001	950717	335102	04/17/19	50.00
					Account Total	50.00
	Other Professional Serv					
	CINA & CINA FORENSIC CONSULTIN	00001	950444	334727	04/12/19	254.15
	FUCHS HEIDI	00001	950669	334969	04/16/19	412.98
	UNIVERSITY PHYSICIANS INC	00001	950677	334969	04/16/19	600.00
					Account Total	1,267.13
	Travel & Transportation					
	CUSHING MARY ANN	00001	950668	334969	04/16/19	116.00
	GREER, AMY	00001	950670	334969	04/16/19	116.00
	SMITH GERALD	00001	950674	334969	04/16/19	174.00
					Account Total	406.00
	Witness Fees					
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	950396	334645	04/11/19	.01-
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	950396	334645	04/11/19	101.39
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	950396	334645	04/11/19	171.82
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	950396	334645	04/11/19	174.51
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	950396	334645	04/11/19	103.69
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	950665	334969	04/16/19	40.00
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	950665	334969	04/16/19	22.57
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	950665	334969	04/16/19	154.34
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	950665	334969	04/16/19	108.16
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	950665	334969	04/16/19	56.05
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	950665	334969	04/16/19	16.02
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	950665	334969	04/16/19	62.40
	CAPRITTA BRET CHRISTOPHER	00001	950666	334969	04/16/19	137.28
	MILLER ERIC	00001	950672	334969	04/16/19	62.26

County of Adams  
Vendor Payment Report

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	MILLER ERIC	00001	950672	334969	04/16/19	49.72
	TARANGO PEGGY	00001	950675	334969	04/16/19	56.89
					Account Total	1,317.09
					Department Total	3,086.68

County of Adams  
Vendor Payment Report

9261	DA- Diversion Project	Fund	Voucher	Batch No	GL Date	Amount
	Other Professional Serv					
	LEVERSEE THOMAS F LCSW	00001	950671	334969	04/16/19	200.00
	LEVERSEE THOMAS F LCSW	00001	950671	334969	04/16/19	200.00
					Account Total	400.00
					Department Total	400.00

**County of Adams**  
**Vendor Payment Report**

<u>2041</u>	<u>Emerg Mngt-Administraion</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Health & Safety Materials					
	BENNETT PARKS AND RECREATION D	00001	950317	334517	04/10/19	270.00
	SAM HILL OIL INC	00001	950327	334517	04/10/19	968.29
	STRASBURG FIRE PROTECTION DIST	00001	950309	334517	04/10/19	499.84
					Account Total	1,738.13
	Other Communications					
	VERIZON WIRELESS	00001	950359	334529	04/10/19	40.01
	VERIZON WIRELESS	00001	950360	334529	04/10/19	31.42-
					Account Total	8.59
					Department Total	1,746.72

**County of Adams**  
**Vendor Payment Report**

<u>6</u>	<u>Equipment Service Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ABRA AUTO BODY & GLASS	00006	950855	335310	04/19/19	197.58
	SAM HILL OIL INC	00006	950702	335091	04/17/19	17,783.94
	SAM HILL OIL INC	00006	950703	335091	04/17/19	1,927.64
	SAM HILL OIL INC	00006	950704	335091	04/17/19	857.31
	SAM HILL OIL INC	00006	950705	335091	04/17/19	2,134.44
	SAM HILL OIL INC	00006	950706	335091	04/17/19	691.67
	SAM HILL OIL INC	00006	950707	335091	04/17/19	556.18
	THE GOODYEAR TIRE AND RUBBER C	00006	950580	334931	04/16/19	322.64
	THE GOODYEAR TIRE AND RUBBER C	00006	950856	335310	04/19/19	1,049.30
	THE GOODYEAR TIRE AND RUBBER C	00006	950858	335310	04/19/19	2,659.08
	THE GOODYEAR TIRE AND RUBBER C	00006	950860	335310	04/19/19	718.95
					Account Total	28,898.73
					Department Total	28,898.73

County of Adams  
Vendor Payment Report

9111	Fleet- Admin	Fund	Voucher	Batch No	GL Date	Amount
	Auto Physical Damage					
	INSIGHT AUTO GLASS LLC	00006	950413	334666	04/11/19	40.00
	INSIGHT AUTO GLASS LLC	00006	950414	334666	04/11/19	222.10
	INSIGHT AUTO GLASS LLC	00006	950415	334666	04/11/19	222.10
	INSIGHT AUTO GLASS LLC	00006	950416	334666	04/11/19	275.32
	INSIGHT AUTO GLASS LLC	00006	950417	334666	04/11/19	161.64
					Account Total	921.16
					Department Total	921.16

County of Adams  
Vendor Payment Report

<u>9114</u>	<u>Fleet- Commerce</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Uniforms & Cleaning					
	GRAINGER	00006	950412	334666	04/11/19	<u>273.75</u>
					Account Total	<u>273.75</u>
					Department Total	<u><u>273.75</u></u>



County of Adams  
Vendor Payment Report

<u>9115</u>	<u>Fleet- Strasbrg</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	CLEAR CHOICE	00006	950411	334666	04/11/19	474.49
					Account Total	474.49
					Department Total	474.49

County of Adams  
Vendor Payment Report

<u>43</u>	<u>Front Range Airport</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	CITY SERVICEVALCON LLC	00043	950840	335241	04/18/19	20,164.09
	CITY SERVICEVALCON LLC	00043	950841	335241	04/18/19	20,075.63
	CITY SERVICEVALCON LLC	00043	950844	335241	04/18/19	29,090.56
					Account Total	69,330.28
					Department Total	69,330.28

County of Adams  
Vendor Payment Report

<u>50</u>	<u>FLATROCK Facility Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Colorado Sales Tax Payable					
	STATE OF COLORADO	00050	950374	334632	04/11/19	4.86
					Account Total	4.86
					Department Total	4.86

**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Cash Over/Short					
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	950396	334645	04/11/19	.01
					Account Total	.01
	Colorado Sales Tax Payable					
	STATE OF COLORADO	00001	950373	334632	04/11/19	795.76
					Account Total	795.76
	Received not Vouchered Clrg					
	AIRBOUND	00001	950628	334931	04/16/19	2,175.00
	AIRBOUND	00001	950700	335091	04/17/19	8,477.50
	CHP METRO NORTH LLC	00001	950714	335098	04/17/19	1,050.00
	COLO DIST ATTORNEY COUNCIL	00001	950751	335186	04/18/19	2,104.50
	COLO DIST ATTORNEY COUNCIL	00001	950751	335186	04/18/19	1,099.80
	COMMUNITY REACH CENTER	00001	950676	334980	04/16/19	44,791.40
	COMMUNITY REACH CENTER	00001	950678	334980	04/16/19	23,154.87
	COMMUNITY REACH CENTER	00001	950679	334980	04/16/19	17,693.04
	FOUND MY KEYS	00001	950680	334980	04/16/19	1,127.00
	GROUND ENGINEERING CONSULTANTS	00001	950711	335098	04/17/19	2,586.00
	GROUND ENGINEERING CONSULTANTS	00001	950712	335098	04/17/19	1,321.50
	GROUND ENGINEERING CONSULTANTS	00001	950713	335098	04/17/19	1,011.00
	HILL'S PET NUTRITION SALES INC	00001	950581	334931	04/16/19	288.00
	HILL'S PET NUTRITION SALES INC	00001	950582	334931	04/16/19	1,188.60
	IDEXX DISTRIBUTION INC	00001	950585	334931	04/16/19	302.27
	IMPROVEMENT ASSURANCE GROUP	00001	950584	334931	04/16/19	3,000.00
	INSIGHT PUBLIC SECTOR	00001	950709	335098	04/17/19	12,180.00
	MWI VETERINARY SUPPLY CO	00001	950587	334931	04/16/19	180.79
	MWI VETERINARY SUPPLY CO	00001	950588	334931	04/16/19	14.22
	MWI VETERINARY SUPPLY CO	00001	950588	334931	04/16/19	1,597.49
	MWI VETERINARY SUPPLY CO	00001	950589	334931	04/16/19	390.00
	MWI VETERINARY SUPPLY CO	00001	950590	334931	04/16/19	404.67
	MWI VETERINARY SUPPLY CO	00001	950592	334931	04/16/19	2,388.75
	MWI VETERINARY SUPPLY CO	00001	950593	334931	04/16/19	19.68
	MWI VETERINARY SUPPLY CO	00001	950594	334931	04/16/19	132.67
	MWI VETERINARY SUPPLY CO	00001	950595	334931	04/16/19	696.50
	MWI VETERINARY SUPPLY CO	00001	950596	334931	04/16/19	36.35
	MWI VETERINARY SUPPLY CO	00001	950597	334931	04/16/19	59.25

**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	MWI VETERINARY SUPPLY CO	00001	950598	334931	04/16/19	86.02
	MWI VETERINARY SUPPLY CO	00001	950599	334931	04/16/19	147.70
	MWI VETERINARY SUPPLY CO	00001	950600	334931	04/16/19	57.54
	MWI VETERINARY SUPPLY CO	00001	950601	334931	04/16/19	268.66
	MWI VETERINARY SUPPLY CO	00001	950602	334931	04/16/19	257.30
	MWI VETERINARY SUPPLY CO	00001	950603	334931	04/16/19	6,237.50
	MWI VETERINARY SUPPLY CO	00001	950756	335186	04/18/19	770.23
	OLD VINE PINNACLE ASSOCIATES	00001	950715	335098	04/17/19	800.00
	ONENECK IT SOLUTIONS LLC	00001	950604	334931	04/16/19	4,862.87
	PATTERSON VETERINARY SUPPLY IN	00001	950605	334931	04/16/19	57.99
	PATTERSON VETERINARY SUPPLY IN	00001	950607	334931	04/16/19	454.13
	PATTERSON VETERINARY SUPPLY IN	00001	950608	334931	04/16/19	311.24
	PATTERSON VETERINARY SUPPLY IN	00001	950610	334931	04/16/19	63.35
	PATTERSON VETERINARY SUPPLY IN	00001	950610	334931	04/16/19	230.65
	PATTERSON VETERINARY SUPPLY IN	00001	950612	334931	04/16/19	67.20
	PATTERSON VETERINARY SUPPLY IN	00001	950790	335186	04/18/19	39.26
	PATTERSON VETERINARY SUPPLY IN	00001	950791	335186	04/18/19	441.57
	PHILLIPS PET FOOD & SUPPLIES	00001	950613	334931	04/16/19	564.00
	PRUDENTIAL OVERALL SUPPLY	00001	950619	334931	04/16/19	55.28
	PRUDENTIAL OVERALL SUPPLY	00001	950620	334931	04/16/19	55.28
	PRUDENTIAL OVERALL SUPPLY	00001	950621	334931	04/16/19	55.28
	RED HAWK FIRE & SECURITY	00001	950622	334931	04/16/19	584.00
	ROADRUNNER PHARMACY INCORPORAT	00001	950792	335186	04/18/19	385.28
	SCHULTZ PUBLIC AFFAIRS LLC	00001	950623	334931	04/16/19	4,333.33
	SUMMIT FOOD SERVICE LLC	00001	950681	334980	04/16/19	4,893.03
	SUMMIT FOOD SERVICE LLC	00001	950682	334980	04/16/19	4,812.21
	SUMMIT FOOD SERVICE LLC	00001	950683	334980	04/16/19	26,924.36
	SUMMIT FOOD SERVICE LLC	00001	950684	334980	04/16/19	27,565.56
	TRI COUNTY HEALTH DEPT	00001	950795	335186	04/18/19	302,923.66
	TYGRETTE DEBRA R	00001	950685	334980	04/16/19	306.00
	WRIGHTWAY INDUSTRIES INC	00001	950624	334931	04/16/19	429.00
	WRIGHTWAY INDUSTRIES INC	00001	950626	334931	04/16/19	296.65
Account Total						518,806.98
Department Total						519,602.75

County of Adams  
Vendor Payment Report

<u>5</u>	<u>Golf Course Enterprise Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	L L JOHNSON DIST	00005	950652	334931	04/16/19	59,512.58
	L L JOHNSON DIST	00005	950653	334931	04/16/19	80,449.66
					Account Total	139,962.24
					Department Total	139,962.24

**County of Adams**  
**Vendor Payment Report**

<u>5021</u>	<u>Golf Course- Pro Shop</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Golf Merchandise					
	PROFESSIONAL RECREATION MGMT I	00005	950629	334938	04/16/19	5,989.91
	PROFESSIONAL RECREATION MGMT I	00005	950629	334938	04/16/19	1,615.54
	PROFESSIONAL RECREATION MGMT I	00005	950629	334938	04/16/19	3,659.48
	PROFESSIONAL RECREATION MGMT I	00005	950629	334938	04/16/19	852.00
	PROFESSIONAL RECREATION MGMT I	00005	950629	334938	04/16/19	3,001.16
	PROFESSIONAL RECREATION MGMT I	00005	950629	334938	04/16/19	483.50
	PROFESSIONAL RECREATION MGMT I	00005	950629	334938	04/16/19	791.22
					Account Total	16,392.81
	Golf Range Expense					
	PROFESSIONAL RECREATION MGMT I	00005	950629	334938	04/16/19	2,550.00
					Account Total	2,550.00
	Insurance Premiums					
	PROFESSIONAL RECREATION MGMT I	00005	950629	334938	04/16/19	728.21
					Account Total	728.21
	Other Professional Serv					
	PROFESSIONAL RECREATION MGMT I	00005	950629	334938	04/16/19	1,888.00
					Account Total	1,888.00
	Security Service					
	PROFESSIONAL RECREATION MGMT I	00005	950629	334938	04/16/19	462.50
					Account Total	462.50
	Water/Sewer/Sanitation					
	PROFESSIONAL RECREATION MGMT I	00005	950629	334938	04/16/19	14.17
					Account Total	14.17
					Department Total	22,035.69

County of Adams  
Vendor Payment Report

<u>9252</u>	<u>GF- Admin/Org Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Special Events					
	JLH CONSULTING AND PUBLIC AFFA	00001	950823	335227	04/18/19	400.00
	STANLEY HOTEL THE	00001	950644	334950	04/16/19	22,685.00
					Account Total	23,085.00
					Department Total	23,085.00



**County of Adams**  
**Vendor Payment Report**

<u>31</u>	<u>Head Start Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	CESCO LINGUISTIC SERVICE INC	00031	950748	335186	04/18/19	129.60
	CESCO LINGUISTIC SERVICE INC	00031	950749	335186	04/18/19	211.31
	CESCO LINGUISTIC SERVICE INC	00031	950750	335186	04/18/19	100.00
	MEADOW GOLD DAIRY	00031	950757	335186	04/18/19	96.95
	MEADOW GOLD DAIRY	00031	950758	335186	04/18/19	55.40
	MEADOW GOLD DAIRY	00031	950759	335186	04/18/19	55.40
	MEADOW GOLD DAIRY	00031	950760	335186	04/18/19	41.40
	MEADOW GOLD DAIRY	00031	950763	335186	04/18/19	55.20
	MEADOW GOLD DAIRY	00031	950765	335186	04/18/19	27.70
	MEADOW GOLD DAIRY	00031	950768	335186	04/18/19	69.25
	MEADOW GOLD DAIRY	00031	950769	335186	04/18/19	27.70
	MEADOW GOLD DAIRY	00031	950771	335186	04/18/19	27.70
	MEADOW GOLD DAIRY	00031	950773	335186	04/18/19	55.40
	MEADOW GOLD DAIRY	00031	950775	335186	04/18/19	27.70
	MEADOW GOLD DAIRY	00031	950776	335186	04/18/19	27.70
	MEADOW GOLD DAIRY	00031	950778	335186	04/18/19	41.55
	MEADOW GOLD DAIRY	00031	950780	335186	04/18/19	69.25
	MEADOW GOLD DAIRY	00031	950781	335186	04/18/19	69.25
	MEADOW GOLD DAIRY	00031	950782	335186	04/18/19	27.70
	MEADOW GOLD DAIRY	00031	950783	335186	04/18/19	69.25
	MEADOW GOLD DAIRY	00031	950784	335186	04/18/19	41.40
	MEADOW GOLD DAIRY	00031	950785	335186	04/18/19	41.40
	MEADOW GOLD DAIRY	00031	950786	335186	04/18/19	41.40
	MEADOW GOLD DAIRY	00031	950787	335186	04/18/19	152.35
	MEADOW GOLD DAIRY	00031	950788	335186	04/18/19	27.70
	MEADOW GOLD DAIRY	00031	950789	335186	04/18/19	165.60
	SYSCO DENVER	00031	950793	335186	04/18/19	1,236.47
	SYSCO DENVER	00031	950793	335186	04/18/19	3,854.47
	SYSCO DENVER	00031	950794	335186	04/18/19	3,978.00
	SYSCO DENVER	00031	950794	335186	04/18/19	425.62
	SYSCO DENVER	00031	950861	335310	04/19/19	143.53
					Account Total	11,393.35
					Department Total	11,393.35

**County of Adams**  
**Vendor Payment Report**

<u>935119</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	WESTMINSTER PRESBYTERIAN CHURC	00031	950497	334825	04/15/19	2,180.32
	WESTMINSTER PUBLIC SCHOOLS	00031	950498	334825	04/15/19	2,812.00
					Account Total	4,992.32
	Interpreting Services					
	LANGUAGE LINE SERVICES	00031	950493	334825	04/15/19	46.74
					Account Total	46.74
	Medical Services					
	COLO OCCUPATIONAL MEDICINE PHY	00031	950492	334825	04/15/19	80.00
					Account Total	80.00
	Subscrip/Publications					
	NULINX INTERNATIONAL	00031	950494	334825	04/15/19	675.75
	NULINX INTERNATIONAL	00031	950494	334825	04/15/19	119.25
	NULINX INTERNATIONAL	00031	950495	334825	04/15/19	675.75
	NULINX INTERNATIONAL	00031	950495	334825	04/15/19	119.25
	NULINX INTERNATIONAL	00031	950496	334825	04/15/19	675.75
	NULINX INTERNATIONAL	00031	950496	334825	04/15/19	119.25
					Account Total	2,385.00
	Telephone					
	CENTURY LINK	00031	950490	334825	04/15/19	125.31
	CENTURY LINK	00031	950491	334825	04/15/19	172.54
					Account Total	297.85
					Department Total	7,801.91

County of Adams  
Vendor Payment Report

<u>8613</u>	<u>Insurance - UHC EPO Medical</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Administration Fee					
	UNITED HEALTHCARE	00019	950502	334841	04/15/19	209.88
					Account Total	209.88
	Insurance Premiums					
	UNITED HEALTHCARE	00019	950502	334841	04/15/19	256.52
					Account Total	256.52
					Department Total	466.40

**County of Adams**  
**Vendor Payment Report**

<u>19</u>	<u>Insurance Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	COBRA Medical - Kaiser Ins.					
	KAISER PERMANENTE	00019	950509	334841	04/15/19	1,239.02
					Account Total	1,239.02
	Ins. Premium-Vision					
	ALLEN, KEITH	00019	950469	334746	04/12/19	28.88
					Account Total	28.88
	Retiree Med - Kaiser					
	KAISER PERMANENTE	00019	950467	334736	04/12/19	89,030.16
					Account Total	89,030.16
	Retiree Med - Pacificare					
	SECURE HORIZONS	00019	950503	334841	04/15/19	18,123.20
					Account Total	18,123.20
					Department Total	108,421.26

County of Adams  
Vendor Payment Report

<u>8614</u>	<u>Insurance- Delta Dental</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Ins Premium Dental-Delta					
	DELTA DENTAL PLAN OF COLO	00019	950466	334736	04/12/19	15,252.73
					Account Total	15,252.73
					Department Total	15,252.73

County of Adams  
Vendor Payment Report

<u>8611</u>	<u>Insurance- Property/Casualty</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Auto Physical Damage					
	O J WATSON COMPANY INC	00019	950341	334536	04/10/19	5,525.00
					Account Total	5,525.00
					Department Total	5,525.00

**County of Adams**  
**Vendor Payment Report**

<u>8615</u>	<u>Insurance- UHC Retiree Medical</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Administration Fee					
	UNITED HEALTHCARE	00019	950506	334841	04/15/19	1,049.40
	UNITED HEALTHCARE	00019	950506	334841	04/15/19	104.94
	UNITED HEALTHCARE	00019	950506	334841	04/15/19	55.47
					Account Total	1,209.81
	AARP RX					
	UNITED HEALTHCARE	00019	950465	334736	04/12/19	14,687.70
					Account Total	14,687.70
	Insurance Premiums					
	UNITED HEALTHCARE	00019	950506	334841	04/15/19	1,282.60
	UNITED HEALTHCARE	00019	950506	334841	04/15/19	128.26
	UNITED HEALTHCARE	00019	950506	334841	04/15/19	64.13
					Account Total	1,474.99
	UHC_MED					
	UNITED HEALTHCARE	00019	950459	334736	04/12/19	36,501.01
					Account Total	36,501.01
					Department Total	53,873.51

County of Adams  
Vendor Payment Report

<u>8623</u>	<u>Insurance- Vision</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Ins. Premium-Vision					
	VISION SERVICE PLAN-CONNECTICU	00019	950507	334841	04/15/19	5.08
					Account Total	5.08
					Department Total	5.08



County of Adams  
Vendor Payment Report

<u>1061</u>	<u>IT Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	HICO	00001	950664	334968	04/16/19	215.99
					Account Total	215.99
					Department Total	215.99

County of Adams  
Vendor Payment Report

<u>1019</u>	<u>Mailroom &amp; Dock</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Postage & Freight					
	PITNEY BOWES BANK	00001	950431	334716	04/12/19	16,000.00
					Account Total	16,000.00
					Department Total	16,000.00

County of Adams  
Vendor Payment Report

1015	People Services	Fund	Voucher	Batch No	GL Date	Amount
	Insurance Premiums					
	KAISER PERMANENTE	00001	950468	334736	04/12/19	9,700.00
	SECURE HORIZONS	00001	950513	334841	04/15/19	1,650.00
	UNITED HEALTHCARE	00001	950457	334736	04/12/19	7,800.00
					Account Total	19,150.00
					Department Total	19,150.00

County of Adams  
Vendor Payment Report

<u>5010</u>	<u>PKS- Fair &amp; Special Events</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Fair Expenses-General					
	FUSION TALENT GROUP INC	00001	950383	334637	04/11/19	3,750.00
	FUSION TALENT GROUP INC	00001	950384	334637	04/11/19	3,750.00
	FUSION TALENT GROUP INC	00001	950385	334637	04/11/19	3,750.00
	FUSION TALENT GROUP INC	00001	950386	334637	04/11/19	3,750.00
					Account Total	15,000.00
					Department Total	15,000.00

**County of Adams**  
**Vendor Payment Report**

<u>1089</u>	<u>PLN- Boards &amp; Commissions</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	DUPRIEST JOHN FIELDEN	00001	950538	334857	04/15/19	65.00
	FOREST SEAN	00001	950534	334857	04/15/19	65.00
	GARNER, ROSIE	00001	950535	334857	04/15/19	65.00
	HAGGERTY BRIAN	00001	950825	335231	04/18/19	65.00
	HERRERA, AARON	00001	950531	334857	04/15/19	65.00
	MARTINEZ JUSTIN PAUL	00001	950533	334857	04/15/19	65.00
	MCCREARY RAPHAEL	00001	950824	335231	04/18/19	65.00
	PLAKORUS DAVID	00001	950532	334857	04/15/19	65.00
	RICHARDSON SHARON	00001	950537	334857	04/15/19	65.00
	THOMPSON GREGORY PAUL	00001	950536	334857	04/15/19	65.00
	TRELOAR TARA A	00001	950826	335231	04/18/19	65.00
					Account Total	715.00
					Department Total	715.00

County of Adams  
Vendor Payment Report

<u>8624</u>	<u>Retiree-Vision</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Ins. Premium-Vision					
	VISION SERVICE PLAN-CONNECTICU	00019	950511	334841	04/15/19	374.65
					Account Total	374.65
					Department Total	374.65

County of Adams  
Vendor Payment Report

<u>13</u>	<u>Road &amp; Bridge Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	EP&A ENVIROTAC INC	00013	950752	335186	04/18/19	97,246.25
	GRAINGER	00013	950753	335186	04/18/19	614.68
	JK TRANSPORTS INC	00013	950754	335186	04/18/19	7,785.00
	JK TRANSPORTS INC	00013	950755	335186	04/18/19	16,357.50
					Account Total	122,003.43
					Department Total	122,003.43

County of Adams  
Vendor Payment Report

94	Sheriff Payables	Fund	Voucher	Batch No	GL Date	Amount
	Brain Trust					
	COLO DEPT OF HUMAN SERVICES	00094	950224	334517	04/10/19	4,380.00
					Account Total	4,380.00
	Family Friendly Fee					
	COLO JUDICIAL DEPT	00094	950246	334517	04/10/19	382.00
					Account Total	382.00
	State Surcharge					
	CLERK OF THE COUNTY COURT	00094	950227	334517	04/10/19	3,770.00
					Account Total	3,770.00
					Department Total	8,532.00



County of Adams  
Vendor Payment Report

<u>2004</u>	<u>Sheriff Training</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	TOSHIBA BUSINESS SOLUTIONS	00001	950357	334529	04/10/19	160.84
	TOSHIBA BUSINESS SOLUTIONS	00001	950347	334529	04/10/19	98.01
					Account Total	258.85
					Department Total	258.85

County of Adams  
Vendor Payment Report

<u>4315</u>	<u>SpacePort</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Promotion Expense					
	SPECIALTY INCENTIVES INC	00043	950772	335187	04/18/19	543.94
					Account Total	543.94
					Department Total	543.94

County of Adams  
Vendor Payment Report

<u>2070</u>	<u>SHF - Booking Fee</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	COMMUNITY REACH CENTER	00001	950330	334529	04/10/19	400.00
					Account Total	400.00
	Other Professional Serv					
	COMMUNITY REACH CENTER	00001	950329	334529	04/10/19	697.90
					Account Total	697.90
					Department Total	1,097.90

County of Adams  
Vendor Payment Report

<u>2008</u>	<u>SHF - Training Academy</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	TOSHIBA BUSINESS SOLUTIONS	00001	950357	334529	04/10/19	1.33
	TOSHIBA BUSINESS SOLUTIONS	00001	950347	334529	04/10/19	5.38
					Account Total	6.71
					Department Total	6.71

**County of Adams**  
**Vendor Payment Report**

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	TOSHIBA BUSINESS SOLUTIONS	00001	950357	334529	04/10/19	111.80
	TOSHIBA BUSINESS SOLUTIONS	00001	950357	334529	04/10/19	119.05
	TOSHIBA BUSINESS SOLUTIONS	00001	950347	334529	04/10/19	184.10
	TOSHIBA BUSINESS SOLUTIONS	00001	950347	334529	04/10/19	142.04
					Account Total	556.99
	Operating Supplies					
	ARAMARK REFRESHMENT SERVICES	00001	950320	334529	04/10/19	181.51
	DS WATERS OF AMERICA INC	00001	950332	334529	04/10/19	187.32
					Account Total	368.83
	Other Communications					
	VERIZON WIRELESS	00001	950359	334529	04/10/19	852.19
	VERIZON WIRELESS	00001	950360	334529	04/10/19	593.75
					Account Total	1,445.94
	Other Professional Serv					
	SHRED IT USA LLC	00001	950334	334529	04/10/19	100.00
					Account Total	100.00
	Public Relations					
	WESTMINSTER ROTARY FOUNDATION	00001	950358	334529	04/10/19	2,500.00
					Account Total	2,500.00
					Department Total	4,971.76

County of Adams  
Vendor Payment Report

<u>2015</u>	<u>SHF- Civil Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00001	950359	334529	04/10/19	316.08
	VERIZON WIRELESS	00001	950360	334529	04/10/19	316.08
					Account Total	632.16
	Postage & Freight					
	PITNEY BOWES PURCHASE POWER	00001	950333	334529	04/10/19	39.98
					Account Total	39.98
					Department Total	672.14

County of Adams  
Vendor Payment Report

<u>2075</u>	<u>SHF- Commissary Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	TOSHIBA BUSINESS SOLUTIONS	00001	950357	334529	04/10/19	100.34
	TOSHIBA BUSINESS SOLUTIONS	00001	950347	334529	04/10/19	92.03
					Account Total	192.37
	Other Communications					
	CENTURY LINK	00001	950326	334529	04/10/19	205.39
					Account Total	205.39
					Department Total	397.76

**County of Adams**  
**Vendor Payment Report**

<u>2016</u>	<u>SHF- Detective Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	TOSHIBA BUSINESS SOLUTIONS	00001	950357	334529	04/10/19	237.42
	TOSHIBA BUSINESS SOLUTIONS	00001	950347	334529	04/10/19	231.60
					Account Total	469.02
	Medical Services					
	CENTURA HEALTH	00001	950322	334529	04/10/19	600.00
					Account Total	600.00
	Other Communications					
	CENTURY LINK	00001	950323	334529	04/10/19	88.99
					Account Total	88.99
					Department Total	1,158.01



**County of Adams**  
**Vendor Payment Report**

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Computers					
	VERIZON WIRELESS	00001	950359	334529	04/10/19	3,449.97
					Account Total	3,449.97
	Education & Training					
	CRISTANDO HOUSE INC	00001	950331	334529	04/10/19	255.00
					Account Total	255.00
	Equipment Rental					
	TOSHIBA BUSINESS SOLUTIONS	00001	950357	334529	04/10/19	665.69
	TOSHIBA BUSINESS SOLUTIONS	00001	950357	334529	04/10/19	357.14
	TOSHIBA BUSINESS SOLUTIONS	00001	950347	334529	04/10/19	611.74
	TOSHIBA BUSINESS SOLUTIONS	00001	950347	334529	04/10/19	426.12
					Account Total	2,060.69
	Operating Supplies					
	SUMMIT FOOD SERVICE LLC	00001	950335	334529	04/10/19	384.90
					Account Total	384.90
	Other Communications					
	VERIZON WIRELESS	00001	950359	334529	04/10/19	505.64
	VERIZON WIRELESS	00001	950360	334529	04/10/19	502.00
					Account Total	1,007.64
	Uniforms & Cleaning					
	ADAMSON POLICE PRODUCTS	00001	950315	334529	04/10/19	188.84
	ADAMSON POLICE PRODUCTS	00001	950316	334529	04/10/19	85.00
					Account Total	273.84
					Department Total	7,432.04

County of Adams  
Vendor Payment Report

<u>2072</u>	<u>SHF- Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00001	950359	334529	04/10/19	29.46
	VERIZON WIRELESS	00001	950360	334529	04/10/19	31.45
					Account Total	60.91
					Department Total	60.91

County of Adams  
Vendor Payment Report

<u>2010</u>	<u>SHF- MIS Unit</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	CENTURY LINK	00001	950324	334529	04/10/19	90.95
	VERIZON WIRELESS	00001	950359	334529	04/10/19	142.70
	VERIZON WIRELESS	00001	950360	334529	04/10/19	102.69
					Account Total	336.34
					Department Total	336.34

**County of Adams**  
**Vendor Payment Report**

<u>2017</u>	<u>SHF- Patrol Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	COLO DIST ATTORNEY COUNCIL	00001	950328	334529	04/10/19	966.00
					Account Total	966.00
	Equipment Rental					
	TOSHIBA BUSINESS SOLUTIONS	00001	950357	334529	04/10/19	83.52
	TOSHIBA BUSINESS SOLUTIONS	00001	950347	334529	04/10/19	119.03
					Account Total	202.55
	Other Communications					
	VERIZON WIRELESS	00001	950359	334529	04/10/19	748.95
	VERIZON WIRELESS	00001	950360	334529	04/10/19	725.31
					Account Total	1,474.26
	Other Repair & Maint					
	ADAMS COUNTY COMMUNICATION CEN	00001	950314	334529	04/10/19	600.00
					Account Total	600.00
	Uniforms & Cleaning					
	ADAMSON POLICE PRODUCTS	00001	950318	334529	04/10/19	123.25
	ADAMSON POLICE PRODUCTS	00001	950319	334529	04/10/19	230.28
					Account Total	353.53
					Department Total	3,596.34

**County of Adams**  
**Vendor Payment Report**

<u>2018</u>	<u>SHF- Records/Warrants Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	TOSHIBA BUSINESS SOLUTIONS	00001	950357	334529	04/10/19	88.23
	TOSHIBA BUSINESS SOLUTIONS	00001	950347	334529	04/10/19	137.27
					Account Total	225.50
	Other Communications					
	VERIZON WIRELESS	00001	950359	334529	04/10/19	40.01
	VERIZON WIRELESS	00001	950360	334529	04/10/19	40.01
					Account Total	80.02
					Department Total	305.52

**County of Adams**  
**Vendor Payment Report**

<u>2005</u>	<u>SHF- TAC Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	TOSHIBA BUSINESS SOLUTIONS	00001	950357	334529	04/10/19	24.86
	TOSHIBA BUSINESS SOLUTIONS	00001	950347	334529	04/10/19	40.60
					Account Total	65.46
	Other Communications					
	VERIZON WIRELESS	00001	950359	334529	04/10/19	271.70
	VERIZON WIRELESS	00001	950360	334529	04/10/19	270.68
					Account Total	542.38
					Department Total	607.84

**County of Adams**  
**Vendor Payment Report**

<u>3019</u>	<u>Transportation Admin/Org</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Payments To Cities-Sales Taxes					
	ARVADA CITY OF	00013	950631	334944	04/16/19	8,961.35
	AURORA CITY OF	00013	950632	334944	04/16/19	187,842.24
	BENNETT TOWN OF	00013	950633	334944	04/16/19	6,395.18
	BRIGHTON CITY OF	00013	950634	334944	04/16/19	103,424.45
	COMMERCE CITY CITY OF	00013	950635	334944	04/16/19	117,067.54
	FEDERAL HEIGHTS CITY OF	00013	950636	334944	04/16/19	20,349.53
	NORTHGLENN CITY OF	00013	950637	334944	04/16/19	71,662.68
	THORNTON CITY OF	00013	950638	334944	04/16/19	234,133.61
	WESTMINSTER CITY OF	00013	950639	334944	04/16/19	131,153.26
					Account Total	880,989.84
					Department Total	880,989.84

County of Adams  
Vendor Payment Report

<u>4316</u>	<u>Wastewater Treatment Plant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	ROGGEN FARMERS ELEVATOR ASSN	00043	950767	335187	04/18/19	152.16
					Account Total	152.16
					Department Total	152.16



County of Adams  
Vendor Payment Report

<u>35</u>	<u>Workforce &amp; Business Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ELEMENTS	00035	950569	334873	04/15/19	6,316.03
					Account Total	6,316.03
					Department Total	6,316.03

County of Adams  
Vendor Payment Report

<u>97500</u>	<u>WIOA YOUTH OLDER</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng-Tuition					
	CORTINEZ ISAAC	00035	950696	335067	04/17/19	80.00
	KIRILCHUK ANGELINA	00035	950697	335067	04/17/19	50.00
	MATTHEWS CHRISTOPHER	00035	950698	335067	04/17/19	80.00
	MILLER AMBER	00035	950699	335067	04/17/19	80.00
					Account Total	290.00
					Department Total	290.00

County of Adams  
Vendor Payment Report

Grand Total 3,161,943.62



**Board of County Commissioners  
Minutes of Commissioners' Proceedings**

**Eva J. Henry - District #1  
Charles "Chaz" Tedesco - District #2  
Emma Pinter - District #3  
Steve O'Dorisio - District #4  
Mary Hodge - District #5**

**Tuesday  
April 23, 2019  
9:30 AM**

**1. ROLL CALL**

**Rollcall**

**Present:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

**2. PLEDGE OF ALLEGIANCE**

**3. MOTION TO APPROVE AGENDA**

**A motion was made by Commissioner Henry, seconded by Commissioner Pinter, that this Agenda be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

**4. AWARDS AND PRESENTATIONS**

- A.** Colorado Air and Space Port
- B.** 2018 Energy Design Assistance Achievement Award Presentation
- C.** Employees of the Season Presentation

**5. PUBLIC COMMENT**

- A. Citizen Communication**

**A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.**

**B. Elected Officials' Communication**

**6. CONSENT CALENDAR**

**A motion was made by Commissioner Pinter, seconded by Commissioner Hodge, that this Consent Calendar be approved. The motion carried by the following vote:**

**Aye:** 4 - Commissioner Henry, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

**Absent:** 1 - Commissioner Tedesco

- A.** List of Expenditures Under the Dates of April 1-5, 2019
- B.** Minutes of the Commissioners' Proceedings from April 9, 2019
- C.** Adams County Public Trustee Operational Expense for the Quarter Ending March 2019
- D.** Resolution Approving a License Agreement from Adams County to Regional Transportation District for Sanitary Sewer Pipeline Purposes  
(File approved by ELT)
- E.** Resolution Approving the Community Rating System Annual Recertification  
(File approved by ELT)
- F.** Resolution Approving an Intergovernmental Agreement between Adams County Human Services Department and Adams 12 Five Star Schools to Transport Children and Youth in Foster Care to Their Home School  
(File approved by ELT)
- G.** Resolution Granting a Deed of Conservation Easement on the Murata Brothers Farm Property to the City of Brighton  
(File approved by ELT)
- H.** Resolution Approving the 2019 Agreement Amendment #2 between Adams County and Almost Home  
(File approved by ELT)

- I.** Resolution Approving the 2019 Agreement Amendment between Adams County and Adams County Emergency Food Bank  
(File approved by ELT)
- J.** Resolution Approving the 2019 Agreement Amendment between Adams County and Ethiopian Community Development Council  
(File approved by ELT)
- K.** Resolution Approving the 2019 Agreement Amendment between Adams County and Early Childhood Partnership of Adams County  
(File approved by ELT)
- L.** Resolution Approving the 2019 Agreement Amendment #2 between Adams County and Project Angel Heart  
(File approved by ELT)
- M.** Resolution Approving the 2019 Adams County Annual Operating Plan Prepared Pursuant to the Agreement for Cooperative Wildfire Protection in Adams County  
(File approved by ELT)
- N.** Resolution Authorizing Assignment to the Colorado Housing and Finance Authority of a Private Activity Bond Allocation of Adams County Pursuant to the Colorado Private Activity Bond Ceiling Allocation Act  
(File approved by ELT)
- O.** Resolution Ratifying Special Warranty Deed from Adams County to Kenneth M. Marrone and Marrone Eat LLC for Approximately Twenty Acres of Land Along Fulton Avenue  
(File approved by ELT)
- P.** Resolution Approving Special Connectors Agreement between Metro Wastewater Reclamation District and Adams County  
(File approved by ELT)

## **7. NEW BUSINESS**

### **A. COUNTY MANAGER**

- 1.** Resolution Approving the Agreement between Adams County and Martin Marietta Materials for the 2019 Street Paving Program  
(File approved by ELT)  
**A motion was made by Commissioner Hodge, seconded by Commissioner Tedesco, that this New Business be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

2. Resolution Approving a Master Agreement between Adams County and GSG Architecture for On-Call Professional Design Services for the Riverdale Regional Park

(File approved by ELT)

**A motion was made by Commissioner Tedesco, seconded by Commissioner Henry, that this New Business be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

3. Resolution Approving Task Order One to the Agreement between Adams County and GSG Architecture for a Multi-Use Arena at the Riverdale Regional Park

(File approved by ELT)

**A motion was made by Commissioner Tedesco, seconded by Commissioner Henry, that this New Business be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

4. Resolution Approving a Purchase Order between Adams County and Insight Public Sector, Inc., for the Annual Microsoft Office 365 Licenses and Support

(File approved by ELT)

**A motion was made by Commissioner Henry, seconded by Commissioner Pinter, that this New Business be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

## **B. COUNTY ATTORNEY**

8. **Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) for the Purpose of Receiving Legal Advice Regarding South Beebe Draw Metropolitan District**

**A motion was made by Commissioner Pinter, seconded by Commissioner Hodge, that this be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

## **9. LAND USE HEARINGS**

### **A. Cases to be Heard**

1. PRC2017-00005 A&A Outside Storage

(File approved by ELT)

**A motion was made by Commissioner Henry, seconded by Commissioner Hodge, that this Land Use Hearing be continued to June 18, 2019. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

2. RCU2017-00007 Wilhelm Caretaker Dwelling

(File approved by ELT)

**A motion was made by Commissioner Pinter, seconded by Commissioner Hodge, that this Land Use Hearing be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

**10. ADJOURNMENT**

**AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE**





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> April 30, 2019
<b>SUBJECT:</b> Resolution accepting a permanent access easement from Stevenson Properties Commerce City, LLC, to Adams County for the purposes of accessing a permanent drainage easement
<b>FROM:</b> Bryan Ostler, Interim Director, Community & Economic Development Department
<b>AGENCY/DEPARTMENT:</b> Community & Economic Development
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves a resolution accepting a permanent access easement from Stevenson Properties Commerce City, LLC, to Adams County

### **BACKGROUND:**

Adams County is acquiring a permanent access easement from Stevenson Properties Commerce City, LLC. The property is located at 5196 East 77<sup>th</sup> Avenue. This easement agreement will provide the County a permanent access easement to enter the property from Brighton Blvd for the purposes of inspecting and maintaining a detention pond on the property. Said easement is to be used for the sole purpose to access the drainage facilities on the property.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Community & Economic Development, Public Works, Office of the County Attorney

### **ATTACHED DOCUMENTS:**

Permanent Access Easement  
Board of County Commissioners Resolution  
Planning Commission Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:** N/A**Cost Center:** N/A

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

**New FTEs requested:** ☐ YES ☒ NO

**Future Amendment Needed:** ☐ YES ☒ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

**RESOLUTION ACCEPTING A PERMANENT ACCESS EASEMENT FROM  
STEVENSON PROPERTIES COMMERCE CITY, LLC, TO ADAMS COUNTY FOR  
ACCESS PURPOSES**

WHEREAS, the Planning Commission for Adams County, Colorado, has considered the advisability of accepting a Permanent Access Easement from Stevenson Properties Commerce City, LLC, for property located in the Northeast Quarter of Section 31, Township 2 South, Range 67 West of the 6<sup>th</sup> Principal Meridian as described in the attached permanent access easement agreement; and,

WHEREAS, this Permanent Access Easement is in conjunction with a Permanent Drainage Easement; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 28<sup>th</sup> day of March, 2019, the Planning Commission recommended that the Board of County Commissioners accept said Permanent Access Easement.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Permanent Access Easement from Stevenson Properties Commerce City, LLC, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.

## PERMANENT ACCESS EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That Stevenson Properties Commerce City, LLC, a Colorado limited liability company, whose legal address is 2840 Roe Lane, Kansas City, Kansas 66103, hereinafter called "Grantor", for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, and convey to the COUNTY OF ADAMS, STATE OF COLORADO, a body politic, whose address is 4430 South Adams County Parkway, Brighton, Colorado 80601 hereinafter "County", its successors and assigns, a permanent access easement for the purpose of access to a permanent drainage easement. Said access easement to be used solely in the event the Grantor fails to maintain such permanent drainage easement together with lateral and subjacent support thereto as may from time to time be required on, over, across, and through the following described land to wit:

Legal description as set forth in the Exhibit attached hereto and incorporated by this reference.

Together with the right to ingress and egress over and across the land of Grantor by means of roads and lanes thereon if such there be; otherwise by such route as shall cause the least practical damage and inconvenience to the Grantor.

In further consideration hereof, Grantor covenants and agrees that no permanent buildings or structures will be placed, erected, installed or permitted upon said easement that will cause any obstructions to prevent the proper maintenance and use of said permanent access.

In the event the County exercises its right to maintain the access all of the County's costs to maintain the access shall be reimbursed by Grantor within thirty days of receiving the County's invoice, including any collection costs and attorney fees.

In further consideration of the granting of this easement, it is hereby agreed that all work performed by the county, its successors and assigns, in connection with this easement shall be done with care, and the surface of the property shall be restored to its original condition, or as close thereto as possible, except as necessarily modified to accommodate the facilities and appurtenances installed and any damage caused on said easement arising out of the reconstruction, maintenance and repair of said access and appurtenances in the exercise of the rights hereby provided shall be restored reasonably similar to its original condition following completion of the work performed.

IN WITNESS WHEREOF, the parties hereto have set their hand and seal this

14th day of December 2018.

Stevenson Properties Commerce City, LLC,  
a Colorado limited liability company,

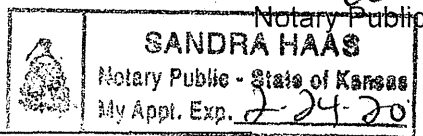
By: John J Ruhlman Jr  
Print Name: John J Ruhlman Jr  
Print Title: Treasurer

STATE OF KANSAS )  
COUNTY OF WYANDOTTE ) §

The foregoing instrument was acknowledged before me this 14th day of December,  
2018 by John J Ruhlman Jr, as Treasurer of  
Stevenson Properties Commerce City, LLC, a Colorado limited liability company.

IN WITNESS WHEREOF, I have hereto set my hand and official seal.

Sandra Haas



My commission expires:

## EXHIBIT

SITUATED IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 2 SOUTH,  
RANGE 67 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO.

A PARCEL OF LAND BEING A PORTION OF LOT 1, G.E.P. SUBDIVISION RECORDED IN FILE 18 MAP 159 OF THE RECORDS OF THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE, SITUATED IN THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE EAST QUARTER CORNER OF SAID SECTION 31;  
THENCE NORTH 76°10'29" WEST, A DISTANCE OF 878.73 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1 AND  
THE **POINT OF BEGINNING**;

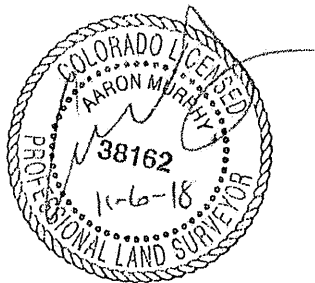
THENCE SOUTH 89°41'11" WEST, A DISTANCE OF 466.67 FEET;  
THENCE SOUTH 00°25'26" EAST, A DISTANCE OF 88.88 FEET TO THE NORTHWEST CORNER OF AN EXISTING DRAINAGE EASEMENT DEDICATED BY SAID PLAT OF G.E.P. SUBDIVISION;  
THENCE SOUTH 89°34'34" WEST ALONG THE NORTH LINE OF SAID EASEMENT, A DISTANCE OF 15.00 FEET;  
THENCE NORTH 00°25'26" WEST, A DISTANCE OF 103.90 FEET;  
THENCE NORTH 89°41'11" EAST, A DISTANCE OF 482.98 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1 AND A POINT OF NON-TANGENT CURVATURE;  
THENCE ALONG SAID EAST LINE AND ALONG THE ARC OF SAID CURVE TO THE RIGHT AN ARC LENGTH OF 15.05 FEET, SAID CURVE HAVING A RADIUS OF 5,615.00 FEET, A CENTRAL ANGLE OF 00°09'13", AND A CHORD WHICH BEARS SOUTH 04°32'58" WEST A CHORD DISTANCE OF 15.05 FEET TO THE **POINT OF BEGINNING**.

SAID PARCEL CONTAINS 8,568 SQUARE FEET OR 0.20 ACRES, MORE OR LESS.

BASIS OF BEARINGS: BEARINGS ARE BASED ON THE SOUTH LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, ASSUMED TO BEAR NORTH 89°42'02" EAST.

PREPARED BY: AARON MURPHY  
PLS 38162

ON BEHALF OF: HARRIS KOCHER SMITH  
1120 LINCOLN STREET, SUITE 1000  
DENVER, CO 80203  
303.623.6300



11/06/18 11:06:18 AM AARON MURPHY  
11/06/18 11:06:18 AM AARON MURPHY

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF HARRIS KOCHER SMITH.

ISSUE DATE: 11-06-2018 PROJECT #: 180711

DATE	REVISION COMMENTS

STEVENSON PROPERTIES  
5196 E. 77TH AVENUE

EXHIBIT

**HKS** HARRIS  
KOCHER  
SMITH  
1120 Lincoln Street, Suite 1000  
Denver, Colorado 80203  
P: 303.623.6300 F: 303.623.6311  
HarrisKocherSmith.com

CHKD BY: AWM  
DRAWN BY: KDW

SHEET NO.

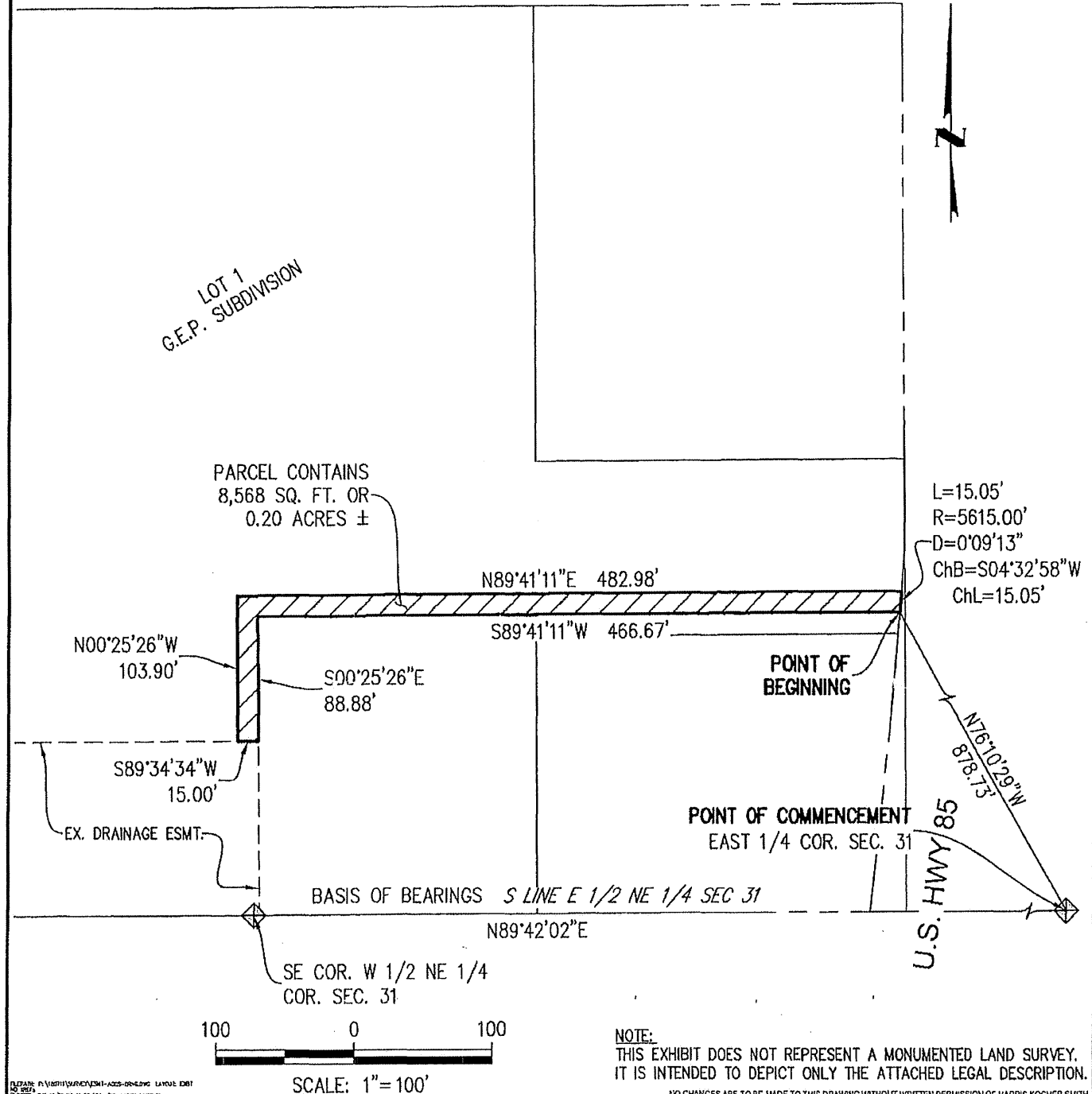
1

1 OF 2

# EXHIBIT

SITUATED IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 2 SOUTH,  
RANGE 67 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO.

E. 77TH AVENUE



DATE: 11-06-2018 PROJECT #: 180711

ISSUE DATE: 11-06-2018 PROJECT #: 180711

DATE REVISION COMMENTS

DATE REVISION COMMENTS

DATE REVISION COMMENTS

DATE REVISION COMMENTS

DATE REVISION COMMENTS

STEVENSON PROPERTIES  
5196 E. 77TH AVENUE

EXHIBIT

**HKS** HARRIS  
KOCHER  
SMITH  
1120 Lincoln Street, Suite 1000  
Denver, Colorado 80203  
P: 303.623.6300 F: 303.623.6311  
HarrisKocherSmith.com

CHKD BY: AWM  
DRAWN BY: KDW

SHEET NO.

2

2 OF 2

**PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO**

**RESOLUTION RECOMMENDING ACCEPTANCE OF A PERMANENT ACCESS  
EASEMENT FROM STEVENSON PROPERTIES COMMERCE CITY, LLC, TO  
ADAMS COUNTY FOR ACCESS PURPOSES**

At a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton, Colorado, on Thursday the 28th day of March, 2019, the following proceedings, among others, were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of accepting a Permanent Access Easement from Stevenson Properties Commerce City, LLC, for access purposes, being on the following described property:

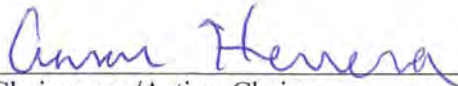
See Legal Description as set forth in the Exhibit attached hereto and incorporated herein by this reference.

WHEREAS, this Permanent Access Easement is in conjunction with a permanent drainage easement for a property located in the Northeast Quarter of Section 31, Township 2 South, Range 67 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED that the Adams County Planning Commission recommends to the Board of County Commissioners that said Permanent Access Easement be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Aaron Herrera, Chairperson of the Adams County Planning Commission, do here by certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

  
\_\_\_\_\_  
Chairperson/Acting, Chairman  
Adams County Planning Commission





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> April 30, 2019
<b>SUBJECT:</b> Resolution accepting a permanent drainage easement from HM Rental 1, LLC, to Adams County for storm water drainage purposes
<b>FROM:</b> Bryan Ostler, Interim Director, Community & Economic Development Department
<b>AGENCY/DEPARTMENT:</b> Community & Economic Development
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves a resolution accepting a permanent drainage easement from HM Rental 1, LLC, to Adams County

### **BACKGROUND:**

Adams County is being granted a permanent drainage easement from HM Rental 1, LLC, on a property located at 6501 Irving Street. The purpose of the easement is to allow the County to enter the property to inspect and maintain drainage facilities, which include inlets, pipes, culverts, channels, ditches, hydraulic structures, detention basins, etc, located on the property. Said easement is to be used solely in the event the Grantor fails to maintain such drainage facilities.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Community & Economic Development, Public Works, Office of the County Attorney

### **ATTACHED DOCUMENTS:**

Permanent Drainage Easement  
Board of County Commissioners Resolution  
Planning Commission Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

**New FTEs requested:** ☐ YES ☒ NO

**Future Amendment Needed:** ☐ YES ☒ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

**RESOLUTION ACCEPTING A PERMANENT DRAINAGE EASEMENT  
FROM HM RENTAL 1, LLC, HM CAPITAL GROUP TO ADAMS COUNTY FOR  
STORM WATER DRAINAGE PURPOSES**

WHEREAS, the Planning Commission for Adams County, Colorado, has considered the advisability of accepting a Permanent Drainage Easement from HM Rental 1, LLC, HM Capital Group for property located in the Southwest Quarter of Section 5, Township 3 South, Range 68 West of the 6<sup>th</sup> Principal Meridian as described in the attached easement agreement; and,

WHEREAS, this Permanent Drainage Easement is in conjunction with a development project; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 28<sup>th</sup> day of March, 2019, the Planning Commission recommended that the Board of County Commissioners accept said Permanent Drainage Easement.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Permanent Drainage Easement from HM Rental 1, LLC, HM Capital Group, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.

## PERMANENT DRAINAGE EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That HM Rental 1 LLC HM Capital Group, a Colorado limited liability company, whose legal address is 4045 Pecos St. #200, Denver, CO, hereinafter called "Grantor", for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, and convey to the COUNTY OF ADAMS, STATE OF COLORADO, a body politic, whose address is 4430 South Adams County Parkway, Brighton, Colorado 80601 hereinafter "County", its successors and assigns, a permanent storm water drainage easement for the purpose of maintenance of all drainage facilities including inlets, pipes, culverts, channels, ditches, hydraulic structures, detention basins, catch grates, maintenance roads, etc., said easement to be used solely in the event Grantor fails to maintain such drainage facilities, together with lateral and subjacent support thereto as may from time to time be required on, over, across, and through the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated by this reference.

Together with the right to ingress and egress over and across the land of Grantor by means of roads and lanes thereon if such there be; otherwise by such route as shall cause the least practical damage and inconvenience to the Grantor.

In further consideration hereof, Grantor covenants and agrees that no permanent buildings or structures will be placed, erected, installed or permitted upon said easement that will cause any obstructions to prevent the proper maintenance and use of said drainage facility.

In the event the County exercises its right to maintain the detention pond, all of the County's costs to maintain the detention pond shall be reimbursed by Grantor within thirty days of receiving the County's invoice, including any collection costs and attorney fees.

In further consideration of the granting of this easement, it is hereby agreed that all work performed by the County, its successors and assigns, in connection with this easement shall be done with care, and the surface of the property shall be restored to its original condition, or as close thereto as possible, except as necessarily modified to accommodate the facilities and appurtenances installed and any damages caused on said easement arising out of the reconstruction, maintenance and repair of said drainage facilities and appurtenances in the exercise of the rights hereby provided shall be restored reasonably similar to its original condition following completion of the work performed.

IN WITNESS WHEREOF, Grantor has hereto set his hand on this 4<sup>th</sup> day of December, 2018.

HM Rental 1 LLC HM Capital Group,

By: 

Print Name: HM Capital Group LLC as Manager

Print Title: by Ben Maxwell, it's Manager

STATE OF COLORADO)

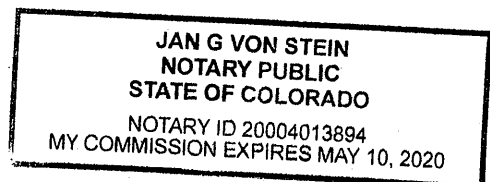
COUNTY OF Denver)

The foregoing instrument was acknowledged before me this 4<sup>th</sup> day of December, 2018 by Ben Maxwell, as Manager of HM Rental 1 LLC HM Capital Group, a Colorado limited liability company.

IN WITNESS WHEREOF, I have hereto set my hand and official seal.

  
Notary Public

My commission expires: May 10, 2020



# EXHIBIT A

## DRAINAGE EASEMENT DEED FROM HM CAPITAL TO THE COUNTY OF ADAMS, STATE OF COLORADO

### LEGAL DESCRIPTION

---

A PARCEL OF LAND LOCATED IN NORTH LOWELL HEIGHTS ADDITION, AS RECORDED IN MAP BOOK 3 PAGE 58 RECEPTION NO. 115228, DATED JUNE 25, 1925, IN THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE, LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO;  
BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: BEARINGS ARE BASED ON THE ASSUMPTION THAT THE SOUTH LINE OF TRACT 18, BEARS NORTH 89°00'21" EAST, NORTH LOWELL HEIGHTS ADDITION.

**BEGINNING** AT THE SOUTHWEST CORNER OF TRACT 18, NORTH LOWELL HEIGHTS ADDITION;

THENCE NORTH 00°04'39" WEST, ALONG THE WESTERLY LINE OF SAID PARCEL, A DISTANCE OF 97.00 FEET;  
THENCE NORTH 89°00'21" EAST, A DISTANCE OF 61.90 FEET;  
THENCE SOUTH 00°04'39" EAST, A DISTANCE OF 34.10 FEET;  
THENCE SOUTH 89°00'21" WEST, A DISTANCE OF 36.40 FEET;  
THENCE SOUTH 00°04'39" EAST, A DISTANCE OF 45.00 FEET;  
THENCE NORTH 89°00'21" EAST, A DISTANCE OF 13.40 FEET;  
THENCE SOUTH 00°04'39" EAST, A DISTANCE OF 17.90 FEET;  
THENCE SOUTH 89°00'21" WEST, ALONG THE SOUTHERLY LINE OF SAID PARCEL, A DISTANCE OF 38.90 FEET TO  
THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 3,954 SQUARE FEET, OR 0.090 ACRES MORE OR LESS.

THE DISTANCES ON THIS EXHIBIT ARE EXPRESSED IN U.S. SURVEY FEET AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200/3937 METERS.

I, JONATHAN R. LANGE, A SURVEYOR LICENSED IN THE STATE OF COLORADO,  
DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION WAS PREPARED  
BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING.

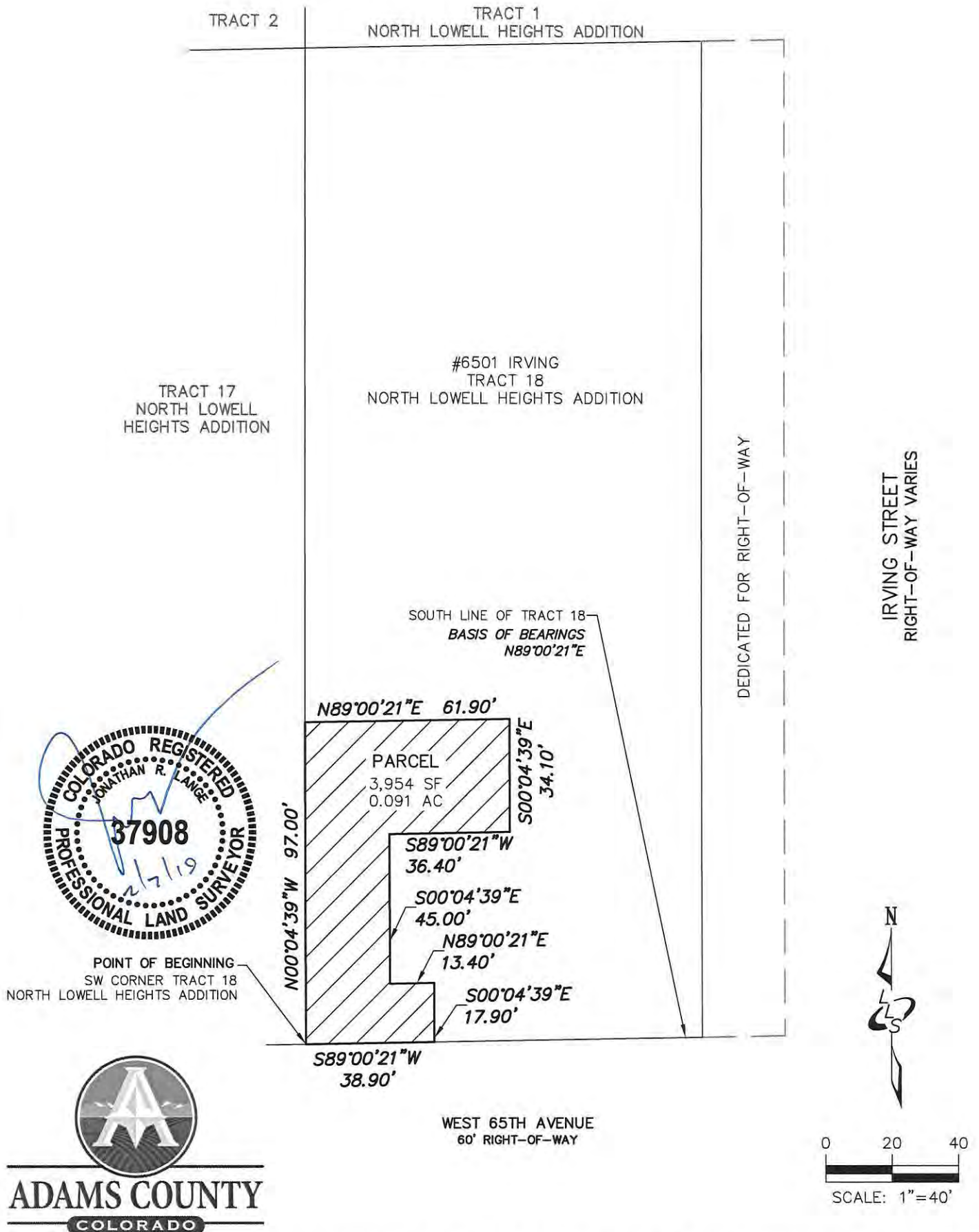


---

JONATHAN R. LANGE, P.L.S. 37908  
FOR AND ON BEHALF OF LANGE LAND SURVEYS, LLC.  
5511 WEST 56TH AVENUE, SUITE 240  
ARVADA, CO 80002

EXHIBIT "B" ATTACHED AND HEREBY MADE A PART THEREOF

# EXHIBIT B



This illustration does not represent a monumented survey. it is intended only to depict the attached legal description



**PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO**

**RESOLUTION RECOMMENDING ACCEPTANCE OF A PERMANENT DRAINAGE  
EASEMENT FROM HM RENTAL 1, LLC, HM CAPITAL GROUP TO ADAMS  
COUNTY FOR STORM WATER DRAINAGE PURPOSES**

At a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton, Colorado, on Thursday the 28<sup>th</sup> day of March, 2019, the following proceedings, among others, were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of accepting a Permanent Drainage Easement from HM Rental 1 LLC HM Capital Group, for storm water drainage purposes, being on the following described property:

See Legal Description as set forth in Exhibit "A & B" attached hereto and incorporated herein by this reference.

WHEREAS, this Permanent Drainage Easement is in conjunction with a development project for a property located in the Southwest Quarter of Section 5, Township 3 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED that the Adams County Planning Commission recommends to the Board of County Commissioners that said Permanent Drainage Easement be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Aaron Herrera, Chair of the Adams County Planning Commission, do here by certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

  
\_\_\_\_\_  
Chair  
Adams County Planning Commission





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> April 30, 2019
<b>SUBJECT:</b> Resolution accepting a permanent sidewalk easement from HM Rental 1, LLC, to Adams County for maintenance of a public sidewalk to be constructed on HM Rental 1's property.
<b>FROM:</b> Bryan Ostler, Interim Director, Community & Economic Development Department
<b>AGENCY/DEPARTMENT:</b> Community & Economic Development
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners accept a permanent sidewalk easement from HM Rental 1, LLC, to Adams County.

### **BACKGROUND:**

HM Rental 1, LLC, is requesting to construct public sidewalks with attached ADA compliant ramps on their property located at 6501 Irving Street. Construction of the sidewalk is required as part of HM Rental 1's development project. Because of physical constraints on the property, HM Rental 1, LLC, is proposing to construct a section of the required sidewalks on their property, instead of in the County's right-of-way, and grant permanent sidewalk easements to the County for the location of the sidewalks. Both the County's Community and Economic Development and Public Works staff reviewed the request and have no concerns with location of the sidewalks.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Community & Economic Development, Public Works, Office of the County Attorney

### **ATTACHED DOCUMENTS:**

Permanent Sidewalk Easement  
Board of County Commissioners Resolution  
Planning Commission Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:** N/A**Cost Center:** N/A

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

**New FTEs requested:** ☐ YES ☒ NO

**Future Amendment Needed:** ☐ YES ☒ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

**RESOLUTION ACCEPTING A PERMANENT SIDEWALK EASEMENT FROM HM  
RENTAL 1, LLC, HM CAPITAL GROUP TO ADAMS COUNTY FOR  
CONSTRUCTION OF A PUBLIC SIDEWALK**

WHEREAS, the Planning Commission for Adams County, Colorado, has considered the advisability of accepting a Permanent Sidewalk Easement from HM Rental 1, LLC, HM Capital Group for property located in the Southwest Quarter of Section 5, Township 3 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado as described in the attached easement agreement; and,

WHEREAS, this Permanent Sidewalk Easement is in conjunction with a development project that requires public improvements including curb, gutter, sidewalk, and ADA compliant ramps; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 28<sup>th</sup> day of March, 2019, the Planning Commission recommended that the Board of County Commissioners accept said Permanent Sidewalk Easement.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Permanent Sidewalk Easement from HM Rental 1, LLC, HM Capital Group, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.

## PERMANENT SIDEWALK EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That HM Rental 1 LLC HM Capital Group, a Colorado limited liability company, whose legal address is 4045 Pecos St #200, Denver, CO, hereinafter called "Grantor", for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, and convey to the COUNTY OF ADAMS, STATE OF COLORADO, a body politic, whose address is 4430 South Adams County Parkway, Brighton, Colorado 80601 hereinafter "County", its successors and assigns, a non-exclusive easement for the purposes of constructing a public sidewalk and appurtenances thereto, in, under, through and across the property, over and across the following described land to wit:

Legal description as set forth in Exhibit "A" attached hereto and incorporated by this reference.

In further consideration hereof, Grantor covenants and agrees that:

1. No permanent buildings or structures will be placed, erected, installed or permitted upon said easement.
2. The Grantor will not construct any obstructions that would prevent the proper maintenance and use of said sidewalk improvements.
3. The Grantor acknowledges and agrees to abide by all existing and future approved County regulations pertaining to sidewalk upkeep and maintenance as if the sidewalk was in the public street right-of-way

In further consideration of the granting of this easement, it is hereby agreed that all work performed by the County, its successors and assigns, in connection with this easement shall be done with care, and the surface of the property shall be restored to its original condition, or as close thereto as possible, except as necessarily modified to protect the facilities and appurtenances installed by the County.

The Grantor reserves the right to use and occupy the easement for any purpose not inconsistent with the rights and privileges above granted and that will not interfere with or endanger any of the utility facility and appurtenances therein. Grantor agrees not to erect or construct any building or structure within the easement.

IN WITNESS WHEREOF, Grantor has hereto set his hand on this 4<sup>th</sup> day of December, 2018.

HM Rental 1 LLC HM Capital Group,

By: [Signature]  
Print Name: HM Capital Group LLC as Manager  
by Ben Maxwell, it's Manager  
Print Title: \_\_\_\_\_

STATE OF COLORADO)

COUNTY OF Denver ) §  
(

The foregoing instrument was acknowledged before me this 4<sup>th</sup> day of December, 2018 by Ben Maxwell, as Manager of HM Rental 1 LLC HM Capital Group, a Colorado limited liability company.

IN WITNESS WHEREOF, I have hereto set my hand and official seal.

[Signature]  
Notary Public

My commission expires: May 10, 2020

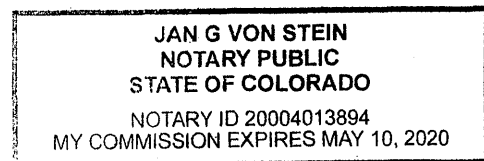


EXHIBIT A  
ACCESS EASEMENT FROM HM CAPITAL  
TO  
THE COUNTY OF ADAMS, STATE OF COLORADO

**LEGAL DESCRIPTION**

A PARCEL OF LAND LOCATED IN NORTH LOWELL HEIGHTS ADDITION, AS RECORDED IN MAP BOOK 3 PAGE 58, RECEPTION NO. 115228, DATED JUNE 25, 1925, IN THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE, LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO;  
BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: BEARINGS ARE BASED ON THE ASSUMPTION THAT THE SOUTH LINE OF TRACT 18, BEARS NORTH 89°00'21" EAST, NORTH LOWELL HEIGHTS ADDITION.

COMMENCING AT THE SOUTHEAST CORNER OF THE RIGHT-OF-WAY PARCEL DESCRIBED IN THE WARRANTY DEED RECORDED ON FEBRUARY 24, 2011 AT RECEPTION NO. 2011000012596 OF THE RECORDS IN THE OFFICE OF THE CLERK AND RECORDER OF SAID ADAMS COUNTY; THENCE NORTH 00°33'55" WEST, ALONG THE WESTERLY LINE OF SAID RIGHT-OF-WAY PARCEL, A DISTANCE OF 152.19 FEET TO THE **POINT OF BEGINNING**.

THENCE SOUTH 89°26'05" WEST, A DISTANCE OF 15.00 FEET;  
THENCE NORTH 00°33'55" WEST, A DISTANCE OF 50.00 FEET;  
THENCE NORTH 89°26'05" EAST, TO A POINT ON THE WESTERLY LINE OF SAID RIGHT-OF-WAY PARCEL, A DISTANCE OF 15.00 FEET;  
THENCE SOUTH 00°33'55" EAST, ALONG THE WESTERLY LINE OF SAID RIGHT-OF-WAY PARCEL, A DISTANCE OF 50.00 FEET TO THE **POINT OF BEGINNING**.

THE ABOVE DESCRIBED PARCEL CONTAINS 750 SQUARE FEET, OR 0.02 ACRES MORE OR LESS.

THE DISTANCES ON THIS EXHIBIT ARE EXPRESSED IN U.S. SURVEY FEET AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200/3937 METERS.

I, JONATHAN R. LANGE, A SURVEYOR LICENSED IN THE STATE OF COLORADO,  
DO HEREBY CERTIFY THAT THE ABOVE LEGAL DESCRIPTION WAS PREPARED  
BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING.



JONATHAN R. LANGE, P.L.S. 37908  
FOR AND ON BEHALF OF LANGE LAND SURVEYS, LLC.  
5511 WEST 56TH AVENUE, SUITE 240  
ARVADA, CO 80002

ACCESS EASEMENT  
6501 IRVING STREET



5511 WEST 56TH AVENUE, SUITE 240  
ARVADA, CO 80002  
P: (720) 242-9732 F: (720) 242-9654

HM CAPITAL

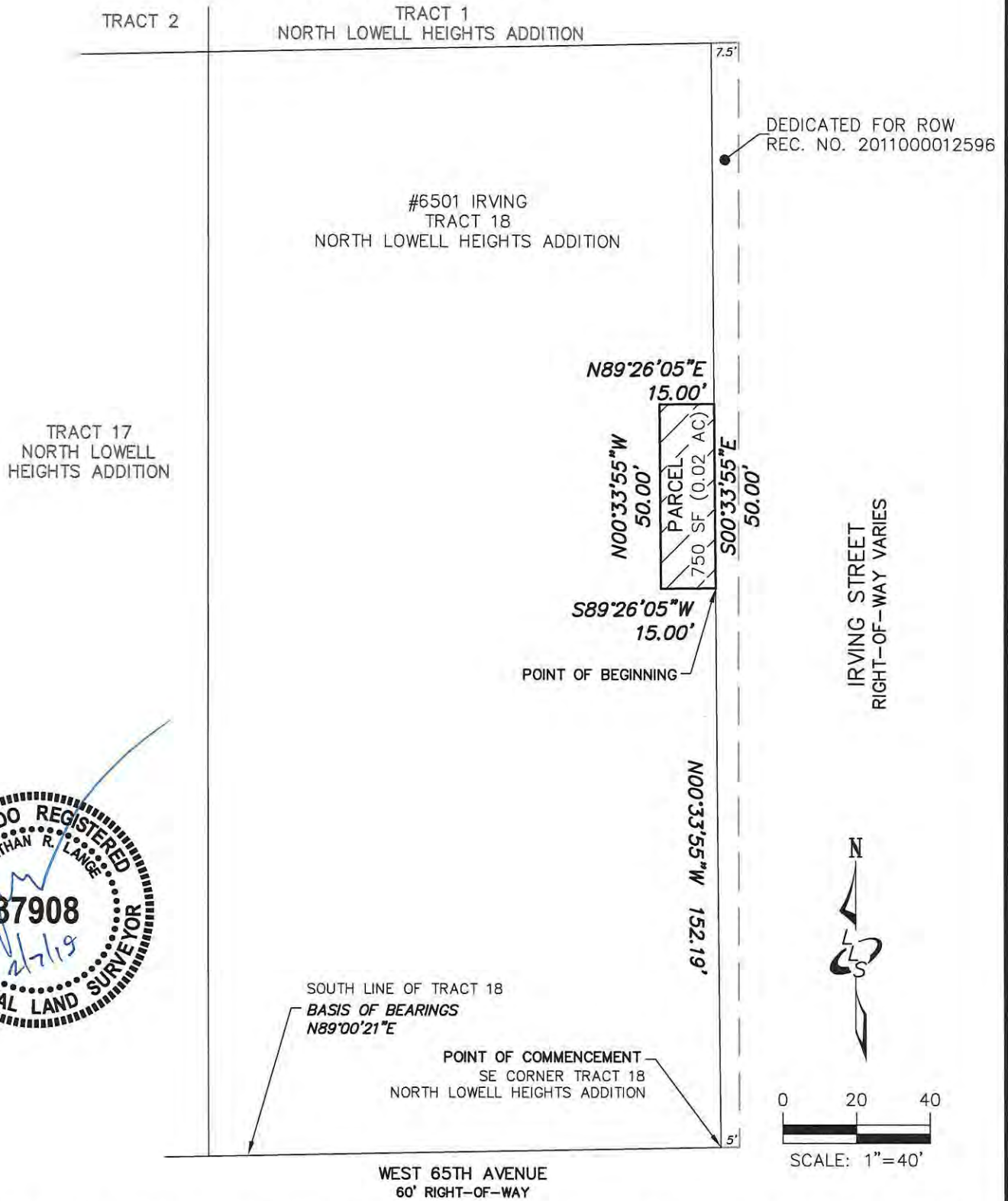
DRAWN BY: ASU

DATE: 02/06/19

JOB NUMBER: 1052-1142

SHEET: 1 OF 2

# ILLUSTRATION FOR EXHIBIT A



This illustration does not represent a monumented survey. it is intended only to depict the attached legal description



5511 WEST 56TH AVENUE, SUITE 240  
ARVADA, CO 80002  
P: (720) 242-9732 F: (720) 242-9654

## ACCESS EASEMENT 6501 IRVING STREET

HM CAPITAL

DRAWN BY: ASU

DATE: 02/06/19

JOB NUMBER: 1052-1142

SHEET: 2 OF 2



**PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO**

**RESOLUTION RECOMMENDING ACCEPTANCE OF A PERMANENT SIDEWALK  
EASEMENT FROM HM RENTAL 1, LLC, HM CAPITAL GROUP TO ADAMS  
COUNTY FOR A PUBLIC SIDEWALK**

At a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton, Colorado, on Thursday the 28<sup>th</sup> day of March, 2019, the following proceedings, among others, were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of accepting a Permanent Sidewalk Easement from HM Rental 1, LLC, HM Capital Group for purposes of maintaining a public sidewalk, being on the following described property:

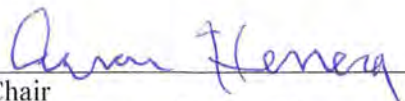
See Legal Description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this Permanent Sidewalk Easement is in conjunction with construction of a new development for a property located in the Southwest Quarter of Section 5, Township 3 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED that the Adams County Planning Commission recommends to the Board of County Commissioners that said Permanent Sidewalk Easement be accepted by the Board of County Commissioners.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Aaron Herrera, Chair of the Adams County Planning Commission, do here by certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

  
\_\_\_\_\_  
Chair  
Adams County Planning Commission







## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> April 30, 2019
<b>SUBJECT:</b> Resolution Regarding Defense and Indemnification of Joseph Fischer as a Defendant Pursuant to C.R.S. § 24-10-101, et seq., related to case 19-cv-00249-RBJ
<b>FROM:</b> Heidi Miller, County Attorney and Kerri Booth, Assistant County Attorney
<b>AGENCY/DEPARTMENT:</b> County Attorney's Office
<b>HEARD AT STUDY SESSION ON</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners Adopt the Resolution Regarding Defense and Indemnification of Joseph Fischer as a Defendant Pursuant to C.R.S. § 24-10-101, et seq.

### **BACKGROUND:**

The Board of County Commissioners formally indemnifies employees and elected officials who are named in civil lawsuits. This lawsuit is brought by the Estate of Kyle Yoemans and stems from the death of Mr. Yoemans that occurred while he was incarcerated in the Adams County Detention Facility. Mr. Yoemans' estate has brought claims a list of former and present County Employees including Joseph Fischer alleging constitutional violations (including deliberate indifference and municipal liability). Claims have also been brought against the Adams County Detention Facility's medical services provider and individual medical staff employed by the medical services provider.

The County Attorney's Office has reviewed the facts of this lawsuit and it has been determined that Joseph Fischer was acting within the course and scope of his employment at all relevant times relevant to this lawsuit. Therefore, the County Attorney's Office is recommending that Joseph Fischer be indemnified for any potential damages that might arise out of this litigation.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Sheriff's Office

### **ATTACHED DOCUMENTS:**

Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☐ NO

Future Amendment Needed: ☐ YES ☐ NO

**Additional Note:**

Potential fiscal impact is unknown. If litigation results in settlement or judgment against the County or its employees/elected officials, there would be a fiscal impact. The potential amount of that impact is impossible to estimate at this time.

BOARD OF COUNTY COMMISSIONERS FOR ADAMS COUNTY  
STATE OF COLORADO

RESOLUTION REGARDING DEFENSE AND INDEMNIFICATION OF JOSEPH FISCHER  
AS A DEFENDANT PURSUANT TO C.R.S. § 24-10-101, ET SEQ.

WHEREAS, Adams County is a public entity pursuant to the Colorado Governmental Immunity Act; and,

WHEREAS, Adams County is obligated to bear the cost of the defense of its elected officials and employees and pay all judgments entered against its elected officials and employees pursuant to the Colorado Governmental Immunity Act so long as they acted within the course and scope of their employment and their acts were not willful and wanton; and,

WHEREAS, in Resolution 2019-147, the Board of County Commissioners of Adams County agreed to indemnify the other Defendants previously named in this matter.

WHEREAS, Joseph Fischer has been sued in the matter of The Estate of Kyle Christopher Yoemans, by and through its putative personal representative Aimee Ishamel, Aimee Ishmael, Individually, Plaintiffs v. Wellpath, LLC f/k/a Correct Care Solutions, LLC, Janice Marshall, in her individual capacity, Christopher Campbell in his individual capacity, Dennis Ayala, in his individual capacity, Gary Brown, in his individual capacity, Daniel Gilbert, in his individual capacity, Ross Yniguez, in his individual capacity, Joseph Fischer, in his individual capacity, Michael McIntosh, in his individual capacity, and Richard Reigenborn, in his official capacity as Sheriff of Adams County, Board of County Commissioners of County of Adams, Colorado, Defendants filed in U.S. District Court with Case Number 19-cv-00249-RBJ with said Defendant, being an employee of Adams County at the time of the incident described in the Complaint; and,

WHEREAS, initial investigation has revealed to the satisfaction of the Board of County Commissioners and the determination has been made that the Defendant appears to have acted within the course and scope of his employment and his actions do not appear to be willful and wanton; and,

WHEREAS, pursuant to C.R.S. §§ 24-10-110, 24-10-113 and 24-10-118(5) Adams County hereby determines that it is in the public interest to bear the cost of defense for the Defendant against all asserted claims for compensatory and punitive damages which may be pled and to pay or settle any such compensatory and punitive damage claims against said Defendant; and,

WHEREAS, in exchange for such defense, the Defendant is required to cooperate fully in the defense of this matter, including but not limited to, assisting in the discovery process, participating in mediation, facilitation, or other measures deemed appropriate by the Board of County Commissioners, and Defendant acknowledges that Adams County may settle on behalf of

the Defendant any or all asserted claims, including those for personal liability and punitive damages.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Adams, State of Colorado, that Adams County shall bear the cost of defense for Joseph Fischer against all asserted claims for compensatory and punitive damages which may be pled and to pay or settle any such compensatory and punitive damage claims against said Defendant in the matter of The Estate of Kyle Christopher Yoemans, by and through its putative personal representative Aimee Ishamel, Aimee Ishmael, Individually, Plaintiffs v. Wellpath, LLC f/k/a Correct Care Solutions, LLC, Janice Marshall, in her individual capacity, Christopher Campbell in his individual capacity, Dennis Ayala, in his individual capacity, Gary Brown, in his individual capacity, Daniel Gilbert, in his individual capacity, Ross Yniguez, in his individual capacity, Joseph Fischer, in his individual capacity, Michael McIntosh, in his individual capacity, and Richard Reigenborn, in his official capacity as Sheriff of Adams County, Board of County Commissioners of County of Adams, Colorado, Defendants.

IT IS FURTHER RESOLVED, that the Adams County Attorney is directed to enter her appearance as counsel for Defendant and to defend this matter.



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> April 30, 2019
<b>SUBJECT:</b> Resolution approving optional premise license in unincorporated Adams County and establishing specific standards for issuance of said optional premise license  Resolution authorizing tastings at retail liquor stores and at liquor-licensed drugstores in unincorporated Adams County
<b>FROM:</b> Andrea Berg - Customer & Process Development Manager
<b>AGENCY/DEPARTMENT:</b> Community & Economic Development Department
<b>HEARD AT STUDY SESSION ON:</b> March 19, 2019
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> Approve Resolution approving optional premise license type and Resolution authorizing liquor tastings in Adams County

### **BACKGROUND:**

An Optional Premise Liquor License is defined as one primary licensed area plus additional area(s) on the property authorized to allow for the consumption of liquor. These additional area(s) can be turned on/off as needed.

C.R.S. 44-3-310(1) Optional premise license – local option states no optional premises license, or optional premises permit for a hotel and restaurant license, as defined in section 44-3-103 (33)(a), shall be issued within any municipality or the unincorporated portion of any county unless the governing body of the municipality has adopted by ordinance, or the governing body of the county has adopted by resolution specific standards for the issuance of optional premises licenses or for optional premises for a hotel and restaurant license. Currently, Adams County has one OP license. The proposed resolution would better align Adams County liquor licensing regulations with State liquor licensing regulations.

The Adams County Licensing Office has received a number of requests to authorize tastings at retail liquor stores and at liquor-licensed drugstores. This would also allow our small business liquor retailers to be more successful and competitive in the liquor industry. C.R.S 44-3-301(10) allows the governing body of a county to adopt a resolution to allow for tastings.

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Community & Economic Development Department  
Adams County Sheriff's Office

**ATTACHED DOCUMENTS:**

Resolution approving optional premise license in unincorporated Adams County and establishing specific standards for issuance of said optional premise license

Resolution authorizing tastings at retail liquor stores and at liquor-licensed drugstores in unincorporated Adams County

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR ADAMS COUNTY  
STATE OF COLORADO

RESOLUTION APPROVING OPTIONAL PREMISES LICENSE IN UNINCORPORATED  
ADAMS COUNTY AND ESTABLISHING SPECIFIC STANDARDS FOR ISSUANCE OF  
SAID OPTIONAL PREMISES LICENSE

WHEREAS, C.R.S. § 44-3-310, as amended, allows counties to grant optional premises licenses and optional premises permits for a hotel and restaurant license upon the passage of a resolution setting forth specific standards for the issuance of said optional premises license or optional premises permit for a hotel and restaurant license; and,

WHEREAS, by means of this resolution, Adams County wishes to establish said specific standards in order to allow the issuance of optional premises licenses and optional premises permits for hotel and restaurant licenses within unincorporated Adams County in order to allow for the service and consumption of alcoholic beverages on optional premises for hotel and restaurant licenses, optional premise licenses and other recreational facilities as set forth in the Colorado Liquor Code.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Adams, State of Colorado, that the following standards are hereby adopted for the issuance of optional premises licenses, optional premises permits for hotel and restaurant licenses, and other sports and recreational liquor licenses:

1. An annually renewable optional premises license for the sale or service of alcoholic beverages may be issued by the Liquor and Marijuana Licensing Authority Board ("Board") so long as such licensed facility or site is located on or adjacent to a hotel and restaurant license, optional premise license, or sports and recreational liquor license. Any optional premises license issued shall permit the licensee to sell or serve alcoholic beverages only on the optional premises specified in the license.

There is no restriction on the minimum size of the facility or legally possessed site that may be eligible for an optional premises license. However, the Board may consider the site or facility in relationship to the number of optional premises requested for the facility or site and may reject any optional premises application as the Board sees fit. There is no restriction on the number of optional premises that any one licensee may have.

2. It shall be unlawful for any person to sell or dispense alcoholic beverages at any facility or site without having first obtained a valid optional premises license to do so as provided by this Resolution or in violation of any provision, restriction or limitation of the license if one has been issued.

3. Nothing contained herein shall preclude the Board, in its discretion, from imposing conditions, restrictions or limitations on any optional premises license in order to serve the health, safety and welfare of the public. Any such conditions may be imposed at the time the

license is initially issued, prior to any renewal of such license, or when any specific event or use of the optional premises so warrant.

4. Application for an optional premises license shall be made to the county by an applicant for hotel and restaurant licenses, optional premise licenses, and other sports and recreation facilities, upon forms to be furnished by the County for that purpose. The following information shall be provided by the applicant in addition to the information required by the state licensing authority:

a. A detailed sketch of the hotel and restaurant licenses, optional premise licenses, and other sports and recreation facilities indicating the location (s) desired to be optional premises;

b. The proposed locations of the permanent, temporary, or movable structures or vehicles that are proposed to be used for the sale or service of alcoholic beverages; and if the applicant is requesting approval of more than one optional premise, the following shall be provided:

i. An explanation of the reasons for each optional premises request;

ii. An explanation of how the optional premises relate to each other from an operational standpoint; and

iii. An explanation of the need for each optional premise in relationship to the hotel and restaurant licenses, optional premise licenses, and other sports and recreation facilities facility and its guests and users.

iv. State and indicate by reference to the map required above which optional premises will be permanent and which, if any, will be temporary or only used for specific periods of less than one year. For those that are temporary or used for specific periods, indicate the dates, times and circumstances which will govern their usage.

c. Restrictions, limitations; procedures, controls and guidelines to be utilized by the licensee to ensure compliance with the provisions of the Colorado Liquor Code and related regulation;

d. Such other information as reasonably may be required to satisfy the Board that control of the optional premises will be assured, and that the health, safety and welfare of the neighborhood and outdoor sports and recreational facility users will not be adversely affected should the optional premises license be issued;

e. The need for such an optional premise license;

f. All applicants shall submit a description of the method(s) that will be used to identify and control the optional premises when these are in use, including an explanation of methods of complying with provisions of the Colorado Liquor Code prohibiting sale to minors. For example, the applicant may describe the type of signs, fencing or other notices or barriers to be used in order to control the optional premises;

g. An applicant for an optional premises license shall demonstrate that provisions have been made for storing malt, vinous and spirituous liquors in a secure area on or off the optional premises for future use on the optional premises;

5. If the applicant does not own the proposed optional premises, the applicant shall submit to the Board a written statement by the owner of the premises approving the application sought.

6. If the Board approves the application, the applicant shall provide the Board evidence that the state licensing authority has approved the location proposed to be the optional premises, as required by the Colorado Liquor Code.

7. It shall be unlawful for any alcoholic beverages to be served on a licensed optional premise without the licensee having first provided written notice to the Board and to the state licensing authority no less than forty-eight (48) hours prior to such service of alcoholic beverages. Such notice shall contain specific days and hours on which the optional premises are to be used for the sale or service of alcoholic beverages. Nothing contained herein shall preclude written notice, submitted forty-eight hours in advance, from specifying that optional premises may be utilized for a continuous or extended period of time. However, should any special or unusual event be anticipated to occur during any extended period of time, no less than forty-eight (48) hours written notice should be given to the County sheriff, or his designee, who shall have the authority, on behalf of the Board, to impose any conditions reasonably related towards serving the health, safety and welfare of the public.

8. In addition to or in lieu of any enforcement actions that the Board takes against the adjacent hotel and restaurant licenses, optional premise licenses, and other sports and recreationally licensed facilities for violations of these standards or the Colorado Liquor Code and the Regulations adopted pursuant thereto, the Board may decline to renew the optional premises license for good cause shown. In addition, the Board may suspend or revoke the optional premises license in accordance with the procedures specified in the Colorado Liquor Code and related Regulations.



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> April 30, 2019
<b>SUBJECT:</b> Resolution accepting Quitclaim Deed from Regional Transportation District to the County of Adams for dedication of road drainage facility
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners accepts the Quitclaim Deed for the acquisition of property needed for road drainage facility.

### **BACKGROUND:**

In 2016, Adams County and the Regional Transportation District (RTD) entered into an Intergovernmental Agreement (IGA) for the RTD Gold Line Corridor Project. Pursuant to the IGA, RTD is required to deed to the County, a parcel for road drainage facility purposes. RTD has executed the attached Quitclaim Deed for the granting of property. The attached resolution allows Adams County to accept the Quitclaim Deed.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Quitclaim Deed  
Planning Commission resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING QUITCLAIM DEED  
FROM REGIONAL TRANSPORTATION DISTRICT TO THE COUNTY OF ADAMS  
FOR DEDICATION OF ROAD DRAINAGE FACILITY

WHEREAS, the Regional Transportation District owns property located in the Southeast Quarter of Section 8, Township 3 South, Range 68 West of the 6<sup>th</sup> Principal Meridian; and,

WHEREAS, this property is being conveyed as a procedural matter in accordance with the Regional Transportation District Gold Line Corridor/Northwest Electrified Segment Local Agency Contribution Intergovernmental Agreement with Adams County; and,

WHEREAS, Regional Transportation District has executed a Quitclaim Deed to dedicate the property for road drainage facility purposes that complies with County standards and will benefit the citizens of Adams County; and

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 28<sup>th</sup> day of March, 2019, the Planning Commission recommended that the Board of County Commissioners accept said Quitclaim Deed.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Quitclaim Deed between Regional Transportation District and Adams County, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.

Please return Recorded document to:  
Manager, Real Property  
Regional Transportation District  
1560 Broadway, Suite 650  
Denver, Colorado 80202

## QUITCLAIM DEED

**THIS DEED**, made this 04<sup>th</sup> day of MARCH 20 19, between the **REGIONAL TRANSPORTATION DISTRICT, a political subdivision of the State of Colorado**, whose legal address is 1660 Blake Street, Denver, Colorado 80202-1399, grantor, and **THE COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601, grantee.

**WITNESS**, that the grantor, for and in consideration of the sum of TEN DOLLARS AND 00/100 (\$10.00), the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release, sell and QUITCLAIM unto the grantee(s), its heirs, successors and assigns forever, all the right, title, interest, claim and demand which the grantor(s) has in and to the real property, together with improvements, if any, located in the County of Adams, and State of Colorado, described as follows:

See Attached Exhibit A incorporated herein by this reference

Dedicated for storm sewer purposes  
Assessor's schedule or parcel number: 01825-08-4-00-063


**TO HAVE AND TO HOLD** the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the grantor, either in law or equity, to the only proper use, benefit and behoof of the grantee(s) its heirs and assigns forever.

[signatures on following page]


IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

**REGIONAL TRANSPORTATION DISTRICT**

a political subdivision of the State of Colorado

By:   
Henry J. Stopplecamp, P.E.  
Assistant General Manager, Capital Programs  
Date: 3-4-19

Approved as to legal form:

By:   
Aimée Beckwith  
Associate General Counsel  
Date: 2/28/19  
STATE OF COLORADO

CITY AND COUNTY OF DENVER

The foregoing instrument was acknowledged before me this 4<sup>th</sup> day of MARCH 2019 by Henry J. Stopplecamp as Assistant General Manager, Capital Programs on behalf of the Regional Transportation District, a political subdivision of the State of Colorado.

Witness my hand and official seal.  
My commission expires: 09/25/19



  
Notary Public



**EXHIBIT "A"**  
**RTD-AdCo Federal Boulevard Station Site-Parcel 1**  
**(Federal Boulevard Station Site-Parcel 1)**

**Date: November 8, 2018**

**DESCRIPTION**

RTD-AdCo Federal Boulevard Station Site-Parcel 1 being all of Parcel 1 of the Federal Station Exemption Plat, described at Reception No. 2015000094953, recorded November 12, 2015 in the Adams County Clerk and Recorder's Office, additionally described as follows:

Federal Boulevard Station Site-Parcel 1 of the RTD Gold Line Corridor Commuter Rail Project, being a portion of the tract of land at Reception No. 2012000048518, recorded July 6, 2012, and a portion of the tract of land described at Reception No. 2014000011458, recorded February 25, 2014, all in the Adams County Clerk and Recorder's Office, located in the Northwest Quarter of the Southeast Quarter of Section 8, Township 3 South, Range 68 West of the Sixth Principal Meridian, Adams County, Colorado, being more particularly described as follows:

COMMENCING at the Center Quarter Corner of said Section 8 (a found 3.25" aluminum cap in range box stamped "CHARLES H RUSSELL T3S R68W C1/4 S8 1988 PLS 23519 ADAMS COUNTY"), WHENCE the Center East Sixteenth Corner of said Section 8 (a found 3.25" aluminum cap stamped "J.R. ENG. E1/16 C-C SEC. 8 LS 13258") bears S89°44'21"E a distance of 1329.35 feet (basis of bearing – assumed);

THENCE S89°44'21"E, coincident the northerly line of the West Half of the Southeast Quarter of said Section 8, a distance of 714.38 feet;

THENCE S00°15'39"W, a distance of 20.00 feet to the southerly line of the tract of land as described in Book 2170, Page 355, recorded August 30, 1977 in said Office and the POINT OF BEGINNING;

THENCE S89°44'21"E, coincident with said southerly line, a distance of 182.26 feet;

THENCE S59°55'43"W a distance of 545.64 feet to the westerly line of a tract of land described at Reception No. 2012000048518;

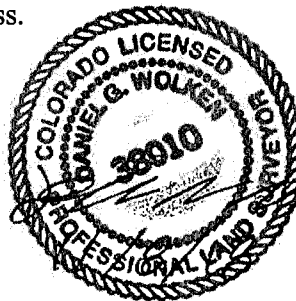
THENCE N00°00'02"W, coincident with said westerly line, a distance of 119.19 feet to said southerly line;

THENCE the following two (2) courses coincident with said southerly line:

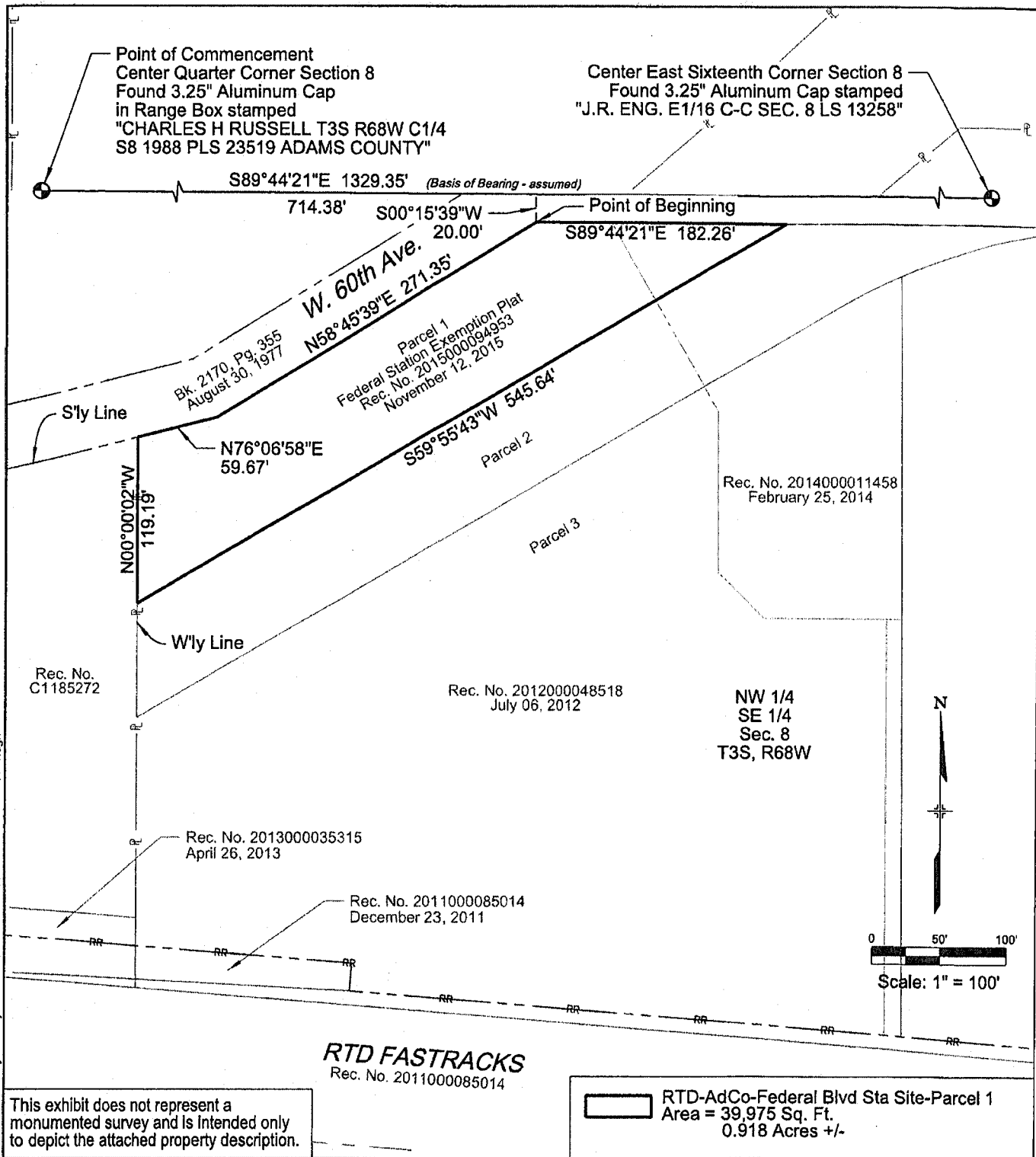
- 1) N76°06'58"E a distance of 59.67 feet;
- 2) N58°45'39"E a distance of 271.35 feet to the POINT OF BEGINNING.

Containing 39,975 square feet, (0.918 acres), more or less.

Prepared by:  
Daniel G. Wolken PLS 38010  
For and on behalf of Jacobs Engineering Group Inc.  
707 17<sup>th</sup> Street #2500  
Denver, CO 80202



11/8/2018 2:20:09 PM K:\072120\_Fastracks\GOLD LINE\dgn\Exhibits\Adams County Conveyance\RTD-AdCo-Federal Blvd Sta Site-Parcel 1.dgn



This exhibit does not represent a  
monumented survey and is intended only  
to depict the attached property description.

JACOBS PROJECT NO.: WVXV7418	
CLIENT PROJECT NO.:	
REVISION DESCRIPTION:	
DRAWN BY: TWT	DATE: 11/8/18
SCALE: 1" = 100'	

**JACOBS**  
707 17th Street, Suite 2400, Denver CO 80202  
(303) 820-6240 Fax: (303) 820-6298

THIS MATERIAL AND ANY ASSOCIATED ELECTRONIC DATA WAS PREPARED BY JACOBS FOR  
THE PROJECT INDICATED. ANY REUSE OR MODIFICATION WITHOUT THE WRITTEN CONSENT OF  
JACOBS SHALL BE AT THE SOLE RISK OF THE USER.

Exhibit "A" - RTD-AdCo-Federal Blvd Sta Site-Parcel 1  
Adams County, Colorado  
NW 1/4 SE 1/4 Sec. 8, T3S, R68W, 6th P.M.

TITLE:  
FastTracks  
GOLD LINE CORRIDOR COMMUTER RAIL

REVISION: DRAWING NO.:  
RTD-AdCo-Federal Blvd Sta Site-Parcel 1.dgn

SHEET NO.:  
1 of 1

PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A QUITCLAIM DEED  
FROM REGIONAL TRANSPORTATION DISTRICT TO THE COUNTY OF ADAMS FOR  
DEDICATION OF ROADWAY DRAINAGE FACILITY IMPROVEMENTS

At a regular meeting of the Planning Commission for Adams County, Colorado held at the County Government Center in Brighton Colorado on Thursday the 28th day of March, 2019, the following proceedings, among others, were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Quitclaim Deed from the Regional Transportation District for the dedication of roadway drainage facility improvements on the following described land to wit:

See Legal Description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this property is being conveyed as a procedural matter in accordance with the Regional Transportation District Gold Line Corridor/Northwest Electrified Segment Local Agency Contribution Intergovernmental Agreement, located in the Southeast Quarter of Section 8, Township 3 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED that the Adams County Planning Commission recommends to the Board of County Commissioners that said Quitclaim Deed from the Regional Transportation District be accepted by the Board of County Commissioners for roadway drainage facility improvements as designated above.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Araceli Herrera, Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.

  
\_\_\_\_\_  
Chairperson/Acting, Chairman  
Adams County Planning Commission



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> April 30, 2019
<b>SUBJECT:</b> Resolution approving a license agreement from Adams County to Regional Transportation District, for sanitary sewer pipeline purposes
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the License Agreement.

### **BACKGROUND:**

Regional Transportation District (RTD) requests the permission to construct, maintain and attached a 10-inch sanitary sewer line on the East 72<sup>nd</sup> Avenue Bridge. The bridge is owned by the County and under the terms and conditions of the attached License Agreement, the approval and granting of said License Agreement will not impact the County's use of the bridge. The attached resolution allows Adams County to approve the License Agreement.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works Department, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
License Agreement

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING A LICENSE AGREEMENT  
FROM ADAMS COUNTY TO REGIONAL TRANSPORTATION DISTRICT,  
FOR SANITARY SEWER PIPELINE PURPOSES

WHEREAS, Adams County owns the East 72<sup>nd</sup> Avenue Bridge (Bridge) over the Enlarged Burlington Canal (Canal), located west of intersection of Colorado Boulevard and East 72<sup>nd</sup> Avenue, situated the Southwest Quarter of Section 31, Township 2 South, Range 67 West and the Northwest Quarter of Section 6, Township 3 South, Range 67 West, both of the 6th Principal Meridian, County of Adams, State of Colorado; and,

WHEREAS, the Regional Transportation District (RTD) desires to construct, maintain and attach a 10-inch sanitary sewer line (the "Licensed Facility") on the Bridge; and,

WHEREAS, RTD has requested permission for the Licensed Facility in the form of a License Agreement; and,

WHEREAS, under the terms and conditions of the License Agreement, the approval and granting of said License Agreement will not adversely affect the use of the Bridge.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the License Agreement between Adams County and Regional Transportation District, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is approved.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to execute said License Agreement on behalf of Adams County.

## **LICENSE AGREEMENT**

This LICENSE AGREEMENT ("License") is made this \_\_\_\_ day of \_\_\_\_\_, 2019 by and between ADAMS COUNTY, COLORADO, a political subdivision of the state of Colorado ("Licensor") and the REGIONAL TRANSPORTATION DISTRICT, a political subdivision of the State of Colorado ("Licensee").

### **RECITALS**

A. Licensor is the owner of certain real property, and desires to protect the Premises (defined below) and to preserve the future use of the Premises, which is more particularly described as follows:

Bridge #37 (the "Premises") as described in the Right-of-Way Easements and License Agreement recorded in Book 4365 at Page 293 of the records in the Office of the Clerk and Recorder of Adams County, Colorado.

B. Licensee desires to construct, maintain and attach a 10-inch Sanitary Sewer line (the "Licensed Facility") onto the Premises in the location designated on the drawings set forth in Exhibit A, attached hereto and made a part hereof, and desires to obtain Licensor's permission therefore.

## **AGREEMENT**

NOW, THEREFORE, in consideration of the foregoing, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Licensor hereby grants to Licensee, with respect to such interest as Licensor may have in the Premises, the authorization to construct, operate, maintain, repair, inspect, remove, and replace the Licensed Facility on the Premises, subject to the following:

(1) Licensee shall bear the sole cost and obligation of obtaining such permits and land use approvals as required for the Licensed Facility. Licensee agrees that any authorization granted herein is subject to Licensee obtaining such additional authorization. Licensee shall be solely responsible for the costs of installing, constructing, and maintaining the Licensed Facility.

(2) Licensee's installation shall comply with the construction requirements attached as Exhibit B attached hereto and referenced herein.

(3) Licensor intends to use the Premises for governmental purposes, and the rights herein granted to Licensee for the use of the Premises are subject to the rights of Licensor to use the Premises for such purposes, which rights Licensor hereby expressly reserves.

(4) This is a revocable license, and Licensee, upon ninety (90) day prior written request from Licensor, shall remove or relocate the Licensed Facility at Licensee's sole cost and expense.

(5) Licensee shall not do or permit to be done any blasting on the Premises without first having received prior written permission from Licensor. Any blasting shall be done in the presence of a representative of Licensor and in accordance with directions such representative may give for the protection or safety of facilities in the area.

(6) Any damage to the Premises or to Licensor's facilities located on the Premises, as a result of Licensee's construction, operation, maintenance, repair, inspection, removal, replacement, or relocation of

the Licensed Facility shall be paid for or repaired at the expense of Licensee or Licensee's contractor. This agreement shall not waive or alter Licensee's rights under the Colorado Governmental Immunity Act, C.R.S. §24-10-101, et seq.

(7) The Licensee shall notify the Licenser at least five (5) days preceding the date of commencing any work on or relating to the Licensed Facility, or repair of the Licensed Facility, permitted hereunder. The Licenser or its representatives will inspect the Licensed Facility or repairs of the Licensed Facility during the construction thereof as it deems necessary.

(8) (a) (i) As used in this license, the term "Claims" means (1) losses, liabilities, and expenses of any sort, including attorneys' fees; (2) fines and penalties; (3) environmental costs, including, but not limited to, investigation, removal, remedial, and restoration costs, and consultant and other fees and expenses; and (4) any and all other costs or expenses.

(ii) As used in this license, the term "Injury" means (1) death, personal injury, or property damage; (2) loss of profits or other economic injury; (3) disease or actual or threatened health effect; and (4) any consequential or other damages.

(b) Licensee shall be responsible for any damage to the Licensed Facility caused by caused by Licensee's or its contractor's activities. Licensee shall cause Licensee's contractor to either promptly repair such damage or pay damages to the reasonable satisfaction of the owner of the damaged property, in either case, at no cost to Licenser. Licenser and Licensee shall notify one another of any such damage and any potential claims arising out of such damage. Nothing in this section shall be deemed to waive any of Licensee's or Licenser's privileges or immunities pursuant to the Colorado Governmental Immunity Act, C.R.S. §24-10-101, et seq.

(c) Licensee shall contractually require its contractor ("Contractor") performing any work on the Licensed Facility to protect, indemnify, hold harmless, and defend Licenser, its directors, officers, agents, employees, successors, assigns, parents, subsidiaries, and affiliates from and against any and all Claims arising from, alleged to arise from, or related to any Injury allegedly or actually occurring, imposed as a result of, arising from, or related to (1) this License; or (2) the construction, existence, maintenance, operation, repair, inspection, removal, replacement, or relocation of the Licensed Facility.

(d) Licensee's Contractor's duties pursuant to this Section to protect, indemnify, hold harmless, and defend hereunder shall apply to any and all Claims and Injury arising from, or alleged to be arising in any way from, the acts or omissions of Contractor, its sublessees, invitees, agents, or employees.

(9) Venue for any dispute regarding this License or claims arising therefrom shall be in Adams County, Colorado.

(10) This License is not transferable or assignable without the express written permission of Licenser.

(11) Upon abandonment of the use of the Premises by Licensee or removal of the Licensed Facility, this License shall terminate.

(12) This License shall inure to the benefit of and be binding upon the successors and permitted assigns of the parties hereto.

(13) This License may be executed in two original counterparts, each of which shall be deemed an original of this instrument.




IN WITNESS WHEREOF, this License has been executed the day and year first above written.

ADAMS COUNTY, COLORADO

By: \_\_\_\_\_  
Chair  
Adams County Board of County Commissioners

Agreed to and accepted by Licensee this 8<sup>th</sup> day of March, 2019

REGIONAL TRANSPORTATION DISTRICT


By:   
Henry J. Stopplecamp, P.E.  
Assistant General Manager, Capital Programs

1560 Broadway, Suite 650  
Street Address

Denver, CO 80202  
City, State Zip

303-299-6966  
Area Code and Telephone Number

APPROVED AS TO LEGAL FORM:

By:   
Name: Aimée Beckwith  
Title: Associate General Counsel  
Date: 3/7/19

**Exhibit B**  
**Adams County Construction Requirements for**  
**RTD Sewer Force Main on 72<sup>nd</sup> Avenue Bridge over O'Brian Canal**

The construction of the RTD sewer force main adjacent to and attached to the existing Adams County vehicular bridge carrying East 72<sup>nd</sup> Avenue over the O'Brian Canal shall be in accordance with the following documents:

- RTD FasTracks North Metro Rail Line, Commerce City at 72<sup>nd</sup> Station Plan Sheets UB-3100, UB-3300, UB-3301, UB-3302, and CS-3210, (five (5) sheets total), all Issued for Construction with Colorado PE stamp dated 9/27/2016.
- Force Main PVC Piping Memo - Review Comments Response, from Stantec to Adams County, dated August 17, 2017, (eleven-page document consisting of two-page memo and nine pages of supporting design and technical data).

Exterior Coating

All exposed, above-grade surfaces of the sewer force main system, including the 10-inch steel casing, two (2) exposed sections of galvanized steel jacket over insulated pipe, (one at each end of the bridge, extending 12 inches minimum below grade), all galvanized steel support brackets, and hardware, must receive an exterior epoxy coating with final color to match the existing structural concrete coating on the bridge, (which is approximately a tan/crème color, contractor shall field verify and match). The Contractor shall properly prepare the surfaces, including the galvanized steel surfaces, and apply the coating(s) in accordance with the Coating Manufacturer's requirements.

W-Beam Guardrail

Fully replace the entire w-beam guardrail systems extending from the southeast and southwest corners of the bridge, (two (2) systems total). Each system shall consist of a Transition Type 3G, Guardrail Type 3 (6-3 Post Spacing) with length as needed, and End Anchorage Type 3K. The replacement guardrail may consist of either the 28-inch high system meeting NCHRP Report 350 – this would match the original guardrail systems on the site, or the 31-inch Midwest Guardrail System (MGS). The new system length and layout at each location shall approximately match those of the original guardrails; (original lengths were approximately 70 feet at the southwest corner and 105 feet at the southeast corner; original layouts approximately followed each edge of pavement and radius). All details, materials, and work shall be in accordance with the CDOT Standard Plan, M-606-1, (current edition), and Section 606 of the CDOT Standard Specifications for Road and Bridge, 2017 Edition. The Contractor shall submit a proposed guardrail plan to Adams County for review before ordering materials or starting the work. The plan shall indicate whether 28-inch NCHRP Report 350 or 31-inch MGS guardrail will be installed, indicate what materials will be used for the posts and blocks, and show each system layout with element lengths, total length, and approximate plan view configuration.

Construction Inspection

All materials and work related to the construction of the sewer force main adjacent to and attached to the bridge shall be subject to inspection by the Adams County Public Works department, as applicable. The County reserves the right to accept or reject any such materials and work that does not conform to its standards and specifications.

The Contractor shall schedule a pre-construction meeting with Adams County Public Works representatives at least 72 hours prior to the start of construction activities at the bridge. In addition, construction at the bridge shall not begin until all applicable permits have been issued.

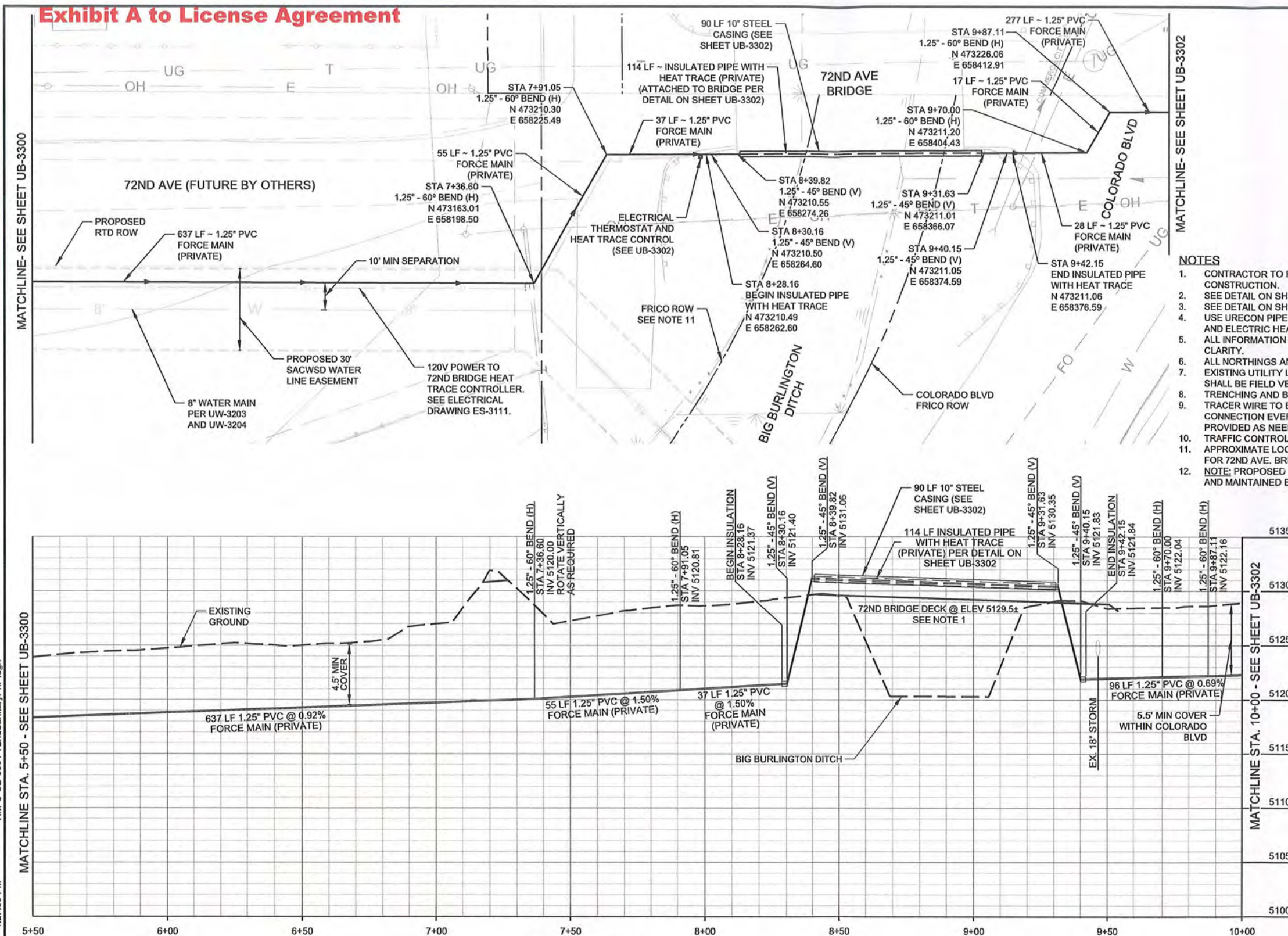
The Contractor shall notify the Adams County Inspector at least 24 hours in advance of performing each construction activity. If the Inspector is not available after proper notice of construction activity has been provided, the Contractor may commence with the work in the Inspector's absence. However, Adams County reserves the right to reject the improvement if subsequent inspection or testing reveals improper materials or work.

The Contractor shall notify the Adams County Inspector at least 48 hours in advance and provide access for observation of pressure testing of the pipeline. Pressure testing shall be performed in accordance with the FRICO Notes on plan sheet UB-3301.

The Contractor shall prepare as-constructed drawings to document any changes or variations from the original drawings for the work. The as-constructed drawings shall be submitted to the County in electronic format (PDF) before the work can receive final acceptance.



# Exhibit A to License Agreement



## NOTES

1. CONTRACTOR TO FIELD VERIFY DIMENSIONS AND LOCATIONS PRIOR TO CONSTRUCTION.
2. SEE DETAIL ON SHEET UB-3302 FOR INSULATED PIPE.
3. SEE DETAIL ON SHEET UB-3302 FOR PIPE CROSSING SUPPORT.
4. USE URECON PIPE FREEZE PROTECTION PRODUCTS FOR PIPE INSULATION AND ELECTRIC HEAT TRACING. SEE DETAIL ON SHEET UB-3302.
5. ALL INFORMATION WITH THE EXCEPTION OF SEWER SERVICE HAS BEEN GRAYED OUT FOR CLARITY.
6. ALL NORTHINGS AND EASTINGS ARE TO CENTER OF BEND OR CENTER OF MANHOLE/ STRUCTURE.
7. EXISTING UTILITY LOCATIONS BOTH HORIZONTALLY AND VERTICALLY ARE APPROXIMATE AND SHALL BE FIELD VERIFIED BY THE CONTRACTOR PRIOR TO THE START OF CONSTRUCTION.
8. TRENCHING AND BEDDING PER SACWSD DETAIL G-4.
9. TRACER WIRE TO BE INSTALLED ALONG ALL BURIED PIPE. WIRE SHOULD BE ACCESSIBLE FOR CONNECTION EVERY 500' OR LESS. A TRACER BOX RATED FOR HIGHWAY LOADING SHALL BE PROVIDED AS NEEDED FOR CONNECTION EVERY 500' OR LESS.
10. TRAFFIC CONTROL PLAN TO BE PREPARED CONTRACTOR.
11. APPROXIMATE LOCATION OF FRICO ROW PER ORIGINAL (1994) DRAWINGS FOR 72ND AVE. BRIDGE (ADAMS COUNTY BRIDGE NO. 37).
12. NOTE: PROPOSED GRAVITY AND FORCE MAIN SANITARY SEWER LINES ARE PRIVATE TO BE OWNED AND MAINTAINED BY RTD.

## FRICO NOTES

1. REFERENCE FRICO GENERAL NOTES ON SHEET UW-3200.
2. INSTALL TRACER WIRE ABOVE BURIED PIPE WITHIN FRICO ROW. WIRE SHALL CONSIST OF COPPER CLAD STEEL TRACER WIRE AND SHALL BE DIRECT BURIAL #12 AWG, COMPLYING WITH ASTM-D-1248, 30 VOLT RATING, COPPERHEAD INDUSTRIES 1245G-EHS-2500 OR EQUAL.
3. PERFORM PRESSURE TEST OF PIPELINE WITHIN FRICO ROW AFTER INSTALLATION. TEST SHALL BE CONDUCTED AT 125% OF MAXIMUM OPERATING PRESSURE FOR A MINIMUM OF 8 HOURS. (NOTE: USE 50 PSI TEST PRESSURE). FRICO SHALL BE INVITED TO THE TEST AND GIVEN A MINIMUM OF 48 HOURS NOTIFICATION PRIOR TO THE TEST.

CALL UTILITY NOTIFICATION  
BURLINGTON NORTHERN/  
SANTA FE RAILROAD  
**1-800-533-2891**



CALL UTILITY NOTIFICATION  
CENTER OF COLORADO  
**1-800-922-1987 or 811**

CALL 3-BUSINESS DAYS (NOT INCLUDING INITIAL DAY OF CONTACT) IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.

Know what's below.  
Call before you dig.

CALL 3-BUSINESS DAYS (NOT INCLUDING INITIAL DAY OF CONTACT) IN ADVANCE BEFORE YOU DIG, GRADE, OR EXCAVATE FOR THE MARKING OF UNDERGROUND MEMBER UTILITIES.

DESIGNED BY: BEP	DATE: 11/05/2015	CHECKED BY: CRH	DATE: 09/27/2016	HORIZ. SCALE: 1"=40'
DRAWN BY: VRE	DATE: 11/05/2015	APPROVED BY: BEP	DATE: 09/27/2016	VERT. SCALE: 1"=10'
2000 SOUTH COLORADO BOULEVARD SUITE 2-300 DENVER, COLORADO 80222 (303) 758-4058				
REGIONAL TRANSPORTATION DISTRICT 1600 BLAKE STREET DENVER, COLORADO 80202 (303) 628-6000				
NORTH METRO RAIL LINE CIVIL COMMERCE CITY AT 72ND STATION SANITARY SEWER PLAN AND PROFILE				
DWG No. UB-3301				

0	ISSUED FOR CONSTRUCTION	BEP	09/27/2016
NO.	REVISIONS	BY	DATE

DESIGNED BY: BEP	DATE: 11/05/2015	CHECKED BY: CRH	DATE: 09/27/2016
DRAWN BY: VRE	DATE: 11/05/2015	APPROVED BY: BEP	DATE: 09/27/2016

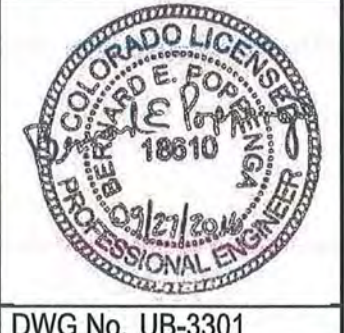
DESIGNED BY: BEP	DATE: 11/05/2015	CHECKED BY: CRH	DATE: 09/27/2016
DRAWN BY: VRE	DATE: 11/05/2015	APPROVED BY: BEP	DATE: 09/27/2016

DESIGNED BY: BEP	DATE: 11/05/2015	CHECKED BY: CRH	DATE: 09/27/2016
DRAWN BY: VRE	DATE: 11/05/2015	APPROVED BY: BEP	DATE: 09/27/2016

DESIGNED BY: BEP	DATE: 11/05/2015	CHECKED BY: CRH	DATE: 09/27/2016
DRAWN BY: VRE	DATE: 11/05/2015	APPROVED BY: BEP	DATE: 09/27/2016

DESIGNED BY: BEP	DATE: 11/05/2015	CHECKED BY: CRH	DATE: 09/27/2016
DRAWN BY: VRE	DATE: 11/05/2015	APPROVED BY: BEP	DATE: 09/27/2016

DESIGNED BY: BEP	DATE: 11/05/2015	CHECKED BY: CRH	DATE: 09/27/2016
DRAWN BY: VRE	DATE: 11/05/2015	APPROVED BY: BEP	DATE: 09/27/2016







## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> April 30, 2019
<b>SUBJECT:</b> Resolution accepting Quitclaim Deed from Regional Transportation District to the County of Adams for dedication of road right-of-way
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners accepts the Quitclaim Deed for the acquisition of property needed for road right-of-way.

### **BACKGROUND:**

In 2016, Adams County and the Regional Transportation District (RTD) entered into an Intergovernmental Agreement (IGA) for the RTD Gold Line Corridor Project. Pursuant to the IGA, RTD is required to deed to the County, a parcel for road right-of-way purposes. RTD has executed the attached Quitclaim Deed for the granting of property. The attached resolution allows Adams County to accept the Quitclaim Deed.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Quitclaim Deed  
Planning Commission resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ACCEPTING QUITCLAIM DEED  
FROM REGIONAL TRANSPORTATION DISTRICT TO THE COUNTY OF ADAMS  
FOR DEDICATION OF ROAD RIGHT-OF-WAY

WHEREAS, the Regional Transportation District owns property located in the Southeast Quarter of Section 8, Township 3 South, Range 68 West of the 6<sup>th</sup> Principal Meridian; and,

WHEREAS, this property is being conveyed as a procedural matter in accordance with the Regional Transportation District Gold Line Corridor/Northwest Electrified Segment Local Agency Contribution Intergovernmental Agreement with Adams County; and,

WHEREAS, Regional Transportation District has executed a Quitclaim Deed to dedicate the property for road right-of-way purposes for West 60<sup>th</sup> Avenue that complies with County standards and will benefit the citizens of Adams County; and,

WHEREAS, at a regular meeting of the Planning Commission for Adams County, Colorado, held at the County Government Center in Brighton on Thursday the 28<sup>th</sup> day of March, 2019, the Planning Commission recommended that the Board of County Commissioners accept said Quitclaim Deed.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Quitclaim Deed between Regional Transportation District and Adams County, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is accepted.

Please return Recorded document to:  
Manager, Real Property  
Regional Transportation District  
1560 Broadway, Suite 650  
Denver, Colorado 80202

## QUITCLAIM DEED

**THIS DEED**, made this <sup>th</sup>04 day of MARCH 20 19, between the **REGIONAL TRANSPORTATION DISTRICT, a political subdivision of the State of Colorado**, whose legal address is 1660 Blake Street, Denver, Colorado 80202-1399, grantor, and **THE COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601, grantee.

**WITNESS**, that the grantor, for and in consideration of the sum of TEN DOLLARS AND 00/100 (\$10.00), the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release, sell and QUITCLAIM unto the grantee(s), its heirs, successors and assigns forever, all the right, title, interest, claim and demand which the grantor(s) has in and to the real property, together with improvements, if any, located in the County of Adams, and State of Colorado, described as follows:

See Attached Exhibit A incorporated herein by this reference

Dedicated for West 60<sup>th</sup> Avenue  
Assessor's schedule or parcel number: 01825-08-4-00-064

**TO HAVE AND TO HOLD** the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the grantor, either in law or equity, to the only proper use, benefit and behoof of the grantee(s) its heirs and assigns forever.


[signatures on following page]




IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

**REGIONAL TRANSPORTATION DISTRICT**

a political subdivision of the State of Colorado

By:   
Henry J. Stopplecamp, P.E.  
Assistant General Manager, Capital Programs  
Date: 3-4-19

Approved as to legal form:

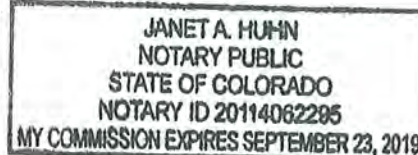
By:   
Aimée Beckwith  
Associate General Counsel  
Date: 2/28/19

STATE OF COLORADO

CITY AND COUNTY OF DENVER

The foregoing instrument was acknowledged before me this 04<sup>th</sup> day of MARCH 20 19 by Henry J. Stopplecamp as Assistant General Manager, Capital Programs on behalf of the Regional Transportation District, a political subdivision of the State of Colorado.

Witness my hand and official seal.  
My commission expires: 09/23/19



  
Notary Public

**EXHIBIT "A"**  
**RTD-AdCo Federal Boulevard Station Site-Parcel 2**  
**(Federal Boulevard Station Site-Parcel 2)**

**Date: November 8, 2018**

**DESCRIPTION**

RTD-AdCo Federal Boulevard Station Site-Parcel 2 of the Federal Station Exemption Plat, being all of Parcel 2 of the land described at Reception No. 2015000094953 recorded November 12, 2015, additionally described at Reception No. 2014000011458, recorded February 25, 2014 and Reception No. 2012000048518, recorded July 06, 2012 in the Adams County Clerk and Recorder's Office, located in the Northwest Quarter of the Southeast Quarter of Section 8, Township 3 South, Range 68 West of the Sixth Principal Meridian, Adams County, Colorado, being more particularly described as follows:

COMMENCING at the Center Quarter Corner of said Section 8 (a found 3.25" aluminum cap in range box stamped "CHARLES H RUSSELL T3S R68W C1/4 S8 1988 PLS 23519 ADAMS COUNTY"); WHENCE the Center East 1/16th Corner of said Section 8 (a found 3.25" aluminum cap stamped "J.R. ENG. E1/16 C-C SEC. 8 LS 13258") bears S89°44'21"E a distance of 1329.35 feet (basis of bearing – assumed);

THENCE S89°44'21"E, coincident with the northerly line of the West Half of the Southeast Quarter of said Section 8, a distance of 714.38 feet;

THENCE S00°15'39"W, a distance of 20.00 feet to the southerly line of the tract of land described in Book 2170, Page 355, recorded August 30, 1977 in said County Clerk and Recorder's Office;

THENCE S89°44'21"E, coincident with said southerly line, a distance of 182.26 feet to the POINT OF BEGINNING;

THENCE S89°44'21"E, coincident with said southerly line, non-tangent with the following described curve, a distance of 227.60 feet to the southerly line of said tract of land described at Reception No. 2014000011458;

THENCE, coincident with said southerly line and extension thereof, along the arc of a curve to the left, having a radius of 475.00 feet, having a central angle of 24°50'19", with a chord of S72°20'53"W, a chord distance of 204.31 feet and an arc length of 205.92 feet;

THENCE S59°55'43"W, tangent with the last described curve, a distance of 583.66 feet to the westerly line of a tract of land described at Reception No. 2012000048518;

THENCE N00°00'02"W, coincident with said westerly line, a distance of 82.04 feet;

THENCE N59°55'43"E a distance of 545.64 feet to the POINT OF BEGINNING.

Containing 45,724 square feet, (1.050 Acres), more or less.

Prepared by:

Daniel G. Wolken PLS 38010

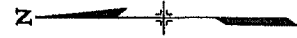
For and on behalf of Jacobs Engineering Group Inc.

707 17<sup>th</sup> Street #2500

Denver, CO 80202



RTD-AdCo-Federal Blvd.  
Station Site-Parcel 2  
Conveyance Parcel  
Area = 45,724 Sq. Ft.  
1.050 Acres +/-



0 50' 100'

Scale: 1" = 100'

Center East Sixteenth Corner Section 8  
Found 3.25" Aluminum Cap stamped  
"J.R. ENG. E1/16 C-C SEC. 8 LS 13258"

▲ = 24°50'19"  
RAD = 475.00'  
BRG = S72°20'53"W  
CH = 204.31'  
ARC = 205.92'

Rec. No. 2014000011458  
February 25, 2014

NW 1/4  
SE 1/4  
Sec. 8  
T3S, R68W

**FEDERAL  
BOULEVARD  
STATION**

Rec. No. 2012000048518  
July 6, 2012

S89°44'21"E 227.60'

S89°44'21"E 182.26'

S89°44'21"E 1329.35'

N1/4 Quarter Line

714.38'

S00°15'39"W  
20.00'

**WEST 60TH AVENUE**  
Bk. 2170, Pg. 395  
August 30, 1977

N59°55'43"E 545.64'

Rec. No. 2015000084953  
November 12, 2015

S59°55'43"W 583.66'

N00°00'02"W  
82.04'

W1/4 Line

Point of Commencement  
Center Quarter Corner Section 8  
Found 3.25" Aluminum Cap in Range Box  
stamped "CHARLES H RUSSELL T3S R68W  
C1/4 S8 1998 PLS 23519 ADAMS COUNTY"

This exhibit does not represent a  
monumented survey and is intended only  
to depict the attached property description.

JACOBS PROJECT NO.: WVXV7418  
CLIENT PROJECT NO.: 072120  
REVISION DESCRIPTION:  
DRAWN BY: TWT DATE: 11/8/18 SCALE: 1" = 100'

**JACOBS**  
707 17th Street, Suite 2400, Denver CO 80202  
(303) 420-6240 Fax (303) 820-8298

THIS MATERIAL AND ANY ASSOCIATED ELECTRONIC DATA WAS PREPARED BY JACOBS FOR  
THE PROJECT INDICATED. ANY REUSE OR MODIFICATION WITHOUT THE WRITTEN CONSENT OF  
JACOBS SHALL BE AT THE SOLE RISK OF THE USER.

Exhibit "A" - RTD AdCo Federal Boulevard Station Site-Parcel 2  
Adams County, Colorado  
NW 1/4 SE 1/4 Sec. 8, T3S, R68W, 6th P.M.

TITLE:  
**FasTracks  
GOLD LINE CORRIDOR COMMUTER RAIL**

REVISION: DRAWING NO.: RTD-AdCo-Federal Blvd Sta Site-Parcel 2.dgn SHEET NO.: 1 of 1

11/8/2018 2:21:09 PM K:\072120\_FasTracks\GOLD LINE\Drawings\Exhibits\Adams County Conveyance\RTD-AdCo-Federal Blvd Sta Site-Parcel 2.dgn

PLANNING COMMISSION FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION RECOMMENDING ACCEPTANCE OF A QUITCLAIM DEED  
FROM REGIONAL TRANSPORTATION DISTRICT TO THE COUNTY OF ADAMS FOR  
DEDICATION OF ROAD RIGHT-OF-WAY

At a regular meeting of the Planning Commission for Adams County, Colorado held at the County Government Center in Brighton Colorado on Thursday the 28th day of March, 2019, the following proceedings, among others, were had and done, to wit:

WHEREAS, the Adams County Planning Commission has considered the advisability of acceptance by the Board of County Commissioners of a Quitclaim Deed from the Regional Transportation District for the dedication of road right-of-way for West 60<sup>th</sup> Avenue on the following described land to wit:

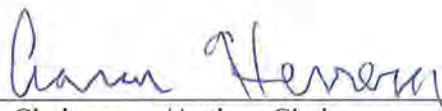
See Legal Description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

WHEREAS, this property is being conveyed as a procedural matter in accordance with the Regional Transportation District Gold Line Corridor/Northwest Electrified Segment Local Agency Contribution Intergovernmental Agreement, located in the Southeast Quarter of Section 8, Township 3 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado.

NOW, THEREFORE, BE IT RESOLVED that the Adams County Planning Commission recommends to the Board of County Commissioners that said Quitclaim Deed from the Regional Transportation District be accepted by the Board of County Commissioners for road right of way as designated above.

Upon a motion duly made and seconded, the foregoing resolution was adopted.

I, Aaron Herrera, Chairperson of the Adams County Planning Commission do hereby certify that the annexed foregoing resolution is a true and correct record of the proceedings of the Adams County Planning Commission.



Chairperson/Acting, Chairman  
Adams County Planning Commission



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> April 30, 2019
<b>SUBJECT:</b> Resolution approving encroachment agreement between the Phillips Family Trust and Adams County for the continued use of the right-of-way of East 26 <sup>th</sup> Avenue for an existing private fence
<b>FROM:</b> Kristin Sullivan, AICP, Director of Public Works Brian Staley, P.E., PTOE, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the Encroachment Agreement for the use of right-of-way.

### **BACKGROUND:**

On July 8, 2013, the BOCC approved a land development case involving a plat correction, a vacation of subdivision plat and a conditional use permit. As a condition precedent of the condition use permit, the applicant, Phillips Family Trust, was to execute and record an Encroachment Permit with the County to allow a private fence to remain in the right-of-way of East 26<sup>th</sup> Avenue. The owner executed the agreement and recorded it without the BOCC approval and signature. The attached resolution approves the Encroachment Agreement between Phillips Family Trust and Adams County and allows the Board Chair to sign the agreement.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Encroachment Agreement

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

**RESOLUTION APPROVING ENCROACHMENT AGREEMENT BETWEEN THE  
PHILLIPS FAMILY TRUST AND ADAMS COUNTY FOR THE CONTINUED USE OF  
EAST 26TH AVENUE RIGHT-OF-WAY FOR AN EXISTING PRIVATE FENCE**

WHEREAS, the Phillips Family Trust ("Owner") owns a parcel of land in Section 30, Township 3 South, Range 65 West of the 6th P. M., specifically at 23855 East 26th Avenue, Parcel No. 0181930300006; and,

WHEREAS, on July 8, 2013, the Board of County Commissioners passed a resolution approving Case # PRC2012-00002 Phillips for an application involving; 1) a Plat Correction to adjust a lot line within an Exemption Plat; 2) vacation of Phillips Ranch Subdivision Plat and 3) a Conditional Use Permit for an automotive repair business and paint booth; said Resolution being recorded January 23, 2014 under Reception No. 2014000004866; and,

WHEREAS, the Owner and the County discovered that the parcel's existing south fence is located within existing right-of-way; and,

WHEREAS, Condition Precedent No. 7 of said Resolution for Case #PRC2012-00002 specifies that the Applicant (Owner) shall execute and record an Encroachment Agreement with the County for the fence; and,

WHEREAS, the Owner executed an Encroachment Agreement and recorded same on October 10, 2013 under Reception No. 2013000088451; and,

WHEREAS, the Encroachment Agreement was not approved by the Board of County Commissioners, nor signed by its Chair; and,

WHEREAS, the Encroachment Agreement requires the execution by the Board of County Commissioners.

NOW, THEREFORE BE IT RESOLVED, by the Board of County Commissioners of the County of Adams, State of Colorado that the Encroachment Agreement between the Phillips Family Trust and Adams County, a copy of which is attached hereto and incorporated herein by this reference, is hereby approved.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to execute said Encroachment Agreement on behalf of Adams County.



RECORDED AS RECEIVED

**ENCROACHMENT AGREEMENT RE: PHILLIPS FAMILY TRUST PARCEL C OF  
PHILLIPS-TTX EXEMPTION PLAT CORRECTION**

This encroachment agreement ("Agreement") is entered into this 07 day of October, 2013 between ADAMS COUNTY, a body politic, whose address is 4430 S. Adams County Parkway, Brighton, Colorado 80601 (the "County") and The Phillips Family Trust (the "Property Owner") whose address is 23855 East 26th Avenue, Aurora, Colorado 80019. The County and the Property Owner are collectively referred to as the "Parties".

**RECITALS**

Whereas, East 26th Avenue is an Adams County right-of-way, and;

Whereas, the Property Owner owns property that is situated along said right-of-way, located in the Southwest Quarter of Section 30, Township 3 South, Range 65 West, of the 6th P.M., County of Adams, State of Colorado and is described as the Phillips Family Trust Parcel C on the Phillips-TTX Exemption Plat Correction recorded in the Office of the Adams County Clerk and Recorder on August 2, 2013 under Rec. No. 2013000067773, being more particularly described in Exhibit A (the "Property") attached hereto and incorporated herein by this reference, and;

Whereas the Property Owner has dedicated to Adams County for future improvements to East 26<sup>th</sup> Avenue, a forty (40) foot wide Right-of-way adjoining the southern edge of the Property, said Right-of-way extending between the south line of said Southwest Quarter and a line parallel and 40'(feet) north thereof, being also along the south edge of the Property, said Right-of-way is defined in a deed recorded in the Office of the Adams County Clerk and Recorder September 18, 2013 under Reception No. 2013000081409, and;

Whereas, the Parties have discovered that the Property Owner's existing fence along East 26th Avenue at 23855 East 26th Avenue is within said Right-of-way, and;

Whereas, the character of the fence is such that the Property Owner would incur great expense in moving or removing the fence and any other encroaching private improvements, (the "Improvements"), and;

Whereas, leaving the fence in its current location would not be a hazard to the current roadway operations, and;

Whereas, leaving the fence in its current location would reduce the County's shoulder maintenance and be a benefit to the County and the Property Owner.

NOW THEREFORE, the Parties hereby agree that the Improvements encroaching onto the County owned Right-of-Way will be allowed to remain and be maintained by the property owner, subject to the following:



A. In the event that the County desires to improve East 26th Avenue within the bounds of the County Right-of-way, the County may require the removal of any or all Improvements contained in the Right-of-way, at the Property Owner's sole expense. In the event the Improvements are more than (50%) damaged or removed by the Property Owner, the Improvements shall not be replaced at the current encroachment location, but shall be placed outside the County Right-of-way.

B. The County shall give the Property Owner two (2) months written notice of the proposed roadway improvements, detailing the Improvements that need to be removed, and specifying a timetable and/or deadline for their removal.

C. This Agreement creates no property interest for the Property Owner to the right-of-way except for the specific rights described herein.

D. Property Owner agrees to indemnify and hold harmless the County, its officials, officers, contractors, agents or employees from any damage occurring to the Improvements or to any harm to persons allowed upon the Property by the Property Owner.


E. Property Owner agrees that nothing will be changed, improved, attached, or otherwise altered in the County Right-of-way absent the issuance of all applicable authorization and permits, including building permits.

F. This Agreement shall be recorded by the County, and shall remain in full force and effect, upon both the County and the Property Owner, until such time as both Parties or their heirs, successors or assigns shall mutually release the other party from this Agreement.

G. The existence of this agreement does not render the Improvements a legal, non-conforming use of the property.

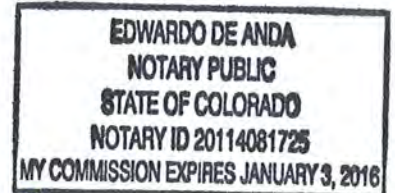
DATED THIS 24 DAY OF October, 2013 BY:

**PROPERTY OWNER:**

By:   
Eloise Phillips  
as Trustee of The Phillips Family Trust

STATE OF COLORADO )  
 ) ss.  
COUNTY OF Adams )

The foregoing instrument was acknowledged before me this 24 day of 2013, by Eloise Phillips and as Trustee of The Phillips Family Trust.



Witness my hand and official seal.

My commission expires: 01/03/2016

  
Notary Public

COUNTY:

ATTEST:

KAREN LONG, CLERK

The Board of County Commissioners of the County  
of Adams, State of Colorado

By: \_\_\_\_\_

Chair

By: \_\_\_\_\_  
Keisha Hirsch, Deputy Clerk

Approved as to form:

  
County Attorney's Office

**EXHIBIT "A"**  
**TO**  
**ENCROACHMENT AGREEMENT**  
**BETWEEN**  
**THE COUNTY OF ADAMS, STATE OF COLORADO**  
**AND**  
**THE PHILLIPS FAMILY TRUST**

Phillips Family Trust Parcel C

A parcel of land situated in the Southwest Quarter of Section 30, Township 3 South, Range 65 West, of the 6th P.M., County of Adams, State of Colorado, being more particularly described as follows:

Commencing at the Southeast Corner of the Southwest Quarter of said Section 30; thence S89°25'48"W along the South line of said Southwest Quarter of Section 30 a distance of 812.45 feet; thence N00°34' 12"W a distance of 40.00 feet to a point on the northerly right-of-way Line of East 26th Avenue and the Point of Beginning; thence S89°25'48"W along said northerly right-of-way line and the extension thereof, a distance of 488.98 feet; thence N00°24'32"W along the westerly line of Parcel C, a distance of 642.98 feet; thence continuing N00°24'32"W along the westerly line of Parcel D, also the westerly line of a parcel described in a quit claim deed and recorded in the Adams County Clerk and Records Office under Reception No.2013000029989 a distance of 77.79 feet; thence N89°21'12"E along the north line of said deed a distance of 125.69 feet, to the Northeast Corner of said deed also being a point on the easterly line of said Parcel D; thence N00°23'56"W and along said easterly line a distance of 564.79 feet to a point on the North line of the Southeast Quarter of the Southwest Quarter of said Section 30; thence N89°16'33"E along said Northerly line a distance of 404.58 feet; thence S01°25'58"W a distance of 1287.60 feet to the Point of Beginning.

Contains 583,737.30 square feet or 13.4008 acres more or less.

The above legal description is of the Phillips Family Trust Parcel C as defined on the Phillips-TTX Exemption Plat Correction recorded in the Office of the Adams County Clerk and Recorder on August 2, 2013 under Rec. No. 2013000067773. References to Parcel C and Parcel D are to said parcels as defined in the 2006 Judgment and Decree recorded in the Adams County Clerk and Records Office under Reception No.20060608000586570, said Plat Correction being based upon said Judgment and Decree.



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> April 30, 2019
<b>SUBJECT:</b> Abatement Hearings held on April 9, 2019
<b>FROM:</b> Meredith P. Van Horn, Assistant Adams County Attorney; Lorena D. Boston, CBOE/Abatement Coordinator
<b>AGENCY/DEPARTMENT:</b> County Attorney
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the recommendations of the April 9, 2019, Abatement Hearing Officer.

### **BACKGROUND:**

On April 9, 2019, the Abatement Hearing officer convened to conduct real property tax abatement hearings for abatement petitions received concerning tax years 2016, 2017 and 2018. The summary findings and recommendations of the Hearing Officer are attached hereto for approval and adoption.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Assessor's Office

### **ATTACHED DOCUMENTS:**

Resolution  
Summary Findings and Recommendations of the Abatement Hearing Officer

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☐ NO

Future Amendment Needed: ☐ YES ☐ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR ADAMS COUNTY  
STATE OF COLORADO

RESOLUTION ADOPTING HEARING OFFICER'S RECOMMENDATIONS FOR  
DECISION REGARDING PROPERTY TAX ABATEMENT PETITIONS

WHEREAS, pursuant to C.R.S. § 39-1-113 (1) and (1.7), the Adams County Board of County Commissioners is to hold hearings and make decisions on petitions for property tax abatement; and,

WHEREAS, a Hearing Officer duly appointed by the Adams County Board of County Commissioners in compliance with C.R.S. § 39-1-113(1) conducted property tax abatement hearings on April 9, 2019; and,

WHEREAS, the Hearing Officer has made findings and prepared recommendations to the Board of County Commissioners for consideration and final decision; and,

WHEREAS, those findings and recommendations are attached hereto as Exhibit A and are incorporated by reference as though fully set forth herein.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the decisions set forth in the abatement hearing summary, attached hereto as Exhibit A, are hereby adopted and confirmed.

BE IT FURTHER RESOLVED, that letters of decisions be mailed to the petitioners or their designated agent.

**Exhibit A**  
**Summary Findings and Recommendations of the Abatement Hearing Officer**  
**Abatement Hearings - April 09, 2019**

Decision Status	Account Type	Total Count
<b>Stipulated:</b>	Commercial	1
	Personal	0
	Vacant Land	0
	Residential	0
<b>Adjusted:</b>	Commercial	0
	Personal	0
	Vacant Land	0
	Residential	0
<b>Denied:</b>	Commercial	10
	Personal	0
	Vacant Land	0
	Residential	1
<b>Withdrawn:</b>	Commercial	1
	Personal	0
	Vacant Land	0
	Residential	0
<b>TOTAL:</b>		<b>13</b>

**Stipulated**

#	Account #	Tax Year	Account Type	Parcel #	Decision Status	Current Value	Adjusted Land Value	Adjusted Improvements	Adjusted Value	Difference
1	R0175828	2017	Commercial	01815-27-2-18-004	Stipulation	\$208,726	\$0	\$0	\$208,726	\$0
<b>NOTE:</b> After further review, it was determined that the Property should be classified as Residential and not as Commercial. There is no change in the assigned value, but the classification will be changed from Commercial to Residential.										

**Withdrawn:**

#	Account #	Tax Year	Account Type	Parcel #	Decision Status
1	R0137585	2016	Commercial	01721-17-4-02-002	Withdrawn

**Denied:**

#	Account #	Tax Year	Account Type	Parcel #	Decision Status
1	R0161884	2017	Commercial	01817-15-3-08-010	Denied
2	R0014577	2016	Residential	01573-16-0-03-009	Denied
3	R0092407	2017 & 2018	Commercial	01823-17-1-06-034	Denied
4	R0121171	2016	Commercial	01569-18-2-00-002	Denied
5	R0159997	2016	Commercial	01825-14-1-01-004	Denied
6	R0121106	2016	Commercial	01719-17-1-13-009	Denied
7	R0103531	2016	Commercial	01825-10-3-02-006	Denied
8	R0024462	2016	Commercial	01573-34-0-04-019	Denied
9	R0174676	2016	Commercial	01573-24-4-18-010	Denied
10	R0173775	2016	Commercial	01819-31-4-02-002	Denied
11	R0164303	2016	Commercial	01573-02-2-09-002	Denied



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> April 30, 2019
<b>SUBJECT:</b> Resolution approving optional premise license in unincorporated Adams County and establishing specific standards for issuance of said optional premise license  Resolution authorizing tastings at retail liquor stores and at liquor-licensed drugstores in unincorporated Adams County
<b>FROM:</b> Andrea Berg - Customer & Process Development Manager
<b>AGENCY/DEPARTMENT:</b> Community & Economic Development Department
<b>HEARD AT STUDY SESSION ON:</b> March 19, 2019
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> Approve Resolution approving optional premise license type and Resolution authorizing liquor tastings in Adams County

### **BACKGROUND:**

An Optional Premise Liquor License is defined as one primary licensed area plus additional area(s) on the property authorized to allow for the consumption of liquor. These additional area(s) can be turned on/off as needed.

C.R.S. 44-3-310(1) Optional premise license – local option states no optional premises license, or optional premises permit for a hotel and restaurant license, as defined in section 44-3-103 (33)(a), shall be issued within any municipality or the unincorporated portion of any county unless the governing body of the municipality has adopted by ordinance, or the governing body of the county has adopted by resolution specific standards for the issuance of optional premises licenses or for optional premises for a hotel and restaurant license. Currently, Adams County has one OP license. The proposed resolution would better align Adams County liquor licensing regulations with State liquor licensing regulations.



The Adams County Licensing Office has received a number of requests to authorize tastings at retail liquor stores and at liquor-licensed drugstores. This would also allow our small business liquor retailers to be more successful and competitive in the liquor industry. C.R.S 44-3-301(10) allows the governing body of a county to adopt a resolution to allow for tastings.

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Community & Economic Development Department  
Adams County Sheriff's Office

**ATTACHED DOCUMENTS:**

Resolution approving optional premise license in unincorporated Adams County and establishing specific standards for issuance of said optional premise license

Resolution authorizing tastings at retail liquor stores and at liquor-licensed drugstores in unincorporated Adams County

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**

**BOARD OF COUNTY COMMISSIONERS FOR ADAMS COUNTY  
STATE OF COLORADO**

**RESOLUTION AUTHORIZING TASTINGS AT RETAIL LIQUOR STORES AND AT  
LIQUOR-LICENSED DRUGSTORES IN UNINCORPORATED ADAMS COUNTY  
PURSUANT TO C.R.S. § 44-3-301(10)**

WHEREAS, C.R.S. §44-3-301(10) allows the governing body of a county to adopt a resolution authorizing tastings at retail liquor stores and at liquor-licensed drugstores pursuant to the parameters set forth in C.R.S. § 44-3-301(10); and,

WHEREAS, the Adams County Board of County Commissioners (“BoCC”) is the governing body for Adams County; and,

WHEREAS, the BoCC has determined that there is a desire for tastings in Adams County and that it is in the best interest of the public health, safety, and welfare to adopt regulations and procedures for the conduct of tastings by a retail liquor store or liquor-licensed drugstore.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Adams, State of Colorado that, pursuant to C.R.S. § 44-3-301(10), Adams County authorizes the Adams County Liquor and Marijuana Licensing Authority, or any successor entity, to authorize tastings at retail liquor stores and at liquor-licensed drug stores in unincorporated Adams County pursuant to the following regulations and procedures:

1. "Tastings" means the sampling of malt, vinous, or spirituous liquors that may occur on the premises of a retail liquor store licensee or liquor-licensed drugstore licensee by adult patrons of the licensee pursuant to the provisions of C.R.S. § 44-3-301(10).

3. Tastings shall be subject to the following limitations:

a. Tastings shall be conducted only by a person who has completed a server training program that meets the standards established by the Liquor Enforcement Division of the Department of Revenue and who is either a retail liquor store licensee or a liquor-licensed drugstore licensee, or an employee of a licensee, and only on a licensee’s licensed premises. A certificate of training shall be provided to the local licensing authority with the application form.

b. The alcohol used in tastings shall be purchased through a licensed wholesaler, licensed brew pub, distillery or winery licensed pursuant to C.R.S. § 44-3-403, at a cost that is not less than the laid-in cost of such alcohol.

c. The size of an individual alcohol sample shall not exceed one ounce of malt or vinous liquor or one-half of one ounce of spirituous liquor.

d. Tastings shall not exceed a total of five hours in duration per day, which need not be consecutive.

e. Tastings shall be conducted only during the operating hours in which the licensee on whose premises the tastings occur is permitted to sell alcohol beverages, and in no case earlier than 11 A.M. or later than 7 P.M.

f. Tastings may occur on no more than four of the six days from a Monday to the following Saturday, not to exceed one hundred four (104) days per year.

g. Licensee shall provide the local licensing authority and the Adams County Sheriff's Office with a schedule of dates and times the tastings will be conducted. Such notice shall be at least 72 hours prior to the tasting.

h. The Licensee shall prohibit patrons from leaving the licensed premises with an unconsumed sample.

i. The Licensee shall promptly remove all open and unconsumed alcohol beverage samples from the licensed premises or shall destroy the samples immediately following the completion of the tasting, or store any open containers of unconsumed alcohol beverages in a secure area outside the sales area of the licensed premises for use at a tasting conducted at a later time or date.

j. The Licensee shall not serve a person who is under twenty-one years of age or who is visibly intoxicated.

k. The Licensee shall not serve more than four individual samples to a patron during a tasting.

l. Alcohol samples shall be in open containers and shall be provided to a patron free of charge.

m. No manufacturer of spirituous or vinous liquors shall induce a licensee through free goods or financial or in-kind assistance to favor the manufacturer's products being sampled at a tasting. The Licensee shall bear the financial and all other responsibility for a tasting conducted on its licensed premises.

n. A violation of any of the limitations specified herein by a retail liquor store or liquor-licensed drugstore licensee, whether by his or her employees, agents, or otherwise, shall be the responsibility of, and C.R.S. § 44-3-801 applies to, the retail liquor store or liquor-licensed drugstore licensee who is conducting the tasting and shall be subject to the same revocation, suspension and enforcement provisions as otherwise apply to the licensee.

4. An application form, as approved by the Adams County Liquor and Marijuana Licensing Authority, must be submitted to the Adams County Licensing Administrator, 4430 South Adams County Parkway, Brighton, Colorado 80601. Upon receipt of the application, an annual/application fee of \$100.00, and any other documentation required by said Authority, a permit may be issued.

**RESOLUTION AWARDING AN AIRPORT OPERATORS' LIABILITY INSURANCE  
POLICY TO ACE USA INSURANCE COMPANY FOR AIRPORT OPERATORS'  
LIABILITY INSURANCE**

WHEREAS, on April 23, 2019 quotations were reviewed to consider an insurance company to provide Airport Operators' Liability insurance for the county; and,

WHEREAS, ACE USA Insurance Company submitted the only quotation to provide an Airport Operators' Liability insurance policy in the premium amount of \$27,496 and it is recommended that the Airport Operators' Liability insurance be awarded to ACE USA Insurance Company.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Airport Operators' Liability insurance policy be awarded to ACE USA Insurance Company.

BE IT FURTHER RESOLVED, that the Chairman is hereby authorized to sign binding of the Airport Operators' Liability insurance policy with ACE USA Insurance Company for Airport Operators' Liability insurance.

**RESOLUTION AWARDING A CRIME INSURANCE POLICY TO HANOVER  
INSURANCE FOR CRIME INSURANCE**

WHEREAS, on April 23, 2019 quotations were reviewed to consider an insurance company to provide Crime insurance coverage for the county; and,

WHEREAS, Hanover Insurance submitted a quotation to provide a Crime insurance policy in the premium amount of \$11,214; and,

WHEREAS, Hanover Insurance provided the lowest quotation; and,

WHEREAS, Risk Management recommends that the Crime Insurance Policy be awarded to Hanover Insurance.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Crime insurance policy be awarded to Hanover Insurance.

BE IT FURTHER RESOLVED, that the Chairman is hereby authorized to sign binding of the Crime insurance policy to Hanover Insurance for Crime Insurance.

**RESOLUTION AWARDING A NETWORK SECURITY AND PRIVACY LIABILITY  
INSURANCE POLICY TO ACE AMERICAN INSURANCE COMPANY FOR  
NETWORK SECURITY AND PRIVACY LIABILITY INSURANCE**

WHEREAS, on April 23, 2019 quotations were reviewed to consider an insurance company to provide Network Security and Privacy Liability insurance coverage for the county; and,

WHEREAS, ACE American Insurance Company submitted the only quotation to provide Network Security and Privacy Liability insurance policy in the premium amount of \$99,236; and,

WHEREAS, Risk Management recommends that the Network Security and Privacy Liability insurance be awarded to ACE American Insurance Company.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Network Security and Privacy Liability insurance policy be awarded to ACE American Insurance Company.

BE IT FURTHER RESOLVED, that the Chairman is hereby authorized to sign binding of the Network Security and Privacy Liability insurance policy with ACE American Insurance Company for Network Security and Privacy Liability insurance.



**RESOLUTION AWARDING AN EXCESS CYBER LIABILITY INSURANCE POLICY  
TO BEAZLEY INSURANCE COMPANY FOR EXCESS CYBER LIABILITY  
INSURANCE**

WHEREAS, on April 23, 2019 quotations were reviewed to consider an insurance company to provide Excess Cyber Liability insurance coverage for the county; and,

WHEREAS, Beazley Insurance Company submitted the only quotation to provide Excess Cyber Liability insurance policy in the premium amount of \$35,332; and,

WHEREAS, Risk Management recommends that the Excess Cyber Liability insurance be awarded to Beazley Insurance Company.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Excess Cyber Liability insurance policy be awarded to Beazley Insurance Company.

BE IT FURTHER RESOLVED, that the Chairman is hereby authorized to sign binding of the Excess Cyber Liability insurance policy with Beazley Insurance Company for Excess Cyber Liability insurance.

**RESOLUTION AWARDING AN EXCESS WORKERS' COMPENSATION  
INSURANCE POLICY TO MIDWEST EMPLOYERS CASUALTY COMPANY FOR  
EXCESS WORKERS' COMPENSATION INSURANCE**

WHEREAS, on April 23, 2019 quotations were reviewed to consider an insurance company to provide Excess Workers' Compensation Insurance for the county; and,

WHEREAS, Midwest Employers Casualty Company submitted a quotation to provide Excess Workers' Compensation Insurance in the premium amount of \$126,979; and,

WHEREAS, Midwest Employers Casualty Company's quotation provided the most responsive and responsible quotation; and,

WHEREAS, Risk Management recommends that the Excess Workers' Compensation Insurance Policy be awarded to Midwest Employers Casualty Company.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Excess Workers' Compensation Insurance policy be awarded to Midwest Employers Casualty Company.

BE IT FURTHER RESOLVED, that the Chairman is hereby authorized to sign the binding of an Excess Workers' Compensation Insurance policy to Midwest Employers Casualty Company for Excess Workers' Compensation Insurance.

**RESOLUTION AWARDING A BOND POLICY TO TRAVELERS CASUALTY & SURETY COMPANY FOR SELF INSURERS WORKERS' COMPENSATION BOND**

WHEREAS, on April 23, 2019 quotations were reviewed to consider an insurance company to provide Self Insurers Workers' Compensation Bond for the county; and,

WHEREAS, Travelers Casualty & Surety Company submitted the only quotation to provide Self Insurers Workers' Compensation Bond in the premium amount of \$12,232; and,

WHEREAS, Risk Management recommends that the bond be awarded to Travelers Casualty & Surety Company.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the bond be awarded to Travelers Casualty & Surety Company.

BE IT FURTHER RESOLVED, that the Chairman is hereby authorized to sign the binding of a bond policy to Travelers Casualty & Surety Company for Self Insurers Workers' Compensation bond.

**RESOLUTION AWARDING A PROPERTY-EQUIPMENT BREAKDOWN  
INSURANCE POLICY TO SWISS RE INSURANCE COMPANY FOR PROPERTY-  
EQUIPMENT BREAKDOWN INSURANCE**

WHEREAS, on April 23, 2019 quotations were reviewed to consider an insurance company to provide Property-Equipment Breakdown insurance coverage for county property and equipment; and,

WHEREAS, Swiss Re Insurance Company submitted the lowest quotation for a Property-Equipment Breakdown insurance policy in the premium amount of \$385,000; and,

WHEREAS, the quotation provides a rate guarantee; and,

WHEREAS, Risk Management recommends that the Property-Equipment Breakdown Insurance Policy be awarded to Swiss Re Insurance Company.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the insurance policy be awarded to Swiss Re Insurance Company.

BE IT FURTHER RESOLVED, that the Chairman is hereby authorized to sign the binding of a Property-Equipment Breakdown insurance policy to Swiss Re Insurance Company for Property-Equipment Insurance.

**RESOLUTION AWARDING AN UNDERGROUND STORAGE TANK INSURANCE  
POLICY TO LIBERTY SURPLUS LINES INSURANCE COMPANY FOR  
UNDERGROUND STORAGE TANK LIABILITY INSURANCE**

WHEREAS, on April 23, 2019 bids were reviewed to consider an insurance company to provide Underground Storage Tank Liability Insurance coverage for the county; and,

WHEREAS, Liberty Surplus Lines Insurance Company submitted the only quotation to provide an Underground Storage Tank Liability Insurance policy in the premium amount of \$26,327 and it is recommended that the Underground Storage Tank Liability Insurance be awarded to Liberty Surplus Lines Insurance Company.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the underground storage tank liability insurance policy be awarded to Liberty Surplus Lines Insurance Company.

BE IT FURTHER RESOLVED, that the Chairman is hereby authorized to sign binding of the underground storage tank liability insurance policy to Liberty Surplus Lines Insurance Company for Underground Storage Tank Liability Insurance.

**RESOLUTION AWARDING A PUBLIC ENTITY LIABILITY INSURANCE POLICY  
TO ALLIED WORLD INSURANCE COMPANY FOR PUBLIC ENTITY LIABILITY  
INSURANCE**

WHEREAS, on April 23, 2019 quotations were reviewed to consider an insurance company to provide Public Entity Liability insurance coverage for the county; and,

WHEREAS, Allied World Insurance Company submitted a quotation to provide a Public Entity Liability insurance policy in the premium amount of \$348,010; and,

WHEREAS, the quotation was the lowest responsive and responsible quotation; and,

WHEREAS, Risk Management recommends that the Public Entity Liability Insurance Policy be awarded to Allied World Insurance Company.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Public Entity Liability insurance policy be awarded to Allied World Insurance Company.

BE IT FURTHER RESOLVED, that the Chairman is hereby authorized to sign binding of a Public Entity General Liability insurance policy to Allied World Insurance Company for Public Entity Liability Insurance.



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> April 30, 2019
<b>SUBJECT:</b> Post-Occupancy Furniture and Installation for Human Services Center
<b>FROM:</b> Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Benjamin Dahlman, Finance Director Kim Roland, Procurement and Contracts Manager
<b>AGENCY/DEPARTMENT:</b> Human Services Department & Facilities and Fleet Management Department
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves Amendment Three to renew the agreement with Workplace Elements to provide post-occupancy furniture and installation for the Human Services Center.

### **BACKGROUND:**

A formal Request for Proposal was completed in October 2016 for a qualified vendor to provide furniture for the new Human Services Center and other Adams County facilities as requested. In December of 2016, the Board of County Commissioners approved the award for an agreement with Workplace Elements to provide the new furniture for the Human Services Center (HSC), as well as any necessary post-occupancy furniture and installation.

Staff is recommending the approval of the second renewal of the agreement with Workplace Elements to cover additional post-occupancy furniture for the HSC. Workplace Elements has agreed to hold original negotiated pricing for the renewal. Amendment Three will be in the not to exceed amount of \$200,000.00 bringing the total contract value to \$6,876,914.00.

- Phase I initial contract – HSC: \$5,821,747.00
- Phase II Amendment One – HSC post-occupancy furniture: \$400,000.00
- Amendment Two – Furniture added for the Riverdale Animal Shelter: \$455,167.00
- Amendment Three – HSC additional post occupancy furniture: \$200,000.00

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Human Services Department  
Facilities and Fleet Management Department

**ATTACHED DOCUMENTS:**

Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

**Fund:** 15, 31, 35

**Cost Center:** 100005007000, 1000P9999900, 200005501000, 300005007000, 305091008000, 3070I8504210, 935119, 97802

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	7240, 7570, 7685	C 9780219	\$200,000.00
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> \$200,000.00

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☐ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AMENDMENT THREE TO THE AGREEMENT BETWEEN  
ADAMS COUNTY AND WORKPLACE ELEMENTS FOR POST-OCCUPANCY  
FURNITURE AT THE ADAMS COUNTY HUMAN SERVICES CENTER

WHEREAS, in 2016, the Board of County Commissioners approved an agreement with Workplace Elements to provide furniture for the Adams County Human Services Center; and,

WHEREAS, the Adams County Human Services Department would like to renew the agreement for one additional year to provide post-occupancy furniture for the Human Services Center; and,

WHEREAS, Workplace Elements agrees to provide the furniture at the original negotiated prices; and,

WHEREAS, Amendment Three will be in the not to exceed amount of \$200,000.00.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Amendment Three to the Agreement between Adams County and Workplace Elements for post-occupancy furniture is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign said Amendment Three after negotiation and approval as to form is completed by the County Attorney's Office.



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> April 30, 2019
<b>SUBJECT:</b> Security Services at Various Adams County Locations
<b>FROM:</b> Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Benjamin Dahlman, Finance Director Kim Roland, Procurement and Contracts Manager
<b>HEARD AT STUDY SESSION ON:</b>
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves Amendment Five to the agreement with Allied Universal Security Services for Countywide Security Services.

### **BACKGROUND:**

Adams County currently uses a firm for Security Services utilizing both armed and unarmed guards at various Adams County facilities. These facilities include the Justice Center, District Attorney's Office, Human Services Department, Children & Family Services, and the Division of Motor Vehicles.

The District Attorney's Office is requesting an additional armed security officer now that the expansion of its lobby is complete. The increase to the remaining term of the contract will be approximately \$46,350. This increase is already within the District Attorney's Office budget.

The recommendation is to approve Amendment Five for the additional armed security officer to the Security Services Agreement for 2019 with Allied Universal Security Services, bringing the total contract value to a not to exceed amount \$969,295.00.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Sheriff's Office  
Human Services Department  
District Attorney's Office  
Clerk and Recorder's Office  
Department of Motor Vehicle Office

### **ATTACHED DOCUMENTS:**

Resolution

Revised 07/2017

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

**Fund:** 1, 15, 43, 50**Cost Center:** 2051, 2071, 2072, 1023, 1051, 100005007000, 201032001210

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:	7725		\$735,080
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			\$735,080

**New FTEs requested:** ☐ YES ☒ NO

**Future Amendment Needed:** ☐ YES ☒ NO

**Additional Note:**

Due to the increases approved in Amendment Four this year, all effected County Departments and Offices are absorbing the additional costs within their budgets and will submit amendments at year end if necessary. The District Attorney's Office has sufficient budget to cover their requested increase of the additional armed security officer.

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AMENDMENT FIVE TO THE AGREEMENT BETWEEN  
ADAMS COUNTY AND ALLIED UNIVERSAL SECURITY SERVICES FOR  
COUNTYWIDE SECURITY SERVICES

WHEREAS, on February 16, 2016, Adams County entered into an agreement with Allied Barton Security Services, now Allied Universal Security Services (“Contractor”), to provide security services for various Adams County locations; and,

WHEREAS, on November 15, 2016, the County added security services to the Aurora and Westminster Motor Vehicle Offices; and,

WHEREAS, on April 2, 2019, the County added two additional armed security officers, increased wages, and renewed the agreement for one final year; and,

WHEREAS, the County is requesting one additional armed security officer for the District Attorney’s Office in the estimated amount of \$46,350, bringing the total contract value to a not to exceed of \$969,295.00, based on the projected number of needed hours and guard type.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Amendment Five to the agreement between Adams County and Allied Universal Security Services for Countywide Security Services is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign said Amendment Five after negotiation and approval as to form is completed by the County Attorney’s Office.



**COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT**

**CASE NO.: PLT2018-00008**

**CASE NAME: WOLF CREEK RUN WEST PRELIMINARY PLAT**

**TABLE OF CONTENTS**

**EXHIBIT 1 – BoCC Staff Report**

**EXHIBIT 2- Maps**

- 2.1 Aerial Map
- 2.2 Zoning Map
- 2.3 Comprehensive Plan

**EXHIBIT 3- Applicant Information**

- 3.1 Applicant Written Explanation
- 3.2 Applicant Preliminary Plat
- 3.3 Applicant Will-Serve Letters

**EXHIBIT 4- Referral Comments**

- 4.1 Referral Comments (Adams County Staff)
- 4.2 Referral Comments (Colorado Department of Transportation)
- 4.3 Referral Comments (Colorado Geological Survey)
- 4.4 Referral Comments (Colorado Parks & Wildlife)
- 4.5 Referral Comments (Strasburg Fire)
- 4.6 Referral Comments (Strasburg Parks)
- 4.7 Referral Comments (Tri-County Health)
- 4.8 Referral Comments (Xcel Energy)

**EXHIBIT 5- Public Comments**

- 5.1 Public Comments (Davis)
- 5.2 Public Comments (Roberts)
- 5.1 Public Comments (Winkler)

**EXHIBIT 6- Associated Case Materials**

- 6.1 Request for Comments
- 6.2 Public Hearing Notice
- 6.3 Newspaper Publication
- 6.4 Referral Agency Labels
- 6.5 Property Owner Labels
- 6.6 Posting Certificate



**COMMUNITY AND ECONOMIC  
DEVELOPMENT DEPARTMENT  
STAFF REPORT**

**Board of County Commissioners**

**April 30, 2019**

<b>CASE No.: PLT2018-00008</b>	<b>CASE NAME: Wolf Creek Run West, Filing 1</b>
--------------------------------	---

Owner's Name:	PaulsCorp, LLC
Applicant's Name:	Brad Pauls, PaulsCorp, LLC
Applicant's Address:	100 Saint Paul St., Ste. 300, Denver, CO 80206
Location of Requests:	Northwest of the intersection of Strasburg Road & E. 29 <sup>th</sup> Avenue.
Parcel #:	0181329200007
Nature of Requests:	Major Subdivision Preliminary Plat for 104 lots
Zone District:	Planned Unit Development (PUD)
Site Size:	204 acres
Proposed Uses:	Single-Family Residential
Existing Use:	Vacant
Hearing Date(s):	<b>PC: April 11, 2019 / 6:00 p.m.</b> <b>BoCC: April 30, 2019 / 9:30 a.m.</b>
Report Date:	April 18, 2019
Case Manager:	Greg Barnes
PC Recommendation:	APPROVAL of the Preliminary Plat with 9 Findings-of-Fact, 5 Conditions, and 2 Notes

**SUMMARY OF PREVIOUS APPLICATIONS**

On August 4, 2003, the Board of County Commissioners approved the Wolf Creek Run Preliminary Development Plan. The approved preliminary development plan includes 660 residential lots and is located along the eastern and western sides of Piggott Road, north of East 26<sup>th</sup> Avenue. The development is located northwest of the unincorporated community of Strasburg. Wolf Creek Run (East), which includes 213 lots and accounts for approximately 32% of the preliminary development plan, was approved as a final development plan in 2003 and is now fully constructed.

With the preliminary development plan approval, the applicant created conservation easements over much of the adjoining land to the northwest of the proposed development. In addition, the applicant is dedicating land to the Strasburg 31J School District for a future school site.

On March 12, 2019, the Board of County Commissioners approved an extension to allow the applicant an additional three years to file a final development plan for the Wolf Creek Run West portion of the development through August 4, 2021.

## **SUMMARY OF APPLICATION**

### **Background:**

Pauls Development East, LLC is requesting a major subdivision preliminary plat for the first filing of the Wolf Creek Run West subdivision. The proposed preliminary plat consists of 104 lots intended for single-family residential use, fifteen non-residential tracts, and associated public streets.

### **Site Characteristics:**

The subject site is located to the northwest of the intersection of East 29<sup>th</sup> Avenue and Piggott Road. Currently, the property is mostly vacant, but does include two athletic fields to support the development. These athletic fields are incorporated into the preliminary plat and will remain unchanged by this proposal.

The proposed Wolf Creek Run West, Filing 1 subdivision is adjacent to filings of the Wolf Creek Run (East) subdivision. The site has access to Piggott Road from the east along East 29<sup>th</sup> Avenue. East 31<sup>st</sup> Avenue, East 29<sup>th</sup> Place, and East 28<sup>th</sup> Place are proposed to be newly constructed local streets serving the filing in an east-west direction. Noreen Street, Nectar Street, Oxley Street, and Pershing Street are proposed to be newly constructed local streets serving the filing in a north-south direction.

### **Development Standards and Regulations Requirements:**

Per Section 5-03-03 of the County's Development Standards and Regulations, subdivision plats and lot dimensions are required to conform to requirements of the zone district in which the property is located. In addition, all lots created by a subdivision shall have access to a County maintained right-of-way. The property is located in the Wolf Creek Run Planned Unit Development (PUD). The minimum lot size allowed in the PUD is 5,000 square feet. All proposed lots in the subject plat will conform to these requirements. In addition, all the proposed lots will have access to a public right-of-way.

Provisions for adequate water and sewer service are required for approval of a preliminary plat. The applicant obtained a letter from the Eastern Adams County Metropolitan District stating that adequate water supply and sanitary sewer services are available to support the proposed development. Per Section 5-04 of the County's Development Standards and Regulations, public improvements are required to be constructed with the development of a subdivision. All required public improvements such as streets and drainage systems will be reviewed and constructed with

the review and approval of a final plat. Per Section 2-02-17-01, a final plat is required prior to development on the property.

Per Section 5-02-05 of the County's Development Standards and Regulations, a Subdivision Improvement Agreement (SIA) with applicable collateral shall be required with any applications for a final plat. The SIA will address the timing and type of improvements that are required, as well as the necessary collateral to ensure those improvements are constructed.

**Future Land Use Designation:**

The Adams County Comprehensive Plan designates this area as Urban Residential, allowing single- and multi-family housing at higher urban densities in locations that are readily accessible to urban services and transportation. Overall, the subject request is approximately three dwelling units per acre. The development will be connected to surrounding road network system, with access to major streets. The request is consistent with the goals of the Comprehensive Plan to provide higher density housing near urban services and transportation. Additionally, areas surrounding the subject site are also designated as Urban Residential future land use in the Comprehensive Plan.

The subject property is also located in the County's Strasburg Plan. This plan was adopted to steer development activities within the unincorporated community. The plan shows projected growth of Strasburg to 10,000-12,000 residents while maintaining the small town agricultural character of the community. The proposed density for the subject request is greater than one dwelling unit per acre and consistent with the Strasburg Plan. Both the Strasburg and Comprehensive Plans designate the subject site for residential uses.

**Surrounding Zoning Designations and Existing Use Activity:**

<b>Northwest</b> A-3 Vacant	<b>North</b> A-3 Single-Family Residential / Agricultural	<b>Northeast</b> A-3 Vacant
<b>West</b> PUD Vacant	<b>Subject Property</b> PUD Single-Family Residential	<b>East</b> PUD Single-Family Residential
<b>Southwest</b> PUD Vacant	<b>South</b> PUD Vacant	<b>Southeast</b> PUD Single-Family Residential

**Compatibility with the Surrounding Land Uses:**

Properties to the east of the proposed subdivision are developed as single-family residential uses and are part of the Wolf Creek Run (East) Subdivision. Future filings of the Wolf Creek Run West subdivision will be located to the south and west of the site. In addition, the filing will include a new school site, which is being conveyed to the local school district. The property to the north consists of large tracts of farmland, which includes a residential use.



## **PLANNING COMMISSION**

The Planning Commission (PC) considered this case on April 11, 2019, and voted (5-2) to recommend approval of the request. The applicant spoke at the meeting and had no concerns with the staff report or presentation. There was one nearby resident who spoke in opposition of the request, citing the additional strain that the proposed development would have on schools, traffic, water resources, and available health care.

### **Staff Recommendations:**

**Based upon the application, the criteria for approval of a preliminary plat, and a recent site visit, staff recommends approval of this request with 9 findings-of-fact, 5 conditions, and 2 notes.**

### **RECOMMENDED FINDINGS-OF-FACT**

1. The preliminary plat is consistent with the Adams County Comprehensive Plan and any available area plan.
2. The preliminary plat is consistent with the purposes of these standards and regulations.
3. The preliminary plat is in conformance with the subdivision design standards and any approved sketch plan.
4. The applicant has provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.
5. The applicant has provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that such system complies with state and local laws and regulations.
6. The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.
7. The applicant has provided evidence that adequate drainage improvements comply with these standards and regulations.
8. The overall density of development within the proposed subdivision conforms to the zone district density allowances.
9. The proposed subdivision is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. The proposed subdivision has established an adequate level of compatibility by:
  - a. Incorporating natural physical features into the development design and providing sufficient open spaces considering the type and intensity of use;
  - b. Incorporating site planning techniques to foster the implementation of the County's plans, and encourage a land use pattern to support a balanced transportation system, including auto, bike and pedestrian traffic, public or mass transit, and the cost effective delivery of other services consistent with adopted plans, policies and regulations of the County;

- c. Incorporating physical design features in the subdivision to provide a transition between the project and adjacent land uses through the provision of an attractive entryway, edges along public streets, architectural design, and appropriate height and bulk restrictions on structures;
- d. Incorporating identified environmentally sensitive areas, including but not limited to, wetlands and wildlife corridors, into the project design; and
- e. Incorporating public facilities or infrastructure, or cash-in-lieu, reasonably related to the proposed subdivision so the proposed subdivision will not negatively impact the levels of service of the County services and facilities.

**Recommended Conditions of Approval:**

- 1. The applicant shall submit to Adams County Development Services a final drainage analysis and report for review and approval with any application for a final plat.
- 2. The applicant shall submit to Adams County Development Services a final traffic impact study for review and approval with any application for a final plat.
- 3. A Subdivision Improvement Agreement and collateral shall be submitted with the final plat application.
- 4. Public Land Dedication (PLD) fees shall be submitted with any application for a final plat.
- 5. All utilities shall be located underground pursuant to the Adams County Development Standards and Regulations.

**Recommended Notes to the Applicant:**

- 1. The applicant shall comply with all building, zoning, fire, engineering, and health codes and regulations during the development of the subject site.
- 2. This preliminary plat approval shall expire within two years (April 30, 2021), if a final plat application is not filed with the County.

**PUBLIC COMMENTS**

<b>Number of Notices Sent</b>	<b>Number of Comments</b>
260	3

All property owners within 1,500 feet of this property were notified of the application for preliminary plat. Staff received three objections to this request, citing crime, additional density, and scarcity of water as concerns.

**COUNTY AGENCY COMMENTS**

Adams County staff reviewed the subject request and determined the proposed preliminary plat conforms to the County's Development Standards and Regulation. Evidence of adequate water and sewage facilities have been provided with the application. In addition, the request is compatible with the surrounding area, and consistent with the Strasburg Plan and Adams County Comprehensive Plan.

### **REFERRAL AGENCY COMMENTS**

The applicant has provided a will-serve letter from the Eastern Adams County Metropolitan District expressing the ability to provide water and sewer services for the development. Adams County staff also provided this documentation to the Colorado Division of Water Resources for review.

The Strasburg Parks and Recreation District expressed their preference to obtain cash-in-lieu of privately owned park space, during the referral period. The applicant has indicated that it is their intention to pay cash-in-lieu, as requested.

Section 4-07-01-02-01 of the County's Development Standards outlines requirements to ensure proposed developments are compatible to its surrounding areas. The standards for residential development include architectural character, structure orientation, and building materials. These standards will be reviewed during building permit reviews.

#### **Responding with Concerns:**

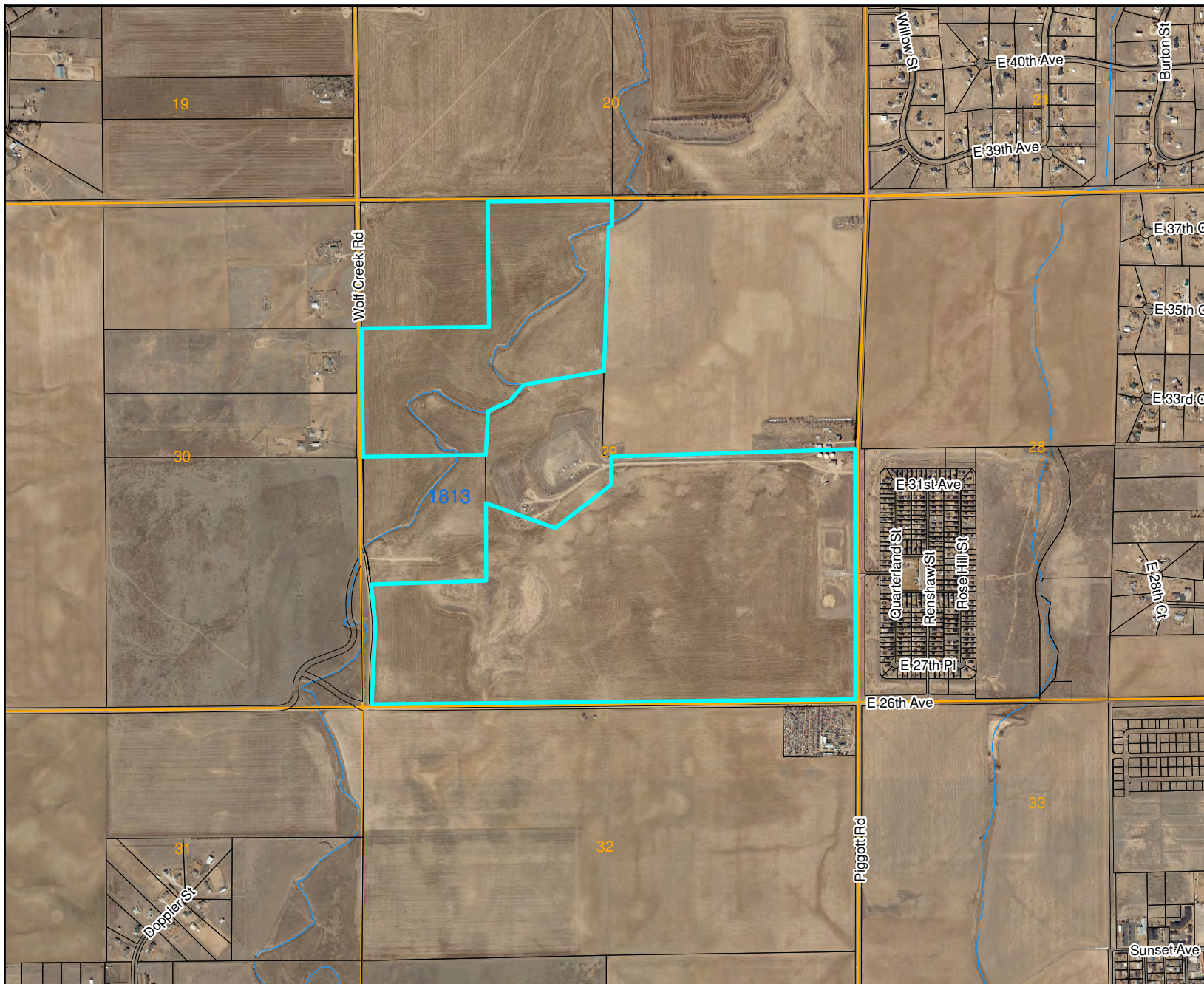
Colorado Division of Wildlife  
Strasburg Parks & Recreation District  
Tri-County Health Department

#### **Responding without Concerns:**

Colorado Division of Water Resources  
Colorado Geological Survey  
Eastern Adams County Metropolitan District  
Strasburg Fire Protection District #8  
Xcel Energy

#### **Notified but not Responding / Considered a Favorable Response:**

Century Link  
Comcast  
East Adams Soil Conservation District  
Intermountain Rural Electric Association (IREA)  
Strasburg School District 27J  
Strasburg Water & Sanitation District  
U.S. Postal Service



# Legend

- Railroad
- Major Water
- - - Zoning Line
- ▭ Sections

Wolf Creek Run West, Filing 1

PLT2018-00008



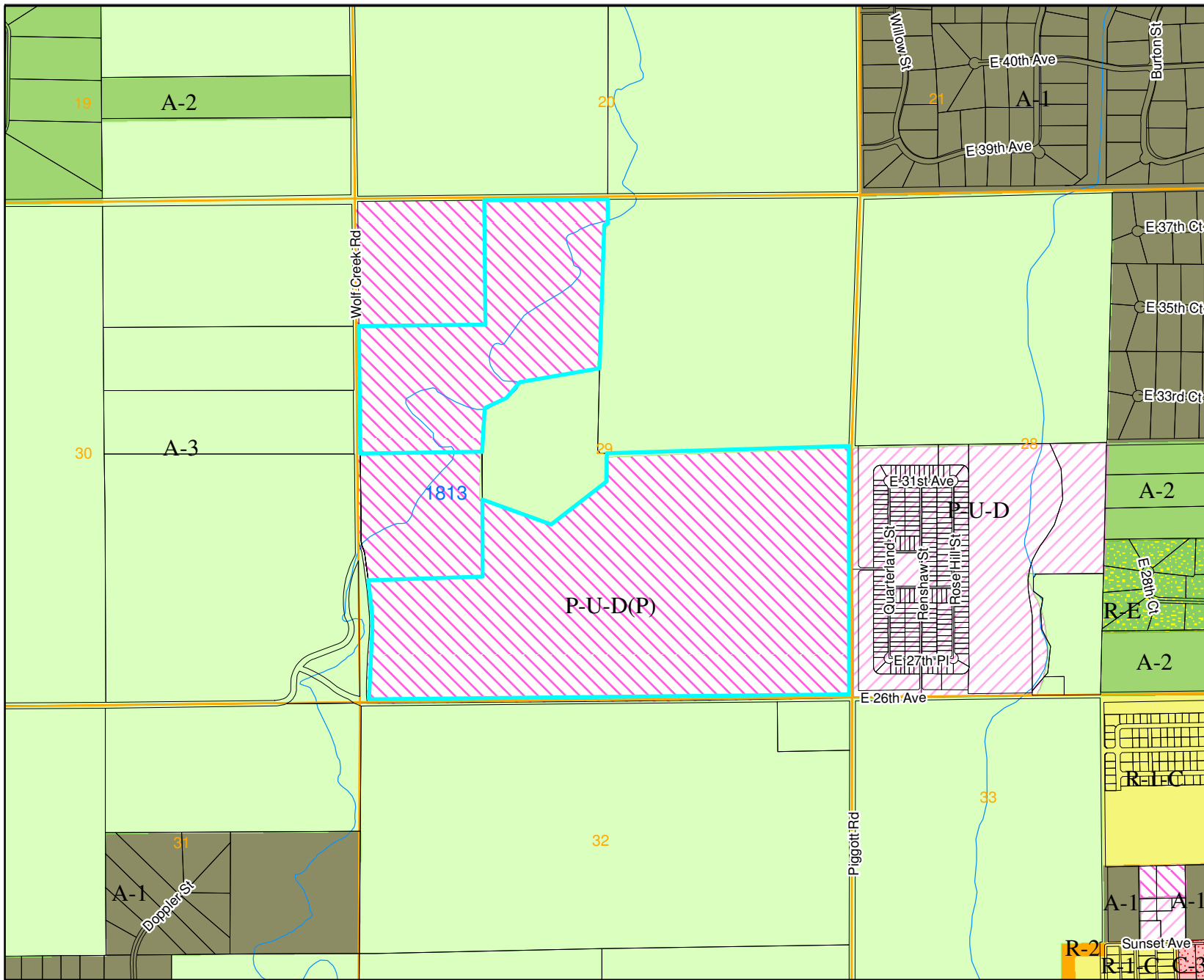
For display purposes only.



ADAMS COUNTY  
COLORADO

This map is made possible  
by the Adams County GIS  
group, which assumes no  
responsibility for its accuracy





### Legend

- Railroad
- Major Water
- Zoning Line
- Sections

### Zoning Districts

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)

Wolf Creek Run West, Filing 1

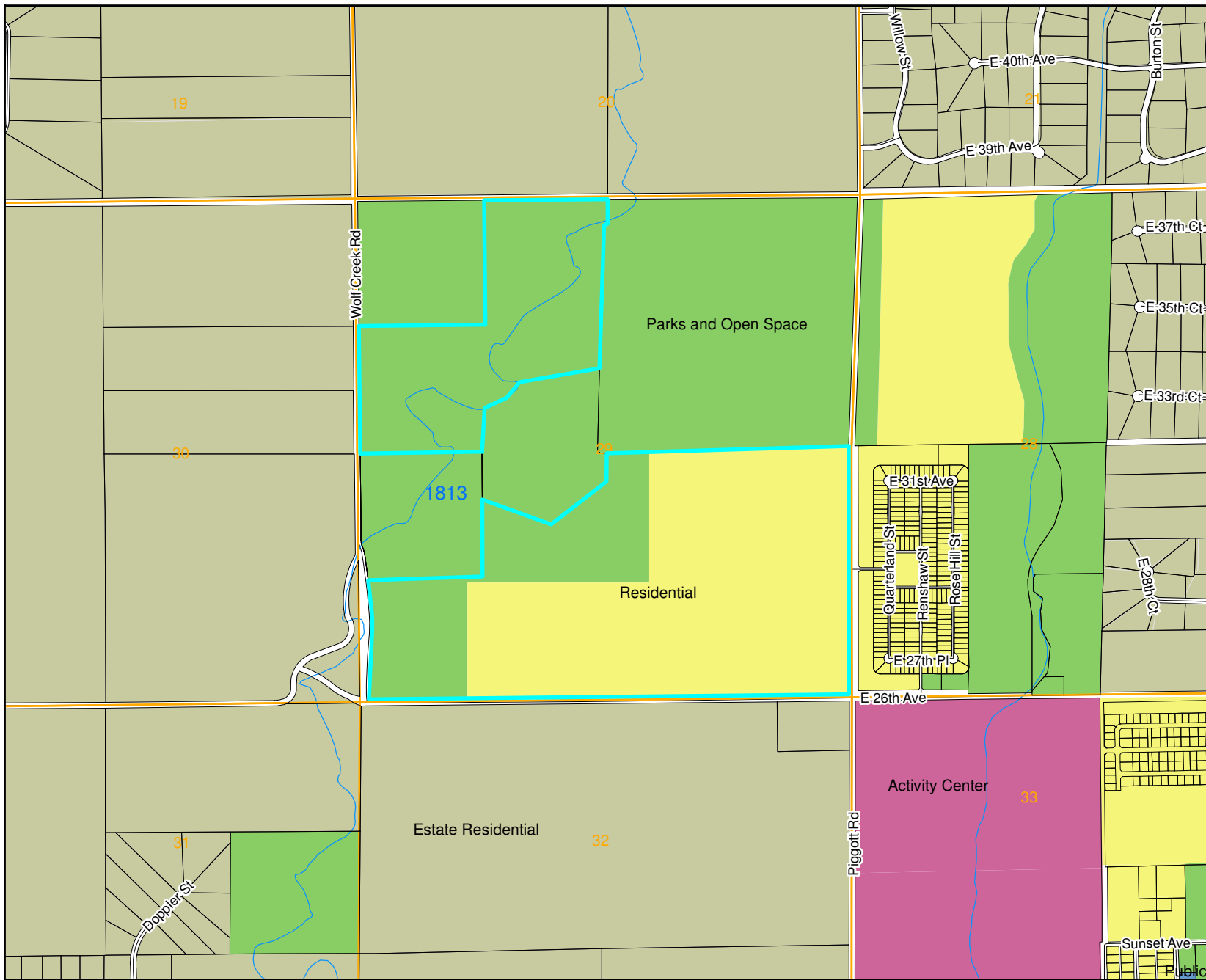
PLT2018-00008



For display purposes only.



This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



Wolf Creek Run West, Filing 1

PLT2018-00008



For display purposes only.



ADAMS COUNTY  
COLORADO

This map is made possible  
by the Adams County GIS  
group, which assumes no  
responsibility for its accuracy

## Explanation of the Request

Pauls Development East, LLC ("PAULS") is the owner of approximately 342 acres of property located in Strasburg at the Northwest corner of Piggott Road and 26<sup>th</sup> Avenue, commonly known as Planning Area 1 of Wolf Creek Run (Parcel # 0181329200007) ("SUBJECT PROPERTY").

The Subject Property is the subject of a pending application for extension of vested rights for a preliminary planned unit development plan approval. The purpose of this letter is to provide a written explanation of Pauls' request for preliminary plat approval, which will be followed by applications for a final development plan and final plat approval.

Wolf Creek Run was originally vested for 660 units. East of Piggott Road, there are 213 platted lots in Wolf Creek Run, most of which are built-out. West of Piggott Road, the Planned Unit Development approval ("P.U.D.") allows for 447 additional units. These units are the subject of an approved Preliminary Development Plan. The enclosed preliminary plat implements the Preliminary Development Plan on the northeastern portion of the site in terms of product types, density, and general development patterns.

As part of the P.U.D. approval, Pauls created conservation easements over much of the land in Parcel #018329200007, and also agreed to convey a school site to Strasburg School District 31J. The school site, originally contemplated to be located roughly in the middle of Wolf Creek Run West, has been moved by agreement with the School District to the northwest corner of 26th Avenue and Piggott Road. The proposed preliminary plat responds to this change by carving out the new school site and providing perimeter streets around the western and a portion of the northern boundaries of the school site.

The general layout of Wolf Creek Run West is in full compliance with the Adams County Development Standards and Regulations, and is consistent with the Adams County Comprehensive Plan and its Strasburg Area Plan ("STRASBURG PLAN") amendment. The proposed Preliminary Plat for Wolf Creek Run West meets the criteria for approval as follows:

1. *The preliminary plat is consistent with the Adams County Comprehensive Plan and any available area plan.*

A. ADAMS COUNTY COMPREHENSIVE PLAN. Wolf Creek Run West is consistent with the Adams County Comprehensive Plan and the Strasburg Plan. The proposed development provides relatively compact, "urban" residential development in an area that is designated for such development, and adequate public facilities and services are currently available or will be available at the time of development.

B. STRASBURG PLAN AMENDMENT TO THE ADAMS COUNTY AND ARAPAHOE COUNTY COMPREHENSIVE PLANS

1. Applicability of Strasburg Plan. The Subject Property is included in the boundaries of the Strasburg Plan.

2. Consistency with Future Land Use Designation. The Strasburg Plan map replaces the countywide future land use plan in the Strasburg planning area. The Strasburg Plan map

designates the land use of the Subject Property as “Residential.” The proposed use of the Subject Property is consistent with the Residential land use category.

3. Consistency with Goals and Policies.

a. *General.* The general goal of the Strasburg Plan is to “maintain the small town, agricultural character.” Strasburg is planned for a population of 10,000 to 12,000 by 2020, with most development to occur within the urban growth area adjacent to the existing community, and with a target of 70 percent residential and 30 percent commercial and industrial development. Wolf Creek Run West is within the urban growth boundary and advances the stated general goal and related policies of the Strasburg Plan.

b. *Housing.* The housing goal of the Strasburg Plan is that “new housing should be high quality, be offered in a variety of price ranges and types, and contribute to the small town, rural character.” Wolf Creek Run West is consistent with the housing goal in that it is within the Strasburg urban growth boundary and it contributes to the variety of lot sizes that will tend to encourage diversity in design and price in the Strasburg community.

c. *Facilities and Services.* The facilities and services goal is to “ensure that adequate facilities and services, including utilities, schools, parks, public safety, and other necessary facilities and services are available at the time of development.” Implementing policies call for proof that utilities, schools, parks, public safety and other facilities and services are or will be available. The Wolf Creek Run West application includes the requisite proof. The land to the southeast of the proposed preliminary plat will be conveyed to the school district.

d. *Open Space.* The open space goal is to “provide a generous amount of public and private open space to support the recreational needs of local residents and business people, wildlife habitat, the small town, rural character and continued agricultural production in the area.” Implementing policies require sidewalks and trails, easements for drainageways, and dedication of designated agricultural and park lands. Wolf Creek Run West is consistent with this policy. It includes sidewalks, trails, recreation areas, drainageways, and open space. It provides appropriate, compact residential density within the urban growth area, which also helps preserve open space outside of the urban growth area. It does not contain any plan-designated agricultural or park lands.

e. *Environment.* The environmental goal is that “environmental quality shall be a factor that is taken into account with new development.” Wolf Creek Run West will be served with centralized water and sewer facilities that have capacity to serve the development. Drainage plans for the subdivision will help protect water quality. Wolf Creek Run West advances the Strasburg Plan policy to accommodate anticipated population growth within the Strasburg urban growth boundary.



f. *Transportation.* The transportation goal is to “ensure that the transportation system supports planned land uses and provides options for pedestrians, bicycles, horses and other modes of travel in addition to automobiles.” Wolf Creek Run West is consistent with the transportation goal and its implementing policies.

2. *The preliminary plat is consistent with the purposes of these standards and regulations.*

The proposed preliminary plat for Wolf Creek Run West promotes the public health, safety, and welfare, and is therefore consistent with the purposes of the Adams County Development Standards and Regulations.

3. *The preliminary plat is in conformance with the subdivision design standards and any approved sketch plan.*

A. SUBDIVISION DESIGN STANDARDS. The proposed preliminary plat is in conformance with the subdivision design standards:

- The subdivision design considers the comprehensive plan, zoning, and the area’s character.
- It is an appropriate and context-sensitive expansion of the existing Wolf Creek Run neighborhood within Strasburg.
- It is compatible with adjacent land uses.
- It preserves the natural terrain, drainage, and topsoil to the extent possible. There are no trees, wildlife habitat, or fisheries on the Subject Property.
- There are no hazardous conditions or water hazards on the Subject Property or that affect the Subject Property.
- Noise abatement from roadways and railroads is not necessary.
- There is no encroachment into floodplains.
- The Subject Property is not affected by high groundwater.
- Lots are appropriately designed and configured and are accessed by roads that will be dedicated to the County.
- Drainage is designed according to County standards.
- Landscaping is planned according to County standards.
- Roads conform to the County transportation plan and County-approved standards, and external connections and internal circulation are appropriate.
- Non-vehicular facilities are provided, with connections to adjacent development.
- Required open space is provided.

B. SKETCH PLAN. There is no sketch plan for Wolf Creek Run West.

4. *The applicant has provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.*

A “will-serve” letter from East Adams County Metropolitan District is included with the application materials.

5. *The applicant has provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence that such system complies with state and local laws and regulations.*

A “will-serve” letter from East Adams County Metropolitan District is included with the application materials.

6. *The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.*

There are no known hazardous conditions on the Subject Property.

7. *The applicant has provided evidence that adequate drainage improvements comply with these standards and regulations.*

Adequate drainage facilities are planned for Wolf Creek Run West. Copies of preliminary drainage plans and a general narrative describing the pertinent drainage characteristics of the Subject Property are included with the application materials.

8. *The overall density of development within the proposed subdivision conforms to the zone district density allowances.*

The Subject Property is part of a roughly 342-acre parcel of land that is part of the Wolf Creek Run P.U.D. (“P.U.D.”). The P.U.D. was originally vested for 660 units. East of Piggott Road, there are 213 platted lots in Wolf Creek Run, most of which are built-out. West of Piggott Road, the approval allows for 447 additional units. These units are the subject of an approved Preliminary Development Plan. The enclosed preliminary plat implements the Preliminary Development Plan in terms of product types, density, and general development patterns.

9. *The proposed subdivision is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. The proposed subdivision has established an adequate level of compatibility by:*

- A. INCORPORATING NATURAL PHYSICAL FEATURES INTO THE DEVELOPMENT DESIGN AND PROVIDING SUFFICIENT OPEN SPACES CONSIDERING THE TYPE AND INTENSITY OF USE;

The Subject Property is a former farm field that is essentially uniform in grade and contains no notable natural features. As part of the Wolf Creek Run P.U.D., significant open space and conservation easements have already been provided.

- B. INCORPORATING SITE PLANNING TECHNIQUES TO FOSTER THE IMPLEMENTATION OF THE COUNTY'S PLANS, AND ENCOURAGE A LAND USE PATTERN TO SUPPORT A BALANCED TRANSPORTATION SYSTEM, INCLUDING AUTO, BIKE AND PEDESTRIAN TRAFFIC, PUBLIC OR MASS TRANSIT, AND THE COST EFFECTIVE DELIVERY OF OTHER SERVICES CONSISTENT WITH ADOPTED PLANS, POLICIES AND REGULATIONS OF THE COUNTY;

Wolf Creek Run West uses a modified grid street pattern that connects to the South utilizing 26<sup>th</sup> Avenue and to the East at Piggott Road. Wolf Creek Run West street and alley pattern discourages cut-through traffic, optimizes delivery of public services, and provides a safe environment for local multimodal transportation.

- C. INCORPORATING PHYSICAL DESIGN FEATURES IN THE SUBDIVISION TO PROVIDE A TRANSITION BETWEEN THE PROJECT AND ADJACENT LAND USES THROUGH THE PROVISION OF AN ATTRACTIVE ENTRYWAY, EDGES ALONG PUBLIC STREETS, ARCHITECTURAL DESIGN, AND APPROPRIATE HEIGHT AND BULK RESTRICTIONS ON STRUCTURES;

Wolf Creek Run West is across the street from existing residential development to the East, which is also part of the Wolf Creek Run P.U.D. Lots along the Southern and Eastern boundaries of the preliminary plat are buffered from 26<sup>th</sup> Avenue and Piggott Road as required by County Code. Attractive entryways are planned at 26<sup>th</sup> Avenue and Piggott Road.

- D. INCORPORATING IDENTIFIED ENVIRONMENTALLY SENSITIVE AREAS, INCLUDING BUT NOT LIMITED TO, WETLANDS AND WILDLIFE CORRIDORS, INTO THE PROJECT DESIGN; AND

There are no identified environmentally sensitive areas on the Subject Property. Trails will provide visual and functional access to open space areas.

- E. INCORPORATING PUBLIC FACILITIES OR INFRASTRUCTURE, OR CASH-IN-LIEU, REASONABLY RELATED TO THE PROPOSED SUBDIVISION SO THE PROPOSED SUBDIVISION WILL NOT NEGATIVELY IMPACT THE LEVELS OF SERVICE OF THE COUNTY SERVICES AND FACILITIES.

Wolf Creek Run West incorporates public facilities, infrastructure, and payments in lieu, such that it will not negatively impact the level of service of County services and facilities. The applicant will dedicate a 2.752-acre neighborhood park as part of this filing, and pay a fee-in-lieu of \$49,872.58 for regional parks. A school site adjacent to the southeast boundary of the plat is in the process of being conveyed to the school district. This dedication will satisfy the school land dedication requirement.

FOLLOWS:

*BEGINNING AT THE SOUTHEAST QUARTER CORNER OF SAID SECTION 29 WHENCE THE EAST LINE OF SAID SECTION BEARS NORTH 00°04'43" WEST, ALL BEARINGS HEREON REFERENCED TO THIS LINE;*

*THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION, SOUTH 89°22'37" WEST, A DISTANCE OF 959.49 FEET;*

*THENCE DEPARTING SAID SOUTH LINE, NORTH 00°37'23" WEST, A DISTANCE OF 70.00 FEET;*

*THENCE NORTH 44°22'05" EAST, A DISTANCE OF 28.58 FEET;*

*THENCE NORTH 00°37'55" WEST, A DISTANCE OF 309.60 FEET;*

*THENCE NORTH 45°37'55" WEST, A DISTANCE OF 21.21 FEET;*

*THENCE NORTH 00°37'55" WEST, A DISTANCE OF 27.00 FEET;*

*THENCE NORTH 44°22'05" EAST, A DISTANCE OF 21.21 FEET;*

*THENCE NORTH 00°37'55" WEST, A DISTANCE OF 270.00 FEET;*

*THENCE NORTH 45°37'55" WEST, A DISTANCE OF 21.22 FEET;*

*THENCE NORTH 00°37'45" WEST, A DISTANCE OF 27.00 FEET;*

*THENCE NORTH 44°22'05" EAST, A DISTANCE OF 21.21 FEET;*

*THENCE NORTH 00°37'55" WEST, A DISTANCE OF 270.00 FEET;*

*THENCE NORTH 45°37'55" WEST, A DISTANCE OF 21.21 FEET;*

*THENCE SOUTH 89°22'05" WEST, A DISTANCE OF 490.50 FEET;*

*THENCE NORTH 00°37'55" WEST, A DISTANCE OF 27.00 FEET;*

*THENCE NORTH 44°22'05" EAST, A DISTANCE OF 21.21 FEET;*

*THENCE NORTH 00°37'55" WEST, A DISTANCE OF 131.00 FEET;*

*THENCE SOUTH 89°22'05" WEST, A DISTANCE OF 177.00 FEET;*

*THENCE NORTH 00°37'55" WEST, A DISTANCE OF 268.65 FEET;*

*THENCE NORTH 89°22'05" EAST, A DISTANCE OF 177.00 FEET;*

*THENCE NORTH 00°37'55" WEST, A DISTANCE OF 28.50 FEET;*

*THENCE NORTH 89°22'05" EAST, A DISTANCE OF 27.00 FEET;*

*THENCE SOUTH 45°37'55" EAST, A DISTANCE OF 21.21 FEET;*

*THENCE NORTH 89°22'05" EAST, A DISTANCE OF 135.00 FEET;*

*THENCE NORTH 00°37'55" WEST, A DISTANCE OF 716.00 FEET;*

*THENCE NORTH 89°22'05" EAST, A DISTANCE OF 42.78 FEET;*

*THENCE NORTH 00°37'55" WEST, A DISTANCE OF 381.16 FEET TO THE SOUTHERLY BOUNDARY OF THAT CERTAIN QUITCLAIM DEED, RECORDED UNDER RECEPTION NO. C1065639;*

*THENCE ALONG SAID BOUNDARY THE FOLLOWING THREE (3) COURSES;*

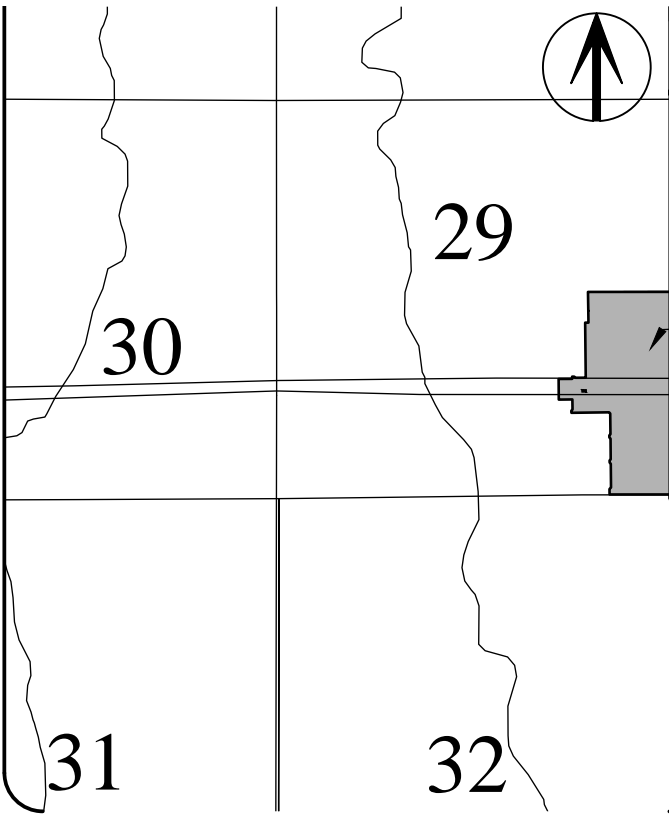
*1. NORTH 88°14'12" EAST, A DISTANCE OF 773.95 FEET;*

*2. NORTH 88°05'58" EAST, A DISTANCE OF 431.89 FEET;*

*3. NORTH 89°11'33" EAST, A DISTANCE OF 29.97 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 29;*

*THENCE ALONG SAID EAST LINE OF SAID SECTION 29, SOUTH 00°04'43" EAST, A DISTANCE OF 2646.32 FEET THE POINT OF BEGINNING.*

*CONTAINING AN AREA OF 71.465 ACRES, (3,113,007 SQUARE FEET), MORE OR LESS.*



VICINITY MAP  
1"=2500'

LAND SUMMARY C	
TYPE	AREA (SF)
LOTS (103)	1,697,265
ROW (PUBLIC)	472,404
TRACTS (13)	943,338
TOTALS	3,113,007

PLANNING COMMISSION APPROVAL

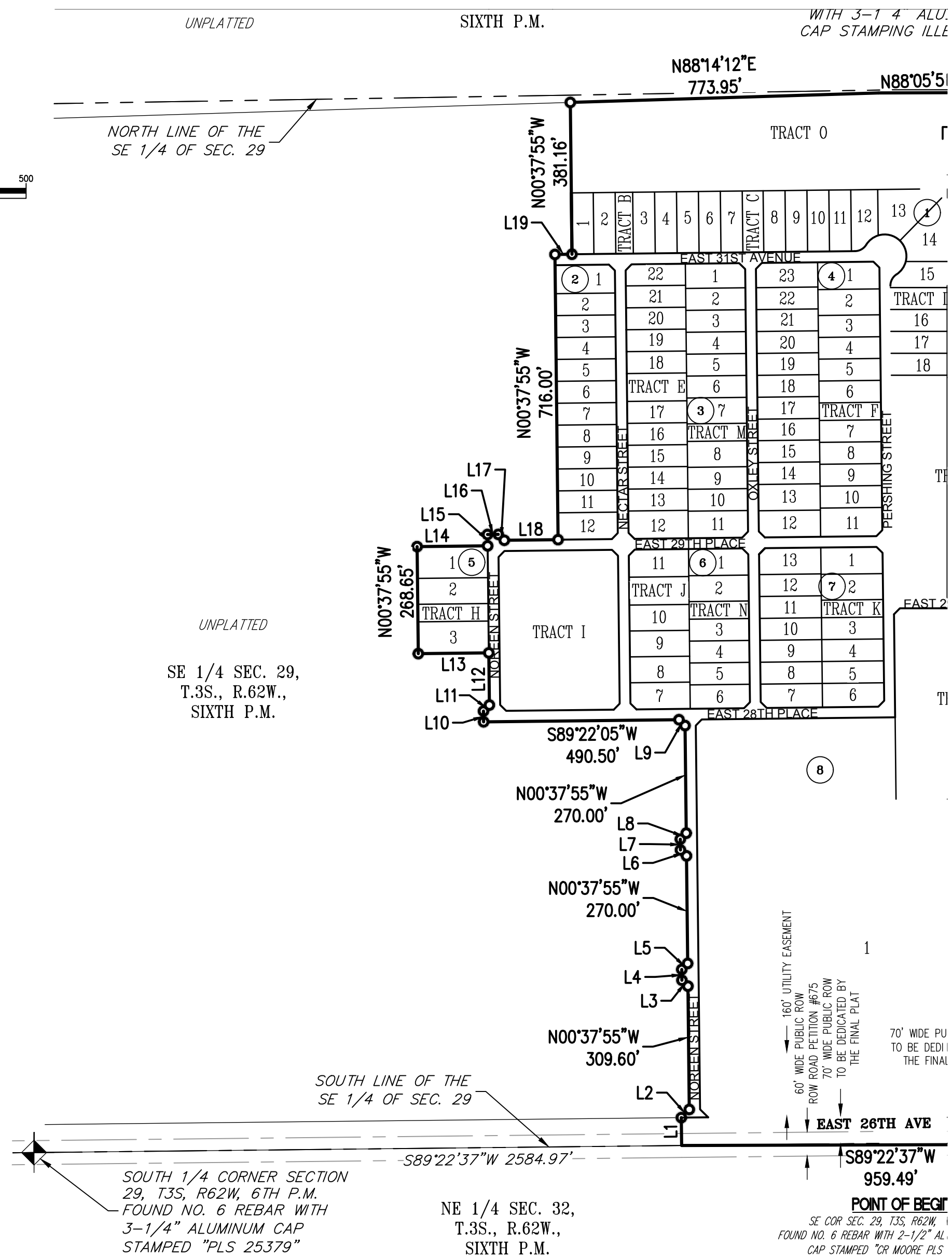
APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_

\_\_\_\_\_  
CHAIR

BOARD OF COUNTY COMMISSIONERS APPROVAL

APPROVED BY THE ADAMS COUNTY BOARD OF COMMISSIONERS  
THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_

\_\_\_\_\_  
CHAIR

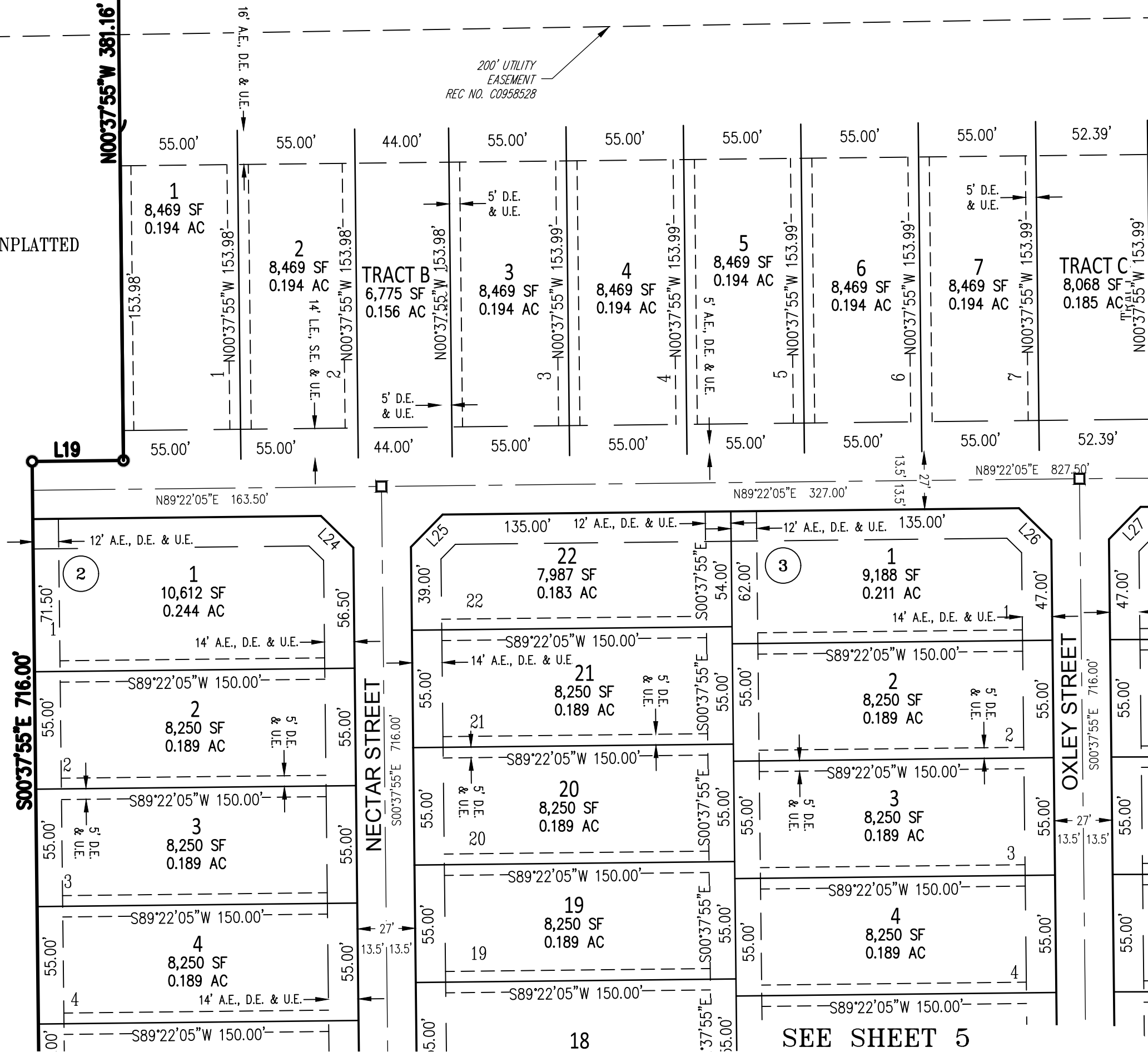


QUITCLAIM DEED  
REC. NO. C1065639

SE 1/4 SEC. 29,  
T.3S., R.62W.,  
SIXTH P.M.

200' UTILITY  
EASEMENT  
REC NO. C0958328

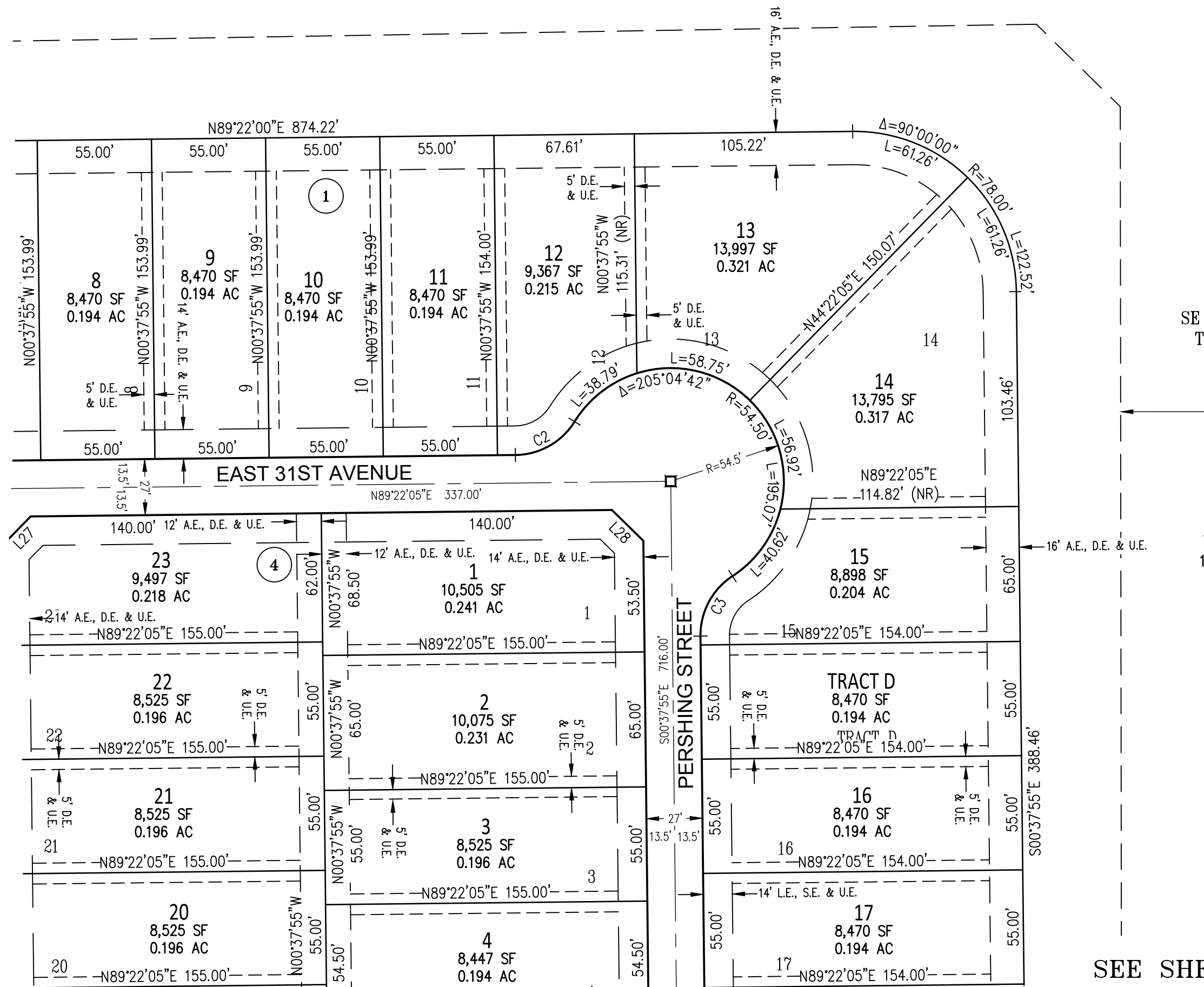
UNPLATTED



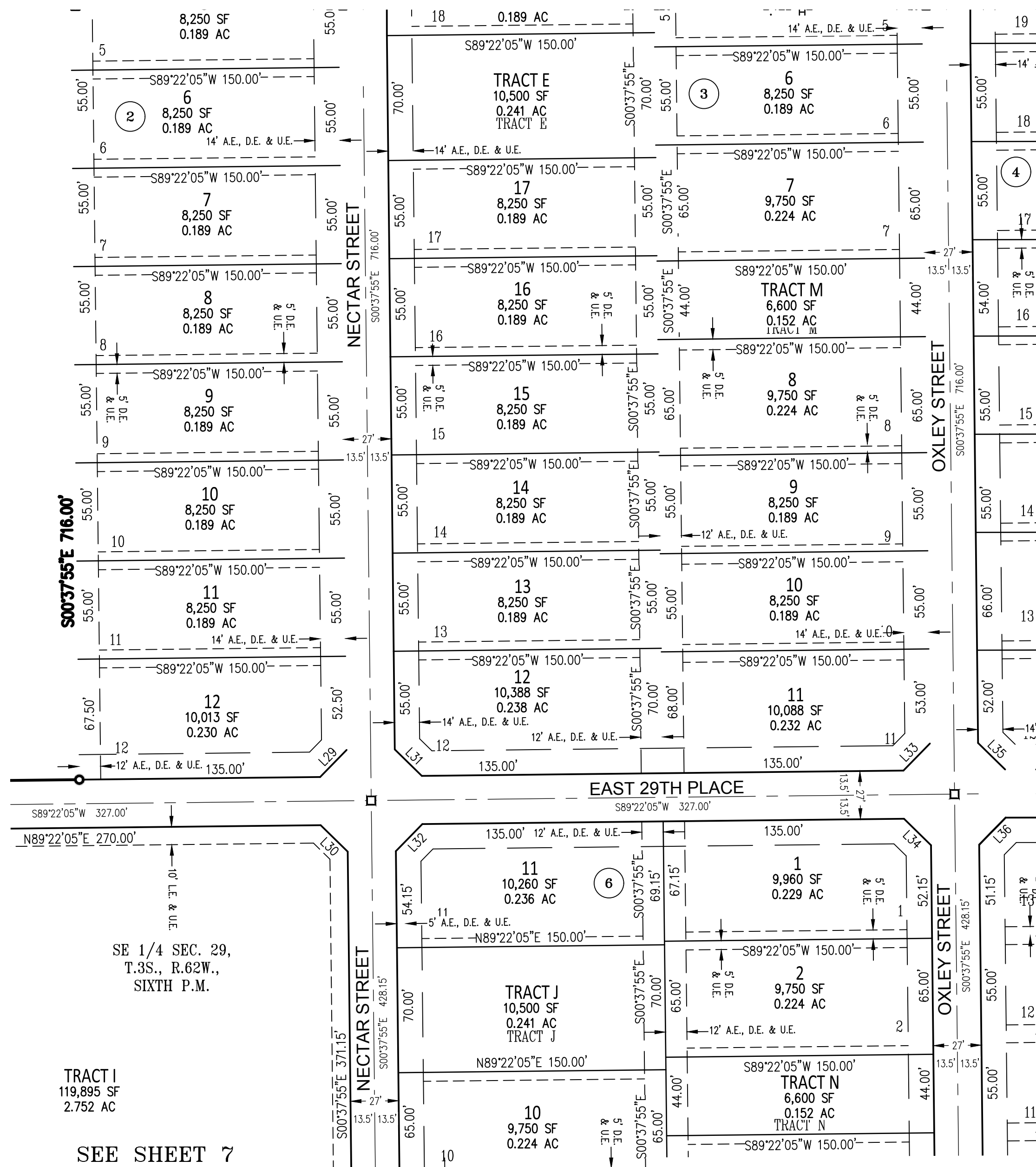
SEE SHEET 3

TRACT O  
221,540 SF  
5.086 AC

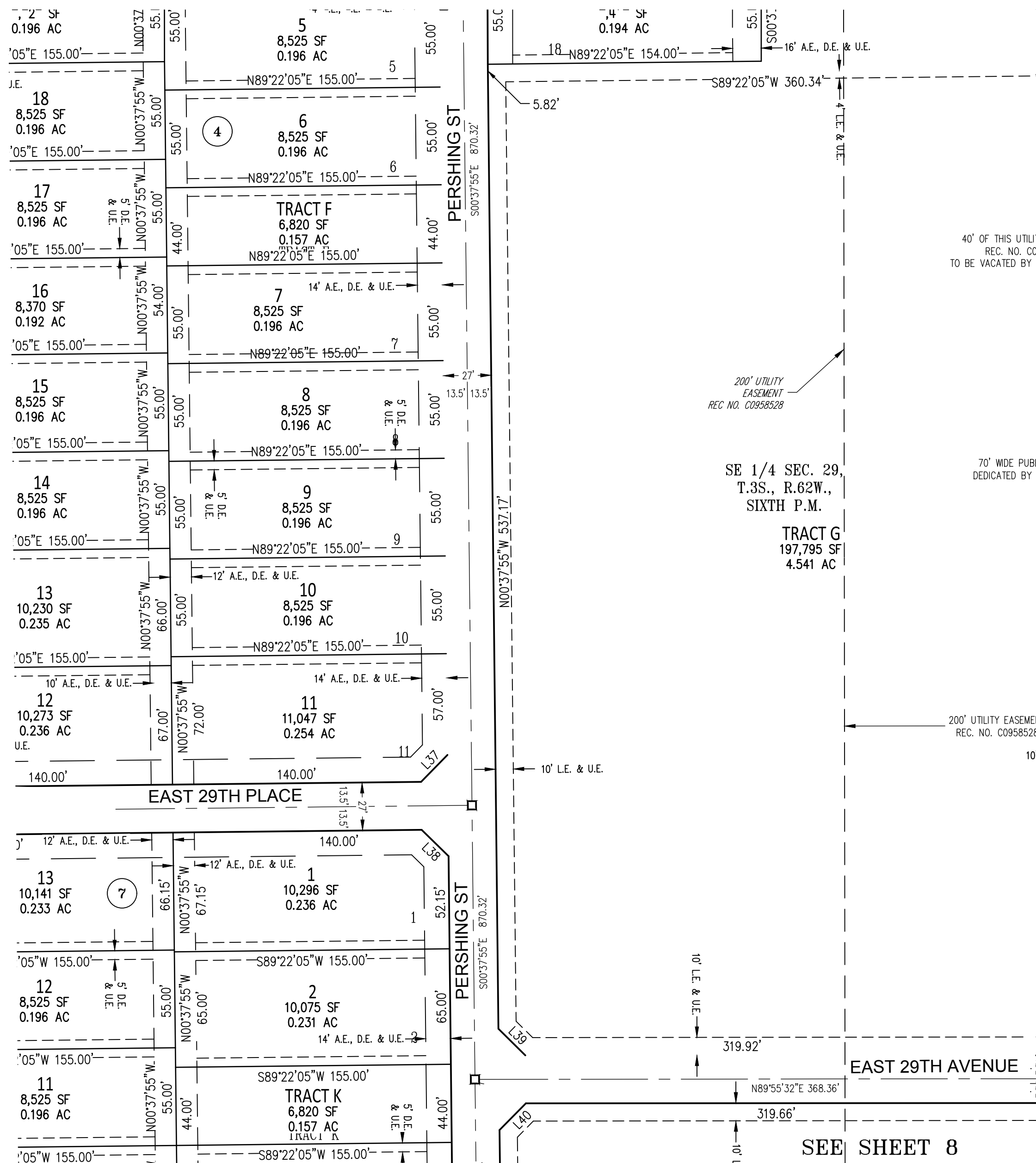
EXISTING EACMD WATER WELL,  
WATER STORAGE, AND  
TREATMENT FACILITY

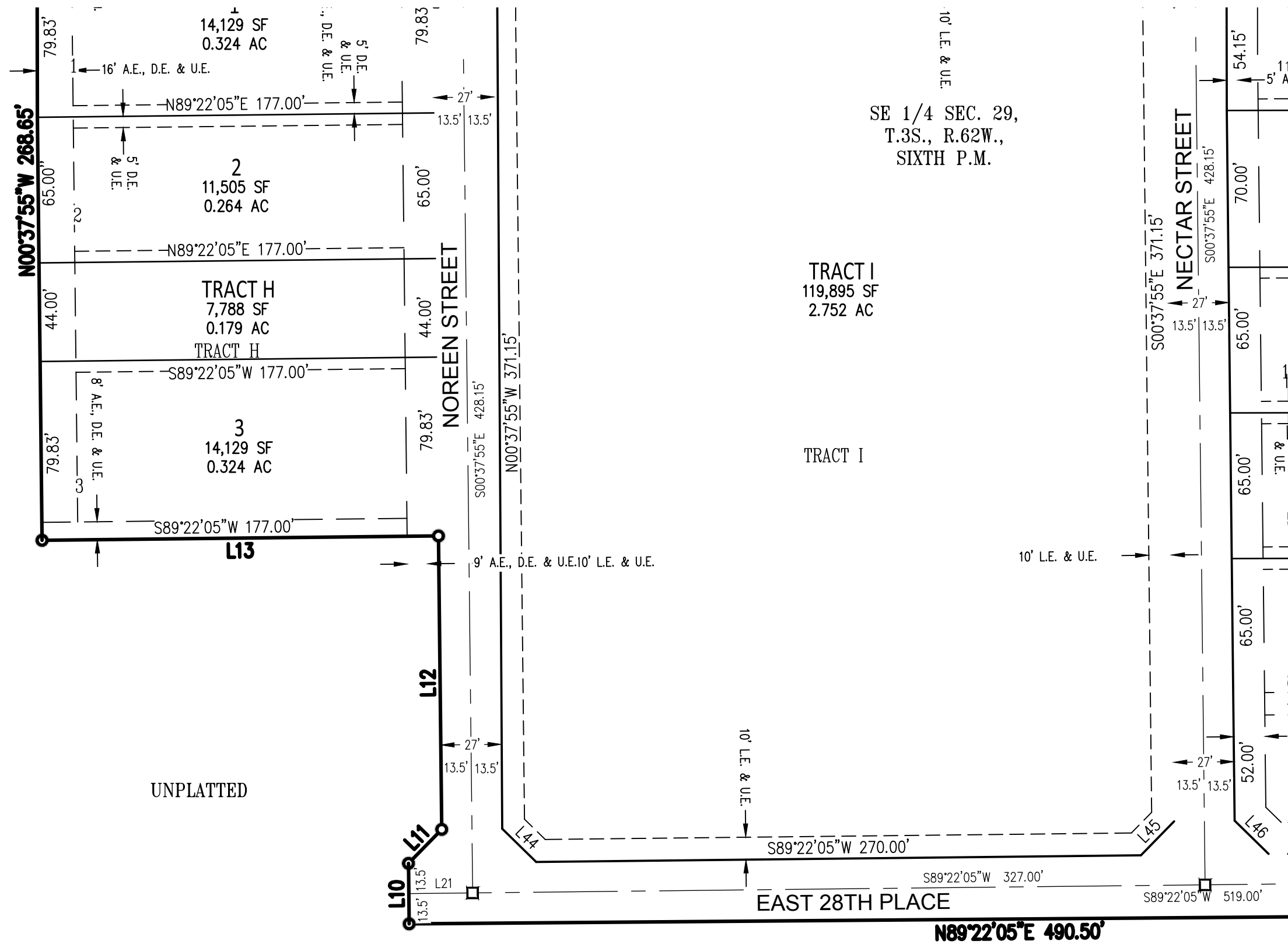


SEE SHEET 4









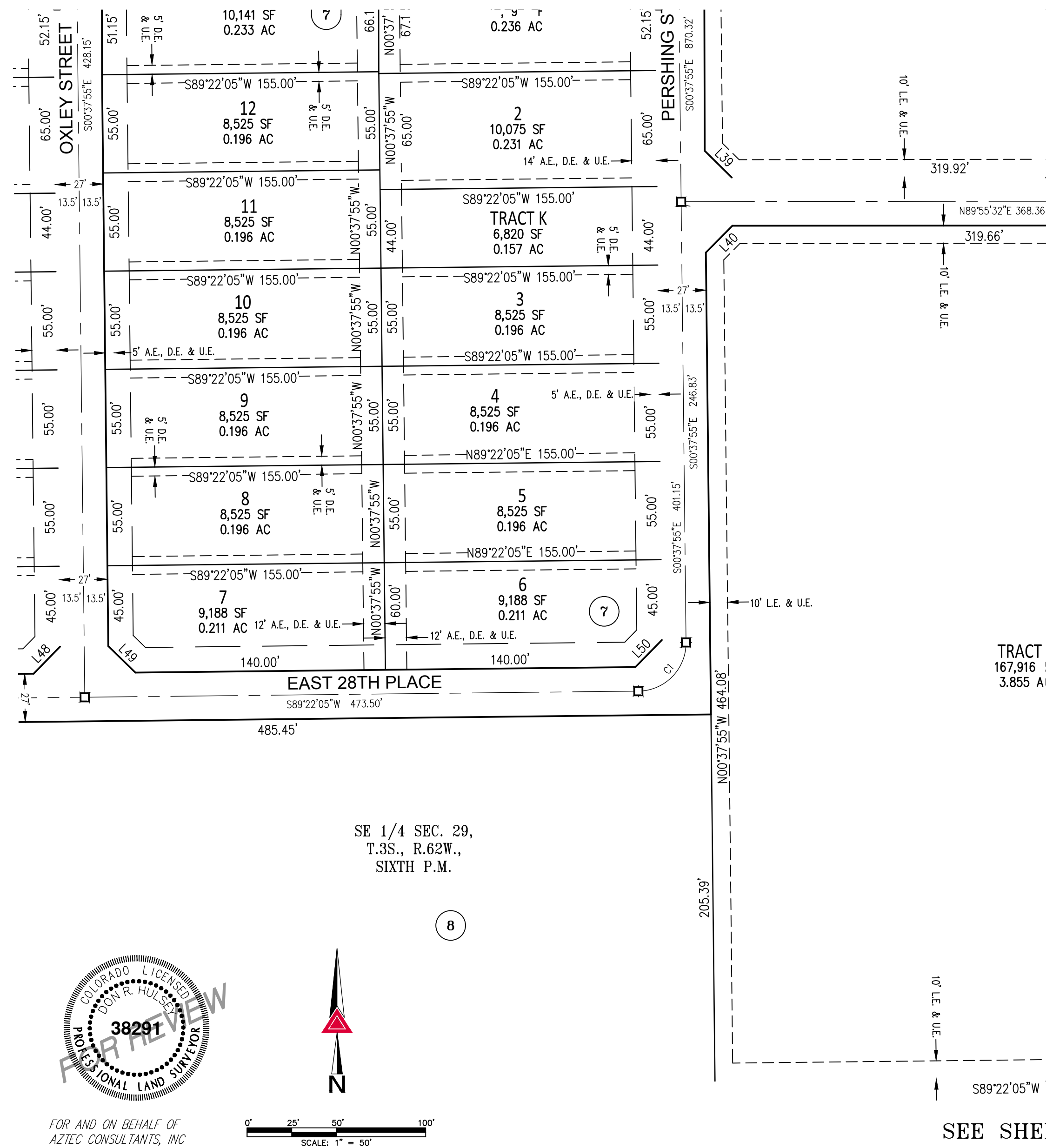
## MONUMENT SYMBOL LEGEND

- FOUND SECTION CORNER
- SET NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "AZTEC LS 38291"
- SET NO. 5 REBAR WITH 2" ALUMINUM CAP STAMPED "AZTEC PLS 38291"

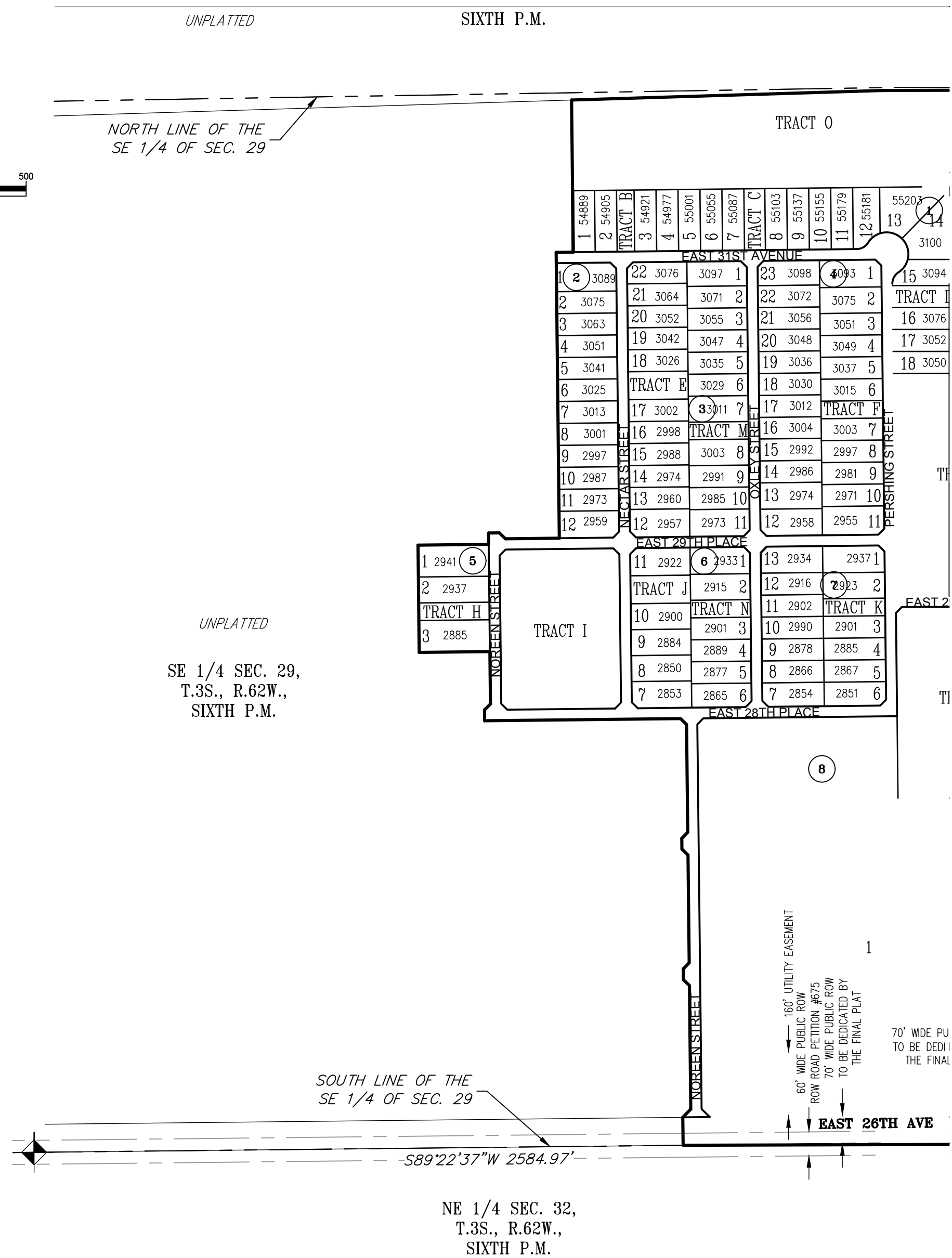
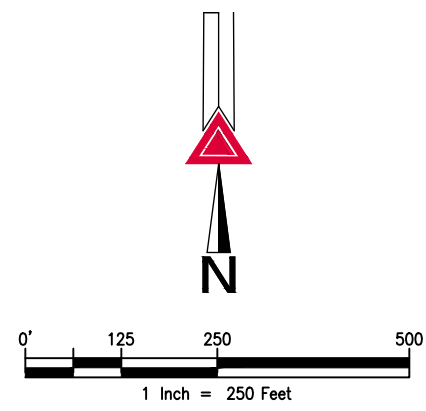
(NR) NON-RADIAL  
A.E. ALLEY EASEMENT  
D.E. DRAINAGE EASEMENT  
L.E. LANDSCAPE EASEMENT  
U.E. UTILITY EASEMENT

LINE TABLE		
LINE	BEARING	LENGTH
L20	S00°37'55"E	28.50'
L21	S89°22'05"W	28.50'
L30	S45°37'55"E	21.21'
L32	N44°22'05"E	21.21'
L34	S45°37'55"E	21.21'
L43	N44°22'05"E	21.21'
L44	N45°37'55"W	21.21'
L45	S44°22'05"W	21.21'
L46	N45°37'55"W	21.21'

LINE TABLE	
LINE	BEARING
L47	N44°22'05'
L48	S44°22'05"







**Eastern Adams County Metropolitan District  
100 St. Paul Street, Suite 300  
Denver, Colorado 80206  
303.371.9000**

February 15, 2018

Paulscorp, LLC  
Pauls Development East, LLC  
c/o Mr. Bradley Pauls  
100 St. Paul St. STE 300  
Denver, CO 80206

**Re: Will Serve Letter Wolf Creek West Filing No.1**

Dear Mr. Pauls:

Eastern Adams County Metropolitan District (EAC) under and pursuant to the Special District Act and its Rules and Regulations, will furnish potable water, sanitary sewer and non-potable irrigation service ("Services") for the development allowed within Wolf Creek West Filing No. 1 in the County of Adams Colorado, consisting currently of 104 single family lots as depicted on the preliminary plat prepared by Aztec Consultants, Inc. and dated December 19, 2017 attached hereto as Exhibit A. Service with potable water is conditioned upon all outside irrigation being provided by a separate non-potable irrigation system.

This commitment to provide the Services is subject to and contingent upon (1) your compliance with all applicable Rules and Regulations of EAC including without limitation the payment of all appropriate fees rates tolls and charges of EAC, (2) the construction and dedication to EAC of all wells, storage facilities, main and service infrastructure (including potable and non-potable water service delivery systems) as may in the exercise of the sole discretion of EAC be deemed necessary and expedient to provide the Services and (3) your compliance with any and all applicable federal, State and local laws, rules, and procedures.

This reservation will expire on December 31, 2018 unless extended by the EAC Board.

The aforementioned is based on the referenced preliminary plat, and it is our understanding that a preliminary or final site plan for the development has not yet been approved by Adams County.

Please do not hesitate to contact me if I can provide you with additional information.

Sincerely,



Eastern Adams County Metropolitan District  
Mike Serra III, Secretary and Vice President

Cc: EACMD Board





Brooks Kaufman  
Lands and Rights of Way Director

January 2, 2018

Brad Pauls  
Paulscorp, LLC  
100 St. Paul Street  
Suite 300  
Denver, CO 80206

Re: **Wolf Creek Run West – Filing No. 1** - County of Adams, State of Colorado

Lots 1 – 18; Block 1  
Lots 1 – 12; Block 2  
Lots 1 – 12; Block 3  
Lots 1 – 23; Block 4  
Lots 1 – 3; Block 5  
Lots 1 – 12; Block 6  
Lots 1 – 13; Block 7

Dear Mr. Pauls:

We are an electric utility operating under the rules and regulations approved by our Board of Directors. The above-referenced parcel of land in Section 29, Township 3 South, Range 62 West of the 6<sup>th</sup> P.M. County of Adams, and containing 93 residential lots is located within our service area.

We are willing to extend our facilities to the proposed project in accordance with our extension policies. When you submit an application for service, the designer assigned will be able to answer any questions concerning the location of electric facilities in relation to the project.

If you have any further questions, please feel free to contact me.

Sincerely,

Brooks Kaufman  
Lands and Rights-of-Way Director

**INTERMOUNTAIN RURAL ELECTRIC ASSOCIATION**

5496 N. U.S. Highway 85, P.O. Drawer A / Sedalia, Colorado 80135  
Telephone (720)733-5493  
bkaufman@irea.coop

---

---



P.O. Box 270868 • Littleton, Colorado 80127 • Phone (303) 979-7680 • Fax (303) 979-7892 • [www.coloradonaturalgas.com](http://www.coloradonaturalgas.com)

December 20, 2017

Pauls Corp. LLC  
100 St. Paul Street, Suite 300  
Denver, CO 80206  
Attn: Brad Pauls

**Re: Colorado Natural Gas, Inc. – Gas service to the proposed Wolf Creek Run Subdivision in Strasburg, CO.**

To Brad Pauls:

Colorado Natural Gas (CNG) has recently been contacted by Mr. Eric Gunderson, of Kimley-Horn Engineering, in regards to providing natural gas service to the Wolf Creek Run West Subdivision (located on the NW corner of the Piggot Rd and E 26<sup>th</sup> Avenue intersection in Adams County, Strasburg, CO). The intent of this letter is to inform Pauls Corp., LLC that CNG does indeed have the capacity and will provide the infrastructure to serve natural gas to the new filing of the Wolf Creek Run West Subdivision (referenced above) pending contract terms agreed upon by both parties.

Sincerely,

Colorado Natural Gas, Inc.

A handwritten signature in blue ink, appearing to read "Graham Christy", is written over a light blue horizontal line.

Graham Christy  
Manager, Engineering





## Development Review Team Comments

**Date:** 5/07/17

**Project Number:** PLT2018-00008

**Project Name:** Wolf Creek Run West Preliminary Plat

For submission of revisions to applications, a cover letter addressing each staff review comments must be provided. The cover letter must include the following information: restate each comment that require a response and provide a response below the comment; respond to each comment with a description of the revisions and the page of the response on the site plan. And identify any additional changes made to the original document other than those required by staff.

**A re-submittal is required. Please submit 1 hard copy and 1 electronic copy to the Community and Economic Development Department front desk with the re-submittal form.**

**An additional 20% review fee will be required after the third review and upon submittal of the fourth review.**

**Commenting Division:** Development Services, Planning

**Name of Reviewer:** Emily Collins

**Email:** [ecollins@adcogov.org](mailto:ecollins@adcogov.org)

### PLN1. REQUEST:

- a. Preliminary Plat for 104 single-family residential lots in the Wolf Creek Run PUD.

### PLN2. PROJECT HISTORY:

- a. Case #PUD2001-00031 (approved on June 3, 2002) for a Preliminary PUD for 660 single family homes and 352.7 acres of open space on a total site of 558.4 acres.
- b. Case # PRJ2003-00021 (approved on August 4, 2003) for 1) Preliminary Plat for 222 single family lots on 142.41 acres in the PUD-P Overlay Zone; and 2) a Major Amendment to the Preliminary Development Plan to permit the average home size to meet or exceed 1,250 square feet.
- c. Case #PRJ2003-00042 (approved on November 24, 2003) for a Final Development Plan for 213 single-family lots on 142.41 acres and a Final Plat 1<sup>st</sup> Filing for 50 single-family residential lots on 9.32 acres (total site area of 23.43 acres).
- d. Case # PLT2004-00005 (approved on June 14, 2004) for a Major Subdivision (Final Plat) to create 17 lots on 4.55 acres in the 2<sup>nd</sup> Filing of Wolf Creek Run PUD.
- e. Case # PLT2004-00020 (approved on August 18, 2004) for a Major Subdivision (Final Plat) to create 75 lots on 25.83 acres in the 3<sup>rd</sup> Filing of Wolf Creek Run PUD.

- f. Case # PLT2005-00025 (approved on October 31, 2005) for a Major Subdivision (Final Plat) to create 70 lots on 19.57 acres in the 4<sup>th</sup> Filing of Wolf Creek Run PUD.
- g. Case #PLT2005-00046 (approved on February 27, 2006) for a Major Subdivision Preliminary Plat to create 448 lots on approximately 186.84 acres (NW corner of Piggot Rd. and E. 26<sup>th</sup> Ave.)
- h. An application to extend the vested rights for the Wolf Creek Run PUD was also submitted (PLN2017-00020).
  - i. A 15-year vesting period was approved on the PDP in 2002 (expiring 2017). An amendment to the PDP was approved on August 4, 2003; thus extending the vested rights to August 4, 2018.
  - ii. Per Section 1-07-05, the County may enter into a Development Agreement to allow a vesting period longer than 3 years. **Please provide a draft development agreement for staff to review.**
  - iii. Only one (1) extension of the vesting period may be granted for a site specific development plan.

PLN3. COMPREHENSIVE PLAN:

- a. Designated as Urban Residential and Parks and Open Space
- b. Urban residential is intended to provide single and multi-family housing, create and maintain healthy residential neighborhoods, and allow for compatible uses such as schools, parks, and open space.

PLN4. PRELIMINARY PLAT COMMENTS:

- a. **Please change all BOCC signature blocks to “Chair”**
- b. Minimum lot size is 5,000 sf/ minimum lot frontage 50 ft
  - a. All lots conform to the PDP minimum dimensional standards.
- c. The proposed Tract to be dedicated to the School District must be a “lot” as tracts are typically created as undevelopable areas.
  - i. Is the school lot to be dedicated directly on the final plat?
- d. PDP street standards permitted at 24 ft wide with 5 ft detached sidewalk and 5 ft tree lawn. Minimum alley width is 12 ft for one-way circulation and 16 ft for two-way circulation.
  - i. **Please identify the direction of circulation for the alleys on the site plan.**
  - ii. **Alleys appear to be in a 20 ft easement (10 ft on each property).**
  - iii. **During previous discussion with CEDD staff, the current roadway dimensions pose difficulties for Public Works maintenance. There was a discussion of widening the road widths to accommodate/resolve these issues. Please provide an update.**
- e. **Plat note #7 has inconsistent numbers for the utility easement dimensions.**
- f. **Please add a Planning Commission signature block.**

PLN5. OTHER COMMENTS:

- a. **Please demonstrate how the site plan (all 429 lots) complies with the PDP calculations for urbanized areas (66.7%) and open space areas (33.3%).**

- b. Based on the site plan, it does not appear the development conforms to the minimum 13.2 acres of neighborhood parks required within PA-1 and PA-2.**
- c. Please provide a table indicating the specific use for each Tract designated on the plat.**
- d. Alley and front-loaded lots are permitted. Please indicate on the site plan which lots are proposed for alley vs. front-loaded product.**
- e. On-street parking is not permitted. Please provide a parking calculation for the proposed 104 lots (how many spaces to be provided as “visitor” parking).**
- f. Please provide a response to each citizen/ agency comment.**
- g. A Subdivision Improvements Agreement and Public Land Dedication fees will be required with final plat application.**

**Commenting Division: Development Services, Engineering:**

**Name of Review:** Greg Labrie

**Email:** [glabrie@adcogov.org](mailto:glabrie@adcogov.org)

ENG1: Flood Insurance Rate Map – FIRM Panel # (08001C0740H), Federal Emergency Management Agency, March 5, 2007. According to the above reference, the project site is NOT located within a delineated 100-year flood hazard zone; A floodplain use permit will not be required.

ENG2: The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. The project site is NOT within the County's MS4 Stormwater Permit area. The installation of erosion and sediment control BMPs are expected.

ENG3: Prior to scheduling the final plat/FDP BOCC hearing, the developer is required to submit for review and receive approval of all construction documents (construction plans and reports). Construction documents shall include, at a minimum, onsite and public improvements construction plans, drainage report, traffic impact study. All construction documents must meet the requirements of the Adams County Development Standards and Regulations. The developer shall submit to the Adams County Development Review Engineering division the following: Engineering Review Application, Engineering Review Fee, two (2) copies of all construction documents. The developer shall verify the engineering review fees with the Development Review Fee Schedule found on the Adams County website.

ENG4: The developer is required to construct roadway improvements to roadways adjacent to the proposed site. The proposed improvements will include drainage and roadway improvements to the half street width adjacent to the site. The improvements must be in accordance with the County's Standards roadway cross section(s) for the designated roadway classification. This development is responsible for improvements to 26th Avenue and Piggot Road.

ENG5: Prior to the issuance of any construction or building permits, the developer shall enter into a Subdivision Improvements Agreement (SIA) with the County and provide a security bond for all public improvements.

ENG6: No building permits will be issued until all public improvements have been constructed, inspected and preliminarily accepted by the County's Public Works Department.

**Commenting Division: Development Services, Right-of-Way:**

**Name of Review:** Marissa Hillje

**Email:** [mhillje@adcogov.org](mailto:mhillje@adcogov.org)

ROW1: The legal description should match this Filing - and what is shown outlined in exhibit

ROW2: Incorrect owner on record

ROW3: Add language to first sheet "Have (Has) by these presents laid out, platted and subdivided the same into lots, streets and easements as shown on this plat under the name and style of (subdivision name)."

ROW4: Add language in dedication on first sheet "All public streets are hereby dedicated to Adams County for public use."

ROW5: Add language : The undersigned does hereby dedicate, grant and convey to Adams County those Public Easements (and tracts) as shown on the plat; and further restricts the use of all Public Easement to Adams County and/or its assigns, provided however, that the sole right and authority to release or quitclaim all or any such Public Easements shall remain exclusively vested in Adams County."

ROW6: Add Table to explain purpose of tracts and who maintains them

ROW7: Show easement Rec#C0958528

ROW8: Send Adams County recorded document Rec. No. C1244151

ROW9: The recorded PUD outlines required minimum widths for alleys.

ROW10: Roads that are intersecting an arterial should be classified as a collector and require additional right of way width than what is shown.

ROW11: Confirm Road petitions in this area. Provide documentation

ROW12: Please add the following language to first page of subdivision plat, "The approved stormwater operations and maintenance manual is on file with the Adams County clerk and recorders office at Reception #\_\_\_\_\_"

**Commenting Division: Development Services, Building Safety:**

**Name of Review:** Justin Blair

**Email:** [jblair@adcogov.org](mailto:jblair@adcogov.org)

BSD1: No comments.

# STATE OF COLORADO

## Traffic & Safety

Region 1

2000 South Holly Street

Denver, Colorado 80222



**COLORADO**  
Department of Transportation

Project Name: **Wolf Creek Run West**

Print Date: 4/26/2018

Highway:

036

Mile Marker:

94

### Permits Comments:

Thank you for this referral. This development is not directly adjacent to a State Highway. However the traffic generated by this development may impact the State Highways in the area. No traffic study was included with this referral. A new state Highway Access Permit is required for a 20 percent increase to a connection to a State Highway. Although we may not have the ability to identify a 20 percent increase in volume, this does not relieve Adams county of the responsibility to address the potential impacts that approval of these types of developments has to the community as well as to the traveling public. We recommend that Adams County establish a developer impact fee to address future improvements to highway accesses that are impacted by these types of projects. The fees should be for the exclusive purpose of future State Highway and county road/private road intersection improvements.

I concur with the above. Subdivision platting is the appropriate time to determine & secure funds for public improvements warranted by the traffic this phase of development will generate. Some of those warranted improvements are clearly "off-site".

- RS 04-20-18

# COLORADO GEOLOGICAL SURVEY

1801 19<sup>th</sup> Street  
Golden, Colorado 80401



Karen Berry  
State Geologist

April 24, 2018

Emily Collins  
Adams County  
Community & Economic Development Department  
4430 S. Adams County Parkway, Suite W2000A  
Brighton, CO 80601

**Location:**  
SE¼ SE¼ Section 29,  
T3S, R62W of the 6<sup>th</sup> P.M.  
39.7571, -104.3446

**Subject: Wolf Creek Run West Filing No. 1 Preliminary Plat**  
**Case No. PLT2018-00008, Adams County, CO; CGS Unique No. AD-18-0012 (prev. AD-06-0008)**

Dear Emily:

Colorado Geological Survey has reviewed the Wolf Creek Run West Filing No. 1 Major Subdivision Preliminary Plat referral, for 104 single family lots on 21.6 acres of an overall 71.7-acre property located northwest of E. 26<sup>th</sup> Ave. and Piggott Road (CR38), Strasburg. With this referral, I received a Request for Comments (April 6, 2018), an Explanation of the Request (undated), a Site Plan (Kimley Horn, March 29, 2018), and a set of nine Wolf Creek Run West Filing No. 1 plat sheets (AzTec, December 19, 2017).

The site does not contain steep slopes, is located in an "Area of Minimal Flood Hazard," is not undermined, and is not exposed to any geologic hazards that would preclude the proposed residential use and density. **CGS therefore has no objection to approval of the plat as proposed.** CGS previously reviewed the overall Wolf Creek Run West subdivision (448 residential lots on 186.8 acres), including a "Preliminary Subsurface Exploration Program and Geotechnical Recommendations" report by Ground Engineering (April 16, 2001), at preliminary plat; comments were provided in a letter dated January 3, 2006. No new geologic or geotechnical information was included with the current referral documents, so our previous comments remain valid:

**Soil engineering properties and foundation design.** The site is mapped as underlain by eolian (wind-deposited) soils. These soils have a tendency to exhibit hydroconsolidation, or collapse under loading and wetting, and some of Ground's soil samples "exhibited index parameters in or near the ranges within which soils in the region have been observed to collapse." Expansive and collapsible soils should therefore be expected to influence the design and performance of structures on this site.

Ground's 2001 recommendations regarding foundations, floor systems, grading and fill placement are valid, but should be considered preliminary. Additional, lot-specific, design-level geotechnical investigations including drilling, sampling, lab testing and analysis will be needed prior to building permit application to verify groundwater levels and to characterize soil and bedrock engineering properties such as density, swell and consolidation potential, and bearing capacity at and below approximate foundation depths. This information is needed to design foundations, floor systems and pavements, and to determine if below-grade space is feasible, if planned.

**Groundwater.** Groundwater was observed in four of Ground's borings at depths of 26 to 30 feet below existing grades. However, groundwater levels should be expected to fluctuate seasonally, and perched water conditions are likely to form above clayey, less permeable soil layers and on top of the bedrock surface as a

Emily Collins  
April 24, 2018  
Page 2 of 2

result of landscape irrigation and a reduction in evaporation due to pavements and other impermeable surfaces. Individual foundation perimeter drain systems should be constructed to help prevent infiltration of perched water (if basements are planned), and to help control wetting of potentially collapsible or expansive soils in the immediate vicinity of foundation elements. It is critical that the perimeter drains, if constructed, are sloped to discharge to an interior pumped sump or a gravity outlet that discharges water as far as possible away from all structures.

Thank you for the opportunity to review and comment on this project. If you have questions or require additional review, please call me at (303) 384-2643, or e-mail [carlson@mines.edu](mailto:carlson@mines.edu).

Sincerely,

A handwritten signature in black ink, appearing to read 'Jill Carlson', written over a horizontal line.

Jill Carlson, C.E.G.  
Engineering Geologist





**COLORADO**

**Parks and Wildlife**

Department of Natural Resources

Northeast Region  
6060 Broadway  
Denver, CO 80216  
P 303.291.7227 | F 303.291.7114

April 26, 2018

Emily Collins  
Adam County  
Community and Economic Development Department  
4430 South Adams County Parkway, Suite W2000A  
Brighton, CO 80601-8216

**RE: Wolf Creek Run West Preliminary Development Plan (Case Number PLT2018-00008)**

Dear Ms. Collins:

Thank you for the opportunity to comment on the Wolf Creek Run West preliminary development plan. The mission of Colorado Parks and Wildlife (CPW) is to perpetuate the wildlife resources of the state, to provide a quality state parks system, and to provide enjoyable and sustainable outdoor recreation opportunities that educate and inspire current and future generations to serve as active stewards of Colorado's natural resources. Our goal in responding to land use proposals such as this is to provide complete, consistent, and timely information to all entities who request comment on matters within our statutory authority.

The preliminary development plan proposes 447 additional units on the 342-acres of land that is part of the Wolf Creek Run West development. The 342-acre site is located at the northwest corner of Piggott Road and East 26<sup>th</sup> Avenue, Strasburg, Adams County, Colorado (parcel # 0181329200007). The project location is currently surrounded by residential single-family homes and agricultural lands.

District Wildlife Manager Serena Rocksund recently visited this site. The main impacts to wildlife from this development include fragmentation and loss of habitat. Fragmentation of wildlife habitat has been shown to impede the movement of wildlife across the landscape. Open space areas are more beneficial to wildlife if they connect to other natural areas. The areas of wildlife habitat that most closely border human development show heavier impact than do areas on the interior of the open space. However, when open space areas are smaller in size, the overall impact of the fragmentation is greater (Odell and Knight, 2001). By keeping open space areas contiguous and of larger size the overall benefit to wildlife increases dramatically.

CPW would expect a variety of wildlife species to utilize this site on a regular basis, most notably, small to mid-sized mammals, song birds, and raptors. The potential also exists for large mammals such as deer and pronghorn to frequent this site. Raptors and other migratory birds are protected from take, harassment, and nest disruption at both the state and federal levels. If an active nest is discovered within the development area, CPW recommends that buffer zones around nest sites be implemented during any period of activity that may



interfere with nesting season. This will prevent the intentional or unintentional destruction of an active nest.

For further information on this topic, a copy of the document “Recommended Buffer Zones and Seasonal Restrictions for Colorado Raptors,” is available from your local District Wildlife Manager. Following the recommendations outlined in this document will decrease the likelihood of unintentional take through disturbance.

If a prairie dog colony is discovered within the project area, the potential may also exist for the presence of burrowing owls. Burrowing owls live on flat, treeless land with short vegetation, and nest underground in burrows dug by prairie dogs, badgers, and foxes. These raptors are classified as a state threatened species and are protected by both state and federal laws, including the Migratory Bird Treaty Act. These laws prohibit the killing of burrowing owls or disturbance of their nests. Therefore, if any earth-moving will begin between March 15<sup>th</sup> and October 31<sup>st</sup>, a burrowing owl survey should be performed. Guidelines for performing a burrowing owl survey can also be obtained from your local District Wildlife Manager.

If prairie dog colonies are present, CPW would recommend they either be captured alive and moved to another location or humanely euthanized before any earth-moving occurs. Be aware that a permit and approval from county commissioners may be required for live relocation.

CPW recommends consideration be made for using principles of an integrated weed management plan, which Adams County may already have in place, to control and eliminate the spread of any noxious weeds in and around the site. CPW recommends that the planting of any species listed as noxious weeds be avoided throughout the development site and surrounding area. The spread and control of noxious weeds on the sites is a concern for wildlife in the immediate and surrounding area. Weeds are defined as “a plant that interferes with management objectives for a given area of land at a given point in time” (Whitson, 1999). Invasive plants endanger the ecosystem by disturbing natural processes and jeopardizing the survival of native plants and the wildlife that depend on them. The threat is so severe in the United States that scientists now agree that the spread of invasive species is one of the greatest risks to biodiversity (Nature Conservancy, 2003).

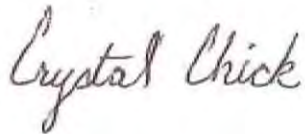
Future residents should be informed that wildlife such as fox, coyotes, and raccoons might frequent the development area in search of food and cover. Coyotes, foxes, cottontail rabbits, and raccoons are several species that have adapted to living in urban environments. CPW recommends that people moving into and residing in this area take the proper precautions to prevent unnecessary conflicts with wildlife. Due to the potential for human-wildlife conflicts associated with this project, please consider the following recommendations when educating future homeowners about the existence of wildlife in the area:

- Pet foods and bowls should be kept indoors.
- Garbage should be kept in secure containers to minimize its attractiveness to wildlife. Trash should be placed in containers with tight seals and remain indoors until shortly before pickup.
- Feeding of wildlife, with the exception of birds, is illegal.
- “Living with Wildlife” pamphlets are available through CPW offices or online.

For further information, Colorado Parks and Wildlife can provide copies of the following brochures: "Your Guide to Avoiding Human-Coyote Conflicts", "Don't Feed the Wildlife", and "Too Close for Comfort: Avoiding Conflicts with Wildlife in the City" to residents of the surrounding open space. The brochures can also be downloaded from our web site at: <http://cpw.state.co.us/learn/Pages/LivingwithWildlife.aspx>.

Thank you again for the opportunity to comment on the proposed Wolf Creek Run West development. Please do not hesitate to contact us again about ways to continue managing the property in order to maximize wildlife value while minimizing potential conflicts. If you have any further questions, please contact District Wildlife Manager Serena Rocksund at (303) 291-7132 or [serena.rocksund@state.co.us](mailto:serena.rocksund@state.co.us).

Sincerely,

A handwritten signature in cursive script that reads "Crystal Chick".

Crystal Chick  
Area 5 Wildlife Manager

Cc: M. Leslie, T. Kroening, S. Rocksund

## Emily Collins

---

**From:** Patrick Conroy [pconroy@svfd8.org]  
**Sent:** Sunday, April 15, 2018 2:19 PM  
**To:** Emily Collins  
**Subject:** FW: PLT2018-00008 Wolf Creek Run West Request for Comments  
**Attachments:** image001.jpg; image002.jpg

Sorry – missed a letter in your email address.

Patrick Conroy  
ICC Certified Fire Marshal  
ICC Certified Building Official  
Colorado Fire Plans Examiner  
Fire Marshal  
Strasburg Fire Protection District  
56281 East Colfax Ave.  
PO Box 911  
Strasburg, CO 80136  
Station: 303-622-4444  
Cell: 720-775-8515

---

**From:** [Patrick Conroy](#)  
**Sent:** Sunday, April 15, 2018 2:16 PM  
**To:** [ECollins@adcogov.or](mailto:ECollins@adcogov.or)  
**Cc:** [Frank Fields](#); [Geri Ventura](#)  
**Subject:** RE: PLT2018-00008 Wolf Creek Run West Request for Comments

The Strasburg Fire Protection District only offers one clarifying question related to this matter:

Confirm that the letter from the East Metro District regarding the provision of water for this development includes the installation of fire hydrants to serve this community?

As of now I am planning at being at the meeting on May 14<sup>th</sup>. If it is cancelled can you notify me directly at this email address

Thank you.

Patrick Conroy  
ICC Certified Fire Marshal  
ICC Certified Building Official  
Colorado Fire Plans Examiner  
Fire Marshal  
Strasburg Fire Protection District  
56281 East Colfax Ave.  
PO Box 911  
Strasburg, CO 80136  
Station: 303-622-4444  
Cell: 720-775-8515

---

**From:** [Gerri Ventura](#)  
**Sent:** Monday, April 9, 2018 12:09 PM  
**To:** [Patrick Conroy](#)  
**Cc:** [Frank Fields](#)  
**Subject:** Fwd: PLT2018-00008 Wolf Creek Run West Request for Comments

----- Forwarded message -----

From: **Emily Collins** <[ECollins@adcogov.org](mailto:ECollins@adcogov.org)>  
Date: Fri, Apr 6, 2018 at 4:24 PM  
Subject: PLT2018-00008 Wolf Creek Run West Request for Comments  
To: "[landuse@tchd.org](mailto:landuse@tchd.org)" <[landuse@tchd.org](mailto:landuse@tchd.org)>, Brigitte Grimm <[BGrimm@adcogov.org](mailto:BGrimm@adcogov.org)>, "George, Donna L" <[Donna.L.George@xcelenergy.com](mailto:Donna.L.George@xcelenergy.com)>, "[serena.ocksund@state.co.us](mailto:serena.ocksund@state.co.us)" <[serena.ocksund@state.co.us](mailto:serena.ocksund@state.co.us)>, "[CGS\\_LUR@mines.edu](mailto:CGS_LUR@mines.edu)" <[CGS\\_LUR@mines.edu](mailto:CGS_LUR@mines.edu)>, "[jolene.mackay@state.co.us](mailto:jolene.mackay@state.co.us)" <[jolene.mackay@state.co.us](mailto:jolene.mackay@state.co.us)>, "[angie@strasburgparks.org](mailto:angie@strasburgparks.org)" <[angie@strasburgparks.org](mailto:angie@strasburgparks.org)>, "[gventura@svfd8.org](mailto:gventura@svfd8.org)" <[gventura@svfd8.org](mailto:gventura@svfd8.org)>, "Loeffler - CDOT, Steven" <[steven.loeffler@state.co.us](mailto:steven.loeffler@state.co.us)>, "[bkaufman@intermountain-rea.com](mailto:bkaufman@intermountain-rea.com)" <[bkaufman@intermountain-rea.com](mailto:bkaufman@intermountain-rea.com)>, "[mjohnson@strasburg31j.org](mailto:mjohnson@strasburg31j.org)" <[mjohnson@strasburg31j.org](mailto:mjohnson@strasburg31j.org)>

Good Afternoon:

Please see the attached Request for Comments on the above case. **Comments are due by Friday, April 27<sup>th</sup>.**

Let me know if you have any questions!

Thanks,

**Emily Collins, AICP**

Planner III, *Community and Economic Development*

ADAMS COUNTY, COLORADO

4430 South Adams County Parkway, W2000A

Brighton, CO 80601

o: 720-523-6820 | [ecollins@adcogov.org](mailto:ecollins@adcogov.org)

[www.adcogov.org](http://www.adcogov.org)

--

*Gerri Ventura*

District Clerk, Strasburg Fire Protection District #8

P.O. Box 911

56281 E. Colfax Avenue

Strasburg, CO 80136-0911

303-622-4444 option 1

[gventura@svfd8.org](mailto:gventura@svfd8.org)

This electronic transmission and any accompanying documents may contain information deemed to be protected. This information is intended only for the use of the individual or entity to whom this transmission was sent as indicated above. If you are not the intended recipient and have received this transmission in error, please contact the sender to notify them immediately and destroy all documents contained in this transmission.

**ROBERT L. TIBBALS, JR.**  
ATTORNEY AT LAW  
P.O. Box 3112  
ENGLEWOOD, COLORADO 80155  

---

TELEPHONE 303-668-3991 ♦ E-MAIL: [rltesq@hotmail.com](mailto:rltesq@hotmail.com)

April 27, 2018

Ms. Emily Collins, AICP  
Adams County Planning Commission  
c/o Community and Economic Development Department  
4430 South Adams County Parkway  
Brighton, CO 80601

VIA E-MAIL: [ECollins@adcogov.org](mailto:ECollins@adcogov.org)

**RE: Case Name: Wolf Creek Run West Filing No. 1 Preliminary Plat**  
**Case No: PLT2018-00008**

Dear Ms. Collins:

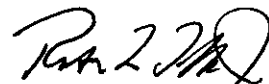
These comments are submitted on behalf of the Strasburg Metropolitan Parks and Recreation District (the "District"), a duly-organized and operating Parks and Recreation District, whose jurisdiction encompasses the above-described development of the Applicant, Pauls Development East, LLC ("Applicant").

1. **Existing Agreement.** The Applicant's development of its real property is subject to an Agreement dated May 14, 2002, recorded June 10, 2002, at Reception No. C0981594 (the "Agreement"), between the Applicant and Strasburg Metropolitan Parks and Recreation District. Pursuant to Paragraph 2 of said Agreement, the Applicant is required to "...*make cash payments to Adams County for benefit of the District...based upon a fee of \$182 per lot.*" Such cash payments are due prior to recording a final plat for each phase of Applicant's development.
2. **Public Parks.** All park areas proposed for Applicant's compliance with Adams County Parks Dedication requirements, should be mandated to be "public parks" open to all residents of the area. Applicant's prior development received approval as meeting public parks dedication requirements for installation of a private park area owned and maintained by the local Homeowners' Association ("HOA"). The HOA actively discourages usage of the private park area by residents who are not members of the HOA. Yet, the HOA has failed to adequately maintain this private park area, such that residents of the HOA regularly contact the District, complaining of such lack of maintenance.

The Application for this Preliminary Plat approval does not address the park area located at the intersection of 29<sup>th</sup> Avenue and Piggot Road. Therefore, the District cannot comment on Applicant's intentions regarding this park area. The District may be receptive to entering into a long-term agreement with the Applicant regarding joint use and maintenance of such park area.

3. **Open Space and Trails Areas.** The District believes the open space and trails areas designated by Applicant appears sufficient for the proposed densities. The District also believes it should be made clear that Applicant is responsible for ongoing maintenance of the open space and trails areas and not the District.
4. **Regional Parks.** The District supports the Adams County regulations with respect to payment of cash by the Applicant for regional parks, provided such cash payments conform with Adams County regulations and that such cash payment be dedicated for the County's Open Space grants program, for which the District is eligible.
5. **Public Safety.** The District encourages the Applicant to engage in a regular and approved traffic and pedestrian safety and control program, as the development is being built-out.
6. **Cash-in-Lieu of Land Dedication.** Under no circumstances, is the District willing to accept dedication of any real property instead of cash, intended to meet Applicant's requirements under the Adams County Code.
7. **Water.** The District respectfully requests the Applicant be required to secure and dedicate to the District, 3.0 acre feet of water, to be used by the District, in maintaining the District's existing parks and recreation facilities, which parks and recreation facilities will be burdened by additional use of those persons purchasing Applicant's homes.

Sincerely,

A handwritten signature in black ink, appearing to read "Rob L Tibbals Jr", written in a cursive style.

Robert L. Tibbals, Jr.

cc: Strasburg MP&RD





April 27, 2018

Emily Collins  
Adams County Community and Economic Development  
4430 South Adams County Parkway, Suite W2000A  
Brighton, CO 80601

RE: Wolf Creek Run West Filing No. 1, PLT2018-00008  
TCHD Case No. 4865

Dear Ms. Collins,

Thank you for the opportunity to review and comment on the Major Subdivision Preliminary Plat for 104 single-family lots located at the northeast corner of E. 26<sup>th</sup> Avenue and Wolf Creek Road. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

**Community design to support walking and bicycling**

Because chronic diseases related to physical inactivity and obesity now rank among the country's greatest public health risks, TCHD encourages community designs that make it easy for people to include regular physical activity, such as walking and bicycling, in their daily routines. Because research shows that the way we design our communities can encourage regular physical activity, TCHD strongly supports community plans that incorporate pedestrian and bicycle amenities that support the use of a broader pedestrian and bicycle network.

**Sidewalks:**

Designers of active living communities typically recommend that sidewalks be a minimum of clear width of five (5) feet, the space needed for two people to walk comfortably side by side, with a buffer area like a tree lawn between the sidewalk and the street. TCHD encourages the use of detached sidewalks of at least 5 feet in width throughout the development.

**Safe Routes to School:**

Tri-County Health Department (TCHD) strongly supports community plans that include thoughtful consideration of safe circulation of students on and around the school campuses.

The application discusses plans for a school site at the northwest corner of 26<sup>th</sup> Avenue and Piggott Road. TCHD applauds the applicant for incorporating 5 feet sidewalks throughout the development. Additional students needing to access the nearby school are likely going to use E. 26<sup>th</sup> Avenue and Piggott road to get to the school site. We

recommend the applicant consider better and safer connectivity to the school site by incorporating detached sidewalks along Piggott Road and 26<sup>th</sup> Avenue.

Street Grid:

TCHD encourages the applicant to consider a well-connected street grid with multiple street connections to the east/west and north/south. A gridded system will provide better connections to adjacent developments and will reduce the traffic on nearby arterial streets by offering additional routes for local trips. A more connected street grid will also increase the travel routes for motorized and non-motorized trips offering better access to nearby destinations and encouraging a more walkable community.

Please feel free to contact me at 720-200-1585 or [aheinrich@tchd.org](mailto:aheinrich@tchd.org) if you have any questions on TCHD's comments.

Sincerely,

A handwritten signature in dark ink, appearing to read "Annemarie Heinrich".

Annemarie Heinrich, MPH/MURP  
Land Use and Built Environment Specialist

cc: Sheila Lynch, Dylan Garrison, TCHD



**Right of Way & Permits**  
1123 West 3<sup>rd</sup> Avenue  
Denver, Colorado 80223  
Telephone: **303.571.3306**  
Facsimile: 303. 571.3284  
e@xcelenergy.com

April 26, 2018

Adams County Community and Economic Development Department  
4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000  
Brighton, CO 80601

Attn: Emily Collins

**Re: Wolf Creek Run West, Case # PLT2018-00008**

Public Service Company of Colorado's Right of Way & Permits Referral Desk has reviewed the plat for **Wolf Creek Run West** and has **no apparent conflict**.

If you have any questions about this referral response, please contact me at (303) 571-3306.

Donna George  
Right of Way and Permits  
Public Service Company of Colorado

## Emily Collins

---

**From:** Jen Davis [jendavis9490@hotmail.com]  
**Sent:** Wednesday, April 18, 2018 7:40 PM  
**To:** Emily Collins  
**Subject:** Wolf creek run west preliminarily plat

Case number :PLT2018-00008

Hi I received a notice for request for comments on this develop to the north west of the existing wolf creek run development. In the past few months the crime rate has increased within the development. The price of being able to afford the homes in the area will go up as well. Not to mention there is already black stone ranch that is in the process of being developed now as well as the new development in Bennett. Which will eventually cause of overcrowding schools higher crime rate, increase in property pricing and taxes, more business and less of the small family bussines. I don't feel this addition to the wolf creek run community is a good idea, this isn't highlands ranch aurora or Denver this community is a quiet community and by adding more homes that is what is turning it into your next highlands ranch. Strasburg Bennett Byers and other surrounding locations are quiet outskirts towns let's not make them just like the city. Let alone we don't have enough fire police or paramedics for the additions.

Thank you

Please let me know if there is anything I can do or dates to attend the hearing.

Get [Outlook for iOS](#)

## Emily Collins

---

**From:** strasburgfeed@aol.com  
**Sent:** Friday, April 27, 2018 6:14 PM  
**To:** Emily Collins  
**Subject:** Ne corner of E 26th and wolf creek rd.

To Whom It May Concern,

I have many concerns with this development:

Water issues, who is going to test and make sure there will be enough water for everyone. We are still on water restrictions again this year even with the new well.

Paul;s Homes owns the water district and I don't believe the testing and reporting will be honest and truthful I hope you make sure that a 3rd party that isn't involved with paul's homes or Adams county the testing and reports.

We don't have enough Law enforcement or Fire personal to handle 447 additional homes. The roads in that area cannot handle all the traffic that will come with all these new homes.

They say they are 'to build a School. I doubt that very seriously. I've heard this all before and it never has happened. If they are going to build a school, they should do that before they build the homes. Because our schools cannot handle any more students, they are full.

When Adams county let Pauls home build Wolf Creek Run they let them put in roads that are not up to county specifications. The county will not help us get no parking signs for our streets because the roads do not meet the requirements.

We already know how the county takes care of the roads out here, we don't have any priority what so ever and you talk about drainage what a joke, there is no such animal in Strasburg or in Wolf Creek Run now.

I hope that there will be more meetings on this subject so that the community concerns can be heard. I truly do not believe that us writing you will do any good. I do not want to see this development be built. There is already to much stress put on Law enforcement, the fire district and our water. Please take that into consideration.

Susan Roberts

## Emily Collins

---

**From:** Crickit [crickit7881@yahoo.com]  
**Sent:** Thursday, April 26, 2018 11:21 PM  
**To:** Emily Collins  
**Subject:** wolf creek run west request for comments

To whom it may concern,

As a resident of Strasburg, I am strongly against the new wolf creek west development. I believe most people who live in Strasburg either have deep roots in this area or have chosen to live here because they want to be away from the city. Strasburg is a nice town because it is rural, agricultural, and has a small population. With the rampant development in Bennett, Watkins, and also the continued development being proposed on the south side of Colfax in Strasburg, we risk having a fate like so many other nice towns that are now just homogenized extensions of Denver. Places like Broomfield, Parker, and Castle Rock.

A major concern that I feel is not adequately addressed is the issue of water, especially on the Eastern plains. Our aquifers are drying up, our rivers are drying up, and we are consistently under the threat of drought. What will our farmers on the Eastern plains use to irrigate their crops? Or is the plan to replace our farmland with more and more houses, and then Wal-Marts and home depots?

If the influx of people to this area commute to the city for work, it will negatively impact our air quality and traffic. We have already seen an increase in accidents and deaths on Colorado highways, which will only continue to climb as more and more people move into the area.

Strasburg is a wonderful place to live. Further development will change this town into something that the people who live here do not want it to be. I urge you to slow the growth down and take into account the lives and opinions of the people who call Strasburg home. Thank you.

Natalie Winkler



## Request for Comments

Case Name:	Wolf Creek Run West Filing No. 1 Preliminary Plat
Case Number:	PLT2018-00008

April 6, 2018

Adams County Planning Commission is requesting comments on the following request:

**Major Subdivision Preliminary Plat for 104 single-family lots in the Preliminary Development Plan (PUD-P) zone district.**

This request is located at **NE Corner of E. 26<sup>th</sup> Ave and Wolf Creek Rd.**

The Assessor's Parcel Number is **0181329200007**

Applicant Information **Paulscorp, LLC (Brad Pauls)**  
**100 Saint Paul Street, Suite 300**  
**DENVER, CO 80206**

Please forward any written comments on this application to the Department of Community and Economic Development at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216. (720) 523-6820 by **April 27, 2018** in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to [ECollins@adcogov.org](mailto:ECollins@adcogov.org).

Once comments have been received and the staff report written, the staff report and notice of public hearing dates will be forwarded to you for your information. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

*Emily Collins*

Emily Collins, AICP  
Case Manager



## Public Hearing Notification

Case Name: Wolf Creek Run West, Filing 1  
Case Number: PLT2018-00008  
Planning Commission Hearing Date: April 11, 2019 at 6:00 p.m.  
Board of County Commissioners Hearing Date: April 30, 2019 at 9:30 a.m.

March 19, 2019

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request: **Major subdivision preliminary plat to create 104 lots.** The proposed use will be Residential. This request is located at the northwest corner of Piggott Road and East 29<sup>th</sup> Avenue on 204 acres. The Assessor's Parcel Number is 01813292000007.

Applicant Information: Paulscorp, Llc  
100 St. Paul St.  
Denver, CO 80206

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601-8216. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.), please contact the Adams County Community and Economic Development Department at (720) 523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date.

For further information regarding this case, please contact the Community and Economic Development Department, 4430 S Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed.

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Greg Barnes  
Case Manager

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry  
DISTRICT 1

Charles "Chaz" Tedesco  
DISTRICT 2

Emma Pinter  
DISTRICT 3

Steve O'Dorisio  
DISTRICT 4

Mary Hodge  
DISTRICT 5



# PUBLICATION REQUEST

Case Name: Wolf Creek Run West, Filing 1  
Case Number: PLT2018-00008  
Planning Commission Hearing Date: April 11, 2019 at 6:00 p.m.  
Board of County Commissioners Hearing Date: April 30, 2019 at 9:30 a.m.

**Hearing Location:** 4430 S. Adams County Parkway, Brighton, CO 80601

**Request:** Major Subdivision Preliminary Plat for 104 single-family lots in the Preliminary Development Plan (PUD-P) zone district

**Location:** Northwest of the intersection of East 26<sup>th</sup> Avenue and Piggott Road

**Parcel Number:** 0181329200007  
**Case Manager:** Greg Barnes  
**Applicant:** PAULSCORP, LLC  
100 ST. PAUL ST.  
DENVER, CO 80206

**Owner:** PAULS DEVELOPMENT EAST LLC  
270 SAINT PAUL ST STE 300  
DENVER, CO 802065133

## **Legal Description:**

A PARCEL OF LAND BEING A PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 62 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST QUARTER CORNER OF SAID SECTION 29 WHENCE THE EAST LINE OF SAID SECTION BEARS NORTH 00°04'43" WEST, ALL BEARINGS HEREON REFERENCED TO THIS LINE;

THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST ¼ OF SAID SECTION, THE FOLLOWING TWO (2) COURSES:

1. SOUTH 89°22'37" WEST, A DISTANCE OF 2,584.97 FEET;
2. SOUTH 89°22'01" WEST, A DISTANCE OF 1,580.05 FEET;

THENCE DEPARTING SAID SOUTH LINE, NORTH 00°13'40" WEST, A DISTANCE OF 1,311.70 FEET TO THE 1/16 LINE OF THE SOUTHWEST QUARTER OF SAID SECTION;  
THENCE ALONG SAID 1/16 LINE, NORTH 89°12'46" EAST, A DISTANCE OF 1,589.42 FEET TO THE

WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION;

THENCE ALONG SAID WEST LINE, NORTH 00°10'43" EAST, A DISTANCE OF 1,316.08 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION;

THENCE ALONG SAID NORTH LINE, NORTH 89°03'30" EAST, A DISTANCE OF 2,573.33 FEET TO THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION;

THENCE ALONG SAID EAST LINE, SOUTH 00°04'43" EAST, A DISTANCE OF 2,646.32 FEET TO THE POINT OF BEGINNING

CONTAINING AN AREA OF 204.046 ACRES, (8,888,229 SQUARE FEET), MORE OR LESS.



Referral Listing  
Case Number PLT2018-00008  
Wolf Creek Run West

Agency	Contact Information
Adams County Attorney's Office	Christine Fitch CFitch@adcogov.org 4430 S Adams County Pkwy Brighton CO 80601 720-523-6352
Adams County CEDD Addressing	Marissa Hillje PLN 720.523.6837 mhillje@adcogov.org
Adams County CEDD Development Services Engineer	Devt. Services Engineering 4430 S. Adams County Pkwy. Brighton CO 80601 720-523-6800
Adams County CEDD Right-of-Way	Marissa Hillje 4430 S. Adams County Pkwy. Brighton CO 80601 720-523-6837 mhillje@adcogov.org
Adams County Construction Inspection	Gordon .Stevens 4430 S. Adams County Pkwy Brighton CO 80601 720-523-6965 gstevens@adcogov.org
Adams County Development Services - Building	Justin Blair 4430 S Adams County Pkwy Brighton CO 80601 720-523-6825 JBlair@adcogov.org
Adams County Parks and Open Space Department	Aaron Clark mpedrucci@adcogov.org (303) 637-8005 aclark@adcogov.org
Adams County Sheriff's Office: SO-HQ	Rick Reigenborn (303) 654-1850 rreigenborn@adcogov.org
Adams County Sheriff's Office: SO-SUB	SCOTT MILLER 720-322-1115 smiller@adcogov.org

Agency	Contact Information
Adams County Treasurer	Lisa Culpepper 4430 S Adams County Pkwy Brighton CO 80601 720.523.6166 lculpepper@adcogov.org
Century Link, Inc	Brandyn Wiedreich 5325 Zuni St, Rm 728 Denver CO 80221 720-578-3724 720-245-0029 brandyn.wiedrich@centurylink.com
Code Compliance Supervisor	Eric Guenther eguenther@adcogov.org 720-523-6856 eguenther@adcogov.org
COLO DIV OF WATER RESOURCES	Joanna Williams OFFICE OF STATE ENGINEER 1313 SHERMAN ST., ROOM 818 DENVER CO 80203 303-866-3581 joanna.williams@state.co.us
COLORADO DIVISION OF WILDLIFE	Eliza Hunholz Northeast Regional Engineer 6060 BROADWAY DENVER CO 80216-1000 303-291-7454 eliza.hunholz@state.co.us
COLORADO DIVISION OF WILDLIFE	Serena Rocksund 6060 BROADWAY DENVER CO 80216 3039471798 serena.rocksund@state.co.us
COLORADO GEOLOGICAL SURVEY	Jill Carlson 1500 Illinois Street Golden CO 80401 303-384-2643 303-384-2655 CGS_LUR@mines.edu
Colorado Geological Survey: CGS_LUR@mines.edu	Jill Carlson Mail CHECK to Jill Carlson 303-384-2643 303-384-2655 CGS_LUR@mines.edu
COMCAST	JOE LOWE 8490 N UMITILLA ST FEDERAL HEIGHTS CO 80260 303-603-5039 thomas_lowe@cable.comcast.com
EASTERN ADAMS COUNTY MET. DIST	MIKE SERRA III 270 St. Paul Street, Suite 300 DENVER CO 80206 (303) 371-9000 mike.serra@paulcorp.com

Agency	Contact Information
Intermountain Rural Electric Asso - IREA	Brooks Kaufman PO Box Drawer A 5496 North US Hwy 85 Sedalia CO 80135 303-688-3100 x105 bkaufman@intermountain-rea.com
NS - Code Compliance	Gail Moon gmoon@adcogov.org 720.523.6833 gmoon@adcogov.org
STRASBURG FIRE PROTECTION DIST #8	GERRI VENTURA PO BOX 911 STRASBURG CO 80136 303-622-4814 gventura@svfd8.org
STRASBURG PARKS AND REC DIST.	Angie Graf P.O. BOX 118 STRASBURG CO 80136 (303) 622-4260 angie@strasburgparks.org
STRASBURG SCHOOL DISTRICT 31J	Monica Johnson 56729 E Colorado Ave STRASBURG CO 80136 303-622-9211 mjohnson@strasburg31j.org
UNITED STATES POST OFFICE	MARY C. DOBYNS 56691 E COLFAX AVENUE STRASBURG CO 80136-8115 303-622-9867 mary.c.dobyns@usps.gov
Xcel Energy	Donna George 1123 W 3rd Ave DENVER CO 80223 303-571-3306 Donna.L.George@xcelenergy.com

2555 PIGGOTT ROAD LLC  
49801 US HWY 36  
BENNETT CO 80102

HAVASIM RENTALS LLC  
57109 E KENYON AVE  
STRASBURG CO 80136

ARMSTRONG JOSEPH M AND  
ARMSTRONG ANDREA M  
3207 WOLF CREEK ROAD  
STRASBURG CO 80136

HELMING FAMILY PARTNERSHIP LLC  
PO BOX 624  
GRAND LAKE CO 80447-0624

BURNS AARON T AND  
BURNS AMY M  
729 PAWNEE STREET  
STRASBURG CO 80136

HIGUERA CHERYL A  
141 MERCED DR  
SAN BRUNO CA 94066-2519

CAMBRON ROBERT A AND  
CAMBRON COLLEEN S  
43546 E ILIFF TRL  
BENNETT CO 80102-8417

HISTORIC EQUITY FIVE LLC  
730 17TH ST STE 200  
DENVER CO 80202-3506

CAMPBELL CHERYL/CHRISTOPHERSON STERLING  
CHRISTOPHERSON TANNER J  
2695 S COUNTY ROAD 149  
STRASBURG CO 80136-9522

HITTLE SANDRA KAY  
3330 TEMPLETON GAP RD UNIT 55  
COLORADO SPRINGS CO 80907-5747

CAMPBELL RICHARD O  
C/O MC GEADY SISNEROS P C  
270 SAINT PAUL ST  
DENVER CO 80206-5134

KEENER HARLAN E  
2075 OVERBROOK LANE  
SPRING HILL FL 34606

DAVIS JAMES B AND  
DAVIS CARLA J  
6291 OLATHE ST  
AURORA CO 80016

KEENER HARLAN E  
2075 OVERBROOK LAND  
SPRING HILL FL 34606

EASTERN ADAMS COUNTY METROPOLITAN  
DISTRICT  
3855 LEWISTON STREET SUITE 100  
AURORA CO 80011

KEENER PATRICIA A  
2075 OVERBROOK LANE  
SPRING HILL FL 34606

FERRI MICHELLE  
PO BOX 184  
STRASBURG CO 80136

KEENER PATRICIA A  
2075 OVERBROOK LN  
SPRING HILL FL 34606

HAVASIM PROPERTY MANAGEMENT LLC  
57109 E KENYON AVE  
STRASBURG CO 80136-9612

LAND REAL ESTATE LLC  
10851 E 161ST AVE  
BRIGHTON CO 80602-7618

LAY MARK  
56932 E 42ND CT  
STRASBURG CO 80136-8121

RICKE MABEL E  
PO BOX 1357  
PARKER CO 80134-1357

LINNEBUR GRAIN AND BUFFALO LLLP  
PO BOX 298  
BYERS CO 80103-0298

ROSS WAYNE  
225 BIG BEAR RD  
MOSCA CO 81146-9778

MARTIN DEANNA AND  
RIGGS DANENA  
58920 E COUNTY ROAD 2  
STRASBURG CO 80136-9403

SCHINDLER ELVA E  
PO BOX 379  
STRASBURG CO 80136-0379

MW OUT EAST LLC  
57500 E KENYON AVE  
STRASBURG CO 80136-9606

SERRA MIKE  
C/O EASTERN ADAMS CO METROPOLITAN DIST  
100 SAINT PAUL ST STE 300  
DENVER CO 80206-5136

PAULS BRAD  
C/O MC GEADY SISNEROS P C  
1675 BROADWAY SUITE 2100  
DENVER CO 80202

SLOAN CARNEY B TRUST  
9600 E GIRARD AVE  
DENVER CO 80231-5082

PAULS DEVELOPMENT EAST LLC  
270 SAINT PAUL ST STE 300  
DENVER CO 80206-5133

SLOAN CARNEY B TRUST 3/4 INT  
SLOAN JOHN B UND 1/4 INT  
9600 E GIRARD AVE  
DENVER CO 80231-5082

PAULSCORP LLC  
100 SAINT PAUL ST STE 300  
DENVER CO 80206-5136

STEIN ERICH C  
3279 W 54TH AVE  
DENVER CO 80221

PAYOFF RENTALS LLC  
12741 E CALEY AVE STE 126  
CENTENNIAL CO 80111-6407

STEWART SARA  
60370 E 104TH AVE  
STRASBURG CO 80136-8715

POWERS PAUL  
100 SAINT PAUL ST STE 300  
DENVER CO 80206-5136

STEWART SARA L  
60370 E 104TH AVE  
STRASBURG CO 80136-8715

RICHARDSON LINDA J  
21 INVERNESS WAY E  
ENGLEWOOD CO 80112-5710

TUBBS A J  
PO BOX 344  
STRASBURG CO 80136

URBIES FARM TRUST  
PO BOX 115  
ILIFF CO 80736-0115

BAALMAN KEITH/CHARLENE/BRANDEN J  
OR CURRENT RESIDENT  
2705 RENSCHAW ST  
STRASBURG CO 80136-7416

WOLF CREEK ESTATES HOMEOWNERS  
ASSOCIATION  
PO BOX 710  
STRASBURG CO 80136

BACON KYLE  
OR CURRENT RESIDENT  
2773 ROSE HILL ST  
STRASBURG CO 80136-7426

WOLF CREEK RUN AT STRASBURG  
HOMEOWNERS ASSOCIATION  
3855 LEWISTON ST SUITE 100  
AURORA CO 80011

BARBER DARCEE  
OR CURRENT RESIDENT  
55480 E 28TH PL  
STRASBURG CO 80136-7419

WOLF CREEK RUN HOMEOWNERS ASSOCIATION  
3855 LEWISTON ST SUITE 100  
AURORA CO 80011

BARISIC SEBASTIAN  
OR CURRENT RESIDENT  
2725 ROSE HILL ST  
STRASBURG CO 80136-7426

ACEVEDO AMADOR AND  
TELLEZ CYNTHIA  
OR CURRENT RESIDENT  
3085 ROSE HILL ST  
STRASBURG CO 80136-7429

BAUER SHAWNDA  
OR CURRENT RESIDENT  
2895 QUARTERLAND ST  
STRASBURG CO 80136-7409

ALBERTSON DAVID AND  
WARNER ELIZABETH  
OR CURRENT RESIDENT  
3009 RENSCHAW ST  
STRASBURG CO 80136-7421

BEAULIEU DEBORAH C  
OR CURRENT RESIDENT  
3096 ROSE HILL ST  
STRASBURG CO 80136-7429

ALLDREDGE CHRISTINA L AND  
STEELE MATTHEW  
OR CURRENT RESIDENT  
3060 RENSCHAW ST  
STRASBURG CO 80136-7421

BELL WADE  
OR CURRENT RESIDENT  
2710 ROSE HILL ST  
STRASBURG CO 80136-7426

ALLYN ANGELIA J  
OR CURRENT RESIDENT  
2732 QUARTERLAND ST  
STRASBURG CO 80136-7409

BLACKER DONALD A  
OR CURRENT RESIDENT  
55680 E 27TH PL  
STRASBURG CO 80136-7415

AMOS MARY  
OR CURRENT RESIDENT  
2755 RENSCHAW ST  
STRASBURG CO 80136-7416

BLOOM DAVID  
OR CURRENT RESIDENT  
2715 ROSE HILL ST  
STRASBURG CO 80136-7426

ARAGON JADE AND  
HOPKINS SARA  
OR CURRENT RESIDENT  
2750 ROSE HILL ST  
STRASBURG CO 80136-7426

BOYER MARISSA JUNE AND  
BOYER BRYCE ADAM  
OR CURRENT RESIDENT  
2712 RENSCHAW ST  
STRASBURG CO 80136-7416



BRENCHLEY FRANCES A  
OR CURRENT RESIDENT  
2747 RENSHAW STREET  
STRASBURG CO 80136

CAMPBELL TYLER  
OR CURRENT RESIDENT  
55417 E 29TH PL  
STRASBURG CO 80136-7425

BROKAW KEVIN AND  
BROKAW DENISE  
OR CURRENT RESIDENT  
3058 ROSE HILL STREET  
STRASBURG CO 80136

CANTERBURY DANIEL F AND  
CANTERBURY MILDRED A  
OR CURRENT RESIDENT  
55612 E 27TH PLACE  
STRASBURG CO 80136

BROWN JESSE D AND  
BROWN MICHELLE R  
OR CURRENT RESIDENT  
2726 QUARTERLAND STREET  
STRASBURG CO 80136

CARDWELL JONATHAN H AND  
CARDWELL KATY K  
OR CURRENT RESIDENT  
2701 QUARTERLAND ST  
STRASBURG CO 80136-7409

BROWN ROBERT C AND  
BOCK LINDA E  
OR CURRENT RESIDENT  
2767 RENSHAW ST  
STRASBURG CO 80136-7416

CARTAGLIA KAYLA AND  
PARKS JEREMY  
OR CURRENT RESIDENT  
2721 QUARTERLAND ST  
STRASBURG CO 80136-7409

BRUNDAGE CHRISTOPHER AND  
BRUNDAGE BECKY  
OR CURRENT RESIDENT  
2702 ROSE HILL ST  
STRASBURG CO 80136-7426

CARTER MINETTE M  
OR CURRENT RESIDENT  
2738 ROSE HILL ST  
STRASBURG CO 80136-7426

BRUNER JOHN JR  
OR CURRENT RESIDENT  
3063 ROSE HILL STREET  
STRASBURG CO 80136

CASSIDY VICKI  
OR CURRENT RESIDENT  
55606 E 28TH PLACE  
STRASBURG CO 80136

BUCK PETER CARROLL JR  
OR CURRENT RESIDENT  
2796 ROSE HILL ST  
STRASBURG CO 80136-7426

CHRISTENSEN RICHARD GREGORY  
OR CURRENT RESIDENT  
3099 QUARTERLAND ST  
STRASBURG CO 80136-7422

BURKHART JESSICA M  
OR CURRENT RESIDENT  
2768 RENSHAW ST  
STRASBURG CO 80136-7416

CLARK CHRISTOPHER M AND  
CLARK SARAH J  
OR CURRENT RESIDENT  
2825 ROSE HILL ST  
STRASBURG CO 80136-7427

BUSH SHELDON AND  
ARCARA SHERI  
OR CURRENT RESIDENT  
2728 RENSHAW ST  
STRASBURG CO 80136-7416

COCHRAN WILLIAM J  
OR CURRENT RESIDENT  
2745 ROSE HILL ST  
STRASBURG CO 80136-7426

BUTLER MARY LOU  
OR CURRENT RESIDENT  
3020 RENSHAW ST  
STRASBURG CO 80136-7421

COLLINS JAMES AND  
COLLINS JOAN  
OR CURRENT RESIDENT  
2780 ROSE HILL ST  
STRASBURG CO 80136-7426

CONNELY LINDSAY AND  
CONNELY TYLER  
OR CURRENT RESIDENT  
3021 RENSHAW ST  
STRASBURG CO 80136-7421

DISHER MICHELLE L  
OR CURRENT RESIDENT  
55477 E 29TH PL  
STRASBURG CO 80136-7425

COPELAND MELANIE B  
OR CURRENT RESIDENT  
3055 ROSE HILL ST  
STRASBURG CO 80136-7429

DIXON JESSE MICHAEL  
OR CURRENT RESIDENT  
3094 QUARTERLAND ST  
STRASBURG CO 80136-7422

CROGLE SCOTT  
OR CURRENT RESIDENT  
55437 E 29TH PL  
STRASBURG CO 80136-7425

DONDELINGER JASON  
OR CURRENT RESIDENT  
3049 RENSHAW ST  
STRASBURG CO 80136-7421

CURTIS STACY SMALL  
OR CURRENT RESIDENT  
55489 E 31ST AVE  
STRASBURG CO 80136-7423

DONNELLON MEGAN  
OR CURRENT RESIDENT  
3033 ROSE HILL ST  
STRASBURG CO 80136-7429

DAVIS DYLAN L AND  
DAVIS JENNIFER M  
OR CURRENT RESIDENT  
2754 QUARTERLAND ST  
STRASBURG CO 80136-7409

DUPREE STEPHEN  
OR CURRENT RESIDENT  
2759 ROSE HILL ST  
STRASBURG CO 80136-7426

DAY CHRISTOPHER AND  
DAY LIJA  
OR CURRENT RESIDENT  
3034 QUARTERLAND ST  
STRASBURG CO 80136

DURAN CARL L AND  
DURAN RAMONA F  
OR CURRENT RESIDENT  
2985 QUARTERLAND ST  
STRASBURG CO 80136-7408

DAYLEY SEAN P  
OR CURRENT RESIDENT  
2997 QUARTERLAND STREET  
STRASBURG CO 80136

DURAN RICHARD R AND  
DURAN LESLEY L  
OR CURRENT RESIDENT  
3040 RENSHAW STREET  
STRASBURG CO 80136

DENNIS JAMES R SR  
OR CURRENT RESIDENT  
3061 RENSHAW ST  
STRASBURG CO 80136-7421

ENGELSMAN DANIEL AND  
HOPKINS TIFFANY  
OR CURRENT RESIDENT  
55679 E 31ST AVE  
STRASBURG CO 80136-7424

DIRENNO JASON AND  
DIRENNO CARRIE L  
OR CURRENT RESIDENT  
2748 RENSHAW ST  
STRASBURG CO 80136-7416

ESTRADA BERNARDO AND  
ESTRADA JASEL  
OR CURRENT RESIDENT  
3022 QUARTERLAND ST  
STRASBURG CO 80136-7422

DIRENNO JASON AND  
DIRENNO CARRIE L  
OR CURRENT RESIDENT  
2723 ROSE HILL ST  
STRASBURG CO 80136-7426

EVANS PAUL V II AND  
EVANS MEGAN L  
OR CURRENT RESIDENT  
55499 E 31ST AVE  
STRASBURG CO 80136-7423

FITZ JAMES ANTHONY JR AND  
FITZ JILL NICOLE  
OR CURRENT RESIDENT  
2765 ROSE HILL ST  
STRASBURG CO 80136-7426

GILBERT JAMES A  
OR CURRENT RESIDENT  
2995 RENSCHAW ST  
STRASBURG CO 80136-7418

FURSTENAU CRAIG  
OR CURRENT RESIDENT  
3005 QUARTERLAND ST  
STRASBURG CO 80136-7422

GONZALES ANTONIO AND  
MONTANO CAROLYNE G  
OR CURRENT RESIDENT  
2727 RENSCHAW ST  
STRASBURG CO 80136-7416

GALUS EDWARD A  
OR CURRENT RESIDENT  
3025 ROSE HILL ST  
STRASBURG CO 80136-7429

GORDON ERICA E  
OR CURRENT RESIDENT  
2860 ROSE HILL ST  
STRASBURG CO 80136-7427

GANDORA DENNY STEVE AND  
GAGNE SARA  
OR CURRENT RESIDENT  
2720 RENSCHAW STREET  
STRASBURG CO 80136

GOTTSCHALCK JEFF A  
OR CURRENT RESIDENT  
2740 RENSCHAW STREET  
STRASBURG CO 80136

GANSKE BROOKE  
OR CURRENT RESIDENT  
2830 RENSCHAW ST  
STRASBURG CO 80136-7417

GRAY DARISSA A  
OR CURRENT RESIDENT  
3046 ROSE HILL ST  
STRASBURG CO 80136-7429

GARCIA CHRISTOPHER  
OR CURRENT RESIDENT  
3035 QUARTERLAND ST  
STRASBURG CO 80136-7422

GREENFIELD CORY  
OR CURRENT RESIDENT  
2730 ROSE HILL ST  
STRASBURG CO 80136-7426

GARIBAY DANIEL  
OR CURRENT RESIDENT  
3042 QUARTERLAND ST  
CO

GUTIERREZ GINIA M  
OR CURRENT RESIDENT  
3079 RENSCHAW STREET  
STRASBURG CO 80136

GEDDES TERRANCE LEE  
OR CURRENT RESIDENT  
2844 RENSCHAW ST  
STRASBURG CO 80136-7417

HALL ROBERT C AND  
HALL BRITTANY L  
OR CURRENT RESIDENT  
2996 RENSCHAW ST  
STRASBURG CO 80136-7418

GEESAMAN JUSTIN A AND  
GEESAMAN MEGAN C  
OR CURRENT RESIDENT  
2791 QUARTERLAND STREET  
STRASBURG CO 80136

HANSON KYLE G AND  
HANSON JENNIFER N  
OR CURRENT RESIDENT  
55430 E 27TH PL  
STRASBURG CO 80136-7415

GERTON MATTHEW WAYNE  
OR CURRENT RESIDENT  
2904 RENSCHAW ST  
STRASBURG CO 80136-7418

HELLER FRED  
OR CURRENT RESIDENT  
55459 E 31ST AVE  
STRASBURG CO 80136-7423

HERNANDEZ JOSE LUIS AND  
GONZALEZ BRENDA  
OR CURRENT RESIDENT  
55420 E 28TH PL  
STRASBURG CO 80136-7419

KINGHORN JASON  
OR CURRENT RESIDENT  
2886 RENSCHAW ST  
STRASBURG CO 80136-7417

HICKS JOHN EARL AND  
HICKS JESSICA LYNN  
OR CURRENT RESIDENT  
2874 ROSE HILL ST  
STRASBURG CO 80136-7427

KRUSE GREG MONTGOMERY  
OR CURRENT RESIDENT  
2811 ROSE HILL ST  
STRASBURG CO 80136-7427

HICKS RICHARD MICHAEL AND  
HICKS DENISE  
OR CURRENT RESIDENT  
2910 ROSE HILL ST  
STRASBURG CO 80136-7428

LAMONTAGNE CAITLIN THERESE AND  
MORITZ ANDREW MICHAEL  
OR CURRENT RESIDENT  
2837 ROSE HILL ST  
STRASBURG CO 80136-7427

HOLDEN HOLLY RACHELLE AND  
HOLDEN BRADLEY JASON  
OR CURRENT RESIDENT  
3008 RENSCHAW ST  
STRASBURG CO 80136-7421

LAO SAI M AND  
SHANG TU  
OR CURRENT RESIDENT  
2890 ROSE HILL ST  
STRASBURG CO 80136-7427

HOWELL THELMA LOU  
OR CURRENT RESIDENT  
55602 E 27TH PL  
STRASBURG CO 80136-7415

LAURIENTI AARON  
OR CURRENT RESIDENT  
2915 QUARTERLAND ST  
STRASBURG CO 80136-7408

HUDSON JUSTIN  
OR CURRENT RESIDENT  
55429 E 31ST AVE  
STRASBURG CO 80136-7423

LEE MICHAEL R AND  
LEE KATHY A  
OR CURRENT RESIDENT  
55494 E 28TH PL  
STRASBURG CO 80136-7419

HURLEY KATHLEEN H AND  
HURLEY JOE D  
OR CURRENT RESIDENT  
55619 E 31ST AVE  
STRASBURG CO 80136-7424

LEIKER DONALD L AND  
LEIKER JANICE A  
OR CURRENT RESIDENT  
3001 RENSCHAW ST  
STRASBURG CO 80136-7421

JONES JOSEPH D AND  
PELTON BRITTNEY N  
OR CURRENT RESIDENT  
2707 QUARTERLAND ST  
STRASBURG CO 80136-7409

LESLIE KENNETH A SR AND  
ALFORD ANN MARIE L  
OR CURRENT RESIDENT  
2761 RENSCHAW STREET  
STRASBURG CO 80136

JURKOWSKI ADAM  
OR CURRENT RESIDENT  
2785 QUARTERLAND ST  
STRASBURG CO 80136-7409

LINNA RONALD I AND  
LINNA CAROLYN M  
OR CURRENT RESIDENT  
2957 QUARTERLAND ST  
STRASBURG CO 80136-7408

KALLWEIT ALYSSA R  
OR CURRENT RESIDENT  
2733 RENSCHAW ST  
STRASBURG CO 80136-7416

LOHNER ISTVAN  
OR CURRENT RESIDENT  
2764 ROSE HILL ST  
STRASBURG CO 80136-7426

LOVATO DANIELA  
OR CURRENT RESIDENT  
3091 RENSCHAW ST  
STRASBURG CO 80136-7421

MC CARTHY PATRICK T AND  
MC CARTHY MICHELLE A  
OR CURRENT RESIDENT  
2734 RENSCHAW STREET  
STRASBURG CO 80136

LUKINS VICTOR AND  
BOETTIGER JESSICA  
OR CURRENT RESIDENT  
2849 ROSE HILL ST  
STRASBURG CO 80136-7427

MC KENNER BRANDI  
OR CURRENT RESIDENT  
3072 QUARTERLAND ST  
STRASBURG CO 80136-7422

LUNA REBECCA L  
OR CURRENT RESIDENT  
2858 RENSCHAW ST  
STRASBURG CO 80136-7417

MC NEILAN CONSTANCE G V  
OR CURRENT RESIDENT  
2756 RENSCHAW ST  
STRASBURG CO 80136-7416

LUTZ SHAWN AND  
MALMLOV-HANCOCK LAUREN  
OR CURRENT RESIDENT  
2776 RENSCHAW ST  
STRASBURG CO 80136-7416

MC PHERSON LARRY N AND  
MC PHERSON JEANNIE R  
OR CURRENT RESIDENT  
2749 QUARTERLAND ST  
STRASBURG CO 80136-7409

LY NHAN VAN AND  
LAM HONG HOA THI  
OR CURRENT RESIDENT  
2729 QUARTERLAND STREET  
STRASBURG CO 80136

MCDONALD DEBORAH LYNN  
OR CURRENT RESIDENT  
3043 ROSE HILL ST  
STRASBURG CO 80136-7429

MANG CHRISTOPHER  
OR CURRENT RESIDENT  
2763 QUARTERLAND ST  
STRASBURG CO 80136-7409

MICHEL FRED WAYNE  
OR CURRENT RESIDENT  
2804 ROSE HILL ST  
STRASBURG CO 80136-7427

MARQUEZ JEROME AND  
SCHULTZ-MARQUEZ AMY  
OR CURRENT RESIDENT  
3023 QUARTERLAND ST  
STRASBURG CO 80136-7422

MILLHOLLIN CASEY LEE  
OR CURRENT RESIDENT  
2711 RENSCHAW ST  
STRASBURG CO 80136-7416

MARTINEZ RICHARD J  
OR CURRENT RESIDENT  
2768 QUARTERLAND ST  
STRASBURG CO 80136-7409

MOHATT ANDREW  
MOHATT NICHOLE  
OR CURRENT RESIDENT  
55479 E 31ST AVE  
STRASBURG CO 80136-7423

MASSER DOUGLAS  
OR CURRENT RESIDENT  
2715 QUARTERLAND ST  
STRASBURG CO 80136-7409

MONROE BRANT  
OR CURRENT RESIDENT  
3066 ROSE HILL STREET  
STRASBURG CO 80136

MATTHEWS TANNER R AND  
MATTHEWS LARYSA S  
OR CURRENT RESIDENT  
55609 E 31ST AVE  
STRASBURG CO 80136-7424

MOORE AMANDA KAY  
OR CURRENT RESIDENT  
3026 ROSE HILL ST  
STRASBURG CO 80136-7429

MOORE STEPHEN D AND  
MOORE REBECCA L  
OR CURRENT RESIDENT  
55470 E 27TH PL  
STRASBURG CO 80136-7415

PENN NANCY G  
OR CURRENT RESIDENT  
3003 ROSE HILL ST  
STRASBURG CO 80136-7429

MORGAN GORDON D AND MORGAN CYNTHIA M  
OR CURRENT RESIDENT  
3601 WOLF CREEK RD  
STRASBURG CO 80136

PENNINGTON MELVIN W/MARDI L CO-  
TRUSTEES OF THE PENNINGTON TRUST THE  
OR CURRENT RESIDENT  
3311 WOLF CREEK RD  
STRASBURG CO 80136-8020

MULVEY BENJAMIN AND  
SENN-CADOTTE LEAH  
OR CURRENT RESIDENT  
3082 QUARTERLAND ST  
STRASBURG CO 80136-7422

PEREZ ALICIA I AND  
MENDEZ-HERRERA KERIN  
OR CURRENT RESIDENT  
2716 ROSE HILL ST  
STRASBURG CO 80136-7426

MUNOZ MICHAEL AND  
MUNOZ EMMY  
OR CURRENT RESIDENT  
55698 E 27TH PL  
STRASBURG CO 80136-7415

PETERSON AURORA L  
OR CURRENT RESIDENT  
3089 ROSE HILL ST  
STRASBURG CO 80136-7429

NELSON MATHEW AND  
NELSON ALYSSA  
OR CURRENT RESIDENT  
55409 E 31ST AVE  
STRASBURG CO 80136-7423

PHILBROOK CYNTHIA S  
OR CURRENT RESIDENT  
2846 ROSE HILL ST  
STRASBURG CO 80136-7427

NOWLING RACHEL M  
OR CURRENT RESIDENT  
55490 E 27TH PL  
STRASBURG CO 80136-7415

PINDELL KYLE  
OR CURRENT RESIDENT  
2816 RENSCHAW ST  
STRASBURG CO 80136-7417

OLSEN TIMOTHY AND  
REEVES STEPHANIE  
OR CURRENT RESIDENT  
3006 ROSE HILL ST  
STRASBURG CO 80136-7429

POLOWITZER BRUCE J  
OR CURRENT RESIDENT  
2753 ROSE HILL ST  
STRASBURG CO 80136-7426

ORTON STEPHEN J  
OR CURRENT RESIDENT  
55457 E 29TH PLACE  
STRASBURG CO 80136

POMBO TAMMARA A  
OR CURRENT RESIDENT  
3052 QUARTERLAND ST  
STRASBURG CO 80136-7422

OSBORNE STEPHEN AND  
ROE MAKENA  
OR CURRENT RESIDENT  
2788 ROSE HILL ST  
STRASBURG CO 80136-7426

POTTER EMILY  
OR CURRENT RESIDENT  
2762 RENSCHAW STREET  
STRASBURG CO 80136

PARICH JONATHAN  
OR CURRENT RESIDENT  
2863 ROSE HILL ST  
STRASBURG CO 80136-7427

RAMIREZ BEDOYA MAURICIO A  
OR CURRENT RESIDENT  
3064 QUARTERLAND ST  
STRASBURG CO 80136-7422

REAGAN DIANE  
OR CURRENT RESIDENT  
55639 E 31ST AVE  
STRASBURG CO 80136-7424

ROTKOVICH VICTORIA L AND  
ROTKOVICH AARON D  
OR CURRENT RESIDENT  
55400 E 27TH PL  
STRASBURG CO 80136-7415

RECTOR BRENDA A  
OR CURRENT RESIDENT  
2832 ROSE HILL ST  
STRASBURG CO 80136-7427

SCHAFFER BRADLEY S AND  
SCHAFFER JILONNE  
OR CURRENT RESIDENT  
3078 RENSCH ST  
STRASBURG CO 80136-7421

REED JEREMIAH AND  
REED ERIN  
OR CURRENT RESIDENT  
55690 E 28TH PL  
STRASBURG CO 80136-7420

SCHENDL REGINA G  
OR CURRENT RESIDENT  
2719 RENSCH ST  
STRASBURG CO 80136-7416

RENTCH KIERSTIN R  
RENTCH MICHAEL S  
OR CURRENT RESIDENT  
3018 ROSE HILL ST  
STRASBURG CO 80136-7429

SCHINDLER ELVA E  
OR CURRENT RESIDENT  
3045 QUARTERLAND STREET  
STRASBURG CO 80136

RICHARDS JONATHAN R  
OR CURRENT RESIDENT  
2987 ROSE HILL ST  
STRASBURG CO 80136-7428

SHERER MICHAEL  
OR CURRENT RESIDENT  
2980 ROSE HILL ST  
STRASBURG CO 80136-7428

RIVERA XAVIER L  
OR CURRENT RESIDENT  
2724 ROSE HILL ST  
STRASBURG CO 80136-7426

SHIELDS CONSTANCE M  
OR CURRENT RESIDENT  
2963 ROSE HILL ST  
STRASBURG CO 80136-7428

ROBERTS KEVIN L AND  
ROBERTS SUSAN J  
OR CURRENT RESIDENT  
3041 RENSCH ST  
STRASBURG CO 80136

SHINKLE CODY AND  
SHINKLE JOHN  
OR CURRENT RESIDENT  
3004 QUARTERLAND ST  
STRASBURG CO 80136-7422

ROBISON AUDRA AND  
RICHARD LOUIS  
OR CURRENT RESIDENT  
55410 E 27TH PL  
STRASBURG CO 80136-7415

SHIRLAND RAECHAELE REVOCABLE TRUST THE  
OR CURRENT RESIDENT  
2926 RENSCH ST  
STRASBURG CO 80136-7418

RODRIGUEZ ANTHONY JAMES  
OR CURRENT RESIDENT  
3071 RENSCH ST  
STRASBURG CO 80136-7421

SIMS SHEILA L AND  
SIMS ANDREW D  
OR CURRENT RESIDENT  
3017 QUARTERLAND ST  
STRASBURG CO 80136-7422

ROSS TERRY AND  
ROSS DAWN  
OR CURRENT RESIDENT  
2917 ROSE HILL ST  
STRASBURG CO 80136-7428

SMITH JOSHUA M AND  
SMITH JESSICA K  
OR CURRENT RESIDENT  
2867 QUARTERLAND ST  
STRASBURG CO 80136-7409

SORENSEN ERIC J AND  
SORENSEN REGINA MARIE  
OR CURRENT RESIDENT  
2929 QUARTERLAND ST  
STRASBURG CO 80136-7408

THOMPSON CRISTY L  
OR CURRENT RESIDENT  
3090 RENSCHAW ST  
STRASBURG CO 80136-7421

SPAULDING ERIC H  
OR CURRENT RESIDENT  
2774 QUARTERLAND ST  
STRASBURG CO 80136-7409

TOLEN IAN J  
OR CURRENT RESIDENT  
2901 QUARTERLAND ST  
STRASBURG CO 80136-7408

STAECK DEWAYNE W  
OR CURRENT RESIDENT  
55450 E 28TH PL  
STRASBURG CO 80136-7419

TURNER DALE E JR AND  
TURNER HEATHER L  
OR CURRENT RESIDENT  
3048 RENSCHAW ST  
STRASBURG CO 80136-7421

STATTON JONATHAN  
OR CURRENT RESIDENT  
55497 E 29TH PL  
STRASBURG CO 80136-7425

VILES ROBERT  
OR CURRENT RESIDENT  
3012 QUARTERLAND ST  
STRASBURG CO 80136-7422

STEGNER LUANNE  
OR CURRENT RESIDENT  
2777 QUARTERLAND STREET  
STRASBURG CO 80136

VONFELDT CYNTHIA K AND  
OLDHAM GARY WILLIAM  
OR CURRENT RESIDENT  
3065 QUARTERLAND ST  
STRASBURG CO 80136-7422

STEVENS KYLE AND  
MORRISON BRITTANY  
OR CURRENT RESIDENT  
2758 ROSE HILL ST  
STRASBURG CO 80136-7426

WADDELL JAMES L AND  
WADDELL IRENE H  
OR CURRENT RESIDENT  
55664 E 27TH PL  
STRASBURG CO 80136-7415

STEWART WESLEY DONALD  
OR CURRENT RESIDENT  
55460 E 27TH PL  
STRASBURG CO 80136-7415

WAGNER BRENT  
OR CURRENT RESIDENT  
2712 QUARTERLAND STREET  
STRASBURG CO 80136

STONE PHILIP  
OR CURRENT RESIDENT  
2872 RENSCHAW ST  
STRASBURG CO 80136-7417

WAGNER CHRIS F  
OR CURRENT RESIDENT  
2940 ROSE HILL ST  
STRASBURG CO 80136-7428

SWALLOW JOHN T  
OR CURRENT RESIDENT  
3038 ROSE HILL ST  
STRASBURG CO 80136-7429

WALLACE GLENN M AND  
WALLACE DIANA C  
OR CURRENT RESIDENT  
3015 ROSE HILL STREET  
STRASBURG CO 80136

TATE RANDALL AND  
TATE CRYSTAL  
OR CURRENT RESIDENT  
2943 QUARTERLAND STREET  
STRASBURG CO 80136

WASHINGTON LAURENCE  
OR CURRENT RESIDENT  
3080 ROSE HILL STREET  
STRASBURG CO 80136



WATKINS CASEY  
OR CURRENT RESIDENT  
2718 QUARTERLAND ST  
STRASBURG CO 80136-7409

ZOBELL ZACORY WAYNE AND  
ZOBELL TAMRA LUCIE  
OR CURRENT RESIDENT  
2833 QUARTERLAND ST  
STRASBURG CO 80136-7409

WEBSTER PHILLIP LANCE  
OR CURRENT RESIDENT  
55439 E 31ST AVE  
STRASBURG CO 80136

CURRENT RESIDENT  
2992 QUARTERLAND ST  
STRASBURG CO 80136-7408

WERTHMANN TRAVIS ROBERT  
OR CURRENT RESIDENT  
55699 E 31ST AVE  
STRASBURG CO 80136-7424

CURRENT RESIDENT  
2704 QUARTERLAND ST  
STRASBURG CO 80136-7409

WIDGREN KATHERINE L AND  
ROMERO ROBIN L  
OR CURRENT RESIDENT  
2757 QUARTERLAND ST  
STRASBURG CO 80136-7409

CURRENT RESIDENT  
2735 QUARTERLAND ST  
STRASBURG CO 80136-7409

WILLIAMS MATTHEW  
OR CURRENT RESIDENT  
55670 E 28TH PL  
STRASBURG CO 80136-7420

CURRENT RESIDENT  
2746 QUARTERLAND ST  
STRASBURG CO 80136-7409

WINKLER ANDREW JAMES  
OR CURRENT RESIDENT  
2740 QUARTERLAND ST  
STRASBURG CO 80136-7409

CURRENT RESIDENT  
2760 QUARTERLAND ST  
STRASBURG CO 80136-7409

WOLFF JACOB AND  
WOLFF LISA R  
OR CURRENT RESIDENT  
2818 ROSE HILL ST  
STRASBURG CO 80136-7427

CURRENT RESIDENT  
2771 QUARTERLAND ST  
STRASBURG CO 80136-7409

WOMACK DILLON AND  
WOMACK KIMBERLY  
OR CURRENT RESIDENT  
2950 RENSHAW ST  
STRASBURG CO 80136-7418

CURRENT RESIDENT  
2797 QUARTERLAND ST  
STRASBURG CO 80136-7409

WORDEN HEIDI AND  
WORDEN GEORGE  
OR CURRENT RESIDENT  
2772 ROSE HILL ST  
STRASBURG CO 80136-7426

CURRENT RESIDENT  
55632 E 27TH PL  
STRASBURG CO 80136-7415

ZIMBELMAN SHANE LEE  
OR CURRENT RESIDENT  
55407 E 29TH PL  
STRASBURG CO 80136-7425

CURRENT RESIDENT  
2706 RENSHAW ST  
STRASBURG CO 80136-7416

CURRENT RESIDENT  
2775 RENSHAW ST  
STRASBURG CO 80136-7416

CURRENT RESIDENT  
3053 QUARTERLAND ST  
STRASBURG CO 80136-7422

CURRENT RESIDENT  
2802 RENSHAW ST  
STRASBURG CO 80136-7417

CURRENT RESIDENT  
3083 QUARTERLAND ST  
STRASBURG CO 80136-7422

CURRENT RESIDENT  
2972 RENSHAW ST  
STRASBURG CO 80136-7418

CURRENT RESIDENT  
3095 QUARTERLAND ST  
STRASBURG CO 80136-7422

CURRENT RESIDENT  
55404 E 28TH PL  
STRASBURG CO 80136-7419

CURRENT RESIDENT  
55659 E 31ST AVE  
STRASBURG CO 80136-7424

CURRENT RESIDENT  
55464 E 28TH PL  
STRASBURG CO 80136-7419

CURRENT RESIDENT  
2703 ROSE HILL ST  
STRASBURG CO 80136-7426

CURRENT RESIDENT  
55622 E 28TH PL  
STRASBURG CO 80136-7420

CURRENT RESIDENT  
2891 ROSE HILL ST  
STRASBURG CO 80136-7427

CURRENT RESIDENT  
55652 E 28TH PL  
STRASBURG CO 80136-7420

CURRENT RESIDENT  
2935 ROSE HILL ST  
STRASBURG CO 80136-7428

CURRENT RESIDENT  
55682 E 28TH PL  
STRASBURG CO 80136-7420

CURRENT RESIDENT  
3088 ROSE HILL ST  
STRASBURG CO 80136-7429

CURRENT RESIDENT  
3029 RENSHAW ST  
STRASBURG CO 80136-7421

CURRENT RESIDENT  
3207 WOLF CREEK RD  
STRASBURG CO 80136-8020

CURRENT RESIDENT  
3070 RENSHAW ST  
STRASBURG CO 80136-7421

CURRENT RESIDENT  
3415 PIGGOTT RD  
STRASBURG CO 80136-8026

# CERTIFICATE OF POSTING



I, J. Gregory Barnes do hereby certify that I posted the property at 11671 Brighton Road on March 12, 2019 in accordance with the requirements of the Adams County Development Standards and Regulations.

---

J. Gregory Barnes

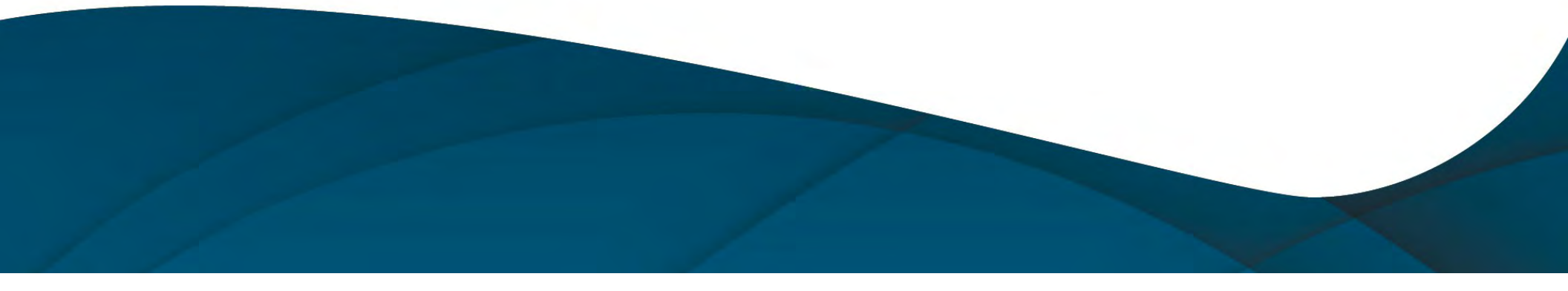
# Wolf Creek Run West Filing 1

PLT2018-00008

West of E. 29<sup>th</sup> Avenue & Piggott Road

April 30, 2019

Board of County Commissioners Public Hearing  
Community and Economic Development Department  
Case Manager: Greg Barnes



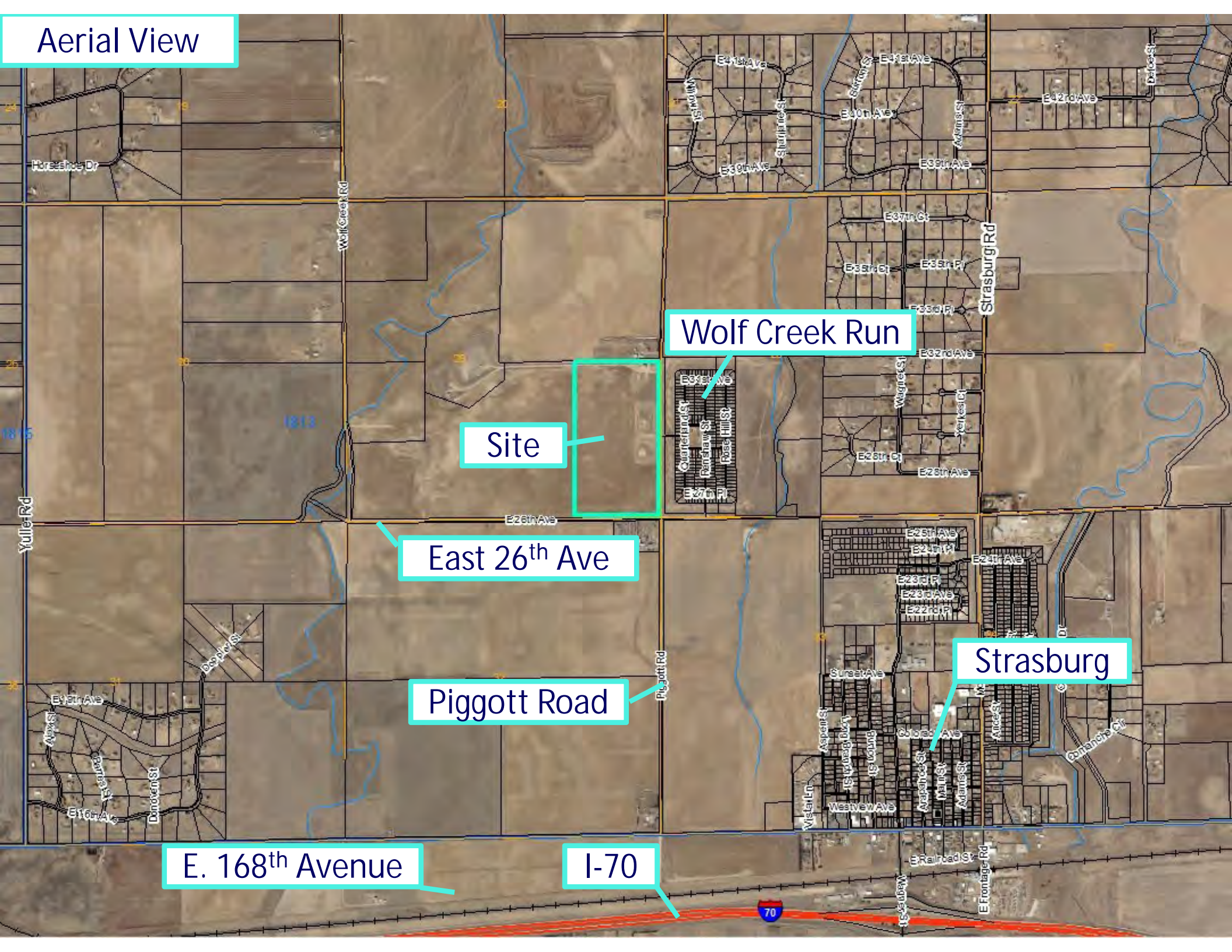
# Request

Preliminary plat (major subdivision)

- 104 residential lots
- 15 non-residential tracts
- Public streets
- 204 acres total



# Aerial View



Wolf Creek Run

Site

East 26<sup>th</sup> Ave

Piggott Road

E. 168<sup>th</sup> Avenue

I-70

Strasburg



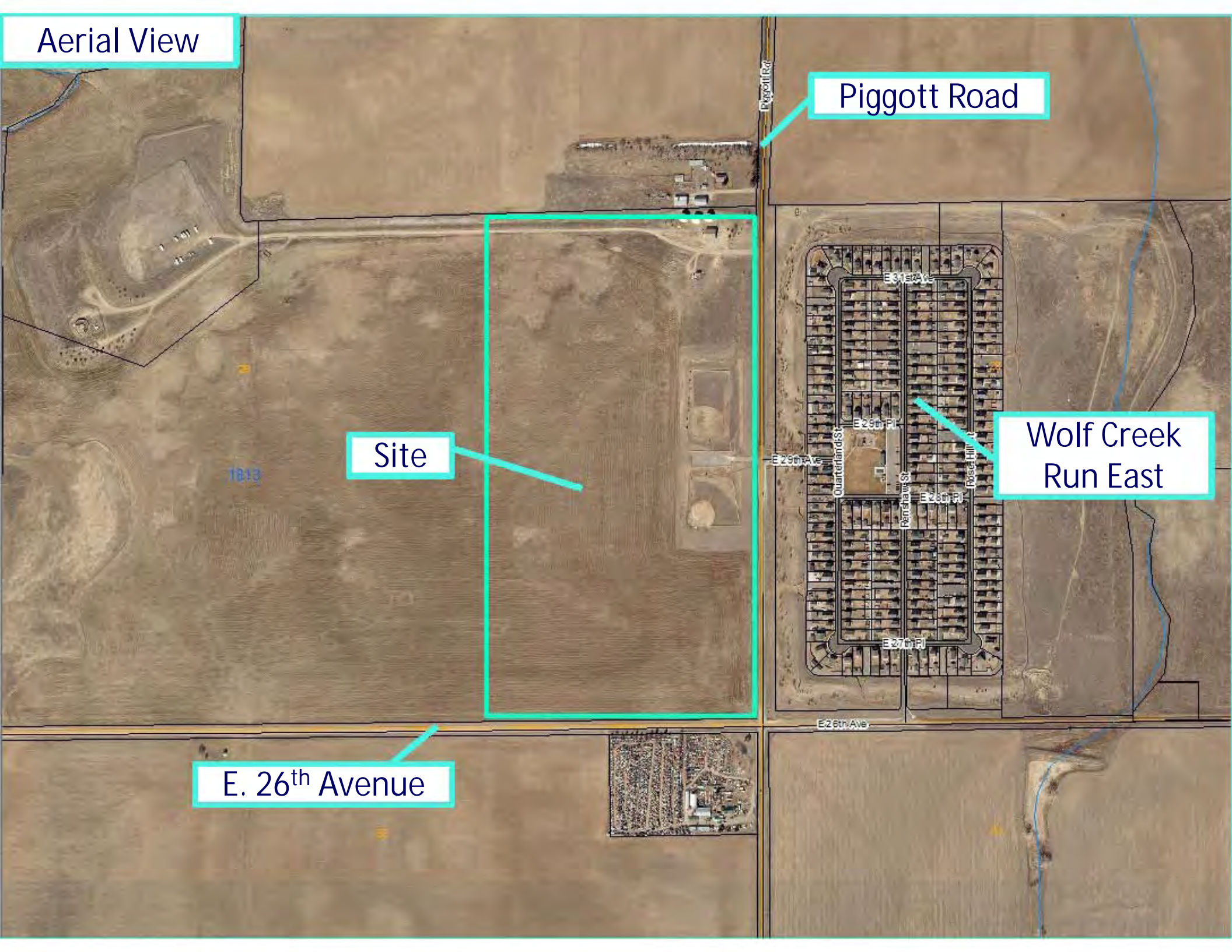
Aerial View

Piggott Road

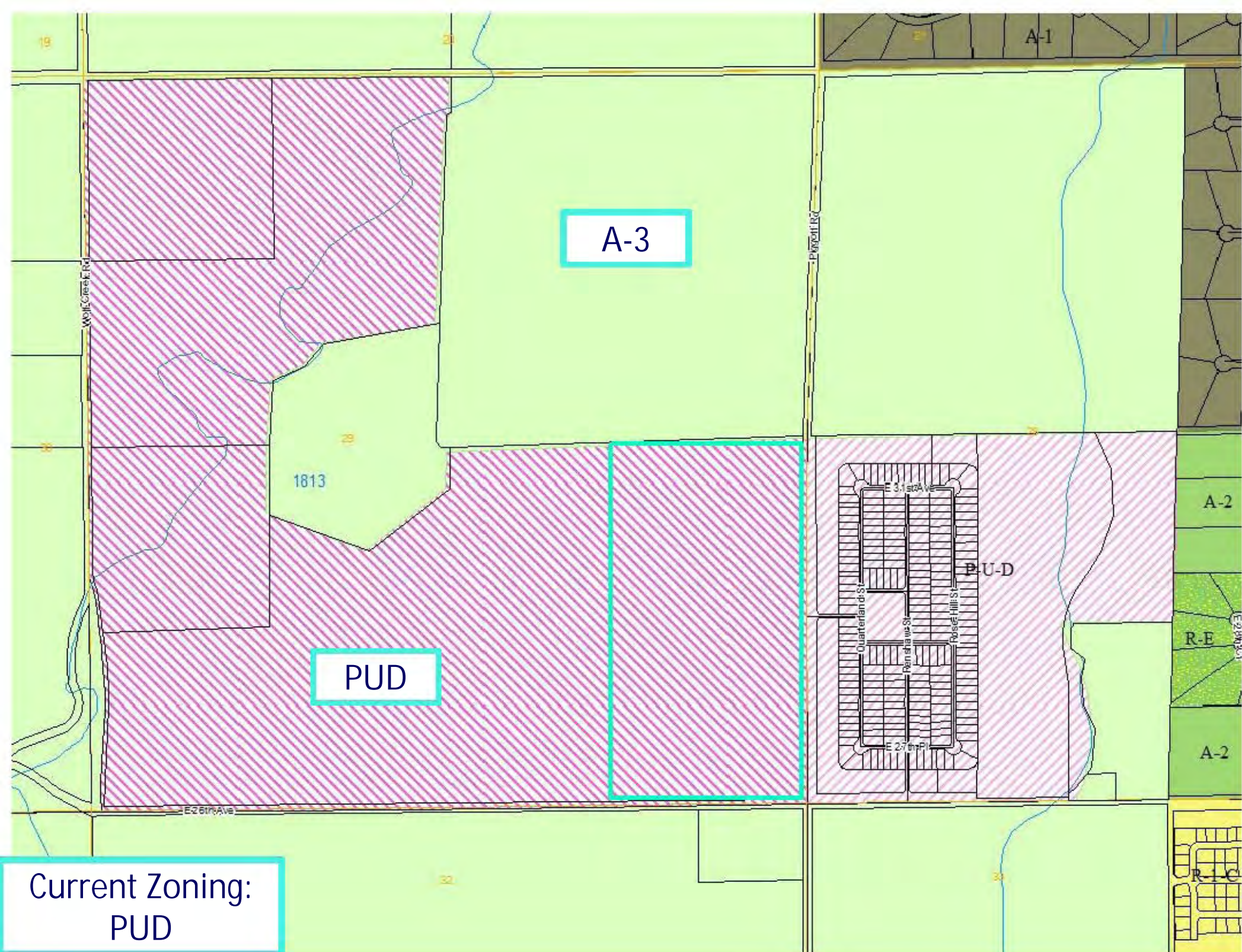
Site

Wolf Creek  
Run East

E. 26<sup>th</sup> Avenue







Current Zoning:  
PUD



## Future Land Use:

Urban Residential

## Strasburg Plan:

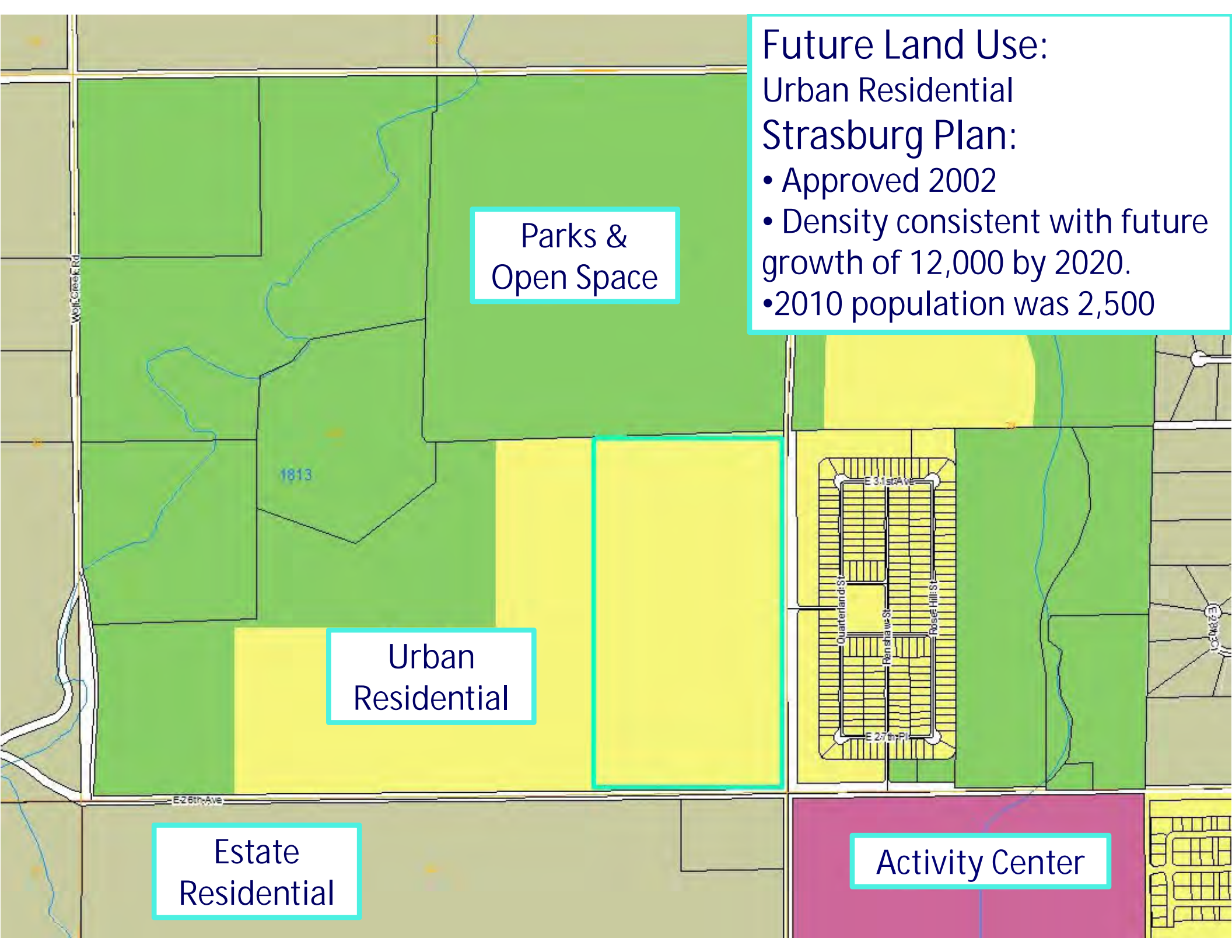
- Approved 2002
- Density consistent with future growth of 12,000 by 2020.
- 2010 population was 2,500

Parks &  
Open Space

Urban  
Residential

Estate  
Residential

Activity Center



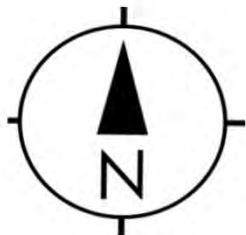
# Criteria for Major Subdivision Preliminary Plat Approval

Section 2-02-17-03-05

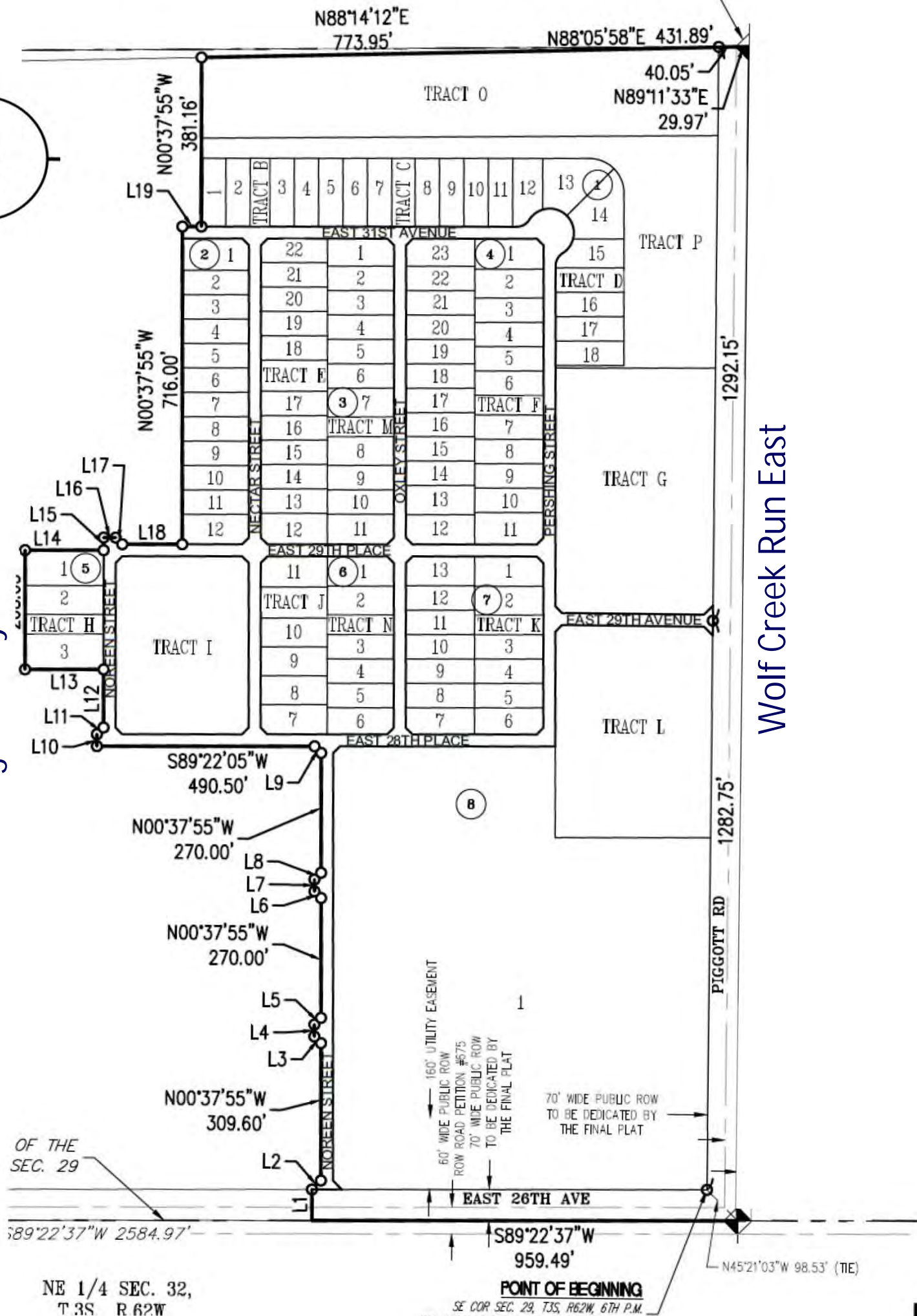
1. Consistent with Comprehensive Plan
2. Consistent with Development Standards
3. Conforms to Subdivision Design Standards
4. Sufficient Water Supply
5. Established Sewage Disposal
6. Identified Soil & Topographical Issues
7. Adequate Drainage Improvements
8. Conforms to Density Standards
9. Compatible & Harmonious to Surrounding Area

SIXTH P.M.

WITH 3-1/4" ALUMINUM  
CAP STAMPING ILLEGIBLE



Proposed Preliminary Plat  
104 single-family residential lots





# Analysis

- Conformance to PUD standards
  - Lot to be conveyed to school district
  - Tracts for athletic fields
- Water & Sewer:
  - Provided by Eastern Adams County Metropolitan District
- Electric Service:
  - Provided by IREA





















# Referral Period

Notices Sent*	Comments Received
260	3

\*1,500 foot referral distance\*

Public comments: Public Safety  
Increased Traffic  
Increased Density  
Water Availability



# Planning Commission

- Public Hearing: April 11, 2019
- One member of the public spoke in opposition
- Concerns of loss of rural character
- Limited resources and services to support growth
- Voted for approval (5-2)

# Staff & PC Recommendation

(PLT2018-00008 – Wolf Creek Run West, Filing 1)

- Consistent with Comprehensive Plan
- Compatible with surrounding area
- Water, Sewage, & Electric Service Provided

Approval of the preliminary plat with 9 findings-of-fact, 5 conditions, and 2 notes

# Staff Recommendation

## Conditions of Approval:

1. The applicant shall submit to Adams County Development Services a final drainage analysis and report for review and approval with any application for a final plat.
2. The applicant shall submit to Adams County Development Services a final traffic impact study for review and approval with any application for a final plat.
3. A Subdivision Improvement Agreement and collateral shall be submitted with the final plat application.
4. Public Land Dedication (PLD) fees shall be submitted with any application for a final plat.
5. All utilities shall be located underground pursuant to the Adams County Development Standards and Regulations.

## Notes to the Applicant:

1. The applicant shall comply with all building, zoning, fire, engineering, and health codes and regulations during the development of the subject site.
2. This preliminary plat approval shall expire within two years (April 30, 2021), if a final plat application is not filed with the County.



**COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT**

**CASE NO.: PLT2018-00015**

**CASE NAME: DENVER POST PRELIMINARY PLAT**

**TABLE OF CONTENTS**

**EXHIBIT 1 – BoCC Staff Report**

**EXHIBIT 2- Maps**

- 2.1 Aerial Map
- 2.2 Zoning Map
- 2.3 Comprehensive Plan

**EXHIBIT 3- Applicant Information**

- 3.1 Applicant Written Explanation
- 3.2 Applicant Site Plan
- 3.3 Applicant Preliminary Plat

**EXHIBIT 4- Referral Comments**

- 4.1 Referral Comments (Adams County Staff)
- 4.2 Referral Comments (Adams County Fire Recue)
- 4.3 Referral Comments (Colorado Department of Transportation)
- 4.4 Referral Comments (Colorado Division of Water)
- 4.5 Referral Comments (Colorado Geological Survey)
- 4.6 Referral Comments (North Washington Street Water & Sanitation District)
- 4.7 Referral Comments (Tri-County Health)
- 4.8 Referral Comments (West Adams Soil Conservation District)
- 4.9 Referral Comments (Xcel Energy)

**EXHIBIT 5- Public Comments**

None

**EXHIBIT 6- Associated Case Materials**

- 6.1 Request for Comments
- 6.2 Public Hearing Notice
- 6.3 Newspaper Publication
- 6.4 Referral Agency Labels
- 6.5 Property Owner Labels
- 6.6 Posting Certificate



**COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT  
STAFF REPORT**

**Board of County Commissioners**

**April 30, 2019**

<b>CASE No.: PLT2018-00015</b>	<b>CASE NAME: Denver Post Preliminary Plat</b>
Owner's Name:	Twenty Lake Holdings
Applicant's Name:	Michael Kraus
Applicant's Address:	885 Third Avenue, 19 <sup>th</sup> Floor, New York, NY 10022
Location of Request:	5990 Washington Street
Nature of Request:	Major Subdivision (Preliminary Plat) to create two lots on approximately 26 acres
Zone Districts:	Industrial-3 (I-3) and Industrial-2 (I-2)
Site Size:	Approximately 26 acres
Proposed Uses:	Commercial/Office
Existing Use:	Commercial/Office
Hearing Date(s):	<b>PC: April 11, 2019/ 6:00 pm</b> <b>BOCC: April 30, 2019/ 9:30 am</b>
Report Date:	April 9, 2019
Case Manager:	Greg Barnes
PC Recommendation:	APPROVAL with 9 findings-of-fact and 1 note

**SUMMARY OF APPLICATION**

**Background:**

The applicant is requesting a major subdivision (preliminary plat) to create two lots on approximately twenty-six acres. The site is currently home to the Denver Post printing facility. Currently, the site consists of one parcel, and the applicant intends to subdivide a separate three-acre lot along the frontage of Washington Street with the intention of using it commercially.

**Development Standards and Regulations Requirements:**

The request includes a proposed preliminary plat to create two lots on approximately 26 acres. Section 2-02-17-03-05 of the County's Development Standards outlines the criteria for approval for a preliminary plat which includes conformance to the County's Comprehensive Plan, the

subdivision design standards, evidence of adequate water and sewer supply, adequate drainage improvements, and compatibility with the surrounding area.

Per Section 5-03-03 of the County's Development Standards and Regulations, subdivision plats and lot dimensions are required to conform to requirements of the zone district in which the property is located. The subject property is designated with both I-2 and I-3 zoning. The minimum lot size for both zone districts is two acres, and the minimum lot width for both zone districts is 125 feet. The proposed preliminary plat has a minimum lot size of 2.7 acres and a minimum lot width of 496 feet; therefore conforming to the standards for the zone district.

All lots created by a subdivision shall have access on a County maintained right-of-way. Lot 1 has direct access to Washington Street, which abuts the lot to the west. Lot 2 has direct access to Downing Street, which adjoins the lot to the south.

The Colorado Division of Water Resources provided a letter stating that the proposed subdivision has an adequate water supply. In addition, the applicant provided a will-serve letter from the north Washington Street Water and Sanitation District.

All other documents associated with public improvements, including final traffic studies and drainage facilities, will be reviewed with the final plat application.

**Future Land Use Designation/Comprehensive Plan:**

The Future Land Use Designation on the property is Industrial. Per Chapter 5 of the Adams County Comprehensive Plan, the purpose of the Industrial future land use designation is to provide for a wide-range of employment uses, including manufacturing. The request to subdivide the property does not affect the goals of the future land use designation. The current zoning of the property is consistent with the adopted Comprehensive Plan and its future land use designation of industrial.

**Site Characteristics:**

The property abuts Washington Street to the west and Downing Street terminates at the southern property line. An undeveloped right-of-way for East 60<sup>th</sup> Avenue abuts the northern side of the property. Both lots will have access from Washington Street; however Lot 2 will also have access from Downing Street. Currently, the site is the home of Denver Post's printing facility. The purpose of the proposed subdivision is to create an additional 2.7 acre lot on an unused portion of the property. Properties surrounding the site in all directions are developed with a mix of industrial and commercial uses.



**Surrounding Zoning Designations and Existing Use Activity:**

<b>Northwest I-1 Warehousing</b>	<b>North I-2, I-3 Industrial</b>	<b>Northeast I-2 Industrial</b>
<b>West I-1, I-2 Commercial</b>	<b>Subject Property I-2, I-3 Industrial/Office</b>	<b>East I-2 Industrial</b>
<b>Southwest I-1 Commercial</b>	<b>South I-1, I-2 Residential, Warehousing, Business Park</b>	<b>Southeast I-2 Industrial</b>

**Compatibility with the Surrounding Land Uses:**

The properties surrounding the site are developed with similar commercial and industrial uses. The site does adjoin two single family residential properties; however the proposed preliminary plat does modify the use which is allowed by the existing underlying zoning. The proposed subdivision to create two lots for commercial or industrial use is consistent with the goals of the Comprehensive Plan, and largely compatible to the surrounding area. Any new development on the subject property must comply with all setbacks, landscaping, and screening standards to buffer adjacent uses to the south. A landscape and screening plan would be required with any application for a building permit on the site.

**Referral Comments:**

The Colorado Division of Water Resources reviewed the request and stated the proposed development does have an adequate water supply. The Colorado Geological Survey, Colorado Department of Transportation, and Xcel Energy reviewed the request and had no concerns. The West Adams Soil Conservation District, Adams County Fire Rescue, and Tri-County Health Department also reviewed the request provided comments that will guide future development of the site if the subdivision is approved.

**PLANNING COMMISSION**

The Planning Commission (PC) considered this case on April 11, 2019, and voted (6-1) to recommend approval of the request. The applicant spoke at the meeting and had no concerns with the staff report or presentation. There was no one from the public to speak in favor or in opposition to the request. Several members of the Planning Commission expressed concern that the established landscaping would be removed at the time of development. In addition, concern was raised that the applicant's intention to potentially develop the property with a commercial use was not consistent with the County's Comprehensive Plan. Many commercial uses are permitted by-right in Industrial zones, and the County's Comprehensive Plan identifies supporting retail as a secondary use in the Industrial-designated areas.

**Staff Recommendations:**

**Based upon the application, the criteria for rezoning and a major subdivision preliminary plat, and a recent site visit, staff recommends Approval of this request with 13 findings-of-fact and 1 note.**

**RECOMMENDED FINDINGS OF FACT**

1. The preliminary plat is consistent with the Adams County Comprehensive Plan and any available area plan.
2. The preliminary plat is consistent with the purposes of these standards and regulations.
3. The preliminary plat is in conformance with the subdivision design standards and any approved sketch plan.
4. The applicant has provided evidence that a sufficient water supply has been acquired in terms of quantity, quality, and dependability for the type of subdivision proposed, as determined in accordance with the standards set forth in the water supply standards.
5. The applicant has provided evidence that a public sewage disposal system has been established and, if other methods of sewage disposal are proposed, adequate evidence indicating that such system complies with state and local laws and regulations.
6. The applicant has provided evidence to show all areas of the proposed subdivision, which may involve soil or topographical conditions presenting hazards or requiring special precautions, have been identified by the applicant and the proposed uses of these areas are compatible with such conditions.
7. The applicant has provided evidence that adequate drainage improvements on the site comply with these standards and regulations.
8. The overall density of development within the proposed subdivision conforms to the zone district density allowances.
9. The proposed subdivision is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. The proposed subdivision has established an adequate level of compatibility by:
  - a. Incorporating natural physical features into the development design and providing sufficient open spaces considering the type and intensity of use;
  - b. Incorporating site planning techniques to foster the implementation of the County's plans, and encourage a land use pattern to support a balanced transportation system, including auto, bike and pedestrian traffic, public or mass transit, and the cost effective delivery of other services consistent with adopted plans, policies and regulations of the County;
  - c. Incorporating physical design features in the subdivision to provide a transition between the project and adjacent land uses through the provision of an attractive entryway, edges along public streets, architectural design, and appropriate height and bulk restrictions on structures;
  - d. Incorporating identified environmentally sensitive areas, including but not limited to, wetlands and wildlife corridors, into the project design; and

e. Incorporating public facilities or infrastructure, or cash-in-lieu, reasonably related to the proposed subdivision so the proposed subdivision will not negatively impact the levels of service of the County services and facilities.

**Notes to the Applicant:**

1. All applicable building, zoning, health, engineering, and fire codes shall be adhered to with this request.

**PUBLIC COMMENTS**

Notifications Sent	Comments Received
75	0

Notices were sent to all property owners and residents within an 850 ft. radius of the site. As of this report, staff has not received any comments on the request.

**REFERRAL AGENCY COMMENTS**

**Responding with Concerns:**

Adams County Fire Rescue  
Tri-County Health Department  
West Adams Soil Conservation District

**Responding without Concerns:**

CDOT  
Colorado Division of Water Resources  
Colorado Geological Survey  
North Washington Street Water & Sanitation  
Xcel Energy

**Notified but not Responding / Considered a Favorable Response:**

Century Link  
Comcast  
Mapleton School District  
Metro Wastewater Reclamation District  
RTD  
Union Pacific  
United States Post Office





# Legend

- +— Railroad
- Major Water
- - - Zoning Line
- ▭ Sections

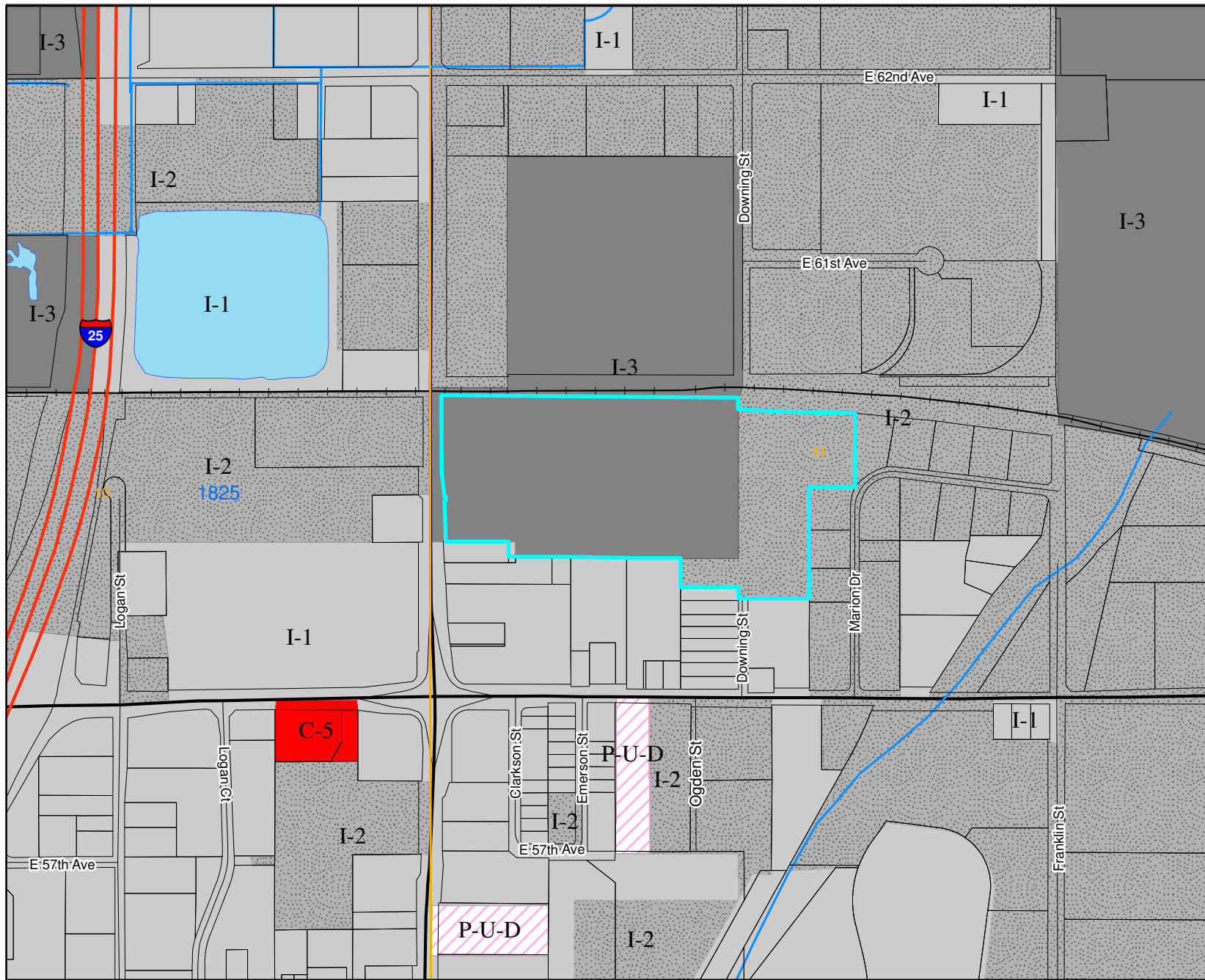
Denver Post  
PLT2018-00015

N  
For display purposes only.



This map is made possible  
by the Adams County GIS  
group, which assumes no  
responsibility for its accuracy





### Legend

- Railroad
- Major Water
- Zoning Line
- Sections

### Zoning Districts

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)

Denver Post

PLT2018-00015

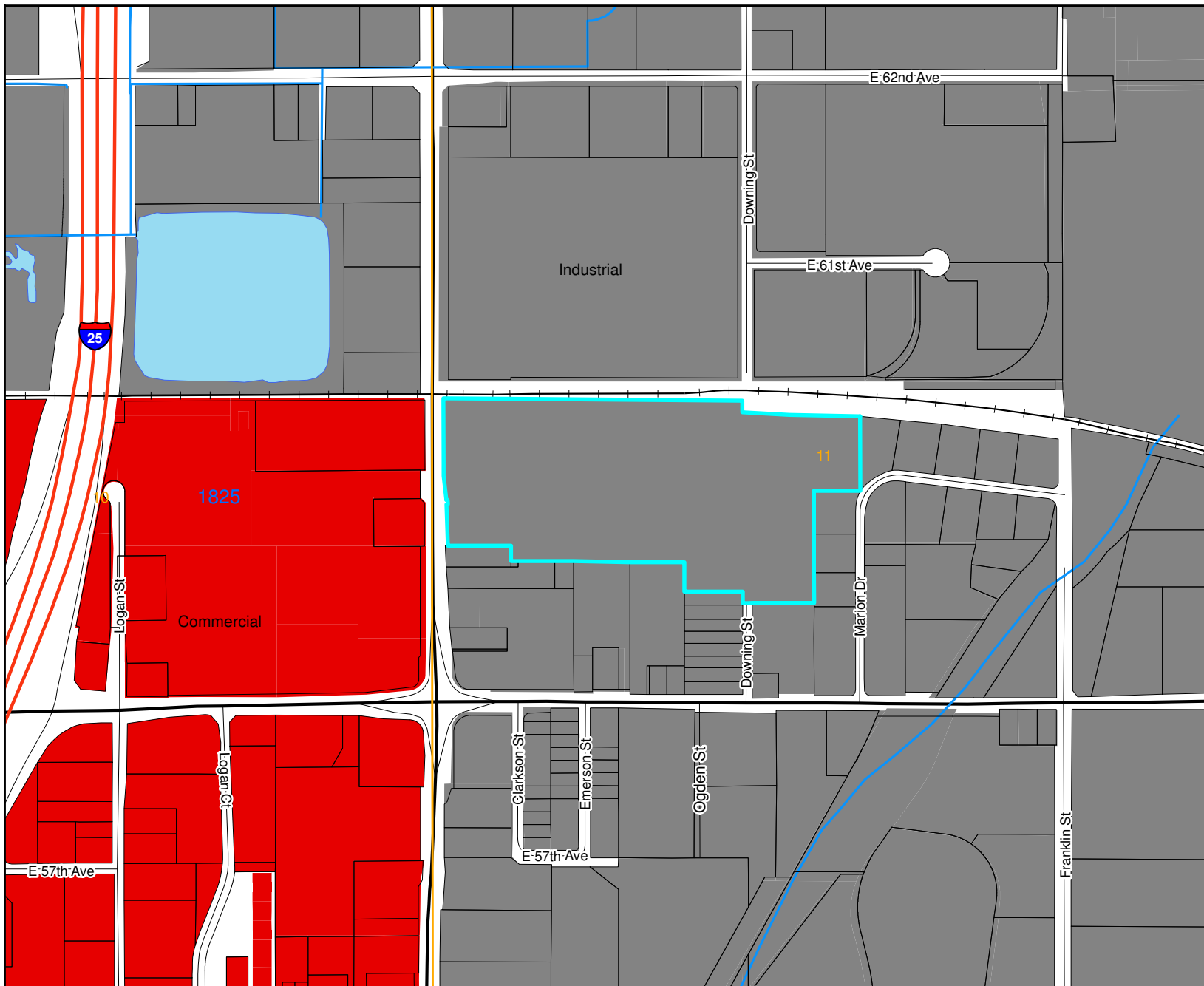


For display purposes only.



ADAMS COUNTY  
COLORADO

This map is made possible  
by the Adams County GIS  
group, which assumes no  
responsibility for its accuracy



# Legend

- +— Railroad
- Major Water
- Zoning Line
- ▭ Sections

Denver Post  
PLT2018-00015

N  
For display purposes only.



This map is made possible  
by the Adams County GIS  
group, which assumes no  
responsibility for its accuracy

### 03 Project Summary

#### Project History

The subject property is located at 5990 Washington Street in unincorporated Adams County, Colorado. The site is home to the Denver Post printing facility and the existing parcel is a single lot containing 26.65 acres. The Denver Post property is currently zoned both I-3 and I-2 and is in conformance with the County's Comprehensive Plan for the North Washington Street Corridor. Adjacent uses include the Denver Merchandise Mart across the street to the west and miscellaneous industrial uses to the north, south and east of the site.

There are currently two points of access serving the existing development. The primary access used mostly by employees and visitors is from Washington Street while a secondary driveway used by heavier trucks is connected to Marion Drive located on the eastern edge of the subject property. Both entrances were originally gated however with building security and site surveillance, gates are no longer needed for the facility.

The current use located within the building remains a printing facility that serves the Denver Post as well as a variety of other local publications distributed throughout the region. As printing technology has progressed with the advent of new digital presses – there are fewer employees required to run the operations within the facility. Portions of the existing building are being converted to office space to house additional corporate employees. With the additional office personnel, the primary use of the building will continue as a major employer within Adams County for the foreseeable future.

#### Proposed Request

There currently exists a large portion of the subject property that is underutilized along the western edge of the site along Washington Street. The owner wishes to subdivide the 27 acre lot thereby creating a 3 acre site with commercial frontage along this major arterial roadway. The proposed lot would not take land from the larger property needed to meet the parking requirements for the printing facility. All parking within the new parcel would be self-contained on the 3 acre site. An existing detention pond is also located on the larger property that is currently designed to serve the existing parking lots and building footprint. That pond area will remain in its current location and will be increased in size to serve development on the new 3 acre property. A drainage easement will be provided to accommodate the increased drainage volume.

Access to the proposed 3 acre site would be two locations. One from the existing driveway along the southern edge of the property and a second on Washington Street to align with an existing access drive to the west. Securing access to the new lot is intended to be provided through an easement recorded on the minor subdivision plat.

The project goal for this subdivision is to create an opportunity for additional commercial activity in the North Washington Street corridor. Future plans could include provisions for a service station, restaurant or industrial buildings as allowed by current zoning. Rezoning of the remaining property is anticipated to create a single zone lot comprised of an I-3 zoning designation.



G R E Y   W O L F   A R C H I T E C T U R E

■ 1543 CHAMPA STREET SUITE 200 DENVER, COLORADO 80202 303.292.9107 arch@greywolfstudio.com ■



# TIMPTE SUBDIVISION - FIRST AMENDMENT

CASE NO. PLT2018-00015

A REPLAT OF LOT 1 OF BLOCK 1, TIMPTE SUBDIVISION  
BEING A PART OF THE SOUTHWEST ONE-QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
COUNTY OF ADAMS, STATE OF COLORADO  
PRELIMINARY PLAT

## OWNERSHIP AND DEDICATION CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT 5990 WASHINGTON STREET, LLC, BEING THE SOLE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 OF BLOCK 1, TIMPTE SUBDIVISION  
EXCEPT THAT PORTION CONVEYED TO THE COUNTY OF ADAMS, STATE OF COLORADO,  
IN WARRANTY DEED RECORDED FEBRUARY 21, 2006, AT RECEPTION NO. 20060221000169820,  
COUNTY OF ADAMS, STATE OF COLORADO.

ALSO DESCRIBED AS:

(DEDICATION/LEGAL DESCRIPTION PER TIMPTE SUBDIVISION, RECORDED SEPTEMBER 24, 1974, IN FILE 14, MAP 179)  
THAT PART OF THE SOUTHWEST ONE-QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; TO WIT:

BEGINNING AT A POINT ON THE EAST LINE OF NORTH WASHINGTON STREET, SAID POINT BEING 47.1 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST ONE-QUARTER AND 50.0 FEET EAST OF THE WEST LINE OF SAID SOUTHWEST ONE-QUARTER; THENCE SOUTH ALONG THE EAST LINE OF NORTH WASHINGTON STREET, 611.00 FEET; THENCE S89°47'30"E, AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION, 280.00 FEET; THENCE SOUTH, PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST ONE-QUARTER, 65.2 FEET TO A POINT ON A LINE WHICH IS 1,900 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST ONE-QUARTER; THENCE S89°47'30"E, ALONG SAID LINE WHICH IS PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST ONE-QUARTER, 126.00 FEET; THENCE S89°47'30"E, PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST ONE-QUARTER, 233.00 FEET TO A POINT 30 FEET WEST OF THE EAST LINE OF THE NORTHWEST ONE-QUARTER OF SAID SOUTHWEST ONE-QUARTER, SAID POINT BEING ALSO 1,774 FEET NORTH AND 1,290 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 11; THENCE S00°00'01"W, PARALLEL WITH AND 30 FEET WEST OF THE EAST LINE OF SAID NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER, 48.50 FEET; THENCE S89°40'00"E, 60.00 FEET TO A POINT ON THE WEST LINE OF LOT 119, MAPLETON ADDITION, COUNTY OF ADAMS, STATE OF COLORADO, SAID POINT BEING 383.78 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 119; THENCE CONTINUING S89°40'00"E, PARALLEL WITH THE SOUTH LINE OF SAID LOT 119, 251.00 FEET; THENCE N00°00'01"E, PARALLEL WITH THE WEST LINE OF LOTS 119 AND 126 OF SAID MAPLETON ADDITION, 470.35 FEET; THENCE S89°40'00"E, PARALLEL WITH THE SOUTH LINE OF SAID LOT 119, 190.35 FEET; THENCE N00°00'01"E, PARALLEL WITH THE WEST LINE OF SAID LOTS 119 AND 126, 309.30 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 125 OF SAID MAPLETON ADDITION, SAID POINT BEING 121.35 SOUTH OF THE NORTH LINE OF SAID SOUTHWEST ONE-QUARTER; THENCE LEFT, ALONG THE ARC OF A CIRCULAR CURVE OF RADIUS 9,469.56 FEET, BEARING LEFT, 441.47 TO THE NORTHWEST CORNER OF SAID LOT 126; THENCE N89°59'50"W, 30.00 FEET TO THE EAST LINE OF SAID NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER, SAID POINT BEING 103.55 FEET SOUTH OF THE NORTHEAST CORNER OF SAID NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER; THENCE N00°00'01"E, ALONG SAID EAST LINE OF SAID NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER, 57.95 FEET; THENCE LEFT, ALONG THE ARC OF A CIRCULAR CURVE OF RADIUS 9,424.35 FEET, BEARING LEFT 242.7 FEET TO A POINT 43.1 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER, SAID CURVE BEING ALSO THE SOUTHERLY RIGHT OF WAY LINE OF THE NORTHWESTERN TERMINAL RAILROAD COMPANY; THENCE S89°51'12"W, ALONG SAID RIGHT OF WAY LINE, 1,029.30 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION CONVEYED TO THE COUNTY OF ADAMS, STATE OF COLORADO,  
IN WARRANTY DEED RECORDED FEBRUARY 21, 2006, AT RECEPTION NO. 20060221000169820,  
COUNTY OF ADAMS, STATE OF COLORADO.

ALSO EXCEPT THAT PORTION THAT LIES WITHIN WEAVER INDUSTRIAL PARK, RECORDED APRIL 25, 1973, IN FILE 13, MAP 186;

ALSO EXCEPT THAT PORTION THAT LIES WITHIN THE PARCEL OF LAND DESCRIBED IN THE DEED RECORDED JANUARY 5, 1973, IN BOOK 1838 AT PAGE 865;

CONTAINING AN AREA OF 26.624 ACRES (1,159,725 SQUARE FEET)

HAS BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, BLOCKS, STREETS AND EASEMENTS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF TIMPTE SUBDIVISION - FIRST AMENDMENT. THE UNDERSIGNED DOES HEREBY DEDICATE, GRANT AND CONVEY TO ADAMS COUNTY THOSE PUBLIC EASEMENTS AS SHOWN ON THE PLAT; AND FURTHER RESTRICTS THE USE OF ALL PUBLIC EASEMENT TO ADAMS COUNTY AND/OR ITS ASSIGNS, PROVIDED HOWEVER, THAT THE SOLE RIGHT AND AUTHORITY TO RELEASE OR QUITCLAIM ALL OR ANY SUCH PUBLIC EASEMENTS SHALL REMAIN EXCLUSIVELY VESTED IN ADAMS COUNTY; ALL PUBLIC STREETS ARE HEREBY DEDICATED TO ADAMS COUNTY FOR PUBLIC USE.

EXECUTED THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D. 2019.

BY: 5990 WASHINGTON STREET, LLC, A DELAWARE LIMITED LIABILITY COMPANY

\_\_\_\_ AS \_\_\_\_\_  
NAME TITLE  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_  
2019, BY \_\_\_\_\_

WITNESS MY HAND AND OFFICIAL SEAL.  
MY COMMISSION EXPIRES: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

## LEINHOLDER'S CERTIFICATE

THE UNDERSIGNED HEREBY CONSENT(S) TO THE DEDICATION AND EASEMENT SHOWN ON THIS PLAT AND RELEASE(S) THE SAME FROM ENCUMBRANCE.

DEED OF TRUST RECORDED UNDER RECEPTION NO. 201400040842 IN THE RECORDS OF ADAMS COUNTY CLERK AND RECORDER.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF CITICORP COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2014-GC21

BY: WELLS FARGO BANK, N.A., IN ITS CAPACITY AS MASTER SERVICER

BY: \_\_\_\_\_  
NAME: ALDRIN BUENAVENTURA  
TITLE: DIRECTOR  
STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_  
2019, BY \_\_\_\_\_

WITNESS MY HAND AND OFFICIAL SEAL.  
MY COMMISSION EXPIRES: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC



## LOCATION MAP

(NOT TO SCALE)

## SURVEYOR'S NOTES

1. DISTANCES ARE MARKED IN U.S. SURVEY FEET AND DECIMAL PLACES THEREOF. NO DIMENSION SHALL BE ASSUMED BY SCALE MEASUREMENT HEREON. DISTANCES AND/OR BEARINGS SHOWN IN PARENTHESIS (0.00') ARE RECORD OR DEED VALUES, NOT FIELD MEASURED.

2. THE LOCATION OF THE PROPERTY LINES SHOWN ON THE FACE OF THIS PLAT ARE BASED ON THE DESCRIPTION AND INFORMATION FURNISHED BY THE CLIENT, TOGETHER WITH THE TITLE COMMITMENT. THE PARCEL WHICH IS DEFINED MAY NOT REFLECT ACTUAL OWNERSHIP, BUT REFLECTS WHAT WAS SURVEYED. FOR OWNERSHIP, CONSULT YOUR TITLE COMPANY.

3. COMPARE THIS PLAT, LEGAL DESCRIPTION AND ALL SURVEY MONUMENTS BEFORE BUILDING, AND IMMEDIATELY REPORT ANY DISCREPANCIES TO THE SURVEYOR.

4. RESTRICTIONS THAT MAY BE FOUND IN LOCAL BUILDING AND/OR ZONING CODES HAVE NOT BEEN SHOWN. HEIGHT AND BULK RESTRICTIONS (IF ANY) HAVE NOT BEEN SHOWN.

5. THIS LAND SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY CWC CONSULTING GROUP, INC. TO DETERMINE OWNERSHIP OF THIS TRACT, VERIFY THE DESCRIPTION SHOWN, VERIFY THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS, OR VERIFY EASEMENTS OF RECORD. REFERENCE IS MADE TO LAND TITLE GUARANTEE COMPANY ORDER NUMBER: ABM70568805, WITH AN EFFECTIVE DATE OF 01-10-2018 AT 5:00 P.M. FROM WHICH THIS SURVEY IS BASED. THIS PROPERTY IS SUBJECT TO ALL COVENANTS AND RESTRICTIONS RELATING TO THE USE AND CHARACTER OF THE LAND AND ALL MATTERS APPEARING OF PUBLIC RECORD AND AS MAY BE DISCLOSED BY A MORE RECENT TITLE COMMITMENT OR REPORT.

6. ALL REFERENCES HEREON TO BOOKS, PAGES, MAPS AND RECEPTION NUMBERS ARE PUBLIC DOCUMENTS FILED IN THE RECORDS OF THE ADAMS COUNTY CLERK AND RECORDER'S OFFICE.

7. EASEMENTS AND PUBLIC DOCUMENTS SHOWN OR NOTED HEREON WERE EXAMINED AS TO LOCATION AND PURPOSE AND WERE NOT EXAMINED AS TO RESERVATIONS, RESTRICTIONS, CONDITIONS, OBLIGATIONS, TERMS, OR AS TO THE RIGHT TO GRANT THE SAME.

8. BASIS OF BEARINGS: BEARINGS ARE BASED ON THE WEST LINE OF THE SOUTHWEST ONE-QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, SAID TO BEAR SOUTH 00°00'00" EAST, A DISTANCE OF 2,622.85 FEET, FROM THE NORTHWEST CORNER OF SAID SOUTHWEST ONE-QUARTER OF SECTION 11 BEING MONUMENTED BY A 3.25" ALUMINUM CAP, 0.3' DOWN IN A RANGE BOX WITH A LID MARKED "SURVEY", STAMPED "FLATIRON SURVEYING, T3S R68W, 1/4, S10 + S11, 2010, LS 16406" TO THE SOUTHWEST CORNER OF SAID SOUTHWEST ONE-QUARTER OF SECTION 11 BEING MONUMENTED BY A 3.25" ALUMINUM CAP, 0.8' DOWN IN A RANGE BOX WITH NO LID, ILLEGIBLE.

9. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.

10. DEFINITION: CERTIFY, CERTIFICATION - A PROFESSIONAL'S OPINION BASED ON HIS OR HER OBSERVATION OF CONDITIONS, KNOWLEDGE, INFORMATION AND BELIEFS. IT IS EXPRESSLY UNDERSTOOD THAT THE PROFESSIONAL'S CERTIFICATION OF A CONDITION'S EXISTENCE RELIEVES NO OTHER PARTY OF ANY RESPONSIBILITY OR OBLIGATION HE OR SHE HAS ACCEPTED BY CONTRACT OR CUSTOM.

11. CWC CONSULTING GROUP, INC. DOES NOT WARRANT THAT THE PARCEL, AS DESCRIBED HEREON, COMPLIES WITH COLORADO SENATE BILL 35. (30-28-101).

12. ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

13. THE PROPERTY IS LOCATED WITHIN "OTHER AREAS - ZONE X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) AS IDENTIFIED ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP - COMMUNITY PANEL NUMBERED 08001C0611H WITH AN EFFECTIVE DATE OF MARCH 5, 2007.

\*\*\*\*NOTE: FOR BOUNDARY, EXISTING MONUMENTATION AND EXISTING EASEMENTS SEE SHEET 2. FOR PROPOSED LOT LINES AND EASEMENTS DEDICATED HEREON SEE SHEET 3.\*\*\*\*

## STORM DRAINAGE FACILITIES STATEMENT

THE POLICY OF THE COUNTY REQUIRES THAT MAINTENANCE ACCESS SHALL BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNERS SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES, AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY THE SUBDIVISION DEVELOPMENT AGREEMENT. SHOULD THE OWNER FAIL TO MAINTAIN SAID FACILITIES, THE COUNTY SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE SOLE PURPOSE OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COST WILL BE ASSESSED TO THE PROPERTY OWNERS.

THE APPROVED STORMWATER OPERATIONS AND MAINTENANCE MANUAL IS ON FILE WITH THE ADAMS COUNTY CLERK AND RECORDERS OFFICE AT RECEPTION NO. \_\_\_\_\_.

## EASEMENT STATEMENT

SIX-FOOT (6') WIDE UTILITY EASEMENTS ARE HEREBY DEDICATED ON PRIVATE PROPERTY ADJACENT TO THE FRONT LOT LINES OF EACH LOT IN THE SUBDIVISION. IN ADDITION, EIGHT-FOOT (8') WIDE DRY UTILITY EASEMENTS ARE HEREBY DEDICATED AROUND THE PERIMETER OF TRACTS, PARCELS AND/OR OPEN SPACE AREAS. THESE EASEMENTS ARE DEDICATED TO ADAMS COUNTY FOR THE BENEFIT OF THE APPLICABLE UTILITY PROVIDERS FOR THE INSTALLATION, MAINTENANCE, AND REPLACEMENT OF UTILITIES. UTILITY EASEMENTS SHALL ALSO BE GRANTED WITHIN ANY ACCESS EASEMENTS AND PRIVATE STREETS IN THE SUBDIVISION. PERMANENT STRUCTURES, IMPROVEMENTS, OBJECTS, BUILDINGS, WELLS, WATER METERS AND OTHER OBJECTS THAT MAY INTERFERE WITH THE UTILITY FACILITIES OR USE THEREOF (INTERFERING OBJECTS) SHALL NOT BE PERMITTED WITHIN SAID UTILITY EASEMENTS AND THE UTILITY PROVIDERS, AS GRANTEES, MAY REMOVE ANY INTERFERING OBJECTS AT NO COST TO SUCH GRANTEES, INCLUDING, WITHOUT LIMITATION, VEGETATION.

THE PUBLIC ACCESS EASEMENT SHOWN HEREON IS HEREBY DEDICATED FOR PUBLIC USE AND EMERGENCY ACCESS.

THE 10' WIDE UTILITY & DRAINAGE EASEMENT TO ADAMS COUNTY AS SHOWN ON TIMPTE SUBDIVISION RECORDED UNDER RECEPTION NO. A056879 IS HEREBY VACATED.

## SURVEYOR'S CERTIFICATE

I, ERIC DAVID CARSON, BEING A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY OF TIMPTE SUBDIVISION - FIRST AMENDMENT WAS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SURVEY IS ACCURATELY REPRESENTED ON THIS PLAT AND THAT THE STATEMENTS CONTAINED HEREON WERE READ BY ME AND SAME ARE TRUE TO THE BEST OF MY KNOWLEDGE.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2019.

\_\_\_\_\_  
ERIC DAVID CARSON  
COLORADO PROFESSIONAL LAND SURVEYOR NO.37890  
FOR AND ON BEHALF OF  
CWC CONSULTING GROUP, INC.  
EMAIL: ERIC@CWC-CONSULTING.COM

## PLANNING COMMISSION APPROVAL

APPROVED BY THE ADAMS COUNTY PLANNING COMMISSION THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2019.

CHAIR

## BOARD OF COMMISSIONERS APPROVAL

APPROVED BY THE ADAMS COUNTY BOARD OF COMMISSIONERS THIS \_\_\_\_ DAY OF \_\_\_\_\_

\_\_\_\_\_, A.D. 2019.

CHAIR

## CLERK AND RECORDER'S CERTIFICATE

THIS PLAT FILED FOR RECORD IN THE OFFICE OF ADAMS COUNTY CLERK AND RECORDER, IN THE

STATE OF COLORADO, AT \_\_\_\_ : \_\_\_\_ .M. ON THE \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2019

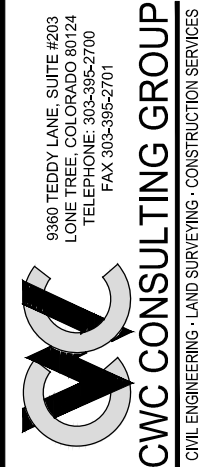
\_\_\_\_\_  
COUNTY CLERK AND RECORDER

BY: \_\_\_\_\_  
DEPUTY

RECEPTION NO. \_\_\_\_\_

TIMPTE SUBDIVISION - FIRST AMENDMENT  
PRELIMINARY PLAT

SHEET 1 - COVER SHEET, SURVEYOR'S NOTES, APPROVALS AND CERTIFICATES



DATE	REVISION	BY
06/07/18	ADRESSED COUNTY COMMENTS	SLG3
08/07/18	ADRESSED COUNTY COMMENTS	SLG3
01/23/19	ADRESSED COUNTY COMMENTS	EDC

DRAFTED: S.L.G.3	CHECKED: E.D.C.
DATE: 04/06/2018	JOB NO. 120-00201
SURVEY PREPARED FOR: 5990 WASHINGTON STREET, LLC	

SHEET NO.  
1 OF 4 SHEETS



# TIMPTTE SUBDIVISION - FIRST AMENDMENT

A REPLAT OF LOT 1 OF BLOCK 1, TIMPTTE SUBDIVISION  
BEING A PART OF THE SOUTHWEST ONE-QUARTER OF SECTION 11,  
RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO  
PRELIMINARY PLAT

CASE NO. PLT2018-00015

NORTHEAST CORNER OF THE  
SOUTHWEST ONE-QUARTER OF SECTION 11  
FOUND 1-1/8" Ø REBAR, PROTRUDING 21.5" ABOVE CONCRETE  
BASE, CONCRETE BASE IS 1.0' BELOW GROUND SURFACE, BENT  
NORTHWESTERLY, ≈2" WEST OF CHAINLINK FENCE, A 3.25"  
ALUMINUM CAP WAS FOUND LYING NEARBY, STAMPED "MERRICK  
& COMPANY, T3S R68W, C1/4 + S11, 1997, LS 13155"

NORTHEAST CORNER OF THE NORTHWEST ONE-QUARTER  
OF THE SOUTHWEST ONE-QUARTER OF SECTION 11  
NOTHING FOUND, CALCULATED POSITION

L=441.31' R=9469.56' Δ=2°40'12"  
CHORD=N87°36'18"W 441.27'  
(R=9469.56' L=441.47' Δ=2°40'16")  
(CHORD=441.43' N87°20'38"W)

S89°50'29"E 190.00'  
(S89°47'24"E 190.00'\*)  
(S89°40'00"E 190.35')

NE 1/4  
SW 1/4  
SEC. 11

SUBDIVISION TOTAL  
AREA 1,033,033 SQ. FT.  
(23.715 ACRES)

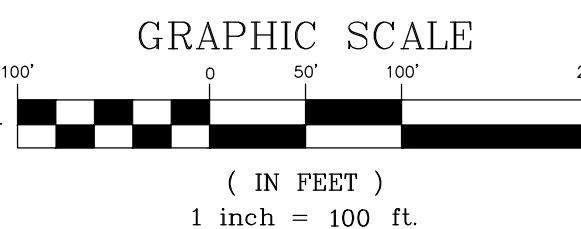
NW 1/4  
SW 1/4  
SEC. 11

## LEGEND

- FOUND MONUMENT AS NOTED;  
NOTE: BEARING AND DISTANCE, IF LISTED, IS FROM  
THE BOUNDARY CORNER TO THE FOUND MONUMENT.
- SET NO. 5 REBAR WITH PPC, STAMPED "CWC CG  
INC, PLS 37890" OR 1" BRASS TAG & ALUMINUM  
NAIL, STAMPED "MG LLC, 37890"
- ⊕ FOUND PLSS MONUMENT AS NOTED
- ✚ FOUND CHISELED CROSS

- BOUNDARY LINE
- - - SECTION/ALIQUOT LINE
- - - RIGHT-OF-WAY LINE
- - - EASEMENT LINE OR EXCEPTION LIMITS LINE

YPC = YELLOW PLASTIC CAP  
RPC = RED PLASTIC CAP  
PPC = PINK PLASTIC CAP  
ESMT. = EASEMENT  
R.O.W. = RIGHT OF WAY  
BK., PG. = BOOK, PAGE  
RECP. NO. = RECEPTION NUMBER  
\*=RECORD PER PLAT OF WEAVER INDUSTRIAL  
PARK (FILE 13, MAP 186)  
\*\*=PER DEED (BK. 1838, PG. 865)  
(BEARING DISTANCE) = RECORD/DEED VALUES



SOUTHEAST CORNER OF THE NORTHWEST ONE-QUARTER  
OF THE SOUTHWEST ONE-QUARTER OF SECTION 11  
FOUND 2.5" ALUMINUM CAP, 0.5' DOWN IN A RANGE  
BOX WITH NO LID, ILLEGIBLE. TOP OF RANGE BOX IS  
0.2' BELOW ASPHALT ROADWAY

SOUTHEAST CORNER OF THE SOUTHWEST  
ONE-QUARTER OF SECTION 11  
FOUND 3.25" ALUMINUM CAP, 0.5' DOWN  
IN A RANGE BOX WITH NO LID, STAMPED  
"T3S R68W, S11, +, S14, 1990, LS 17488"

POINT OF COMMENCEMENT  
NORTHWEST CORNER OF THE SOUTHWEST  
ONE-QUARTER OF SECTION 11  
FOUND 3.25" ALUMINUM CAP, 0.3' DOWN IN A  
RANGE BOX WITH A LID MARKED "SURVEY",  
STAMPED "FLATIRON SURVEYING, T3S R68W,  
1/4, S10 + S11, 2010, LS 16406"

EAST 60TH AVENUE  
(PUBLIC R.O.W.-WIDTH VARIES)

## EASEMENTS:

- A INTENTIONALLY DELETED
- B ANY INTEREST OF ADAMS COUNTY IN AND TO THAT PORTION  
OF DOWNING STREET
- C 10' WIDE UTILITY & DRAINAGE EASEMENT TO ADAMS COUNTY  
(RECP.NO.A056879) VACATED HEREON.
- D 20' PERPETUAL EASEMENT (BK.2102, PG.376)
- E 40.00' TEMPORARY EASEMENT (BK.2102, PG.376)
- F PERPETUAL EASEMENT VACATION (RECP.NOS.2014000037923 &  
2014000037924)
- G RIGHT OF WAY AGREEMENT (BK.3536, PG.904)
- H INTENTIONALLY DELETED
- I UTILITY EASEMENT VACATION (RECP.NOS.2014000037921 & 2014000037922)
- J UTILITY EASEMENT (BK.3779, PG.903)
- K INTENTIONALLY DELETED
- L INTENTIONALLY DELETED

- M EASEMENT AGREEMENT FOR SANITARY SEWER FACILITIES  
(RECP.NO.20060228000201940)
- N UTILITY EASEMENT (RECP.NO.20060228000201950)
- O WATER EASEMENT (RECP.NO.20060228000201950)
- P INTENTIONALLY DELETED
- Q PERMANENT STORM WATER QUALITY AND DRAINAGE EASEMENT  
(RECP.NO.2007000071876)

- 1 S06°40'22"E 97.90'  
(S06°43'38"E 97.90')
- 2 S01°54'33"E 5.97'  
(S01°57'49"E 5.97')
- 1 N88°05'27"E 6.00'  
(N88°02'11"E 6.00')
- 2 S01°54'33"E 18.00'  
(S01°57'49"E 18.00')
- 1 S88°05'27"W 6.00'  
(S88°02'11"W 6.00')
- 2 S01°54'33"E 159.85'  
(S01°57'49"E 159.85')

DETAIL "A"  
(NOT TO SCALE)

SOUTHWEST CORNER OF THE SOUTHWEST  
ONE-QUARTER OF SECTION 11  
FOUND 3.25" ALUMINUM CAP, 0.8' DOWN  
IN A RANGE BOX WITH NO LID, ILLEGIBLE.

SOUTH LINE OF THE SOUTHWEST ONE-QUARTER OF SECTION 11  
N89°46'26"W 2646.17'

TIMPTTE SUBDIVISION - FIRST AMENDMENT  
PRELIMINARY PLAT

SHEET 2 - BOUNDARY AND EXISTING EASEMENTS

DRAFTED: S.L.G.3  
DATE: 04/06/2018  
JOB NO. 120-00201  
SURVEY PREPARED FOR:  
5990 WASHINGTON  
STREET, LLC

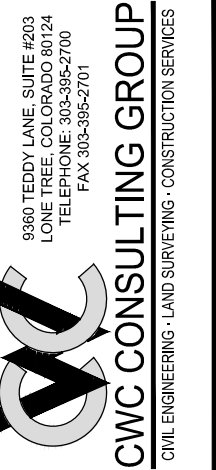
SHEET NO.  
2 OF 4 SHEETS

CWC CONSULTING GROUP  
CIVIL ENGINEERING - LAND SURVEYING - CONSTRUCTION SERVICES  
9300 TEDDY LANE SUITE #203  
LOUISVILLE, CO 80224  
TEL: 303-385-2700  
FAX: 303-385-2701

# TIMPTTE SUBDIVISION - FIRST AMENDMENT

CASE NO. PLT2018-00015

A REPLAT OF LOT 1 OF BLOCK 1, TIMPTTE SUBDIVISION  
BEING A PART OF THE SOUTHWEST ONE-QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH,  
RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO  
PRELIMINARY PLAT



DATE	REVISION	BY
06/07/18	ADRESSED COUNTY COMMENTS	SLG3
08/07/18	ADRESSED COUNTY COMMENTS	SLG3
01/23/19	ADRESSED COUNTY COMMENTS	EDC

## TIMPTTE SUBDIVISION - FIRST AMENDMENT PRELIMINARY PLAT

### SHEET 3 - PLAT SHEET

DRAFTED:	CHECKED:
SLG.3	EDC.
DATE:	JOB NO.
04/06/2018	120-00201
SURVEY PREPARED FOR:	
5990 WASHINGTON STREET, LLC	

SHEET NO.  
3 OF 4 SHEETS

**NORTH WASHINGTON STREET**  
(PUBLIC R.O.W. - WIDTH VARIES)

**BASIS OF BEARINGS**

**BLOCK 1  
LOT 2**  
117,281 SQ. FT.  
(2.692 ACRES)

**EAST 60TH AVENUE**  
(PUBLIC R.O.W.-WIDTH VARIES)

**BLOCK 1  
LOT 1**  
1,033,033 SQ. FT.  
(23.715 ACRES)

**MARION DRIVE**  
(50' PUBLIC R.O.W.)

**WEAVER INDUSTRIAL PARK**  
(FILE 12, MAP 186\*)

**DOWNING STREET**  
(60' PUBLIC R.O.W.)

#### LEGEND

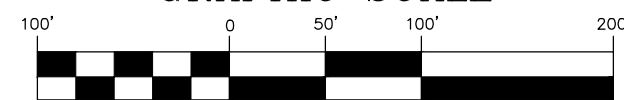
- SET NO. 5 REBAR WITH PPC, STAMPED "CWC CG INC, PLS 37890" OR 1" BRASS TAG & ALUMINUM NAIL, STAMPED "MG LLC, 37890"

- BOUNDARY LINE
- SECTION/ALIQUOT LINE
- RIGHT-OF-WAY LINE
- EASEMENT LINE

YPC = YELLOW PLASTIC CAP  
RPC = RED PLASTIC CAP  
PPC = PINK PLASTIC CAP  
ESMT. = EASEMENT  
R.O.W. = RIGHT OF WAY  
BK., PG. = BOOK, PAGE  
RECP. NO. = RECEPTION NUMBER  
\*=RECORD PER PLAT OF WEAVER INDUSTRIAL PARK (FILE 13, MAP 186)  
\*\*=PER DEED (BK. 1838, PG. 865)



#### GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

EXCEPTION  
(RECP. NO. 20000221000103030)

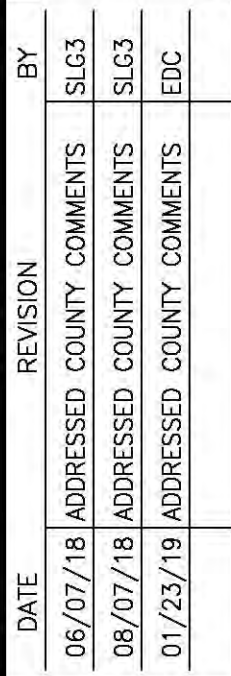
T:\JOBS\1-20 Survey\120-00201-Denver Post Outparcel-CCD SDF\dwg\120-00201-PP-AdamsCounty.dwg Date: 01/24/19 10:33a ovalletta



CASE NO. PLT2018-00015

**CWC CONSULTING GROUP**  
CIVIL ENGINEERING • LAND SURVEYING • CONSTRUCTION SERVICES

**9380 TEDDY LANE, SUITE #203**  
**LOVE TREE, COLORADO 80124**  
**TELEPHONE: 303-395-2700**  
**FAX 303-395-2701**



**SHEET 4 - PLAT DETAIL SHEET**

DRAFTED: S.L.G.3	CHECKED: E.D.C.
DATE: 04/06/2018	JOB NO. 120-00201
SURVEY PREPARED FOR: <b>5990 WASHINGTON STREET, LLC</b>	

SHEET NO.  
**4** OF **4** SHEETS



## Development Review Team Comments

**Date:** 5/30/18

**Project Number:** PLT2018-00015

**Project Name:** Denver Post Major Subdivision

For submission of revisions to applications, a cover letter addressing each staff review comments must be provided. The cover letter must include the following information: restate each comment that require a response and provide a response below the comment; respond to each comment with a description of the revisions and the page of the response on the site plan. And identify any additional changes made to the original document other than those required by staff.

**A re-submittal is required. Please submit 1 hard copy and 1 electronic copy to the Community and Economic Development Department front desk with the re-submittal form.**

**An additional 20% review fee will be required after the third review and upon submittal of the fourth review.**

**Commenting Division:** Development Services, Planning

**Name of Reviewer:** Emily Collins

**Email:** [ecollins@adcogov.org](mailto:ecollins@adcogov.org)

### PLN1. REQUEST:

- a. Major Subdivision (Preliminary/Final Plat) to create 2 lots from approximately 27 acres.
  - i. Proposed Lot 1 (23.73 acres) and Lot 2 (2.88 acres)
  - ii. Rezoning anticipated in the future unifying zone district on property (currently split zoning).

### PLN2. SITE HISTORY/ ZONING:

- a. Property is located at 5900 Washington/ Parcel 0182511308001 and is approximately 26.64 acres.
- b. Property is designated Industrial-2 (I-2) and Industrial-3 (I-3).
- c. Located in Mineral Conservation Overlay. CGS had no concerns.
  - i. Designated as containing commercial mineral deposits
  - ii. Director may exempt is parcel in excess of 5 acres where it can be demonstrated the resource is not of commercial quality or quantity. May require written opinion from Geological Survey.
- d. Created in the Timpte Subdivision approved September 23, 1974.
- e. Other case history includes:

- i. 1988-089-V (variance from parking and landscape requirements). Approved 9-15-1988.
- ii. 1989-083-V (variance in fence height over 8 ft and reduction in required parking). Approved 8-17-1989.
- iii. 1989-075-AP (amended plat to dedicate ROW for Downing and Washington St and vacate portion of Downing St). BOCC approved 8-14-89.
- iv. 1989-103-V (variance from 15 ft setback for sign). Approved 10-19-89.
- v. 1990-098-V (variance in landscape area and material in parking lot). Approved 11-15-1990.

PLN3. COMPREHENSIVE PLAN:

- a. Designated as Industrial. This designation is intended for a wide range of employment uses, including manufacturing, warehouses, distribution, and other industries.

PLN4. SUBDIVISION PLAT COMMENTS:

- a. Per Section 3-24-07 and Section 3-25-07: Minimum lot size is 2 acres and lot width is 125 ft for the I-2 and I-3 zone districts. All lots conform to the minimum dimensional standards.
- b. Design is compatible with Comprehensive plan, zoning, and area's character
- c. No hazardous areas or floodplain
- d. Lot configuration is appropriate for development
- e. Adequate water and sanitation demonstrated by Will Serve letter from North Washington Water and Sanitation District.
- f. Lots have access to public roads

PLN5. OTHER COMMENTS:

- a. Please change PC signature block to "Chair"
- b. Please provide a response to each agency comment.
- c. Shared access onto Washington Street will be required for Lots 1 and 2. **Please provide the proposed access/ maintenance agreement for staff to review prior to recording and noting on the plat.**
- d. Please provide a letter from the Geological Survey in regards to the property's mineral deposits and demonstrate the resource is not of commercial quality or quantity.
- e. Requesting preliminary and final plat review concurrently. Major subdivision divides parcels of 20 acres or greater or divides parcels into 5 or more lots and requires approval of a preliminary plat prior to final plat submittal. This application will be processed as preliminary plat only.
- f. A Subdivision Improvements Agreement and Public Land Dedication fees will be required with final plat application.

**Commenting Division: Development Services, Engineering:**

**Name of Review:** Greg Labrie

**Email:** [glabrie@adcogov.org](mailto:glabrie@adcogov.org)

ENG1: Applicant is showing a direct access from the site onto Washington Street. The Adams County Development Standards and the applicant's traffic impact study do not support this proposed access. Applicant shall remove the access point from the engineering plans.

ENG2: An Operations and Maintenance Manual recorded at the Clerk and Recorder's Office is required for the pond. The detention pond is also required to be in a drainage and utility easement.

**Commenting Division: Development Services, Right-of-Way:**

**Name of Review:** Marissa Hillje

**Email:** [mhillje@adcogov.org](mailto:mhillje@adcogov.org)

ROW1. Add Case # to top of each page- Case No. PLT2018-00015

ROW2. Add Storm Drainage Facilities Statement

- a. "The policy of the County requires that maintenance access shall be provided to all storm drainage facilities to assure continuous operational capability of the system. The property owners shall be responsible for the maintenance of all drainage facilities including inlets, pipes, culverts, channels, ditches, hydraulic structures, and detention basins located on their land unless modified by the subdivision development agreement. Should the owner fail to maintain said facilities, the County shall have the right to enter said land for the sole purpose of operations and maintenance. All such maintenance cost will be assessed to the property owners."

ROW3. Add "The approved stormwater operations and maintenance manual is on file with the Adams County clerk and recorders office at Reception #\_\_\_\_\_"

ROW4. Add Flood Plain Note

ROW5. Remove the words Preliminary plat/ Final Plat from each page

ROW6. Right of way dedication required. The sidewalk should be entirely in public right of way. The right of way dedication should be 20ft along Washington Street. This can be shown directly on the plat.

ROW7. East 60th Avenue is not used as a road, it is used for the rail road

ROW8. Suggest switching sheet 2 and 3

ROW9. Put the detail on sheet 3 on a separate page.

ROW10. For clarity purposes make the easement lines different line types. It is very difficult to tell which line is what. The aliquot line and easement line are too similar. Use different thickness- faint etc.

ROW11. Send the county the following recorded documents as referenced on the Title commitment under Schedule B, Part II: #8, 9, 12, 15, 19, 20, 21, 23, 24, 25

ROW12. Send the County any other referenced recorded documents that are shown on the plat

ROW13. Remove all company logos

ROW14. Any easement that was vacated/ quit claim by separate instrument can be shown in very light detail and labeled (vacated)

ROW15. For clarity purposes on the courses shown on outside of subdivision- please differentiate (R) for Recorded or (M) for measured

ROW16. Add a note restricting ingress/egress from Lot 2 to Washington Street.

ROW17. Please clarify what the emergency access is for. Normally this would be just an access easement.

ROW18. Because of the amount of information that is on sheet 2, Suggest putting the monuments on sheet 3.

**Commenting Division: Development Services, Building Safety:**

**Name of Review:** Justin Blair

**Email:** [jblair@adcogov.org](mailto:jblair@adcogov.org)

BSD1: No comments.

**Commenting Division: Parks and Open Space:**

**Name of Review:** Aaron Clark

**Email:** [aclark@adcogov.org](mailto:aclark@adcogov.org)

PKS1: No comments.





## Development Review Team Comments

**Date:** 7/30/18

**Project Number:** PLT2018-00015

**Project Name:** Denver Post Major Subdivision

For submission of revisions to applications, a cover letter addressing each staff review comments must be provided. The cover letter must include the following information: restate each comment that require a response and provide a response below the comment; respond to each comment with a description of the revisions and the page of the response on the site plan. And identify any additional changes made to the original document other than those required by staff.

**A re-submittal is required. Please submit 1 hard copy and 1 electronic copy to the Community and Economic Development Department front desk with the re-submittal form.**

**An additional 20% review fee will be required after the third review and upon submittal of the fourth review.**

**Commenting Division:** Development Services, Planning

**Name of Reviewer:** Emily Collins

**Email:** [ecollins@adcogov.org](mailto:ecollins@adcogov.org)

### PLN1. SECOND REVIEW COMMENTS:

- a. A second submittal was received on July 10, 2018.
- b. Applicant provided documentation from Geological Survey demonstrating the mineral resources are not of commercial quality or quantity.
- c. The access easement and O & M manual do not require recording for the preliminary plat; however, if these items have been reviewed by staff, the applicant may record these documents in advance of final plat submittal.
- d. Once the request has been scheduled for preliminary plat public hearings, the applicant may submit the application for final plat. This must include a draft of the Subdivision Improvements Agreement.



**Commenting Division: Development Services, Engineering:**

**Name of Review:** Matt Emmens

**Email:** [memmens@adcogov.org](mailto:memmens@adcogov.org)

ENG1: The comments made by Development Engineering were address in the second submittal. Engineering has no additional comments.

**Commenting Division: Development Services, Right-of-Way:**

**Name of Review:** Marissa Hillje

**Email:** [mhillje@adcogov.org](mailto:mhillje@adcogov.org)

ROW1. Send the county the following recorded documents as referenced on the Title commitment under Schedule B, Part II: #8, 9, 12, 15, 19, 20, 21, 23, 24, 25

ROW2. For clarity purposes: Any easement that was vacated/ quit claim by separate instrument can be shown in very light detail and labeled (vacated)

ROW3. The Drainage infrastructure on the site should be shown in an easement, all distances and bearings of the boundary shall be shown

ROW4. The Access easement dedicated on the plat should have an associated note on who will maintain the access and who is allowed to use it.

ROW5. There is a 10 ft easement along Washington street for drainage and utility. Please provide a letter from the utility provider that ensures that there is no utility infrastructure within the easement. This will be necessary in order to vacate the easement and dedicate that portion of the lot to Adams County for right of way.

ROW6. See all other redlines on the plat attached.



# ADAMS COUNTY FIRE RESCUE

## FIRE PREVENTION BUREAU

8055 N. Washington St.  
Denver, CO 80229  
(303)539-6862 / Fax: (303)287-1687

---

June 26, 2018  
Emily Collins  
Adams County Community & Economic Development

RE: Denver Post Rezoning  
5990 Washington St.

Emily,

I have met with Grey Wolf Architecture in regards to the rezoning of 5990 Washington and the new building on this site. With this new building being over 30 feet in height the 2012 IFC D104.1 requires two means of access. Adams County Fire would request that there be a second entrance allowed off of Washington at the North west corner of the property. This would be the second entrance since there is one already located on the south west corner of the property. If you have any question please feel free to contact me.

Chris Wilder  
Deputy Fire Marshal

## Emily Collins

---

**From:** Loeffler - CDOT, Steven [steven.loeffler@state.co.us]  
**Sent:** Monday, May 07, 2018 10:12 AM  
**To:** Emily Collins  
**Subject:** Re: PLT2018-00015 Denver Post Subdivision Request for Comments

Emily,

I have reviewed the referral named above for a major subdivision to create two lots on approx. 26 acres located at 5990 Washington Street and have no objections.

Thank you for the opportunity to review this referral.

**Steve Loeffler**  
Permits Unit



P 303.757.9891 | F 303.757.9886  
2000 S Holly Street, Denver, CO 80222  
[steven.loeffler@state.co.us](mailto:steven.loeffler@state.co.us) | [www.codot.gov](http://www.codot.gov) | [www.cotrip.org](http://www.cotrip.org)

As of May 11, 2018 I will be moving to a new office located at 2829 W. Howard Pl., Denver, CO 80204

On Fri, May 4, 2018 at 12:47 PM, Emily Collins <[ECollins@adcogov.org](mailto:ECollins@adcogov.org)> wrote:

Good Afternoon:

Please see the attached Request for Comments on the above case. **Comments are due by Friday, May 25<sup>th</sup>.**

Thank you for your review of this case!



**Emily Collins, AICP**

Planner III, *Community and Economic Development*

ADAMS COUNTY, COLORADO



**COLORADO**  
Division of Water Resources  
Department of Natural Resources

John W. Hickenlooper  
Governor

Robert Randall  
Executive Director

Kevin G. Rein, P.E.  
Director/State Engineer

May 8, 2018

Emily Collins  
Adams County Community and Economic Development Department  
Transmitted via email:  
[ecollins@adcogov.com](mailto:ecollins@adcogov.com)

**RE: Denver Post Major Subdivision  
Case no. PLT2018-00015  
Part of the SW1/4, Sec. 11, T3S, R68W, 6<sup>th</sup> P.M.  
Water Division 1, Water District 7 & 8**

Dear Ms. Collins:

We have reviewed the information received by this office on May 4, 2018 regarding the above referenced referral. The Applicant is proposing to develop an existing 26.65 acre lot into two lots of approximately 3 acres and 23 acres.

**Water Supply Demand**

A Water Supply Information Summary Sheet was not submitted; therefore, the water supply demand for this subdivision is unknown.

**Source of Water Supply**

A letter from North Washington Street Water and Sanitation District ("District"), dated April 10, 2018, was provided. According to the letter the District is servicing said property with water and sewer service taps through the facilities of said District. It is unclear from the letter if the District is committing to serve the expanded uses of the property. According to our records, the District obtains its water supply through master meter contract no. 192 with the Denver Water Department. The Denver Water Department is considered to be a reliable water source.

**State Engineer's Office Opinion**

Based upon the above and pursuant to Section 30-28-136(1)(h)(II), C.R.S., the State Engineer's office offers the opinion that the water supply can be provided without causing material injury to existing water rights and the supply is expected to be adequate if the District is committed to provide the required water to the property.

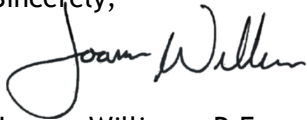
The applicant should be aware that any storm water detention structure proposed for this location and extent, must meet the requirements of a "storm water detention and infiltration facility" as defined in section 37-92-602(8), Colorado Revised Statutes, in order for the structure to be exempt from administration by this office. The applicant should review DWR's Administrative Statement Regarding the Management of Storm Water Detention Facilities and Post-Wildland Fire Facilities in



Colorado, attached, to ensure that the notification, construction and operation of the proposed structure meets statutory and administrative requirements. The applicant is encouraged to use Colorado Stormwater Detention and Infiltration Facility Notification Portal, located at <https://maperture.digitaldataservices.com/gvh/?viewer=cswdif>, to meet the notification requirements.

Should you or the applicant have any questions, please contact Ailis Thyne at (303) 866-3581 x8216.

Sincerely,

A handwritten signature in black ink, appearing to read "Joanna Williams". The signature is fluid and cursive, with the first name "Joanna" written in a larger, more prominent script than the last name "Williams".

Joanna Williams, P.E.  
Water Resource Engineer

Ec: Subdivision File #24428

# COLORADO GEOLOGICAL SURVEY

1801 19th Street  
Golden, Colorado 80401



Karen Berry  
State Geologist

May 21, 2018

Emily Collins  
Adams County Community and Economic Development  
4430 S. Adams County Parkway, Suite W2000A  
Brighton, CO 80601-8216

**Location:**  
NW NW SW Section 11,  
T3S, R68W, 6<sup>th</sup> P.M.  
39.8046, -104.9771

**Subject: Denver Post Major Subdivision**  
**Case Number PLT2018-00015; Adams County, CO; CGS Unique No. AD-18-0013**

Dear Ms. Collins:

Colorado Geological Survey has reviewed the Denver Post Major Subdivision referral. I understand the applicant proposes two lots on approximately 26 acres located at 5990 Washington Street. Proposed Lot 1, 23.7 acres, contains the existing Denver Post printing facility. Proposed Lot 2, three acres, is located along the western property boundary, adjacent to Washington Street, in a grassy, treed, landscaped area. With this referral, I received a Request for Comments (May 4, 2018), a zoning map, a Project Summary (undated), Site Plan (Grey Wolf Architecture, April 10, 2018), and a set of three Timpte Subdivision – First Amendment preliminary plat/final plat sheets (CWC Consulting Group, April 6, 2018).

The site does not contain, nor is it exposed to, any geologic hazards that would preclude the existing and proposed industrial uses and increase in density. **CGS therefore has no objection to approval of two-lot subdivision as proposed.**

**Soil/bedrock engineering properties.** According to available geologic mapping (Lindvall, R.M., 1980, Geologic map of the Commerce City quadrangle, U.S.G.S., Geologic Quadrangle Map GQ-1541, scale 1:24000), the site is underlain by eolian (wind-deposited) fine sands, sandy silt and clay. Fine-grained, wind-deposited soils commonly exhibit consolidation or collapse under wetting and loading but, depending on the clay content, can also exhibit shrink/swell (volume changes in response to changes in water content). The eolian soils are underlain by Denver formation claystone, siltstone, sandstone and conglomerate. Claystone can exhibit very high swell potential and, if present at or near foundation depths, can cause damage to foundations and structures if not properly identified and mitigated. Sandstone layers, if present, may be quite hard and difficult to excavate using typical methods and construction equipment.

A site-specific geotechnical investigation and analysis will be needed, once a building location is finalized on proposed Lot 2, to determine depths to bedrock and seasonal groundwater levels, and to characterize soil and bedrock engineering properties such as density, strength, and swell/consolidation potential for use in design of foundations, floor systems, subsurface drainage, and pavements.

Thank you for the opportunity to review and comment on this project. If you have questions or require additional review, please call me at (303) 384-2643, or e-mail carlson@mines.edu.

Sincerely,

Jill Carlson, C.E.G.  
Engineering Geologist

A handwritten signature in black ink, appearing to read "Jill Carlson", is written over the typed name and title.

# North Washington Street Water and Sanitation District

3172 E. 78<sup>th</sup> Avenue, Denver, CO 80229 303 / 288 – 6664

April 10, 2018


To Whom It May Concern:

Dear Sirs:

The property located at 5990 Washington is in the North Washington Street Water and Sanitation District service area boundaries.

The North Washington Street Water and Sanitation District is servicing said property with water and sewer service taps through the facilities of said District. Service is provided subject to the payment of fees and charges under the provisions and in accordance with the Rules and Regulations of the District, connector agreement with the Metropolitan Wastewater Reclamation District, and the Board of Water Commissioners of the City and County of Denver and the availability of water taps. Persons wanting to use the water and sewer system for Commercial, Industrial, Apartments, Mobile Homes or Condominium units and/or other purposes which could be expected to require large quantities of water and unusual amounts of sewage disposal shall be required to submit demand data for the industries water and sewage before a permit will be issued. Such permit may contain limitations as determined by the Board of Directors of the North Washington Street Water and Sanitation District.

Very truly yours,

A handwritten signature in black ink that reads "James C. Jamsay". The signature is written in a cursive, flowing style.

James C. Jamsay,  
District Manager





May 9, 2018

Emily Collins  
Adams County Community and Economic Development  
4430 South Adams County Parkway, Suite W2000A  
Brighton, CO 80601

RE: Denver Post Major Subdivision, PLT2018-00015  
TCHD Case No. 4918

Dear Emily Collins,

Thank you for the opportunity to review and comment on the Major Subdivision to create two lots on approximately 26 acres and associated subdivision improvements agreement for the Denver Post site located at 5990 Washington St. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

#### **Mosquito Control - Stormwater Facilities**

The site plan indicates that an existing detention pond is on site. Detention ponds can become sites for mosquito breeding. To reduce the potential for human exposures to West Nile and other mosquito-borne viruses, TCHD recommends that the applicant prepare a mosquito control plan. Elements of the plan should include proper design, construction and regular inspection and maintenance of stormwater quality facilities, and mosquito larvaciding if the insects become a problem. The applicant may submit the mosquito control plan to TCHD for review. More information is available here <http://www.tchd.org/276/Mosquitoes-West-Nile-Virus>. A guidance document is attached.

#### **Historic Landfill**

According to TCHD's records, there is a historic landfill located within 1,000 feet of the subject property referenced as Landfill No. AD-245. It does not appear that any construction will disturb the portion of the site within 1,000 feet of the landfill. If this should change and disturbance to the soil on the eastern portion of this site should occur, please note the following: Flammable gas from decomposing organic matter in landfills may travel up to 1,000 feet from the source. Because construction is planned on this property, we recommend the following:

1. A flammable gas investigation should be conducted to determine if flammable gas (methane) is present in the subsurface soils at the property. The plan for the investigation should be submitted to TCHD for review and approval.



2. TCHD will review the results of the investigation. If the investigation indicates that methane is not present at or above 20% of the lower explosive limit for methane (1% by volume in air) in the soils, no further action is required.
3. In lieu of the investigation, a flammable gas control system shall be designed and constructed to protect buildings and subsurface access to utilities, i.e. vaults, manholes, etc. from flammable gas. Health and safety practices shall be followed during construction to protect site workers. A copy of TCHD guidelines for safe construction in areas on or near former landfills has been attached.

Questions regarding this may be directed to Sheila Lynch at 720-200-1571 or [slynch@tchd.org](mailto:slynch@tchd.org).

Please feel free to contact me at (720)200-1537 or [mbettag@tchd.org](mailto:mbettag@tchd.org) if you have any questions on TCHD's comments.

Sincerely,

A handwritten signature in blue ink that reads "Mallory R. Bettag". The signature is stylized, with the first name "Mallory" and last name "Bettag" clearly visible.

Mallory R. Bettag, MPH/MURP  
Land Use and Built Environment Specialist III

cc: Sheila Lynch, Monte Deatrich, TCHD

**Tri-County Health Department  
Guidance for Preparation of  
Mosquito Control Plan**

A Mosquito Control Plan should contain the following elements:

1. Designation of a management entity

This is the entity with authority/responsibility for implementing the plan. Typically, this will be a Special District or a Homeowners Association. If this is the case, the applicant shall submit a copy of the organizational Service Plan, by-laws or other legal document providing the authority for mosquito control. If the entity is the developer, this should be noted.

2. Funding mechanism

A method needs to be put in place to finance the program. This could be a commitment for the Service District, HOA or developer to include adequate funds for the activities as part of its annual budgeting process, or a plan by the District or HOA to assess an annual fee on residents in the subject service area, or to fund the program in some other way, per its legal authority as noted in #1.

3. Activities that will be undertaken to prevent mosquito breeding conditions

This section places emphasis on the proper design, construction, operation and maintenance of stormwater facilities to prevent mosquitoes from breeding. In most instances, it is nothing different than is already required by the County and Volume 3 of the Urban Drainage and Flood Control District's (UDFCD) Urban Storm Drainage Criteria Manual for flood control and stormwater quality. The literature on this subject, supported by local field experience, suggests that if stormwater facilities are well-designed, built to specification, and regularly inspected and maintained to meet operating standards, stormwater facilities that are designed to completely drain in 72 hours or less are likely to do so and to prevent mosquito breeding conditions.

The likelihood or extent of mosquito breeding can also be reduced through the proper design, construction and inspection/maintenance of retention ponds or constructed wetlands that are intended to hold permanent water pools.

We have found that at the time of construction of stormwater facilities, there is often little thought given to continuity of maintenance. Requiring the applicant to think through the tasks that need to be accomplished from design through operation, who will be responsible for tasks in each phase, and a schedule for their accomplishment increases the probability that these tasks will be completed.

Ideally, before getting to this point, the applicant will have considered stormwater facility options that do not rely on extended retention or detention of stormwater without flushing over a period of 2-3 days; e.g. grass swales, porous pavements, landscape detention, reducing directly connecting impervious areas to increase infiltration. This would be coordinated through and in compliance with the requirements of the County's Engineering and/or Stormwater sections.

Suggested elements in this section include the following:

- Design review – Qualified personnel review construction plans and conduct field investigation to ensure construction per specifications of UDFCD Volume 3 and County criteria.
- Operation and maintenance activities:  
This should identify who will conduct these activities (e.g., staff or contractor), and a schedule or trigger point for doing each task. Again, the UDFCD's Vol. 3 contains minimum operation and maintenance activities. If staff are to be used, this section should note if they will need training and how they will receive it.
- Regular inspections:  
Facilities that are found to retain water should be inspected regularly to ensure that no mosquito larvae are present. Facilities should be inspected once a week beginning in April and continuing through September.
- Larvacide program:  
Even if inspections do not reveal larvae, a larvaciding program should be established as a preventive measure at the same time that the inspection program begins (generally May) and continue through September. Some mosquitoes lay their eggs in mud, and when rain falls later, they can hatch and present a problem. Larvacide should be applied at the recommended rate and frequency specified by the product manufacturer. Mosquito control products can be found by doing a search on the internet.  
Natural control of mosquito larva can be very effective is done properly. Consult the Colorado Department of Wildlife, Fisheries Division, for consultation on proper stocking of ponds with fish that will effectively control mosquito larvae.

For Technical Assistance - Contact Monte Deatrich, Tri-County Health Department's mosquito control specialist, if you have any questions about any elements of the mosquito control program. Mr. Deatrich is in Tri-County's Commerce City office; he can be reached by phone at (303) 439-5902, or by e-mail at [mdeatrich@tchd.org](mailto:mdeatrich@tchd.org).

WEST ADAMS CONSERVATION DISTRICT  
Serving portions of Adams, Broomfield, Denver, and Weld Counties  
57 West Bromley Lane  
Brighton, CO 80601  
303-659-0525  
[westadamscd@gmail.com](mailto:westadamscd@gmail.com), [www.westadamsCD.com](http://www.westadamsCD.com)

Date 6-1-2018

To : Emily Collins, AICP  
Community and Economic Development Department  
4430 Adams County Pkwy  
Suite W2000B  
Brighton, CO 80601

Re: Case Number PLT 2018-00015  
Case Name: Denver Post Major Subdivision

Dear Ms. Collins

The West Adams Conservation district is in receipt of the above referenced project request for comments.

According to the attached map and information this is consistent with the surrounding area. Therefore the requirements of Adams County Development Standards and Regulations will apply for this subdivision revisions requested to create this 3 acre site along Washington Street.

Without a topographic map and past history of this subdivision, the district cannot comment on the drainage. Increasing the size of the existing detention pond will certainly help with the additional runoff for the 3 acres

The county standards should be followed for the placement of silt fence and straw bales for erosion protection as this is developed.

The District is concerned with weed control, so we are asking that the developer plant back the disturbed areas with native grasses that are best suited for the area. The district will help in a good selection of seed.

Spraying the weeds will also help the surrounding areas, there are already developed.

Thank you for submitting this for our review. Sorry about the delay of our comments.

Bob Olivier  
Director with WACD



**Right of Way & Permits**  
1123 West 3<sup>rd</sup> Avenue  
Denver, Colorado 80223  
Telephone: **303.571.3306**  
Facsimile: 303. 571.3284  
e@xcelenergy.com

May 25, 2018

Adams County Community and Economic Development Department  
4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000  
Brighton, CO 80601

Attn: Emily Collins

**Re: Denver Post Subdivision, Case # PLT2018-00015**

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the plat for **Denver Post Subdivision** and has **no apparent conflict**.

Please be aware PSCo owns and operates existing electric distribution facilities within the subject property. The property owner/ developer/contractor must complete the **application process** for any new natural gas or electric service, or modification to existing facilities via FastApp-Fax-Email-USPS (go to: [https://www.xcelenergy.com/start\\_stop\\_transfer/new\\_construction\\_service\\_activation\\_for\\_builders](https://www.xcelenergy.com/start_stop_transfer/new_construction_service_activation_for_builders)). It is then the responsibility of the developer to contact the Designer assigned to the project for approval of design details. Additional easements may need to be acquired by separate document for new facilities.

As a safety precaution, PSCo would like to remind the developer to call the **Utility Notification Center** at 1-800-922-1987 to have all utilities located prior to any construction.

Please contact me at [donna.l.george@xcelenergy.com](mailto:donna.l.george@xcelenergy.com) or 303-571-3306 if there are any questions with this referral response.

Donna George  
Right of Way and Permits  
Public Service Company of Colorado



## Request for Comments

Case Name:	Denver Post Major Subdivision
Case Number:	PLT2018-00015

May 4, 2018

Adams County Planning Commission is requesting comments on the following request:

**1) Major Subdivision to create two lots on approximately 26 acres; 2) Associated subdivision improvements agreement**

This request is located at **5990 WASHINGTON ST**

The Assessor's Parcel Number is **0182511308001**

Applicant Information **TWENTY LAKE HOLDINGS (MICHAEL KRAUS)**

**885 THIRD AVE; 19TH FLOOR**

**NEW YORK, NY 10022**

Please forward any written comments on this application to the Department of Community and Economic Development at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216. (720) 523-6820 by **May 25, 2018** in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to [ECollins@adcogov.org](mailto:ECollins@adcogov.org).

Once comments have been received and the staff report written, the staff report and notice of public hearing dates will be forwarded to you for your information. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

*Emily Collins*

Emily Collins, AICP

Case Manager



## Public Hearing Notification

Case Name: Denver Post  
Case Number: PLT2018-00015  
Planning Commission Hearing Date: April 11, 2019 at 6:00 p.m.  
Board of County Commissioners Hearing Date: April 30, 2019 at 9:30 a.m.

March 19, 2019

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request: **Major subdivision preliminary plat to create two lots.** The proposed use will be Industrial. This request is located at 5990 Washington Street on 26 acres. The Assessor's Parcel Number is 0182511308001.

Applicant Information: Michael Kraus  
Twenty Lake Holdings  
885 Third Avenue, 19<sup>th</sup> Floor  
New York, NY 10022

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601-8216. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.), please contact the Adams County Community and Economic Development Department at (720) 523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date.

For further information regarding this case, please contact the Community and Economic Development Department, 4430 S Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed.

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Greg Barnes  
Case Manager

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry  
DISTRICT 1

Charles "Chaz" Tedesco  
DISTRICT 2

Emma Pinter  
DISTRICT 3

Steve O'Dorisio  
DISTRICT 4

Mary Hodge  
DISTRICT 5

# PUBLICATION REQUEST

<b>Case Name:</b>	Denver Post
<b>Case Number:</b>	PLT2018-00015
<b>Planning Commission Hearing Date:</b>	April 11, 2019 at 6:00 p.m.
<b>Board of County Commissioners Hearing Date:</b>	April 30, 2019 at 9:30 a.m.

**Hearing Location:** 4430 S. Adams County Parkway, Brighton, CO 80601

**Request:** Major Subdivision Preliminary Plat to create two lots on approximately 26 acres

**Location:** 5990 Washington Street

<b>Parcel Number:</b>	0182511308001
<b>Case Manager:</b>	Greg Barnes

<b>Applicant:</b>	Michael Kraus Twenty Lake Holdings 885 Third Avenue, 19 <sup>th</sup> Floor New York, NY 10022
-------------------	---

<b>Owner:</b>	5990 Washington Street, LLC c/o Twenty Lake Holdings 5990 Washington Street Denver, CO 80216-1349
---------------	--

**Legal Description:**

Lot 1, Block 1, Timpfe Subdivision, except that portion conveyed to the County of Adams, State of Colorado in Warranty Deed recorded February 21, 2006 at Reception No. 20060221000169820, County of Adams, State of Colorado.



Adams County  
Attn: Planning Addressing  
PLN

Colorado Geological Survey: CGS\_LUR@mines.edu  
Attn: Jill Carlson  
Mail CHECK to Jill Carlson

Adams County Construction Inspection  
Attn: PWCI .  
PWCI

COMCAST  
Attn: JOE LOWE  
8490 N UMITILLA ST  
FEDERAL HEIGHTS CO 80260

Adams County Development Services - Building  
Attn: Justin Blair  
4430 S Adams County Pkwy  
Brighton CO 80601

COUNTY ATTORNEY- Email  
Attn: Christine Francescani  
CFrancescani@adcogov.org

Adams County Fire Protection District  
Attn: Chris Wilder  
8055 N. WASHINGTON ST.  
DENVER CO 80229

Engineering Department - ROW  
Attn: Transportation Department  
PWE - ROW

Adams County Treasurer: Send email  
Attn: Adams County Treasurer  
bgrimm@adcogov.org

Engineering Division  
Attn: Transportation Department  
PWE

Century Link, Inc  
Attn: Brandyn Wiedreich  
5325 Zuni St, Rm 728  
Denver CO 80221

MAPLETON SCHOOL DISTRICT #1  
Attn: CHARLOTTE CIANCIO  
591 E. 80TH AVE  
DENVER CO 80229

Code Compliance Supervisor  
Attn: Eric Guenther  
eguenther@adcogov.org

METRO WASTEWATER RECLAMATION  
Attn: CRAIG SIMMONDS  
6450 YORK ST.  
DENVER CO 80229

COLO DIV OF WATER RESOURCES  
Attn: Joanna Williams  
OFFICE OF STATE ENGINEER  
1313 SHERMAN ST., ROOM 818  
DENVER CO 80203

North Washington Street Water & San Dist  
Attn: Joe James  
3172 E 78th Ave  
Denver CO 80229

COLORADO DEPT OF TRANSPORTATION  
Attn: Steve Loeffler  
2000 S. Holly St.  
Region 1  
Denver CO 80222

NS - Code Compliance  
Attn: Kerry Gress  
kgress@adcogovorg

COLORADO GEOLOGICAL SURVEY  
Attn: Jill Carlson  
1500 Illinois Street  
Golden CO 80401

Parks and Open Space Department  
Attn: Nathan Mosley  
mpedrussi@adcogov.org  
aclark@adcogov.org

REGIONAL TRANSPORTATION DIST.  
Attn: CHRIS QUINN  
1560 BROADWAY SUITE 700  
DENVER CO 80202

Xcel Energy  
Attn: Donna George  
1123 W 3rd Ave  
DENVER CO 80223

SHERIFF'S OFFICE: SO-HQ  
Attn: MICHAEL McINTOSH  
nblair@adcogov.org, aoverton@adcogov.org; mkaiser@adcog  
snielson@adcogov.org

Sheriff's Office: SO-SUB  
Attn: SCOTT MILLER  
TFuller@adcogov.org, smiller@adcogov.org  
aoverton@adcogov.org; mkaiser@adcogov.org

TRI-COUNTY HEALTH DEPARTMENT  
Attn: Sheila Lynch  
6162 S WILLOW DR, SUITE 100  
GREENWOOD VILLAGE CO 80111

TRI-COUNTY HEALTH DEPARTMENT  
Attn: MONTE DEATRICH  
4201 E. 72ND AVENUE SUITE D  
COMMERCE CITY CO 80022

Tri-County Health: Mail CHECK to Sheila Lynch  
Attn: Tri-County Health  
landuse@tchd.org

UNION PACIFIC RAILROAD  
Attn: CHERYL SCHOW  
PO BOX 398  
PAXTON NE 69155

UNION PACIFIC RAILROAD  
Attn: Jason Mashek  
1400 DOUGLAS ST STOP 1690  
OMAHA NE 68179

UNITED STATES POST OFFICE  
Attn: MARY C. DOBYNS  
56691 E COLFAX AVENUE  
STRASBURG CO 80136-8115

Xcel Energy  
Attn: Donna George  
1123 W 3rd Ave  
DENVER CO 80223

1400 LLC  
C/O GOLDEN COMMERCIAL GROUP  
ARVADA CO 80007-6852

CURB AND GUTTER INC  
9819 OTIS DRIVE  
WESTMINSTER CO 80021

5 PALMS PROPERTIES LLC  
5891 MARION DR  
DENVER CO 80216-1217

DENVER MART LLC  
451 E 58TH AVE  
DENVER CO 80216-1404

ADAMS COUNTY FIRE PROTECTION DISTRICT  
8055 WASHINGTON ST  
DENVER CO 80229-5818

DENVER MART LLC  
451 E 58TH AVE STE 2490  
DENVER CO 80216-8470

BAKER GENE AND  
BAKER CHRISTINA  
5160 W MAPLEWOOD AVE  
LITTLETON CO 80123

DENVER ROCK ISLAND RAILROAD COMPANY  
ATTN THOMAS MARS  
3400 E 56TH AVE  
COMMERCE CITY CO 80022

CDC INVESTMENTS LLC  
3400 E 156TH AVE  
BRIGHTON CO 80602-7793

EARLE M JORGENSEN COMPANY  
ATTN CFO  
PO BOX 801707  
DALLAS TX 75380-1707

CLARK A LTD  
4709 WASHINGTON ST  
DENVER CO 80216-2745

FRIESEN-WASHINGTON STREET LLC  
6051 WASHINGTON STREET UNIT D  
DENVER CO 80216

CLASSIC II HOLDINGS LLC  
1299 E 58TH AVE  
DENVER CO 80216-1509

GIBBONS PATRICIA R AND  
SPERA MICHAEL F  
5841 NORTH BROADWAY  
DENVER CO 80216

CO14 DENVER LLC  
C/O ALTUS GROUP  
SOUTHLAKE TX 76092-0102

GUERRERO SIMON  
5815 DOWNING ST  
DENVER CO 80216-1209

COPELAND RESERVOIR AKA  
UNITED WATER COMPANY THE  
1800 LARIMER ST STE 1100  
DENVER CO 80202-1402

GUERRERO SIMON D  
5815 DOWNING ST  
DENVER CO 80216-1209

COUNTY OF ADAMS THE  
4430 SOUTH ADAMS COUNTY PKWY  
BRIGHTON CO 80601-8204

JET V 5796 LLC  
15224 WILLOW DR  
BRIGHTON CO 80602-7986

KEARNEY TRUST THE  
13347 KEARNEY ST  
THORNTON CO 80602-9251

PINCHAS LIMITED LIABILITY COMPANY  
C/O JOSEPH WEILMINSTER P M  
1400 GLENARM PLACE SUITE 201  
DENVER CO 80202

LEE AND LEE PROPERTIES LLC  
630 E 58TH AVE  
DENVER CO 80216

PROLOGIS L.P.  
C/O PROLOGIS TAX COORDINATOR  
1800 WAZEE ST STE 500  
DENVER CO 80202-1234

MASAD MONAWARA AND MASAD MOHAMMAD  
4688 HYLAND GREENS PLACE  
WESTMINSTER CO 80030

PROLOGIS L.P.  
C/O PROLOGIS TAX COORDINATOR  
1800 WAZEE ST  
DENVER CO 80202-1234

MC DONALD S CORPORATION  
C/O HILL SEVEN #2 LLC  
PO BOX 350397  
WESTMINSTER CO 80035-0397

RECONSERVE OF COLORADO INC  
C/O RYAN LLC ATTN ANDREW GROVE  
13155 NOEL RD STE 100  
DALLAS TX 75240-5050

MENDOZA RAFAEL AND MENDOZA FLORENCE  
1955 E 75TH AVE  
DENVER CO 80229

RECONSERVE OF COLORADO INC  
C/O RYAN LLC ATTN ANDREW GROVE  
13155 NOEL RD STE 100  
DALLAS TX

NICKERSON ROBERT C AND  
NICKERSON RENEE E  
8601 ZUNI ST NO. 8  
DENVER CO 80260

REFFEL WILLIAM C JR  
11790 KEARNEY CIRCLE  
THORNTON CO 80233

OGDEN NORTH ENTERPRISES  
PO BOX 2  
BRIGHTON CO 80601-0002

REGON LTD  
4865 RARITAN ST  
DENVER CO 80221-1518

OGDEN NORTH ENTERPRISES LLC  
C/O KAREN M ADAMS MANAGER  
PO BOX 2  
BRIGHTON CO 80601-0002

RIO GRANDE LAND CO  
NEED ADDRESS

PARIS FAMILY LLC  
6 BROOKHAVEN TRL STE 200  
LITTLETON CO 80123-6687

ROCKINH INVESTMENTS LLC  
7670 TELLER ST  
ARVADA CO 80003-2225

PINCHAS LIMITED LIABILITY  
COMPANY  
1400 GLENARM PL NO. 201  
DENVER CO 80202-5033

ROYAL SQUARE LLC  
C/O LEONA TRELOAR  
2835 W 32ND AVE APT 150  
DENVER CO 80211-3299

SCHMIDT STEVEN C  
5901-5925 WASHINGTON ST  
DENVER CO 80229

WELBY ASSOCIATES LLC  
C/O TIMOTHY J MCMANUS  
1650 FILLMORE ST APT 1907  
DENVER CO 80206-1593

SCRABAT PATSY J REVOCABLE TRUST  
12516 E AMHERST CIR  
AURORA CO 80014-3308

WESTERN BUILDING GROUP LLC  
6475 FRANKLIN ST  
DENVER CO 80229-7229

SPERA FAMILY  
INVESTMENT CO ET AL  
5841 BROADWAY  
DENVER CO 80216-1024

WRIGHT KEVIN E AND  
WRIGHT LORRAINE S  
12017 W 75TH LN  
ARVADA CO 80005-5308

SPERA MICHAEL  
4785 EASLEY RD  
GOLDEN CO 80403-1653

WSDB ENTERPRISES LLC  
14689 HARRISON ST  
BRIGHTON CO 80602-7749

SUMMA LLC  
1741 S DEFRAME COURT  
LAKEWOOD CO 80228

5 PALMS PROPERTIES LLC  
OR CURRENT RESIDENT  
5891 MARION DR  
DENVER CO 80216-1217

TRELOAR LEONA M  
8415 EVERETT WAY UNIT A  
ARVADA CO 80005-2343

5990 WASHINGTON STREET LLC  
C/O TWENTY LAKE HOLDINGS  
OR CURRENT RESIDENT  
5990 WASHINGTON ST  
DENVER CO 80216-1349

WARD 5910/5901 HUMBOLDT ST LLC  
5000 W 29TH AVE  
DENVER CO 80212-1515

ARELLANO ANGEL F  
OR CURRENT RESIDENT  
5845 DOWNING ST  
DENVER CO 80216-1209

WARD 5930 MARION DRIVE LLC  
5000 W 29TH AVE  
DENVER CO 80212

BOMARETO ROCCO W JR AND  
BOMARETO LAURA R  
OR CURRENT RESIDENT  
5761 EMERSON ST  
DENVER CO 80216-1317

WARD 5974 MARION DRIVE LLC  
5000 W 29TH AVE  
DENVER CO 80212-1515

CASTILLO JERRY C AND  
CASTILLO BERTHA P  
OR CURRENT RESIDENT  
5760 EMERSON ST  
DENVER CO 80216-6200

WEAVER SHIRLEY R TRUSTEE ET AL OF THE  
WEAVER MELVIN D FAMILY TRUST THE  
9440 W 37TH PL  
WHEAT RIDGE CO 80033-5748

CASTRO MANUELITA M  
OR CURRENT RESIDENT  
1151 E 58TH AVE  
DENVER CO 80216-1313

CHAPARRO OSCAR M  
OR CURRENT RESIDENT  
5825 DOWNING STREET  
DENVER CO 80216

READY MIXED CONCRETE COMPANY  
C/O BORAL INDUSTRIES INC  
OR CURRENT RESIDENT  
5775 FRANKLIN ST  
DENVER CO 80216-1521

FAULTLESS LAUNDRY COMPANY  
OR CURRENT RESIDENT  
1480 E 61ST AVE  
DENVER CO 80216-1206

ROBINSON MICHAEL SEAN  
OR CURRENT RESIDENT  
5865 DOWNING ST  
DENVER CO 80216-1209

FLANDERS GERARD ANTHONY SR  
OR CURRENT RESIDENT  
5791 EMERSON ST  
DENVER CO 80216-1317

RUIZ PRECILLA AND  
RUIZ JAMES K  
OR CURRENT RESIDENT  
5770 EMERSON ST  
DENVER CO 80216-1318

GUERRERO SIMON  
OR CURRENT RESIDENT  
5815 DOWNING ST  
DENVER CO 80216-1209

S AND H LEASING CO  
OR CURRENT RESIDENT  
5961 MARION DR  
DENVER CO 80216-1219

HERNANDEZ PETE  
OR CURRENT RESIDENT  
5875 DOWNING ST  
DENVER CO 80216-1209

S AND H LEASING COMPANY  
OR CURRENT RESIDENT  
5961 MARION DR  
DENVER CO 80216-1219

KSKK LLC  
OR CURRENT RESIDENT  
1290 E 58TH AVE  
DENVER CO 80216

SANTOS CANDELARIA  
OR CURRENT RESIDENT  
5771 EMERSON ST  
DENVER CO 80216-1317

LEE AND LEE PROPERTIES LLC  
OR CURRENT RESIDENT  
630 E 58TH AVE  
DENVER CO 80216

TOEPPER LLC  
OR CURRENT RESIDENT  
1300 E 58TH AVE  
DENVER CO 80216-1512

MOUNTAINE PROPERTY LLC  
OR CURRENT RESIDENT  
1415 E 58TH AVE  
DENVER CO 80216-1502

WERNSTEIN PROPERTIES INC  
OR CURRENT RESIDENT  
5970 MARION DRIVE  
DENVER CO 80216

NICKERSON ROBBIE J  
OR CURRENT RESIDENT  
5750 EMERSON ST  
DENVER CO 80216-6200

CURRENT RESIDENT  
6001 WASHINGTON ST  
DENVER CO 80216-1119

ORITZ RAFAEL AND  
ZUBIA ESTELA  
OR CURRENT RESIDENT  
5795 EMERSON ST  
DENVER CO 80216-1317

CURRENT RESIDENT  
6030 WASHINGTON ST  
DENVER CO 80216-1120

CURRENT RESIDENT  
1400 E 61ST AVE  
DENVER CO 80216-1206

CURRENT RESIDENT  
5930 MARION DR  
DENVER CO 80216-1255

CURRENT RESIDENT  
5835 DOWNING ST  
DENVER CO 80216-1209

CURRENT RESIDENT  
5960 MARION DR  
DENVER CO 80216-1255

CURRENT RESIDENT  
5855 DOWNING ST  
DENVER CO 80216-1209

CURRENT RESIDENT  
941 E 58TH AVE  
DENVER CO 80216-1309

CURRENT RESIDENT  
5801 FRANKLIN ST  
DENVER CO 80216-1212

CURRENT RESIDENT  
1149 E 58TH AVE  
DENVER CO 80216-1313

CURRENT RESIDENT  
5871 MARION DR  
DENVER CO 80216-1217

CURRENT RESIDENT  
1150 E 58TH AVE  
DENVER CO 80216-1314

CURRENT RESIDENT  
5881 MARION DR  
DENVER CO 80216-1217

CURRENT RESIDENT  
5781 EMERSON ST  
DENVER CO 80216-1317

CURRENT RESIDENT  
5981 MARION DR  
DENVER CO 80216-1219

CURRENT RESIDENT  
5761 WASHINGTON ST  
DENVER CO 80216-1321

CURRENT RESIDENT  
6050 DOWNING ST  
DENVER CO 80216-1222

CURRENT RESIDENT  
5771 WASHINGTON ST  
DENVER CO 80216-1321

CURRENT RESIDENT  
5901 HUMBOLDT ST  
DENVER CO 80216-1248

CURRENT RESIDENT  
5750 WASHINGTON ST  
DENVER CO 80216-1322

CURRENT RESIDENT  
5910 HUMBOLDT ST  
DENVER CO 80216-1248

CURRENT RESIDENT  
5811 OGDEN ST  
DENVER CO 80216-1330

CURRENT RESIDENT  
5820 OGDEN ST  
DENVER CO 80216-1331

CURRENT RESIDENT  
640 E 58TH AVE  
DENVER CO 80216-1403

CURRENT RESIDENT  
5840 WASHINGTON ST  
DENVER CO 80216-1335

CURRENT RESIDENT  
650 E 58TH AVE  
DENVER CO 80216-1403

CURRENT RESIDENT  
5901 WASHINGTON ST  
DENVER CO 80216-1336

CURRENT RESIDENT  
680 E 58TH AVE  
DENVER CO 80216-1403

CURRENT RESIDENT  
5905 WASHINGTON ST  
DENVER CO 80216-1336

CURRENT RESIDENT  
520 E 58TH AVE  
DENVER CO 80216-1415

CURRENT RESIDENT  
5907 WASHINGTON ST  
DENVER CO 80216-1336

CURRENT RESIDENT  
1201 E 58TH AVE  
DENVER CO 80216-1509

CURRENT RESIDENT  
5909 WASHINGTON ST  
DENVER CO 80216-1336

CURRENT RESIDENT  
1299 E 58TH AVE UNIT A  
DENVER CO 80216-1509

CURRENT RESIDENT  
5955 WASHINGTON ST  
DENVER CO 80216-1350

CURRENT RESIDENT  
1200 E 58TH AVE  
DENVER CO 80216-1510

CURRENT RESIDENT  
5975 WASHINGTON ST  
DENVER CO 80216-1350

CURRENT RESIDENT  
1325 E 58TH AVE  
DENVER CO 80216-1511

CURRENT RESIDENT  
5995 WASHINGTON ST  
DENVER CO 80216-1350

CURRENT RESIDENT  
5796 EMERSON ST  
DENVER CO 80216-6200

CURRENT RESIDENT  
620 E 58TH AVE  
DENVER CO 80216-1403



# CERTIFICATE OF POSTING



**I, J. Gregory Barnes do hereby certify that I posted the property at 5990 Washington Street on March 26, 2019 in accordance with the requirements of the Adams County Development Standards and Regulations.**

A handwritten signature in black ink, appearing to read 'J. Gregory Barnes', written over a horizontal line.

**J. Gregory Barnes**

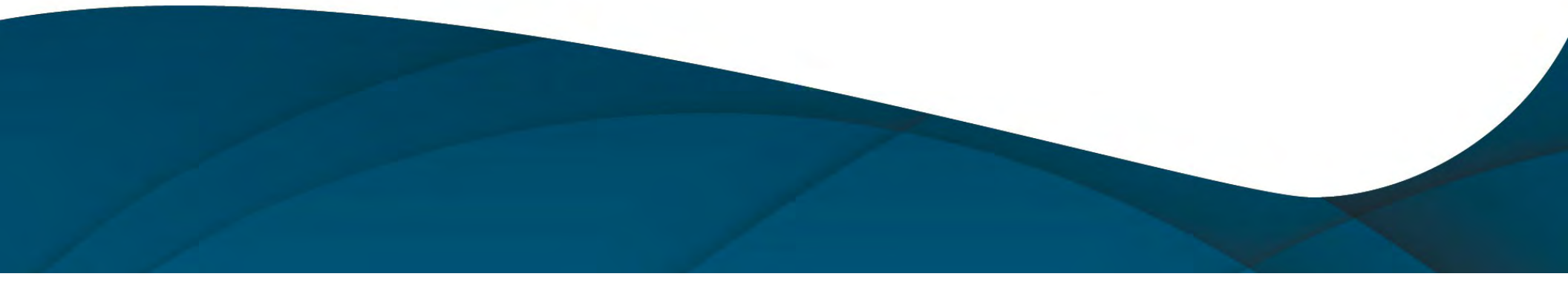
# Denver Post

PLT2018-00015

5990 Washington Street

April 30, 2019

Board of County Commissioners Public Hearing  
Community and Economic Development Department  
Case Manager: Greg Barnes



# Request

Preliminary plat for major subdivision:

- Creates 2 lots
- 26 acres total
  - 23.3 acre lot
  - 2.7 acre lot



**AERIAL VIEW**

The map displays an aerial view of an industrial area in Brighton, Colorado. Key features include:

- Interstates:** I-76 (running diagonally from the top left to the bottom right) and I-25 (running vertically through the center).
- Streets:**
  - Westbound: W 70th Ave, W 68th Ave, W 66th Ave, W 64th Ave, W 62nd Ave, W 60th Ave, W 58th Ave, W 56th Ave, W 54th Ave, W 52nd Ave.
  - Eastbound: E 64th Ave, E 62nd Ave, E 60th Ave, E 58th Ave, E 56th Ave, E 54th Ave.
  - North-South: York St, Franklin St, Brighton Blvd.
  - Local streets: Logan St, Pearl St, Sherman St, Lincoln St, Broadway St, Fox St, Chippewa St, Durango St, Wadsworth St, West Ave, West 1st St, West 2nd St, West 3rd St, West 4th St, West 5th St, West 6th St, West 7th St, West 8th St, West 9th St, West 10th St, West 11th St, West 12th St, West 13th St, West 14th St, West 15th St, West 16th St, West 17th St, West 18th St, West 19th St, West 20th St, West 21st St, West 22nd St, West 23rd St, West 24th St, West 25th St, West 26th St, West 27th St, West 28th St, West 29th St, West 30th St, West 31st St, West 32nd St, West 33rd St, West 34th St, West 35th St, West 36th St, West 37th St, West 38th St, West 39th St, West 40th St, West 41st St, West 42nd St, West 43rd St, West 44th St, West 45th St, West 46th St, West 47th St, West 48th St, West 49th St, West 50th St, West 51st St, West 52nd St, West 53rd St, West 54th St, West 55th St, West 56th St, West 57th St, West 58th St, West 59th St, West 60th St, West 61st St, West 62nd St, West 63rd St, West 64th St, West 65th St, West 66th St, West 67th St, West 68th St, West 69th St, West 70th St, West 71st St, West 72nd St, West 73rd St, West 74th St, West 75th St, West 76th St, West 77th St, West 78th St, West 79th St, West 80th St, West 81st St, West 82nd St, West 83rd St, West 84th St, West 85th St, West 86th St, West 87th St, West 88th St, West 89th St, West 90th St, West 91st St, West 92nd St, West 93rd St, West 94th St, West 95th St, West 96th St, West 97th St, West 98th St, West 99th St, West 100th St.
- Site:** A rectangular area outlined in red, located between E 64th Ave and E 56th Ave, and between I-25 and Franklin St.
- Other Features:** Brighton Blvd, a large body of water (Brighton Reservoir) in the top right, and various industrial buildings and parking lots.

**AERIAL VIEW**

The map displays an aerial view of an industrial area in Brighton, Colorado. Key features include:

- Highways:** I-76 (running diagonally from the top left to the bottom right), I-25 (running vertically through the center), and I-270 (running diagonally from the top right to the bottom right).
- Streets:**
  - Westbound: W 70th Ave, W 68th Ave, W 66th Ave, W 64th Ave, W 62nd Ave, W 60th Ave, W 58th Ave, W 56th Ave, W 54th Ave, W 52nd Ave.
  - Eastbound: E 64th Ave, E 62nd Ave, E 60th Ave, E 58th Ave, E 56th Ave, E 54th Ave.
  - North-South: York St, Franklin St, Brighton Blvd.
  - Other: Washington St, Logan St, Pearl St, Sherman St, Lincoln St, Broadway St, Fox St, Chippewa St, Durango St, Navajo St, Mariposa St, Mariposa St, Mariposa St.
- Site:** A specific industrial site is outlined in red and labeled "Site".
- Other Features:** A large pond is visible in the upper right, and various industrial buildings and parking lots are scattered throughout the area.

**AERIAL VIEW**

The map displays an aerial view of an industrial area in Brighton, Colorado. Key features include:

- Interstates:** I-76 (running diagonally from the top left to the bottom right) and I-25 (running vertically through the center).
- Streets:**
  - Westbound: W 70th Ave, W 68th Ave, W 66th Ave, W 64th Ave, W 62nd Ave, W 60th Ave, W 58th Ave, W 56th Ave, W 54th Ave, W 52nd Ave.
  - Eastbound: E 64th Ave, E 62nd Ave, E 60th Ave, E 58th Ave, E 56th Ave, E 54th Ave.
  - North-South: York St, Franklin St, Brighton Blvd.
  - Local streets: Logan St, Pearl St, Sherman St, Lincoln St, Broadway St, Fox St, Chippewa St, Durango St, Wadsworth St, W 63rd Ave, W 61st Ave, W 59th Ave, W 57th Ave, W 55th Ave, W 53rd Ave, W 51st Ave, W 49th Ave, W 47th Ave, W 45th Ave, W 43rd Ave, W 41st Ave, W 39th Ave, W 37th Ave, W 35th Ave, W 33rd Ave, W 31st Ave, W 29th Ave, W 27th Ave, W 25th Ave, W 23rd Ave, W 21st Ave, W 19th Ave, W 17th Ave, W 15th Ave, W 13th Ave, W 11th Ave, W 9th Ave, W 7th Ave, W 5th Ave, W 3rd Ave, W 1st Ave.
- Site:** A rectangular area outlined in red, located between E 64th Ave and E 56th Ave, and between I-25 and Franklin St.
- Other Features:** A large body of water (Brighton Reservoir) is visible in the upper right corner. Various industrial buildings and parking lots are scattered throughout the area.

**AERIAL VIEW**

**I-76**

**I-25**

**I-270**

**E. 64<sup>th</sup> Ave.**

**Washington St**

**Site**

**E. 56<sup>th</sup> Ave.**

**Brighton Blvd**

**AERIAL VIEW**

**I-76**

**I-25**

**I-270**

**E. 64<sup>th</sup> Ave.**

**Washington St**

**Site**

**E. 56<sup>th</sup> Ave.**

**Brighton Blvd**

**Franklin St**

**W 70th Ave**

**W 64th Ave**

**W 62nd Ave**

**W 60th Ave**

**W 58th Ave**

**W 56th Ave**

**W 54th Ave**

**W 52nd Ave**

**W 50th Ave**

**W 48th Ave**

**W 46th Ave**

**W 44th Ave**

**W 42nd Ave**

**W 40th Ave**

**W 38th Ave**

**W 36th Ave**

**W 34th Ave**

**W 32nd Ave**

**W 30th Ave**

**W 28th Ave**

**W 26th Ave**

**W 24th Ave**

**W 22nd Ave**

**W 20th Ave**

**W 18th Ave**

**W 16th Ave**

**W 14th Ave**

**W 12th Ave**

**W 10th Ave**

**W 8th Ave**

**W 6th Ave**

**W 4th Ave**

**W 2nd Ave**

**W 1st Ave**

**E 64th Ave**

**E 62nd Ave**

**E 60th Ave**

**E 58th Ave**

**E 56th Ave**

**E 54th Ave**

**E 52nd Ave**

**E 50th Ave**

**E 48th Ave**

**E 46th Ave**

**E 44th Ave**

**E 42nd Ave**

**E 40th Ave**

**E 38th Ave**

**E 36th Ave**

**E 34th Ave**

**E 32nd Ave**

**E 30th Ave**

**E 28th Ave**

**E 26th Ave**

**E 24th Ave**

**E 22nd Ave**

**E 20th Ave**

**E 18th Ave**

**E 16th Ave**

**E 14th Ave**

**E 12th Ave**

**E 10th Ave**

**E 8th Ave**

**E 6th Ave**

**E 4th Ave**

**E 2nd Ave**

**E 1st Ave**

**Brighton Blvd**

**Franklin St**

**AERIAL VIEW**

The map displays an aerial view of an industrial area in Brighton, Colorado. Key features include:

- Interstates:** I-76 (running diagonally from the top left to the bottom right) and I-25 (running vertically through the center).
- Streets:**
  - Westbound: W 70th Ave, W 68th Ave, W 66th Ave, W 64th Ave, W 62nd Ave, W 60th Ave, W 58th Ave, W 56th Ave, W 54th Ave, W 52nd Ave.
  - Eastbound: E 64th Ave, E 62nd Ave, E 60th Ave, E 58th Ave, E 56th Ave, E 54th Ave.
  - North-South: York St, Franklin St, Brighton Blvd.
- Site:** A specific industrial lot is outlined in red and labeled "Site".
- Other Labels:** "E. 64th Ave.", "Washington St", and "E. 56th Ave." are also labeled.

**AERIAL VIEW**

The map displays an aerial view of an industrial area in Brighton, Colorado. Key features include:

- Interstates:** I-76 (running diagonally from the top left to the bottom right) and I-25 (running vertically through the center).
- Streets:**
  - Westbound: W 70th Ave, W 68th Ave, W 66th Ave, W 64th Ave, W 62nd Ave, W 60th Ave, W 58th Ave, W 56th Ave, W 54th Ave, W 52nd Ave.
  - Eastbound: E 64th Ave, E 62nd Ave, E 60th Ave, E 58th Ave, E 56th Ave, E 54th Ave.
  - North-South: York St, Franklin St, Brighton Blvd.
- Site:** A specific industrial lot is outlined in red and labeled "Site".
- Other Labels:** "E. 64th Ave.", "Washington St", and "E. 56th Ave." are also labeled.

**AERIAL VIEW**

The map displays an aerial view of an industrial area in Brighton, Colorado. Key features include:

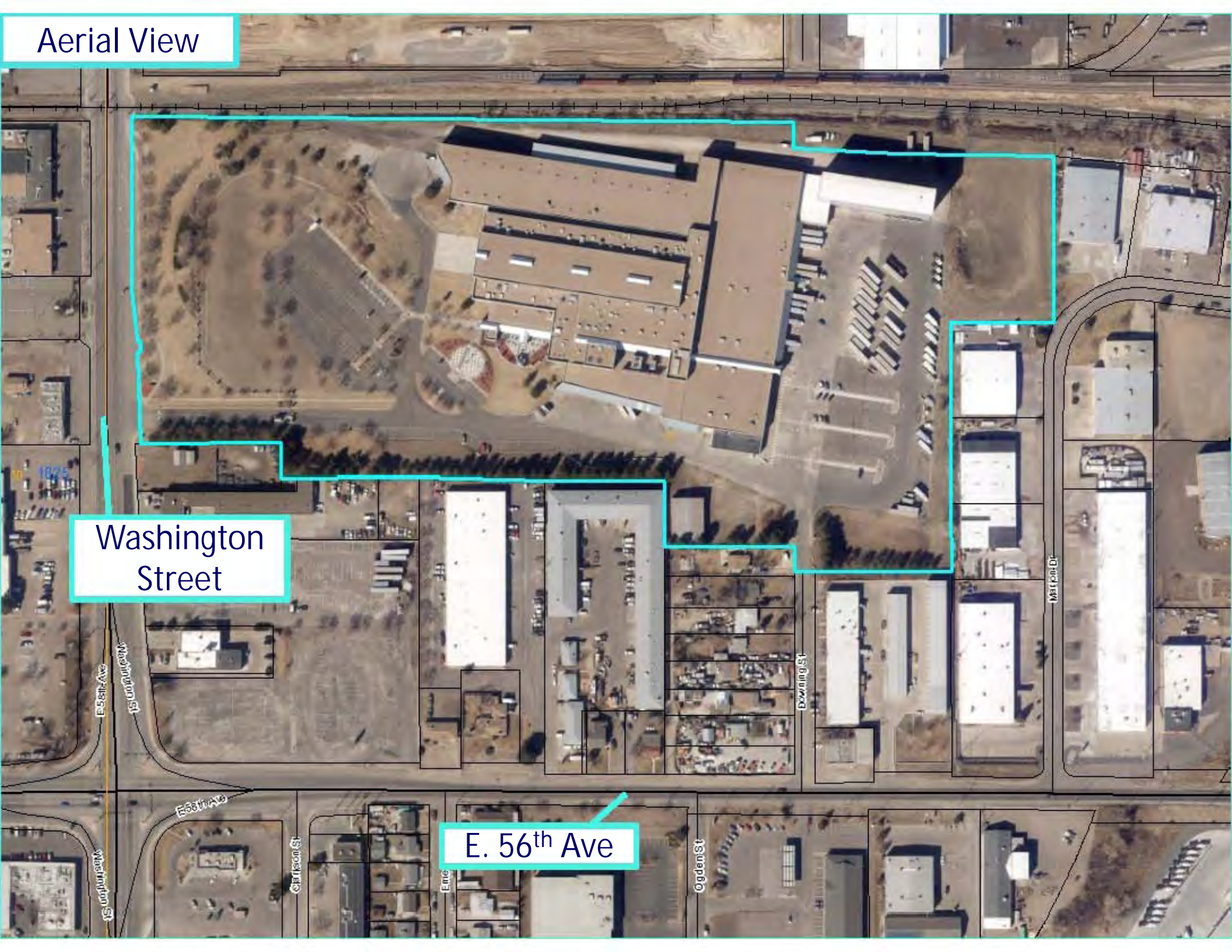
- Interstates:** I-76 (running diagonally from the top left to the bottom right) and I-25 (running vertically through the center).
- Streets:**
  - Westbound: W 70th Ave, W 68th Ave, W 66th Ave, W 64th Ave, W 62nd Ave, W 60th Ave, W 58th Ave, W 56th Ave, W 54th Ave, W 52nd Ave.
  - Eastbound: E 64th Ave, E 62nd Ave, E 60th Ave, E 58th Ave, E 56th Ave, E 54th Ave.
  - North-South: York St, Franklin St, Brighton Blvd.
- Site:** A specific industrial lot is outlined in red and labeled "Site".
- Other Labels:** "Washington St" is labeled near the site, and "I-270" is visible in the top right corner.



Aerial View

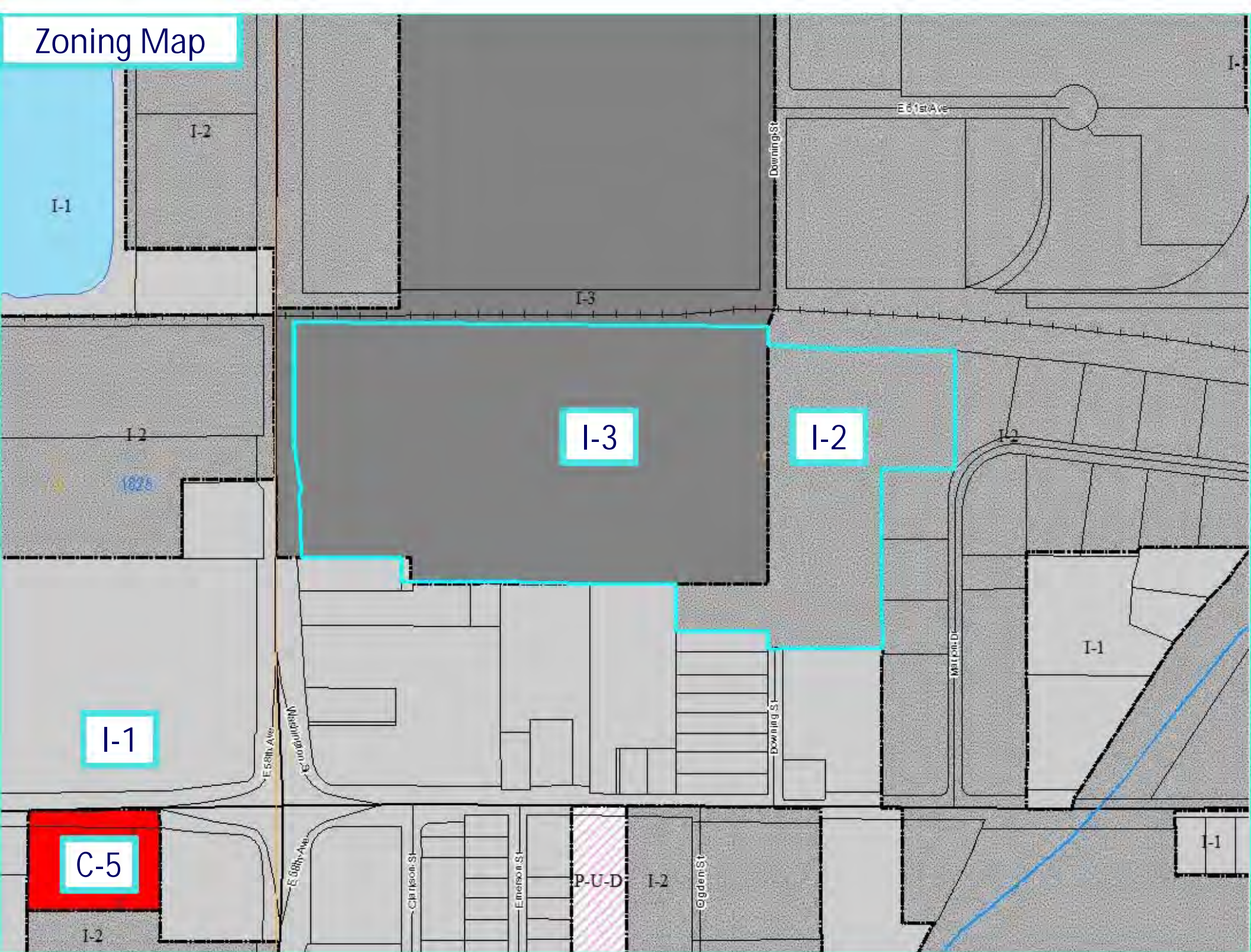
Washington  
Street

E. 56<sup>th</sup> Ave



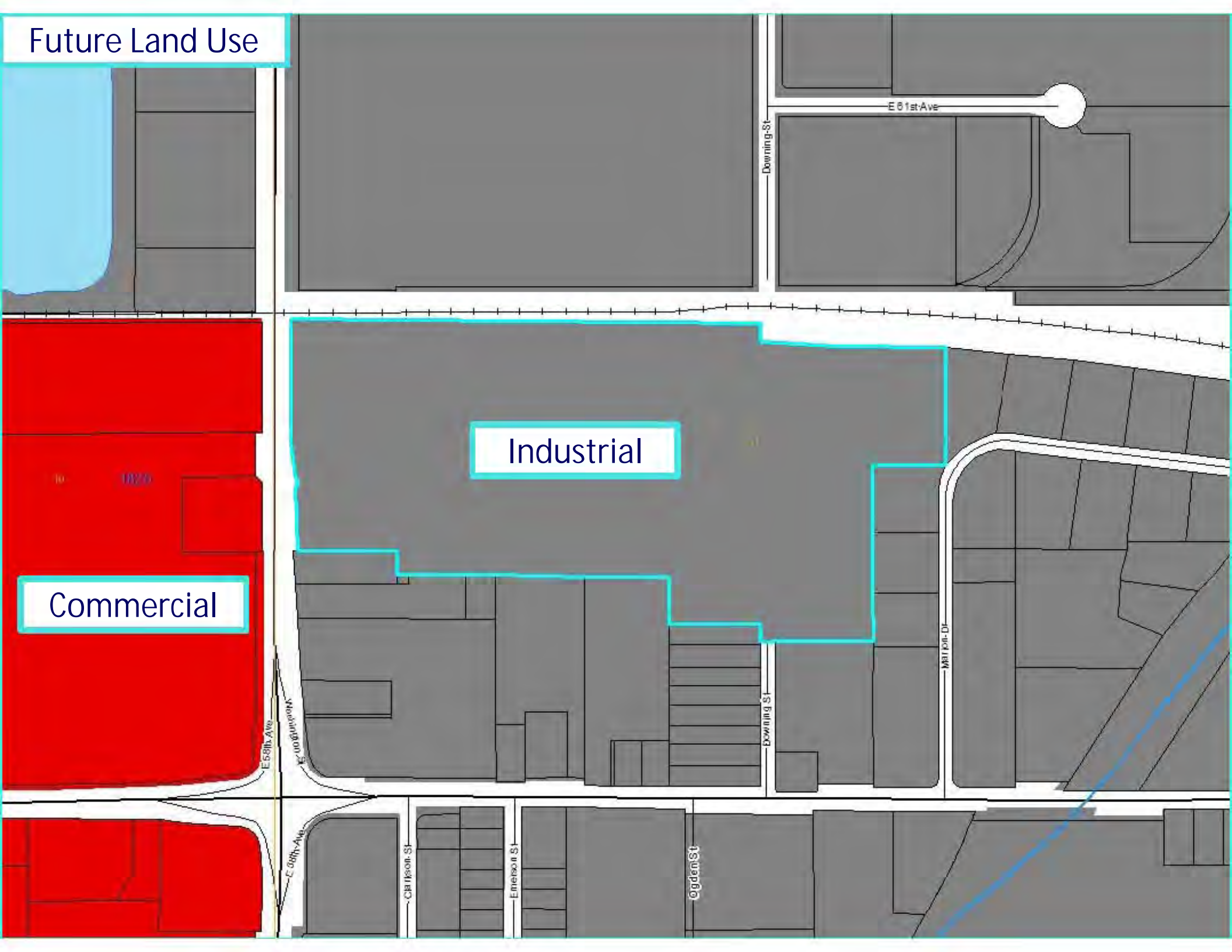


# Zoning Map





# Future Land Use



Industrial

Commercial

# Criteria for Major Subdivision Preliminary Plat Approval

Section 2-02-17-03-05

1. Consistent with Comprehensive Plan
2. Consistent with Development Standards
3. Conforms to Subdivision Design Standards
4. Sufficient Water Supply
5. Established Sewage Disposal
6. Identified Soil & Topographical Issues
7. Adequate Drainage Improvements
8. Conforms to Density Standards
9. Compatible & Harmonious to Surrounding Area





# Development Standards

## I-2/I-3 Zone District

- Minimum Lot Size:
  - 2 acres (required)
  - 2.7 acres (min. proposed)
- Minimum Lot Width:
  - 125 ft. (required)
  - 550 ft. (min. proposed)
- Minimum Setbacks:
  - 25 ft. (front)
  - 15 & 5 ft. (side)
  - 15 ft. (rear)
  - 2.1 ac. (min. building envelope)

# Analysis

- Water:
  - Water provided by North Washington Street Water & Sanitation District
    - Confirmed by Colorado Division of Water Resources
- Electric Service:
  - Provided by Xcel Energy









**THE DENVER POST**  
DenverPost.com  
5990 North Washington Street









# Referral Period

Notices Sent*	Comments Received
75	0

\*850 foot referral distance\*

External Referral Agencies:

No objections to preliminary plat. Comments related to future development

# Planning Commission

- Public Hearing: 04/11/2019
- No members of the public spoke at hearing
- Concern over loss of landscaping
- Concern over future land use designation
- Voted for approval (6-1)



# Staff & PC Recommendations

(PLT2018-00015 – Denver Post)

- Consistent with Comprehensive Plan
- Complies with minimum zone district standards
- Compatible with surrounding area
- Water, Sewage, & Electric Service Provided

Approval of the preliminary plat with 9 findings-of-fact and 1 note