



**Board of County Commissioners**

**Eva J. Henry - District #1**  
**Charles "Chaz" Tedesco - District #2**  
**Emma Pinter - District #3**  
**Steve O'Dorisio - District #4**  
**Mary Hodge - District #5**

**PUBLIC HEARING AGENDA**

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of thought or analysis on the Board's part. An informational packet is available for public inspection in the Board's Office one day prior to the meeting.

**THIS AGENDA IS SUBJECT TO CHANGE**

**Tuesday**  
**March 19, 2019**  
**9:30 AM**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MOTION TO APPROVE AGENDA**
- 4. AWARDS AND PRESENTATIONS**
- 5. PUBLIC COMMENT**

**A. Citizen Communication**

**A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.**

**B. Elected Officials' Communication**

**6. CONSENT CALENDAR**

- A.** List of Expenditures Under the Dates of March 4-8, 2019
- B.** Minutes of the Commissioners' Proceedings from March 12, 2019
- C.** Resolution Changing the Name of the Front Range Airport Fund to the Colorado Air and Space Port Fund  
(File approved by ELT)
- D.** Resolution Approving Agreement to Amend/Extend Contract between Adams County and Kenneth M Marrone and Stanley J Marrone  
(File approved by ELT)

- E. Resolution Approving the Colorado Preschool Special Education Program Annual Cost Rate Adjustment between Adams County Head Start and School District 27J for 2018-2019  
(File approved by ELT)
- F. Resolution Approving a Residential Lease Agreement between Adams County and the Adams County Foundation for Rental of Dwellings  
(File approved by ELT)
- G. Resolution Ratifying March 13, 2019 Disaster Declaration  
(File approved by ELT)
- H. Resolution Establishing the Adams County Foster Care Taskforce  
(File approved by ELT)

## **7. NEW BUSINESS**

### **A. COUNTY MANAGER**

- 1. Resolution Authorizing Fourth Supplemental Appropriations to the 2018 Adams County Government Budget  
(File approved by ELT)
- 2. Resolution Authorizing First Supplemental Appropriations to the 2019 Adams County Government Budget  
(File approved by ELT)
- 3. Resolution Approving an Agreement between Adams County and North Metro Community Services, Inc., for Services for Persons with Developmental Disabilities  
(File approved by ELT)
- 4. Resolution Approving Amendment One to the Agreement between Adams County and Family Tree, Inc., to provide Domestic Violence Shelter and Services for Temporary Assistance for Needy Families (TANF)  
(File approved by ELT)
- 5. Resolution Designating Pre-Qualified Contractors for the Construction Manager General Contractor Proposal Qualifications for the Adams County Leader Blade Station And Strasburg Wash Bay  
(File approved by ELT)
- 6. Resolution Approving the Agreement between Adams County and Noraa Concrete Construction Corporation for the ADA Transition Plan Program Improvements for Area Five (5) East 55th Avenue  
(File approved by ELT)

### **B. COUNTY ATTORNEY**

## **8. LAND USE HEARINGS**

### **A. Cases to be Heard**

- 1. RCU2018-00035 American Towers Henderson  
(File approved by ELT)
- 2. RCU2018-00039 Snetzinger Caretaker Unit  
(File approved by ELT)
- 3. PRC2018-00013 Piccadilly Solar  
(File approved by ELT)
- 4. PLN2018-00033 2018 Code Amendments  
(File approved by ELT)

**9. ADJOURNMENT**

**AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE**

**County of Adams**  
**Net Warrant by Fund Summary**

<b>Fund Number</b>	<b>Fund Description</b>	<b>Amount</b>
1	General Fund	1,848,205.60
4	Capital Facilities Fund	231,599.18
5	Golf Course Enterprise Fund	45,353.65
6	Equipment Service Fund	65,620.43
13	Road & Bridge Fund	192,425.06
19	Insurance Fund	318,070.24
27	Open Space Projects Fund	4,321.50
28	Open Space Sales Tax Fund	180,620.97
30	Community Dev Block Grant Fund	18,260.00
31	Head Start Fund	12,947.19
34	Comm Services Blk Grant Fund	11,711.81
35	Workforce & Business Center	5,040.00
43	Front Range Airport	106,240.92
50	FLATROCK Facility Fund	315.57
		<u>3,040,732.12</u>



## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00005192	545155	JP MORGAN CHASE BANK NA	03/04/19	762,661.79
00005193	320719	DLR GROUP	03/04/19	1,925.00
00005199	320525	ARIAS REBECCA M	03/06/19	4,809.00
00005200	378404	CARUSO JAMES LOUIS	03/06/19	5,075.00
00005203	37193	CINA & CINA FORENSIC CONSULTIN	03/08/19	22,000.00
00734781	327129	AIRGAS USA LLC	03/04/19	153.98
00734782	383698	ALLIED UNIVERSAL SECURITY SERV	03/04/19	24,518.71
00734783	12012	ALSCO AMERICAN INDUSTRIAL	03/04/19	135.00
00734784	823653	ALTITUDE COMMUNITY LAW	03/04/19	19.00
00734785	823252	AVARADO ILSE	03/04/19	75.00
00734786	673294	BIGHORN LEGAL	03/04/19	19.00
00734787	37266	CENTURY LINK	03/04/19	11.88
00734788	37266	CENTURY LINK	03/04/19	90.95
00734789	9902	CHEMATOX LABORATORY INC	03/04/19	1,583.00
00734790	327250	CINTAS CORPORATION NO 2	03/04/19	797.90
00734791	43659	CINTAS FIRST AID & SAFETY	03/04/19	332.22
00734792	255001	COPYCO QUALITY PRINTING INC	03/04/19	1,116.00
00734793	754001	D I R SERVICES	03/04/19	600.00
00734794	346534	FIRST CHOICE COFFEE SERVICES	03/04/19	226.25
00734795	12689	GALLS LLC	03/04/19	726.50
00734796	362579	GONZALEZ BEATRIZ	03/04/19	225.00
00734797	796352	HALL IRWIN CORPORATION	03/04/19	205,898.57
00734798	53104	HMONG AMERICAN ASSN OF COLO	03/04/19	400.00
00734799	433932	INDUSTRIAL PIPE SOLUTIONS	03/04/19	1,275.00
00734801	305419	MIDLAND FUNDING LLC	03/04/19	19.00
00734802	570347	NELSON AND KENNARD	03/04/19	19.00
00734803	13774	NORTH PECOS WATER & SANITATION	03/04/19	40.39
00734804	214735	PITNEY BOWES PURCHASE POWER	03/04/19	469.56
00734805	824267	PRATHER JILL SUZANNE	03/04/19	19.00
00734806	216245	PUSH PEDAL PULL INC	03/04/19	624.36
00734807	263724	RED HAWK FIRE & SECURITY	03/04/19	451.50
00734808	430098	REPUBLIC SERVICES #535	03/04/19	584.89
00734809	248870	ROTH SHEPPARD ARCHITECTS	03/04/19	41,141.24
00734810	472626	SAFEWARE INC	03/04/19	25,586.00
00734811	53265	SAMS CLUB	03/04/19	1,007.68
00734812	13538	SHRED IT USA LLC	03/04/19	848.21

## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00734813	268307	SOUTH PLATTE WATER RELATED ACT	03/04/19	89.55
00734814	599714	SUMMIT FOOD SERVICE LLC	03/04/19	34,671.87
00734815	666214	TYGRET DEBRA R	03/04/19	352.00
00734816	300982	UNITED SITE SERVICES	03/04/19	180.00
00734817	8811536	UNIVERSITY OF COLO. HOSPITAL A	03/04/19	680.00
00734818	1800	VALENTE'S	03/04/19	1,500.00
00734819	28617	VERIZON WIRELESS	03/04/19	2,887.84
00734820	355856	WESTERN DETENTION	03/04/19	634.18
00734821	3550	WESTERN PAPER DISTRIBUTORS	03/04/19	11,028.00
00734822	712817	WHITESTONE CONSTRUCTION SERVIC	03/04/19	91,732.00
00734823	7117	WORLD CONNECTIONS TRAVEL	03/04/19	373.00
00734824	13822	XCEL ENERGY	03/04/19	36.73
00734825	13822	XCEL ENERGY	03/04/19	184.85
00734826	637448	BURG, ADAM J	03/04/19	228.00
00734827	296800	GONZALES, RAYMOND H	03/04/19	228.00
00734828	283039	HENRY, EVA J	03/04/19	228.00
00734829	7375	HODGE, MARY A	03/04/19	228.00
00734830	141558	O'DORISIO, STEVE J	03/04/19	228.00
00734831	443481	PINTER, EMMA ELIZABETH	03/04/19	191.00
00734834	13160	BRIGHTON CITY OF (WATER)	03/05/19	3,045.63
00734835	13160	BRIGHTON CITY OF (WATER)	03/05/19	998.16
00734836	13160	BRIGHTON CITY OF (WATER)	03/05/19	83.72
00734837	13160	BRIGHTON CITY OF (WATER)	03/05/19	636.69
00734838	13160	BRIGHTON CITY OF (WATER)	03/05/19	15,765.63
00734839	13160	BRIGHTON CITY OF (WATER)	03/05/19	123.09
00734840	13160	BRIGHTON CITY OF (WATER)	03/05/19	12,055.92
00734841	491853	CENTER POINT ENERGY SERVICES R	03/05/19	4,415.71
00734842	491853	CENTER POINT ENERGY SERVICES R	03/05/19	2,350.71
00734843	491853	CENTER POINT ENERGY SERVICES R	03/05/19	3,347.95
00734844	5407	COLO DEPT OF LABOR & EMPLOYME	03/05/19	125.00
00734846	209334	COLO NATURAL GAS INC	03/05/19	1,229.36
00734847	783632	GAM ENTERPRISES INC	03/05/19	10,927.78
00734848	13565	INTERMOUNTAIN REA	03/05/19	180.55
00734849	485045	KORBY LANDSCAPE LLC	03/05/19	6,762.15
00734852	242471	NATL RESEARCH CENTER INC	03/05/19	21,680.00
00734855	13932	SOUTH ADAMS WATER & SANITATION	03/05/19	444.12

## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00734856	13932	SOUTH ADAMS WATER & SANITATION	03/05/19	46.97
00734857	13932	SOUTH ADAMS WATER & SANITATION	03/05/19	46.97
00734858	13932	SOUTH ADAMS WATER & SANITATION	03/05/19	1,191.23
00734859	66264	SYSTEMS GROUP	03/05/19	300.00
00734861	20730	UNITED STATES POSTAL SERVICE	03/05/19	235.00
00734862	13822	XCEL ENERGY	03/05/19	1,211.80
00734864	433987	ADCO DISTRICT ATTORNEY'S OFFIC	03/06/19	458.45
00734876	8024	COLO COUNTY ATTORNEYS ASSN	03/06/19	600.00
00734878	825263	CULP KRISTA A	03/06/19	649.92
00734881	13136	EMPLOYERS COUNCIL SERVICES INC	03/06/19	5,800.00
00734884	565398	GREER, AMY	03/06/19	570.00
00734885	79260	IDEXX DISTRIBUTION INC	03/06/19	115.31
00734886	62528	JEFFERSON COUNTY SHERIFF'S CIV	03/06/19	55.00
00734887	13591	MWI VETERINARY SUPPLY CO	03/06/19	2,383.81
00734889	669732	PATTERSON VETERINARY SUPPLY IN	03/06/19	1,529.90
00734890	725956	PRUDENTIAL OVERALL SUPPLY	03/06/19	55.28
00734892	669154	ROWMAN & LITTLEFIELD PUBLISHIN	03/06/19	77.78
00734894	13538	SHRED IT USA LLC	03/06/19	30.00
00734897	599714	SUMMIT FOOD SERVICE LLC	03/06/19	120.00
00734898	52553	SWEEPSTAKES UNLIMITED	03/06/19	35.00
00734904	7162	WAGNER GEORGIA C	03/06/19	88.50
00734906	338508	WRIGHTWAY INDUSTRIES INC	03/06/19	277.40
00734941	383698	ALLIED UNIVERSAL SECURITY SERV	03/07/19	23,294.42
00734946	46192	CAE4-HA	03/07/19	275.00
00734947	250958	COHEN MILSTEIN SELLERS & TOLL	03/07/19	6,024.38
00734948	13299	CSU UNIVERSITY RESOURCE CTR	03/07/19	151.30
00734953	51274	MCDONALD YONG HUI V	03/07/19	4,800.00
00734954	93018	MURPHY RICK	03/07/19	4,432.75
00734955	32509	NCS PEARSON INC	03/07/19	294.50
00734956	12691	PEARL COUNSELING ASSOCIATES	03/07/19	10,142.00
00734965	725336	US CORRECTIONS LLC	03/07/19	2,417.00
00734968	473336	ZAYO GROUP HOLDINGS INC	03/07/19	2,567.50
00734972	72554	AAA PEST PROS	03/08/19	4,070.00
00734973	262637	ALPINE ROOFING COMPANY	03/08/19	58,179.90
00734974	11510	AMERICAN PLANNING ASSN	03/08/19	1,158.00
00734975	3020	BENNETT TOWN OF	03/08/19	69.08

## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00734976	319841	CAPMO	03/08/19	70.00
00734977	491853	CENTER POINT ENERGY SERVICES R	03/08/19	22,145.13
00734979	13245	COLO AGRICULTURAL DITCH CO	03/08/19	3,120.00
00734982	1909	COLO DOORWAYS INC	03/08/19	613.26
00734983	209334	COLO NATURAL GAS INC	03/08/19	149.22
00734987	798747	DOMOTO BRANDS LLC	03/08/19	4,250.00
00734988	808844	DUPRIEST JOHN FIELDEN	03/08/19	65.00
00734992	541231	FINELINE GRAPHICS	03/08/19	118.15
00734994	698569	FOREST SEAN	03/08/19	65.00
00734995	293118	GARNER, ROSIE	03/08/19	65.00
00734996	296800	GONZALES, RAYMOND H	03/08/19	172.00
00734997	293122	HERRERA, AARON	03/08/19	65.00
00734998	13565	INTERMOUNTAIN REA	03/08/19	87.02
00734999	13635	LOWER CLEAR CREEK DITCH	03/08/19	6,075.00
00735001	40928	MAINTSTAR INC	03/08/19	5,046.55
00735002	810888	MARTINEZ JUSTIN PAUL	03/08/19	65.00
00735005	637390	PLAKORUS DAVID	03/08/19	65.00
00735006	45133	PPS INTERIORS	03/08/19	1,816.00
00735007	430098	REPUBLIC SERVICES #535	03/08/19	54.45
00735008	53054	RICHARDSON SHARON	03/08/19	65.00
00735009	13932	SOUTH ADAMS WATER & SANITATION	03/08/19	451.61
00735010	13932	SOUTH ADAMS WATER & SANITATION	03/08/19	175.63
00735011	13932	SOUTH ADAMS WATER & SANITATION	03/08/19	25.20
00735012	227044	SOUTHWESTERN PAINTING	03/08/19	23,507.00
00735013	13949	STRASBURG SANITATION	03/08/19	179.10
00735014	293662	SUMMIT LABORATORIES INC	03/08/19	890.00
00735016	66264	SYSTEMS GROUP	03/08/19	600.00
00735017	385142	THOMPSON GREGORY PAUL	03/08/19	65.00
00735018	41127	THYSSENKRUPP ELEVATOR CORP	03/08/19	12,939.52
00735020	42984	TIME TO CHANGE	03/08/19	169,889.94
00735021	1094	TRI COUNTY HEALTH DEPT	03/08/19	10,933.39
00735022	1007	UNITED POWER (UNION REA)	03/08/19	154.78
00735023	1007	UNITED POWER (UNION REA)	03/08/19	39,378.80
00735024	1007	UNITED POWER (UNION REA)	03/08/19	111.13
00735025	1007	UNITED POWER (UNION REA)	03/08/19	1,642.53
00735026	1007	UNITED POWER (UNION REA)	03/08/19	20.00

## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00735027	1007	UNITED POWER (UNION REA)	03/08/19	7,594.74
00735028	1007	UNITED POWER (UNION REA)	03/08/19	1,260.64
00735029	1007	UNITED POWER (UNION REA)	03/08/19	112.57
00735030	1007	UNITED POWER (UNION REA)	03/08/19	11,391.71
00735031	1007	UNITED POWER (UNION REA)	03/08/19	703.70
00735034	46796	WESTMINSTER CITY OF	03/08/19	3,778.78
00735035	13822	XCEL ENERGY	03/08/19	3,521.26
00735036	13822	XCEL ENERGY	03/08/19	3,408.43
00735037	13822	XCEL ENERGY	03/08/19	306.03
00735038	13822	XCEL ENERGY	03/08/19	9,261.70
00735039	13822	XCEL ENERGY	03/08/19	9,844.18
00735040	13822	XCEL ENERGY	03/08/19	7,480.61
00735041	13822	XCEL ENERGY	03/08/19	6,096.31
00735042	13822	XCEL ENERGY	03/08/19	1,095.35
00735043	13822	XCEL ENERGY	03/08/19	232.94
00735044	13822	XCEL ENERGY	03/08/19	549.25
00735045	13822	XCEL ENERGY	03/08/19	616.24
00735046	13822	XCEL ENERGY	03/08/19	713.52
00735047	13822	XCEL ENERGY	03/08/19	2,335.19
00735048	13822	XCEL ENERGY	03/08/19	1,553.32
00735049	13822	XCEL ENERGY	03/08/19	1,402.39
00735050	13822	XCEL ENERGY	03/08/19	545.98
00735051	13822	XCEL ENERGY	03/08/19	172.43

**Fund Total****1,848,205.60**

County of Adams  
Net Warrants by Fund Detail

4 Capital Facilities Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00005194	536294	G SQUARED DESIGN LLC	03/04/19	82,824.44
00734896	740359	STANTEC ARCHITECTURE INC	03/06/19	111,774.74
00735033	717939	VASWIG PHOTOGRAPHY INCORPORATE	03/08/19	37,000.00
Fund Total				231,599.18

## Net Warrants by Fund Detail

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5**Golf Course Enterprise Fund**

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<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00005198	6177	PROFESSIONAL RECREATION MGMT I	03/05/19	9,000.00
00005202	6177	PROFESSIONAL RECREATION MGMT I	03/07/19	25,301.47
00734940	8579	AGFINITY INC	03/07/19	324.07
00734942	12012	ALSCO AMERICAN INDUSTRIAL	03/07/19	45.58
00734945	9822	BUCKEYE WELDING SUPPLY CO INC	03/07/19	26.00
00734949	804964	GRAINGER	03/07/19	299.83
00734950	11496	L L JOHNSON DIST	03/07/19	2,958.92
00734958	1007	UNITED POWER (UNION REA)	03/07/19	293.59
00734959	1007	UNITED POWER (UNION REA)	03/07/19	1,134.42
00734960	1007	UNITED POWER (UNION REA)	03/07/19	2,075.06
00734961	1007	UNITED POWER (UNION REA)	03/07/19	35.72
00734962	1007	UNITED POWER (UNION REA)	03/07/19	454.74
00734963	1007	UNITED POWER (UNION REA)	03/07/19	208.20
00734964	1007	UNITED POWER (UNION REA)	03/07/19	281.94
00734966	13822	XCEL ENERGY	03/07/19	1,015.00
00734967	13822	XCEL ENERGY	03/07/19	1,899.11
<b>Fund Total</b>				<hr/> <b>45,353.65</b>

## Net Warrants by Fund Detail

6Equipment Service Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00734800	494038	LARRY H MILLER FORD LAKEWOOD	03/04/19	30,975.00
00734832	295403	ABRA AUTO BODY & GLASS	03/05/19	197.58
00734850	788559	LOYAS AUTO DETAILING	03/05/19	200.00
00734854	16237	SAM HILL OIL INC	03/05/19	12,542.84
00734860	790907	THE GOODYEAR TIRE AND RUBBER C	03/05/19	4,802.20
00734863	23962	ACS MANAGEMENT LLC	03/06/19	3,900.00
00734893	16237	SAM HILL OIL INC	03/06/19	1,091.47
00734902	790907	THE GOODYEAR TIRE AND RUBBER C	03/06/19	2,270.77
00734905	350373	WEX BANK	03/06/19	1,841.23
00734991	346750	FACTORY MOTOR PARTS	03/08/19	7,789.41
00735004	2057	NAPA AUTO PARTS	03/08/19	9.93
<b>Fund Total</b>				<b>65,620.43</b>



County of Adams  
Net Warrants by Fund Detail

<u>13</u>		<u>Road &amp; Bridge Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00005195	362129	MARTIN MARIETTA MATERIALS INC	03/04/19	192,425.06	
Fund Total				192,425.06	

## Net Warrants by Fund Detail

19Insurance Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00005196	523053	TRISTAR RISK MANAGEMENT	03/04/19	16,697.25
00005197	523053	TRISTAR RISK MANAGEMENT	03/05/19	62,681.47
00005204	423439	DELTA DENTAL OF COLO	03/08/19	16,694.65
00005206	37223	UNITED HEALTH CARE INSURANCE C	03/08/19	213,366.96
00734845	17565	COLO FRAME & SUSPENSION	03/05/19	534.40
00734866	7523	AMERICAN RED CROSS	03/06/19	1,210.00
00734877	2157	COLO OCCUPATIONAL MEDICINE PHY	03/06/19	325.00
00734882	51479	EXPRESS DRUG SCREENING LLC	03/06/19	225.00
00734952	94481	LONGMONT FORD	03/07/19	1,638.51
00734990	548807	EMPLOYERS UNITY LLC	03/08/19	1,807.00
00734993	182042	FIT SOLDIERS FITNESS BOOT CAMP	03/08/19	2,890.00
<b>Fund Total</b>				<b>318,070.24</b>

County of Adams  
Net Warrants by Fund Detail

<u>27</u>		<u>Open Space Projects Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00734951	435545	LOGAN SIMPSON DESIGN INC	03/07/19	1,171.50	
00735000	13635	LOWER CLEAR CREEK DITCH	03/08/19	3,150.00	
			<b>Fund Total</b>	<hr/> <b>4,321.50</b>	

County of Adams  
Net Warrants by Fund Detail

28      Open Space Sales Tax Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00734943	5410	ARVADA CITY OF	03/07/19	30,620.97
00734944	1080	AURORA CITY OF	03/07/19	150,000.00
Fund Total				<u>180,620.97</u>

County of Adams  
Net Warrants by Fund Detail

<u>30</u>		<u>Community Dev Block Grant Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00005205	29064	TIERRA ROJO CONSTRUCTION	03/08/19	18,260.00	
Fund Total				18,260.00	

## Net Warrants by Fund Detail

31Head Start Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00734851	79121	MEADOW GOLD DAIRY	03/05/19	424.70
00734870	37266	CENTURY LINK	03/06/19	364.15
00734871	37266	CENTURY LINK	03/06/19	100.98
00734872	152461	CENTURYLINK	03/06/19	11.26
00734874	327914	CESCO LINGUISTIC SERVICE INC	03/06/19	82.50
00734900	13770	SYSCO DENVER	03/06/19	5,322.70
00734978	327914	CESCO LINGUISTIC SERVICE INC	03/08/19	234.45
00734981	54679	COLO DEPT OF HUMAN SERVICES	03/08/19	328.00
00734986	45567	DENVER CHILDREN'S ADVOCACY CTR	03/08/19	6,078.45
<b>Fund Total</b>				<b>12,947.19</b>

County of Adams  
Net Warrants by Fund Detail

<u>34</u>		<u>Comm Services Blk Grant Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00734853	689895	NEW LEGACY CHARTER SCHOOL	03/05/19	11,711.81	
Fund Total				11,711.81	

## Net Warrants by Fund Detail

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35**Workforce & Business Center**

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<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00734984	1483	COMPUTER SYSTEMS DESIGN	03/08/19	4,800.00
00734985	255001	COPYCO QUALITY PRINTING INC	03/08/19	120.00
00735003	825136	MENA JOSE D	03/08/19	80.00
00735019	659280	TICHENOR-DOWNEY CIERA	03/08/19	40.00
<b>Fund Total</b>				<hr/> <b>5,040.00</b>



## Net Warrants by Fund Detail

**43****Front Range Airport**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00005201	709816	CITY SERVICEVALCON LLC	03/06/19	62,237.82
00734833	88281	ALBERTS WATER & WASTEWATER SER	03/05/19	3,000.00
00734865	346886	AERIAL SURVEYS INTERNATIONAL L	03/06/19	871.71
00734867	228213	ARAMARK REFRESHMENT SERVICES	03/06/19	128.53
00734868	351622	AURORA WATER	03/06/19	5,339.95
00734869	418711	BOULDER WATER WELL SERVICES AN	03/06/19	3,338.76
00734873	80257	CENTURYLINK	03/06/19	328.75
00734875	2381	COLO ANALYTICAL LABORATORY	03/06/19	34.00
00734879	556579	DBT TRANSPORTATION SERVICES LL	03/06/19	1,185.00
00734880	80156	DISH NETWORK	03/06/19	148.03
00734883	591915	FISCHER DALE	03/06/19	191.00
00734888	582469	NORLOFF RICHARD W	03/06/19	15,575.85
00734891	44131	ROGGEN FARMERS ELEVATOR ASSN	03/06/19	3,146.28
00734895	49310	SOUTH PARK EMBROIDERY	03/06/19	157.13
00734899	80267	SWIMS DISPOSAL	03/06/19	298.72
00734901	93074	SYSCO DENVER	03/06/19	1,623.42
00734903	41127	THYSSENKRUPP ELEVATOR CORP	03/06/19	300.00
00734907	13822	XCEL ENERGY	03/06/19	11.93
00734908	13822	XCEL ENERGY	03/06/19	12.12
00734909	13822	XCEL ENERGY	03/06/19	13.68
00734910	13822	XCEL ENERGY	03/06/19	14.74
00734911	13822	XCEL ENERGY	03/06/19	33.60
00734912	13822	XCEL ENERGY	03/06/19	55.02
00734913	13822	XCEL ENERGY	03/06/19	64.67
00734914	13822	XCEL ENERGY	03/06/19	66.71
00734915	13822	XCEL ENERGY	03/06/19	67.07
00734916	13822	XCEL ENERGY	03/06/19	67.16
00734917	13822	XCEL ENERGY	03/06/19	95.20
00734918	13822	XCEL ENERGY	03/06/19	116.37
00734919	13822	XCEL ENERGY	03/06/19	140.24
00734920	13822	XCEL ENERGY	03/06/19	141.97
00734921	13822	XCEL ENERGY	03/06/19	149.26
00734922	13822	XCEL ENERGY	03/06/19	189.79
00734923	13822	XCEL ENERGY	03/06/19	319.80
00734924	13822	XCEL ENERGY	03/06/19	527.14
00734925	13822	XCEL ENERGY	03/06/19	1,194.84

## Net Warrants by Fund Detail

43Front Range Airport

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00734926	13822	XCEL ENERGY	03/06/19	1,423.79
00734927	13822	XCEL ENERGY	03/06/19	2,327.69
00734957	93074	SYSCO DENVER	03/07/19	54.31
00734980	2381	COLO ANALYTICAL LABORATORY	03/08/19	15.00
00734989	13410	EASTERN SLOPE RURAL TELEPHONE	03/08/19	88.50
00735015	93074	SYSCO DENVER	03/08/19	1,145.37
<b>Fund Total</b>				<b>106,240.92</b>

County of Adams  
Net Warrants by Fund Detail

<u>50</u>		<u>FLATROCK Facility Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00735032	1007	UNITED POWER (UNION REA)	03/08/19	315.57	
<b>Fund Total</b>				<hr/> 315.57	

County of Adams  
Net Warrants by Fund Detail

Grand Total 3,040,732.12

County of Adams  
Vendor Payment Report

<u>3070I8574196</u>	<u>TANF NON MON SVCS - Empl Trng</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	947964	331542	02/23/19	60.00
					Account Total	60.00
					Department Total	60.00

**County of Adams**  
**Vendor Payment Report**

<u>3040X2601010</u>	<u>Adult Prot Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	947964	331542	02/23/19	134.00
					Account Total	134.00
	Equipment Rental					
	PCard JE	00015	947964	331542	02/23/19	177.94
	PCard JE	00015	947964	331542	02/23/19	18.12
	PCard JE	00015	947964	331542	02/23/19	20.13
					Account Total	216.19
	Finger Prints					
	PCard JE	00015	947964	331542	02/23/19	49.50
					Account Total	49.50
	Operating Supplies					
	PCard JE	00015	947964	331542	02/23/19	11.52
	PCard JE	00015	947964	331542	02/23/19	180.11
	PCard JE	00015	947964	331542	02/23/19	67.57
					Account Total	259.20
	Other Professional Serv					
	PCard JE	00015	947964	331542	02/23/19	85.28
					Account Total	85.28
	Printing External					
	PCard JE	00015	947964	331542	02/23/19	20.00
					Account Total	20.00
					Department Total	764.17

**County of Adams**  
**Vendor Payment Report**

<u>4302</u>	<u>Airport Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Airfare					
	PCard JE	00043	947964	331542	02/23/19	70.00
	PCard JE	00043	947964	331542	02/23/19	822.73
	PCard JE	00043	947964	331542	02/23/19	32.35-
	PCard JE	00043	947964	331542	02/23/19	667.12
	PCard JE	00043	947964	331542	02/23/19	125.98
					Account Total	1,653.48
	Airport Freight					
	PCard JE	00043	947964	331542	02/23/19	97.81
					Account Total	97.81
	Coffee					
	ARAMARK REFRESHMENT SERVICES	00043	947917	331464	02/28/19	64.26
	PCard JE	00043	947964	331542	02/23/19	220.33
					Account Total	284.59
	Education & Training					
	PCard JE	00043	947964	331542	02/23/19	250.00
					Account Total	250.00
	Equipment Rental					
	PCard JE	00043	947964	331542	02/23/19	227.01
	PCard JE	00043	947964	331542	02/23/19	167.99
	PCard JE	00043	947964	331542	02/23/19	31.64
	PCard JE	00043	947964	331542	02/23/19	.98
	PCard JE	00043	947964	331542	02/23/19	28.75
	PCard JE	00043	947964	331542	02/23/19	1.26
					Account Total	457.63
	Gas & Electricity					
	XCEL ENERGY	00043	947958	331539	02/28/19	11.93
	XCEL ENERGY	00043	947961	331539	02/28/19	14.74
					Account Total	26.67
	Licenses and Fees					
	PCard JE	00043	947964	331542	02/23/19	120.00
					Account Total	120.00
	Minor Equipment					

**County of Adams**  
**Vendor Payment Report**

<u>4302</u>	<u>Airport Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00043	947964	331542	02/23/19	88.50
	PCard JE	00043	947964	331542	02/23/19	1,573.34
					Account Total	1,661.84
	Other Personnel Expenses					
	PCard JE	00043	947964	331542	02/23/19	93.00
	PCard JE	00043	947964	331542	02/23/19	94.94
					Account Total	187.94
	Other Repair & Maint					
	PCard JE	00043	947964	331542	02/23/19	153.50
	PCard JE	00043	947964	331542	02/23/19	153.50
					Account Total	307.00
	Parking					
	PCard JE	00043	947964	331542	02/23/19	18.00
	PCard JE	00043	947964	331542	02/23/19	39.00
					Account Total	57.00
	Promotion Expense					
	PCard JE	00043	947964	331542	02/23/19	373.65
	PCard JE	00043	947964	331542	02/23/19	425.00
	PCard JE	00043	947964	331542	02/23/19	284.64
					Account Total	1,083.29
	Registration Fees					
	PCard JE	00043	947964	331542	02/23/19	1,500.00
	PCard JE	00043	947964	331542	02/23/19	900.00
	PCard JE	00043	947964	331542	02/23/19	150.00-
					Account Total	2,250.00
	Telephone					
	CENTURYLINK	00043	947940	331515	02/28/19	51.99
	PCard JE	00043	947964	331542	02/23/19	787.46
					Account Total	839.45
	Travel & Transportation					
	PCard JE	00043	947964	331542	02/23/19	6.66
	PCard JE	00043	947964	331542	02/23/19	6.60
	PCard JE	00043	947964	331542	02/23/19	1.00
	PCard JE	00043	947964	331542	02/23/19	7.06



## Vendor Payment Report

<u>4302</u>	<u>Airport Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00043	947964	331542	02/23/19	15.00
	PCard JE	00043	947964	331542	02/23/19	5.00
	PCard JE	00043	947964	331542	02/23/19	70.00
	PCard JE	00043	947964	331542	02/23/19	3.00
	PCard JE	00043	947964	331542	02/23/19	6.44
	PCard JE	00043	947964	331542	02/23/19	43.75
					Account Total	164.51
	Water/Sewer/Sanitation					
	SWIMS DISPOSAL	00043	947941	331515	03/01/19	298.72
					Account Total	298.72
					Department Total	9,739.93

**County of Adams**  
**Vendor Payment Report**

<u>4308</u>	<u>Airport ATCT</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00043	947960	331539	02/28/19	13.68
	XCEL ENERGY	00043	948007	331609	02/28/19	1,423.79
					Account Total	1,437.47
	Telephone					
	CENTURYLINK	00043	947940	331515	02/28/19	52.92
	CENTURYLINK	00043	947940	331515	02/28/19	126.58
	PCard JE	00043	947964	331542	02/23/19	474.67
					Account Total	654.17
					Department Total	2,091.64

**County of Adams**  
**Vendor Payment Report**

<u>4303</u>	<u>Airport FBO</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Catering					
	PCard JE	00043	947964	331542	02/23/19	3.27
	PCard JE	00043	947964	331542	02/23/19	4.49
					Account Total	7.76
	Coffee					
	ARAMARK REFRESHMENT SERVICES	00043	947917	331464	02/28/19	64.27
	PCard JE	00043	947964	331542	02/23/19	224.75
					Account Total	289.02
	Equipment Maint & Repair					
	PCard JE	00043	947964	331542	02/23/19	1,041.60
	PCard JE	00043	947964	331542	02/23/19	710.00
	PCard JE	00043	947964	331542	02/23/19	296.50
					Account Total	2,048.10
	Fuel, Gas & Oil					
	PCard JE	00043	947964	331542	02/23/19	.23
					Account Total	.23
	Gas & Electricity					
	XCEL ENERGY	00043	947975	331602	02/28/19	67.07
					Account Total	67.07
	Janitorial Services					
	PCard JE	00043	947964	331542	02/23/19	149.90
	PCard JE	00043	947964	331542	02/23/19	115.34
	PCard JE	00043	947964	331542	02/23/19	133.87
					Account Total	399.11
	Licenses and Fees					
	PCard JE	00043	947964	331542	02/23/19	475.00
					Account Total	475.00
	Line Materials & Supplies					
	PCard JE	00043	947964	331542	02/23/19	17.21
					Account Total	17.21
	Operating Supplies					
	PCard JE	00043	947964	331542	02/23/19	6.45
	PCard JE	00043	947964	331542	02/23/19	4.05

**County of Adams**  
**Vendor Payment Report**

<u>4303</u>	<u>Airport FBO</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Account Total	10.50
	Postage & Freight					
	PCard JE	00043	947964	331542	02/23/19	409.10
	PCard JE	00043	947964	331542	02/23/19	6.28
	PCard JE	00043	947964	331542	02/23/19	11.39
	PCard JE	00043	947964	331542	02/23/19	25.50
					Account Total	452.27
	Promotion Expense					
	PCard JE	00043	947964	331542	02/23/19	415.47
					Account Total	415.47
	Satellite Television					
	DISH NETWORK	00043	947920	331464	02/28/19	148.03
					Account Total	148.03
	Self Serve Fuel					
	PCard JE	00043	947964	331542	02/23/19	14.05
					Account Total	14.05
	Telephone					
	CENTURYLINK	00043	947940	331515	02/28/19	48.48
					Account Total	48.48
	Transient Hanger Expense					
	AERIAL SURVEYS INTERNATIONAL L	00043	947400	330926	02/25/19	871.71
	FISCHER DALE	00043	947402	330926	02/25/19	191.00
	NORLOFF RICHARD W	00043	947401	330926	02/25/19	15,575.85
					Account Total	16,638.56
	Travel & Transportation					
	PCard JE	00043	947964	331542	02/23/19	55.80
	PCard JE	00043	947964	331542	02/23/19	5.00
	PCard JE	00043	947964	331542	02/23/19	15.95
	PCard JE	00043	947964	331542	02/23/19	6.60
	PCard JE	00043	947964	331542	02/23/19	6.60
	PCard JE	00043	947964	331542	02/23/19	6.60
	PCard JE	00043	947964	331542	02/23/19	7.76
	PCard JE	00043	947964	331542	02/23/19	6.60
	PCard JE	00043	947964	331542	02/23/19	1.00

**County of Adams**  
**Vendor Payment Report**

<u>4303</u>	<u>Airport FBO</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00043	947964	331542	02/23/19	1.00
	PCard JE	00043	947964	331542	02/23/19	1.00
	PCard JE	00043	947964	331542	02/23/19	1.00
	PCard JE	00043	947964	331542	02/23/19	1.00
	PCard JE	00043	947964	331542	02/23/19	6.60
	PCard JE	00043	947964	331542	02/23/19	9.68
	PCard JE	00043	947964	331542	02/23/19	1.00
	PCard JE	00043	947964	331542	02/23/19	1.00
	PCard JE	00043	947964	331542	02/23/19	15.16
	PCard JE	00043	947964	331542	02/23/19	3.00
					Account Total	152.35
	Uniforms & Cleaning					
	PCard JE	00043	947964	331542	02/23/19	150.00
	SOUTH PARK EMBROIDERY	00043	947926	331464	02/28/19	157.13
					Account Total	307.13
					Department Total	21,490.34

**County of Adams**  
**Vendor Payment Report**

<u>4304</u>	<u>Airport Operations/Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Airport Materials & Supplies					
	PCard JE	00043	947964	331542	02/23/19	185.91
	PCard JE	00043	947964	331542	02/23/19	36.72
					Account Total	222.63
	Airside Expenses					
	PCard JE	00043	947964	331542	02/23/19	191.68
	PCard JE	00043	947964	331542	02/23/19	120.37
					Account Total	312.05
	Building Repair & Maint					
	PCard JE	00043	947964	331542	02/23/19	695.00
	PCard JE	00043	947964	331542	02/23/19	191.57
	PCard JE	00043	947964	331542	02/23/19	139.93
	PCard JE	00043	947964	331542	02/23/19	499.95
					Account Total	1,526.45
	Equipment Maint & Repair					
	PCard JE	00043	947964	331542	02/23/19	134.25
	PCard JE	00043	947964	331542	02/23/19	66.79
	PCard JE	00043	947964	331542	02/23/19	81.08
	PCard JE	00043	947964	331542	02/23/19	112.48
	PCard JE	00043	947964	331542	02/23/19	92.16
	PCard JE	00043	947964	331542	02/23/19	76.48
	PCard JE	00043	947964	331542	02/23/19	302.47
					Account Total	865.71
	Gas & Electricity					
	ROGGEN FARMERS ELEVATOR ASSN	00043	947921	331464	02/28/19	1,893.31
	ROGGEN FARMERS ELEVATOR ASSN	00043	947923	331464	02/28/19	693.24
	XCEL ENERGY	00043	947959	331539	02/28/19	12.12
	XCEL ENERGY	00043	947962	331539	02/28/19	388.08
	XCEL ENERGY	00043	947962	331539	02/28/19	265.68-
	XCEL ENERGY	00043	947962	331539	02/28/19	88.80-
	XCEL ENERGY	00043	947963	331539	02/28/19	55.02
	XCEL ENERGY	00043	947972	331602	02/28/19	64.67
	XCEL ENERGY	00043	947974	331602	02/28/19	66.71
	XCEL ENERGY	00043	947976	331602	02/28/19	67.16

## Vendor Payment Report

<u>4304</u>	<u>Airport Operations/Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	XCEL ENERGY	00043	947977	331602	02/28/19	95.20
	XCEL ENERGY	00043	947979	331603	02/28/19	27.41
	XCEL ENERGY	00043	947979	331603	02/28/19	88.96
	XCEL ENERGY	00043	947980	331603	02/28/19	511.01
	XCEL ENERGY	00043	947980	331603	02/28/19	370.77-
	XCEL ENERGY	00043	947981	331603	02/28/19	141.97
	XCEL ENERGY	00043	947982	331603	02/28/19	149.26
	XCEL ENERGY	00043	947983	331603	02/28/19	44.98
	XCEL ENERGY	00043	947983	331603	02/28/19	144.81
	XCEL ENERGY	00043	948003	331609	02/28/19	319.80
	XCEL ENERGY	00043	948004	331609	02/28/19	527.14
	XCEL ENERGY	00043	948008	331609	02/28/19	1,384.74
	XCEL ENERGY	00043	948008	331609	02/28/19	942.95
					Account Total	6,893.29
	Infrastruc Rep & Maint					
	BOULDER WATER WELL SERVICES AN	00043	947399	330926	02/25/19	3,338.76
					Account Total	3,338.76
	Telephone					
	EASTERN SLOPE RURAL TELEPHONE	00043	948238	331907	03/06/19	88.50
					Account Total	88.50
					Department Total	13,247.39

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99809	All Ofc Shared no SS	Fund	Voucher	Batch No	GL Date	Amount
	Operating Supplies					
	PCard JE	00035	947964	331542	02/23/19	8.41
	PCard JE	00035	947964	331542	02/23/19	23.14
	PCard JE	00035	947964	331542	02/23/19	6.43-
	PCard JE	00035	947964	331542	02/23/19	349.80
	PCard JE	00035	947964	331542	02/23/19	39.96
	PCard JE	00035	947964	331542	02/23/19	9.81
	PCard JE	00035	947964	331542	02/23/19	9.81
					Account Total	434.50
					Department Total	434.50



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<u>99800</u>	<u>All Ofc Shared Direct</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00035	947964	331542	02/23/19	227.01
	PCard JE	00035	947964	331542	02/23/19	270.32
	PCard JE	00035	947964	331542	02/23/19	286.78
	PCard JE	00035	947964	331542	02/23/19	170.33
	PCard JE	00035	947964	331542	02/23/19	177.94
	PCard JE	00035	947964	331542	02/23/19	170.33
	PCard JE	00035	947964	331542	02/23/19	170.33
	PCard JE	00035	947964	331542	02/23/19	406.06
	PCard JE	00035	947964	331542	02/23/19	406.06
	PCard JE	00035	947964	331542	02/23/19	4.26
	PCard JE	00035	947964	331542	02/23/19	36.12
	PCard JE	00035	947964	331542	02/23/19	7.43
	PCard JE	00035	947964	331542	02/23/19	2.81
	PCard JE	00035	947964	331542	02/23/19	14.42
	PCard JE	00035	947964	331542	02/23/19	3.62
	PCard JE	00035	947964	331542	02/23/19	.85
	PCard JE	00035	947964	331542	02/23/19	57.50
	PCard JE	00035	947964	331542	02/23/19	306.43
	PCard JE	00035	947964	331542	02/23/19	17.11
	PCard JE	00035	947964	331542	02/23/19	94.21
	PCard JE	00035	947964	331542	02/23/19	9.16
	PCard JE	00035	947964	331542	02/23/19	7.35
	PCard JE	00035	947964	331542	02/23/19	12.33
	PCard JE	00035	947964	331542	02/23/19	8.25
	PCard JE	00035	947964	331542	02/23/19	3.17
	PCard JE	00035	947964	331542	02/23/19	87.79
	PCard JE	00035	947964	331542	02/23/19	680.12
					Account Total	3,638.09
					Department Total	3,638.09

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<u>1040</u>	<u>Assessor Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	270.32
	PCard JE	00001	947964	331542	02/23/19	235.52
	PCard JE	00001	947964	331542	02/23/19	177.94
	PCard JE	00001	947964	331542	02/23/19	170.33
	PCard JE	00001	947964	331542	02/23/19	97.56
	PCard JE	00001	947964	331542	02/23/19	12.78
	PCard JE	00001	947964	331542	02/23/19	2.25
	PCard JE	00001	947964	331542	02/23/19	1.78
	PCard JE	00001	947964	331542	02/23/19	35.60
	PCard JE	00001	947964	331542	02/23/19	21.58
	PCard JE	00001	947964	331542	02/23/19	7.73
	PCard JE	00001	947964	331542	02/23/19	11.68
					Account Total	1,045.07
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	68.84
					Account Total	68.84
					Department Total	1,113.91

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<u>2051</u>	<u>ANS - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	227.01
	PCard JE	00001	947964	331542	02/23/19	114.34
	PCard JE	00001	947964	331542	02/23/19	139.12
					Account Total	480.47
	Membership Dues					
	PCard JE	00001	947964	331542	02/23/19	375.00
					Account Total	375.00
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	59.95
	PCard JE	00001	947964	331542	02/23/19	269.00
					Account Total	328.95
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	328.23
	PCard JE	00001	947964	331542	02/23/19	19.98
	PCard JE	00001	947964	331542	02/23/19	916.40
	PCard JE	00001	947964	331542	02/23/19	37.70
	PCard JE	00001	947964	331542	02/23/19	214.94
	PCard JE	00001	947964	331542	02/23/19	16.52
	PCard JE	00001	947964	331542	02/23/19	589.00
	PCard JE	00001	947964	331542	02/23/19	946.85
	PCard JE	00001	947964	331542	02/23/19	122.90
	PCard JE	00001	947964	331542	02/23/19	19.01
					Account Total	3,211.53
	Printing External					
	PCard JE	00001	947964	331542	02/23/19	107.00
					Account Total	107.00
	Special Events					
	PCard JE	00001	947964	331542	02/23/19	9.88
	PCard JE	00001	947964	331542	02/23/19	46.77
	PCard JE	00001	947964	331542	02/23/19	23.59
	PCard JE	00001	947964	331542	02/23/19	329.59
					Account Total	409.83
	Travel & Transportation					

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<u>2051</u>	<u>ANS - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	66.67
					Account Total	66.67
					Department Total	4,979.45

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<u>2056</u>	<u>ANS - Clinic Operations</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	250.00
					Account Total	250.00
	Medical Services					
	PCard JE	00001	947964	331542	02/23/19	200.00
					Account Total	200.00
	Membership Dues					
	PCard JE	00001	947964	331542	02/23/19	65.00
					Account Total	65.00
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	73.66
					Account Total	73.66
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	84.22
					Account Total	84.22
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	274.96
					Account Total	274.96
					Department Total	947.84

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<u>2053</u>	<u>ANS - Kennel Operations</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	147.32
	PCard JE	00001	947964	331542	02/23/19	880.70
					Account Total	1,028.02
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	98.30
	PCard JE	00001	947964	331542	02/23/19	59.88
	PCard JE	00001	947964	331542	02/23/19	50.76
	PCard JE	00001	947964	331542	02/23/19	9.66
	PCard JE	00001	947964	331542	02/23/19	147.90
	PCard JE	00001	947964	331542	02/23/19	24.41
					Account Total	390.91
					Department Total	1,418.93

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<u>2054</u>	<u>ANS - Volunteer</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Uniforms & Cleaning					
	PCard JE	00001	947964	331542	02/23/19	1,068.45
					Account Total	1,068.45
					Department Total	1,068.45

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<u>1011</u>	<u>Board of County Commissioners</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PPS INTERIORS	00001	948317	332016	03/07/19	1,816.00
					Account Total	1,816.00
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	140.00
	PCard JE	00001	947964	331542	02/23/19	121.94
	PCard JE	00001	947964	331542	02/23/19	254.50
	PCard JE	00001	947964	331542	02/23/19	169.74
					Account Total	686.18
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	270.32
	PCard JE	00001	947964	331542	02/23/19	170.33
	PCard JE	00001	947964	331542	02/23/19	22.90
	PCard JE	00001	947964	331542	02/23/19	1.15
	PCard JE	00001	947964	331542	02/23/19	65.31
	PCard JE	00001	947964	331542	02/23/19	1.38
					Account Total	531.39
	Legal Notices					
	PCard JE	00001	947964	331542	02/23/19	36.08
	PCard JE	00001	947964	331542	02/23/19	53.68
					Account Total	89.76
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	48.22
	PCard JE	00001	947964	331542	02/23/19	82.85
	PCard JE	00001	947964	331542	02/23/19	30.15
	PCard JE	00001	947964	331542	02/23/19	35.77
	PCard JE	00001	947964	331542	02/23/19	85.19
	PCard JE	00001	947964	331542	02/23/19	42.62
	PCard JE	00001	947964	331542	02/23/19	54.99
					Account Total	379.79
	Special Events					
	PCard JE	00001	947964	331542	02/23/19	40.00
	PCard JE	00001	947964	331542	02/23/19	40.00
	PCard JE	00001	947964	331542	02/23/19	40.00



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<u>1011</u>	<u>Board of County Commissioners</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	840.00
	PCard JE	00001	947964	331542	02/23/19	100.00
	PCard JE	00001	947964	331542	02/23/19	61.99
					Account Total	1,121.99
	Subscrip/Publications					
	PCard JE	00001	947964	331542	02/23/19	40.99
	PCard JE	00001	947964	331542	02/23/19	15.99
					Account Total	56.98
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	1,547.72-
	PCard JE	00001	947964	331542	02/23/19	1,455.10-
	PCard JE	00001	947964	331542	02/23/19	440.00-
	PCard JE	00001	947964	331542	02/23/19	158.30-
	PCard JE	00001	947964	331542	02/23/19	158.30
	PCard JE	00001	947964	331542	02/23/19	306.30
	PCard JE	00001	947964	331542	02/23/19	353.30
	PCard JE	00001	947964	331542	02/23/19	353.30
	PCard JE	00001	947964	331542	02/23/19	273.30
	PCard JE	00001	947964	331542	02/23/19	216.30
	PCard JE	00001	947964	331542	02/23/19	539.60
	PCard JE	00001	947964	331542	02/23/19	216.30
	PCard JE	00001	947964	331542	02/23/19	30.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	9.00-
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	6922	00001	948031	331627	03/04/19	76.00
	6922	00001	948031	331627	03/04/19	76.00
	6922	00001	948031	331627	03/04/19	76.00
	6924	00001	948032	331627	03/04/19	76.00
	6924	00001	948032	331627	03/04/19	76.00
	6924	00001	948032	331627	03/04/19	39.00
	6926	00001	948033	331627	03/04/19	76.00
	6926	00001	948033	331627	03/04/19	76.00

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<u>1011</u>	<u>Board of County Commissioners</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	6926	00001	948033	331627	03/04/19	76.00
	6927	00001	948034	331627	03/04/19	76.00
	6927	00001	948034	331627	03/04/19	76.00
	6927	00001	948034	331627	03/04/19	76.00
					Account Total	252.42-
					Department Total	4,429.67

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<u>1024</u>	<u>Budget Office</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	637.00
					Account Total	637.00
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	465.00
	PCard JE	00001	947964	331542	02/23/19	80.00
					Account Total	545.00
	Membership Dues					
	PCard JE	00001	947964	331542	02/23/19	150.00
	PCard JE	00001	947964	331542	02/23/19	150.00
	PCard JE	00001	947964	331542	02/23/19	3,000.00
					Account Total	3,300.00
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	52.17
					Account Total	52.17
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	201.97
					Account Total	201.97
					Department Total	4,736.14

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<u>3064</u>	<u>Building Safety</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	947964	331542	02/23/19	98.55
					Account Total	98.55
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	79.19
	PCard JE	00001	947964	331542	02/23/19	112.40
	PCard JE	00001	947964	331542	02/23/19	17.50
					Account Total	209.09
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	185.40
	PCard JE	00001	947964	331542	02/23/19	750.00
					Account Total	935.40
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	270.32
	PCard JE	00001	947964	331542	02/23/19	58.42
	PCard JE	00001	947964	331542	02/23/19	41.51
					Account Total	370.25
	Membership Dues					
	CAPMO	00001	947220	330635	02/19/19	70.00
					Account Total	70.00
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	77.35
	PCard JE	00001	947964	331542	02/23/19	20.00
					Account Total	97.35
	Other Communications					
	PCard JE	00001	947964	331542	02/23/19	1,432.46
					Account Total	1,432.46
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	28.55
	PCard JE	00001	947964	331542	02/23/19	37.35
	PCard JE	00001	947964	331542	02/23/19	28.30
					Account Total	94.20
					Department Total	3,307.30

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<u>400005007000</u>	<u>Bus Ofc Common Supportive</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Maint & Repai					
	PCard JE	00015	947964	331542	02/23/19	392.00
					Account Total	392.00
	Operating Supplies					
	PCard JE	00015	947964	331542	02/23/19	30.10
	PCard JE	00015	947964	331542	02/23/19	6.90
	PCard JE	00015	947964	331542	02/23/19	33.47
					Account Total	70.47
	Travel & Transportation					
	PCard JE	00015	947964	331542	02/23/19	15.00
					Account Total	15.00
					Department Total	477.47

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<u>1026</u>	<u>Business Solutions Group</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	630.00
					Account Total	630.00
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	73.78
					Account Total	73.78
					Department Total	703.78

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<u>3164</u>	<u>Byers/Shamrock Blade Stations</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Buildings					
	PCard JE	00004	947964	331542	02/23/19	23.00
	PCard JE	00004	947964	331542	02/23/19	100.00
					Account Total	123.00
					Department Total	123.00

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<u>4306</u>	<u>Cafe</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Snack Bar Supplies, Rep & Main					
	PCard JE	00043	947964	331542	02/23/19	2.90
	PCard JE	00043	947964	331542	02/23/19	39.90
	PCard JE	00043	947964	331542	02/23/19	24.28
	PCard JE	00043	947964	331542	02/23/19	59.00
	PCard JE	00043	947964	331542	02/23/19	178.19
	PCard JE	00043	947964	331542	02/23/19	220.33
	PCard JE	00043	947964	331542	02/23/19	460.00
	PCard JE	00043	947964	331542	02/23/19	23.34
	PCard JE	00043	947964	331542	02/23/19	12.98
	PCard JE	00043	947964	331542	02/23/19	91.52
	PCard JE	00043	947964	331542	02/23/19	58.49
	PCard JE	00043	947964	331542	02/23/19	100.40
	PCard JE	00043	947964	331542	02/23/19	19.99
	PCard JE	00043	947964	331542	02/23/19	19.13
	PCard JE	00043	947964	331542	02/23/19	85.95
	SYSCO DENVER	00043	947942	331515	02/28/19	131.28
	SYSCO DENVER	00043	947943	331515	02/28/19	227.08
	SYSCO DENVER	00043	947944	331515	02/28/19	27.99
	SYSCO DENVER	00043	947945	331515	02/28/19	22.91
	SYSCO DENVER	00043	947946	331515	02/28/19	64.79
	SYSCO DENVER	00043	947947	331515	02/28/19	1,149.37
	SYSCO DENVER	00043	948239	331907	03/06/19	1,145.37
	SYSCO DENVER	00043	948270	332006	02/28/19	54.31
					Account Total	4,219.50
					Department Total	4,219.50



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<u>4</u>	<u>Capital Facilities Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	G SQUARED DESIGN LLC	00004	948026	331618	03/04/19	82,824.44
	STANTEC ARCHITECTURE INC	00004	948221	331889	03/06/19	111,774.74
	VASWIG PHOTOGRAPHY INCORPORATE	00004	948377	332129	03/08/19	37,000.00
					Account Total	231,599.18
					Department Total	231,599.18

**County of Adams**  
**Vendor Payment Report**

<u>2035E0102850</u>	<u>Chafee - Independ Living Dir S</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	947964	331542	02/23/19	183.75
	PCard JE	00015	947964	331542	02/23/19	311.53
	PCard JE	00015	947964	331542	02/23/19	41.85
					Account Total	537.13
	Operating Supplies					
	PCard JE	00015	947964	331542	02/23/19	78.54
	PCard JE	00015	947964	331542	02/23/19	299.87
					Account Total	378.41
	Other Communications					
	PCard JE	00015	947964	331542	02/23/19	40.01
					Account Total	40.01
	Travel & Transportation					
	PCard JE	00015	947964	331542	02/23/19	4.00
					Account Total	4.00
					Department Total	959.55

**County of Adams**  
**Vendor Payment Report**

<u>307531502300</u>	<u>Child Care Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00015	947964	331542	02/23/19	270.32
	PCard JE	00015	947964	331542	02/23/19	406.06
	PCard JE	00015	947964	331542	02/23/19	8.52
	PCard JE	00015	947964	331542	02/23/19	192.88
	PCard JE	00015	947964	331542	02/23/19	23.20
	PCard JE	00015	947964	331542	02/23/19	201.31
					Account Total	1,102.29
	Operating Supplies					
	PCard JE	00015	947964	331542	02/23/19	169.89
					Account Total	169.89
					Department Total	1,272.18

County of Adams  
Vendor Payment Report

<u>3050P9999900</u>	<u>Child Support Non-Reimbursable</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	947964	331542	02/23/19	23.38
					Account Total	23.38
					Department Total	23.38

**County of Adams**  
**Vendor Payment Report**

<u>201032001220</u>	<u>Child Welfare 100%</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00015	947964	331542	02/23/19	395.00
					Account Total	395.00
	Travel & Transportation					
	PCard JE	00015	947964	331542	02/23/19	633.85
	PCard JE	00015	947964	331542	02/23/19	80.00
	PCard JE	00015	947964	331542	02/23/19	10.95
					Account Total	724.80
					Department Total	1,119.80

**County of Adams**  
**Vendor Payment Report**

<u>201032001210</u>	<u>Child Welfare 80/20</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	947964	331542	02/23/19	244.01
					Account Total	244.01
	Equipment Rental					
	PCard JE	00015	947964	331542	02/23/19	227.01
	PCard JE	00015	947964	331542	02/23/19	227.01
	PCard JE	00015	947964	331542	02/23/19	227.01
	PCard JE	00015	947964	331542	02/23/19	227.01
	PCard JE	00015	947964	331542	02/23/19	258.66
	PCard JE	00015	947964	331542	02/23/19	258.66
	PCard JE	00015	947964	331542	02/23/19	177.94
	PCard JE	00015	947964	331542	02/23/19	167.99
	PCard JE	00015	947964	331542	02/23/19	170.33
	PCard JE	00015	947964	331542	02/23/19	167.99
	PCard JE	00015	947964	331542	02/23/19	170.33
	PCard JE	00015	947964	331542	02/23/19	170.33
	PCard JE	00015	947964	331542	02/23/19	406.06
	PCard JE	00015	947964	331542	02/23/19	406.06
	PCard JE	00015	947964	331542	02/23/19	406.06
	PCard JE	00015	947964	331542	02/23/19	26.78
	PCard JE	00015	947964	331542	02/23/19	2.45
	PCard JE	00015	947964	331542	02/23/19	76.14
	PCard JE	00015	947964	331542	02/23/19	57.66
	PCard JE	00015	947964	331542	02/23/19	51.70
	PCard JE	00015	947964	331542	02/23/19	44.02
	PCard JE	00015	947964	331542	02/23/19	48.56
	PCard JE	00015	947964	331542	02/23/19	37.66
	PCard JE	00015	947964	331542	02/23/19	15.09
	PCard JE	00015	947964	331542	02/23/19	3.99
	PCard JE	00015	947964	331542	02/23/19	41.92
	PCard JE	00015	947964	331542	02/23/19	38.79
	PCard JE	00015	947964	331542	02/23/19	50.55
	PCard JE	00015	947964	331542	02/23/19	234.32
	PCard JE	00015	947964	331542	02/23/19	205.48

**County of Adams**  
**Vendor Payment Report**

<u>201032001210</u>	<u>Child Welfare 80/20</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00015	947964	331542	02/23/19	244.40
	PCard JE	00015	947964	331542	02/23/19	26.62
	PCard JE	00015	947964	331542	02/23/19	3.32
	PCard JE	00015	947964	331542	02/23/19	110.02
	PCard JE	00015	947964	331542	02/23/19	70.91
	PCard JE	00015	947964	331542	02/23/19	63.51
	PCard JE	00015	947964	331542	02/23/19	56.54
	PCard JE	00015	947964	331542	02/23/19	58.33
	PCard JE	00015	947964	331542	02/23/19	49.77
	PCard JE	00015	947964	331542	02/23/19	14.27
	PCard JE	00015	947964	331542	02/23/19	4.43
	PCard JE	00015	947964	331542	02/23/19	55.85
	PCard JE	00015	947964	331542	02/23/19	28.92
	PCard JE	00015	947964	331542	02/23/19	70.56
	PCard JE	00015	947964	331542	02/23/19	298.00
	PCard JE	00015	947964	331542	02/23/19	185.32
	PCard JE	00015	947964	331542	02/23/19	234.22
					Account Total	6,584.61
	Finger Prints					
	PCard JE	00015	947964	331542	02/23/19	49.50
	PCard JE	00015	947964	331542	02/23/19	49.50
	PCard JE	00015	947964	331542	02/23/19	49.50
	PCard JE	00015	947964	331542	02/23/19	49.50
	PCard JE	00015	947964	331542	02/23/19	49.50
					Account Total	247.50
	Operating Supplies					
	PCard JE	00015	947964	331542	02/23/19	349.00
	PCard JE	00015	947964	331542	02/23/19	11.41
	PCard JE	00015	947964	331542	02/23/19	39.75
	PCard JE	00015	947964	331542	02/23/19	91.63
	PCard JE	00015	947964	331542	02/23/19	2,328.51
	PCard JE	00015	947964	331542	02/23/19	52.11
	PCard JE	00015	947964	331542	02/23/19	44.97
	PCard JE	00015	947964	331542	02/23/19	175.19
	PCard JE	00015	947964	331542	02/23/19	43.50

**County of Adams**  
**Vendor Payment Report**

<u>201032001210</u>	<u>Child Welfare 80/20</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00015	947964	331542	02/23/19	1,059.89
	PCard JE	00015	947964	331542	02/23/19	63.50
	PCard JE	00015	947964	331542	02/23/19	53.69
	PCard JE	00015	947964	331542	02/23/19	86.98
	PCard JE	00015	947964	331542	02/23/19	89.13
	PCard JE	00015	947964	331542	02/23/19	21.98
					Account Total	4,511.24
	Other Professional Serv					
	PCard JE	00015	947964	331542	02/23/19	445.76
					Account Total	445.76
	Printing External					
	PCard JE	00015	947964	331542	02/23/19	450.00
	PCard JE	00015	947964	331542	02/23/19	175.00
	PCard JE	00015	947964	331542	02/23/19	400.00
	PCard JE	00015	947964	331542	02/23/19	175.00
	PCard JE	00015	947964	331542	02/23/19	400.00
	PCard JE	00015	947964	331542	02/23/19	60.00
	PCard JE	00015	947964	331542	02/23/19	40.00
	PCard JE	00015	947964	331542	02/23/19	160.00
	PCard JE	00015	947964	331542	02/23/19	100.00
	PCard JE	00015	947964	331542	02/23/19	80.00
	PCard JE	00015	947964	331542	02/23/19	85.00
	PCard JE	00015	947964	331542	02/23/19	20.00
	PCard JE	00015	947964	331542	02/23/19	20.00
					Account Total	2,165.00
	Software and Licensing					
	PCard JE	00015	947964	331542	02/23/19	336.00
	PCard JE	00015	947964	331542	02/23/19	36.00
					Account Total	372.00
	Special Events					
	PCard JE	00015	947964	331542	02/23/19	65.00
	PCard JE	00015	947964	331542	02/23/19	35.99
	PCard JE	00015	947964	331542	02/23/19	4,335.00
	PCard JE	00015	947964	331542	02/23/19	404.31
	PCard JE	00015	947964	331542	02/23/19	101.99



County of Adams  
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<u>201032001210</u>	<u>Child Welfare 80/20</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Account Total	4,942.29
	Travel & Transportation					
	PCard JE	00015	947964	331542	02/23/19	78.75
	PCard JE	00015	947964	331542	02/23/19	32.00
	PCard JE	00015	947964	331542	02/23/19	99.45
	PCard JE	00015	947964	331542	02/23/19	1,104.00
	PCard JE	00015	947964	331542	02/23/19	243.96
					Account Total	1,558.16
					Department Total	21,070.57

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**Vendor Payment Report**

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<u>3060</u>	<u>Code Compliance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	17.50
					Account Total	17.50
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	214.60
	PCard JE	00001	947964	331542	02/23/19	57.90
	PCard JE	00001	947964	331542	02/23/19	66.43
					Account Total	338.93
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	100.00
	PCard JE	00001	947964	331542	02/23/19	15.10-
	PCard JE	00001	947964	331542	02/23/19	71.99
					Account Total	156.89
	Telephone					
	PCard JE	00001	947964	331542	02/23/19	446.95
					Account Total	446.95
					Department Total	960.27

**County of Adams**  
**Vendor Payment Report**

<u>1010</u>	<u>Communications</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	PCard JE	00001	947964	331542	02/23/19	19.95
					Account Total	19.95
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	270.32
	PCard JE	00001	947964	331542	02/23/19	40.81
	PCard JE	00001	947964	331542	02/23/19	41.44
					Account Total	352.57
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	16.99
	PCard JE	00001	947964	331542	02/23/19	16.99
					Account Total	33.98
	Multi-Media Services					
	PCard JE	00001	947964	331542	02/23/19	150.00
	PCard JE	00001	947964	331542	02/23/19	1,995.00
	PCard JE	00001	947964	331542	02/23/19	29.99
	PCard JE	00001	947964	331542	02/23/19	200.72
	PCard JE	00001	947964	331542	02/23/19	75.00
	PCard JE	00001	947964	331542	02/23/19	11.92
	PCard JE	00001	947964	331542	02/23/19	52.99
	PCard JE	00001	947964	331542	02/23/19	7.00
	PCard JE	00001	947964	331542	02/23/19	2.00
	PCard JE	00001	947964	331542	02/23/19	2.00
	PCard JE	00001	947964	331542	02/23/19	2.00
	PCard JE	00001	947964	331542	02/23/19	3.00
	PCard JE	00001	947964	331542	02/23/19	3.00
	PCard JE	00001	947964	331542	02/23/19	52.99
	PCard JE	00001	947964	331542	02/23/19	3.00
	PCard JE	00001	947964	331542	02/23/19	3.00
	PCard JE	00001	947964	331542	02/23/19	3.00
	PCard JE	00001	947964	331542	02/23/19	57.00
	PCard JE	00001	947964	331542	02/23/19	3.00
	PCard JE	00001	947964	331542	02/23/19	7.00
	PCard JE	00001	947964	331542	02/23/19	1.00
	PCard JE	00001	947964	331542	02/23/19	129.95

**County of Adams**  
**Vendor Payment Report**

<u>1010</u>	<u>Communications</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	9.99
	PCard JE	00001	947964	331542	02/23/19	49.99
	PCard JE	00001	947964	331542	02/23/19	52.99
					Account Total	2,907.53
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	45.95
	PCard JE	00001	947964	331542	02/23/19	196.38
					Account Total	242.33
	Postage & Freight					
	PCard JE	00001	947964	331542	02/23/19	23.55
					Account Total	23.55
	Printing External					
	PCard JE	00001	947964	331542	02/23/19	19.95
					Account Total	19.95
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	249.27
	PCard JE	00001	947964	331542	02/23/19	149.00
	PCard JE	00001	947964	331542	02/23/19	113.30
	PCard JE	00001	947964	331542	02/23/19	10.00
					Account Total	521.57
					Department Total	4,121.43

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<u>9275</u>	<u>Community Corrections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	34.56
	PCard JE	00001	947964	331542	02/23/19	11.34
	PCard JE	00001	947964	331542	02/23/19	138.40
	PCard JE	00001	947964	331542	02/23/19	3.98
	PCard JE	00001	947964	331542	02/23/19	174.09
	SUMMIT FOOD SERVICE LLC	00001	948082	331672	03/04/19	120.00
					Account Total	482.37
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	270.32
	PCard JE	00001	947964	331542	02/23/19	39.78
	PCard JE	00001	947964	331542	02/23/19	102.89
					Account Total	412.99
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	393.26
	SHRED IT USA LLC	00001	948081	331669	03/04/19	30.00
					Account Total	423.26
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	28.60
	PCard JE	00001	947964	331542	02/23/19	42.18
	PCard JE	00001	947964	331542	02/23/19	25.08
	PCard JE	00001	947964	331542	02/23/19	28.60
	PCard JE	00001	947964	331542	02/23/19	42.18-
					Account Total	82.28
					Department Total	1,400.90

County of Adams  
Vendor Payment Report

9251	Conference Center	Fund	Voucher	Batch No	GL Date	Amount
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	227.01
	PCard JE	00001	947964	331542	02/23/19	15.29
	PCard JE	00001	947964	331542	02/23/19	9.52
					Account Total	251.82
					Department Total	251.82

**County of Adams**  
**Vendor Payment Report**

<u>2055</u>	<u>Control/Enforcement</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	215.00
					Account Total	215.00
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	20.00
	PCard JE	00001	947964	331542	02/23/19	524.31
	PCard JE	00001	947964	331542	02/23/19	100.00
	PCard JE	00001	947964	331542	02/23/19	384.45
					Account Total	1,028.76
	Printing External					
	PCard JE	00001	947964	331542	02/23/19	90.00
	PCard JE	00001	947964	331542	02/23/19	75.00
					Account Total	165.00
	Telephone					
	PCard JE	00001	947964	331542	02/23/19	489.34
					Account Total	489.34
					Department Total	1,898.10

**County of Adams**  
**Vendor Payment Report**

<u>3060P9999900</u>	<u>County Admin Non-Reimbursable</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Special Events					
	PCard JE	00015	947964	331542	02/23/19	42.00
	PCard JE	00015	947964	331542	02/23/19	46.94
	PCard JE	00015	947964	331542	02/23/19	29.92
	PCard JE	00015	947964	331542	02/23/19	133.97
					Account Total	252.83
	Unit Meetings					
	PCard JE	00015	947964	331542	02/23/19	38.88
					Account Total	38.88
					Department Total	291.71



**County of Adams**  
**Vendor Payment Report**

<b>1041</b>	<b>County Assessor</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	206.38
					Account Total	206.38
	Car Washes					
	PCard JE	00001	947964	331542	02/23/19	4.00
	PCard JE	00001	947964	331542	02/23/19	3.00
					Account Total	7.00
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	615.00
					Account Total	615.00
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	35.62
	PCard JE	00001	947964	331542	02/23/19	124.96
	PCard JE	00001	947964	331542	02/23/19	19.36
	PCard JE	00001	947964	331542	02/23/19	219.84
	PCard JE	00001	947964	331542	02/23/19	72.94
	PCard JE	00001	947964	331542	02/23/19	327.02
					Account Total	799.74
	Postage & Freight					
	PCard JE	00001	947964	331542	02/23/19	1,875.00
					Account Total	1,875.00
	Printing External					
	PCard JE	00001	947964	331542	02/23/19	315.00
	PCard JE	00001	947964	331542	02/23/19	365.00
					Account Total	680.00
	Subscrip/Publications					
	PCard JE	00001	947964	331542	02/23/19	495.00
	PCard JE	00001	947964	331542	02/23/19	495.00
					Account Total	990.00
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	350.88
	PCard JE	00001	947964	331542	02/23/19	10.95
	PCard JE	00001	947964	331542	02/23/19	8.00

County of Adams  
Vendor Payment Report

<u>1041</u>	<u>County Assessor</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	8.00
					Account Total	377.83
					Department Total	5,550.95

**County of Adams**  
**Vendor Payment Report**

<u>1013</u>	<u>County Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	947964	331542	02/23/19	480.00
	PCard JE	00001	947964	331542	02/23/19	302.00
	ROWMAN & LITTLEFIELD PUBLISHIN	00001	947719	331199	02/27/19	77.78
					Account Total	859.78
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	11.85
					Account Total	11.85
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	5.00
	PCard JE	00001	947964	331542	02/23/19	35.00
	PCard JE	00001	947964	331542	02/23/19	945.00
					Account Total	985.00
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	170.33
	PCard JE	00001	947964	331542	02/23/19	170.33
	PCard JE	00001	947964	331542	02/23/19	406.06
	PCard JE	00001	947964	331542	02/23/19	10.63
	PCard JE	00001	947964	331542	02/23/19	7.51
	PCard JE	00001	947964	331542	02/23/19	112.82
	PCard JE	00001	947964	331542	02/23/19	12.57
	PCard JE	00001	947964	331542	02/23/19	10.71
	PCard JE	00001	947964	331542	02/23/19	336.84
					Account Total	1,237.80
	Licenses and Fees					
	PCard JE	00001	947964	331542	02/23/19	350.00
					Account Total	350.00
	Membership Dues					
	COLO COUNTY ATTORNEYS ASSN	00001	947713	331199	02/27/19	600.00
	PCard JE	00001	947964	331542	02/23/19	855.00
	PCard JE	00001	947964	331542	02/23/19	50.00
	PCard JE	00001	947964	331542	02/23/19	325.00
	PCard JE	00001	947964	331542	02/23/19	325.00-
	PCard JE	00001	947964	331542	02/23/19	975.00

**County of Adams**  
**Vendor Payment Report**

<u>1013</u>	<u>County Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Account Total	2,480.00
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	61.69
	PCard JE	00001	947964	331542	02/23/19	11.00
	PCard JE	00001	947964	331542	02/23/19	35.45
	PCard JE	00001	947964	331542	02/23/19	175.00
	PCard JE	00001	947964	331542	02/23/19	39.80
	PCard JE	00001	947964	331542	02/23/19	121.95
	PCard JE	00001	947964	331542	02/23/19	12.88
					Account Total	457.77
	Other Professional Serv					
	JEFFERSON COUNTY SHERIFF'S CIV	00001	947718	331199	02/27/19	55.00
	SWEEPSTAKES UNLIMITED	00001	947714	331199	02/27/19	35.00
					Account Total	90.00
	Postage & Freight					
	PCard JE	00001	947964	331542	02/23/19	1.90
					Account Total	1.90
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	15.00
	PCard JE	00001	947964	331542	02/23/19	15.00
	PCard JE	00001	947964	331542	02/23/19	26.00
	PCard JE	00001	947964	331542	02/23/19	26.00
					Account Total	82.00
					Department Total	6,556.10

**County of Adams**  
**Vendor Payment Report**

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	947964	331542	02/23/19	4.50-
	PCard JE	00001	947964	331542	02/23/19	44.23
					Account Total	39.73
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	34.94
	PCard JE	00001	947964	331542	02/23/19	50.00
	PCard JE	00001	947964	331542	02/23/19	53.47
					Account Total	138.41
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	325.00
					Account Total	325.00
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	276.63
	PCard JE	00001	947964	331542	02/23/19	195.90
	PCard JE	00001	947964	331542	02/23/19	112.53
	PCard JE	00001	947964	331542	02/23/19	25.72
	PCard JE	00001	947964	331542	02/23/19	30.30
	PCard JE	00001	947964	331542	02/23/19	20.80
					Account Total	661.88
	Medical Services					
	CARUSO JAMES LOUIS	00001	948085	331677	03/04/19	5,075.00
	CINA & CINA FORENSIC CONSULTIN	00001	948250	331919	03/06/19	22,000.00
					Account Total	27,075.00
	Membership Dues					
	PCard JE	00001	947964	331542	02/23/19	50.00
	PCard JE	00001	947964	331542	02/23/19	1,994.64
	PCard JE	00001	947964	331542	02/23/19	100.00
	PCard JE	00001	947964	331542	02/23/19	40.00
	PCard JE	00001	947964	331542	02/23/19	50.00
	PCard JE	00001	947964	331542	02/23/19	30.00
	PCard JE	00001	947964	331542	02/23/19	70.00
	PCard JE	00001	947964	331542	02/23/19	90.00
					Account Total	2,424.64

**County of Adams**  
**Vendor Payment Report**

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	744.03
	PCard JE	00001	947964	331542	02/23/19	796.96
					Account Total	1,540.99
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	37.54
	PCard JE	00001	947964	331542	02/23/19	22.50
	PCard JE	00001	947964	331542	02/23/19	426.00
	PCard JE	00001	947964	331542	02/23/19	38.16
	PCard JE	00001	947964	331542	02/23/19	36.32
	PCard JE	00001	947964	331542	02/23/19	137.97
	PCard JE	00001	947964	331542	02/23/19	211.98
	PCard JE	00001	947964	331542	02/23/19	71.25
	PCard JE	00001	947964	331542	02/23/19	190.06
	PCard JE	00001	947964	331542	02/23/19	579.58
	PCard JE	00001	947964	331542	02/23/19	120.67
	PCard JE	00001	947964	331542	02/23/19	38.65
	PCard JE	00001	947964	331542	02/23/19	262.95
	PCard JE	00001	947964	331542	02/23/19	193.66
	PCard JE	00001	947964	331542	02/23/19	9.59
	PCard JE	00001	947964	331542	02/23/19	13.98
	PCard JE	00001	947964	331542	02/23/19	37.98
	PCard JE	00001	947964	331542	02/23/19	16.75
	PCard JE	00001	947964	331542	02/23/19	165.00
					Account Total	2,610.59
	Other Communications					
	PCard JE	00001	947964	331542	02/23/19	1,765.55
	PCard JE	00001	947964	331542	02/23/19	543.82
					Account Total	2,309.37
	Other Professional Serv					
	ARIAS REBECCA M	00001	948083	331676	03/04/19	2,520.00
	ARIAS REBECCA M	00001	948084	331676	03/04/19	2,289.00
	PCard JE	00001	947964	331542	02/23/19	195.00
	PCard JE	00001	947964	331542	02/23/19	185.00
	PCard JE	00001	947964	331542	02/23/19	146.35

County of Adams  
Vendor Payment Report

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	300.00
					Account Total	5,635.35
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	48.10
	PCard JE	00001	947964	331542	02/23/19	26.40
	PCard JE	00001	947964	331542	02/23/19	25.50
	PCard JE	00001	947964	331542	02/23/19	28.40
					Account Total	128.40
					Department Total	42,889.36

**County of Adams**  
**Vendor Payment Report**

<u>1012</u>	<u>County Manager</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	297.27
	PCard JE	00001	947964	331542	02/23/19	41.60
	PCard JE	00001	947964	331542	02/23/19	56.93
	PCard JE	00001	947964	331542	02/23/19	26.44
	PCard JE	00001	947964	331542	02/23/19	45.00
	PCard JE	00001	947964	331542	02/23/19	43.81
	PCard JE	00001	947964	331542	02/23/19	47.23
	PCard JE	00001	947964	331542	02/23/19	67.00
					Account Total	625.28
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	258.66
	PCard JE	00001	947964	331542	02/23/19	166.20
	PCard JE	00001	947964	331542	02/23/19	127.08
					Account Total	551.94
	Membership Dues					
	PCard JE	00001	947964	331542	02/23/19	1,222.00
	PCard JE	00001	947964	331542	02/23/19	12.99
					Account Total	1,234.99
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	8.55
	PCard JE	00001	947964	331542	02/23/19	25.29
	PCard JE	00001	947964	331542	02/23/19	2.86-
	PCard JE	00001	947964	331542	02/23/19	83.84
	PCard JE	00001	947964	331542	02/23/19	36.65
					Account Total	151.47
	Special Events					
	PCard JE	00001	947964	331542	02/23/19	55.24
					Account Total	55.24
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	188.00
	PCard JE	00001	947964	331542	02/23/19	188.00
	PCard JE	00001	947964	331542	02/23/19	188.00
	PCard JE	00001	947964	331542	02/23/19	188.00



**County of Adams**  
**Vendor Payment Report**

<u>1012</u>	<u>County Manager</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	322.60
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	74.00
	PCard JE	00001	947964	331542	02/23/19	52.00
	PCard JE	00001	947964	331542	02/23/19	461.60
	6964	00001	948027	331621	03/04/19	76.00
	6964	00001	948027	331621	03/04/19	76.00
	6964	00001	948027	331621	03/04/19	76.00
	7039	00001	948378	332139	03/08/19	57.00
	7039	00001	948378	332139	03/08/19	57.00
	7039	00001	948378	332139	03/08/19	58.00
Account Total						2,071.20
Department Total						4,690.12

**County of Adams**  
**Vendor Payment Report**

<u>1031</u>	<u>County Treasurer</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	387.73
					Account Total	387.73
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	270.32
	PCard JE	00001	947964	331542	02/23/19	235.52
	PCard JE	00001	947964	331542	02/23/19	16.04
	PCard JE	00001	947964	331542	02/23/19	8.66
	PCard JE	00001	947964	331542	02/23/19	139.04
	PCard JE	00001	947964	331542	02/23/19	4.26
					Account Total	673.84
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	445.50
	PCard JE	00001	947964	331542	02/23/19	77.32
	PCard JE	00001	947964	331542	02/23/19	50.00
	PCard JE	00001	947964	331542	02/23/19	20.00
	PCard JE	00001	947964	331542	02/23/19	24.95
					Account Total	617.77
	Special Events					
	PCard JE	00001	947964	331542	02/23/19	19.98
	PCard JE	00001	947964	331542	02/23/19	15.90
	PCard JE	00001	947964	331542	02/23/19	38.70
	PCard JE	00001	947964	331542	02/23/19	10.51
	PCard JE	00001	947964	331542	02/23/19	13.78
					Account Total	98.87
					Department Total	1,778.21

**County of Adams**  
**Vendor Payment Report**

<u>1052</u>	<u>Criminal Justice Coord Council</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	85.00
	PCard JE	00001	947964	331542	02/23/19	85.00
					Account Total	170.00
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	550.00
	PCard JE	00001	947964	331542	02/23/19	75.00
					Account Total	625.00
	Membership Dues					
	PCard JE	00001	947964	331542	02/23/19	300.00
					Account Total	300.00
					Department Total	1,095.00

County of Adams  
Vendor Payment Report

<u>306035004010</u>	<u>CA Adult Assistance and TANF</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Printing External					
	PCard JE	00015	947964	331542	02/23/19	1,705.31
					Account Total	1,705.31
					Department Total	1,705.31

**County of Adams**  
**Vendor Payment Report**

<u>306005007000</u>	<u>CA Common Supportive</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Computers					
	PCard JE	00015	947964	331542	02/23/19	83.99
					Account Total	83.99
	Equipment Rental					
	PCard JE	00015	947964	331542	02/23/19	170.33
	PCard JE	00015	947964	331542	02/23/19	170.33
	PCard JE	00015	947964	331542	02/23/19	40.00
	PCard JE	00015	947964	331542	02/23/19	8.06
	PCard JE	00015	947964	331542	02/23/19	46.91
	PCard JE	00015	947964	331542	02/23/19	17.21
					Account Total	452.84
					Department Total	536.83

**County of Adams**  
**Vendor Payment Report**

<u>1074</u>	<u>CA- Risk Management</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Safety - Training					
	AMERICAN RED CROSS	00019	947715	331199	02/27/19	726.00
	AMERICAN RED CROSS	00019	947716	331199	02/27/19	330.00
	AMERICAN RED CROSS	00019	947717	331199	02/27/19	154.00
					Account Total	1,210.00
	Safety-Drug & AI Test/Med Cert					
	COLO OCCUPATIONAL MEDICINE PHY	00019	947721	331199	02/27/19	325.00
	EXPRESS DRUG SCREENING LLC	00019	947720	331199	02/27/19	225.00
					Account Total	550.00
					Department Total	1,760.00

**County of Adams**  
**Vendor Payment Report**

<u>1043</u>	<u>CA- Social Services IV-D</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	30.80
					Account Total	30.80
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	258.66
	PCard JE	00001	947964	331542	02/23/19	167.99
	PCard JE	00001	947964	331542	02/23/19	59.27
	PCard JE	00001	947964	331542	02/23/19	.72
	PCard JE	00001	947964	331542	02/23/19	83.33
	PCard JE	00001	947964	331542	02/23/19	.37
					Account Total	570.34
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	475.00
					Account Total	475.00
					Department Total	1,076.14

**County of Adams**  
**Vendor Payment Report**

<u>1044</u>	<u>CA- SS Dependency/Neglect</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	PCard JE	00001	947964	331542	02/23/19	325.00
	PCard JE	00001	947964	331542	02/23/19	325.00
					Account Total	650.00
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	75.00
	PCard JE	00001	947964	331542	02/23/19	96.87
					Account Total	171.87
					Department Total	821.87



County of Adams  
Vendor Payment Report

<u>941017</u>	<u>CDBG 2017/2018</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Institutions					
	TIERRA ROJO CONSTRUCTION	00030	948269	332005	03/07/19	18,260.00
					Account Total	18,260.00
					Department Total	18,260.00

**County of Adams**  
**Vendor Payment Report**

<b>1094</b>	<b>CED Administration</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	Books					
	PCard JE	00001	947964	331542	02/23/19	59.99
					Account Total	59.99
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	132.47
	PCard JE	00001	947964	331542	02/23/19	17.50
					Account Total	149.97
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	150.00
	PCard JE	00001	947964	331542	02/23/19	324.90
	PCard JE	00001	947964	331542	02/23/19	1,050.00
					Account Total	1,524.90
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	258.66
	PCard JE	00001	947964	331542	02/23/19	16.23
	PCard JE	00001	947964	331542	02/23/19	10.34
					Account Total	285.23
	Membership Dues					
	AMERICAN PLANNING ASSN	00001	947222	330635	02/19/19	644.00
					Account Total	644.00
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	26.28
	PCard JE	00001	947964	331542	02/23/19	164.60
	PCard JE	00001	947964	331542	02/23/19	77.35
					Account Total	268.23
	Special Events					
	PCard JE	00001	947964	331542	02/23/19	62.95
	PCard JE	00001	947964	331542	02/23/19	46.99
	PCard JE	00001	947964	331542	02/23/19	130.59
	PCard JE	00001	947964	331542	02/23/19	9.48-
					Account Total	231.05
					Department Total	3,163.37

**County of Adams**  
**Vendor Payment Report**

<u>1020</u>	<u>CLK Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	331.96
	PCard JE	00001	947964	331542	02/23/19	61.75
	PCard JE	00001	947964	331542	02/23/19	199.60
	PCard JE	00001	947964	331542	02/23/19	199.60
	PCard JE	00001	947964	331542	02/23/19	331.96
	PCard JE	00001	947964	331542	02/23/19	398.34
	PCard JE	00001	947964	331542	02/23/19	4.62
	PCard JE	00001	947964	331542	02/23/19	26.41
					Account Total	1,554.24
					Department Total	1,554.24

**County of Adams**  
**Vendor Payment Report**

<u>1022</u>	<u>CLK Elections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	35.47
					Account Total	35.47
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	286.78
	PCard JE	00001	947964	331542	02/23/19	177.94
	PCard JE	00001	947964	331542	02/23/19	170.33
	PCard JE	00001	947964	331542	02/23/19	170.33
	PCard JE	00001	947964	331542	02/23/19	170.33
	PCard JE	00001	947964	331542	02/23/19	406.06
	PCard JE	00001	947964	331542	02/23/19	24.19
	PCard JE	00001	947964	331542	02/23/19	2.25
	PCard JE	00001	947964	331542	02/23/19	.39
	PCard JE	00001	947964	331542	02/23/19	5.68
	PCard JE	00001	947964	331542	02/23/19	27.67
	PCard JE	00001	947964	331542	02/23/19	18.16
	PCard JE	00001	947964	331542	02/23/19	3.53
	PCard JE	00001	947964	331542	02/23/19	.36
	PCard JE	00001	947964	331542	02/23/19	4.10
	PCard JE	00001	947964	331542	02/23/19	15.28
					Account Total	1,483.38
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	29.68
					Account Total	29.68
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	90.20
					Account Total	90.20
	Other Communications					
	PCard JE	00001	947964	331542	02/23/19	1,364.84
					Account Total	1,364.84
	Other Repair & Maint					
	PCard JE	00001	947964	331542	02/23/19	2.70
	PCard JE	00001	947964	331542	02/23/19	924.73
	PCard JE	00001	947964	331542	02/23/19	80.02

**County of Adams**  
**Vendor Payment Report**

<u>1022</u>	<u>CLK Elections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Account Total	1,007.45
	Postage & Freight					
	UNITED STATES POSTAL SERVICE	00001	948100	331718	03/05/19	235.00
					Account Total	235.00
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	240.24
	PCard JE	00001	947964	331542	02/23/19	331.96
	PCard JE	00001	947964	331542	02/23/19	398.34
	PCard JE	00001	947964	331542	02/23/19	398.34
	PCard JE	00001	947964	331542	02/23/19	37.04
	PCard JE	00001	947964	331542	02/23/19	434.70
					Account Total	1,766.54
					Department Total	6,012.56

**County of Adams**  
**Vendor Payment Report**

<u>1023</u>	<u>CLK Motor Vehicle</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	74.00
	PCard JE	00001	947964	331542	02/23/19	62.25
	PCard JE	00001	947964	331542	02/23/19	37.74
	PCard JE	00001	947964	331542	02/23/19	20.68
	PCard JE	00001	947964	331542	02/23/19	16.30
	PCard JE	00001	947964	331542	02/23/19	48.15
					Account Total	259.12
	Destruction of Records					
	SHRED IT USA LLC	00001	947844	331346	02/28/19	326.40
	SHRED IT USA LLC	00001	947845	331346	02/28/19	187.23
					Account Total	513.63
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	10.00
					Account Total	30.00
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	170.33
	PCard JE	00001	947964	331542	02/23/19	170.33
	PCard JE	00001	947964	331542	02/23/19	170.33
	PCard JE	00001	947964	331542	02/23/19	170.33
	PCard JE	00001	947964	331542	02/23/19	170.33
	PCard JE	00001	947964	331542	02/23/19	.92
	PCard JE	00001	947964	331542	02/23/19	2.34
	PCard JE	00001	947964	331542	02/23/19	.50
	PCard JE	00001	947964	331542	02/23/19	1.63
	PCard JE	00001	947964	331542	02/23/19	.77
	PCard JE	00001	947964	331542	02/23/19	1.17
	PCard JE	00001	947964	331542	02/23/19	8.48
	PCard JE	00001	947964	331542	02/23/19	1.99
	PCard JE	00001	947964	331542	02/23/19	2.26
	PCard JE	00001	947964	331542	02/23/19	1.29
					Account Total	873.00

**County of Adams**  
**Vendor Payment Report**

<b>1023</b>	<b>CLK Motor Vehicle</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	Operating Supplies					
	ALSCO AMERICAN INDUSTRIAL	00001	947832	331346	02/28/19	17.19
	ALSCO AMERICAN INDUSTRIAL	00001	947833	331346	02/28/19	26.89
	ALSCO AMERICAN INDUSTRIAL	00001	947834	331346	02/28/19	19.82
	ALSCO AMERICAN INDUSTRIAL	00001	947835	331346	02/28/19	17.19
	ALSCO AMERICAN INDUSTRIAL	00001	947837	331346	02/28/19	17.19
	ALSCO AMERICAN INDUSTRIAL	00001	947838	331346	02/28/19	19.53
	ALSCO AMERICAN INDUSTRIAL	00001	947839	331346	02/28/19	17.19
	PCard JE	00001	947964	331542	02/23/19	36.22
	PCard JE	00001	947964	331542	02/23/19	222.31
	PCard JE	00001	947964	331542	02/23/19	14.77
	PCard JE	00001	947964	331542	02/23/19	79.24
	PCard JE	00001	947964	331542	02/23/19	21.95
	PCard JE	00001	947964	331542	02/23/19	40.96
	PCard JE	00001	947964	331542	02/23/19	21.95
	PCard JE	00001	947964	331542	02/23/19	21.95
	PCard JE	00001	947964	331542	02/23/19	147.00
	PCard JE	00001	947964	331542	02/23/19	48.63
	PCard JE	00001	947964	331542	02/23/19	235.85
	PCard JE	00001	947964	331542	02/23/19	31.42
	PCard JE	00001	947964	331542	02/23/19	16.24
	PCard JE	00001	947964	331542	02/23/19	66.44
	PCard JE	00001	947964	331542	02/23/19	451.01
	PCard JE	00001	947964	331542	02/23/19	28.75
	PCard JE	00001	947964	331542	02/23/19	31.98
	PCard JE	00001	947964	331542	02/23/19	21.13
	PCard JE	00001	947964	331542	02/23/19	41.98
	PCard JE	00001	947964	331542	02/23/19	389.95
	PCard JE	00001	947964	331542	02/23/19	300.00
	PCard JE	00001	947964	331542	02/23/19	30.00
					Account Total	2,434.73
	Other Professional Serv					
	RED HAWK FIRE & SECURITY	00001	947842	331346	02/28/19	333.00
	RED HAWK FIRE & SECURITY	00001	947843	331346	02/28/19	118.50
					Account Total	451.50

**County of Adams**  
**Vendor Payment Report**

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<u>1023</u>	<u>CLK Motor Vehicle</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Printing External					
	COPYCO QUALITY PRINTING INC	00001	947841	331346	02/28/19	295.00
					Account Total	295.00
	Security Service					
	ALLIED UNIVERSAL SECURITY SERV	00001	947827	331346	02/28/19	1,400.04
	ALLIED UNIVERSAL SECURITY SERV	00001	947828	331346	02/28/19	1,463.89
	ALLIED UNIVERSAL SECURITY SERV	00001	947829	331346	02/28/19	1,337.22
	ALLIED UNIVERSAL SECURITY SERV	00001	947830	331346	02/28/19	1,445.36
	ALLIED UNIVERSAL SECURITY SERV	00001	947831	331346	02/28/19	1,478.44
	ALLIED UNIVERSAL SECURITY SERV	00001	947907	331444	03/01/19	1,574.84
					Account Total	8,699.79
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	240.24
	PCard JE	00001	947964	331542	02/23/19	240.24
					Account Total	480.48
					Department Total	14,037.25



**County of Adams**  
**Vendor Payment Report**

<u>1021</u>	<u>CLK Recording</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	171.54
	PCard JE	00001	947964	331542	02/23/19	270.32
	PCard JE	00001	947964	331542	02/23/19	177.94
	PCard JE	00001	947964	331542	02/23/19	40.94
	PCard JE	00001	947964	331542	02/23/19	4.10
	PCard JE	00001	947964	331542	02/23/19	2.36
	PCard JE	00001	947964	331542	02/23/19	63.02
	PCard JE	00001	947964	331542	02/23/19	8.74
	PCard JE	00001	947964	331542	02/23/19	3.73
					Account Total	742.69
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	64.70
	PCard JE	00001	947964	331542	02/23/19	60.13
	PCard JE	00001	947964	331542	02/23/19	57.00
	PCard JE	00001	947964	331542	02/23/19	41.30
	PCard JE	00001	947964	331542	02/23/19	54.84
	PCard JE	00001	947964	331542	02/23/19	54.84-
					Account Total	223.13
	Printing External					
	COPYCO QUALITY PRINTING INC	00001	947840	331346	02/28/19	821.00
					Account Total	821.00
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	338.00
	PCard JE	00001	947964	331542	02/23/19	97.76-
					Account Total	240.24
					Department Total	2,027.06

County of Adams  
Vendor Payment Report

<u>202012001700</u>	<u>CORE Home Based</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	947964	331542	02/23/19	133.66
					Account Total	133.66
					Department Total	133.66

County of Adams  
Vendor Payment Report

<u>951016</u>	<u>CSBG</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	NEW LEGACY CHARTER SCHOOL	00034	948024	331619	02/27/19	11,711.81
					Account Total	11,711.81
					Department Total	11,711.81

County of Adams  
Vendor Payment Report

6021	CT- Trails- Plan/Design Const	Fund	Voucher	Batch No	GL Date	Amount
	Operating Supplies					
	PCard JE	00024	947964	331542	02/23/19	477.46
					Account Total	477.46
	Uniforms & Cleaning					
	PCard JE	00024	947964	331542	02/23/19	215.97
					Account Total	215.97
	Vehicle Parts & Supplies					
	PCard JE	00024	947964	331542	02/23/19	151.00
					Account Total	151.00
					Department Total	844.43

County of Adams  
Vendor Payment Report

<u>2010P1009900</u>	<u>CW Admin Client Spec Non Reimb</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	947964	331542	02/23/19	74.71
	PCard JE	00015	947964	331542	02/23/19	74.71-
	PCard JE	00015	947964	331542	02/23/19	99.70
	PCard JE	00015	947964	331542	02/23/19	318.52
					Account Total	418.22
					Department Total	418.22

**County of Adams**  
**Vendor Payment Report**

<u>2010P9999900</u>	<u>CW Admin Non Reimb</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00015	947964	331542	02/23/19	15.26
					Account Total	15.26
	Education & Training					
	PCard JE	00015	947964	331542	02/23/19	16.88
	PCard JE	00015	947964	331542	02/23/19	98.69
					Account Total	115.57
	Operating Supplies					
	PCard JE	00015	947964	331542	02/23/19	720.00
	PCard JE	00015	947964	331542	02/23/19	578.50
	PCard JE	00015	947964	331542	02/23/19	649.35
	PCard JE	00015	947964	331542	02/23/19	601.87
	PCard JE	00015	947964	331542	02/23/19	57.81
	PCard JE	00015	947964	331542	02/23/19	630.87
					Account Total	3,238.40
	Special Events					
	PCard JE	00015	947964	331542	02/23/19	39.82
	PCard JE	00015	947964	331542	02/23/19	1.10
	PCard JE	00015	947964	331542	02/23/19	45.98
	PCard JE	00015	947964	331542	02/23/19	83.61
					Account Total	170.51
					Department Total	3,539.74

County of Adams  
Vendor Payment Report

<u>2000P9999900</u>	<u>CW Director Non-Riembursable</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00015	947964	331542	02/23/19	16.26
					Account Total	16.26
	Special Events					
	PCard JE	00015	947964	331542	02/23/19	31.46
	PCard JE	00015	947964	331542	02/23/19	28.00
					Account Total	59.46
					Department Total	75.72

County of Adams  
Vendor Payment Report

<u>200005501000</u>	<u>CW Director Soc Serv Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Travel & Transportation					
	PCard JE	00015	947964	331542	02/23/19	15.00
					Account Total	15.00
					Department Total	15.00



**County of Adams**  
**Vendor Payment Report**

<u>100005007000</u>	<u>Dept Director Common Supportiv</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00015	947964	331542	02/23/19	85.84
					Account Total	85.84
	Equipment Rental					
	PCard JE	00015	947964	331542	02/23/19	406.06
	PCard JE	00015	947964	331542	02/23/19	126.01
	PCard JE	00015	947964	331542	02/23/19	187.46
					Account Total	719.53
	Operating Supplies					
	PCard JE	00015	947964	331542	02/23/19	24.98
	PCard JE	00015	947964	331542	02/23/19	61.85
	PCard JE	00015	947964	331542	02/23/19	182.72
	PCard JE	00015	947964	331542	02/23/19	316.97
	PCard JE	00015	947964	331542	02/23/19	27.24
	PCard JE	00015	947964	331542	02/23/19	127.19
	PCard JE	00015	947964	331542	02/23/19	179.26
	PCard JE	00015	947964	331542	02/23/19	190.08
	PCard JE	00015	947964	331542	02/23/19	21.99
	PCard JE	00015	947964	331542	02/23/19	41.52
					Account Total	1,173.80
	Printing External					
	PCard JE	00015	947964	331542	02/23/19	25.00
					Account Total	25.00
	Software and Licensing					
	PCard JE	00015	947964	331542	02/23/19	840.00
					Account Total	840.00
					Department Total	2,844.17

**County of Adams**  
**Vendor Payment Report**

<u>1000P9999900</u>	<u>Dept Director Non-Reimbursable</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	ISP Services					
	PCard JE	00015	947964	331542	02/23/19	169.54
					Account Total	169.54
	Operating Supplies					
	PCard JE	00015	947964	331542	02/23/19	711.35
	PCard JE	00015	947964	331542	02/23/19	988.09
	PCard JE	00015	947964	331542	02/23/19	786.74
	PCard JE	00015	947964	331542	02/23/19	105.00
					Account Total	2,591.18
	Other Professional Serv					
	PCard JE	00015	947964	331542	02/23/19	191.41
					Account Total	191.41
					Department Total	2,952.13

**County of Adams**  
**Vendor Payment Report**

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	947964	331542	02/23/19	56.92
	PCard JE	00001	947964	331542	02/23/19	70.35
	PCard JE	00001	947964	331542	02/23/19	9.20
	PCard JE	00001	947964	331542	02/23/19	132.48
					Account Total	268.95
	Computers					
	PCard JE	00001	947964	331542	02/23/19	443.95
	PCard JE	00001	947964	331542	02/23/19	202.13
	PCard JE	00001	947964	331542	02/23/19	291.96
	PCard JE	00001	947964	331542	02/23/19	73.98
	PCard JE	00001	947964	331542	02/23/19	3,781.23
	PCard JE	00001	947964	331542	02/23/19	1,379.88
	PCard JE	00001	947964	331542	02/23/19	689.91
	PCard JE	00001	947964	331542	02/23/19	1,587.60
	PCard JE	00001	947964	331542	02/23/19	3,316.58
	PCard JE	00001	947964	331542	02/23/19	14.49
	PCard JE	00001	947964	331542	02/23/19	86.89
	PCard JE	00001	947964	331542	02/23/19	219.00
	PCard JE	00001	947964	331542	02/23/19	8.49
	PCard JE	00001	947964	331542	02/23/19	64.96
	PCard JE	00001	947964	331542	02/23/19	2,395.00
					Account Total	14,556.05
	Contract Employment					
	GREER, AMY	00001	948175	331756	03/05/19	570.00
					Account Total	570.00
	Court Reporting Transcripts					
	WAGNER GEORGIA C	00001	948176	331756	03/05/19	72.00
	WAGNER GEORGIA C	00001	948177	331756	03/05/19	16.50
					Account Total	88.50
	Destruction of Records					
	PCard JE	00001	947964	331542	02/23/19	155.00
	PCard JE	00001	947964	331542	02/23/19	30.00
					Account Total	185.00

**County of Adams**  
**Vendor Payment Report**

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	186.50
	PCard JE	00001	947964	331542	02/23/19	524.10
	PCard JE	00001	947964	331542	02/23/19	130.41
	PCard JE	00001	947964	331542	02/23/19	29.00
	PCard JE	00001	947964	331542	02/23/19	1,877.61
	PCard JE	00001	947964	331542	02/23/19	26.73
	PCard JE	00001	947964	331542	02/23/19	15.69
	PCard JE	00001	947964	331542	02/23/19	31.96
	PCard JE	00001	947964	331542	02/23/19	58.48
	PCard JE	00001	947964	331542	02/23/19	11.67
					Account Total	2,892.15
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	143.01
					Account Total	143.01
	Membership Dues					
	PCard JE	00001	947964	331542	02/23/19	14,950.00
	PCard JE	00001	947964	331542	02/23/19	9,840.30
	PCard JE	00001	947964	331542	02/23/19	690.30-
	PCard JE	00001	947964	331542	02/23/19	100.00
	PCard JE	00001	947964	331542	02/23/19	95.00
					Account Total	24,295.00
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	72.68
	PCard JE	00001	947964	331542	02/23/19	27.82
	PCard JE	00001	947964	331542	02/23/19	166.12
	PCard JE	00001	947964	331542	02/23/19	274.23
	PCard JE	00001	947964	331542	02/23/19	78.32
	PCard JE	00001	947964	331542	02/23/19	73.92
	PCard JE	00001	947964	331542	02/23/19	182.70
	PCard JE	00001	947964	331542	02/23/19	67.38
	PCard JE	00001	947964	331542	02/23/19	190.50
	PCard JE	00001	947964	331542	02/23/19	276.84
	PCard JE	00001	947964	331542	02/23/19	54.32
	PCard JE	00001	947964	331542	02/23/19	168.26

**County of Adams**  
**Vendor Payment Report**

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	29.53
	PCard JE	00001	947964	331542	02/23/19	63.50
	PCard JE	00001	947964	331542	02/23/19	2.24
	PCard JE	00001	947964	331542	02/23/19	37.41
	PCard JE	00001	947964	331542	02/23/19	102.27
	PCard JE	00001	947964	331542	02/23/19	25.44
	PCard JE	00001	947964	331542	02/23/19	87.04
	PCard JE	00001	947964	331542	02/23/19	108.50
	PCard JE	00001	947964	331542	02/23/19	129.48
	PCard JE	00001	947964	331542	02/23/19	13.17
	PCard JE	00001	947964	331542	02/23/19	43.50
	PCard JE	00001	947964	331542	02/23/19	30.00
	PCard JE	00001	947964	331542	02/23/19	41.89
	PCard JE	00001	947964	331542	02/23/19	42.99
	PCard JE	00001	947964	331542	02/23/19	57.90
	PCard JE	00001	947964	331542	02/23/19	18.95
	PCard JE	00001	947964	331542	02/23/19	28.95
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	224.00
	PCard JE	00001	947964	331542	02/23/19	114.81
	PCard JE	00001	947964	331542	02/23/19	118.26
	PCard JE	00001	947964	331542	02/23/19	17.55
	PCard JE	00001	947964	331542	02/23/19	75.25
	PCard JE	00001	947964	331542	02/23/19	573.30
	PCard JE	00001	947964	331542	02/23/19	15.00
	PCard JE	00001	947964	331542	02/23/19	29.64
	PCard JE	00001	947964	331542	02/23/19	8.97
					Account Total	3,682.63
	Other Communications					
	PCard JE	00001	947964	331542	02/23/19	160.04
	PCard JE	00001	947964	331542	02/23/19	119.40
	PCard JE	00001	947964	331542	02/23/19	91.99
	PCard JE	00001	947964	331542	02/23/19	94.99
					Account Total	466.42
	Other Professional Serv					

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<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	CULP KRISTA A	00001	948174	331756	03/05/19	649.92
	PCard JE	00001	947964	331542	02/23/19	972.00
	PCard JE	00001	947964	331542	02/23/19	13.54
	PCard JE	00001	947964	331542	02/23/19	21.05
	PCard JE	00001	947964	331542	02/23/19	44.38
	PCard JE	00001	947964	331542	02/23/19	100.00
	PCard JE	00001	947964	331542	02/23/19	241.24
	PCard JE	00001	947964	331542	02/23/19	450.00
	PCard JE	00001	947964	331542	02/23/19	200.00
	PCard JE	00001	947964	331542	02/23/19	25.00
					Account Total	2,717.13
	Postage & Freight					
	PCard JE	00001	947964	331542	02/23/19	339.12-
	PCard JE	00001	947964	331542	02/23/19	25.50
					Account Total	313.62-
	Printing External					
	PCard JE	00001	947964	331542	02/23/19	550.50
	PCard JE	00001	947964	331542	02/23/19	773.27
					Account Total	1,323.77
	Software and Licensing					
	PCard JE	00001	947964	331542	02/23/19	30.00
					Account Total	30.00
	Special Events					
	VALENTE'S	00001	947954	331535	03/01/19	1,500.00
					Account Total	1,500.00
	Subscrip/Publications					
	PCard JE	00001	947964	331542	02/23/19	11.99
					Account Total	11.99
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	17.00
	PCard JE	00001	947964	331542	02/23/19	407.00
	PCard JE	00001	947964	331542	02/23/19	452.00
					Account Total	876.00
	Witness Fees					

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<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	948173	331756	03/05/19	35.78
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	948173	331756	03/05/19	106.40
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	948173	331756	03/05/19	91.10
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	948173	331756	03/05/19	70.94
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	948173	331756	03/05/19	85.38
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	948173	331756	03/05/19	68.85
					Account Total	458.45
					Department Total	53,751.43

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<u>9261</u>	<u>DA- Diversion Project</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	150.00
					Account Total	150.00
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	28.08
	PCard JE	00001	947964	331542	02/23/19	265.31
					Account Total	293.39
	Software and Licensing					
	PCard JE	00001	947964	331542	02/23/19	88.00
					Account Total	88.00
	Subscrip/Publications					
	PCard JE	00001	947964	331542	02/23/19	49.95
	PCard JE	00001	947964	331542	02/23/19	19.97
	PCard JE	00001	947964	331542	02/23/19	39.95
					Account Total	109.87
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	284.14
					Account Total	284.14
					Department Total	925.40



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<u>7041</u>	<u>Economic Development Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	17.50
					Account Total	17.50
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	77.35
	PCard JE	00001	947964	331542	02/23/19	96.53
					Account Total	173.88
	Special Events					
	PCard JE	00001	947964	331542	02/23/19	130.59
	PCard JE	00001	947964	331542	02/23/19	9.47-
					Account Total	121.12
					Department Total	312.50

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<u>2041</u>	<u>Emerg Mngt-Administraion</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	170.33
	PCard JE	00001	947964	331542	02/23/19	187.18
	PCard JE	00001	947964	331542	02/23/19	82.98
	PCard JE	00001	947964	331542	02/23/19	.02
	PCard JE	00001	947964	331542	02/23/19	55.05
					Account Total	495.56
	Maintenance Contracts					
	PCard JE	00001	947964	331542	02/23/19	519.75
					Account Total	519.75
	Membership Dues					
	PCard JE	00001	947964	331542	02/23/19	50.00
					Account Total	50.00
	Office Furniture & Equip					
	PCard JE	00001	947964	331542	02/23/19	69.98
	PCard JE	00001	947964	331542	02/23/19	13.09
	PCard JE	00001	947964	331542	02/23/19	849.05
					Account Total	932.12
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	190.24
	PCard JE	00001	947964	331542	02/23/19	121.45
	PCard JE	00001	947964	331542	02/23/19	140.00
					Account Total	451.69
	Other Communications					
	PCard JE	00001	947964	331542	02/23/19	45.82
	PCard JE	00001	947964	331542	02/23/19	32.67
	VERIZON WIRELESS	00001	947938	331378	03/01/19	40.01
					Account Total	118.50
					Department Total	2,567.62

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<u>9248</u>	<u>Employee Engagement</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	47.76
					Account Total	47.76
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	1,134.00
					Account Total	1,134.00
	Employee Development					
	PCard JE	00001	947964	331542	02/23/19	1,113.89
	PCard JE	00001	947964	331542	02/23/19	96.00
					Account Total	1,209.89
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	13.99
	PCard JE	00001	947964	331542	02/23/19	15.07
	PCard JE	00001	947964	331542	02/23/19	858.38
	PCard JE	00001	947964	331542	02/23/19	65.21
	PCard JE	00001	947964	331542	02/23/19	168.00
	PCard JE	00001	947964	331542	02/23/19	18.01
					Account Total	1,138.66
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	227.96
	PCard JE	00001	947964	331542	02/23/19	227.96
	PCard JE	00001	947964	331542	02/23/19	85.13
	PCard JE	00001	947964	331542	02/23/19	85.13
					Account Total	626.18
					Department Total	4,156.49

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<u>99500</u>	<u>Employment First</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00035	947964	331542	02/23/19	91.33
	PCard JE	00035	947964	331542	02/23/19	813.12
					Account Total	904.45
	Clnt Trng-Background Checks					
	PCard JE	00035	947964	331542	02/23/19	6.85
					Account Total	6.85
	Operating Supplies					
	PCard JE	00035	947964	331542	02/23/19	150.00
	PCard JE	00035	947964	331542	02/23/19	300.00
	PCard JE	00035	947964	331542	02/23/19	282.15-
	PCard JE	00035	947964	331542	02/23/19	316.26
					Account Total	484.11
					Department Total	1,395.41

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<u>97802</u>	<u>Employment Support Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00035	947964	331542	02/23/19	1,325.00
					Account Total	1,325.00
	Printing External					
	COPYCO QUALITY PRINTING INC	00035	948188	331865	03/06/19	80.00
	COPYCO QUALITY PRINTING INC	00035	948189	331865	03/06/19	40.00
					Account Total	120.00
					Department Total	1,445.00

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1191	Environmental Programs	Fund	Voucher	Batch No	GL Date	Amount
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	505.75
					Account Total	505.75
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	750.00
	PCard JE	00001	947964	331542	02/23/19	250.00-
					Account Total	500.00
					Department Total	1,005.75

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<u>6</u>	<u>Equipment Service Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ABRA AUTO BODY & GLASS	00006	948079	331655	03/04/19	197.58
	ACS MANAGEMENT LLC	00006	948196	331876	03/06/19	3,900.00
	FACTORY MOTOR PARTS	00006	948358	332129	03/08/19	7,789.41
	LARRY H MILLER FORD LAKEWOOD	00006	948019	331613	03/04/19	30,385.00
	LARRY H MILLER FORD LAKEWOOD	00006	948019	331613	03/04/19	590.00
	SAM HILL OIL INC	00006	948080	331655	03/04/19	12,542.84
	SAM HILL OIL INC	00006	948200	331876	03/06/19	1,091.47
	THE GOODYEAR TIRE AND RUBBER C	00006	948071	331655	03/04/19	4,802.20
	THE GOODYEAR TIRE AND RUBBER C	00006	948198	331876	03/06/19	1,736.97
	THE GOODYEAR TIRE AND RUBBER C	00006	948199	331876	03/06/19	533.80
	WEX BANK	00006	948204	331876	03/06/19	1,841.23
					Account Total	65,410.50
					Department Total	65,410.50

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9243	Extension - Family & Consumer	Fund	Voucher	Batch No	GL Date	Amount
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	66.02
					Account Total	66.02
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	24.10
					Account Total	24.10
	Printing External					
	PCard JE	00001	947964	331542	02/23/19	100.00
					Account Total	100.00
					Department Total	190.12



County of Adams  
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9240	Extension - Horticulture	Fund	Voucher	Batch No	GL Date	Amount
	Advertising					
	PCard JE	00001	947964	331542	02/23/19	25.00
	PCard JE	00001	947964	331542	02/23/19	4.73
					Account Total	29.73
					Department Total	29.73

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<u>9241</u>	<u>Extension- Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	258.66
	PCard JE	00001	947964	331542	02/23/19	167.99
	PCard JE	00001	947964	331542	02/23/19	67.40
	PCard JE	00001	947964	331542	02/23/19	.98
	PCard JE	00001	947964	331542	02/23/19	186.82
	PCard JE	00001	947964	331542	02/23/19	4.37
					Account Total	686.22
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	99.98
	PCard JE	00001	947964	331542	02/23/19	12.95
	PCard JE	00001	947964	331542	02/23/19	31.56
	PCard JE	00001	947964	331542	02/23/19	51.99
	PCard JE	00001	947964	331542	02/23/19	34.58
	PCard JE	00001	947964	331542	02/23/19	18.99
	PCard JE	00001	947964	331542	02/23/19	130.00
	PCard JE	00001	947964	331542	02/23/19	69.75
	PCard JE	00001	947964	331542	02/23/19	30.06
					Account Total	479.86
	Other Communications					
	PCard JE	00001	947964	331542	02/23/19	20.00
					Account Total	20.00
					Department Total	1,186.08

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9242	Extension- Agriculture	Fund	Voucher	Batch No	GL Date	Amount
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	54.98
	PCard JE	00001	947964	331542	02/23/19	37.43
	PCard JE	00001	947964	331542	02/23/19	40.98
					Account Total	133.39
					Department Total	133.39

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<u>9244</u>	<u>Extension- 4-H/Youth</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	14.10
	PCard JE	00001	947964	331542	02/23/19	51.96
					Account Total	66.06
	Education & Training					
	CAE4-HA	00001	947229	330646	02/20/19	275.00
					Account Total	275.00
	Operating Supplies					
	CSU UNIVERSITY RESOURCE CTR	00001	947230	330646	02/20/19	151.30
	PCard JE	00001	947964	331542	02/23/19	23.95
	PCard JE	00001	947964	331542	02/23/19	17.00
	PCard JE	00001	947964	331542	02/23/19	17.30
	PCard JE	00001	947964	331542	02/23/19	17.17
	PCard JE	00001	947964	331542	02/23/19	17.17-
	PCard JE	00001	947964	331542	02/23/19	350.48
	PCard JE	00001	947964	331542	02/23/19	21.75
	PCard JE	00001	947964	331542	02/23/19	10.00
					Account Total	591.78
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	11.50
					Account Total	11.50
					Department Total	944.34

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<u>5025</u>	<u>Facilities Club House Maint.</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	AAA PEST PROS	00005	948271	332009	03/07/19	35.00
	AAA PEST PROS	00005	948319	332016	03/07/19	35.00
	PCard JE	00005	947964	331542	02/23/19	417.50
	PCard JE	00005	947964	331542	02/23/19	750.00
	PCard JE	00005	947964	331542	02/23/19	1,728.00
					Account Total	2,965.50
	Repair & Maint Supplies					
	PCard JE	00005	947964	331542	02/23/19	406.16
	PCard JE	00005	947964	331542	02/23/19	39.88
	PCard JE	00005	947964	331542	02/23/19	668.05
	PCard JE	00005	947964	331542	02/23/19	1,446.66
	PCard JE	00005	947964	331542	02/23/19	64.13
					Account Total	2,624.88
					Department Total	5,590.38

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<u>2045E8921298</u>	<u>Family Engagement-Intervention</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	947964	331542	02/23/19	262.18
					Account Total	262.18
					Department Total	262.18

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<u>1014</u>	<u>Finance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	16.47
					Account Total	16.47
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	1,190.00
	PCard JE	00001	947964	331542	02/23/19	1,190.00
					Account Total	2,380.00
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	191.57
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	214.73
	PCard JE	00001	947964	331542	02/23/19	217.17
					Account Total	633.47
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	1.00
	PCard JE	00001	947964	331542	02/23/19	1.00
	PCard JE	00001	947964	331542	02/23/19	260.37
	PCard JE	00001	947964	331542	02/23/19	15.20
	PCard JE	00001	947964	331542	02/23/19	9.36
	PCard JE	00001	947964	331542	02/23/19	33.91
	PCard JE	00001	947964	331542	02/23/19	50.46
	PCard JE	00001	947964	331542	02/23/19	1.00
	PCard JE	00001	947964	331542	02/23/19	18.85
	PCard JE	00001	947964	331542	02/23/19	28.00
	PCard JE	00001	947964	331542	02/23/19	24.56
	PCard JE	00001	947964	331542	02/23/19	7.69
					Account Total	451.40
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	277.96
					Account Total	277.96
					Department Total	3,759.30

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<u>1018</u>	<u>Finance General Accounting</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Legal Notices					
	PCard JE	00001	947964	331542	02/23/19	113.40
	PCard JE	00001	947964	331542	02/23/19	145.80
	PCard JE	00001	947964	331542	02/23/19	145.80
	PCard JE	00001	947964	331542	02/23/19	147.60
	PCard JE	00001	947964	331542	02/23/19	142.20
					Account Total	694.80
	Membership Dues					
	PCard JE	00001	947964	331542	02/23/19	50.00
					Account Total	50.00
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	34.99
					Account Total	34.99
					Department Total	779.79



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<u>1017</u>	<u>Finance Purchasing</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	96.79
	PCard JE	00001	947964	331542	02/23/19	12.12
	PCard JE	00001	947964	331542	02/23/19	37.54
					Account Total	146.45
	Legal Notices					
	PCard JE	00001	947964	331542	02/23/19	154.00
					Account Total	154.00
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	30.49
					Account Total	30.49
					Department Total	330.94

**County of Adams**  
**Vendor Payment Report**

<u>9111</u>	<u>Fleet- Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Auto Physical Damage					
	PCard JE	00006	947964	331542	02/23/19	185.18
	PCard JE	00006	947964	331542	02/23/19	40.00
	PCard JE	00006	947964	331542	02/23/19	247.74
	PCard JE	00006	947964	331542	02/23/19	246.34
	PCard JE	00006	947964	331542	02/23/19	40.00
	PCard JE	00006	947964	331542	02/23/19	40.00
	PCard JE	00006	947964	331542	02/23/19	199.78
	PCard JE	00006	947964	331542	02/23/19	209.68
	PCard JE	00006	947964	331542	02/23/19	217.44
	PCard JE	00006	947964	331542	02/23/19	263.10
	PCard JE	00006	947964	331542	02/23/19	50.00
	PCard JE	00006	947964	331542	02/23/19	422.16
	PCard JE	00006	947964	331542	02/23/19	132.26
	PCard JE	00006	947964	331542	02/23/19	40.00
	PCard JE	00006	947964	331542	02/23/19	422.16
					Account Total	2,755.84
	Oil					
	PCard JE	00006	947964	331542	02/23/19	667.95
					Account Total	667.95
	Operating Supplies					
	PCard JE	00006	947964	331542	02/23/19	117.56
	PCard JE	00006	947964	331542	02/23/19	1.26
					Account Total	118.82
	Tires					
	PCard JE	00006	947964	331542	02/23/19	169.85
	PCard JE	00006	947964	331542	02/23/19	825.50
					Account Total	995.35
	Travel & Transportation					
	PCard JE	00006	947964	331542	02/23/19	4.65
	PCard JE	00006	947964	331542	02/23/19	8.65
					Account Total	13.30
	Vehicles & Equipment					
	PCard JE	00006	947964	331542	02/23/19	1,141.26

County of Adams  
Vendor Payment Report

<u>9111</u>	<u>Fleet- Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
Account Total						1,141.26
Department Total						5,692.52

**County of Adams**  
**Vendor Payment Report**

<u>9114</u>	<u>Fleet- Commerce</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00006	947964	331542	02/23/19	304.40
					Account Total	304.40
	Education & Training					
	PCard JE	00006	947964	331542	02/23/19	982.00
	PCard JE	00006	947964	331542	02/23/19	982.00-
	PCard JE	00006	947964	331542	02/23/19	1,292.00
	PCard JE	00006	947964	331542	02/23/19	165.00
	PCard JE	00006	947964	331542	02/23/19	79.00
	PCard JE	00006	947964	331542	02/23/19	43.00
	PCard JE	00006	947964	331542	02/23/19	165.00
	PCard JE	00006	947964	331542	02/23/19	122.00
	PCard JE	00006	947964	331542	02/23/19	79.00
					Account Total	1,945.00
	Equipment Rental					
	PCard JE	00006	947964	331542	02/23/19	227.01
	PCard JE	00006	947964	331542	02/23/19	21.49
	PCard JE	00006	947964	331542	02/23/19	30.02
					Account Total	278.52
	Medical Supplies					
	PCard JE	00006	947964	331542	02/23/19	31.64
					Account Total	31.64
	Minor Equipment					
	PCard JE	00006	947964	331542	02/23/19	390.17
	PCard JE	00006	947964	331542	02/23/19	899.95
					Account Total	1,290.12
	Operating Supplies					
	PCard JE	00006	947964	331542	02/23/19	72.21
	PCard JE	00006	947964	331542	02/23/19	105.06
	PCard JE	00006	947964	331542	02/23/19	533.90
	PCard JE	00006	947964	331542	02/23/19	832.02
	PCard JE	00006	947964	331542	02/23/19	52.00
	PCard JE	00006	947964	331542	02/23/19	247.10
	PCard JE	00006	947964	331542	02/23/19	350.66

**County of Adams**  
**Vendor Payment Report**

<u>9114</u>	<u>Fleet- Commerce</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00006	947964	331542	02/23/19	236.35
	PCard JE	00006	947964	331542	02/23/19	267.32
	PCard JE	00006	947964	331542	02/23/19	434.52
	PCard JE	00006	947964	331542	02/23/19	159.97
	PCard JE	00006	947964	331542	02/23/19	267.70
	PCard JE	00006	947964	331542	02/23/19	193.99
	PCard JE	00006	947964	331542	02/23/19	397.72
	PCard JE	00006	947964	331542	02/23/19	303.28
	PCard JE	00006	947964	331542	02/23/19	313.87
	PCard JE	00006	947964	331542	02/23/19	218.81
	PCard JE	00006	947964	331542	02/23/19	111.00
	PCard JE	00006	947964	331542	02/23/19	697.50
	PCard JE	00006	947964	331542	02/23/19	83.38
	PCard JE	00006	947964	331542	02/23/19	57.08
					Account Total	5,935.44
	Software and Licensing					
	PCard JE	00006	947964	331542	02/23/19	720.00
					Account Total	720.00
	Travel & Transportation					
	PCard JE	00006	947964	331542	02/23/19	256.60
	PCard JE	00006	947964	331542	02/23/19	38.00
					Account Total	294.60
	Uniforms & Cleaning					
	PCard JE	00006	947964	331542	02/23/19	112.09
	PCard JE	00006	947964	331542	02/23/19	113.77
	PCard JE	00006	947964	331542	02/23/19	113.29
	PCard JE	00006	947964	331542	02/23/19	112.09
	PCard JE	00006	947964	331542	02/23/19	30.00
	PCard JE	00006	947964	331542	02/23/19	21.00
	PCard JE	00006	947964	331542	02/23/19	30.00
	PCard JE	00006	947964	331542	02/23/19	112.09
					Account Total	644.33
	Vehicle Parts & Supplies					
	NAPA AUTO PARTS	00006	948241	331911	03/06/19	9.93
	PCard JE	00006	947964	331542	02/23/19	48.00

**County of Adams**  
**Vendor Payment Report**

<u>9114</u>	<u>Fleet- Commerce</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00006	947964	331542	02/23/19	129.00
	PCard JE	00006	947964	331542	02/23/19	3,044.01
	PCard JE	00006	947964	331542	02/23/19	3,169.92
	PCard JE	00006	947964	331542	02/23/19	6,880.67
					Account Total	13,281.53
	Vehicle Repair & Maint					
	LOYAS AUTO DETAILING	00006	948098	331715	03/05/19	200.00
	PCard JE	00006	947964	331542	02/23/19	4,499.00
	PCard JE	00006	947964	331542	02/23/19	50.00
	PCard JE	00006	947964	331542	02/23/19	80.00
	PCard JE	00006	947964	331542	02/23/19	95.00
	PCard JE	00006	947964	331542	02/23/19	217.00
	PCard JE	00006	947964	331542	02/23/19	198.00
	PCard JE	00006	947964	331542	02/23/19	198.00
	PCard JE	00006	947964	331542	02/23/19	356.00
	PCard JE	00006	947964	331542	02/23/19	453.00
	PCard JE	00006	947964	331542	02/23/19	244.06
	PCard JE	00006	947964	331542	02/23/19	2,222.05
	PCard JE	00006	947964	331542	02/23/19	120.00
	PCard JE	00006	947964	331542	02/23/19	238.50
	PCard JE	00006	947964	331542	02/23/19	444.07
	PCard JE	00006	947964	331542	02/23/19	976.15
	PCard JE	00006	947964	331542	02/23/19	95.00
	PCard JE	00006	947964	331542	02/23/19	95.00
	PCard JE	00006	947964	331542	02/23/19	101.00
	PCard JE	00006	947964	331542	02/23/19	511.00
	PCard JE	00006	947964	331542	02/23/19	216.60
	PCard JE	00006	947964	331542	02/23/19	249.09
	PCard JE	00006	947964	331542	02/23/19	120.00
	PCard JE	00006	947964	331542	02/23/19	291.44
	PCard JE	00006	947964	331542	02/23/19	219.89
	PCard JE	00006	947964	331542	02/23/19	3.00
	PCard JE	00006	947964	331542	02/23/19	3.00
	PCard JE	00006	947964	331542	02/23/19	3.00
	PCard JE	00006	947964	331542	02/23/19	3.00
	PCard JE	00006	947964	331542	02/23/19	3.00

County of Adams  
Vendor Payment Report

9114	Fleet- Commerce	Fund	Voucher	Batch No	GL Date	Amount
	PCard JE	00006	947964	331542	02/23/19	3.00
	PCard JE	00006	947964	331542	02/23/19	311.42
	PCard JE	00006	947964	331542	02/23/19	1,073.38
	PCard JE	00006	947964	331542	02/23/19	265.12
					Account Total	14,157.77
					Department Total	38,883.35

**County of Adams**  
**Vendor Payment Report**

<u>9115</u>	<u>Fleet- Strasbrg</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00006	947964	331542	02/23/19	214.60
	PCard JE	00006	947964	331542	02/23/19	49.31
	PCard JE	00006	947964	331542	02/23/19	15.72
					Account Total	279.63
	Operating Supplies					
	PCard JE	00006	947964	331542	02/23/19	60.50
	PCard JE	00006	947964	331542	02/23/19	17.64
	PCard JE	00006	947964	331542	02/23/19	60.96
	PCard JE	00006	947964	331542	02/23/19	19.79
	PCard JE	00006	947964	331542	02/23/19	199.20
	PCard JE	00006	947964	331542	02/23/19	20.39
					Account Total	378.48
	Software and Licensing					
	PCard JE	00006	947964	331542	02/23/19	720.00
					Account Total	720.00
	Travel & Transportation					
	PCard JE	00006	947964	331542	02/23/19	256.60
					Account Total	256.60
	Uniforms & Cleaning					
	PCard JE	00006	947964	331542	02/23/19	48.61
	PCard JE	00006	947964	331542	02/23/19	48.61
	PCard JE	00006	947964	331542	02/23/19	48.61
	PCard JE	00006	947964	331542	02/23/19	48.61
	PCard JE	00006	947964	331542	02/23/19	48.61
	PCard JE	00006	947964	331542	02/23/19	48.61
					Account Total	291.66
	Vehicle Parts & Supplies					
	PCard JE	00006	947964	331542	02/23/19	8,106.42
	PCard JE	00006	947964	331542	02/23/19	964.63
	PCard JE	00006	947964	331542	02/23/19	914.45
					Account Total	9,985.50
	Vehicle Repair & Maint					
	PCard JE	00006	947964	331542	02/23/19	525.00



County of Adams  
Vendor Payment Report

9115	Fleet- Strasbrg	Fund	Voucher	Batch No	GL Date	Amount
	PCard JE	00006	947964	331542	02/23/19	448.82
					Account Total	973.82
					Department Total	12,885.69

**County of Adams**  
**Vendor Payment Report**

<u>600039004010</u>	<u>Fraud Invest and Recovery Dir</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00015	947964	331542	02/23/19	258.66
	PCard JE	00015	947964	331542	02/23/19	32.33
	PCard JE	00015	947964	331542	02/23/19	45.21
					Account Total	336.20
	Operating Supplies					
	PCard JE	00015	947964	331542	02/23/19	27.94
					Account Total	27.94
	Printing External					
	PCard JE	00015	947964	331542	02/23/19	50.00
					Account Total	50.00
					Department Total	414.14

**County of Adams**  
**Vendor Payment Report**

<u>43</u>	<u>Front Range Airport</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ALBERTS WATER & WASTEWATER SER	00043	948052	331631	03/04/19	3,000.00
	CITY SERVICEVALCON LLC	00043	948179	331760	03/05/19	23,631.15
	CITY SERVICEVALCON LLC	00043	948180	331760	03/05/19	20,247.98
	CITY SERVICEVALCON LLC	00043	948181	331760	03/05/19	18,358.69
	DBT TRANSPORTATION SERVICES LL	00043	948205	331878	03/06/19	1,185.00
	THYSSENKRUPP ELEVATOR CORP	00043	948219	331878	03/06/19	300.00
					Account Total	66,722.82
					Department Total	66,722.82

**County of Adams**  
**Vendor Payment Report**

<u>1091</u>	<u>FO - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	187.00
	PCard JE	00001	947964	331542	02/23/19	280.00
					Account Total	467.00
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	227.01
	PCard JE	00001	947964	331542	02/23/19	187.18
	PCard JE	00001	947964	331542	02/23/19	65.34
	PCard JE	00001	947964	331542	02/23/19	39.30
	PCard JE	00001	947964	331542	02/23/19	65.04
	PCard JE	00001	947964	331542	02/23/19	53.84
					Account Total	637.71
	Gas & Electricity					
	Energy Cap Bill ID=9274	00001	948289	332011	02/19/19	149.22
	Energy Cap Bill ID=9283	00001	948044	331628	02/12/19	180.55
	Energy Cap Bill ID=9317	00001	948290	332011	02/21/19	1,095.35
	Energy Cap Bill ID=9319	00001	948291	332011	02/22/19	232.94
	Energy Cap Bill ID=9320	00001	948292	332011	02/20/19	549.25
					Account Total	2,207.31
	Maintenance Contracts					
	AAA PEST PROS	00001	948271	332009	03/07/19	200.00
	AAA PEST PROS	00001	948319	332016	03/07/19	200.00
					Account Total	400.00
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	27.10
	PCard JE	00001	947964	331542	02/23/19	140.20
	PCard JE	00001	947964	331542	02/23/19	180.39
	PCard JE	00001	947964	331542	02/23/19	104.40
	PCard JE	00001	947964	331542	02/23/19	77.16
	PCard JE	00001	947964	331542	02/23/19	29.40
	PCard JE	00001	947964	331542	02/23/19	49.83
	PCard JE	00001	947964	331542	02/23/19	70.10
	PCard JE	00001	947964	331542	02/23/19	102.88
					Account Total	781.46

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<u>1091</u>	<u>FO - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Printing External					
	PCard JE	00001	947964	331542	02/23/19	20.00
					Account Total	20.00
	Repair & Maint Supplies					
	PCard JE	00001	947964	331542	02/23/19	54.96
	PCard JE	00001	947964	331542	02/23/19	155.52
					Account Total	210.48
	Software and Licensing					
	MAINTSTAR INC	00001	948316	332016	03/07/19	5,046.55
					Account Total	5,046.55
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=9321	00001	948293	332011	03/01/19	69.08
					Account Total	69.08
					Department Total	9,839.59

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<u>1075</u>	<u>FO - Administration Bldg</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=9273	00001	948041	331628	02/11/19	1,229.36
	Energy Cap Bill ID=9298	00001	948283	332011	02/21/19	87.02
					Account Total	1,316.38
	Maintenance Contracts					
	AAA PEST PROS	00001	948271	332009	03/07/19	80.00
	AAA PEST PROS	00001	948319	332016	03/07/19	80.00
					Account Total	160.00
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	176.40
	PCard JE	00001	947964	331542	02/23/19	54.20
	PCard JE	00001	947964	331542	02/23/19	80.91
	PCard JE	00001	947964	331542	02/23/19	12.86
	PCard JE	00001	947964	331542	02/23/19	38.58
					Account Total	362.95
	Repair & Maint Supplies					
	PCard JE	00001	947964	331542	02/23/19	59.06
	PCard JE	00001	947964	331542	02/23/19	47.47
					Account Total	106.53
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=9322	00001	948284	332011	03/01/19	179.10
	REPUBLIC SERVICES #535	00001	948313	332016	03/07/19	54.45
					Account Total	233.55
					Department Total	2,179.41

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<u>1060</u>	<u>FO - Community Corrections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	947964	331542	02/23/19	250.00
					Account Total	250.00
	Maintenance Contracts					
	AAA PEST PROS	00001	948271	332009	03/07/19	60.00
	AAA PEST PROS	00001	948319	332016	03/07/19	60.00
	PCard JE	00001	947964	331542	02/23/19	195.00
					Account Total	315.00
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	33.08
	PCard JE	00001	947964	331542	02/23/19	107.98
					Account Total	141.06
	Repair & Maint Supplies					
	PCard JE	00001	947964	331542	02/23/19	8.09
	PCard JE	00001	947964	331542	02/23/19	17.88
	PCard JE	00001	947964	331542	02/23/19	22.38
	PCard JE	00001	947964	331542	02/23/19	5.84
	PCard JE	00001	947964	331542	02/23/19	123.00
	PCard JE	00001	947964	331542	02/23/19	98.89
	PCard JE	00001	947964	331542	02/23/19	123.68
	PCard JE	00001	947964	331542	02/23/19	56.17
	PCard JE	00001	947964	331542	02/23/19	201.24
	PCard JE	00001	947964	331542	02/23/19	130.61
	PCard JE	00001	947964	331542	02/23/19	506.30
	PCard JE	00001	947964	331542	02/23/19	114.86
	PCard JE	00001	947964	331542	02/23/19	255.84
	PCard JE	00001	947964	331542	02/23/19	537.15
					Account Total	2,201.93
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=9304	00001	948272	332011	02/13/19	451.61
					Account Total	451.61
					Department Total	3,359.60

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<u>1114</u>	<u>FO - District Attorney Bldg.</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	947964	331542	02/23/19	85.00
	PCard JE	00001	947964	331542	02/23/19	30.00
					Account Total	115.00
	Gas & Electricity					
	Energy Cap Bill ID=9290	00001	948303	332011	02/18/19	11,391.71
	Energy Cap Bill ID=9323	00001	948304	332011	02/27/19	1,553.32
					Account Total	12,945.03
	Maintenance Contracts					
	AAA PEST PROS	00001	948271	332009	03/07/19	60.00
	AAA PEST PROS	00001	948319	332016	03/07/19	60.00
					Account Total	120.00
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	57.38
					Account Total	57.38
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	176.40
	PCard JE	00001	947964	331542	02/23/19	81.30
	PCard JE	00001	947964	331542	02/23/19	121.92
	PCard JE	00001	947964	331542	02/23/19	51.44
					Account Total	431.06
	Repair & Maint Supplies					
	PCard JE	00001	947964	331542	02/23/19	10.96
	PCard JE	00001	947964	331542	02/23/19	5.87
					Account Total	16.83
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=9279	00001	948048	331628	02/01/19	636.69
					Account Total	636.69
					Department Total	14,321.99



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<u>2090</u>	<u>FO - Flatrock Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00050	947964	331542	02/23/19	246.93
	PCard JE	00050	947964	331542	02/23/19	1,546.00
	PCard JE	00050	947964	331542	02/23/19	536.00
					Account Total	2,328.93
	Gas & Electricity					
	Energy Cap Bill ID=9308	00050	948308	332011	02/21/19	315.57
	Energy Cap Bill ID=9318	00050	948309	332011	02/26/19	545.98
	Energy Cap Bill ID=9333	00050	948310	332011	02/26/19	172.43
					Account Total	1,033.98
	Maintenance Contracts					
	AAA PEST PROS	00050	948271	332009	03/07/19	40.00
	AAA PEST PROS	00050	948319	332016	03/07/19	40.00
					Account Total	80.00
	Operating Supplies					
	PCard JE	00050	947964	331542	02/23/19	270.10
	PCard JE	00050	947964	331542	02/23/19	134.20
	PCard JE	00050	947964	331542	02/23/19	17.62
					Account Total	421.92
	Repair & Maint Supplies					
	PCard JE	00050	947964	331542	02/23/19	421.50
					Account Total	421.50
					Department Total	4,286.33

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<u>1077</u>	<u>FO - Government Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	COLO DEPT OF LABOR & EMPLOYME	00001	948099	331717	03/05/19	125.00
	FINELINE GRAPHICS	00001	948318	332016	03/07/19	118.15
	PCard JE	00001	947964	331542	02/23/19	165.00
	PCard JE	00001	947964	331542	02/23/19	115.00
	PCard JE	00001	947964	331542	02/23/19	195.09
	PCard JE	00001	947964	331542	02/23/19	536.00
	PCard JE	00001	947964	331542	02/23/19	449.82
					Account Total	1,704.06
	Gas & Electricity					
	Energy Cap Bill ID=9335	00001	948286	332011	02/26/19	7,480.61
					Account Total	7,480.61
	Grounds Maintenance					
	PCard JE	00001	947964	331542	02/23/19	421.50
	PCard JE	00001	947964	331542	02/23/19	24.00
	PCard JE	00001	947964	331542	02/23/19	1,186.00
	PCard JE	00001	947964	331542	02/23/19	5.08
	PCard JE	00001	947964	331542	02/23/19	2.99
	PCard JE	00001	947964	331542	02/23/19	85.18
	PCard JE	00001	947964	331542	02/23/19	59.96
	PCard JE	00001	947964	331542	02/23/19	101.22
	PCard JE	00001	947964	331542	02/23/19	18.99
					Account Total	1,904.92
	Maintenance Contracts					
	AAA PEST PROS	00001	948271	332009	03/07/19	145.00
	AAA PEST PROS	00001	948319	332016	03/07/19	145.00
	SUMMIT LABORATORIES INC	00001	948312	332016	03/07/19	480.00
					Account Total	770.00
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	21.82
	PCard JE	00001	947964	331542	02/23/19	274.71
					Account Total	296.53
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	142.25

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<u>1077</u>	<u>FO - Government Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	1,801.26
	PCard JE	00001	947964	331542	02/23/19	258.00
	PCard JE	00001	947964	331542	02/23/19	1,429.68
	PCard JE	00001	947964	331542	02/23/19	180.88
	PCard JE	00001	947964	331542	02/23/19	203.01
	PCard JE	00001	947964	331542	02/23/19	123.48
	PCard JE	00001	947964	331542	02/23/19	1,229.58
	PCard JE	00001	947964	331542	02/23/19	1,156.20
					Account Total	6,524.34
	Repair & Maint Supplies					
	PCard JE	00001	947964	331542	02/23/19	89.10
	PCard JE	00001	947964	331542	02/23/19	30.86
	PCard JE	00001	947964	331542	02/23/19	22.54
	PCard JE	00001	947964	331542	02/23/19	102.24
	PCard JE	00001	947964	331542	02/23/19	184.02
	PCard JE	00001	947964	331542	02/23/19	1,073.55
	PCard JE	00001	947964	331542	02/23/19	94.68
	PCard JE	00001	947964	331542	02/23/19	378.31
	PCard JE	00001	947964	331542	02/23/19	163.92
	PCard JE	00001	947964	331542	02/23/19	174.44
	PCard JE	00001	947964	331542	02/23/19	172.73
	PCard JE	00001	947964	331542	02/23/19	42.65
	PCard JE	00001	947964	331542	02/23/19	234.98
	PCard JE	00001	947964	331542	02/23/19	134.89
	PCard JE	00001	947964	331542	02/23/19	94.72
	PCard JE	00001	947964	331542	02/23/19	59.56
	PCard JE	00001	947964	331542	02/23/19	132.77
	PCard JE	00001	947964	331542	02/23/19	92.67
	PCard JE	00001	947964	331542	02/23/19	176.94
	PCard JE	00001	947964	331542	02/23/19	1,297.40
	PCard JE	00001	947964	331542	02/23/19	25.27
	PCard JE	00001	947964	331542	02/23/19	138.63
	PCard JE	00001	947964	331542	02/23/19	16.56
	PCard JE	00001	947964	331542	02/23/19	18.99
	PCard JE	00001	947964	331542	02/23/19	277.20
	PCard JE	00001	947964	331542	02/23/19	98.02

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<u>1077</u>	<u>FO - Government Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	294.11
	PCard JE	00001	947964	331542	02/23/19	22.41
	PCard JE	00001	947964	331542	02/23/19	33.61
	PCard JE	00001	947964	331542	02/23/19	78.49
	PCard JE	00001	947964	331542	02/23/19	440.81
	PCard JE	00001	947964	331542	02/23/19	45.84
	PCard JE	00001	947964	331542	02/23/19	1,217.30
	PCard JE	00001	947964	331542	02/23/19	90.00
	PCard JE	00001	947964	331542	02/23/19	713.92
	PCard JE	00001	947964	331542	02/23/19	230.02
	PCard JE	00001	947964	331542	02/23/19	35.53
	PCard JE	00001	947964	331542	02/23/19	24.31
	PCard JE	00001	947964	331542	02/23/19	33.43
	PCard JE	00001	947964	331542	02/23/19	34.56
	PCard JE	00001	947964	331542	02/23/19	12.88
	PCard JE	00001	947964	331542	02/23/19	74.29
	PCard JE	00001	947964	331542	02/23/19	69.80
	PCard JE	00001	947964	331542	02/23/19	39.96
	PCard JE	00001	947964	331542	02/23/19	94.85
	PCard JE	00001	947964	331542	02/23/19	54.41
	PCard JE	00001	947964	331542	02/23/19	278.00
	PCard JE	00001	947964	331542	02/23/19	91.72
					Account Total	9,337.89
					Department Total	28,018.35

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<u>1070</u>	<u>FO - Honnen/Plan&amp;Devel/MV Ware</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	947964	331542	02/23/19	263.25
	PCard JE	00001	947964	331542	02/23/19	285.91
	PCard JE	00001	947964	331542	02/23/19	950.00
	PCard JE	00001	947964	331542	02/23/19	605.00
					Account Total	2,104.16
	Gas & Electricity					
	Energy Cap Bill ID=9327	00001	948273	332011	02/25/19	3,521.26
	Energy Cap Bill ID=9328	00001	948274	332011	02/25/19	3,408.43
	Energy Cap Bill ID=9329	00001	948275	332011	02/25/19	306.03
					Account Total	7,235.72
	Maintenance Contracts					
	AAA PEST PROS	00001	948271	332009	03/07/19	230.00
	AAA PEST PROS	00001	948319	332016	03/07/19	160.00
					Account Total	390.00
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	193.97
					Account Total	193.97
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	176.40
	PCard JE	00001	947964	331542	02/23/19	69.75
	PCard JE	00001	947964	331542	02/23/19	265.85
	PCard JE	00001	947964	331542	02/23/19	205.04
	PCard JE	00001	947964	331542	02/23/19	128.95
	PCard JE	00001	947964	331542	02/23/19	49.83
	PCard JE	00001	947964	331542	02/23/19	49.83
	PCard JE	00001	947964	331542	02/23/19	45.62
					Account Total	991.27
	Repair & Maint Supplies					
	PCard JE	00001	947964	331542	02/23/19	77.40
	PCard JE	00001	947964	331542	02/23/19	200.22
	PCard JE	00001	947964	331542	02/23/19	42.43
	PCard JE	00001	947964	331542	02/23/19	326.62
					Account Total	646.67

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<u>1070</u>	<u>FO - Honnen/Plan&amp;Devel/MV Ware</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=9275	00001	948036	331628	02/13/19	444.12
	Energy Cap Bill ID=9277	00001	948037	331628	02/13/19	46.97
	Energy Cap Bill ID=9278	00001	948038	331628	02/13/19	46.97
	Energy Cap Bill ID=9303	00001	948276	332011	02/20/19	175.63
	Energy Cap Bill ID=9310	00001	948277	332011	02/13/19	25.20
					Account Total	738.89
					Department Total	12,300.68

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<u>1067</u>	<u>FO - Human Service Building</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	AAA PEST PROS	00001	948271	332009	03/07/19	50.00
	AAA PEST PROS	00001	948319	332016	03/07/19	50.00
					Account Total	100.00
	Repair & Maint Supplies					
	PCard JE	00001	947964	331542	02/23/19	132.58
	PCard JE	00001	947964	331542	02/23/19	35.83
	PCard JE	00001	947964	331542	02/23/19	35.57
	PCard JE	00001	947964	331542	02/23/19	66.54
					Account Total	270.52
					Department Total	370.52

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<u>1071</u>	<u>FO - Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	947964	331542	02/23/19	325.00
	PCard JE	00001	947964	331542	02/23/19	88.00
	PCard JE	00001	947964	331542	02/23/19	468.00
					Account Total	881.00
	Gas & Electricity					
	Energy Cap Bill ID=9281	00001	948039	331628	02/20/19	2,350.71
	Energy Cap Bill ID=9287	00001	948278	332011	02/18/19	154.78
	Energy Cap Bill ID=9289	00001	948279	332011	02/18/19	39,378.80
					Account Total	41,884.29
	Maintenance Contracts					
	AAA PEST PROS	00001	948271	332009	03/07/19	110.00
	AAA PEST PROS	00001	948319	332016	03/07/19	110.00
	SUMMIT LABORATORIES INC	00001	948311	332016	03/07/19	410.00
					Account Total	630.00
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	47.65
	PCard JE	00001	947964	331542	02/23/19	59.97
	PCard JE	00001	947964	331542	02/23/19	53.92
	PCard JE	00001	947964	331542	02/23/19	299.99
	PCard JE	00001	947964	331542	02/23/19	126.46
					Account Total	587.99
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	650.64
	PCard JE	00001	947964	331542	02/23/19	1,655.00
	PCard JE	00001	947964	331542	02/23/19	41.84
	PCard JE	00001	947964	331542	02/23/19	1,236.56
	PCard JE	00001	947964	331542	02/23/19	109.56
					Account Total	3,693.60
	Repair & Maint Supplies					
	COLO DOORWAYS INC	00001	948314	332016	03/07/19	613.26
	PCard JE	00001	947964	331542	02/23/19	2,082.72
	PCard JE	00001	947964	331542	02/23/19	518.64
	PCard JE	00001	947964	331542	02/23/19	67.00



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<u>1071</u>	<u>FO - Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	82.90
	PCard JE	00001	947964	331542	02/23/19	49.97
	PCard JE	00001	947964	331542	02/23/19	32.72
	PCard JE	00001	947964	331542	02/23/19	114.48
	PCard JE	00001	947964	331542	02/23/19	69.98
	PCard JE	00001	947964	331542	02/23/19	80.98
	PCard JE	00001	947964	331542	02/23/19	19.04
	PCard JE	00001	947964	331542	02/23/19	4.99
	PCard JE	00001	947964	331542	02/23/19	362.16-
	PCard JE	00001	947964	331542	02/23/19	149.84
	PCard JE	00001	947964	331542	02/23/19	69.75
	PCard JE	00001	947964	331542	02/23/19	7.48
	PCard JE	00001	947964	331542	02/23/19	113.66
	PCard JE	00001	947964	331542	02/23/19	101.47
	PCard JE	00001	947964	331542	02/23/19	101.47-
	PCard JE	00001	947964	331542	02/23/19	20.88
	PCard JE	00001	947964	331542	02/23/19	39.90
	PCard JE	00001	947964	331542	02/23/19	73.10
	PCard JE	00001	947964	331542	02/23/19	387.59
	PCard JE	00001	947964	331542	02/23/19	39.94
	PCard JE	00001	947964	331542	02/23/19	69.70
	PCard JE	00001	947964	331542	02/23/19	247.70
	PCard JE	00001	947964	331542	02/23/19	49.36
	PCard JE	00001	947964	331542	02/23/19	43.86
	PCard JE	00001	947964	331542	02/23/19	142.89
	PCard JE	00001	947964	331542	02/23/19	15.55
	PCard JE	00001	947964	331542	02/23/19	882.00
	PCard JE	00001	947964	331542	02/23/19	581.79
	PCard JE	00001	947964	331542	02/23/19	1,585.30
	PCard JE	00001	947964	331542	02/23/19	120.49
	PCard JE	00001	947964	331542	02/23/19	3,877.93
	PCard JE	00001	947964	331542	02/23/19	99.12
	PCard JE	00001	947964	331542	02/23/19	24.38
					Account Total	12,016.73
Water/Sewer/Sanitation						
	Energy Cap Bill ID=9285	00001	948040	331628	02/01/19	3,045.63

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<u>1071</u>	<u>FO - Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
Account Total						3,045.63
Department Total						62,739.24

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<u>2009</u>	<u>FO - Sheriff Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	947964	331542	02/23/19	915.00
	PCard JE	00001	947964	331542	02/23/19	315.00
	PCard JE	00001	947964	331542	02/23/19	1,113.39
					Account Total	2,343.39
	Gas & Electricity					
	Energy Cap Bill ID=9305	00001	948305	332011	02/21/19	703.70
	Energy Cap Bill ID=9316	00001	948306	332011	02/20/19	22,145.13
	Energy Cap Bill ID=9334	00001	948307	332011	02/26/19	1,402.39
					Account Total	24,251.22
	Maintenance Contracts					
	AAA PEST PROS	00001	948271	332009	03/07/19	325.00
	AAA PEST PROS	00001	948319	332016	03/07/19	325.00
	PCard JE	00001	947964	331542	02/23/19	495.00
	PCard JE	00001	947964	331542	02/23/19	1,520.00
					Account Total	2,665.00
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	172.75
	PCard JE	00001	947964	331542	02/23/19	171.26
	PCard JE	00001	947964	331542	02/23/19	182.76
	PCard JE	00001	947964	331542	02/23/19	7.00
					Account Total	533.77
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	215.00
					Account Total	215.00
	Repair & Maint Supplies					
	PCard JE	00001	947964	331542	02/23/19	739.08
	PCard JE	00001	947964	331542	02/23/19	455.87
	PCard JE	00001	947964	331542	02/23/19	1,419.50
	PCard JE	00001	947964	331542	02/23/19	126.74
	PCard JE	00001	947964	331542	02/23/19	23.20
	PCard JE	00001	947964	331542	02/23/19	110.05
	PCard JE	00001	947964	331542	02/23/19	36.54
	PCard JE	00001	947964	331542	02/23/19	19.73

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<u>2009</u>	<u>FO - Sheriff Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	17.39
	PCard JE	00001	947964	331542	02/23/19	1,387.44
	PCard JE	00001	947964	331542	02/23/19	351.90
	PCard JE	00001	947964	331542	02/23/19	8.46
	PCard JE	00001	947964	331542	02/23/19	18.90
	PCard JE	00001	947964	331542	02/23/19	82.52
	PCard JE	00001	947964	331542	02/23/19	966.00
	PCard JE	00001	947964	331542	02/23/19	89.85
	PCard JE	00001	947964	331542	02/23/19	34.97
	PCard JE	00001	947964	331542	02/23/19	110.86
	PCard JE	00001	947964	331542	02/23/19	170.00
	PCard JE	00001	947964	331542	02/23/19	108.98
	PCard JE	00001	947964	331542	02/23/19	454.50
	PCard JE	00001	947964	331542	02/23/19	35.57
	PCard JE	00001	947964	331542	02/23/19	707.93
	PCard JE	00001	947964	331542	02/23/19	64.80
	PCard JE	00001	947964	331542	02/23/19	456.71
	PCard JE	00001	947964	331542	02/23/19	1,081.00
	PCard JE	00001	947964	331542	02/23/19	168.87
	PCard JE	00001	947964	331542	02/23/19	651.94
	PCard JE	00001	947964	331542	02/23/19	77.97
	PCard JE	00001	947964	331542	02/23/19	231.14
	PCard JE	00001	947964	331542	02/23/19	83.24
	PCard JE	00001	947964	331542	02/23/19	33.08
	PCard JE	00001	947964	331542	02/23/19	737.35
	PCard JE	00001	947964	331542	02/23/19	456.83
	PCard JE	00001	947964	331542	02/23/19	199.63
	PCard JE	00001	947964	331542	02/23/19	222.32
					Account Total	11,940.86
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=9280	00001	948049	331628	02/15/19	15,765.63
	Energy Cap Bill ID=9282	00001	948050	331628	02/15/19	123.09
	Energy Cap Bill ID=9284	00001	948051	331628	02/15/19	12,055.92
					Account Total	27,944.64
					Department Total	69,893.88

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<u>1072</u>	<u>FO - West Service Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=9324	00001	948280	332011	02/28/19	9,261.70
					Account Total	9,261.70
	Maintenance Contracts					
	AAA PEST PROS	00001	948271	332009	03/07/19	40.00
	AAA PEST PROS	00001	948319	332016	03/07/19	40.00
					Account Total	80.00
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	802.53
	PCard JE	00001	947964	331542	02/23/19	292.95
	PCard JE	00001	947964	331542	02/23/19	176.40
					Account Total	1,271.88
	Repair & Maint Supplies					
	PCard JE	00001	947964	331542	02/23/19	2,554.23
	PCard JE	00001	947964	331542	02/23/19	199.87
	PCard JE	00001	947964	331542	02/23/19	45.14
	PCard JE	00001	947964	331542	02/23/19	43.92
	PCard JE	00001	947964	331542	02/23/19	236.16
	PCard JE	00001	947964	331542	02/23/19	18.00
					Account Total	3,097.32
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=9301	00001	948281	332011	02/21/19	947.12
	Energy Cap Bill ID=9311	00001	948282	332011	02/21/19	44.88
					Account Total	992.00
					Department Total	14,702.90

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<u>1076</u>	<u>FO-Adams County Service Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=9288	00001	948042	331628	02/20/19	3,347.95
	Energy Cap Bill ID=9330	00001	948285	332011	02/25/19	9,844.18
					Account Total	13,192.13
	Maintenance Contracts					
	AAA PEST PROS	00001	948271	332009	03/07/19	65.00
	AAA PEST PROS	00001	948319	332016	03/07/19	65.00
					Account Total	130.00
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	121.47
					Account Total	121.47
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	705.50
					Account Total	705.50
	Repair & Maint Supplies					
	PCard JE	00001	947964	331542	02/23/19	399.85
					Account Total	399.85
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=9286	00001	948043	331628	02/13/19	1,191.23
					Account Total	1,191.23
					Department Total	15,740.18

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<u>1069</u>	<u>FO-Animal Shelter Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=9292	00001	948035	331628	02/20/19	4,415.71
					Account Total	4,415.71
	Maintenance Contracts					
	AAA PEST PROS	00001	948271	332009	03/07/19	55.00
	AAA PEST PROS	00001	948319	332016	03/07/19	55.00
	PCard JE	00001	947964	331542	02/23/19	532.35
					Account Total	642.35
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	176.40
					Account Total	176.40
	Repair & Maint Supplies					
	PCard JE	00001	947964	331542	02/23/19	15.62
	PCard JE	00001	947964	331542	02/23/19	61.26
	PCard JE	00001	947964	331542	02/23/19	71.95
	PCard JE	00001	947964	331542	02/23/19	27.48
	PCard JE	00001	947964	331542	02/23/19	21.47
	PCard JE	00001	947964	331542	02/23/19	413.97
	PCard JE	00001	947964	331542	02/23/19	52.24
	PCard JE	00001	947964	331542	02/23/19	55.00
	PCard JE	00001	947964	331542	02/23/19	176.40
	PCard JE	00001	947964	331542	02/23/19	190.14
					Account Total	1,085.53
					Department Total	6,319.99

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<u>1112</u>	<u>FO-Sheriff HQ/Coroner Building</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=9326	00001	948302	332011	02/27/19	2,335.19
					Account Total	2,335.19
	Maintenance Contracts					
	AAA PEST PROS	00001	948271	332009	03/07/19	55.00
	AAA PEST PROS	00001	948319	332016	03/07/19	55.00
	PCard JE	00001	947964	331542	02/23/19	304.00
	PCard JE	00001	947964	331542	02/23/19	251.79
					Account Total	665.79
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	10.54
					Account Total	10.54
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	279.50
	PCard JE	00001	947964	331542	02/23/19	312.45
					Account Total	591.95
	Repair & Maint Supplies					
	PCard JE	00001	947964	331542	02/23/19	230.05
					Account Total	230.05
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=9291	00001	948046	331628	02/15/19	998.16
	Energy Cap Bill ID=9293	00001	948047	331628	02/15/19	83.72
					Account Total	1,081.88
					Department Total	4,915.40



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<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ALLIED UNIVERSAL SECURITY SERV	00001	947939	331506	03/01/19	15,818.92
	ALLIED UNIVERSAL SECURITY SERV	00001	948256	331999	03/07/19	5,089.22
	ALLIED UNIVERSAL SECURITY SERV	00001	948257	331999	03/07/19	18,205.20
	ALPINE ROOFING COMPANY	00001	948368	332129	03/08/19	43,039.00
	ALPINE ROOFING COMPANY	00001	948368	332129	03/08/19	3,087.00
	ALPINE ROOFING COMPANY	00001	948368	332129	03/08/19	11,750.00
	ALPINE ROOFING COMPANY	00001	948368	332129	03/08/19	3,366.00
	CHEMATOX LABORATORY INC	00001	947948	331530	03/01/19	17.00
	CHEMATOX LABORATORY INC	00001	947948	331530	03/01/19	880.00
	CHEMATOX LABORATORY INC	00001	947949	331530	03/01/19	686.00
	COHEN MILSTEIN SELLERS & TOLL	00001	948254	331923	03/06/19	3,661.88
	COHEN MILSTEIN SELLERS & TOLL	00001	948255	331923	03/06/19	2,362.50
	DLR GROUP	00001	948022	331618	03/04/19	1,925.00
	DOMOTO BRANDS LLC	00001	948354	332129	03/08/19	4,250.00
	GALLS LLC	00001	947950	331530	03/01/19	726.50
	GAM ENTERPRISES INC	00001	948123	331736	03/05/19	175.50
	GAM ENTERPRISES INC	00001	948124	331736	03/05/19	269.55
	GAM ENTERPRISES INC	00001	948126	331736	03/05/19	300.00
	GAM ENTERPRISES INC	00001	948127	331736	03/05/19	473.40
	GAM ENTERPRISES INC	00001	948129	331736	03/05/19	162.00
	GAM ENTERPRISES INC	00001	948130	331736	03/05/19	3,574.35
	GAM ENTERPRISES INC	00001	948132	331736	03/05/19	5,972.98
	HALL IRWIN CORPORATION	00001	948012	331613	03/04/19	216,735.34
	IDEXX DISTRIBUTION INC	00001	948206	331878	03/06/19	115.31
	INDUSTRIAL PIPE SOLUTIONS	00001	948020	331613	03/04/19	1,275.00
	KORBY LANDSCAPE LLC	00001	948145	331736	03/05/19	853.97
	KORBY LANDSCAPE LLC	00001	948145	331736	03/05/19	693.84
	KORBY LANDSCAPE LLC	00001	948145	331736	03/05/19	1,040.77
	KORBY LANDSCAPE LLC	00001	948145	331736	03/05/19	1,207.53
	KORBY LANDSCAPE LLC	00001	948145	331736	03/05/19	274.68
	KORBY LANDSCAPE LLC	00001	948145	331736	03/05/19	392.91
	KORBY LANDSCAPE LLC	00001	948145	331736	03/05/19	387.05
	KORBY LANDSCAPE LLC	00001	948145	331736	03/05/19	635.16
	KORBY LANDSCAPE LLC	00001	948145	331736	03/05/19	386.17
	KORBY LANDSCAPE LLC	00001	948145	331736	03/05/19	890.07

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<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	MCDONALD YONG HUI V	00001	948258	331999	03/07/19	4,800.00
	MURPHY RICK	00001	948259	331999	03/07/19	4,432.75
	MWI VETERINARY SUPPLY CO	00001	948207	331878	03/06/19	1,203.33
	MWI VETERINARY SUPPLY CO	00001	948208	331878	03/06/19	14.12
	MWI VETERINARY SUPPLY CO	00001	948209	331878	03/06/19	661.12
	MWI VETERINARY SUPPLY CO	00001	948210	331878	03/06/19	430.65
	MWI VETERINARY SUPPLY CO	00001	948211	331878	03/06/19	17.69
	MWI VETERINARY SUPPLY CO	00001	948212	331878	03/06/19	56.90
	NATL RESEARCH CENTER INC	00001	948088	331711	03/05/19	21,680.00
	NCS PEARSON INC	00001	948261	331999	03/07/19	294.50
	PATTERSON VETERINARY SUPPLY IN	00001	948213	331878	03/06/19	228.02
	PATTERSON VETERINARY SUPPLY IN	00001	948214	331878	03/06/19	839.80
	PATTERSON VETERINARY SUPPLY IN	00001	948215	331878	03/06/19	125.16
	PATTERSON VETERINARY SUPPLY IN	00001	948216	331878	03/06/19	41.76
	PATTERSON VETERINARY SUPPLY IN	00001	948217	331878	03/06/19	295.16
	PEARL COUNSELING ASSOCIATES	00001	948262	331999	03/07/19	6,642.00
	PEARL COUNSELING ASSOCIATES	00001	948263	331999	03/07/19	3,500.00
	PRUDENTIAL OVERALL SUPPLY	00001	948218	331878	03/06/19	55.28
	ROTH SHEPPARD ARCHITECTS	00001	948016	331613	03/04/19	1,230.00
	ROTH SHEPPARD ARCHITECTS	00001	948017	331613	03/04/19	32,911.24
	ROTH SHEPPARD ARCHITECTS	00001	948018	331613	03/04/19	7,000.00
	SAFEWARE INC	00001	947951	331530	03/01/19	1,571.00
	SAFEWARE INC	00001	947951	331530	03/01/19	17,731.00
	SAFEWARE INC	00001	947952	331530	03/01/19	6,284.00
	SOUTHWESTERN PAINTING	00001	948364	332129	03/08/19	11,903.00
	SOUTHWESTERN PAINTING	00001	948365	332129	03/08/19	11,604.00
	SUMMIT FOOD SERVICE LLC	00001	947953	331530	03/01/19	28,910.01
	SUMMIT FOOD SERVICE LLC	00001	947955	331530	03/01/19	5,304.52
	SYSTEMS GROUP	00001	948146	331736	03/05/19	300.00
	SYSTEMS GROUP	00001	948366	332129	03/08/19	300.00
	SYSTEMS GROUP	00001	948367	332129	03/08/19	300.00
	THYSSENKRUPP ELEVATOR CORP	00001	948379	332129	03/08/19	2,641.76
	THYSSENKRUPP ELEVATOR CORP	00001	948379	332129	03/08/19	97.00
	THYSSENKRUPP ELEVATOR CORP	00001	948379	332129	03/08/19	815.00
	THYSSENKRUPP ELEVATOR CORP	00001	948379	332129	03/08/19	262.00
	THYSSENKRUPP ELEVATOR CORP	00001	948379	332129	03/08/19	343.00

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<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	THYSSENKRUPP ELEVATOR CORP	00001	948379	332129	03/08/19	705.00
	THYSSENKRUPP ELEVATOR CORP	00001	948379	332129	03/08/19	262.00
	THYSSENKRUPP ELEVATOR CORP	00001	948379	332129	03/08/19	1,213.00
	THYSSENKRUPP ELEVATOR CORP	00001	948379	332129	03/08/19	131.00
	THYSSENKRUPP ELEVATOR CORP	00001	948380	332129	03/08/19	1,213.00
	THYSSENKRUPP ELEVATOR CORP	00001	948380	332129	03/08/19	131.00
	THYSSENKRUPP ELEVATOR CORP	00001	948380	332129	03/08/19	2,641.76
	THYSSENKRUPP ELEVATOR CORP	00001	948380	332129	03/08/19	97.00
	THYSSENKRUPP ELEVATOR CORP	00001	948380	332129	03/08/19	815.00
	THYSSENKRUPP ELEVATOR CORP	00001	948380	332129	03/08/19	262.00
	THYSSENKRUPP ELEVATOR CORP	00001	948380	332129	03/08/19	343.00
	THYSSENKRUPP ELEVATOR CORP	00001	948380	332129	03/08/19	705.00
	THYSSENKRUPP ELEVATOR CORP	00001	948380	332129	03/08/19	262.00
	TIME TO CHANGE	00001	948331	332044	03/07/19	22,895.41
	TIME TO CHANGE	00001	948332	332044	03/07/19	15,735.15
	TIME TO CHANGE	00001	948333	332044	03/07/19	33,798.24
	TIME TO CHANGE	00001	948334	332044	03/07/19	17,847.54
	TIME TO CHANGE	00001	948335	332044	03/07/19	40,523.40
	TIME TO CHANGE	00001	948336	332044	03/07/19	16,338.69
	TIME TO CHANGE	00001	948337	332044	03/07/19	13,299.46
	TIME TO CHANGE	00001	948338	332044	03/07/19	9,452.05
	TRI COUNTY HEALTH DEPT	00001	948369	332129	03/08/19	10,933.39
	TYGRET DEBRA R	00001	947956	331530	03/01/19	352.00
	US CORRECTIONS LLC	00001	948264	331999	03/07/19	1,317.00
	US CORRECTIONS LLC	00001	948265	331999	03/07/19	1,100.00
	WESTERN PAPER DISTRIBUTORS	00001	947957	331530	03/01/19	11,028.00
	WHITESTONE CONSTRUCTION SERVIC	00001	948013	331613	03/04/19	42,461.00
	WHITESTONE CONSTRUCTION SERVIC	00001	948015	331613	03/04/19	54,099.00
	WRIGHTWAY INDUSTRIES INC	00001	948220	331878	03/06/19	277.40
					Account Total	825,744.06
	Retainages Payable					
	ALPINE ROOFING COMPANY	00001	948368	332129	03/08/19	2,151.95-
	ALPINE ROOFING COMPANY	00001	948368	332129	03/08/19	154.35-
	ALPINE ROOFING COMPANY	00001	948368	332129	03/08/19	587.50-
	ALPINE ROOFING COMPANY	00001	948368	332129	03/08/19	168.30-
	HALL IRWIN CORPORATION	00001	948012	331613	03/04/19	10,836.77-

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<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	WHITESTONE CONSTRUCTION SERVIC	00001	948013	331613	03/04/19	2,123.05-
	WHITESTONE CONSTRUCTION SERVIC	00001	948015	331613	03/04/19	2,704.95-
					Account Total	18,726.87-
					Department Total	807,017.19

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<u>5</u>	<u>Golf Course Enterprise Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	PROFESSIONAL RECREATION MGMT I	00005	948183	331773	03/05/19	9,000.00
					Account Total	9,000.00
	Vendor Fee Sales Tax - State					
	PROFESSIONAL RECREATION MGMT I	00005	948260	332000	03/07/19	66.48
					Account Total	66.48
					Department Total	9,066.48

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<u>5026</u>	<u>Golf Course- Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00005	947964	331542	02/23/19	80.00
					Account Total	80.00
	Education & Training					
	PCard JE	00005	947964	331542	02/23/19	215.00
	PCard JE	00005	947964	331542	02/23/19	182.92
	PCard JE	00005	947964	331542	02/23/19	215.00
					Account Total	612.92
	Equipment Rental					
	BUCKEYE WELDING SUPPLY CO INC	00005	948153	331747	03/05/19	26.00
					Account Total	26.00
	Fuel, Gas & Oil					
	AGFINITY INC	00005	948151	331747	03/05/19	324.07
					Account Total	324.07
	Gas & Electricity					
	UNITED POWER (UNION REA)	00005	948224	331890	03/06/19	1,134.42
	UNITED POWER (UNION REA)	00005	948226	331890	03/06/19	35.72
	UNITED POWER (UNION REA)	00005	948227	331890	03/06/19	454.74
	UNITED POWER (UNION REA)	00005	948228	331890	03/06/19	208.20
	UNITED POWER (UNION REA)	00005	948229	331890	03/06/19	281.94
	XCEL ENERGY	00005	948222	331890	03/06/19	1,015.00
	XCEL ENERGY	00005	948230	331890	03/06/19	909.31
					Account Total	4,039.33
	Grounds Maintenance					
	L L JOHNSON DIST	00005	948159	331747	03/05/19	4.26
	L L JOHNSON DIST	00005	948160	331747	03/05/19	1,735.39
	L L JOHNSON DIST	00005	948163	331747	03/05/19	248.32
	PCard JE	00005	947964	331542	02/23/19	15.70
					Account Total	2,003.67
	Membership Dues					
	PROFESSIONAL RECREATION MGMT I	00005	948260	332000	03/07/19	275.00
					Account Total	275.00
	Minor Equipment					

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<u>5026</u>	<u>Golf Course- Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	GRAINGER	00005	948156	331747	03/05/19	249.38
	PCard JE	00005	947964	331542	02/23/19	15.42
					Account Total	264.80
	Other Repair & Maint					
	GRAINGER	00005	948154	331747	03/05/19	18.21
	PCard JE	00005	947964	331542	02/23/19	3,335.00
					Account Total	3,353.21
	Repair & Maint Supplies					
	ALSCO AMERICAN INDUSTRIAL	00005	948152	331747	03/05/19	45.58
	GRAINGER	00005	948155	331747	03/05/19	32.24
	PCard JE	00005	947964	331542	02/23/19	1,839.00
	PCard JE	00005	947964	331542	02/23/19	1,896.87-
	PCard JE	00005	947964	331542	02/23/19	75.99
	PCard JE	00005	947964	331542	02/23/19	19.08
	PCard JE	00005	947964	331542	02/23/19	34.46
	PCard JE	00005	947964	331542	02/23/19	301.75
	PCard JE	00005	947964	331542	02/23/19	28.78
					Account Total	480.01
	Vehicle Parts & Supplies					
	L L JOHNSON DIST	00005	948157	331747	03/05/19	354.90
	L L JOHNSON DIST	00005	948158	331747	03/05/19	509.76
	L L JOHNSON DIST	00005	948161	331747	03/05/19	50.49
	L L JOHNSON DIST	00005	948162	331747	03/05/19	55.80
	PCard JE	00005	947964	331542	02/23/19	94.38
	PCard JE	00005	947964	331542	02/23/19	299.41
					Account Total	1,364.74
					Department Total	12,823.75

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<u>5021</u>	<u>Golf Course- Pro Shop</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PROFESSIONAL RECREATION MGMT I	00005	948260	332000	03/07/19	255.69
					Account Total	255.69
	Equipment Rental					
	PROFESSIONAL RECREATION MGMT I	00005	948260	332000	03/07/19	437.09
					Account Total	437.09
	Gas & Electricity					
	UNITED POWER (UNION REA)	00005	948223	331890	03/06/19	293.59
	UNITED POWER (UNION REA)	00005	948225	331890	03/06/19	2,075.06
	XCEL ENERGY	00005	948230	331890	03/06/19	989.80
					Account Total	3,358.45
	Golf Merchandise					
	PROFESSIONAL RECREATION MGMT I	00005	948260	332000	03/07/19	240.00
					Account Total	240.00
	Janitorial Services					
	PROFESSIONAL RECREATION MGMT I	00005	948260	332000	03/07/19	634.83
					Account Total	634.83
	Minor Equipment					
	PROFESSIONAL RECREATION MGMT I	00005	948260	332000	03/07/19	1,970.60
					Account Total	1,970.60
	Other Professional Serv					
	PROFESSIONAL RECREATION MGMT I	00005	948260	332000	03/07/19	17,515.00
					Account Total	17,515.00
	Other Repair & Maint					
	PCard JE	00005	947964	331542	02/23/19	455.88
	PCard JE	00005	947964	331542	02/23/19	180.86
	PCard JE	00005	947964	331542	02/23/19	243.14
	PCard JE	00005	947964	331542	02/23/19	59.41
					Account Total	939.29
	Postage & Freight					
	PCard JE	00005	947964	331542	02/23/19	20.86
					Account Total	20.86



**County of Adams**  
**Vendor Payment Report**

<u>5021</u>	<u>Golf Course- Pro Shop</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Repair & Maint Supplies					
	PCard JE	00005	947964	331542	02/23/19	104.86
	PCard JE	00005	947964	331542	02/23/19	46.44
	PCard JE	00005	947964	331542	02/23/19	22.90
	PROFESSIONAL RECREATION MGMT I	00005	948260	332000	03/07/19	330.00
					Account Total	504.20
	Security Service					
	PROFESSIONAL RECREATION MGMT I	00005	948260	332000	03/07/19	462.50
					Account Total	462.50
	Software and Licensing					
	PCard JE	00005	947964	331542	02/23/19	69.99
	PROFESSIONAL RECREATION MGMT I	00005	948260	332000	03/07/19	2,600.00
					Account Total	2,669.99
	Telephone					
	PROFESSIONAL RECREATION MGMT I	00005	948260	332000	03/07/19	514.28
					Account Total	514.28
					Department Total	29,522.78

County of Adams  
Vendor Payment Report

<u>9252</u>	<u>GF- Admin/Org Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	PCard JE	00001	947964	331542	02/23/19	20,000.00
	PCard JE	00001	947964	331542	02/23/19	2,500.00
					Account Total	22,500.00
					Department Total	22,500.00

**County of Adams**  
**Vendor Payment Report**

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<u>31</u>	<u>Head Start Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	CESCO LINGUISTIC SERVICE INC	00031	948197	331876	03/06/19	82.50
	CESCO LINGUISTIC SERVICE INC	00031	948355	332129	03/08/19	114.45
	CESCO LINGUISTIC SERVICE INC	00031	948356	332129	03/08/19	120.00
	DENVER CHILDREN'S ADVOCACY CTR	00031	948357	332129	03/08/19	6,078.45
	MEADOW GOLD DAIRY	00031	948072	331655	03/04/19	123.30
	MEADOW GOLD DAIRY	00031	948073	331655	03/04/19	54.80
	MEADOW GOLD DAIRY	00031	948074	331655	03/04/19	54.80
	MEADOW GOLD DAIRY	00031	948075	331655	03/04/19	41.10
	MEADOW GOLD DAIRY	00031	948076	331655	03/04/19	13.70
	MEADOW GOLD DAIRY	00031	948077	331655	03/04/19	54.80
	MEADOW GOLD DAIRY	00031	948078	331655	03/04/19	82.20
	SYSCO DENVER	00031	948201	331876	03/06/19	4,138.76
	SYSCO DENVER	00031	948202	331876	03/06/19	1,120.32
	SYSCO DENVER	00031	948203	331876	03/06/19	63.62
					Account Total	12,142.80
					Department Total	12,142.80

County of Adams  
Vendor Payment Report

<u>500005007000</u>	<u>Human Serv Info Tech Comm Supp</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00015	947964	331542	02/23/19	170.33
	PCard JE	00015	947964	331542	02/23/19	.01
					Account Total	170.34
					Department Total	170.34

**County of Adams**  
**Vendor Payment Report**

<u>1079</u>	<u>Human Services Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	947964	331542	02/23/19	480.00
	PCard JE	00001	947964	331542	02/23/19	1,157.50
	PCard JE	00001	947964	331542	02/23/19	1,837.50
	PCard JE	00001	947964	331542	02/23/19	215.00
					Account Total	3,690.00
	Gas & Electricity					
	Energy Cap Bill ID=9325	00001	948287	332011	02/28/19	6,096.31
					Account Total	6,096.31
	Maintenance Contracts					
	AAA PEST PROS	00001	948271	332009	03/07/19	125.00
	AAA PEST PROS	00001	948319	332016	03/07/19	125.00
					Account Total	250.00
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	22.98
	PCard JE	00001	947964	331542	02/23/19	119.96
	PCard JE	00001	947964	331542	02/23/19	495.71
	PCard JE	00001	947964	331542	02/23/19	13.34
	PCard JE	00001	947964	331542	02/23/19	41.57
	PCard JE	00001	947964	331542	02/23/19	1,699.50
					Account Total	2,393.06
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	62.59
	PCard JE	00001	947964	331542	02/23/19	2,529.50
	PCard JE	00001	947964	331542	02/23/19	1,522.38
	PCard JE	00001	947964	331542	02/23/19	515.18
	PCard JE	00001	947964	331542	02/23/19	1.00-
					Account Total	4,628.65
	Repair & Maint Supplies					
	PCard JE	00001	947964	331542	02/23/19	776.35
	PCard JE	00001	947964	331542	02/23/19	776.35-
	PCard JE	00001	947964	331542	02/23/19	181.20
	PCard JE	00001	947964	331542	02/23/19	4.99
	PCard JE	00001	947964	331542	02/23/19	776.35

**County of Adams**  
**Vendor Payment Report**

<u>1079</u>	<u>Human Services Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	108.59
	PCard JE	00001	947964	331542	02/23/19	25.37
	PCard JE	00001	947964	331542	02/23/19	48.68
	PCard JE	00001	947964	331542	02/23/19	999.14
	PCard JE	00001	947964	331542	02/23/19	117.05
	PCard JE	00001	947964	331542	02/23/19	43.20
	PCard JE	00001	947964	331542	02/23/19	555.45
	PCard JE	00001	947964	331542	02/23/19	76.64
	PCard JE	00001	947964	331542	02/23/19	36.39
	PCard JE	00001	947964	331542	02/23/19	2.26
	PCard JE	00001	947964	331542	02/23/19	30.89
	PCard JE	00001	947964	331542	02/23/19	191.52
	PCard JE	00001	947964	331542	02/23/19	71.68
	PCard JE	00001	947964	331542	02/23/19	351.48
	PCard JE	00001	947964	331542	02/23/19	5.93
	PCard JE	00001	947964	331542	02/23/19	9.97
	PCard JE	00001	947964	331542	02/23/19	12.00
	PCard JE	00001	947964	331542	02/23/19	340.86
	PCard JE	00001	947964	331542	02/23/19	9.02
	PCard JE	00001	947964	331542	02/23/19	2,047.24
	PCard JE	00001	947964	331542	02/23/19	205.53
	PCard JE	00001	947964	331542	02/23/19	1,506.60
	PCard JE	00001	947964	331542	02/23/19	331.99
	PCard JE	00001	947964	331542	02/23/19	102.28
	PCard JE	00001	947964	331542	02/23/19	113.90
					Account Total	8,306.20
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=9299	00001	948288	332011	02/21/19	2,786.78
					Account Total	2,786.78
					Department Total	28,151.00

County of Adams  
Vendor Payment Report

<u>3060HCPFMEAC</u>	<u>HCPF Mem Exp Adv Council Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	947964	331542	02/23/19	125.00
	PCard JE	00015	947964	331542	02/23/19	59.60
	PCard JE	00015	947964	331542	02/23/19	158.85
					Account Total	343.45
					Department Total	343.45

**County of Adams**  
**Vendor Payment Report**

<u>935119</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00031	947964	331542	02/23/19	150.00
	PCard JE	00031	947964	331542	02/23/19	233.05
	PCard JE	00031	947964	331542	02/23/19	233.05
	PCard JE	00031	947964	331542	02/23/19	250.96
	PCard JE	00031	947964	331542	02/23/19	250.96
	PCard JE	00031	947964	331542	02/23/19	1,592.99-
	PCard JE	00031	947964	331542	02/23/19	222.00
	PCard JE	00031	947964	331542	02/23/19	789.60-
	PCard JE	00031	947964	331542	02/23/19	38.44
	PCard JE	00031	947964	331542	02/23/19	3.04-
	PCard JE	00031	947964	331542	02/23/19	17.18
					Account Total	989.99-
	Equipment Rental					
	PCard JE	00031	947964	331542	02/23/19	227.01
	PCard JE	00031	947964	331542	02/23/19	227.01
	PCard JE	00031	947964	331542	02/23/19	227.01
	PCard JE	00031	947964	331542	02/23/19	227.01
	PCard JE	00031	947964	331542	02/23/19	227.01
	PCard JE	00031	947964	331542	02/23/19	258.66
	PCard JE	00031	947964	331542	02/23/19	167.99
	PCard JE	00031	947964	331542	02/23/19	170.33
	PCard JE	00031	947964	331542	02/23/19	406.06
	PCard JE	00031	947964	331542	02/23/19	43.16
	PCard JE	00031	947964	331542	02/23/19	92.80
	PCard JE	00031	947964	331542	02/23/19	68.20
	PCard JE	00031	947964	331542	02/23/19	18.28
	PCard JE	00031	947964	331542	02/23/19	115.42
	PCard JE	00031	947964	331542	02/23/19	53.50
	PCard JE	00031	947964	331542	02/23/19	.73
	PCard JE	00031	947964	331542	02/23/19	.29
	PCard JE	00031	947964	331542	02/23/19	30.20
	PCard JE	00031	947964	331542	02/23/19	119.11
	PCard JE	00031	947964	331542	02/23/19	193.20
	PCard JE	00031	947964	331542	02/23/19	89.90



**County of Adams**  
**Vendor Payment Report**

<u>935119</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00031	947964	331542	02/23/19	42.05
	PCard JE	00031	947964	331542	02/23/19	151.02
	PCard JE	00031	947964	331542	02/23/19	94.71
	PCard JE	00031	947964	331542	02/23/19	1.26
	PCard JE	00031	947964	331542	02/23/19	.94
	PCard JE	00031	947964	331542	02/23/19	59.26
					Account Total	3,312.12
	Food Supplies					
	PCard JE	00031	947964	331542	02/23/19	11.94
					Account Total	11.94
	Headstart Classroom Supply					
	PCard JE	00031	947964	331542	02/23/19	1,592.99
	PCard JE	00031	947964	331542	02/23/19	21.06
	PCard JE	00031	947964	331542	02/23/19	79.73
	PCard JE	00031	947964	331542	02/23/19	468.63
					Account Total	2,162.41
	Health & Safety Materials					
	PCard JE	00031	947964	331542	02/23/19	487.61
					Account Total	487.61
	HS Parent Activity Expenses					
	PCard JE	00031	947964	331542	02/23/19	69.22
	PCard JE	00031	947964	331542	02/23/19	66.22
	PCard JE	00031	947964	331542	02/23/19	33.97
	PCard JE	00031	947964	331542	02/23/19	49.99
	PCard JE	00031	947964	331542	02/23/19	40.00
	PCard JE	00031	947964	331542	02/23/19	7.22
	PCard JE	00031	947964	331542	02/23/19	10.31
	PCard JE	00031	947964	331542	02/23/19	33.41
	PCard JE	00031	947964	331542	02/23/19	317.60
					Account Total	627.94
	Licenses and Fees					
	COLO DEPT OF HUMAN SERVICES	00031	948195	331874	03/06/19	328.00
					Account Total	328.00
	Membership Dues					

**County of Adams**  
**Vendor Payment Report**

<u>935119</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00031	947964	331542	02/23/19	360.00
					Account Total	360.00
	Operating Supplies					
	PCard JE	00031	947964	331542	02/23/19	31.49
	PCard JE	00031	947964	331542	02/23/19	155.86
	PCard JE	00031	947964	331542	02/23/19	107.85-
	PCard JE	00031	947964	331542	02/23/19	9.68
	PCard JE	00031	947964	331542	02/23/19	167.07
	PCard JE	00031	947964	331542	02/23/19	199.62
	PCard JE	00031	947964	331542	02/23/19	40.77
	PCard JE	00031	947964	331542	02/23/19	23.88
					Account Total	520.52
	Other Communications					
	PCard JE	00031	947964	331542	02/23/19	455.93
					Account Total	455.93
	Other Professional Serv					
	PCard JE	00031	947964	331542	02/23/19	153.01
					Account Total	153.01
	Repair & Maint Supplies					
	PCard JE	00031	947964	331542	02/23/19	32.80
	PCard JE	00031	947964	331542	02/23/19	50.01
	PCard JE	00031	947964	331542	02/23/19	4.11
	PCard JE	00031	947964	331542	02/23/19	38.18
					Account Total	125.10
	Telephone					
	CENTURY LINK	00031	948029	331610	03/04/19	364.15
	CENTURY LINK	00031	948030	331610	03/04/19	100.98
	CENTURYLINK	00031	948005	331610	03/04/19	11.26
					Account Total	476.39
	Water/Sewer/Sanitation					
	PCard JE	00031	947964	331542	02/23/19	208.36
	PCard JE	00031	947964	331542	02/23/19	208.36
					Account Total	416.72
					Department Total	8,447.70

County of Adams  
Vendor Payment Report

<u>1034</u>	<u>HR- Social Services</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	40.91
					Account Total	40.91
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	395.00
					Account Total	395.00
	Subscrip/Publications					
	PCard JE	00001	947964	331542	02/23/19	39.00
					Account Total	39.00
					Department Total	474.91

**County of Adams**  
**Vendor Payment Report**

<u>935619</u>	<u>HS CACFP</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Food Supplies					
	PCard JE	00031	947964	331542	02/23/19	46.12
	PCard JE	00031	947964	331542	02/23/19	62.46
	PCard JE	00031	947964	331542	02/23/19	100.27
					Account Total	208.85
	Operating Supplies					
	PCard JE	00031	947964	331542	02/23/19	505.52
	PCard JE	00031	947964	331542	02/23/19	66.66
					Account Total	572.18
					Department Total	781.03

**County of Adams**  
**Vendor Payment Report**

<u>306033504010</u>	<u>Income Maintenance Direct</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00015	947964	331542	02/23/19	363.71
					Account Total	363.71
	Equipment Rental					
	PCard JE	00015	947964	331542	02/23/19	270.32
	PCard JE	00015	947964	331542	02/23/19	270.32
	PCard JE	00015	947964	331542	02/23/19	270.32
	PCard JE	00015	947964	331542	02/23/19	258.66
	PCard JE	00015	947964	331542	02/23/19	239.66
	PCard JE	00015	947964	331542	02/23/19	177.94
	PCard JE	00015	947964	331542	02/23/19	170.33
	PCard JE	00015	947964	331542	02/23/19	170.33
	PCard JE	00015	947964	331542	02/23/19	170.33
	PCard JE	00015	947964	331542	02/23/19	170.33
	PCard JE	00015	947964	331542	02/23/19	250.14
	PCard JE	00015	947964	331542	02/23/19	406.06
	PCard JE	00015	947964	331542	02/23/19	406.06
	PCard JE	00015	947964	331542	02/23/19	405.60
	PCard JE	00015	947964	331542	02/23/19	230.25
	PCard JE	00015	947964	331542	02/23/19	14.54
	PCard JE	00015	947964	331542	02/23/19	31.37
	PCard JE	00015	947964	331542	02/23/19	16.62
	PCard JE	00015	947964	331542	02/23/19	10.80
	PCard JE	00015	947964	331542	02/23/19	.76
	PCard JE	00015	947964	331542	02/23/19	.93
	PCard JE	00015	947964	331542	02/23/19	11.21
	PCard JE	00015	947964	331542	02/23/19	20.23
	PCard JE	00015	947964	331542	02/23/19	16.36
	PCard JE	00015	947964	331542	02/23/19	38.62
	PCard JE	00015	947964	331542	02/23/19	56.98
	PCard JE	00015	947964	331542	02/23/19	379.50
	PCard JE	00015	947964	331542	02/23/19	260.04
	PCard JE	00015	947964	331542	02/23/19	18.97
	PCard JE	00015	947964	331542	02/23/19	31.00
	PCard JE	00015	947964	331542	02/23/19	25.15

**County of Adams**  
**Vendor Payment Report**

<u>306033504010</u>	<u>Income Maintenance Direct</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00015	947964	331542	02/23/19	16.02
	PCard JE	00015	947964	331542	02/23/19	.96
	PCard JE	00015	947964	331542	02/23/19	1.70
	PCard JE	00015	947964	331542	02/23/19	23.80
	PCard JE	00015	947964	331542	02/23/19	28.47
	PCard JE	00015	947964	331542	02/23/19	27.66
	PCard JE	00015	947964	331542	02/23/19	63.58
	PCard JE	00015	947964	331542	02/23/19	66.49
					Account Total	5,028.41
	Operating Supplies					
	PCard JE	00015	947964	331542	02/23/19	1,023.90
	PCard JE	00015	947964	331542	02/23/19	758.43
	PCard JE	00015	947964	331542	02/23/19	180.80
	PCard JE	00015	947964	331542	02/23/19	60.48
	PCard JE	00015	947964	331542	02/23/19	136.08
	PCard JE	00015	947964	331542	02/23/19	30.24
	PCard JE	00015	947964	331542	02/23/19	1,303.76
	PCard JE	00015	947964	331542	02/23/19	15.94
	PCard JE	00015	947964	331542	02/23/19	121.34
					Account Total	3,630.97
	Other Communications					
	PCard JE	00015	947964	331542	02/23/19	333.35
					Account Total	333.35
	Other Professional Serv					
	PCard JE	00015	947964	331542	02/23/19	240.38
					Account Total	240.38
					Department Total	9,596.82

County of Adams  
Vendor Payment Report

<u>8613</u>	<u>Insurance - UHC EPO Medical</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Claims					
	UNITED HEALTH CARE INSURANCE C	00019	948325	332030	03/07/19	213,366.96
					Account Total	213,366.96
					Department Total	213,366.96

County of Adams  
Vendor Payment Report

<u>8622</u>	<u>Insurance -Benefits &amp; Wellness</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Medical Services					
	PCard JE	00019	947964	331542	02/23/19	3.99
					Account Total	3.99
					Department Total	3.99



County of Adams  
Vendor Payment Report

<u>19</u>	<u>Insurance Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	COLO FRAME & SUSPENSION	00019	948089	331711	03/05/19	534.40
	EMPLOYERS UNITY LLC	00019	948376	332129	03/08/19	1,807.00
	FIT SOLDIERS FITNESS BOOT CAMP	00019	948363	332129	03/08/19	2,890.00
	LONGMONT FORD	00019	948253	331923	03/06/19	1,638.51
	TRISTAR RISK MANAGEMENT	00019	948025	331618	03/04/19	16,697.25
					Account Total	23,567.16
					Department Total	23,567.16

County of Adams  
Vendor Payment Report

<u>8614</u>	<u>Insurance- Delta Dental</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Self-Insurance Claims					
	DELTA DENTAL OF COLO	00019	948326	332030	03/07/19	16,694.65
					Account Total	16,694.65
					Department Total	16,694.65

County of Adams  
Vendor Payment Report

<u>8617</u>	<u>Insurance- Workers Comp</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Administration Fee					
	PCard JE	00019	947964	331542	02/23/19	3,158.39
					Account Total	3,158.39
	Workers Compensation					
	TRISTAR RISK MANAGEMENT	00019	948059	331645	03/04/19	62,681.47
					Account Total	62,681.47
					Department Total	65,839.86

County of Adams  
Vendor Payment Report

<u>305006004000</u>	<u>IM Support - EBT Ch Sup Unit</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	947964	331542	02/23/19	39.70
					Account Total	39.70
					Department Total	39.70

**County of Adams**  
**Vendor Payment Report**

<u>1061</u>	<u>IT Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	67.80
	PCard JE	00001	947964	331542	02/23/19	22.98
	PCard JE	00001	947964	331542	02/23/19	48.24
					Account Total	139.02
	Computers					
	PCard JE	00001	947964	331542	02/23/19	694.37
					Account Total	694.37
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	108.09
					Account Total	108.09
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	227.00
	PCard JE	00001	947964	331542	02/23/19	167.99
	PCard JE	00001	947964	331542	02/23/19	170.33
	PCard JE	00001	947964	331542	02/23/19	31.94
	PCard JE	00001	947964	331542	02/23/19	6.64
	PCard JE	00001	947964	331542	02/23/19	7.42
	PCard JE	00001	947964	331542	02/23/19	45.59
	PCard JE	00001	947964	331542	02/23/19	30.24
	PCard JE	00001	947964	331542	02/23/19	5.63
					Account Total	692.78
	Maintenance Contracts					
	PCard JE	00001	947964	331542	02/23/19	67.54
	PCard JE	00001	947964	331542	02/23/19	15.38
					Account Total	82.92
	Office Furniture					
	PCard JE	00001	947964	331542	02/23/19	659.96
					Account Total	659.96
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	50.74
	PCard JE	00001	947964	331542	02/23/19	25.04
	PCard JE	00001	947964	331542	02/23/19	20.47
	PCard JE	00001	947964	331542	02/23/19	14.16

**County of Adams**  
**Vendor Payment Report**

<u>1061</u>	<u>IT Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	97.01
	PCard JE	00001	947964	331542	02/23/19	4.27
	PCard JE	00001	947964	331542	02/23/19	34.90
	PCard JE	00001	947964	331542	02/23/19	251.21
	PCard JE	00001	947964	331542	02/23/19	33.58
	PCard JE	00001	947964	331542	02/23/19	79.05
	PCard JE	00001	947964	331542	02/23/19	80.39
	PCard JE	00001	947964	331542	02/23/19	11.33
	PCard JE	00001	947964	331542	02/23/19	81.09
					Account Total	783.24
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	290.60
					Account Total	290.60
					Department Total	3,450.98

**County of Adams**  
**Vendor Payment Report**

<u>1057</u>	<u>IT Application Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	1,190.00
	PCard JE	00001	947964	331542	02/23/19	1,190.00
					Account Total	2,380.00
	Software and Licensing					
	PCard JE	00001	947964	331542	02/23/19	1,859.00
	PCard JE	00001	947964	331542	02/23/19	69.75
					Account Total	1,928.75
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	257.96
	PCard JE	00001	947964	331542	02/23/19	257.96
					Account Total	515.92
					Department Total	4,824.67

County of Adams  
Vendor Payment Report

<u>1055</u>	<u>IT GIS</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	275.00
					Account Total	275.00
					Department Total	275.00



**County of Adams**  
**Vendor Payment Report**

<u>1056</u>	<u>IT Help Desk &amp; Servers</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Computers					
	PCard JE	00001	947964	331542	02/23/19	20.98
	PCard JE	00001	947964	331542	02/23/19	130.60
	PCard JE	00001	947964	331542	02/23/19	2,985.81
	PCard JE	00001	947964	331542	02/23/19	523.20
	PCard JE	00001	947964	331542	02/23/19	15.47
	PCard JE	00001	947964	331542	02/23/19	3,634.72
	PCard JE	00001	947964	331542	02/23/19	212.88
	PCard JE	00001	947964	331542	02/23/19	246.87
	PCard JE	00001	947964	331542	02/23/19	88.55
	PCard JE	00001	947964	331542	02/23/19	36.99
	PCard JE	00001	947964	331542	02/23/19	36.99
	PCard JE	00001	947964	331542	02/23/19	1,987.52
	PCard JE	00001	947964	331542	02/23/19	154.79
					Account Total	10,075.37
	Maintenance Contracts					
	PCard JE	00001	947964	331542	02/23/19	3.67
					Account Total	3.67
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	196.86
					Account Total	196.86
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	41.54
					Account Total	41.54
	Other Communications					
	PCard JE	00001	947964	331542	02/23/19	154.77
					Account Total	154.77
	Software and Licensing					
	PCard JE	00001	947964	331542	02/23/19	39.50
					Account Total	39.50
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	70.32
	PCard JE	00001	947964	331542	02/23/19	360.60
	PCard JE	00001	947964	331542	02/23/19	360.60

County of Adams  
Vendor Payment Report

1056	IT Help Desk & Servers	Fund	Voucher	Batch No	GL Date	Amount
	PCard JE	00001	947964	331542	02/23/19	360.60
	PCard JE	00001	947964	331542	02/23/19	217.82
	PCard JE	00001	947964	331542	02/23/19	217.82
	PCard JE	00001	947964	331542	02/23/19	217.82
					Account Total	1,805.58
					Department Total	12,317.29

**County of Adams**  
**Vendor Payment Report**

<u>1058</u>	<u>IT Network/Telecom</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Communications Equipment					
	PCard JE	00001	947964	331542	02/23/19	2,388.00
	PCard JE	00001	947964	331542	02/23/19	241.58
	PCard JE	00001	947964	331542	02/23/19	129.20
					Account Total	2,758.78
	Maintenance Contracts					
	ZAYO GROUP HOLDINGS INC	00001	948193	331871	03/06/19	2,567.50
					Account Total	2,567.50
	Other Communications					
	PCard JE	00001	947964	331542	02/23/19	2,578.00
	PCard JE	00001	947964	331542	02/23/19	8,343.67
	PCard JE	00001	947964	331542	02/23/19	196.75
					Account Total	11,118.42
	Telephone					
	CENTURY LINK	00001	947776	331315	02/28/19	11.88
	PCard JE	00001	947964	331542	02/23/19	36.05
	PCard JE	00001	947964	331542	02/23/19	22,318.33
					Account Total	22,366.26
					Department Total	38,810.96

**County of Adams**  
**Vendor Payment Report**

<u>305091008000</u>	<u>IV-D Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	PCard JE	00015	947964	331542	02/23/19	29.55
					Account Total	29.55
	Education & Training					
	PCard JE	00015	947964	331542	02/23/19	460.00
					Account Total	460.00
	Equipment Rental					
	PCard JE	00015	947964	331542	02/23/19	270.32
	PCard JE	00015	947964	331542	02/23/19	177.94
	PCard JE	00015	947964	331542	02/23/19	177.94
	PCard JE	00015	947964	331542	02/23/19	406.06
	PCard JE	00015	947964	331542	02/23/19	32.37
	PCard JE	00015	947964	331542	02/23/19	9.03
	PCard JE	00015	947964	331542	02/23/19	7.90
	PCard JE	00015	947964	331542	02/23/19	339.86
	PCard JE	00015	947964	331542	02/23/19	34.70
	PCard JE	00015	947964	331542	02/23/19	11.44
	PCard JE	00015	947964	331542	02/23/19	15.70
	PCard JE	00015	947964	331542	02/23/19	162.29
					Account Total	1,645.55
	Operating Supplies					
	PCard JE	00015	947964	331542	02/23/19	624.23
	PCard JE	00015	947964	331542	02/23/19	224.04
	PCard JE	00015	947964	331542	02/23/19	387.72
	PCard JE	00015	947964	331542	02/23/19	21.95
	PCard JE	00015	947964	331542	02/23/19	75.09
	PCard JE	00015	947964	331542	02/23/19	208.85
	PCard JE	00015	947964	331542	02/23/19	330.25
					Account Total	1,872.13
	Printing External					
	PCard JE	00015	947964	331542	02/23/19	500.00
	PCard JE	00015	947964	331542	02/23/19	550.00
	PCard JE	00015	947964	331542	02/23/19	1,000.00
	PCard JE	00015	947964	331542	02/23/19	160.00

## Vendor Payment Report

<u>305091008000</u>	<u>IV-D Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00015	947964	331542	02/23/19	600.00
	PCard JE	00015	947964	331542	02/23/19	398.00
	PCard JE	00015	947964	331542	02/23/19	398.00
					Account Total	3,606.00
	Registration Fees					
	PCard JE	00015	947964	331542	02/23/19	10.00
					Account Total	10.00
	Software and Licensing					
	PCard JE	00015	947964	331542	02/23/19	180.26
					Account Total	180.26
					Department Total	7,803.49

**County of Adams**  
**Vendor Payment Report**

<u>2045E8941298</u>	<u>Kinship Supports-Intervention</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	947964	331542	02/23/19	113.25
	PCard JE	00015	947964	331542	02/23/19	42.67
	PCard JE	00015	947964	331542	02/23/19	206.69
	PCard JE	00015	947964	331542	02/23/19	164.93
	PCard JE	00015	947964	331542	02/23/19	293.28
	PCard JE	00015	947964	331542	02/23/19	429.06
	PCard JE	00015	947964	331542	02/23/19	79.96
	PCard JE	00015	947964	331542	02/23/19	31.63
	PCard JE	00015	947964	331542	02/23/19	185.00
	PCard JE	00015	947964	331542	02/23/19	148.98
	PCard JE	00015	947964	331542	02/23/19	44.77
	PCard JE	00015	947964	331542	02/23/19	140.23
	PCard JE	00015	947964	331542	02/23/19	292.04
	PCard JE	00015	947964	331542	02/23/19	330.78
	PCard JE	00015	947964	331542	02/23/19	215.00
	PCard JE	00015	947964	331542	02/23/19	137.65
	PCard JE	00015	947964	331542	02/23/19	46.00
	PCard JE	00015	947964	331542	02/23/19	812.00
	PCard JE	00015	947964	331542	02/23/19	389.09
	PCard JE	00015	947964	331542	02/23/19	46.27
	PCard JE	00015	947964	331542	02/23/19	174.03
	PCard JE	00015	947964	331542	02/23/19	415.18
	PCard JE	00015	947964	331542	02/23/19	79.84
	PCard JE	00015	947964	331542	02/23/19	61.93
	PCard JE	00015	947964	331542	02/23/19	47.70
	PCard JE	00015	947964	331542	02/23/19	67.39
	PCard JE	00015	947964	331542	02/23/19	48.54
	PCard JE	00015	947964	331542	02/23/19	113.04
	PCard JE	00015	947964	331542	02/23/19	34.88
	PCard JE	00015	947964	331542	02/23/19	682.15
	PCard JE	00015	947964	331542	02/23/19	95.99
	PCard JE	00015	947964	331542	02/23/19	339.88
	PCard JE	00015	947964	331542	02/23/19	9.45-
	PCard JE	00015	947964	331542	02/23/19	11.41
	PCard JE	00015	947964	331542	02/23/19	29.99

## Vendor Payment Report

<u>2045E8941298</u>	<u>Kinship Supports-Intervention</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00015	947964	331542	02/23/19	225.98
	PCard JE	00015	947964	331542	02/23/19	82.69
	PCard JE	00015	947964	331542	02/23/19	62.97
	PCard JE	00015	947964	331542	02/23/19	42.66
	PCard JE	00015	947964	331542	02/23/19	94.73
	PCard JE	00015	947964	331542	02/23/19	193.98
	PCard JE	00015	947964	331542	02/23/19	68.60
	PCard JE	00015	947964	331542	02/23/19	57.87
	PCard JE	00015	947964	331542	02/23/19	219.63
	PCard JE	00015	947964	331542	02/23/19	214.33
					Account Total	7,605.22
					Department Total	7,605.22

County of Adams  
Vendor Payment Report

<u>1081</u>	<u>Long Range Strategic Planning</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	17.50
					Account Total	17.50
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	77.35
	PCard JE	00001	947964	331542	02/23/19	10.85
					Account Total	88.20
	Software and Licensing					
	PCard JE	00001	947964	331542	02/23/19	314.16
					Account Total	314.16
					Department Total	419.86



County of Adams  
Vendor Payment Report

<u>700005007000</u>	<u>Mail/File Srvcs Common Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	947964	331542	02/23/19	447.00
					Account Total	447.00
	Other Professional Serv					
	PCard JE	00015	947964	331542	02/23/19	29.55
					Account Total	29.55
					Department Total	476.55

County of Adams  
Vendor Payment Report

1019	Mailroom & Dock	Fund	Voucher	Batch No	GL Date	Amount
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	227.01
	PCard JE	00001	947964	331542	02/23/19	1.46
	PCard JE	00001	947964	331542	02/23/19	2.72
					Account Total	231.19
					Department Total	231.19

**County of Adams**  
**Vendor Payment Report**

<u>99650</u>	<u>Misc Reimbursable Purchases</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Supp Svcs-Gas Vchr/Bus Tkns					
	PCard JE	00035	947964	331542	02/23/19	700.00
					Account Total	700.00
	Travel & Transportation					
	PCard JE	00035	947964	331542	02/23/19	471.98
	PCard JE	00035	947964	331542	02/23/19	20.00
	PCard JE	00035	947964	331542	02/23/19	20.00
	PCard JE	00035	947964	331542	02/23/19	319.06
	PCard JE	00035	947964	331542	02/23/19	.01
					Account Total	831.05
					Department Total	1,531.05

County of Adams  
Vendor Payment Report

<u>1095P1009900</u>	<u>Non Reimb General Assistance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	GA-CW Medical Prescr					
	PCard JE	00015	947964	331542	02/23/19	40.00
					Account Total	40.00
	GA-SS Housing/Rent					
	PCard JE	00015	947964	331542	02/23/19	74.40
					Account Total	74.40
					Department Total	114.40

County of Adams  
Vendor Payment Report

<u>934619</u>	<u>Non-Reimbursable Expenditures</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00031	947964	331542	02/23/19	22.40
					Account Total	22.40
					Department Total	22.40

**County of Adams**  
**Vendor Payment Report**

<u>9253</u>	<u>Office of Cultural Affairs</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	132.94
	PCard JE	00001	947964	331542	02/23/19	71.11
					Account Total	204.05
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	589.14
	PCard JE	00001	947964	331542	02/23/19	109.10
	PCard JE	00001	947964	331542	02/23/19	1,430.31
	PCard JE	00001	947964	331542	02/23/19	85.11
	PCard JE	00001	947964	331542	02/23/19	170.79
					Account Total	2,384.45
	Special Events					
	PCard JE	00001	947964	331542	02/23/19	75.00
	PCard JE	00001	947964	331542	02/23/19	15.00
	PCard JE	00001	947964	331542	02/23/19	69.00
					Account Total	159.00
					Department Total	2,747.50

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<u>1190</u>	<u>One-Stop Customer Service Cent</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	17.50
					Account Total	17.50
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	550.00
					Account Total	550.00
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	96.53
					Account Total	96.53
					Department Total	664.03

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<u>6107</u>	<u>Open Space Projects</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	PCard JE	00027	947964	331542	02/23/19	20.00
					Account Total	20.00
	Infrastruc Rep & Maint					
	PCard JE	00027	947964	331542	02/23/19	768.00
	PCard JE	00027	947964	331542	02/23/19	23.10
	PCard JE	00027	947964	331542	02/23/19	81.28
	PCard JE	00027	947964	331542	02/23/19	743.70
					Account Total	1,616.08
	Special Assessment Payments					
	LOWER CLEAR CREEK DITCH	00027	948242	33190	03/06/19	3,150.00
					Account Total	3,150.00
					Department Total	4,786.08



County of Adams  
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<u>27</u>	<u>Open Space Projects Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	LOGAN SIMPSON DESIGN INC	00027	948324	332024	03/07/19	1,171.50
					Account Total	1,171.50
					Department Total	1,171.50

**County of Adams**  
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<u>6201</u>	<u>Open Space Tax- Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00028	947964	331542	02/23/19	20.96
	PCard JE	00028	947964	331542	02/23/19	231.25
	PCard JE	00028	947964	331542	02/23/19	37.62
					Account Total	289.83
	Education & Training					
	PCard JE	00028	947964	331542	02/23/19	431.00
					Account Total	431.00
	Operating Supplies					
	PCard JE	00028	947964	331542	02/23/19	25.13
					Account Total	25.13
	Postage & Freight					
	PCard JE	00028	947964	331542	02/23/19	69.79
					Account Total	69.79
					Department Total	815.75

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<u>6202</u>	<u>Open Space Tax- Grants</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	ARVADA CITY OF	00028	947846	331352	02/02/19	30,620.97
	AURORA CITY OF	00028	947847	331352	02/28/19	150,000.00
					Account Total	180,620.97
					Department Total	180,620.97

**County of Adams**  
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<u>1111</u>	<u>Parks Facilities</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	947964	331542	02/23/19	393.00
					Account Total	393.00
	Gas & Electricity					
	Energy Cap Bill ID=9294	00001	948045	331628	02/04/19	1,211.80
	Energy Cap Bill ID=9295	00001	948294	332011	02/21/19	111.13
	Energy Cap Bill ID=9296	00001	948295	332011	02/21/19	1,642.53
	Energy Cap Bill ID=9297	00001	948296	332011	02/21/19	20.00
	Energy Cap Bill ID=9302	00001	948297	332011	02/21/19	7,594.74
	Energy Cap Bill ID=9314	00001	948298	332011	02/21/19	1,260.64
	Energy Cap Bill ID=9315	00001	948299	332011	02/21/19	112.57
	Energy Cap Bill ID=9331	00001	948300	332011	02/26/19	616.24
	Energy Cap Bill ID=9332	00001	948301	332011	02/26/19	713.52
					Account Total	13,283.17
	Maintenance Contracts					
	AAA PEST PROS	00001	948271	332009	03/07/19	395.00
	AAA PEST PROS	00001	948319	332016	03/07/19	395.00
	PCard JE	00001	947964	331542	02/23/19	1,789.31
					Account Total	2,579.31
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	59.38
	PCard JE	00001	947964	331542	02/23/19	108.74
					Account Total	168.12
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	176.40
	PCard JE	00001	947964	331542	02/23/19	55.10
	PCard JE	00001	947964	331542	02/23/19	250.96
					Account Total	482.46
	Repair & Maint Supplies					
	PCard JE	00001	947964	331542	02/23/19	1,167.95
	PCard JE	00001	947964	331542	02/23/19	379.95
	PCard JE	00001	947964	331542	02/23/19	244.74
	PCard JE	00001	947964	331542	02/23/19	768.42
	PCard JE	00001	947964	331542	02/23/19	151.00

**County of Adams**  
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<u>1111</u>	<u>Parks Facilities</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	17.20
	PCard JE	00001	947964	331542	02/23/19	85.94
	PCard JE	00001	947964	331542	02/23/19	66.45
	PCard JE	00001	947964	331542	02/23/19	139.41
	PCard JE	00001	947964	331542	02/23/19	32.20
	PCard JE	00001	947964	331542	02/23/19	42.75
	PCard JE	00001	947964	331542	02/23/19	1,221.19
	PCard JE	00001	947964	331542	02/23/19	253.19
	PCard JE	00001	947964	331542	02/23/19	14.66
	PCard JE	00001	947964	331542	02/23/19	18.10
	PCard JE	00001	947964	331542	02/23/19	50.96
	PCard JE	00001	947964	331542	02/23/19	134.59
					Account Total	4,788.70
					Department Total	21,694.76

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<u>1015</u>	<u>People &amp; Culture - Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	PCard JE	00001	947964	331542	02/23/19	50.00
	PCard JE	00001	947964	331542	02/23/19	25.00
	PCard JE	00001	947964	331542	02/23/19	265.00
	PCard JE	00001	947964	331542	02/23/19	25.00
	PCard JE	00001	947964	331542	02/23/19	50.00
	PCard JE	00001	947964	331542	02/23/19	195.00
	PCard JE	00001	947964	331542	02/23/19	25.00
	PCard JE	00001	947964	331542	02/23/19	25.00
	PCard JE	00001	947964	331542	02/23/19	240.00
					Account Total	900.00
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	163.50
	PCard JE	00001	947964	331542	02/23/19	40.35
					Account Total	203.85
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	1,695.00
	PCard JE	00001	947964	331542	02/23/19	1,190.00
					Account Total	2,885.00
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	191.57
	PCard JE	00001	947964	331542	02/23/19	191.57
	PCard JE	00001	947964	331542	02/23/19	176.03
	PCard JE	00001	947964	331542	02/23/19	54.01
	PCard JE	00001	947964	331542	02/23/19	247.27
	PCard JE	00001	947964	331542	02/23/19	142.74
					Account Total	1,003.19
	EE of Season					
	PCard JE	00001	947964	331542	02/23/19	208.25
	PCard JE	00001	947964	331542	02/23/19	177.00
					Account Total	385.25
	EE Recognition Lunch					
	PCard JE	00001	947964	331542	02/23/19	324.00
	PCard JE	00001	947964	331542	02/23/19	98.09

**County of Adams**  
**Vendor Payment Report**

<u>1015</u>	<u>People &amp; Culture - Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	152.00
	PCard JE	00001	947964	331542	02/23/19	91.91
	PCard JE	00001	947964	331542	02/23/19	75.00
					Account Total	741.00
	EO					
	PCard JE	00001	947964	331542	02/23/19	102.31
	PCard JE	00001	947964	331542	02/23/19	54.62
	PCard JE	00001	947964	331542	02/23/19	92.00
					Account Total	248.93
	Membership Dues					
	EMPLOYERS COUNCIL SERVICES INC	00001	946978	330425	02/15/19	5,800.00
	PCard JE	00001	947964	331542	02/23/19	209.00
	PCard JE	00001	947964	331542	02/23/19	265.00
	PCard JE	00001	947964	331542	02/23/19	189.00
	PCard JE	00001	947964	331542	02/23/19	189.00
					Account Total	6,652.00
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	395.00
	PCard JE	00001	947964	331542	02/23/19	36.99
	PCard JE	00001	947964	331542	02/23/19	395.00
					Account Total	826.99
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	241.78
	PCard JE	00001	947964	331542	02/23/19	16.35
	PCard JE	00001	947964	331542	02/23/19	.72
	PCard JE	00001	947964	331542	02/23/19	40.00
	PCard JE	00001	947964	331542	02/23/19	20.00
	PCard JE	00001	947964	331542	02/23/19	298.41
	PCard JE	00001	947964	331542	02/23/19	88.35
	PCard JE	00001	947964	331542	02/23/19	635.00
	PCard JE	00001	947964	331542	02/23/19	125.83
	PCard JE	00001	947964	331542	02/23/19	260.37
	PCard JE	00001	947964	331542	02/23/19	15.19
	PCard JE	00001	947964	331542	02/23/19	9.36
	PCard JE	00001	947964	331542	02/23/19	18.86

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<u>1015</u>	<u>People &amp; Culture - Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	24.56
	PCard JE	00001	947964	331542	02/23/19	20.93
	PCard JE	00001	947964	331542	02/23/19	48.77
	PCard JE	00001	947964	331542	02/23/19	19.06
					Account Total	1,883.54
	Other Professional Serv					
	PCard JE	00001	947964	331542	02/23/19	451.48
					Account Total	451.48
	Software and Licensing					
	PCard JE	00001	947964	331542	02/23/19	1,457.94
					Account Total	1,457.94
	Special Events					
	PCard JE	00001	947964	331542	02/23/19	79.69
	PCard JE	00001	947964	331542	02/23/19	1,841.27
					Account Total	1,920.96
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	315.96
					Account Total	315.96
					Department Total	19,876.09



**County of Adams**  
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<u>2045E8901298</u>	<u>Permancy Rountables-Intervent</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	947964	331542	02/23/19	412.60
	PCard JE	00015	947964	331542	02/23/19	9.00
	PCard JE	00015	947964	331542	02/23/19	9.00
	PCard JE	00015	947964	331542	02/23/19	120.00
	PCard JE	00015	947964	331542	02/23/19	125.00
	PCard JE	00015	947964	331542	02/23/19	530.00
	PCard JE	00015	947964	331542	02/23/19	1,016.55
	PCard JE	00015	947964	331542	02/23/19	104.98
	PCard JE	00015	947964	331542	02/23/19	104.98
	PCard JE	00015	947964	331542	02/23/19	104.98
					Account Total	2,537.09
	Operating Supplies					
	PCard JE	00015	947964	331542	02/23/19	10.00
	PCard JE	00015	947964	331542	02/23/19	19.97
					Account Total	29.97
	Travel & Transportation					
	PCard JE	00015	947964	331542	02/23/19	4.15
	PCard JE	00015	947964	331542	02/23/19	287.30
	PCard JE	00015	947964	331542	02/23/19	187.30
					Account Total	478.75
					Department Total	3,045.81

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<u>1039</u>	<u>Poverty Reduction</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	37.20
	PCard JE	00001	947964	331542	02/23/19	32.35
	PCard JE	00001	947964	331542	02/23/19	24.59
	PCard JE	00001	947964	331542	02/23/19	29.95
	PCard JE	00001	947964	331542	02/23/19	11.98
					Account Total	136.07
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	25.00
	PCard JE	00001	947964	331542	02/23/19	25.00
					Account Total	50.00
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	48.00
					Account Total	48.00
	Special Events					
	PCard JE	00001	947964	331542	02/23/19	2,171.23
					Account Total	2,171.23
					Department Total	2,405.30

County of Adams  
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<u>1068</u>	<u>Public Trustee</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	239.66
	PCard JE	00001	947964	331542	02/23/19	8.60
	PCard JE	00001	947964	331542	02/23/19	11.82
					Account Total	260.08
					Department Total	260.08

**County of Adams**  
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<u>2061</u>	<u>PKS - Weed &amp; Pest</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	947964	331542	02/23/19	104.90
					Account Total	104.90
	Membership Dues					
	PCard JE	00001	947964	331542	02/23/19	357.00
					Account Total	357.00
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	420.92
	PCard JE	00001	947964	331542	02/23/19	2,313.25
	PCard JE	00001	947964	331542	02/23/19	361.95
	PCard JE	00001	947964	331542	02/23/19	2,313.25-
	PCard JE	00001	947964	331542	02/23/19	487.94
	PCard JE	00001	947964	331542	02/23/19	71.74
	PCard JE	00001	947964	331542	02/23/19	768.93
	PCard JE	00001	947964	331542	02/23/19	130.48
	PCard JE	00001	947964	331542	02/23/19	16.72
					Account Total	2,258.68
	Other Communications					
	PCard JE	00001	947964	331542	02/23/19	80.02
	PCard JE	00001	947964	331542	02/23/19	80.02
					Account Total	160.04
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	104.49
					Account Total	104.49
	Uniforms & Cleaning					
	PCard JE	00001	947964	331542	02/23/19	377.55
					Account Total	377.55
					Department Total	3,362.66

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<u>5011</u>	<u>PKS- Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	947964	331542	02/23/19	107.59
	PCard JE	00001	947964	331542	02/23/19	156.55
					Account Total	264.14
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	150.00
	PCard JE	00001	947964	331542	02/23/19	64.92
					Account Total	214.92
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	270.32
	PCard JE	00001	947964	331542	02/23/19	27.76
	PCard JE	00001	947964	331542	02/23/19	78.44
					Account Total	376.52
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	29.96
	PCard JE	00001	947964	331542	02/23/19	29.99
	PCard JE	00001	947964	331542	02/23/19	43.99
	PCard JE	00001	947964	331542	02/23/19	13.66
	PCard JE	00001	947964	331542	02/23/19	5.84
	PCard JE	00001	947964	331542	02/23/19	5.84
					Account Total	129.28
	Other Professional Serv					
	REPUBLIC SERVICES #535	00001	947346	330831	02/22/19	584.89
	UNITED SITE SERVICES	00001	947345	330831	02/22/19	180.00
					Account Total	764.89
	Special Assessment Payments					
	COLO AGRICULTURAL DITCH CO	00001	948240	33190	03/06/19	3,120.00
	LOWER CLEAR CREEK DITCH	00001	948243	33190	03/06/19	6,075.00
	SOUTH PLATTE WATER RELATED ACT	00001	947459	331055	02/26/19	89.55
					Account Total	9,284.55
	Subscrip/Publications					
	PCard JE	00001	947964	331542	02/23/19	4.21-
					Account Total	4.21-
					Department Total	11,030.09

**County of Adams**  
**Vendor Payment Report**

<u>5010</u>	<u>PKS- Fair &amp; Special Events</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	21.70
	PCard JE	00001	947964	331542	02/23/19	24.45
					Account Total	46.15
	Event Services					
	AIRGAS USA LLC	00001	947137	330612	02/20/19	153.98
	PCard JE	00001	947964	331542	02/23/19	31.71
	PCard JE	00001	947964	331542	02/23/19	33.62
					Account Total	219.31
	Fair Expenses-General					
	PCard JE	00001	947964	331542	02/23/19	528.97
	PCard JE	00001	947964	331542	02/23/19	51.20
	PCard JE	00001	947964	331542	02/23/19	300.00
					Account Total	880.17
	Membership Dues					
	PCard JE	00001	947964	331542	02/23/19	125.00
					Account Total	125.00
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	25.64
	PCard JE	00001	947964	331542	02/23/19	4,698.98
					Account Total	4,724.62
	Public Relations					
	PCard JE	00001	947964	331542	02/23/19	123.75
	PCard JE	00001	947964	331542	02/23/19	22.50
	PCard JE	00001	947964	331542	02/23/19	579.76
	PCard JE	00001	947964	331542	02/23/19	949.56
					Account Total	1,675.57
	Queen Pageant Expense					
	PCard JE	00001	947964	331542	02/23/19	159.90
	PCard JE	00001	947964	331542	02/23/19	136.16
	PCard JE	00001	947964	331542	02/23/19	34.98
	PCard JE	00001	947964	331542	02/23/19	312.48
	PCard JE	00001	947964	331542	02/23/19	79.75
	PCard JE	00001	947964	331542	02/23/19	18.56

**County of Adams**  
**Vendor Payment Report**

<u>5010</u>	<u>PKS- Fair &amp; Special Events</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Account Total	741.83
	Regional Park Rentals					
	AVARADO ILSE	00001	947457	331055	02/26/19	75.00
	GONZALEZ BEATRIZ	00001	947342	330831	02/22/19	225.00
	HMONG AMERICAN ASSN OF COLO	00001	947343	330831	02/22/19	400.00
					Account Total	700.00
	Special Events					
	PCard JE	00001	947964	331542	02/23/19	500.00
					Account Total	500.00
					Department Total	9,612.65

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<u>5015</u>	<u>PKS- Grounds Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	28.00
					Account Total	28.00
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	67.92
	PCard JE	00001	947964	331542	02/23/19	75.00
					Account Total	142.92
	Gas & Electricity					
	PCard JE	00001	947964	331542	02/23/19	197.39
	PCard JE	00001	947964	331542	02/23/19	221.96
					Account Total	419.35
	Maintenance Contracts					
	PCard JE	00001	947964	331542	02/23/19	164.60
					Account Total	164.60
	Membership Dues					
	PCard JE	00001	947964	331542	02/23/19	290.00
	PCard JE	00001	947964	331542	02/23/19	103.00
					Account Total	393.00
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	959.20
	PCard JE	00001	947964	331542	02/23/19	238.47
	PCard JE	00001	947964	331542	02/23/19	46.95
	PCard JE	00001	947964	331542	02/23/19	233.48
	PCard JE	00001	947964	331542	02/23/19	31.50
	PCard JE	00001	947964	331542	02/23/19	91.60
	PCard JE	00001	947964	331542	02/23/19	111.85
					Account Total	1,713.05
	Vehicle Parts & Supplies					
	PCard JE	00001	947964	331542	02/23/19	322.96
	PCard JE	00001	947964	331542	02/23/19	208.30
					Account Total	531.26
	Water/Sewer/Sanitation					
	PCard JE	00001	947964	331542	02/23/19	2,879.45



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<u>5015</u>	<u>PKS- Grounds Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	1,311.08
	PCard JE	00001	947964	331542	02/23/19	1,798.77
					Account Total	5,989.30
					Department Total	9,381.48

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<u>5012</u>	<u>PKS- Regional Complex</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	D I R SERVICES	00001	947458	331055	02/26/19	600.00
	PCard JE	00001	947964	331542	02/23/19	443.50
					Account Total	1,043.50
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	10.00
					Account Total	10.00
	Fuel, Gas & Oil					
	PCard JE	00001	947964	331542	02/23/19	876.00
	PCard JE	00001	947964	331542	02/23/19	364.79
	PCard JE	00001	947964	331542	02/23/19	637.90
	PCard JE	00001	947964	331542	02/23/19	14.03-
	PCard JE	00001	947964	331542	02/23/19	438.48
					Account Total	2,303.14
	Gas & Electricity					
	PCard JE	00001	947964	331542	02/23/19	103.70
	PCard JE	00001	947964	331542	02/23/19	40.42
	PCard JE	00001	947964	331542	02/23/19	1,129.92
					Account Total	1,274.04
	Infrastruc Rep & Maint					
	PCard JE	00001	947964	331542	02/23/19	517.07
	PCard JE	00001	947964	331542	02/23/19	1,272.98
	PCard JE	00001	947964	331542	02/23/19	114.00
					Account Total	1,904.05
	Operating Supplies					
	CINTAS CORPORATION NO 2	00001	947141	330613	02/20/19	159.58
	CINTAS CORPORATION NO 2	00001	947142	330613	02/20/19	159.58
	CINTAS CORPORATION NO 2	00001	947143	330613	02/20/19	159.58
	CINTAS CORPORATION NO 2	00001	947144	330613	02/20/19	159.58
	CINTAS CORPORATION NO 2	00001	947145	330613	02/20/19	159.58
	PCard JE	00001	947964	331542	02/23/19	272.74
	PCard JE	00001	947964	331542	02/23/19	159.48
	PCard JE	00001	947964	331542	02/23/19	18.00
	PCard JE	00001	947964	331542	02/23/19	142.71

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<u>5012</u>	<u>PKS- Regional Complex</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	50.05
	PCard JE	00001	947964	331542	02/23/19	570.00
	PCard JE	00001	947964	331542	02/23/19	57.95
	PCard JE	00001	947964	331542	02/23/19	270.89
	PCard JE	00001	947964	331542	02/23/19	2,313.25
					Account Total	4,652.97
	Other Communications					
	PCard JE	00001	947964	331542	02/23/19	48.38
	PCard JE	00001	947964	331542	02/23/19	48.38
					Account Total	96.76
	Other Repair & Maint					
	CINTAS FIRST AID & SAFETY	00001	947341	330831	02/22/19	332.22
					Account Total	332.22
	Repair & Maint Supplies					
	PCard JE	00001	947964	331542	02/23/19	1,207.54
	PCard JE	00001	947964	331542	02/23/19	522.40
	PCard JE	00001	947964	331542	02/23/19	105.00
					Account Total	1,834.94
	Tires					
	PCard JE	00001	947964	331542	02/23/19	136.05
					Account Total	136.05
	Uniforms & Cleaning					
	PCard JE	00001	947964	331542	02/23/19	113.36
					Account Total	113.36
	Vehicle Parts & Supplies					
	PCard JE	00001	947964	331542	02/23/19	117.40
	PCard JE	00001	947964	331542	02/23/19	295.82
	PCard JE	00001	947964	331542	02/23/19	66.34
	PCard JE	00001	947964	331542	02/23/19	73.96-
	PCard JE	00001	947964	331542	02/23/19	283.00
	PCard JE	00001	947964	331542	02/23/19	46.46
	PCard JE	00001	947964	331542	02/23/19	119.99
	PCard JE	00001	947964	331542	02/23/19	277.48
	PCard JE	00001	947964	331542	02/23/19	353.46

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<u>5012</u>	<u>PKS- Regional Complex</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Account Total	1,485.99
	Water/Sewer/Sanitation					
	PCard JE	00001	947964	331542	02/23/19	96.34
					Account Total	96.34
					Department Total	15,283.36

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<u>5016</u>	<u>PKS- Trail Ranger Patrol</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	63.00
	PCard JE	00001	947964	331542	02/23/19	560.00
	PCard JE	00001	947964	331542	02/23/19	199.00
					Account Total	822.00
	Fuel, Gas & Oil					
	PCard JE	00001	947964	331542	02/23/19	478.63
	PCard JE	00001	947964	331542	02/23/19	241.85
	PCard JE	00001	947964	331542	02/23/19	10.97-
					Account Total	709.51
	Gas & Electricity					
	PCard JE	00001	947964	331542	02/23/19	30.00
	XCEL ENERGY	00001	947138	330612	02/20/19	36.73
	XCEL ENERGY	00001	947139	330612	02/20/19	184.85
					Account Total	251.58
	Infrastruc Rep & Maint					
	PCard JE	00001	947964	331542	02/23/19	710.21
					Account Total	710.21
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	252.00
	PCard JE	00001	947964	331542	02/23/19	40.00
	PCard JE	00001	947964	331542	02/23/19	185.78
	PCard JE	00001	947964	331542	02/23/19	220.34
	PCard JE	00001	947964	331542	02/23/19	246.88
	PCard JE	00001	947964	331542	02/23/19	46.77
	PCard JE	00001	947964	331542	02/23/19	661.94
	PCard JE	00001	947964	331542	02/23/19	50.58
					Account Total	1,704.29
	Repair & Maint Supplies					
	PCard JE	00001	947964	331542	02/23/19	149.00-
	PCard JE	00001	947964	331542	02/23/19	119.00
	PCard JE	00001	947964	331542	02/23/19	196.87
	PCard JE	00001	947964	331542	02/23/19	43.39
	PCard JE	00001	947964	331542	02/23/19	105.00

**County of Adams**  
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<u>5016</u>	<u>PKS- Trail Ranger Patrol</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	74.40
	PCard JE	00001	947964	331542	02/23/19	190.50
					Account Total	580.16
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	124.37
					Account Total	124.37
	Uniforms & Cleaning					
	PCard JE	00001	947964	331542	02/23/19	123.26
	PCard JE	00001	947964	331542	02/23/19	104.00
					Account Total	227.26
	Vehicle Parts & Supplies					
	PCard JE	00001	947964	331542	02/23/19	1,491.98
					Account Total	1,491.98
	Water/Sewer/Sanitation					
	NORTH PECOS WATER & SANITATION	00001	947344	330831	02/22/19	40.39
	PCard JE	00001	947964	331542	02/23/19	195.00
	PCard JE	00001	947964	331542	02/23/19	4,043.91
	PCard JE	00001	947964	331542	02/23/19	195.00
	PCard JE	00001	947964	331542	02/23/19	170.54
					Account Total	4,644.84
					Department Total	11,266.20

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<u>1089</u>	<u>PLN- Boards &amp; Commissions</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	DUPRIEST JOHN FIELDEN	00001	948097	331713	03/05/19	65.00
	FOREST SEAN	00001	948093	331713	03/05/19	65.00
	GARNER, ROSIE	00001	948094	331713	03/05/19	65.00
	HERRERA, AARON	00001	948090	331713	03/05/19	65.00
	MARTINEZ JUSTIN PAUL	00001	948092	331713	03/05/19	65.00
	PCard JE	00001	947964	331542	02/23/19	254.17
	PCard JE	00001	947964	331542	02/23/19	210.19
	PCard JE	00001	947964	331542	02/23/19	254.50
	PLAKORUS DAVID	00001	948091	331713	03/05/19	65.00
	RICHARDSON SHARON	00001	948096	331713	03/05/19	65.00
	THOMPSON GREGORY PAUL	00001	948095	331713	03/05/19	65.00
					Account Total	1,238.86
					Department Total	1,238.86

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<u>1082</u>	<u>PLN- Development Review</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	82.83
	PCard JE	00001	947964	331542	02/23/19	17.50
					Account Total	100.33
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	755.00
	PCard JE	00001	947964	331542	02/23/19	495.00
	PCard JE	00001	947964	331542	02/23/19	175.00
	PCard JE	00001	947964	331542	02/23/19	64.00
	PCard JE	00001	947964	331542	02/23/19	735.00
					Account Total	2,224.00
	Equipment Rental					
	PCard JE	00001	947964	331542	02/23/19	258.66
	PCard JE	00001	947964	331542	02/23/19	170.33
	PCard JE	00001	947964	331542	02/23/19	81.70
	PCard JE	00001	947964	331542	02/23/19	3.54
	PCard JE	00001	947964	331542	02/23/19	108.28
	PCard JE	00001	947964	331542	02/23/19	4.24
					Account Total	626.75
	Membership Dues					
	AMERICAN PLANNING ASSN	00001	947223	330635	02/19/19	514.00
	PCard JE	00001	947964	331542	02/23/19	369.00
					Account Total	883.00
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	77.35
					Account Total	77.35
	Printing External					
	PCard JE	00001	947964	331542	02/23/19	2,367.50
	PCard JE	00001	947964	331542	02/23/19	48.00
					Account Total	2,415.50
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	212.30
	PCard JE	00001	947964	331542	02/23/19	324.90
	PCard JE	00001	947964	331542	02/23/19	246.96



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<u>1082</u>	<u>PLN- Development Review</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
Account Total						784.16
Department Total						7,111.09

County of Adams  
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<u>3050C8298000</u>	<u>PUB 1075 Background Checks</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Finger Prints					
	PCard JE	00015	947964	331542	02/23/19	49.50
	PCard JE	00015	947964	331542	02/23/19	49.50
	PCard JE	00015	947964	331542	02/23/19	49.50
					Account Total	148.50
					Department Total	148.50

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<u>1038</u>	<u>Regional Affairs</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Public Relations					
	PCard JE	00001	947964	331542	02/23/19	450.00
	PCard JE	00001	947964	331542	02/23/19	491.66
					Account Total	941.66
	Travel & Transportation					
	6969	00001	948028	331621	03/04/19	76.00
	6969	00001	948028	331621	03/04/19	76.00
	6969	00001	948028	331621	03/04/19	76.00
					Account Total	228.00
					Department Total	1,169.66

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<u>1037</u>	<u>Regional Transportation</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	10.00
					Account Total	10.00
					Department Total	10.00

County of Adams  
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<u>13</u>	<u>Road &amp; Bridge Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	MARTIN MARIETTA MATERIALS INC	00013	948021	331618	03/04/19	202,552.69
					Account Total	202,552.69
	Retainages Payable					
	MARTIN MARIETTA MATERIALS INC	00013	948021	331618	03/04/19	10,127.63-
					Account Total	10,127.63-
					Department Total	192,425.06

**County of Adams**  
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<u>2092</u>	<u>Sheriff Flatrock</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Car Washes					
	PCard JE	00050	947964	331542	02/23/19	9.00
					Account Total	9.00
	Operating Supplies					
	PCard JE	00050	947964	331542	02/23/19	66.50
	PCard JE	00050	947964	331542	02/23/19	248.32
	PCard JE	00050	947964	331542	02/23/19	2,424.11
					Account Total	2,738.93
	Other Professional Serv					
	PCard JE	00050	947964	331542	02/23/19	79.98
					Account Total	79.98
					Department Total	2,827.91

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<u>2004</u>	<u>Sheriff Training</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	36.03
	PCard JE	00001	947964	331542	02/23/19	135.00
	PCard JE	00001	947964	331542	02/23/19	61.62
	PCard JE	00001	947964	331542	02/23/19	165.57
	PCard JE	00001	947964	331542	02/23/19	159.18
	PCard JE	00001	947964	331542	02/23/19	39.99-
	PCard JE	00001	947964	331542	02/23/19	39.99-
	PCard JE	00001	947964	331542	02/23/19	39.99
	PCard JE	00001	947964	331542	02/23/19	616.16
	PCard JE	00001	947964	331542	02/23/19	210.85
	PCard JE	00001	947964	331542	02/23/19	37.75
	PCard JE	00001	947964	331542	02/23/19	92.35
	PCard JE	00001	947964	331542	02/23/19	899.00
	PCard JE	00001	947964	331542	02/23/19	63.85
	PCard JE	00001	947964	331542	02/23/19	207.27
	SAMS CLUB	00001	947901	331378	02/28/19	106.84
	SAMS CLUB	00001	947901	331378	02/28/19	244.74
					Account Total	2,996.22
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	469.41
	PCard JE	00001	947964	331542	02/23/19	469.41
					Account Total	938.82
					Department Total	3,935.04

County of Adams  
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<u>4315</u>	<u>SpacePort</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Accommodations					
	PCard JE	00043	947964	331542	02/23/19	540.26
					Account Total	540.26
	Parking					
	PCard JE	00043	947964	331542	02/23/19	24.00
					Account Total	24.00
	Registration Fees					
	PCard JE	00043	947964	331542	02/23/19	3,950.00
					Account Total	3,950.00
					Department Total	4,514.26



County of Adams  
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<u>3090</u>	<u>Storm Water Utility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	PCard JE	00001	947964	331542	02/23/19	142.80
					Account Total	142.80
					Department Total	142.80

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<u>3701</u>	<u>Stormwater Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00007	947964	331542	02/23/19	800.00
	PCard JE	00007	947964	331542	02/23/19	30.00
					Account Total	830.00
	Other Communications					
	PCard JE	00007	947964	331542	02/23/19	114.25
					Account Total	114.25
	Travel & Transportation					
	PCard JE	00007	947964	331542	02/23/19	18.00
	PCard JE	00007	947964	331542	02/23/19	14.00
					Account Total	32.00
					Department Total	976.25

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<u>2008</u>	<u>SHF - Training Academy</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	134.86
	PCard JE	00001	947964	331542	02/23/19	264.95
	PCard JE	00001	947964	331542	02/23/19	115.88
					Account Total	515.69
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	338.91
	PCard JE	00001	947964	331542	02/23/19	1,647.50
	PCard JE	00001	947964	331542	02/23/19	170.00
	PCard JE	00001	947964	331542	02/23/19	103.85
	PCard JE	00001	947964	331542	02/23/19	192.78
	PCard JE	00001	947964	331542	02/23/19	197.02
					Account Total	2,650.06
	Special Events					
	PCard JE	00001	947964	331542	02/23/19	1,300.00
					Account Total	1,300.00
	Uniforms & Cleaning					
	PCard JE	00001	947964	331542	02/23/19	170.00
	PCard JE	00001	947964	331542	02/23/19	200.00
	PCard JE	00001	947964	331542	02/23/19	640.00
	PCard JE	00001	947964	331542	02/23/19	535.50
	PCard JE	00001	947964	331542	02/23/19	1,014.93
	PCard JE	00001	947964	331542	02/23/19	88.10
					Account Total	2,648.53
					Department Total	7,114.28

**County of Adams**  
**Vendor Payment Report**

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	PCard JE	00001	947964	331542	02/23/19	350.00
					Account Total	350.00
	Business Meetings					
	PCard JE	00001	947964	331542	02/23/19	37.50
	PCard JE	00001	947964	331542	02/23/19	60.52
	PCard JE	00001	947964	331542	02/23/19	197.86
	PCard JE	00001	947964	331542	02/23/19	25.15
	PCard JE	00001	947964	331542	02/23/19	1,057.99
	PCard JE	00001	947964	331542	02/23/19	11.55
	PCard JE	00001	947964	331542	02/23/19	182.46
					Account Total	1,573.03
	Car Washes					
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	12.00
	PCard JE	00001	947964	331542	02/23/19	12.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	12.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	8.00

**County of Adams**  
**Vendor Payment Report**

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	8.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	12.00
	PCard JE	00001	947964	331542	02/23/19	3.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	4.00
	PCard JE	00001	947964	331542	02/23/19	12.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	3.00
	PCard JE	00001	947964	331542	02/23/19	3.00
	PCard JE	00001	947964	331542	02/23/19	4.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	3.00
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	3.00
	PCard JE	00001	947964	331542	02/23/19	9.00

**County of Adams**  
**Vendor Payment Report**

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	23.15
	PCard JE	00001	947964	331542	02/23/19	10.00
	PCard JE	00001	947964	331542	02/23/19	4.00
	PCard JE	00001	947964	331542	02/23/19	4.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	7.00
	PCard JE	00001	947964	331542	02/23/19	12.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	4.00
				Account Total		691.15
	Consultant Services					
	PCard JE	00001	947964	331542	02/23/19	146.85
	PCard JE	00001	947964	331542	02/23/19	188.95
				Account Total		335.80
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	350.00
	PCard JE	00001	947964	331542	02/23/19	700.00
	PCard JE	00001	947964	331542	02/23/19	695.00
	PCard JE	00001	947964	331542	02/23/19	695.00
	PCard JE	00001	947964	331542	02/23/19	290.00
	PCard JE	00001	947964	331542	02/23/19	295.00
				Account Total		3,025.00
	Membership Dues					
	PCard JE	00001	947964	331542	02/23/19	150.00
				Account Total		150.00

**County of Adams**  
**Vendor Payment Report**

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	30.90
	PCard JE	00001	947964	331542	02/23/19	115.52
	PCard JE	00001	947964	331542	02/23/19	364.95
	PCard JE	00001	947964	331542	02/23/19	51.00
	PCard JE	00001	947964	331542	02/23/19	26.87
	PCard JE	00001	947964	331542	02/23/19	52.36
	PCard JE	00001	947964	331542	02/23/19	12.00
	PCard JE	00001	947964	331542	02/23/19	9.97
	PCard JE	00001	947964	331542	02/23/19	86.21
	PCard JE	00001	947964	331542	02/23/19	27.99
	PCard JE	00001	947964	331542	02/23/19	38.72-
	PCard JE	00001	947964	331542	02/23/19	70.00
	PCard JE	00001	947964	331542	02/23/19	25.25
	PCard JE	00001	947964	331542	02/23/19	577.67
	PCard JE	00001	947964	331542	02/23/19	120.64
	PCard JE	00001	947964	331542	02/23/19	43.95
	PCard JE	00001	947964	331542	02/23/19	64.52
	PCard JE	00001	947964	331542	02/23/19	48.54
	PCard JE	00001	947964	331542	02/23/19	12.26
	PCard JE	00001	947964	331542	02/23/19	54.00
	PCard JE	00001	947964	331542	02/23/19	50.35
	PCard JE	00001	947964	331542	02/23/19	3.71
	PCard JE	00001	947964	331542	02/23/19	23.31
	PCard JE	00001	947964	331542	02/23/19	80.00
	PCard JE	00001	947964	331542	02/23/19	173.90
	PCard JE	00001	947964	331542	02/23/19	4.99
	PCard JE	00001	947964	331542	02/23/19	167.88
	PCard JE	00001	947964	331542	02/23/19	57.00
	PCard JE	00001	947964	331542	02/23/19	170.17
	PCard JE	00001	947964	331542	02/23/19	8.65
	SAMS CLUB	00001	947901	331378	02/28/19	687.62
	SAMS CLUB	00001	947901	331378	02/28/19	105.00-
					Account Total	3,078.46
	Other Communications					
	VERIZON WIRELESS	00001	947938	331378	03/01/19	850.90

**County of Adams**  
**Vendor Payment Report**

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<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Account Total	850.90
	Other Professional Serv					
	PCard JE	00001	947964	331542	02/23/19	11.60
	PCard JE	00001	947964	331542	02/23/19	14.50
	SHRED IT USA LLC	00001	947902	331378	02/28/19	150.00
					Account Total	176.10
	Postage & Freight					
	PCard JE	00001	947964	331542	02/23/19	47.48
					Account Total	47.48
	Public Relations					
	PCard JE	00001	947964	331542	02/23/19	743.75
	PCard JE	00001	947964	331542	02/23/19	99.00
					Account Total	842.75
	Special Events					
	PCard JE	00001	947964	331542	02/23/19	142.50
	PCard JE	00001	947964	331542	02/23/19	24.98
	PCard JE	00001	947964	331542	02/23/19	75.00
					Account Total	242.48
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	4,350.00
	PCard JE	00001	947964	331542	02/23/19	1,462.01
					Account Total	5,812.01
	Uniforms & Cleaning					
	PCard JE	00001	947964	331542	02/23/19	110.00
	PCard JE	00001	947964	331542	02/23/19	74.80
					Account Total	184.80
					Department Total	17,359.96



**County of Adams**  
**Vendor Payment Report**

<u>2015</u>	<u>SHF- Civil Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	496.86
	PITNEY BOWES PURCHASE POWER	00001	947909	331378	03/01/19	169.56
					Account Total	666.42
	Other Communications					
	VERIZON WIRELESS	00001	947938	331378	03/01/19	316.08
					Account Total	316.08
	Postage & Freight					
	PITNEY BOWES PURCHASE POWER	00001	947909	331378	03/01/19	300.00
					Account Total	300.00
	Sheriff's Fees					
	ALTITUDE COMMUNITY LAW	00001	947965	331543	02/28/19	19.00
	BIGHORN LEGAL	00001	947966	331543	02/28/19	19.00
	MIDLAND FUNDING LLC	00001	947967	331543	02/28/19	19.00
	NELSON AND KENNARD	00001	947968	331543	02/28/19	19.00
	PRATHER JILL SUZANNE	00001	947969	331543	02/28/19	19.00
					Account Total	95.00
					Department Total	1,377.50

**County of Adams**  
**Vendor Payment Report**

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<u>2075</u>	<u>SHF- Commissary Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	947964	331542	02/23/19	305.50
	PCard JE	00001	947964	331542	02/23/19	81.75
					Account Total	387.25
	Licenses and Fees					
	PCard JE	00001	947964	331542	02/23/19	1,429.22
					Account Total	1,429.22
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	760.32
	PCard JE	00001	947964	331542	02/23/19	175.60
	PCard JE	00001	947964	331542	02/23/19	87.90
	PCard JE	00001	947964	331542	02/23/19	40.54
	PCard JE	00001	947964	331542	02/23/19	840.00
	PCard JE	00001	947964	331542	02/23/19	279.50
					Account Total	2,183.86
					Department Total	4,000.33

**County of Adams**  
**Vendor Payment Report**

<u>2016</u>	<u>SHF- Detective Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	947964	331542	02/23/19	461.68
					Account Total	461.68
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	290.00
	PCard JE	00001	947964	331542	02/23/19	575.00
	PCard JE	00001	947964	331542	02/23/19	695.00
					Account Total	1,560.00
	Medical Services					
	UNIVERSITY OF COLO. HOSPITAL A	00001	947911	331378	03/01/19	680.00
					Account Total	680.00
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	60.99
	PCard JE	00001	947964	331542	02/23/19	218.38
	PCard JE	00001	947964	331542	02/23/19	59.99
	PCard JE	00001	947964	331542	02/23/19	290.15
	PCard JE	00001	947964	331542	02/23/19	656.10
	PCard JE	00001	947964	331542	02/23/19	338.30
	PCard JE	00001	947964	331542	02/23/19	65.05
	PCard JE	00001	947964	331542	02/23/19	54.15
	PCard JE	00001	947964	331542	02/23/19	94.94
	PCard JE	00001	947964	331542	02/23/19	65.47
	PCard JE	00001	947964	331542	02/23/19	198.36
	PCard JE	00001	947964	331542	02/23/19	639.56
	PCard JE	00001	947964	331542	02/23/19	1,744.51
	PCard JE	00001	947964	331542	02/23/19	152.00
	PCard JE	00001	947964	331542	02/23/19	150.58
	PCard JE	00001	947964	331542	02/23/19	287.06
					Account Total	5,075.59
	Other Professional Serv					
	PCard JE	00001	947964	331542	02/23/19	301.00
					Account Total	301.00
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	495.62

County of Adams  
Vendor Payment Report

<u>2016</u>	<u>SHF- Detective Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	495.62
					Account Total	991.24
					Department Total	9,069.51

**County of Adams**  
**Vendor Payment Report**

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Car Washes					
	PCard JE	00001	947964	331542	02/23/19	4.00
	PCard JE	00001	947964	331542	02/23/19	4.00
	PCard JE	00001	947964	331542	02/23/19	4.00
	PCard JE	00001	947964	331542	02/23/19	4.00
	PCard JE	00001	947964	331542	02/23/19	4.00
	PCard JE	00001	947964	331542	02/23/19	4.00
	PCard JE	00001	947964	331542	02/23/19	4.00
	PCard JE	00001	947964	331542	02/23/19	4.00
	PCard JE	00001	947964	331542	02/23/19	4.00
	PCard JE	00001	947964	331542	02/23/19	4.00
	PCard JE	00001	947964	331542	02/23/19	4.00
	PCard JE	00001	947964	331542	02/23/19	4.00
	PCard JE	00001	947964	331542	02/23/19	4.00
	PCard JE	00001	947964	331542	02/23/19	4.00
	PCard JE	00001	947964	331542	02/23/19	3.00
					Account Total	59.00
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	745.00
	PCard JE	00001	947964	331542	02/23/19	79.00
	PCard JE	00001	947964	331542	02/23/19	290.00
	PCard JE	00001	947964	331542	02/23/19	290.00
	PCard JE	00001	947964	331542	02/23/19	290.00
	PCard JE	00001	947964	331542	02/23/19	695.00
					Account Total	2,389.00
	Fuel, Gas & Oil					
	PCard JE	00001	947964	331542	02/23/19	13.30
					Account Total	13.30
	Maintenance Contracts					
	PUSH PEDAL PULL INC	00001	947910	331378	03/01/19	624.36
					Account Total	624.36
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	318.55
	PCard JE	00001	947964	331542	02/23/19	507.84

**County of Adams**  
**Vendor Payment Report**

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	1,514.30
	PCard JE	00001	947964	331542	02/23/19	42.75-
	PCard JE	00001	947964	331542	02/23/19	251.66
					Account Total	2,549.60
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	3,799.49
	PCard JE	00001	947964	331542	02/23/19	664.98
	PCard JE	00001	947964	331542	02/23/19	645.12
	PCard JE	00001	947964	331542	02/23/19	173.28
	PCard JE	00001	947964	331542	02/23/19	267.40
	PCard JE	00001	947964	331542	02/23/19	267.40
	PCard JE	00001	947964	331542	02/23/19	160.69
	PCard JE	00001	947964	331542	02/23/19	443.25
	PCard JE	00001	947964	331542	02/23/19	514.77
	PCard JE	00001	947964	331542	02/23/19	35.91-
	PCard JE	00001	947964	331542	02/23/19	210.90-
	PCard JE	00001	947964	331542	02/23/19	67.99
	PCard JE	00001	947964	331542	02/23/19	130.00
	PCard JE	00001	947964	331542	02/23/19	304.18
	PCard JE	00001	947964	331542	02/23/19	81.80
	PCard JE	00001	947964	331542	02/23/19	280.11
	PCard JE	00001	947964	331542	02/23/19	140.05
	PCard JE	00001	947964	331542	02/23/19	839.79
	PCard JE	00001	947964	331542	02/23/19	480.65
	PCard JE	00001	947964	331542	02/23/19	35.91
	PCard JE	00001	947964	331542	02/23/19	99.90
	PCard JE	00001	947964	331542	02/23/19	830.90
	PCard JE	00001	947964	331542	02/23/19	488.52
	PCard JE	00001	947964	331542	02/23/19	1,529.60
	PCard JE	00001	947964	331542	02/23/19	756.04
	PCard JE	00001	947964	331542	02/23/19	63.80
	PCard JE	00001	947964	331542	02/23/19	271.38
	PCard JE	00001	947964	331542	02/23/19	601.58
	PCard JE	00001	947964	331542	02/23/19	313.50
	PCard JE	00001	947964	331542	02/23/19	899.49
	PCard JE	00001	947964	331542	02/23/19	205.80

**County of Adams**  
**Vendor Payment Report**

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	636.98
	PCard JE	00001	947964	331542	02/23/19	380.90
	PCard JE	00001	947964	331542	02/23/19	75.66
	PCard JE	00001	947964	331542	02/23/19	569.50
	PCard JE	00001	947964	331542	02/23/19	2,026.28
	PCard JE	00001	947964	331542	02/23/19	32.59
	PCard JE	00001	947964	331542	02/23/19	622.50
	PCard JE	00001	947964	331542	02/23/19	2,200.00
	PCard JE	00001	947964	331542	02/23/19	364.60
	PCard JE	00001	947964	331542	02/23/19	4.10
	SHRED IT USA LLC	00001	947903	331378	02/28/19	184.58
	SUMMIT FOOD SERVICE LLC	00001	947904	331378	02/28/19	222.28
	SUMMIT FOOD SERVICE LLC	00001	947905	331378	02/28/19	235.06
	WESTERN DETENTION	00001	947912	331378	03/01/19	555.68
	WESTERN DETENTION	00001	947913	331378	03/01/19	78.50
					Account Total	23,299.77
	Other Communications					
	VERIZON WIRELESS	00001	947938	331378	03/01/19	372.80
					Account Total	372.80
	Other Repair & Maint					
	PCard JE	00001	947964	331542	02/23/19	822.50
					Account Total	822.50
	Repair & Maint Supplies					
	PCard JE	00001	947964	331542	02/23/19	55.94
	PCard JE	00001	947964	331542	02/23/19	52.20
					Account Total	108.14
	Special Events					
	PCard JE	00001	947964	331542	02/23/19	37.90
					Account Total	37.90
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	82.74
	PCard JE	00001	947964	331542	02/23/19	17.12-
	PCard JE	00001	947964	331542	02/23/19	582.62
					Account Total	648.24

County of Adams  
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2071	SHF- Detention Facility	Fund	Voucher	Batch No	GL Date	Amount
	Uniforms & Cleaning					
	PCard JE	00001	947964	331542	02/23/19	209.08
	PCard JE	00001	947964	331542	02/23/19	44.24
	PCard JE	00001	947964	331542	02/23/19	48.65
					Account Total	301.97
					Department Total	31,226.58



County of Adams  
Vendor Payment Report

2081	SHF- Donated Programs	Fund	Voucher	Batch No	GL Date	Amount
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	12.00
	PCard JE	00001	947964	331542	02/23/19	42.87
	SAMS CLUB	00001	947901	331378	02/28/19	73.48
					Account Total	128.35
					Department Total	128.35

County of Adams  
Vendor Payment Report

<u>2072</u>	<u>SHF- Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	125.99
					Account Total	125.99
	Other Communications					
	VERIZON WIRELESS	00001	947938	331378	03/01/19	29.45
					Account Total	29.45
					Department Total	155.44

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<u>2010</u>	<u>SHF- MIS Unit</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	699.00
					Account Total	699.00
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	19.98
	PCard JE	00001	947964	331542	02/23/19	55.34
					Account Total	75.32
	Other Communications					
	CENTURY LINK	00001	947899	331378	02/28/19	90.95
	VERIZON WIRELESS	00001	947938	331378	03/01/19	102.71
					Account Total	193.66
	Software and Licensing					
	PCard JE	00001	947964	331542	02/23/19	479.40
	PCard JE	00001	947964	331542	02/23/19	3,907.02
					Account Total	4,386.42
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	552.95
					Account Total	552.95
					Department Total	5,907.35

**County of Adams**  
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<u>2017</u>	<u>SHF- Patrol Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	947964	331542	02/23/19	461.68
					Account Total	461.68
	Car Washes					
	PCard JE	00001	947964	331542	02/23/19	9.00
	PCard JE	00001	947964	331542	02/23/19	3.00
					Account Total	12.00
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	249.00
	PCard JE	00001	947964	331542	02/23/19	249.00
	PCard JE	00001	947964	331542	02/23/19	1,495.00
	PCard JE	00001	947964	331542	02/23/19	150.00
	PCard JE	00001	947964	331542	02/23/19	580.00
	PCard JE	00001	947964	331542	02/23/19	624.00
	PCard JE	00001	947964	331542	02/23/19	375.00
					Account Total	3,722.00
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	469.98
	PCard JE	00001	947964	331542	02/23/19	40.69
	PCard JE	00001	947964	331542	02/23/19	949.99
					Account Total	1,460.66
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	77.30
	PCard JE	00001	947964	331542	02/23/19	1,838.81
	PCard JE	00001	947964	331542	02/23/19	538.25
	PCard JE	00001	947964	331542	02/23/19	26.97
	PCard JE	00001	947964	331542	02/23/19	43.96
	PCard JE	00001	947964	331542	02/23/19	127.83
	PCard JE	00001	947964	331542	02/23/19	69.00
	PCard JE	00001	947964	331542	02/23/19	70.00
	PCard JE	00001	947964	331542	02/23/19	1,838.81-
	PCard JE	00001	947964	331542	02/23/19	252.60
	PCard JE	00001	947964	331542	02/23/19	212.85
	PCard JE	00001	947964	331542	02/23/19	18.98

**County of Adams**  
**Vendor Payment Report**

<u>2017</u>	<u>SHF- Patrol Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	PCard JE	00001	947964	331542	02/23/19	69.00
	PCard JE	00001	947964	331542	02/23/19	907.10
	PCard JE	00001	947964	331542	02/23/19	29.97
	PCard JE	00001	947964	331542	02/23/19	54.03
	PCard JE	00001	947964	331542	02/23/19	1.72
	PCard JE	00001	947964	331542	02/23/19	290.20
	PCard JE	00001	947964	331542	02/23/19	8.99
	PCard JE	00001	947964	331542	02/23/19	19.18
	PCard JE	00001	947964	331542	02/23/19	333.93
	PCard JE	00001	947964	331542	02/23/19	659.70
					Account Total	3,811.56
	Other Communications					
	VERIZON WIRELESS	00001	947938	331378	03/01/19	863.95
					Account Total	863.95
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	66.00
	PCard JE	00001	947964	331542	02/23/19	898.31
	PCard JE	00001	947964	331542	02/23/19	167.96
	PCard JE	00001	947964	331542	02/23/19	157.07
					Account Total	1,289.34
	Uniforms & Cleaning					
	PCard JE	00001	947964	331542	02/23/19	44.81
	PCard JE	00001	947964	331542	02/23/19	43.67
	PCard JE	00001	947964	331542	02/23/19	21.83
	PCard JE	00001	947964	331542	02/23/19	32.75
					Account Total	143.06
					Department Total	11,764.25

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<u>2018</u>	<u>SHF- Records/Warrants Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	699.00
	PCard JE	00001	947964	331542	02/23/19	699.00
					Account Total	1,398.00
	Extraditions					
	PCard JE	00001	947964	331542	02/23/19	353.48
	PCard JE	00001	947964	331542	02/23/19	239.68
	PCard JE	00001	947964	331542	02/23/19	249.48
	WORLD CONNECTIONS TRAVEL	00001	947914	331378	03/01/19	373.00
					Account Total	1,215.64
	Operating Supplies					
	FIRST CHOICE COFFEE SERVICES	00001	947900	331378	02/28/19	226.25
	PCard JE	00001	947964	331542	02/23/19	1,515.11
	PCard JE	00001	947964	331542	02/23/19	214.25
					Account Total	1,955.61
	Other Communications					
	VERIZON WIRELESS	00001	947938	331378	03/01/19	40.01
					Account Total	40.01
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	552.95
	PCard JE	00001	947964	331542	02/23/19	552.95
					Account Total	1,105.90
					Department Total	5,715.16

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<u>2005</u>	<u>SHF- TAC Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	30.00
					Account Total	30.00
	Minor Equipment					
	PCard JE	00001	947964	331542	02/23/19	722.48
					Account Total	722.48
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	177.92
	PCard JE	00001	947964	331542	02/23/19	363.32
					Account Total	541.24
	Other Communications					
	VERIZON WIRELESS	00001	947938	331378	03/01/19	271.93
					Account Total	271.93
	Other Repair & Maint					
	PCard JE	00001	947964	331542	02/23/19	660.00
					Account Total	660.00
					Department Total	2,225.65

County of Adams  
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<u>2024</u>	<u>SHF- Volunteer Program</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Special Events					
	PCard JE	00001	947964	331542	02/23/19	44.99
					Account Total	44.99
					Department Total	44.99



**County of Adams**  
**Vendor Payment Report**

<u>3011</u>	<u>Transportation Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00013	947964	331542	02/23/19	170.33
	PCard JE	00013	947964	331542	02/23/19	406.06
	PCard JE	00013	947964	331542	02/23/19	1.90
	PCard JE	00013	947964	331542	02/23/19	131.04
	PCard JE	00013	947964	331542	02/23/19	2.64
	PCard JE	00013	947964	331542	02/23/19	119.72
					Account Total	831.69
	Operating Supplies					
	PCard JE	00013	947964	331542	02/23/19	118.00
					Account Total	118.00
					Department Total	949.69

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<u>3052</u>	<u>Transportation Constr &amp; Inspec</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	PCard JE	00013	947964	331542	02/23/19	185.00
					Account Total	185.00
	Membership Dues					
	PCard JE	00013	947964	331542	02/23/19	202.00
					Account Total	202.00
	Operating Supplies					
	PCard JE	00013	947964	331542	02/23/19	140.00
	PCard JE	00013	947964	331542	02/23/19	581.31
	PCard JE	00013	947964	331542	02/23/19	96.50
					Account Total	817.81
	Other Communications					
	PCard JE	00013	947964	331542	02/23/19	1,019.81
					Account Total	1,019.81
					Department Total	2,224.62

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<u>3061</u>	<u>Transportation Engineering</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	PCard JE	00001	947964	331542	02/23/19	425.00
					Account Total	425.00
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	279.00
	PCard JE	00001	947964	331542	02/23/19	279.00
	PCard JE	00001	947964	331542	02/23/19	279.00-
					Account Total	279.00
	Membership Dues					
	PCard JE	00001	947964	331542	02/23/19	109.00
					Account Total	109.00
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	40.01
	PCard JE	00001	947964	331542	02/23/19	29.20
					Account Total	69.21
	Travel & Transportation					
	PCard JE	00001	947964	331542	02/23/19	2.00
					Account Total	2.00
					Department Total	884.21

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<u>3031</u>	<u>Transportation Opers &amp; Maint</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Business Meetings					
	PCard JE	00013	947964	331542	02/23/19	27.99
					Account Total	27.99
	Equipment Rental					
	PCard JE	00013	947964	331542	02/23/19	227.01
	PCard JE	00013	947964	331542	02/23/19	170.33
	PCard JE	00013	947964	331542	02/23/19	50.94
	PCard JE	00013	947964	331542	02/23/19	5.58
	PCard JE	00013	947964	331542	02/23/19	92.72
	PCard JE	00013	947964	331542	02/23/19	5.14
					Account Total	551.72
	Operating Supplies					
	PCard JE	00013	947964	331542	02/23/19	73.01
	PCard JE	00013	947964	331542	02/23/19	31.00
	PCard JE	00013	947964	331542	02/23/19	128.07
	PCard JE	00013	947964	331542	02/23/19	69.72
	PCard JE	00013	947964	331542	02/23/19	70.95
	PCard JE	00013	947964	331542	02/23/19	8.39
	PCard JE	00013	947964	331542	02/23/19	8.49
	PCard JE	00013	947964	331542	02/23/19	11.88
	PCard JE	00013	947964	331542	02/23/19	32.99
	PCard JE	00013	947964	331542	02/23/19	37.57
					Account Total	472.07
	Other Communications					
	PCard JE	00013	947964	331542	02/23/19	63.55
	PCard JE	00013	947964	331542	02/23/19	261.40
					Account Total	324.95
	Repair & Maint Supplies					
	PCard JE	00013	947964	331542	02/23/19	211.57
	PCard JE	00013	947964	331542	02/23/19	195.81
	PCard JE	00013	947964	331542	02/23/19	629.58
	PCard JE	00013	947964	331542	02/23/19	62.72
	PCard JE	00013	947964	331542	02/23/19	23.88
	PCard JE	00013	947964	331542	02/23/19	2,483.17

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<u>3031</u>	<u>Transportation Opers &amp; Maint</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Account Total	3,606.73
	Telephone					
	PCard JE	00013	947964	331542	02/23/19	1,608.73
	PCard JE	00013	947964	331542	02/23/19	497.18
					Account Total	2,105.91
	Travel & Transportation					
	PCard JE	00013	947964	331542	02/23/19	30.59
					Account Total	30.59
	Uniforms & Cleaning					
	PCard JE	00013	947964	331542	02/23/19	701.24
	PCard JE	00013	947964	331542	02/23/19	281.53
					Account Total	982.77
	Water/Sewer/Sanitation					
	PCard JE	00013	947964	331542	02/23/19	240.20
					Account Total	240.20
					Department Total	8,342.93

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<u>3070I8504210</u>	<u>TANF Admin</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Rental					
	PCard JE	00015	947964	331542	02/23/19	227.01
	PCard JE	00015	947964	331542	02/23/19	406.06
	PCard JE	00015	947964	331542	02/23/19	19.55
	PCard JE	00015	947964	331542	02/23/19	235.06
	PCard JE	00015	947964	331542	02/23/19	23.94
	PCard JE	00015	947964	331542	02/23/19	402.68
					Account Total	1,314.30
	Operating Supplies					
	PCard JE	00015	947964	331542	02/23/19	355.00
	PCard JE	00015	947964	331542	02/23/19	1,046.95
	PCard JE	00015	947964	331542	02/23/19	395.43
					Account Total	1,797.38
	Other Communications					
	PCard JE	00015	947964	331542	02/23/19	28.25
					Account Total	28.25
	Rental - Meeting/Confr.					
	PCard JE	00015	947964	331542	02/23/19	457.38
					Account Total	457.38
					Department Total	3,597.31

County of Adams  
Vendor Payment Report

<u>3070P9999900</u>	<u>TANF Non-Reimbursable</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PCard JE	00015	947964	331542	02/23/19	95.04
					Account Total	95.04
					Department Total	95.04

County of Adams  
Vendor Payment Report

<u>3070I8574195</u>	<u>TANF NON MON SVCS - EDUCATION</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	947964	331542	02/23/19	160.00-
					Account Total	160.00-
					Department Total	160.00-



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Vendor Payment Report

<u>3070I8694195</u>	<u>TANF NON MON SVCS - TRANSPORT</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	947964	331542	02/23/19	177.99
	PCard JE	00015	947964	331542	02/23/19	177.99-
					Account Total	
					Department Total	

County of Adams  
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<u>3070I8694196</u>	<u>TANF NON MON SVCS -TRANSPORT</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	947964	331542	02/23/19	796.42
					Account Total	796.42
					Department Total	796.42

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<u>3070I8614196</u>	<u>TANF NON-RECURRENT SHT TRM BEN</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng-Testing					
	PCard JE	00015	947964	331542	02/23/19	165.00
					Account Total	165.00
	County Client/Provider					
	PCard JE	00015	947964	331542	02/23/19	484.00
	PCard JE	00015	947964	331542	02/23/19	8.00
	PCard JE	00015	947964	331542	02/23/19	86.00
	PCard JE	00015	947964	331542	02/23/19	624.00
	PCard JE	00015	947964	331542	02/23/19	1,052.68-
					Account Total	149.32
					Department Total	314.32

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<u>3070I8584196</u>	<u>TANF NON-TRANS WORK SUPP -EMPL</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	County Client/Provider					
	PCard JE	00015	947964	331542	02/23/19	4,160.00
					Account Total	4,160.00
					Department Total	4,160.00

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Vendor Payment Report

9291	Veterans Service Office	Fund	Voucher	Batch No	GL Date	Amount
	Education & Training					
	PCard JE	00001	947964	331542	02/23/19	30.86
					Account Total	30.86
	Operating Supplies					
	PCard JE	00001	947964	331542	02/23/19	31.99
					Account Total	31.99
					Department Total	62.85

County of Adams  
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97800	Wagner-Peyser	Fund	Voucher	Batch No	GL Date	Amount
	Operating Supplies					
	PCard JE	00035	947964	331542	02/23/19	305.05
	PCard JE	00035	947964	331542	02/23/19	11.31-
					Account Total	293.74
					Department Total	293.74

**County of Adams**  
**Vendor Payment Report**

<u>4316</u>	<u>Wastewater Treatment Plant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	ROGGEN FARMERS ELEVATOR ASSN	00043	947924	331464	02/28/19	559.73
	XCEL ENERGY	00043	948006	331609	02/28/19	1,194.84
					Account Total	1,754.57
	Laboratory Analysis					
	COLO ANALYTICAL LABORATORY	00043	947919	331464	02/28/19	34.00
	COLO ANALYTICAL LABORATORY	00043	948237	331907	03/06/19	15.00
					Account Total	49.00
	Telephone					
	CENTURYLINK	00043	947940	331515	02/28/19	48.78
					Account Total	48.78
	Water/Sewer/Sanitation					
	AURORA WATER	00043	947918	331464	02/28/19	5,339.95
					Account Total	5,339.95
					Department Total	7,192.30

County of Adams  
Vendor Payment Report

<u>35</u>	<u>Workforce &amp; Business Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	COMPUTER SYSTEMS DESIGN	00035	948353	332129	03/08/19	4,800.00
					Account Total	4,800.00
					Department Total	4,800.00



County of Adams  
Vendor Payment Report

<u>98700</u>	<u>WBT Apprenticeship USA</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Apprenticeship					
	PCard JE	00035	947964	331542	02/23/19	800.00
					Account Total	800.00
					Department Total	800.00

County of Adams  
Vendor Payment Report

99806	WIOA & Wag/Pey Shared Prog Cst	Fund	Voucher	Batch No	GL Date	Amount
	Operating Supplies					
	PCard JE	00035	947964	331542	02/23/19	1,420.00
	PCard JE	00035	947964	331542	02/23/19	369.65
					Account Total	1,789.65
					Department Total	1,789.65

**County of Adams**  
**Vendor Payment Report**

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<u>97200</u>	<u>WIOA ADULT PROGRAM</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng-Testing					
	PCard JE	00035	947964	331542	02/23/19	440.00
					Account Total	440.00
	Clnt Trng-Training Supplies					
	PCard JE	00035	947964	331542	02/23/19	218.65
	PCard JE	00035	947964	331542	02/23/19	296.26
					Account Total	514.91
	Clnt Trng-Tuition					
	PCard JE	00035	947964	331542	02/23/19	4,610.00
	PCard JE	00035	947964	331542	02/23/19	1,900.00
	PCard JE	00035	947964	331542	02/23/19	829.00
	PCard JE	00035	947964	331542	02/23/19	6,000.00
	PCard JE	00035	947964	331542	02/23/19	4,500.00
	PCard JE	00035	947964	331542	02/23/19	3,000.00
	PCard JE	00035	947964	331542	02/23/19	4,696.00
	PCard JE	00035	947964	331542	02/23/19	6,000.00
	PCard JE	00035	947964	331542	02/23/19	3,000.00
	PCard JE	00035	947964	331542	02/23/19	3,000.00-
	PCard JE	00035	947964	331542	02/23/19	3,258.55
	PCard JE	00035	947964	331542	02/23/19	1,335.00
	PCard JE	00035	947964	331542	02/23/19	4,500.00
					Account Total	40,628.55
	Supp Svcs-Bus/Lite Rail Passes					
	PCard JE	00035	947964	331542	02/23/19	114.00
					Account Total	114.00
					Department Total	41,697.46

County of Adams  
Vendor Payment Report

97700	WIOA DLW PROGRAM	Fund	Voucher	Batch No	GL Date	Amount
	Clnt Trng-Tuition					
	PCard JE	00035	947964	331542	02/23/19	6,000.00
	PCard JE	00035	947964	331542	02/23/19	5,290.00
	PCard JE	00035	947964	331542	02/23/19	1,395.00
					Account Total	12,685.00
					Department Total	12,685.00

**County of Adams**  
**Vendor Payment Report**

<u>97500</u>	<u>WIOA YOUTH OLDER</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng-Background Checks					
	PCard JE	00035	947964	331542	02/23/19	6.85
					Account Total	6.85
	Clnt Trng-Books					
	PCard JE	00035	947964	331542	02/23/19	22.99
	PCard JE	00035	947964	331542	02/23/19	29.99
	PCard JE	00035	947964	331542	02/23/19	18.99
	PCard JE	00035	947964	331542	02/23/19	148.50
	PCard JE	00035	947964	331542	02/23/19	48.98
	PCard JE	00035	947964	331542	02/23/19	22.99
					Account Total	292.44
	Clnt Trng-GED/ESL					
	PCard JE	00035	947964	331542	02/23/19	17.50
	PCard JE	00035	947964	331542	02/23/19	17.50
	PCard JE	00035	947964	331542	02/23/19	75.00
	PCard JE	00035	947964	331542	02/23/19	37.50
	PCard JE	00035	947964	331542	02/23/19	17.50
	PCard JE	00035	947964	331542	02/23/19	37.50
	PCard JE	00035	947964	331542	02/23/19	37.50
	PCard JE	00035	947964	331542	02/23/19	37.50
	PCard JE	00035	947964	331542	02/23/19	37.50
					Account Total	355.00
	Clnt Trng-Tuition					
	PCard JE	00035	947964	331542	02/23/19	1,425.00
	PCard JE	00035	947964	331542	02/23/19	1,425.00
					Account Total	2,850.00
	Supp Svcs-Bus/Lite Rail Passes					
	PCard JE	00035	947964	331542	02/23/19	200.00
					Account Total	200.00
	Supp Svcs-Gas Vchr/Bus Tkns					
	PCard JE	00035	947964	331542	02/23/19	114.00
	PCard JE	00035	947964	331542	02/23/19	114.00

County of Adams  
Vendor Payment Report

<u>97500</u>	<u>WIOA YOUTH OLDER</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Account Total	228.00
	Supp Svcs-Incentives					
	MENA JOSE D	00035	948190	331865	03/06/19	80.00
	TICHENOR-DOWNEY CIERA	00035	948191	331865	03/06/19	40.00
					Account Total	120.00
					Department Total	4,052.29

County of Adams  
Vendor Payment Report

<u>97400</u>	<u>WIOA YOUTH YOUNGER</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng-Tuition					
	PCard JE	00035	947964	331542	02/23/19	1,335.00
					Account Total	1,335.00
					Department Total	1,335.00

**County of Adams**  
**Vendor Payment Report**

**Grand Total**      3,040,732.12





**Board of County Commissioners  
Minutes of Commissioners' Proceedings**

**Eva J. Henry - District #1  
Charles "Chaz" Tedesco - District #2  
Emma Pinter - District #3  
Steve O'Dorisio - District #4  
Mary Hodge - District #5**

**Tuesday  
March 12, 2019  
9:30 AM**

**1. ROLL CALL**

**Rollcall**

**Present:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

**2. PLEDGE OF ALLEGIANCE**

**3. MOTION TO APPROVE AGENDA**

**A motion was made by Commissioner Hodge, seconded by Commissioner Henry, that the Agenda be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

**4. AWARDS AND PRESENTATIONS**

- A.** 25th Annual Best in Colorado Asphalt Pavement Award
- B.** International Women's Day

**5. PUBLIC COMMENT**

- A.** Citizen Communication

**A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.**

**B. Elected Officials' Communication**

**6. CONSENT CALENDAR**

**A motion was made by Commissioner Pinter, seconded by Commissioner Hodge, that the Consent Calendar be approved. The motion carried by the following vote:**

**Aye: 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge**

- A.** List of Expenditures Under the Dates of February 19-22, 2019
- B.** List of Expenditures Under the Dates of February 25-March 1, 2019
- C.** Minutes of the Commissioners' Proceedings from February 26, 2019
- D.** Resolution Accepting a Utility Easement from JFrancisco Palacios to Adams County for Non-Exclusive Utility Purposes  
(File approved by ELT)
- E.** Resolution Approving a Subdivision Improvements Agreement (SIA) for Midtown at Clear Creek Filing 11  
(File approved by ELT)
- F.** Resolution Adopting the Alternate Property Tax Protest and Appeal Calendar and Procedures for Tax Year 2019 as Permitted by C.R.S. § 39-5-122.7  
(File approved by ELT)
- G.** Resolution Approving Ambulance Service License for Southeast Weld Fire District  
(File approved by ELT)
- H.** Resolution Approving Right-of-Way Agreement between Adams County and Archdiocese of Denver, for a Utility Easement Necessary for the York Street Improvements Project – York Street from East 78th Avenue to Highway 224  
(File approved by ELT)
- I.** Resolution for Final Acceptance of the Public Improvements Constructed at the DTI Trucking Facility, (Case No. EGR2016-00002, EGR2016-00027, INF2016-00036 and INF2016-00070)  
(File approved by ELT)

- J.** Resolution Approving the Adams County Human Services Department and Adams 27J School District Intergovernmental Agreement (IGA) to Transport Children and Youth in Foster Care to their Home School  
(File approved by ELT)
- K.** Resolution Approving the Adams County Human Services Department and Adams 14 School District Intergovernmental Agreement (IGA) to Transport Children and Youth in Foster Care to their Home School  
(File approved by ELT)
- L.** Resolution Approving Contract Cost Amendment between Adams County and Tri-County Health Department to Provide Medicaid Application Processing Services  
(File approved by ELT)
- M.** Resolution Approving Contract Cost Amendment between Adams County and Adams 12 Five Star Schools to Provide Medicaid Application Processing Services  
(File approved by ELT)
- N.** Resolution Approving Contract Cost Amendment between Adams County and Aurora Public Schools to Provide Medicaid Application Processing Services  
(File approved by ELT)
- O.** Resolution Regarding Defense and Indemnification of Christopher Campbell, Dennis Ayala, Gary Brown, Ross Yniguez, Daniel Gilbert, Michael McIntosh, Richard Reigenborn as Defendants Pursuant to C.R.S. § 24-10-101, Et Seq.  
(File approved by ELT)
- P.** Resolution Approving the 17th Judicial District Attorney's Office Diversion Program Federal Justice Assistance Grant (JAG) Agreement for Calendar Year 2019  
(File approved by ELT)

## **7. NEW BUSINESS**

### **A. COUNTY MANAGER**

- 1.** Resolution Approving Amendment Two to the Agreement between Adams County and RoadSafe Traffic Systems, Inc., to Provide Additional Pavement Marking Services  
(File approved by ELT)  
**A motion was made by Commissioner Hodge, seconded by Commissioner Tedesco, that this New Business be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

2. Resolution Approving Amendment Six to the Agreement between Adams County and Quantum Water Consulting for Additional Services  
(File approved by ELT)  
**A motion was made by Commissioner Henry, seconded by Commissioner Tedesco, that this New Business be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

3. Resolution Approving an Agreement between Adams County and BearCom for the Acquisition and Installation of Equipment for County Emergency Vehicles  
(File approved by ELT)  
**A motion was made by Commissioner Tedesco, seconded by Commissioner Pinter, that this New Business be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

4. Resolution Approving a Three-Year Extension in Case #PLN2017-00020 Wolf Creek Run  
(File approved by ELT)  
**A motion was made by Commissioner Pinter, seconded by Commissioner Henry, that this New Business be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Hodge

## **B. COUNTY ATTORNEY**

## **8. ADJOURNMENT**

**AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE**



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> March 19, 2019
<b>SUBJECT:</b> Front Range Airport Fund to Colorado Air and Space Port Fund
<b>FROM:</b> Nancy Duncan, Budget Director
<b>AGENCY/DEPARTMENT:</b> Budget Department
<b>HEARD AT STUDY SESSION ON:</b> March 12, 2019
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners Approves name of Front Range Airport Fund to Colorado Air and Space Port Fund

### **BACKGROUND:**

On August 28, 2018, the BoCC changed the name of the airport from Front Range Airport to Colorado Air and Space Port. In the interests of efficiency, consistency, and transparency, Adams County desires to change the name of the Front Range Airport Fund to the Colorado Air and Space Port Fund.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Budget Department

### **ATTACHED DOCUMENTS:**

Resolution Changing the Name of the Front Range Airport Fund to the Colorado Air and Space Port Fund

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☐ NO

Future Amendment Needed: ☐ YES ☐ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION CHANGING THE NAME OF THE FRONT RANGE AIRPORT FUND TO  
THE COLORADO AIR AND SPACE PORT FUND

WHEREAS, on December 11, 2013, the Board of County Commissioners (BoCC) of Adams County, Colorado dissolved the Front Range Airport Authority and began operating Front Range Airport as a County Airport pursuant to Colorado Revised Statutes § 41-4-101, *et. seq.*; and,

WHEREAS, on August 17, 2018, the Federal Aviation Administration issued a launch site license to Adams County, Colorado that allows the County to operate the Colorado Air and Space Port at Front Range Airport.

WHEREAS, on August 28, 2018, the BoCC changed the name of the airport from Front Range Airport to Colorado Air and Space Port; and,

WHEREAS, in the interests of efficiency, consistency, and transparency, Adams County desires to change the name of the Front Range Airport Fund to the Colorado Air and Space Port Fund.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado that the name of the Front Range Airport Fund is hereby changed to the Colorado Air and Space Port Fund, effective immediately.

BE IT FURTHER RESOLVED, that County staff is authorized to take appropriate action to effectuate the name change of the fund.



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> March 19, 2019
<b>SUBJECT:</b> Disposition of Real estate – 20 acres
<b>FROM:</b> Raymond H Gonzales, County Manager Alisha Reis, Deputy County Manager Seán Braden, Manager of Planning Design & Construction Nicci Beauprez, Land & Asset Coordinator
<b>AGENCY/DEPARTMENT:</b> Facilities & Fleet Management
<b>HEARD AT STUDY SESSION ON:</b> 11/13/2018 & Multiple other times for marketing purposes
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners Approves, Agreement to Amend/Extend Contract between Adams County and Kenneth M Marrone and Stanley J Marrone for land located in unincorporated Adams County.

### **BACKGROUND:**

Adams County (AdCo) and Kenneth M Marrone and Stanley J Marrone entered into a Contract to Buy and Sale Real Estate signed by the Board of County Commissioners on December 4, 2018 for the land known by parcel number 1569182000005, located on the east side of Fulton Avenue and about ¼ mile south of Bromley Lane, Brighton, CO.

The Buyers brought on a consultant and have been performing their Due Diligence as the contract allows. The Buyers have requested additional time to further address their Due Diligence with the City of Brighton. As a result, the Buyers are requesting an extension to Due Diligence dates and Objection dates accordingly. The extension will provide time for the Buyers to complete further discussions with the City and close within their 1031 exchange deadlines.

Recommendation is to approve the Agreement to Amend/Extend Contract to allow the Buyer additional time for Due Diligence.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

County Manager's Office, County Attorney's Office, Facilities & Fleet Management



**ATTACHED DOCUMENTS:**

Agreement to Amend/Extend Contract

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	Object Account	Subledger	Amount
Current Budgeted Revenue:			0
Additional Revenue not included in Current Budget:			\$1,960,200
<b>Total Revenues:</b>			<u>\$1,960,200</u>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<u></u>

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AGREEMENT TO AMEND/EXTEND CONTRACT  
BETWEEN ADAMS COUNTY AND KENNETH M MARRONE AND STANLEY J  
MARRONE

WHEREAS, Adams County owns the approximately 20 acres of land located southwest of Highway 85 & Bromley Lane; and,

WHEREAS, by means of the Contract to Buy and Sell Real Estate executed on December 4, 2018, Adams County wishes to sell the property to Kenneth M Marrone and Stanley J Marrone (“Buyer”); and,

WHEREAS, by means of the attached Agreement to Amend/Extend Contract (“A/E”), Adams County wishes to amend the purchase contract with Buyer; and,

WHEREAS, the sales price for the property to be conveyed to the Buyer remains unchanged by this A/E; and,

WHEREAS, the sale of this property will allow the landlocked parcel to be returned to beneficial use.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, That the Agreement to Amend/Extend Contract between Adams County and Kenneth M Marrone and Stanley J Marrone for land located in unincorporated Adams County, a copy of which is attached hereto and incorporated herein by this reference, is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to execute said Agreement on behalf of Adams County.

The printed portions of this form, except differentiated additions, have been approved by the Colorado Real Estate Commission.  
(AE41-6-15) (Mandatory 1-16)

THIS FORM HAS IMPORTANT LEGAL CONSEQUENCES AND THE PARTIES SHOULD CONSULT LEGAL AND TAX OR  
OTHER COUNSEL BEFORE SIGNING.

## AGREEMENT TO AMEND/EXTEND CONTRACT

Date: Feb. 27, 2019

1. This agreement amends the contract dated December 4, 2018 (Contract), between Adams County, Colorado  
(Seller), and Kenneth M. Marrone and Stanley J. Marrone  
(Buyer), relating to the sale and purchase of the following legally described real estate in the County of Adams,  
Colorado: East Side of Fulton Avenue and 1/4 Mile South of Bromley Lane.

known as No. \_\_\_\_\_ (Property).  
Street Address City State Zip

NOTE: If the table is omitted, or if any item is left blank or is marked in the "No Change" column, it means no change to  
the corresponding provision of the Contract. If any item is marked in the "Deleted" column, it means that the  
corresponding provision of the Contract to which reference is made is deleted.

2. § 3. DATES AND DEADLINES. [Note: This table may be omitted if inapplicable.]

Item No.	Reference	Event	Date or Deadline	No Change	Deleted
1	§ 4.3	Alternative Earnest Money Deadline			
		<b>Title</b>			
2	§ 8.1	Record Title Deadline			
3	§ 8.2	Record Title Objection Deadline			
4	§ 8.3	Off-Record Title Deadline			
5	§ 8.3	Off-Record Title Objection Deadline			
6	§ 8.4	Title Resolution Deadline			
7	§ 8.6	Right of First Refusal Deadline			
		<b>Owners' Association</b>			
8	§ 7.3	Association Documents Deadline			
9	§ 7.4	Association Documents Objection Deadline			
		<b>Seller's Property Disclosure</b>			
10	§ 10.1	Seller's Property Disclosure Deadline			
		<b>Loan and Credit</b>			
11	§ 5.1	Loan Application Deadline			
12	§ 5.2	Loan Objection Deadline			
13	§ 5.3	Buyer's Credit Information Deadline			
14	§ 5.3	Disapproval of Buyer's Credit Information Deadline			
15	§ 5.4	Existing Loan Documents Deadline			
16	§ 5.4	Existing Loan Documents Objection Deadline			
17	§ 5.4	Loan Transfer Approval Deadline			
18	§ 4.7	Seller or Private Financing Deadline			
		<b>Appraisal</b>			
19	§ 6.2	Appraisal Deadline			
20	§ 6.2	Appraisal Objection Deadline			
21	§ 6.2	Appraisal Resolution Deadline			
		<b>Survey</b>			
22	§ 9.1	New ILC or New Survey Deadline			

Item No.	Reference	Event	Date or Deadline	No Change	Deleted
23	§ 9.3	New ILC or New Survey Objection Deadline			
24	§ 9.4	New ILC or New Survey Resolution Deadline			
		<b>Inspection and Due Diligence</b>			
25	§ 10.3	Inspection Objection Deadline	04/29/19		
26	§ 10.3	Inspection Resolution Deadline	05/03/19		
27	§ 10.5	Property Insurance Objection Deadline			
28	§ 10.6	Due Diligence Documents Delivery Deadline			
29	§ 10.6	Due Diligence Documents Objection Deadline			
30	§ 10.6	Due Diligence Documents Resolution Deadline			
31	§ 10.6	Environmental Inspection Objection Deadline CBS2, 3, 4			
32	§ 10.6	ADA Evaluation Objection Deadline CBS2, 3, 4			
33	§ 10.7	Conditional Sale Deadline			
34	§ 11.1	Tenant Estoppel Statements Deadline CBS2, 3, 4			
35	§ 11.2	Tenant Estoppel Statements Objection Deadline CBS2, 3, 4			
		<b>Closing and Possession</b>			
36	§ 12.3	<b>Closing Date</b>	05/14/19		
37	§ 17	Possession Date	05/14/19		
38	§ 17	Possession Time	Upon Closing		

3. Other dates or deadlines set forth in the Contract are changed as follows:

4. Additional amendments:

Closing may take place earlier than 5/14/19 upon mutual agreement of the Parties.

All other terms and conditions of the Contract remain the same.

This proposal expires unless accepted in writing by Seller and Buyer as evidenced by their signatures below and the offering party to this document receives notice of such acceptance on or before

03/19/2019

5:00 p.m.

Date

Time

Buyer's Name: KENNETH M. MARRONE

Buyer's Name: Stanley J. Marrone

Kenneth M. Marrone 2-27-19  
Buyer's Signature Date

Stanley J. Marrone 2-27-19  
Buyer's Signature Date

Seller's Name: \_\_\_\_\_

Seller's Name: \_\_\_\_\_

Seller's Signature \_\_\_\_\_ Date

Seller's Signature \_\_\_\_\_ Date



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> March 19, 2019
<b>SUBJECT:</b> Adams County Head Start's Colorado Preschool Special Education Program Annual Cost Rate Addendum Agreement with School District 27J for PY 2018-2019
<b>FROM:</b> Chris Kline, Director of Human Services Department
<b>AGENCY/DEPARTMENT:</b> Human Services Department
<b>HEARD AT STUDY SESSION ON:</b> NA
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners Approves the resolution for Head Start to enter into the Colorado Preschool Special Education Program Annual Cost Rate Addendum Agreement with School District 27J for PY 2018-2019

### **BACKGROUND:**

Adams County Head Start would like to enter into the Colorado Preschool Special Education Program Annual Cost Rate Addendum Agreement with School District 27J for PY 2018-2019. Adams County Head Start will have the ability to enroll up to ten (10) student(s) with a disability and eligible for specialized instruction and supplementary aids and services under The Individual with Disabilities Education Act. For each child enrolled, School District 27J will pay to Adams County Head Start the sum of \$13.76 per day for a period of 157 days, not to exceed a total of \$2,160.32 per enrollee.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

School District 27J

### **ATTACHED DOCUMENTS:**

Resolution attached  
Colorado Preschool Special Education Program Annual Cost Rate Addendum Agreement with School District 27J for PY 2018-2019



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

**Fund:** 31**Cost Center:** 936219

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:	5660		\$21,603.20
Additional Revenue not included in Current Budget:			\$
<b>Total Revenues:</b>			<u>\$21,603.20</u>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:	7000.9999		\$21,603.20
Add'l Operating Expenditure not included in Current Budget:			\$
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<u>\$21,603.20</u>

**New FTEs requested:** ☐ YES ☒ NO

**Future Amendment Needed:** ☐ YES ☒ NO

**Additional Note:**

**BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, STATE OF COLORADO**

**RESOLUTION APPROVING THE COLORADO PRESCHOOL  
SPECIAL EDUCATION PROGRAM ANNUAL COST RATE  
ADJUSTMENT BETWEEN ADAMS COUNTY  
HEAD START AND SCHOOL DISTRICT 27J FOR 2018-2019**

**WHEREAS**, Adams County Head Start would like to enter into the attached Colorado Preschool Special Education Program Annual Cost Rate Addendum Agreement with School District 27J; and,

**WHEREAS**, pursuant to the agreement, School District 27J will provide ten (10) Colorado Preschool Special Education Program slots at \$2,160.32 per enrollee to Adams County Head Start to provide services for children.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of County Commissioners, County of Adams, State of Colorado, that the Colorado Preschool Special Education Program Annual Cost Rate Addendum Agreement 2018-2019 between Adams County Head Start and School District 27J is hereby approved.

**BE IT FURTHER RESOLVED**, that the Chair is authorized to execute said agreement on behalf of Adams County.



**27J Schools - Communications**  
Mary Gomez, Director of Special Education  
18551 E. 160th Avenue, Brighton, CO 80601  
Superintendent Chris Fiedler, Ed.D.

27J Schools Board of  
Education  
Roberta Thimmig, President  
Greg Piotraschke, Vice  
President  
Kevin Kerber, Director  
Lloyd Worth, Director  
Blaine Nickeson, Director  
Mandy Thomas, Director  
Jenn Venerable, Director

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**Annual Cost Rate Addendum Agreement between  
School District 27J and Adams County Head Start Brighton Site  
Colorado Preschool Special Education Program  
2018-2019**

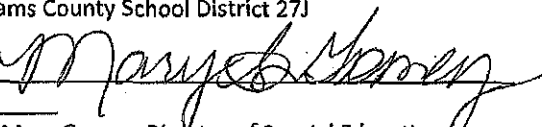
THIS AGREEMENT is entered into this first day of August 2018 by and between Adams County Head Start Brighton Site and Adams County School District 27J. In consideration for the mutual covenants and obligations set forth in the Cooperative Agreement, the parties hereto agree and stipulate to the following:

1. Adams County Head Start Brighton Site shall have the ability to enroll up to ten (10) student(s) with a disability and eligible for specialized instruction and supplementary aids and services under The Individual with Disabilities Education Act (IDEA). These children must be three years or older during the 2018-2019 school year and have an active Individual Education Plan (IEP)
2. For each child so enrolled, District 27J will pay to Adams County Head Start Brighton Site the sum of \$13.76 per day for a period of 157 days, not to exceed a total of \$2,160.32 per enrollee. School District 27J will compensate Adams County Head Start Brighton Site for enrollees who are absent for 5 or less days within a given month. Enrollees who are absent for 6 or more days, will not receive compensation for those days missed.
3. School District 27J shall pay all monies owed for program enrollees on a monthly basis to Adams County Head Start Brighton Site no later than the fifteenth of the month in accordance with the Invoice presented. Adams County Head Start Brighton Site Invoice will include full names and attendance information of all IEP students served at the site for the program month billed.
4. School District 27J shall provide the specialized instructional services and supports as documented within the child's IEP during the time the child is in attendance in the Adams County Head Start Brighton Site.
5. Brighton Head Start shall abide by all requirements of the Colorado Preschool Program Act, Section 22-28-109, et seq., C.R.S. and all rules and regulations hereunder, including the following:
  - (a) Adams County Head Start Brighton Site will provide a quality program which meets the requirements of Section 22-28-108(1) and (2), C.R.S., and will provide any information about the program School District 27J deems necessary to ensure that Adams County Head Start Brighton Site is complying with those requirements.
  - (b) Adams County Head Start Brighton Site assures the District that the services provided to each child under this agreement are in addition to services that Brighton Head Start is otherwise providing and that any payments made under this agreement to Brighton Head Start do not supplant monies available to it to fund other services provided by Adams County Head Start Brighton Site.

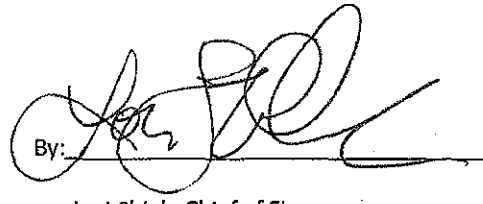


Adams County School District 27J

By:

  
Mary Gomez, Director of Special Education

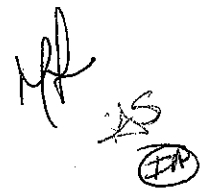
By:

  
Lori Shiek, Chief of Finance

Adams County Head Start Brighton Site

By:

Adams County Chair Board of Commissioners





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> March 19, 2019
<b>SUBJECT:</b> Lease for Residential Dwellings
<b>FROM:</b> Raymond H. Gonzales, County Manager
<b>AGENCY/DEPARTMENT:</b> County Manager's Office
<b>HEARD AT STUDY SESSION ON</b> May 15, 2018
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners Approves Resolution Approving a Residential Lease Agreement between Adams County and the Adams County Foundation for rental of dwellings

### **BACKGROUND:**

Adams County wishes to enter into a residential lease agreement with the Adams County foundation 501 (c)(3) nonprofit in order to lease the homes for their further mission of the Adams County Foundation.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

County Manager's Office

### **ATTACHED DOCUMENTS:**

Resolution  
Lease Agreement

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

**New FTEs requested:** ☐ YES ☒ NO

**Future Amendment Needed:** ☐ YES ☒ NO

**Additional Note:**

The properties are being leased to the Adams County Foundation for \$1.00 a year. They will identify and work with a property management company to maintain the homes in good order.

BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING A RESIDENTIAL LEASE AGREEMENT BETWEEN ADAMS  
COUNTY AND THE ADAMS COUNTY FOUNDATION FOR RENTAL OF DWELLINGS

WHEREAS, Adams County owns two residential dwellings at 6507 East 104<sup>th</sup> Ave, Denver Colorado 80233, and 6421 East 104<sup>th</sup> Avenue, Denver Colorado 80233; and,

WHEREAS, Adams County wishes to lease said dwellings to the Adams County Foundation, 501(C)(3) nonprofit; and,

WHEREAS, the Adams County Foundation wishes to lease said dwellings from Adams County; and,

WHEREAS, Adams County and the Adams County Foundation have agreed to terms and conditions of leasing said dwellings and wish to execute a residential lease agreement.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Adams, State of Colorado, that the Residential Lease Agreement between Adams County and the Adams County Foundation for rental of the dwellings located at 6507 East 104<sup>th</sup> Ave, Denver Colorado 80233, and 6421 East 104<sup>th</sup> Avenue, Denver Colorado 80233, a copy of which is attached hereto and incorporated herein by this reference, is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is authorized to sign said Residential Lease Agreement on behalf of Adams County.

**ADAMS COUNTY, COLORADO  
RESIDENTIAL LEASE**

THIS RESIDENTIAL LEASE AGREEMENT (“Lease”) is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by and between the Board of County Commissioners of Adams County, State of Colorado, located at 4430 S. Adams County Parkway, Brighton, Colorado 80601, hereinafter referred to as “Landlord,” and the Adams County Foundation, located at 4430 S. Adams County Parkway, Brighton, Colorado 80601, hereinafter referred to as “Tenant.”

WHEREAS, Landlord agrees to lease the premises located at 6421 E. 104<sup>th</sup> Avenue, Thornton, Colorado 80233 and 6507 E. 104<sup>th</sup> Avenue, Denver, Colorado 80233 (“Premises”) to Tenant; and,

WHEREAS, Tenant agrees to rent the Premises from Landlord.

NOW, THEREFORE, for the consideration hereinafter set forth, the parties agree as follows:

1. **Premises.** Landlord agrees to lease and Tenant agrees to rent the Premises, located at 6421 E. 104<sup>th</sup> Avenue, Thornton, Colorado 80233 (Exhibit A) and 6507 E. 104<sup>th</sup> Avenue, Denver, Colorado 80233 (Exhibit B).
2. **Term.** The term of this Lease is for 1 year, starting on March 20, 2019, and ending on March 19, 2020.
3. **Rent.** Tenant agrees to pay ten dollars, and other good and valuable consideration consisting of Tenant’s covenant to use the Premises solely for the purpose of providing living accommodations to Adams County foster families as more fully set forth in Section 6, below. Said use of the Premises is a material term of this Lease and failure to use the Premises for said use is a material breach of this Lease.
4. **Security Deposit.** Not Applicable—no security deposit is being required by Landlord or given by Tenant.
5. **Landlord’s Agent.** The Landlord authorizes the Adams County Manager’s Office to manage the Premises on behalf of Landlord.
6. **Use of the Property.** Tenant may use the Premises only as a residence for the Adams County Human Services Department’s program called Homes for Hope. Under the terms of the contract between Landlord and the Child Placement Agency, hereinafter referred to as “CPA” (Exhibit C), the CPA will identify two

families to live on the Premises. Tenant shall not alter the Premises without the written authorization of Landlord. The Parties anticipate that Tenant will sublease the Premises to individual families. Tenant shall make sure that the Premises is adequately insured at all times, that Adams County Human Services' program guidelines are met, and that the Premises is not damaged, ordinary wear and tear excluded.

7. **Utilities.** Tenant is solely responsible for payment of all utilities. If Tenant vacates the Premises with outstanding utility bills or if the Lease terminates with outstanding utility bills, Landlord may hold Tenant liable to pay any outstanding utility bills, including any penalties that may accrue.
8. **Eviction.** If Tenant materially breaches any of the terms of this Lease, the Tenant may be evicted pursuant to Colorado statutes. Landlord may also evict Tenant if Tenant for all other causes allowed by law. If evicted, the Tenant must immediately vacate the Premises. Tenant must pay all costs, including reasonable attorney fees, related to the eviction and the collection of any monies owed the Landlord, along with the cost of re-entering, cleaning, and repairing the Premises.
9. **Payments by Landlord.** If Tenant fails to comply with the terms of this Lease, Landlord may take any required action and charge the costs, including reasonable attorney fees, to the Tenant. Failure to pay such additional charges shall be a violation of this lease.
10. **Care of Premises.** Tenant has examined the Premises and is satisfied with its present physical condition. Tenant agrees to maintain the Premises in as good condition as it is at the start of this Lease except for ordinary wear and tear. Tenant must pay for all repairs, replacements, and damages caused by the act or neglect of Tenant, Tenant's household members, subtenants, or their visitors. Tenant will remove all of Tenant's property at the end of this Lease. Any Property that is left becomes the property of Landlord and may be thrown out.
11. **Repairs by Landlord.** Landlord shall not be responsible for repairing the Premises. In the event that the Premises is totally destroyed, this Lease will terminate, and Tenant shall pay rent up to the date of destruction.
12. **Alterations.** Tenant shall obtain the Landlord's prior written consent to alter, improve, paint, or wallpaper the Premises. Alterations, additions, and improvements become the Landlord's property upon termination of the Lease.
13. **Compliance with Laws and Hazardous Use.** Tenant must comply with laws, orders, rules, and requirements of governmental authorities, and insurance companies which have issued or are about to issue policies covering the Premises and/or its contents. Tenant will not keep anything on the Premises which is

dangerous, flammable, explosive, or that might increase the danger of fire or any other hazard.

14. **No Waiver by Landlord.** Landlord does not give up any rights by accepting rent or by failing to enforce any terms of this Lease.
15. **Sublease.** Tenant shall sublease the Premises to the identified certified foster families to assist and support the Adams County Human Services Department program Homes for Hope. Sublease will ensure the certified foster families adhere to program policy and procedures in Exhibit C. Any sublease shall incorporate the terms of this Lease in addition to the terms agreed to by Tenant and any subtenant.
16. **Entry by Landlord.** Upon reasonable notice, Landlord may enter the Premises to inspect it or to protect Landlord's rights pursuant to this Lease. In the case of an emergency or the Tenant's absence, the Landlord may enter the Premises without Tenant's consent.
17. **Notice.** Any notices given under this Agreement are deemed to have been received and to be effective: 1) three (3) days after the same shall have been mailed by certified mail, return receipt requested; 2) immediately upon hand delivery; or 3) immediately upon receipt of confirmation that a facsimile was received. For the purposes of this Agreement, any and all notices shall be addressed to the contacts listed below:

For Landlord:

Adams County Manager Office  
4430 S. Adams County Parkway  
Brighton, CO 80601  
Phone: 720.523.6829

For Tenant:

Adams County Foundation, Inc.  
4430 S. Adams County Parkway  
Brighton, CO 80601  
Phone: 720.523.6691

18. **Quiet Enjoyment.** Tenant may live in and use the Premises without interference, subject to the terms of this Lease.

19. **Jurisdiction and Venue.** The laws of the State of Colorado shall govern as to the interpretation, validity, and effect of this Lease. The parties agree that jurisdiction and venue for any disputes arising under Lease shall be in Adams County, Colorado.
20. **Injury or Damage.** Tenant shall be solely responsible for any injury or damage caused by the act or neglect of Tenant, Tenant's household members, subtenants, or their visitors. Landlord is not responsible for any injury or damage unless due to the negligence or improper conduct of Landlord.
21. **Integration of Understanding.** This Lease contains the entire understanding of the parties hereto and the rights and obligations contained therein may be changed, modified, or waived only by an instrument in writing signed by the parties hereto.
22. **Paragraph Headings.** Paragraph headings are inserted for the convenience of reference only.
23. **Pets.** No dogs, cats, or other animals are allowed on the Premises without the Landlord's prior written consent.
24. **Parties Interested Herein.** Nothing expressed or implied in this Lease is intended or shall be construed to confer upon or to give to any person other than the parties any right, remedy, or claim under or by reason of this Lease. All covenants, terms, conditions, and provisions in this Lease shall be for the sole and exclusive benefit of Tenant and Landlord.
25. **Severability.** If any provision of this Lease is determined to be unenforceable or invalid for any reason, the remainder of the Lease shall remain in effect, unless otherwise terminated in accordance with the terms contained herein.
26. **Authorization.** Each party represents and warrants that it has the power and ability to enter into this Lease, to grant the rights granted herein, and to perform the duties and obligations herein described.



IN WITNESS WHEREOF, the parties hereto have caused their names to be affixed hereto.

LANDLORD:  
BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, COLORADO

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Date

ATTEST:  
JOSH ZYGIELBAUM  
CLERK AND RECORDER

APPROVED AS TO FORM:

\_\_\_\_\_  
Deputy Clerk

\_\_\_\_\_  
Adams County Attorney's Office

TENANT:

\_\_\_\_\_  
Name:  
Title:

\_\_\_\_\_  
Date



## Legend

- Lake
- River
- Parks and Open Space
- Highways**
  - Highways (1,000 - 2,000)
    - Interstate
    - Highway
    - Tollway
- Streets**
  - Streets (1,000 - 2,000)
  - Ramp
- Parcels
- Building
- County Boundary
- City**
  - Arvada
  - Aurora
  - Bennett
  - Brighton
  - Commerce City
  - Federal Heights
  - Lochbuie
  - Northglenn
  - Thornton
  - Westminster

1: 1,719



286.5 0 143.26 286.5 Feet

NAD\_1983\_StatePlane\_Colorado\_Central\_FIPS\_0502\_Feet  
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This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION

## Notes

Exhibit A



## Legend

- Lake
- River
- Parks and Open Space
- Highways**
- Highways (1,000 - 2,000)**
- Interstate
- Highway
- Tollway
- Streets**
- Streets (1,000 - 2,000)**
- Streets
- Ramp
- Parcels
- Building
- County Boundary
- City**
- Arvada
- Aurora
- Bennett
- Brighton
- Commerce City
- Federal Heights
- Lochbuie
- Northglenn
- Thornton
- Westminster

1: 1,719



286.5 0 143.26 286.5 Feet

NAD\_1983\_StatePlane\_Colorado\_Central\_FIPS\_0502\_Feet  
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THIS MAP IS NOT TO BE USED FOR NAVIGATION

## Notes

Exhibit B

**ADAMS COUNTY  
PROFESSIONAL SERVICE AGREEMENT 2018.219  
HOMES FOR HOPE FOSTER CARE PROJECT**

THIS AGREEMENT ("Agreement") is made this 5<sup>th</sup> day of November 2018, by and between the Adams County Board of County Commissioners, located at 4430 South Adams County Parkway, Brighton, Colorado 80601, hereinafter referred to as the "County," and Nightlight Christian Adoptions, located at 150 East 29<sup>th</sup> Street, Suite 255, Loveland, Colorado 80538, hereinafter referred to as the "Contractor." The County and the Contractor may be collectively referred to herein as the "Parties."

The County and the Contractor, for the consideration herein set forth, agree as follows:

**1. SERVICES OF THE CONTRACTOR:**

- 1.1. All work shall be in accordance with the attached RFP 2018.219 and the attached hereto as Exhibit A, and incorporated herein by reference. Should there be any discrepancy between Exhibit A and this Agreement the terms and conditions of this Agreement shall prevail.
- 1.2. Emergency Services: In the event the Adams County Board of County Commissioners declares an emergency, the County may request additional services (of the type described in this Agreement or otherwise within the expertise of the Contractor) to be performed by the Contractor. If the County requests such additional services, the Contractor shall use its best efforts to provide such services in a timely fashion given the nature of the emergency, pursuant to the terms of this Agreement. Unless otherwise agreed to in writing by the parties, the Contractor shall bill for such services at the rates provided for in this Agreement.

- 2. RESPONSIBILITIES OF THE COUNTY:** The County shall provide information as necessary or requested by the Contractor to enable the Contractor's performance under this Agreement.

**3. TERM:**

- 3.1. Term of Agreement: The Term of this Agreement shall be for one-year from the date of this agreement.
- 3.2. Renewal Option: The County, at its sole option, may offer to renew this Agreement as necessary for up to four, one year renewals providing satisfactory service is given and all terms and conditions of this Agreement have been fulfilled. Such renewals must be mutually agreed upon in writing by the County and the Contractor.

- 4. PAYMENT AND FEE SCHEDULE:** The County shall pay the Contractor for services furnished under this Agreement, and the Contractor shall accept as full payment for those services: \$5000 flat fee per month to cover recruitment, training, retention of

foster parents, supplemental case management, transportation and start up costs. This agreement is not to exceed sixty-thousand dollars (\$60,000.00).

4.1. Payment pursuant to this Agreement, whether in full or in part, is subject to and contingent upon the continuing availability of County funds for the purposes hereof. In the event that funds become unavailable, as determined by the County, the County may immediately terminate this Agreement or amend it accordingly. In the event of non-appropriation, County shall provide written notice to the Contractor at least 30 days prior to termination date.

5. **INDEPENDENT CONTRACTOR:** In providing services under this Agreement, the Contractor acts as an independent contractor and not as an employee of the County. The Contractor shall be solely and entirely responsible for his/her acts and the acts of his/her employees, agents, servants, and subcontractors during the term and performance of this Agreement. No employee, agent, servant, or subcontractor of the Contractor shall be deemed to be an employee, agent, or servant of the County because of the performance of any services or work under this Agreement. The Contractor, at its expense, shall procure and maintain workers' compensation insurance as required by law. Pursuant to the Workers' Compensation Act § 8-40-202(2)(b)(IV), C.R.S., as amended, the Contractor understands that it and its employees and servants are not entitled to workers' compensation benefits from the County. The Contractor further understands that it is solely obligated for the payment of federal and state income tax on any moneys earned pursuant to this Agreement.

6. **NONDISCRIMINATION:**

6.1. **The Contractor shall not discriminate against any employee, foster parent or qualified applicant for employment because of age, race, color, religion, marital status, disability, sex, or national origin. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices provided by the local public agency setting forth the provisions of this nondiscrimination clause. Adams County is an equal opportunity employer.**

6.1.1. The Contractor will cause the foregoing provisions to be inserted in all subcontracts for any work covered by this Agreement so that such provisions will be binding upon each subcontractor, provided that the foregoing provisions shall not apply to contracts or subcontracts for standard commercial supplies or raw materials.

7. **INDEMNIFICATION:** The Contractor agrees to indemnify and hold harmless the County, its officers, agents, and employees for, from, and against any and all claims, suits, expenses, damages, or other liabilities, including reasonable attorney fees and court costs, arising out of damage or injury to persons, entities, or property, caused or sustained by any person(s) as a result of the Contractor's performance or failure to perform pursuant to the terms of this Agreement or as a result of any subcontractors' performance or failure to perform pursuant to the terms of this Agreement.

**8. INSURANCE:** The Contractor agrees to maintain insurance of the following types and amounts:

**8.1. Commercial General Liability Insurance:** to include products liability, completed operations, contractual, broad form property damage and personal injury.

8.1.1. Each Occurrence: \$1,000,000

8.1.2. General Aggregate: \$2,000,000

**8.2. Comprehensive Automobile Liability Insurance:** to include all motor vehicles owned, hired, leased, or borrowed.

8.2.1. Bodily Injury/Property Damage: \$1,000,000 (each accident)

8.2.2. Personal Injury Protection: Per Colorado Statutes

**8.3. Workers' Compensation Insurance:** Per Colorado Statutes

**8.4. Professional Liability Insurance:** to include coverage for damages or claims for damages arising out of the rendering, or failure to render, any professional services, as applicable:

8.4.1. Each Occurrence: \$1,000,000

8.4.2. This insurance requirement applies only to the Contractors who are performing services under this Agreement as professionals licensed under the laws of the State of Colorado, such as physicians, lawyers, engineers, nurses, mental health providers, and any other licensed professionals.

**8.5. Adams County as "Additional Insured":** The Contractor's commercial general liability, and comprehensive automobile liability, insurance policies and/or certificates of insurance shall be issued to include Adams County as an "additional insured" and shall include the following provisions:

8.5.1. Underwriters shall have no right of recovery or subrogation against the County, it being the intent of the parties that the insurance policies so affected shall protect both parties and be primary coverage for any and all losses resulting from the actions or negligence of the Contractor.

8.5.2. The insurance companies issuing the policy or policies shall have no recourse against the County for payment of any premiums due or for any assessments under any form of any policy.

8.5.3. Any and all deductibles contained in any insurance policy shall be assumed by and at the sole risk of the Contractor.

- 8.6. Licensed Insurers: All insurers of the Contractor must be licensed or approved to do business in the State of Colorado. Upon failure of the Contractor to furnish, deliver and/or maintain such insurance as provided herein, this Agreement, at the election of the County, may be immediately declared suspended, discontinued, or terminated. Failure of the Contractor in obtaining and/or maintaining any required insurance shall not relieve the Contractor from any liability under this Agreement, nor shall the insurance requirements be construed to conflict with the obligations of the Contractor concerning indemnification.
- 8.7. Endorsement: Each insurance policy herein required shall be endorsed to state that coverage shall not be suspended, voided, or canceled without thirty (30) days prior written notice by certified mail, return receipt requested, to the County.
- 8.8. Proof of Insurance: At any time during the term of this Agreement, the County may require the Contractor to provide proof of the insurance coverage or policies required under this Agreement.

## **9. DAMAGES ARISING FROM BREACH OF PERFORMANCE OBLIGATIONS**

- 9.1. Notwithstanding anything else set forth in this Agreement, if Contractor fails to comply with all terms of this contract, including but not limited to, its obligation to perform its work in a workmanlike manner in accordance with all codes, plans, specifications and industry standards, Contractor shall be liable to County for all damages arising from the breach, including but not limited to, all attorney fees, costs and other damages.

## **10. WARRANTY:**

- 10.1. The Contractor warrants and guarantees to the County that all work, equipment, and materials furnished under the Agreement are free from defects in workmanship and materials for a period of one year after final acceptance by the County. The Contractor further warrants and guarantees that the plans and specifications incorporated herein are free of fault and defect sufficient for Contractor to warrant the finished product after completion date. Should the Contractor fail to proceed promptly in accordance with this guarantee, the County may have such work performed at the expense of the Contractor. This section does not relieve the Contractor from liability for defects that become known after one year.

## **11. TERMINATION:**

- 11.1. For Cause: If, through any cause, the Contractor or the County fails to fulfill its obligations under this Agreement in a timely and proper manner, or if the County or the Contractor violates any of the covenants, conditions, or stipulations of this Agreement, the County or the Contractor shall thereupon have the right to immediately terminate this Agreement, upon giving written

notice to the other party of such termination and specifying the effective date thereof.

- 11.2. For Convenience: The County may terminate this Agreement at any time by giving written notice as specified herein to the other party, which notice shall be given at least thirty (30) days prior to the effective date of the termination. If this Agreement is terminated by the County, the Contractor will be paid an amount that bears the same ratio to the total compensation as the services actually performed bear to the total services the Contractor was to perform under this Agreement, less payments previously made to the Contractor under this Agreement.

## **12. MUTUAL UNDERSTANDINGS:**

- 12.1. Jurisdiction and Venue: The laws of the State of Colorado shall govern as to the interpretation, validity, and effect of this Agreement. The parties agree that jurisdiction and venue for any disputes arising under this Agreement shall be with Adams County, Colorado.

- 12.2. Compliance with Laws: During the performance of this Agreement, the Contractor agrees to strictly adhere to all applicable federal, state, and local laws, rules and regulations, including all licensing and permit requirements. The parties hereto aver that they are familiar with § 18-8-301, et seq., C.R.S. (Bribery and Corrupt Influences), as amended, and § 18-8-401, et seq., C.R.S. (Abuse of Public Office), as amended, , the Clean Air Act (42 U.S.C. 7401-7671q), and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387), as amended, and that no violation of such provisions are present. The Contractor warrants that it is in compliance with the residency requirements in §§ 8-17.5-101, et seq., C.R.S. Without limiting the generality of the foregoing, the Contractor expressly agrees to comply with the privacy and security requirements of the Health Insurance Portability and Accountability Act of 1996 (HIPAA).

- 12.3. OSHA: The Contractor shall comply with the requirements of the Occupational Safety and Health Act (OSHA) and shall review and comply with the County's safety regulations while on any County property. Failure to comply with any applicable federal, state or local law, rule, or regulation shall give the County the right to terminate this agreement for cause.

- 12.4. Record Retention: The Contractor shall maintain records and documentation of the services provided under this Agreement, including fiscal records, and shall retain the records for a period of three (3) years from the date this Agreement is terminated. Said records and documents shall be subject at all reasonable times to inspection, review, or audit by authorized Federal, State, or County personnel.

- 12.5. Assignability: Neither this Agreement, nor any rights hereunder, in whole or in part, shall be assignable or otherwise transferable by the Contractor without the prior written consent of the County.



12.6. Waiver: Waiver of strict performance or the breach of any provision of this Agreement shall not be deemed a waiver, nor shall it prejudice the waiving party's right to require strict performance of the same provision, or any other provision in the future, unless such waiver has rendered future performance commercially impossible.

12.7. Force Majeure: Neither party shall be liable for any delay or failure to perform its obligations hereunder to the extent that such delay or failure is caused by a force or event beyond the control of such party including, without limitation, war, embargoes, strikes, governmental restrictions, riots, fires, floods, earthquakes, or other acts of God.

12.8. Notice: Any notices given under this Agreement are deemed to have been received and to be effective:

1) Three (3) days after the same shall have been mailed by certified mail, return receipt requested;

2) Immediately upon hand delivery; or

3) Immediately upon receipt of confirmation that an E-mail was received. For the purposes of this Agreement, any and all notices shall be addressed to the contacts listed below:

Department: Adams County Children and Family Services  
Contact: Ellen Sandoval  
Address: 11860 Pecos Street  
City, State, Zip: Westminster, Colorado 80234  
Phone: 720-523-4261  
E-mail: [esandoval@adcogov.org](mailto:esandoval@adcogov.org)

Department: Adams County Purchasing  
Contact: Bethany Bonasera  
Address: 4430 South Adams County Parkway  
City, State, Zip: Brighton, Colorado 80601  
Phone: 720-523-6056  
E-mail: [bbonasera@adcogov.org](mailto:bbonasera@adcogov.org)

Department: Adams County Attorney's Office  
Address: 4430 South Adams County Parkway  
City, State, Zip: Brighton, Colorado 80601  
Phone: 720.523.6116

Contractor: Nightlight Christian Adoptions  
Contact: Meaghan Nally, Foster Adoptions Manager  
Address: 260 East 29<sup>th</sup> Street, Suite 255  
City, State, Zip: Loveland, Colorado 80538  
Phone: 970-663-6799 x124

E-mail: mnally@nightlight.org

- 12.9. Integration of Understanding: This Agreement contains the entire understanding of the parties hereto and neither it, nor the rights and obligations hereunder, may be changed, modified, or waived except by an instrument in writing that is signed by the parties hereto.
- 12.10. Severability: If any provision of this Agreement is determined to be unenforceable or invalid for any reason, the remainder of this Agreement shall remain in effect, unless otherwise terminated in accordance with the terms contained herein.
- 12.11. Authorization: Each party represents and warrants that it has the power and ability to enter into this Agreement, to grant the rights granted herein, and to perform the duties and obligations herein described.
- 12.12. Confidentiality: All documentation related to this Agreement will become the property of Adams County. All documentation maintained or kept by Adams County shall be subject to the Colorado Open Records Act, C.R.S. 24-72-201 *et seq.* ("CORA"). The County does not guarantee the confidentiality of any records.

### **13. AMENDMENTS, CHANGE ORDERS OR EXTENSIONS:**

- 13.1. Amendments or Change Orders: Upon mutual agreement of the parties, the County may, from time to time, require changes in the scope of the services of the Contractor to be performed herein including, but not limited to, additional instructions, additional work, and the omission of work previously ordered. The Contractor shall be compensated for all authorized changes in services, pursuant to the applicable provision in the Solicitation, or, if no provision exists, pursuant to the terms of the Amendment or Change Order.
- 13.2. Extensions: The County may, upon mutual written agreement by the parties, extend the time of completion of services to be performed by the Contractor.

### **14. COMPLIANCE WITH C.R.S. § 8-17.5-101, ET. SEQ. AS AMENDED 5/13/08:**

Pursuant to Colorado Revised Statute (C.R.S.), § 8-17.5-101, *et. seq.*, as amended May 13, 2008, the Contractor shall meet the following requirements prior to signing this Agreement (public contract for service) and for the duration thereof:

- 14.1. The Contractor shall certify participation in the E-Verify Program (the electronic employment verification program that is authorized in 8 U.S.C. § 1324a and jointly administered by the United States Department of Homeland Security and the Social Security Administration, or its successor program) or the Department Program (the employment verification program established by the Colorado Department of Labor and Employment pursuant to C.R.S. § 8-17.5-102(5)) on the attached certification.

- 14.2. The Contractor shall not knowingly employ or contract with an illegal alien to perform work under this public contract for services.
- 14.3. The Contractor shall not enter into a contract with a subcontractor that fails to certify to the Contractor that the subcontractor shall not knowingly employ or contract with an illegal alien to perform work under this public contract for services.
- 14.4. At the time of signing this public contract for services, the Contractor has confirmed the employment eligibility of all employees who are newly hired for employment to perform work under this public contract for services through participation in either the E-Verify Program or the Department Program.
- 14.5. The Contractor shall not use either the E-Verify Program or the Department Program procedures to undertake pre-employment screening of job applicants while this public contract for services is being performed.
- 14.6. If the Contractor obtains actual knowledge that a subcontractor performing work under this public contract for services knowingly employs or contracts with an illegal alien, the Contractor shall: notify the subcontractor and the County within three (3) days that the Contractor has actual knowledge that the subcontractor is employing or contracting with an illegal alien; and terminate the subcontract with the subcontractor if within three days of receiving the notice required pursuant to the previous paragraph, the subcontractor does not stop employing or contracting with the illegal alien; except that the Contractor shall not terminate the contract with the subcontractor if during such three (3) days the subcontractor provides information to establish that the subcontractor has not knowingly employed or contracted with an illegal alien.
- 14.7. Contractor shall comply with any reasonable requests by the Department of Labor and Employment (the Department) made in the course of an investigation that the Department is undertaking pursuant to the authority established in C.R.S. § 8-17.5-102(5).
- 14.8. If Contractor violates this Section of this Agreement, the County may terminate this Agreement for breach of contract. If the Agreement is so terminated, the Contractor shall be liable for actual and consequential damages to the County.

REMAINDER OF THIS PAGE LEFT BLANK INTENTIONALLY

IN WITNESS WHEREOF, the Parties have caused their names to be affixed hereto:

Adams County Manager

[Signature]  
Raymond H. Gonzales

12.8.2018  
Date

Nightlight Christian Adoptions

Corie Giles  
Signature

11-5-18  
Date

Corie Giles  
Printed Name

Executive Director  
Title

Attest:

Stan Martin, Clerk and Recorder

[Signature]  
Deputy Clerk

Approved as to Form:

[Signature]  
Adams County Attorney's Office

NOTARIZATION OF CONTRACTOR'S SIGNATURE:

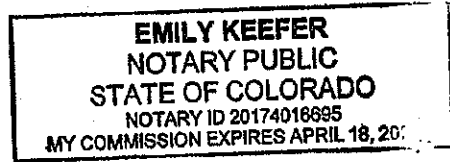
COUNTY OF Larimer

STATE OF Colorado )SS.

Signed and sworn to before me this 5<sup>th</sup> day of November, 2018,

by Emily Keefer

Emily Keefer  
Notary Public



My commission expires on: April 18, 2021

## CONTRACTOR'S CERTIFICATION OF COMPLIANCE

Pursuant to Colorado Revised Statute, § 8-17.5-101, *et seq.*, as amended 5/13/08, as a prerequisite to entering into a contract for services with Adams County, Colorado, the undersigned Contractor hereby certifies that at the time of this certification, Contractor does not knowingly employ or contract with an illegal alien who will perform work under the attached contract for services and that the Contractor will participate in the E-Verify Program or Department program, as those terms are defined in C.R.S. § 8-17.5-101, *et seq.* in order to confirm the employment eligibility of all employees who are newly hired for employment to perform work under the attached contract for services.

### CONTRACTOR:

Nightlight Christian Adoptions      11-5-18  
Company Name      Date

Corie Miles  
Signature

Corie Miles  
Name (Print or Type)

Executive Director  
Title

Note: Registration for the E-Verify Program can be completed at:  
<https://www.vis-dhs.com/employerregistration>.

It is recommended that employers review the sample "memorandum of understanding" available at the website prior to registering

**SCOPE OF WORK Attachment A  
ADAMS COUNTY HUMAN SERVICES DEPARTMENT  
HOMES FOR HOPE PROJECT**

**The Scope of Work for the Homes for Hope Foster Care Project is subject to change as the program develops.**

The Adams County Human Services Department is seeking a collaborative partner agency in a project called Homes for Hope. Homes for Hope is a program that will largely serve children ages 0-10 to provide temporary foster care. When beds are available, emergency placement will be needed to keep children within Adams County while an alternate kinship home, foster home or return to parents option can be explored. Adams County owns two existing homes on a single property that will house the foster families, and both homes will be furnished. Although they share property, one home is in Thornton and the other is in unincorporated Adams County. We estimate that a maximum of 10 children will be served at any time within these two residences, and the placements will be exclusively available for Adams County foster children. The awarded Child Placement Agency (hereafter referred to as CPA) will receive a reduced rental rate to occupy the homes. The CPA will be responsible for recruitment, licensing and retention of the two foster families and will ensure that there be a minimum of 6 placement slots for foster children at any given time. Families recruited by the CPA will have no more than 2 biological or adopted children. In order to account for children's potential allergies, there will be no pets allowed on the properties at any time, unless specifically agreed to by the parties hereto.

While Adams County will prioritize placement of children ages 0-10, we request that the foster homes be licensed to serve youth ages 0-18 to support the priority of keeping sibling groups together when possible. We are also interested in an option to place teen moms, who are in our custody, into this setting with their infants while we seek alternative longer-term placement options.

Adams County will add the lease/sublease to this agreement as an Amendment within 60 days of the final executed date.

**A. Preferred Outcomes**

The preferred partner will provide the following:

- Licensed foster parents will occupy each home. If attrition occurs, the CPA will make diligent and timely efforts to recruit new foster parents to move in. While attrition cannot always be predicted, long delays in replacing foster parents will defeat the purpose of the project. The goal is a 90% yearly occupancy rate for each home.
- The CPA will ensure that the foster parents remain licensed and that yearly renewal dates for continued licensure are met.
- The CPA/foster parents will be responsible for routine, everyday maintenance of the home.
- The CPA and foster parents will participate in monthly face-to-face meetings with the Adams County Human Services Department's placement team and relevant

staff during the first year of the pilot. After the first year, face-to-face meetings will occur at regular, to-be-determined intervals.

- The CPA and/or foster parents must be willing to transport children or arrange for such transportation to parenting time/visitation at the ACHSD or an agreed upon community location with parents and/or siblings.
- The CPA and/or foster parents must work closely with the county to keep each school-aged youth in his/her home school.
- The foster parents must be willing to meet and work with bio-/adoptive parents and/or kin to assist with reunification with family.
- The CPA and/or foster parents will assure that children are scheduled for initial medical and dental appointments within 72-hours of placement and transport them to either Mountainland Pediatrics or another county-approved provider. (Mountainland Pediatrics will prioritize our foster children for initial appointments and any follow-up medical, dental, mental health appointments that may be recommended.)
- When beds are available, the CPA/foster parents will be available for 24-hour emergency admissions as needed. The CPA will offer 24-hour support for the foster homes as needed.
- The foster parents/CPA MUST share our commitment to keep siblings together.
- The program will have a "no eject, reject" (no automatic no's) policy, unless there is a specific, identifiable safety concerns will be at the discretion of the CPA but subject to review and dialogue with the County.
- The foster parents/agency must be open to training regarding the specific medical/developmental needs of children.
- The CPA will provide a minimum 1 time per week case management contact with each home AND assign a single case manager to work with the two homes.
- The CPA will have a plan for respite, time off, emergencies and vacations for the foster parents to assure continuous availability of placements and allow children to remain in the home during these times.
- The CPA will assure that ACHSD caseworkers receive a weekly written report regarding each foster child during the first 30 days of placement and thereafter, monthly.
- The foster parents/CPA must be culturally responsive to the needs of children/sibling groups placed in the home (includes language, religious/spiritual, cultural and ethnic traditions).
- Abide by all Volume 7 licensing regulations.

#### **B. Qualifications of Staff and Foster Parents**

All applicable Volume 7 rules and regulations must be adhered to by the CPA. (Any out of compliance issues must be brought to the attention of ACHSD)

immediately.)

### **C. Details Related to the Project**

1. The first of the homes contains 1120 square feet on the main living level and will have a basement that is the same size. There is a sun porch off the front entrance. This is the home primarily designated for infants and toddlers. It has 2 small bedrooms on the main floor and will have 2 bedrooms in the basement when completed. It will also have 1 bathroom on the main level and 1 bathroom in the basement.
2. The second home is a tri-level containing 2688 square feet and will have 4 bedrooms and 3 bathrooms once refurbished. There are 3 bedrooms on the upper level, 1 bedroom on the lower level, and 1 bedroom in the basement. The living room, dining room and kitchen occupy the main level. There is also a large sun porch off the living room. This is the home primarily designated for sibling sets.
3. Although the homes are on the same property, one is located in unincorporated Adams County and the other resides in the City of Thornton. Foster parents or the CPA will be responsible for transporting all school-aged children to their schools of origin per ESSA (Every Student Succeeds Act) law. There will not be reimbursement for mileage for transporting the foster children to their visits, schools or any other activities.

### **D. Anticipated Outcomes and Performance**

Performance measures and outcomes will be discussed with ACHSD at regularly scheduled meetings. The CPA will be required to track measurements including, but not limited to: age of children admitted, average length of stay, acceptance rate (No "no's" without a valid safety concern), percent of on-time medical/dental appointments scheduled/held, number of children able to remain in their home school, etc.

As requested, the CPA and County will participate in staffing cases, with each party determining the personnel appropriate to participate.

Conflicts and concerns related to a child's placement should be addressed at the lowest level possible with adherence to the CPA's and County's respective chain of command procedures.

### **E. Service Recipients**

- Children between the ages of birth to 18 who are involved in the child welfare system as a result of child abuse, neglect and/or juvenile delinquency and who are in need of out of home placement, providing



such children are not a risk to the foster parents or other children in the home..

**F. Reporting**

- The CPA will assure that ACHSD caseworkers receive a weekly, written report regarding each foster child during the first 30 days of placement and monthly thereafter. There will be a template for this report which will be provided by ACHSD to the CPA.

**G. Reimbursement Costs**

- \$69.66 per child per day in the home- as the State issued flat rate to cover Administrative Maintenance, Administrative Services, and Child Placement Reimbursement.

**End of Scope of Work**



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> March 19, 2019
<b>SUBJECT:</b> Adams County Resolution Declaring Local Disaster
<b>FROM:</b> Ron Sigman, Emergency Manager
<b>AGENCY/DEPARTMENT:</b> Adams County Office of Emergency Management
<b>HEARD AT STUDY SESSION ON:</b> n/a
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners provide consent for the order declaring a disaster in and for Adams County.

### **BACKGROUND:**

The Office of Emergency Management is responsible for issuing disaster declarations in and for Adams County. This resolution pertains to the declaration of a local disaster due to a severe Winter Storm system that produced blizzard conditions in Adams County and along the Front Range area from March 13 – 14 2019.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Office of Emergency Management

### **ATTACHED DOCUMENTS:**

Please reference the attached Adams County, Colorado Disaster Declaration – Resolution Declaring Local Disaster.

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**

## **RESOLUTION RATIFYING MARCH 13, 2019 DISASTER DECLARATION**

WHEREAS, Colorado law provides for the statewide and local prevention of, preparation for, response to, and recovery from disasters; and,

WHEREAS, pursuant to § 24-33.5-703(3), C.R.S., as amended, “disaster” is defined to mean “the occurrence or imminent threat of widespread or severe damage, injury, or loss of life or property resulting from any natural cause or cause of human origin, including but not limited to fire, flood, earthquake, wind, storm, wave action, hazardous substance incident, oil spill or other water contamination requiring emergency action to avert danger or damage, volcanic activity, epidemic, air pollution, blight, drought, infestation, explosion, civil disturbance, or hostile military or paramilitary action, or a condition of riot, insurrection, or invasion existing in the state or in any county, city, town, or district in the state;” and,

WHEREAS, pursuant to § 24-33.5-709, C.R.S., a local disaster may be declared “only by the principal executive officer of a political subdivision;” and,

WHEREAS, pursuant to §§ 30-10-307 and 308, C.R.S., as amended, the chairman of the Board of County Commissioners is authorized to sign all county orders and is statutorily authorized to act as the principal executive officer; and,

WHEREAS, pursuant to § 24-33.5-709(1), C.R.S., as amended, the declaration of a local disaster “shall not be continued or renewed for a period in excess of seven days except by or with the consent of the governing board of the political subdivision;” and,

WHEREAS, pursuant to § 24-33.5-709(1), C.R.S., as amended, any order declaring, continuing, or terminating a local disaster “shall be given prompt and general publicity and shall be filed promptly with the county clerk and recorder;” and,

WHEREAS, pursuant to § 24-33.5-709(2), C.R.S., as amended, the effect of declaring a local disaster “is to activate the response and recovery aspects of any and all applicable local and interjurisdictional disaster emergency plans and to authorize the furnishing of aid and assistance under such plans”; and,

WHEREAS, by declaring a local disaster, the Adams County Disaster Policies adopted by the BOCC in 2010 are in effect; and,

WHEREAS, because of a significant winter storm that resulted in high winds and large accumulations of snow, which occurred or began to occur on March 13, 2019, Adams County and/or jurisdictions within its boundaries, is suffering or has suffered a disaster as defined under § 24-33.5-703(3), C.R.S., as amended; and,

WHEREAS, the cost and magnitude of responding to and recovering from the impact of this disaster exceeded Adams County's available resources; and,

WHEREAS, the Adams County Office of Emergency Management received verbal and email authorization that Board Chair Steve O'Dorisio authorized the signing of a Disaster Declaration on March 13, 2019; and,

WHEREAS, the March 13, 2019 Disaster Declaration declared a disaster beginning on March 13, 2019 and indicated that it would not exceed seven days without the consent of the Board of County Commissioners; and,

WHEREAS, this resolution is before the Board of County Commissioners at the next scheduled public hearing of the Board following the March 13, 2019 Disaster Declaration.

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners hereby ratifies the March 13, 2019 Disaster Declaration, which was created by Emergency Manager Ron Sigman with authorization from Chair Steve O'Dorisio, and which is attached hereto.

## Adams County, Colorado

### DISASTER DECLARATION

#### RESOLUTION DECLARING LOCAL DISASTER

WHEREAS, the Adams County Emergency Manager and/or Public Health Directory has advised the Board of County Commissioners of Adams County ("the Board") of a disaster (as that term is defined in Part 21 of Article 32 of Title 24, C.R.S.) currently present in the unincorporated area of Adams County, to wit, the occurrence or imminent threat of widespread or severe damage, injury or loss of life or property resulting from Winter Storm requiring emergency action to avert danger or damage, which occurred on 03/13/19 (inclusive period of incident); and

WHEREAS, the cost and magnitude of responding to and recovery from the impact of Winter Storm is far in excess of the county's available resources; and

WHEREAS, the Emergency Manager has recommended that the Board declare a local disaster; and  
WHEREAS, it would be appropriate and in the interests of the public health and safety, and would further protect property, for the Board to implement said recommendation; and

WHEREAS, pursuant to C.R.S. § 24-32-2109 and the emergency management and operations plans and resolutions of Adams County, Colorado the Board is authorized to declare a local disaster.

#### NOW THEREFORE, BE IT RESOLVED THAT:

1. That the Board hereby declares that there is a local disaster in the unincorporated area of Adams County, to wit, the occurrence or imminent threat of widespread or severe damage, injury or loss of life or property resulting from Winter Storm requiring emergency action to avert danger or damage.
2. The effect of this declaration of disaster shall be to activate the response and recovery aspects of any and all applicable local and inter-jurisdictional disaster emergency plans and to authorize the furnishing of aid and assistance under such plans.

BE IT FURTHER RESOLVED that the principal executive officers of all other cities and towns in Adams County affected by said disaster are urged to proclaim similar declarations and to cooperate with Adams

County as necessary to cope with this incident.

BE IT FURTHER RESOLVED that this resolution shall be effective upon the date and time given below, and shall remain in effect for a period not to exceed seven days thereafter except by or with the consent of a majority of the members of the Board. True copies will be filed promptly with the Colorado Division of Emergency Management and the Adams County Clerk and Recorder, and shall be promptly distributed to the appropriate representatives of the news media.

SIGNED AND EFFECTIVE at Brighton, Colorado, Adams County this 13<sup>th</sup> day of March 2019.

**Adams County Board of County Commissioners**

By: \_\_\_\_\_ *verbal Authorization given by County Manager*  
Chair *Ray Gonzalez 3/13/19.*

Attest: \_\_\_\_\_  
Chief Deputy County Clerk

***Fax to Colorado Division of Emergency Management when complete:  
720-852-6750***

*Copy to be filed with the Adams County Clerk, and the Adams County Office of Emergency Management.*



## **PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> March 19, 2019
<b>SUBJECT:</b> Establishing an Adams County Foster Care Taskforce
<b>FROM:</b> Raymond H. Gonzales, County Manager
<b>AGENCY/DEPARTMENT:</b> County Manager's Office
<b>HEARD AT STUDY SESSION ON:</b> February 5, 2019 during AIR
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> To approve the resolution establishing an Adams County Foster Care Taskforce

### **BACKGROUND:**

The Commissioners approved moving forward with establishing an Adams County Foster Care Taskforce in an effort to continue with the programming at Homes for Hope and general foster care in the county.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

County Manager  
Human Services  
County Attorney

### **ATTACHED DOCUMENTS:**

Resolution



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☐ NO

Future Amendment Needed: ☐ YES ☐ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ESTABLISHING THE ADAMS COUNTY FOSTER CARE TASK FORCE

WHEREAS, the Board of County Commissioners has identified the need to address the opportunities within the Adams County Foster Care system; and,

WHEREAS, the Board of County Commissioners believes that citizen involvement is essential to successfully addressing these opportunities in Adams County, and desires to create a task force to provide recommendations concerning the foster care system in Adams County; and,

WHEREAS, the Adams County Board of County Commissioners intends to establish the Foster Care Task Force in order to identify the opportunities within the Adams County Foster Care system; and,

WHEREAS, the Adams County Foster Care Task Force will be responsible for evaluating the opportunities surrounding the Foster Care System and helping to ensure consistency with the County's overall vision, mission, and Commissioner goals; and,

WHEREAS, the Adams County Foster Care Task Force will be responsible for creating its own bylaws and setting its own meeting schedule; and,

WHEREAS, the Adams County Foster Care Task Force shall be comprised of up to 7 members to be selected by the Board of County Commissioners; and,

WHEREAS, it is the desire of the Board of County Commissioners that the Task Force be comprised of a fair and equitable representation of subject matter expert areas and citizen interest areas; and,

WHEREAS, it is the desire of the Board of County Commissioners that the Task Force be formed and begin meeting as soon as possible.

NOW, THEREFORE BE IT RESOLVED, by the Board of County Commissioners of Adams County, that the Adams County Foster Care Task Force is hereby established, with members to be appointed at a future date.



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> March 19, 2019
<b>SUBJECT:</b> Fourth Amendment to the 2018 Adams County Budget
<b>FROM:</b> Nancy Duncan, Budget Director
<b>AGENCY/DEPARTMENT:</b> County Manager's Office and Budget Department
<b>HEARD AT STUDY SESSION ON:</b> March 12, 2019
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners Approves the Fourth Amendment to the 2018 Adams County Budget.

### **BACKGROUND:**

The Annual Budget is a financial plan and is adopted prior to the start of the fiscal year. Budget Amendments are periodically required to properly incorporate items into the Annual Budget as they arise during the course of the fiscal year. See attached summary for more information regarding items included in this particular amendment.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

County Manager's Office and Budget Department

### **ATTACHED DOCUMENTS:**

Resolution Authorizing Fourth Supplemental Appropriations to the 2018 Adams County Government Budget.

Exhibit A – Summary of items included in the Fourth Amendment to 2018 Budget.

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

**New FTEs requested:** ☐ YES ☐ NO

**Future Amendment Needed:** ☐ YES ☐ NO

**Additional Note:**

Fiscal impact is summarized at the fund level. Given the length, the summary is attached for full disclosure of fiscal impact.

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION AUTHORIZING FOURTH SUPPLEMENTAL APPROPRIATIONS TO THE  
2018 ADAMS COUNTY GOVERNMENT BUDGET

WHEREAS, the 2018 Adams County Government Budget requires supplemental appropriations of funds to satisfy requests as listed on the attached Exhibit "A"; and,

WHEREAS, the Budget Office has determined the availability of unappropriated fund balances; and,

WHEREAS, there are additional revenues and other financing sources which were not assured at the time of the adoption of the 2018 Adams County Government Budget; and,

WHEREAS, the departmental budgets listed by fund on the attached Exhibit "A" will be increased or decreased by the amounts so noted; and,

WHEREAS, the revenues to support the budget increases are listed by amount from respective sources.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Fourth Supplemental Appropriations to the 2018 Adams County Government budget is hereby authorized and the Budget Office is authorized to make the above stated budget adjustments to the 2018 Adams County Government Budget.

## Exhibit A - Amendments

Fourth Amendment to the 2018 Budget  
Resolution No. TBD  
For Adoption on March 19, 2019  
Study Session: March 12, 2019



**Purpose of Resolution:**

A resolution to amend the 2018 Budget. Summary information by Fund and Department is listed below. Additional detailed information is attached for consideration and review.

Fund	Department	Expenditure Amount	Revenue Amount	Use of Fund Balance	FTE
GENERAL FUND	Coroner's Office	\$ 160,000	\$ -	\$ 160,000	1.00
	Community Corrections	773,783	1,174,842	(401,059)	0.00
	District Attorney's Office	-	-	-	1.00
	Sheriff's Office	(160,000)	-	(160,000)	0.00
DEVELOPMENTALLY DISABLED FUND	Developmentally Disabled	600	-	600	0.00
HEADSTART FUND	Headstart	262,000	39,000	223,000	0.00
COMMUNITY SERVICES BLOCK GRANT (CSBG) FUND	CSBG	95,000	95,000	-	0.00
INSURANCE FUND	Benefits and Insurance	(875,000)	-	(875,000)	0.00
	Risk Management	875,000	-	875,000	0.00
<b>Total Appropriation</b>		<b>\$ 1,131,383</b>	<b>\$ 1,308,842</b>	<b>\$ (177,459)</b>	<b>2.00</b>

Fund Summary	Expenditure Amount	Revenue Amount	Use of Fund Balance	FTE
GENERAL FUND	\$ 773,783	\$ 1,174,842	\$ (401,059)	2.00
DEVELOPMENTALLY DISABLED FUND	600	-	600	0.00
HEADSTART FUND	262,000	39,000	223,000	0.00
COMMUNITY SERVICES BLOCK GRANT (CSBG) FUND	95,000	95,000	-	0.00
INSURANCE FUND	(875,000)	-	(875,000)	0.00
<b>Total Appropriation</b>	<b>\$ 256,383</b>	<b>\$ 1,308,842</b>	<b>\$ (1,052,459)</b>	<b>2.00</b>



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> March 19, 2019
<b>SUBJECT:</b> First Amendment to the 2019 Adams County Budget
<b>FROM:</b> Nancy Duncan, Budget & Performance Measurement Director
<b>AGENCY/DEPARTMENT:</b> County Manager's Office and Budget Department
<b>HEARD AT STUDY SESSION ON:</b> March 12, 2019
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners Approves the First Amendment to the 2019 Adams County Budget.

### **BACKGROUND:**

The Annual Budget is a financial plan and is adopted prior to the start of the fiscal year. Budget Amendments are periodically required to properly incorporate items into the Annual Budget as they arise during the course of the fiscal year. See attached summary for more information regarding items included in this particular amendment.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Budget & Performance Measurement Department

### **ATTACHED DOCUMENTS:**

Resolution Authorizing First Supplemental Appropriations to the 2019 Adams County Government Budget.

Exhibit A – Summary of items included in the First Amendment to 2019 Budget.

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

**New FTEs requested:** ☐ YES ☐ NO

**Future Amendment Needed:** ☐ YES ☐ NO

**Additional Note:**

Fiscal impact is summarized at the fund level. Given the length, the summary is attached for full disclosure of fiscal impact.



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION AUTHORIZING FIRST SUPPLEMENTAL APPROPRIATIONS TO THE  
2019 ADAMS COUNTY GOVERNMENT BUDGET

WHEREAS, the 2019 Adams County Government Budget requires supplemental appropriations of funds to satisfy requests as listed on the attached Exhibit "A"; and,

WHEREAS, the Budget Office has determined the availability of unappropriated fund balances; and,

WHEREAS, there are additional revenues and other financing sources which were not assured at the time of the adoption of the 2019 Adams County Government Budget; and,

WHEREAS, the departmental budgets listed by fund on the attached Exhibit "A" will be increased or decreased by the amounts set forth therein; and,

WHEREAS, the amounts and sources of the revenues supporting the budget increases are set forth in the attached Exhibit "A."

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the First Supplemental Appropriations to the 2019 Adams County Government budget is hereby authorized.

BE IT FURTHER RESOLVED, that the Budget Department is authorized to make the budget adjustments, as set forth in the attached Exhibit A, to the 2019 Adams County Government Budget.

# Exhibit A - Carryovers

First Amendment to the 2019 Budget  
Resolution No. TBD  
For Adoption on March 19, 2019  
Study Session: March 12, 2019



**Purpose of Resolution:**

A resolution to amend the 2019 Budget. Summary information by Fund and Department is listed below. Additional detailed information is attached for consideration and review.

Fund	Department	Expenditure Amount	Revenue Amount	Use of Fund Balance	FTE
GENERAL FUND	Community & Economic Development	\$112,950	\$0	\$112,950	0.00
	Community Safety & Wellbeing - Emergency Management	100,000	0	100,000	0.00
	County Manager's Office - Cultural Affairs	80,840	0	80,840	0.00
	District Attorney	34,374	0	34,374	0.00
	Information Technology & innovation	589,909	0	589,909	0.00
	Facilities - County wide	2,533,492	0	2,533,492	0.00
	Human Services - Community Corrections	199,376	0	199,376	0.00
	Parks & Open Space - Regional Park	6,008,482	0	6,008,482	0.00
	Sheriff's Office	625,266	152,431	472,835	0.00
CAPITAL FACILITIES FUND	Facilities	12,402,789	0	12,402,789	0.00
ROAD & BRIDGE FUND	Public Works	27,635,701	0	27,635,701	0.00
CONSERVATION TRUST FUND	Parks & Open Space	40,344	0	40,344	0.00
OPEN SPACE PROJECTS FUND	Parks & Open Space	1,763,104	299,000	1,464,104	0.00
WASTE MANAGEMENT FUND	Community & Economic Development	1,356,391	0	1,356,391	0.00
FLEET MANAGEMENT FUND	Fleet	2,423,361	0	2,423,361	0.00
<b>Total Appropriation</b>		<b>\$55,906,379</b>	<b>\$451,431</b>	<b>\$55,454,948</b>	<b>0.00</b>

Fund Summary	Expenditure Amount	Revenue Amount	Use of Fund Balance	FTE
GENERAL FUND	\$10,284,689	\$152,431	\$10,132,258	0.00
CAPITAL FACILITIES FUND	12,402,789	0	12,402,789	0.00
ROAD & BRIDGE FUND	27,635,701	0	27,635,701	0.00
CONSERVATION TRUST FUND	40,344	0	40,344	0.00
OPEN SPACE PROJECTS FUND	1,763,104	299,000	1,464,104	0.00
WASTE MANAGEMENT FUND	1,356,391	0	1,356,391	0.00
FLEET MANAGEMENT FUND	2,423,361	0	2,423,361	0.00
<b>Total Appropriation</b>	<b>\$55,906,379</b>	<b>\$451,431</b>	<b>\$55,454,948</b>	<b>0.00</b>



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> March 19, 2019
<b>SUBJECT:</b> Mill Levy Fund for Persons with Developmental Disabilities
<b>FROM:</b> Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Benjamin Dahlman, Finance Director Kim Roland, Procurement and Contracts Manager
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves an agreement with North Metro Community Services, Inc., to provide services and support for Adams County residents with developmental disabilities.

### **BACKGROUND:**

Colorado counties are authorized to levy up to one mill to purchase services and support for the benefit of their residents with developmental disabilities, pursuant to C.R.S. § 27-10.5-104(6). Adams County annually levies 0.257 mills for developmentally disabled services and deposits the funds in the County's Developmentally Disabled Fund.

For 2019, the 0.257 mill levy will generate \$1,668,715.00 that is available for developmentally disabled services. Of that amount, the County budgeted \$1,512,634.00 from the developmentally disabled mill levy to be utilized for the benefit of persons with developmental disabilities who reside in Adams County. The majority of these funds are allocated to North Metro Community Services, Inc., without a competitive process because they are our Community Centered Board organization.

The State of Colorado maintains a list of Community Centered Boards that are designated in statute as the single entry point for long-term service and support systems for developmentally disabled persons. North Metro Community Services, Inc., a private, non-profit corporation offering these services has been designated as the Community Centered Board by the Colorado Department of Human Services ("CDHS"), pursuant to C.R.S. § 27-10.5-105 for Adams County.

North Metro Community Services, Inc., is the County's Community Centered Board, and the County annually enters into a contract with them for services and programs for the developmentally disabled persons in our community.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Finance Department  
County Manager's Office

**ATTACHED DOCUMENTS:**

Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

**Fund: 1****Cost Center: 4031**

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:	5010		\$1,668,715
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<u>\$1,668,715</u>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:	8810		\$1,512,634
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<u>\$1,512,634</u>

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AN AGREEMENT BETWEEN ADAMS COUNTY AND  
NORTH METRO COMMUNITY SERVICES, INC., FOR SERVICES FOR PERSONS WITH  
DEVELOPMENTAL DISABILITIES

WHEREAS, the County is authorized to levy up to one mill to purchase services and support for the benefit of its residents with developmental disabilities, pursuant to C.R.S. § 27-10.5-104(6); and,

WHEREAS, for Fiscal Year 2019, the County has allocated \$1,512,634.00 in revenue from said mill levy to be utilized for the benefit of persons with developmental disabilities who reside in Adams County; and,

WHEREAS, the North Metro Community Services, Inc., is a private, non-profit corporation offering service programs to persons with developmental disabilities, and has been designated as the Community Centered Board by the Colorado Department of Human Services ("CDHS"), pursuant to C.R.S. § 27-10.5-105.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the 2019 contract between Adams County and North Metro Community Services, Inc., for services for persons with developmental disabilities is hereby approved.

BE IT FURTHER RESOLVED that the Chair is hereby authorized to sign said contract after negotiation and approval as to form is completed by the County Attorney's Office.



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> March 19, 2019
<b>SUBJECT:</b> Domestic Violence Shelter and Services for Workforce and Business Center, (TANF) Program
<b>FROM:</b> Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Benjamin Dahlman, Finance Director Kim Roland, Procurement and Contracts Manager
<b>AGENCY/DEPARTMENT:</b> Adams County Human Services Department Workforce and Business Center
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves Amendment One to renew the agreement with Family Tree, Inc., to provide domestic violence shelter and services for Temporary Assistance to Needy Families (TANF) in Adams County.

### **BACKGROUND:**

Adams County's Human Services Department (HSD) currently provides programs that are designed to stabilize, strengthen, and connect children and families with community services. HSD receives Temporary Assistance for Needy Families (TANF) Federal grant funds to implement its TANF program. HSD services provided with TANF funds are consistent with the Federal purposes of TANF, and include the provision of domestic violence shelter and services, to Adams County residents.

A Request for Proposal was issued on September 26, 2017 and the Board of County Commissioners approved the proposal award to Family Tree, Inc., on April 3, 2018. At this time, HSD is requesting that these services be renewed for the first option year of the agreement with Family Tree, Inc., to continue providing high quality support, shelter, and services to Adams County residents involved in a domestic violence relationship.

Family Tree, Inc., has met the HSD's expectations of the Agreement; they have:

- assisted 22 Adults, and 34 Children with 1,182 nights of shelter for the last nine months.
- handled 228 domestic violence hotline calls and emails.
- provided 14 domestic violence presentations to 361 attendees.
- provided 25 youth domestic violence presentations.
- conducted 21 Community Outreach meetings.
- provided 6 Community Partners with domestic violence consultation services.

HSD receives Federal TANF Block grant funds through the State to assist with the goals of the Workforce and Business Center TANF program. The Block grant will provide eighty-five (85%) percent funding with Adams County responsible for the remaining fifteen (15%) percent.

The fees for the first year renewal will be for the amount of one-hundred eighty-five thousand, nine hundred fourteen dollars (\$185,914.00), bringing the total contract value to \$358,457.00. The service effective date will from April 1, 2019, through March 30, 2020.

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Human Services Department, Workforce and Business Center

**ATTACHED DOCUMENTS:**

Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

<b>Fund: 15</b>			
<b>Cost Center: 99915.5755, 00015.7645</b>			
	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:	99915.5755		\$50,873,648.00
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<u>\$50,873,648.00</u>
	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:	00015.7645		\$5,211,000.00
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<u>\$5,211,000.00</u>

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☐ NO

**Additional Note:**

These expenditures are based on 2019 budget approval.

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AMENDMENT ONE TO THE AGREEMENT BETWEEN ADAMS  
COUNTY AND FAMILY TREE, INC., TO PROVIDE DOMESTIC VIOLENCE SHELTER AND  
SERVICES FOR TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (TANF)

WHEREAS, Family Tree, Inc., is currently providing domestic violence shelter and services for the Temporary Assistance for Needy Families (TANF) program for the Human Services Department; and,

WHEREAS, this TANF program is being funded eighty-five (85%) percent by a Block grant, with Adams County responsible for the remaining fifteen (15%) percent; and,

WHEREAS, Family Tree, Inc., agrees to provide the services for the first renewal year in the total amount of \$185,914.00; and,

WHEREAS, the Human Services Department is pleased with services provided by Family Tree, Inc., believes the fees are fair and reasonable, and wishes to exercise the first renewal year option of the agreement.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that Amendment One to the Agreement between Adams County and Family Tree, Inc., to provide domestic violence shelter and services for the Temporary Assistance for Needy Families Program is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign said Amendment One, after negotiation and approval as to form is completed by the County Attorney's Office.





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> March 19, 2019
<b>SUBJECT:</b> Contractor Pre-Qualification for Construction Manager/General Contractor Services
<b>FROM:</b> Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Benjamin Dahlman, Finance Director Kim Roland, Procurement and Contracts Manager
<b>AGENCY/DEPARTMENT:</b> Facilities and Fleet Management Department
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the Pre-Qualification list of the Construction Managers/General Contractors (CMGC) for the Adams County Leader Blade Station and Strasburg Wash Bay Project

### **BACKGROUND:**

In August 2014, the Board of County Commissioners (BOCC) adopted the Purchasing Policy #1071, Procurement of New Building Construction and Major Improvement/Remodeling. The policy stipulates that pre-qualification is required of contractors for projects in excess of \$1 million dollars prior to participating in the Request for Proposal (RFP) process, and the results of such be presented to the BOCC for review and comment. The pre-qualified contractors will then be invited to participate in the formal RFP.

The Statement of Qualifications (SOQ) was posted for the Adams County the Leader Blade Station and Strasburg Wash Bay Project on Bidnet Direct, with submittals due January 24, 2019. The following contractors responded:

1. BVB General Contractors
2. Hartland-Reliant Joint Venture
3. MW Golden Constructors
4. Taylor Kohrs LLC

After a thorough review, the following contractors have been accepted and recommended as pre-qualified for the Leader Blade Station and Strasburg Wash Bay Project CMGC:

1. MW Golden Constructors
2. Taylor Kohrs LLC

The recommendation is that the Board of County Commissioners approves the pre-qualified contractors.

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Facilities and Fleet Management Department

**ATTACHED DOCUMENTS:**

Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☐ NO

Future Amendment Needed: ☐ YES ☐ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION DESIGNATING PRE-QUALIFIED CONTRACTORS FOR THE  
CONSTRUCTION MANAGER GENERAL CONTRACTOR PROPOSAL QUALIFICATIONS  
FOR THE ADAMS COUNTY LEADER BLADE STATION AND STRASBURG WASH BAY

WHEREAS, Adams County procedures allow for the pre-qualification of contractors for Construction Management General Contractor (CMGC) proposal qualifications; and,

WHEREAS, Adams County believes a pre-qualification process would be useful for the County's construction of the Adams County Leader Blade Station and Strasburg Wash Bay Project; and,

WHEREAS, the following contractors submitted qualifications for the CMGC proposal for the Adams County Leader Blade Station and Strasburg Wash Bay Project: BVB General Contractors, Hartland-Reliant Joint Venture, MW Golden Constructors and Taylor Kohrs LLC; and,

WHEREAS, MW Golden Constructors and Taylor Kohrs LLC Company are the recommended contractors and should be deemed eligible to provide proposals for the Adams County Leader Blade Station and Strasburg Wash Bay Project.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado that MW Golden Constructors and Taylor Kohrs LLC are hereby designated as pre-qualified contractors and may participate in the CMGC proposal process for the Adams County Leader Blade Station and Strasburg Wash Bay Project.



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> March 19, 2019
<b>SUBJECT:</b> 2019 ADA Transition Program – Area 5 – E. 55th Ave. Project
<b>FROM:</b> Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Benjamin Dahlman, Finance Director Kim Roland, Procurement and Contracts Manager
<b>AGENCY/DEPARTMENT:</b> Public Works Department
<b>HEARD AT STUDY SESSION ON:</b> November 13, 2018
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves a bid award to Noraa Concrete Construction Corporation for the ADA Transition Program Area 5 East 55th Avenue Project

### **BACKGROUND:**

The Adams County Public Works Department has determined the need for the Americans with Disabilities Act (ADA) compliance and improvements in five (5) areas located throughout the County. The project is in response to the County required ADA Transition Plan and 28 CFR 35.105, where local agencies are required to develop and maintain an ADA transition plan.

The current ADA Transition Plan describes the County's plan to achieve ADA compliance starting with the five (5) areas selected to receive pedestrian facility improvements. Those areas are:

1. Area 1 – East 68th Avenue (Washington Street to York Street)
2. Area 2 – East 66th Avenue (Washington Street to York Street)
3. Area 3 – Steele Street (8020 Steele Street to 86th Avenue)
4. Area 4 – East 56th Avenue (Lincoln Street to Washington Street)
5. Area 5 – East 55th Avenue (Lincoln Street to Washington Street)

This Project is in accordance with Title II of the Americans with Disabilities Act (ADA) and Area 5 is the first area ready to be constructed.

A formal Invitation for Bid (IFB) was solicited utilizing Bidnet Direct. The County received one (1) bid on February 7, 2019 from the following firm:

Rank	Bidder Name	Total
1	Noraa Concrete Construction Corporation	\$660,391.91

After a thorough review of the submitted bid, staff determined that Noraa Concrete Construction Corporation was a responsive and responsible bidder. The submitted bid was deemed to have met the minimum requirements set forth in the IFB and was under the project budget.

Staff recommends the project be awarded to Noraa Concrete Construction Corporation, in the not to exceed amount of \$660,391.91.

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Public Works Department

**ATTACHED DOCUMENTS:**

Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

<b>Fund:</b> 13
<b>Cost Center:</b> 3056

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:	9135	W30561911	\$1,000,000
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<u>\$1,000,000</u>

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING THE AGREEMENT BETWEEN ADAMS COUNTY AND  
NORAA CONCRETE CONSTRUCTION CORPORATION FOR THE ADA TRANSITION  
PLAN PROGRAM IMPROVEMENTS FOR AREA FIVE (5) EAST 55<sup>TH</sup> AVENUE

WHEREAS, Noraa Concrete Construction Corporation, submitted a proposal to provide construction services for the Americans with Disabilities Act (ADA) Transition Plan Program improvements for the Area Five (5) East 55<sup>th</sup> Avenue project; and,

WHEREAS, Noraa Concrete Construction Corporation is deemed a responsive and responsible bidder to provide construction services for the ADA Transition Plan Program improvements for the Area Five (5) East 55<sup>th</sup> Avenue project; and,

WHEREAS, Noraa Concrete Construction Corporation has agreed to provide construction services for intersection improvements for the ADA Transition Plan Program for the Area Five (5) East 55<sup>th</sup> Avenue project in the not to exceed amount of \$660,391.91.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the agreement between Adams County and Noraa Concrete Construction Corporation to provide construction services for the ADA Transition Plan Program improvements for the Area Five (5) East 55<sup>th</sup> Avenue project is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign the agreement with Noraa Concrete Construction Corporation after negotiation and approval as to form is completed by the County Attorney's Office.



**COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT**

**CASE NO.: RCU2018-00035**

**CASE NAME: AMERICAN TOWERS HENDERSON**

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**COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT  
STAFF REPORT**

**Board of County Commissioners**

**March 19, 2019**

CASE No.: <b>RCU2017-00035</b>	CASE NAME: <b>American Towers Henderson</b>
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Owner's Name:	Jerry Meyers
Applicant's Name:	American Towers, LLC. (Bonnie Belair)
Applicant's Address:	10 Presidential Way, Woburn, MA 01801
Location of Request:	7905 I-76 Frontage Rd
Nature of Request:	A conditional use permit to allow a 25-foot tall commercial telecommunications tower
Zone Districts:	Industrial-2 (I-2)
Comprehensive Plan:	Industrial
Site Size:	900 square foot portion of a 2.74 acre parcel
Proposed Uses:	Telecommunications Tower
Existing Use:	Commercial/ Industrial
Hearing Date(s):	<b>PC: February 14, 2019 / 6:00 p.m.</b>
	<b>BOCC: March 19, 2019 /9:30 a.m.</b>
Hearing Location:	4430 S. Adams County Parkway, Brighton, CO 80601 / Public Hearing Room 1st Floor
Report Date:	February 14, 2019
Case Manager:	Emily Collins <i>EAC</i>
PC and Staff Recommendation:	Approval with 8 Findings-of-Fact and 4 conditions

**SUMMARY OF PREVIOUS APPLICATIONS**

On March 26, 2001, the Board of County Commissioners (BoCC) approved the Dahlia Acres Industrial Park Subdivision, which includes the subject property.

On September 8, 2003, the Board of County Commissioners approved a conditional use permit to allow a twenty-five (25) foot tall commercial telecommunications tower on the property. This permit was granted for five years.



On September 15, 2008, the BoCC approved a conditional use permit to extend the expiration date for the existing tower for an additional ten years, expiring on September 15, 2018.

## **SUMMARY OF APPLICATION**

### **Background**

American Towers, LLC, the applicant, is requesting to renew the conditional use permit (CUP) to allow the existing commercial telecommunications tower to remain on the property. The tower is twenty-five (25) feet tall with an associated equipment shelter and located on 900 square feet of a 2.74 acre property. There is a permanent easement recorded for the lease area of the existing tower. There is currently only one carrier located on the tower.

### **Site Characteristics:**

The property is located west of Dahlia Street and north of the I-76 Frontage Road. The City of Thornton is adjacent to the site to the northwest. Currently, the property is developed with an existing warehouse structure, which was built in 2002, and a billboard that was permitted in 1997.

### **Development Standards and Regulations Requirements:**

Per Section 3-07-01 of the Adams County Development Standards and Regulations, a conditional use permit is required for a commercial telecommunications tower in the I-2 zone district. Section 4-09-02-07 of the County's Development Standards and Regulations outlines design and performance standards for telecommunication facilities. These standards include maximum height, landscaping and screening, setbacks from property lines, separation from other freestanding facilities, and setbacks from residential uses. The elevation plans, provided with the application, show the existing tower is 25 feet in height. The maximum height allowed in the I-2 zone district for structures is seventy-five (75) feet. The previous conditional use permit was approved to allow the height of the tower to be 25 feet, which conforms to the County's development standards and regulations. There are no proposed changes to the height.

Per Section 4-09-02-07(3) of the County's Development Standards and Regulations, freestanding telecommunication towers shall not be located closer than the height of the tower from any property line. The telecommunication tower is setback 62 feet from the nearest property line to the east abutting Dahlia Street and 120 feet from the property line to the south abutting the I-76 Frontage Road, thus conforming to the required setback standards.

Landscaping is required to screen the telecommunication tower, as outlined in Section 4-09-02-07(3)(b) of the County's Development Standards and Regulations. The landscape plan provided with the application shows the proposed installation of an additional three evergreen trees along the northern exterior of the tower structure lease area. There are five existing trees located on the eastern portion of the property along Dahlia Street. The goal of the landscaping is to enhance the aesthetic view of the tower and its surroundings. The proposed landscape plan conforms to the County's requirements outlined in Section 4-09-02-07(3) of the Development Standards and Regulations. The site plan submitted also shows all equipment

associated with the telecommunication tower will be located and enclosed behind a six-foot solid wood fence. The site plan submitted with the application included a 30 foot extension of the existing fence along the northern portion of the property. The lease area for the tower is not enclosed by a fence; however, the proposed solid fence along the property perimeter allows the site to be in conformance with County requirements for screening the equipment area.

Section 4-09-02-07(3)(d) of the County's Development Standards and Regulations requires telecommunication towers to be located no closer than 1,000 feet from the nearest telecommunications tower. From information submitted by the applicant, the proposed location conforms to the County's spacing requirement. In addition, the applicant has provided coverage maps of the area to demonstrate the need for the existing tower (See Exhibit 3.3).

**Future Land Use Designation/Goals of the Comp-Plan for the Area**

The future land use designation on the property is Industrial. Per Chapter 5 of the County's Comprehensive Plan, the Industrial designated areas are intended to provide a setting for a wide range of employment uses, including manufacturing, warehouses, distribution, and other industries. All of the surrounding properties to the north, south, east, and west of the subject property are also designated as Industrial.

Per Chapter 3 of the Adams County Comprehensive Plan, specifically Policy 6.4, in administering land use and development policies, the County is to consider the short- and long-term telecommunications need for the public and private sectors, especially with regard to hazard notification and infrastructure and service technology.

The request to develop the property for a telecommunications tower is consistent with the County's Comprehensive Plan, the surrounding area, and the County's policy for coordinating long-term telecommunications infrastructure capacity.

**Surrounding Zoning Designations and Existing Use Activity:**

<b>Northwest Thornton Water Storage</b>	<b>North I-2 Commercial/Industrial</b>	<b>Northeast I-2 Commercial/Industrial</b>
<b>West Thornton Water Storage</b>	<b>Subject Property I-2 Commercial/Industrial</b>	<b>East I-2 Commercial/Industrial</b>
<b>Southwest I-2 Commercial/Industrial</b>	<b>South I-2 Commercial/Industrial</b>	<b>Southeast I-2 Commercial/Industrial</b>

**Compatibility with the Surrounding Land Uses:**

The properties surrounding the subject property are developed with a mix of commercial and industrial uses, including warehouses and heavy equipment storage. The property to the north and west is a water storage reservoir for the City of Thornton. The existing

telecommunications tower is compatible with the surrounding area and is proposed to be surrounded by screen fencing and landscaping to provide visual aesthetics and security.

**Referral Comments:**

The Colorado Department of Transportation reviewed the request and had no concerns. Tri-County Health Department reviewed the request and stated the applicant should conduct a flammable gas investigation prior to any new development on the property as the site is within 1,000 feet of a historic landfill.

**PLANNING COMMISSION UPDATE**

The Planning Commission (PC) considered this case on February 14, 2019 and unanimously recommended approval of the request (7-0). At the hearing, Planning Commission asked if the performance bond for removal of the tower had been provided and what type of vegetation was shown on the landscape plan to be installed on the property. A bond was previously provided with the 2008 approval and Black Hills Spruce trees are shown on the landscape plan for installation. There was no public testimony provided at the hearing.

**PC and Staff Recommendation:**

Based upon the application, the criteria for approval of a conditional use permit outlined in Section 2-02-08-06 of the County's Development Standards, the County's Comprehensive Plan, and a recent site visit, PC and staff recommend approval of the request with 8 findings-of-fact and 4 conditions.

**RECOMMENDED FINDINGS-OF-FACT**

1. The conditional use is permitted in the applicable zone district.
2. The conditional use is consistent with the purposes of these standards and regulations.
3. The conditional use will comply with the requirements of these standards and regulations, including but not limited to, all applicable performance standards.
4. The conditional use is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.
5. The conditional use permit has addressed all off-site impacts.
6. The site is suitable for the proposed conditional use including adequate usable space, adequate access, and no presence of environmental constraints.
7. The site plan for the proposed conditional use will provide the most convenient and functional use of the lot including the parking scheme, traffic circulation, open space, fencing, screening, landscaping, signage, and lighting.
8. Sewer, water, storm water drainage, fire protection, police protection, and roads are available and adequate to serve the needs of the conditional use as designed and proposed.

**Recommended Conditions:**

1. The conditional use permit shall expire on March 19, 2029 (10 years).

2. The applicant shall install the landscape and screen fencing as shown on the final site plan submitted with the application and approved by the BoCC. Installation of the landscape and screen fencing shall be completed no later than June 30, 2019. The applicant shall request an inspection for the required landscape and screen fence requirements from the Community and Economic Development Department after installation is completed.
3. The height of the freestanding telecommunications tower shall not exceed 25 feet.
4. Any telecommunications facility that ceases to be in operation for a consecutive period of six months or more shall be removed from the site within 90 days of the end of such period of non-use.

### **PUBLIC COMMENTS**

<b>Notifications Sent</b>	<b>Comments Received</b>
25	1

Staff sent notices to property owners and residents within a 750-foot radius of the subject request and received one letter in support of the request.

### **REFERRAL AGENCY COMMENTS**

**Responding with Concerns:**

None

**Responding without Concerns:**

CDOT

Tri-County Health Department

**Notified but not Responding / Considered a Favorable Response:**

Adams County School District 14

Century Link

City of Thornton

Metro Wastewater Reclamation District

RTD

South Adams County Water and Sanitation District

Thornton Fire Department

Xcel Energy





# Legend

- +— Railroad
- Major Water
- Zoning Line
- Sections

## Zoning Districts

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)

RCU2018-00035

American Tower Henderson

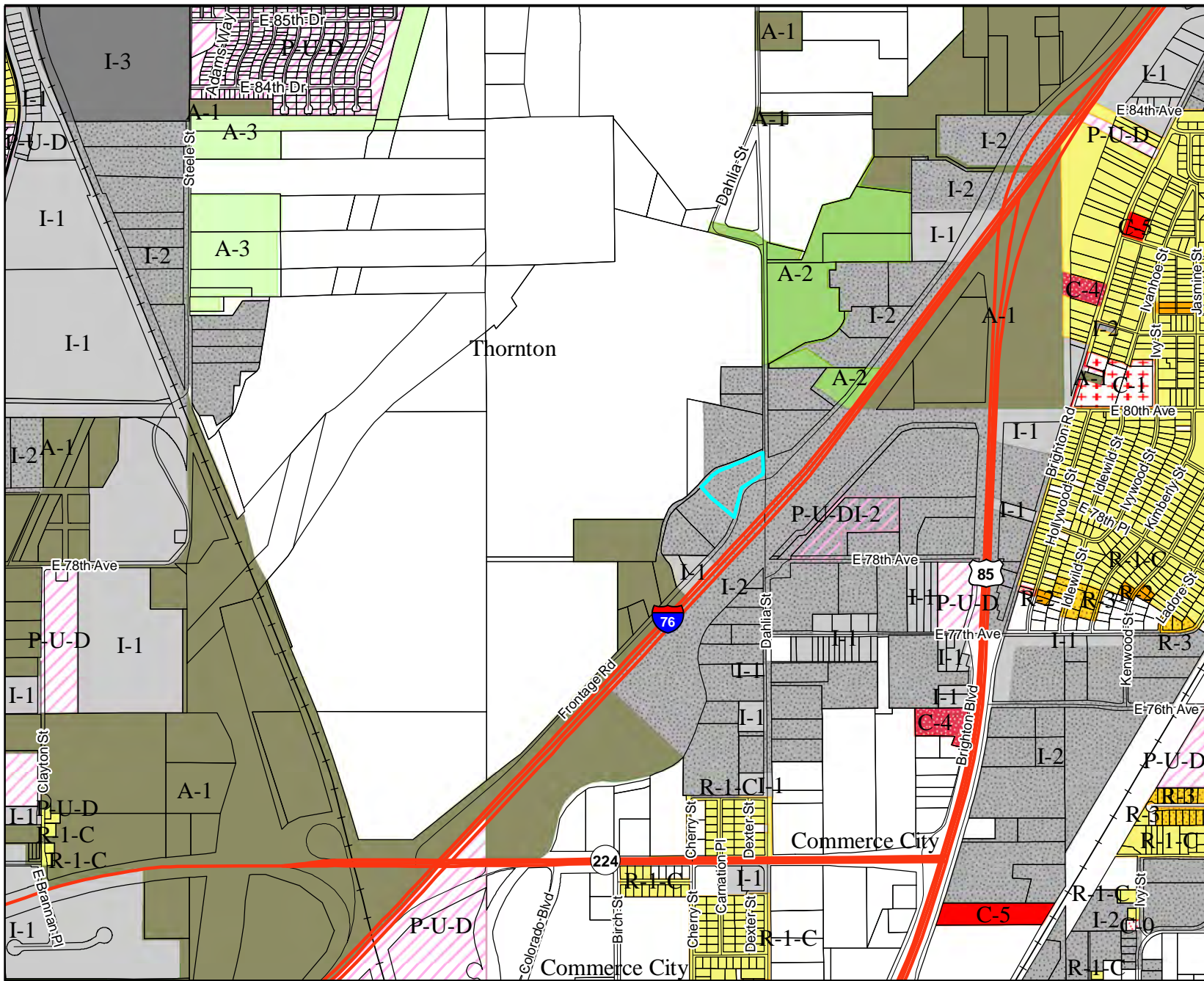


For display purposes only.



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# Legend

- Railroad
- Major Water
- Zoning Line
- Sections

## Zoning Districts

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)

RCU2018-00035

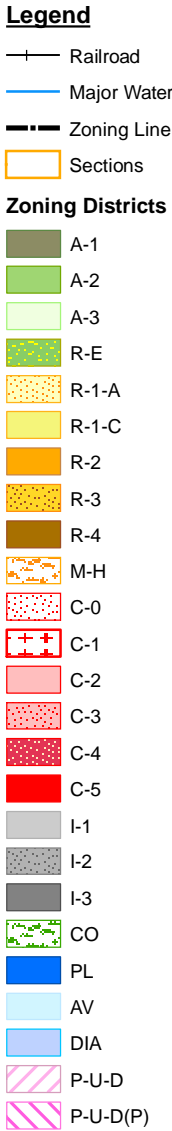
American Tower Henderson



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## American Tower Henderson



For display purposes only.



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# Hoss Consulting Inc.

Date: 7.21.2018

Adams County  
Community & Economic Development Dept.  
4430 South Adams County Parkway  
1<sup>st</sup> Floor, Suite W2000  
Brighton CO 80601-8204

**RE: American Tower - Conditional Use Permit Renewal Application**

Subject Address: 7905 I-76 FRONTAGE RD., HENDERSON, CO 80640  
County Parcel Number: 0172131204002  
Existing Cases: RCU2003-00032; RCU2008-00023

Dear Community Development,

American Tower is seeking CUP re-approval of its existing 25' steel communication monopole tower, all communication equipment\appurtenances attached to it, and all ground based infrastructure depicted in the included plans located at 7905 I-76 FRONTAGE RD in Henderson Colorado. This permit is needed so the current wireless carrier, and any future wireless co-locators, can continue providing wireless phone, data, and emergency services coverage in this part of Adams County.

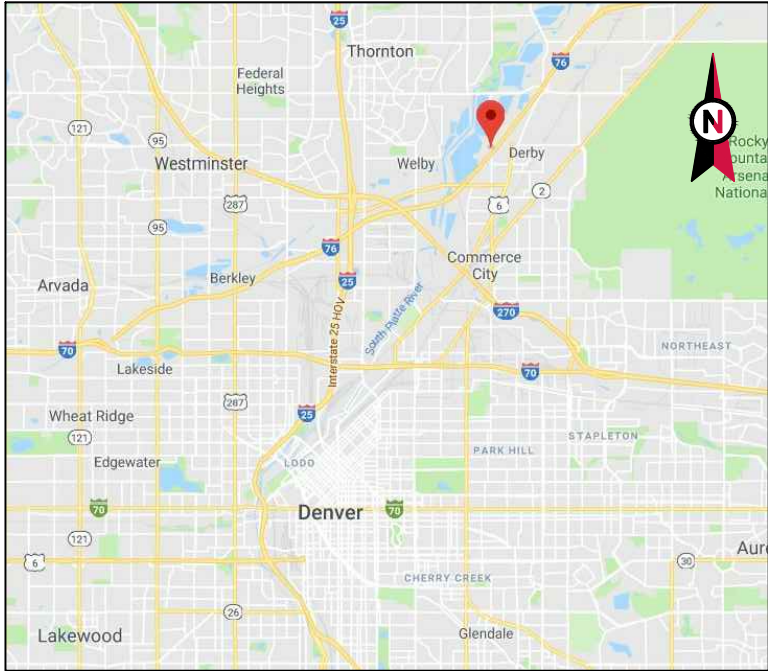
Please don't hesitate to call or email if you have any question.

Sincerely,  
*Mike Sharlow*  
302 Elati Street  
Denver Co 80223  
970-485-2996  
[mksharlow1@gmail.com](mailto:mksharlow1@gmail.com)

[www.hossconsulting.com](http://www.hossconsulting.com)  
302 Elati St.  
Denver, CO 80223







VICINITY MAP



AMERICAN TOWER®

SITE NAME: HENDERSON CO  
SITE NUMBER: 411232  
SITE ADDRESS: 7905 I-76 FRONTAGE RD  
HENDERSON, CO 80640



LOCATION MAP

CONDITIONAL USE PERMIT RENEWAL  
RCU2018-00035

COMPLIANCE CODE	PROJECT SUMMARY	PROJECT DESCRIPTION	SHEET INDEX				
<p>ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNMENT AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.</p> <p>1. INTERNATIONAL BUILDING CODE (IBC) 2. NATIONAL ELECTRIC CODE (NEC) 3. LOCAL BUILDING CODE 4. CITY/COUNTY ORDINANCES</p>	<p><u>SITE ADDRESS:</u> 7905 I-76 FRONTAGE RD HENDERSON, CO 80640 COUNTY: ADAMS</p> <p><u>GEOGRAPHIC COORDINATES:</u> LATITUDE: 39.840228 LONGITUDE: -104.931817 GROUND ELEVATION: 5118' AMSL</p> <p><u>ZONING INFORMATION:</u> JURISDICTION: ADAMS COUNTY PARCEL NUMBER: 0172131204002 ZONING DISTRICT: I-2 (INDUSTRIAL) CASE #: RCU2003-00032; RCU2008-00023</p>	THIS SUBMITTAL IS FOR RE-PERMITTING WITH ADAMS COUNTY. THIS SET OF DRAWINGS IS INTENDED TO DEPICT EXISTING SITE CONDITIONS.	SHEET NO:	DESCRIPTION:	REV:	DATE:	BY:
		<p><b>PROJECT NOTES</b></p> <p>1. THE FACILITY IS UNMANNED.</p> <p>2. A TECHNICIAN WILL VISIT THE SITE APPROXIMATELY ONCE A MONTH FOR ROUTINE INSPECTION AND MAINTENANCE.</p> <p>3. EXISTING FACILITY MEETS OR EXCEEDS ALL FAA AND FCC REGULATORY REQUIREMENTS.</p> <p>4. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT LAND DISTURBANCE OR EFFECT OF STORM WATER DRAINAGE.</p> <p>5. NO SANITARY SEWER, POTABLE WATER OR TRASH DISPOSAL IS REQUIRED.</p> <p>6. HANDICAP ACCESS IS NOT REQUIRED.</p>	G-001	TITLE SHEET	1	10/30/18	NRP
			V-101	TITLE AND BOUNDARY PLAN			
			V-102	EXISTING CONDITIONS PLAN			
			C-101	SITE PLAN	1	10/30/18	NRP
			C-102	PLANTING PLAN	1	10/30/18	NRP
			C-201	TOWER ELEVATION	0	06/04/18	NRP
			C-501	SIGNAGE	0	06/04/18	NRP
UTILITY COMPANIES	PROJECT TEAM	PROJECT LOCATION DIRECTIONS					
<p>POWER COMPANY: EXCEL ENERGY PHONE: (800) 895-4999</p> <p>TELEPHONE COMPANY: UNKNOWN</p>	<p><u>TOWER OWNER:</u> ATC SEQUOIA LLC 10 PRESIDENTIAL WAY WOBURN, MA 01801</p> <p><u>PROPERTY OWNER:</u> JERRY MEYERS 8449 S. ALLISON ST LITTLETON, CO 80128</p> <p><u>ENGINEER:</u> ATC TOWER SERVICES 3500 REGENCY PARKWAY SUITE 100 CARY, NC 27518</p> <p><u>AGENT:</u> BONNIE BELAIR ATTORNEY, AMERICAN TOWER 10 PRESIDENTIAL WAY WOBURN, MA 01801</p>	FROM DENVER, CO:					
		TAKE THE I-76 EASE EXIT (EXIT 216A) TOWARDS FT. MORGAN. ONCE ON I-76 E TAKE THE CO-224/74TH AVE. EXIT (EXIT 8). STAY LEFT AT THE FORK IN THE RAMP. TURN LEFT ON EAST 74TH AVE. THEN AFTER YOU CROSS OVER I-76 TAKE A RIGHT ON I-76 FRONTAGE ROAD. THE SITE IS LOCATED ABOUT 1 MILE NEAR THE INTERSECTION OF I-76 FRONTAGE RD AND DAHLIA STREET).					

**AMERICAN TOWER®**  
**ATC TOWER SERVICES, LLC**  
3500 REGENCY PARKWAY  
SUITE 100  
CARY, NC 27518  
PHONE: (919) 468-0112

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REV.	DESCRIPTION	BY	DATE
0	FOR PERMITTING	NRP	06/04/18
1	PER COMMENTS	NRP	10/30/18

ATC SITE NUMBER:  
**411232**

ATC SITE NAME:  
**HENDERSON CO**

SITE ADDRESS:  
7905 I-76 FRONTAGE RD  
HENDERSON, CO 80640

SEAL:	
DRAWN BY:	NRP
APPROVED BY:	KRF
DATE DRAWN:	06/04/18
ATC JOB NO:	12494400

TITLE SHEET

SHEET NUMBER:  
**G-001**

REVISION:  
**1**



PROJECT SUMMARY	SURVEYOR'S NOTES
FIELD SURVEY DATE: 02/12/2016	
SITE ADDRESS: 7905 I-76 FRONTAGE ROAD, HENDERSON, CO 80640	
PARCEL INFORMATION OWNER: JERRY MEYERS OWNER ADDRESS: 8449 S. ALLISON ST, LITTLETON, CO 80128 APN: 1721-31-2-04-002	
TOTAL AREAS: PARENT PARCEL: 2.7± ACRES LEASE AREA: 0.02± ACRES ACCESS EASEMENT: 0.11± ACRES UTILITY EASEMENT: 0.01± ACRES	
GEOGRAPHIC COORDINATES OF TOWER: LATITUDE: 39°50'25.6" N LONGITUDE: 104°55'54.6" W VERTICAL DATUM: N.A.S.D. 1988 HORIZONTAL DATUM: N.A.D.83 GROUND ELEVATION: 5118.6	
* BEARINGS SHOWN HEREON ARE BASED UPON U.S. STATE PLANE N.A.D.83 COORDINATE SYSTEM COLORADO STATE PLANE NORTH COORDINATE ZONE, DETERMINED BY GPS OBSERVATIONS.	
FLOODPLAIN: PER THE F.E.M.A. FLOODPLAIN MAPS, THE SITE IS LOCATED IN AN AREA DESIGNATED AS ZONE X. COMMUNITY PANEL NO.: 08001C0608H DATED: 03/05/2007	
BOUNDARY NOTE THIS SURVEY DOES NOT CONSTITUTE A BOUNDARY SURVEY OF THE PARENT TRACT. ANY PARENT TRACT PROPERTY LINES SHOWN HEREON ARE FROM SUPPLIED INFORMATION AND MAY NOT BE FIELD VERIFIED.	
ENCROACHMENT STATEMENT AT THE TIME OF THE SURVEY NO VISIBLE ENCROACHMENTS WERE EVIDENT ONTO OR BEYOND THE LEASE AREA; HOWEVER, THE NON-EXCLUSIVE ACCESS AND UTILITY EASEMENTS DO APPEAR TO CROSS OTHER EASEMENTS.	

## LEGAL DESCRIPTIONS

**PARENT PARCEL - AS PROVIDED:**  
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF ADAMS, CITY OF HENDERSON, STATE OF COLORADO AND IS DESCRIBED AS FOLLOWS:  
LOT 3, DAHLIA ACRES INDUSTRIAL PARK, COUNTY OF ADAMS, STATE OF COLORADO.  
PARCEL ID#01721-31-2-04-002  
THIS BEING THE SAME PROPERTY CONVEYED TO JERRY MYERS FROM CLYDE ROY AND CAROLYN ROY IN A DEED DATED OCTOBER 10, 2001 AND RECORDED OCTOBER 16, 2001 AS INSTRUMENT NO. C0873719

**LEASE AREA - AS PROVIDED:**  
A 900 SQUARE FOOT TRACT AS SHOWN ON RECEPTION NUMBER 20040304000056060 AND RECEPTION NUMBER 20040902000857810.

**LEASE AREA - AS SURVEYED:**  
A PORTION OF LOT 3, DAHLIA ACRES INDUSTRIAL PARK, COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON PIPE IN HANDHOLE IN THE CENTER OF DAHLIA STREET, FROM WHICH A BRASS CAP IN HANDHOLE IN THE INTERSECTION OF DAHLIA STREET AND EAST 72ND AVENUE BEARS SOUTH 00°18'45" EAST A DISTANCE OF 5295.28 FEET; THENCE UPON THE MONUMENT LINE OF DAHLIA STREET BASED ON SAID IRON PIPE IN HANDHOLE AND SAID BRASS CAP IN HANDHOLE SOUTH 00°18'45" EAST 475.27 FEET; THENCE DEPARTING SAID MONUMENT LINE SOUTH 89°41'15" WEST 40.00 FEET; THENCE SOUTH 70°12'34" WEST 53.93 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 18°59'42" EAST 2.50 FEET; THENCE SOUTH 71°00'18" WEST 45.00 FEET; THENCE NORTH 18°59'42" WEST 20.00 FEET; THENCE NORTH 71°00'18" EAST 45.00 FEET; THENCE SOUTH 18°59'42" EAST 17.50 FEET TO THE POINT OF BEGINNING.

**ACCESS EASEMENT - AS PROVIDED:**  
A TRACT OF LAND AS SHOWN ON RECEPTION NUMBER 20040304000056060 AND RECEPTION NUMBER 20040902000857810

**ACCESS EASEMENT - AS SURVEYED:**  
A PORTION OF LOT 3, DAHLIA ACRES INDUSTRIAL PARK, COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON PIPE IN HANDHOLE IN THE CENTER OF DAHLIA STREET, FROM WHICH A BRASS CAP IN HANDHOLE IN THE INTERSECTION OF DAHLIA STREET AND EAST 72ND AVENUE BEARS SOUTH 00°18'45" EAST A DISTANCE OF 5295.28 FEET; THENCE UPON THE MONUMENT LINE OF DAHLIA STREET BASED ON SAID IRON PIPE IN HANDHOLE AND SAID BRASS CAP IN HANDHOLE SOUTH 00°18'45" EAST 475.27 FEET; THENCE DEPARTING SAID MONUMENT LINE SOUTH 89°41'15" WEST 40.00 FEET TO THE BEGINNING OF A 12.00 FOOT WIDE ACCESS EASEMENT, BEING 6.000 FEET WIDE ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE; THENCE SOUTH 71°00'18" WEST 158.19 FEET; THENCE SOUTH 11°57'34" WEST 190.92 FEET; THENCE SOUTH 78°03'44" EAST 44.19 FEET TO THE POINT OF TERMINUS OF SAID CENTER LINE OF 12.00 FOOT WIDE ACCESS EASEMENT.  
SIDELINES OF OF SAID STRIP OF LAND ARE TO BE LENGTHENED AND/OR SHORTENED TO PREVENT GAPS AND/OR OVERLAPS.

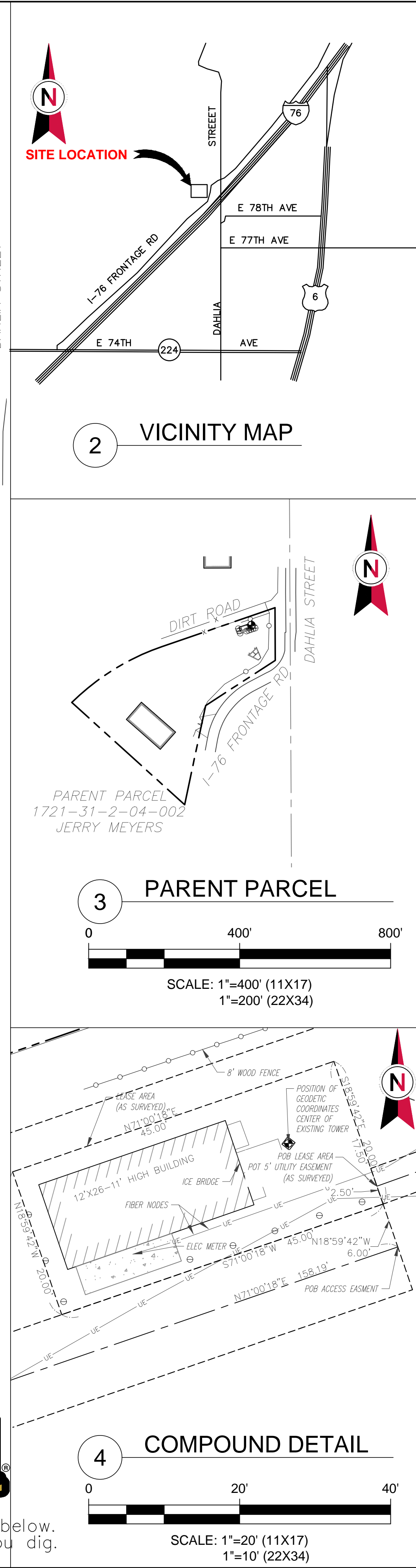
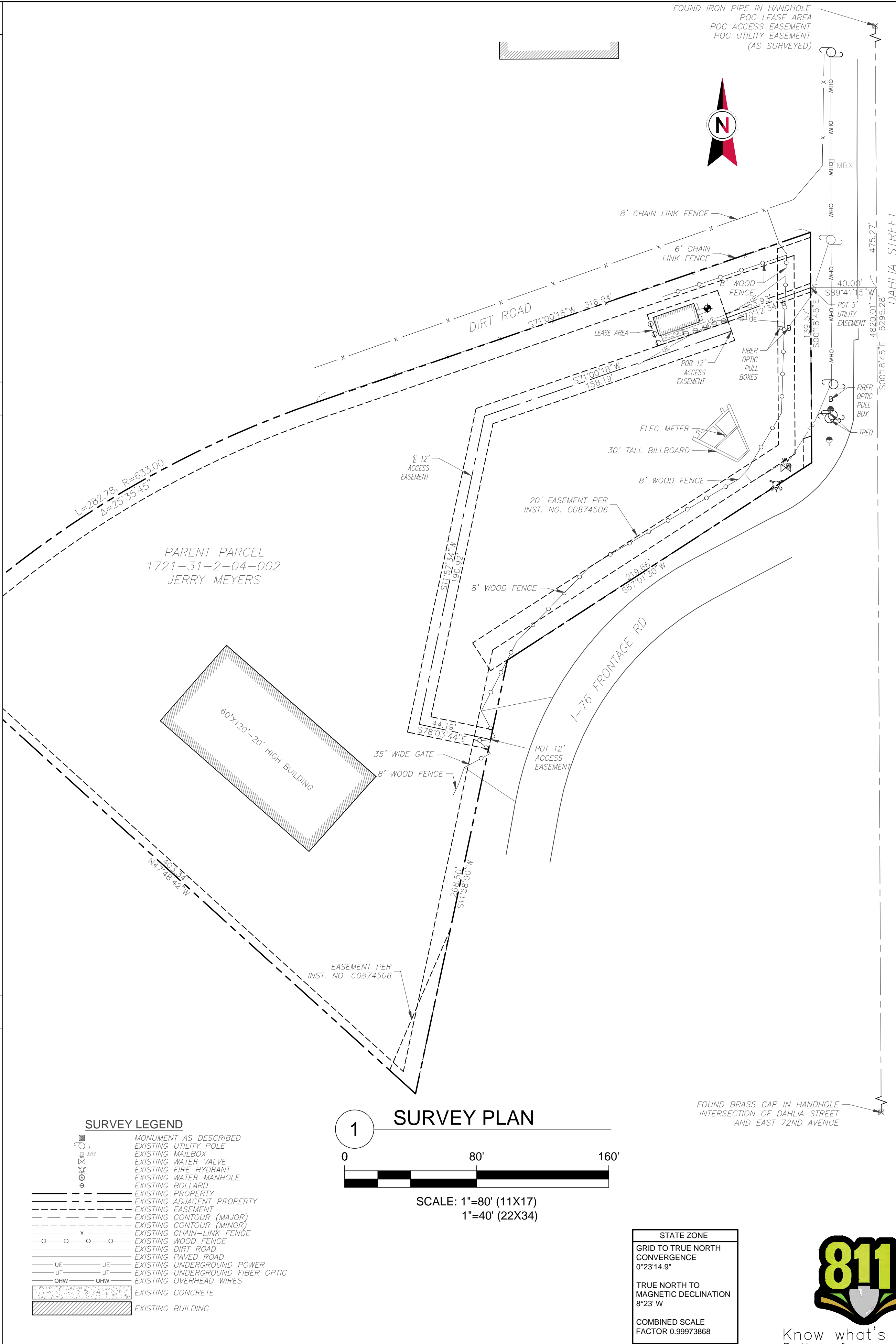
**UTILITY EASEMENT - AS PROVIDED:**  
BEING A STRIP OF LAND 5.00 FEET IN WIDTH WITHIN A PORTION OF LOT 3, DAHLIA ACRES INDUSTRIAL PARK, COUNTY OF ADAMS, STATE OF COLORADO, LYING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:  
COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE ALONG THE EASTERLY LINE OF SAID LOT, S00°17'35"E, 33.55 FEET TO THE POINT OF BEGINNING; THENCE S70°15'27"W, 53.88 FEET TO THE END OF SAID STRIP OF LAND.  
SIDELINES OF OF SAID STRIP OF LAND ARE TO BE LENGTHENED AND/OR SHORTENED TO PREVENT GAPS AND/OR OVERLAPS.

**UTILITY EASEMENT - AS SURVEYED:**  
A PORTION OF LOT 3, DAHLIA ACRES INDUSTRIAL PARK, COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON PIPE IN HANDHOLE IN THE CENTER OF DAHLIA STREET, FROM WHICH A BRASS CAP IN HANDHOLE IN THE INTERSECTION OF DAHLIA STREET AND EAST 72ND AVENUE BEARS SOUTH 00°18'45" EAST A DISTANCE OF 5295.28 FEET; THENCE UPON THE MONUMENT LINE OF DAHLIA STREET BASED ON SAID IRON PIPE IN HANDHOLE AND SAID BRASS CAP IN HANDHOLE SOUTH 00°18'45" EAST 475.27 FEET; THENCE DEPARTING SAID MONUMENT LINE SOUTH 89°41'15" WEST 40.00 FEET TO THE BEGINNING OF A 5.00 FOOT WIDE UTILITY EASEMENT, BEING 2.50 FEET WIDE ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE; THENCE SOUTH 70°12'34" WEST 53.93 FEET TO THE POINT OF TERMINUS OF SAID CENTER LINE OF 5.00 FOOT WIDE UTILITY EASEMENT.  
SIDELINES OF OF SAID STRIP OF LAND ARE TO BE LENGTHENED AND/OR SHORTENED TO PREVENT GAPS AND/OR OVERLAPS.

## NOTES CORRESPONDING TO SCORE REPORT

THE SCORE REPORT ISSUED BY **LINEAR TITLE & CLOSING** FILE NO. **ATC-495614-PR** WITH AN EFFECTIVE DATE OF **FEBRUARY 8, 2016** CONTAINS THE FOLLOWING SURVEY RELATED ITEMS.

- LEASES & EASEMENTS**
- GRANT OF EASEMENT RECORDED OCTOBER 16, 2001 AS INSTRUMENT NO. C0873721 (EXACT LOCATION INDETERMINATE - NOT SHOWN)
  - EASEMENT AGREEMENT RECORDED OCTOBER 18, 2001 AS INSTRUMENT NO. C0874506 - (SHOWN AND NOTED HEREON)
  - SIGNED LEASE AGREEMENT RECORDED FEBRUARY 19, 2003 AS INSTRUMENT NO. C1098201 - NO LOCATION SPECIFIED (10x30' AREA) (NOTHING TO SHOW)
  - ZONING HEARING DECISION RECORDED SEPTEMBER 8, 2003 AS INSTRUMENT NO. C1211213 - (BLANKET OVER ENTIRE PROPERTY)
  - OPTION AND LEASE AGREEMENT RECORDED SEPTEMBER 2, 2004 AS INSTRUMENT NO. 20040902000867810 - (NO AREA SPECIFIED, SHOWN HEREON "AS SURVEYED")
  - WATER RESOURCES AGREEMENT RECORDED DECEMBER 09, 2004 AS INSTRUMENT NO. 200412090011252060 - (NO EFFECT NOTHING TO SHOW)
  - CONFESSION OF MOTION TO INCLUDE LAND IN BOUNDARIES RECORDED MARCH 14, 2005 AS INSTRUMENT NO. 20050314000261500 - (BLANKET OVER ENTIRE PROPERTY)
  - LANDOWNERS PETITION AND CONSENT TO INCLUDE REAL ESTATE RECORDED MARCH 14, 2005 AS INSTRUMENT NO. 20050314000261510 - (BLANKET OVER ENTIRE PROPERTY)
  - ZONING HEARING DECISION RECORDED OCTOBER 27, 2008 AS INSTRUMENT NO. 2008000084996 - (BLANKET OVER ENTIRE PROPERTY)
  - MORTGAGE, DEED OF TRUST, OR OTHER LIEN FILED OCTOBER 16, 2001 IN INSTRUMENT NO. C0873720 - (BLANKET OVER ENTIRE PROPERTY)



**AMERICAN TOWER®**  
ATC TOWER SERVICES, INC.  
3500 REGENCY PARKWAY  
SUITE 100  
CARY, NC 27518  
PHONE: (919) 468-0112  
FAX: (919) 468-5415

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REV.	DESCRIPTION	BY	DATE
0	PRELIM	JWM	02/19/16
1	TITLE REPORT	RC	03/02/16

ATC SITE NUMBER:  
**411232**

ATC SITE NAME:  
**HENDERSON, CO**

SITE ADDRESS:  
7905 I-76 FRONTAGE ROAD  
HENDERSON, CO 80640

**SURVEY CERTIFICATE:**  
I HEREBY CERTIFY TO AMERICAN TOWER CORPORATION AND LINEAR TITLE & CLOSING, THE FOLLOWING:  
THIS SURVEYOR HAS RECEIVED AND REVIEWED THAT CERTAIN SCORE REPORT NO. ATC-495614-PR ISSUED BY LINEAR TITLE & CLOSING, WITH AN EFFECTIVE DATE OF FEBRUARY 8, 2016, WHICH PROPOSES TO INSURE THE LANDS DESCRIBED UNDER ITS "LEGAL DESCRIPTION".  
THIS SURVEYOR KNOWS OF HIS OWN KNOWLEDGE THAT THE LANDS DESCRIBED UNDER SAID "LEGAL DESCRIPTION" OF THE TITLE COMMITMENT CONTAIN OR INCLUDE THE LANDS DESCRIBED IN AND DEPICTED ON THIS SURVEY.

THIS SURVEYOR FURTHER KNOWS TO THE BEST OF HIS KNOWLEDGE THAT THE EASEMENTS OF RECORD AND IDENTIFIED UNDER MULTIPLE HEADINGS OF SAID SCORE REPORT ENCUMBER THE LANDS DESCRIBED ON THIS SURVEY, BUT SAID EASEMENTS WILL NOT INTERFERE WITH THE LOCATION OF THE PROPOSED INSURED LANDS, INCLUDING THE LEASED AREA AND ANY AND ALL ACCESS, UTILITY AND GUY WIRE EASEMENT PARCELS.

I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF COLORADO.

(SIGNED) \_\_\_\_\_  
NAME: \_\_\_\_\_

**Ambit**  
CONCRETE

**TECTONIC**  
Practical Solutions, Exceptional Service  
TECTONIC Engineering & Surveying Consultants P.C.  
1279 Route 300  
Newburgh, NY 12550  
Phone: (845) 567-8656  
Fax: (845) 567-8703  
www.tectonicengineering.com

DRAWN BY:	JWM
APPROVED BY:	XX
DATE DRAWN:	02/19/2016
ATC JOB NO:	411232

**TITLE AND BOUNDARY PLAN**

SHEET NUMBER: <b>V-101</b>	REVISION: <b>1</b>
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# PROJECT SUMMARY

---

**FIELD SURVEY DATE:** 02/12/2016

**SITE ADDRESS:** 7905 I-76 FRONTAGE ROAD, HENDERSON, CO 80640

**PARCEL INFORMATION**  
OWNER: JERRY MEYERS  
OWNER ADDRESS: 8449 S. ALLISON ST, LITTLETON, CO 80128  
APN: 1721-31-2-04-002

**TOTAL AREAS:**  
PARENT PARCEL: 2.7± ACRES      LEASE AREA: 0.02± ACRES  
ACCESS EASEMENT: 0.11± ACRES      UTILITY EASEMENT: 0.01± ACRES

**GEOGRAPHIC COORDINATES OF TOWER:**  
LATITUDE: 39°50'25.6" N      LONGITUDE: 104°55'54.6" W  
VERTICAL DATUM: N.A.V.D. 1988      HORIZONTAL DATUM: N.A.D. 83  
GROUND ELEVATION: 5118.6'

\* BEARINGS SHOWN HEREON ARE BASED UPON U.S. STATE PLANE N.A.D.83 COORDINATE SYSTEM COLORADO STATE PLANE NORTH COORDINATE ZONE, DETERMINED BY GPS OBSERVATIONS.

**FLOODPLAIN:**  
PER THE F.E.M.A. FLOODPLAIN MAPS, THE SITE IS LOCATED IN AN AREA DESIGNATED AS ZONE X  
COMMUNITY PANEL NO.: 08001C0608H    DATED: 03/05/2007

**BOUNDARY NOTE**  
THIS SURVEY DOES NOT CONSTITUTE A BOUNDARY SURVEY OF THE PARENT TRACT. ANY PARENT TRACT PROPERTY LINES SHOWN HEREON ARE FROM SUPPLIED INFORMATION AND MAY NOT BE FIELD VERIFIED.

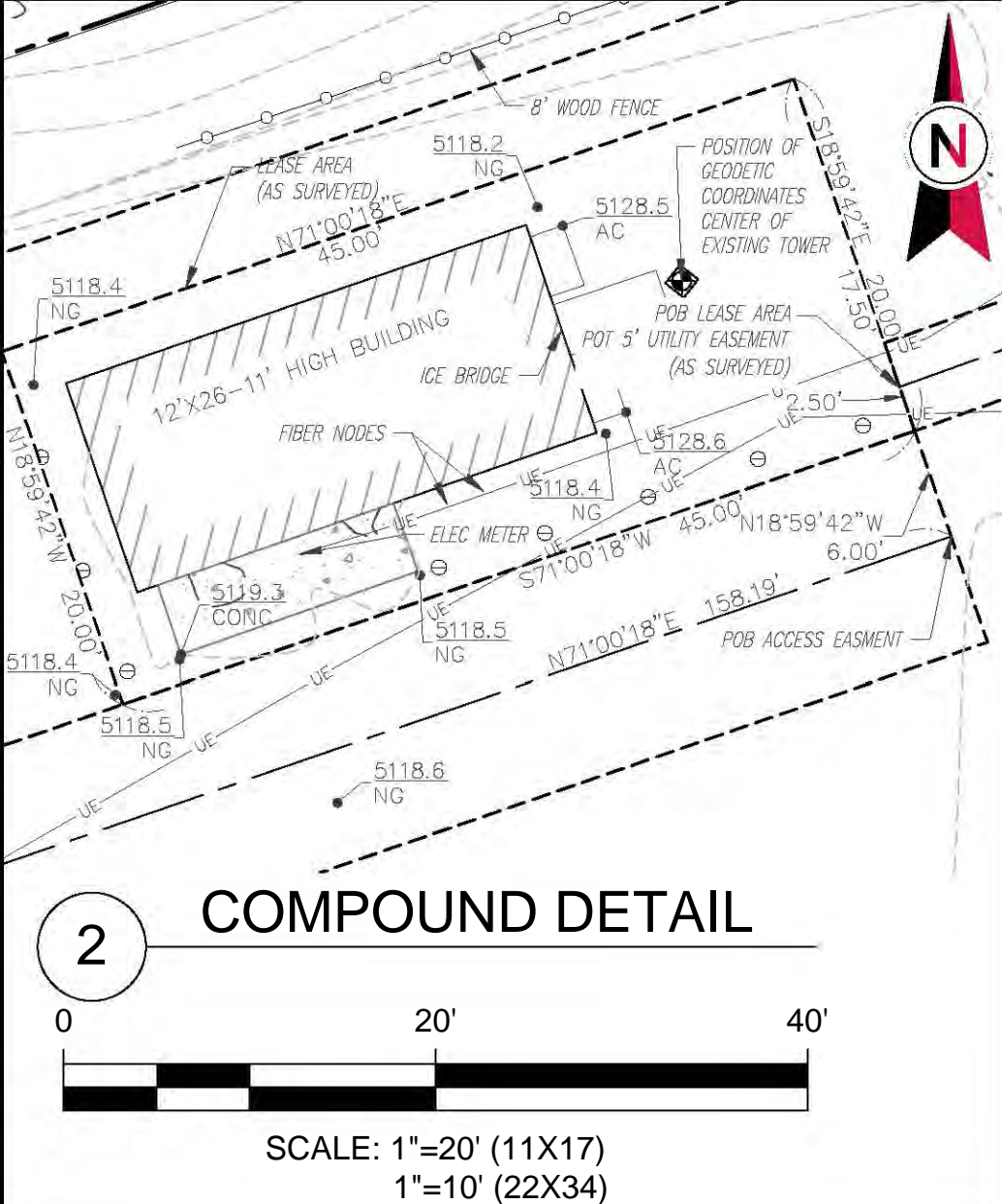
**ENCROACHMENT STATEMENT**  
AT THE TIME OF THE SURVEY NO VISIBLE ENCROACHMENTS WERE EVIDENT ONTO OR BEYOND THE LEASE AREA, HOWEVER, THE NON-EXCLUSIVE ACCESS AND UTILITY EASEMENTS DO APPEAR TO CROSS OTHER EASEMENTS.

ZONE: 1-2 (INDUSTRIAL 2)

SETBACKS:	REQUIRED:
FRONT:	50'
SIDE:	15' AND 5'
REAR:	15'
HEIGHT:	75'

\*ALL SITE RESTRICTIONS WERE OBTAINED FROM THE LOCAL MUNICIPALITY.

TOWER GROUND ELEVATION :	5118.6' (NAVD 88)	0.0' (AGL)
TOWER TOP ELEVATION:	5144.2' (NAVD 88)	25.6' (AGL)
HIGHEST APPURTENANCE:	5142.9 (NAVD 88)	24.3' (AGL)



Know what's below.  
Call before you dig.



**AMERICAN TOWER®**  
ATC TOWER SERVICES, INC.  
3500 REGENCY PARKWAY  
SUITE 100  
CARY, NC 27518  
PHONE: (919) 468-0112  
FAX: (919) 466-5415

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REV.	DESCRIPTION	BY	DATE
0	PRELIM	JWM	02/19/16
1	TITLE REPORT	RC	03/02/16

ATC SITE NUMBER:  
411232

ATC SITE NAME:  
HENDERSON, CO

**SITE ADDRESS:**  
**7905 I-76 FRONTAGE ROAD**  
**HENDERSON, CO 80640**

**SURVEY CERTIFICATE:**  
I HEREBY CERTIFY TO AMERICAN TOWER CORPORATION AND LINEAR TITLE & CLOSING, THE FOLLOWING:  
THIS SURVEYOR HAS RECEIVED AND REVIEWED THAT CERTAIN SCORE REPORT NO. ATC-A95614-PR ISSUED BY LINEAR TITLE & CLOSING, WITH AN EFFECTIVE DATE OF FEBRUARY 8, 2016, WHICH PROPOSES TO INSURE THE LANDS DESCRIBED UNDER ITS "LEGAL DESCRIPTION".  
THIS SURVEYOR KNOWS OF HIS OWN KNOWLEDGE THAT THE LANDS DESCRIBED UNDER SAID "LEGAL DESCRIPTION" OF THE TITLE COMMITMENT CONTAIN OR INCLUDE THE LANDS DESCRIBED IN AND DEPICTED ON THIS SURVEY.

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I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF COLORADO.

(SIGNED) \_\_\_\_\_  
NAME: \_\_\_\_\_



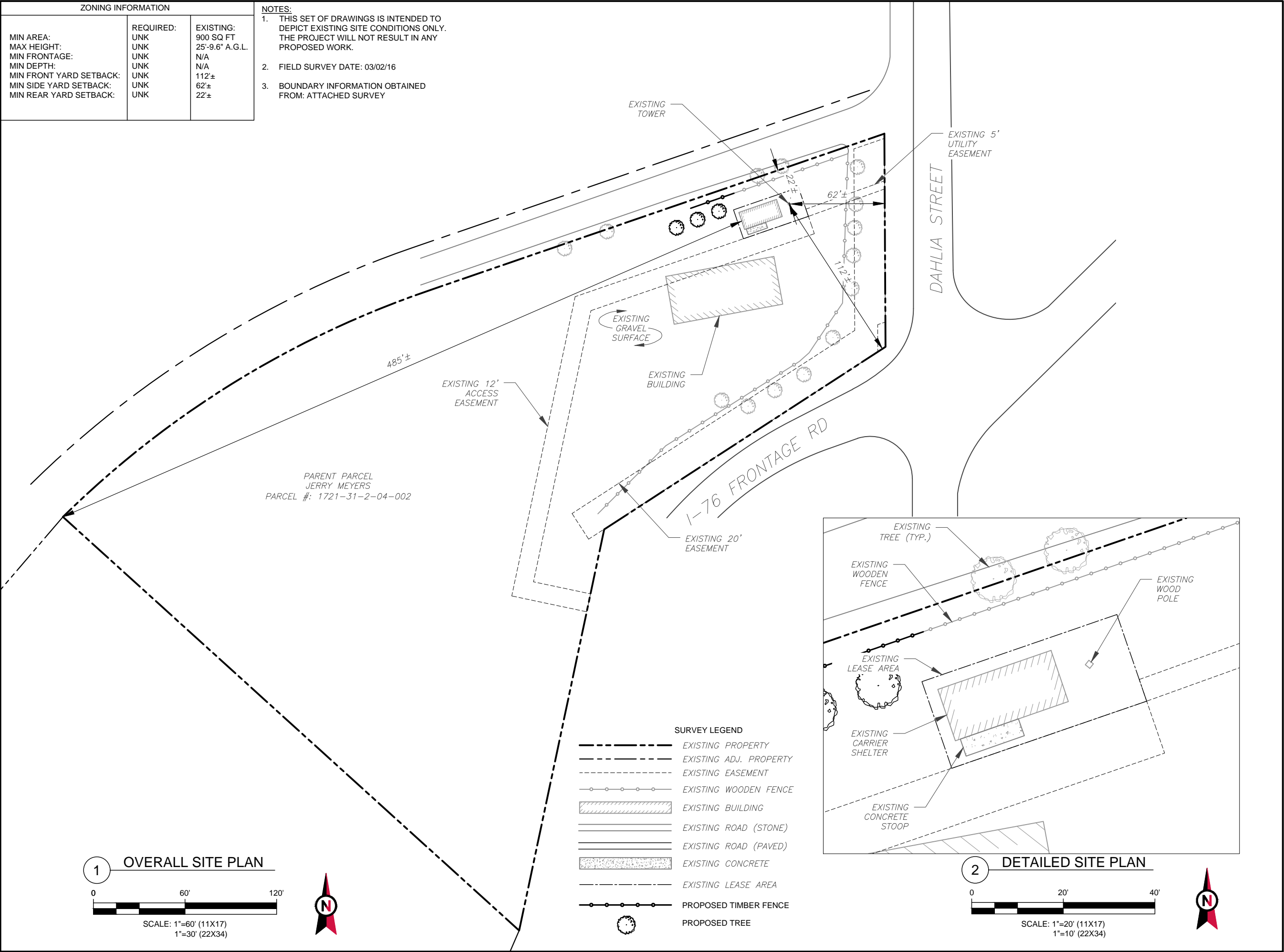
DRAWN BY:	JWM
APPROVED BY:	XX
DATE DRAWN:	02/19/2016
ATC JOB NO:	411232

SHEET NUMBER:	REVISION:
V-102	1



ZONING INFORMATION		
MIN AREA:	REQUIRED:	EXISTING:
MAX HEIGHT:	UNK	900 SQ FT
MIN FRONTAGE:	UNK	25'-9.6" A.G.L.
MIN DEPTH:	UNK	N/A
MIN FRONT YARD SETBACK:	UNK	112'±
MIN SIDE YARD SETBACK:	UNK	62'±
MIN REAR YARD SETBACK:	UNK	22'±

- NOTES:
- THIS SET OF DRAWINGS IS INTENDED TO DEPICT EXISTING SITE CONDITIONS ONLY. THE PROJECT WILL NOT RESULT IN ANY PROPOSED WORK.
  - FIELD SURVEY DATE: 03/02/16
  - BOUNDARY INFORMATION OBTAINED FROM: ATTACHED SURVEY



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SUITE 100  
CARY, NC 27518  
PHONE: (919) 468-0112

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REV.	DESCRIPTION	BY	DATE
0	FOR PERMITTING	NRP	06/04/18
1	PER COMMENTS	NRP	10/30/18

ATC SITE NUMBER:  
**411232**

ATC SITE NAME:  
**HENDERSON CO**

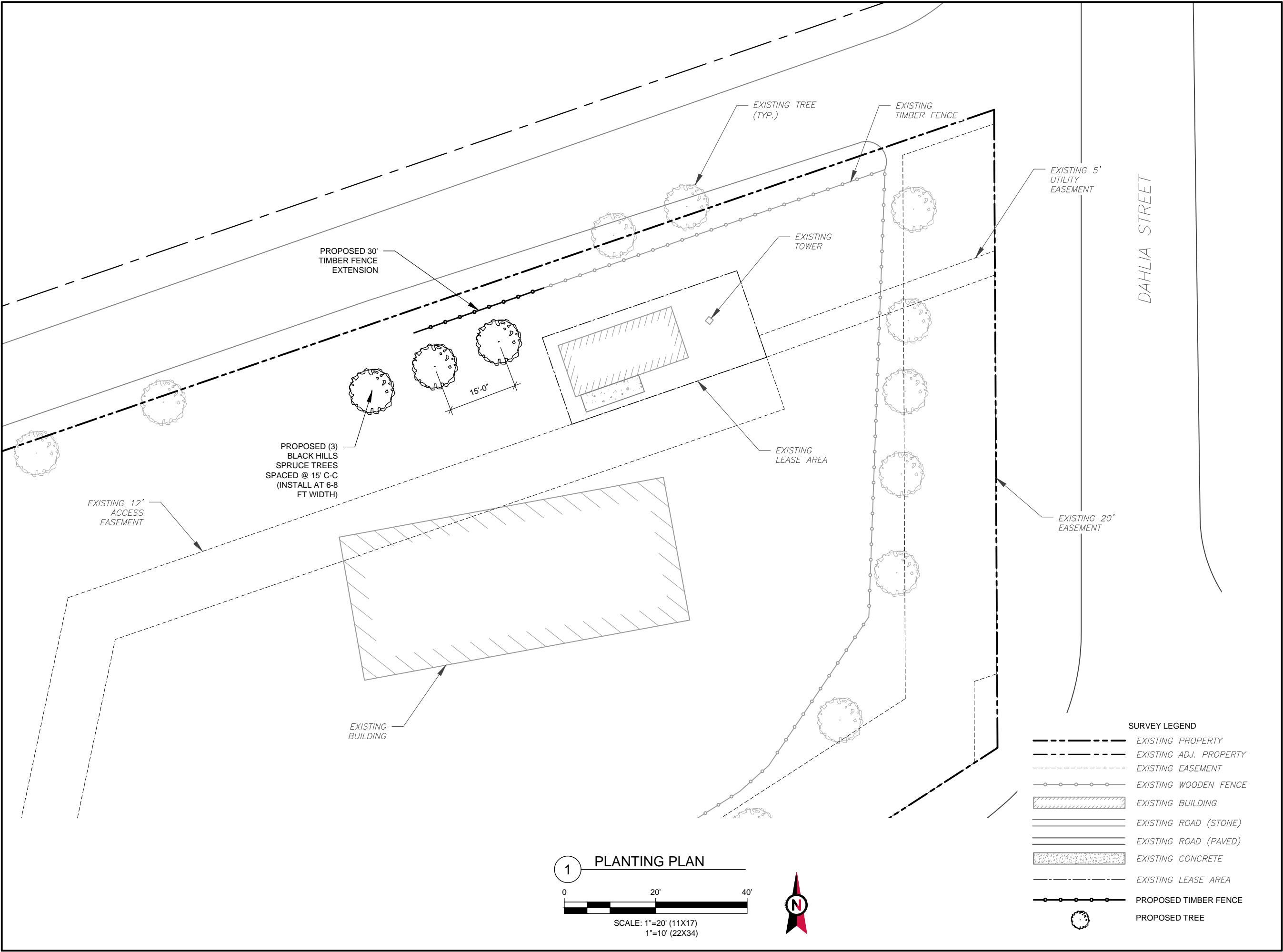
SITE ADDRESS:  
7905 I-76 FRONTAGE RD  
HENDERSON, CO 80640

SEAL:

DRAWN BY:	NRP
APPROVED BY:	KRF
DATE DRAWN:	06/04/18
ATC JOB NO:	12494400

**SITE PLAN**

SHEET NUMBER:	REVISION:
<b>C-101</b>	<b>1</b>



1 PLANTING PLAN

0 20' 40'

SCALE: 1"=20' (11X17)  
1"=10' (22X34)



SURVEY LEGEND	
	EXISTING PROPERTY
	EXISTING ADJ. PROPERTY
	EXISTING EASEMENT
	EXISTING WOODEN FENCE
	EXISTING BUILDING
	EXISTING ROAD (STONE)
	EXISTING ROAD (PAVED)
	EXISTING CONCRETE
	EXISTING LEASE AREA
	PROPOSED TIMBER FENCE
	PROPOSED TREE

  
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SUITE 100  
CARY, NC 27518  
PHONE: (919) 468-0112

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REV.	DESCRIPTION	BY	DATE
0	FOR PERMITTING	NRP	06/04/18
1	PER COMMENTS	NRP	10/30/18

ATC SITE NUMBER:  
**411232**

ATC SITE NAME:  
**HENDERSON CO**

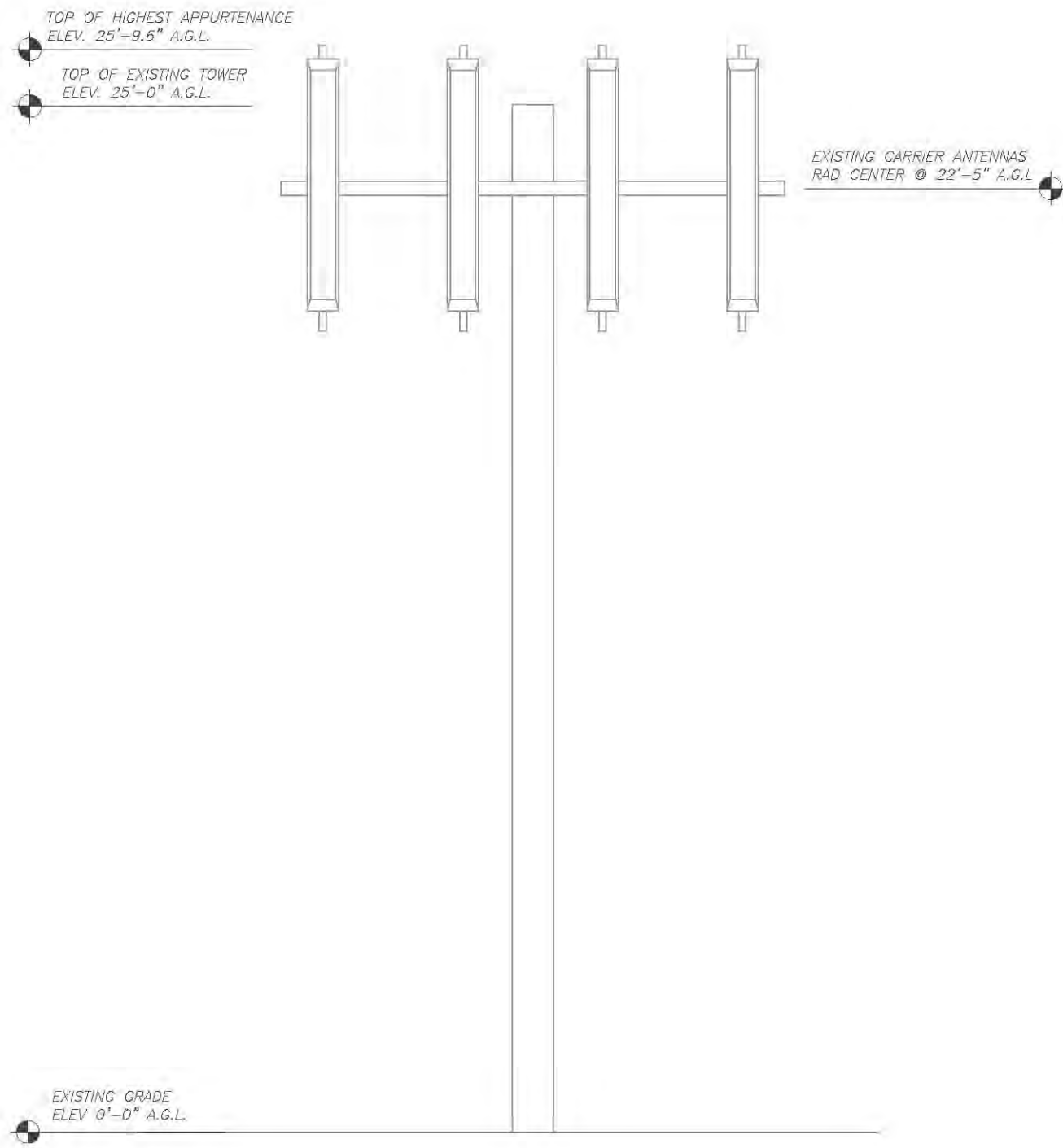
SITE ADDRESS:  
7905 I-76 FRONTAGE RD  
HENDERSON, CO 80640

SEAL:

DRAWN BY:	NRP
APPROVED BY:	KRF
DATE DRAWN:	06/04/18
ATC JOB NO:	12494400

PLANTING PLAN

SHEET NUMBER: <b>C-102</b>	REVISION: <b>1</b>
-------------------------------	-----------------------



1 TOWER ELEVATION  
SCALE: NOT TO SCALE



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REV.	DESCRIPTION	BY	DATE
0	FOR PERMITTING	NRP	06/04/18

ATC SITE NUMBER:  
**411232**

ATC SITE NAME:  
**HENDERSON CO**

SITE ADDRESS:  
7905 I-76 FRONTAGE RD  
HENDERSON, CO 80640

SEAL:

DRAWN BY:	NRP
APPROVED BY:	KRF
DATE DRAWN:	06/04/18
ATC JOB NO:	12494400

TOWER ELEVATION

SHEET NUMBER:  
**C-201**

REVISION:  
**0**

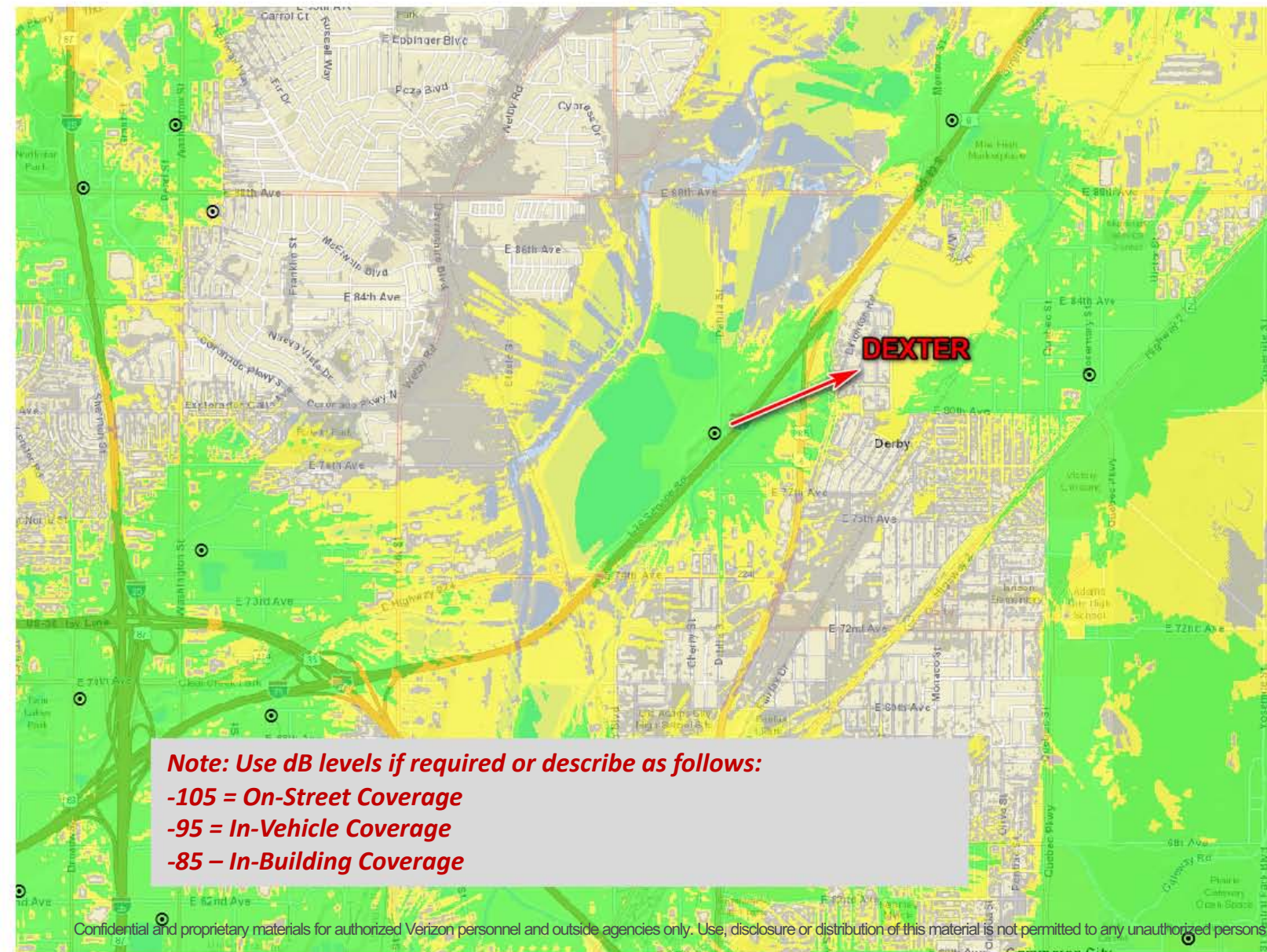


**LTE: RSRP - Coverage**

RSRP Level (DL) (dBm)  $\geq -85$

■ RSRP Level (DL) (dBm)  $\geq -95$

■ RSRP Level (DL) (dBm)  $\geq -105$



**Note: Use dB levels if required or describe as follows:**

**-105 = On-Street Coverage**

**-95 = In-Vehicle Coverage**

## -85 – In-Building Coverage



## Development Review Team Comments

**Date:** 9/24/18

**Project Number:** RCU2018-00035

**Project Name:** American Towers Henderson

For submission of revisions to applications, a cover letter addressing each staff review comments must be provided. The cover letter must include the following information: restate each comment that require a response and provide a response below the comment; respond to each comment with a description of the revisions and the page of the response on the site plan. And identify any additional changes made to the original document other than those required by staff.

**A re-submittal is required. Please submit 1 hard copy and 1 electronic copy to the Community and Economic Development Department front desk with the re-submittal form.**

**An additional 20% review fee will be required after the third review and upon submittal of the fourth review.**

**Commenting Division:** Development Services, Planning

**Name of Reviewer:** Emily Collins

**Email:** [ecollins@adcogov.org](mailto:ecollins@adcogov.org)

### PLN1. REQUEST:

- a. This request is to renew a Conditional Use Permit (CUP) for a 25 foot tall Commercial Mobile Radio Service (CRMS) Telecommunications tower on the subject property.
- b. Lease area is 900 square feet.

### PLN2. ZONING/ SITE HISTORY:

- a. The tower is located at 7905 I-76 Frontage Road/ Parcel 0172131204002
- b. Designated Industrial-2 (I-2) and approximately 2.74 acres. The purpose of the I-2 zone district is to accommodate light manufacturing, processing, Fabrication, assembly, and storage of non-hazardous and/or non-obnoxious material
  - Per Section 3-25-04-02, Commercial Communications towers are permitted with an approved Conditional Use Permit.
- c. The property was created in the Dahlia Acres Industrial Park (Lot 3), approved on March 26, 2001.
  - RCU2003-00032 approved September 8, 2003 (5 year approval)
  - RCU2008-00023 approved September 15, 2008 (10 year approval). Bond for removal included with this application.
  - Several upgrades and antenna replacements have been permitted.



PLN3. COMPREHENSIVE PLAN:

- a. Designated as Industrial which intended to provide a setting for a wide range of employment uses, including manufacturing, warehouses, distribution, and other industries
- b. Policy 6.4 (Telecommunications)

PLN4. PERFORMANCE STANDARDS, SECTION 4-09-02-07

- a. All equipment shall be compatible with the surrounding area. This may be accomplished through color, texture, scale, etc.
  - b. Siting and installation shall preserve or enhance existing character of the site. **Fencing should not be used exclusively but instead supplemented with vegetation.**
  - c. Applicants shall demonstrate the tower is a necessary component of the overall communication network. The applicant must demonstrate with one of the following criteria:
    - i. Necessary to provide appropriate signal coverage quality
    - ii. Necessary pursuant to FCC license
    - iii. Necessary to handle increased capacity due to caller volume.
- **Please provide signal coverage maps to demonstrate need.**

PLN5.FREESTANDING TOWERS, SECTION 4-09-02-07 (3)

- a. Height shall conform to zone district unless exception is granted by the BOCC.
  - Maximum height in I-2 is 75 ft. **Existing structure conforms to height requirements.**
- b. Landscape requirements to mitigate the impacts of the tower or enhance the visual qualities and aesthetics of the larger parcel.
  - **The existing site does not have landscape in accordance with the performance standards. Please provide a landscape plan.**
- c. Setback is equal to the height of the tower unless exception granted by BOCC.
  - Site plan submitted with the application shows a 53 foot setback to the Dahlia Street property line. **Please revise site plan to show tower setbacks from all property lines.**
- d. All towers must have minimum 1,000 foot setback from any other freestanding facility.
  - **Please provide information to show the location of other towers near this site.**
- e. All towers shall not be located closer than 500 feet from any occupied dwelling unit, unless the property owner provides a written waiver.
  - **Not applicable**
- f. The structure shall not block any significant views (i.e. Front Range, S. Platte River, Barr Lake, etc.)
  - **Not applicable.**

PLN6. EQUIPMENT SHELTER DESIGN, SECTION 4-09-02-07 (4)

- a. All shelters shall be screened from adjacent public areas and right of ways.
- b. Shelters shall be in an enclosed building architecturally compatible with surrounding area.
- c. Shelters shall be screened with compatible wall or fence.
- d. Appearance shall be enhanced by vegetation and shall not cover more than 450 square feet.
- e. **Proposed plan does conform to these requirements for the equipment shelter.**

**PLN7. ANTICIPATED CONDITIONS OF APPROVAL:**

- **Expiration (10 years)**
- **Landscape and screening plan.**

**Commenting Division: Development Services, Engineering:**

**Name of Reviewer:** Greg Labrie

**Email:** [glabrie@adcogov.org](mailto:glabrie@adcogov.org)

ENG1: Flood Insurance Rate Map – FIRM Panel # (08001C0608H), Federal Emergency Management Agency, January 20, 2016. According to the above reference, the project site is NOT located within a delineated 100-year flood hazard zone; A floodplain use permit will not be required.

ENG2: The project site is not located in a NRCO district. An environmental assessment is not required.

ENG3: The project site is within the County's MS4 Stormwater Permit area. The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. In the event that the disturbed area of the site exceeds 1 acre the applicant shall be responsible to prepare the SWMP plan using the Adams County ESC Template, and obtain both a County SWQ Permit and State Permit COR-030000.

ENG4: The applicant must use the existing access to the site, no new access will be allowed.

**Commenting Division: Development Services, Right-Of-Way**

**Name of Reviewer:** Marissa Hillje

**Email:** [mhillje@adcogov.org](mailto:mhillje@adcogov.org)

ROW1: No Comments.

**Commenting Division:** Building Safety

**Name of Reviewer:** Justin Blair

**Email:** [jblair@adcogov.org](mailto:jblair@adcogov.org)

BSD1- No comment.

**Commenting Division:** Parks and Open Space

**Name of Reviewer:** Aaron Clark

**Email:** [aclark@adcogov.org](mailto:aclark@adcogov.org)

PRK 1: No comments.

**Commenting Division:** Environmental Programs Manager

**Name of Reviewer:** Jen Rutter

**Email:** [jrutter@adcogov.org](mailto:jrutter@adcogov.org)

ENV1: No comments.

## Emily Collins

---

**From:** Loeffler - CDOT, Steven [steven.loeffler@state.co.us]  
**Sent:** Monday, September 17, 2018 6:54 AM  
**To:** Emily Collins  
**Subject:** RCU2018-00035, American Tower Henderson

Emily,

I have reviewed the referral named above requesting CUP to allow an existing 25-foot tall communications tower on property located at 7905 I-76 Frontage Road and have no objections.

Thank you for the opportunity to review this referral.

**Steve Loeffler**  
Permits Unit



P 303.757.9891 | F 303.757.9886  
2829 W. Howard Pl. 2nd Floor, Denver, CO 80204  
[steven.loeffler@state.co.us](mailto:steven.loeffler@state.co.us) | [www.codot.gov](http://www.codot.gov) | [www.cotrip.org](http://www.cotrip.org)



September 17, 2018

Emily Collins  
Adams County Community and Economic Development  
4430 South Adams County Parkway, Suite W2000A  
Brighton, CO 80601

RE: American Tower Henderson, RCU2018-00035  
TCHD Case No. 5142

Dear Ms. Collins,

Thank you for the opportunity to review and comment on the Conditional Use Permit to allow an existing 25-foot tall communications tower in the Industrial-2 zone district located at 7905 I-76 Frontage Road. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

#### **Historic Landfill**

According to TCHD's records, there are historic landfills located within 1,000 feet of the subject property referenced as Landfill No. AD-083, AD-085, and AD-129. Flammable gas from decomposing organic matter in landfills may travel up to 1,000 feet from the source. Should construction be planned now or in the future, we recommend the following:

1. A flammable gas investigation should be conducted to determine if flammable gas (methane) is present in the subsurface soils at the property. The plan for the investigation should be submitted to TCHD for review and approval.
2. TCHD will review the results of the investigation. If the investigation indicates that methane is not present at or above 20% of the lower explosive limit for methane (1% by volume in air) in the soils, no further action is required.
3. In lieu of the investigation, a flammable gas control system shall be designed and constructed to protect buildings and subsurface access to utilities, i.e. vaults, manholes, etc. from flammable gas. Health and safety practices shall be followed during construction to protect site workers. A copy of TCHD guidelines for safe construction in areas on or near former landfills has been attached.

Questions regarding this may be directed to Sheila Lynch at 720-200-1571 or [slynch@tchd.org](mailto:slynch@tchd.org).

American Tower Henderson  
September 17, 2018  
Page 2 of 3

Please feel free to contact me at 720-200-1585 or [aheinrich@tchd.org](mailto:aheinrich@tchd.org) if you have any questions on TCHD's comments.

Sincerely,

A handwritten signature in dark ink, appearing to read "Annemarie Heinrich". The signature is fluid and cursive, with the first name "Annemarie" written in a larger, more prominent script than the last name "Heinrich".

Annemarie Heinrich, MPH/MURP  
Land Use and Built Environment Specialist

cc: Sheila Lynch, Monte Deatrich, Warren Brown, TCHD

## **HEALTH AND SAFETY PRACTICES DURING CONSTRUCTION ON OR NEAR FORMER LANDFILLS**

If it has not been demonstrated that flammable gas is not present, the following health and safety practices shall be followed:

1. A flammable gas indicator will be utilized at all times during trenching, excavation, drilling, or when working within ten (10) feet of an open excavation.
2. Before personnel are permitted to enter an open trench or excavation, the trench or excavation will be monitored to ensure that flammable gas is not present in concentrations exceeding 1% and that oxygen is present at a minimum concentration of 19.5%. When in an excavation or trench, each work party will work no more than five (5) feet from a continuous flammable gas and oxygen monitor.
3. When trenching, excavating, or drilling deeper than two (2) feet into the fill, or in the presence of detectable concentrations of flammable gas, the soils will be wetted and the operating equipment will be provided with spark proof exhausts.
4. A dry chemical fire extinguisher, ABC rated, will be provided on all equipment used in the landfill.
5. Personnel within or near an open trench or drill hole will be fully clothed, and wear shoes with non-metallic soles, a hard hat and safety goggles or glasses.
6. Exhaust blowers will be used where trenches show a concentration of 1% flammable gas or a concentration of less than 19.5% oxygen.
7. Smoking will not be permitted in any area within one hundred (100) feet of the excavation.
8. Personnel will be kept upwind of any open trench unless the trench is continuously monitored.
9. All other applicable Safety and Health Regulations for Construction, as promulgated in 29 CFR by the Occupational Safety and Health Administration, shall be met. Applicable regulations include, but may not be limited to, the confined space standard (Part 1926.21(b)(6)( i ) and ( ii ) in Subpart C ); gases, vapors, fumes, dusts and mists (Part 1926.55 in Part 1926 Subpart E); fire protection and prevention (Part 1926 Subpart F); and trenching and excavation (Part 1926 Subpart P).
10. Compliance with the Occupational Safety and Health Administration's confined space requirements for general industry, as promulgated in 29 CFR 1910.146 and Appendices A- F.

DEAR EMILY COLLINS,

RE: AMERICAN TOWER CO.

CASE # RCU 2018-00035

WE ARE SENIOR CITIZENS WHO DEPEND ON THE INCOME FROM AMERICAN TOWER TO HELP WITH MEDICAL EXPENSES, AND WOULD ASK YOU TO LOOK FAVORABLY ON THEIR REQUEST FOR RENEWAL OF THEIR CONDITIONAL USE PERMIT. WE WOULD CERTAINLY APPRECIATE YOUR HELP IN THIS MATTER.

THANK YOU,

Clyde Roy  
Carolyn Roy  
14951 E. 112<sup>th</sup> AVE.  
Brighton, CO. 80603  
303. 287-6484





## Request for Comments

Case Name:	American Tower Henderson
Case Number:	RCU2018-00035

August 27, 2018

Adams County Planning Commission and Board of County Commissioners are requesting comments on the following:

**Conditional Use Permit to allow an existing 25-foot tall communications tower in the Industrial-2 (I-2) zone district.**

This request is located at **7905 I-76 Frontage Road**

The Assessor's Parcel Numbers is **0172131204002**

Applicant Information **AMERICAN TOWER (BONNIE BELAIR)**

**10 PRESIDENTIAL WAY**

**WOBURN, MA 01801**

Please forward any written comments on this application to the Department of Community and Economic Development at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216. (720) 523-6820 by **September 17, 2018** in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to [ECollins@adcogov.org](mailto:ECollins@adcogov.org).

Once comments have been received and the staff report written, the staff report and notice of public hearing dates will be forwarded to you for your information. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

*Emily Collins*

Emily Collins, AICP  
Case Manager



## Public Hearing Notification

<b>Case Name:</b>	American Tower Henderson
<b>Case Number:</b>	RCU2018-00035
<b>Planning Commission Date:</b>	02/14/2019 at 6:00 p.m
<b>Board of County Commissioners Date:</b>	03/19/2019 at 9:30 a.m.

January 17, 2019

A public hearing has been set by the Adams County Planning Commission and Board of County Commissioners to consider the following request:

**Conditional Use Permit to allow an existing 25-foot tall communications tower in the Industrial-2 (I-2) zone district.**

This request is located at **7905 I-76 FRONTAGE RD**

The Assessor's Parcel Numbers are **0172131204002**

Applicant Information **AMERICAN TOWER (BONNIE BELAIR)**  
**10 PRESEIDENTIAL WAY**  
**WOBURN, MA 01801**

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at 720-523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date. For further information regarding this case, please contact the Department of Community and Economic Development, 4430 S. Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

*Emily Collins*  
Emily Collins, AICP  
Case Manager

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry  
DISTRICT 1

Charles "Chaz" Tedesco  
DISTRICT 2

Emma Pinter  
DISTRICT 3

Steve O'Dorisio  
DISTRICT 4

Mary Hodge  
DISTRICT 5

## **NOTICE OF PUBLIC HEARING FOR LANDUSE**

NOTICE IS HEREBY GIVEN, that an application has been filed by **Bonnie Belair** Case # **RCU2018-00035** requesting: **Conditional Use Permit to allow an existing 25-foot tall communications tower in the Industrial-2 (I-2) zone district** on the following property:

### **LEGAL DESCRIPTION:**

**SUB:DAHLIA ACRES INDUSTRIAL PARK LOT:3**

**(The above legal description was provided by the applicant and Adams County is not responsible for any errors and omissions that may be contained herein and assumes no liability associated with the use or misuse of this legal description.)**

APPROXIMATE LOCATION: **7905 I-76 FRONTAGE RD**

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Adams County Planning Commission in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO – 1<sup>st</sup> Floor, on the **14<sup>th</sup> day of February, 2019**, at the hour of 6:00 p.m., where and when any person may appear and be heard and a recommendation on this application will be forwarded to the Board of County Commissioners.

NOTICE IS FURTHER GIVEN, that a public hearing will be held by the Adams County Board of County Commissioners in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO – 1<sup>st</sup> Floor, on the **19<sup>th</sup> day of March, 2019**, at the hour of 9:30 a.m., to consider the above request where and when any person may appear and be heard.

For further information regarding this case, please contact **Emily Collins** at the Department of Planning and Development, 4430 S. Adams County Pkwy, Brighton, CO 80601, 720.523.6820. This is also the location where the maps and/or text certified by the Planning Commission may be viewed.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS  
JOSH ZYGIELBAUM, CLERK OF THE BOARD

**TO BE PUBLISHED IN THE February 12, 2019 ISSUE OF THE COMMERCE CITY SENTINEL EXPRESS**

Please reply to this message by email to confirm receipt or call **Megan Ulibarri** at 720.523.6800.

Adams County Development Services - Building  
Attn: Justin Blair  
4430 S Adams County Pkwy  
Brighton CO 80601

Engineering Department - ROW  
Attn: Transportation Department  
PWE - ROW

ADAMS COUNTY SCHOOL DISTRICT 14  
Attn: Patrick Sanchez  
5291 E. 60th Avenue  
COMMERCE CITY CO 80022

Engineering Division  
Attn: Transportation Department  
PWE

Century Link, Inc  
Attn: Brandyn Wiedreich  
5325 Zuni St, Rm 728  
Denver CO 80221

ENVIRONMENTAL ANALYST  
Attn: Jen Rutter  
PLN

CITY OF THORNTON  
Attn: JASON O'SHEA  
9500 CIVIC CENTER DR  
THORNTON CO 80229

METRO WASTEWATER RECLAMATION  
Attn: CRAIG SIMMONDS  
6450 YORK ST.  
DENVER CO 80229

CITY OF THORNTON  
Attn: JIM KAISER  
12450 N WASHINGTON  
THORNTON CO 80241

NS - Code Compliance  
Attn: Gail Moon  
gmoon@adcogov.org

CITY OF THORNTON  
Attn: Lori Hight  
9500 CIVIC CENTER DRIVE  
THORNTON CO 80229

Parks and Open Space Department  
Attn: Nathan Mosley  
mpedrucci@adcogov.org  
aclark@adcogov.org

Code Compliance Supervisor  
Attn: Eric Guenther  
eguenther@adcogov.org

REGIONAL TRANSPORTATION DIST.  
Attn: CHRIS QUINN  
1560 BROADWAY SUITE 700  
DENVER CO 80202

COLORADO DEPT OF TRANSPORTATION  
Attn: Steve Loeffler  
2000 S. Holly St.  
Region 1  
Denver CO 80222

SHERIFF'S OFFICE: SO-HQ  
Attn: MICHAEL McINTOSH  
nblair@adcogov.org, aoverton@adcogov.org; mkaiser@adcog  
snielson@adcogov.org

COMCAST  
Attn: JOE LOWE  
8490 N UMITILLA ST  
FEDERAL HEIGHTS CO 80260

Sheriff's Office: SO-SUB  
Attn: SCOTT MILLER  
TFuller@adcogov.org, smiller@adcogov.org  
aoverton@adcogov.org; mkaiser@adcogov.org

COUNTY ATTORNEY- Email  
Attn: Christine Francescani  
CFrancescani@adcogov.org

SOUTH ADAMS CO. FIRE DISTRICT  
Attn: Randall Weigum  
6050 Syracuse Street  
COMMERCE CITY CO 80022

South Adams County Water & San Dist  
Attn: Abel Moreno  
10200 E 102nd Ave  
Henderson CO 80022

THORNTON FIRE DEPARTMENT  
Attn: Chad Mccollum  
9500 Civic Center Drive  
THORNTON CO 80229-4326

TRI-COUNTY HEALTH DEPARTMENT  
Attn: MONTE DEATRICH  
4201 E. 72ND AVENUE SUITE D  
COMMERCE CITY CO 80022

TRI-COUNTY HEALTH DEPARTMENT  
Attn: Sheila Lynch  
6162 S WILLOW DR, SUITE 100  
GREENWOOD VILLAGE CO 80111

Tri-County Health: Mail CHECK to Sheila Lynch  
Attn: Tri-County Health  
[landuse@tchd.org](mailto:landuse@tchd.org)

Xcel Energy  
Attn: Donna George  
1123 W 3rd Ave  
DENVER CO 80223

Xcel Energy  
Attn: Donna George  
1123 W 3rd Ave  
DENVER CO 80223

ADAMS COUNTY  
4430 S ADAMS COUNTY PKWY STE C5000B  
BRIGHTON CO 80601-8206

MILES FAMILY LIMITED LIABILITY LIMITED  
PARTNERSHIP  
6969 E 11TH AVE  
DENVER CO 80220-4842

ADAMS COUNTY  
4430 SOUTH ADAMS COUNTY PKWY  
BRIGHTON CO 80601-8204

MYERS JERRY  
8449 S ALLISON STREET  
LITTLETON CO 80128

B AND M EQUIPMENT COMPANY  
PO BOX 566  
COMMERCE CITY CO 80037-0566

ROY CLYDE AND  
ROY CAROLYN  
14951 E 112TH AVE  
BRIGHTON CO 80603

B AND M EQUIPMENT COMPANY  
PO BOX 566  
COMMERCE CITY CO 80037-0566

SASINA INVESTMENTS LLC  
7875 I 76 FRONTAGE RD  
HENDERSON CO 80640-7757

C A P LAND COMPANY  
PO BOX 105  
HENDERSON CO 80640

SASINA INVESTMENTS LLC  
OR CURRENT RESIDENT  
7875 I 76 FRONTAGE RD  
HENDERSON CO 80640-7757

CAP LAND CO  
PO BOX 105  
HENDERSON CO 80640

SATO JO ANNE E AND  
HORIUCHI SHIRLEY A  
OR CURRENT RESIDENT  
8001 DAHLIA ST  
HENDERSON CO 80640-7938

CAP LAND COMPANY  
PO BOX 105  
HENDERSON CO 80640

CURRENT RESIDENT  
7901 US HIGHWAY 85  
COMMERCE CITY CO 80022-1400

CITY OF THORNTON  
9500 CIVIC CENTER DR  
THORNTON CO 80229

CURRENT RESIDENT  
4801 E 78TH AVE  
DENVER CO 80022-1455

FALCONE ANTHONY J  
1750 TOMAH RD  
LARKSPUR CO 80118

CURRENT RESIDENT  
7725 DAHLIA ST  
COMMERCE CITY CO 80022-1467

GEP INVESTMENTS INC  
20770 E I 76 FRONTAGE RD  
BRIGHTON CO 80603

CURRENT RESIDENT  
7740 DAHLIA ST  
COMMERCE CITY CO 80022-1468

CURRENT RESIDENT  
7905 I 76 FRONTAGE RD  
HENDERSON CO 80640-7701

CURRENT RESIDENT  
7901 DAHLIA ST  
HENDERSON CO 80640-7703

CURRENT RESIDENT  
7955 DAHLIA ST  
HENDERSON CO 80640-7703

CURRENT RESIDENT  
7825 I 76 FRONTAGE RD  
HENDERSON CO 80640-7705

CURRENT RESIDENT  
8031 I 76  
HENDERSON CO 80640-7808



# CERTIFICATE OF POSTING



I, Emily Collins do hereby certify that I had the property posted at

7905 I-76 Frontage Rd

on January 31, 2019

in accordance with the requirements of the Adams County Zoning Regulations

*Emily Collins*

Emily Collins



# RCU2018-00035

## American Towers Henderson

March 19, 2019

Board of County Commissioners

Community and Economic Development

Case Manager: Libby Tart



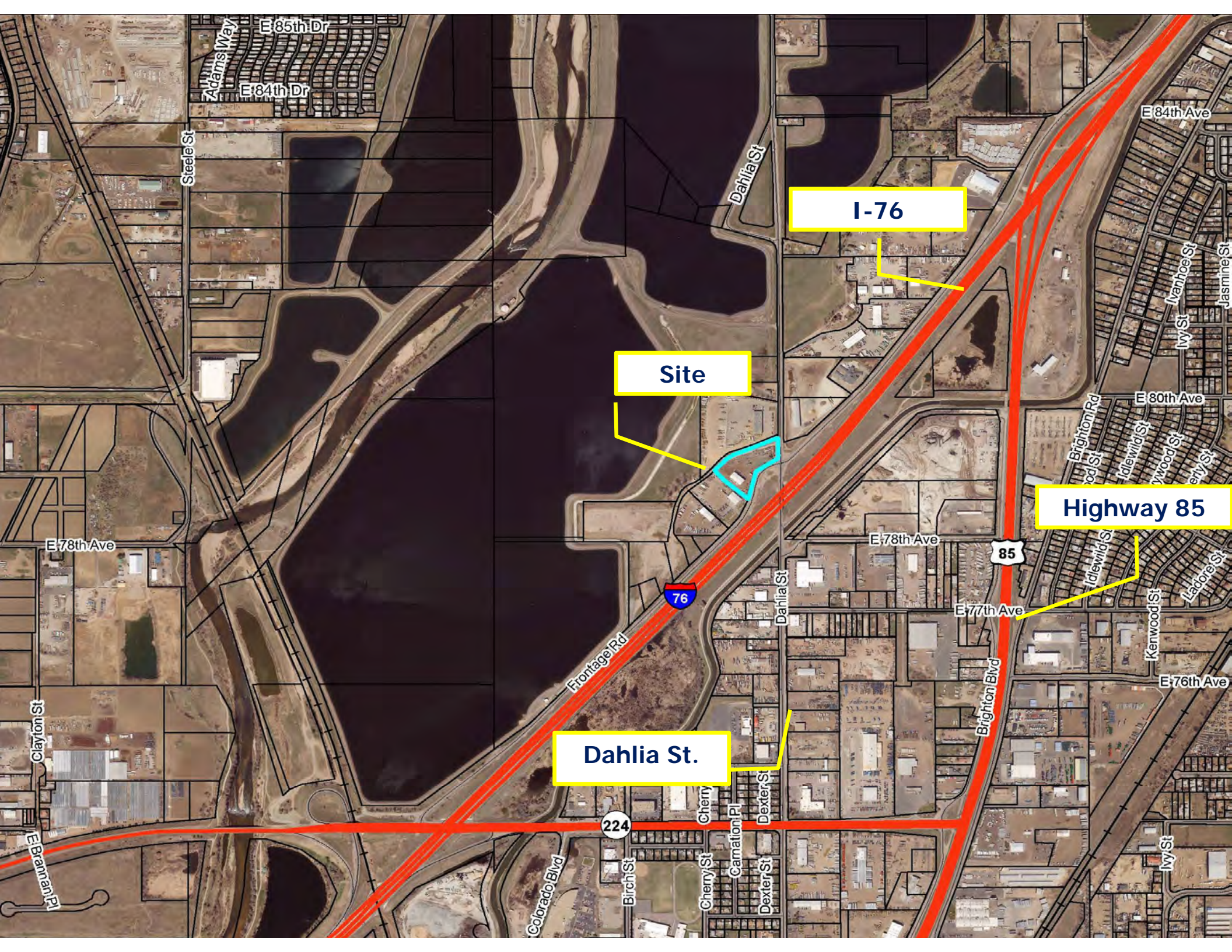
# Request

- Conditional Use Permit for a 25' commercial telecommunications tower

# Background

- 2003
  - Approved for 5 years
- 2008
  - Approved for 10 years
  - Expired September 15, 2018





Adams Way  
E 85th Dr  
E 84th Dr

Steele St

Dahlia St

I-76

Site

Highway 85

Dahlia St.

E 78th Ave

E 78th Ave

85

E 77th Ave

Frontage Rd

76

Clayton St

Dahlia St

Idlewild St

E 80th Ave

Idlewild St

Wood St

ery St

Kenwood St

Ladore St

E 76th Ave

Ivy St

224

Colorado Blvd

Birch St

Cherry St

Camaron Pl

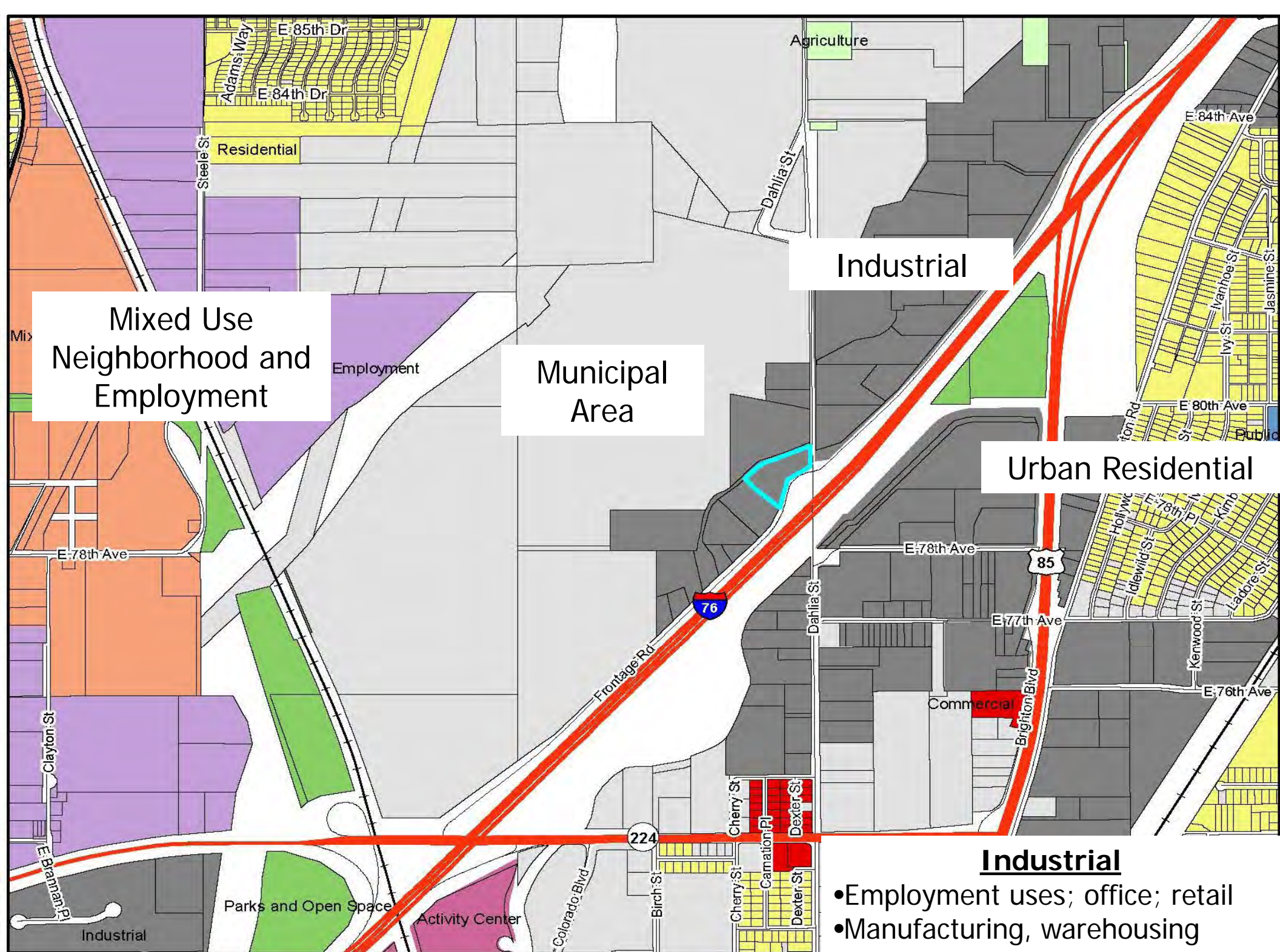
Dexter St

E Brannan Pl









Industrial

Mixed Use  
Neighborhood and  
Employment

Municipal  
Area

Urban Residential

**Industrial**

- Employment uses; office; retail
- Manufacturing, warehousing

# Criteria for Conditional Use

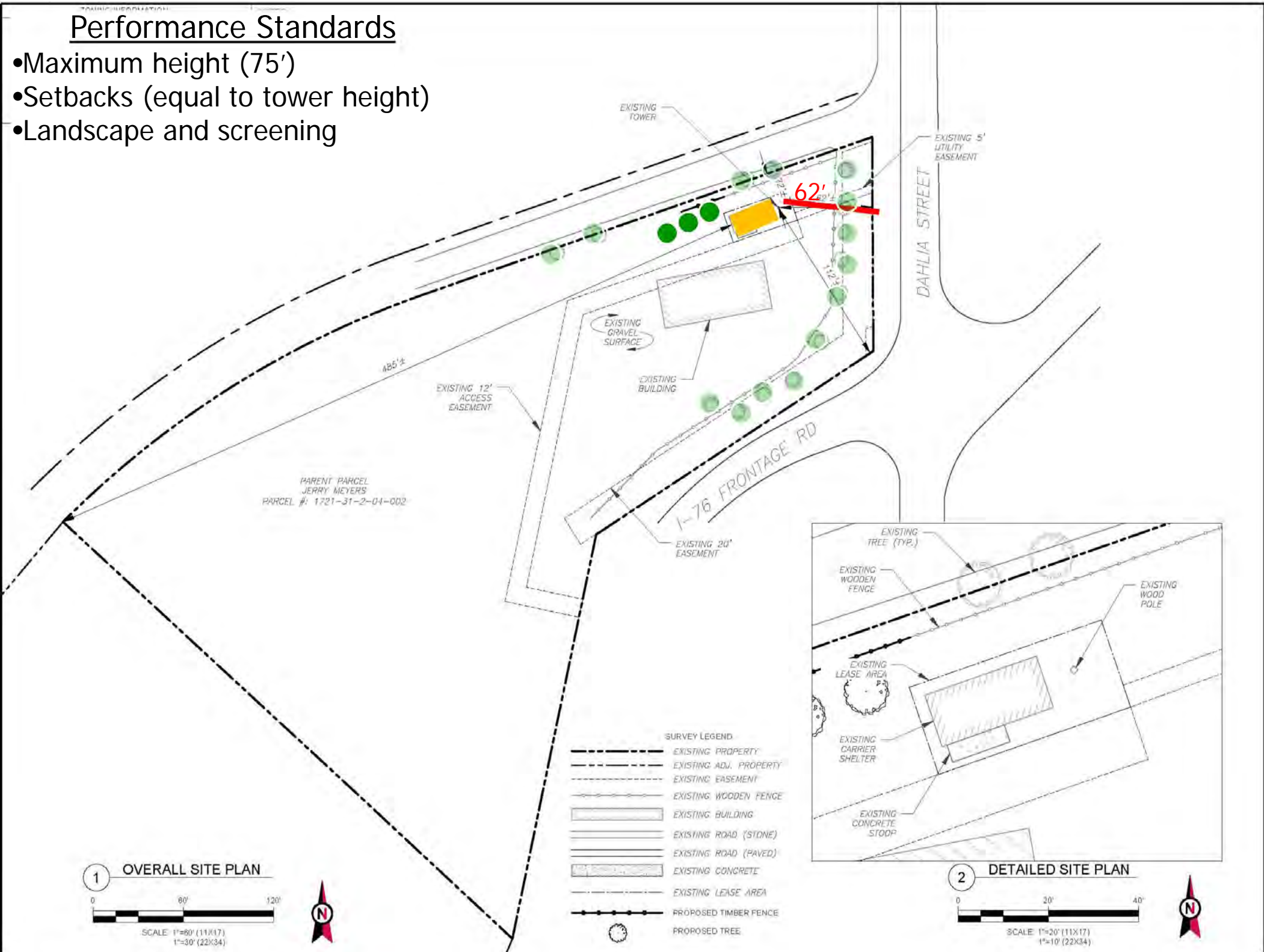
Section 2-02-08-06

1. Permitted in zone district
2. Consistent with regulations
3. Comply with performance standards
4. Harmonious & compatible
5. Addressed all off-site impacts
6. Site suitable for use
7. Site plan adequate for use
8. Adequate services



# Performance Standards

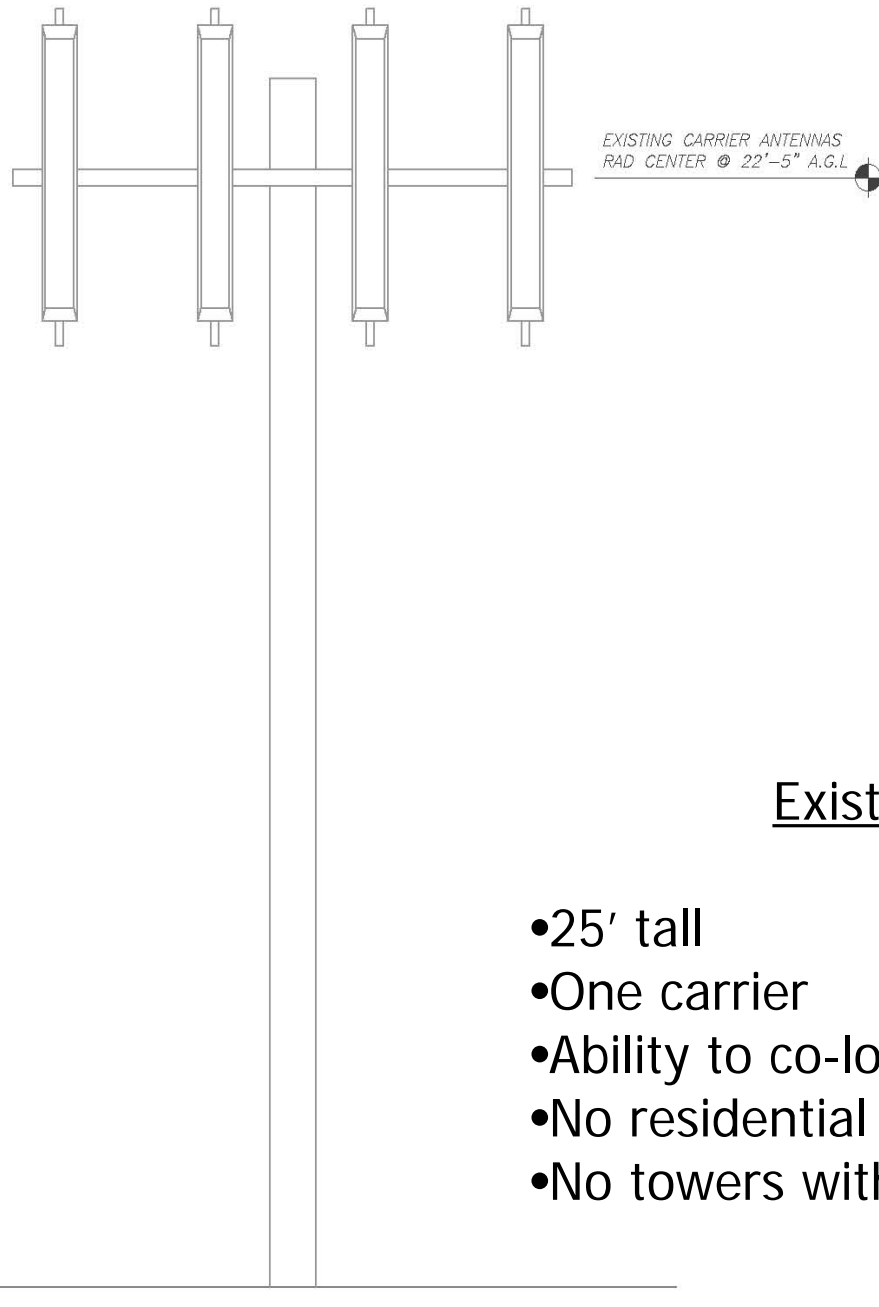
- Maximum height (75')
- Setbacks (equal to tower height)
- Landscape and screening





TOP OF HIGHEST APPURTENANCE  
ELEV. 25'-9.6" A.G.L.

TOP OF EXISTING TOWER  
ELEV. 25'-0" A.G.L.

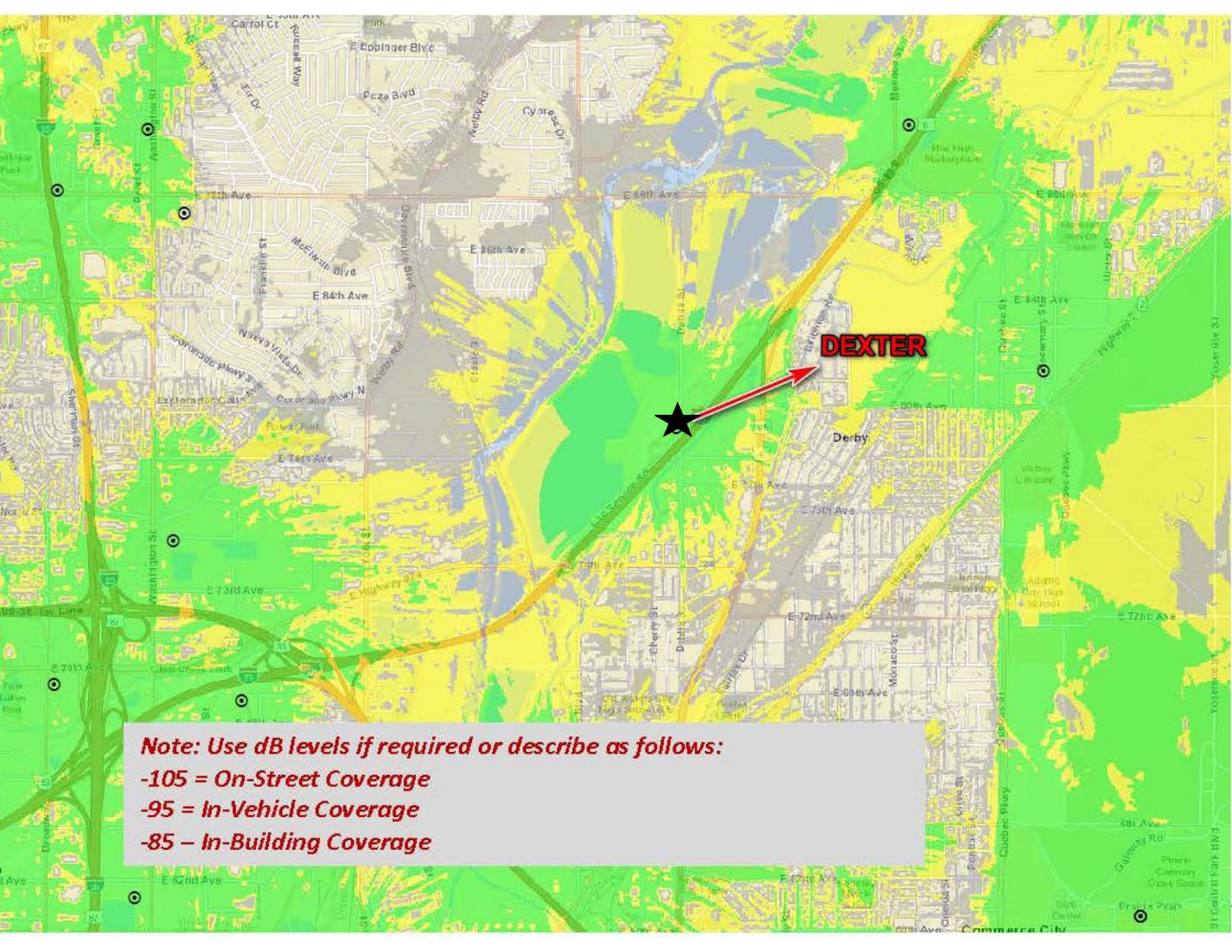


## Existing Tower

- 25' tall
- One carrier
- Ability to co-locate
- No residential uses within 500'
- No towers within 1,000'

EXISTING GRADE  
ELEV 0'-0" A.G.L.



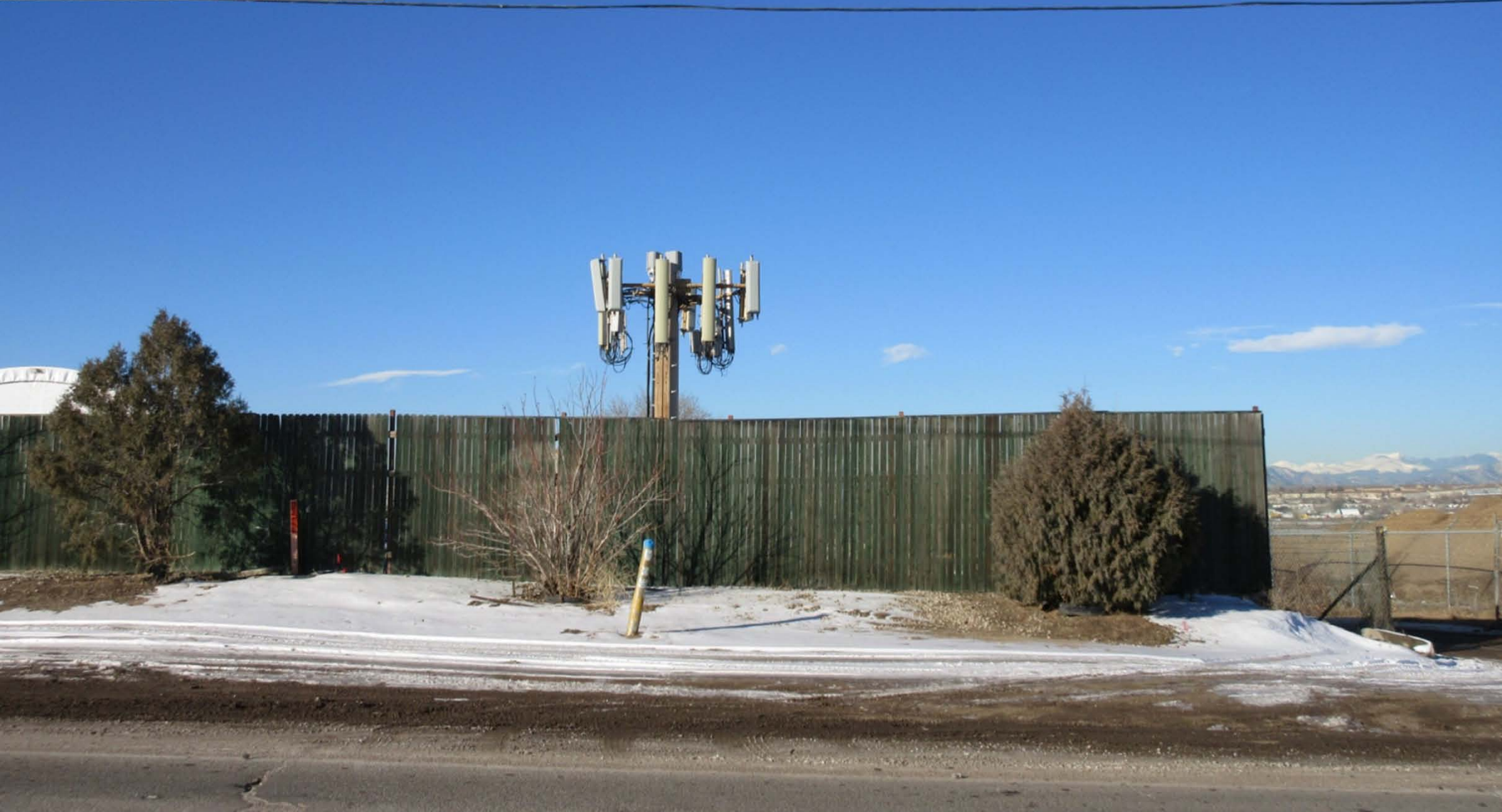


**DEXTER**

**Note: Use dB levels if required or describe as follows:**  
**-105 = On-Street Coverage**  
**-95 = In-Vehicle Coverage**  
**-85 = In-Building Coverage**



West on Dahlia St.





West on Dahlia St.





West on Dahlia St.





North on Dahlia St.





SW on I-76 Frontage Rd.





# Referral Comments

- No concerns:
  - CDOT
- Comments:
  - Tri-County: flammable gas investigation with any new development
- Property Owners and Residents within 750 ft:

Notifications Sent	Comments Received
25	1

- In support



# PC UPDATE

- February 14, 2019
  - Unanimous approval (7-0 vote)
- Discussion:
  - Performance bond
  - Type of vegetation in landscape plan
- Public Testimony:
  - None

# Criteria for Conditional Use

Section 2-02-08-06

1. Permitted in zone district
2. Consistent with regulations
3. Comply with performance standards
4. Harmonious & compatible
5. Addressed all off-site impacts
6. Site suitable for use
7. Site plan adequate for use
8. Adequate services

# Recommendation

## RCU2018-00035

### American Towers Henderson

PC and Staff recommend Approval based on 8 Findings-of-Fact and 4 conditions

# Recommended Conditions

1. The conditional use permit shall expire on March 19, 2029 (10 years).
2. The applicant shall install the landscape and screen fencing as shown on the final site plan submitted with the application and approved by the BoCC. Installation of the landscape and screen fencing shall be completed no later than June 30, 2019. The applicant shall request an inspection for the required landscape and screen fence requirements from the Community and Economic Development Department after installation is completed.
3. The height of the freestanding telecommunications tower shall not exceed 25 feet.
4. Any telecommunications facility that ceases to be in operation for a consecutive period of six months or more shall be removed from the site within 90 days of the end of such period of non-use.





**COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT**

**CASE NAME: Snetzinger Caretaker Unit  
CASE NUMBER: RCU2018-00039**

**TABLE OF CONTENTS**

**EXHIBIT 1 – BoCC Staff Report**

**EXHIBIT 2- Maps**

- 2.1 Aerial Map
- 2.2 Zoning Map
- 2.3 Future Land Use Map
- 2.4 Simple Map

**EXHIBIT 3- Applicant Information**

- 3.1 Applicant Written Explanation
- 3.2 Applicant Site Plan
- 3.3 Applicant Elevation Photos

**EXHIBIT 4- Referral Comments**

- 4.1 Referral Comments (Adams County)
- 4.2 Referral Comments (CDPHE)
- 4.3 Referral Comments (TCHD)
- 4.4 Referral Comments (Xcel)

**EXHIBIT 5- Associated Case Materials**

- 5.1 Request for Comments
- 5.2 Public Hearing Notice
- 5.3 Newspaper Publication
- 5.4 Referral Listing
- 5.5 Property Occupant and Owner Labels
- 5.6 Certificate of Posting



**COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT  
STAFF REPORT**

**Board of County Commissioners**

**March 19, 2019**

CASE No.: <b>RCU2018-00039</b>	CASE NAME: <b>Snetzinger Caretaker Unit</b>
--------------------------------	---

Owner's Name:	Trenda Snetzinger
Applicant's Name:	Trenda Snetzinger
Applicant's Address:	48351 East 38 <sup>th</sup> Avenue, Bennett, CO 80102
Location of Request:	48351 East 38 <sup>th</sup> Avenue, Bennett, CO 80102
Nature of Request:	A conditional use permit to allow a caretaker dwelling unit in an A-3 zone district
Zone Districts:	Agricultural – 3 (A-3)
Comprehensive Plan:	Agriculture
Site Size:	53.7 acres
Proposed Accessory Use:	Caretaker Dwelling Unit
Existing Primary Use:	Single-Family Residential
Hearing Date(s):	<b>PC: February 14, 2019 / 6:00 p.m.</b>
	<b>BOCC: March 19, 2019 /9:30 a.m.</b>
Report Date:	February 28, 2019
Case Manager:	Libby Tart
Staff Recommendation:	APPROVAL with 8 Findings-of-Fact, 4 Conditions, and 2 Notes

**SUMMARY OF PREVIOUS APPLICATIONS**

The 53.7 acre site is occupied by Ms. Snetzinger and contains one single-family dwelling unit, one mobile home unit, and three outbuildings for farm utilities and grain storage. The existing single-family dwelling unit was built in 1930, and the other three were constructed between 1948 and 1984.

## **SUMMARY OF APPLICATION**

### **Background**

Trenda Snetzinger, the applicant, is requesting a conditional use permit (CUP) to replace an existing caretaker dwelling unit on the subject property. The proposed caretaker unit is 2,000 square-feet (see Exhibit 3.3), and will also include a 1,400+/- square-foot attached garage.

### **Site Characteristics:**

The subject property is located approximately 3,000 feet west of the NE intersection of Converse Road and East 38<sup>th</sup> Avenue. The 53.7-acre parcel has access onto East 38<sup>th</sup> Avenue. Currently, the property contains a 1,810 square-foot primary dwelling unit, a 1,580 square foot caretaker dwelling, and three outbuildings.

### **Development Standards and Regulations Requirements:**

The subject site is located in the Agricultural-3 (A-3) zone district and contains an existing single family dwelling unit and accessory farm buildings. A mobile home is presently on-site and will be removed, pending the approval of this conditional use permit for the caretaker dwelling unit. The caretaker dwelling unit is under consideration as an accessory structure and is required to meet the accessory structure setback and size standards and regulations, as well as the caretaker dwelling unit standards and regulations.

Per Section 3-10-07-04 of the Adams County Development Standards and Regulations, accessory structures or agricultural buildings in the A-3 zone district “shall be setback at least ten (10) feet to the rear of the front structure line of the principal dwelling, or one hundred (100) feet from the front property line, whichever is less, if a principal dwelling already exists on site.” The side setback for accessory structures in an A-3 zone district is ten (10) feet, or one (1) foot per two (2) feet of height, whichever is greater and the rear setback is ten (10) feet. The applicant has provided a site plan (see Exhibit 3.2) demonstrating that the accessory structure complies with all setbacks established in the A-3 zone district. The proposed unit is setback 500 feet from the front property line, 400 feet from the side property line, and 950 feet from the rear property line.

Per Section 3-10-07-07-01, single-story dwellings shall contain a minimum floor area of twelve hundred (1,200) square feet. The applicant has provided information indicating that the proposed unit shall be 2,100 square-feet, thus meeting this minimum square footage threshold.

In addition to meeting the required accessory structure minimums within an A-3 zone district, the applicant is required to meet Section 4-03-04-02-01, or the Caretaker Dwelling Development Standards and Regulations. This Section specifies that a Caretaker Dwelling shall be a minimum of seven-hundred fifty (750) square feet, only one accessory dwelling is allowed per lot, and the permanent structure as a caretaker dwelling must comply with the minimum requirements of the Residential-1-C (R-1-C) district and the requirements of the 1997 Uniform Building Code, as amended. Proof of adequate provisions for water, sewer, fire protection and other utilities and access shall be provided demonstrating compliance with this Section of the Adams County Development Standards and Regulations. The applicant has

indicated that they comply with the minimum requirements for square-footage, minimum requirements of the R-1-C zone district, have adequate well, septic, and electric provisions for the dwelling unit and the mobile home currently used as a secondary residence on site, which will be removed at the time of the certificate of occupancy for the proposed caretaker unit/accessory structure.

The applicant is proposing a 2,000 square foot caretaker dwelling unit with an attached three car garage along the rear of the unit connecting to a 1,400+/- square foot garage. Staff has noted to the applicant that all requests are required to meet the necessary building and fire code. A separate building permit shall be required for the dwelling unit and garage.

**Future Land Use Designation/Goals of the Comp-Plan for the Area**

The future land use designation on the property is Agriculture. Per Chapter 5 of the Adams County Comprehensive Plan, an Agriculture designation denotes “the areas that have been identified are those that are not expected to develop, except for limited areas of very low density residential at densities of 1 dwelling per 35 acres, for the foreseeable future. These areas are typically characterized by a lack of urban services”.

The request to develop the property for a caretaker dwelling unit is consistent with Policy 18.4, Support Future Growth Within the Town of Bennett’s Area of Planning Interest of the County’s Comprehensive Plan, as the location is due north of the Town of Bennett’s Area of Planning Interest, is rural/agrarian, and has adequate provisions with well and septic on site. In addition to the Comprehensive Plan, the 2017 Adams County Housing Needs Assessment identifies the need for missing middle housing and options to resolve multiple generations living in one unit.

**Surrounding Zoning Designations and Existing Use Activity:**

<b>Northwest A-3 Agricultural/Single Family Residential</b>	<b>North A-3 Agricultural/Vacant</b>	<b>Northeast A-3 Agricultural/Vacant</b>
<b>West A-3 Agricultural/Single Family Residential</b>	<b>Subject Property A-3 Agricultural/Single Family Residential</b>	<b>East A-3 Agricultural/Vacant</b>
<b>Southwest Town of Bennett Industrial/Vacant</b>	<b>South Town of Bennett Industrial/Vacant</b>	<b>Southeast Town of Bennett Industrial/Vacant</b>

**Compatibility with the Surrounding Land Uses:**

All of the surrounding properties to the site are designated as agricultural or industrial. The surrounding area is largely vacant with one adjacent single family dwelling unit to the west of the subject property.



## **PLANNING COMMISSION UPDATE**

The Planning Commission (PC) considered this case on February 14, 2019, and unanimously recommended approval of the request (7-0). At the hearing, the Planning Commission asked if recommended note #2's language could be adjusted from "certificate of occupancy" to "building permit" to allow the applicant to hold a building permit for the caretaker dwelling within one year of this hearing in lieu of having a certificate of occupancy in hand. Staff has reflected this in this report. A recommended condition #4 was added to reflect that the unit cannot be rented or leased to any other tenants. There was no public testimony provided at the hearing.

### **PC and Staff Recommendation:**

Based upon the application, the criteria for approval of a conditional use permit, the County's Comprehensive Plan, and a recent site visit, PC and staff recommend approval of the request with 8 findings-of-fact, 4 conditions, and 2 notes.

### **Recommended Findings-of-fact for Approval:**

1. The conditional use is permitted in the applicable zone district.
2. The conditional use is consistent with the purposes of these standards and regulations.
3. The conditional use will comply with the requirements of these standards and regulations, including but not limited to, all applicable performance standards.
4. The conditional use is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.
5. The conditional use permit has addressed all off-site impacts.
6. The site is suitable for the proposed conditional use including adequate usable space, adequate access, and absence of environmental constraints.
7. The site plan for the proposed conditional use will provide the most convenient and functional use of the lot including the parking scheme, traffic circulation, open space, fencing, screening, landscaping, signage, and lighting.
8. Sewer, water, storm water drainage, fire protection, police protection, and roads are available and adequate to serve the needs of the conditional use as designed and proposed.

### **Recommended Conditions:**

1. The Conditional Use Permit shall expire on March 19, 2029, ten (10) years from the date of approval by the Board of County Commissioners. Should the Conditional Use Permit expire or not be renewed, the caretaker dwelling unit shall be removed from the site.
2. The applicant shall remove the existing mobile home unit upon receiving completion of the construction of the caretaker dwelling unit and a certificate of occupancy. The removal of the existing mobile home requires a separate permit and shall occur within 30 days of receiving the certificate of occupancy.
3. The applicant shall apply for separate building permits for the single-family dwelling unit and attached garage.

4. The caretaker unit shall not be rented or leased to any other tenants. Only the applicants and their family members shall be allowed to reside in the caretaker unit.

**Recommended Notes:**

1. The applicant shall adhere to all fire, animal, health, zoning, engineering, and building codes.
2. The conditional use permit shall expire on March 19, 2020, if a building permit has not been issued for the caretaker dwelling structure.

**PUBLIC COMMENTS**

<b>Notices Sent</b>	<b>Number of Responses</b>
12	0

Staff sent twelve notices to property owners and occupants within 750 feet of the subject request. As of writing this report, staff has received no public comment.

**COUNTY AGENCY COMMENTS**

Staff reviewed the original request for a caretaker dwelling unit and identified that the applicant needed to clarify that the existing mobile home would be removed at the time of the new caretaker unit. Staff also requested a sample elevation of the unit. The applicant provided this clarification to staff and it is contained in the exhibit material from the applicant.

**REFERRAL AGENCY COMMENTS**

**Responding without Concerns:**

CDPHE

Tri-County Health

Xcel Energy

**Notified but not Responding / Considered a Favorable Response:**

Bennett Fire District #7

Bennett Park and Recreation

Bennett School District 29J

Century Link

Colorado Division of Wildlife

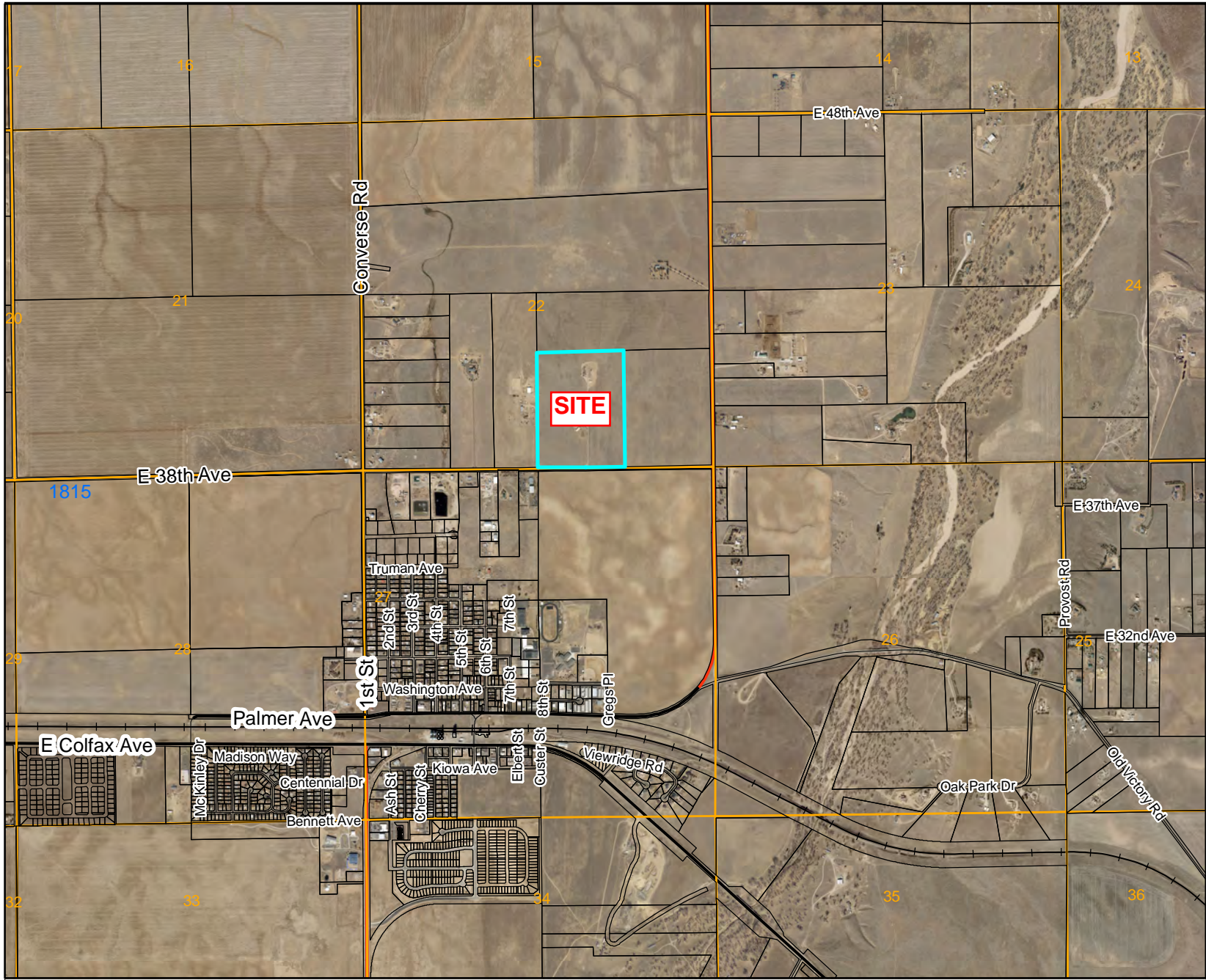
Comcast

Intermountain Rural Electric Association (IREA)

Sheriff's Office

Town of Bennett

Town of Bennett – Water and Sanitation Department



**Legend**

- Railroad
- Major Water
- Zoning Line
- Sections

**Zoning Districts**

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)

**Case Name** Snetzinger Caretaker Dwelling Unit

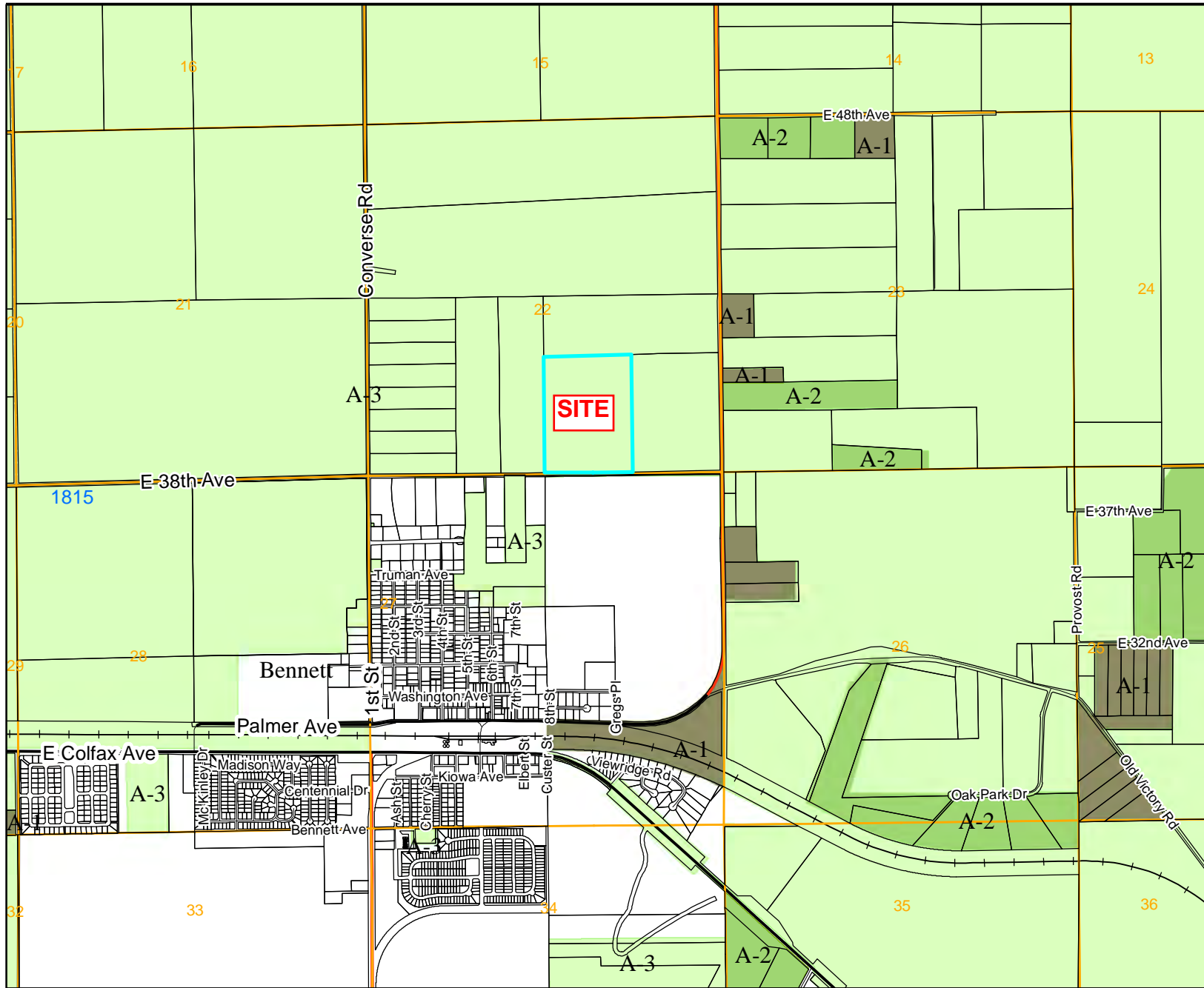
**Case Number** RCU2018-00039



For display purposes only.



This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



**Legend**

- Railroad
- Major Water
- Zoning Line
- Sections

**Zoning Districts**

- A-1
- A-2
- A-3
- R-E
- R-1-A
- R-1-C
- R-2
- R-3
- R-4
- M-H
- C-0
- C-1
- C-2
- C-3
- C-4
- C-5
- I-1
- I-2
- I-3
- CO
- PL
- AV
- DIA
- P-U-D
- P-U-D(P)

**Case Name** Snetzinger Caretaker Dwelling Unit

**Case Number** RCU2018-00039

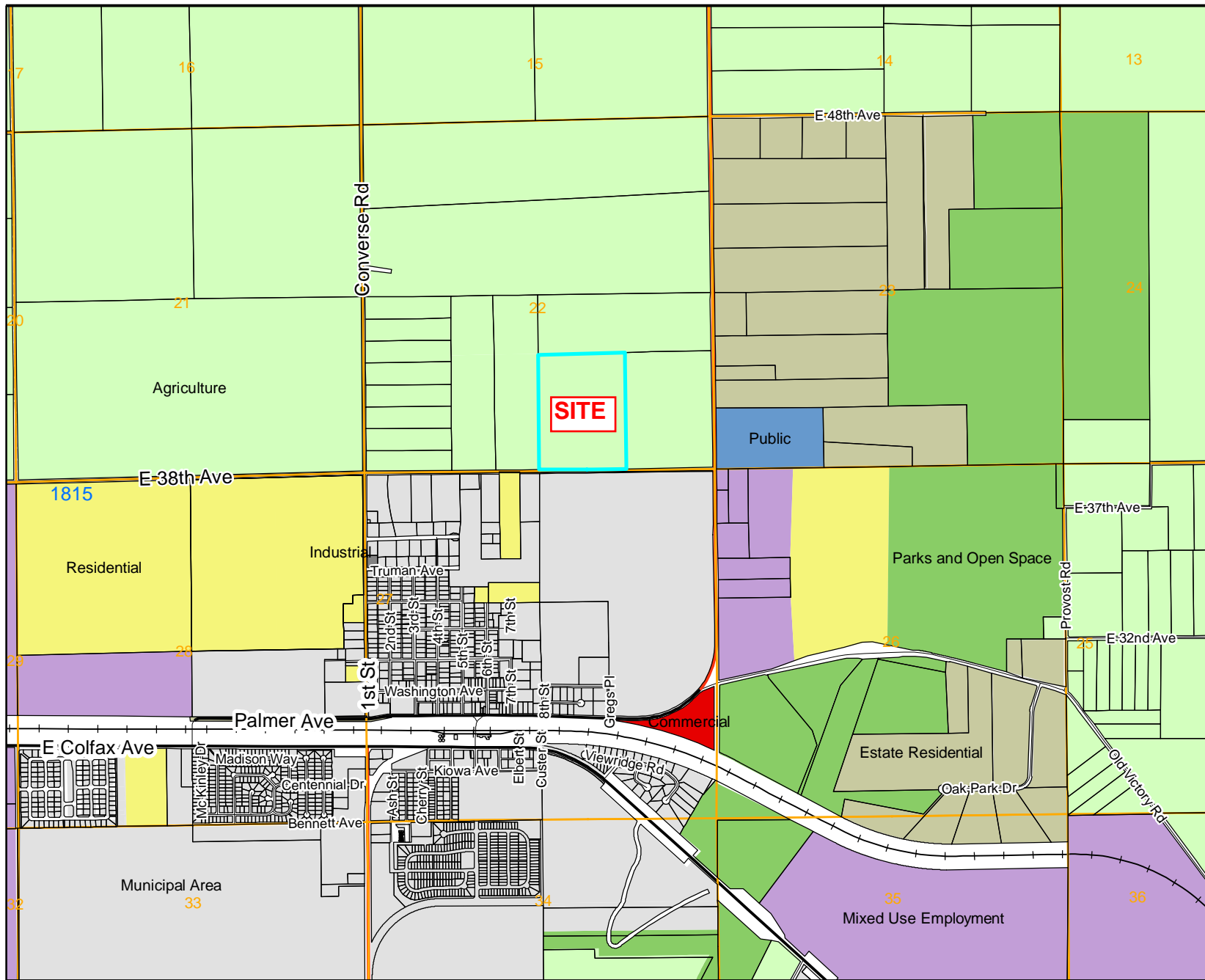


For display purposes only.



This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy





### Legend

- Railroad
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- A-1
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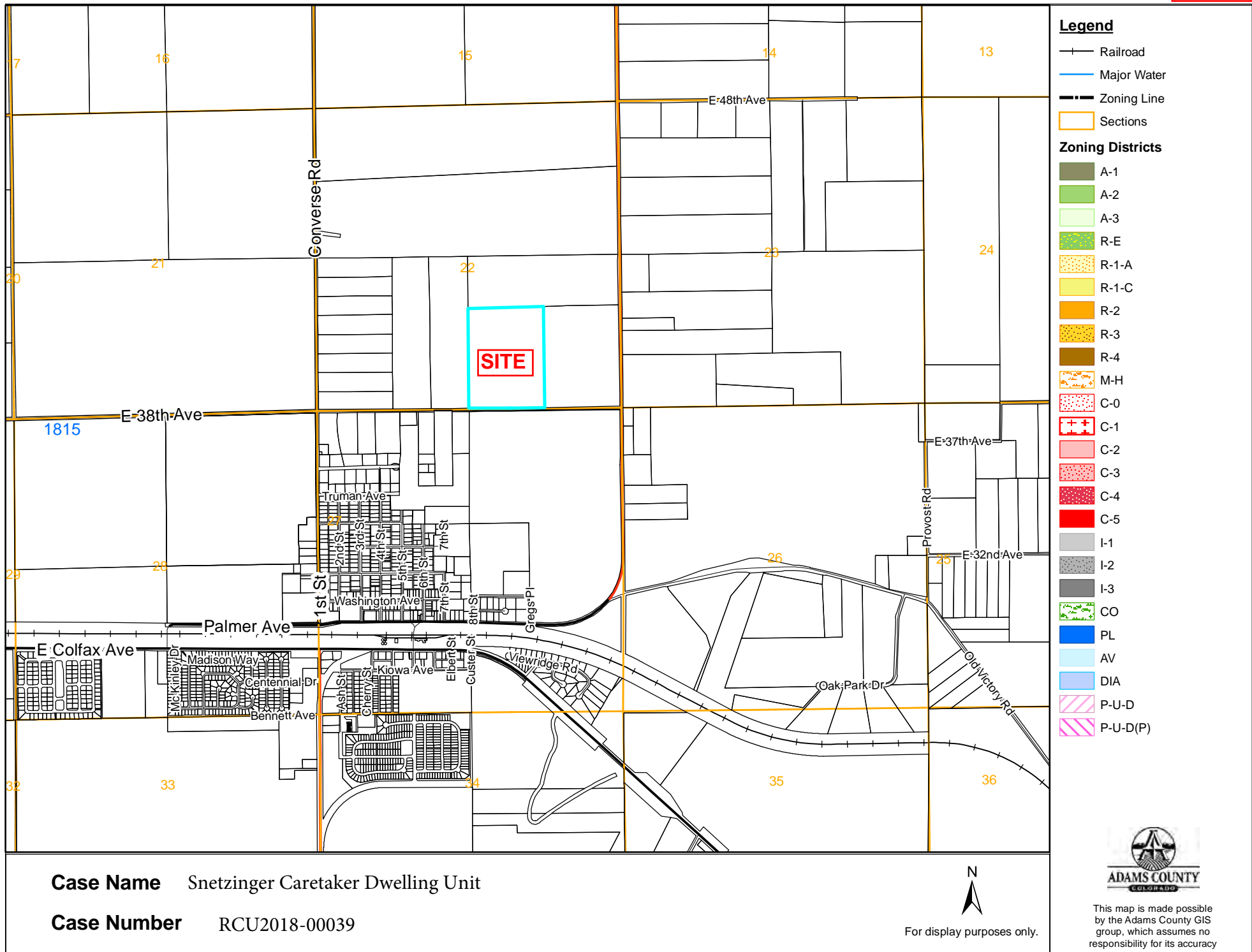
**Case Number** RCU2018-00039



For display purposes only.



This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



# CONDITIONAL USE APPLICATION - CARETAKERS DWELLING

## PROJECT DESCRIPTION

### PROJECT NARRATIVE

THE EXISTING PARCEL ON A 53.72 ACRE LOT AT 48351 EAST 38TH AVE. HAS A SINGLE FAMILY RESIDENCE TO THE NORTH AND A MOBILE HOME TO THE WEST OF THE EXISTING ACCESS DRIVE RUNNING DOWN THE MIDDLE OF THE SITE. THE OWNERS WOULD LIKE TO LIVE CLOSE TO THE EXISTING GRANDMOTHER'S RESIDENCE. THE PROPOSED PROJECT SCOPE INCLUDES CONSTRUCTING A NEW CARETAKERS DWELLING AND GARAGE TO THE NORTH OF THE EXISTING MOBILE HOME.

### DESCRIPTION OF SITE

Address:	48351 east 38th
City, State, Zip:	Bennett Colorado, 80102.
Area (acres or square feet):	53.73 acres
Tax Assessor Parcel Number	0181500000409
Existing Zoning:	A-3
Existing Land Use:	RESIDENTIAL
Proposed Land Use:	RESIDENTIAL (NO CHANGE)

Have you attended a Conceptual Review? YES ☒ NO ☐

If Yes, please list PRE#: PRE2018-00065

I hereby certify that I am making this application as owner of the above described property or acting under the authority of the owner (attached authorization, if not owner). I am familiar with all pertinent requirements, procedures, and fees of the County. I understand that the Application Review Fee is non-refundable. All statements made on this form and additional application materials are true to the best of my knowledge and belief.

Name: Trena Snetzinger

Date: 5-21-18

Owner's Printed Name

Name: Trena Snetzinger

Owner's Signature

# CONDITIONAL USE APPLICATION - CARETAKERS DWELLING

## CRITERIA FOR APPROVAL

2-02-08-06 CRITERIA FOR APPROVAL

The Planning Commission, in making their recommendation, and the Board of County Commissioners, in approving a conditional use permit, shall find:

1. The conditional use is permitted in the applicable zone district.

**PER A-3 ZONING, CARETAKERS DWELLINGS ARE PERMITTED.**

2. The conditional use is consistent with the purposes of these standards and regulations.

**PROPOSED CARETAKERS DWELLING WILL MEET ALL CRITERIA FOR APPROVAL.**

3. The conditional use will comply with the requirements of these standards and regulations including, but not limited to, all applicable performance standards.

**PROPOSED CARETAKERS DWELLING WILL MEET ALL CRITERIA FOR APPROVAL.**

4. The conditional use is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County. In making this determination, the Planning Commission and the Board of County Commissioners shall find, at a minimum, that the conditional use will not result in excessive traffic generation, noise, Chapter 2—Application and Permitting Procedures Specific Development Review Steps for Development Applications 2-52 Adams County Development Standards and Regulations vibration, dust, glare, heat, smoke, fumes, gas, odors, or inappropriate hours of operation.

**PROPOSED CARETAKERS DWELLING WILL NOT PRODUCE ANY UNDESIRABLE ODORS, SOUNDS OR LIGHTS. PROPOSED CARETAKERS DWELLING WILL BE COMPATIBLE IN SCALE AND FUNCTION TO THE ADJACENT PROPERTIES, MOST OF WHICH ARE RESIDENTIAL.**

5. The conditional use permit has addressed all off-site impacts.

**PROPOSED CARETAKERS DWELLING WILL BE SERVED BY EXISTING UTILITIES AND REQUIRE MINIMAL DISTURBANCE ON SITE. FURTHERMORE, PROPOSED LOCATION OF CARETAKERS DWELLING IS CENTRAL ON THE 55 ACRE SITE, FURTHER REDUCING THE POSSIBILITY OF NEGATIVE IMPACTS ON ADJACENT PROPERTIES OR EXISTING INFRASTRUCTURE. TYPICAL EROSION CONTROL MEASURES WILL BE TAKEN AS APPROPRIATE DURING CONSTRUCTION.**

6. The site is suitable for the conditional use including adequate usable space, adequate access, and absence of environmental constraints.

**PROPOSED CARETAKERS DWELLING WILL BE SERVED BY EXISTING UTILITIES WHICH HAVE BEEN VERIFIED TO BE ADEQUATE. THERE ARE NO CLEAR ENVIRONMENTAL RESTRAINTS AT THIS TIME.**

7. The site plan for the proposed conditional use will provide the most convenient and functional use of the lot including the parking scheme, traffic circulation, open space, fencing, screening, landscaping, signage, and lighting.

**PROPOSED CARETAKERS DWELLING WILL UTILIZE AN EXISTING ACCESS DRIVE AND WILL REQUIRE MINIMAL DISTURBANCE ON THE SITE. FURTHERMORE, PROPOSED LOCATION OF CARETAKERS DWELLING IS CENTRAL ON THE 55 ACRE SITE, FURTHER REDUCING THE POSSIBILITY OF NEGATIVE IMPACTS ON ADJACENT PROPERTIES OR EXISTING INFRASTRUCTURE.**

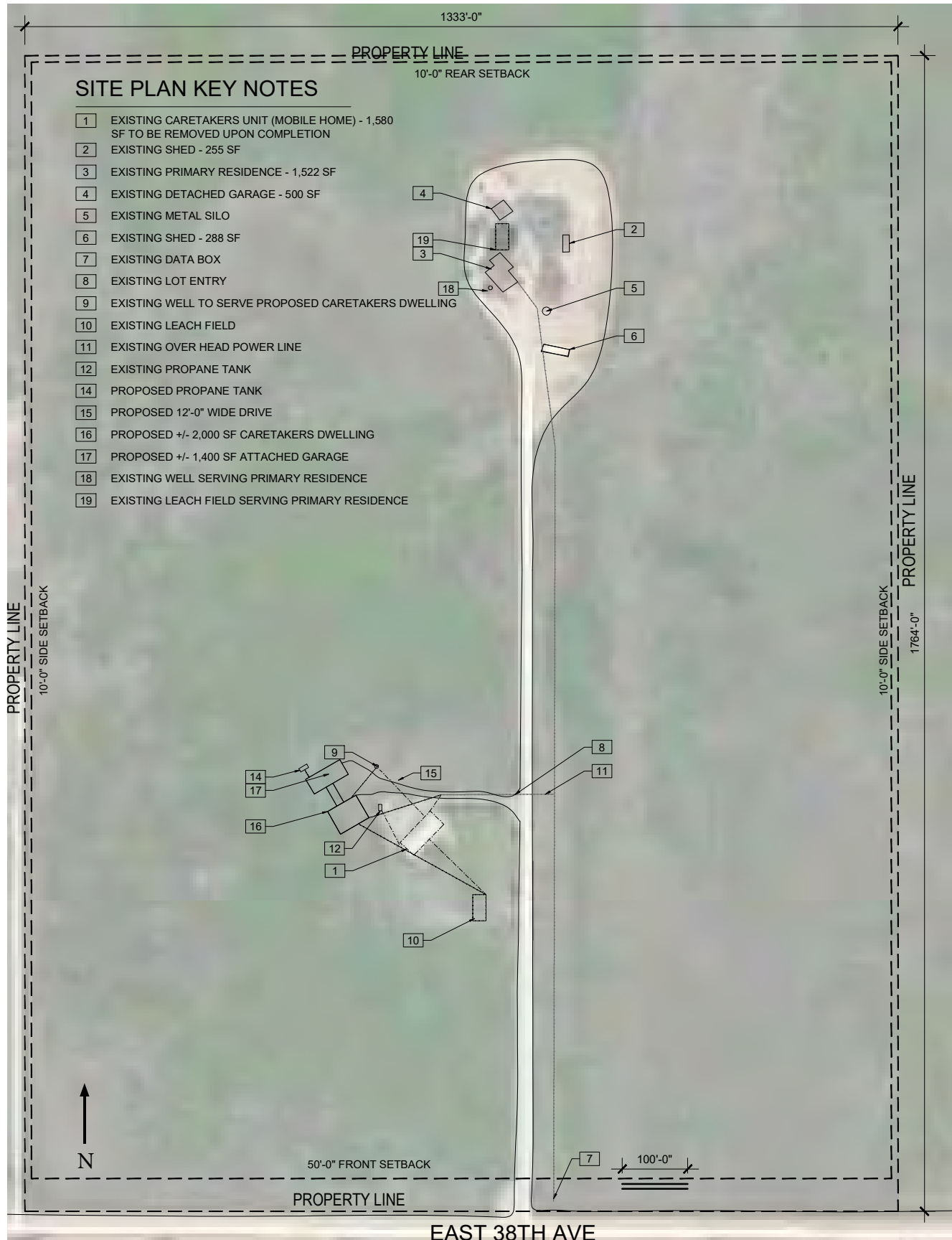
8. Sewer, water, storm water drainage, fire protection, police protection, and roads are to be available and adequate to serve the needs of the conditional use as designed and proposed.

**MUNICIPAL WATER AND SEWER SERVICES ARE NOT AVAILABLE AT THE PROPERTY. THERE MAY BE SERVICES PROVIDED AS DEVELOPMENT ALONG 38 TH OCCURS, BUT THE EXISTING LEACH FIELD AND WELL ARE ADEQUATE FOR PROPOSED CONSTRUCTION. ALL OTHER SERVICES CURRENTLY AVAILABLE TO PROPERTY WILL REMAIN AVAILABLE WITH NEW CARETAKERS DWELLING.**



# CONDITIONAL USE APPLICATION - CARETAKERS DWELLING

## PROPOSED SITE PLAN



**From:** [Trenda Snetzinger](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** Re: Photo  
**Date:** Friday, January 11, 2019 9:21:41 AM  
**Attachments:** [3D House Steel Structure.pdf](#)

---

Hello Libby,

Please find attached a downloaded 3D photo of our intended structure. The residence is in front, the 3 car garage is in the middle, and the bigger garage is in the back. The residence is 2000 sq ft (ranch style) and the bigger garage is 60 x 25 (1500 sq ft). This bigger garage is to store our camper trailer and farming equipment.

Also, as of a few minutes ago, Brian is no longer representing us so we can eliminate him from all correspondence. Thank you so very much and please let me know if you need anything else.

*Trenda Snetzinger*

---

**From:** Libby Tart-Schoenfelder <[LTart-Schoenfelder@adcogov.org](mailto:LTart-Schoenfelder@adcogov.org)>  
**Sent:** Friday, January 11, 2019 7:56 AM  
**To:** Trenda Snetzinger  
**Subject:** RE: Photo

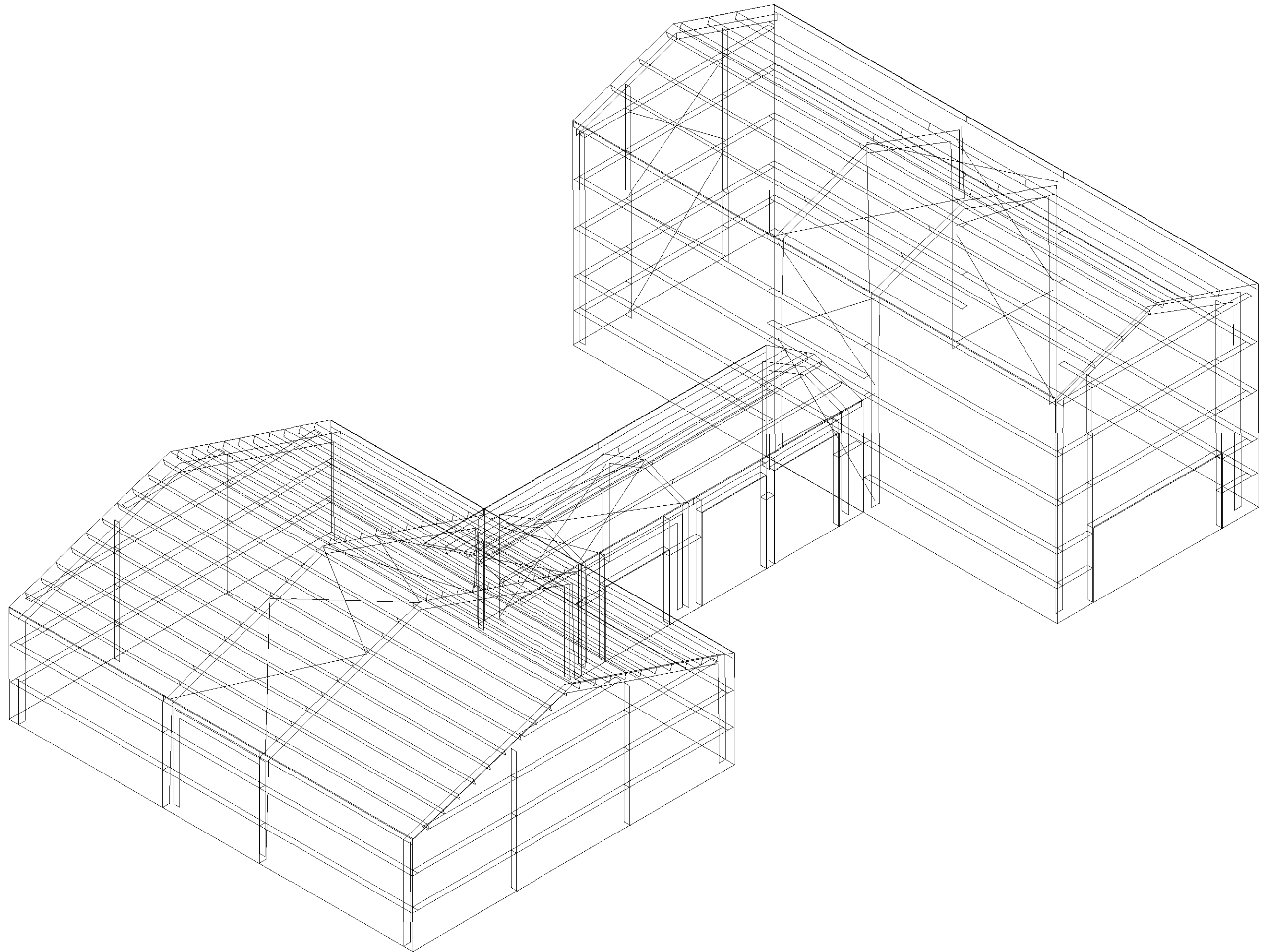
Yes - I'm afraid the screenshot will not translate as well for exhibit material. If you have something that is larger and could print out more clearly, it would lessen my concern.

Thanks!  
Libby

Libby Tart, AICP  
Planner III, Community & Economic Development  
4430 S. Adams County Pkwy, 1st Floor, STE W2000A  
Brighton, CO 80601-8213  
Main: 720.523.6858 | [Ltart-schoenfelder@adcogov.org](mailto:Ltart-schoenfelder@adcogov.org) | [adcogov.org](http://adcogov.org)

-----Original Message-----

From: Trenda Snetzinger [<mailto:trennyj@live.com>]  
Sent: Friday, January 11, 2019 8:52 AM  
To: Libby Tart-Schoenfelder



## **Development Services Team Comments**

### **Initial Review Comments:**

#### **Commenting Division: Development Services, Planning**

- a. Conditional Use Request. The current property has one single-family dwelling unit, two outbuildings for farming uses, and another mobile home/caretaker unit. Per Section 4-03-04-02-01 of the Adams County Development Standards and Regulations, “only one accessory dwelling is allowed per lot”. The Case Manager had a conversation with the applicant’s representative concerning the existing caretaker unit and they indicated this would be removed. In the resubmittal, please provide this information in a letter of introduction and on the sheet that this unit will be removed following the new caretaker unit.
- b. Letter of Introduction/Criteria for Approval. At the time of the resubmittal, the applicant needs to provide a response to the conditional use permit criteria of approval found in Section 2-02-08-06. The applicant must also provide more detail in a letter of introduction to introduce the need for the unit and provide the information about the removal of the existing mobile home caretaker unit and other accessory items with the previous unit. Note that the applicant’s letter and any attached detail of the location of the unit will be attached to the Board of Adjustment hearing packet. Staff will be able to create a more informative staff report if the information provided is detailed and clear and speaks for itself.
- c. Architecture. The applicant did not indicate what type of caretaker dwelling unit they intend to use for this conditional use permit. If the dwelling unit is another mobile home, a special use permit is required for the use and must meet Section 4-03-04-02.4 of the Development Standards and Regulations. The special use permit is a separate process from the conditional use request.

If the applicant is creating an additional permanent single family dwelling, the unit must conform with the requirements of the R-1-C zoning district. Please show the setback dimensions for the new caretakers unit and indicate the proposed square-footage and maximum height of the unit.

Building Permit. Please note that if the caretaker unit conditional use permit is approved, the applicant will need to submit separately for a building permit. See Section 2-02-02 for the process for a permit. A plot plan with landscaping and architectural elevations will need to be provided with the permit application.

#### **Commenting Division: Development Services, Engineering:**

The project number for the conceptual review is PRE2018-00065 and our comments still apply. The comments that were made in June are as follows:

ENG1: Flood Insurance Rate Map – FIRM Panel # (08001C0718H), Federal Emergency Management Agency, January 20, 2016. According to the above reference, the project site is NOT located within a delineated 100-year flood hazard zone; A floodplain use permit will not be required.

ENG2: The project site is not located in a NRCO district. An environmental assessment is not

required.

ENG3; The project site is NOT within the County's MS4 Stormwater Permit area. The use of erosion and sediment control BMPs are expected. The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements.

ENG4: The proposed site plan show the northern parcel with no direct access to a public road. The private access to the proposed parcel shown on the site plan must be recorded in an access easement with the Adams County Clerk and Recorder's Office.

Email or call with questions.

**Commenting Division: Development Services, Right-of-Way**

ROW1: No comment.

**Commenting Division: Environmental Programs Manager**

ENV1: No comments.

**Commenting Division: Development Services Building and Safety**

BSD1- Building permits would be required. Engineered plans will be required to obtain permits.

BSD2- Applicant should refer to commercial and industrial submittal requirements.

BSD3- Current adopted codes are the 2012 International Building Codes, 2006 International Energy Code, and the 2014 National Electrical Code

BSD4- Applicant should contact Fire Department for their requirements.

**Commenting Division: Parks**

PKS1: No Comment.

**Commenting Division: Neighborhood Services**

NBH1: No comment.

**Second Review Comments:**

**Commenting Division: Development Services, Planning**

The application is ready to be scheduled for the first public hearing date in February. Staff requests at least one additional example of the design of the home and garage and the justification for the garage being designed in front of the home. Please provide a good visual to your case manager to ensure this detail goes into the report for the two public hearings. This material should be provided to your case manager via email on or before January 14, 2019.

**Commenting Division: Development Services, Engineering:**

ENG1: No further comment.

**Commenting Division: Development Services, Right-of-Way**

ROW1: No comment.

**Commenting Division: Environmental Programs Manager**

ENV1: No comments.

**Commenting Division: Development Services Building and Safety**

BSD1- No further comment.

**Commenting Division: Parks**

PKS1: No Comment.

**Commenting Division: Neighborhood Services**

NBH1: No comment.

**From:** [Hackett - CDPHE, Sean](#)  
**To:** [Libby Tart-Schoenfelder](#)  
**Subject:** Re: Request for Comments: RCU2018-00039 Snetzinger Caretaker Unit Conditional Use Application  
**Date:** Thursday, October 04, 2018 9:12:17 AM  
**Attachments:** [Adams County RCU2018-00039.pdf](#)

---

Dear Libby Tart-Schoenfelder:

The Colorado Department of Public Health and Environment (CDPHE) has the following comments on the Snetzinger Caretaker Unit Conditional Use Application request for comments (Case No. RCU2018-00039). The following requirements are not intended to be an exhaustive list and it is ultimately the responsibility of the applicant to comply with all applicable rules and regulations.

In Colorado, most businesses that are or will be emitting air pollutants above certain levels are required to report those emissions to the Division by completing an Air Pollutant Emissions Notice (APEN). This is a two in one form for reporting air emissions and to obtain an air permit, if a permit will be required. While only businesses that exceed the AQCC reporting thresholds are required report their emissions, all businesses - regardless of emission amount - must always comply with the Colorado Air Quality Control Commission regulations.

CDPHE supports construction precautions to prevent and minimize dust migration during project activities and notes that land development construction activities (earth moving) that are greater than **25 acres** or more than **six months in duration** require an APEN from the Air Pollution Control Division and may be required to obtain an air permit depending on estimated emissions. In addition, a start-up notice must be submitted thirty days prior to beginning a land development project.

Additional information on APENs and air permits can be found at <https://www.colorado.gov/pacific/cdphe/apen-and-permitting-guidance>. This site explains the process to obtain APENs and air quality permits, as well as information on calculating emissions, exemptions, and additional requirements. You may also view AQCC Regulation Number 3 at <https://www.colorado.gov/pacific/cdphe/aqcc-regs> for the complete regulatory language.

If you have any questions regarding Colorado's APEN or air permitting requirements or are unsure whether your business operations emit air pollutants, please call the Small Business Assistance Program (SBAP) at 303- 692-3175 or 303-692-3148.

Sincerely,

Sean Hackett  
Oil and Gas Liaison  
Colorado Department of Public Health and Environment



P 303.692.3662 | F 303.691.7702

[4300 Cherry Creek Drive South, Denver, CO 80246](#)

[sean.hackett@state.co.us](mailto:sean.hackett@state.co.us) | [www.colorado.gov/cdphe](http://www.colorado.gov/cdphe)

On Fri, Sep 21, 2018 at 4:47 PM Libby Tart-Schoenfelder <[LTart-Schoenfelder@adcogov.org](mailto:LTart-Schoenfelder@adcogov.org)> wrote:

Hello – Please see the attached request for comments on the Snetzinger Caretaker Unit Conditional Use case. **Comments are due by Friday, October 12, 2018.**

Thanks so much!

Sincerely,

Libby



**Libby Tart-Schoenfelder, AICP**

Planner III, Community & Economic Development

4430 S. Adams County Pkwy, 1<sup>st</sup> Floor, STE W2000A

Brighton, CO 80601-8213

Main: 720.523.6858 | [ltart-schoenfelder@adcogov.org](mailto:ltart-schoenfelder@adcogov.org) | [adcogov.org](http://adcogov.org)



Submitted via email to: [ltart-schoenfelder@adcogov.org](mailto:ltart-schoenfelder@adcogov.org)

October 4, 2018

Libby Tart-Schoenfelder  
Community and Economic Development Department  
4430 South Adams County Parkway, Suite W2000A  
Brighton, CO 80601-8218

Re: Case No. RCU2018-00039

Dear Libby Tart-Schoenfelder:

The Colorado Department of Public Health and Environment (CDPHE) has the following comments on the Snetzinger Caretaker Unit Conditional Use Application request for comments (Case No. RCU2018-00039). The following requirements are not intended to be an exhaustive list and it is ultimately the responsibility of the applicant to comply with all applicable rules and regulations.

In Colorado, most businesses that are or will be emitting air pollutants above certain levels are required to report those emissions to the Division by completing an Air Pollutant Emissions Notice (APEN). This is a two in one form for reporting air emissions and to obtain an air permit, if a permit will be required. While only businesses that exceed the AQCC reporting thresholds are required report their emissions, all businesses - regardless of emission amount - must always comply with the Colorado Air Quality Control Commission regulations.

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Additional information on APENs and air permits can be found at <https://www.colorado.gov/pacific/cdphe/apen-and-permitting-guidance>. This site explains the process to obtain APENs and air quality permits, as well as information on

calculating emissions, exemptions, and additional requirements. You may also view AQCC Regulation Number 3 at <https://www.colorado.gov/pacific/cdphe/aqcc-regs> for the complete regulatory language.

If you have any questions regarding Colorado's APEN or air permitting requirements or are unsure whether your business operations emit air pollutants, please call the Small Business Assistance Program (SBAP) at 303- 692-3175 or 303-692-3148.

Sincerely,

Sean Hackett  
Environmental Protection Specialist  
Colorado Department of Public Health and Environment





October 3, 2018

Libby Tart-Schoenfelder  
Adams County Community and Economic Development  
4430 South Adams County Parkway, Suite W2000A  
Brighton, CO 80601

RE: Snetzinger Caretaker Unit, RCU2018-00039  
TCHD Case No. 5201

Dear Ms. Tart-Schoenfelder,

Thank you for the opportunity to review and comment on the Conditional Use Permit application for a caretaker dwelling unit located at 48351 E. 38<sup>th</sup> Avenue. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

**On-Site Wastewater Treatment System (OWTS) – New or Expanded**

Proper wastewater management promotes effective and responsible water use, protects potable water from contaminants, and provides appropriate collection, treatment, and disposal of waste, which protects public health and the environment. TCHD has no objection to the proposed dwelling unit being served by an OWTS provided that the system is permitted, inspected and operated in accordance with TCHD's current OWTS Regulation.

Based on the findings of the Use Permit Inspection for an On-Site Wastewater Treatment System, dated May 10, 2018, the existing OWTS is not sized to allow the addition of a second home. A new OWTS or expansion of the existing OWTS will be required for the proposed dwelling. The project narrative states that the property owner would like to distribute the property among heirs. If the applicant intends to divide the property in the future, TCHD recommends the proposed dwelling be connected to a new OWTS, rather than expanding the existing OWTS.

In order to start the permit process, the applicant may contact the TCHD Aurora Office, 15400 E, 14<sup>th</sup> Place, (303) 341-9370. More information is available at <http://www.tchd.org/269/Septic-Systems>.

Please feel free to contact me at 720-200-1575 or [kboyer@tchd.org](mailto:kboyer@tchd.org) if you have any questions on TCHD's comments.

Sincerely,

A handwritten signature in black ink, appearing to read "K Boyer", with a long horizontal flourish extending to the right.

Kathy Boyer, REHS  
Environmental Health Specialist III

cc: Sheila Lynch, Dylan Garrison, Michael Weakley, TCHD



Right of Way & Permits  
1123 West 3<sup>rd</sup> Avenue  
Denver, Colorado 80223  
Telephone: **303.571.3306**  
Facsimile: 303. 571.3284  
donna.l.george@xcelenergy.com

October 11, 2018

Adams County Community and Economic Development Department  
4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000  
Brighton, CO 80601

Attn: Libby Tart-Schoenfelder

**Re: Snetzinger Caretaker, Case # RCU2018-00039**

Public Service Company of Colorado's Right of Way & Permits Referral Desk has reviewed the conditional use permit plans for **Snetzinger Caretaker** and has **no apparent conflict**.

Please contact me at donna.l.george@xcelenergy.com or 303-571-3306 if there are any questions with this referral response.

Donna George  
Right of Way and Permits  
Public Service Company of Colorado



## Request for Comments

Case Name: Snetzinger Caretaker Unit Conditional Use  
Case Number: RCU2018-00039

September 21, 2018

Adams County Planning Commission is requesting comments on the following request:

- 1) Request for a conditional use permit for a caretaker dwelling unit on an existing 53.73 acre parcel with an A-3 zoning designation. The parcel has an existing single-family dwelling unit, two outbuildings for farming uses, and another mobile home/caretaker unit.

The Assessor's Parcel Numbers is **0181500000409**

Applicant Information:      Trenda Snetzinger  
   48351 East 38th  
   Bennett, CO 80102

Please forward any written comments on this application to the Department of Community and Economic Development at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216. (720) 523-6858 by **October 12, 2018** in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to [Ltart-schoenfelder@adcogov.org](mailto:Ltart-schoenfelder@adcogov.org).

Once comments have been received and the staff report written, the staff report and notice of public hearing dates will be forwarded to you for your information. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

Libby Tart-Schoenfelder, AICP  
Case Manager

Community & Economic  
Development Department  
Development Services Division  
[www.adcogov.org](http://www.adcogov.org)



4430 South Adams County Parkway  
1st Floor, Suite W2000B  
Brighton, CO 80601-8218  
PHONE 720.523.6800  
FAX 720.523.6967

## Public Hearing Notification

Case Name: Snetzinger Caretaker Unit Conditional Use  
Case Number: RCU2018-00039  
Planning Commission Hearing Date: February 14, 2019 at 6:00 p.m.  
**RESCHEDULED Board of County Commissioners Date: March 19, 2019 at 9:30 a.m.**

February 12, 2019

A public hearing has been set by the Adams County Planning Commission and Board of County Commissioners to consider the following request:

**A conditional use permit for a caretaker dwelling unit on an existing 53.73 acre parcel with an A-3 zoning designation. The parcel has an existing single-family dwelling unit, two outbuildings for farming uses, and another mobile home/caretaker unit.**

This request is located at approximately:	48351 East 38 <sup>th</sup>
The Assessor's Parcel Number is	0181500000409
Applicant Information	Trenda Snetzinger 48351 East 38th Bennett, CO 80102

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton, CO 80601. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g. wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at 720-523-6800 (or if this is a long distance call, please use the County's toll-free telephone number at 1-800-824-7842) prior to the meeting date. For further information regarding this case, please contact the Department of Community and Economic Development, 4430 South Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

Libby Tart, AICP  
Case Manager

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry  
DISTRICT 1

Charles "Chaz" Tedesco  
DISTRICT 2

Emma Pinter  
DISTRICT 3

Steve O'Dorisio  
DISTRICT 4

Mary Hodge  
DISTRICT 5

**From:** [Rayleen Swarts](#)  
**To:** [Megan Ulibarri](#); [Libby Tart-Schoenfelder](#); [Emily Collins](#)  
**Subject:** RE: Newspaper Notice - RCU2018-00039 - Snetzinger Caretaker Unit  
**Date:** Tuesday, February 12, 2019 12:01:22 PM  
**Attachments:** [RCU2018-00039 Newspaper Notification - REVISED.docx](#)

---

I have attached the **revised** Newspaper Notification that we needed to send to the I-70 Scout for RCU2018-00039 - Snetzinger Caretaker Unit. There was a problem in their office and the publication didn't get posted for February 8, 2019, but will be posted on February 15, 2019.

Thank you.

### Rayleen Swarts

Permit Technician, *Community & Economic Development*

ADAMS COUNTY, COLORADO

4430 S. Adams County Parkway

1<sup>st</sup> Floor, Suite W2000B

Brighton, CO 80601

o: 720-523-6800 | f: 720-523-6967

[rswarts@adcogov.org](mailto:rswarts@adcogov.org)

[www.adcogov.org](http://www.adcogov.org)



Please consider the environment before printing this email.

---

**From:** Megan Ulibarri  
**Sent:** Tuesday, February 12, 2019 11:12 AM  
**To:** Rayleen Swarts  
**Subject:** FW: Newspaper Notice - RCU2018-00039 - Snetzinger Caretaker Unit

Hey Rayleen,

Here is the original Publication request.

### Megan Ulibarri

*Community and Economic Development*

4430 S. Adams County Parkway, Suite W2000B

Brighton, CO 80601

o: 720.523.6848 | [mulibarri@adcogov.org](mailto:mulibarri@adcogov.org)

---

**From:** Rayleen Swarts  
**Sent:** Wednesday, January 30, 2019 4:25 PM

**To:** advertising@i-70scout.com

**Cc:** Megan Ulibarri <MUlibarri@adcogov.org>; Amanda Buesgens <ABuesgens@adcogov.org>; Kevin Mills <KMills@adcogov.org>; Libby Tart-Schoenfelder <LTart-Schoenfelder@adcogov.org>; Andrea Berg <ABerg@adcogov.org>

**Subject:** Newspaper Notice - RCU2018-00039 - Snetzinger Caretaker Unit

Hello,

I've attached **(1)** Public Hearing Notification for **RCU2018-00039 – Snetzinger Caretaker Unit**

May I get this published in the **Friday, February 8, 2019** issue of the **I-70 Scout/Eastern Colorado News**. If there are any issues let me know.

**Bill this Account Number: 25-350311 for Land Use Publications**

Thanks,

**Rayleen Swarts**

Permit Technician, *Community & Economic Development*

ADAMS COUNTY, COLORADO

4430 S. Adams County Parkway

1<sup>st</sup> Floor, Suite W2000B

Brighton, CO 80601

o: 720-523-6800 | f: 720-523-6967

[rswarts@adcogov.org](mailto:rswarts@adcogov.org)

[www.adcogov.org](http://www.adcogov.org)



Please consider the environment before printing this email.



To: James Dickens  
Dept: I-70 Scout/Eastern Colorado News  
Email:jdickens@i-70scout.com  
Fax: 303-622-9794  
From: Megan Ulibarri  
Date: January 30, 2019

## NOTICE OF PUBLIC HEARING FOR LAND USE

NOTICE IS HEREBY GIVEN, that an application has been filed by Trena Snetzinger, Case #RCU2018-00039, requesting a conditional use permit for a caretaker dwelling unit on an existing 53.73 acre parcel with an A-3 zoning designation. The parcel has an existing single-family dwelling unit, two outbuildings for farming uses, and another mobile home/caretaker unit on the following property:

### LEGAL DESCRIPTION:

A parcel of land located in that parcel described in Book 731, Page 479 of the records of the Adams County Clerk and Recorder, in the Southeast one-quarter of Section 22, Range 3 South, Township 63 West of the 6<sup>th</sup> Principal Meridian, Adams County in the State of Colorado, more particularly described as follows:

Parcel #2 Commencing at the Southeast corner of said Section: Thence along the South line of said Section N89 59'44"W, 1334.50 Feet; Thence N00 04'16"E, 30.00 Feet to the True Point of Beginning. A point on said North Right of Way Line; Thence along said line 89 59'44W, 1306.83 Feet to a point from whence the South one-quarter corner of said section bears S00 01'55W, 30.00 Feet; Thence leaving said line N00 01'55"E, 1746.90 Feet; Thence N89 45'49"E, 1306.84 Feet; Thence S00 01'55"W, 1752.39 Feet to the True Point of Beginning.

Said Parcel contains 2,286,486.2 Square Feet or 52.4905 Acres more or less.

(The above legal description was provided by the applicant and Adams County is not responsible for any errors and omissions that may be contained herein and assumes no liability associated with the use or misuse of this legal description.)

APPROXIMATE LOCATION: 48351 EAST 38<sup>TH</sup> AVENUE, BENNETT

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Adams County Planning Commission in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO - 1st Floor, on the 14th day of February, at the hour of 6:00 p.m., where and when any person may appear and be heard and a recommendation on this application will be forwarded to the Board of County Commissioners.

NOTICE IS FURTHER GIVEN, that a public hearing will be held by the Adams County Board of County Commissioners in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO - 1st Floor, on the 19th day of March, at the hour of 9:30 a.m., to consider the above request where and when any person may appear and be heard.

For further information regarding this case, please contact Libby Tart at the Department of Community and Economic Development, 4430 S. Adams County Pkwy, Brighton, CO 80601, 720.523.6800. This is also the location where the maps and/or text certified by the Planning Commission may be viewed.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS  
JOSH ZYGIELBAUM, CLERK OF THE BOARD

TO BE PUBLISHED IN THE FEBRUARY 15, 2019, ISSUE OF THE I-70 Scout/Eastern Colorado News

Please reply to this message by email to confirm receipt or call Megan Ulibarri at 720.523.6800.



Referral Listing  
Case Number RCU2018-00039  
SNETZINGER CARETAKER DWELLING  
CONDITIONAL USE

Agency	Contact Information
Adams County Development Services - Building	Justin Blair 4430 S Adams County Pkwy Brighton CO 80601 720-523-6825 JBlair@adcogov.org
BENNETT FIRE DISTRICT #7	CHIEF EARL CUMELY 825 SHARIS CT BENNETT CO 80102 303-644-3434 ecumley941@aol.com
BENNETT FIRE DISTRICT #7	Captain Caleb J Connor 825 SHARIS CT BENNETT CO 80102 303-532-7733 CalebConnor@BennettFireRescue.org
BENNETT PARK AND RECREATION	Chris Raines PO BOX 379 455 S. 1ST ST. BENNETT CO 80102-0379 303-644-5041 Director@bennettrec.org
BENNETT SCHOOL DISTRICT 29J	Robin Purdy 615 7TH ST. BENNETT CO 80102 303-644-3234 Ext: 8203 robinp@bsd29j.com
CDPHE	Sean Hackett 4300 S Cherry Creek Dr Denver CO 80246 303.692.3662 sean.hackett@state.co.us
CDPHE	Sean Hackett 4300 S Cherry Creek Dr Denver CO 80246 303.692.3662 sean.hackett@state.co.us
CDPHE	Sean Hackett 4300 S Cherry Creek Dr Denver CO 80246 30 sean.hackett@state.co.us

Agency	Contact Information
CDPHE - AIR QUALITY	Richard Coffin 4300 CHERRY CREEK DRIVE SOUTH DENVER CO 80246-1530 303.692.3127 richard.coffin@state.co.us
CDPHE - WATER QUALITY PROTECTION SECT	Patrick Pfaltzgraff 4300 CHERRY CREEK DRIVE SOUTH WQCD-B2 DENVER CO 80246-1530 303-692-3509 patrick.j.pfaltzgraff@state.co.us
CDPHE SOLID WASTE UNIT	Andy Todd 4300 CHERRY CREEK DR SOUTH HMWMD-CP-B2 DENVER CO 80246-1530 303.691.4049 Andrew.Todd@state.co.us
Century Link, Inc	Brandyn Wiedreich 5325 Zuni St, Rm 728 Denver CO 80221 720-578-3724 720-245-0029 brandyn.wiedrich@centurylink.com
Code Compliance Supervisor	Eric Guenther eguenther@adcogov.org 720-523-6856 eguenther@adcogov.org
COLORADO DIVISION OF WILDLIFE	Serena Rocksund 6060 BROADWAY DENVER CO 80216 3039471798 serena.rocksund@state.co.us
COLORADO DIVISION OF WILDLIFE	Eliza Hunholz Northeast Regional Engineer 6060 BROADWAY DENVER CO 80216-1000 303-291-7454 eliza.hunholz@state.co.us
COMCAST	JOE LOWE 8490 N UMITILLA ST FEDERAL HEIGHTS CO 80260 303-603-5039 thomas_lowe@cable.comcast.com
COUNTY ATTORNEY- Email	Christine Fitch CFitch@adcogov.org 6352
Engineering Department - ROW	Transportation Department PWE - ROW 303.453.8787

Agency	Contact Information
Engineering Division	Transportation Department PWE 6875
ENVIRONMENTAL ANALYST	Jen Rutter PLN 6841
Intermountain Rural Electric Asso - IREA	Brooks Kaufman PO Box Drawer A 5496 North US Hwy 85 Sedalia CO 80135 303-688-3100 x105 bkaufman@intermountain-rea.com
NS - Code Compliance	Gail Moon gmoon@adcogov.org 720.523.6833 gmoon@adcogov.org
Parks and Open Space Department	Nathan Mosley mpedrucci@adcogov.org aclark@adcogov.org (303) 637-8000 nmosley@adcogov.org
SHERIFF'S OFFICE: SO-HQ	MICHAEL McINTOSH nblair@adcogov.org; aoverton@adcogov.org; mkaiser@adcogov.org snielson@adcogov.org (303) 654-1850 aoverton@adcogov.org; mkaiser@adcogov.org; snielson@adcogov.org
Sheriff's Office: SO-SUB	SCOTT MILLER TFuller@adcogov.org, smiller@adcogov.org aoverton@adcogov.org; mkaiser@adcogov.org 720-322-1115 smiller@adcogov.org
TOWN OF BENNETT	MATHEW REAY 355 4TH STREET BENNETT CO 80102 303 644-3249 planning@bennett.co.us
TOWN OF BENNETT - WATER AND SAN. DEPT.	.. 355 4TH ST. BENNETT CO 80102 303-644-3249
TRI-COUNTY HEALTH DEPARTMENT	MONTE DEATRICH 4201 E. 72ND AVENUE SUITE D COMMERCE CITY CO 80022 (303) 288-6816 mdeatrich@tchd.org
TRI-COUNTY HEALTH DEPARTMENT	Sheila Lynch 6162 S WILLOW DR, SUITE 100 GREENWOOD VILLAGE CO 80111 720-200-1571 landuse@tchd.org

## Agency

## Contact Information

---

Tri-County Health: Mail CHECK to Sheila Lynch

Tri-County Health  
landuse@tchd.org  
.

Xcel Energy

Donna George  
1123 W 3rd Ave  
DENVER CO 80223  
303-571-3306  
Donna.L.George@xcelenergy.com

HUNKER DO RENE JOAN UND 1/2 INT AND  
SUTTON TINA & SNETZSINGER TREDA UND 1/2 INT  
48353 E 38TH AVE  
BENNETT CO 80102-8150

CURRENT RESIDENT  
48351 E 38TH AVE  
BENNETT CO 80102-8150

NEW POLAR SERVICES LLC  
14817 E WESLEY AVE  
AURORA CO 80014-2540

CURRENT RESIDENT  
48000 E 38TH AVE  
BENNETT CO 80102-8151

NEWBY KENNETH W  
PO BOX 830  
BENNETT CO 80102

SMITH RONALD F AND  
SMITH MARJORIE A  
2304 COMBURG CASTLE WAY  
AUSTIN TX 78748

SMITH RONALD FRANK  
2304 COMBURG CASTLE WAY  
AUSTIN TX 78748-5214

STONE DALE B AND  
STONE DEBRA K  
PO BOX 251  
BENNETT CO 80102

SWCP LIMITED LIABILITY COMPANY  
2323 W OXFORD  
ENGLEWOOD CO 80110

LAY RANDY  
OR CURRENT RESIDENT  
47950 E 38TH AVE  
BENNETT CO 80102

SHEELY KATHLEEN T REVOCABLE TRUST  
OR CURRENT RESIDENT  
48065 E 38TH AVE  
BENNETT CO 80102-8150

CURRENT RESIDENT  
47600 E 38TH AVE  
BENNETT CO 80102-8149

# CERTIFICATE OF POSTING



I, Libby Tart, do hereby certify that I had the property posted at

48351 East 38<sup>th</sup> Avenue

on February 12, 2019

in accordance with the requirements of the Adams County Zoning Regulations

*Libby Tart, AICP*

Libby Tart



# Snetzinger Caretaker Unit

RCU2018-00039

48351 East 38<sup>th</sup> Avenue

March 19, 2019

Board of County Commissioners

Community and Economic Development

Case Manager: Libby Tart



# Request

- Conditional Use Permit to allow a caretaker dwelling unit

# Background

- Conditional Use being requested to replace an existing caretaker dwelling unit
- Three generations of family live on the property
- Proposed caretaker unit is on a permanent foundation, is 2,000 s.f. and includes a 1,400 s.f. attached garage. Current unit is not on a permanent foundation.



# Aerial Map

Converse Rd

21



SITE

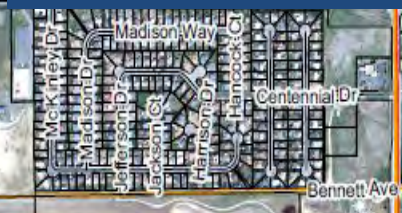
E. 38<sup>th</sup> Avenue

1815



Palmer Avenue

E Colfax Ave



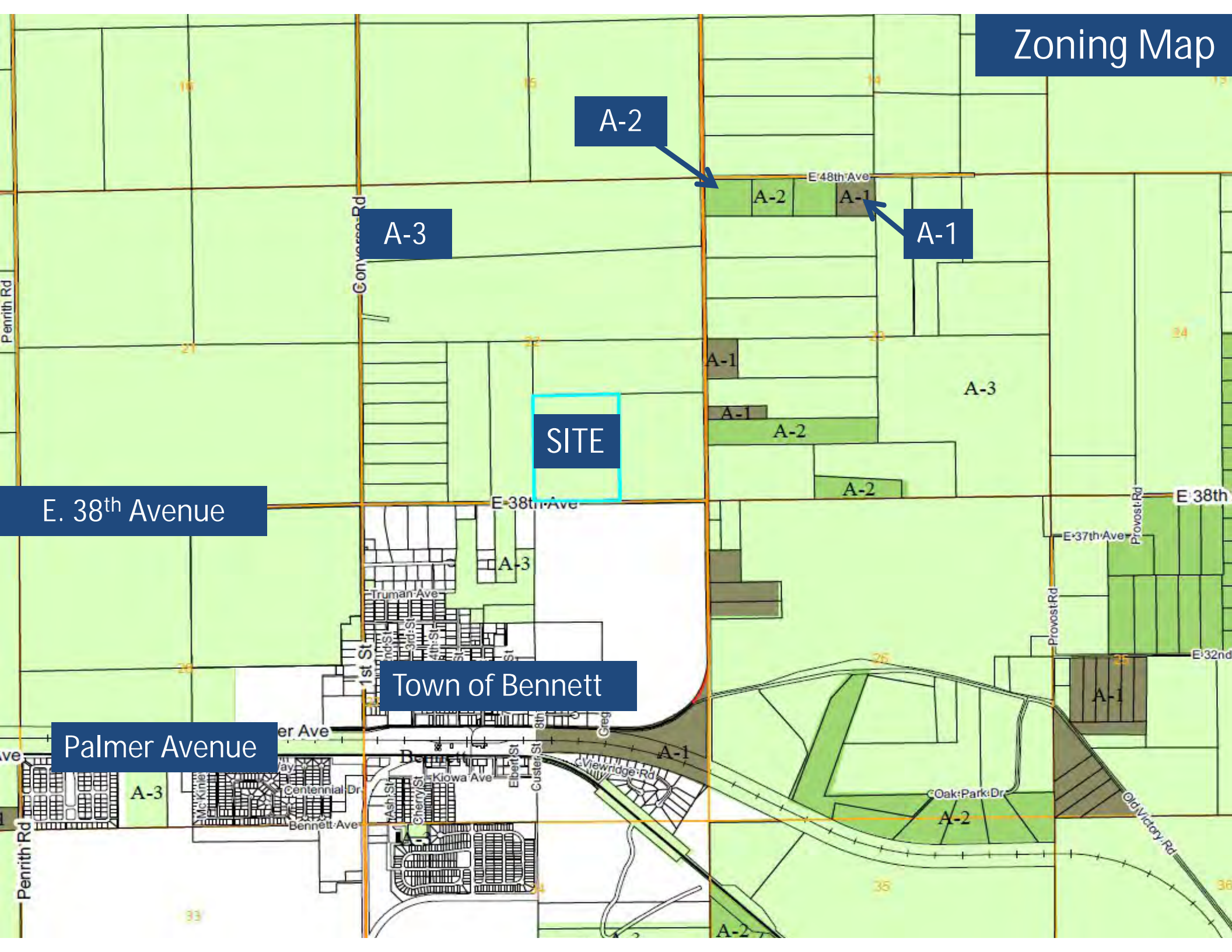
Old Victory Rd

Viewridge Rd

Oak Park Dr



# Zoning Map



# Future Land Use

Agriculture

SITE

Estate Residential

Public

Residential

MU-  
Employment

Parks and  
Open Space

Municipal Area

se Employment

olfax Ave

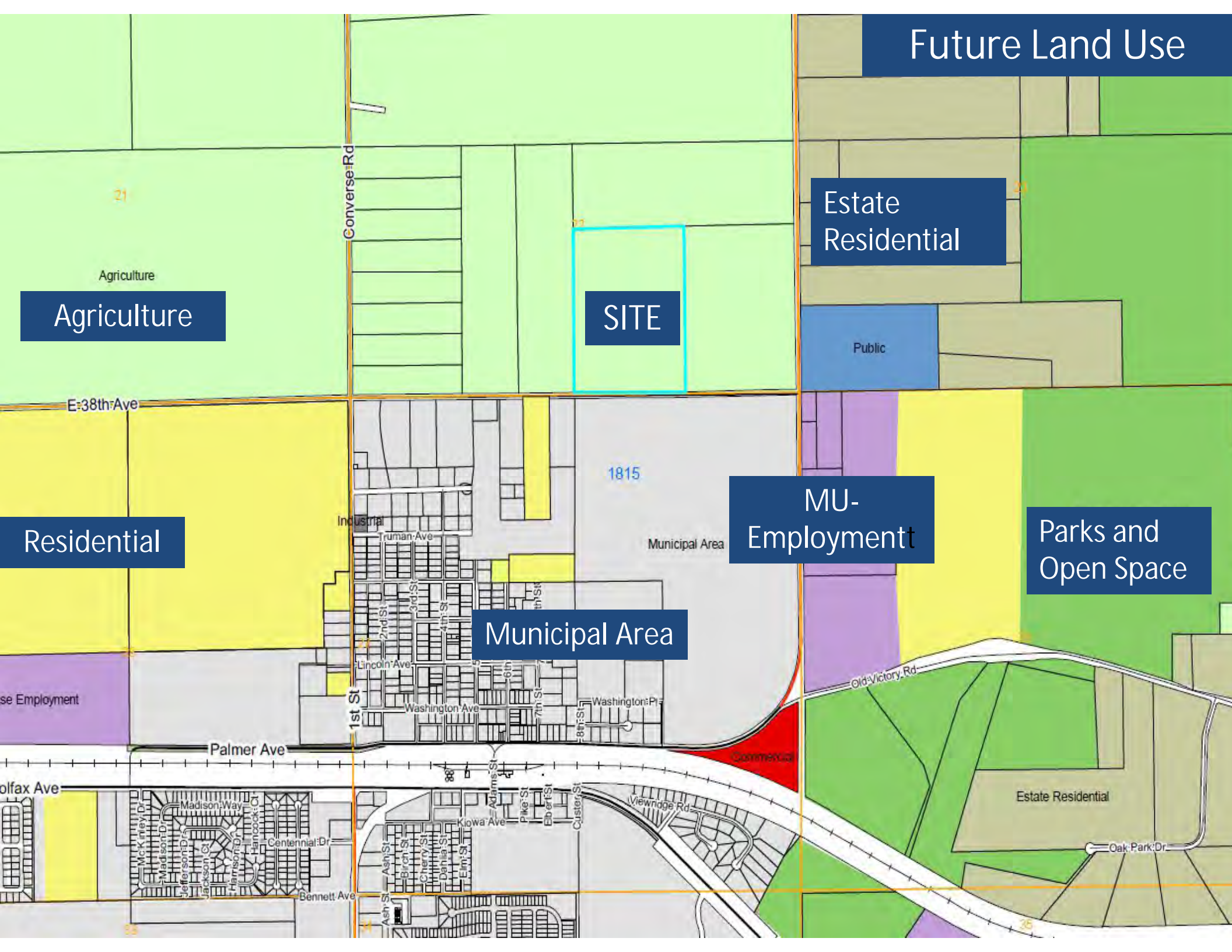
Palmer Ave

Bennett Ave

Commercial

Estate Residential

Oak Park Dr



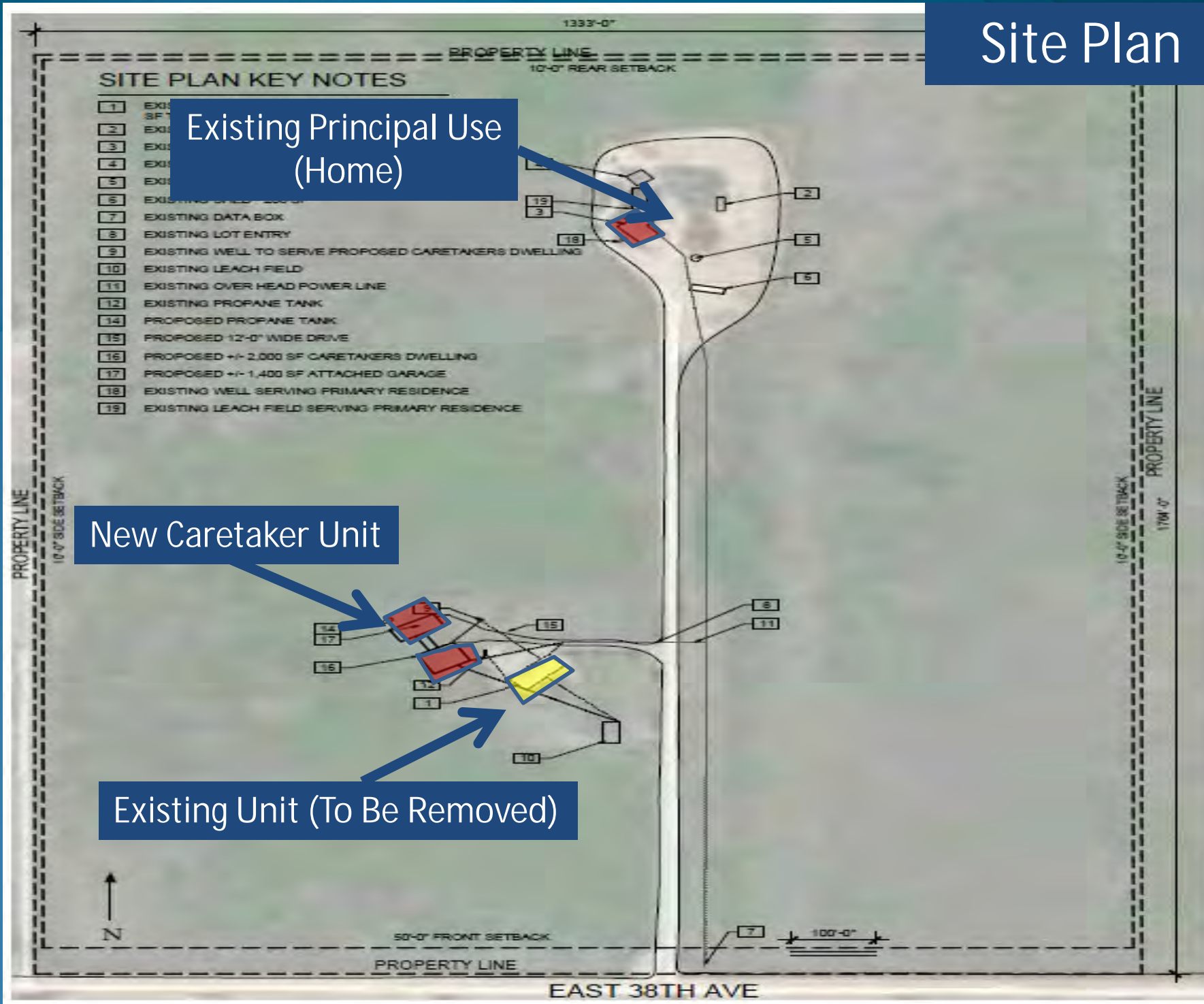


# Conditional Use Permit Criteria

(Section 2-02-08-06)

1. Permitted in zone district
2. Consistent with regulations
3. Complies with performance standards
4. Compatible with surrounding area
5. Addresses off-site impacts
6. Suitable site
7. Functional site plan
8. Adequate Infrastructure

# Site Plan



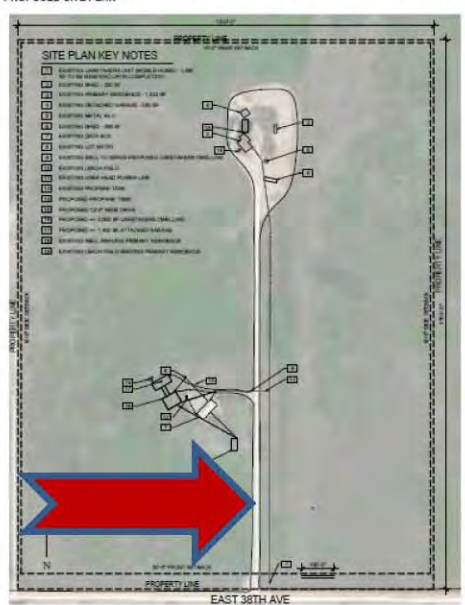








CONDITIONAL USE APPLICATION - CARETAKERS DWELLING  
PROPOSED SITE PLAN





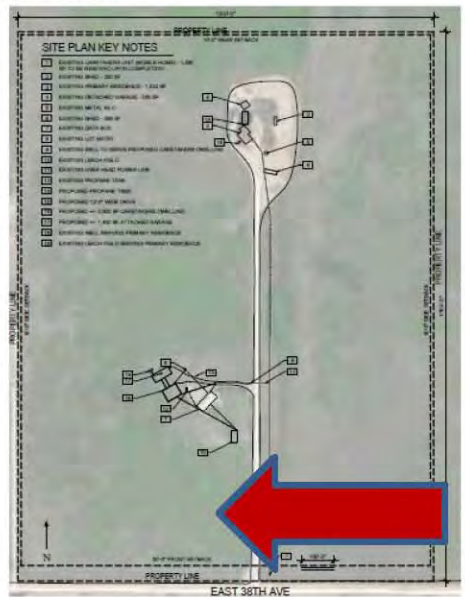
Looking west from subject site

View to the West

# Staff Analysis



CONDITIONAL USE APPLICATION - CARETAKERS DWELLING  
PROPOSED SITE PLAN





# Referral Comments

- Property owners and occupants within 750 feet were notified

Property Owner Referrals Sent	Responses From Property Owners
12	0

- No comments were received from the referral.
- No outstanding comments from referral agencies.

# Development Standards & Regulations

- Classified as Caretaker dwelling (Section 4-03-04-02-01)
  - Dwelling shall be at least 750 square feet
- Meet A-3 setback requirements
  - 100 feet front
  - 10 feet side
  - 10 feet rear
- Provide water & sewer

# Conditional Use Permit Criteria

(Section 2-02-08-06)

1. Permitted in zone district
2. Consistent with regulations
3. Complies with performance standards
4. Compatible with surrounding area
5. Addresses off-site impacts
6. Suitable site
7. Functional site plan
8. Adequate Infrastructure

# PC Update

February 14, 2019

Unanimous approval (7-0 vote)

## Discussion:

Amending note #2 to reflect "certificate of occupancy" in lieu of "building permit"

## Public Testimony:

None



# Recommendation

- The request is consistent with:
  - Surrounding area
  - Comprehensive Plan
  - Development Standards and Regulations
- PC and Staff recommends Approval based on 8 Findings-of-Fact, 4 Conditions and 2 Notes.



# Conditions

## Recommended Conditions:

1. The Conditional Use Permit shall expire on March 19, 2029, ten (10) years from the date of approval by the Board of County Commissioners. Should the Conditional Use Permit expire or not be renewed, the caretaker dwelling unit shall be removed from the site.
2. The applicant shall remove the existing mobile home unit upon completion of the construction of the caretaker dwelling unit and a certificate of occupancy. The removal of the existing mobile home requires a separate building permit and shall occur within 30 days of receiving the certificate of occupancy.
3. The applicant shall apply for separate building permits for the single-family dwelling unit and attached garage.
4. The caretaker unit shall not be rented or leased to any other tenants. Only the applicants and their family members shall be allowed to reside in the caretaker unit.

## Recommended Notes:

1. The applicant shall adhere to all fire, animal, health, zoning, engineering, and building codes.
2. The conditional use permit shall expire on March 19, 2020, if a building permit has not been issued for the caretaker dwelling structure.



**COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT**

**CASE NO.: PRC2018-00013  
CASE NAME: PICCADILLY SOLAR**

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**EXHIBIT 2- Maps**

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- 2.2 Zoning Map
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- 3.2 Applicant Site Plan
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- 4.2 Referral Comments (Brighton Fire)
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- 6.1 Request for Comments
- 6.2 Public Hearing Notice
- 6.3 Newspaper Publication
- 6.4 Referral Agency Labels
- 6.5 Property Owner Labels
- 6.6 Certificate of Posting



**COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT  
STAFF REPORT**

**Board of County Commissioners**

**March 19, 2019**

CASE No.: **PRC2018-00013**

CASE NAME: **Piccadilly Solar**

Owner's Name:	DIBC Adams County, LLC
Applicant's Name:	Piccadilly Solar Energy, LLC
Applicant's Address:	321 E. Main St., Suite 300, Charlottesville, VA 22902
Location of Requests:	West and east sides of Powhatan Road between East 136 <sup>th</sup> and 144 <sup>th</sup> Avenues
Nature of Requests:	1) A conditional use permit to allow a solar energy facility in the Agricultural-3 (A-3) zone district; 2) A waiver from County drainage standards; 3) A conditional use permit to allow a utility substation in the Agricultural-3 zone district
Zone Districts:	Agriculture-3 (A-3) with Airport Noise and Airport Height Overlays
Comprehensive Plan:	Agriculture
Site Size:	Approximately 903 acres
Proposed Uses:	Solar Energy System, Utility Substation
Existing Use:	Vacant
Hearing Date(s):	<b>PC: February 28, 2019 / 6:00 p.m.</b> <b>BOCC: March 19, 2018 /9:30 a.m.</b>
Report Date:	February 28, 2019
Case Manager:	Greg Barnes
PC Recommendation:	APPROVAL with 8 Findings-of-Fact, 9 Conditions, and 1 Note

**SUMMARY OF APPLICATION**

**Background**

Piccadilly Solar Energy, LLC, the applicant, is requesting two conditional use permits (CUP) to allow a solar energy facility and a utility substation on the subject site (See Exhibit 3.2). The proposed solar garden facility will produce renewable energy which is intended to be sold to an area provided. Colorado law (Amendment 37 and SB 252) requires energy providers, such as Public Service Company of Colorado, to provide 30% renewable energy as part of its electric generation by the year 2020.

The proposed solar facility would occupy approximately nine-hundred three (903) acres on two parcels. The applicant is proposing to access the site from Powhaton Road through an access easement agreement with the adjoining property owned by Public Service Company of Colorado.

**Site Characteristics:**

Currently, the site consists of two parcels (eastern and western) of approximately 903 acres. Both parcels are used for agricultural purposes and for oil and gas production. There are two producing oil and gas wells located on the western parcel and four plugged and abandoned wells on the eastern parcel. There are also existing overhead electrical lines located along both sides of Powhaton Road.

**Development Standards and Regulations Requirements:**

Per Section 3-07-01 of the Adams County Development Standards and Regulations, a conditional use permit is required for solar energy facilities and utility substations in the Agriculture-3 (A-3) zone district.

The subject properties are located within two overlay districts: the Airport Height Overlay (AHO) and the Airport Noise Overlay (ANO). The purpose of the ANO district is to protect development from prolonged exposure to noise associated with airport uses. The purpose of the AHO district is to ensure structure heights do not interfere with aircraft approach, landing, or takeoff. The proposed solar facility and utility substation development does not include occupied structures or structures that might interfere with aviation. The applicant submitted an aeronautical study, which has been reviewed and approved by Denver International Airport and the Federal Aviation Administration, confirming the proposed development will not cause disruptions to aviation activities.

**Solar Energy Facility**

Section 4-03-03-02-10 of the County's Development Standards and Regulations outlines performance standards for solar energy facilities. These performance standards regulate height and setbacks for solar panels. The maximum permitted height for solar panels is 15 feet. According to the materials submitted with the application, the proposed solar panels will not exceed ten (10) feet in height. In addition, the panels will conform to all setback requirements of the A-3 zone district, which include a 50-foot front setback (along public roadways), a 10-foot side setback, a 20-foot rear setback, and a 120-foot Section Line setback along the East 144<sup>th</sup> Avenue. The site plan submitted with the application shows the panels conform to all required setbacks.

Per Section 4-16-19-01 of the County's Development Standards, visual mitigation, such as fencing and landscaping, may be required; however, as the proposed solar panels are located approximately 120 feet from the closest right-of-way, and water availability for irrigation is limited on the site, the applicant is requesting to develop the site with limited landscaping. The landscaping provided for the solar energy system site will be placed on portions of the site that are directly adjacent to residential uses.

According to the site plan, a 6-8 foot tall chain-link fence is proposed along the perimeter of the facility, and an 8-foot sight obscuring fence is proposed adjacent to residential uses. Landscaping is proposed with the development of the solar energy system site, as the applicant is proposing a 15-foot wide landscape buffer along areas adjacent to residential uses. These buffers will include blue spruce trees spaced 20-feet apart.

#### Utility Substation

Section 4-08-02-07-04 of the County's Development Standards and Regulations outlines performance standards for utility substations. These performance standards regulate screening of utility substations. The applicant has proposed a 15' wide landscape buffer and solid privacy fence along portions of the utility substation site that have visibility along public roadways and adjoining properties; specifically, the western and southern boundaries of the utility substation. The proposed landscape buffer and screen fencing conforms to the Type-C bufferyard requirement in Section 4-16-18-01 of the County's Development Standards. The northern and eastern boundaries are adjacent to the proposed solar energy facility and do not require visual mitigation between the uses.

#### Waiver from Drainage Requirements

Sections 9-01-03-11 and Table 9.1 of the County's Development Standards and Regulations requires any development proposing installation of 3,000 square feet of new impervious surface to mitigate drainage impacts. The applicant is requesting a waiver from this requirement. Based on the scale of the project, the applicant believes that the disbursement of impervious surface over the 903 acre site will have negligible effects on drainage. In addition, the use of detention ponds may have negative effects on off-site drainage for this particular development by disrupting historic flow patterns. Staff has reviewed the drainage waiver and is supportive based on engineering criteria.

#### **Future Land Use Designation/Goals of the Comp-Plan for the Area**

The future land use designation on the property is Agriculture. Per Chapter 5 of the Adams County Comprehensive Plan, the Agriculture designation is intended for land holdings of at least 35 acres, and for preservation of agricultural areas for long-term farming. The future land use areas designated for agriculture are also to conserve environmentally-sensitive areas.

The request to use the property for a solar generating facility is consistent with the Comprehensive Plan designation of Agriculture. The use of the property supports energy production in an area where low-density development is expected. Additionally, the production of energy from the property may be used to support future development of the surrounding areas.

**Surrounding Zoning Designations and Existing Use Activity:****Western Parcel:**

<b>Northwest A-3 Residential / Agricultural</b>	<b>North A-3 Residential / Oil and Gas Compressor Station</b>	<b>Northeast A-3 Overhead Utility Lines / Agricultural</b>
<b>West A-3 Residential / Agricultural</b>	<b>Subject Property A-3 Vacant</b>	<b>East A-3/A-2 Overhead Utility Lines / Residential/ Proposed Solar Energy System</b>
<b>Southwest A-3 Agricultural</b>	<b>South A-3 Residential / Agricultural</b>	<b>Southeast A-3 Overhead Utility Lines / Proposed Solar Energy System and Utility Substation</b>

**Eastern Parcel:**

<b>Northwest A-3 Oil and Gas Compressor Station</b>	<b>North A-3 Agricultural</b>	<b>Northeast A-3 Agricultural / Residential</b>
<b>West A-3/A-2 Residential / Agricultural / Overhead Utility Lines / Proposed Solar Energy System</b>	<b>Subject Property A-3 Vacant</b>	<b>East A-3 Agricultural / Residential</b>
<b>Southwest A-3 Oil and Gas Compressor Station / Overhead Utility Lines</b>	<b>South A-3 Agricultural</b>	<b>Southeast A-3 Agricultural</b>

**Compatibility with the Surrounding Land Uses:**

A majority of the surrounding properties to the site are zoned Agricultural-3 (A-3) and are vacant or developed with agricultural, single-family residential, or oil and gas (compressor station) uses. The subject request to allow the use of the property as a solar garden will be compatible with the surrounding area and will not cause significant off-site impacts such as traffic, air pollution, noise, or glare. There will be initial construction traffic during installation of the solar panels; however, this traffic volume will drastically reduce after completion of construction.

## **PLANNING COMMISSION UPDATE**

The Planning Commission (PC) considered this case on February 28, 2019, and voted (4-3) to recommend approval of the request. The applicant spoke at the meeting and requested an expiration date of at least 30 years into the future. The Planning Commission expressed concern over the overall size and visual impact of the proposed development.

During the public hearing, several members of the public spoke in regard to this project. The owner of both properties on which the development is proposed spoke in support of the request. In addition, a representative from Xcel Energy urged the Planning Commission to recommend approval, as the proposal is important in supporting the goals of the Colorado Energy Plan, which include reducing carbon emissions 80% by 2030. Two nearby property owners spoke in opposition of the request. These concerns included a decrease in property values and loss of agricultural character in the area. One more adjoining property requested more information on the drainage waiver. Staff spoke to these concerns, and explained that the proposal would not result in significant run off, but drainage mitigation practices may change the overall drainage patterns in the larger area.

### **Staff Recommendations:**

Based upon the application, the criteria for approval of a conditional use permit, and a recent site visit, staff recommends approval of the request with 8 findings-of-fact, and 9 conditions.

### **RECOMMENDED FINDINGS-OF-FACT:**

1. The conditional use is permitted in the applicable zone district.
2. The conditional use is consistent with the purposes of these standards and regulations.
3. The conditional use will comply with the requirements of these standards and regulations, including but not limited to, all applicable performance standards.
4. The conditional use is compatible with the surrounding area, harmonious with the character of the neighborhood, not detrimental to the immediate area, not detrimental to the future development of the area, and not detrimental to the health, safety, or welfare of the inhabitants of the area and the County.
5. The conditional use permit has addressed all off-site impacts.
6. The site is suitable for the proposed conditional use including adequate usable space, adequate access, and absence of environmental constraints.
7. The site plan for the proposed conditional use will provide the most convenient and functional use of the lot including the parking scheme, traffic circulation, open space, fencing, screening, landscaping, signage, and lighting.
8. Sewer, water, storm water drainage, fire protection, police protection, and roads are to be available and adequate to serve the needs of the conditional use as designed and proposed.

### **RECOMMENDED CONDITIONS OF APPROVAL:**

1. This conditional use permits shall expire on March 19, 2041 (22 years).
2. Prior to issuance of a building permit, the applicant shall file an Aircraft Activity Covenant with Disclosure with the Adams County Clerk & Recorder.

3. Prior to issuance of a building permit, the applicant shall provide documentation showing an access easement agreement to allow use of the adjoining properties (parcel numbers: 0156700000063 and 0156700000066) for access.
4. The applicant shall construct the site in conformance with the approved site and landscape plans illustrated in Exhibit 3.2.
5. A building permit shall be required for any fence associated with the site.
6. The solar panels on-site shall be removed when the conditional use permit expires, unless an extension or renewal is granted.
7. The applicant shall comply with all of the requirements of the Brighton Fire District provided in their letter dated October 11, 2018, including measures for weed control, International Fire Code compliance, and emergency responder access to the site.
8. The applicant shall comply with all of the requirements of the Colorado Division of Natural Resources provided in their letter dated September 5, 2018, including surveying the site for nesting birds, swift foxes, prairie dogs, and burrowing owls if installation of panels occurs between March 15<sup>th</sup> and July 31<sup>st</sup> of the year.
9. The applicant shall comply with all of the requirements of the Tri-County Health Department provided in their letter dated September 27, 2018, including the use of portable toilets and trash enclosures during construction.

**Recommended Note to the applicant:**

1. This conditional use permit shall expire within one year of approval (March 19, 2020), if a building permit is not obtained for the development.

**PUBLIC COMMENTS**

<b>Notices Sent</b>	<b>Number of Responses</b>
71	3

Property owners within a ½ mile (2,640 feet) of the site were notified of the subject request. As of writing this report, staff has received three comments from the public. Two comments were in support of the project. One comment was opposed to the project, citing a changing character of the community from agricultural to industrial. The applicant coordinated with the resident opposed to the project and agreed to provide additional landscaping and screen fencing along portions of the site adjacent to their property.

**COUNTY AGENCY COMMENTS**

During the review of the request, staff requested that the applicant provide a visual impact study of the proposed use. In addition, staff expressed support for the associated waiver of drainage standards.

**REFERRAL AGENCY COMMENTS**

Staff sent the request to various referral agencies and there were no objections to the request. A number of the agencies recommended implementing certain precautionary measures, such as



installation of temporary facilities for sanitation during panel installation, weed management practices, and surveying for wildlife at particular times of year. The Colorado Division of Wildlife requested that the applicant survey the property for prairie dogs, burrowing owls, and swift foxes, if installation occurs between March 15<sup>th</sup> and July 31<sup>st</sup>. Staff has recommended several conditions of approval to ensure compliance with the precautions.

**Responding with Concerns:**

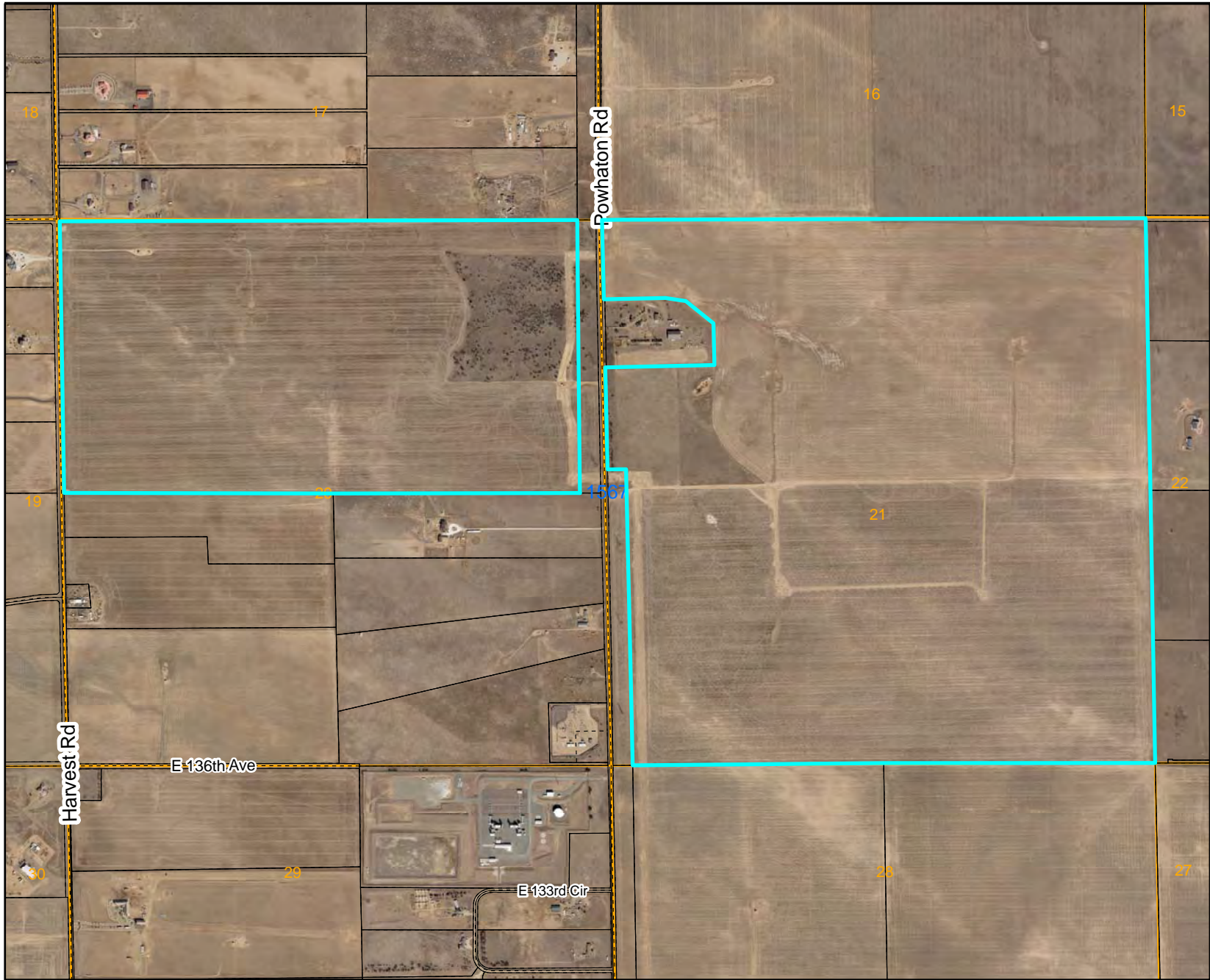
Brighton Fire  
Colorado Division of Wildlife  
Tri-County Health Department

**Responding without Concerns:**

Colorado Air & Space Port  
Colorado Geologic Survey  
Federal Aviation Administration  
United Power  
Xcel Energy

**Notified but not Responding / Considered a Favorable Response:**

Brighton School District 27J  
Century Link  
Colorado Division of Mining & Reclamation Safety  
Colorado Division of Water Resources  
Comcast  
Metro Wastewater Reclamation  
RTD  
US Post Office  
US Environmental Protection Agency



**Legend**

- +— Railroad
- Major Water
- - - Zoning Line
- Sections

**Piccadilly Solar**  
**PRC2018-00013**



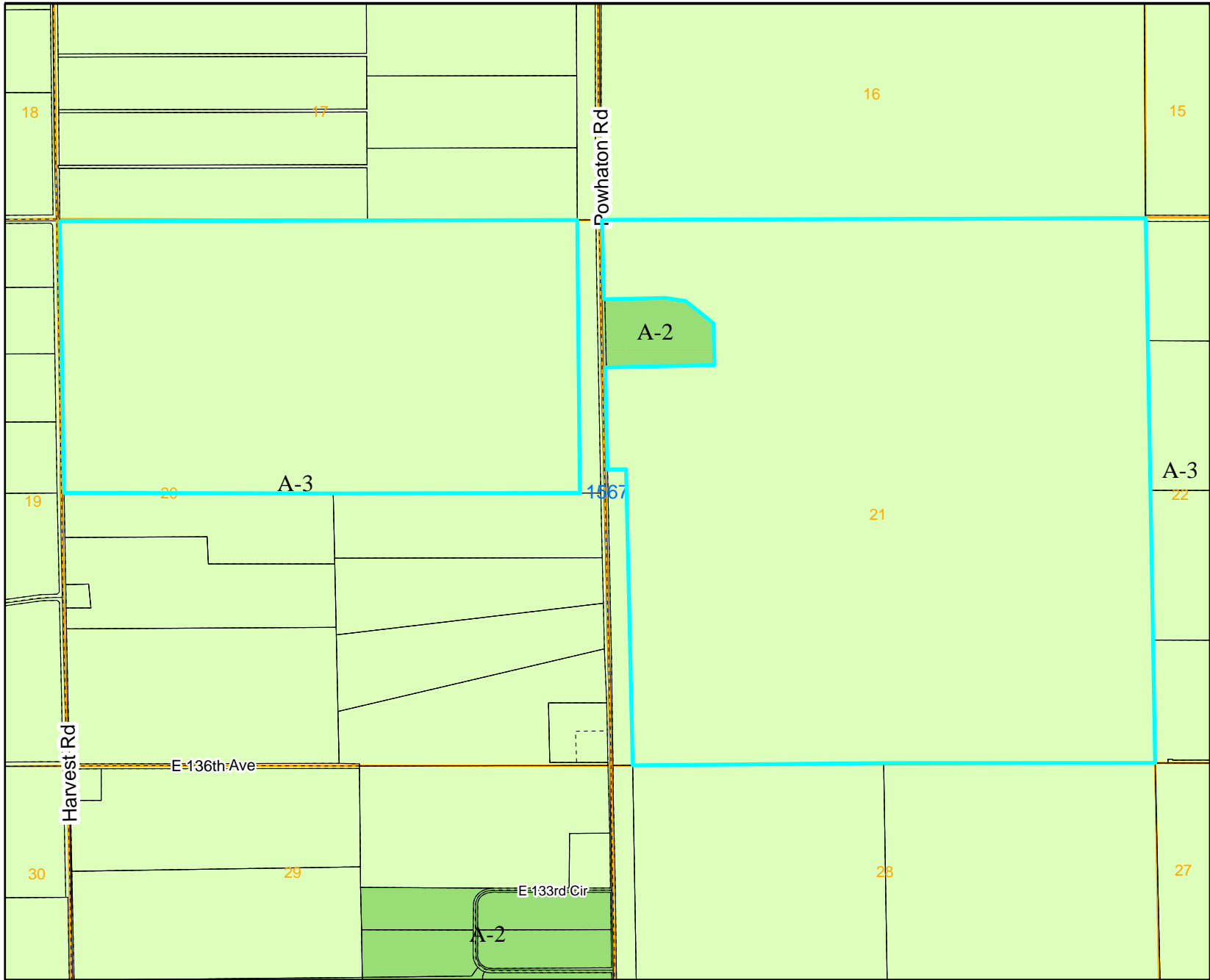
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group, which assumes no  
responsibility for its accuracy



**Legend**

- +— Railroad
- Major Water
- - - Zoning Line
- ▭ Sections

**Piccadilly Solar**  
**PRC2018-00013**

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# CORONAL ENERGY™

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## Piccadilly Solar Energy Center Project (PRE-2018-00062) Conditional Use Permit (CUP) Application Project Narrative

***Prepared for:***

**Adams County Community & Economic Development Department**  
4430 South Adams Parkway  
1<sup>st</sup> Floor, Suite W2000  
Brighton, CO 80603-8204

August 31, 2018

**Contact**

Jennifer Wu  
Manager, Project Development  
Coronal Energy, powered by Panasonic  
150 E Colorado Boulevard | Pasadena, CA 91105  
Phone: (855) 267-6625 x 158 | Email [jwu@coronalenergy.com](mailto:jwu@coronalenergy.com)

# **Proposed Piccadilly Solar Energy Center Project (PRE-2018-00062)**

## **Conditional Use Permit (CUP) Application Package**

**August 31, 2018**

**For Submittal to:**

**Adams County Community & Economic Development Department**  
4430 South Adams County Parkway  
Brighton, CO 80601

**Prepared by:**

**Piccadilly Solar Energy Center, LLC**  
321 E. Main Street, Suite 300  
Charlottesville, Virginia 22902

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## APPENDICES

Appendix A	NRCS Soils Report for Piccadilly Solar Energy Center, LLC
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## LIST OF ACRONYMS

ANSI	American National Standards Institute
APLIC	Avian Power Line Interaction Committee
BMP	Best management practice
CDOT	Colorado Department of Transportation
CDPHE	Colorado Department of Public Health and Environment
Coronal	Coronal Energy, LLC
dBA	A-weighted decibels
EPA	U.S. Environmental Protection Agency
ESA	Endangered Species Act
FEMA	Federal Emergency Management Agency
FHAD	Flood Hazard Area Development
GW	Gigawatts
HASP	Health and Safety Plan
I-25	Interstate 25
IPaC	Information for Planning and Consultation
IPP	Independent Power Producer
kV	kilovolt
MW	megawatt
MWAC	megawatts alternating current
NPDES	National Pollutant Discharge Elimination System
NRCS	Natural Resources Conservation Service
NRHP	National Register of Historic Places
OSHA	Occupational Safety and Health Administration
Panasonic	Panasonic North America
Project	proposed EVRAZ Solar Project
PSCo	Public Service of Colorado
PV	Photovoltaic
SAT	Single-axis tracking
SOP	Standard operating procedure
SWMP	Stormwater Management Plan
USACE	U.S. Army Corps of Engineers
USFWS	U.S. Fish and Wildlife Service
USGS	U.S. Geological Survey



## 1.0 INTRODUCTION

Coronal Energy, LLC (Coronal Energy) (d/b/a Piccadilly Solar Energy Center, LLC) is pleased to submit this Conditional Use Permit (CUP) Application Package for the proposed Piccadilly Solar Energy Center Project (Project) solar field and associated substation. The Project would consist of an approximately 110 megawatts alternating current (MWac) solar photovoltaic (PV) renewable energy facility, 100 megawatt-hour (MWh) of energy storage, an onsite substation, and would occupy approximately 903 acres, in Adams County (County). The Project will also require a short, 0.1-mile-long 230 kilovolt (kV) generation-tie (gen-tie) line to connect the facility output to the nearby Public Services of Colorado (PSCo) Barr Lake Substation.

The proposed Project site is located in the northwest portion of Adams County, Colorado along both sides of Powhaton Road, beginning at its intersection with East 136<sup>th</sup> Street. The Project site is currently used for agricultural cultivation for sunflower and millet, and recent oil production. Surrounding uses include agricultural uses, rural residences, the Frank R. Knutson Generating Station (power plant) operated by Tri-State, PSCo Barr Lake Substation, oil production, and utility infrastructure.

Coronal Energy met with the County on June 18, 2018 for the Project Conceptual Review meeting. The comments resulting from the meeting have been incorporated into the Project design and preliminary site layout provided in this application. On July 19, 2018, the Project held the Neighborhood Meeting at the AnyThink Brighton Library, and the summary of the meeting has been provided in this application.

Piccadilly Solar Energy Center, LLC is pursuing this project in anticipation of the sale of power to a utility serving Colorado. The Project area is ideal due to the solar resource, topography, and proximity to a point of interconnection. The Project would support economic development through job creation, taxes, and construction activity in Adams County, as well as assist in meeting Colorado's renewable energy portfolio standard goals.

### Applicant Information

Coronal Energy is a nationwide solar developer and Independent Power Producer (IPP) that has developed over 600 megawatts alternating current (MWAC) of solar projects in the past three years. Coronal Energy is a genuine end-to-end service provider. We custom build to address the concern many landowners have when engaging with solar developers who are only equipped to manage certain aspects of the project lifecycle. We are recognized solar industry thought leaders, and because we are technology and vendor-agnostic, we can assemble the best solutions designed to deliver the best combination of economics, performance, reliability and value.

Coronal Energy is 20 percent owned by Panasonic North America (Panasonic)—uniting Panasonic's financial strength with the project development, design/build, and asset management experience of Coronal Energy. We unite Panasonic's award-winning history of solar innovation and sustainability leadership with the project development, finance, engineering, construction and asset management of Coronal Energy. The collective experience of Coronal Energy, powered by Panasonic, includes projects in 40 states totaling 2.3 gigawatts (GW)—a figure that includes the experience gained through developing more than 40,000 acres across 150 sites. Our development efforts to date include 1.4 GW of engineering services rendered and 700 megawatts (MW) of developed or acquired projects. Overall, more than 3.4 GW of greenfield and brownfield projects are under construction, contract, or in development. With Panasonic as our largest equity

owner, we are one of the only developers in the country backed by the financial strength of a Fortune Global 500 company, which allows us to offer strong production guarantees.

Coronal Energy is among the fastest growing and most experienced utility-scale solar development firms in the nation. Coronal Energy takes pride in a methodical and experienced approach towards project development, beginning with careful site selection, consideration of environmental and technical issue areas to minimize project impacts, and while exercising responsible and good neighbor policies.

**Applicant Representative:**

Jennifer Wu  
Manager, Project Development  
Coronal Energy, LLC  
150 E Colorado Boulevard, Suite 100, Pasadena, CA 91105  
Phone: (855) 267-6625 x 158  
Email: [jwu@coronalenergy.com](mailto:jwu@coronalenergy.com)

## **2.0 PROPERTY INFORMATION**

### **2.1 Location**

The proposed Project site is located in the northwest portion of Adams County, Colorado along both sides of Powhaton Road, beginning at its intersection with East 136<sup>th</sup> Street. The Project facility site is located on an approximately 903 acres on two parcels with Assessor's Parcel Numbers (APNs) 015-670-000-0062 and 015-672-110-000. Refer to Figure 1 showing the Project Vicinity Map.

### **2.2 Project Area Zoning and Land Use Designations**

The proposed Project property is located within a predominantly rural area of the County and is currently used for agricultural production of sunflower and millet, recent petroleum extraction (five (5) onsite wells have been capped), and associated access roads. Properties adjacent to the Project property to the north, east, west, and south consist of agricultural production, rural residences, the Frank R. Knutson Generating Station (power plant) operated by Tri-State, the PSCo Barr Lake Substation, oil production, utility infrastructure, as well as undeveloped lands. The existing Barr Lake Substation is located west of the southern portion of the main Project parcel.

The Project property and adjacent parcels are designated with zoning district Agriculture-3 (A-3) and future land use category, Agriculture. In accordance with the Adams County Chapter 3 Zone District Regulations, a solar PV facility is an allowable use with a Conditional Use Permit (CUP) within the A-3 zoning district. The short 230 kV gen-tie line would require a transmission easement to cross the narrow strip (approximately 0.1 mi) of PSCo-owned lands and an encroachment and crossing agreement with the County to cross Powhaton Road.

### 3.0 PROJECT INFORMATION

The overall Project would involve the construction and operation of an approximately 903-acre 110 MWac solar photovoltaic (PV) electric generation and 100 MWh energy storage facility, and the associated 0.1 mile 230 kV offsite gen-tie to the Barr Lake Substation. Figure 2 provides the Project preliminary site layout.

#### 3.1 Facility Description

The solar field would consist of PV solar panels mounted on a single-axis tracking (SAT) system supported by driven pile foundations (or equivalent) with minimal anticipated ground disturbance required. Proposed facilities on the two parcels largely consist of installed solar field equipment and perimeter fencing. The SAT system aligns the panels in rows that rotate to face east in the morning hours and west in the afternoon hours, tracking the sun along a north/south axis to maximize solar energy production. At their highest point, the top edge of the PV panels would be approximately 8 to 10 feet above ground level depending on spot topography.

The Project would utilize UL-listed, commercially available crystalline silicon or thin film PV modules. The final quantity of PV solar panels would be determined during final engineering with the availability of detailed technical and engineering studies. Inverters and associated transformers, for purposes of converting the DC electricity from the modules to AC electricity for the grid, would be installed throughout the site on concrete equipment pads. Impervious areas are limited to the pile foundations, equipment pads, substation, and access roads.

The proposed energy storage system would either be housed in storage enclosures (more common) or a structure. The battery storage enclosure design would each would be approximately 40 feet long, 8 feet wide, and have a height of about 9 feet. If a structure design is used, it would be approximately 35,000 square feet, with a height of approximately 20 feet. The associated inverters, transformers, and switchgear would be located immediately adjacent to the structure or enclosures on concrete pads. Selection of the enclosure or structure design will be determined by PSCo's ultimate use of the Project and consideration of the equipment efficiency performance during the detailed engineering design.

The energy storage equipment enclosures or structure would be designed with a fire rating in conformance with County standards and have specialized fire suppression systems installed for the battery compartments. All non-battery compartments would have County approved standard sprinkler systems. The structure would also have heating, ventilation, and air conditioning (HVAC) cooling in areas with batteries to maintain energy efficiency. Power to the HVAC, lighting, etc. would be provided via a connection to the on-site station service transformer with connection lines installed above and/or below ground. The energy storage system would be un-staffed and would have remote operational control and periodic inspections/maintenance performed as necessary.

Energy generated by the proposed project would be delivered through an approximately 0.1-mile long 230 kV gen-tie line crossing Powhaton Road to the Barr Lake Substation owned by PSCo. The number of and height of the poles as well as the type of conductor would be finalized during detailed design. The right-of-way easement is expected to consist of a width of up to 60 feet, with access provided along Powhaton Road.

The main entrances to the Project western and eastern areas are proposed along Powhaton Road. The eastern Project site area is directly adjacent to Powhaton Road, and the western

Project site area will require an access agreement with PSCo to cross a short strip of PSCo-owned land between Powhatan Road and the western Project property area. Gated and locked access points would be provided for the Project site, and would allow for first responder access at all times. Internal access roads to major equipment pad locations would be all weather to ensure first responder access and circulation for operations and maintenance.

The Project site perimeter would be fenced by a 6-foot-high security chain-link fence with three-strand barbed wire affixed on top. Lighting installed for the Project would be designed to code to provide the minimum illumination needed to achieve safety and security, and would be downward-facing and shielded to focus illumination on the desired areas only. Security lighting may be provided at the onsite dedicated substation, the inverters, and the points of access.

The key components associated with this Project are:

- PV single-axis tracker system and other associated electrical equipment;
- Energy storage batteries;
- Power conversion stations, consisting of inverters and medium voltage transformers;
- Underground collector lines;
- Internal access roads;
- Security fencing;
- Safety lighting;
- Onsite substation;
- Approximately 0.1 mile-long offsite 230 kV gen-tie line to the Barr Lake Substation

### 3.2 Project Development Schedule

Construction of the proposed facility is anticipated to begin in the fourth calendar quarter of 2021, with the solar facility being operational in late December 2022. It is anticipated that construction of the Project would take approximately a year to complete.

The Project would generally be developed according to the schedule shown in Table 1. The construction schedule can either be compressed or expanded.

**Table 1. Project Construction Schedule**

Activity	Date
Pre-construction: permitting, interconnection agreement, design, and engineering, contractor selection.	Q4 2018 – Q4 2021
Site survey and staking	Q3 2021
Mobilization	Q4 2021
Start of construction	Q4 2021
Site grading and fencing	Q4 2021
Solar array and energy storage installation	Q1 2022

Activity	Date
Project substation construction	Q3 2022
Energize facility	Q4 2022
Commercial operation	Q4 of 2022

Note: Q refers to calendar year quarter.

### 3.2.1 Overview of Typical Construction Activities

Construction activities would primarily consist of site preparation, including installation of stormwater and erosion control measures, grading and civil work, equipment installation, material deliveries, and commissioning and equipment testing. The Project construction would generate temporary traffic, which would primarily consist of the delivery of construction equipment, vehicles, and materials, as well as daily construction worker trips. A majority of the equipment (e.g., solar panels, inverters, tracker steel, transmission poles, substation circuit breakers, and substation steel) would be delivered to the Project site in standard widths and lengths by vans or covered flatbed trailers. Substation equipment, inverter enclosures, and pile drivers may be delivered to the Project site on wide-load trailers.

The Project will require water during construction activities primarily for fugitive dust control. The Project may potentially use water from groundwater production wells, or will haul water from a licensed water purveyor. The Project water usage would be a less intensive use of water supplies compared to the historical agricultural production activities.

Installation of the Project would be accomplished in the following steps:

- Grading, staking, and fencing;
- Clearing of the right-of-way;
- Construction of access roadway;
- Installation of solar arrays;
- Construction of Project substation;
- Reclamation required by Pueblo County and/or participating landowner(s).

### 3.2.2 Overview of Operation Activities

Maintenance of the Project would require regular but occasional visual inspections, equipment servicing, and minor repairs. Overall, minimal maintenance requirements are anticipated, as the SAT systems would operate independently with little human involvement required. Power electronics would be serviced annually or bi-annually depending on the equipment type. On intermittent occasions, the presence of several workers may be required if major repair or replacement of equipment is necessary. However, due to the nature of the Project, such maintenance activities are anticipated to be infrequent.

Onsite vegetation would be managed by typical landscape maintenance techniques, including the application of herbicides and manual weeding. All open and un-landscaped portions of the Project

site would be maintained in good condition, with weeds, trash, and debris routinely removed from the site.

The Project would be monitored remotely. Once the solar panels are installed, the panels would operate during daylight hours, seven days per week, 365 days per year. Security would be maintained through a 6-foot-high chain-link fencing with three strands of barbed wire affixed atop that would be installed along the perimeter of the entire Project site. As indicated above, access points would be locked and accessible through a Knox-Box or similar devise, which would allow emergency response personnel and operations and maintenance workers rapid entrance to the Project site. The Project will require water during operations for panel washing operations. The Project may potentially use water from groundwater production wells, or will haul water from a licensed water purveyor. The Project water usage would be a less intensive use of water supplies compared to the historical agricultural production activities.

Anticipated commercial operation is by December 31, 2022.

## 4.0 ENVIRONMENTAL ANALYSIS

The following sections describe the evaluation and analysis of environmental and technical conditions on the site. Assessments involve review of available data, reports, literature, and planning documents, and onsite investigations.

### 4.1 Geology and Soil Resources

The U.S. Geological Survey (USGS) 7.5-minute topographic quadrangle map shows elevations within the Project area ranging from approximately 5,130 feet to approximately 5,290 feet above mean sea level. The closest surface water source is the Denver Hudson Canal, which is located approximately 2,240 feet northwest of the property.

Maps published by the United States Geological Survey indicate that the eastern side of the Project site is comprised of the Denver Formation, which is composed of Arkosic sandstone, shale, mudstone, conglomerate, and local coal beds. The western side of the Project site consists of Eolian Deposits, which are comprised of dune sand and silt, and Peoria Loess.

Site-specific soil data and information were generated for the Project area using the U.S. Department of Agriculture Natural Resources Conservation Service (NRCS) Soil Survey for Adams County (USDA NRCS 2018), which are provided as Appendix A. The suitability or limitation of a specific soil for a given use can be correlated to the features and properties of certain soil types. Planning and potential facility location information is summarized below and can be cross-referenced with the soil types denoted by soil unit names.

Applicable soil properties and features that occur within the Project area, such as depth to restrictive layer, topsoil sources, and off-road erosion hazards, are described below. A soil map, based on the NRCS reports, is provided in Appendix A, Soils Map.

Soils within the Project area are summarized in Table 2.

**Table 2. Soils by Map Unit Name that Occur within Project Area**

Soil Map Unit Symbol	Soil Map Unit Name	Slopes	Characteristics	Erosion Hazard
ArC	Ascalon loamy sand	3 to 5 percent	Well-drained, moderately sloping soils on uplands, moderate permeability	Low runoff class
AsB	Ascalon sandy loam	0 to 3 percent slopes	Well-drained, gently sloping soils, moderate permeability	Low runoff class
AsC	Ascalon sandy loam	3 to 5 percent slopes	Well-drained, gently sloping soils, moderate permeability	Low runoff class
BoD	Blakeland loamy sandy	3 to 9 percent slopes	Sloping soils, somewhat excessively drained	Low runoff class



**Table 2. Soils by Map Unit Name that Occur within Project Area**

Soil Map Unit Symbol	Soil Map Unit Name	Slopes	Characteristics	Erosion Hazard
Bt	Blakeland-Truckton association	-	Sloping soils, somewhat excessively drained	Low runoff class
TtB	Truckton loamy sand	0 to 3 percent slopes	Gently sloping soils, well-drained	Low runoff class
TtD	Truckton loamy sand	3 to 9 percent slopes	Sloping soils, well drained	Low runoff class
VnB	Vona loamy sand	0 to 3 percent slopes	Gently sloping soils, well-drained	Low runoff class
VnD	Vona loamy sand	3 to 9 percent slopes	Sloping soils, well drained	Low runoff class
VsD	Vona-Ascalon loamy sands	3 to 9 percent slopes	Sloping soils, well drained	Low runoff class

To date, no geologic or soil conditions, including restrictive layers or erosion hazards have been identified that would create a restrictive or hazardous effect from the Project implementation. The final design of the Project will be based on a geotechnical investigation of the Project site. Temporary impacts to soils are anticipated to occur during construction activities. Impacts to soils are expected to be limited to displacing and disturbing soils within the Project area. Soil erosion would be controlled during construction by implementing the conditions of the National Pollutant Discharge Elimination System (NPDES), Construction General Permit, including an approved Stormwater Management Plan (SWMP). The SWMP would include both timing and staging construction practices to minimize erosion and specify best management practices (BMPs) to prevent any soils from leaving the Project area via wind or water.

## **4.2 Surface Water**

Piccadilly Solar Energy Center, LLC has contracted Terracon to conduct the analysis of surface water resources, including floodplain and wetland resources, in the Project area. Review of the USGS 7.5-minute topographic quadrangle map indicates that the closest surface water source is the Denver Hudson Canal, which is located approximately 2,240 feet northwest of the property.

### **4.2.1 Floodplains and Drainage**

Terracon reviewed the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map (FIRM) Panel 08001C0355H and 08001CO0360H, which shows that the Project area lies in Zone X (unshaded), which designate areas out of the 500-year floodplain and would experience minimal flood hazard.

Minimal grading would be required in certain areas in order to flatten steep areas and make them usable for the solar module installation. However, grading activities from construction are not expected to substantially alter drainage patterns compared to existing conditions. The Project

could result in a minor increase in the amount of impervious cover from the installation of the solar panel modules and other equipment. Expected improvement of natural site vegetative conditions would ensure that the potential impacts from the described site alterations would have a less than significant impact. Historic conditions are therefore assumed for these sites and detention facilities are not expected to be required. The Project would be required to prepare a drainage study and plan during the final design and permitting process.

Prevention of erosion and sedimentation is an important part of the construction process. A CDPHE Construction National Pollutant Discharge Elimination System (NPDES) General Permit will be obtained, and the associated Stormwater Management Plan (SWMP) will be developed prior to construction. As applicable, permanent and temporary erosion and stormwater control features will be constructed to prevent the off-site transport of soils and will be described in the site-specific SWMP.

#### 4.2.2 Wetlands

Terracon conducted wetland survey on the Project site to evaluate potential presence of apparent jurisdictional Waters of the U.S. (WOUS), including wetlands, as defined and regulated by federal authority under 33 CFR Parts 320-330.

Wetlands as defined by the U.S. Environmental Protection Agency (EPA) and the U.S. Army Corps of Engineers (USACE), in the *Federal Manual for Identifying and Delineating Jurisdictional Wetlands*, (Federal Interagency Committee for Wetland Determination, 1989), are "those areas that are inundated or saturated by surface or groundwater at a frequency and duration to support, and that under normal circumstances do support, a prevalence of vegetation typically adapted for life in saturated soil conditions."

Terracon reviewed the following resources to evaluate the potential presence of jurisdictional Waters of the U.S., including suspected wetlands, on the Project site: National Wetlands Inventory (NWI) data for the project site was reviewed to identify potential wetland/waterbody areas (Exhibit 5). NWI data for the project site was published by the U.S. Department of the Interior's (DOI) U.S. Fish and Wildlife Service (USFWS) and does not depict any wetland areas or waterbodies within the project boundary.

#### 4.3 Biological Resources

For the purposes of this summary, special status wildlife species are those species listed as Candidate, Proposed, Threatened, or Endangered by the USFWS under the ESA, or as Threatened, Endangered, or Species of Special Concern by the State of Colorado, as designated by Colorado Nongame Wildlife Regulations (CPW 2018).

Pursuant to Section 7 of the ESA, the USFWS is required to assist other federal agencies to ensure that any action they authorize, implement, or fund, including development of renewable energy projects, would not jeopardize the continued existence of any endangered or threatened species under the ESA. ESA Section 7 requires consultation with the USFWS regarding a proposed project when there is a federal nexus, such as proposed impacts to species protected under the ESA or their habitat. Consultation is not required when it is determined that an action would have no effect on listed species or designated critical habitat.

A record of special status wildlife species was obtained from the USFWS IPaC System to determine which species may potentially be present within the Project area (USFWS 2018a). These are summarized in Table 3, with the likelihood of occurrence within the vicinity of the Project. Terracon searched available data from the USFWS Information, Planning and Conservation System (IPaC) Endangered Species Act species list to identify species of concern determine by the activities proposed at the project site. Based on a review of the query, ten (10) species are listed as potentially occurring in the Project area.

In summary, the Project site consists of agricultural production lands, and lack the suitable habitat and range for the listed species. No critical habitat for any listed species was identified by the IPaC System within the Project area. The preferred habitat and range for each of the ESA-listed species was reviewed relative to available data, and limited or no preferred habitat for any of the listed species occurs within the Project area.

**Table 3. Threatened and Endangered Species and Potential for Occurrence within Project Area**

Taxon	Name	Habitat	Status	Potential for Occurrent on Project Site
Bird	Piping Plover ( <i>Charadrius melodus</i> )	Shorelines Platte River, sandy beaches and rocky shores	Threatened	None, due to absence of suitable habitat
Bird	Whooping crane ( <i>Grus americana</i> )	Shallow, grassy wetlands interspersed with grasslands or scarred evergreens; during migration they stop over on wide shallow river flats	Endangered	Low to none, due to absence of suitable habitat
Bird	Least tern ( <i>Sterna antillarum</i> )	Sandbars along rivers, sand and gravel pits	Endangered	None, due to absence of suitable habitat
Bird	Mexican spotted owl ( <i>Strix occidentalis fucida</i> )	Older-growth temperate forest	Threatened	Low to none, due to absence of suitable habitat
Fish	Pallid sturgeon ( <i>Scaphirhynchus albus</i> )	Lower reaches of Platte River	Endangered	None, due to absence of suitable habitat
Mammal	Black-footed ferret ( <i>Mustela nigripes</i> )	Great Plains and Intermountain West	Threatened	Low to none, outside of range
Mammal	Preble's meadow jumping mouse ( <i>Zapus hudsonius Preble</i> )	Upland habitats of Colorado and Wyoming	Threatened	Low to none, outside of range

Plant	Colordo butterfly plant ( <i>Gaura neomexicana</i> )	Moist floodplains	Threatened	Low, due to absence of suitable habitat
Plant	Ute ladies' tresses ( <i>Spiranthes diluvialis</i> )	Near the base of eastern slope of the Rocky Mountains in southeastern Wyoming and adjacent Nebraska and north-central and central Colorado	Threatened	None, outside of range
Plant	Western prairie fringed orchid ( <i>Platanthera praeclara</i> )	Central lowlands and the eastern Great Plains	Threatened	None, outside of range

The Migratory Bird Treaty Act of 1918 (MBTA) decrees that migratory birds and their parts (including eggs, nests, and feathers) are federally protected. The MBTA is the domestic law that affirms, or implements, the United States' commitment to four international conventions (with Canada, Japan, Mexico, and Russia) for the protection of a shared migratory bird resource. Each of the conventions protect selected species of birds that are common to these countries (i.e., they occur in these countries at some point during their annual life cycle). The Project would conduct pre-construction surveys and implement avoidance strategies, as appropriate during the peak nesting season to avoid impacts to migratory birds.

During the construction period, it is expected that local wildlife would move away from the Project area because of the influx of humans and heavy construction equipment and associated disturbance. Following completion of the Project, the disturbance levels from vehicles, equipment, and humans would diminish considerably. The primary disturbances would be associated with the loss of habitat due to the footprint of the Project from roads, solar arrays, storage equipment, and power line pole tower bases. Potential but limited electrocution threats to raptors are possible from the transmission line connector, which is a typical concern for any transmission line. The pattern of temporary displacement during construction, and gradual return following construction, is expected for wildlife currently utilizing the general Project area. However, security fencing at the perimeter of the Project footprint will restrict some animals from entering or utilizing the Project area during the operational phase of the Project.

#### 4.4 Cultural Resources

Section 106 of the National Historic Preservation Act (NHPA) applies to projects with a federal nexus. Terracon understands that there is no federal involvement in the project at this time. If a federal nexus is identified, the completion of a Cultural Resources Survey would be a potential requirement for meeting Section 106 obligations.

Terracon reviewed the Colorado Historical Society-Office of Archaeology and Historical Preservations Colorado's on-line Cultural Resource Database (Compass) for eligible or listed National Register of Historic Places (NRHP) resources located within a one-mile radius of the Project site and within the Project boundary. The Compass website indicates there are no known historic properties within the project boundary and that the eastern section of the project area has been previously surveyed. NRHP eligible or listed properties are referred to as historic

properties." The Compass search resulted in seven cultural resources and eleven previous surveys within a one-mile radius of the Project area, as shown in Table 4. Based on review of aerial imagery, the majority of the project area is located on rural agricultural land. A set of power lines run along the northern boundary of the project area and several gas utility stations can be seen in the Project area on aerial imagery. The historic topographic maps indicate that there are two historic intermittent streams within the Project area and majority of the area is open ground (Quad *Mile High Lakes*, CO 1942 & 1966). Historic and modern aeriels show the Project area has been agricultural land since 1948-1999. There was a historic farmstead adjacent to the project area since 1948, however the earliest standing structure was built in 1985 and the historic structures are no longer extant.

**Table 4. Cultural Resources within One-Mile of the Project Area**

Site ID	Name	Status	Description
5AM.151	Colorado Carlsbad Water	Not eligible - Field	1900s well
5AM.516	Neres Canal	Eligible	1889 canal
5AM.517	Denver Hudson Canal	Eligible	1909 canal
5AM.517.1	Denver Hudson Canal	Eligible – Field (supports)	1909 canal
5AM.517.2	Denver Hudson Canal - Segment	Eligible-Field	1909 canal
5AM.520	East Burlington Extension Ditch	Not eligible	1894 ditch
5AM.2849	N/A	Not eligible - Field	Two flakes

Based on the results of the Class I files search, the distribution of and type of known cultural resources and a review of historic maps in the Project vicinity suggest that site density would be low within the Project area. A Class III cultural resources investigation is being conducted on the Project site. It is expected that an inadvertent discovery plan will be prepared to lay out procedures and relevant contact information in the event suspected human skeletal remains or archaeological deposits are unearthed.

#### 4.5 Noise

Given the rural nature of this area, normal background noise levels during operations are anticipated to be low (e.g., 20 to 40 decibels on an A-weighted scale [dBA]). These measurements are taken from within the Project area. Strong winds, traffic along Powhaton Road and other nearby roads, and an occasional aircraft overhead would add to the background noise levels (as indicated in Table 5).

**Table 5. Noise Levels by Source or Activity**

Source/Activity	Indicative Noise Level dBA
Threshold of hearing	0
Rural night-time background	20–40

Source/Activity	Indicative Noise Level dBA
Quiet bedroom	35
Car at 40 miles per hour (at 328 feet)	55
Jet aircraft takeoff (at 200 feet)	65
Threshold of pain	140

#### 4.5 Air Quality

Vehicle and farm equipment may provide existing emission sources within the vicinity of the Project area. Solar energy generation facilities do not generate emissions of air pollutants or greenhouse gasses during operations; therefore, no potential adverse impacts are anticipated that will require a detailed background assessment of local air quality. Short-term impacts to air quality could occur during the construction phase of the Project.

An Air Pollutant Emission Notice (APEN) (Colorado Air Quality Control Commission, Regulation Number 3, Part A.II) is required for construction activity that disturbs 25 acres of contiguous land and/or lasts 6 months or more in duration. The APEN will be filed with the Colorado Department of Public Health and Environment (CDPHE) Air Pollution Control Division during the pre-construction stage of the Project and will include a dust control plan that will address how to control dust during construction. The Project will comply with the CDPHE requirements for visible emissions, off-property transport, and off-vehicle transport of particulate matter for the site's activities, roads, and trucks.

#### 4.6 Land Use

As mentioned previously, the Project property is designated with zoning district Agriculture-3 (A-3). In accordance with the Adams County Chapter 3 Zone District Regulations, a solar PV facility is a permitted use with a CUP within the A-3 zoning district. The County has previously permitted several utility-scale solar PV projects previously, and based on preliminary communications with the County, the CUP entitlement process is expected to require from approximately three to four (3-4) months to complete.

The short gen-tie line would require a transmission easement to cross the narrow strip (approximately 0.1 mi) of PSCo-administered lands and an encroachment and crossing agreement with the County to cross Powhatan Road. Additionally, the Project would require an access agreement with PSCo on the PSCo-owned land west of Powhatan Road for the Project access route to the western site area from Powhatan Road. Piccadilly Solar Energy Center, LLC has had preliminary discussions with PSCo regarding these agreements, and it is anticipated that these agreements will be obtained during the Project contract negotiation process.

#### 4.7 Roads, Traffic, and Access

The Project site is located in a remote area with generally little existing traffic. As mentioned

previously, the Project would generate temporary construction traffic primarily consisting of the construction equipment and material deliveries, and worker vehicle trips. A majority of the equipment (e.g., solar panels, inverters, tracker steel, transmission poles, substation circuit breakers, and substation steel) would be delivered to the Project site in standard widths and lengths by vans or covered flatbed trailers. Substation equipment, inverter enclosures, and pile drivers may be delivered to the project site on wide-load trailers. The Applicant would comply with applicable permitting requirements for oversized loads.

As mentioned previously, the facility would be operated remotely and would be normally unmanned. Periodic worker visits would be performed for equipment and onsite maintenance. During operations, the Project is not expected to result in significant impacts to traffic. Refer to Appendix B for the Project Trip Generation Memorandum.

Input received from the Project Conceptual Meeting on June 18, 2018 regarding facility setbacks, including those for future planned road expansions, have been incorporated into the Project design.



## 5.0 Adams County Discretionary Permitting and Other Permits and Approvals

As discussed previously, the Project property is designated with zoning district Agriculture-3 (A-3). In accordance with the Adams County Chapter 3 Zone District Regulations, a solar PV facility and associated substation are permitted uses with a Conditional Use Permit (CUP) within the A-3 zoning district.

Piccadilly Solar Energy Center, LLC has conducted a permitting reconnaissance to identify other potentially required permits and approvals consideration of the project requirements and affected resources, project implementation will require several discretionary and ministerial permits. The following Table 5 below provides a summary of potentially required federal, state, and local permits and approvals, along with their triggers and expected timeframes. This preliminary list is subject to addition or subtraction as appropriate, as the Applicant moves through the development process.

**Table 5. Potential Federal, State, and Local Permits and Approvals**

AGENCY	PERMIT/APPROVAL	PROJECT TRIGGER/ REGULATORY CITATION	STATUS/ TIMEFRAME
<b>Federal</b>			
US Fish and Wildlife Service	Demonstrate compliance and avoided, minimized, and/or mitigated impact documented by appropriate agency	Federal Threatened & Endangered Species Act	Ongoing
US Fish and Wildlife Service	Document consultation with the agency and demonstrate avoided, minimized, and/or mitigated impacts if required	Migratory Bird Treaty Act	Ongoing
US Fish and Wildlife Service	Document consultation with the agency and demonstrate avoided, minimized, and/or mitigated impacts if required	Bald and Golden Eagle Protection Act	Ongoing
US Department of Transportation	Equipment and Materials Handling, Including Materials Disposal	Highway transportation for overweight and oversized materials and equipment delivery	During construction as needed
Environmental Protection Agency	Hazardous Waste Generator ID number if required (not required if Conditional Exempt Small Quantity Generator status is maintained)	Hazardous waste during construction and operations	Pre-construction
Environmental Protection Agency	SPCC Plan	Spill Prevention Control and Countermeasure Plan for construction and operation	Prior to operations



<b>AGENCY</b>	<b>PERMIT/APPROVAL</b>	<b>PROJECT TRIGGER/ REGULATORY CITATION</b>	<b>STATUS/ TIMEFRAME</b>
Federal Aviation Administration	Notice of Proposed Construction or Alteration	Potential glare impacts for solar sites within two miles of an airport.	Permitting/ Following Project Selection
Federal Aviation Administration	Determination of No Hazard to Air Navigation	Regulates safety and lighting systems on structures taller than 150 feet	(Received/ Completed)
<b>State</b>			
PSCo	Easements across PSCo-owned lands.	Access and transmission/ utility easements on PSCo-owned lands	Permitting/ Following Project Selection
Colorado Division of Water Resources/ North Kiowa-Bijou Groundwater Management District	Well Permit	Use of Kiowa-Bijou Groundwater (Designated Basin)	Pre-construction
Colorado Air Quality Control Commission	Air Pollutant Emission Notice (APEN) and Dust Control Plan	Regulation Number 3, Part A.II) is required for construction activity that disturbs 25 acres of contiguous land and/or lasts 6 months or more in duration.	Pre-construction
Department of Water Quality	DWQ Construction General NPDES Permit and SWMP	Needed if more than 1 acre will be disturbed; SWMP to support construction and operations (if required).	Pre-construction
Department of Water Quality	DWQ Operational SWMP	Storm Water Plan to support operations	Prior to operations, as needed
Advisory Council on Historic Preservation	Consultation to review historic and tribal resources	National Historic Preservation Act	Permitting/ Following Project Selection
Department of Environmental Protection	Variance for Noise During Construction	Construction noise not in compliance with code	As applicable during construction
Department of Environmental Protection	Excavation Materials Disposal	Permit to dispose of excavated materials.	As needed during construction
Colorado Department of Transportation	Right of Way Encroachment Permit	Required for activities that impact state highways, including oversized loads	As needed during construction

<b>AGENCY</b>	<b>PERMIT/APPROVAL</b>	<b>PROJECT TRIGGER/ REGULATORY CITATION</b>	<b>STATUS/ TIMEFRAME</b>
<b>Local</b>			
Adams County Planning Board and County Commissioners	Conditional Use Permits	Land zoning requirements	Permitting/ Following Project Selection
Adams County Road and Traffic Department	Road Use and Overweight Vehicle Permit	Required to use local roads for site access and for overweight vehicles	As needed during construction
Adams County Road and Traffic Department	Road Encroachment Permit	Required to add new driveways in a local road right-of-way	As needed during construction
Adams County Road and Traffic Department	Road Encroachment Permit	Required to add new underground or overhead utilities (gas, cable, fiber, oil or electrical) in a local road right-of-way	As needed during construction
Adams County Building and Safety Department	Construction/Building Permit	Authorization to construct	Pre-construction
Building and Zoning Department	Certificate of Occupancy	Occupancy of Permanent Structures	Prior to operations
Building and Safety Department	Soil Erosion & Sedimentation Control Plan	Soil Erosion and Sedimentation Control Plan during construction	Pre-construction
Building and Safety Department	Permits for Signs and Fencing	Authorization to erect signs and fencing	Prior to operations
Police, Fire and Emergency Medical Technicians	Emergency Management Plan Notification	Provide site plan and potential hazards to emergency management agencies so they can prepare for potential emergencies	Prior to receipt of hazardous materials onsite

## 5.0 REFERENCES

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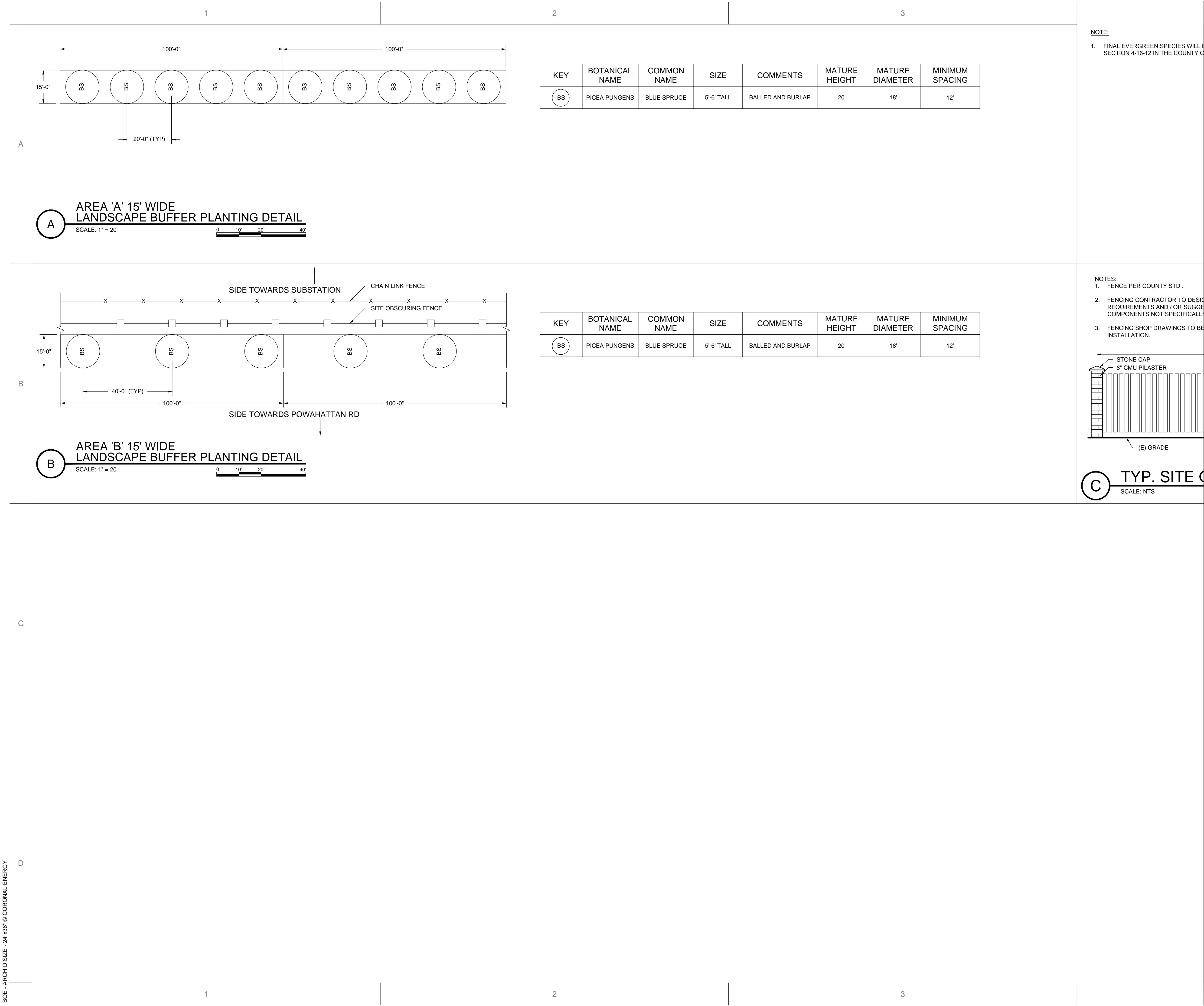
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# **Landscaping Management Plan**

## **Piccadilly Solar Energy Center**

### ***Adams County, CO***



## **1. Purpose and Scope**

- 1.1. The Purpose of the Landscaping Management Plan for Piccadilly Solar Energy Center, LLC (Piccadilly) is to provide clear definition of the landscaping buffer composition, and direction on how that buffer shall be maintained to meet Adams County Permit Conditions and Code(4-16-11).
- 1.2. This plan is subject to modification as final species selection, buffer composition, density, and/or County Code or Permit Conditions may dictate.

## **2. Responsibilities**

- 2.1. Only Piccadilly-approved Technicians, Contractors and Sub-Contractors shall perform the procedures laid out herein.
- 2.2. The use of the Landscaping Management Plan is at the discretion of the site supervisor, but must, at a minimum, accomplish the requirements described herein.

## **3. Landscaping Design**

### **3.1. Species**

- 3.1.1. The proposed species is the Picea Pungens, more commonly known as the Blue Spruce.

- 3.1.1.1. These trees will be planted at a original height of 5' to 6' and will grow to a mature height of 20'. Planted trees are expected to have a trunk diameter of 2" to 3".

*\*\*Piccadilly reserves the right to change the species of tree. Final tree selected shall be from the Approved List in Section 4-16-12 in the County Code.*

### **3.2. Bufferyards**

- 3.2.1. There are two distinct Bufferyards to be maintained for this project.

- 3.2.1.1. Residential to Site (A) – Fifteen (15) foot proposed bufferyard width with two (2) trees per forty (40) linear feet.

- 3.2.1.1.1. This Bufferyard is between the site and residential parcels whose homes are within 300' of the site.

- 3.2.1.2. Institutional to Residential (B) – Fifteen (15) foot minimum bufferyard width with two (2) trees per eighty (80) linear feet of lot line and six (6) foot high sight-obscuring fence or wall located on the interior line of the bufferyard.

- 3.2.1.2.1. This Bufferyard is between the Project Substation/Energy Storage Area and neighboring Residential parcels.

*\*\*More detail on these bufferyards is provided in the Landscaping Plan.*



### 3.3. Planting Quantity

3.3.1. The Landscaping Plan shows 9,250 linear feet of Bufferyard A, which would require a minimum of 463 plantings to fulfill.

3.3.2. The Landscaping Plan shows 679 linear feet of Bufferyard B, which would require a minimum of 17 plantings to fulfill.

## 4. **Planting Schedule**

4.1. Landscaping should be planted while the plant is dormant and before growth begins. This highlights late winter and early spring as the best time to plant.

## 5. **Watering Plan**

### 5.1. Frequency

5.1.1. Blue Spruces planted in Colorado are expected to have the following water schedule

5.1.1.1. First 4 Weeks – approx. 2-6 gallons/tree daily (960 – 2,880 gallons total)

5.1.1.2. Next 3 Months – approx. 4-12 gallons/tree every other day (1,920 – 5,760 gallons total)

5.1.1.3. Until Established – approx. 4-12 gallons/tree weekly (1,920 – 5,760 gallons total)

5.1.1.4. Once Established – As needed. In general, the Blue Spruce is a drought-resistant species that does not require significant watering, once established.

*\*\*This schedule is subject to change based on local weather and seasonal variability.*

### 5.2. Source

5.2.1. Based on anticipated water frequency and quantity, there are multiple options available to the project for buffer irrigation.

5.2.1.1. Trucked Water: A standard watering truck can carry approximately 6,000 gallons and would be able to access all bufferyards for irrigation purposes. Smaller tanks on trailers could be used as needed to distribute water to buffer yards, if necessary.

5.2.1.2. On-Site Irrigation: Existing or new irrigation wells could be installed with appropriate pumps to supply an on-site irrigation system.

*\*\*Piccadilly reserves the right to finalize the water source closer to planting and construction*

## 6. **Maintenance/Upkeep**

6.1. The Landscaping Bufferyads will be maintained for the life of the project.

6.2. If it is determined that a tree hasn't established itself from original planting and is dead/dying, the tree will be replaced, within 60 days, at the same size as originally proposed.

6.3. If a tree dies during the life of the project, it will be replaced within 60 days at the same size as originally proposed.





# Visual Impact Assessment

**Piccadilly Solar Energy Center Project  
PRE-2018-00062  
Adams County, Colorado**

**Prepared for:**

Adams County Community and  
Economic Development Department  
4430 South Adams Parkway  
1<sup>st</sup> Floor, Suite W2000  
Brighton, CO 80603-8204

**Applicant:**

Piccadilly Solar Energy Center, LLC  
150 E. Colorado Boulevard  
Pasadena, CA 91105

Prepared by:



Ecology and Environment, Inc.  
4949 Pearl East Circle, #300  
Boulder, CO 80301

**November 8, 2018**

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## EXECUTIVE SUMMARY

This Visual Impact Assessment report (report) is a supplement to the Conditional Use Permit (CUP) Application Package that was submitted to the Adams County Community and Economic Development Department on August 31, 2018 for the proposed Piccadilly Solar Energy Center (Project) solar field and associated substation. The Project applicant is Piccadilly Solar Energy Center, LLC (PSEC). The proposed Project site is located in the northwest portion of Adams County, Colorado and consists of two parcels totaling approximately 903 acres on the east and west sides of Powhaton Road, between East 136th Street and East 144<sup>th</sup> Avenue (Map 1).

PSEC produced a viewshed analysis for this Project. The entire viewshed analysis and results are described and illustrated in detail and included in Appendix B. The results are summarized in Table 2. The viewshed analysis calculated that, in the majority of the area (78.5 percent) within a 2-mile radius of the Project, only 0 and 5 percent of the Project would be visible.

Six key viewpoints located at foreground and mid-ground locations were selected for visual renderings (Map 2). These key viewpoints are close to the Project area and represent what observers would see as they move about the area. For each key viewpoint, the degree of contrast between the existing view and the simulated view of the proposed project is discussed. Visual simulation photos are shown in Appendix C.

In addition to the six key viewpoints from which the Project may be seen, this report addresses the landscape surrounding and including the Project area. For the landscape-level assessment, three different landscape units were defined within the area of visual effect (Map 3). These are sub-areas that have similar visual features and landscape character. Table 1 provides a summary of the landscape character of each unit and Photos in Appendix A depict the visual character of each landscape unit. The visual impact of the Project on the surrounding landscape is expected to be low to moderate.

Mitigation measures that have been incorporated into the Project layout include minimal grading and lighting; setbacks of solar arrays from residences and roads; and screening with vegetation. Setbacks are shown on Map 4.

After mitigation, visual impacts as a result of the Project are expected to range from negligible to moderate; occur mainly in the mid-ground of views; and be most noticeable from Harvest Road and Powhaton Road. In some localized areas, the solar arrays could be more noticeable. Table 3 summarizes the anticipated visual impacts of the Project, taking mitigation into account.

## 1. INTRODUCTION

This Visual Impact Assessment report (report) is supplemental to the Conditional Use Permit (CUP) Application Package that was submitted to the Adams County Community and Economic Development Department on August 31, 2018 for the proposed Piccadilly Solar Energy Center Project (Project) solar field and associated substation. The proposed Project site is located in the northwest portion of Adams County, Colorado and consists of two parcels totaling approximately 903 acres on the east and west sides of Powhaton Road, between East 136th Street and East 144<sup>th</sup> Avenue (Map 1).

The Project applicant is Piccadilly Solar Energy Center, LLC (PSEC). The Project would consist of an approximately 110 megawatt alternating current (MWac) solar photovoltaic (PV) renewable energy facility, a 100 megawatt-hours (MWhs) energy storage system, and an on-site substation. The Project would also require a 0.1-mile-long 230 kilovolt (kV) generation-tie (gen-tie) line to connect the facility output to the nearby Public Services of Colorado (PSCo) Barr Lake Substation. Project elements are described in greater detail in Section 3 of this report.

This report, prepared by Ecology and Environment, Inc. (E & E), describes the methods used to conduct the visual resource inventory and to assess the expected visual impacts of the Project. This report includes visual simulations of the Project that were developed by Design Develop, LLC and a viewshed analysis prepared by PSEC.

## 2. METHODS

### Approach

This visual impact assessment addresses two levels of scale: the landscape surrounding and including the Project area, and key viewpoints from which the Project may be seen.

To describe the existing landscape character and assess the potential visual impacts of the Project, E & E adapted and applied the Federal Highway Administration visual impact assessment guidelines (FHWA 2015). The methodology used for the landscape-scale visual impact assessment consists of the following steps:

1. Establishing the area of visual effect, or study area;
2. Inventorying the existing landscape character within the area of visual effect;
3. Describing the proposed Project and changes to the landscape resulting from its implementation; and
4. Assessing the impacts: describing the compatibility of the proposed Project with the existing landscape character.

The methodology for assessment at key viewpoints involves the following:

1. Identifying key viewpoints based on input from neighbors;
2. Taking photos of the proposed Project area from each key viewpoint;
3. Preparing photographic visual simulations that superimpose the proposed elements onto views from the key viewpoints to provide before- and after- images of appearance; and
4. Assessing the degree of visual contrast between the existing view and the simulated view of the proposed Project for each key viewpoint.

An E & E visual resource specialist examined an aerial photograph of the Project area to gain an initial understanding of the landscape setting and the project scale. E & E also examined a viewshed analysis to ascertain where, within a 2-mile radius of the Project, it could be visible, based on topography. PSEC provided E & E with the locations of six key viewpoints from which visual simulations were being prepared. Key viewpoints were selected to show foreground and mid-ground views of the Project and to show representative views of the Project components. The simulations generated from the foreground locations represent views of the Project from an

observer located at the Project boundaries. Refer to Map 2 that shows the key viewpoint/visual simulation locations.

E & E visited the Project area on November 1, 2018 and conducted a visual resource inventory of the area and each of the key viewpoints. The following sections describe the visual resource inventory, visual characteristics of the proposed Project, and the anticipated visual impacts at the landscape level and at key viewpoints. Mitigation measures already incorporated into the Project by PSEC are reiterated and additional mitigation measures are described.

### 3. RESULTS

#### Visual Resource Inventory

##### *Landscape Setting*

The Project area occurs within the High Plains Ecoregion, in the Flat to Rolling Plains sub-area (Chapman et al. 2006). Elevations range from 5,132 feet above mean sea level in the northwest corner to 5,290 feet above mean sea level in the southeast corner. The eastern third of the Project area is situated on a subtle ridge that rises between Third Creek and two intermittent streams on the southwest; Barr Lake and six irrigation canals to the west/northwest; and Boxelder Creek on the east (Map 1). As the ecoregion name implies, the predominant landform in the Project area is flat, but there are also some gradual but noticeable low topographic features with gentle slopes. Native vegetation in this ecoregion consists of low-growing grasses and shrubs typical of the shortgrass prairie, including blue grama, buffalograss, prairie Junegrass, western wheatgrass, and fringed sage. Tall plains cottonwood trees occur along permanent and intermittent streams.

The center of the Project area is approximately 210 feet higher in elevation than the South Platte River, which is 9 miles to the west. This situation provides noteworthy westward views to the Front Range of the southern Rocky Mountains, including the 14,259 foot-tall Long's Peak, which is approximately 40 to 50 miles west of the Project area.

Within the Project area, dominant land cover and land uses include dryland farming, gas and oil production, power generation, large-lot single-family residences, farmsteads, buried oil and gas pipelines, and overhead power lines. All roads except for East 158<sup>th</sup> Avenue are unpaved. Some views outward from the Project area, especially to the east and south, impart a rural and agricultural feel. In views to the northwest, the growing towns of Brighton and Thornton are visible. Airplanes are a near constant presence, with Denver International Airport four miles to the south. The airport and expanding suburban development, increasing oil and gas activities, and electric power transmission towers are encroaching elements that are altering the overall character of the otherwise agrarian setting.

##### *Area of Visual Effect Definition*

During the site visit on November 1, 2018, observation by E & E of existing vegetation, landform, structures, views, road locations, and consideration of human sight distance resulted in determining the area of visual effect to be within an approximately 1-mile radius buffer around the Project area (Map 3).

##### *Landscape Units*

During the site survey, E & E also defined three different landscape units within the area of visual effect (Map 2). These are sub-areas within the area of visual effect that have similar visual features and landscape character. Later in this report, visual impacts will be addressed for each landscape unit and also from six key viewpoints from which visual simulations of the Project have been produced. The three landscape units are shown on Map 2 and described below. Table 1 provides a summary of the landscape character of each unit. Photos in Appendix A depict the visual character of each landscape unit.

**Landscape Unit 1, Large-lot Subdivisions:** This unit occurs in the western and northern portion of the area of visual effect. Here, the rectilinear, blocky vertical forms of large single family residences contrast with the moderately flat landform and low-growing herbaceous vegetation. Houses are set back from the road by 200 to 900 feet, and are two or three stories tall. In some areas large sheds and outbuildings either adjacent to homes or free-standing (Photo 1). Trees provide a relatively small percentage of land cover and are not visually dominant. They occur in scattered groupings, in lines adjacent to residential driveways, and in naturalized groups within one uncultivated 32-acre area in the southeast part of this unit. A notable visual feature in foreground views from the road is the presence of various types of fences along the front property lines: horizontal steel bars, white planks, barbed wire, hog wire, stone walls, concrete, and other materials. Spaces between the structures are generally vegetated with naturalized grasses that extend to the road edge, often containing a width of weeds adjacent to the road. The immediate surroundings of the residences contain ornamental landscapes that are generally irrigated and maintained.

A power transmission line runs along the west side of Harvest Road with wood poles approximately 50 feet in height; the power line switches to the east side of the road in the northern part of the study area. Another similar type of power line crosses in an east-west direction at East 144<sup>th</sup> Avenue. Steel lattice transmission towers are visible on the eastern horizon. Oil and gas production and pipeline facilities are scattered throughout the area (Photo 2). In addition to the grasslands between residences, approximately 20 percent of the land area is cultivated in dryland crops; with both conditions providing an impression of openness. The presence of large residences and outbuildings is sporadic, yet the overall sense is of open views to the western mountains and the horizon in all directions (Photo 3).

**Landscape Unit 2, Energy Corridor:** The visual character of the Powhatan Road corridor from East 128<sup>th</sup> Avenue up to and a half-mile north of East 144<sup>th</sup> Avenue is distinct from the surrounding areas. Starting at the south end of Powhatan Road Corridor on the west side of the road, there is an oil and gas compressor station (Photo 4), an electric generating station (Photo 5), and an electric sub-station (Photo 6) within the first mile. At the north end of the corridor, an oil and gas production facility was recently constructed east of the road (Photo 7) and another is being installed west of the road. Power transmission lines, with at least four different types of poles and towers, occur on both sides of the road (Photo 8). Three farmsteads containing one-story single family houses and agricultural outbuildings occur along the corridor. Despite the presence of disparate land uses and facilities, the Rocky Mountains and Longs Peak are often visible (Photo 9).

The predominant land use east of the road is dryland agriculture, with occasional small installations such as oil and gas facilities and a communications tower.

**Landscape Unit 3, Agricultural Lands:** This area consists mainly of cultivated dryland fields (Photo 10), approximately 10 residences, and a few oil and gas production tanks – generally located about 0.25-mile from the main roads. In some areas east of the proposed Project area, windbreaks planted with juniper trees are a repeating visual feature (Photo 11). Air traffic control towers at Denver International Airport are visible on the southern horizon.

The inventory of the main visual features and the resulting character of each landscape unit are summarized in Table 1.

**Table 1: Summary Description of Landscape Units**

	<b>Unit 1 Large Lot Subdivisions</b>	<b>Unit 2 Energy Corridor</b>	<b>Unit 3 Agricultural Lands</b>
<b>Setting</b>	Semi-rural	Semi-industrial	Rural
<b>Pattern</b>	Scattered, non-cohesive	Varied, heavy, non-cohesive	Cohesive
<b>Vegetation</b>	Grasslands less than 2 feet in height; scattered planted ornamental trees	Mixture of cropland, non-native trees, patches of evergreens planted to screen facilities	Uniform crops less than 2 feet in height; occasional windbreaks of trees approximately 15-20 feet tall.
<b>Scale/Height</b>	Most built elements consistent with human scale; a few structures over 30 feet tall	Most built elements much larger than human scale; steel lattice towers >60 feet tall	Uniform height across the landscape of less than 2 feet tall
<b>Materials</b>	Rock, stucco, pipe, wire, wood, many finishes and colors	Steel, other metals, wood	Cropland vegetation
<b>Form</b>	Dominant horizontal base plane with vertical blocks	Dominant varied vertical elements: transmission towers, square structures, tanks	Dominant horizontal base plane; mostly uninterrupted
<b>Views</b>	Frequent views to mountains, and open fields.	Brief views to mountains and open fields.	Frequent views to mountains, and open fields.
<b>Visual Character</b>	Diverse, fragmented, subdivided	Disrupted, contrasting, mixed	Homogeneous, horizontal, open

## Description of the Proposed Project Facilities

The solar field would consist of PV solar panels mounted on a single-axis tracking (SAT) system supported by driven pile foundations (or equivalent) with minimal anticipated ground disturbance required. Proposed facilities on the two parcels largely consist of installed solar field equipment and perimeter fencing. The SAT system aligns the panels in rows that rotate to face east in the morning hours and west in the afternoon hours, tracking the sun along a north/south axis to maximize solar energy production. At their highest point, the top edge of the PV panels would be approximately 8 to 10 feet above ground level depending on spot topography.

The Project would utilize UL-listed, commercially available crystalline silicon or thin film PV modules. The modules are designed to absorb sunlight but have a glass surface; any light that gets reflected off of the modules goes toward the sun.



Inverters and associated transformers, which would convert the direct current (DC) electricity from the modules to alternating current (AC) electricity for the grid, would be installed throughout the site on concrete equipment pads. Impervious areas would be limited to the pile foundations, equipment pads, substation, and access roads.

The proposed energy storage system would either be housed in storage enclosures (more common) or a structure. The battery storage enclosure design would each would be approximately 40 feet long, 8 feet wide, and have a height of about 9 feet. If a structure design is used, it would encompass approximately 35,000 square feet, and have a height of approximately 20 feet. The associated inverters, transformers, and switchgear would be located on concrete pads immediately adjacent to the structure or enclosures. Selection of the enclosure or structure design will be determined by PSCo's ultimate use of the Project and consideration of the equipment efficiency performance during the detailed engineering design. The energy storage system would be un-staffed; it would be remotely operated control and periodic inspections/maintenance would be performed as necessary.

Energy generated by the proposed project would be delivered through an approximately 0.1-mile long 230 kV gen-tie line crossing Powhatan Road to the Barr Lake Substation owned by PSCo. The number and height of the poles and the type of conductor would be finalized during detailed design. The right-of-way easement is expected to be up to 60 feet wide, with access provided along Powhatan Road.

The main entrances to the Project's western and eastern areas are proposed along Powhatan Road. Access points to the Project site would be gated and locked. The Project site perimeter would be fenced by an approximately 6-foot-high chain-link security fence with three-strand barbed wire affixed on top. Lighting installed for the Project would be designed to code to provide the minimum illumination needed to achieve safety and security, and the lights would be downward-facing and shielded to focus illumination on only the desired areas. Security lighting may be provided at the onsite dedicated substation, the inverters, and the points of access.

The key components associated with this Project are:

- PV single-axis tracker system and other associated electrical equipment;
- Energy storage batteries;
- Power conversion stations, consisting of inverters and medium voltage transformers;
- Underground collector lines;
- Internal access roads;
- Security fencing;
- Safety lighting;
- Onsite substation;
- An approximately 0.1 mile-long offsite 230 kV gen-tie line to the Barr Lake Substation

## Visual Impact Assessment

This assessment starts at the viewshed level of scale, continues to the landscape units and concludes with visual simulations of specific views.

### Viewshed Analysis

PSEC produced a viewshed analysis for this Project. The viewshed analysis is a computer-generated model that factors the existing topography and the height of proposed structures to calculate areas where all or portions of the Project could be visible. The model does not take into account the presence of vegetation, buildings, or other features that could affect Project visibility. The model also does not distinguish between visibility and contrast: although only a small portion of the Project may be visible from a particular area, that small portion could create



strong contrast and be highly noticeable. The opposite can also be true where a large portion of the Project may be visible but blends in to the landscape and is not highly noticeable.

The entire viewshed analysis and results are described and illustrated in detail and included in Appendix B. The results are summarized in Table 2. Note that this viewshed analysis was conducted over a 2-mile-radius area surrounding the Project to gain a general sense of its potential visibility. The buffer for the visual resource inventory was defined as a 1-mile-radius area beyond the Project to gain an idea of what the visual impact would be for people who travel the roads and live near the project. The key viewpoints were selected to get a closer view of what neighbors would see.

**Table 2: Project Visibility**

<b>Percentage of Area within 2 Miles of the Project from which Some or All of the Project Would be Visible</b>	<b>Percentage of the Project that Would be Visible</b>
78.5%	0-5%
15.9%	6-50%
5.5%	51-100%

Source: PSEC Viewshed Analysis, November 2018 (Appendix B)

### ***Public Comments Regarding Visual Concerns***

For this Project, PSEC held a neighborhood meeting on July 19, 2018. At that time, no comments were received from the public regarding concerns about potential visual impacts of the project.

### ***Visual Assessment of Landscape Units***

The following discussion of landscape units focuses on how and/or to what degree the introduction of the Project would change or contribute to changing the landscape character. Common to all landscape units, the Project would introduce new forms and materials; however, all but the energy storage batteries would be consistent throughout, and not varied, and there would be a level of visual coherence to the Project. Heights of facilities would be at human scale and with the possible exception of the energy storage batteries and substation, and would not block views of the Front Range mountains. From a distance, the consistency of dark gray color, of height and materials, and conformity of the PV units to the existing landform may be visible but not noticeable. A minimal amount of glare could occur and cause the arrays to be noticeable from some directions at some times of year and day, but it would be rare and temporary.

Based on the site visit and study of views from public roads, it is anticipated that the Project would be most visible from Powhaton Road and Harvest Road. East 152nd Avenue is one mile north of the Project, is paved, and speeds exceed 55 miles per hour. Therefore, it is unlikely that the Project will be visible or noticeable for travelers on that road. East 138<sup>th</sup> Avenue and East 144<sup>th</sup> Avenue are not continuous through the Project area and views into the Project would be from the west. East 128<sup>th</sup> Avenue is 1 to 1-1/2 miles south of the Project, and in addition to the distance from the Project, views will be blocked in western areas by naturalized trees in a drainage and in eastern areas by topography. It is estimated that from Hayesmount Road, East 120th Avenue, and Gun Club Road, the distance and localized topography will make the arrays barely visible or not visible.

### ***Landscape Unit 1 Visual Assessment***

The landscape context of this unit is trending toward visual diversity. The materials and broad size of the horizontal form of Project structures in the semi-rural setting would be a moderate visual impact. Some views could be highly noticeable without mitigation.

### ***Landscape Unit 2 Visual Assessment***

This unit has a high number of elements and facilities that contrast with the surrounding landscape and have, to some extent, already impaired the visual character of the area. In this context, with mitigation the visual impact would be slight overall and moderate in localized areas.

### ***Landscape Unit 3 Visual Assessment***

The Project would introduce a difference in color, materials, and texture, but the horizontal character and open views to the horizon would remain. The visual impact would range from negligible in areas where cultivated fields buffer the Project area, to moderate; the impact lessened somewhat by the repetition of similar elements, not unlike cultivated fields. Some views could be highly noticeable without mitigation.

### ***Visual Simulations***

PSEC selected six key viewpoints from which to prepare visual simulations. The key viewpoints were selected to show the observer's viewer experience at foreground (i.e., at the facility property line) and middle ground locations from the Project facility. In the visual simulations, trees for screening are shown at a height of 10 feet. For each key viewpoint, the degree of contrast between the existing view and the simulated view of the proposed project will be discussed. Visual simulation photos (numbers 12-29) are shown in Appendix C.

***View 1, From Harvest Road, looking east/southeast into the Project area:*** This view represents what observers along Harvest Road would see from their property line (Photo 12). Because the solar arrays would be facing southward and this view is toward the east, and because the solar arrays track with the sun's location and will be facing the sun, there would be little to no glint or glare. The solar arrays and perimeter fencing would be set back 120 feet from the road centerline, such that any visual contrast would occur in the mid-ground and background. With this in mind, the degree of contrast in form and line would be low, and contrast in color would be moderate (Photo 13). Contrast in texture and materials would be moderate, due to the difference between the texture of cropland, versus the metal PV mounts; but the darker gray color of the metal mounts would tend to recede.

A simulation was prepared to illustrate the mitigation measure of using 10'-tall vegetation to screen the immediate view (Photo 14). Further study could determine the most appropriate size and form of vegetation, and whether placement near the perimeter fence or closer to the property line would result in the most effective screening. The use of vegetation would reduce the visibility and noticeability of the Project from this view; reducing the degree of visual contrast and resulting in a low to moderate visual impact.

***View 2, From Harvest Road north of East 144th Avenue, looking south:*** This key viewpoint is representative of what property owners to the north/northwest of the Project would see. Existing overhead power transmission lines, transmission towers, and natural gas pipeline facilities provide a moderate level of visual contrast in the foreground and mid-ground (Photo 15). This view is to the back of the PV arrays, and there would not be a visible glare. In this simulation, the form and line of the solar arrays blends with the form and line of the land (Photo 16). The addition of trees would reduce the degree of contrast in color and texture to a low level (Photo 17).

**View 3, From Powhatan Road south of an existing residence, looking east:** In this view, the continuity of the solar array is interrupted by access to oil and gas facilities (Photos 18 and 19). Because of the tracking of the solar arrays and the presence of PV surfaces to the north of this view, there is a slight possibility that glint from sun reflection could be noticeable in some conditions, although it is unlikely.

As a mitigation measure, from the residential location along Powhatan Road, the site layout has been designed to incorporate several buffer areas to distance the facility from the property. The area north of the residential property will remain undeveloped. On the south side of the residence, the facility will be set back a minimum of 310 feet (from the property line to the Project fenceline). To the east, the Project fenceline will be at least 50 feet from the property line, and 300 feet from any residential structures. On the west, the Project fenceline will be located at least 300 feet from the centerline of Powhatan Road.

With mitigation measures in place, the degree of contrast in form and line would be low to moderate. Visual contrast in texture and color would be moderate to high in the mid-ground; this would lessen as screening vegetation matured (Photo 20).

**View 4, From Powhatan Road looking south toward East 128<sup>th</sup> Avenue:** This key viewpoint captures the proposed Project substation in context with the existing PSCo substation (Photo 21). The Project substation elements in the foreground view would create a high degree of contrast in form, line, color, and texture with the existing low-growing or mown vegetation. However, in the mid-ground, when considered in the context of the existing PSCo substation, the transmission towers, and the power lines, the overall visual contrast is low (Photo 22). Because of the existing high number of power lines, the addition of the connector from the Project substation to the PSCo substation is not expected to increase the level of visual contrast in the vicinity.

A simulation was prepared to illustrate the mitigation measure of using vegetation to screen the Project substation (Photo 23). The addition of trees and/or large shrubs would reduce the noticeability of the Project substation and the resulting degree of contrast is expected to be low.

**View 5, From Powhatan Road 1/2-mile north of the Project, looking south:** This key viewpoint was selected to provide a view of the Project that is not as close as the others (Photo 24). The solar arrays on the east side of Powhatan Road would not be visible or noticeable. Those on the west side of Powhatan Road would be visible in the mid-ground and background, but the degree of contrast is lessened by the presence of the existing steel lattice towers (Photo 25). The PV arrays would be facing away from the viewer, and there would not be glint or glare. The degree of contrast in form, line, color, and texture would be negligible to low, and this would be further reduced by the addition of a vegetation screen (Photo 26).

**View 6, From Powhatan Road just south of East 128<sup>th</sup> Avenue, looking north:** This key viewpoint captures the proposed Project substation in context with the existing PSCo substation, from a different direction than View 4. The Project substation elements have a moderately high amount of contrast with the existing view; however, this is moderated by the visual contrast of the PSCo substation and the various types of poles that, in combination, clutter the view (Photo 27). The solar arrays on the east side of Powhatan Road would be visible in the background, with a moderate degree of contrast that would make them noticeable in some seasons and conditions (Photo 28). In this view the overall visual contrast is low. Although the solar arrays are facing the viewer, they track the sun and would be facing the sun; therefore, glint and glare would be unlikely.

A simulation was prepared to illustrate the mitigation measure of using vegetation to screen the Project substation (Photo 29). The addition of trees and/or large shrubs would reduce the visibility of the Project substation and the resulting degree of contrast is expected to be low.

## 4. MITIGATION

Mitigation measures currently planned to ameliorate visual impacts include:

- Minimal grading: foundations for the single-axis tracking systems supporting the PV arrays will be, for the most part, pile-driven into the existing grade. Grading will occur over a very small portion of the Project, to smooth or reduce steepness in isolated areas.
- Minimal lighting: only lighting required by code will be installed, and it will be the minimum necessary and will point downward.
- The Project site would be designed with multiple setback distances based on required avoidance areas including County minimums, easements, and right-of-ways. These result in the Project fenceline being set back from the property line at a minimum of 390 feet on the north, 150 feet on the west, 50 feet on the south, and 120 feet to the east. The setbacks are shown on the proposed site plan on Map 4.
- Additional setbacks: From Powhatan Road, the facility would be a minimum distance of 300 feet from the centerline of the road to the Project fenceline on either side. The solar arrays will be set back a minimum of 24 feet from the fenceline. It is important to note that in most cases the actual setback distances are greater than the minimum distances.
- Where an existing residence is located within 300 feet of the facility, landscaping will be placed to screen views of the facility to reduce the extent to which the Project is noticeable.
- Adding vegetation screening to the Project substation, although a solar site is not an institutional land use in the Adams County code and screening would not be required.
- Using native and/or naturalized shrubs and trees for screening, to blend with the existing landscape character. The trees and shrubs used in the landscaping will be selected from the Adams County preferred list of trees in Section 4-16-12, Recommended Plant Materials.

Additional mitigation measures that could be considered are:

- Re-seeding with native grasses after construction: This will help to visually blend the Project ground plane and foreground with existing conditions.
- Consider earth-toned surfaces for energy storage batteries and any other facilities that need to be coated, and not using reflective metal surfaces.

## 5. DISCUSSION AND CONCLUSION

Visual impacts of the Project are expected to range from negligible to moderate; occur mainly in the mid-ground of views; and be most noticeable from Harvest Road and Powhatan Road. In localized areas, the solar arrays could be more noticeable. In these areas, mitigation measures will reduce the noticeability of the Project to the extent possible. Table 3 summarizes the anticipated visual impacts of the Project, taking mitigation measures into account.

**Table 3: Visual Impact Assessment Summary**

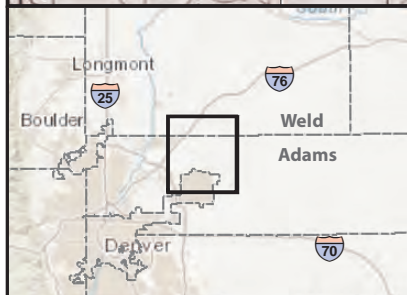
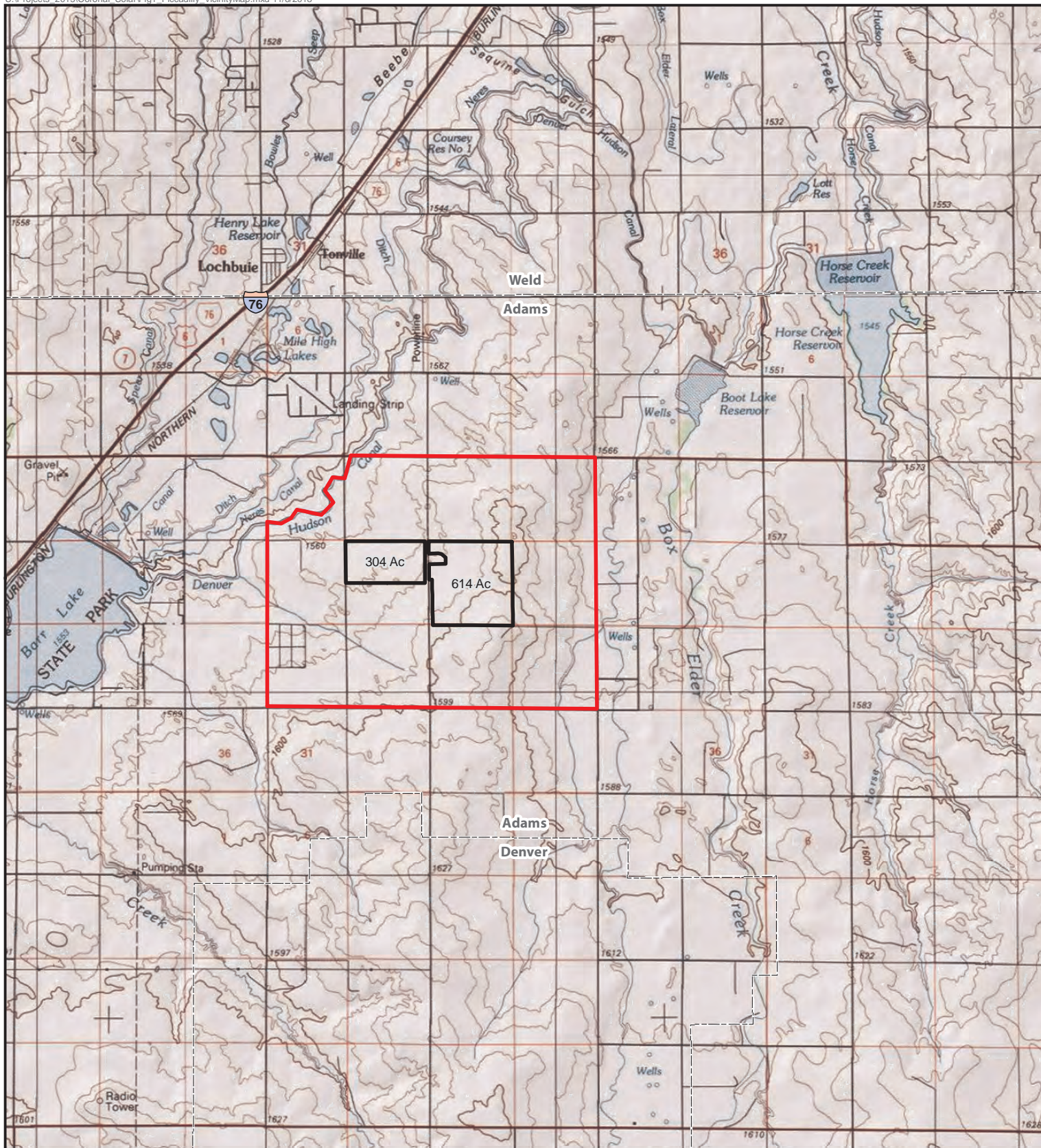
Anticipated Level of Visual Contrast Introduced by the Project, with Mitigation	Low	Moderate	High	Noticeability is High Only in Some Locations or for Brief Periods
<b>Landscape Units</b>				
Landscape Unit 1: Large-Lot Subdivisions	✓	✓		✓
Landscape Unit 2: Energy Corridor	✓			✓
Landscape Unit 2: Agricultural Lands	✓	✓		✓
<b>Key Viewpoints</b>				
View 1, From Harvest Road, looking east/southeast into the Project area	✓	✓		✓
View 2, From Harvest Road north of East 144th Avenue, looking south	✓			
View 3, From Powhatan Road south of an existing residence, looking east	✓	✓		✓
View 4, From Powhatan Road looking south toward East 128th Avenue	✓			
View 5, From Powhatan Road 1/2-mile north of the Project, looking south	✓			
View 6, From Powhatan Road just south of East 128th Avenue, looking north	✓			✓

## 6. REFERENCES

Chapman, S., Griffith, G., Omernik, J., Price, A., Freeouf, J., and Schrupp, D. 2006. Ecoregions of Colorado (color poster with map, descriptive text, summary tables, and photographs): Reston, Virginia, U.S. Geological Survey (map scale 1:1,200,000).

U.S. Department of Transportation Federal Highway Administration (FHWA). 2015. Guidelines for the visual impact assessment of highway projects. Washington, DC. January.

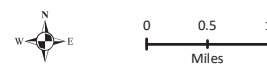




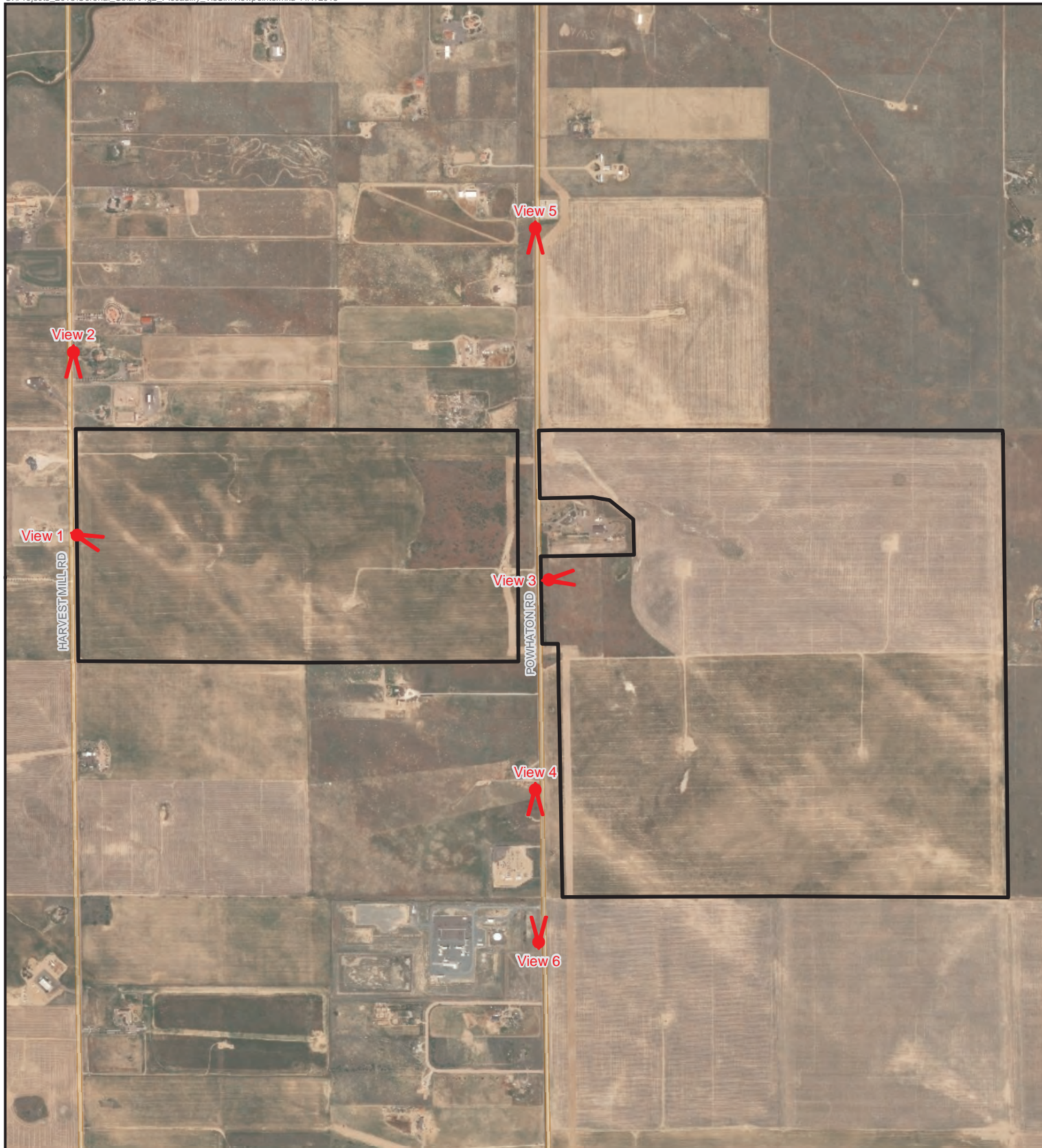
#### Legend




- Piccadilly Solar Energy Center
- Area of Visual Effect
- County Boundary

Map 1  
Project Location and  
Area of Visual Effect  
Piccadilly Solar Energy Center  
Coronal Energy  
Adams County, Colorado

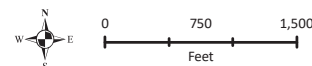




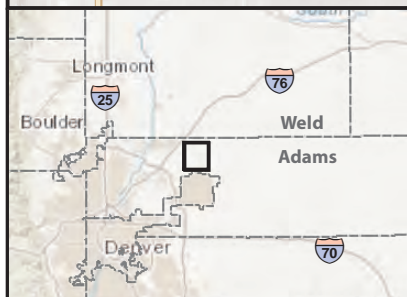
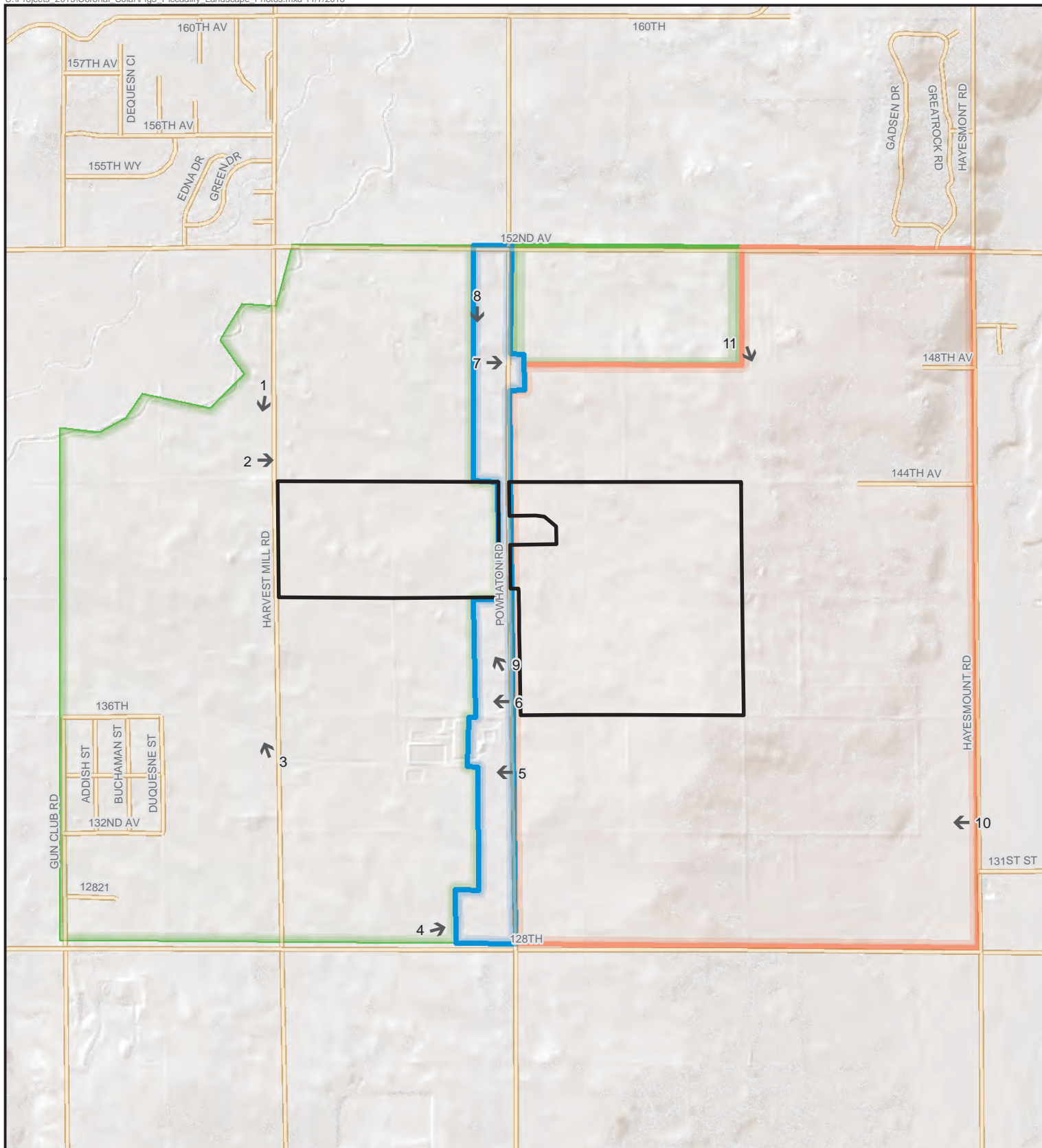


- Legend**
-  Key Viewpoint
  -  Piccadilly Solar Energy Center
  -  Road

Map 2  
Visual Simulation  
Key Viewpoints  
Piccadilly Solar Energy Center  
Coronal Energy  
Adams County, Colorado



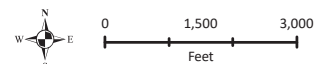




#### Legend

- ↑ PhotoPts
- Unit 1: Large Lot Subdivisions
- Unit 2: Energy Corridor
- Unit 3: Agricultural Lands
- Piccadilly Solar Energy Center
- Road

Map 3  
Landscape Units  
and Photo Points  
Piccadilly Solar Energy Center  
Coronal Energy  
Adams County, Colorado







APPROX  
NORTH

0 200' 400' 800'

SCALE: 1" = 400'



Map 4  
Solar Array Setbacks from Property Lines

### LEGEND



## SYSTEM SUMMARY

TOTAL DC SYSTEM SIZE	55.4 MW
TOTAL AC SYSTEM SIZE	12.0 MW
MODULE MODEL	CANADIAN SOLAR CSL-375H
MODULE STD DC RATING	375W
TOTAL MODULE COUNT	422,604
INVERTER MODEL	TMEIG PVH13200GR
RACKING SYSTEM	NEXTACKER
ROW TO ROW SPACING	41.2' (GCR = 35%)
ARRAY AZIMUTH	180°
SITE LATITUDE	39° 57' 5.80" N



**PRELIMINARY**  
**NOT FOR CONSTRUCTION**

POLYLINE		= INTERVAL VALUE ONLY - Y -	
		BR4453	H. 4.4
		344673	DE
		3446	BC
		PROJECT #	
		PICADILLY 4453 15-HENR DE	
		PLC IN DATE	
		10/02/2014	
		PRET IN VARY	
		SET 5446	
		APPROX. DATE	
		DATE	
		DATE	

DRAFTING NO.

WJ115

DATE	BY	DESCRIPTION
11/08/2018		

## **APPENDIX C**

### **Visual Simulation Photos**





**Photo 12.** View 1, existing view from Harvest Road looking south/southeast.



**Photo 13.** View 1, simulation showing solar arrays.



**Photo 14.** View 1, simulation showing addition of a vegetation screen. Tree height is 10 feet.



**Photo 15.** View 2, existing view from Harvest Road looking south toward East 144th Avenue.





**Photo 16.** View 2, simulation showing solar arrays.



**Photo 17.** View 2, simulation showing solar arrays with trees for screening.



**Photo 18.** View 3, existing view from near residence on Powhatan Road looking east.



**Photo 19.** View 3, simulation with solar arrays.





**Photo 20.** View 3 simulation showing addition of a vegetation screen. Tree height is 10 feet.



**Photo 21.** View 4, existing view from Powhatan Road looking south.





**Photo 22.** View 4, simulation with solar arrays and Project substation, at left.



**Photo 23.** View 4, simulation showing vegetation screening of Project substation, at left.



**Photo 24.** View 5, existing view from Powhatan Road, ½-mile north of E. 144th Street, looking south.



**Photo 25.** View 5, with solar arrays.





**Photo 26.** View 5, with solar arrays and trees for screening.



**Photo 27.** View 6, existing view from Powhaton Road and E. 136th Avenue, looking north.



**Photo 28.** View 6, Project substation, on right.



**Photo 29.** View 6, Project substation, on right, showing proposed vegetation screening.

Community & Economic  
Development Department  
[www.adcogov.org](http://www.adcogov.org)



4430 South Adams County Parkway  
1st Floor, Suite W2000  
Brighton, CO 80601-8204  
PHONE 720.523.6800  
FAX 720.523.6998

## **Development Review Team Comments**

**Date:** 10/22/2018

**Project Number:** PRC2018-00013

**Project Name:** Piccadilly Solar Energy Center

### **Note to Applicant:**

The following review comments and information from the Development Review Team is based on the information you submitted two conditional use permits. A resubmittal is required. Please contact the case manager if you have any questions:

---

**Commenting Division:** ROW Review

**Name of Reviewer:** Marissa Hillje

**Date:** 10/03/2018

**Email:** mhillje@adcogov.org

**Resubmittal Required**

ROW1: Powhaton Rd is classified as a rural collector street per the 2012 Adams County Master Transportation Plan. As such it should have a half right-of-way width of 40 feet. Since the existing half right-of-way width is 0 feet, this would require a dedication of 40 feet additional right-of-way- east of the section line into the property (parcel on the east side of Powhaton).

ROW2: Harvest Road is classified as a rural arterial road per the 2012 Adams County Master Transportation Plan. As such it should have a half right-of-way width of 60 feet. Since the existing half right-of-way width is 0 feet, this would require a dedication of 60 feet additional right-of-way.

ROW3: The services of a licensed Professional Land Surveyor should be secured to create the legal description and exhibit of the right-of-way dedication. For additional information on dedication document specifics and process please go to <http://www.adcogov.org/documents/adams-county-easement-or-right-way-dedication-packet>.

ROW4: A title commitment should be secured to determine the location of any existing easements especially in area to be covered by solar energy hardware. The title commitment should be sent to the County with the building permit application. Both Designer and County should study it to determine if the proposed site encroaches on any existing easement. If so then the location of the solar panels on the property may need some adjustment.

ROW5: An access easement agreement is required if access is from Powhaton over the property owned by Public Service Company. This would be a private agreement. The County would not be party to it. However, we would appreciate the opportunity to review it and possibly offer our thoughts on it.

---

**Commenting Division:** Addressing Review

**Name of Reviewer:** Marissa Hillje

**Date:** 10/03/2018

**Email:** mhillje@adcogov.org

**Complete**

The applicant / owner should apply for an address with the culvert permit application

---

**Commenting Division:** Planner Review

**Name of Reviewer:** Greg Barnes

**Date:** 10/22/2018

**Email:** [gjbarnes@adcogov.org](mailto:gjbarnes@adcogov.org)

**Resubmittal Required**

PLN01: PARCEL INFORMATION - The subject properties are approximately 300 acres and 600 acres, and zoned A-3 (Agricultural-3). The County's Comprehensive Plan has indicated a future land use designation of Agriculture for the property. The properties have frontage on Harvest Road and Powhatan Road. Both are considered section line arterial roadways.

PLN02: PROPOSED USE - Solar facilities and utility substations require conditional use permit approvals in the A-3 zone.

PLN03: CRITERIA FOR A CUP APPLICATION - Section 2-02-08-06 of the DSR discusses the criteria that Adams County will evaluate when considering your CUP application. Of primary concern is how off-site impacts will be mitigated. Because of the overall expanse of this facility, please submit a visual impact study. The results of this study will help staff determine if landscaping or berming is needed to mitigate view of the facility from nearby property owners

PLN04: Landscaping will be required for the utility substation portion of the site. Please include a landscape plan that shows landscaping. Landscaping rules are found in Section 4-16 of the DSR.

---

**Commenting Division:** Development Engineering Review

**Name of Reviewer:** Greg Labrie

**Date:** 10/09/2018

**Email:** [glabrie@adcogov.org](mailto:glabrie@adcogov.org)

**Resubmittal Required**

ENG1: The size of the proposed solar panel development is massive covering over 900 acres of land. A drainage analysis in a form of a letter or report signed and stamped by a professional engineer is required to be submitted to Adams County Development Engineering for review and approval.



## Greg Barnes

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**From:** Liz Vasquez  
**Sent:** Friday, September 14, 2018 2:12 PM  
**To:** Greg Barnes  
**Subject:** FW: Request for Comments: Piccadilly Solar (PRC2018-00013)

---

**From:** Liz Vasquez  
**Sent:** Friday, September 14, 2018 2:10 PM  
**To:** 'GJBarnes@adcogov.org.'  
**Cc:** Brigitte Grimm  
**Subject:** RE: Request for Comments: Piccadilly Solar (PRC2018-00013)

Case Name: Piccadilly Solar Energy Center  
Case Number: PRC2018-00013  
Parcel #'s: 0156700000062 and 0156721100001

The above mentioned parcels are paid in full, therefore, the Treasurer's Office has no negative input regarding this request.

Thank you,

Liz Vasquez

Treasurer Cashier

Adams County Treasurer's Office  
4430 S. Adams County Pkwy., Suite C2436  
Brighton, CO 80601  
720.523.6788 | [www.adcotax.com](http://www.adcotax.com)  
Mon. – Fri. 7am-5pm

***NEW Satellite Office***  
11860 Pecos St.  
Westminster, CO 80234  
720.523.6160  
Tues. Wed. & Thurs. 7:30am-5pm



Adams County Mission  
To responsibly serve the Adams County Community with integrity and innovation.

**From:** Greg Barnes <[GJBarnes@adcogov.org](mailto:GJBarnes@adcogov.org)>  
**Date:** September 14, 2018 at 12:08:41 PM MDT  
**To:** Greg Barnes <[GJBarnes@adcogov.org](mailto:GJBarnes@adcogov.org)>  
**Subject:** Request for Comments: Piccadilly Solar (PRC2018-00013)

# Request for Comments





## **Development Review Team Comments**

**Date:** 12/6/2018

**Project Number:** PRC2018-00013

**Project Name:** Piccadilly Solar Energy Center

### **Note to Applicant:**

The following review comments and information from the Development Review Team is based on the information you submitted for the conditional use permit. The Development Review Team review comments provided will require a resubmittal. I have highlighted the items that will require a response. Please contact the case manager if you have any questions:

---

**Commenting Division:** ROW Review

**Name of Reviewer:** Marissa Hillje

**Date:** 10/03/2018

**Email:** mhillje@adcogov.org

**Resubmittal Required**

ROW1: Powhaton Rd is classified as a rural collector street per the 2012 Adams County Master Transportation Plan. As such it should have a half right-of-way width of 40 feet. Since the existing half right-of-way width is 0 feet, this would require a dedication of 40 feet additional right-of-way- east of the section line into the property (parcel on the east side of Powhaton).

ROW2: Harvest Road is classified as a rural arterial road per the 2012 Adams County Master Transportation Plan. As such it should have a half right-of-way width of 60 feet. Since the existing half right-of-way width is 0 feet, this would require a dedication of 60 feet additional right-of-way.

ROW3: The services of a licensed Professional Land Surveyor should be secured to create the legal description and exhibit of the right-of-way dedication. For additional information on dedication document specifics and process please go to <http://www.adcogov.org/documents/adams-county-easement-or-right-way-dedication-packet>.

ROW4: A title commitment should be secured to determine the location of any existing easements especially in area to be covered by solar energy hardware. The title commitment should be sent to the County with the building permit application. Both Designer and County should study it to determine if the proposed site encroaches on any existing easement. If so then the location of the solar panels on the property may need some adjustment.

ROW5: An access easement agreement is required if access is from Powhaton over the property owned by Public Service Company. This would be a private agreement. The County would not be party to it. However, we would appreciate the opportunity to review it and possibly offer our thoughts on it.

---

**Commenting Division:** Application Intake 2nd Review

**Name of Reviewer:** Megan Ulibarri

**Date:** 11/13/2018

**Email:**

**Complete**

---

**Commenting Division:** Addressing Review 2nd Review

**Name of Reviewer:** Eden Steele

**Date:** 11/29/2018

**Email:**

**Complete**

The applicant / owner should apply for an address with the access permit application.

---

**Commenting Division:** ROW Review 2nd Review

**Name of Reviewer:** Eden Steele

**Date:** 11/30/2018

**Email:**

**Complete**

ROW1: Prior to building permit approval, the services of a licensed Professional Land Surveyor should be secured to create the legal description and exhibit of the right-of-way dedication for Powhaton Rd and Harvest Rd. For additional information on dedication document specifics and process please go to <http://www.adcogov.org/documents/adams-county-easement-or-right-way-dedication-packet>.

ROW2: The submitted Tile Commitment had an incorrect legal description of Parcel 2. Kirkmeyer Subdivision Filing No.1 (Rec No 2012000032191) was not excluded. With the building permit submittal, a recent title commitment (30 days old maximum), should be secured to determine the location of any existing easements especially in areas to be covered by solar energy hardware. Both Designer and County should study it to determine if the proposed site encroaches on any existing easement. If so then the location of the solar panels on the property may need some adjustment.

ROW3: Prior to access permit or building permit approval, an access easement agreement is required if access is from Powhaton over the property owned by Public Service Company. This would be a private agreement. The County would not be party to it. However, we would appreciate the opportunity to review it and possibly offer our thoughts.

---

**Commenting Division:** Addressing Review

**Name of Reviewer:** Marissa Hillje

**Date:** 10/03/2018

**Email:** [mhillje@adcogov.org](mailto:mhillje@adcogov.org)

**Complete**

The applicant / owner should apply for an address with the culvert permit application

---

**Commenting Division:** Building Safety Review 2nd Review

**Name of Reviewer:** Justin Blair

**Date:** 12/03/2018

**Email:** jblair@adcogov.org

**Complete**

BSD1- Building permits would be required. Engineered plans will be required to obtain permits.

BSD2- Applicant should refer to commercial and industrial submittal requirements.

BSD3- Current adopted codes are the 2012 International Building Codes, 2006 International Energy Code, and the 2014 National Electrical Code

BSD4- Applicant should contact Fire Department for their requirements.

---

**Commenting Division:** Planner Review

**Name of Reviewer:** Greg Barnes

**Date:** 10/22/2018

**Email:** gjbarnes@adcogov.org

**Resubmittal Required**

PLN01: PARCEL INFORMATION - The subject properties are approximately 300 acres and 600 acres, and zoned A-3 (Agricultural-3). The County's Comprehensive Plan has indicated a future land use designation of Agriculture for the property. The properties have frontage on Harvest Road and Powhatan Road. Both are considered section line arterial roadways.

PLN02: PROPOSED USE - Solar facilities and utility substations require conditional use permit approvals in the A-3 zone.

PLN03: CRITERIA FOR A CUP APPLICATION - Section 2-02-08-06 of the DSR discusses the criteria that Adams County will evaluate when considering your CUP application. Of primary concern is how off-site impacts will be mitigated. Because of the overall expanse of this facility, please submit a visual impact study. The results of this study will help staff determine if landscaping or berming is needed to mitigate view of the facility from nearby property owners

PLN04: Landscaping will be required for the utility substation portion of the site. Please include a landscape plan that shows landscaping. Landscaping rules are found in Section 4-16 of the DSR.

---

**Commenting Division:** Planner Review 2nd Review

**Name of Reviewer:** Greg Barnes

**Date:** 12/04/2018

**Email:** gjbarnes@adcogov.org

**Resubmittal Required**

PLN05: What will the proposed fencing look like? Please provide a sketch.

PLN06: Please provide a landscape maintenance plan consistent with Section 4-16-11 of the Adams County Development Standards and Regulations.

---

**Commenting Division:** Development Engineering Review

**Name of Reviewer:** Greg Labrie

**Date:** 10/09/2018

**Email:** glabrie@adcogov.org

**Resubmittal Required**

ENG1: The size of the proposed solar panel development is massive covering over 900 acres of land. A drainage analysis in a form of a letter or report, signed and stamped by a professional engineer is required to be submitted to Adams County Development Engineering for review and approval.

## PRC2018-00013 – Piccadilly Solar

ENG1: Flood Insurance Rate Map – FIRM Panel # (08001C0355H & 08001C0360H), Federal Emergency Management Agency, March 5, 2007. According to the above reference, the project site is NOT located within a delineated 100-year flood hazard zone; A floodplain use permit will not be required.

ENG2: The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. The project site is not within the County's MS4 Stormwater Permit area. The installation of erosion and sediment control BMPs are expected.

ENG3: If the applicant is proposing to install over 3,000 square feet of impervious area on the project site, a drainage report and drainage plans in accordance to Chapter 9 of the Adams County Development Review Manual, are required to be completed by a registered professional engineer and submitted to Adams County for review and final approval.

The site plan did not include enough details to show if there was an increase in impervious area. The solar panels are not counted as impervious area however; concrete pads, rooftops and gravel roads are considered an increase in impervious area.

ENG4: Although the solar panels are not considered an increase in impervious area, the drip line of the panels is known to cause erosion below the panels. The construction plans will need to include a BMP to mitigate any erosion at the drip line of the panels.

ENG5: All access to the site will require permitting through Adams County. Powhatan Rd is classified as a Section Line Arterial roadway. The county will allow access onto Powhatan but, access will be limited to one per parcel, unless additional access is required by emergency services.

ENG6: The two access shown on Powhatan Rd should be aligned, to form an intersection.

ENG7: The applicant is responsible for constructing roadway improvements adjacent to the site. Roadway improvements will include reforming the roadside drainage ditches along all adjacent roadways. These improvements should be included in construction plans submitted to the County for permitting.

ENG8: If the proposed development generates over 20 vehicles per day a Traffic Impact Study (TIS) is required to be submitted to Adams County for review and approval. At this time, the applicant is required to submit a Trip Generation Analysis, showing the number of vehicle trips per day that will be generated by the proposed conditional use. The Trip Generation Analysis will be used by County staff will determine if a TIS is needed and, if so, the level of TIS required. The Trip Generation Analysis must be prepared by an engineer licensed in the state of Colorado. The applicant will be responsible for constructing any roadway improvements required by the TIS.

ENG9: The applicant will be required to obtain Adams County construction permits (in addition to building permits for the panels) for all site improvements.

Prior to the issuance of any building permits for the panel/foundations, the developer is required to submit for review and receive approval of all construction documents (construction plans and reports).

Construction documents shall include, at a minimum, onsite and public improvements construction plans, drainage report, traffic impact study. All construction documents must meet the requirements of the Adams County Development Standards and Regulations. The developer shall submit to the Adams County Development Review Engineering division the following: Engineering Review Application, Engineering Review Fee, two (2) copies of all construction documents. The development review fee for an Engineering Review is dependent on the type of project and/or the size of the project. The Development Review fee can be found in the Development Services Fee Schedule, located on the following web page: <http://www.adcogov.org/one-stop-customer-center>.



## **Development Review Team Comments**

**Date:** 1/11/2019

**Project Number:** PRC2018-00013

**Project Name:** Piccadilly Solar Energy Center

### **Note to Applicant:**

The following review comments and information from the Development Review Team is based on the information you submitted for the conditional use permit applications. The attached report includes all comments on the lifespan of the project. **I have highlighted the recent comments to assist you. A resubmittal is required.** Please contact the case manager if you have any questions:

---

**Commenting Division:** Development Engineering Review 2nd Review

**Name of Reviewer:** Matthew Emmens

**Date:** 12/04/2018

**Email:** memmens@adcogov.org

### **Resubmittal Required**

see attachment

---

**Commenting Division:** Plan Coordination 2nd Review

**Name of Reviewer:** Greg Barnes

**Date:** 12/06/2018

**Email:** gjbarnes@adcogov.org

### **Resubmittal Required**



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**Commenting Division:** ROW Review

**Name of Reviewer:** Marissa Hillje

**Date:** 10/03/2018

**Email:** mhillje@adcogov.org

**Resubmittal Required**

ROW1: Powhaton Rd is classified as a rural collector street per the 2012 Adams County Master Transportation Plan. As such it should have a half right-of-way width of 40 feet. Since the existing half right-of-way width is 0 feet, this would require a dedication of 40 feet additional right-of-way- east of the section line into the property (parcel on the east side of Powhaton).

ROW2: Harvest Road is classified as a rural arterial road per the 2012 Adams County Master Transportation Plan. As such it should have a half right-of-way width of 60 feet. Since the existing half right-of-way width is 0 feet, this would require a dedication of 60 feet additional right-of-way.

ROW3: The services of a licensed Professional Land Surveyor should be secured to create the legal description and exhibit of the right-of-way dedication. For additional information on dedication document specifics and process please go to <http://www.adcogov.org/documents/adams-county-easement-or-right-way-dedication-packet>.

ROW4: A title commitment should be secured to determine the location of any existing easements especially in area to be covered by solar energy hardware. The title commitment should be sent to the County with the building permit application. Both Designer and County should study it to determine if the proposed site encroaches on any existing easement. If so then the location of the solar panels on the property may need some adjustment.

ROW5: An access easement agreement is required if access is from Powhaton over the property owned by Public Service Company. This would be a private agreement. The County would not be party to it. However, we would appreciate the opportunity to review it and possibly offer our thoughts on it.

---

**Commenting Division:** Application Intake 2nd Review

**Name of Reviewer:** Megan Ulibarri

**Date:** 11/13/2018

**Email:**

**Complete**

---

**Commenting Division:** Application Intake 3rd Review

**Name of Reviewer:** Amanda Buesgens

**Date:** 12/21/2018

**Email:**

**Complete**

---

**Commenting Division:** Planner Review 3rd Review

**Name of Reviewer:** Greg Barnes

**Date:** 01/11/2019

**Email:** gjbarnes@adcogov.org

**Resubmittal Required**

PLN01: Page WJ114B of the landscape plan needs the following changes:

- a. The symbols on the planting detail indicate "AH" although the key on the table indicates this should be "BS". I think this is just a minor typo.
- b. The fence surrounding the utility substation must be wood or masonry. We do not allow slatted chain link for required screening. You may use slatted chain-link in other areas, but the area around the substation must comply to Type-C bufferyard standards.

---

**Commenting Division:** Development Engineering Review 3rd Review

**Name of Reviewer:** Matthew Emmens

**Date:** 01/11/2019

**Email:** memmens@adcogov.org

**Resubmittal Required**

Review complete with comments. Applicant failed to acknowledge several comments made during the second submittal. See attached comments.

---

**Commenting Division:** Addressing Review 3rd Review

**Name of Reviewer:** Eden Steele

**Date:** 01/09/2019

**Email:**

**Complete**

The applicant / owner should apply for an address with the access permit application.

---

**Commenting Division:** ROW Review 3rd Review

**Name of Reviewer:** Eden Steele

**Date:** 01/09/2019

**Email:**

**Complete**

ROW1: Prior to building permit approval, the services of a licensed Professional Land Surveyor should be secured to create the legal description and exhibit of the right-of-way dedication for Powhaton Rd and Harvest Rd. For additional information on dedication document specifics and process please go to <http://www.adcogov.org/documents/adams-county-easement-or-right-way-dedication-packet>.

ROW2: Prior to access permit or building permit approval, an access easement agreement is required if access is from Powhaton over the property owned by Public Service Company. This would be a private agreement. The County would not be party to it. However, we would appreciate the opportunity to review it and possibly offer our thoughts.

---

**Commenting Division:** Addressing Review 2nd Review

**Name of Reviewer:** Eden Steele

**Date:** 11/29/2018

**Email:**

**Complete**

The applicant / owner should apply for an address with the access permit application.

---

**Commenting Division:** Planner Review

**Name of Reviewer:** Greg Barnes

**Date:** 10/22/2018

**Email:** gjbarnes@adcogov.org

**Resubmittal Required**

PLN01: PARCEL INFORMATION - The subject properties are approximately 300 acres and 600 acres, and zoned A-3 (Agricultural-3). The County's Comprehensive Plan has indicated a future land use designation of Agriculture for the property. The properties have frontage on Harvest Road and Powhatan Road. Both are considered section line arterial roadways.

PLN02: PROPOSED USE - Solar facilities and utility substations require conditional use permit approvals in the A-3 zone.

PLN03: CRITERIA FOR A CUP APPLICATION - Section 2-02-08-06 of the DSR discusses the criteria that Adams County will evaluate when considering your CUP application. Of primary concern is how off-site impacts will be mitigated. Because of the overall expanse of this facility, please submit a visual impact study. The results of this study will help staff determine if landscaping or berming is needed to mitigate view of the facility from nearby property owners

PLN04: Landscaping will be required for the utility substation portion of the site. Please include a landscape plan that shows landscaping. Landscaping rules are found in Section 4-16 of the DSR.

---

**Commenting Division:** Planner Review 2nd Review

**Name of Reviewer:** Greg Barnes

**Date:** 12/04/2018

**Email:** gjbarnes@adcogov.org

**Resubmittal Required**

PLN05: What will the proposed fencing look like? Please provide a sketch.

PLN06: Please provide a landscape maintenance plan consistent with Section 4-16-11 of the Adams County Development Standards and Regulations.

---

**Commenting Division:** Development Engineering Review

**Name of Reviewer:** Greg Labrie

**Date:** 10/09/2018

**Email:** glabrie@adcogov.org

**Resubmittal Required**

ENG1: The size of the proposed solar panel development is massive covering over 900 acres of land. A drainage analysis in a form of a letter or report, signed and stamped by a professional engineer is required to be submitted to Adams County Development Engineering for review and approval.

---

**Commenting Division:** ROW Review 2nd Review

**Name of Reviewer:** Eden Steele

**Date:** 11/30/2018

**Email:**

**Complete**

ROW1: Prior to building permit approval, the services of a licensed Professional Land Surveyor should be secured to create the legal description and exhibit of the right-of-way dedication for Powhatan Rd and Harvest Rd. For additional information on dedication document specifics and process please go to <http://www.adcogov.org/documents/adams-county-easement-or-right-way-dedication-packet>.

ROW2: The submitted Tile Commitment had an incorrect legal description of Parcel 2. Kirkmeyer Subdivision Filing No.1 (Rec No 2012000032191) was not excluded. With the building permit submittal, a recent title commitment (30 days old maximum), should be secured to determine the location of any existing easements especially in areas to be covered by solar energy hardware. Both Designer and County should study it to determine if the proposed site encroaches on any existing easement. If so then the location of the solar panels on the property may need some adjustment.

ROW3: Prior to access permit or building permit approval, an access easement agreement is required if access is from Powhatan over the property owned by Public Service Company. This would be a private agreement. The County would not be party to it. However, we would appreciate the opportunity to review it and possibly offer our thoughts.

---

**Commenting Division:** Building Safety Review 2nd Review

**Name of Reviewer:** Justin Blair

**Date:** 12/03/2018

**Email:** [jblair@adcogov.org](mailto:jblair@adcogov.org)

**Complete**

BSD1- Building permits would be required. Engineered plans will be required to obtain permits.

BSD2- Applicant should refer to commercial and industrial submittal requirements.

BSD3- Current adopted codes are the 2012 International Building Codes, 2006 International Energy Code, and the 2014 National Electrical Code

BSD4- Applicant should contact Fire Department for their requirements.

---

**Commenting Division:** Addressing Review

**Name of Reviewer:** Marissa Hillje

**Date:** 10/03/2018

**Email:** [mhillje@adcogov.org](mailto:mhillje@adcogov.org)

**Complete**

The applicant / owner should apply for an address with the culvert permit application

## PRC2018-00013 – Piccadilly Solar

ENG1: Flood Insurance Rate Map – FIRM Panel # (08001C0355H & 08001C0360H), Federal Emergency Management Agency, March 5, 2007. According to the above reference, the project site is NOT located within a delineated 100-year flood hazard zone; A floodplain use permit will not be required.

Applicant Response:

County Comment: Comment not acknowledged

Applicant Response:

County Comment:

ENG2: The applicant shall be responsible to ensure compliance with all Federal, State, and Local water quality construction requirements. The project site is not within the County's MS4 Stormwater Permit area. The installation of erosion and sediment control BMPs are expected.

Applicant Response:

County Comment: Comment not acknowledged

Applicant Response:

County Comment:

ENG3: If the applicant is proposing to install over 3,000 square feet of impervious area on the project site, a drainage report and drainage plans in accordance to Chapter 9 of the Adams County Development Review Manual, are required to be completed by a registered professional engineer and submitted to Adams County for review and final approval.

The site plan did not include enough details to show if there was an increase in impervious area. The solar panels are not counted as impervious area however; concrete pads, rooftops and gravel roads are considered an increase in impervious area.

Applicant Response: Comment addressed. Drainage issues and concerns have been discussed directly with the Adams County Engineering Department and have been addressed in the updated stamped Drainage Letter, dated 12/18/18.

County Comment: Applicant has provided a solution that is acceptable to the County. The final design will need to be approved by the County prior to the issuance of building permits. < Comment closed.>

ENG4: Although the solar panels are not considered an increase in impervious area, the drip line of the panels is known to cause erosion below the panels. The construction plans will need to include a BMP to mitigate any erosion at the drip line of the panels.

Applicant Response:

County Comment: Comment not acknowledged

Applicant Response:

County Comment:

ENG5: All access to the site will require permitting through Adams County. Powhatan Rd is classified as a Section Line Arterial roadway. The county will allow access onto Powhatan but, access will be limited to one per parcel, unless additional access is required by emergency services.

Applicant Response:

County Comment: Comment not acknowledged

Applicant Response:

County Comment:

ENG6: The two access shown on Powhatan Rd should be aligned, to form an intersection.

Applicant Response: Comment addressed. The two access points have been realigned to form an intersection. (Landscape Plan, dated 12/18/18)

County Comment: Issue resolved. <Comment Closed.>

ENG7: The applicant is responsible for constructing roadway improvements adjacent to the site. Roadway improvements will include reforming the roadside drainage ditches along all adjacent roadways. These improvements should be included in construction plans submitted to the County for permitting.

Applicant Response:

County Comment: Comment not acknowledged

Applicant Response:

County Comment:

ENG8: If the proposed development generates over 20 vehicles per day a Traffic Impact Study (TIS) is required to be submitted to Adams County for review and approval. At this time, the applicant is required to submit a Trip Generation Analysis, showing the number of vehicle trips per day that will be generated by the proposed conditional use. The Trip Generation Analysis will be used by County staff will determine if a TIS is needed and, if so, the level of TIS required. The Trip Generation Analysis must be prepared by an engineer licensed in the state of Colorado. The applicant will be responsible for constructing any roadway improvements required by the TIS.

Applicant Response:

County Comment: Comment not acknowledged

Applicant Response:

County Comment:

ENG9: The applicant will be required to obtain Adams County construction permits (in addition to building permits for the panels) for all site improvements.

Prior to the issuance of any building permits for the panel/foundations, the developer is required to submit for review and receive approval of all construction documents (construction plans and reports). Construction documents shall include, at a minimum, onsite and public improvements construction plans, drainage report, traffic impact study. All construction documents must meet the requirements of the Adams County Development Standards and Regulations. The developer shall submit to the Adams County Development Review Engineering division the following: Engineering Review Application, Engineering Review Fee, two (2) copies of all construction documents. The development review fee for an Engineering Review is dependent on the type of project and/or the size of the project. The Development Review fee can be found in the Development Services Fee Schedule, located on the following web page: <http://www.adcogov.org/one-stop-customer-center>.

Applicant Response:

County Comment: Comment not acknowledged

Applicant Response:

County Comment:



## Brighton Fire Rescue District

500 S. 4<sup>th</sup> Ave, 3<sup>rd</sup> Floor • Brighton, Colorado 80601

Telephone: (303) 659-4101 • Fax: (303) 659-4103 • Website: [www.brightonfire.org](http://www.brightonfire.org).

October 11, 2018

Greg Barnes  
Adams County Community & Economic Development  
4430 South Adams County Parkway  
Brighton, CO 80601

**SUBJECT: PICCADILLY SOLAR ENERGY CENTER REVIEW**  
**CASE #: PRC2018-00013**  
**LOCATION: POWHATON RD BETWEEN E 133<sup>RD</sup> CIRCLE AND E 152<sup>ND</sup> AVE, BRIGHTON, CO**

The Brighton Fire Rescue District's Fire Prevention Division has completed a review of the information provided for the above project (attached below). At this time, the Fire District has the following comments and requirements:

- 1) All aspects of this project shall be subject to approval by any and all other Authorities Having Jurisdiction as required.
- 2) Site and building design and construction shall be in accordance with the provisions of the 2012 International Fire Code (IFC) as adopted by Adams County and enforced by Brighton Fire Rescue District. All construction shall be in accordance with IFC Chapter 33, *Fire Safety During Construction and Demolition*.
- 3) Facility address and sign must be posted and maintained at all times identifying the address, facility name, and facility contact information.
- 4) Brighton Fire Rescue District will require the applicant to address the facility's wildfire interface exposure to surrounding wildland area. There is some concern that if native vegetation is allowed to grow in and around the arrays that the equipment can be exposed to fire or vice versa an equipment malfunction can cause a fire which extends through vegetation outside the facility. A vegetation management plan will be required for this facility. Fire breaks or other mitigation measures may also be warranted with this large of a facility.
- 5) Pursuant to IFC Sections 3310.1 and 3312.1, fire apparatus access must be designed and maintained to support the imposed loads of fire apparatus (i.e. 75,000 lbs), and must have a surface that provides all-weather driving capabilities. Access roads shall have a width of not less than 20 feet and shall be comprised of Class 6 road base or better 6" depth.
- 6) The security gate(s) shall be a minimum of 20 feet and a no parking fire lane sign shall be posted on the gate(s). The gate(s) shall also have a Knox key switch, Knox box, or Knox pad lock depending on the type of gate installed for emergency operation.
- 7) Pursuant to IFC Section 506.1, every building that is provided with an automatic sprinkler system and/or a fire alarm system shall be equipped with a Knox brand of secured key box to facilitate



site would be maintained in good condition, with weeds, trash, and debris routinely removed from the site.

The Project would be monitored remotely. Once the solar panels are installed, the panels would operate during daylight hours, seven days per week, 365 days per year. Security would be maintained through a 6-foot-high chain-link fencing with three strands of barbed wire affixed atop that would be installed along the perimeter of the entire Project site. As indicated above, access points would be locked and accessible through a Knox-Box or similar devise, which would allow emergency response personnel and operations and maintenance workers rapid entrance to the Project site. The Project will require water during operations for panel washing operations. The Project may potentially use water from groundwater production wells, or will haul water from a licensed water purveyor. The Project water usage would be a less intensive use of water supplies compared to the historical agricultural production activities.

Anticipated commercial operation is by December 31, 2022.

<b>(COMPANY NAME)</b> <b>Vegetation Management Plan</b>			
<b>Document Type:</b> <b>Operating Procedure</b>	<b>Location:</b> <b>All Depts</b>	<b>Procedure Type: Vegetation</b> <b>Management Plan</b>	<b>Document No.</b>
<b>Prepared by:</b>	<b>(NAME)</b>	<b>Date:</b>	

put forth by the IFC in future code revisions as they pertain vegetation management of ground-mounted solar arrays.

5.2. Vegetation control by integrated management may include the use of mechanical and chemical techniques excluding the use of the chemical “glyphosate,” which is the active ingredient in herbicides such as “Roundup.”

5.2.1. Mechanical control methods physically damage or destroy vegetation. Mechanical control includes hand pulling, cultivation, mowing, “weed whacking,” and root plowing. All of these methods involve the use of tools to physically cut off, cover, or remove undesirable vegetation from the site. Mechanical controls of physically destroying vegetation shall occur as needed to meet the requirements described above in section 6.1, and as needed to ensure that vegetation does not come into contact with moving parts of the solar array, including modules edges, articulating racking components, and other moving parts.

**\*\*Any damage caused during vegetation abatement shall be reported to site supervisor who will take appropriate measures to remedy the problem\*\***

5.2.2. Chemical control is a technique where herbicides are used for killing or inhibiting vegetation growth. Chemical control shall be used as needed within the legal guidelines provided by local, city, county, and state governing agencies.

5.3. All (FACILITY NAME) personnel will abide by all local city, county and state policies when executing the vegetation management plan.

5.4. (FACILITY NAME) Site Supervisor will determine the level of need for vegetation management and instruct all other personnel in the proper application of desired management procedure as long as it complies with all local, city, county, and state laws.

6. Records

6.1. All work records will be maintained at (COMPANY NAME AND ADDRESS)

7. Appendix – photos (please see next page)

immediate emergency access when necessary for lifesaving and firefighting purposes. Knox boxes can be obtained from the Knox company website at [www.knoxbox.com](http://www.knoxbox.com) (when purchasing via the Knox company web site, please use the zip code for the Brighton Fire Rescue District's Headquarters: 80601).

- 8) The owner will be required to provide properly labeled keys to gain access to all portions of the building for each Knox box. The Knox box shall be located adjacent to the main entrance of the building unless an alternate location is approved by the Fire District.
- 9) Plans for all structure and fire protection systems shall be reviewed under separate permits.
- 10) Brighton Fire Rescue District has no objections to the facility being constructed at the proposed location as long as applicable fire code requirements are met and any/all fire district requirements are addressed as mentioned in the above comments.
- 11) Nothing in this review is intended to approve any aspect of these plans or this project that does not strictly comply with all applicable codes and standards. Any changes that are made to the plans will require additional review and comment by the Fire District.

Should there be any questions regarding this review please do not hesitate to contact us.

## Greg Barnes

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**From:** Even, Whitney [weven@brightonfire.org]  
**Sent:** Tuesday, December 04, 2018 2:34 PM  
**To:** Greg Barnes  
**Subject:** RE: For Review: Piccadilly Solar (PRC2018-00013)

Thank you Greg! At this time we have no other comments and the applicant has addressed all questions and comments from our first review.



*Whitney Even*  
Fire Marshal  
Brighton Fire Rescue District  
500 S. 4<sup>th</sup> Ave. 3<sup>rd</sup> Floor  
Brighton, CO 80601  
303-659-4101  
[www.brightonfire.org](http://www.brightonfire.org)

---

**From:** Greg Barnes [<mailto:GJBarnes@adcogov.org>]  
**Sent:** Tuesday, December 4, 2018 10:35 AM  
**To:** Even, Whitney <[weven@brightonfire.org](mailto:weven@brightonfire.org)>  
**Subject:** RE: For Review: Piccadilly Solar (PRC2018-00013)

Hi Whitney,

I'm not sure what ":attachment A" refers to. Is this what you need (see attachment)? Sorry it took me so long to respond. It's been crazy here. As long as you get my comments by next Monday, I should have enough time to include them in any reports.



### Greg Barnes

Planner II, *Community and Economic Development Dept.*  
ADAMS COUNTY, COLORADO  
4430 S. Adams County Parkway, 1st Floor, Suite W2000A  
Brighton, CO 80601-8216  
720.523.6853 [gjbarnes@adcogov.org](mailto:gjbarnes@adcogov.org)  
[adcogov.org](http://adcogov.org)

---

**From:** Even, Whitney [<mailto:weven@brightonfire.org>]  
**Sent:** Thursday, November 29, 2018 8:25 AM  
**To:** Greg Barnes  
**Subject:** RE: For Review: Piccadilly Solar (PRC2018-00013)

Good morning Greg,

Can you send over a copy of the updated site plan (attachment A)?

## Greg Barnes

---

**From:** Dave Ruppel  
**Sent:** Friday, September 14, 2018 3:20 PM  
**To:** Greg Barnes  
**Subject:** RE: Request for Comments: Piccadilly Solar (PRC2018-00013)

Greg,

This project does not appear to have any potential impact on Colorado Air and Space Port. It will require a FAA 7460 process due to its proximity to DIA and possible reflectivity concerns. Thanks,

Dave



**David E. Ruppel | Director, Air and Space Port**

Adams County, Colorado | 5200 Front Range Parkway | Watkins, CO 80137

C: 970-846-3626 | M: 303-261-9103 | D: 720-523-7310 | Fax: 303-261-9195

[DRuppel@adcogov.org](mailto:DRuppel@adcogov.org) | [www.coloradoairandspaceport.com](http://www.coloradoairandspaceport.com) | [www.adcogov.org](http://www.adcogov.org)

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**From:** Greg Barnes  
**Sent:** Friday, September 14, 2018 12:09 PM  
**To:** Greg Barnes  
**Subject:** Request for Comments: Piccadilly Solar (PRC2018-00013)

## Request for Comments

Case Name: Piccadilly Solar Energy Center  
Project Number: PRC2018-00013

September 14, 2018

The Adams County Planning Commission is requesting comments on the following requests: **1. conditional use permit to allow a solar facility in the Agricultural-3 zone district (RCU2018-00044); and 2. conditional use permit to allow a substation in the Agricultural-3 zone district (RCU2018-00045).**

This request is located along portions of Powhatan Road between East 133<sup>rd</sup> Circle and East 152<sup>nd</sup> Avenue. A site map has been included for your information. The Assessor's Parcel Numbers are 0156700000062 and 0156721100001

Applicant Information: Piccadilly Solar Energy Center, LLC  
Jen Wu  
321 E Main St., Ste 300  
Charlottesville, VA 22902

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216. You may also call me at (720) 523-6800 by 10/05/2018 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to [GJBarnes@adcogov.org](mailto:GJBarnes@adcogov.org).

Once comments have been received and the staff report written, the staff report and notice of public hearing dates can be forwarded to you for your information.

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at <http://www.adcogov.org/planning/currentcases>. The full packet will be uploaded later today.

# COLORADO GEOLOGICAL SURVEY

1801 19<sup>th</sup> Street  
Golden, Colorado 80401



October 5, 2018

Karen Berry  
State Geologist

Greg Barnes  
Adams County  
Community & Economic Development  
4430 S. Adams County Parkway, Suite W2000A  
Brighton, CO 80601

**Location:**  
N½ Section 20, Section 21,  
T1S, R65W of the 6<sup>th</sup> P.M.  
39.9505, -104.669

**Subject:      Picadilly Solar (PRC2018-00013)**  
**Adams County, CO; CGS Unique No. AD-19-0009**

Dear Mr. Barnes:

Colorado Geological Survey has reviewed the Picadilly Solar CUP referral for a solar collector facility located east and west of Powhaton Road between E. 136<sup>th</sup> Ave. and E. 144<sup>th</sup> Ave., and a substation located across (on the east side of) Powhaton Road from an existing substation just north of E. 136<sup>th</sup>.

The site does not contain steep slopes, is not undermined, is located within an area of "minimal flood hazard," and is not exposed to or located within any identified geologic hazard areas that would preclude the proposed solar collector and substation uses. **CGS therefore has no objection to approval.**

**Mineral resource potential.** According to the Atlas of Sand, Gravel, and Quarry Aggregate Resources, Colorado Front Range Counties (Schwochow et al, Colorado Geological Survey Special Publications 5-A and 5-B, 1974, Plate 2 and Mile High Lakes Quadrangle, respectively), approximately half of the property, in northwest-southeast trending bands (sand dunes) of varying width, is mapped as containing an "E3" resource, described as a wind-deposited fine aggregate, "Sands: includes sands ranging from coarse gravelly stream sands to fine-grained wind-deposited dune sands." A determination regarding whether the mapped sands constitute an economically viable mineral resource is outside the scope of CGS review.

Thank you for the opportunity to review and comment on this project. If you have questions or require additional review, please call me at (303) 384-2643, or e-mail carlson@mines.edu.

Sincerely,

A handwritten signature in black ink, appearing to read "Jill Carlson", is written over a horizontal line.

Jill Carlson, C.E.G.  
Engineering Geologist

## Greg Barnes

---

**From:** Jen Rutter  
**Sent:** Friday, September 14, 2018 4:17 PM  
**To:** Greg Barnes  
**Subject:** FW: CPW's comments on the proposed Piccadilly Solar Center

For your case!



### Jen Rutter

Environmental Program Manager, *Community & Economic Development Department*

ADAMS COUNTY, COLORADO

4430 South Adams County Parkway, 1st Floor, Suite W2000A

Brighton, CO 80601

o: 720.523.6841 | [jrutter@adcogov.org](mailto:jrutter@adcogov.org)

[www.adcogov.org](http://www.adcogov.org)

---

**From:** Marette - DNR, Brandon [<mailto:brandon.marette@state.co.us>]  
**Sent:** Thursday, September 6, 2018 3:12 PM  
**To:** Jen Rutter  
**Subject:** Fwd: CPW's comments on the proposed Piccadilly Solar Center

FYI, if it ever comes through your dept...

### Brandon B. Marette

Northeast Region Energy Liaison and Land Use Coordinator



COLORADO

Parks and Wildlife

Department of Natural Resources

Direct (303) 291-7327

6060 Broadway, Denver, CO 80216

[brandon.marette@state.co.us](mailto:brandon.marette@state.co.us)

[CPW Energy Page](#) | [@CPW\\_NE](#) | [LinkedIn](#)

THINK SAFETY FIRST!

----- Forwarded message -----

**From:** Marette - DNR, Brandon <[brandon.marette@state.co.us](mailto:brandon.marette@state.co.us)>  
**Date:** Wed, Sep 5, 2018 at 1:06 PM  
**Subject:** CPW's comments on the proposed Piccadilly Solar Center  
**To:** "Maier, Aaron M" <[Aaron.Maier@terracon.com](mailto:Aaron.Maier@terracon.com)>  
**Cc:** Serena Rocksund - DNR <[serena.rocksund@state.co.us](mailto:serena.rocksund@state.co.us)>

Good afternoon Aaron,

Thank you for the opportunity to comment on Coronal Development Service's proposed Piccadilly Solar Center, located SE and SW of what would be the intersection of E. 144th Avenue and Powhaton Road in Adams County. Our goal in responding to land use proposals, such as this project, is to provide complete, consistent, and timely information to all entities who request comment on matters within our statutory authority.

Upon review of the proposed referral request received via mail from Terracon on August 1, and an internal review of this parcel, Colorado Parks and Wildlife (CPW) has the following five potential biological concerns regarding this project:

1. Potential bird/raptor nesting habitats if initial site construction occurs between February 15 to July 31.
2. Prefer the installation of exclusion fencing to prevent deer from accessing this facility.
3. Noxious weeds from this site spreading to adjacent habitats.
4. Minimizing the number of lights at this facility, and ensure they are downward facing and motion activated (vs. constantly on).
5. Inspect this site monthly for dead wildlife, and report species types and numbers to CPW annually for the first three years immediately following development.

I have included further explanation of these concerns below my signature block.

If you have any further questions, or if this proposed development changes in timing or scope, please contact me or the Serena (cc'd & the wildlife officer for this area). Note, as habitat conditions can change (e.g. prairie dogs immigrating to this site), these recommendations are good for one year. If we need to re-consult to verify what, if any, biological changes have occurred to this site, please reach back out to us.

Finally, please continue to reach out to us for comment on the early side of other potential developments, as we strive for responsible land development while protecting sensitive species and their habitats.

Cheers,

**Brandon B. Marette**  
Northeast Region Energy Liaison and Land Use Coordinator



**COLORADO**  
Parks and Wildlife  
Department of Natural Resources

Direct (303) 291-7327  
6060 Broadway, Denver, CO 80216  
[brandon.marette@state.co.us](mailto:brandon.marette@state.co.us)  
[CPW Energy Page](#) | [@CPW\\_NE](#) | [LinkedIn](#)

**THINK SAFETY FIRST!**

\*\*\*\*\*

## **1. Potential bird/raptor nesting habitats if initial site construction occurs between February 15 to July 31.**

The applicant should conduct a nesting bird survey no more than two weeks prior to initial site disturbance. If an active songbird or raptor (Horned Lark, Northern Harrier, etc.) nest is observed, then the applicant should contact CPW and maintain the appropriate CPW buffer for any of the observed species noted, as further explained

here: <http://cpw.state.co.us/Documents/WildlifeSpecies/LivingWithWildlife/RaptorBufferGuidelines2008.pdf>



**2. Prefer the installation of exclusion fencing to prevent deer from accessing this facility.**

The applicant should construct a perimeter fence at least six feet in height, with round-capped posts for wildlife safety, plus the addition of two strands of top wire, at least six inches apart, for a total fence height of at least seven feet. The bottom top wire can be barbed, but the top wire shall be smooth to prevent deer leg entanglement and potential mortality. The bottom of the fence shall also be four inches or less from the ground.

**3. Noxious weeds from this site spreading to adjacent habitats.**

The applicant should develop a Noxious Weed Management Plan and submit it to the Adams County Weed Control Specialist for approval. CPW is concerned about noxious weeds spreading from this site and reducing the quality of habitat on adjacent parcels.

**4. Minimizing the number of lights at this facility, and ensure they are downward facing and motion activated (vs. constantly on).**

Any site lighting should be motion-activated and downward-directed to minimize light pollution for active nocturnal or resting diurnal wildlife species.

**5. Inspect this site monthly for dead wildlife, and report species types and numbers to CPW annually for the first three years immediately following development.**

The Applicant's maintenance staff shall regularly (at least monthly) inspect this solar facility for birds and mammals. For each species of bird or mammal found dead on or at the facility, maintenance staff shall photograph it and keep a running mortality list of such birds and/or mammals. This list will be submitted to CPW once a year for three years. The purpose of this list is to understand what specific species of wildlife may be negatively impacted by this solar facility, and to have a once a year (at least) conversation with CPW regarding corrective measures. If the maintenance staff finds injured birds and mammals on the site that may be candidates for rehabilitation, they will notify the CPW's Denver Office at (303) 291-7227 during the week or \*CSP on the weekend to locate the on-call wildlife officer.

## Greg Barnes

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**From:** linda.bruce@faa.gov  
**Sent:** Friday, September 14, 2018 2:14 PM  
**To:** Greg Barnes  
**Cc:** Delilah.Colin@faa.gov; Tim.Hester@flydenver.com  
**Subject:** RE: Request for Comments: Piccadilly Solar (PRC2018-00013)

Mr. Barnes,

Thank you for the email concerning the proposed solar facility along Powhaton Road, between East 133rd Circle and East 152nd Avenue.

FAA reviews planning and construction proposals through the submittal of FAA Form 7460-1, Notice of Proposed Construction or Alteration. If any portion of the proposal is located within 20,000 feet of a public use runway (and breaks a 100:1 plane coming off the nearest point of the nearest runway); or, is more than 200 feet above ground level at any location, the FAA requires the project's proponent to file a Form 7460-1. If the proposal does not meet any of the criteria above, it may still be necessary to file a Form 7460-1 if the structure requires an FCC license or there is a potential for navigational equipment interference. The FAA uses information provided on this form to conduct an aeronautical review to determine if the proposal will pose an aeronautical hazard and to minimize the adverse effects to aviation. FAA Form 7460-1 can be filed electronically at [www.oiaa.faa.gov](http://www.oiaa.faa.gov). Please use the notice criteria tool on this website to determine whether or not the proponent is required to file.

For further information on filing Form 7460-1, please contact our airspace specialist, Delilah Colin, at (303) 342- 1254. I've copied her on this email message.

Linda Bruce  
Colorado State Planner  
Federal Aviation Administration  
Denver Airports District Office  
(303) 342-1264

---

**From:** Greg Barnes <[GJBarnes@adcogov.org](mailto:GJBarnes@adcogov.org)>  
**Sent:** Friday, September 14, 2018 12:09 PM  
**To:** Greg Barnes <[GJBarnes@adcogov.org](mailto:GJBarnes@adcogov.org)>  
**Subject:** Request for Comments: Piccadilly Solar (PRC2018-00013)

## Request for Comments

Case Name: Piccadilly Solar Energy Center  
Project Number: PRC2018-00013

September 14, 2018

The Adams County Planning Commission is requesting comments on the following requests: **1. conditional use permit to allow a solar facility in the Agricultural-3 zone district (RCU2018-00044); and 2. conditional use permit to allow a substation in the Agricultural-3 zone district (RCU2018-00045).**

This request is located along portions of Powhaton Road between East 133<sup>rd</sup> Circle and East 152<sup>nd</sup> Avenue. A site map has been included for your information. The Assessor's Parcel Numbers are 0156700000062 and 0156721100001

Applicant Information: Piccadilly Solar Energy Center, LLC



September 27, 2018

Greg Barnes  
Adams County Community and Economic Development  
4430 South Adams County Parkway, Suite W2000A  
Brighton, CO 80601

RE: Piccadilly Solar Energy Center, PRC2018-00013  
TCHD Case No. 5184

Dear Mr. Barnes,

Thank you for the opportunity to review and comment on the Conditional Use Permit application for a solar facility and utility substation located along Powhaton Road between East 133<sup>rd</sup> Circle and East 152<sup>nd</sup> Avenue. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

### **Renewable Energy**

Alternative energy supplies generally do not contribute to air and water pollution and can have a positive impact on the environment. TCHD commends the applicant for bringing forward a proposal that promotes the use of renewable energy.

### **Wastewater Service for Construction Trailers**

The applicant does not state what means they will be using to dispose of wastewater from the onsite personnel during the construction phase. If the applicant is proposing to use portable restrooms, TCHD has no objection to the use of portable toilets, provided the units are properly cleaned and maintained. While TCHD cannot require the use of hand sinks, we recommend that the applicant provide those for the workers, as it will reduce the potential for the transmission of disease.

### **Solid Waste**

Rodents, such as mice and rats, carry diseases which can be spread to humans through contact with rodents, rodent feces, urine, or saliva, or through rodent bites. As rodents are attracted to trash, TCHD strongly recommends that all trash dumpsters on site during construction are equipped with a closeable lid and with regular collection and disposal at an approved landfill.

### **Fugitive Dust – Recommendations for temporary uses**

Exposure to air pollution is associated with a number of health problems including asthma, lung cancer, and heart disease. Construction, and traffic in unpaved areas may contribute to increased fugitive dust emissions. We recommend that the applicant utilize

Piccadilly Solar Energy Center  
September 27, 2018  
Page 2 of 2

all available methods to minimize fugitive dust. Control measures or procedures that may be employed include, but are not limited to, watering, chemical stabilization, carpeting roads with aggregate, and speed restrictions.

Please feel free to contact me at 720-200-1575 or [kboyer@tchd.org](mailto:kboyer@tchd.org) if you have any questions on TCHD's comments.

Sincerely,

A handwritten signature in cursive script, appearing to read 'K Boyer', followed by a horizontal line.

Kathy Boyer, REHS  
Environmental Health Specialist III

cc: Sheila Lynch, Monte Deatrich, TCHD



November 27, 2018

Greg Barnes  
Adams County Community and Economic Development  
4430 South Adams County Parkway, Suite W2000A  
Brighton, CO 80601

RE: Piccadilly Solar Energy Center, PRC2018-00013  
TCHD Case No. 5282

Dear Mr. Barnes,

Thank you for the opportunity to review and comment on the resubmittal of a Conditional Use Permit application for a solar facility and utility substation located along Powhaton Road between East 133<sup>rd</sup> Circle and East 152<sup>nd</sup> Avenue. Tri-County Health Department (TCHD) staff previously reviewed the application, and provided comments in a letter dated September 27, 2018. TCHD received a response from the applicant, dated November 14, 2018, and the applicant has responded to our comments satisfactorily.

Please feel free to contact me at 720-200-1575 or [kboyer@tchd.org](mailto:kboyer@tchd.org) if you have any questions on TCHD's comments.

Sincerely,

A handwritten signature in black ink, appearing to read "K Boyer", with a horizontal line extending to the right.

Kathy Boyer, REHS  
Land Use and Built Environment Specialist III

cc: Sheila Lynch, Monte Deatrich, TCHD

Piccadilly Solar Energy Center  
September 27, 2018  
Page 2 of 2

## Greg Barnes

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**From:** Marisa Dale [mdale@UnitedPower.com]  
**Sent:** Wednesday, September 19, 2018 10:55 AM  
**To:** Greg Barnes  
**Cc:** Jerry Marizza  
**Subject:** RE: Request for Comments: Piccadilly Solar (PRC2018-00013)

Hi Greg,

Thank you for inviting United Power, Inc. to review and comment on this referral.

Since this solar field is within our service territory, any load at this site will be supplied by United Power. PSCo/Xcel Energy must submit an application for new service.

The generation output from this solar field will go directly to PSCo/Xcel Energy.

We look forward to safely and efficiently providing reliable electric power to this site.

Sincerely,  
Marisa

Marisa Dale, RWAI [System Design - Right of Way](#)  
500 Cooperative Way, Brighton, CO 80603 | O 303.637.1387  
Schedule: Tuesday-Friday

Powering Lives, Powering Change, Powering the Future – The Cooperative Way



---

**From:** Greg Barnes [<mailto:GJBarnes@adcogov.org>]  
**Sent:** Friday, September 14, 2018 12:09 PM  
**To:** Greg Barnes  
**Subject:** Request for Comments: Piccadilly Solar (PRC2018-00013)

**CAUTION: This email originated from outside of United Power. Do not click links or open attachments unless you recognize the sender and know the content is safe.**

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# Request for Comments

Case Name: Piccadilly Solar Energy Center  
Project Number: PRC2018-00013

September 14, 2018

The Adams County Planning Commission is requesting comments on the following requests: **1. conditional use permit to allow a solar facility in the Agricultural-3 zone district (RCU2018-00044); and 2. conditional use permit to allow a substation in the Agricultural-3 zone district (RCU2018-00045).**

This request is located along portions of Powhaton Road between East 133<sup>rd</sup> Circle and East 152<sup>nd</sup> Avenue. A site map has been included for your information. The Assessor's Parcel Numbers are 0156700000062 and 0156721100001

Applicant Information: Piccadilly Solar Energy Center, LLC  
Jen Wu  
321 E Main St., Ste 300  
Charlottesville, VA 22902

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216. You may also call me at (720) 523-6800 by 10/05/2018 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to [GJBarnes@adcogov.org](mailto:GJBarnes@adcogov.org).

Once comments have been received and the staff report written, the staff report and notice of public hearing dates can be forwarded to you for your information.

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at <http://www.adcogov.org/planning/currentcases>. The full packet will be uploaded later today.

Thank you for your review of this case.



**Greg Barnes**

Planner II, *Community and Economic Development Dept.*

ADAMS COUNTY, COLORADO

4430 S. Adams County Parkway, 1st Floor, Suite W2000A

Brighton, CO 80601-8216

720.523.6853 [gjbarnes@adcogov.org](mailto:gjbarnes@adcogov.org)

[adcogov.org](http://adcogov.org)

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**Right of Way & Permits**

1123 West 3<sup>rd</sup> Avenue  
Denver, Colorado 80223  
Telephone: **303.571.3306**  
Facsimile: 303. 571. 3284  
donna.l.george@xcelenergy.com

October 8, 2018

Adams County Community and Economic Development Department  
4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000  
Brighton, CO 80601

Attn: Greg Barnes

**Re: Piccadilly Solar Energy Center, Case # PRC2018-00013**

Please be aware Public Service Company of Colorado (PSCo) owns and operates existing electric transmission facilities within the **Piccadilly Solar Energy Center** proposed project area. Any activity including grading, proposed landscaping, erosion control or similar activities involving our existing right-of-way will require Public Service Company approval. Encroachments across PSCo's easements must be reviewed for safety standards, operational and maintenance clearances, liability issues, and acknowledged with a Public Service Company License Agreement to be executed with the property owner. PSCo's Right of Way & Permits Referral Desk requests that **prior to any final approval of the development plan**, it is the responsibility of the property owner/developer/contractor to contact **Mike Diehl**, Siting and Land Rights Manager at (303) 571-7260 to have this project assigned to a Land Rights Agent for development plan review and execution of a License Agreement.

As a safety precaution, PSCo would like to remind the developer to call the **Utility Notification Center** at 1-800-922-1987 to have all utilities located prior to any construction.

Please contact me at donna.l.george@xcelenergy.com or 303-571-3306 if there are any questions with this referral response.

Donna George  
Right of Way and Permits  
Public Service Company of Colorado



**Right of Way & Permits**

1123 West 3<sup>rd</sup> Avenue  
Denver, Colorado 80223  
Telephone: **303.571.3306**  
Facsimile: 303. 571. 3284  
donna.l.george@xcelenergy.com

December 3, 2018

Adams County Community and Economic Development Department  
4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000  
Brighton, CO 80601

Attn: Greg Barnes

**Re: Piccadilly Solar Energy Center 2<sup>nd</sup> referral, Case # PRC2018-00013**

Public Service Company of Colorado's Right of Way & Permits Referral Desk requests that the property owner/developer/contractor continues working with **Mike Diehl** (Supervisor of Siting and Land Rights, 303-571-7260) for the **Piccadilly Solar Energy Center** project.

Should there be any questions with this referral response, please contact me at 303-571-3306.

Donna George  
Right of Way and Permits  
Public Service Company of Colorado

## Greg Barnes

---

**To:** Greg Barnes  
**Subject:** Piccadilly Solar

We received notice that Patrick Day is supportive of the request.



### Greg Barnes

Planner II, *Community and Economic Development Dept.*

ADAMS COUNTY, COLORADO

4430 S. Adams County Parkway, 1st Floor, Suite W2000A

Brighton, CO 80601-8216

720.523.6853 [gjbarnes@adcogov.org](mailto:gjbarnes@adcogov.org)

[adcogov.org](http://adcogov.org)

## Greg Barnes

---

**From:** Blake Fulenwider [Blake@fulenwider.com]  
**Sent:** Monday, October 08, 2018 4:36 PM  
**To:** Greg Barnes  
**Cc:** Russell Edwards; Jen Wu  
**Subject:** RE: Piccadilly Solar Energy Center application - Project PRC2018-00013

To whom it may concern,

Fulenwider supports Coronal's application for a conditional use permit to allow a solar facility in an Agricultural-3 zone district. Fulenwider also supports the conditional use permit to allow a utility substation in the Agricultural-3 zone district.

Fulenwider believes this project will serve as an example for responsible energy development and infrastructure and will be an asset to Adams County and the region.

**James Blake Fulenwider**  
Vice President



Phone [303-295-3071](tel:303-295-3071)

1125 17<sup>th</sup> Street, Suite 2500  
Denver, CO 80202  
[www.Fulenwider.com](http://www.Fulenwider.com)

October 9, 2018

Paul and Mary Ledbetter  
14255 Harvest Rd  
Brighton, CO 80603  
720-281-0517

To Whom It May Concern,

We are writing in regards to the proposed Picadilly Solar Energy Center by Coronal Energy in Adams County, Colorado. We are very concerned about this proposal because it will be located right across the street from our home. We have several concerns which are described below and because of these concerns, we are writing to ask that this proposed project **not be approved** to go forward.

First of all, we want to state that we are not against having a solar farm built in Adams County. Our concerns are with the location of this proposed center. We moved to this location to be out in the country surrounded by agricultural land. Right now, we have sunflowers growing across the street, where the solar center is proposed. Our home faces east and we have a nice porch that faces east where we like to sit in the evenings and enjoy the view. We have farm fields and trees that we look out upon in the evenings. If this proposal goes through, we will now be looking out on chain link fence with barbed wire and thousands of ugly solar panels.

This area where we live is supposed to be agricultural. Yet, we now have two gas compression stations, and an electrical substation and if approved, an over 900 acre solar center. This will no longer be an agricultural area, but an industrial area. Adams County's District Plan is supposed to preserve agricultural land and our heritage as being an agricultural area. This is blatantly going against this approved plan! There is no reason that this proposed solar farm area cannot be further east and south and closer to the airport, where there are not multiple homes being adversely affected.

In the upcoming election, there is a proposed Amendment 74, calling for compensation for reduction in Fair Market Value by Government Law or Regulation. The value of our property and those of our neighbors, will be greatly reduced if this proposal is allowed to go forward. None of you who will be voting on this proposal would want a solar farm right next to your property, because it will reduce the price of our properties, and again, turn our area into an industrial area. This will have a huge impact on our pastoral area. If this proposal is approved, we will be seeking legal counsel against Adams County. There is NO reason that this project could not be moved to a less impactful area!

As a property owner, if we wanted to open up a business on our property that would impact our neighbors, we would have to get approval from our neighbors before we could move forward with that business. The same should hold true for this project. Again, this is not a small project with no or a small impact. This is a huge project in the middle of an agricultural area with several homes impacted. There is land that is further south and east of this area that would not impact home owners and this project should be moved where it will not impact homeowners. Again, we are not against having a solar farm in Adams County, but having it where it is proposed is just wrong!

I am asking that all who will be voting on this proposal please put yourselves in our place. You would never approve this if your home were across the street. We ask that you do what is right and have this proposal moved to a better location.

Regards,

Paul and Mary Ledbetter



## Request for Comments

Case Name: Piccadilly Solar Energy Center  
Project Number: PRC2018-00013

September 14, 2018

The Adams County Planning Commission is requesting comments on the following requests: **1. conditional use permit to allow a solar facility in the Agricultural-3 zone district (RCU2018-00044); and 2. conditional use permit to allow a utility substation in the Agricultural-3 zone district (RCU2018-00045).**

This request is located along portions of Powhaton Road between East 133<sup>rd</sup> Circle and East 152<sup>nd</sup> Avenue. A site map has been included for your information. The Assessor's Parcel Numbers are 0156700000062 and 0156721100001

Applicant Information: Piccadilly Solar Energy Center, LLC  
Jen Wu  
321 E Main St., Ste 300  
Charlottesville, VA 22902

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216. You may also call me at (720) 523-6800 by 10/08/2018 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to [GJBarnes@adcogov.org](mailto:GJBarnes@adcogov.org).

Once comments have been received and the staff report written, the staff report and notice of public hearing dates can be forwarded to you for your information.

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

Greg Barnes  
Case Manager

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry  
DISTRICT 1

Charles "Chaz" Tedesco  
DISTRICT 2

Erik Hansen  
DISTRICT 3

Steve O'Dorisio  
DISTRICT 4

Mary Hodge  
DISTRICT 5



## Public Hearing Notification

Case Name: Piccadilly Solar Energy Center  
Case Number: PRC2018-00013  
Planning Commission Hearing Date: 02/28/2019 at 6:00 p.m.  
Board of County Commissioners Hearing Date: 03/19/2019 at 9:30 a.m.

February 11, 2019

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following requests: **1. Conditional use permit to allow a solar facility in the Agricultural-3 zone district (RCU2018-00044); 2. Conditional use permit to allow a utility substation in the Agricultural-3 zone district (RCU2018-00045).**

This request is located approximately 4,000 feet north of the intersection of Powhatan Road and East 133<sup>rd</sup> Circle. The Assessor's Parcel Numbers are 0156700000062 and 0156721100001.

Applicant Information: Piccadilly Solar Energy Center LLC  
Russ Edwards  
321 E Main St., Ste. 300  
Charlottesville, VA 22902

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601-8216. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at (720) 523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date.

For further information regarding this case, please contact the Community and Economic Development Department, 4430 S Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed.

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Greg Barnes  
Case Manager

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry  
DISTRICT 1

Charles "Chaz" Tedesco  
DISTRICT 2

Emma Pinter  
DISTRICT 3

Steve O'Dorisio  
DISTRICT 4

Mary Hodge  
DISTRICT 5



# **PUBLICATION REQUEST**

## **Piccadilly Solar Energy Center**

**Case Number:** PRC2018-00013  
**Planning Commission Hearing Date:** 02/28/2019 at 6:00 p.m.  
**Board of County Commissioners Hearing Date:** 03/19/2019 at 9:30 a.m.

**Request:** 1. Conditional use permit to allow a solar facility in the Agricultural-3 zone district (RCU2018-00044); 2. Conditional use permit to allow a utility substation in the Agricultural-3 zone district (RCU2018-00045).

**Location:** Approximately 4,000 feet north of the intersection of Powhaton Road and East 133<sup>rd</sup> Circle.

**Parcel Numbers:** 0156700000062, 0156721100001

**Case Manager:** Greg Barnes

**Applicant:** CORONAL ENERGY  
RUSS EDWARDS  
321 E MAIN ST STE 300  
CHARLOTTESVILLE, VA 22902

**Owner:** DIBC ADAMS COUNTY LLC C/O L C FULENWIDER INC  
1125 17TH ST NO. 2500  
DENVER CO 80202-2092

### **Legal Description:**

#### **PARCEL 1:**

North ½ of Section 20, Township 1 South, Range 65 West of the 6th Principal Meridian, EXCEPT the East 210 feet of the Northeast ¼ deeded to Public Service Company of Colorado, recorded November 30, 1960 in Book 880 at Page 529, County of Adams, State of Colorado.

#### **PARCEL 2:**

All of Section 21, Township 1 South, Range 65 West of the 6th Principal Meridian, EXCEPT those parcels of land more particularly described in Deed recorded November 7, 1960 in Book 877 at Page 97 and Deed recorded July 17, 1985 in Book 3025 at Page 332, County of Adams, State of Colorado.



Referral Listing  
Case Number PRC2018-00013  
Piccadilly Solar Energy Center

Agency	Contact Information
Adams County Attorney's Office	Christine Fitch CFitch@adcogov.org 4430 S Adams County Pkwy Brighton CO 80601 720-523-6352
Adams County CEDD Addressing	Marissa Hillje PLN 720.523.6837 mhillje@adcogov.org
Adams County CEDD Development Services Engineer	Devt. Services Engineering 4430 S. Adams County Pkwy. Brighton CO 80601 720-523-6800
Adams County CEDD Right-of-Way	Marissa Hillje 4430 S. Adams County Pkwy. Brighton CO 80601 720-523-6837 mhillje@adcogov.org
Adams County Construction Inspection	Gordon .Stevens 4430 S. Adams County Pkwy Brighton CO 80601 720-523-6965 gstevens@adcogov.org
Adams County Development Services - Building	Justin Blair 4430 S Adams County Pkwy Brighton CO 80601 720-523-6825 JBlair@adcogov.org
Adams County Parks and Open Space Department	Aaron Clark mpedrucci@adcogov.org (303) 637-8005 aclark@adcogov.org
Adams County Sheriff's Office: SO-HQ	Rick Reigenborn (303) 654-1850 rreigenborn@adcogov.org
Adams County Sheriff's Office: SO-SUB	SCOTT MILLER 720-322-1115 smiller@adcogov.org

Agency	Contact Information
Adams County Treasurer	Lisa Culpepper 4430 S Adams County Pkwy Brighton CO 80601 720.523.6166 lculpepper@adcogov.org
BRIGHTON FIRE DISTRICT	Whitney Even 500 South 4th Avenue 3rd Floor BRIGHTON CO 80601 (303) 659-4101 planreviews@brightonfire.org
BRIGHTON SCHOOL DISTRICT 27J	Kerrie Monti 1850 EGBERT STREET SUITE 140, BOX 6 BRIGHTON CO 80601 303-655-2984 kmonti@sd27j.org
Century Link, Inc	Brandyn Wiedreich 5325 Zuni St, Rm 728 Denver CO 80221 720-578-3724 720-245-0029 brandyn.wiedrich@centurylink.com
Code Compliance Supervisor	Eric Guenther eguenther@adcogov.org 720-523-6856 eguenther@adcogov.org
COLO DIV OF MINING RECLAMATION AND SAFETY	ANTHONY J. WALDRON - SENIOR ENV DEPT. OF NATURAL RESOURCES 1313 SHERMAN ST, #215 DENVER CO 80203 303-866-4926 tony.waldron@state.co.us
COLO DIV OF WATER RESOURCES	Joanna Williams OFFICE OF STATE ENGINEER 1313 SHERMAN ST., ROOM 818 DENVER CO 80203 303-866-3581 joanna.williams@state.co.us
COLO DIV OF WATER RESOURCES	Joanna Williams OFFICE OF STATE ENGINEER 1313 SHERMAN ST., ROOM 818 DENVER CO 80203 303-866-3581 joanna.williams@state.co.us
Colorado Air and Spaceport	Dave Ruppel 5200 Front Range Airport WATKINS CO 80137-7131 303-261-9100 druppel@ftg-airport.com

Agency	Contact Information	
COLORADO DIVISION OF WILDLIFE	Eliza Hunholz Northeast Regional Engineer 6060 BROADWAY DENVER CO 80216-1000 303-291-7454 eliza.hunholz@state.co.us	
COLORADO DIVISION OF WILDLIFE	Serena Rocksund 6060 BROADWAY DENVER CO 80216 3039471798 serena.rocksund@state.co.us	
COLORADO GEOLOGICAL SURVEY	Jill Carlson 1500 Illinois Street Golden CO 80401 303-384-2643 CGS_LUR@mines.edu	303-384-2655
Colorado Geological Survey: CGS_LUR@mines.edu	Jill Carlson Mail CHECK to Jill Carlson 303-384-2643 CGS_LUR@mines.edu	303-384-2655
COMCAST	JOE LOWE 8490 N UMITILLA ST FEDERAL HEIGHTS CO 80260 303-603-5039 thomas_lowe@cable.comcast.com	
FEDERAL AVIATION ADMINISTRATION	LINDA BRUCE 26805 E 68TH AVENUE, #224 DENVER CO 80249-6361 303-342-1264 linda.bruce@faa.gov	
METRO WASTEWATER RECLAMATION	CRAIG SIMMONDS 6450 YORK ST. DENVER CO 80229 303-286-3338 CSIMMONDS@MWRD.DST.CO.US	
NS - Code Compliance	Gail Moon gmoon@adcogov.org 720.523.6833 gmoon@adcogov.org	
REGIONAL TRANSPORTATION DIST.	CHRIS QUINN 1560 BROADWAY SUITE 700 DENVER CO 80202 303-299-2439 chris.quinn@rtd-denver.com	
TRI-COUNTY HEALTH DEPARTMENT	MONTE DEATRICH 4201 E. 72ND AVENUE SUITE D COMMERCE CITY CO 80022 (303) 288-6816 mdeatrich@tchd.org	

Agency	Contact Information
TRI-COUNTY HEALTH DEPARTMENT	<p>Sheila Lynch  6162 S WILLOW DR, SUITE 100  GREENWOOD VILLAGE CO 80111  720-200-1571  landuse@tchd.org</p>
Tri-County Health: Mail CHECK to Sheila Lynch	<p>Tri-County Health  landuse@tchd.org  .</p>
United Power, Inc	<p>Steve Barwick  PO Box 929  500 Cooperative Way  Brighton CO 80601  303-637-1387 720-334-5282  sbarwick@UnitedPower.com</p>
UNITED STATES POST OFFICE	<p>MARY C. DOBYNS  56691 E COLFAX AVENUE  STRASBURG CO 80136-8115  303-622-9867  mary.c.dobyns@usps.gov</p>
US EPA	<p>Stan Christensen  1595 Wynkoop Street  DENVER CO 80202  1-800-227-8917  christensen.stanley@epa.gov</p>
Xcel Energy	<p>Donna George  1123 W 3rd Ave  DENVER CO 80223  303-571-3306  Donna.L.George@xcelenergy.com</p>

AIRPORT 136  
8791 CIRCLE DR  
WESTMINSTER CO 80030

FREEDOM HOLDING COMPANY LLC  
PO BOX 1091  
BRIGHTON CO 80601-1091

AVERCH DOUGLAS S AND  
AVERCH JULIE BETH  
13963 POWHATON ROAD  
BRIGHTON CO 80603

GULLY DAVID A AND LESLIE L  
14001 MAYESMOUNT RD  
BRIGHTON CO 80603

BALDERRAMA EUDEN AND  
BALDERRAMA BIANCA  
14440 HARVEST MILE RD  
BRIGHTON CO 80603-5806

GUTIERREZ IGNACIO AND  
HERNANDEZ MARTHA C  
28580 E 168TH AVE  
BRIGHTON CO 80603-6649

BASULTO RAMON GALLEGOS AND  
GALLEGOS EDUVIGES RIVERA DE  
13656 MADISON STREET  
THORNTON CO 80602

JL&D INVESTMENTS LLC  
796 POPPY DR  
BRIGHTON CO 80601-3353

BRODA PATRICK  
14677 HARVEST MILE RD  
BRIGHTON CO 80603

LALLAS FRANK K  
28500 E 152ND AVE  
BRIGHTON CO 80603

D EPAGNIER MICHAEL J AND  
D EPAGNIER ANN W  
14785 HAYESMOUNT ROAD  
BRIGHTON CO 80603

MOLINA NORMA PATRICIA AND  
VILLALOBOS VILLALOBOS ISAURO  
6171 WOLFF ST  
ARVADA CO 80003-6832

DIBC ADAMS COUNTY LLC  
C/O L C FULENWIDER INC  
1125 17TH ST NO. 2500  
DENVER CO 80202-2092

OLMOS JULIO  
5720 TICKY BLVD  
COMMERCE CITY CO 80022

DS LLC  
2 OSPREY CIR  
THORNTON CO 80241-4104

PALACIOS EDY ARTHURO ONTIVEROS  
10448 OGDEN ST  
NORTHGLENN CO 80233-4262

FEDERAL AVIATION ADMINISTRATION  
1601 W LIND AVE S W NO. 570  
RENTON WA 98055-4056

PALOMARES RAUL  
3000 S DECATUR ST  
DENVER CO 80236-2709

FLITNER LA VERNNE F  
14250 HARVEST MILE RD  
BRIGHTON CO 80603

PRICE DESMOND G AND  
PRICE ANNETTE M  
14141 HARVEST ROAD  
BRIGHTON CO 80603

PRICE DESMOND G AND  
PRICE ANNETTE M  
14141 HARVEST MILE ROAD  
BRIGHTON CO 80603

UNITED POWER INC  
PO BOX 929  
BRIGHTON CO 80601-0929

PUBLIC SERVICE CO OF COLORADO  
C/O PROPERTY AND LOCAL TAXES  
PO BOX 1979  
DENVER CO 80201-1979

VICTORIA MIGUEL AND  
VICTORIA ADRANA  
8585 E 127TH CT  
BRIGHTON CO 80602-8114

PUBLIC SERVICE COMPANY  
PO BOX 1979  
DENVER CO 80201-1979

VILLALOBOS SIJIFREDO JR  
351 N 12TH AVE  
BRIGHTON CO 80601-1531

RIVERA ARMANDO  
6 LAKEWOOD HEIGHTS DR  
LAKEWOOD CO 80215-4624

WAKEMAN KATHERINE L  
13721 N POWHATON ROAD  
BRIGHTON CO 80603

RUBIN MICHAEL J  
2304 HORSESHOE CIR  
LONGMONT CO 80504-8247

WERTZ DAVID E AND GLORIA E  
13815 POWHATON ROAD  
BRIGHTON CO 80603-8312

SANTOS MIKE AND  
SANTOS MARIA  
119 S RALEIGH ST  
DENVER CO 80219-1849

CHAVEZ MONJE PEDRO AND  
CHAVEZ ANA  
OR CURRENT RESIDENT  
14747 HARVEST RD  
BRIGHTON CO 80603-5805

SCM-GRP VAN SCHAAK LLLP UND 8.5254%  
INT ET AL  
1242 E JACKSON ST  
PHOENIX AZ 85034-2342

DAY PATRICK D AND  
DAY PAULINE M  
OR CURRENT RESIDENT  
28300 E 144TH AVE  
BRIGHTON CO 80603

SILVA CAMPOS JOSE  
154 CISNE CIR  
BRIGHTON CO 80601-5322

FLITNER LA VERNNE F  
OR CURRENT RESIDENT  
14250 HARVEST RD  
BRIGHTON CO 80603

STATE OF COLORADO  
C/O STATE LAND BOARD  
72 CASCADE AVENUE  
DENVER CO 80203

HARDEN HUBERT D AND JOAN B  
OR CURRENT RESIDENT  
26000 E 133RD CIR  
COMMERCE CITY CO 80022

TRI-STATE POWER LLC  
1100 W 116TH AVENUE  
WESTMINSTER CO 80234

HERMANSPAN RUSSELL  
OR CURRENT RESIDENT  
25900 E 133RD CIR  
COMMERCE CITY CO 80022-9508

HERNANDEZ ELOY CHAVEZ AND  
VILLALOBOS LISBET  
OR CURRENT RESIDENT  
14021 HAYESMOUNT RD  
BRIGHTON CO 80603-8832

ROSALES ILDEFONSO TORRES  
OR CURRENT RESIDENT  
13101 POWHATON RD  
COMMERCE CITY CO 80022

HIDALGO DENNIS K AND  
HIDALGO BONNIE L  
OR CURRENT RESIDENT  
29100 E 148TH AVENUE  
BRIGHTON CO 80603

SANCHEZ EUTIMIO GALLEGOS AND  
SANCHEZ SOLEDAD VILLALOBOS  
OR CURRENT RESIDENT  
13971 HAYESMOUNT RD  
BRIGHTON CO 80603

KIRKMEYER THOMAS A  
OR CURRENT RESIDENT  
14200 POWHATON RD  
BRIGHTON CO 80603-8833

SIEVERS DAVID AND  
SIEVERS KAYLA  
OR CURRENT RESIDENT  
26255 E 133RD CIRCLE  
COMMERCE CITY CO 80022

LEDBETTER PAUL D AND  
LEDBETTER MARY C  
OR CURRENT RESIDENT  
14255 HARVEST RD  
BRIGHTON CO 80603-5805

TORRES VIANEY L HERNANDEZ AND  
GONZALEZ FRANCISCO I  
OR CURRENT RESIDENT  
14660 HARVEST RD  
BRIGHTON CO 80603-5806

MARTINEZ DAVID  
OR CURRENT RESIDENT  
14333 HARVEST RD  
BRIGHTON CO 80603-5805

CURRENT RESIDENT  
26100 E 133RD CIR  
COMMERCE CITY CO 80022-8514

MCDONALD TAYLOR JERRY AND  
MCDONALD CHRISTINE SCOTT  
OR CURRENT RESIDENT  
14770 HARVEST RD  
BRIGHTON CO 80603-5806

CURRENT RESIDENT  
26200 E 133RD CIR  
COMMERCE CITY CO 80022-9509

MEDINA NICOLAS  
OR CURRENT RESIDENT  
14820 HARVEST RD  
BRIGHTON CO 80603-5806

CURRENT RESIDENT  
14141 HARVEST RD  
BRIGHTON CO 80603-5805

MERAZ GABRIEL  
OR CURRENT RESIDENT  
26300 E 133RD CIRCLE  
COMMERCE CITY CO 80022

CURRENT RESIDENT  
14677 HARVEST RD  
BRIGHTON CO 80603-5805

PINEDA JOHN  
OR CURRENT RESIDENT  
28700 E 144TH AVE  
BRIGHTON CO 80603-8870

CURRENT RESIDENT  
14440 HARVEST RD  
BRIGHTON CO 80603-5806

ROMERO MORALES GERARDO  
OR CURRENT RESIDENT  
14550 HARVEST RD  
BRIGHTON CO 80603-5806

CURRENT RESIDENT  
13815 POWHATON RD  
BRIGHTON CO 80603-8312



CURRENT RESIDENT  
13895 POWHATON RD  
BRIGHTON CO 80603-8312

CURRENT RESIDENT  
14601 POWHATON RD  
BRIGHTON CO 80603-8920

CURRENT RESIDENT  
13963 POWHATON RD  
BRIGHTON CO 80603-8312

CURRENT RESIDENT  
13721 POWHATON RD  
BRIGHTON CO 80603-8811

CURRENT RESIDENT  
14501 POWHATON RD  
BRIGHTON CO 80603-8820

CURRENT RESIDENT  
14701 POWHATON RD  
BRIGHTON CO 80603-8821

CURRENT RESIDENT  
29000 E 148TH AVE  
BRIGHTON CO 80603-8822

CURRENT RESIDENT  
14001 HAYESMOUNT RD  
BRIGHTON CO 80603-8832

CURRENT RESIDENT  
14041 HAYESMOUNT RD  
BRIGHTON CO 80603-8832

CURRENT RESIDENT  
14801 POWHATON RD  
BRIGHTON CO 80603-8833

CURRENT RESIDENT  
14785 HAYESMOUNT RD  
BRIGHTON CO 80603-8846

# CERTIFICATE OF POSTING



I, J. Gregory Barnes do hereby certify that I posted the subject property on both sides of Powhaton Road on February 12, 2019 in accordance with the requirements of the Adams County Development Standards and Regulations.

---

J. Gregory Barnes

# Piccadilly Solar

PRC2018-00013

Approximately 14300 Block of Powhatan Road

March 19, 2019

Board of County Commissioners Public Hearing  
Community and Economic Development Department

Case Manager: Greg Barnes

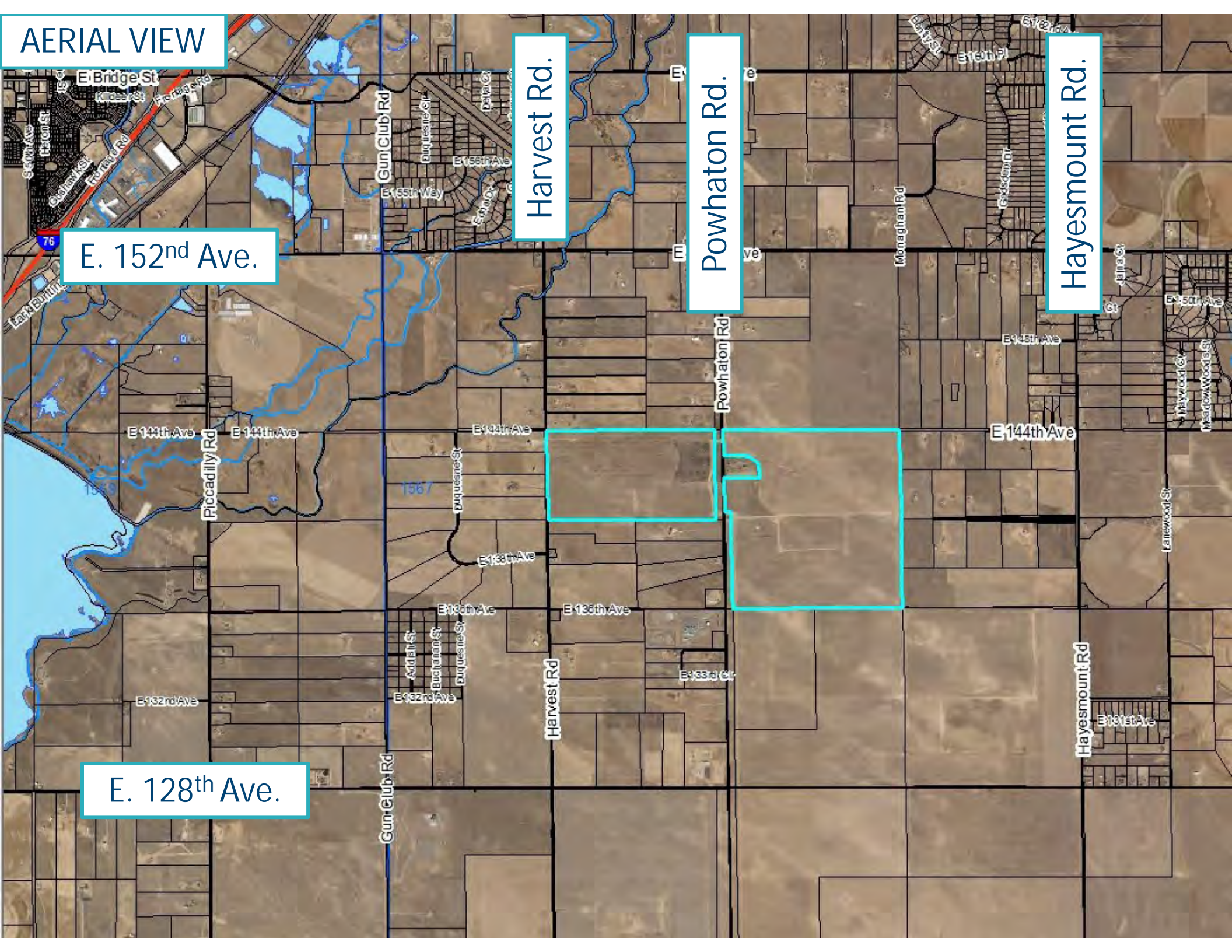


# Requests

1. Conditional Use Permit to allow solar energy facility on 903 acres in the Agricultural-3 (A-3) zone district.
2. Conditional Use Permit to allow a utility substation in the A-3 zone district.
3. Waiver from County drainage standards



# AERIAL VIEW



Harvest Rd.

Powhatan Rd.

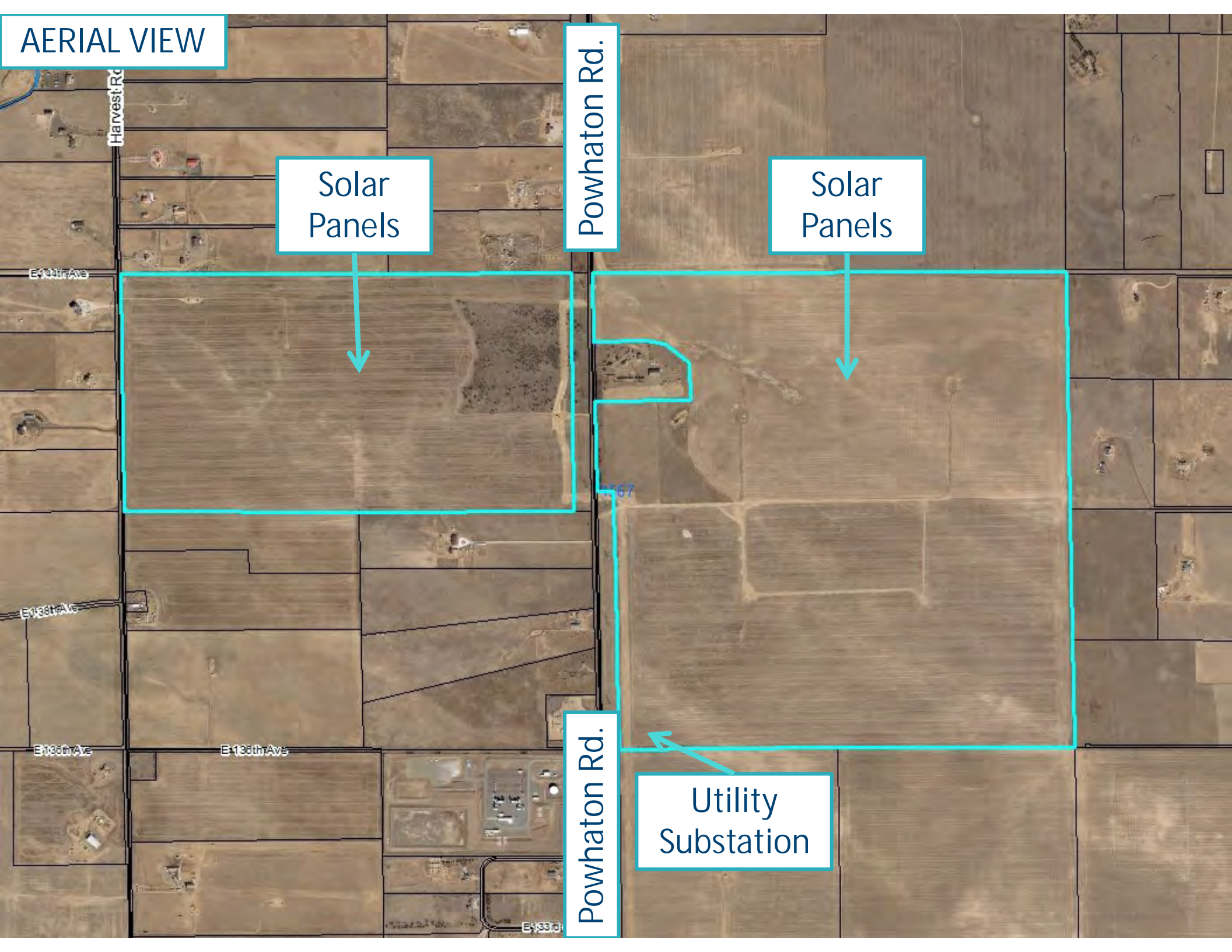
Hayesmount Rd.

E. 152<sup>nd</sup> Ave.

E. 128<sup>th</sup> Ave.



# AERIAL VIEW



Solar  
Panels

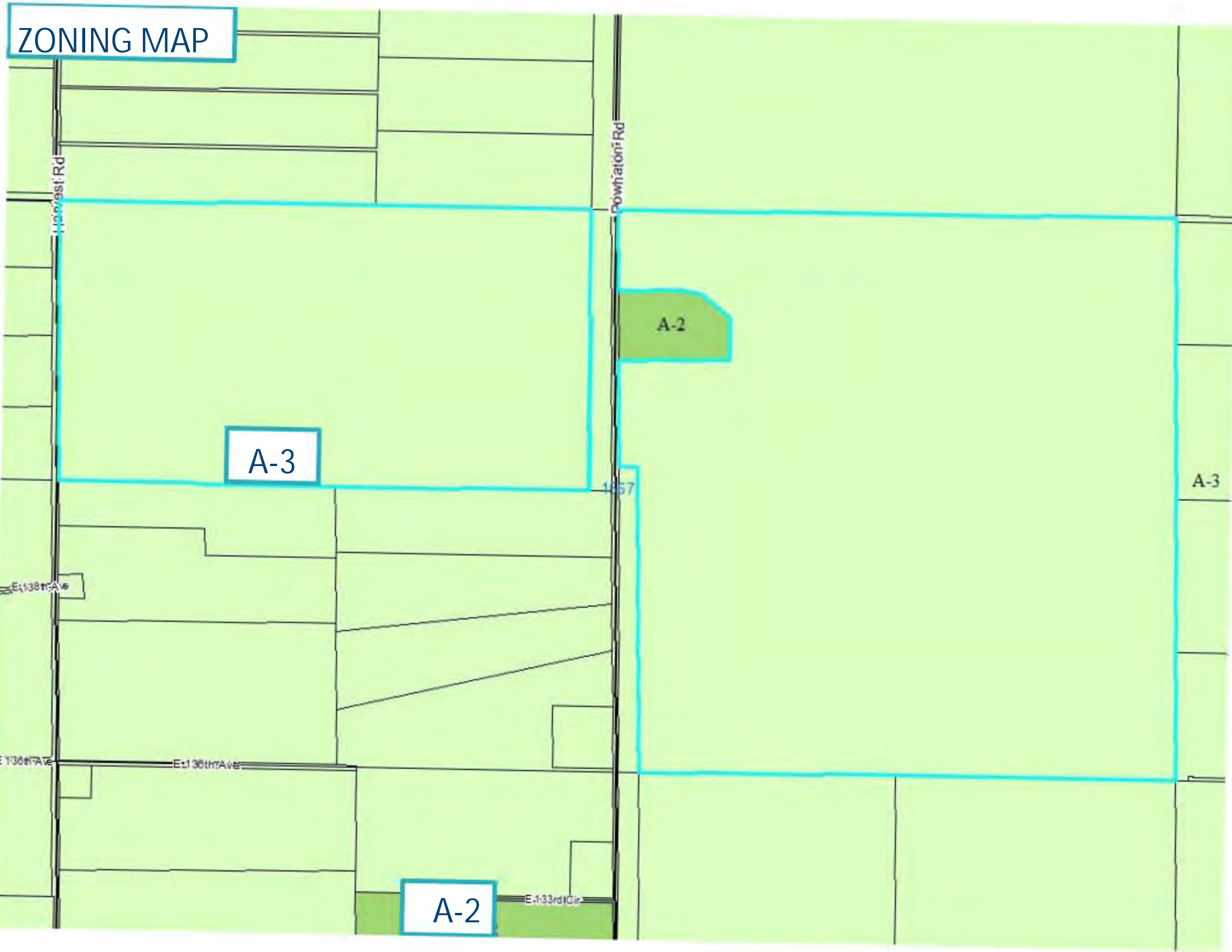
Solar  
Panels

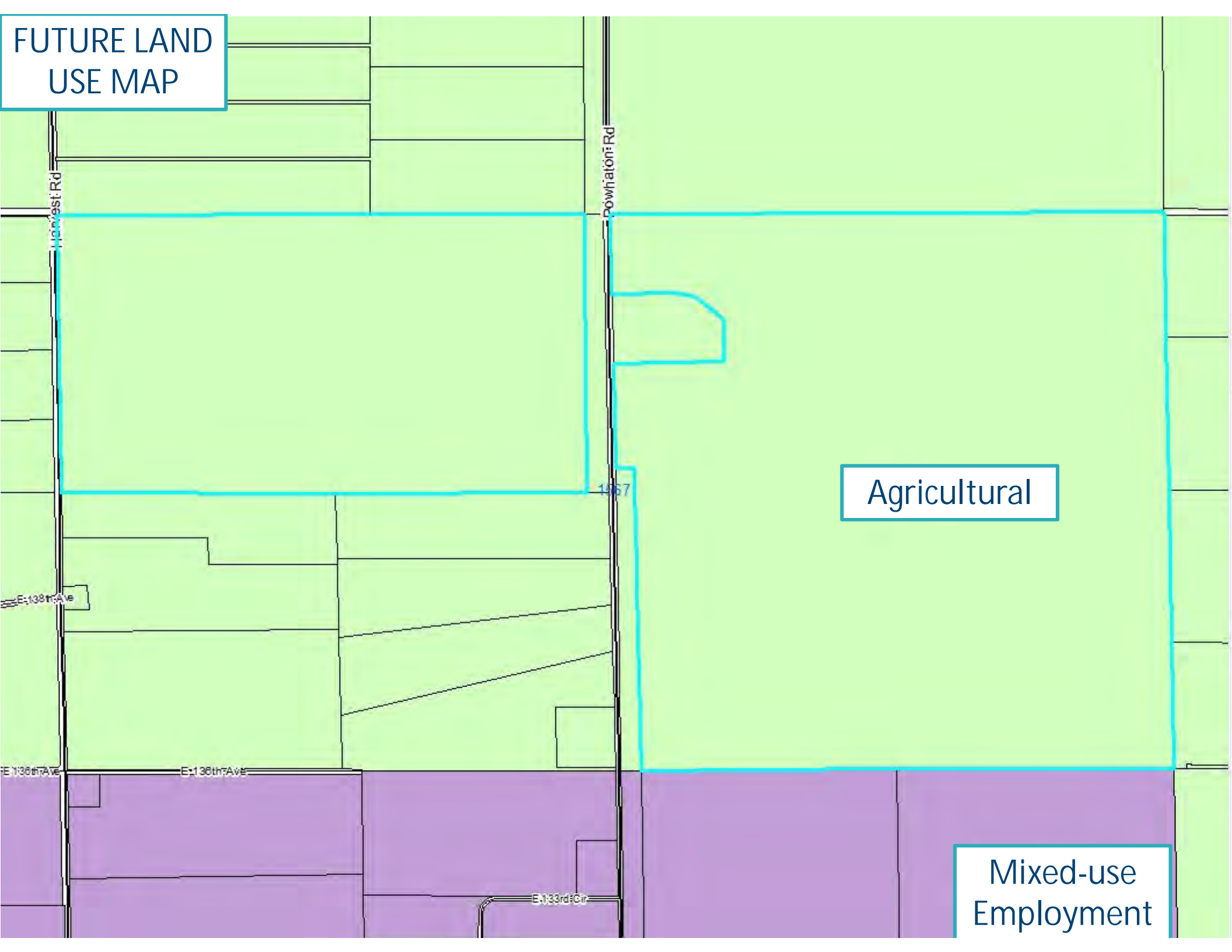
Powhatan Rd.

Powhatan Rd.

Utility  
Substation

ZONING MAP





FUTURE LAND  
USE MAP

Agricultural

Mixed-use  
Employment



# Criteria for Conditional Use

Section 2-02-08-06

1. Permitted in zone district
2. Consistent with regulations
3. Comply with performance standards
4. Harmonious & compatible
5. Addressed all off-site impacts
6. Site suitable for use
7. Site plan adequate for use
8. Adequate services

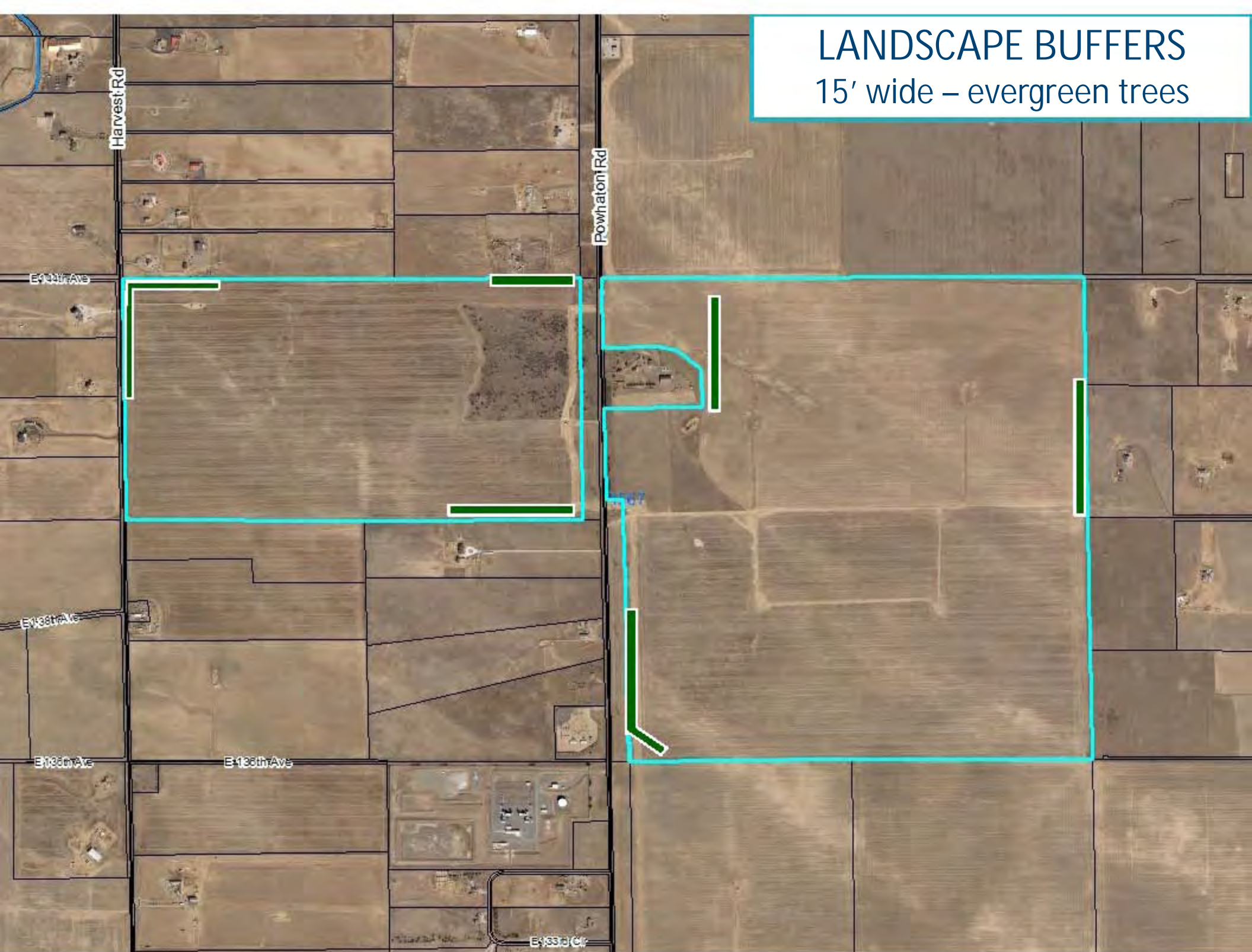
## SITE PLAN





# LANDSCAPE BUFFERS

15' wide – evergreen trees



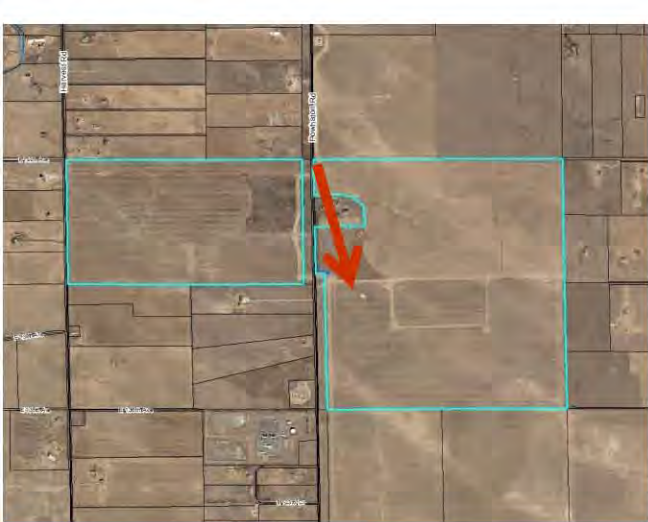














# Referral Comments

- Comments:
  - Brighton Fire
  - Colorado Parks & Wildlife
  - Tri-County Health
- No objection:
  - 5 referral agencies
- Property Owners and Residents within ½ mile:

Notifications Sent	Comments Received
71	3

# Summary

- Staff determination is the request and the proposed use of the property is consistent with:
  - Development Standards
  - Compatible with Surrounding Area
  - Off-site Impacts



# PC Update

Public Hearing: February 28, 2019

5 people spoke at the hearing:

- 2 Supportive,

- 2 Opposed,

- 1 requested additional information

Approval of both Conditional Use Permits (PRC2018-00013) based on 8 Findings-of-Fact, 9 Conditions, 1 Note with a 4-3 vote.

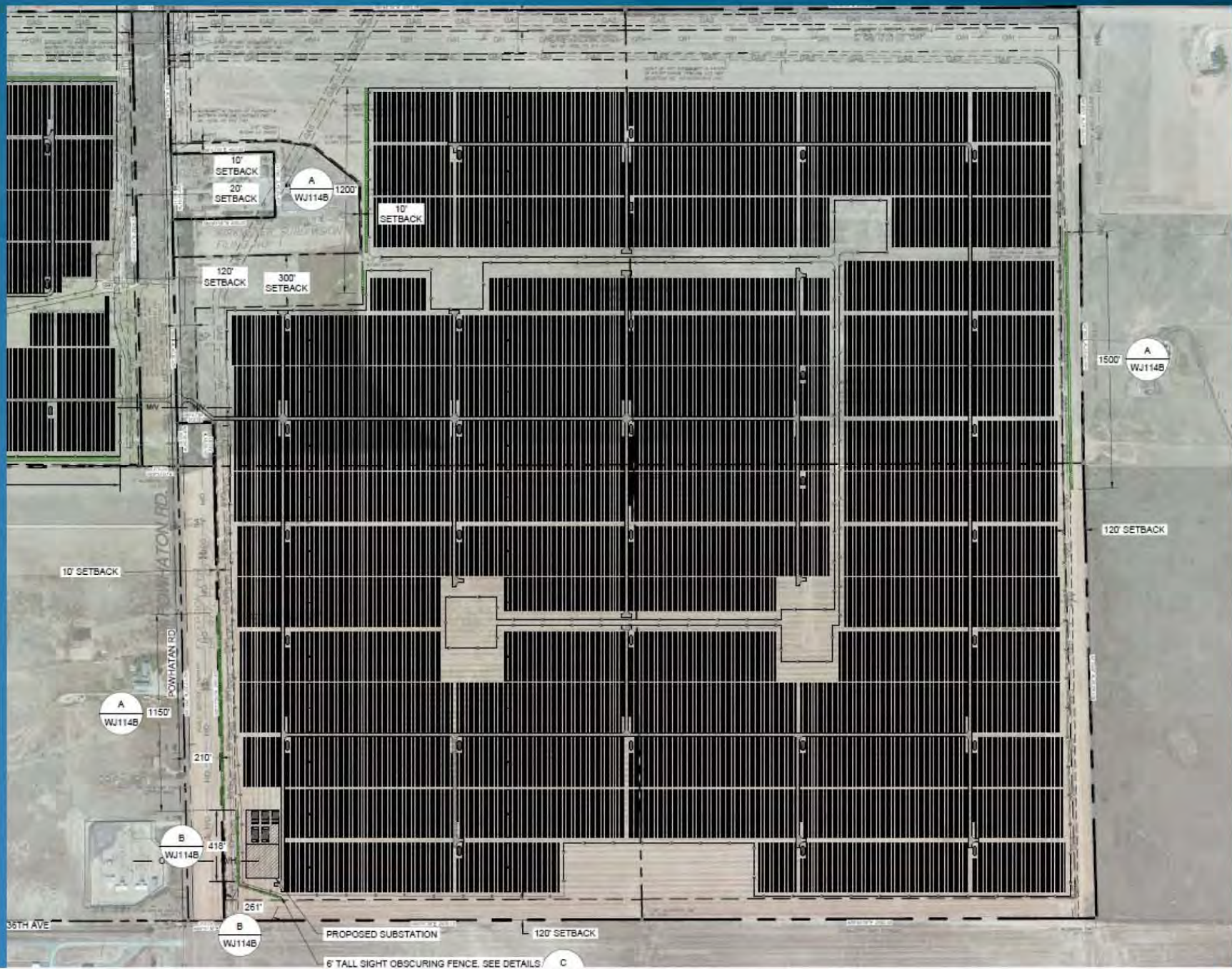
# Recommendations

Approval of both Conditional Use Permits (PRC2018-00013) based on 8 Findings-of-Fact and 9 Conditions

To be forwarded to the March 19, 2019 Board of County Commissioners agenda.

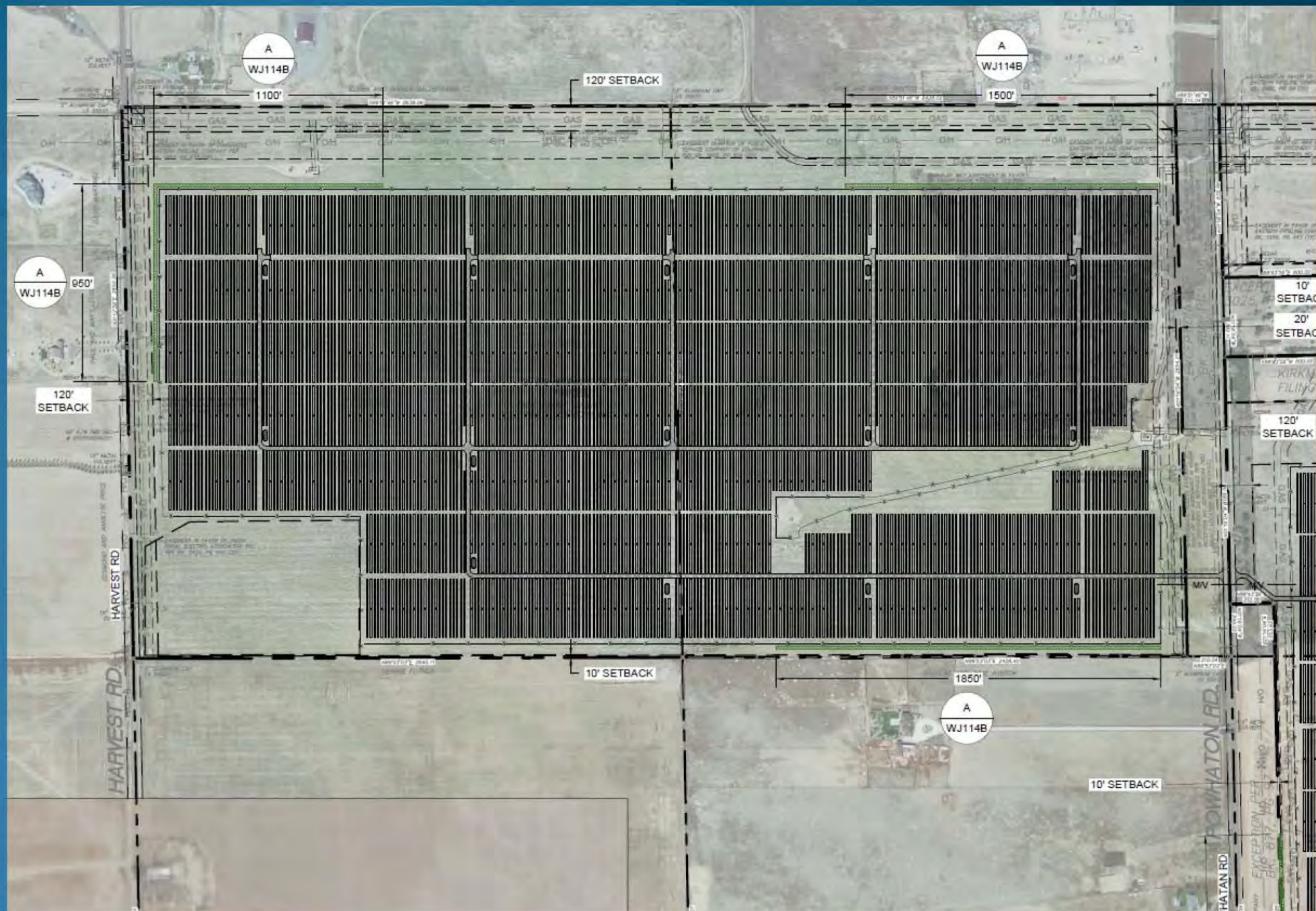


# SITE PLAN





## SITE PLAN





**COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT**

**CASE NO.: PLN2018-00033**

**CASE NAME: 2018 DEVELOPMENT REGULATION TEXT AMENDMENTS**

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**EXHIBIT 2 - Text of Proposed Changes**

- 2.1 Landscape: Chapter 4
- 2.2 Clearing and Grading Permit: Chapter 2
- 2.3 Solar Energy Facilities: Chapter 3, 4 & 11
- 2.4 Residential Chicken Keeping: Chapter 4
- 2.5 Residential Bee Keeping: Chapter 4 & 11
- 2.6 Accessory Dwelling Units: Chapter 3, 4 & 11
- 2.7 Multifamily Parking: Chapter 4
- 2.8 Agricultural Uses and Definitions: Chapter 3 & 11
- 2.9 Applicable Stormwater Reports: Chapter 3

**EXHIBIT 3 - Referral Comments**

- 3.1 Referral Agency Comments with Staff Responses
- 3.2 All Referral Agency Comments

**EXHIBIT 4 - Public Comments**

- 4.1 Public Comments with Staff Responses
- 4.2 All Public Comments

**EXHIBIT 5 - Associated Case Materials**

- 5.1 Request for Comments
- 5.2 Newspaper Publication
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**COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT  
STAFF REPORT**

**Planning Commission**

**February 28, 2019**

CASE No.: <b>PLN2018-00033</b>	
CASE NAME: <b>2018 DEVELOPMENT REGULATION TEXT AMENDMENTS</b>	
Applicant's Name:	Adams County Community & Economic Development Department
Applicant's Address:	4430 S. Adams County Parkway, Brighton, CO 80601
Location of Request:	Unincorporated Adams County
Nature of Request:	Text amendments to the Adams County Development Standards and Regulations
Hearing Date(s):	<b>PC: February 28, 2019/ 6:00 pm</b>
	<b>BoCC: March 19, 2019/ 9:30 am</b>
Report Date:	March 5, 2019
Case Manager:	Jennifer Woods
Staff Recommendation:	APPROVAL with 3 Findings-of-Fact and 3 Conditions
<b>PC Recommendation:</b>	APPROVAL with 3 Findings-of-Fact and 3 Conditions

**SUMMARY OF APPLICATION**

**Background:**

The purpose of these Development Standards and Regulations text amendments is to amend existing regulations in the County relating to the landscaping, clearing and grading permits, solar energy facilities, residential chicken and bee-keeping, accessory dwelling units and multifamily parking, agricultural uses and definitions and the location of applicable stormwater reports.

*Landscaping*

The text amendments for landscaping standards include improving the administration of the County's landscaping regulations and usability of the regulations, creating context sensitive requirements and clearly defining requirements for alternative proposals.

### *Clearing and Grading*

There are various situations where clearing vegetation or performing earth moving activities might require compliance with stormwater requirements, but may not require a permit. The lack of current procedures for permitting clearing and grading activities results in drainage issues from unregulated clearing and grading activities. The purpose of these text amendments creates a process to require permits for clearing of vegetation and grading of soils to ensure erosion and sediment control measures are being properly installed and adherence to the County's MS4 permit area requirements.

### *Solar Energy Facilities*

In the past years, the County has reviewed a number of solar energy facilities and through the process, has identified the need to streamline the permitting process, including allowing administrative approval for certain categories of solar facilities in some zone districts. In addition, the County obtained a grant from SolSmart, an internationally recognized organization funded by the Department of Energy, which helps local governments to streamline their permitting processes for solar facilities.

Currently, solar energy facilities are required to obtain a Conditional Use Permit in order to locate a facility of any size in the County. Additionally, compatible and context-sensitive performance standards do not currently exist for these types of facilities. The reason for the amendments for solar energy facilities is to streamline County reviews and approval process and include standards from recent approvals.

### *Residential Chicken and Bee-Keeping*

Currently, the County's Development Standards regulate the number of chickens and bees that may be kept on a property with regards to lot size and zoning, per Section 4-22-08, and provide performance standards related to the keeping of poultry, which address basic provisions, pen locations, and nuisances/ off-site impacts. The purpose of the existing regulations is to allow an appropriate number of chickens and hives for household use. Staff is recommending an addition this section that addresses specific issues common to "backyard" chicken- and bee-keeping.

Common regulatory themes from municipalities within Adams County related to keeping chickens include permitting processes for keeping chickens, the zones in which the use is allowed, coop size and setback requirements, and animal densities, as well as requirements that address basic provisions and nuisances, and prohibits slaughter and roosters.

For bee-keeping, analyzed regulatory themes included sections related to the permitting process, the zones in which the use is allowed, the quantity of hives that may be kept, apiary size, setbacks, and maintenance, prohibition of aggressive bee types, flyway standards and nuisance regulations.

### *Accessory Dwelling Units and Multifamily Parking*

On July 10, 2018, the Board of County Commissioners (BoCC) ratified the 2018 Balanced Housing Plan, which mentioned Accessory Dwelling Units (ADUs). Under the Recommendation to Balance Supply with Demand, diversifying the housing stock is an identified strategy, with an accompanying Action:

- Explore development opportunities to add to the "missing middle" housing stock. Accessory Dwelling Units (ADUs) are a housing type that can increase density while utilizing existing infrastructure.
- Create development incentives by creating flexible land use regulations.



Firstly, the current Development Standards and Regulations only allow Accessory Dwelling Units in a very narrow set of circumstances through Section 4-03-04-02, entitled “Caretaker Dwelling”, which allows accessory dwellings as a conditional/special use only for the purpose of a commercial farm operator. The County’s performance standards associated with this accessory use include: permitted dwelling types (apartment, detached single-family dwelling, or mobile home), minimum dwelling size, allowed number of ADUs, and a permitting process based on structure type. The existing standards require either a Conditional Use Permit or Special Use Permit. The purpose of these requirements is to ensure the quality and safety of units that are constructed. The subject Development Standards and Regulations text amendment seeks to satisfy the recommended actions of the 2018 Balanced Housing Plan by allowing accessory dwelling units for all single family uses, with associated performance standards, in the County.

Secondly, the current multifamily parking requirements have been in effect since the late 1960s, which the required ratio is currently two (2) parking stalls per dwelling unit, regardless of the number of bedrooms or size of the unit. The current general standard in the region is to base the parking ratio on the household size and unit type, because a studio apartment, 1-bedroom apartment, 2-bedroom apartment, etc. all have varying parking needs and where a studio would generate less parking than a 2 or 3-bedroom unit.

#### *Agricultural Uses and Definitions*

The County has reviewed and identified conflicts in the County’s Development Standards and Regulations with State and Federal Regulations as they pertain to agricultural uses. The purpose of these text amendments is to ensure the regulations related to agricultural uses are aligned with the Right to Farm law.

#### *Applicable Stormwater Reports*

Section 3-37-03 of the County’s Development Standards and Regulations is being amended to move the list of flood hazard delineation studies adopted by the Board of County Commissioners to the Appendix item B-16 of the regulations. The list is being moved to this location to allow the list to be updated as needed without processing it as a text amendment.

#### **Development Standards and Regulations:**

Section 2-02-13 of the Adams County Development Standards and Regulations details the procedures for amendments to the text of the standards and regulations. Only the Board of County Commissioners may, after a recommendation from the Planning Commission, adopt a resolution amending the text of the standards and regulations.

Section 2-02-13-06-01 of the Development Standards and Regulations lists three criteria for reviewing text amendments:

1. The text amendment is consistent with the Adams County Comprehensive Plan;
2. The text amendment is consistent with the purposes of these standards and regulations;
3. The text amendment will not be detrimental to the majority of persons or property in the surrounding areas nor to the community in general.

A summary of proposed changes, including the purpose for the text amendments, is outlined below:



### *Landscaping*

#### **Chapter 4:**

The text amendments provide for consolidated landscaping standards, context sensitive alternatives, removal of the plant materials list from the code with relocation into a separate plant material manual, expanded list of xeric plant material and prohibited plant material and expanded bufferyard tables.

### *Clearing and Grading Permits*

#### **Chapter 2:**

The proposed text amendment provides for the permitting and review of clearing and grading activities to ensure the installation of erosion and sediment control measures.

### *Solar Energy Facilities*

#### **Chapter 3, 4 & 11:**

The text amendments provide prescriptions for two types of solar energy systems proposed ground mounted (structurally mounted to the ground) and roof mounted (structurally mounted to the roof). Different prescriptions are proposed for the different levels or scales of solar facilities including Large-Scale (>40,000 sq. ft. of surface area), Medium-Scale (>1,750 sq. ft. to <40,000 sq. ft.) and Small-Scale (<1,750 sq. ft. of surface area). New definitions have been provided for each level of facility based on the square feet of surface area of the solar facility.

The type and location of solar facilities are proposed to be permitted outright or conditionally. Generally, ground-mounted facilities as proposed are allowed outright in A-3 and industrial districts and allowed conditionally in A-2 and the intensive commercial districts. For roof-mounted facilities, they are proposed as allowed in most districts with some exceptions based on the scale of the facility.

Additionally, the development standards based on type and location of the facility are proposed for ground and roof-mounted facilities and include standards for setbacks, bufferyards, security fence heights, decommissioning and removal, safety signage, adherence to the adopted fire code and lighting control.

Lastly, bufferyards between less intense land uses are prescribed to include more dense buffers where the facility is closer to the property line. Buffers range from 10 to 15 feet in width.

### *Residential Chicken and Bee-Keeping*

#### **Chapter 4:**

Staff identified a set of recommendations for consideration in the adoption of a proposed code which seek to update Adams County's existing regulations with best practices promoting expanded utilization in the County. These recommendations include:

- Allow chicken- and bee-keeping in all zones with detached, single-family uses, excluding mobile homes.
- Standards related to the proper placement of accessory structures directly related to the keeping of chickens and bees.
- Required provisions for food/water access, weather/predator protection.

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- Prohibitions for roosters and aggressive bees.
- Other requirements, including flyways and perimeter fencing.

The changes in this chapter include the separation of non-commercial livestock and poultry operations into different sections. Under the poultry section, purpose and applicability are more clearly defined. Additional development regulations relate to the number and type of chickens allowed, shelter and fencing, the provision of basic necessities, nuisance prevention, and a defined permitting process with fines. These changes are intended to update Adams County's existing standards to match best practices identified in local jurisdictions' regulations and expand the number of homeowners who qualify for keeping chickens on their property.

#### *Accessory Dwelling Units*

##### **Chapter 3, 4 & 11:**

The changes to this chapter include new provisions that lay out the process and design criteria for new ADUs. Staff has identified a set of recommendations for consideration in allowing ADUs, through public input and staff analysis, which seek to address potential neighborhood concerns and include:

- Allowance of ADUs with all single family residential uses.
- Standards related to the type, number, size, location, access and parking requirements for ADUs.
- Provisions related to home occupations and legal non-conforming structures.
- Design requirements that ensure neighborhood compatibility.
- Process to allow property owners to certify existing, nonconforming ADUs if building codes and safety standards are met.

#### *Multifamily Parking*

##### **Chapter 4:**

The proposed amendments recommend multifamily parking stall ratios based on the number of bedrooms in addition to required visitor parking. The flexible standards will allow for the overall reduction of the parking lot footprint while adjustments to the development standards in parking areas will also minimize and provide more efficient use of areas dedicated to parking. The proposed standards intend to reduce vehicle surfaces while still providing adequate maneuvering and emergency access. Additionally, variation to stall types may free up unnecessary space dedicated to parking so that it may be used for other purposes, such as additional buildable area or open space. The administrative adjustments to reduce the overall required number of parking spaces would require a professional study with mitigations for the reduction being sought. Those mitigations may include the management of transportation alternatives in order to reduce the required parking.

#### *Agricultural Uses and Definitions*

##### **Chapter 3 & 11:**

These text amendments include a revised use table and categories to reduce broad categorization of agricultural uses and clearly defined agricultural uses and allowed zone districts, including additional definitions of agricultural uses.

#### *Applicable Stormwater Reports*

##### **Chapter 3:**

These text amendments propose to move the list of flood hazard delineation studies adopted by the Board of County Commissioners (BoCC) to the Appendix item B-16 of the development regulations.

## **PLANNING COMMISSION UPDATE**

The Planning Commission considered this case on February 28, 2019. Each set of amendments was presented individually and questions from the Commission generally concerned clarity of practical application of the new standards proposed, including bee and chicken keeping, ADUs, multifamily parking and landscaping, specifically administrative relief. One item that was heavily discussed was the solar regulation amendment, where there was one member of the public speaking in opposition to the proposed amendment for both the scale measurements and allowances in smaller lot, agricultural zones. Staff discussed the land use and footprint implications of solar facilities versus the industry standard when determining the scale of a facility. The Commission requested staff gather more input from the industry to determine the scale.

The Planning Commission voted 7-0 to recommend approval for all amendments, except the solar regulations, which were denied unanimously by the same vote.

### **Staff Recommendation:**

Based upon the application, and the criteria for approving a text amendment, staff recommends approval of this request with 3 Findings of Fact and 3 Conditions.

### **RECOMMENDED FINDINGS OF FACT**

1. The text amendment is consistent with the Adams County Comprehensive Plan.
2. The text amendment is consistent with the purposes of these standards and regulations.
3. The text amendment will not be detrimental to the majority of persons or property in the surrounding areas nor to the community in general.

### **RECOMMENDED Conditions of Approval**

1. Due to the large volume of definitions being added with these text amendments, the final renumbering of definitions in Chapter 11 shall occur after final approval and amended definitions are known, no later than April 30, 2019.
2. Due to the large amount of renumbering occurring in Chapters 3 and 4, formatting and final numbering is intended to occur after final adoption and no later than April 30, 2019.
3. Up until April 30, 2019 the Community and Economic Development Department staff may make minor corrections to these text amendments, including but not limited to, typographical errors, to ensure consistency and accuracy throughout the regulations.

### **PUBLIC COMMENTS**

The following members of the public provided responses to the proposed text amendments. Their comments and staff responses, if applicable, can be found in Exhibit 4.

Andrew Chapin, December 5, 2018

Dennis Cuypers, January 29, 2019

Paige Merriman, January 31, 2019

Jacqueline D. Salazar, February 5, 2019

Lina Munoz, February 5, 2019

Lucy Molina, December 15, 2018

Laura Weilert, January 30, 2019

Roland Hulstrom, February 19, 2019

Chris McGowne, February 14, 2019

Megan Jones, February 13, 2019

Received after Planning Commission Public Hearing:

Alan Smith, February 28, 2019

Heidi Williams, HBA of Metro Denver, February 27, 2018

Jon Fitzpatrick, February 28, 2019

Aaron Sherman, March 5, 2019

### **COUNTY AGENCY COMMENTS**

**No County Agencies have responded with comments.**

### **REFERRAL AGENCY COMMENTS**

The following referral agencies provided responses to the proposed text amendments. Their comments and staff responses, if applicable, can be found in Exhibit 3.

#### **Responding with Concerns:**

BENNETT-WATKINS FIRE RESCUE

CITY OF BRIGHTON

DEPT OF NATURAL RESOURCES/CWCB

#### **Responding without Concerns:**

ARAPAHOE COUNTY PUBLIC WORKS & DEVELOPMENT

EL PASO PLANNING & COMMUNITY DEVELOPMENT

CDOT

UNISON HOUSING PARTNERS

XCEL ENERGY

TRI-COUNTY HEALTH DEPARTMENT

CITY OF COMMERCE CITY

#### **Agencies Notified (Those not responding considered a favorable response):**

ALOHA BEACH

ARC LLC, MOBILE GARDENS

BASELINE LAKES

BERKELEY NEIGHBORHOOD ASSOC.

BOX ELDER ESTATES HOMEOWNERS ASSOCIATION

BOX ELDER ESTATES HOMESITE SUBDIVISION

CAVANAUGH HILLS / CAVANAUGH HEIGHTS

COLUMBINE RANCHES

COMMANCHE CROSSING METRO DISTRICT

CREEKSIDE SOUTH ESTATES HOMEOWNERS ASSOC.

GREATROCK NORTH HOA

GUARDIAN ANGEL NEIGHBORHOOD

HAWK RIDGE SUBDIVISION (NORTHSIDE MGMT)

HAZELTINE HEIGHTS

HIGH FIVE PLAINS FOUNDATION

MOBILE GARDENS

MUSTANG ACRES

NEIGHBORHOOD IMPROVEMENT COMMITTEE

NORTH FEDERAL HILLS HOMEOWNERS

NORTHRIDGE ESTATES AT GOLD RUN HOA

PERL MACK NEIGHBORHOOD GROUP

PVPOA / PRAIRIE VIEW HOMEOWNERS ASSOC.

QUAIL HILL HOMEOWNERS ASSOC.

RIVERDALE FARMS  
SUNSET VISTA ESTATES HOMEOWNERS ASSOC.  
THE ESTATES AT BROMLEY LN  
TODD CREEK FARMS HOA / COLORADO ASSOCIATION SERVICES  
TODD CREEK VILLAGE MASTER ASSOCIATION  
VANTAGE ESTATES  
WADLEY FARMS 3RD FILING  
WADLEY FARMS HOA  
WELBY CITIZEN GROUP  
WELBY HERITAGE FOUNDATION  
WELCH'S HILLTOP ACRES ARCH. CONTROL  
ARAPAHOE COUNTY  
BOULDER COUNTY  
CITY AND COUNTY OF BROOMFIELD  
CITY AND COUNTY OF DENVER  
CITY OF ARVADA  
CITY OF AURORA  
CITY OF COMMERCE CITY HOUSING AUTHORITY  
CITY OF DAcono  
CITY OF FEDERAL HEIGHTS  
CITY OF NORTHGLENN  
CITY OF THORNTON  
CITY OF WESTMINSTER  
DENVER POLICE DEPARTMENT  
DOUGLAS COUNTY PUBLIC WORKS DEPT./ ENG.  
EEOC  
JEFFERSON COUNTY  
TOWN OF BENNETT  
TOWN OF ERIE  
TOWN OF LOCHBUIE  
WASHINGTON COUNTY  
WELD COUNTY  
ADAMS COUNTY FIRE PROTECTION DISTRICT  
ARVADA FIRE DEPT.  
AURORA FIRE DEPT.  
BENNETT FIRE DISTRICT #7  
BENNETT FIRE PROTECTION DISTRICT  
BRIGHTON FIRE RESCUE DISTRICT  
BYERS FIRE PROTECTION DISTRICT #9  
DEER TRAIL FIRE DEPT.  
FEDERAL HEIGHTS FIRE DEPT.  
NORTH METRO FIRE RESCUE DISTRICT  
SABLE ATURA FIRE DIST.  
SACFD  
SOUTH ADAMS CO. FIRE DISTRICT  
SOUTHEAST WELD COUNTY FIRE

STRASBURG FIRE PROTECTION DISTRICT 8  
THORNTON FIRE DEPARTMENT  
WESTMINSTER FIRE DEPT.  
ABERDEEN METROPOLITAN DISTRICT NO 1  
ABERDEEN METROPOLITAN DISTRICT NO 2  
ADAMS EAST METROPOLITAN DISTRICT  
AMBER CREEK METRO DISTRICT  
ASPEN HILLS METRO DISTRICT  
BRIGHTON CROSSING METRO DISTRICT 4  
BROMLEY PARK METRO DIST. 2  
BROMLEY PARK METRO DIST. 3  
BROMLEY PARK METRO DIST. 5  
BROMLEY PARK METRO DIST. 6  
BUFFALO RIDGE METRO DISTRICT (WATER AND SANITATION)  
CENTRAL ADAMS COUNTY WATER AND SANITATION  
COLORADO INTERNATIONAL CENTER METRO DISTRICT NO. 3  
EAGLE CREEK METRO DISTRICT  
EAGLE SHADOW METROPOLITAN DIST. #1  
EASTERN ADAMS COUNTY METRO DIS  
FIRST CREEK RANCH METRO DIST.  
FRONT RANGE METRO DIST.  
HERITAGE AT TODD CREEK METRO DIST.  
HORSE CREEK METROPOLITAN DISTRICT  
METRO WASTEWATER RECLAMATION  
NORTHERN METROPOLITAN DISTRICT  
PRAIRIE CENTER METRO NO. #1  
PRAIRIE CENTER METRO NO. #2  
RIVERDALE DUNES METRO DISTRICT 1  
RIVERDALE PEAKS II METRO DISTRICT  
SAND CREEK METRO DISTRICT  
SECOND CREEK RANCH METRO DIST  
SOUTH BEEBE DRAW METRO DISTRICT  
TODD CREEK FARMS METRO DIST #2  
TODD CREEK VILLAGE METROPOLITAN DISTRICT  
TRANSPORT METROPOLITAN DISTRICT NO. 1  
WRIGHT FARMS METRO DISTRICT  
AURORA HOUSING AUTHORITY  
BRIGHTON HOUSING AUTHORITY  
COLORADO RENEWABLE ENERGY SOCIETY  
COLORADO SOLAR ENERGY INDUSTRIES ASSOCIATION  
THE UNIVERSITY OF DENVER  
BENNETT PARK AND RECREATION  
HYLAND HILLS PARK AND RECREATION DISTRICT  
STRASBURG PARKS AND REC DIST.  
DENVER INTERNATIONAL AIRPORT  
DENVER REGIONAL COUNCIL OF GOV

DEPT. OF AVIATION DENVER INTERNATIONAL AIRPORT  
METRO NORTH CHAMBER OF COMMERCE  
REGIONAL AIR QUALITY COUNCIL  
REGIONAL TRANSPORTATION DIST.  
URBAN DRAINAGE & FLOOD CONTROL  
ADAMS 12 FIVE STAR SCHOOLS  
ADAMS 14  
ADAMS ARAPAHOE SCHOOL DISTRICT 28J  
ADAMS COUNTY SCHOOL DISTRICT 14  
ADAMS COUNTY SCHOOL DISTRICT NO 1 AKA MAPLETON PUBLIC SCHOOLS  
BENNETT SCHOOL DISTRICT 29J  
BRIGHTON SCHOOL DISTRICT 27J  
BYERS SCHOOL DISTRICT 32J  
DEER TRAIL SCHOOL DISTRICT 26J  
MAPLETON SCHOOL DISTRICT #1  
STRASBURG SCHOOL DISTRICT 31J  
WELD COUNTY SCHOOL DIST. RE-3J  
WESTMINSTER SCHOOL DISTRICT #50  
WIGGINS SCHOOL DIST. RE50J  
BARR LAKE STATE PARK  
CDPHE  
COLO DIV OF MINING RECLAMATION AND SAFETY  
COLO DIV OF WATER RESOURCES  
COLO OIL & GAS CONSERV. COMMISSION  
COLORADO DEPT OF HUMAN SERVICES  
COLORADO DIVISION OF WATER RESOURCES  
COLORADO DIVISION OF WILDLIFE  
COLORADO ENERGY OFFICE  
COLORADO GEOLOGICAL SURVEY  
COLORADO HISTORICAL SOCIETY  
COLORADO STATE DEPARTMENT OF AGRICULTURE  
COLORADO STATE FOREST SERVICE  
COLORADO STATE PATROL  
DEPARTMENT OF LOCAL AFFAIRS  
DEPT OF LABOR AND EMPLOYMENT  
CENTURY LINK, INC  
COMCAST  
EASTERN COLO. UTILITY CO.  
INTERMOUNTAIN RURAL ELECTRIC ASSO - IREA  
METRO WASTEWATER RECLAMATION DIST  
MORGAN COUNTY RURAL ELECTRIC ASSOCIATION  
SEFNCO COMMUNICATIONS, INC  
UNITED POWER, INC  
BERKELEY WATER & SAN DISTRICT  
BOX ELDER WATER AND SANITATION DISTRICT  
CENTRAL COLO. WATER CONSERVANCY DISTRICT

CITY OF ARVADA - WATER AND SANITATION DEPT.  
CITY OF BRIGHTON - WATER & SANATATION DEPT.  
CITY OF FEDERAL HEIGHTS - WATER AND SAN. DEPT.  
COLORADO INTERNATIONAL CENTER  
COMMERCE CITY - GENERAL IMPROVEMENT DISTRICT  
COMMERCE CITY NORTH INFRA GID  
CRESTVIEW WATER & SANITATION  
DENVER WATER DEPT.  
EAST CHERRY CREEK VALLEY WATER AND SANITATION DISTRICT  
EASTLAKE WATER AND SAN. DIST.  
ELBERT COUNTY  
GREAT ROCK NORTH WATER & SANT DIST  
HAZELTINE HEIGHTS WATER & SANITATION  
HIGH PLAIN WATER USERS ASSOC.  
HI-LAND ACRES WATER & SANITATION DISTRICT  
HIMALAYA WATER AND SANITATION DIST  
INDUSTRIAL PARK WATER AND SANITATION  
MILE HIGH WATER CO  
MORGAN COUNTY QUALITY WATER DIST  
MOUNTAIN VIEW  
NORTH KIOWA BIJOU GROUNDWATER  
NORTH LINCOLN WATER AND SAN.  
NORTH PECOS WATER & SANITATION DISTRICT  
NORTH WASHINGTON WATER AND SANITATION  
NORTHGATE WATER  
SHAW HEIGHTS WATER DISTRICT  
SOUTH ADAMS COUNTY WATER & SAN DIST  
STRASBURG WATER & SANITATION DIST  
STURGENSWELLER  
THE TOD GROUP  
UNITED WATER AND SANITATION - PRESIDENT  
WESTLAKE WATER AND SAN. DIST.



## **4-16 LANDSCAPING**

### **4-16-01 PURPOSE**

The purpose of this Section 4-16 is to provide landscaping and performance standards which:

1. Enhance and promote a unique image for Adams County.
2. Protect the public health, safety and welfare by:
  - a. Increasing parking lot traffic safety by guiding the circulation of cars and people and lowering traffic speeds;
  - b. Minimizing noise, air, water and visual pollution;
  - c. Screening and buffering incompatible land uses;
  - d. Reducing the amount of reflected glare and heat absorbed in and around developments;
  - e. Breaking up large expanses of parking lots;
  - f. Preserving property values and neighborhood characteristics by lessening the impacts of potentially incompatible uses; and
  - g. Providing screening from wind.
3. Conserve water resources by:
  - a. Promoting the use of xeriscaping and drought-tolerant native plantings; and
  - b. Promoting the utilization of stormwater detention as an irrigation source.
4. Ensure landscaping is an integral part of the site design and development process.

### **4-16-02 APPLICABILITY**

Development which satisfies one (1) of the following criteria shall be exempt from this section:

1. Agricultural uses.
2. Submitted or approved plans, building permits and/or development existing prior to the effective date of this Section shall comply with the regulations which were in effect at the time of approval.

The provisions of this article shall apply to development, which meets one (1) of the following and is not exempt:

1. All new development which has not applied for a building permit before the effective date of this Section; or
2. Existing development which requires a change in use permit as determined within the Change in Use Section of Chapter 4. **\*Adopted by the BoCC on December 13, 2010**

When there is a change in use, as determined within the Change in Use Section of Chapter 4\*, all of the applicable landscape requirements that can reasonably be complied with shall be complied with. Compliance is not reasonably possible if compliance cannot be achieved without adding additional land to the lot where the nonconforming situation is maintained or moving a substantial structure on a permanent foundation. Mere financial hardship caused by the cost of meeting the landscaping requirement does not constitute grounds for finding compliance is not reasonably possible. **\*Adopted by the BoCC on December 13, 2010**

Sections 4-03 through 4-10 determine additional standards and regulations for screening and fencing performance standards.

#### **4-16-03      EXISTING VEGETATION**

Existing valuable trees, shrubs and grasses shall be preserved within natural drainage areas and areas not needed for development. Healthy, mature trees and younger plants, which would normally succeed older plants, shall be preserved. Trees, which are decayed, diseased, or reaching the end of their natural life span should not be preserved. If valuable trees are destroyed by the development, new trees shall be installed to replace the destroyed trees. Existing vegetation, which is retained as part of the development, may be counted as part of the landscaping requirement, unless prohibited by Section 4-17 of these standards and regulations.

#### **4-16-04      LANDSCAPE MATERIALS & LOCATION**

##### **4-16-04-02-01      LANDSCAPE MATERIALS.**

All landscape materials shall conform to these standards and regulations. All landscape materials shall be healthy and compatible with the local climate and the site soil characteristics, drainage, and water supply.

No artificial trees, plants, or turf shall be used as a landscape material. If an applicant is interested in using artificial turf in their development, they shall meet the minimum standards for required plant materials and submit a request for an alternative turf design with drainage specifications to the Director of Community and Economic Development. Areas for cultivation of crops or pasture shall not be considered landscaped. No noxious weeds, as defined by the Colorado Department of Agriculture, will be permitted in any area designated for landscaping.

##### **4-16-04-02-02      LANDSCAPE LOCATION**

Landscaped areas shall not be enclosed by a fence, which limits its visibility. If a sight obscuring fence is required, it shall be set back from the landscaped area. This will have the effect of having the landscaped area adjacent to the right-of-way and the fence will be located behind the landscaped area.

All landscaping shall be located so it does not interfere with utilities, easements, road lighting or fire hydrants.

#### **4-16-05 XERISCAPING**

Xeriscaping is encouraged in all areas of the county. When xeriscaping is proposed, the xeriscape landscape plans shall be developed to assure a successful, low water and low maintenance landscape. The following fundamental principals should be followed in proposing a xeriscape landscape plan:

1. *Planning and Design:* In addition to aesthetics and function of plants, the soils, drainage patterns, exposure to heat and wind, and the manner in which the site is irrigated, must be considered.
2. *Limited Turf Areas:* Where feasible, use less water demanding materials, such as ground covers, low water usage plants, or mulches instead of turf, and locate turf only in areas where it provides functional benefits.
3. *Turf Species:* Areas close to the building or where uniform turf is desired are best planted with fine-bladed, sod-forming turf varieties such as Buffalo grass or Bluegrass. Outlying areas, where soil cover is needed, but foot traffic is limited, can be planted with various coarse grasses such as Tall Fescue, Smooth Brome, and Wheatgrasses. Species of grass, which grow with the average rainfall received by Adams County per year, include Tall Fescue, Smooth Brome Fairway Crested Wheatgrass, Ephraim Crested Wheatgrass, Buffalograss, Blue Gramma, and others. Some varieties of Bluegrass, which are relatively drought tolerant, include Majestic, America, and Merion. The above listed drought tolerant grasses need water to become established. They also need occasional irrigation during a prolonged dry spell. The key to drought tolerance is deep root development. This is brought about by deep, thorough soil preparation and deep, infrequent watering.
4. *Soil Improvements:* Soil improvement allows for better absorption of water and improved water-holding capacity of the soil. Soils with organic matter also provide nutrients to plants. Improve the soil prior to planting and installation of any irrigation system by digging in a minimum of three (3) cubic yards of organic matter per one thousand (1,000) square feet to be planted. Organic matter could include aged manure, sphagnum peat moss, humus, compost or aged sawdust.
5. *Efficient Irrigation:* When used, well-planned sprinkler systems can save water. For efficient water use, irrigate turf areas separately from other plantings. Landscape plantings should be grouped according to similar water

needs. Turf areas are best watered with sprinklers. Trees, shrubs, and groundcovers can be watered efficiently with low volume drip or spray systems.

6. *Mulches*: Mulched planting beds are an ideal replacement for turf areas. Mulches cover and cool the soil, minimize evaporation, reduce weed growth and slow erosion. Mulches also provide landscape interest. Mulches should be placed over geo-textile fabric (filter fabric) where ground cover or shrubs are to be used in order to allow water and air to pass through the fabric and discourage weed growth.
7. *Low Water Use Plants*: Low water use plants can serve nearly every landscape function. Section 4-16-14 includes recommended guides on xeriscape plants for the Front Range area.

#### **4-16-06 BUFFERYARDS**

##### **4-16-06-02-01 BUFFERYARDS**

The exterior boundaries of the lot which do not abut a public road right-of-way shall meet the bufferyard requirements shown below, depending upon the adjacent land use. All lesser intensity uses shall be buffered from higher intensity uses with a plant material bufferyard. If the adjacent land use is a vacant building or ground, then the zoning shall be used in place of the land use. Plant material used for bufferyards between uses differing in intensity is in addition to the total landscaping requirement.

The following bufferyards and plantings shall be required between the identified land uses at the time of occupancy:

Land Use	Existing Residential Uses	Existing Commercial Uses	Existing Industrial Uses	Existing Institutional Uses	Existing Agricultural Uses
New Residential Uses	A	C	D	A	A
New Commercial Uses	C	A	B	B	C
New Industrial Uses	D	B	none	D	D
New Institutional Uses	A	B	D	A	A

**Note: If a use does not conform to one (1) of the above categories, the Director of Community and Economic Development shall determine which category best matches the use.**

#### Bufferyard Classification Requirements:

1. **Bufferyard A:** Five (5) foot minimum bufferyard width with one (1) tree per eighty (80) linear feet of lot line.
2. **Bufferyard B:** Ten (10) foot minimum bufferyard width with two (2) trees per eighty (80) linear feet of lot line.
3. **Bufferyard C:** Fifteen (15) foot minimum bufferyard width with two (2) trees per eighty (80) linear feet of lot line and six (6) foot high sight obscuring fence or wall located on the interior line of the bufferyard.\*
4. **Bufferyard D:** Fifteen (15) foot minimum bufferyard width with three (3) trees per sixty (60) linear feet and six (6) foot sight obscuring fence or wall located on the interior line of the bufferyard.\*

\*A continuous hedge may be substituted for the required fence or wall in Bufferyards C and D, as long as it has a minimum height at installation of three (3) feet and will reach six (6) feet or more at maturity.

#### 4-16-06-02-02

#### **SPECIAL BUFFERYARDS**

Any new development abutting any portion of the designated Adams County Trail System, a public park, or limited access highway, shall be buffered from the trail, or park, using a Type C Bufferyard, unless increased or decreased by the Director of Community and Economic Development.

#### 4-16-07      **REQUIRED LOT LANDSCAPING**

In addition to the required bufferyards and bufferyard landscaping, the following site landscaping shall also be required:

1. *Minimum Landscape Area:* All developments shall be required to landscape a minimum of ten (10) percent of the lot area. At least fifty (50) percent of the required landscape area shall be placed so it abuts adjoining public right-of-ways, excluding alleys and drives.
2. *Other Requirements:* The placement and design of the landscaping shall be at the discretion of the developer, but shall be approved by the Director of Community and Economic Development. In addition to the plantings required under this Section, both Section 4-16-08, Off-Road Parking Lot Landscaping, and Section 4-16-06, Bufferyards, shall apply. The bufferyard landscaping requirements and the required landscaping adjacent to the front of a lot are required even if the 10% lot coverage is exceeded. The landscape area depth is measured from the property line (generally, the right-of-way line) inward. In eastern Adams County, no shrubs shall be required.

3. All applicants not able to meet the landscaping requirements may submit an Appeal from Administrative Decision. **\*Adopted by the BoCC on December 13, 2010**
4. The applicant/owner of land where landscaping is placed with or without County approval is responsible for relocation, alteration, and/or removal if required by the County at the owner's expense. Any landscaping within the right-of-way will not be used in the assessment of the land as part of right-of-way acquisition.

4-16-07-01

## **STREET FRONTAGE LANDSCAPING**

The area along any property line abutting a public road right-of-way shall be landscaped using one (1) or any combination of the following landscape options:

- a. *Option 1:* Install a twenty-five (25) foot wide area along the road right-of-way. Within the landscape area, one (1) tree and two (2) shrubs shall be planted per forty (40) linear feet of frontage. Drive aisles shall be counted as zero (0) feet in depth.
- b. *Option 2:* Install a twenty (20) foot landscape area along the road right-of-way. Within the landscape area, one (1) tree and two (2) shrubs shall be planted per forty (40) linear feet of frontage. Drive aisles shall be counted as zero (0) feet in depth.
- c. *Option 3:* Install a ten (10) foot landscape area along the road right-of-way. Within the landscape area, two (2) trees and five (5) shrubs shall be planted per forty (40) linear feet of frontage. Drive aisles shall be counted as zero (0) feet in depth.
- d. *Option 4:* Install a five (5) foot landscape area along the road right-of-way. Within the landscape area, one (1) tree and two (2) shrubs shall be placed per forty (40) linear feet of frontage. A thirty (30) inch high decorative wall or the building shall be located between the parking area and the road frontage. Drive aisles shall be counted as zero (0) feet in depth.
- e. *Option 5:* Install a landscape berm with a two (2) foot minimum average height. The berm shall have a slope of no greater than one (1) foot of rise to every four (4) feet of run. Within the landscape area, one (1) tree and five (5) shrubs shall be planted per sixty (60) linear feet of frontage.

**\*Adopted by the BoCC on December 13, 2010**

The following landscaping requirements can be used to satisfy the 10% total lot landscaping requirement and shall be consistent with the following: **\*Adopted by the BoCC on December 13, 2010**

1. *Trees: There shall be one (1) tree provided for every ten (10) parking stalls.*
2. *Internal Landscape Area:* Depending on the number of spaces, the following square feet of landscaped area must be placed within the vehicle use areas. The required landscaped area shall be "stepped" up based on the number of stalls, which will be provided. For example, a parking lot with fifty-two (52) stalls shall provide twenty-five (25) square feet per stall.

<i>Number of Parking Stalls</i>	<i>Required Landscaped Area</i>
0-9	None required
10-25	15 sq. ft. per stall
26-50	18 sq. ft. per stall
51-99	25 sq. ft. per stall
100 or more	35 sq. ft. per stall

3. *Distance to Landscaping:* No parking stall shall be more than one-hundred-twenty (120) feet from a required internal landscaped area.
4. *Terminal Islands:* The developer is encouraged to utilize landscaped terminal islands at the end of parking rows and/or divider strips between parking rows to help disperse the required landscaping throughout the entire parking lot.
5. *Curbs:* Landscaped areas within parking lots or along the perimeter of the property must be protected from vehicular traffic through the use of continuous concrete curbs, extruded asphalt or other approved permanent barriers.
6. *Clear Vision Area:* Clear vision areas within the off-road parking area must be established at road intersections by maintaining a maximum height for shrubs and ground cover of thirty (30) inches. Within a clear vision area, tree branches must be trimmed up eight (8) feet from the ground.
7. *Minimum Landscape Islands:* The minimum width or length of any landscaped area shall be five (5) feet, however the recommended minimum size is eight (8) feet. All of the required landscaped areas must contain a minimum of seventy-five (75) percent living landscaping material, with a maximum of twenty-five (25) percent nonliving landscaping material. In eastern Adams County, the percentages of living landscaping material may be

reduced to fifty (50) percent. Sidewalks abutting public rights-of-way are not counted toward the nonliving landscape material percentage.

8. *Splitting Parking Lots:* Parking lots containing between 200-750 parking stalls are required to be divided into two (2) or more lots, separated by a landscaped strip which may be counted toward the required off-road parking landscaping area. Parking lots with more than 750 stalls are required to divide the lot into at least two parking lots with a landscaped strip separating them. The minimum width of these landscaping strips shall be ten (10) feet.
9. *Sidewalks Counted:* A landscaped divider strip within a parking lot which separates either parking rows or parking lots shall be allowed to count a sidewalk located within this divider strip toward a part of the required off-road parking lot landscaping. The intent of this sidewalk is to help facilitate safe pedestrian movement. This sidewalk must meet the following criteria if it is to be counted toward the required landscaping:
  - a. The sidewalk has a five (5) foot wide walking path and shall add two (2) feet for vehicle overhang, if the sidewalk abuts a parking stall.
  - b. The sidewalk runs the entire length of the divider strip.
  - c. The sidewalk is bordered on at least one (1) side by landscaping, of which the sidewalk cannot account for more than fifty percent (50%) of the area of the divider strip.
10. *Other Vehicle Areas:* Areas used for vehicle service, parking, and business transactions such as areas adjacent to gasoline pumps (even if under a canopy) and areas for drive up service, shall be considered parking areas and shall comply with the parking lot landscaping requirements. Drive areas shall be calculated at a rate of one (1) parking space per two hundred (200) square feet of vehicle service area.
11. *Vehicle Sales Lots:* Vehicle sales lots shall provide trees at the rate of one (1) tree per one hundred (100) lineal feet, and shrubs at the rate of one (1) shrub per ten (10) lineal feet of display area fronting a public right-of-way. Plants may be grouped together, provided at least two-hundred-fifty (250) square feet of contiguous growing area, unencroached upon by shrubs or impervious surfaces, surrounds each planted tree.

#### **4-16-08      GENERAL PERFORMANCE STANDARDS FOR ALL USES**

##### **4-16-08-01 COVER IN LANDSCAPED AREAS**

All required landscaped areas and bufferyards must contain a minimum of seventy-five percent (75%) organic landscaping material, with a maximum of twenty-five percent (25%) non-living landscaping materials. All required landscaped areas and bufferyards shall be irrigated, maintained and kept free of weeds, debris and litter. In eastern Adams



County, the percentages of living landscaping material shall be reduced to fifty percent (50%) and an automatic irrigation system is not required. Eastern Adams County is defined as that portion of Adams County outside the definition of Urban Adams County as defined in Chapter 11. In eastern Adams County, single-family residential land uses are not required to install landscaping and no landscaping is required for commercial and industrial land uses, which are serviced exclusively by wells and which are restricted by the Colorado Division of Water Resources to inside use only. In addition, xeriscaping is encouraged in all areas of the County.

**4-16-08-02-01      *MINIMUM SIZE REQUIREMENTS FOR TREES AND SHRUBS***

Landscaping materials shall comply with the following minimum size standards at the time of planting, with caliper measurements taken six (6) inches above grade.

<i>Plant Type</i>	<i>Maturity Height</i>	<i>Size at Planting</i>
Ornamental	Less than 20'	1" to 1-1/2" cal.
Large Deciduous	Over 20'	2" to 2-1/2" cal.
Evergreens (Sm.)	Less than 20'	5' tall
Evergreens (Lg.)	Over 20'	6' tall
Low Shrubs	1' to 3'	5 gal. container
Upright Shrubs	3' to 10'	5 gal. container

**4-16-08-02-01-01-01      *GRADING STANDARD***

The following grading standard shall apply to all new landscaping and buffering areas:

<i>Landscaping</i>	<i>Maximum Slope</i>	<i>Minimum Slope</i>
Lawn and grassed areas	4:1	100:1
Berms and Mounds		
Grassed	4:1	20:1
Non-Maintenance	2:1	N/A

**4-16-08-03      *MAINTENANCE STANDARDS***

All landscaping and required buffering shall be continually maintained including irrigation if applicable, weeding, pruning and replacing in a substantially similar manner as originally approved. The following survival standards shall apply to all landscaping and required buffering:

1. *Living Ground Covers:* Living ground covers must be fifty percent (50%) established after the first growing season, and ninety percent (90%) established thereafter.

2. *Non-Living Ground Covers:* Non-living ground covers, such as rock or mulch must be one hundred percent (100%) intact after one (1) year and eighty percent (80%) intact thereafter.

3. *Trees and Shrubs:* Trees and shrubs must have a one hundred percent (100%) survival rate after one (1) year and a ninety percent (90%) survival rate thereafter.

#### **4-16-09      LANDSCAPING PERFORMANCE STANDARDS FOR SPECIFIC USES**

##### **4-16-09-02-01      *SINGLE FAMILY DWELLING LANDSCAPING***

1. *Front and Side Setbacks:* The entire front and side setbacks shall be landscaped, except for driveways.
2. *Back Yard Setback:* A minimum thirty percent (30%) of the back yard shall be landscaped.
3. *Required Ground Cover:* A minimum of thirty percent (30%) of the required front and side landscape area must be covered by living ground material, such as low growing ground cover, shrubs, or grass, within one (1) year following occupancy and thereafter. If the required landscaping cannot be completed prior to occupancy, then a bond in the amount of one-hundred-twenty-five percent (125%) of the cost of the landscaping, as established by a local landscaping firm, must be filed with the Director of Community and Economic Development to guarantee completion of the landscaping within one (1) planting season after occupancy. If the landscaping has not been completed within one (1) planting season, the County may proceed against the bond to complete the landscaping. Single-family residential uses in eastern Adams County are not required to install landscaping or automatic irrigation systems.
4. *Required Trees and Shrubs:* A minimum of one (1) large tree and five (5) shrubs, or two (2) ornamental trees and five (5) shrubs, shall be required for each lot. Evergreens shall be considered ornamental.
5. *Minimum Size Requirements:* Minimum size requirements for trees and shrubs shall be:

<i>Plant Type</i>	<i>Maturity Height</i>	<i>Minimum Plant Size at Planting</i>
Ornamentals	Less than 20'	1" to 1-1/2"
Large Deciduous	Over 20'	2" to 2-1/2"
Evergreens (Sm.)	Less than 20'	5' tall
Evergreens (Lg.)	Over 20'	6' tall
Low Shrubs	1' to 3'	5 gallon
Upright Shrubs	3' to 10'	5 gallon

4-16-09-02-01

**SINGLE FAMILY ATTACHED LANDSCAPING**

1. *Front and Side Setbacks:* The entire front and side setbacks shall be landscaped, except for driveways.
2. *Back Yard Setback:* A minimum of thirty percent (30%) of the back yard shall be landscaped.
3. *Required Ground Cover:* A minimum of thirty percent (30%) of the required front and side landscape area must be covered by living ground material, such as low growing ground cover, shrubs, or grass, within one (1) year following occupancy and thereafter. If the required landscaping cannot be completed prior to occupancy, then a bond in the amount of one-hundred-twenty-five percent (125%) of the cost of the landscaping, as established by a local landscaping firm, must be filed with the Director of Community and Economic Development to guarantee completion of the landscaping within one (1) planting season after occupancy. If the landscaping has not been completed within one (1) planting season, the County may proceed against the bond to complete the landscaping.
4. *Required Trees and Shrubs:* A minimum of one (1) large tree and five (5) shrubs, or two (2) ornamental trees and five (5) shrubs, shall be required for each lot. Evergreens shall be considered ornamental.
5. *Minimum Size Requirements:* Minimum size requirements for trees and shrubs shall be:

<b><i>Plant Type</i></b>	<b><i>Maturity Height</i></b>	<b><i>Minimum Plant Size at Planting</i></b>
Ornamentals	Less than 20'	1" to 1-1/2"
Large Deciduous	Over 20'	2" to 2-1/2"
Evergreens (Sm.)	Less than 20'	5' tall
Evergreens (Lg.)	Over 20'	6' tall
Low Shrubs	1' to 3'	5 gallon
Upright Shrubs	3' to 10'	5 gallon

4-16-09-02-01

**DWELLING, TOWNHOUSE LANDSCAPING**

1. *Minimum Landscaped Area:* Not less than 30% of the site area shall be landscaped.
2. *Required Ground Cover:* A minimum of one-third (1/3) of the required landscape area must be covered by living ground material within one (1) year following occupancy and thereafter. If the required landscaping cannot be completed prior to occupancy, then

a bond in the amount of one hundred twenty-five percent (125%) of the cost of the landscaping, as established by a local landscaping firm, must be filed with the Director of Community and Economic Development to guarantee completion of the landscaping within one (1) planting season after occupancy. If the landscaping has not been completed within one (1) planting season, the County may proceed against the bond to complete the landscaping.

3. *Required Trees and Shrubs:* A minimum of one (1) large tree and two (2) shrubs, or two (2) ornamental trees and two (2) shrubs, shall be required for each increment of fifteen hundred (1,500) square feet in western Adams County and three thousand (3,000) square feet in eastern Adams County.
4. *Parking Lot Landscaping:* All parking lots which consist of thirty (30) spaces or more must be designed to include landscaped islands between rows. This landscaping shall be credited toward the total landscaped area required.
5. *Required Tree Mix:* The selection of trees shall be a mix of large deciduous (30% - 70%) and ornamental (30% - 70%) trees. Evergreens shall be considered ornamental.
6. *Minimum Size Requirements:* Minimum size requirements for trees and shrubs shall be:

<b><i>Plant Type</i></b>	<b><i>Maturity Height</i></b>	<b><i>Minimum Plant Size at Planting</i></b>
Ornamentals	Less than 20'	1" to 1-1/2"
Large Deciduous	Over 20'	2" to 2-1/2"
Evergreens (Sm.)	Less than 20'	5' tall
Evergreens (Lg.)	Over 20'	6' tall
Low Shrubs	1' to 3'	5 gallon
Upright Shrubs	3' to 10'	5 gallon

7. *Irrigation System Required:* A fully automatic irrigation system is required.

**4-16-09-02-02**

#### ***DWELLING, MULTI-FAMILY LANDSCAPING***

1. *Minimum Landscaped Area:* Not less than thirty percent (30%) of the site area shall be landscaped.
2. *Required Ground Material:* A minimum of one-third (1/3) of the required landscape area must be covered by living ground material within one (1) year following occupancy and thereafter. If the required landscaping cannot be completed prior to occupancy, then a bond in the amount of one hundred twenty-five percent (125%) of the cost of the landscaping, as established by a local landscaping

firm, must be filed with the Director of Community and Economic Development to guarantee completion of the landscaping within one (1) planting season after occupancy. If the landscaping has not been completed within one (1) planting season, the County may proceed against the bond to complete the landscaping.

3. *Required Trees and Shrubs:* A minimum of one (1) large tree and two (2) shrubs, or two (2) ornamental trees and two (2) shrubs, shall be required for each increment of fifteen hundred (1,500) square feet in western Adams County and three thousand (3,000) square feet in eastern Adams County.
4. *Parking Lot Landscaping:* All parking lots which consist of thirty (30) spaces or more must be designed to include landscaped islands between rows. This landscaping shall be credited toward the total landscaped area required.
5. *Required Tree Mix:* The selection of trees shall be a mix of large deciduous (10% - 50%) and ornamental (10% - 50%). Evergreens shall be considered ornamental.
6. Minimum size requirements for trees and shrubs shall be:

<i><b>Plant Type</b></i>	<i><b>Maturity Height</b></i>	<i><b>Minimum Plant Size at Planting</b></i>
Ornamentals	Less than 20'	1" to 1-1/2"
Large Deciduous	Over 20'	2" to 2-1/2"
Evergreens (Sm.)	Less than 20'	5' tall
Evergreens (Lg.)	Over 20'	6' tall
Low Shrubs	1' to 3'	5 gallon
Upright Shrubs	3' to 10'	5 gallon

7. *Irrigation System Required:* A fully automatic irrigation system is required.

#### **4-16-09-01-04 DWELLING, MANUFACTURED HOME PARK**

A twenty (20) foot strip around the boundary must be landscaped to provide a visual screen. All open spaces and other unimproved areas must be suitably landscaped. All landscaping must be maintained and furnished with an automatic sprinkler system.

#### **4-16-09-01-05 DWELLING, MOBILE HOME PARK**

A landscaping plan shall be submitted for review and approval. The setbacks of the development and any other area not covered by mobile homes, driveways, ingress and egress, or other structures, shall be landscaped.

#### **4-16-09-02- COMMERCIAL USES**

##### **4-16-09-02-01 AUTOMOBILE SERVICE STATIONS**

1. *Screening:* Service stations shall be separated from abutting residential properties by a six (6) foot high masonry wall and a Type E Bufferyard.
2. *Landscaping:* In addition to all other required landscaping, boundary landscaping is required for a minimum depth of ten (10) feet along all property lines abutting roads, except for the area required for road openings. Permanent irrigation facilities shall be provided for all landscaped areas.

##### **4-16-09-02-02 BED & BREAKFAST ESTABLISHMENTS**

*Screened Parking:* Off-road parking for the guest rooms shall be screened with landscaping meeting the requirements of a Type C Bufferyard.

##### **4-16-09-02-03 CAMPGROUNDS, COMMERCIAL**

In addition to all other required landscaping, interior landscaping of the campground shall require at least one (1) tree and two (2) shrubs per campsite. Each tree shall be at least two (2) inch caliper in size when planted. Shrubs shall be a minimum of five (5) gallon size when planted.

##### **4-16-09-02-04 DRIVE-IN ESTABLISHMENTS, INCLUDING DRIVE-THRU RESTAURANTS**

*Landscaping:* Planting requirements for the drive-up window and access lanes shall be the same as those required for parking area landscaping in accordance with the Parking Performance Standards in Section **Error! Reference source not found.** of these standards and regulations.

##### **4-16-09-02-05 AUTOMOBILE DEALERSHIPS; AUTOMOBILE RENTAL; AUTOMOBILE OR BUS REPAIR, PAINTING, AND BODY WORK; AND TRUCK TRAILER AND HORSE TRAILER SALES AND RENTAL**

###### **Automobile Dealerships**

Boundary landscaping is required for a minimum depth of fifteen (15) feet along all property lines abutting roads, except for the area required for road openings. Permanent watering facilities shall be provided for all landscaped areas.

###### **Automobile Rental**

In addition to all other landscaping, boundary landscaping is required for a minimum depth of fifteen (15) feet along all property lines abutting

roads, except for the area required for road openings. Permanent watering facilities shall be provided for all landscaped areas.

#### **Automobile or Bus Repair**

Boundary landscaping is required for a minimum depth of fifteen (15) feet along all property lines abutting roads, except for the area required for road openings. Permanent irrigation facilities shall be provided for all landscaped areas.

#### **Truck Trailer and Horse Trailer Sales and Rental**

Boundary landscaping is required for a minimum depth of fifteen (15) feet along all property lines abutting roads, except for the area required for road openings. Permanent watering facilities shall be provided for all landscaped areas.

### **4-16-09-02-06 GUN AND ARCHERY RANGES**

Two (2) Type D Bufferyards shall encircle the perimeter of the gun range to provide a natural noise barrier. A ten (10) foot berm shall be incorporated into the bufferyard around the site.

### **4-16-10 LANDSCAPING PLAN REQUIRED**

A landscaping plan shall be required as a condition of building permit approval. The Director of Community and Economic Development shall determine if the plan meets the requirements of these standards and regulations. At a minimum, a landscaping plan shall contain the following items:

1. Scale - written and graphic;
2. North arrow;
3. Label the zoning of subject property and adjacent properties;
4. Label the current land use of subject property and all adjacent properties;
5. Existing plant material, if applicable;
6. Plants to be removed or relocated, if applicable;
7. Existing and proposed structures, overhangs, and pavings, if applicable;
8. Planting details specifying mulching materials;
9. Details of berms, walls, or any other structural buffering device if required by these standards and regulations;
10. Title block with name of project, name of person preparing plan and date;
11. A written statement describing type of irrigation system proposed - detail the proposed irrigation system or method of irrigation;

12. Plant schedule showing the following:
  - a. Number and location of plants of each species;
  - b. Plant name (common name, botanical name and variety name); and
  - c. Size and condition of plants - size be expressed in terms of size of container, height of plant, or caliper of tree; condition to be expressed in terms of size of container, ball and burlap, and/or bare root plant division (list shall be divided according to trees, shrubs and ground covers, and turf types), and;.
13. Cost estimate including materials and cost of installation, when installation of landscaping is deferred.

#### **4-16-11 LANDSCAPING INSTALLATION AND CERTIFICATE OF OCCUPANCY**

All required landscaping and buffering shall be installed prior to issuance of a Certificate of Occupancy. If weather conditions necessitate a delay in installation of landscaping, a Certificate of Occupancy may be issued only if collateral is filed with the County in an amount designated by the Director of Community and Economic Development, along with a schedule of completion, and a development agreement. The amount of the collateral will reflect one-hundred-twenty-five percent (125%) of the estimated cost of purchasing and installing the landscaping. In eastern Adams County, single-family residential land uses are not required to install landscaping and no landscaping is required for commercial and industrial land uses, which are serviced exclusively by wells and which are restricted by the Colorado Division of Water Resources to inside use only.

#### **4-16-12 LANDSCAPING PHASING**

A development agreement will be accepted in partial lieu of landscape if the applicant chooses to install landscape in phases. In the case of phased landscaping, a Certificate of Occupancy may be issued only if collateral is filed with the County in an amount designated by the Director of Community and Economic Development, along with a schedule of completion, and a development agreement. The amount of the collateral will reflect one-hundred-twenty-five percent (125%) of the estimated cost of purchasing and installing the landscaping. All landscape phasing shall be approved at the discretion of the Director of Community and Economic Development.

#### **4-16-13 ADMINISTRATIVE RELIEF\***

Administrative relief is provided to add flexibility in the application of the landscaping regulations in this Section 4-16 when a standard is inapplicable or inappropriate to a



specific use or design proposal. However, the granting of administrative relief should not always mean a requirement is reduced without mitigation – be it landscaping combined with urban design elements (i.e. architectural elements within a parking lot that screen parking to provide shade pavement, sidewalk/tree lawn area, gathering space or plaza, or natural areas), concentrated/denser plant material within a reduced buffer yard width, or demonstrations of concepts that are equal to or superior in fulfilling the purpose of the landscaping requirements).

A written request for administrative relief shall be submitted to the Director of Community and Economic Development either before or in conjunction with the building permit review process. The written request shall

1. Include a justification in terms of the findings necessary to grant administrative relief; and
2. The written request shall close with a section for the Director of Community and Economic Development's use, which will include a block for the decision of approval/denial, the Director of Community and Economic Development's signature, and decision date.

The written request with decision shall be attached to the plan or retained in the applicable file, as appropriate. An example of this written request shall be available from the Director of Community and Economic Development.

The Director of Community and Economic Development must make all of the following findings in order to grant administrative relief:

1. The strict application of the regulations in question is unreasonable given the development proposal or the measures proposed by the applicant or the property has extraordinary or exceptional physical conditions or unique circumstances which do not generally exist in nearby properties in the same general area and such conditions will not allow a reasonable use of the property in its current zone in absence of relief;
2. The intent of the landscaping section and the specific regulations in question is preserved, and;
3. The granting of the administrative relief will not result in an adverse impact upon surrounding properties.

The Director of Community and Economic Development shall render a decision on the request within ten (10) working days of receipt of the request and all required information.

An appeal of the decision of the Director of Community and Economic Development may be made to the Board of Adjustment within ten (10) days after the decision. At this time, the appeal will be placed on the agenda for the next Board of Adjustment meeting. The Landscape Appeal shall be processed in the same manner as a Variance request.

The Board of Adjustment shall grant the appeal, modify the administrative decision, or deny the appeal based on consideration of the staff report, the evidence from the public hearing, and compliance with the criteria for approval.

Policies:

1. The County recognizes the specific landscape requirements in this Section cannot and do not anticipate all possible landscape situations. In addition, the County recognizes there may be landscape proposals that conform to the purpose, intent and objectives of the landscape standards, but were not anticipated in the specific regulations. Therefore, the County may grant administrative relief in the event of these situations and proposals.
2. The County recognizes a proposed development of a relatively small commercial or industrial lot, which was created prior to the current landscape requirements, or the expansion or remodeling of an existing commercial site may present unusual difficulties in complying with the current requirements. Therefore, the County may grant administrative relief in the event of these situations and proposals.
3. The County shall attempt to balance the reasonable use of such a lot with the provisions of required landscaping. This balance will be affected by the site's characteristics, as well as the proposed development plan.
4. The County recognizes in order to allow reasonable development; there should be an upper limit to the amount of the site, which is required to be landscaped. As a general guideline for relatively small commercial or industrial lots (such as one (1) acre or less), the requirements should not exceed twenty-five (25) percent of the site.

The reasonable development of a site may require the granting of administrative relief to some of the requirements. Although all of the categories of landscape requirements are considered important, the County generally assigns the following priorities for compliance with the landscape requirements:

1. Adjacent residential uses should be buffered;
2. An attractive appearance of the project should be provided along adjacent roads by landscaped setbacks and trees, and;
3. The parking areas and building elevations which form major public views of the project should be visually softened and enhanced by trees and other plantings.

Compliance with the requirements, such as the third priority above, should not be "forced" into a site design. For both visual effect and ease of maintenance, relatively few, but larger landscaped areas, which are integrated with the other elements of the site design, are generally encouraged. In addition, relatively numerous and smaller

landscaped areas, which are not integrated with the other elements of the site design, are generally discouraged.

**\*Adopted by the BoCC on December 13, 2010**

#### **4-16-14     RECOMMENDED PLANT MATERIALS**

The following is a reference list of agencies and local jurisdictions that have plant material recommendation lists that are most compatible with the Adams County area:

- Denver Water Wise Landscape Handbook (Denver Water)
- Colorado Native Plant Society Low-Water Native Plants for Colorado Gardens: Front Range & Foothills (West Adams County)
- Colorado Native Plant Society Low-Water Native Plants for Colorado Gardens: Prairie and Plains (Central and East Adams County)
- Colorado State University Extension Office Publications
- A Plant Select guide to plants for smart, stunning, successful western gardens (partnership with CSU and Denver Botanic Gardens)

## 4-17 WEEDS AND DANGEROUS TREES

### 4-17-08 WEEDS AND OFFENDING VEGETATION

1. *Duty to Control Weeds:* It is the duty of every owner or occupant to abate weeds and offending vegetation on all premises.
2. *Maximum Height of Weeds:* Weeds and offending vegetation greater than twelve (12) inches in height, on all premises, shall be cut to and maintained at a height of six (6) inches or less according to the following:
  - a. In Residential (except RE), Commercial, and Industrial Zone Districts, within the entire lot or parcel.
  - b. In the A-1 and RE Zone Districts, within the established front building setback and within the required side and rear setback for principal dwellings. If no structure exists on the property, then the minimum required principal dwelling setbacks. In the A-2 and A-3 Zone Districts, within the required or established principal dwelling setbacks. In all Agricultural and the RE Zone Districts a minimum of a twenty (20) foot perimeter around the existing principal dwelling and all accessory structures.
  - c. In CO, PL, AV, and DIA Zone Districts, no requirements.
  - d. Notwithstanding the foregoing, any weeds classified as noxious by the State of Colorado or Adams County must be completely abated in accordance with the requirements of the State of Colorado or Adams County, as applicable.

### 4-17-09 DANGEROUS TREES

1. *Duty to Control Dangerous Trees:* Any owner or occupant of a lot shall cause to be cut or removed any dangerous trees located on the lot which may be considered troublesome, a hindrance to the general public, or which in any way endangers the security and usefulness of any public road, highway, aviation facility, alley, utility, sidewalk, or bicycle trail.
2. *Tree Branch Clear Height*
  - a. *Roads, Alleys, and Highways:* All trees located on a lot shall be trimmed to a clear height of twelve (12) feet above the surface of public roads, alleys or highways when the branch extends into the established right-of-way or existing roadway.
  - b. *Public Sidewalks and Bicycle Trails:* All trees shall be trimmed to a clear height of eight (8) feet above public sidewalks or bicycle trails when the branch extends into or over the sidewalk or trail. All tree limbs shall be

trimmed so as not to interfere with sight distance triangles in accordance with these standards and regulations.

3. *Duty to Control Interfering Roots:* Dangerous trees upon a lot whose roots are causing interference with public sidewalks or utilities shall be controlled or removed.

## Exhibit 2.2: Clearing and Grading Permit

### Chapter 2

#### 2-02-22

### CLEARING AND GRADING (GRD) PERMIT

#### 2-02-22-01 PURPOSE

The purpose of this section is to provide processing requirements for clearing and grading permits in order to review, consider, approve, approve with modifications, or deny a request for permission to clear bush and/or vegetation, excavate or import soils, disturb land and/or, change the topography of land within unincorporated Adams County.

#### 2-02-22-02 APPLICABILITY

All clearing and grading (GRD) permits must be processed in accordance with this section. A GRD permit is required if:

1. The total area of land disturbance is to be 3,000 square feet or greater, or
2. The cumulative fill and/or excavation exceeds 50-cubic yards.

A GRD permit is the mechanism to provide authorization under which land may be cleared of vegetation, excavated, receive imported soils, disturbed and/or, the topography of the land altered. In accordance with Section 5-02-02, properties that are the subject of an active Subdivision case cannot be issued a clearing and grading permit prior to the approval of the subdivision plat. Agricultural and farming activities are exempt from this requirement.

#### 2-02-22-03 WHO CAN INITIATE A GRD PERMIT

A clearing and grading permit may be requested by, without limitation, the owner(s) of the property to which the clearing and grading work is to be performed, the owner of the utility, or any person(s) performing work within the County with legal right to perform such work. The applicant has the burden of proof to demonstrate the clearing and grading permit fully complies with these standards and regulations and meets the criteria for approval.

#### 2-02-22-04 PERMIT APPLICATION

The applicant must submit to the County the following documentation to obtain a Clearing and Grading Permit:

1. A complete GRD Permit Application on the form prescribed by the County. The application shall be signed by a person responsible for compliance with the GRD permit throughout the duration of the permit's validity.
2. An Erosion and Sediment Control Plan (ESCP) that includes the narrative and civil Erosion Control (EC) Plan, according to Section 9-03-08 ESCP.
3. GRD Permit fee.
4. Other materials as deemed appropriate by the County to ensure compliance with this Regulation.

GRD permits are issued for a period of six (6) months, and solely for the specific applicant, scope of work, location and size of the proposed development. Any GRD permit renewal or modifications to the scope of work, location or size of the permitted area (area within the construction boundary line where land disturbing activities are allowed to take place) must be pre-approved in writing by the County. Amendments to the permit shall be filed by the Permittee with the County on a form prescribed by the County. GRD permits will not be approved until construction plans are approved. If there is no construction activity for a period longer than 6 months then any GRD permit issued will be automatically terminated.

## **2-02-22-05 GRD PERMIT FEES**

GRD Permit fees shall be established from time to time in the annual fee schedule adopted by the Board of County Commissioners. The permit fees shall be paid at the time of submittal of the GRD Permit application. All applicable permit fees are non refundable.

## **2-02-22-06 CLEARING AND GRADING PERMIT REVIEW PROCEDURES**

A clearing and grading permit may be approved by the Director of Community and Economic Development. The processing of an clearing and grading permit shall be according to, in compliance with, and subject to the provisions contained in Steps 1 through 10 of the Common Development Review Procedures as follows:

1. Conceptual Review: Optional.
2. Neighborhood Meeting: Not applicable.
3. Development Application Submittal: Applicable. All items or documents required for a clearing and grading permit as described in the application submittal requirements shall be submitted to the Director of Community and Economic Development.
4. Determination of Sufficiency: Applicable. Notification of adjacent property owners may be required if the proposed development could have offsite impacts. No application shall be processed if any taxes due are not paid.
5. Staff Report: Not applicable.
6. Notice: Not applicable
7. Public Hearing: Not applicable. In substitution, an application for a clearing and grading permit shall be reviewed and approved, approved with modifications, or denied by the Director of Community and Economic Development based on its compliance with these standards and regulations.
8. Standards: Not applicable. In substitution, an application for clearing and grading permit shall be reviewed for compliance with these standards and regulations.
9. Conditions of Approval: Applicable. The Director of Community and Economic Development may impose any conditions determined to be necessary to assure the safety of the general public, protect the County's infrastructure, adequately accommodate the type and volume of traffic during the work, and deal with anticipated traffic volumes and road improvements.
10. Amendments: Not applicable. In substitution, an amendment to a clearing and grading permit may be authorized by the Director of Community and Economic Development provided the clearing and grading permit remains in compliance with all applicable standards and regulations.

## **2-02-22-07 CRITERIA FOR APPROVAL**

The Director of Community and Economic Development in issuing a clearing and grading permit shall find:

1. The clearing and grading permit is consistent and complies with the requirements of these standards and regulations for the type of work to be performed.
2. The work to be performed will be of such a standard and condition as to prevent adverse affect to neighboring properties.
3. Adequate controls have been established to ensure compliance and safety during the course of work.
4. Adequate financial guarantees have been provided to ensure that any problems arising from the work to be performed can be reasonably remedied by the County, if necessary.

## **2-02-22-08 RIGHT OF ENTRY**

Refer to Chapter 1 of these standards and regulations for the authority to enter onto private property within unincorporated Adams County for inspection purposes. Additionally, the landowner, developer, builder, or GRD Permittee must allow County staff the right-of-entry for the following:

1. To enter upon the construction project premises to investigate, within reason, any actual, suspected, or potential source of water pollution, or violation of these regulations. The investigation may

include, but is not limited to, the following: sampling of any discharge or process waters, the taking of photographs, interviewing associated personnel on alleged violations, and access to any and all facilities or areas within the project premises that may have any effect on the discharge, permit, or alleged violations.

#### **2-02-22-09 LAPSE OF APPROVAL**

The clearing and grading permit shall be valid for a period of six (6) months from the time such clearing and grading permit is issued unless fully and properly acted upon and completed.

#### **2-02-22-10 EXTENSION OF APPROVAL**

The Director of Community and Economic Development may grant extensions of up to six (6) months. In order to be eligible for an extension, the applicant shall file a request for extension with the Director of Community and Economic Development at least thirty (30) days prior to the date the clearing and grading permit would lapse, unless waived by the Director of Community and Economic Development.

#### **2-02-22-11 FINAL CONSTRUCTION SITE STABILIZATION**

The GRD permit shall remain active until Final Construction Site Stabilization has occurred. Final Construction Site Stabilization occurs when all ground disturbing activities are complete, and all disturbed areas have either been built on, paved over or a uniform vegetative cover has been established per conditionally accepted ESCP. Prior to GRD permit closeout, all items listed below must be completed in order for the construction site to be considered to have Final Construction Site Stabilization:

1. The site has a uniform vegetative cover with a density of at least seventy percent (70%) compared to the original undisturbed site. Vegetative cover shall be established with the approved seed mix, sod or a combination thereof.
2. If applicable, proper installation and maintenance of all approved permanent post-construction stormwater quality treatment BMPs.
3. Removal of all stockpiles of soil, construction material/debris, construction equipment, etc. from the construction site.
4. Streets, parking lots and other surrounding paved surfaces are clean and free of any sediment or debris.
5. Removal of sediment and debris within the private or adjacent public storm drainage system.
6. Restoration and stabilization of any damaged public infrastructure caused by the Permittee's construction activities.

Any acceptance of installed vegetative cover shall not be construed to relieve the property owner of the duty to warrant and maintain the installed vegetative measures as aforementioned.

#### **2-02-22-12 PERMIT CLOSEOUT NOTIFICATION**

The Permittee must contact the County to set up a Closeout Inspection. The purpose of the Closeout Inspection is to verify the site is adequately stabilized and/or covered with pavement or structures, per the County accepted plans. If the County needs to conduct more than one Closeout Inspection, an inspection fee may be assessed for each additional closeout inspection, as approved by Adams County Annual Fee Schedule adopted by the Board of County Commissioners.

#### **2-02-22-13 AUTHORITY**

Enforcement of the Adams County GRD Permit is the responsibility of the Department of Public Works. The Department of Public Works is hereby authorized to sign-off (or withhold the approval) of associated County permits (e.g. Building, Right-of-Way, Infrastructure, etc.) with a signature line once all GRD Permit conditions have been met.



The Department of Public Works is hereby authorized to sign off on the Certificate of Occupancy (C.O.) for buildings holding a GRD Permit. In order for the Department of Public Works to sign off on a C.O., the associated overall site shall be in compliance with the GRD Permit requirements. Sites that are under an enforcement action may not receive a sign off by the Department of Public Works.

## **2-02-22-14 ENFORCEMENT POLICIES**

It is the policy of Adams County to encourage compliance with the approved GRD permit by working with the landowner, developer, builder, or GRD Permittee during construction. The County may allow the landowner, developer, builder, or GRD Permittee a reasonable amount of time to re-inspect the site to ensure necessary measures have been completed to bring a construction site into compliance prior to formal enforcement. The County considers the owner of the land the ultimate responsible party for all construction activities. It is ultimately the responsibility of the landowner to take all necessary measures to ensure the site is in compliance with County, State and Federal statutes, regulations, ordinances and permits. The County has, to the maximum extent practicable, made its Clearing and Grading Regulations consistent with the requirements of the Adams County Stormwater Quality Permit and the State CDPS Stormwater Discharge Permit for Construction Activities. In the event of conflicting requirements, the most stringent or restrictive shall govern.

## **2-02-22-15 VIOLATIONS**

The following items are considered, but not limited to, a violation of the Clearing and Grading Regulations and/or Clearing and Grading (GRD) Permit:

1. Conducting a permit covered activity without a County GRD Permit.
2. Failure to prepare an Erosion and Sediment Control Plan (ESCP).
3. Failure to prepare an Erosion Control (EC) Plan
4. Conducting a permit covered activity without Adams County review and conditional acceptance of the ESCP.
5. Conducting activity without a State CDPS Stormwater Discharge Permit for Construction Activities (when applicable).
6. Failure to renew the GRD Permit.
7. Deficient ESCP.
8. Failure to update the ESCP adequately to reflect current site conditions.
9. Failure to install, maintain or properly select stormwater pollution prevention Best Management Practices (BMP).
10. Failure to correct findings from Adams County Regulatory Inspections.

## **2-02-22-16 PENALTIES**

In addition to penalties listed under Chapter 1 of these standards and regulations, the following penalties may apply to any person, landowner, developer, builder, or GRD Permittee if such person fails to adequately comply with the measures required by the ESCP, EC Plan, GRD Permit, Stormwater Quality Regulations or other written requirements by the County. The remedies listed below are not exclusive of any other remedies available under any applicable federal, state or local law, and it is within the discretion of the County to seek alternative and/or cumulative remedies.

1. **Verbal or Written Warning:** Advice of non-compliance given by the County to the Permittee that indicates the Permittee is in violation with County Regulations and directing immediate resolution.
2. **Notice of Violation (NOV):** As defined in Chapter 1 of these standards and regulations. Additionally the NOV shall include re-inspection dates in which the County returns to the site to ensure completion of corrective and preventative measures. Possible measures may include, but are not limited to; vacuum and jetting storm sewer structures, attending educational training, submitting

standard operating procedures, posting signage, reimbursing the County for any additional inspection cost and/or spill material provided by the County, etc. When clean-up and repairs are not feasible, then alternative equivalent activities may be directed such as, but not limited to, storm drain stenciling, attendance to compliance workshops, and trash cleanup.

3. **Suspension or Revocation of Permits:** As defined in Chapter 1 of these standards and regulations. All fees for re-issuance of a new permit must be paid prior to re-issuance of the permit.
4. **Permit Fee Increase:** As established in the Annual Fee Schedule adopted by the Board of County Commissioners.
5. **Certificate of Occupancy (C.O.) Withhold:** As defined in Chapter 1 of these standards and regulations. In Addition, the County may withhold the Certificate of Occupancy (C.O.) sign off if the associated overall site is not in compliance with the GRD Permit requirements. Sites that are under an enforcement action will not receive a sign off by Public Works Department.
6. **Cease and Desist Order:** As defined in Chapter 1 of these standards and regulations.
7. **Payment of additional Inspections:** A person or landowner may be charged inspection fees for more than one regular follow-up regulatory inspection or any inspection triggered by a Notice of Violation as established in the Annual Fee Schedule adopted by the Board of County Commissioners.
8. **Stringent Self-Inspection Frequency:** Permittees may be required to conduct GRD self-inspections on a more stringent frequency if the Permittee is non-responsive after two NOV, or systematic/chronic violator.
9. **Financial Surety Withdrawal:** The County may, after notifying the GRD Permittee of the required maintenance and/or BMP removal, and such person's failure to perform such maintenance and/or BMP removal within ten (10) business days thereafter, enter upon the property and perform or cause to be performed the required work and assess the reasonable costs and expenses of such work against such person. At such time, as any assessment for work performed by the County has not been paid by the GRD Permittee, the County shall withdraw from the GRD Permit Financial Surety;
10. **Civil/Criminal Action:** As defined in Chapter 1 of these standards and regulations.

## **CHAPTER 11 DEFINITIONS:**

### **11-02-XX ACCESSORY USE**

A subordinate use, which is incidental and customary in connection with the principal building or use and is located on the same zoning lot as the principal building or use.

### **11-02-XX MAJOR ENERGY FACILITIES**

Transmission lines, power plants, and substations; gas processing plants, and related storage areas providing fossil fuels, manufactured gas, or other petroleum derivatives; microwave installations; and pipelines above ground in excess of one (1) mile in length.

### **11-02-XX POWER PLANT**

Any electrical energy generating facility and appurtenant facilities which utilize a substation prior to distribution to a consumer, or any addition thereto, increasing the existing design capacity, except portable generators used in emergency situations and solar energy systems.

### **11-02-XX PRINCIPAL STRUCTURE OR USE**

The main or primary purpose for which a structure or land is used, and to which all other uses on the property are accessory.

### **11-02-XX SOLAR ENERGY SYSTEM**

Any device or structural design feature whose primary purpose is to provide daylight for interior lighting or provide for the collection, storage, or distribution of solar energy for space heating, space cooling, electricity generation, or water heating.

Roof-mounted solar energy system: A solar energy system that is structurally mounted to the roof of a building or structure not solely designed to support the solar energy system.

Ground-mounted solar energy system: A solar energy system that is structurally mounted to the ground and is not roof-mounted. Ground-mounted systems include parking lot or parking canopy solar.

### **11-02-XX SOLAR ENERGY SYSTEM, LARGE-SCALE**

Solar Energy Systems that encompass 40,000 square feet or more of surface area.

## **11-02-XX SOLAR ENERGY SYSTEM, MEDIUM-SCALE**

Solar Energy Systems that encompass greater than 1,750 and less than 40,000 square feet of surface area.

## **11-02-XX SOLAR ENERGY SYSTEM, SMALL-SCALE**

Solar Energy Systems that encompass less than 1,750 square feet of surface area.

## **11-02-XX UTILITY PRODUCTION OR PROCESSING FACILITY**

See “Major Energy Facilities”.

## **CHAPTER 4 PERFORMANCE STANDARDS:**

### **SOLAR ENERGY SYSTEM, PRINCIPAL**

#### **1. Large-scale**

- a. Site Plan: A site plan review is required for large-scale solar energy systems prior to building permit approval. Site Plan documents shall include:
  - i. Setback and height limitations;
  - ii. Applicable performance standards such as landscaping and screening;
  - iii. Property lines and physical features, including roads, for the project site;
  - iv. Proposed changes to the landscape of the site, grading, vegetation clearing and planting, exterior lighting, screening vegetation or structures;
  - v. Blueprints or drawings of the solar energy system showing the proposed layout of the system, the distance between the proposed solar collector and all property lines, and the tallest finished height of the solar collector;
  - vi. Name, address, and contact information for proposed system installer;
  - vii. Name, address, phone number and signature of the project proponent, as well as all co-proponents or property owners, if any;
  - viii. Zoning district designation for the parcel(s) of land comprising the project site;
  - ix. Documentation that the owner has submitted notification to the utility company of the customer’s intent to install an interconnected customer-owned generator. Off-grid systems are exempt from this requirement.

- x. Other items as determined by the Director of Community and Economic Development.
- b. Minimum Parcel Area:
  - i. Ground-mounted solar energy systems: 5 acres;
  - ii. Roof-mounted solar energy systems: no minimum.
- c. Lot Coverage: The area covered by ground-mounted solar energy systems, where the ground beneath is permeable or pervious, shall not be included in calculations for lot coverage for purposes of zoning.
- d. Location: All solar panels and equipment (excluding fencing, poles, and wires necessary to connect to facilities of the electric utility) shall meet the minimum setbacks for the applicable zone district. Additional setbacks may be required to mitigate noise and visual impacts, or to provide for designated road or utility corridors, as identified through the review process.
- e. Maximum Height:
  - i. Ground-mounted: The height of ground-mounted solar energy systems shall be measured from the highest grade below each solar panel. Ground-mounted solar energy systems shall not exceed twenty (20) feet in height.
  - ii. Roof-mounted: The height of roof-mounted solar energy systems shall not exceed the maximum permitted height of the structure type by more than five (5) feet.
- f. Signage: Clearly visible warning signs shall be placed on the fence, barrier, or facility perimeter to inform individuals of potential voltage hazards.
- g. Security: All solar panels and equipment (excluding poles and wires necessary to connect to facilities of the electric utility) shall be totally enclosed by a security fence or wall at least six (6) feet high.
- h. Visibility: Ground-mounted solar energy systems shall be constructed with required landscaping as described below. A bufferyard shall be required depending on the distance of the solar energy system from the property line.
- i. Landscape Requirements for Ground-mounted solar from property lines:

<u>Distance from Property Line</u>	<u>Bufferyard Name</u>	<u>Required Landscaping<sup>2,3</sup></u>
<u>0' and up to 50'</u>	<u>S-B</u>	<u>Fifteen (15) foot minimum bufferyard width with one (1) ornamental tree and ten (10) shrubs per twenty (20) linear feet.<sup>1</sup></u>
<u>More than 50' and up to 150'</u>	<u>S-A</u>	<u>Ten (10) foot minimum bufferyard width with one (1) ornamental tree and 10 shrubs per forty (40) linear feet.<sup>1</sup></u>
<u>More than 150'</u>	<u>None</u>	<u>None</u>

<sup>1</sup>Where a property has an existing solid screen fence on the property line, a buffer may not be required as determined by the Director of Community and Economic Development.

<sup>2</sup>Bufferyards are not required for properties zoned A-3.

<sup>3</sup>Bufferyards are not required for properties zoned A-2, except where adjacent to a residential use.

- j. *Fire Code:* The solar energy system shall conform to all requirements of the currently adopted fire code. Landscape bufferyard requirements per this section are in addition to any fire break requirements of the adopted fire code.
- k. *Lighting:* If lighting is provided at the site, lighting shall be shielded and downcast such that the light does not spill onto the adjacent parcel. Motion sensor control is preferred.
- l. *Decommissioning:* Any solar energy system which has reached the end of its useful life or has been abandoned shall be removed. The owner or operator shall physically remove the installation within 150 days after the date of discontinued operations. The owner or operator shall notify the Adams County Community & Economic Development Department by certified mail of the proposed date of discontinued operations and plans for removal. Decommissioning shall consist of:
  - i. Physical removal of all solar energy systems, structures, and equipment from the site.
  - ii. Disposal of all solid and hazardous waste in accordance with local, state, and federal waste disposal regulations.
  - iii. For ground-mounted solar energy systems, stabilization or re-vegetation of the site as necessary to minimize erosion. Adams County may allow the owner or operator to leave landscaping or designated below-grade foundations in order to minimize erosion and disruption to vegetation.

## 2. Medium-Scale

- a. *Site Plan:* A site plan review is required for medium-scale solar energy systems prior to building permit approval. Site Plan documents shall include:
  - i. Setback and height limitations;
  - ii. Applicable performance standards such as landscaping and screening;
  - iii. Property lines and physical features, including roads, for the project site;
  - iv. Proposed changes to the landscape of the site, grading, vegetation clearing and planting, exterior lighting, screening vegetation or structures;
  - v. Blueprints or drawings of the solar energy system showing the proposed layout of the system, the distance between the

proposed solar collector and all property lines, and the tallest finished height of the solar collector;

- vi. Name, address, and contact information for proposed system installer;
  - vii. Name, address, phone number and signature of the project proponent, as well as all co-proponents or property owners, if any;
  - viii. Zoning district designation for the parcel(s) of land comprising the project site;
  - ix. Documentation that the owner has submitted notification to the utility company of the customer's intent to install an interconnected customer-owned generator. Off-grid systems are exempt from this requirement.
- b. Minimum Parcel Area:
- i. Ground-mounted solar energy systems: 0.5 acres;
  - ii. Roof-mounted solar energy systems: no minimum.
- c. Lot coverage: The area covered by ground-mounted solar energy systems, where the ground beneath is permeable or pervious, shall not be included in calculations for lot coverage for purposes of zoning.
- d. Location: All solar panels and equipment (excluding fencing, poles, and wires necessary to connect to facilities of the electric utility) shall meet the minimum accessory structure setbacks for the applicable zone district or shall meet the minimum structure setbacks for the applicable zone district when an accessory structure setback is not specified. Additional setbacks may be required to mitigate noise and visual impacts, or to provide for designated road or utility corridors, as identified through the review process.
- e. Maximum Height:
- i. Ground-mounted: The height of ground-mounted solar energy systems shall be measured from the highest grade below each solar panel. Ground-mounted solar energy systems shall not exceed twenty (20) feet in height.
  - ii. Roof-mounted: The height of roof-mounted solar energy systems shall not exceed the maximum permitted height of the structure type by more than five (5) feet.
  - iii. Parking Lot or Parking Canopy: The height of systems will be measured from the highest grade below each solar panel. Parking lot cover solar panels shall not exceed twenty (20) feet in height. Parking lot cover solar panels shall be no less than fourteen (14) feet in height to allow clearance for emergency vehicles.

- f. Signage: Clearly visible warning signs shall be placed on the fence, barrier, or facility perimeter to inform individuals of potential voltage hazards.
- g. Security: Except parking lot or parking canopy solar systems, all ground-mounted solar panels and equipment (excluding poles and wires necessary to connect to facilities of the electric utility) shall be totally enclosed by a security fence or wall at least six (6) feet high.
- h. Visibility: Ground-mounted solar energy systems shall be constructed with required landscaping as described below. A bufferyard shall be required depending on the distance of the solar energy system from the property line.
- i. Landscape Requirements for Ground-mounted solar from property lines:

<u>Distance from Property Line</u>	<u>Bufferyard Name</u>	<u>Required Landscaping<sup>2,3</sup></u>
<u>0 ft and up to 50 ft</u>	<u>S-B</u>	<u>Fifteen (15) foot minimum bufferyard width with one (1) ornamental tree and ten (10) shrubs per twenty (20) linear feet.<sup>1</sup></u>
<u>More than 50 ft and up to 150 ft</u>	<u>S-A</u>	<u>Ten (10) foot minimum bufferyard width with one (1) ornamental tree and 10 shrubs per forty (40) linear feet.<sup>1</sup></u>
<u>More than 150 ft</u>	<u>None</u>	<u>None</u>

<sup>1</sup> Where a property has an existing solid screen fence on the property line, a buffer may not be required as determined by the Director of Community and Economic Development.

<sup>2</sup> Bufferyards are not required for properties zoned A-3.

<sup>3</sup> Bufferyards are not required for properties zoned A-2, except where adjacent to a residential use.

- j. Fire Code: The solar energy system shall conform to all requirements of the currently adopted fire code. Landscape bufferyard requirements per this section are in addition to any fire break requirements of the adopted fire code.
- k. Lighting: If lighting is provided at the site, lighting shall be shielded and downcast such that the light does not spill onto the adjacent parcel. Motion sensor control is preferred.
- l. Decommissioning: Any solar energy system which has reached the end of its useful life or has been abandoned shall be removed. The owner or operator shall physically remove the installation within 150 days after the date of discontinued operations. The owner or operator shall notify the Adams County Community & Economic Development Department by certified mail of the proposed date of discontinued operations and plans for removal. Decommissioning shall consist of:
  - i. Physical removal of all solar energy systems, structures, and equipment from the site.
  - ii. Disposal of all solid and hazardous waste in accordance with local, state, and federal waste disposal regulations.



- iii. Stabilization or re-vegetation of the site as necessary to minimize erosion. Adams County may allow the owner or operator to leave landscaping or designated below-grade foundations in order to minimize erosion and disruption to vegetation.

### 3. Small-Scale

- a. Site Plan: A site plan shall be submitted with the building permit which demonstrates compliance with setback and height requirements.
- b. Minimum Parcel Area:
  - i. Ground-mounted solar energy systems: no minimum;
  - ii. Roof-mounted solar energy systems: no minimum.
- c. Lot Coverage: The area covered by ground-mounted solar energy systems, where the ground beneath is permeable or pervious, shall not be included in calculations for lot coverage for the purposes of zoning.
- d. Setback: Ground-mounted solar energy systems (excluding fencing, poles, and wires necessary to connect to facilities of the electric utility) shall meet the minimum accessory structure setbacks for the applicable zone district or shall meet the minimum structure setbacks for the applicable zone district when an accessory structure setback is not specified.
- e. Maximum Height:
  - i. Ground-mounted: The height of ground-mounted solar energy systems shall be measured from the highest grade below each solar panel. In residential zone districts, solar panels shall not exceed fifteen (15) feet in height. In all other zone districts, solar panels shall not exceed twenty (20) feet in height.
  - ii. Roof-mounted: The height of roof-mounted solar energy systems shall not exceed the maximum permitted height of the structure type by more than five (5) feet.
  - iii. Parking Lot or Parking Canopy: The height of systems will be measured from the highest grade below each solar panel. Parking lot cover solar panels shall not exceed twenty (20) feet in height. Parking lot cover solar panels shall be no less than fourteen (14) feet in height to allow clearance for emergency vehicles.
- f. Decommissioning: Any solar energy system which has reached the end of its useful life or has been abandoned shall be removed. The owner or operator shall physically remove the installation within 150 days after the date of discontinued operations. The owner or operator shall notify the Adams County Community & Economic Development Department

by certified mail of the proposed date of discontinued operations and plans for removal. Decommissioning shall consist of:

- i. Physical removal of all solar energy systems, structures, and equipment from the site.
- ii. Disposal of all solid and hazardous waste in accordance with local, state, and federal waste disposal regulations.
- iii. Stabilization or re-vegetation of the site as necessary to minimize erosion. Adams County may allow the owner or operator to leave landscaping or designated below-grade foundations in order to minimize erosion and disruption to vegetation.

## **SOLAR ENERGY SYSTEM, ACCESSORY**

1. Site Plan: A site plan shall be submitted with the building permit which demonstrates compliance with setback and height requirements.
2. Lot coverage: The area covered by ground-mounted solar energy systems, where the ground beneath is permeable or pervious, shall not be included in calculations for lot coverage for purposes of zoning.
3. Location: All solar panels and equipment (excluding fencing, poles, and wires necessary to connect to facilities of the electric utility) shall meet the minimum accessory structure setbacks for the applicable zone district or shall meet the minimum structure setbacks for the applicable zone district when an accessory structure setback is not specified. Additional setbacks may be required to mitigate noise and visual impacts, or to provide for designated road or utility corridors, as identified through the review process.
4. Maximum Height:
  - a. Ground-mounted: The height of ground-mounted solar energy systems shall be measured from the highest grade below each solar panel. In residential zone districts, solar panels shall not exceed fifteen (15) feet in height. In all other zone districts, solar panels shall not exceed twenty (20) feet in height.
  - b. Roof-mounted: The height of roof-mounted solar energy systems shall not exceed the maximum permitted height of the structure type by more than five (5) feet.
  - c. Parking Lot or Parking Canopy: The height of systems will be measured from the highest grade below each solar panel. Parking lot cover solar panels shall not exceed twenty (20) feet in height. Parking lot cover solar panels shall be no less than fourteen (14) feet in height to allow clearance for emergency vehicles.
5. Signage: For ground-mounted solar energy systems, clearly visible warning signs shall be placed on the fence, barrier, or facility perimeter to inform individuals of potential voltage hazards.

6. Security: Except parking lot or parking canopy solar systems, all ground-mounted solar panels and equipment (excluding poles and wires necessary to connect to facilities of the electric utility) shall be totally enclosed by a security fence or wall at least six (6) feet high.
7. Lighting: If lighting is provided at the site, lighting shall be shielded and downcast such that the light does not spill onto the adjacent parcel. Motion sensor control is preferred.
8. Decommissioning: Any solar energy system which has reached the end of its useful life or has been abandoned shall be removed. The owner or operator shall physically remove the installation within 150 days after the date of discontinued operations. The owner or operator shall notify the Adams County Community & Economic Development Department by certified mail of the proposed date of discontinued operations and plans for removal. Decommissioning shall consist of:
  - i. Physical removal of all solar energy systems, structures, and equipment from the site.
  - ii. Disposal of all solid and hazardous waste in accordance with local, state, and federal waste disposal regulations.
  - iii. Stabilization or re-vegetation of the site as necessary to minimize erosion. Adams County may allow the owner or operator to leave landscaping or designated below-grade foundations in order to minimize erosion and disruption to vegetation.

## CHAPTER 3 ZONE DISTRICT REGULATIONS:

Note to be added to Permitted Principal and Accessory Use Sections 3-07 through 3-25 and 3-28: Solar Energy Systems may be considered a principal or accessory use and shall meet performance requirements for the scale and type of system.

### Section 3-07-01 Use Chart

USE CATEGORIES	ZONE DISTRICT						
	A-1	A-2	A-3	RE	R-1-C	R-2	
AGRICULTURAL USES							
<u>Solar Energy System</u>	-	-	-	-	-	-	
<u>Large-Scale Roof-Mounted</u>	-	P	P	-	-	-	
<u>Large-Scale Ground-Mounted</u>	-	P	P	-	-	-	
<u>Medium-Scale Roof-Mounted</u>	P	P	P	P	P	P	
<u>Medium-Scale Ground-Mounted</u>	-	P	P	-	-	-	
<u>Small-Scale Roof-Mounted</u>	P	P	P	P	P	P	
<u>Small-Scale Ground-Mounted</u>	P	P	P	P	P	P	
USE CATEGORIES	R-3	R-4	MH	C-0	C-1	C-2	C-3
INDUSTRIAL USES							
<u>Solar Energy System</u>	-	-	-	-	-	-	-
<u>Large-Scale Roof-Mounted</u>	-	-	-	-	-	-	-
<u>Large-Scale Ground-Mounted</u>	-	-	-	-	-	-	-
<u>Medium-Scale Roof-Mounted</u>	P	P	P	P	P	P	P
<u>Medium-Scale Ground-Mounted</u>	-	-	-	-	-	-	-
<u>Small-Scale Roof-Mounted</u>	P	P	P	P	P	P	P
<u>Small-Scale Ground-Mounted</u>	P	P	P	P	P	P	P
USE CATEGORIES	C-4	C-5	I-1	I-2	I-3	CO	P-L
INDUSTRIAL USES							
<u>Solar Energy System</u>	-	-	-	-	-	-	-
<u>Large-Scale Roof-Mounted</u>	P	P	P	P	P	-	C
<u>Large-Scale Ground-Mounted</u>	C	C	P	P	P	-	C
<u>Medium-Scale Roof-Mounted</u>	P	P	P	P	P	-	C
<u>Medium-Scale Ground-Mounted</u>	C	C	P	P	P	-	C
<u>Small-Scale Roof-Mounted</u>	P	P	P	P	P	P	P
<u>Small-Scale Ground-Mounted</u>	P	P	P	P	P	P	P

## Exhibit 2.4: Residential Chicken Keeping

### 4-22-06-01 NON-COMMERCIAL ~~LIVESTOCK AND POULTRY OPERATIONS~~ ANIMAL FEEDING OPERATION (AFO) AND CONCENTRATED ANIMAL FEEDING OPERATION (CAFO), LIVESTOCK

The keeping of poultry and/or livestock, except chickens, is only allowed in the Agricultural and Residential Estate Zone Districts. Livestock may be kept on property in the Residential Estate Zone District only if the owner of said livestock resides on the property and is a registered member of a 4-H or FFA or other agricultural education program. This does not apply to horses kept for recreational purposes.

The keeping of non-commercial livestock and poultry, except chickens, is allowed in accordance with Table 4-22-01-1, Tabulation of Animal Unit Densities. The maximum number of allowable livestock per lot does not apply to young animals below weaning age, or six (6) months of age, whichever is less.

On those properties where livestock and poultry, except chickens, are allowed, the following standards shall be observed:

1. Manure: All manure shall be removed periodically or incorporated into the soil on a regular basis so the manure does not draw flies, or other insects, or cause obnoxious odors.
2. Drainage: Adequate overflow drainage on drinking facilities shall be provided to prevent the saturation of soil on adjacent property. Adequate drainage facilities or improvements shall be constructed to protect any adjacent rivers, streams, or other bodies of water from pollution.
3. Feed: Spillage and left-overs from livestock feedings must be removed or so disposed of as to prevent fly, bird, or rodent propagation, or creation of odors.
4. Pens: Any new shed, shelter, pen or enclosure for livestock shall not be closer than one hundred (100) feet to any off-property residence or place of business and shall be set back twenty-five (25) feet from the side lot line and fifty (50) feet from the front lot line.
5. Insects and Rodents: All sheds or other shelter for livestock shall be kept reasonably free of rodents and insects and shall be kept in good repair.
6. Fenced: In subdivided areas, all livestock shall be kept within a fenced area.
7. Colorado Rules: Adherence to the Colorado Confined Animal Feeding Regulations, promulgated by the Colorado Department of Public Health and Environment, Water Quality Control Commission.
8. In agricultural zone districts of greater than thirty-five (35) acres, the number of livestock is not regulated, unless the operation meets the definition of a Livestock Confinement Operation. However, the keeping of such livestock must comply with the performance standards listed above except the keeping of livestock shall be exempt from the manure and feed requirements on parcels greater than thirty-five (35) acres in size.

### 4-22-06-02 NON-COMMERCIAL ANIMAL FEEDING OPERATION (AFO) AND CONCENTRATED ANIMAL FEEDING OPERATION (CAFO), CHICKENS

#### 4-22-06-02-01 PURPOSE

The purpose of these regulations is to permit limited small animal husbandry uses within residential environments to promote access to fresh food and the associated health benefits as well as encourage sustainability through reduced vehicle trips for food and energy consumption associated with food production. The regulations below are intended

to permit the keeping of chickens for household purposes, and not for a profit, while preventing negative impacts associated with this use.

#### **4-22-06-02-02 APPLICABILITY**

The keeping of chickens is only allowed as an accessory use with any legal detached, single family residential use, excluding properties located in the Mobile Home (MH) zoning district or as otherwise regulated by State law. Accessory dwelling units are also allowed to keep chickens so long as the cumulative number of chickens on the property does not exceed the allowance. The keeping of chickens is allowed in accordance with Table 4- 22-01-1. The maximum number of allowable chickens per lot does not apply to chicks not yet at egg-bearing age, or six (6) months of age, whichever is less.

#### **4-22-06-02-03 DEVELOPMENT REGULATIONS**

1. Allowed number of chickens: No more than six (6) domestic chicken hens are permitted per each detached, single family residential use. Three (3) chickens shall equal one (1) household pet.
2. Shelter Requirements:
  - a. Type: Chickens must be provided with a covered, predator-resistant shelter structure that is properly ventilated and heated, with nesting boxes, designed to be easily accessed, cleaned and maintained.
  - b. Size: The shelter structure shall provide at least three (3) square feet per chicken. The shelter structure shall not exceed one-hundred twenty (120) square feet.
3. Perimeter Fencing:
  - a. In addition to the shelter requirements described above, chickens shall be confined to areas that are fully enclosed with adequate perimeter fencing to prevent the chickens from escaping when not in their shelters, to prevent predators' entry, and from coming into contact with wild ducks, geese or their excrement. Each chicken shall be provided at least 10 square feet of area within the perimeter fencing.
  - b. Fences required by this subsection shall comply with the provisions of Section 4-07-01-02-02 (Residential Use Fencing, Walls, and Screening) and shall be resistant to predators.
  - c. Adequate fencing material for purpose of this subsection shall include wood, wire and stone. Fencing with openings that would allow chickens to pass through, such as a split rail or wrought iron fence with wide openings, will not be deemed adequate for purposes of this subsection.
4. Location of Shelter Structures and Perimeter Fences: Chicken structures and perimeter fencing shall be located in the rear or backyard of the lot as determined by street frontage, and not the orientation of the residence. Chickens shall be kept within such facilities and are not permitted within any other portions of the lot.
5. Setbacks: Neither the shelter structure or perimeter fencing shall be located less than five (5) feet from any abutting property line.
6. Access:
  - a. During daylight hours, the chickens must have access to the shelter structure, located adjacent to the shelter, which is adequately fenced with perimeter fencing as required by this Section to protect them from predators.
  - b. From dusk till dawn, the chickens must be further protected from predators by being closed inside the shelter structure.

#### **4-22-06-02-04 PROVISION OF FOOD, WATER AND SANITATION**

1. Water: Fresh water must be available at all times in adequate receptacles.
2. Food: Sufficient nutritive food must be provided daily and must be stored in a resealable, airtight, metal, rodent proof container to discourage attracting mice, rats, and other vermin.
3. Cleanliness: The shelter and surrounding area must be kept clean from accumulation of excrement and debris so as to not create a nuisance and be compliant with the County's stormwater regulations.
4. Compliance with Current Stormwater Regulations: The use of excrement as applied fertilizer shall only be allowed in conformance with the County's stormwater regulations.

#### **4-22-06-02-05 NUISANCE PREVENTION**

1. Nuisance-Free Facilities As Prerequisite: A permit to keep chickens within the County shall not be granted or renewed unless the owner or keeper provides facilities which will reasonably assure the Director of Community and Economic Development that the premises will be maintained in a sanitary condition, free from insects and rodents, offensive odors, excessive noise or any other conditions which constitute a public nuisance.
2. Dust, Odors and Waste Prohibited: All coops and runs shall be regularly cleaned and maintained to control dust, odor, and waste and to prevent the facilities from constituting a nuisance, safety hazard, or health problem to surrounding properties. Odors associated with the coop shall be contained within the owner's property boundary.
3. Slaughtering Prohibited: The chickens may not be slaughtered by the owner or keeper thereof, except pursuant to the lawful order of State or County health officials or for the purpose of euthanasia when surrendered to a licensed veterinarian.
4. Disposal: Dead animal carcasses shall be properly and safely disposed of within 24 hours as recommended by the applicable health department.
5. Roosters prohibited: Roosters are not permitted, except where allowed in Agricultural zone districts as described in these regulations.

#### **4-22-06-02-06 PERMITTING (ANNUAL REGISTRATION OF USE)**

##### **4-22-06-02-06-01 Requirements**

1. Any person keeping chickens pursuant to this Section must obtain a permit from the County.
2. The Permit Application shall include:
  - a. A plan or drawing showing the proposed locations of all chicken facilities to be located upon the property for which the permit is requested.
  - b. Details demonstrating the applicant's compliance with the requirements of this Section.
3. No property with outstanding code violations will be issued a permit.
4. Prior to the issuance of a permit, the County may inspect the parcel for which the permit is requested.
5. A permit issued pursuant to this Section shall allow the keeping of chickens on the specific property identified in the permit. The permit shall be personal to the permittee and is non-transferrable.
6. A permit issued pursuant to this section shall be in effect for twelve (12) months after which the permittee may reapply or will expire.

**4-22-06-02-06-02 Denial or Revocation of Permit**

1. The County may deny or revoke a permit to keep, maintain or possess chickens within the County if determined that any provision of this Section is being violated or if the County finds that maintenance of chicken(s) interferes with the reasonable and comfortable use and enjoyment of property.
2. Removal of Shelter: [Upon] expiration, revocation or denial of a permit, all chicken facilities shall be removed from the property within 14 days of such expiration, revocation or denial.

The following *new* footnotes will be added to the following table sections:

Table 4-22-01-1. Animal Densities and Uses

- |  |  |
|--|--|
|  | RE, RESIDENTIAL ESTATE ZONE DISTRICT, Type of Animal, Chickens (Hens) <sup>6</sup><br><u>Detached, Single Family Uses may keep up to six (6) chickens for household purposes in accordance with Section 4-22-06-02.</u>                            |
|  | R-1-A, R-1-C, SINGLE FAMILY RESIDENTIAL ZONE DISTRICTS, Type of Animal, Chickens (Hens) <sup>4</sup><br><u>Detached, Single Family Uses may keep up to six (6) chickens for household purposes in accordance with Section 4-22-06-02.</u>          |
|  | R2, DUPLEX ZONE DISTRICT, Type of Animal, Chickens (Hens) <sup>5</sup><br><u>Detached, Single Family Uses may keep up to six (6) chickens for household purposes in accordance with Section 4-22-06-02.</u>  |
|  | R-3, R-4, MULTI-FAMILY ZONE DISTRICTS, Type of Animal, Chickens (Hens) <sup>4</sup><br><u>Detached, Single Family Uses may keep up to six (6) chickens for household purposes in accordance with Section 4-22-06-02.</u>                           |
|  | C-0 THROUGH C-5, COMMERCIAL AND I1, I-2, AND I-3 ZONE DISTRICTS, Type of Animal, Chickens (Hens) <sup>4</sup><br><u>Detached, Single Family Uses may keep up to six (6) chickens for household purposes in accordance with Section 4-22-06-02.</u> |



## Exhibit 2.5: Residential Bee Keeping

### **11-02-65 Bee Colony**

BEE COLONY A community of live bees having a queen, some thousands of workers, and, during part of the year, a number of drones who live together as one (1) family in a hive and all the offspring, inputs and by products, including comb(s), honey, pollen and brood.

11-02-XX BEE Any stage of the domestic honey bee, *Apis Mellifera*, species.

11-02-XX BEE HIVE Structure intended for the housing of a bee colony usually composed of brood frame(s) and attached bees that are also used to create a new bee colony.

### **4-22-08 KEEPING OF BEES**

#### **4-22-08-01 PURPOSE**

The purpose of these regulations is to permit limited small animal husbandry uses within residential environments to promote access to fresh food and the associated health benefits as well as encourage sustainability through reduced vehicle trips for food and energy consumption associated with food production. The regulations below are intended to permit beekeeping for household purposes, and not for a profit, while preventing negative impacts associated with this use.

#### **4-22-08-02 APPLICABILITY**

The keeping of bees is only allowed as an accessory use with any detached, single family residential use, excluding properties located in the Mobile Home (MH) zoning district. Other accessory uses, such as accessory dwelling units, are also allowed to keep bees so long as the cumulative number of colonies on the property does not exceed the total allowance for the single family residential use.

#### **4-22-08-03 DEVELOPMENT REGULATIONS**

##### **4-22-08-03-01 ALLOWED NUMBER OF BEE COLONIES**

1. No more than two (2) bee colonies are permitted per detached, single family residential use in residential, commercial and industrial zone districts as determined by Table 4-22-01-1. Animal Densities and Uses.
2. Two (2) bee colonies shall equal one (1) household pet.

##### **4-22-08-03-02 DEVELOPMENT REGULATIONS**

1. Type: Bee colonies must be provided with a predator-resistant structure, or hive, that is properly ventilated and elevated from the ground and designed to be easily accessed, cleaned and maintained.
2. Size: The hive shall not exceed eight (8) square feet.
3. Number: One (1) colony per hive. A maximum of two (2) hives are allowed, as applicable.
4. Location: Bee keeping structures shall be located in the rear or backyard of the lot. They shall not be located between the rear of the dwelling and the front yard lot line.
5. Orientation: The entrance/exit of the structure shall be oriented away from the closest adjacent property line(s).
6. Access:
  - a. All bee colonies shall be kept in inspectable hives with removable combs.
7. Setbacks: The structure shall be setback at least fifteen (15) feet from any abutting property line.
8. Flyway Barriers:

- a. A flyway barrier constructed at least six (6) feet in height around the structure consisting of a fence or vegetation. This barrier must be designed so that the bees are forced to fly at an elevation of at least six (6) feet above the ground level over the property line.
- b. Fences shall comply with the provisions of Section 4-07-01-02-02 (Residential Use Fencing, Walls, and Screening) of this Code.

#### **4-22-08-03-03 PROVISION OF FOOD, WATER AND SANITATION**

1. Water: Fresh water must be available at all times in adequate receptacles in order to prevent swarming near water sources where they may cause human, bird or domestic pet interactions.
2. Cleanliness: The shelter and surrounding area must be kept clean from colony-produced materials, such as honey, honeycomb and brood comb, and debris so as to not create a nuisance.

#### **4-22-08-03-04 NUISANCE PREVENTION**

1. Nuisance-Free Facilities As Prerequisite: A permit to keep bees within the County shall not be granted unless the owner or keeper provides facilities which will reasonably assure the Director that the premises will be maintained in a sanitary condition, free from colony-produced materials, such as honeycomb and brood comb, or any other conditions which constitute a public nuisance.
2. Removal of Materials from the Colony: Any materials removed from the colony shall be immediately moved away from the colony and enclosed in a bee and predator-proof location that is inaccessible to bees or their predators.
3. Prohibited Attributes:
  - a. Aggressive or africanized bees are not permitted. Africanized, hybrid bee species, *Apis mellifera scutellata*, or bees displaying abnormally aggressive behavior are not permitted.
  - b. Aggressive queens are not permitted. Aggressive queens shall be removed and the colony shall be re-queened with a non-aggressive species.
  - c. Bees not residing in a structure are not permitted. Bee colonies living outside of a designated colony structure as determined by these regulations are not permitted.

#### **4-22-08-04 PERMITTING (ANNUAL REGISTRATION OF USE)**

##### **4-22-08-04-01 REQUIREMENTS**

Any person keeping bees pursuant to this Section must first have been issued a permit by the County.

1. Permitting is subject to the following requirements:
  - a. The application shall include a plan or drawing showing the proposed locations of all bee facilities to be located upon the property for which the permit is requested.
  - b. Such plan or drawing shall include details demonstrating the applicant's compliance with the requirements of this Section.
  - c. No outstanding code violations exist on the subject property.
2. Prior to the issuance of a permit, the County may inspect the parcel for which the permit is requested.
3. A permit issued pursuant to this Section shall allow the keeping of bees on the specific property identified in the permit. The permit shall be personal to the permittee and is non-transferrable.

4. A permit issued pursuant to this section shall be in effect for twelve (12) months after which the permit will expire unless the permittee reapplies.

#### **4-22-08-04-02 DENIAL OR REVOCATION OF PERMIT**

1. The County may deny or revoke a permit to keep, maintain or possess bees within the County if it is determined that any provision of this Section is being violated or if the County finds that maintenance of bees interferes with the reasonable and comfortable use and enjoyment of property.
2. Removal of Colony: {Upon} expiration, revocation or denial of a permit, all bees and bee keeping-related facilities shall be removed from the property within 14 days of such expiration, revocation or denial.

#### **4-22-~~08~~-09 TABULATION OF ANIMAL UNIT DENSITIES**

The following *new* footnotes will be added to the following table sections:

Table 4-22-01-1. Animal Densities and Use\*\*s\*\*Amended by the BoCC on January 28, 2013

RE, RESIDENTIAL ESTATE ZONE DISTRICT, Type of animal, Bees<sup>6</sup>

<sup>6</sup> Detached, Single Family Uses may keep up to two (2) bee colonies for household purposes in accordance with Section 4-22-08.

R-1-A, R-1-C, SINGLE FAMILY RESIDENTIAL ZONE DISTRICTS, Type of animal, Bees<sup>4</sup>

<sup>4</sup> Detached, Single Family Uses may keep up to two (2) bee colonies for household purposes in accordance with Section 4-22-08.

R2, DUPLEX ZONE DISTRICT, Type of animal, Bees<sup>5</sup>

<sup>5</sup> Detached, Single Family Uses may keep up to two (2) bee colonies for household purposes in accordance with Section 4-22-08.

R-3, R-4, MULTI-FAMILY ZONE DISTRICTS, Type of animal, Bees<sup>4</sup>

<sup>4</sup> Detached, Single Family Uses may keep up to two (2) bee colonies for household purposes in accordance with Section 4-22-08.

C-0 THROUGH C-5, COMMERCIAL AND I1, I-2, AND I-3 ZONE DISTRICTS, Type of animal, Bees<sup>4</sup>

<sup>4</sup> Detached, Single Family Uses may keep up to two (2) bee colonies for household purposes in accordance with Section 4-22-08.

## Exhibit 2.6: Accessory Dwelling Units

### CHAPTER 3—ZONE DISTRICT REGULATIONS

#### 3-07-01 USE CHART

USE CATEGORIES	ZONE DISTRICT					
	A-1	A-2	A-3	RE	R-1-C	R-2
<b>RESIDENTIAL USES</b>						
<a href="#">Accessory Dwelling Unit</a>	<a href="#">P</a>	<a href="#">P</a>	<a href="#">P</a>	<a href="#">P</a>	<a href="#">P</a>	<a href="#">P</a>

USE CATEGORIES	ZONE DISTRICT						
	R-3	R-4	MH	C-0	C-1	C-2	C-3
<b>COMMERCIAL USES</b>							
<a href="#">Accessory Dwelling Unit</a>	<a href="#">P</a>	<a href="#">P</a>	-	<a href="#">P</a>	<a href="#">P</a>	<a href="#">P</a>	<a href="#">P</a>

USE CATEGORIES	ZONE DISTRICT						
	C-4	C-5	I-1	I-2	I-3	CO	P-L
<b>INDUSTRIAL USES</b>							
<a href="#">Accessory Dwelling Unit</a>	<a href="#">P</a>	<a href="#">P</a>	<a href="#">P</a>	<a href="#">P</a>	<a href="#">P</a>	<a href="#">P</a>	<a href="#">P</a>

#### 3-07-02 SUMMARY OF DIMENSIONAL REQUIREMENTS

ZONE DISTRICT	RESIDENTIAL ESTATE (R-E)	RESIDENTIAL-1-A & RESIDENTIAL-1-C (R-1-A and R-1-C)	RESIDENTIAL TWO-FAMILY (R-2)	RESIDENTIAL MODERATE DENSITY (R-3)	RESIDENTIAL HIGH DENSITY (R-4)
<b>MINIMUM FLOOR AREA OF DWELLING</b>					
Single Family	1,800-square feet	1,250-square feet	1,250-square feet	—	—
Two-family	—	—	1,000 square feet per dwelling unit	—	—
Efficiency Unit	—	—	—	450-square feet	
One Bedroom	—	—	—	600-square feet	
Two Bedroom	—	—	—	750-square feet	
Three Bedroom	—	—	—	900-square feet	
Four Bedroom	—	—	—	1000-square feet	

## CHAPTER 4—DESIGN REQUIREMENTS AND PERFORMANCE STANDARDS

### ACCESSORY USES AND PERFORMANCE STANDARDS

#### 4-03-02 ACCESSORY USES, AGRICULTURAL

##### 4-03-02-01 GENERAL ACCESSORY USES PERMITTED

##### [24. Accessory Dwelling Unit \(see Section 4-03-04 Accessory Uses, Commercial for Performance Standards\)](#)

~~24.~~25. Other accessory uses approved by the Director of Community and Economic Development. The Director of Community and Economic Development may require the accessory use meet performance standards for similar uses permitted by these standards and regulations.

#### 4-03-03 ACCESSORY USES, RESIDENTIAL

##### 4-03-03-01 GENERAL ACCESSORY USES PERMITTED

The following general accessory uses are permitted in Residential Districts:

##### [23. Accessory Dwelling Unit \(see Section 4-03-04 Accessory Uses, Commercial for Performance Standards\)](#)

~~23.~~24. Other accessory uses approved by the Director of Community and Economic Development. The Director of Community and Economic Development may require the accessory use meet performance standards for similar uses permitted by these standards and regulations.

#### 4-03-04 ACCESSORY USES, COMMERCIAL

##### 4-03-04-01 GENERAL ACCESSORY USES PERMITTED

The following general accessory uses are permitted in Commercial Districts:

1. ~~Caretaker Dwelling (see Section 4-03-04-02-01 Accessory Uses, Commercial for detailed performance standards)~~ [Accessory Dwelling Unit \(see Section 4-03-04 Accessory Uses, Commercial for Performance Standards\)](#)

##### 4-03-04-02 PERFORMANCE STANDARDS

##### 4-03-04-02-01 ~~CARETAKER DWELLING~~ACCESSORY DWELLING UNIT (ADU)

- ~~1.—Permitted Dwelling Types: An apartment, detached single family dwelling or mobile home may be established as a caretaker dwelling provided the following design standards are met.~~
- ~~2.—Minimum Dwelling Size: Seven hundred fifty (750) square feet~~
- ~~3.—Number of Accessory Dwellings: Only one (1) accessory dwelling is allowed per lot.~~
- ~~4.—Mobile Home as a Caretaker Dwelling~~
  - ~~a.—Permit Required: A Special Use permit shall be required for the use of a mobile home as a caretaker dwelling.~~
  - ~~b.—Condition: All mobile homes shall be provided with potable water meeting the pressure requirements of the 1997 Uniform Building Code, as amended and meeting the minimum drinking water quality standards established by the Colorado Department of Public Health and Environment. All homes shall be provided with sanitary sewer or an individual sewage disposal system meeting the requirements of the Tri-County Health Department. Mobile homes shall be in sound condition and shall be placed on a concrete pad, blocked, and properly anchored and skirted.~~
  - ~~c.—Setbacks: All mobile homes shall meet the setbacks for accessory structures. Mobile homes shall be placed so as to protect them from noise, vibration, heat, and other potential negative impacts of the commercial use.~~
- ~~5.—Permanent Structures as a Caretaker Dwelling~~

- ~~a. Permit Required: A Conditional Use Permit approval shall be required for the use of an additional single family or multiple family dwelling as a caretaker dwelling.~~
- ~~b. Compliance: A single family dwelling intended as such a dwelling must comply with the minimum requirements of the R-1-C District. All permanent structures shall meet the setbacks for accessory structures and the requirements of the 1997 Uniform Building Code, as amended.~~
- ~~c. Provision of Water and Sewer: Proof of adequate provisions for water, sewer, fire protection, other utilities and access shall be provided.~~
- ~~d. Conformance to Subdivision and Zoning Code: No commercial farm employee dwelling shall be deeded, leased, or rented without conforming to these standards and regulations.~~

1. Purpose: The purpose of the accessory dwelling unit (ADU) provisions are to: (1) provide homeowners with an opportunity for companionship and security; (2) better utilize existing infrastructure and community resources; (3) provide a housing type that responds to changing needs and lifestyles (e.g., small families, retirees, caretakers); (4) add to the County's stock of affordable dwelling units; and (5) protect neighborhood character and stability by ensuring that visible ADUs are compatible with surrounding land uses.
2. Applicability: One ADU on an existing legal lot is permitted as an accessory use to single family residential uses in any zoning districts, in addition to legal nonconforming single family structures in those zones as allowed by these regulations.
3. Process:
  - a. New ADU. Subject to review, public notification and approval through a building permit and shall conform to all of the following standards.
  - b. Existing (Undocumented) ADUs. If an ADU was created without being part of a project for which a building permit was finalized, the County shall require a building permit and public notification to determine if the structure meets the requirements of this section and building code. Adherence to these development standards is required.
4. Public Notification: At time of review of building permit application, the County shall notify by mail residents and property owners directly adjacent to the property for which a complete building permit application has been submitted. Notified parties, and other interested parties, may comment on items concerning the required development and design standards for ADUs. The comment period shall close when the building permit application is resolved in issuance or denial.
5. Development Standards:
  - a. Building Type: ADU building types shall not include mobile or manufactured homes. Site built and modular construction is allowed.
  - b. Number: One ADU shall be allowed in each residential lot as a subordinate use in conjunction with any new or existing detached single-family dwelling unit.
  - c. Size:
    - i. Attached or Internal. ADUs shall not exceed 40% of the principal dwelling unit in addition to the underlying development standards for the lot, including, but not limited to, lot coverage, height and setback requirements for the zone in which they reside.
    - ii. Detached. ADUs shall not exceed 1,500 square feet residential floor area or 40% of the primary dwelling unit's gross floor area, whichever is less.
  - d. Location: The ADU may be added to or included within the primary unit, or located in a detached structure on the same lot as the primary dwelling unit. If detached, the ADU is required to meet all accessory structure setbacks for the zone district.

- e. Parking: One off-street parking space is required for an ADU in addition to the parking required for the primary dwelling unit. Parking spaces must be paved and may include private garages, carports, or all weather-surfaced, off-street areas reserved for vehicles. Tandem parking is allowed.
- f. Home Occupations: The ADU and/or primary residence may contain a home occupation if the home occupation is reviewed and approved per these regulations.
- g. Other development standards:
  - i. Accessory Dwelling Units shall meet all other development standards (e.g. setbacks, lot coverage etc.) for buildings in the zoning district, except in the following circumstances:
    - 1. The gross floor area of the ADU shall not count towards the maximum accessory building coverage, but rather the maximum principal structure.
    - 2. The height of a detached ADU shall not exceed twenty-five (25) feet.
    - 3. If detached, the ADU shall be setback at least 10' to the rear of the front structure line of the principal dwelling unit.
  - ii. For legal nonconforming situations, ADUs shall also adhere to the following requirements:
    - 1. Legal Nonconforming Primary Single Family Uses:
      - a. It is recognized that in some zones, an existing primary single family use may be considered legal nonconforming. In the event that an existing, legal nonconforming, single family use requests an ADU per these regulations, it shall be an allowed accessory use to the legal nonconforming use. If the legal nonconforming primary use ceases to exist, the ADU, shall also cease to exist.
      - b. Conformance with Section 4-24-03 Extension or Enlargement of Nonconforming Conditions applies to the primary use.
    - 2. ADUs in Existence Prior to these Regulations:
      - a. Existing ADUs shall meet the requirements of these regulations.
      - b. A building permit is required for the Building Official to determine if the structure meets the adopted building code requirements. As-built information about the existing structure shall be required as part of the building permit submittal.
      - c. Additional improvements may be required by the applicant in order for the ADU to meet adopted building codes.
    - 3. Previously approved Caretaker Dwelling Units may be extended in accordance with Section 2-02-08 Conditional Use Permit.

#### 6. Design Standards.

- a. New Detached Structures, Exterior Alterations and Additions to Existing Structures: The development of a newly constructed detached ADU and exterior alterations and additions to existing structures for ADU development shall be designed consistent with the existing color, façade treatment, roof pitch, siding, lighting, and windows of the primary dwelling unit.

## CHAPTER 11—DEFINITIONS

### 11-02-157 DWELLING UNIT, ACCESSORY (ADU)

A subordinate dwelling unit added to, created within, or detached from a single family structure with a separate entrance that provides basic requirements for living, sleeping, eating, cooking and sanitation. A single family structure with an accessory dwelling unit is not considered to be a two-family dwelling or duplex. If the ADU is adjoined to or placed atop an unoccupied structure, such as a garage or covered porch, the garage or covered porch shall not be included in the gross floor area counted towards the ADU. Storage and mechanical space, including utility rooms and closet space, associated with the ADU shall be

counted towards the floor area calculation. ~~Living quarters provided for the sole use of persons (and their families) employed on the premises where a principal use exists.~~

#### 11-02-163 DWELLING, TWO-FAMILY

A residence designed, arranged or used exclusively by two (2) families living independently of each other in a single structure, excluding Accessory Dwelling Units.



## Exhibit 2.7: Multifamily Parking

### 4-12-04 MULTI-FAMILY RESIDENTIAL AND NON-RESIDENTIAL

#### 4-12-04-03 SPACES REQUIRED

Use	Minimum Required Off-Road Parking Spaces
Dwellings	
Two-family; <del>Three-family and multi-family</del>	2 spaces for each dwelling unit. The Planning Commission may require up to 1 space for every 2 units for visitor parking.
<u>Multifamily</u>	
<u>Studio/Efficiency</u>	<u>0.75 spaces per unit type</u>
<u>1 Bedroom</u>	<u>1.0 spaces per unit type</u>
<u>2 Bedroom</u>	<u>1.5 spaces per unit type</u>
<u>3+ Bedroom</u>	<u>2.0 spaces per unit type</u>
<u>Visitor</u>	<u>Minimum of 15% of the required parking shall be provided for visitors in addition to the minimum required off-road parking spaces.</u>

#### 4-12-04-04 ~~JOINT PARKING LOT LOCATIONS~~

~~Off road parking spaces may be provided in areas designated to serve jointly two (2) or more buildings or uses provided the total number of parking spaces provided shall not be less than the required parking spaces for the total combined number of buildings or uses. However, the County may approve a shared parking plan with a reduced number of total parking spaces in cases where there is sufficient evidence to clearly demonstrate the demands for parking for adjacent uses are such that a shared parking arrangement is, in the opinion of the County, practical and appropriate. A joint parking lot or shared parking plan shall meet the following criteria:~~

- ~~1. The off road parking facilities are located within six hundred (600) feet of all the buildings or uses proposed to use the parking facilities.~~
- ~~2. The applicant shows there is no substantial conflict in the principal operating hours of the involved building or uses proposed to use the parking facilities.~~
- ~~3. The applicant presents for approval by the County Attorney a properly drawn legal instrument, executed by the parties for the joint use of offroad parking facilities. Such instrument is to be filed and made a condition of occupancy of the building and uses.~~
- ~~4. Up to sixty percent (60%) of the parking spaces required for theaters, public auditoriums, bowling alleys, dance halls and night clubs, and up to one hundred percent (100%) of the parking spaces required for a church use, may be provided and used jointly by banks, offices, and similar uses not normally open, used or operated during the same hours as those uses.~~
- ~~5. Where shared parking is contemplated, the applicant may be required to include parking accumulation studies as a part of the request for approval by the Director of Community and Economic Development. The study shall include an analysis of the parking demand for each hour over a twelve (12) to twenty four (24) hour period for the most critical day of the week and month of the year, including the Thanksgiving to Christmas period. This shall determine the minimum number of to be provided. Based on the study submitted, if the maximum number of vehicles accumulated during a peak hour or hours for all overlapping uses exceeds the number of spaces required to be provided by this Section 4-12, shared parking shall be limited. A prorated number of shared parking spaces may be permitted based on the justification information of the study.~~

~~4-12-04-05 CONVERSION OF PARKING LOT PROHIBITED~~ No part of an off-road parking space required for any building or use for the purpose of complying with the provisions of this section shall be converted to any use other than parking unless additional parking space is provided to replace such converted parking space and to meet the requirements of any use to which such parking space is converted and the additional parking is approved by the Director of Community and Economic Development.

#### ~~4-12-04-06 PARKING ON ADJACENT PROPERTIES~~

~~In lieu of locating parking spaces required by this Section 4-12 on the lot which generates the parking requirements, such parking spaces may be provided on any lot or premises owned by the owner of the parking generator within three hundred (300) feet of the property generating such parking requirements for any business, commercial or industrial use. The property owner shall present for approval by the County Attorney a properly drawn legal instrument, executed for the use of off-road parking facilities. Such instrument is to be filed and made a condition of occupancy of the building and uses.~~

~~4-12-04-07 PARKING MAY BE INCREASED OR DECREASED BY DIRECTOR~~ The Director of Community and Economic Development shall have the authority to increase or decrease the number of parking spaces required by no more than ten percent (10%) from the number required by these standards and regulations.

#### ~~4-12-04-08 PARKING LOT LAYOUT~~

1. In general, surface parking ~~bays-lots~~ shall be ~~perpendicular beside or behind~~ to the land use they serve. Circulation patterns around parking ~~bays-lots~~ can be established using various stall types, angled parking, one or two-way drive aisles, signing, or pavement marking.
2. Parking Stall Options by Type. Required parking may choose the following mix of parking stalls types and sizes:
  - a. Standard stalls: up to 100% of total required parking;
  - b. Compact stalls: up to 20% of total required parking;
  - c. Micro stalls: up to 5% of total required parking; and
3. Fraction: If the calculation of the number of vehicular parking spaces in the Table 4-12-04-03 Table of Vehicular Parking Spaces contains a fraction, such number shall be rounded up or down to the next whole number:
  - a. Fractions less than one-half (.5) shall be rounded down to the whole number; and
  - ~~a.~~b. Fractions which are one-half (.5) and greater shall be rounded up to the next higher whole number.
4. Motorcycle stalls: Automobile parking requirements may be reduced one (1) space for every four (4) motorcycle spaces, provided up to a maximum five (5) percent of the total required automobile spaces.
5. Tandem Stalls.
  1. Tandem parking may be permitted for up to fifty percent (50%) of the total residential parking requirement of multifamily developments if all of the following criteria are met:
    - a. Each residential unit may have only one (1) tandem parking stall (equaling two (2) parking spaces) for each multifamily dwelling unit requiring two (2) parking spaces.
    - b. Ingress and egress for the tandem parking stalls do not interfere with the safety of residents or adjacent property owners, and the functionality of adjacent parking.
  2. For calculating the percentages of allowed parking stall options: Tandem parking is equivalent to two (2) standard parking spaces.

### 3. Design Standards.

- a. Tandem parking stalls are permitted when their size equals two (2) standard stall dimensions (9 feet by 37 feet), and when storage space is provided in the garage area for items which typically occupy garage space (e.g. bicycles, garbage cans and other gear).
- b. Parking spaces are assigned to each unit in the development.
- c. Adequate visitor parking is provided.
- d. Tandem parking shall not be used for the storage of boats, trailers, recreational vehicles, or materials.

### 5. Parking Stall Length in Surface Parking or Non-Parallel Parking. Parking stalls which have low landscape or additional hardscape (such as a raised walkway) at the head of the stall, may reduce the paved portion of the stall length by two (2) feet as long as the vehicle can hang into the landscape or hardscape by two (2) feet without reducing or impacting pedestrian walkway widths or the proposed landscape. Vehicle overhang must be indicated on all construction drawings using this technique.

### 6. Location Criteria.

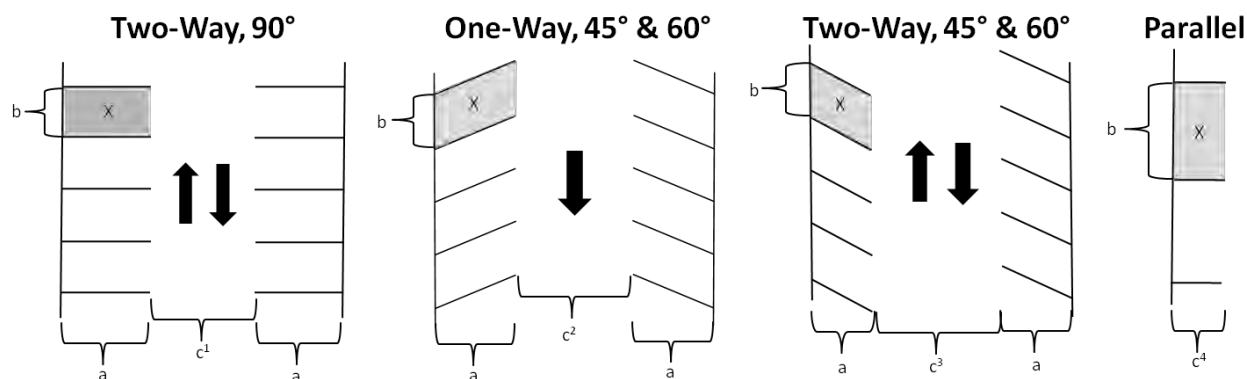
- a. Head-in Compact and Micro stalls may not be located on a fire lane unless their length is equivalent to a Standard stall;
- b. Single loaded parking stall lengths and the fire lane widths are equal to at least thirty seven (37) feet with two (2) lanes that are a minimum of nine (9) feet wide;
- c. Double loaded parking stall lengths and fire lane widths are equal to at least fifty-six (56) feet with two (2) lanes that are a minimum of nine (9) feet wide; or, as otherwise approved by the Director.
- d. Parking spaces which are closest to the building's entrances shall not be Compact spaces.
- e. Motorcycle spaces shall be located according to the same criteria and standards that are applicable to Micro parking spaces.
- ~~b.~~f. Visitor parking shall be provided in a location that is convenient to visitors and shall be accessible at all times. Visitor parking shall not be located within a secured private or common parking garage that requires a key, handset, or other electrical or mechanical device to gain access to such spaces.

## 4-12-04-~~09~~05 PARKING SPACE SIZE

Standard parking spaces shall conform to the dimensions shown on the following table:

Angle of Parking	Stall Width <sup>1</sup>	Stall Length	Stall Depth	Curb Length	Two-sided Loading Width	One-sided Loading Width
0 degrees	8	23	8	23	20	12
30 degrees	8.5	20	17.4	17	20	15
45 degrees	8.5	20	20.2	12	20	15
60 degrees	9	19	21	10.4	24	20
90 degrees	9	19	19	9	24	20

<sup>1</sup> For handicap spaces, width shall be thirteen (13) feet.



<u>Stall Type</u> <sup>1</sup>	<u>Angle</u>	<u>Stall Size (x)</u>	<u>Stall Length (a)</u>	<u>Stall Width (b)</u>	<u>Automobile Drive Aisle Width</u> <sup>2,3</sup>			
					<u>Two-Way, 90° (c¹)</u>	<u>One-Way (c²)</u>	<u>Two-Way, Angled (c³)</u>	<u>Parallel (c⁴)</u>
<i>Standard</i>	90°	18.5' x 9'	18.5'	9'	24'	=	=	=
	60°	18.5' x 9'	20.5'	7'	=	18'	22'	=
	45°	18.5' x 9'	19.5'	6.5'	=	18'	20'	=
<i>Compact</i>	90°	16' x 8'	16'	8'	22'	=	=	=
	60°	16' x 8'	18'	7'	=	18'	20'	=
	45°	16' x 8'	17'	5.5'	=	18'	20'	=
<i>Micro</i>	90°	12' x 7'	12'	7'	18'	=	=	=
	60°	12' x 7'	14'	6'	=	16'	18'	=
	45°	12' x 7'	13.5'	5'	=	16'	18'	=
<i>Parallel</i>	=	20' x 7'	=	20'	=	=	=	7'
<i>Motorcycle</i>	=	8' x 4'	=	=	Shall meet Automobile Drive Aisle Width			

<sup>1</sup> When wheelstops are provided, they shall be positioned eighteen (18) inches into the parking stall. Wheelstops shall not be used in conjunction with curbs.

<sup>2</sup> The automobile drive aisle width is based on the largest stall type and its required drive aisle width when a mix of stall types is utilized along a drive aisle.

<sup>3</sup> Drive aisle widths may be modified for emergency access as required by the adopted Fire Code.

#### 4-12-04-06 PARKING FLEXIBILITY OPTIONS AND ADJUSTMENTS

The intent of providing flexible standards and adjustments to parking requirements in order to provide methods, incentives and techniques that will enable development to decrease the reliance on the automobile, diminish the percentage of land dedicated to parking and reduce the amount of parking needed to support the development while providing adequate parking for the its uses and users in order to minimize spillover into adjacent neighborhoods.

#### 4-12-04-06-01 PARKING FLEXIBILITY

The total or a portion of the required off-road parking spaces may be provided through alternative measures including:

1. Off-Site Parking. Required parking may be provided by off-street parking within six hundred (600) feet of the development for which the parking is required. Off-site parking may be shared between multiple uses if those uses meet the parking requirements associated with each use and the Shared Parking requirements in this Section.
2. Shared Parking. Required parking may be shared between uses if the all of the following requirements are met:
  - a. Shared parking will only be permitted if principal operating hours do not overlap, or if the overlap is less than one-half hour. Principal operating hours are defined as the time span during which a business or facility has its highest level of activity from employees, clients, customers and/or other users.
  - b. Spaces Required. If the businesses have non-overlapping principal operating hours, the property owner(s) shall provide parking spaces equal to those required for each use for which parking is being shared.
  - c. Location. The location of the parking facilities must be:
    - 1) Within a reasonable walking or sight distance or otherwise associated with the uses involved in the shared parking contract. The location may not be more than six hundred (600) feet from the property line of the business it is serving; and
    - 2) The parking facilities are a permitted use in the applicable zoning district.
  - d. Pedestrian Connection. A convenient pedestrian connection shall be provided between the shared uses and the parking facilities. This pedestrian connection shall be designed as barrier free and built with appropriate lighting and safety considerations.
  - e. Shared Parking Contract. A contract is enacted, signed by all the owners/operators of the shared uses and the County, which provides for County enforcement. The shared parking contract shall:
    - 1) Provide that the land comprising the required shared parking facilities shall not be encroached upon, used, sold, leased, or conveyed for any purpose except in conjunction with the building or use which the required parking serves, so long as the shared parking facilities are needed. The contract terms shall be for as long as any of the shared uses continues in existence;
    - 2) Indicate Prime Hours of Operation for shared uses;
    - 3) Assign maintenance provisions for the parking facilities and landscaping;
    - 4) The parking contract approved by the Director shall be filed with the deed of the parcels involved, so that the agreement is binding upon successors; and
    - 5) Changes to the contract, redrafting of the original enacted contract or termination of the contract shall be reviewed and approved by the Director.
3. Electric Vehicle Charging Parking. For every electric vehicle charging station provided, the required number of parking spaces may be reduced by an equivalent number, provided the total reduction does not exceed five percent (5%) of the total required parking spaces.
4. Other Parking Measures. The Director may consider and approve other parking measures that fulfill the intent and purpose of the parking code such as Vertical Stacking Spaces and Family Friendly parking (priority parking after ADA parking, for pregnancy, young children, etc.)

#### 4-12-04-06-01 PARKING ADJUSTMENTS

1. Transportation Demand Management Study. The Development may receive additional reductions in required parking by providing a Transportation Demand Management Study (Study) that reviews multiple comparable projects in the region. The Study must be prepared by a traffic or parking professional. Additional parking reductions up to 25% of the total required off-road parking as recommended by the Study may be approved by the Director, based on the following criteria:
  - a. Demonstrable pedestrian, bicycle, or mass transit facilities or services provided to encourage and promote use by employees, residents or customers which replaces single occupant automobile use, including:
    - i. On-site Car and Bike Sharing
    - ii. Van Pool service
    - iii. Shuttle service
    - iv. Transit passes
    - v. Transit-supportive site design, including the provision of one of the following to improve transit access:
      1. Bus stops adjacent to the development;
      2. Loading space on-site for transit;
      3. Transit information centers;
      4. Enhanced pedestrian routes within one-half (1/2) mile of a Park & Ride or Rail Station, where all of the following requirements shall apply:
        - i. Generally continuous weather protection (50% of property frontage not including crossings of vehicular routes);
        - ii. Continuous, direct sidewalks or walks to/from the Park & Ride or Rail Station;
        - iii. Generally continuous street lighting; and, minimized and/or enhanced pedestrian crossings of vehicular routes.
  - b. Density of more than 14 dwelling units per acre;
  - c. Presence or provision of basic daily uses within 1,300 feet (i.e. ¼ mile) such as grocery/corner store, drug store, and child care; and/or weekly uses such as bank, convenience store, restaurant, or theater;
  - d. Other criteria accepted by the Director as supported by the Study and the intent of this Section.

#### 4-12-04-~~10~~07 HANDICAP PARKING SPACES

#### 4-12-04-~~11~~08 SETBACKS

#### 4-12-04-~~12~~09 PEDESTRIAN FACILITIES

#### 4-12-04-~~13~~10 BICYCLE FACILITIES

#### 4-12-04-~~14~~11 DRIVE-IN FACILITIES

#### 4-12-04-~~15~~12 LOADING ZONES

Exhibit 2.8: Agricultural Uses and Definitions

CHAPTER 3—ZONE DISTRICT REGULATIONS

3-07-01 USE CHART

USE CATEGORIES	ZONE DISTRICT					
	A-1	A-2	A-3	RE	R-1-C	R-2
<b>AGRICULTURAL USES</b>						
<b>Agricultural Businesses <u>and Farming Operations</u></b>	<u>E</u>	<u>E</u>	<u>E</u>	-	-	-
<u>Animal farms</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>z</u>	<u>z</u>	<u>z</u>
<u>Dairies</u>	<u>E</u>	<u>E</u>	<u>E</u>	-	-	-
<u>Poultry farms</u>	<u>E</u>	<u>E</u>	<u>E</u>	-	-	-
<u>Fur farms</u>	<u>E</u>	<u>E</u>	<u>E</u>	-	-	-
<u>Exotic animal farms</u>	<u>E</u>	<u>E</u>	<u>E</u>	-	-	-
<u>Animal Feeding Operation (AFO) and Concentrated Animal Feeding Operation (CAFO)</u> <del>Animal confinement operations</del>	C	C	C	-	-	-
<u>Aquaculture facility</u>	<u>C</u>	<u>C</u>	<u>C</u>	<u>z</u>	<u>z</u>	<u>z</u>
<u>Crop farming, excluding Hemp</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>
<u>Crop farming, including Hemp</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>z</u>	<u>z</u>	<u>z</u>
<u>Equestrian Arena, Commercial</u>	<u>C</u>	<u>C</u>	<u>C</u>	<u>z</u>	<u>z</u>	<u>z</u>
<u>Equestrian Arena, Personal</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>z</u>	<u>z</u>	<u>z</u>
<b>Agricultural Support Businesses and Services</b>	<u>E</u>	<u>E</u>	<u>E</u>	-	-	-
<u>Equestrian Arena, Commercial</u>	<u>E</u>	<u>E</u>	<u>E</u>	-	-	-
<u>Equestrian Arena, Personal</u>	<u>P</u>	<u>P</u>	<u>P</u>	-	-	-
Farm machinery sales and services	C	C	C	-	-	-
Farm supply sales	C	C	C	-	-	-
<u>Fertilizer manufacturing and processing</u>	<u>E</u>	<u>E</u>	<u>E</u>	-	-	-
<u>Fish hatcheries</u>	<u>E</u>	<u>E</u>	<u>E</u>	-	-	-
<del>Flour</del> <u>Grain mill</u>	C	C	C	-	-	-
Grain elevators	C	C	C	-	-	-
<u>Railroad yards</u>	<u>E</u>	<u>E</u>	<u>E</u>	-	-	-
Riding stables or academy	C	C	C	-	-	-
<u>Truck stops</u>	<u>E</u>	<u>E</u>	<u>E</u>	-	-	-
<u>Underground fuel storage for use on the property</u>	<u>E</u>	<u>E</u>	<u>E</u>	-	-	-
<b>Farming</b>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>
<u>Animal farming in unconfined operations</u>	<u>P</u>	<u>P</u>	<u>P</u>	-	-	-
<u>Hemp farming</u>	<u>P</u>	<u>P</u>	<u>P</u>	-	-	-
<u>Sod farming</u>	<u>P</u>	<u>P</u>	<u>P</u>	-	-	-
<u>Traditional farming</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>
<u>Tree farming</u>	<u>P</u>	<u>P</u>	<u>P</u>	-	-	-
<b>Nurseries</b>	P	P	P	-	-	-
<b>Ranching</b>	<u>P</u>	<u>P</u>	<u>P</u>	-	-	-
<b>Forestry and Silviculture</b>	<u>P</u>	<u>P</u>	<u>P</u>	<u>z</u>	<u>z</u>	<u>z</u>
<u>Timbering and logging</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>z</u>	<u>z</u>	<u>z</u>

(P) Permitted (C) Conditional (S) Special Use Permit (-) Prohibited

USE CATEGORIES	ZONE DISTRICT					
	A-1	A-2	A-3	RE	R-1-C	R-2
<b>INDUSTRIAL USES</b>						
<b>Light Industry</b>	-	-	-	-	-	-
<a href="#">Truck stops</a>	C	C	C	=	=	=
<b>Moderate Manufacturing or Processing</b>	-	-	-	-	-	-
<a href="#">Fertilizer manufacturing and processing</a>	C	C	C	=	=	=
<b>Heavy Industry</b>	-	-	-	-	-	-
<a href="#">Railroad yards</a>	C	C	C	=	=	=

USE CATEGORIES	ZONE DISTRICT						
	R-3	R-4	MH	C-0	C-1	C-2	C-3
<b>AGRICULTURAL USES</b>							
<b>Agricultural Businesses <a href="#">and Farming Operations</a></b>	-	-	-	-	-	-	-
<a href="#">Animal farms</a>	=	=	=	=	=	=	=
<a href="#">Dairies</a>	-	-	-	-	-	-	-
<a href="#">Poultry farms</a>	-	-	-	-	-	-	-
<a href="#">Fur farms</a>	-	-	-	-	-	-	-
<a href="#">Exotic animal farms</a>	-	-	-	-	-	-	-
<a href="#">Animal Feeding Operation (AFO) and Concentrated Animal Feeding Operation (CAFO)</a> <del>Animal confinement operations</del>	-	-	-	-	-	-	-
<a href="#">Aquaculture facility</a>	=	=	=	=	=	=	=
<a href="#">Crop farming, excluding Hemp</a>	P	P	P	P	P	P	P
<a href="#">Crop farming, including Hemp</a>	=	=	=	=	=	=	=
<a href="#">Equestrian Arena, Commercial</a>	=	=	=	=	=	=	=
<a href="#">Equestrian Arena, Personal</a>	=	=	=	=	=	=	=
<b>Agricultural Support Businesses and Services</b>	-	-	-	-	-	-	-
<a href="#">Equestrian Arena, Commercial</a>	-	-	-	-	-	-	-
<a href="#">Equestrian Arena, Personal</a>	-	-	-	-	-	-	-
Farm machinery sales and services	-	-	-	-	-	-	-
Farm supply sales	-	-	-	-	-	-	-
<a href="#">Fertilizer manufacturing and processing</a>	-	-	-	-	-	-	-
<a href="#">Fish hatcheries</a>	-	-	-	-	-	-	-
<del>Flour</del> Grain mill	-	-	-	-	-	-	-
Grain elevators	-	-	-	-	-	-	-
<a href="#">Railroad yards</a>	-	-	-	-	-	-	-
Riding stables or academy	-	-	-	-	-	-	-
<a href="#">Truck stops</a>	-	-	-	-	-	-	-
<a href="#">Underground fuel storage for use on the property</a>	-	-	-	-	-	-	-
<b>Farming</b>	P	P	P	P	P	P	P
<a href="#">Animal farming in unconfined operations</a>	-	-	-	-	-	-	-
<a href="#">Hemp farming</a>	-	-	-	-	-	-	-
<a href="#">Sod farming</a>	-	-	-	-	-	-	-

(P) Permitted (C) Conditional (S) Special Use Permit (-) Prohibited



USE CATEGORIES	ZONE DISTRICT						
	R-3	R-4	MH	C-0	C-1	C-2	C-3
<a href="#">Traditional farming</a>	P	P	P	P	P	P	P
<a href="#">Tree farming</a>	-	-	-	-	-	-	-
<b>Nurseries</b>	-	-	-	P	P	P	P
<a href="#">Ranching</a>	-	-	-	-	-	-	-
<a href="#">Forestry and Silviculture</a>	-	-	-	-	-	-	-
<a href="#">Timbering and logging</a>	-	-	-	-	-	-	-
<b>INDUSTRIAL USES</b>							
<b>Light Industry</b>	-	-	-	-	-	-	-
<a href="#">Truck stops</a>	-	-	-	-	-	-	-
<b>Moderate Manufacturing or Processing</b>	-	-	-	-	-	-	-
<a href="#">Fertilizer manufacturing and processing</a>	-	-	-	-	-	-	-
<b>Heavy Industry</b>	-	-	-	-	-	-	-
<a href="#">Railroad yards</a>	-	-	-	-	-	-	-

USE CATEGORIES	ZONE DISTRICT						
	C-4	C-5	I-1	I-2	I-3	CO	P-L
<b>AGRICULTURAL USES</b>							
<b>Agricultural Businesses <a href="#">and Farming Operations</a></b>	C	P	P	P	P	-	-
<a href="#">Animal farms</a>	-	-	-	-	-	-	-
<a href="#">Dairies</a>	C	P	P	P	P	-	-
<a href="#">Poultry farms</a>	C	P	P	P	P	-	-
<a href="#">Fur farms</a>	C	P	P	P	P	-	-
<a href="#">Exotic animal farms</a>	C	P	P	P	P	-	-
<a href="#">Animal Feeding Operation (AFO) and Concentrated Animal Feeding Operation (CAFO)</a> <del>Animal confinement operations</del>	C	P	P	P	P	-	-
<a href="#">Aquaculture facility</a>	C	P	P	P	P	-	-
<a href="#">Crop farming, excluding Hemp</a>	P	P	P	P	P	P/C	P
<a href="#">Crop farming, including Hemp</a>	-	-	P	P	P	P/C	P
<a href="#">Equestrian Arena, Commercial</a>	-	-	-	-	-	-	-
<a href="#">Equestrian Arena, Personal</a>	-	-	-	-	-	-	-
<b>Agricultural Support Businesses and Services</b>	C	P	P	P	P	-	-
<a href="#">Equestrian Arena, Commercial</a>	-	-	-	-	-	-	-
<a href="#">Equestrian Arena, Personal</a>	-	-	-	-	-	-	-
Farm machinery sales and services	C	P	P	P	P	-	-
Farm supply sales	C	P	P	P	P	-	-
<a href="#">Fertilizer manufacturing and processing</a>	C	P	P	P	P	-	-
<a href="#">Fish hatcheries</a>	C	P	P	P	P	-	-
<del>Flour</del> <a href="#">Grain mill</a>	C	P	P	P	P	-	-
Grain elevators	C	P	P	P	P	-	-
<a href="#">Railroad yards</a>	C	P	P	P	P	-	-
Riding stables or academy	C	P	P	P	P	-	-
<del>Truck stops</del>	C	P	P	P	P	-	-
<del>Underground fuel storage for use on the property</del>	C	P	P	P	P	-	-
<b>Farming</b>	P	P	P	P	P	P/C	P

(P) Permitted (C) Conditional (S) Special Use Permit (-) Prohibited

USE CATEGORIES	ZONE DISTRICT						
	C-4	C-5	I-1	I-2	I-3	CO	P-L
<del>Animal farming in unconfined operations</del>	-	-	P	P	P	<del>P/C</del>	P
<del>Hemp farming</del>	-	-	P	P	P	<del>P/C</del>	P
<del>Sod farming</del>	-	-	P	P	P	<del>P/C</del>	P
<del>Traditional farming</del>	P	P	P	P	P	<del>P/C</del>	P
<del>Tree farming</del>	-	-	P	P	P	<del>P/C</del>	P
Nurseries	P	P	P	P	P	P/C	P
<del>Ranching</del>	-	-	P	P	P	<del>P/C</del>	P
<del>Forestry and Silviculture</del>	-	-	-	-	-	-	-
<del>Timbering and logging</del>	-	-	-	-	-	-	-
<b>INDUSTRIAL USES</b>							
Light Industry	-	C	P	P	P	-	-
<del>Truck stops</del>	<u>C</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	-	-
Moderate Manufacturing or Processing	-	-	P	P	P	-	-
<del>Fertilizer manufacturing and processing</del>	<u>C</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	-	-
Heavy Industry	-	-	C	P/ C	P/ C	-	-
<del>Railroad yards</del>	<u>C</u>	<u>P</u>	<u>P</u>	<u>P</u>	<u>P</u>	-	-

(P) Permitted (C) Conditional (S) Special Use Permit (-) Prohibited

## CHAPTER 11—DEFINITIONS

### 11-02-XX DAIRY FARM

An agricultural operation where milk and milk products are produced, processed, packaged, and/or stored.

### 11-02-XX EXOTIC ANIMAL FARM

An agricultural operation where animals native to a foreign country or of foreign origin or character, not native to the United States, or introduced from abroad are kept, raised, bred, or slaughtered for the purposes of commercial sale.

### 11-02-XX FUR FARM

An agricultural operation where fur-bearing animals are kept, raised, bred, or slaughtered for the purposes of commercial sale.~~A commercial establishment where animals are raised for their pelts, which are sold for use in clothing.~~

### 11-02-XX POULTRY FARM

An agricultural operation where chickens, turkeys, ducks, geese, or other domestic fowl are kept, raised, bred, or slaughtered for eggs or meat for the purposes of commercial sale.

### 11-02-~~XX~~<sup>444</sup> RANCHING

Land used for grazing livestock for the primary purpose of obtaining a monetary profit.~~This use category includes ranching and other supporting agricultural uses.~~

### 11-02-XX ANIMAL FEEDING OPERATION (AFO) AND CONCENTRATED ANIMAL FEEDING OPERATION (CAFO) ~~11-02-306 LIVESTOCK AND POULTRY CONFINEMENT OPERATION~~

An operation for the growing, feeding and fattening of livestock and/or poultry for commercial purposes, where:

1. The animals are confined within a closed structure and/or the animals are kept within permanent corrals, pens, or yards;
2. Food is supplied by means other than grazing, foraging, or other natural means; and
3. These animals have been, are, or will be stabled or confined and fed or maintained for a total of forty-five (45) consecutive days or more in any twelve (12) month period.

A CAFO is a large or medium AFO, as defined by the United States Environmental Protection Agency, National Pollutant Discharge Elimination System Regulations (NPDES). ~~(NPDES regulations). An operation for the growing, feeding and fattening of livestock and/or poultry for commercial purposes, where the animals are confined within a closed structure; and/or the animals are kept within permanent corrals, pens, or yards; and these animals have been, are, or will be stabled or confined and fed or maintained for a total of forty five (45) consecutive days or more in any twelve (12) month period.~~

11-02-~~XX209 FISH HATCHERY~~ AQUACULTURE FACILITY

Any structure, lake, pond, tank, tanker truck, or the like used or intended to be used for the controlled propagation, growth, and harvest of cultured aquatic stock including, but not limited to, fish and other aquatic vertebrates, mollusks, crustaceans, and algae and other aquatic plants. This definition includes fish hatcheries. ~~A commercial establishment where fish eggs are hatched and fish are raised and sold for use in stocking streams and lakes, or for food.~~

11-02-~~XX546 TRADITIONAL FARMING~~ CROP FARM

Land used for the growing, processing, storage, and/or packing of agricultural products such as, but not limited to, vegetables, fruits, grains, seeds, flowers, ornamental crops, trees, sod, or the like. This includes associated crop preparation, harvesting, and processing activities, such as mechanical soil preparation, irrigation system construction, spraying, and crop processing. Types of crop farms include, but are not limited to, hemp farms, nurseries, sod farms, and tree farms. ~~See "Tillage"~~

~~11-02-542 TILLAGE~~

~~The practice of plowing or disking or any other mechanical or chemical preparation of the land for the purpose of producing a crop for harvest by any means other than grazing of animals.~~

11-02-XX HEMP FARM

Land used for the growing, processing, storage, and packing of industrial hemp.

11-02-~~XX377~~ NURSERIES

Land and/or greenhouses used to raise flowers, shrubs, trees, grass, and/or other plants for the primary purpose of commercial sale. ~~This use category includes plant nurseries with or without retail sales or greenhouses.~~

11-02-XX SOD FARM

Land used for the growing of turfgrass sod for the primary purpose of commercial sale.

11-02-XX TREE FARM

Land used to raise or harvest trees for wood products, such as lumber, posts and poles, fuel wood, and Christmas trees where forest products are sold on-site or transported to market. Tree farms typically operate on a production cycle of ten years or less.

11-02-~~XX249~~ GRAIN ELEVATOR

A structure in which grain is stored and handled by means of mechanical elevator and conveyor devices, for the eventual transfer to trucks, train cars, or other forms of transportation. ~~A structure in which grain is stored and handled by means of mechanical elevator and conveyor devices.~~

11-02-~~XX229 FLOUR~~ GRAIN MILL

A facility where grain, such as corn, wheat, rye, oats, or barley, is ground into flour. ~~A mill for grinding grain into flour.~~

11-02-~~XX460~~ RIDING STABLE OR ACADEMY

Any establishment where horses are boarded and cared for; where instruction in riding, jumping, and showing is offered; and/or where horses may be hired for riding. A riding stable or academy may also be an accessory use in the operation of a club, association, ranch, or similar establishment. ~~Any establishment where horses are kept for riding, driving, or stabling for compensation, or as an accessory use in the operation of a club, association, ranch, or similar establishment.~~

11-02-~~XX23~~ AGRICULTURAL SUPPORT BUSINESS AND SERVICE USES

This use category includes business or commercial uses operated primarily for the support of agricultural needs, which may consist of products, materials, and equipment servicing and sales; storage or processing of agricultural products or animals; veterinary services; or technical support services. Examples include, but are not limited to, farm machinery sales and service, farm supply sales, and underground fuel storage for use on the property. ~~This use category includes: farm machinery sales and services; farm supply sales; fish hatcheries; grain elevators; flour mill; fertilizer manufacturing and processing; riding stables or academy; railroad yards; truck stops; underground fuel storage for use on the property.~~

11-02-~~XX196~~ FARM MACHINERY SALES

A business or commercial use where agricultural equipment such as, but not limited to, tractors, cultivators, plows, sprayers, spreaders, mowers, balers, front end loaders, and skid loaders, is repaired, maintained, or offered for sale. ~~A commercial establishment or area for the purpose of farm machinery sales, service, or repair.~~

11-02-~~XX443~~ RAILROAD YARD

An area of land, a portion of which is covered by a system of train tracks, used for the classifying, switching, storing, assembling, distributing, consolidating, moving, repairing, weighing, or transferring of

train cars, trains, engines, locomotives, and rolling stock. ~~An area used for storage by an establishment engaged in rail services.~~

#### 11-02-XX FARM SUPPLY SALES

A business or commercial use operated primarily for the support of agricultural needs through the sale of farm tools and implements, animal feed, grain, tack, plants and seeds, horticultural supplies, and similar products. This definition excludes the sale of large implements, such as tractors and combines.

#### 11-02-XX UNDERGROUND FUEL STORAGE FOR USE ON THE PROPERTY

A container located below ground level and designed to hold fuel for vehicles or equipment used on the property where the container is located.

#### 11-02-XX FORESTRY AND SILVICULTURE

This use category includes uses related to the management, cultivation, harvest, and/or reforestation of forests.

#### 11-02-XX TIMBERING AND LOGGING

The growth and harvest of forest tree species on a production cycle of ten years or more.

#### 11-02-XX FERTILIZER MANUFACTURING AND PROCESSING

Any place where a commercial fertilizer, soil conditioner, plant amendment, or compost is manufactured, produced, compounded, mixed, blended, or in any way altered chemically or physically.

#### 11-02-~~XX~~<sup>556</sup> TRUCK STOP

A structure or land intended to be used primarily for the sale of fuel for trucks and usually incidental service or repair of trucks. This includes a group of facilities consisting of those uses and attendant eating, sleeping, or truck parking facilities. As used in this definition, the term "truck" includes any vehicle whose maximum gross weight is more than 10,000 pounds. ~~An establishment or area in which or upon which a business, service or industry involving the maintenance, servicing, storage, or repair of commercial vehicles is conducted or rendered including the dispensing of motor vehicle fuel or other petroleum products directly into motor vehicles, the sale of accessories or equipment for trucks and similar commercial vehicles. A truck stop may also include overnight accommodations and restaurant facilities.~~

### 3-37-03 BOUNDARIES

The Flood Control Overlay Zone District shall include all areas delineated on the maps and profiles for the 100-year floodplain limits for the watercourse within these studies as adopted by the Board of County Commissioners. The [applicable](#) reports ~~listed~~ [are listed in Appendix B-16 below](#) ~~are adopted by reference~~ and declared to be part of these standards and regulations.

- ~~1. "Flood Hazard Area Delineation—Brantner Gulch and Tributaries," prepared through Urban Drainage and Flood Control District by Sellards and Grigg, Inc., dated January 1983.~~
- ~~2. "Flood Hazard Area Delineation, Big Dry Creek: Westminster Area," prepared for Urban Drainage and Flood Control District by Greiner Engineering, dated December, 1988, and supplemented by "Flood Hazard Area Delineation, Big Dry Creek (Adams County)," prepared for Urban Drainage and Flood Control District by Muller Engineering Company, dated November, 1986 and supplemented by "Flood Hazard Area Delineation, Big Dry Creek (Adams County) North Area Tributaries," prepared for Urban Drainage and Flood Control District by Wright Water Engineers, Inc., dated July 1989. That portion of Morris Creek and Morris Creek South Upstream of Station 42 + 25, as shown on sheets 14, 15, 16, and 17 of the study would not be adopted but would be replaced by sheets 1 of 2 and 2 of figure 5 of the "Morris Run Flood Hazard Area Delineation" prepared by Resource Consultants, Inc., revised December 4, 1990.~~
- ~~3. "Hidden Lake Drainageway 100 Year Floodplain Revisions," prepared for Urban Drainage and Flood Control District by Hydro-Triad Ltd., dated May 1986.~~
- ~~4. "Flood Hazard Area Delineation—Second Creek and Third Creek," prepared through the Urban Drainage and Flood Control District by Gingery Associates, dated February 1976.~~
- ~~5. "Major Drainageway Planning—First Creek Phase B, Volumes I and II," prepared through the Urban Drainage and Flood Control District by Engineering Consultants, Inc., dated March 1977.~~
- ~~6. "Flood Hazard Area Delineation—South Platte River, Adams County, Colorado," prepared through Urban Drainage and Flood Control District by CDM, dated April 2005, as supplemented by item #7.~~
- ~~7. "Flood Hazard Area Delineation—South Platte River, Sand Creek to Oxford Avenue," prepared through Urban Drainage and Flood Control District by Wright Water Engineers, dated September 1985.~~
- ~~8. "Major Drainageway Planning—Grange Hall Creek, Phase B Report," prepared through Urban Drainage and Flood Control District by Hydro Triad, Ltd., dated December 1977.~~
- ~~9. "Flood Hazard Delineation—Little Dry Creek," prepared through Urban Drainage and Flood Control District by Merrick and Company, dated June 1978.~~
- ~~10. "Flood Hazard Area Delineation—Broomfield Area," prepared through Urban Drainage and Flood Control District by Wright McLaughlin Engineers, dated June 1979.~~
- ~~11. "Flood Hazard Area Delineation—Direct Flow Area 0054," prepared through Urban Drainage and Flood Control District by Merrick and Company, dated October 1979.~~

- ~~12. "Flood Hazard Area Delineation — Clear Creek , Adams County," prepared through Urban Drainage and Flood Control District by Ayres Associates, dated December 2005.~~
- ~~13. "Flood Hazard Area Delineation, Todd Creek," prepared for Urban Drainage and Flood Control District by Muller Engineering, dated December 1985.~~
- ~~14. "Flood Hazard Area Delineation, Quail Creek and Tributaries and McKay Lake Basin," prepared for Urban Drainage and Flood Control District by Greenhorne & O'Mara, Inc, dated July 1986.~~
- ~~15. "Flood Hazard Area Delineation, Beebe Draw and Left Bank Tributaries," prepared for Urban Drainage and Flood Control District by Kiowa Engineering Corporation, dated July 1993.~~
- ~~16. "Flood Hazard Area Delineation, Coyote Run and Upper Box Elder Creek," prepared through Urban Drainage and Flood Control District by CH2MHill, dated December 1995.~~
- ~~17. "Flood Hazard Area Delineation, Lower Box Elder Creek Watershed," prepared through Urban Drainage and Flood Control District by Wright Water Engineers, Inc., dated September 2001.~~
- ~~18. The areas of special flood hazard identified by the Federal Emergency Management Agency in a scientific and engineering report entitled, "The Flood Insurance Study for Adams County, Colorado and Incorporated Areas, dated March 5, 2007 with accompanying Flood Insurance Rate Maps (FIRM).~~



Exhibit 3.1: Referral Agency Comments with Staff Responses

Agency	Comment	Staff Response
Bennett-Watkins Fire Rescue	<p>We are recommending that planning staff adjust the solar energy facilities regulations to align with the requirements set forth in Adams County Ordinance 4. Specifically:</p> <p>The solar energy facilities regulations address requirements of solar sites based on size which is addressed in Chapter 4 – Performance Standards of the document. In section “i” of the “large scale” site requirements, a provision is included requiring the site to conform to all requirements of the currently adopted fire code. This provision is not repeated in the “medium” or “small” scale site requirements. This provision should be included in all site requirements regardless of size due to the fact that the requirements in the IFC are not specific to facility size and would apply to and is enforced upon all solar development.</p> <ul style="list-style-type: none"> <li>• The “large” and “medium” site requirements specifically address requirements for landscaping in section “i”. It appears that these landscaping requirements conflict with the adopted fire code standards in Ordinance 4 which read:</li> </ul> <p>“1204.4 Ground-mounted photovoltaic panel systems. Ground-mounted photovoltaic panel systems shall comply with Section 1204.1 and this section. Setback requirements shall not apply to ground-mounted, free-standing photovoltaic arrays. A clear, brush-free vegetation-free area of 10 feet (3048 mm) along the perimeter of the facility shall be required and maintained for ground-mounted photovoltaic arrays. A fire break or other facility perimeter design acceptable to the fire code official shall be required to reduce or eliminate the interface risk from wildfire.”</p> <p>This IFC requirement establishes a fire break area around the facility perimeter, or in some cases the lot lines, to prevent wildfire interface issues. The size of this fire break is determined by the fire code official of the applicable jurisdiction, but in most cases is 20-30 feet wide.</p>	<p>Staff has made clarifications in the draft code that the adopted fire code will supersede our regulations relative to landscape bufferyard requirements if any conflicts exist.</p>
Steve Kunshier	<p>After reviewing the draft multifamily parking code amendments, we would like to express our support for the proposed parking ratios and changes to</p>	<p>The proposed flexible standards provide an administrative process with</p>

Agency	Comment	Staff Response
<p>Director of Housing Development, Unison Housing Partners</p>	<p>the code. We would like to submit the following comment on the proposed Multifamily Parking Code Amendment.</p> <p>4-12-04-06-01 PARKING ADJUSTMENTS: Include a parking reduction of 10% for each of the following categories not to exceed 25% combined (no parking study required):</p> <ul style="list-style-type: none"> <li>• Affordable housing</li> <li>• Senior housing</li> <li>• Special needs populations</li> <li>• Developments located near mass transit</li> </ul>	<p>clear objectives that reduce impacts on adjacent properties and neighborhoods. As the draft code is currently proposed, for all of the categories noted an administrative process would require the applicant to provide evidence (ie. an adequate transportation demand management study) that their parking alternatives will provide an effective amount of parking for the use(s) with alternatives that meet the prescriptions described (proximity to transit, higher density, mode alternative, transit supportive design) while weighing issues of insufficient parking and potential for spillover into adjacent neighborhoods.</p> <p>Additionally, the variance process provides a process for an outright reduction to the parking standards as an alternative to administrative relief.</p> <p>The County also has separate requirements for senior and special needs housing as well as for Transit oriented development, which are already less than the proposed changes for multifamily.</p> <ul style="list-style-type: none"> <li>• Retirement communities, elderly housing: 0.5 stalls per apt. unit &amp; 1 stall per</li> </ul>

Agency	Comment	Staff Response
		<p>single family unit plus 1 space for each 4 staff members</p> <ul style="list-style-type: none"> <li>• Nursing homes 1 space per 4 beds plus 1 space for each 2 staff members</li> <li>• Transit Oriented Development, Residential: 1 stall per unit</li> </ul>
<p>Anneli Berube, City of Brighton</p>	<p><b><u>AGRICULTURAL USES</u></b> 11-02-377 NURSERIES Land and/or greenhouses used to raise flowers, shrubs, trees, grass, and/or other plants for the primary purpose of commercial sale <u>of the live plants</u>.</p> <p><b><u>CHICKEN KEEPING</u></b> 4-22-06-02-04 Provision of food, water, and sanitation 4. <i>Compliance with Current Stormwater Regulations:</i> The use of excrement as applied fertilizer shall only be allowed in conformance with the County’s stormwater regulations.</p> <p><u>Applying uncomposted or improperly composted chicken manure to a food garden can be dangerous to human health</u> (<a href="https://extension.colostate.edu/topic-areas/nutrition-food-safety-health/preventing-e-coli-from-garden-to-plate-9-369/">https://extension.colostate.edu/topic-areas/nutrition-food-safety-health/preventing-e-coli-from-garden-to-plate-9-369/</a>). It is unclear that there is adequate guidance provided in the County's stormwater regulations to ensure residents utilize excrement as applied fertilizer correctly and avoid health risks.</p> <p>4-22-06-02-01 PURPOSE ...The regulations below are intended to permit the keeping of chickens for household purposes, and not for a profit, while preventing negative impacts associated with this use.</p> <p><u>Selling of eggs is allowed with conditions under the Colorado Cottage</u></p>	<p>After legal review of the agricultural uses definitions no additional language is necessary to describe the use.</p> <p>The County’s stormwater regulations regulate the type and distribution of organic matter. Fertilizer use and distribution is fully regulated by the stormwater regulations.</p> <p>It is not the intent of these regulations to allow full cottage industries on all single family property. “Not for a profit” would allow for the sale of eggs/honey to recoup the cost of</p>

Agency	Comment	Staff Response
	<p><u>Foods Act (25-4-1614-2(b)II). This language could be amended to say “not for a profit, except under the Colorado Cottage Foods Act (25-4-1614)”.</u></p> <p><b><u>BEE KEEPING</u></b>  4-22-08-01 PURPOSE ...The regulations below are intended to permit beekeeping for household purposes, and not for a profit, while preventing negative impacts associated with this use.</p> <p><u>Selling of honey is allowed with conditions under the Colorado Cottage Foods Act (25-4-1614-2(b)I). This language could be amended to say “not for a profit, except under the Colorado Cottage Foods Act (25-4-1614)”.</u></p>	<p>producing the eggs/honey, but not as a business for profit. However, cottage businesses of this type are otherwise allowed in the A-1 and A-2 zones; those are zones where smaller agricultural lots (larger than typical single family lots) and cottage businesses exist, not in more compact, single family residential neighborhoods.</p>
<p>Joanna Williams, P.E.  Water Resource Engineer,  Colorado Division of Natural Resources</p>	<p>This referral does not appear to qualify as a “subdivision” as defined in Section 30-28-101(10)(a), C.R.S. Therefore, pursuant to the State Engineer’s March 4, 2005 and March 11, 2011 memorandums to county planning directors, this office will only perform a cursory review of the referral information and provide informal comments. The comments do not address the adequacy of the water supply plan for this project or the ability of the water supply plan to satisfy any County regulations or requirements. In addition, the comments provided herein cannot be used to guarantee a viable water supply plan or infrastructure, the issuance of a well permit, or physical availability of water.</p> <p>A review of the changes to Accessory Dwelling Units (“ADU”) Code indicates that the accessory dwelling unit is not limited to be occupied by a family member of those occupying the single family dwelling and does not limit there being a fully functioning kitchen in the ADU. The State Engineer Guideline 2016-1 (attached) regarding Accessory Living Spaces, which includes ADU’s, for properties with a water supply from a well states an ADU would be considered an extension of the single family dwelling if the ADU meets all the following criteria:</p> <ul style="list-style-type: none"> <li>• The Auxiliary Living Space will not be rented, leased, or otherwise permanently occupied by a party other than a member of the family that</li> </ul>	<p>The County requires proof of water and sewer service with any building permit. It is the applicant’s responsibility to determine their water needs and requirements in order to pursue a building permit. This will not change with the allowance of ADUs. The State Department of Natural Resources-Division of Water Resources has provided vital information for the public when determining the feasibility of an ADU on their property. Conversely, all building permit applicants will need to work through their Water and Sanitation Districts or the State in order to determine service capabilities, as the County does not provide these services.</p>

Agency	Comment	Staff Response
	<p>would otherwise live in the main single-family dwelling. An Auxiliary Living Space occupied by those providing a service on the site in exchange for their residency, such as by a nanny or caretaker in exchange for services would be considered a second single-family dwelling.</p> <ul style="list-style-type: none"> <li>• The Auxiliary Living Space will not use water for non-residential purposes such as businesses, manufacturing, or a facility providing restrooms for customer or public access, etc. (Please refer to item 2 of State Engineer Policy 2011-3 for information regarding commercial activities that may be conducted on the property including allowances and limitations for home offices.)</li> <li>• For Auxiliary Living Spaces that are separated from the main living area and that have an independent entry, the space does not contain kitchen facilities, which the State Engineer's Office considers enabling an independent living area. Based upon a review of current Colorado county zoning regulations, an Auxiliary Living Space is considered by the State Engineer's Office to have kitchen facilities if it has either: <ul style="list-style-type: none"> <li>○ a stove or oven or a 240-V electric hookup or equivalent gas piping for cooking facilities; or</li> <li>○ a refrigerator more than 6 cubic feet in size.</li> </ul> </li> </ul> <p>A wet bar with a sink and a refrigerator no more than 6 cubic feet in size is acceptable.</p> <p>An ADU would be considered by the State Engineers Office to be a second single family dwelling if all the criteria above is not met. Therefore it appears that the County's definition of an ADU differs from the State Engineer's criteria for an ADU to be served by a well permitted for ordinary household purposes inside one single family dwelling. Applicants for an ADU which will be supplied by a water well should determine if the proposed ADU follows the State Engineers 2016-1 Guideline or if it would be considered a second single family dwelling and whether the existing well permit allows for a second single family dwelling.</p>	

Agency	Comment	Staff Response
	<p>The code amendment for Keeping of Chickens indicates that six (6) domestic chickens is equal to one (1) household pet. This office considers chickens as a domestic animal, not a household pet, therefore residents watering their chickens with water supplied by a well, should confirm the permitted uses of the well allow for the watering of domestic animals and/or poultry.</p>	<p>Staff has updated the draft code to reflect the water usage requirement if a property keeping chickens utilizes a well.</p>
<p>Kathy Boyer, Tri-County Health Department</p>	<p>Accessory Dwelling Units Access to safe, attainable housing is directly associated with positive physical and mental health outcomes and underlies one’s ability to access jobs, food, medical services, and other essentials that are vital to well-being. Providing permanent supportive housing is an integral element of promoting health in our communities. Accessory dwelling units (ADUs) are one strategy to create affordable housing stock. Because of this, TCHD supports the amendments that help make building ADUs more accessible.</p> <p>Multifamily and Other Parking Standards TCHD supports the updates to the Multifamily and Other Parking Standards. By requiring parking behind or beside buildings, the County can help create a more pedestrian-friendly environment by reducing less-engaging landscapes and safety concerns large parking lots can create. Moreover, TCHD strongly supports the flexible parking options and adjustments to help reduce reliance on the automobile and to further promote alternatives such as on-site car and bike sharing, carpooling services, transit passes, and transit-supportive site-design. This flexibility not only can help to promote more walkable and bike-friendly communities, but can also assist in reducing harmful pollutants that contribute to poor air quality and climate change.</p> <p>Residential Keeping of Chickens In 2011, TCHD’s Veterinarian Epidemiologist created a summary of potential impacts of keeping chickens which I have included for your review. The main conclusion is that the health risks of keeping of chickens</p>	<p>All considerations noted in these comments have been made in the draft code, including nuisance prevention, use separation and predator resistance. Staff also hopes to use the information and resources provided to help inform the County’s resident’s if they are looking to keep chicken or bees for household purposes.</p>

Agency	Comment	Staff Response
	<p>is primarily limited to individuals who handle the chickens. There is also some concern about vulnerable populations' exposure to chickens as the potential disease risks associated with exposure to disease causing organisms may be more impactful to young and older populations.</p> <p>Health benefits of keeping chickens for egg production include food security, environmental stewardship, nutritional awareness, and improved physical and mental health. There is some research that supports knowledge and understanding of the origins of our food can benefit young people well into adulthood by creating more informed decisions about food consumption.</p> <p>Below is a summary of considerations as the County develops their regulations related to the keeping of chickens.</p> <ul style="list-style-type: none"> <li>• Nuisances associated with backyard chickens include noise and odor.</li> <li>• Health impacts include disease transmission (avian flu, Salmonella, Campylobacter, Histoplasmosis, and Exotic Newcastle Disease), attraction of rodents, and attraction of predators such as foxes and coyotes. The health impacts of keeping of chickens is primarily limited to those caring and handling chickens.</li> <li>• Salmonella and Campylobacter are expected to be limited to the people handling the chickens and consuming the eggs. A multi-state outbreak of Salmonella in 2018 was traced back to chickens from the same hatchery. It appears that all infections were in people who handled the chickens, <a href="https://www.cdc.gov/salmonella/backyard-flocks-06-18/index.html">https://www.cdc.gov/salmonella/backyard-flocks-06-18/index.html</a>. The CDC offers tips for preventing Salmonella infection from backyard chickens <a href="https://www.cdc.gov/features/salmonellapoultry/index.html">https://www.cdc.gov/features/salmonellapoultry/index.html</a>.</li> <li>• Histoplasmosis is a respiratory illness, spread by inhaling fungal organisms found in bird droppings. The proportion of people infected is higher in central and eastern states, especially in the valleys of the Ohio, Mississippi, and St. Lawrence, and Rio Grande Rivers. The CDC discusses Histoplasmosis as an occupational hazard here <a href="https://www.cdc.gov/niosh/docs/97-146/default.html">https://www.cdc.gov/niosh/docs/97-146/default.html</a>.</li> </ul>	

Agency	Comment	Staff Response
	<ul style="list-style-type: none"> <li>• Avian Flu can be transmitted to people who are exposed to respiratory or fecal secretions of infected birds. The risk in the United States is extremely low, and would be expected to be limited to those handling the chickens.</li> <li>• Exotic Newcastle Disease is not normally found in the United States, and can cause mild, self-limiting eye infections in people. Introduction of the disease could cause economic damage in communities where commercial chicken farming is an important industry.</li> <li>• Attraction of predators is a concern because those predators might come into contact with humans in the neighborhood, increasing the risk of animal bites, and concern about Rabies.</li> <li>• Rodents can potentially spread disease-causing organisms from one property to another, <a href="https://www.sciencedaily.com/releases/2016/01/160114121740.htm">https://www.sciencedaily.com/releases/2016/01/160114121740.htm</a></li> </ul> <p>Residential Keeping of Bees</p> <p>In 2011, TCHD compiled a list of benefits of bee keeping. It is included for your review. Benefits of backyard beekeeping include harvesting honey, beeswax, propolis, and royal jelly, and increased pollination, which can increase a garden's yield. Backyard beekeeping can also help reestablish colonies of bees that have been wiped out by urbanization, pesticides, and parasitic mites.</p> <p>Below is a summary of considerations as the County develops their regulations related to the keeping of bees.</p> <ul style="list-style-type: none"> <li>• Potential issues of backyard beekeeping are stings, swarming, and attraction of wildlife such as mice, skunks, raccoons, and bears.</li> <li>• Attraction of wildlife could increase chances for human-wildlife interaction. Certain species of mice are known to carry Hantavirus. Skunks and raccoons are rabies reservoir species. A bear encounter can, of course, be deadly for a human.</li> </ul>	



## Jennifer Woods

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**From:** Terri Maulik [TMAulik@arapahoegov.com]  
**Sent:** Monday, February 04, 2019 10:13 AM  
**To:** Jennifer Woods  
**Cc:** Referrals  
**Subject:** PLN2018-00033, 2018 Code Amendments - Adams County

Jennifer,

The Arapahoe County Planning Division has no comments on this project; however, other Divisions and/or Departments in Arapahoe County may submit comments. We appreciate the opportunity to review and comment on this project.

**Terri L. Maulik | Duty Planner | Arapahoe County Public Works & Development**

6924 S Lima St, Centennial, CO 80112-3853

Direct: 720-874-6840 | Planning Main: 720-874-6650

[tmaulik@arapahoegov.com](mailto:tmaulik@arapahoegov.com) | <http://www.arapahoegov.com>





# Bennett-Watkins Fire Rescue

District Office: 303-644-3572 Fax: 303-644-3401

355 4<sup>th</sup> Street, Bennett, CO 80102

Email: LifeSafety@BennettFireRescue.org

*"Striving to Preserve Life and Property"*

February 6<sup>th</sup>, 2019

ADCO Planning Staff  
Adams County Planning & Development  
4430 South Adams County Parkway  
1<sup>st</sup> Floor - Suite W2000A  
Brighton, CO 80601-8216

Re: PLN2018-00033 – Proposed Changes to Adams County Development Standards and Regulations (Solar Energy Facilities)

ADCO Planning Staff,

In regards to the PLN2018-00033 – Proposed Changes to Adams County Development Standards and Regulations (Solar Energy Facilities) case, Bennett –Watkins Fire Rescue (BWFR) is providing this letter of comments for Adams County as follows:

- There are apparent conflicts with the proposed solar energy facilities regulations and Adams County Ordinance 4, which adopted the 2018 International Fire Code (IFC).
- The solar energy facilities regulations address requirements of solar sites based on size which is addressed in Chapter 4 – Performance Standards of the document. In section "i" of the "large scale" site requirements, a provision is included requiring the site to conform to all requirements of the currently adopted fire code. This provision is not repeated in the "medium" or "small" scale site requirements. This provision should be included in all site requirements regardless of size due to the fact that the requirements in the IFC are not specific to facility size and would apply to and is enforced upon all solar development.
- The "large" and "medium" site requirements specifically address requirements for landscaping in section "i". It appears that these landscaping requirements conflict with the adopted fire code standards in Ordinance 4 which read:

***"1204.4 Ground-mounted photovoltaic panel systems. Ground-mounted photovoltaic panel systems shall comply with Section 1204.1 and this section. Setback requirements shall not apply to ground-mounted, free-standing photovoltaic arrays. A clear, brush-free vegetation-free area of 10 feet (3048 mm) along the perimeter of the facility shall be required and maintained for ground-mounted photovoltaic arrays. A fire break or other facility perimeter design acceptable to the fire code official shall be required to reduce or eliminate the interface risk from wildfire."***

This IFC requirement establishes a fire break area around the facility perimeter, or in some cases the lot lines, to prevent wildfire interface issues. The size of this fire break is determined by the fire code official of the applicable jurisdiction, but in most cases is 20-30 feet wide.

- We are recommending that planning staff review the requirements set forth in Ordinance 4 and adjust the solar energy facilities regulations to align. This will ensure an effective development process for applicants as well as ensure that public safety requirements are adhered to.

If you have any other questions or concerns, please feel free to contact me. Thanks!

Thank You

A handwritten signature in black ink, appearing to read 'Caleb J. Connor', with a stylized, sweeping underline.

Caleb J. Connor  
Battalion Chief - Life Safety Division  
Bennett-Watkins Fire Rescue  
303-644-3572 - Headquarters / 720-893-7672 - Direct  
[www.BennettFireRescue.org](http://www.BennettFireRescue.org)

## Jennifer Woods

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**From:** Loeffler - CDOT, Steven [steven.loeffler@state.co.us]  
**Sent:** Wednesday, February 13, 2019 11:30 AM  
**To:** Jennifer Woods  
**Subject:** 2018 Code Amendments, PLN 2018-00033

Jennifer,

I have reviewed the referral named above for Miscellaneous Code Amendments and have no comments.

Thank you for the opportunity to review this referral.

**Steve Loeffler**  
Permits Unit



P 303.757.9891 | F 303.757.9886  
2829 W. Howard Pl. 2nd Floor, Denver, CO 80204  
[steven.loeffler@state.co.us](mailto:steven.loeffler@state.co.us) | [www.codot.gov](http://www.codot.gov) | [www.cotrip.org](http://www.cotrip.org)



February 14, 2019

Jennifer Woods  
Adams County Community and Economic Development Department  
Transmitted via email:  
jwoods@adccogov.org

RE: Adams County Miscellaneous Code Amendments  
PLN2018-00033  
Adams County  
Water Division 1, Water Districts 1, 2, 7 and 8

Dear Ms. Woods,

Adams County is proposing miscellaneous code amendments including Text Amendments for Agricultural Uses and Definitions Landscaping, Clearing, and Grading Permits, Solar Energy Facilities, Residential Keeping of Chickens and Bees, Accessory Dwelling Units, Multifamily and Other Parking Standards and Updating Applicable Stormwater Reports.

This referral does not appear to qualify as a “subdivision” as defined in Section 30-28-101(10)(a), C.R.S. Therefore, pursuant to the State Engineer’s March 4, 2005 and March 11, 2011 memorandums to county planning directors, this office will only perform a cursory review of the referral information and provide informal comments. The comments do not address the adequacy of the water supply plan for this project or the ability of the water supply plan to satisfy any County regulations or requirements. In addition, the comments provided herein cannot be used to guarantee a viable water supply plan or infrastructure, the issuance of a well permit, or physical availability of water.

A review of the changes to Accessory Dwelling Units (“ADU”) Code indicates that the accessory dwelling unit is not limited to be occupied by a family member of those occupying the single family dwelling and does not limit there being a fully functioning kitchen in the ADU. The State Engineer Guideline 2016-1 (attached) regarding Accessory Living Spaces, which includes ADU’s, for properties with a water supply from a well states an ADU would be considered an extension of the single family dwelling if the ADU meets all the following criteria:

- The Auxiliary Living Space will not be rented, leased, or otherwise permanently occupied by a party other than a member of the family that would otherwise live in the main single-family dwelling. An Auxiliary Living Space occupied by those providing a service on the site in exchange for their residency, such as by a nanny or caretaker in exchange for services would be considered a second single-family dwelling.
- The Auxiliary Living Space will not use water for non-residential purposes such as businesses, manufacturing, or a facility providing restrooms for customer or public access, etc. (Please refer to item 2 of State Engineer Policy 2011-3 for information regarding commercial activities that may be conducted on the property including allowances and limitations for home offices.)
- For Auxiliary Living Spaces that are separated from the main living area and that have an independent entry, the space does not contain kitchen facilities, which the State



Engineer's Office considers enabling an independent living area. Based upon a review of current Colorado county zoning regulations, an Auxiliary Living Space is considered by the State Engineer's Office to have kitchen facilities if it has either:

- a stove or oven or a 240-V electric hookup or equivalent gas piping for cooking facilities; or
- a refrigerator more than 6 cubic feet in size.

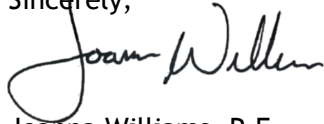
A wet bar with a sink and a refrigerator no more than 6 cubic feet in size is acceptable.

An ADU would be considered by the State Engineers Office to be a second single family dwelling if all the criteria above is not met. Therefore it appears that the County's definition of an ADU differs from the State Engineer's criteria for an ADU to be served by a well permitted for ordinary household purposes inside one single family dwelling. Applicants for an ADU which will be supplied by a water well should determine if the proposed ADU follows the State Engineers 2016-1 Guideline or if it would be considered a second single family dwelling and whether the existing well permit allows for a second single family dwelling.

The code amendment for Keeping of Chickens indicates that six (6) domestic chickens is equal to one (1) household pet. This office considers chickens as a domestic animal, not a household pet, therefore residents watering their chickens with water supplied by a well, should confirm the permitted uses of the well allow for the watering of domestic animals and/or poultry.

If you, or the applicant, have any questions please contact Ailis Thyne at 303-866-3581 x8216.

Sincerely,

A handwritten signature in black ink, appearing to read "Joanna Williams". The signature is fluid and cursive, with the first name "Joanna" being more prominent than the last name "Williams".

Joanna Williams, P.E.  
Water Resource Engineer

**From:** [Nina Ruiz](#)  
**To:** [Jennifer Woods](#)  
**Subject:** PLN2018-00033  
**Date:** Monday, February 11, 2019 12:59:28 PM  
**Attachments:** [0758\\_001.pdf](#)

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Hello,

Thank you for giving us an opportunity to review your proposed Code amendments. Our engineer has a few recommended conditions (attached). Please let me know if you have any questions. Have a great day!

**Nina Ruiz**

Planner II  
El Paso Planning & Community Development  
2880 International Circle  
Colorado Springs, CO 80910  
(719) 520-6300 (Main)  
(719) 520-6313 (Direct)

To review all El Paso County projects go to: <https://epcdevplanreview.com/>

To review the El Paso County Land Development Code go to:

[https://library.municode.com/co/el\\_paso\\_county/codes/land\\_development\\_code](https://library.municode.com/co/el_paso_county/codes/land_development_code)

PERSONAL WORK SCHEDULE

Monday - Thursday, 7:00 am to 5:30 pm

DEPARTMENT HOURS

Monday - Friday, 7:30 am to 4:30 pm



## **Clearing and Grading Permit – Code Amendment DRAFT 1-2019**

### **Chapter 2 2-02-22**

#### **CLEARING AND GRADING (GRD) PERMIT**

##### **PURPOSE**

The purpose of this section is to provide processing requirements for clearing and grading permits in order to review, consider, approve, approve with modifications, or deny a request for permission to clear bush and/or vegetation, excavate or import soils, disturb land and/or, change the topography of land within the unincorporated Adams County.

##### **APPLICABILITY**

All clearing and grading **(GRD)** permits must be processed in accordance with this section. A clearing and grading GRD permit is required if:

1. The total area of land disturbance is to be 3,000 square feet or greater or
2. The cumulative fill and/or excavation exceeds 50-cubic yards

A clearing and grading GRD permit is the only mechanism to provide authorization under which land may be cleared of vegetation, excavated, receive imported soils, disturbed and/or, the topography of the land altered. **In accordance with Section 5-02-02, properties that are the subject of an active Subdivision case cannot be issued a clearing and grading permit prior to the approval of the subdivision plat.** Agricultural and farming activities are exempt from this requirement.

##### **WHO CAN INITIATE A **GRD** PERMIT**

A clearing and grading permit may be requested by, without limitation, the owner(s) of the property to which the clearing and grading work is to be performed, the owner of the utility, or any person(s) performing work within the County with legal right to perform such work. The applicant has the burden of proof to demonstrate the clearing and grading permit fully complies with these standards and regulations and meets the criteria for approval.

##### **PERMIT APPLICATION**

The applicant must submit to the County the following documentation to obtain a Clearing and Grading Permit:

1. A complete GRD Permit Application on the form prescribed by the County. The application shall be signed by a person responsible for compliance with the GRD permit throughout the duration of the permit's validity.
2. An Erosion and Sediment Control Plan (ESCP) that includes the narrative and civil EC Plan, according to Section 9-03-08 ESCP.



## **Clearing and Grading Permit – Code Amendment DRAFT 1-2019**

3. ~~GRD Permit fees in accordance with Section 9-03-06 GRD Permit Fees.~~
4. Other materials as deemed appropriate by the County to ensure compliance with this Regulation.

GRD permits are issued for a period of six (6) months, and solely for the specific applicant, scope of work, location and size of the proposed development. Any GRD permit renewal or modifications to the scope of work, location or size of the permitted area (area within the construction boundary line where land disturbing activities are allowed to take place) must be pre-approved in writing by the County. Amendments to the permit shall be filed by the Permittee with the County on a form prescribed by the County. GRD permits will not be approved until construction plans are approved. If there is no construction activity for a period longer than 6 months then any GRD Permit issued will be automatically terminated. ~~All applicable GRD permit fees are non refundable.~~

### **GRD PERMIT FEES**

GRD Permit fees shall be established from time to time in the annual fee schedule adopted by the Board of County Commissioners. The permit fees shall be paid at the time of submittal of the GRD Permit application. All applicable GRD permit fees are non refundable.

### **CLEARING AND GRADING PERMIT REVIEW PROCEDURES**

A clearing and grading permit may be approved by the Director of Community and Economic Development. The processing of an clearing and grading permit shall be according to, in compliance with, and subject to the provisions contained in Steps 1 through 10 of the Common Development Review Procedures as follows:

1. Conceptual Review: Optional.
2. Neighborhood Meeting: Not applicable.
3. Development Application Submittal: Applicable. All items or documents required for a clearing and grading permit as described in the application submittal requirements shall be submitted to the Director of Community and Economic Development.
4. Determination of Sufficiency: Applicable. Notification of adjacent property owners may be required if the proposed development could have offsite impacts. No application shall be processed if any taxes due are not paid.
5. Staff Report: Not applicable.
6. Notice: Not applicable
7. Public Hearing: Not applicable. In substitution, an application for a clearing and grading permit shall be reviewed and approved, approved with modifications, or denied by the Director of Community and Economic Development based on its compliance with these standards and regulations.
8. Standards: Not applicable. In substitution, an application for clearing and grading permit shall be reviewed for compliance with these standards and regulations.
9. Conditions of Approval: Applicable. The Director of Community and Economic Development may impose any conditions determined to be necessary to assure the safety of the general public, protect the County's infrastructure, adequately



## **Clearing and Grading Permit – Code Amendment DRAFT 1-2019**

accommodate the type and volume of traffic during the work, and deal with anticipated traffic volumes and road improvements.

10. Amendments: Not applicable. In substitution, an amendment to a clearing and grading permit may be authorized by the Director of Community and Economic Development provided the clearing and grading permit remains in compliance with all applicable standards and regulations.

### **CRITERIA FOR APPROVAL**

The Director of Community and Economic Development in issuing a clearing and grading permit shall find:

1. The clearing and grading permit is consistent and complies with the requirements of these standards and regulations for the type of work to be performed.
2. The work to be performed will be of such a standard and condition as to prevent adverse affect to neighboring properties.
3. Adequate controls have been established to ensure compliance and safety during the course of work.
4. Adequate financial guarantees have been provided to ensure that any problems arising from the work to be performed can be reasonably remedied by the County, if necessary.

### **RIGHT OF ENTRY**

Refer to Chapter 1 of these standards and regulations for the authority to enter onto private property within unincorporated Adams County for inspection purposes.

Additionally, the landowner, developer, builder, or GRD Permittee must allow County staff the right-of-entry for the following:

1. To enter upon the construction project premises to investigate, within reason, any actual, suspected, or potential source of water pollution, or violation of these regulations. The investigation may include, but is not limited to, the following: sampling of any discharge or process waters, the taking of photographs, interviewing associated personnel on alleged violations, and access to any and all facilities or areas within the project premises that may have any effect on the discharge, permit, or alleged violations.

### **LAPSE OF APPROVAL**

The clearing and grading permit shall be valid for a period of six (6) months from the time such clearing and grading permit is issued unless fully and properly acted upon and completed.



## **Clearing and Grading Permit – Code Amendment DRAFT 1-2019**

### **EXTENSION OF APPROVAL**

The Director of Community and Economic Development may grant extensions of up to six (6) months. In order to be eligible for an extension, the applicant shall file a request for extension with the Director of Community and Economic Development at least thirty (30) days prior to the date the clearing and grading permit would lapse, unless waived by the Director of Community and Economic Development.

### **FINAL CONSTRUCTION SITE STABILIZATION**

The GRD permit shall remain active until ~~such time as the site as~~ Final Construction Site Stabilization has occurred.

Final Construction Site Stabilization occurs when all ground disturbing activities are complete, and all disturbed areas have either been built on, paved over or a uniform vegetative cover has been established per conditionally accepted ESCP.

Prior to SWQ-GRD Permit closeout, all items listed below must be completed in order for the construction site to be considered to have final stabilization:

1. The site has a uniform vegetative cover with a density of at least seventy percent (70%) compared to the original undisturbed site. Vegetative cover shall be established with the approved seed mix, sod or a combination thereof.
2. If applicable, proper installation and maintenance of all approved permanent post-construction stormwater quality treatment BMPs.
3. Removal of all stockpiles of soil, construction material/debris, construction equipment, etc. from the construction site.
4. Streets, parking lots and other surrounding paved surfaces are clean and free of any sediment or debris.
5. Removal of sediment and debris within the private or adjacent public storm drainage system.
6. Restoration and stabilization of any damaged public infrastructure caused by the Permittee's construction activities.

Any acceptance of installed vegetative cover shall not be construed to relieve the property owner of the duty to warrant and maintain the installed vegetative measures as aforementioned.

### **PERMIT CLOSEOUT NOTIFICATION**

The Permittee must contact the County to set up a Closeout Inspection.

The purpose of the Closeout Inspection is to verify the site is adequately stabilized and/or covered with pavement or structures, per the County accepted plans.



## **Clearing and Grading Permit – Code Amendment DRAFT 1-2019**

If the County needs to conduct more than one Closeout Inspection, an inspection fee may be assessed for each additional closeout inspection, as approved by Adams County Annual Fee Schedule adopted by the Board of County Commissioners.

### **AUTHORITY**

Enforcement of the Adams County GRD Permit are the responsibility of the Department of Public Works.

The Department of Public Works is hereby authorized to sign-off (or withhold the approval) of associated County permits (e.g. Building, Right-of-Way, Infrastructure, etc.) with a ~~stormwater~~ signature line once all GRD Permit conditions have been met.

The Department of Public Works is hereby authorized to sign off on the Certificate of Occupancy (C.O.) for buildings holding a GRD Permit. In order for the Department of Public Works to sign off on a C.O., the associated overall site shall be in compliance with the GRD Permit requirements. Sites that are under an enforcement action may not receive a sign off by the Department of Public Works.

### **ENFORCEMENT POLICIES**

It is the policy of Adams County to encourage compliance with the approved GRD permit by working with the landowner, developer, builder, or GRD Permittee during construction.

The County may allow the landowner, developer, builder, or GRD Permittee a reasonable amount of time to re-inspect the site to ensure necessary measures have been completed to bring a construction site into compliance prior to formal enforcement.

The County considers the owner of the land the ultimate responsible party for all construction activities. It is ultimately the responsibility of the landowner to take all necessary measures to ensure the site is in compliance with County, State and Federal statutes, regulations, ordinances and permits.

The County has, to the maximum extent practicable, made its Clearing and Grading Regulations consistent with the requirements of the Adams County Stormwater Quality Permit and the State CDPS Stormwater Discharge Permit for Construction Activities. In the event of conflicting requirements, the most stringent or restrictive shall govern.

### **CONSTRUCTION STORMWATER VIOLATIONS**

The following items are considered, but not limited to, a violation of the Stormwater Clearing and Grading Regulations and/or Stormwater Quality Clearing and Grading (GRD) SWQ Permit:

1. Conducting a permit-covered activity without a County GRD Permit.



## Clearing and Grading Permit – Code Amendment DRAFT 1-2019

2. Failure to prepare an Erosion and Sediment Control Plan (ESCP).
3. Failure to prepare an Erosion Control (EC) Plan
4. Conducting a permit covered activity without Adams County review and conditional acceptance of the ESCP.
5. Conducting activity without a State CDPS Stormwater Discharge Permit for Construction Activities (when applicable).
6. Failure to renew the SWQ-GRD Permit.
7. Deficient ESCP.
8. Failure to update the ESCP adequately to reflect current site conditions.
9. Failure to install, maintain or properly select stormwater pollution prevention Best Management Practices (BMP).
10. Failure to correct findings from previous Adams County Regulatory Inspections.

### **PENALTIES**

In addition to penalties listed under Chapter 1 of these standards and regulations, the following penalties may apply to any person, landowner, developer, builder, or GRD Permittee if such person fails to adequately comply with the measures required by the ESCP, EC Plan, GRD Permit, Stormwater Quality Regulations or other written requirements by the County. The remedies listed below are not exclusive of any other remedies available under any applicable federal, state or local law, and it is within the discretion of the County to seek alternative and/or cumulative remedies.

**Verbal or Written Warning:** Advice of non-compliance given by the County to the Permittee that indicates the Permittee is in violation with County Regulations and directing immediate resolution.

**Notice of Violation (NOV):** As define in Chapter 1 of these standards and regulations. Additionally the NOV shall include re-inspection dates in which the County returns to the site to ensure completion of corrective and preventative measures. Possible measures may include, but are not limited to; vacuum and jetting storm sewer structures, attending educational training, submitting standard operating procedures, posting signage, reimbursing the County for any additional inspection cost and/or spill material provided by the County, etc. When clean-up and repairs are not feasible, then alternative equivalent activities may be directed such as, but not limited to, storm drain stenciling, attendance to compliance workshops, and trash cleanup.



## **Clearing and Grading Permit – Code Amendment DRAFT 1-2019**

**Suspension or Revocation of Permits:** As define<sup>d</sup> in Chapter 1 of these standards and regulations. All fees for re-issuance of a new permit must be paid prior to re-issuance of the permit.

**Permit Fee Increase:** As established in the Annual Fee Schedule adopted by the Board of County Commissioners.

**Certificate of Occupancy (C.O.) Withhold:** As define<sup>d</sup> in Chapter 1 of these standards and regulations. In Addition, the County may withhold the Certificate of Occupancy (C.O.) sign off if the associated overall site is not in compliance with the GRD Permit requirements. Sites that are under an enforcement action will not receive a sign off by Public Works Department.

**Cease and Desist Order:** As define<sup>d</sup> in Chapter 1 of these standards and regulations.

**Payment of additional Inspections:** A person or landowner may be charged inspection fees for more than one regular follow-up regulatory inspection or any inspection triggered by a Notice of Violation as established in the Annual Fee Schedule adopted by the Board of County Commissioners.

**Stringent ~~Stormwater~~ Self-Inspection Frequency:** Permittees may be required to conduct GRD self- inspections on a more stringent frequency if the Permittee is non-responsive after two NOV, or systematic/chronic violator.

**Financial Surety Withdrawal:** The County may, after notifying the SWQ-GRD Permittee of the required maintenance and/or BMP removal, and such person's failure to perform such maintenance and/or BMP removal within ten (10) business days thereafter, enter upon the property and perform or cause to be performed the required work and assess the reasonable costs and expenses of such work against such person. At such time, as any assessment for work performed by the County has not been paid by the SWQ-GRD Permittee, the County shall withdraw from the GRD Permit Financial Surety;

**Civil/Criminal Action:** As define<sup>d</sup> in Chapter 1 of these standards and regulations.

February 12, 2019

Jennifer Woods  
Adams County Community and Economic Development  
4430 South Adams County Parkway, Suite W2000A  
Brighton, CO 80601

RE: Adams County 2018 Code Amendments, PLN2018-00033  
TCHD Case No. 5420, 5421

Dear Ms. Woods,

Thank you for the opportunity to review and comment on the proposed Adams County Code Amendments for the residential keeping of chickens and bees, accessory dwelling units (ADUs), and multifamily parking. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

### **Accessory Dwelling Units**

Access to safe, attainable housing is directly associated with positive physical and mental health outcomes and underlies one's ability to access jobs, food, medical services, and other essentials that are vital to well-being. Providing permanent supportive housing is an integral element of promoting health in our communities. Accessory dwelling units (ADUs) are one strategy to create affordable housing stock. Because of this, TCHD supports the amendments that help make building ADUs more accessible.

### **Multifamily and Other Parking Standards**

TCHD supports the updates to the Multifamily and Other Parking Standards. By requiring parking behind or beside buildings, the County can help create a more pedestrian-friendly environment by reducing less-engaging landscapes and safety concerns large parking lots can create. Moreover, TCHD strongly supports the flexible parking options and adjustments to help reduce reliance on the automobile and to further promote alternatives such as on-site car and bike sharing, carpooling services, transit passes, and transit-supportive site-design. This flexibility not only can help to promote more walkable and bike-friendly communities, but can also assist in reducing harmful pollutants that contribute to poor air quality and climate change.

### **Residential Keeping of Chickens**

In 2011, TCHD's Veterinarian Epidemiologist created a summary of potential impacts of keeping chickens which I have included for your review. The main conclusion is that the health risks of keeping of chickens is primarily limited to individuals who handle the

chickens. There is also some concern about vulnerable populations' exposure to chickens as the potential disease risks associated with exposure to disease causing organisms may be more impactful to young and older populations.

Health benefits of keeping chickens for egg production include food security, environmental stewardship, nutritional awareness, and improved physical and mental health. There is some research that supports knowledge and understanding of the origins of our food can benefit young people well into adulthood by creating more informed decisions about food consumption.

Below is a summary of considerations as the County develops their regulations related to the keeping of chickens.

- Nuisances associated with backyard chickens include noise and odor.
- Health impacts include disease transmission (avian flu, Salmonella, Campylobacter, Histoplasmosis, and Exotic Newcastle Disease), attraction of rodents, and attraction of predators such as foxes and coyotes. The health impacts of keeping of chickens is primarily limited to those caring and handling chickens.
- Salmonella and Campylobacter are expected to be limited to the people handling the chickens and consuming the eggs. A multi-state outbreak of Salmonella in 2018 was traced back to chickens from the same hatchery. It appears that all infections were in people who handled the chickens, <https://www.cdc.gov/salmonella/backyard-flocks-06-18/index.html>. The CDC offers tips for preventing Salmonella infection from backyard chickens <https://www.cdc.gov/features/salmonellapoultry/index.html>.
- Histoplasmosis is a respiratory illness, spread by inhaling fungal organisms found in bird droppings. The proportion of people infected is higher in central and eastern states, especially in the valleys of the Ohio, Mississippi, and St. Lawrence, and Rio Grande Rivers. The CDC discusses Histoplasmosis as an occupational hazard here <https://www.cdc.gov/niosh/docs/97-146/default.html>.
- Avian Flu can be transmitted to people who are exposed to respiratory or fecal secretions of infected birds. The risk in the United States is extremely low, and would be expected to be limited to those handling the chickens.
- Exotic Newcastle Disease is not normally found in the United States, and can cause mild, self-limiting eye infections in people. Introduction of the disease could cause economic damage in communities where commercial chicken farming is an important industry.
- Attraction of predators is a concern because those predators might come into contact with humans in the neighborhood, increasing the risk of animal bites, and concern about Rabies.
- Rodents can potentially spread disease-causing organisms from one property to another, <https://www.sciencedaily.com/releases/2016/01/160114121740.htm>



### **Residential Keeping of Bees**

In 2011, TCHD compiled a list of benefits of bee keeping. It is included for your review. Benefits of backyard beekeeping include harvesting honey, beeswax, propolis, and royal jelly, and increased pollination, which can increase a garden's yield. Backyard beekeeping can also help reestablish colonies of bees that have been wiped out by urbanization, pesticides, and parasitic mites.

Below is a summary of considerations as the County develops their regulations related to the keeping of bees.

- Potential issues of backyard beekeeping are stings, swarming, and attraction of wildlife such as mice, skunks, raccoons, and bears.
- Attraction of wildlife could increase chances for human-wildlife interaction. Certain species of mice are known to carry Hantavirus. Skunks and raccoons are rabies reservoir species. A bear encounter can, of course, be deadly for a human.

Please feel free to contact me at 720-200-1575 or [kboyer@tchd.org](mailto:kboyer@tchd.org) if you have any questions on TCHD's comments.

Sincerely,



Kathy Boyer, REHS  
Land Use and Built Environment Specialist III

cc: Sheila Lynch, Monte Deatrich, Brian Hlavacek, Annemarie Heinrich, TCHD

Attachments

## Jennifer Woods

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**From:** Steven Kunshier [skunshier@unisonhp.org]  
**Sent:** Wednesday, February 13, 2019 2:41 PM  
**To:** Jennifer Woods  
**Subject:** Miscellaneous Code Amendments Comments

Hi Jennifer,

After reviewing the draft multifamily parking code amendments, we would like to express our support for the proposed parking ratios and changes to the code. We would like to submit the following comment on the proposed Multifamily Parking Code Amendment.

4-12-04-06-01 PARKING ADJUSTMENTS: Include a parking reduction of 10% for each of the following categories not to exceed 25% combined (no parking study required):

- Affordable housing
- Senior housing
- Special needs populations
- Developments located near mass transit

Thank you,



**Steve Kunshier**  
Director of Housing Development  
D: 303.227.2055  
C: 303.856.5355  
[skunshier@unisonhp.org](mailto:skunshier@unisonhp.org)  
[www.unisonhp.org](http://www.unisonhp.org)

**\*\*Adams County Housing Authority is now Unison Housing Partners! Visit our new website to learn more about our new name and brand at [www.UnisonHP.org](http://www.UnisonHP.org)**



Right of Way & Permits  
1123 West 3<sup>rd</sup> Avenue  
Denver, Colorado 80223  
Telephone: **303.571.3306**  
Facsimile: 303. 571.3284  
donna.l.george@xcelenergy.com

February 14, 2019

Adams County Community and Economic Development Department  
4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000  
Brighton, CO 80601

Attn: Jennifer Woods

**Re: 2018 Code Amendments, Case # PLN2018-00033**

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the documentation for **2018 Code Amendments** and has **no apparent conflict**, contingent upon PSCo's ability to maintain all existing rights for all existing natural gas and electric distribution facilities and easements, and that this amendment should not hinder our ability for future expansion, including all present and any future accommodations for natural gas transmission and electric transmission related facilities.

Please contact me at donna.l.george@xcelenergy.com or 303-571-3306 if there are any questions about this referral response.

Donna George  
Right of Way and Permits  
Public Service Company of Colorado

#### Exhibit 4.1: Public Comments with Staff Responses

##### Landscape

Name/Date	Comment	Staff Response
Heidi Williams, Director of Government Affairs – HBA of Metro Denver, February 27, 2019	<p>3. Landscape Standards</p> <p>a. In general, the landscape standards should be reconsidered or rewritten similar to the Multi-Family Parking and Accessory Dwelling Units proposal. This will bring the Code more in line with today’s trends. Currently, the landscape standards are lacking discussion of higher density development/landscapes, sustainable design strategies, existing tree mitigation plans and integrated design concepts. We recommend a new, updated section within the Code.</p> <p>b. Street Frontage Landscaping – Consider incorporating an “Urban Street” Option for more dense developments.</p> <p>c. Cover in Landscaped Areas – reduce the amount of organic living material and increase the amount of permitted non-living landscape material to a 60%/40% ratio to allow for water savings.</p>	Staff does plan to create a manual with plant lists and graphics to visually depict the standards and acceptable alternatives for administrative relief. Additionally, administrative relief would allow for some of the deviations mentioned.

## Solar Energy Facilities

Name/Date	Public Comments	Staff Response
Laura Weilert, January 30, 2019	It appears to prohibit ballasted roof mounted solar electric systems. This has in the past been the main method used for installing solar on flat roof buildings. What is the rationale for that?	Ballasted roof mounted solar is not prohibited, so long as the top of the panel does not exceed 5 ft. in height above the roofline.
Roland Hulstrom, February 19, 2019	<p>Thanks for inviting me to provide comments regarding your proposed Solar Energy System Code Amendment (s). Solar energy systems is a personal and professional interest of mine. I worked at the National Renewable Energy Laboratory (NREL) from 1977 to 2012: serving as the Solar Program Technology Manager from 2002 to 2012; and, previously serving as the Deputy Director of the National Center of Photovoltaics. One of the major thrusts of the associated research, development, and deployment of solar energy systems was (and still is) the lowering of the total installed costs of solar systems to the point of being attractive compared with other energy/electricity consumer options.</p> <p>Such costs are typically measured by the \$/Watt of the total, turn key, system. The total cost of a solar (e.g a photovoltaic system) system is made up of the hardware (i.e. the solar panels, mounting structure, and electronic devices that convert the solar panel's direct electrical current to AC) and "soft costs" (e.g. permitting, code compliance, financial interest rates, etc.).</p> <p>Currently, because the hardware costs have significantly decreased, the "soft costs" can make up over 50% to 60% of the total cost. Hence, local (e.g. county) code and permitting requirements are extremely important regarding whether or not the total cost of a solar system is acceptable to a potential consumer, home owner, business, etc..</p> <p>When I read your proposed code amendments, I got to thinking about what are the incremental impacts on the total installed cost of a solar energy system, both from the standpoint of hardware and "soft costs" ? Do the proposed code amendments increase or decrease the total costs of an</p>	The code amendments proposed provide for a streamlined, administrative process that runs with the use; unlike our current process, which requires a time limited conditional use permit. The intent of the proposed code is to provide a shorter permitting duration as well as predictability in the use requirements for both the applicant and the public. Staff has also sent a referral to the Colorado Solar Industries Association, who has not responded at the time this staff report was produced.

Name/Date	Public Comments	Staff Response
	<p>installed solar system in Adams County? If the County is interested in increasing the amount of installed solar energy systems, within the County, one strategy would be to minimize/optimize the "soft costs" by having very cost effective permitting, codes, etc.</p> <p>I don't know the list of your reviewers. I would suggest asking for input from the entities who will be affected by the proposed code amendments; e.g. solar installation companies, utilities, etc. A specific suggestion would be to contact the Colorado Solar Industries Association, coseia.org. I know that one of the key "wishes" of solar system companies/installers is that the codes and standards of various Counties, States, etc. are uniform.</p>	
Jonathan Fitzpatrick, February 28, 2019	<ul style="list-style-type: none"> <li>• I'm disappointed that I wasn't included on the distribution list of interested parties. I had reached out to Libby on a couple of occasions asking to be included in any way possible as a member of the solar industry with a lot of experience permitting commercial solar projects in Adams County. I'd say that between me and my co-worker (Jon Sullivan, also not on the list), we've been part of at least 10 CUPs for solar projects along the Imboden corridor since 2014. I didn't recognize any other large solar developers included in the interested parties list (although I only did a quick review).</li> <li>• I'm very concerned about the way the proposed language describes solar array sized (large, medium, and small scale). Using square footage is not industry standard. I had to pull a module cut sheet, calculate the square footage of the module, then multiply that out by the number of modules in a megawatt to create a useful metric to understand this sizing language. Everyone in the solar industry talks about solar project size by kilowatts (kW) and megawatts (MW). Xcel Energy classifies systems by their kW and MW size. Equipment manufacturers describe their equipment in</li> </ul>	<p>The required public notice for regulation text amendments is to post the public hearing dates and the case profile in a newspaper of local circulation. Staff provided notice to four (4) papers of local circulation (Commerce City Sentinel, Brighton Blade, Westminster Window, I-70 Scout) and in addition posted a request for comments on our social media outlets. In addition, staff provided drafts of the code amendments as well as brief descriptions at the top of the the Development Services webpage with all of our current cases.</p> <p>Subsequent comments will be addressed at a later date, with specific code amendments for solar facilities.</p>

Name/Date	Public Comments	Staff Response
	<p>kW and MW, and other permitting jurisdictions in the area (Denver, Weld County, Arapahoe County) all classify their discrete land use code categories by kW and MW, or at least by ground acres used for the project (i.e. how many acres are leased inside the fence around the solar array). I think I understand why the County used the square foot language, but it's just not even close to how anyone in the industry talks about solar arrays.</p> <ul style="list-style-type: none"> <li>• Along those lines, I think the size classifications don't make sense. Based on my calculation/conversion above, you have three categories of size (of which all are pretty small): <ul style="list-style-type: none"> <li>▪ Small: (less than 1750 sq-ft) = 27 kW</li> <li>▪ Medium: (between 1750 sq-ft and 40,000 sq-ft) = 27 kW - 620 kW</li> <li>▪ Large: (more than 40,000 sq-ft) = more than 620 kW</li> </ul> </li> <li>• In the industry, there are two general categories all solar projects fall into: <ul style="list-style-type: none"> <li>▪ Residential/commercial, which provide power directly to the customer with the facility on site (homeowner, business owner, etc)</li> <li>▪ Utility, which provide power directly into the utility grid, and do not provide electrical service to any specific customer</li> <li>▪ Within these categories, there are important size distinctions which do not necessarily cross boundaries. Most residential customers have systems that are less than 15 kW in size. Commercial customers can have systems that range from 5 kW to several hundred kW, or even MW. Utility systems can be as small as 50 kW, though they are uncommon at that size. Xcel Energy would probably define small utility systems as ranging between 50 kW and 500 kW, medium utility systems from 500</li> </ul> </li> </ul>	

Name/Date	Public Comments	Staff Response
	<p>kW to 5 MW (which are all capable of being interconnected to the distribution grid), and large utility systems from 5 MW up to hundreds of MW. These project generally interconnect into the transmission grid, have their own substations, and encumber a very significant amount of land.</p> <ul style="list-style-type: none"> <li>▪ The current language you have suggested really doesn't provide any meaningful differentiation of projects above what is in the "small utility" scale. To have the same code requirements for a 750 kW system and a 50 MW system is really combining very different projects into the same bucket.</li> <li>• I would strongly recommend reconsideration of the size categories to differentiate more realistically between solar arrays that are drastically different in size.</li> <li>• I believe that all Ag zoned parcels should enjoy the administrative review pathway for solar projects. The truth is that in Adams County, most of the projects that have been built would easily fit on any Ag zoned parcel (these projects often being 10 acres or less), and they all share similar characteristics related to their prairie ecosystems that do not support trees or shrubs (which don't look very good as screening features when dead).</li> <li>• I think that maintaining a CUP for A1 and A2 zoned parcels will cause developers to discriminate against these smaller landowners because it's always going to be faster and easier to permit projects administratively. Please don't disadvantage smaller landowners and make it harder for them to enjoy the same benefits their larger land-owning neighbors would enjoy. Other permitting jurisdictions have actually taken the opposite position of AdCo - keeping CUPs for very large projects while streamlining smaller projects via an admin review process (with no minimum project size or zone district designation for admin reviews).by kW and MW, or at</li> </ul>	



Name/Date	Public Comments	Staff Response
	<p>least by ground acres used for the project (i.e. how many acres are leased inside the fence around the solar array). I think I understand why the County used the square foot language, but it's just not even close to how anyone in the industry talks about solar arrays.</p>	

### **Residential Chicken Keeping**

Name/Date	Public Comments	Staff Response
<p><b>Alan Smith, February 28, 2019</b></p>	<p>I briefly reviewed your proposed code for chickens. The purposes intended are good, but I believe the regulations go too far.</p> <p>We had 40 acres just outside of Alamosa city limits. We had milk goats, chickens, rabbits, ducks and geese. We were also licensed dog breeders. We did not lose any chickens to wild predators, though we presume one of our rat terriers was able to climb the 6' high chicken wire fence and get in. We had dug a trench and buried an additional 2 feet of chicken wire after putting some rock in if I recall correctly. That was to prevent a predator from digging under.</p> <p>Unfortunately, our HOA prevents us from having chickens here though Commerce City allows it. A neighbor in the unincorporated area across the street had chickens and a rooster. I believe it was nice to hear it, and that it helps kids connect with the real world.</p> <p>Mobile homes owners should not be restricted from having chickens. They may be the ones who most need the fresh food and reduced trips to grocery stores. The 60 square feet minimum for 6 chickens and 5' setback will remove the option for many people with normal small residential parcels.</p>	

	<p>Regarding:</p> <p>b. From dusk till dawn, the chickens must be further protected from predators by being closed inside the shelter structure.</p> <p>With adequate fencing, please let the chickens decide whether they want to be inside or outside at dusk or night time. They will govern themselves. Imposing the requirement to close them up will also increase the management burden, and require more help from others in the car of the chickens when someone goes on vacation or gets home from work, etc. after dark (It gets dark early during winter months and many people arrive home after dusk and dark)</p> <p>If people are in an unincorporated area of the county or have larger parcels, I don't believe the county should limit the number of chickens or restrict roosters. If roosters are allowed, just put in a nuisance/ complaint provision that allows them unless it becomes a problem for a neighbor.</p>	
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### **Residential Bee Keeping**

<b>Name/Date</b>	<b>Public Comments</b>	<b>Staff Response</b>
None		

### **Accessory Dwelling Units**

<b>Name/Date</b>	<b>Public Comments</b>	<b>Staff Response</b>
Lina Munoz, February 5, 2019	I would like to comment about passing amendment for Accessory Dwelling Units. My vote is yes to being able to have other Dwelling units within a certain amount of acres.	While there are many types of ADUs, each ne would need to meet the development standards, so detached structures would need to meet lot coverage requirements, setbacks as well as parking requirements. While a detached structure may not be feasible on some properties due to the lots size, an internal or attached ADU may be possible.

Name/Date	Public Comments	Staff Response
Dennis Cuypers, January 29, 2019	The ADU theme is a very good idea to help with the out of control cost of housing and will help with the increasing need/cost of infrastructure. It would not hurt to allow tiny homes, RV's and mobile homes at least in A-2 and A-3 zones.	The building code dictates habitable structures.
Jacqueline D. Salazar, February 5, 2019	I am writing to you about the zoning laws in my neighborhood where my home is located at 3421 W. 54th Avenue. I am trying to add an additional unit to the property because I am trying to help my children have a place to live. Eventually when I am older and need care I could live there and have my family care for me. I have looked into trying to buy another property but housing is too expensive for me. I hope you will try and amend some of the zoning laws to allow me to add an additional unit to my property because I need to think of my future. I know the zoning committee is trying to help the citizens of Adams County. I am a native of Colorado and have lived most of my life in Adams County. I know you are trying to provide housing for people in our community. Please let me know when the hearings to the public will be held as I would like to come and voice my opinion.	--
Heidi Williams, Director of Government Affairs – HBA of Metro Denver, February 27, 2019	<ol style="list-style-type: none"> <li>1. Accessory Dwelling Units (ADU) <ol style="list-style-type: none"> <li>a. 5.e. The parking requirement for one off-street parking space IN ADDITION to the parking required for the primary dwelling may be hard to achieve. Please clarify if a driveway space count toward this requirement.</li> <li>b. 5.h.i.2 ADU may not exceed 25 feet. Please clarify if this is applied when the ADU is built over a garage.</li> </ol> </li> </ol>	<p>Driveway space would count if it equates to a standards parking stall size that can be accommodated on the subject property.</p> <p>Yes, it applies to any detached ADU.</p>

## Clearing and Grading

Name/Date	Public Comments	Staff Response
<p>Chris McGowne, Colorado Petroleum Council, February 14, 2019</p>	<p>CPC recognizes that the County has a vested interest in ensuring that well defined standards exist for clearing and grading of property to prevent adverse impacts on surrounding property during development. However, CPC has some significant concerns about the proposed wording for the clearing and grading permit code amendment, which could lead to significant unintended consequences for all forms of development within Adams County.</p> <p>CPC's initial, and most significant concern lies with the wording for the County's right of entry when a clearing and grading permit is issued. The proposed wording provides that the County retains a right of entry to the property subject to the permit for any "suspected or potential" violations of the code or water pollution. This right includes, but is not limited to, the right to take photographs, interview associated personnel, and virtually unlimited access to all areas of the development. This is problematic for several reasons. First, no parameters or clear definitions have been provided for what constitutes a "suspected or potential" violation. In other words, by securing a clearing and grading permit, under the proposed code any individual or entity surrenders to the County their right of exclusion for their property, and instead grants to the County an unlimited right of entry and inspection at any time. While CPC certainly does not object to inspections when reasonable or prudent, this proposed</p>	<p>The intent of the Clearing and Grading permit is to solve two issues the County has been having with grading only projects. Those issues are: (1) lack of installation of stormwater BMP's and, (2) negative impacts to historic drainage patterns (one of the "adverse impacts" you mentioned). Currently, the County does not have a clearing and grading permit. As a result, the County and our inspectors are powerless to prevent illicit discharges of stormwater on grading projects that are small (under 1 acres) and/or not in the County's MS4 Permit area. Without a clearing and grading permit, the County is also powerless to prevent damages to neighboring properties due to improper grading with these small grading projects. This proposed permit is specifically for grading only activities. Proposed grading and, erosion and sediment control (ESC) plan design is currently reviewed and permitted with any proposed development in the County that includes the construction of improvements. It is generally the smaller grading projects that are being missed; such as a landowners leveling off their property to create more</p>

Name/Date	Public Comments	Staff Response
	<p>standard granting the County an unfettered right of entry and inspection, without any parameters, is both extremely vague and unnecessary broad. While the code does state that all inspections are to be “within reason,” this broad standard provides no real legal limitation on the County’s authority to access and investigate an applicant’s property.</p> <p>Further, by allowing such broad investigatory authority, the County is also possibly putting both inspectors and developers at a heightened risk. By way of example, if the County deemed an investigation necessary, under this proposal the County employee would be allowed unlimited access to all areas of a well site. This access would include specific industrial areas of a site that could require specialized training or safety precautions, which if not properly adhered to by the inspector would increase the risk of an accident or unauthorized discharge. In other words, well sites are highly complex operations that required specific training and experience, and without that necessary technical knowledge any individual that enters those areas is at a much higher risk for incident.</p> <p>Therefore, CPC would respectfully request the County revisit this proposed language and ensure that private property owners are ensured appropriate protection for County access to their private land, all necessary safety protections will be applicable for any inspection, and appropriate notice is required prior to any inspection.</p> <p>CPC is further concerned that the code requires that for permit approval, the Director must find that the work performed will prevent any “adverse impact” to neighboring properties. Our members take community concerns very seriously, and always endeavor to ensure</p>	<p>usable area.</p> <p>The language used concerning the County’s right of entry in this proposed code amendment is the same language used in other sections of the County DSR, specific to construction permitting. The County’s MS4 Stormwater Permit Regulations already provide for the right of entry for projects that are in the MS4 Permit area and disturb more than one acre of ground, as well as all private site development projects. This new Clearing and Grading Regulation would simply extend the right of entry to smaller, grading only projects. In addition, the language used in the County’s proposed code amendment is essentially the same language used by the State in their MS4 Permit regulations.</p> <p>Additionally, the County has policies in place regarding the conduct and preparedness of the construction inspectors when performing an inspection. Inspectors are required to, among other things:</p> <ul style="list-style-type: none"> <li>• Give notice prior to performing an inspection (typically 24 hours prior)</li> <li>• Inspectors are required to have any/all necessary training to enter a given project site and must have all required Personal Protection Equipment (PPE). Inspectors are prohibited from entering any “unsafe” sites (as determined by their training).</li> </ul>

Name/Date	Public Comments	Staff Response
	<p>any impacts that are felt or observed by their neighbors are minimal.</p> <p>However, in the context of permit approval, adverse impacts is a very broad and undefined term. Under this standard, permit applicants will be beholden to a subjective standard applied by the Director, with no guidelines allowing for a consistent application of the code. CPC thus requests that Adams County put appropriate guardrails around the term “adverse impacts” in order to ensure that any applicant has the appropriate advanced notice for what will be required in order to be approved by the County, and a clear opportunity to meet any standards prior to submission of an application.</p>	<p>These requirements/responsibilities of the inspector do change over time with changes in the various affected industries.</p> <p>The use of the term “adverse impact” or, “adverse affects”, in the proposed code amendment is intentional. There are simply too many possible affects of grading to list all of them in the DSR. More importantly, if the County fails to include a potentially negative effect of a proposed grading project in the DSR the County cannot use that negative effect as review criteria.</p> <p>In addition, the review of the Clearing and Grading Permit application will only be performed by qualified personal. Although the proposed regulation states that the “Director shall find...,” the actual review and recommendation of approval will be performed by an Engineer, who is experienced and qualified to perform the review.</p> <p>Lastly, as previously mentioned, this proposed permit is specifically for clearing and grading activities. Oil and gas developments, like all other site development projects in the County are already being reviewed and, if/when approved, inspected under the criteria and conditions proposed in the Clearing and Grading code amendment. It is doubtful your industry will even notice the addition of the proposed Clearing and</p>

Name/Date	Public Comments	Staff Response
		Grading regulations.
<p>Heidi Williams, Director of Government Affairs – HBA of Metro Denver, February 27, 2019</p>	<p>4. Clearing and Grading Permit (GRD)</p> <p>a. If this is for disturbance of 3,000 sq. ft. or greater or cut/fill of 50 cubic yards, would a GRD permit be required as well as the Adams County stormwater quality permit if the disturbance is 1 acre or more or part of a larger plan of development?</p> <p>b. Having to put a full erosion and sediment control plan with a narrative and civil EC plan seems excessive for a small disturbance and would have the developer/contractor/owner incur much cost that seems unnecessary.</p> <p>c. With the exception of small disturbances, the 6-month time frame may be difficult to achieve. Please define the process for extending the time frame or renewing the permit to allow more time.</p>	<p>An Adams County Stormwater Quality (SWQ) permit is required if a property is located within the MS4 Permit area and, disturbs one (1) or more acres and/or is part of a larger common development. A State permit is required if the project disturbs one (1) or more acres and/or is part of a larger common development regardless of whether a County permit is required. If a SWQ permit is required (State or County), then yes, the EC plan preparer must be a licensed PE or someone certified to prepare EC plans. If a SWQ permit is not required than the applicant will be allowed to prepare the plan and County staff will review it.</p> <p>If the applicant does want to extend the permit, all they need to do is call or email and request an extension for a specific amount of time.</p> <p>The 6-month time frame refers to the amount of time the applicant has to call for an inspection. If they don't call for an inspection, then the County inspector will go and inspect the site to see if any work has been done. If something has been done, the applicant will be contacted and, given a inspection report and probably some direction as to how to proceed. If no work has been done, the applicant will be notified that the permit will be canceled within 2 weeks (I think) if they don't respond.</p> <p>The 6-month time frame is actually very reasonable for the vast majority of projects.</p>

Name/Date	Public Comments	Staff Response
		<p>For example, the grading activities for a large 150 acres residential subdivision usually takes 2 - 4 months. And, the 6-month time frame is a standard for all Adams County Construction permits.</p> <p>One important thing to note, that I think most referrals have missed, is that the code language was written to target small, grading only projects; generally, residential property owners who are wanting to do large landscape projects on their property(s). If the grading is part of a larger project, with other improvements (residential or commercial buildings, concrete flatwork, utilities, ...etc.), the County already requires the review of all those construction plans (and documents). So, the review of grading and EC plans is already being reviewed in those larger projects. The projects we were not catching is the smaller grading only projects.</p>

### Multifamily Parking

Name/Date	Public Comments	Staff Response
Andrew Chapin, Unison Housing Partners, December 5, 2018	Bedroom ratio makes more sense than unit ratio, ie. 1 bed → ½ stalls, 2 bed → 1.5 stalls, 3 bed → 2 stalls, 10-20% guest; also consider affordable housing, TOD and senior housing reductions.	Staff is proposing stall counts per bedroom unit and relative visitor parking and any additional reductions could be pursued through a transportation demand management study that would demonstrate a different need, such as for senior and affordable housing. Additionally, TOD already has reduced parking requirements that take into account proximity to transit.
Megan Jones, Project Manager Denver Mart	I have read the proposed changes to the Multifamily Residential Parking Requirements and support Adams County staff's recommended ratios, revisions and additions	--



Name/Date	Public Comments	Staff Response
	to update the multifamily parking requirements. These proposed updates take a pragmatic approach to multifamily parking, while ensuring there is flexibility. A great proposal by Adams County staff!	
Heidi Williams, Director of Government Affairs – HBA of Metro Denver, February 27, 2019	<ol style="list-style-type: none"> <li>1. Multi-family Parking <ol style="list-style-type: none"> <li>a. Visitor Parking – Please clarify if parking within public or private rights of way is permitted to count towards visitor parking.</li> <li>b. The proposed parking addresses the two-family dwellings and multi-family dwellings. Please clarify where townhomes fall within this Code.</li> <li>c. Overall, we support the changes proposed to this Code. This brings the Code up to current standards for the region.</li> </ol> </li> </ol>	<p>Visitor parking is not inclusive of on-street facilities/</p> <p>If townhomes are fee simple/for sale products, then they would be considered single family.</p>

#### **Agricultural Uses and Definitions**

Name/Date	Public Comments	Staff Response
Laura Weilert, January 30, 2019	It's kind of hard to say because 'Farming Operations' doesn't appear to be defined, but it appears to prohibit growing "vegetables, fruits, grains, seeds, flowers, ornamental crops, trees, sod, or the like" on any residentially zoned property. Is that the intent?	The code interprets Farming Operations (and Agricultural Businesses) as being those items listed under that subheading, such as animal farms; P stands for Permitted, not Prohibited. Additionally, all allowed farming operations have proposed definitions.

#### **Applicable Stormwater Reports**

Name/Date	Public Comments	Staff Response
None		

#### **Other Comments or Concerns**

Name/Date	Public Comments	Staff Response
Paige Merriman, January 31, 2019	so my question is have the new rules been made and our comments will only add to the record as required to "solicit community input" and then and deemed inconsequential and irrelevant or that I am too	--

	<p>stupid to be taken seriously.</p> <p>I've been to Adams county rodeos like this in the past -- the worst was the TOD and RTD Federal lightrail station.... it's been over 4 years since it was built and still not operational it really pitted neighborhoods against each other and left bitter resentments that still haven't healed.... OR.... how about the high-density development on 64th &amp; Lowell..... I than once to be ignored by our so-called representatives. Now I just attend closer meetings so I don't waste my time and gas.</p> <p>I'll look them over but I won't hold my breath..... especially since the county commissioners seem to only be interested in milking unincorporated SW Adams County for money to be used in Brighton and other favored places.... I mean when it takes over 70 years to get curbs and sidewalks (still not completely available) in our neighborhood while we continue to send money year after year to Brighton my faith has been greatly diminished. The roads aren't any better with huge dips and cracks all over the place. Do you think they might be able to paint some lines to mark the lane???? Many of my neighbors feel the same; they also warned me not to waste my time..... they were right.</p> <p>I know you are only doing your job and you make no decisions. remember the county commissioners completing ignoring community's comments and sold out to the buddies and moneyed organizations. Another was how Hyland Hills wasted many years to develop Clear Creek Valley Park and they totalled ignored what we wanted..... it's awful..... destroyed natural setting and killed 100-year-old cottonwoods to put up parking lots and ugly high-water use lawns, unused volleyball court and don't even have sidewalks along Lowell Blvd.</p> <p>I have driven over 50 miles round trip to Brighton more</p>	
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2018 Code Amendments: Public Outreach Comment Cards

Human Services Center, Wednesday, Dec. 5, 2018

My name is: Andrew Chapin

My contact information is: (phone, email, address)  
303.227.2742 achapin@unisonhsp.org

I would like to provide the following comment:

Parking - bedroom ratio makes more  
sense than unit ratio  
ie 1 Bed → 1 parking  
2 Bed → 2.5 parking  
3 Bed → 2 parking  
also consider affordable housing reduction  
& TOD reduction & senior reduction

Human Services Center, Wednesday, Dec. 5, 2018

My name is: Lucy Molina

My contact information is: (phone, email, address)  
(720) 275-5479  
lalucyloke@gmail.com

I would like to provide the following comment:

Spanish Info. Adams has  
a high Spanish speaking community  
Great Friendly team.!!  
(A)

## Jennifer Woods

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**From:** Dennis Cuypers [shortironranch@yahoo.com]  
**Sent:** Tuesday, January 29, 2019 7:08 PM  
**To:** Jennifer Woods  
**Subject:** Re: Proposed Changes to Adams County Development Standards and Regulations

The ADU theme is a very good idea to help with the out of control cost of housing and will help with the increasing need/cost of infrastructure. It would not hurt to allow tiny homes, RV's and mobile homes at least in A-2 and A-3 zones.

On Tuesday, January 29, 2019, 4:05:44 PM MST, Jennifer Woods <[JWoods@adcogov.org](mailto:JWoods@adcogov.org)> wrote:

Dear Interested Party,

Adams County will be considering various code amendments that you may be of interest to you. The code amendments include:

- Landscaping Standards Update
- Clearing and Grading Permits
- Solar Energy Facilities
- Residential Keeping of Chickens and Bees
- Accessory Dwelling Units
- Multifamily Parking Requirements
- Applicable Stormwater Reports Update
- Agricultural Uses and Definitions

All drafts of the proposed code amendments can be found on our website here, [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases), under PLN2018-00033 Proposed Changes to Adams County Development Standards and Regulations. The County values your input and is looking forward to your participation in the continued efforts to create a healthy livable community. Please feel free to send your comments, thoughts or suggestions to [codeamendments@adcogov.org](mailto:codeamendments@adcogov.org). More information will be provided about the public hearing schedule as well on the webpage soon.

Thank you for your time,



**Jennifer Woods, AICP**

Long Range Planner, *Community and Economic Development*

ADAMS COUNTY, COLORADO

4430 S. Adams County Parkway, 1st Floor, Suite W2121

Brighton, CO 80601

720.523.6896 | [JWoods@adcogov.org](mailto:JWoods@adcogov.org) | [www.adcogov.org](http://www.adcogov.org)

## Jennifer Woods

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**From:** Laura Weilert [lweilert@earthlink.net]  
**Sent:** Wednesday, January 30, 2019 10:57 AM  
**To:** Jennifer Woods  
**Subject:** RE: Proposed Changes to Adams County Development Standards and Regulations

Jennifer

I only looked at this quickly but two things jump out.

- 1) It's kind of hard to say because 'Farming Operations' doesn't appear to be defined, but it appears to prohibit growing "vegetables, fruits, grains, seeds, flowers, ornamental crops, trees, sod, or the like" on any residentially zoned property. Is that the intent?
- 2) It appears to prohibit ballasted roof mounted solar electric systems. This has in the past been the main method used for installing solar on flat roof buildings. What is the rationale for that?

Laura Weilert

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**From:** Jennifer Woods [<mailto:JWoods@adcogov.org>]  
**Sent:** Tuesday, January 29, 2019 4:07 PM  
**Subject:** Proposed Changes to Adams County Development Standards and Regulations

Dear Interested Party,

Adams County will be considering various code amendments that you may be of interest to you. The code amendments include:

- Landscaping Standards Update
- Clearing and Grading Permits
- Solar Energy Facilities
- Residential Keeping of Chickens and Bees
- Accessory Dwelling Units
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Thank you for your time,



**Jennifer Woods, AICP**

Long Range Planner, *Community and Economic Development*  
ADAMS COUNTY, COLORADO

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## Jennifer Woods

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**From:** Paige Merriman [paige\_m@hotmail.com]  
**Sent:** Thursday, January 31, 2019 8:01 AM  
**To:** code amendments  
**Subject:** Re: Proposed Changes to Adams County Development Standards and Regulations

ok thanks

so my question is have the new rules been made and our comments will only add to the record as required to "solicit community input" and then and deemed inconsequential and irrelevant or that I am too stupid to be taken seriously.

I've been to Adams county rodeos like this in the past -- the worst was the TOD and RTD Federal lightrail station.... it's been over 4 years since it was built and still not operational it really pitted neighborhoods against each other and left bitter resentments that still haven't healed.... OR.... how about the high-density development on 64th & Lowell..... I remember the county commissioners completing ignoring community's comments and sold out to the buddies and moneyed organizations. Another was how Hyland Hills wasted many years to develop Clear Creek Valley Park and they totalled ignored what we wanted..... it's awful..... destroyed natural setting and killed 100-year-old cottonwoods to put up parking lots and ugly high-water use lawns, unused volleyball court and don't even have sidewalks along Lowell Blvd.

I have driven over 50 miles round trip to Brighton more than once to be ignored by our so-called representatives. Now I just attend closer meetings so I don't waste my time and gas.

I'll look them over but I won't hold my breath..... especially since the county commissioners seem to only be interested in milking unincorporated SW Adams County for money to be used in Brighton and other favored places.... I mean when it takes over 70 years to get curbs and sidewalks (still not completely available) in our neighborhood while we continue to send money year after year to Brighton my faith has been greatly diminished. The roads aren't any better with huge dips and cracks all over the place. Do you think they might be able to paint some lines to mark the lane???? Many of my neighbors feel the same; they also warned me not to waste my time..... they were right.

I know you are only doing your job and you make no decisions.

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**From:** code amendments <codeamendments@adcogov.org>  
**Sent:** Wednesday, January 30, 2019 9:41 AM  
**To:** Paige Merriman  
**Subject:** RE: Proposed Changes to Adams County Development Standards and Regulations

Paige,

We'll be completing our staff report on February 14<sup>th</sup>, so if you can get your comments to me before that, I can get them into the staff report that the Planning Commission reviews about the amendments for the public hearing, which we are tentatively scheduling on February 28<sup>th</sup>. You can always provide comments for the record up to the point the Board is making a decision on the amendments at their public hearing, and we're tentatively scheduling that for mid-March, but I won't be able to get them into the staff report if I don't receive them a couple weeks before the hearing. Please let me know if you have any additional questions; as long as you provide comments before the final decision is made, they will be part of the record.

Thank you,



**Jennifer Woods, AICP**

Long Range Planner, *Community and Economic Development*

ADAMS COUNTY, COLORADO

4430 S. Adams County Parkway, 1st Floor, Suite W2121

Brighton, CO 80601

720.523.6896 | [JWoods@adcogov.org](mailto:JWoods@adcogov.org) | [www.adcogov.org](http://www.adcogov.org)

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**From:** Paige Merriman [mailto:paige\_m@hotmail.com]

**Sent:** Wednesday, January 30, 2019 7:17 AM

**To:** Jennifer Woods

**Subject:** Re: Proposed Changes to Adams County Development Standards and Regulations

thank you for this email. I am very interested in bringing unincorporated adams county residents into this century and recognize that not all of us live on farms in the middle of an open wind-swept plain on 40 acres with a mule.... can you tell me when comments are due???

thanks and enjoy the day

paige m

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**From:** Jennifer Woods <[JWoods@adcogov.org](mailto:JWoods@adcogov.org)>

**Sent:** Tuesday, January 29, 2019 4:07 PM

**Subject:** Proposed Changes to Adams County Development Standards and Regulations

Dear Interested Party,

Adams County will be considering various code amendments that you may be of interest to you. The code amendments include:

- Landscaping Standards Update
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- Solar Energy Facilities
- Residential Keeping of Chickens and Bees
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Thank you for your time,

**Jennifer Woods, AICP**

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## Jennifer Woods

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**From:** Jacqueline Salazar [jsalaza1223@gmail.com]  
**Sent:** Tuesday, February 05, 2019 7:59 AM  
**To:** Jennifer Woods  
**Subject:** Re: Proposed Changes to Adams County Development Standards and Regulations

Ms. Woods,

I am writing to you about the zoning laws in my neighborhood where my home is located at 3421 W. 54th Avenue. I am trying to add an additional unit to the property because I am trying to help my children have a place to live. Eventually when I am older and need care I could live there and have my family care for me. I have looked into trying to buy another property but housing is too expensive for me. I hope you will try and amend some of the zoning laws to allow me to add an additional unit to my property because I need to think of my future. I know the zoning committee is trying to help the citizens of Adams County. I am a native of Colorado and have lived most of my life in Adams County. I know you are trying to provide housing for people in our community. Please let me know when the hearings to the public will be held as I would like to come and voice my opinion.

Jacqueline D. Salazar

On Thu, Jan 31, 2019 at 11:44 AM Jennifer Woods <[JWoods@adcogov.org](mailto:JWoods@adcogov.org)> wrote:

Dear Interested Party,

Adams County will be considering various code amendments that you may be of interest to you. The code amendments include:

- Landscaping Standards Update
- Clearing and Grading Permits
- Solar Energy Facilities
- Residential Keeping of Chickens and Bees
- Accessory Dwelling Units
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Thank you for your time,



**Jennifer Woods, AICP**

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## Jennifer Woods

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**From:** Lina [munoz\_lina8@hotmail.com]  
**Sent:** Tuesday, February 05, 2019 3:21 PM  
**To:** code amendments  
**Subject:** Accessory Dwelling Units

Hello,

I would like to comment about passing amendment for Accessory Dwelling Units. My vote is yes to being able to have other Dwelling units within a certain amount of acres.

Thank you,  
Lina Munoz

**From:** Megan Jones [MJones@denvermart.com]  
**Sent:** Wednesday, February 13, 2019 3:32 PM  
**To:** code amendments  
**Subject:** Comments on Proposed Changes to Adams County Development Standards and Regulations (PLN2018-00033) - Multifamily Parking

February 13, 2019

To Whom It May Concern;

I have read the proposed changes to the Multifamily Residential Parking Requirements and support Adams County staff's recommended ratios, revisions and additions to update the multifamily parking requirements. These proposed updates take a pragmatic approach to multifamily parking, while ensuring there is flexibility.

A great proposal by Adams County staff!

Sincerely,  
Megan Jones

*Megan Jones*  
Project Manager



**Denver Mart** | *The Center Of It All*

451 East 58<sup>th</sup> Ave, Ste. 2490  
Denver, Colorado 80216-8470  
619.850.2324 mobile  
303.292.6278 ext. 5333

<http://denvermart.com/>

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February 14, 2019

Adams County Community and Economic Development  
Jennifer Woods  
4430 S. Adams County Parkway  
Brighton, CO 80601

**VIA EMAIL**

**SUBJECT: Adams County Proposed Development Code Update**

Good afternoon,

The Colorado Petroleum Council (CPC) appreciates the opportunity to review and comment on Adams County's Proposed Development Code update. We appreciate your belief that a robust stakeholder process is vitally important to identifying and resolving highly technical and complex issues in cases such as this.

CPC is a division of the American Petroleum Institute (API) and represents all facets of the oil and natural gas industry in Colorado. CPC and its member companies are committed to ensuring a strong, viable oil and natural gas industry capable of meeting the energy needs of Colorado in a safe and environmentally responsible manner. We hope you will view us as a resource as this stakeholder process moves forward.

While we are continuing an in-depth analysis of the proposed code update through engagement with our members, this letter outlines our initial and most pressing concerns that we have identified. We anticipate providing additional comments as this process proceeds forward.

**Clearing and Grading Permit Code Amendment**

CPC recognizes that the County has a vested interest in ensuring that well defined standards exist for clearing and grading of property to prevent adverse impacts on surrounding property during development. However, CPC has some significant concerns about the proposed wording for the clearing and grading permit code amendment, which could lead to significant unintended consequences for all forms of development within Adams County.

CPC's initial, and most significant concern lies with the wording for the County's right of entry when a clearing and grading permit is issued. The proposed wording provides that the County retains a right of entry to the property subject to the permit for any "suspected or potential" violations of the code or water pollution. This right includes, but is not limited to, the right to take photographs, interview associated personnel, and virtually unlimited access to all areas of the development. This is problematic

for several reasons. First, no parameters or clear definitions have been provided for what constitutes a “suspected or potential” violation. In other words, by securing a clearing and grading permit, under the proposed code any individual or entity surrenders to the County their right of exclusion for their property, and instead grants to the County an unlimited right of entry and inspection at any time. While CPC certainly does not object to inspections when reasonable or prudent, this proposed standard granting the County an unfettered right of entry and inspection, without any parameters, is both extremely vague and unnecessary broad. While the code does state that all inspections are to be “within reason,” this broad standard provides no real legal limitation on the County’s authority to access and investigate an applicant’s property.

Further, by allowing such broad investigatory authority, the County is also possibly putting both inspectors and developers at a heightened risk. By way of example, if the County deemed an investigation necessary, under this proposal the County employee would be allowed unlimited access to all areas of a well site. This access would include specific industrial areas of a site that could require specialized training or safety precautions, which if not properly adhered to by the inspector would increase the risk of an accident or unauthorized discharge. In other words, well sites are highly complex operations that required specific training and experience, and without that necessary technical knowledge any individual that enters those areas is at a much higher risk for incident.

Therefore, CPC would respectfully request the County revisit this proposed language and ensure that private property owners are ensured appropriate protection for County access to their private land, all necessary safety protections will be applicable for any inspection, and appropriate notice is required prior to any inspection.

CPC is further concerned that the code requires that for permit approval, the Director must find that the work performed will prevent any “adverse impact” to neighboring properties. Our members take community concerns very seriously, and always endeavor to ensure any impacts that are felt or observed by their neighbors are minimal. However, in the context of permit approval, adverse impacts is a very broad and undefined term. Under this standard, permit applicants will be beholden to a subjective standard applied by the Director, with no guidelines allowing for a consistent application of the code. CPC thus requests that Adams County put appropriate guardrails around the term “adverse impacts” in order to ensure that any applicant has the appropriate advanced notice for what will be required in order to be approved by the County, and a clear opportunity to meet any standards prior to submission of an application.

As always, CPC truly appreciates the opportunity to comment. We look forward to the County’s stakeholder process as this code update moves through the approval process, and would be happy to clarify any of our comments as needed.

Thank you for your time. If you have any questions, please do not hesitate to contact me at (720) 878-7688, or [mcgownec@api.org](mailto:mcgownec@api.org).

Sincerely,

Chris McGowne  
Associate Director  
Colorado Petroleum Council



## Memorandum

Date: February 27, 2019

To: Adams County Planning Commission

From: Heidi Williams, Director of Government Affairs – HBA of Metro Denver

Re: Development Code Update Comments

To Whom it May Concern:

Thank you for the opportunity to review the proposed revisions to the Adams County Zoning Code Amendment DRAFT 1-2019. Following are comments submitted by members of the HBA:

1. Multi-family Parking
  - a. Visitor Parking – Please clarify if parking within public or private rights of way is permitted to count towards visitor parking.
  - b. The proposed parking addresses the two-family dwellings and multi-family dwellings. Please clarify where townhomes fall within this Code.
  - c. Overall, we support the changes proposed to this Code. This brings the Code up to current standards for the region.
2. Accessory Dwelling Units (ADU)
  - a. 5.e. The parking requirement for one off-street parking space IN ADDITION to the parking required for the primary dwelling may be hard to achieve. Please clarify if a driveway space count toward this requirement.
  - b. 5.h.i.2 ADU may not exceed 25 feet. Please clarify if this is applied when the ADU is built over a garage.
3. Landscape Standards
  - a. In general, the landscape standards should be reconsidered or rewritten similar to the Multi-Family Parking and Accessory Dwelling Units proposal. This will bring the Code more in line with today's trends. Currently, the landscape standards are lacking discussion of higher density development/landscapes, sustainable design strategies, existing tree mitigation plans and integrated design concepts. We recommend a new, updated section within the Code.
  - b. Street Frontage Landscaping – Consider incorporating an “Urban Street” Option for more dense developments.
  - c. Cover in Landscaped Areas – reduce the amount of organic living material and increase the amount of permitted non-living landscape material to a 60%/40% ratio to allow for water savings.



- d. Minimum Size Requirements for Trees and Shrubs – Add ornamental grasses – 1 gallon container.
  - e. Grading Standard – for Non-Maintenance Areas, consider 3:1 max.
  - f. Required plant material for Single Family Attached landscape seems excessive.
4. Clearing and Grading Permit (GRD)
- a. If this is for disturbance of 3,000 sq. ft. or greater or cut/fill of 50 cubic yards, would a GRD permit be required as well as the Adams County stormwater quality permit if the disturbance is 1 acre or more or part of a larger plan of development?
  - b. Having to put a full erosion and sediment control plan with a narrative and civil EC plan seems excessive for a small disturbance and would have the developer/contractor/owner incur much cost that seems unnecessary.
  - c. With the exception of small disturbances, the 6-month time frame may be difficult to achieve. Please define the process for extending the time frame or renewing the permit to allow more time.

## Jennifer Woods

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**From:** Alan Smith [smithlds@earthlink.net]  
**Sent:** Thursday, February 28, 2019 9:14 AM  
**To:** code amendments  
**Subject:** Chickens

Hello,

I briefly reviewed your proposed code for chickens. The purposes intended are good, but I believe the regulations go too far.

We had 40 acres just outside of Alamosa city limits. We had milk goats, chickens, rabbits, ducks and geese. We were also licensed dog breeders. We did not lose any chickens to wild predators, though we presume one of our rat terriers was able to climb the 6' high chicken wire fence and get in. We had dug a trench and buried an additional 2 feet of chicken wire after putting some rock in if I recall correctly. That was to prevent a predator from digging under.

Unfortunately, our HOA prevents us from having chickens here though Commerce City allows it. A neighbor in the unincorporated area across the street had chickens and a rooster. I believe it was nice to hear it, and that it helps kids connect with the real world.

Mobile homes owners should not be restricted from having chickens. They may be the ones who most need the fresh food and reduced trips to grocery stores. The 60 square feet minimum for 6 chickens and 5' setback will remove the option for many people with normal small residential parcels.

Regarding:

b. From dusk till dawn, the chickens must be further protected from predators by being closed inside the shelter structure.

With adequate fencing, please let the chickens decide whether they want to be inside or outside at dusk or night time. They will govern themselves. Imposing the requirement to close them up will also increase the management burden, and require more help from others in the care of the chickens when someone goes on vacation or gets home from work, etc. after dark (It gets dark early during winter months and many people arrive home after dusk and dark)

If people are in an unincorporated area of the county or have larger parcels, I don't believe the county should limit the number of chickens or restrict roosters. If roosters are allowed, just put in a nuisance/ complaint provision that allows them unless it becomes a problem for a neighbor.

Thank you for your consideration.

Alan Smith  
11506 E 119<sup>th</sup> Pl  
Henderson, CO 80640



Virus-free. [www.avg.com](http://www.avg.com)

## Jennifer Woods

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**From:** Jonathan Fitzpatrick [jfitzpatrick@pivotenergy.net]  
**Sent:** Thursday, February 28, 2019 3:19 PM  
**To:** Jennifer Woods  
**Cc:** Greg Barnes  
**Subject:** Re: Solar code amendment language

Jennifer,

Thanks for sharing this. I have had a chance to quickly review and have a few concerns - although I recognize that it's pretty late in the game to be expressing them.

- I'm disappointed that I wasn't included on the distribution list of interested parties. I had reached out to Libby on a couple of occasions asking to be included in any way possible as a member of the solar industry with a lot of experience permitting commercial solar projects in Adams County. I'd say that between me and my co-worker (Jon Sullivan, also not on the list), we've been part of at least 10 CUPs for solar projects along the Imboden corridor since 2014. I didn't recognize any other large solar developers included in the interested parties list (although I only did a quick review).
- I'm very concerned about the way the proposed language describes solar array sized (large, medium, and small scale). Using square footage is not industry standard. I had to pull a module cut sheet, calculate the square footage of the module, then multiply that out by the number of modules in a megawatt to create a useful metric to understand this sizing language. Everyone in the solar industry talks about solar project size by kilowatts (kW) and megawatts (MW). Xcel Energy classifies systems by their kW and MW size. Equipment manufacturers describe their equipment in kW and MW, and other permitting jurisdictions in the area (Denver, Weld County, Arapahoe County) all classify their discrete land use code categories by kW and MW, or at least by ground acres used for the project (i.e. how many acres are leased inside the fence around the solar array). I think I understand why the County used the square foot language, but it's just not even close to how anyone in the industry talks about solar arrays.
- Along those lines, I think the size classifications don't make sense. Based on my calculation/conversion above, you have three categories of size (of which all are pretty small):
  - Small: (less than 1750 sq-ft) = 27 kW
  - Medium: (between 1750 sq-ft and 40,000 sq-ft) = 27 kW - 620 kW
  - Large: (more than 40,000 sq-ft) = more than 620 kW
- In the industry, there are two general categories all solar projects fall into:
  - Residential/commercial, which provide power directly to the customer with the facility on site (homeowner, business owner, etc)
  - Utility, which provide power directly into the utility grid, and do not provide electrical service to any specific customer
  - Within these categories, there are important size distinctions which do not necessarily cross boundaries. Most residential customers have systems that are less than 15 kW in size. Commercial customers can have systems that range from 5 kW to several hundred kW, or even MW. Utility systems can be as small as 50 kW, though they are uncommon at that size. Xcel Energy would probably define small utility systems as ranging between 50 kW and 500 kW, medium utility systems from 500 kW to 5 MW (which are all capable of being interconnected to the distribution grid), and large utility systems from 5 MW up to hundreds of MW. These project generally interconnect into the transmission grid, have their own substations, and encumber a very significant amount of land.
  - The current language you have suggested really doesn't provide any meaningful differentiation of projects above what is in the "small utility" scale. To have the same code requirements for a 750

kW system and a 50 MW system is really combining very different projects into the same bucket.

- I would strongly recommend reconsideration of the size categories to differentiate more realistically between solar arrays that are drastically different in size.
- I believe that all Ag zoned parcels should enjoy the administrative review pathway for solar projects. The truth is that in Adams County, most of the projects that have been built would easily fit on any Ag zoned parcel (these projects often being 10 acres or less), and they all share similar characteristics related to their prairie ecosystems that do not support trees or shrubs (which don't look very good as screening features when dead).
- I think that maintaining a CUP for A1 and A2 zoned parcels will cause developers to discriminate against these smaller landowners because it's always going to be faster and easier to permit projects administratively. Please don't disadvantage smaller landowners and make it harder for them to enjoy the same benefits their larger land-owning neighbors would enjoy. Other permitting jurisdictions have actually taken the opposite position of AdCo - keeping CUPs for very large projects while streamlining smaller projects via an admin review process (with no minimum project size or zone district designation for admin reviews).

Anyway, I'll be there tonight and ready to share my thoughts on much of the above.

Jon

On Thu, Feb 28, 2019 at 12:46 PM Jennifer Woods <[JWoods@adcogov.org](mailto:JWoods@adcogov.org)> wrote:

Jon,

You can find the proposed text amendments in the [staff report](#) (linked). It is Exhibit 2.3, the solar amendments begin on Page 29 . Please let me know if you have any issues opening the document.

Thank you,



**Jennifer Woods, AICP**

Long Range Planner, *Community and Economic Development*

ADAMS COUNTY, COLORADO

4430 S. Adams County Parkway, 1st Floor, Suite W2121

Brighton, CO 80601

720.523.6896 | [JWoods@adcogov.org](mailto:JWoods@adcogov.org) | [www.adcogov.org](http://www.adcogov.org)

---

**From:** Jonathan Fitzpatrick [mailto:[jfitzpatrick@pivotenergy.net](mailto:jfitzpatrick@pivotenergy.net)]  
**Sent:** Thursday, February 28, 2019 9:50 AM  
**To:** Greg Barnes  
**Cc:** Jennifer Woods  
**Subject:** Re: Solar code amendment language

Thanks, Greg.

Jennifer, good morning. I'm a solar developer in Denver who's been active with projects along the Imboden corridor over the last several years. I'll be at tonight's reading of the new solar code updates and would like to review the draft language today ahead of the meeting. Could you please send that over to me?

Thanks,

Jon

On Thu, Feb 28, 2019 at 9:44 AM Greg Barnes <[GJBarnes@adcogov.org](mailto:GJBarnes@adcogov.org)> wrote:

The case manager on this is Jennifer Woods. I've copied her on this e-mail.



**Greg Barnes**

Planner II, *Community and Economic Development Dept.*

ADAMS COUNTY, COLORADO

4430 S. Adams County Parkway, 1st Floor, Suite W2000A

Brighton, CO 80601-8216

720.523.6853 [gjbarnes@adcogov.org](mailto:gjbarnes@adcogov.org)

[adcogov.org](http://adcogov.org)

---

**From:** Jonathan Fitzpatrick [mailto:[jfitzpatrick@pivotenergy.net](mailto:jfitzpatrick@pivotenergy.net)]  
**Sent:** Thursday, February 28, 2019 9:16 AM

**To:** Greg Barnes  
**Subject:** Solar code amendment language

Greg,

The most recent solar code amendment language I can find is dated back in December 2018. Is there a more recent copy that will be read tonight?

Thanks,

Jon

--

**JON FITZPATRICK** | Director, Project Development

[jfitzpatrick@pivotenergy.net](mailto:jfitzpatrick@pivotenergy.net)

D 303.506.7792 | [LinkedIn](#)

**Pivot Energy** | *Clean Energy. Clear Choice*

[pivotenergy.net](http://pivotenergy.net)

--

**JON FITZPATRICK** | Director, Project Development

[jfitzpatrick@pivotenergy.net](mailto:jfitzpatrick@pivotenergy.net)

D 303.506.7792 | [LinkedIn](#)

**Pivot Energy** | *Clean Energy. Clear Choice*

[pivotenergy.net](http://pivotenergy.net)

--

**JON FITZPATRICK** | Director, Project Development

[jfitzpatrick@pivotenergy.net](mailto:jfitzpatrick@pivotenergy.net)

D 303.506.7792 | [LinkedIn](#)

**Pivot Energy** | *Clean Energy. Clear Choice*

[pivotenergy.net](http://pivotenergy.net)

**From:** [Aaron Sherman](#)  
**To:** [code amendments](#)  
**Subject:** Proposed changes  
**Date:** Tuesday, March 05, 2019 4:18:00 PM

---

Hello,

As an Adams County homeowner, I am a proponent of there being a conversation around ADU's, backyard chickens, and bee-keeping within our county. Please inform me when there will be a board meeting around these topics.

Thanks,

Aaron Sherman  
5510 Clay St.  
Denver, CO

Sent from my iPhone



Community & Economic  
Development Department  
Development Services Division  
[www.adcogov.org](http://www.adcogov.org)



4430 South Adams County Parkway  
1st Floor, Suite W2000B  
Brighton, CO 80601-8218  
PHONE 720.523.6800  
FAX 720.523.6967

## Request for Comments

Case Name: 2018 Code Amendments

Case Number: PLN2018-00033

January 28, 2019

Adams County Planning Commission and Board of County Commissioners are requesting comments on the following:

### Miscellaneous Code Amendments

**(incl. Text Amendments for Agricultural Uses and Definitions, Landscaping, Clearing and Grading Permits, Solar Energy Facilities, Residential Keeping of Chickens and Bees, Accessory Dwelling Units, Multifamily and Other Parking Standards, and Updating Applicable Stormwater Reports)**

This request is located at: County-wide  
Applicant Information: Adams County Community and Economic Development  
4430 S. Adams County Pkwy  
Brighton, CO 80601

Please forward any written comments on this application to the Department of Community and Economic Development at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 by **February 14, 2019** in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e mail to [jwoods@adcogov.org](mailto:jwoods@adcogov.org).

The full text of the proposed request can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases). If you are not the correct referral partner in your agency, please provide me with the contact and we will update our records.

Thank you for your review of this case,

Jennifer Woods, AICP

Case Manager

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry  
DISTRICT 1

Charles "Chaz" Tedesco  
DISTRICT 2

Emma Pinter  
DISTRICT 3

Steve O'Dorisio  
DISTRICT 4

Mary Hodge  
DISTRICT 5

## Exhibit 5.2 Newspaper Notice

### POSTING PAPERS & DATES:

PAPER	SENT TO PAPER BY	PUBLISHED THE NEXT...
Commerce City Sentinel	Fri, 2/8 By 12pm	Tue, 2/12
Brighton Blade	Fri, 2/8 By 12pm	Wed, 2/13
Westminster Window	Fri, 2/8 End of Business	Thu, 2/14
I-70 Scout	Tue, 2/12 End of Business	Fri, 2/15

### PUBLICATION REQUEST

#### Regulation Amendments

Case Number: PLN2018-00033

Planning Commission Hearing Date: February 28, 2019 at 6:00 pm

Board of County Commissioners Hearing Date: March 19, 2019 at 9:30 am

Request: **County-wide Regulation Amendments**

Location: **County-wide**

Case Manager: Jennifer Woods

Applicant: Adams County, Community and Economic Development Department  
4430 S. Adams County Pkwy.  
Brighton, CO 80601

# Commerce City Sentinel

## NOTICE OF PUBLIC HEARING FOR LANDUSE

NOTICE IS HEREBY GIVEN, that an application has been filed by **Adams County Community and Economic Development Department** Case # **PLN2018-00033** requesting: **County-wide Regulation Amendments** on the following property:

### APPROXIMATE LOCATION:

**County-wide**

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Adams County Planning Commission in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO – 1<sup>st</sup> Floor, on the **28<sup>th</sup> day of February, 2019**, at the hour of 6:00 p.m., where and when any person may appear and be heard and a recommendation on this application will be forwarded to the Board of County Commissioners.

NOTICE IS FURTHER GIVEN, that a public hearing will be held by the Adams County Board of County Commissioners in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO – 1<sup>st</sup> Floor, on the **19<sup>th</sup> day of March, 2019**, at the hour of 9:30 a.m., to consider the above request where and when any person may appear and be heard.

For further information regarding this case, please contact **Jennifer Woods** at the Department of Community and Economic Development, 4430 S. Adams County Pkwy, Brighton, CO 80601, 720.523.6896. This is also the location where the maps and/or text certified by the Planning Commission may be viewed.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS  
JOSH ZYGIELBAUM, CLERK OF THE BOARD

**TO BE PUBLISHED IN THE **February 12, 2019** ISSUE OF THE COMMERCE CITY SENTINEL EXPRESS**

Please reply to this message by email to confirm receipt or call **Rayleen Swarts** at 720.523.6800.

## Brighton Blade

### NOTICE OF PUBLIC HEARING FOR LANDUSE

NOTICE IS HEREBY GIVEN, that an application has been filed by **Adams County Community and Economic Development Department** Case # **PLN2018-00033** requesting: **County-wide Regulation Amendments** on the following property:

#### APPROXIMATE LOCATION:

**County-wide**

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Adams County Planning Commission in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO – 1<sup>st</sup> Floor, on the **28<sup>th</sup> day of February, 2019**, at the hour of 6:00 p.m., where and when any person may appear and be heard and a recommendation on this application will be forwarded to the Board of County Commissioners.

NOTICE IS FURTHER GIVEN, that a public hearing will be held by the Adams County Board of County Commissioners in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO – 1<sup>st</sup> Floor, on the **19<sup>th</sup> day of March, 2019**, at the hour of 9:30 a.m., to consider the above request where and when any person may appear and be heard.

For further information regarding this case, please contact **Jennifer Woods** at the Department of Community and Economic Development, 4430 S. Adams County Pkwy, Brighton, CO 80601, 720.523.6896. This is also the location where the maps and/or text certified by the Planning Commission may be viewed.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS  
JOSH ZYGIELBAUM, CLERK OF THE BOARD

**TO BE PUBLISHED IN THE February 13, 2019 ISSUE OF THE OF THE BRIGHTON BLADE**

Please reply to this message by email to confirm receipt or call **Rayleen Swarts** at 720.523.6800.

## **I-70 Scout**

### **NOTICE OF PUBLIC HEARING FOR LANDUSE**

NOTICE IS HEREBY GIVEN, that an application has been filed by **Adams County Community and Economic Development Department** Case # **PLN2018-00033** requesting: **County-wide Regulation Amendments** on the following property:

#### **APPROXIMATE LOCATION:**

**County-wide**

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Adams County Planning Commission in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO – 1<sup>st</sup> Floor, on the **28<sup>th</sup> day of February, 2019**, at the hour of 6:00 p.m., where and when any person may appear and be heard and a recommendation on this application will be forwarded to the Board of County Commissioners.

NOTICE IS FURTHER GIVEN, that a public hearing will be held by the Adams County Board of County Commissioners in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO – 1<sup>st</sup> Floor, on the **19<sup>th</sup> day of March, 2019**, at the hour of 9:30 a.m., to consider the above request where and when any person may appear and be heard.

For further information regarding this case, please contact **Jennifer Woods** at the Department of Community and Economic Development, 4430 S. Adams County Pkwy, Brighton, CO 80601, 720.523.6896. This is also the location where the maps and/or text certified by the Planning Commission may be viewed.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS  
JOSH ZYGIELBAUM, CLERK OF THE BOARD

**TO BE PUBLISHED IN THE **February 15, 2019** ISSUE OF THE I-70 SCOUT/  
EASTERN COLORADO NEWS**

Please reply to this message by email to confirm receipt or call **Rayleen Swarts** at 720.523.6800.

## Westminster Window

### NOTICE OF PUBLIC HEARING FOR LANDUSE

NOTICE IS HEREBY GIVEN, that an application has been filed by [Adams County Community and Economic Development Department](#) Case # [PLN2018-00033](#) requesting: [County-wide Regulation Amendments](#) on the following property:

#### APPROXIMATE LOCATION:

[County-wide](#)

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Adams County Planning Commission in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO – 1<sup>st</sup> Floor, on the [28<sup>th</sup> day of February, 2019](#), at the hour of 6:00 p.m., where and when any person may appear and be heard and a recommendation on this application will be forwarded to the Board of County Commissioners.

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For further information regarding this case, please contact [Jennifer Woods](#) at the Department of Community and Economic Development, 4430 S. Adams County Pkwy, Brighton, CO 80601, 720.523.6896. This is also the location where the maps and/or text certified by the Planning Commission may be viewed.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS  
JOSH ZYGIELBAUM, CLERK OF THE BOARD

**TO BE PUBLISHED IN THE [February 14, 2019](#) ISSUE OF THE Westminster Window**

Please reply to this message by email to confirm receipt or call [Rayleen Swarts](#) at 720.523.6800.

### 5.3 Referral Agency Labels

PERDITTA GILLAN ALOHA BEACH 3124 W 62ND AVE DENVER, CO 80221	KIM GILLAN ALOHA BEACH 3556 WEST 62ND AVENUE DENVER, CO 80221
ARC LLC, MOBILE GARDENS 4643 S ULSTER ST DENVER, CO 80237	JERRY ROHLFS BASELINE LAKES 12484 CHERRY ST THRONTON, CO 80234
GLORIA RUDDEN BERKELEY NEIGHBORHOOD ASSOC. 4420 W 52ND PL. DENVER, CO 80212	BOX ELDER ESTATES HOA/ HOMEOWNER CONCERNS LLC 10701 MELODY DR #315 NORTHGLENN, CO 80234
STEVE GURAL BOX ELDER ESTATES HOMEOWNERS ASSOCIATION 2200 E 104TH AVE THORNTON, CO 80233	MARTY CHRISTENSEN BOX ELDER ESTATES HOMESITE SUBDIVISION 14405 N MAYWOOD CT BRIGHTON, CO 80603
DARRELL BROWN CAVANAUGH HILLS / CAVANAUGH HEIGHTS 37909 E. 149TH PL. KEENESBURG, CO 80643	DAVE MCFARLAND COLUMBINE RANCHES P.O. BOX 1023 BRIGHTON, CO 80601
HULSE DON COMMANCHE CROSSING METRO DISTRICT P.O. BOX 467 STRASBURG, CO 80136	STEVE MARTIN - PRESIDENT CREEKSIDE SOUTH ESTATES 10700 E. 157TH CT. BRIGHTON, CO 80602
THOMAS HEADRICK CREEKSIDE SOUTH ESTATES HOMEOWNERS ASSOC. 15605 HAVANA WAY BRIGHTON, CO 80602	CYRENA DRUSE GREATROCK NORTH HOA 28650 E 160TH PL BRIGHTON, CO 80603
GREG ALCARO GUARDIAN ANGEL NEIGHBORHOOD 5353 COLUMBINE ST DENVER, CO 80229	BLACKWOOD STEVE HAWK RIDGE SUBDIVISION (NORTHSIDE MGMT) P.O. BOX 1324 EASTLAKE, CO 80614
SAM MOLINARO HAZELTINE HEIGHTS 8450 COUNTER DR. HENDERSON, CO 80640	FRANK DOYLE - PRESIDENT HIGH FIVE PLAINS FOUNDATION 155 NCR 157 STRASBURG, CO 80136
VERA MARIE JONES MOBILE GARDENS 6250 FEDERAL #29 DENVER, CO 80221	J-M GREBENC MUSTANG ACRES 1364 W. 154TH AVE. BROOMFIELD, CO 80023

LARRY QUINTANA  
NEIGHBORHOOD IMPROVEMENT COMMITTEE  
7780 MAGNOLIA ST  
COMMERCE CITY, CO 80022

NANCY FOX  
NORTH FEDERAL HILLS HOMEOWNERS  
2520 W. 66TH PLACE  
DENVER, CO 80221

DAN MICEK - PRESIDENT  
PERL MACK NEIGHBORHOOD GROUP  
7294 NAVAJO ST.  
DENVER, CO 80221

RANDY SETTERGREN  
QUAIL HILL HOMEOWNERS ASSOC.  
14602 KALAMATH CT.  
WESTMINSTER, CO 80020

SARAH QUILLEN  
SUNSET VISTA ESTATES HOMEOWNERS ASSOC.  
15955 JACKSON ST  
BRIGHTON, CO 80602

DANA PEPPER  
TODD CREEK FARMS HOA / COLORADO ASSOCIATION SERVICES  
14142 DENVER WEST PKWY  
LAKEWOOD, CO 80401

JERILYN JAMES  
VANTAGE ESTATES  
30085 E 128TH AVE  
COMMERCE CITY, CO 80022

BOB OLIVIER  
WADLEY FARMS HOA  
PO BOX 1208  
EASTLAKE, CO 80614

ROBIN O'DORISIO  
WELBY HERITAGE FOUNDATION  
7403 RACE ST  
DENVER, CO 80229

JAN YECKES  
ARAPAHOE COUNTY  
6924 S LIMA ST  
CENTENNIAL, CO 80112

ROBIN PRICE  
NORTH FEDERAL HILLS HOMEOWNERS  
2831 WEST 66TH PLACE  
DENVER, CO 80221

SHANE LUSSIER  
NORTHRIDGE ESTATES AT GOLD RUN HOA  
14901 E HAMPDEN AVE  
AURORA, CO 80014

DIANA HUTCHERSON  
PVPOA / PRAIRIE VIEW HOMEOWNERS ASSOC.  
P.O. BOX 96  
WATKINS, CO 80137

JACK ROGERS  
RIVERDALE FARMS  
3250 E. 85TH AVE  
THORNTON, CO 80229

MICHAEL NUANES  
THE ESTATES AT BROMLEY LN  
15920 NASHVILLE ST  
HUDSON, CO 80642

KAREN BLACKWOOD  
TODD CREEK VILLAGE MASTER ASSOCIATION  
PO BOX 1324  
EASTLAKE, CO 80614

BEVERLY MONROE  
WADLEY FARMS 3RD FILING  
HOMESTEAD MANAGEMENT CORP.  
WESTMINSTER, CO 80234

NORMA FRANK  
WELBY CITIZEN GROUP  
7401 RACE STREET  
DENVER, CO 80229

FRED KEIL  
WELCH'S HILLTOP ACRES ARCH. CONTROL  
15373 KIMBARK DRIVE  
BRIGHTON, CO 80601

PETE FOGG  
BOULDER COUNTY  
PO BOX 471  
BOULDER, CO 80306



ELLIS HANSON  
CITY AND COUNTY OF BROOMFIELD  
ONE DESCOMES DRIVE  
BROOMFIELD, CO 80020

RITA MCCONNELL  
CITY OF ARVADA  
8101 RALSTON RD  
ARVADA, CO 80002

PORTER INGRUM  
CITY OF AURORA ATTN: PLANNING DEPARTMENT  
15151 E ALAMEDA PKWY 2ND FLOOR  
AURORA, CO 80012

BOB IRVING  
CITY OF BRIGHTON  
500 S. 4TH AVE  
BRIGHTON, CO 80601

JASON BRADFORD  
CITY OF BRIGHTON - PLANNING  
500 S 4TH AVE  
BRIGHTON, CO 80601

TRACY JONES  
CITY OF COMMERCE CITY HOUSING AUTHORITY  
7887 E 60TH AVE  
COMMERCE CITY, CO 80022

ATTN: CITY PLANNER  
CITY OF DAcono  
512 CHERRY ST  
DAcono, CO 80514

BROOK SVOBODA  
CITY OF NORTHGLENN  
11701 COMMUNITY CENTER DRIVE  
NORTHGLENN, CO 80233

JASON O'SHEA  
CITY OF THORNTON  
9500 CIVIC CENTER DR  
THORNTON, CO 80229

LORI HIGHT  
CITY OF THORNTON  
9500 CIVIC CENTER DRIVE  
THORNTON, CO 80229

CAROL BROWN  
CITY AND COUNTY OF DENVER  
201 W COLFAX #205  
DENVER, CO 80202

CATHRYN DAY  
CITY OF AURORA  
15151 E ALAMEDA PKWY  
AURORA, CO 80012

MIKE DEAN  
CITY OF AURORA BUILDING DIVISION  
25079 E. 3RD PLACE  
AURORA, CO 80018

AJA TIBBS  
CITY OF BRIGHTON - LONG RANGE PLANNING  
500 S. 4TH AVE  
BRIGHTON, CO 80602

WILLIAM CONSUEGRA  
CITY OF COMMERCE CITY  
7887 EAST 60TH AVE  
COMMERCE CITY, CO 80022

ROBIN KERN  
CITY OF COMMERCE CITY PLANNING DIVISION  
7887 EAST 60TH AVENUE  
COMMERCE CITY, CO 80022

TIM WILLIAMS  
CITY OF FEDERAL HEIGHTS  
2380 W 90TH AVE.  
FEDERAL HEIGHTS, CO 80260

JIM HAYES  
CITY OF NORTHGLENN  
11701 COMMUNITY CENTER DR  
NORTHGLENN, CO 80233

JIM KAISER  
CITY OF THORNTON  
12450 N WASHINGTON  
THORNTON, CO 80241

EDUARDO MORENO  
CITY OF THORNTON  
12450 WASHINGTON ST.  
THORNTON, CO 80241

TY ROBBINS  
CITY OF THORNTON  
9500 CIVIC CENTER DR.  
THORNTON, CO 80229

JUSTIN MONTANEZ  
CITY OF THORNTON - WATER MAINTENANCE  
12450 WASHINGTON ST  
THORNTON, CO 80241

CESAR VAZQUEZ  
CITY OF THORNTON - WATER MAINTENANCE  
12450 WASHINGTON ST  
THORNTON, CO 80241

PLANNING DIRECTOR  
CITY OF WESTMINSTER  
4800 W 92ND AVE  
WESTMINSTER, CO 80031

STEVE NALLEY  
COMMUNITY PLANNING & DEVELOPMENT (CITY AND COUNTY OF DENVER)  
201 W. COLFAX DEPT. 205  
DENVER, CO 80202

DANIEL KAYSER  
DENVER POLICE DEPARTMENT  
1331 N CHEROKEE ST  
DENVER, CO 80203

JANET HERMAN  
DOUGLAS COUNTY PUBLIC WORKS DEPT./ ENG.  
100 THIRD ST, STE 220  
CASTLE ROCK, CO 80104

ELAINE KLECKNER  
EL PASO DEVELOPMENT SERVICES  
2880 INTERNATIONAL CIRCLE  
COLORADO SPRINGS, CO 80910

MATHEW REAY  
TOWN OF BENNETT  
355 4TH STREET  
BENNETT, CO 80102

MARI SANCHEZ  
TOWN OF LOCHBUIE  
703 WCR 37 LOCHBUIE  
LOCHBUIE, CO 80603

DAVE EICHORN  
CITY OF THORNTON - SEWER MAINTENANCE  
12450 WASHINGTON ST  
THORNTON, CO 80241

TRAVIS MCCARTY  
CITY OF THORNTON - WATER MAINTENANCE  
12450 WASHINGTON ST  
THORNTON, CO 80241

MAC CUMMINS  
CITY OF WESTMINSTER  
4800 W 92ND AVE.  
WESTMINSTER, CO 80031

RICHARD MILLER, DIRECTOR  
COMMUNITY & DEVELOPMENT SERVICES  
PO BOX 7, 215 COMANCHE STREET  
KIOWA, CO 80107

CINDY HANCOCK  
COUNTY ATTORNEY  
100 3RD ST.  
CASTLE ROCK, CO 80104

CAPT. WILLIAM NAGLE  
DENVER POLICE DEPARTMENT  
1331 N CHEROKEE ST  
DENVER, CO 80203

ELIZABETH CADLE  
EEOC  
303 E 17TH AVE, STE 410  
DENVER, CO 80203

JOHN WOLFORTH  
JEFFERSON COUNTY  
100 JEFFERSON CO PKWY, STE 3550  
GOLDEN, CO 80419

COMMUNITY DEVELOPMENT  
TOWN OF ERIE  
PO BOX 750  
ERIE, CO 80516

VAL SOUTZ  
WASHINGTON COUNTY  
150 ASH AVENUE  
AKRON, CO 80720

TOM PARKO  
WELD COUNTY PLANNING DEPT.  
1555 N 17TH AVE  
GREELEY, CO 80631

CHRIS WILDER  
ADAMS COUNTY FIRE PROTECTION DISTRICT  
8055 WASHINGTON ST.  
DENVER, CO 80229

MICHAEL GARCIA  
AURORA FIRE DEPT.  
15151 E ALAMEDA PKWY,SUTIE  
AURORA, CO 80012

CAPTAIN CALEB J CONNOR  
BENNETT FIRE DISTRICT #7  
825 SHARIS CT  
BENNETT, CO 80102

WHITNEY EVEN  
BRIGHTON FIRE RESCUE DISTRICT  
500 S. 4TH AVE, 3RD FLOOR  
BRIGHTON, CO 80601

CHIEF DAVID NORRIS  
DEER TRAIL FIRE DEPT.  
P.O. BOX 257, 488 1ST AVE.  
DEER TRAIL, CO 80105

JOE BRUCE  
NORTH METRO FIRE DISTRICT  
CHAIRMAN OF MUTUAL AID TRUST  
BROOMFIELD, CO 80020

JOHN ALESSIO  
NORTH METRO FIRE RESCUE DISTRICT  
101 SPADER WAY  
BROOMFIELD, CO 80020

JON LODGE  
SACFD  
6550 E 72ND AVE  
COMMERCE CITY, CO 80022

DEBBIE CHUMLEY  
SOUTHEAST WELD COUNTY FIRE  
P.O. BOX 312  
KEENESBURG, CO 80643

S HILLER  
WESTMINSTER  
4800 WEST 92ND AVENUE  
WESTMINSTER, CO 80031

CHIEF JON GREER  
ARVADA FIRE DEPT.  
HEADQUARTERS, 7903 ALISON WAY  
ARVADA, CO 80005

CHIEF EARL CUMELY  
BENNETT FIRE DISTRICT #7  
825 SHARIS CT  
BENNETT, CO 80102

CALEB CONNOR  
BENNETT FIRE PROTECTION DISTRICT  
825 SHARIS CT  
BENNETT, CO 80102

CHIEF MICHAEL DISHER  
BYERS FIRE PROTECTION DISTRICT #9  
P.O. BOX 85  
BYERS, CO 80103

ANDREW MARSH  
FEDERAL HEIGHTS FIRE DEPT.  
2400 W. 90TH AVE.  
FEDERAL HEIGHTS, CO 80260

STEVE GOSSELIN  
NORTH METRO FIRE DISTRICT  
101 LAMAR STREET  
BROOMFIELD, CO 80020

KAMMY TINNEY  
SABLE ATURA FIRE DIST.  
26900 E. COLFAX AVE SPACE 52  
AURORA, CO 80018

RANDALL WEIGUM  
SOUTH ADAMS CO. FIRE DISTRICT  
6550 E. 72ND AVENUE  
COMMERCE CITY, CO 80022

GERRI VENTURA  
STRASBURG FIRE PROTECTION DIST #8  
PO BOX 911  
STRASBURG, CO 80136

TANNER MCCALL  
STRASBURG FIRE PROTECTION DISTRICT 8  
PO BOX 911  
STRASBURG, CO 80136

CAPTAIN DOUG HALL  
WESTMINSTER FIRE DEPT.  
9110 YATES ST.  
WESTMINSTER, CO 80031

SETER & VANDER WALL, P.C.  
ABERDEEN METROPOLITAN DISTRICT NO 1  
7400 EAST ORCHARD ROAD, SUITE 3300  
GREENWOOD VILLAGE, CO 80113

COMMUNITY RESOURCE SERVICES OF COLORADO, LLC  
ADAMS EAST METROPOLITAN DISTRICT  
7995 E. PRENTICE AVE., SUITE 103E  
GREENWOOD VILLAGE, CO 80111

SETER & VANDER WALL, P.C.  
ASPEN HILLS METRO DISTRICT  
7400 EAST ORCHARD ROAD, SUITE 3300  
GREENWOOD VILLAGE, CO 80113

CLIFTON LARSON ALLEN LLP  
BROMLEY PARK METRO DIST. 2  
8390 EAST CRESCENT PARKWAY, SUITE 500  
GREENWOOD VILLAGE, CO 80111

COMMUNITY RESOURCE SERVICES OF COLORADO, LLC  
BROMLEY PARK METRO DIST. 5  
7995 E. PRENTICE AVE., SUITE 103E  
GREENWOOD VILLAGE, CO 80111

CLIFTON LARSON ALLEN LLP  
BUFFALO RIDGE METRO DISTRICT (WATER AND SANITATION)  
8390 EAST CRESCENT PARKWAY, SUITE 500  
GREENWOOD VILLAGE, CO 80111

SPECIAL DISTRICT MANAGEMENT SERVICES, INC.  
COLORADO INTERNATIONAL CENTER METRO DISTRICT NO. 3  
141 UNION BOULEVARD, SUITE 150  
LAKEWOOD, CO 80228

SPENCER FANE, LLP  
EAGLE SHADOW METROPOLITAN DIST. #1  
1700 LINCOLN ST., SUITE 2000  
DENVER, CO 80203

CHAD MCCOLLUM  
THORNTON FIRE DEPARTMENT  
9500 CIVIC CENTER DRIVE  
THORNTON, CO 80229

SHEILA LYNCH  
TRI-COUNTY HEALTH DEPARTMENT  
6162 S WILLOW DR, SUITE 100  
GREENWOOD VILLAGE, CO 80111

SETER & VANDER WALL, P.C.  
ABERDEEN METROPOLITAN DISTRICT NO 2  
7400 EAST ORCHARD ROAD, SUITE 3300  
GREENWOOD VILLAGE, CO 80113

CLIFTON LARSON ALLEN LLP  
AMBER CREEK METRO DISTRICT  
8390 EAST CRESCENT PARKWAY, SUITE 500  
GREENWOOD VILLAGE, CO 80112

WHITE, BEAR & ANKELE PROFESSIONAL CORPORATION  
BRIGHTON CROSSING METRO DISTRICT 4  
2154 EAST COMMONS AVENUE, SUITE 2000  
CENTENNIAL, CO 80122

COMMUNITY RESOURCE SERVICES OF COLORADO, LLC  
BROMLEY PARK METRO DIST. 3  
7995 E. PRENTICE AVE., SUITE 103E  
GREENWOOD VILLAGE, CO 80111

COMMUNITY RESOURCE SERVICES OF COLORADO, LLC  
BROMLEY PARK METRO DIST. 6  
7995 E. PRENTICE AVE., SUITE 103E  
GREENWOOD VILLAGE, CO 80111

MILLER & ASSOCIATES LAW OFFICES, LLC  
CENTRAL ADAMS COUNTY WATER AND SANITATION  
1641 CALIFORNIA STREET, SUITE 300  
DENVER, CO 80202

SETER & VANDER WALL, P.C.  
EAGLE CREEK METRO DISTRICT  
7400 E. ORCHARD ROAD, SUITE 3300  
GREENWOOD VILLAGE, CO 80111

MIKE SERRA III  
EASTERN ADAMS COUNTY MET. DIST  
270 ST. PAUL STREET, SUITE 300  
DENVER, CO 80206

MIKE SERRA EASTERN ADAMS COUNTY METRO DIS 270 ST. PAUL STREET, SUITE 300 DENVER, CO 80206	C/O MCGEADY BECHER P.C. FIRST CREEK RANCH METRO DIST. 450 E 17TH AVE, STE 400 DENVER, CO 80202
COLLINS & COCKREL FRONT RANGE METRO DIST. 390 UNION BLVD., SUTIE 400 DENVER, CO 80228	COLLINS & COCKREL FRONT RANGE METRO DIST. 390 UNION BLVD., SUITE 400 DENVER, CO 80228
STEVE BLACKWOOD HAWK RIDGE SUBDIVISION (NORTHSIDE MGMT) PO BOX 1324 EASTLAKE, CO 80614	SETER & VANDER WALL, P.C. HERITAGE AT TODD CREEK METRO DIST. 7400 E. ORCHARD ROAD, SUITE 3300 GREENWOOD VILLAGE, CO 80111
C/O FINLEY AND CO. INC. HORSE CREEK METROPOLITAN DISTRICT 12000 N WASHINGTON ST. THORNTON, CO 80241	CRAIG SIMMONDS METRO WASTEWATER RECLAMATION 6450 YORK ST. DENVER, CO 80229
JIM COLLINS NORTHERN METROPOLITAN DISTRICT 390 UNION BLVD, SUITE 400 DENVER, CO 80228	SPECIAL DISTRICT MANAGEMENT SERVICES, INC. PRAIRIE CENTER METRO NO. #1 141 UNION BOULEVARD, SUITE 150 LAKEWOOD, CO 80228
SPECIAL DISTRICT MANAGEMENT SERVICES, INC. PRAIRIE CENTER METRO NO. #2 141 UNION BOULEVARD, SUITE 150 LAKEWOOD, CO 80228	WOLFERSBERGER, LLC RIVERDALE DUNES METRO DISTRICT 1 8354 NORTHFIELD BOULEVARD, BUILDING G, SUITE 3700 DENVER, CO 80238
SPECIAL DISTRICT MANAGEMENT SERVICES, INC. RIVERDALE PEAKS II METRO DISTRICT 141 UNION BOULEVARD, SUITE 150 LAKEWOOD, CO 80228	MIKE SERRA III SAND CREEK METRO DISTRICT 270 ST. PAUL STREET, SUITE 300 DENVER, CO 80206
C/O MILLER & ASSOCIATES LAW OFFICES, LLC SECOND CREEK RANCH METRO DIST 1641 CALIFORNIA ST, STE 300 DENVER, CO 80202	MILLER & ASSOCIATES LAW OFFICES, LLC SECOND CREEK RANCH METRO DIST 1641 CALIFORNIA STREET, SUITE 300 DENVER, CO 80202
COMMUNITY RESOURCE SERVICES OF COLORADO, LLC SOUTH BEEBE DRAW METRO DISTRICT 7995 E. PRENTICE AVE GREENWOOD VILLAGE, CO 80111	ZACHARY WHITE TODD CREEK FARMS METRO DIST #2 2154 E. COMMONS AVE, STE 2000 CENTENNIAL, CO 80122
WHITE BEAR ANKELE TANAKA & WALDRON TODD CREEK FARMS METRO DIST #2 2154 E. COMMONS AVE., SUITE 2000 CENTENNIAL, CO 80122	VILLAGE WATER MANAGEMENT, LLC TODD CREEK VILLAGE METROPOLITAN DISTRICT 10450 E. 159TH CT. BRIGHTON, CO 80602

WHITE BEAR & ANKELE  
TRANSPORT METROPOLITAN DISTRICT NO. 1  
2154 E COMMONS AVE, STE 2000  
CENTENNIAL, CO 80122

CRAIG MARASCHKY  
AURORA HOUSING AUTHORITY  
2280 S XANADU WAY  
AURORA, CO 80014

COLORADO RENEWABLE ENERGY SOCIETY  
COLORADO RENEWABLE ENERGY SOCIETY  
430 MYRTLE ST  
FORT COLLINS, CO 80521

DAVID MARTINEZ  
THE UNIVERSITY OF DENVER  
20328 E 48TH DRIVE  
DENVER, CO 80249

CHRIS RAINES  
BENNETT PARK AND RECREATION  
PO BOX 379  
BENNETT, CO 80102

ANGIE GRAF  
STRASBURG PARKS AND REC DIST.  
P.O. BOX 118  
STRASBURG, CO 80136

BILL POOLE  
DENVER INTERNATIONAL AIRPORT  
900 SOUTH BROADWAY SUITE 350  
DENVER, CO 80209

POOLE BILL  
DEPT. OF AVIATION DENVER INTERNATIONAL AIRPORT  
8500 PENA BLVD.  
DENVER, CO 80249

KEN LLYOD  
REGIONAL AIR QUALITY COUNCIL  
1445 MARKET ST. #260  
DENVER, CO 80202

DAVID MALLORY  
URBAN DRAINAGE & FLOOD CONTROL  
2480 W 26TH AVE, #156B  
DENVER, CO 80211

SETER & VANDER WALL, P.C.  
WRIGHT FARMS METRO DISTRICT  
7400 EAST ORCHARD ROAD, SUITE 3300  
GREENWOOD VILLAGE, CO 80113

JOSEPH ESPINOSA  
BRIGHTON HOUSING AUTHORITY  
22 S 4TH AVE, STE 202  
BRIGHTON, CO 80601

COSEIA  
COLORASO SOLAR ENERGY INDUSTRIES ASSOCIATION  
1536 WYNKOOP STREET, SUITE 104  
DENVER, CO 80202

PETER LIFARI  
UNISON HOUSING PARTNERS  
3033 W 71ST AVE #1000  
WESTMINSTER, CO 80030

TERRY R BARNHART  
HYLAND HILLS PARK AND RECREATION DISTRICT  
8801 PECOS STREET  
FEDERAL HEIGHTS, CO 80260

ANDREA CHRISTENSEN  
DENVER INTERNATIONAL AIRPORT  
8500 PENA BLVD  
DENVER, CO 80249

BILL BRODERICK  
DENVER REGIONAL COUNCIL OF GOV  
1290 BROADWAY  
DENVER, CO 80203

DEBB OBERMEYER  
METRO NORTH CHAMBER OF COMMERCE  
2921 W 120TH AVE  
WESTMINSTER, CO 80234

CHRIS QUINN  
REGIONAL TRANSPORTATION DIST.  
1560 BROADWAY SUITE 700  
DENVER, CO 80202

MATT SCHAEFER - PLANNING MANAGER  
ADAMS 12 FIVE STAR SCHOOLS  
1500 E. 128TH AVENUE  
THORNTON, CO 80241

ROCIO RIVERA  
ADAMS 14  
5291 E. 60TH AVENUE  
COMMERCE CITY, CO 80022

PATRICK SANCHEZ  
ADAMS COUNTY SCHOOL DISTRICT 14  
5291 E. 60TH AVENUE  
COMMERCE CITY, CO 80022

ROBIN PURDY  
BENNETT SCHOOL DISTRICT 29J  
615 7TH ST.  
BENNETT, CO 80102

TOM TURRELL  
BYERS SCHOOL DISTRICT 32J  
444 E FRONT ST  
BYERS, CO 80103

CHARLOTTE CIANCIO  
MAPLETON SCHOOL DISTRICT #1  
591 E. 80TH AVE  
DENVER, CO 80229

MARVIN WADE  
WELD COUNTY SCHOOL DIST. RE-3J  
P.O. BOX 269  
KEENESBURG, CO 80643

DR. SHAROL LITTLE  
WIGGINS SCHOOL DIST. RE50J  
320 CHAPMAN ST  
WIGGINS, CO 80654

MIKE SILVERSTEIN  
CDPHE - AIR POLLUTION CTRL DIVISION  
4300 CHERRY CHREEK DR SOUTH  
DENVER, CO 80246

GARY BAUGHMAN  
CDPHE - HAZARDOUS MATS/WASTE MGT DIV  
4300 CHERRY CREEK DRIVE SOUTH  
DENVER, CO 80246

PATRICK PFALTZGRAFF  
CDPHE - WATER QUALITY PROTECTION SECT  
4300 CHERRY CREEK DRIVE SOUTH  
DENVER, CO 80246

JOHN BARRY - SUPERINTENDENT  
ADAMS ARAPAHOE SCHOOL DISTRICT 28J  
15701 E 1ST AVE STE 206  
AURORA, CO 80011

MIKE CRAWFORD  
ADAMS COUNTY SCHOOL DISTRICT NO 1 AKA MAPLETON PUBLIC SCHOOLS  
591 E 80TH AVE  
DENVER, CO 80229

KERRIE MONTI  
BRIGHTON SCHOOL DISTRICT 27J  
18551 E. 160TH AVE.  
BRIGHTON, CO 80601

JERRE DOSS - SUPERINTENDENT DR  
DEER TRAIL SCHOOL DISTRICT 26J  
P.O. BOX 129  
DEER TRAIL, CO 80105

MONICA JOHNSON  
STRASBURG SCHOOL DISTRICT 31J  
56729 E COLORADO AVE  
STRASBURG, CO 80136

JACKIE PETERSON  
WESTMINSTER SCHOOL DISTRICT #50  
7002 RALEIGH STREET  
WESTMINSTER, CO 80030

MICHELLE SEUBERT  
BARR LAKE STATE PARK  
13401 PICADILLY ROAD  
BRIGHTON, CO 80603

CHARLES JOHNSON  
CDPHE - HAZARDOUS MATS/WASTE MGT DIV  
4300 CHERRY CREEK DR SOUTH  
DENVER, CO 80246

KENNETH WEAVER  
CDPHE - RADIATION SERV PROGRAM  
4300 CHERRY CREEK DRIVE SOUTH  
DENVER, CO 80246

DICK PARACHINI  
CDPHE - WATER SHED  
4300 CHERRY CREEK DRIVE SOUTH  
DENVER, CO 80246

<p>ANDY TODD CDPHE SOLID WASTE UNIT 4300 CHERRY CREEK DR SOUTH DENVER, CO 80246</p>	<p>ANTHONY J. WALDRON - SENIOR ENV COLO DIV OF MINING RECLAMATION AND SAFETY DEPT. OF NATURAL RESOURCES DENVER, CO 80203</p>
<p>JOANNA WILLIAMS COLO DIV OF WATER RESOURCES OFFICE OF STATE ENGINEER DENVER, CO 80203</p>	<p>DAVID NESLIN COLO OIL &amp; GAS CONSERV. COMMISSION 1120 LINCOLN STREET #801 DENVER, CO 80203</p>
<p>DIVISION OF CHILDCARE COLORADO DEPT OF HUMAN SERVICES 1575 SHERMAN ST, 1ST FLOOR DENVER, CO 80203</p>	<p>STEVE LOEFFLER COLORADO DEPT OF TRANSPORTATION 2000 SOUTH HOLLY STREET, ROOM 228 DENVER, CO 80222</p>
<p>BRADLEY SHEEHAN, P.E. COLORADO DEPT OF TRANSPORTATION 2000 SOUTH HOLLY ST. DENVER, CO 80222</p>	<p>JOLENE MACKAY COLORADO DIVISION OF WATER RESOURCES 1313 SHERMAN STREET DENVER, CO 80203</p>
<p>JOSEPH PADIA COLORADO DIVISION OF WILDLIFE 6060 BROADWAY DENVER, CO 80216</p>	<p>ELIZA HUNHOLZ COLORADO DIVISION OF WILDLIFE NORTHEAST REGIONAL ENGINEER DENVER, CO 80216</p>
<p>WILL TOOR COLORADO ENERGY OFFICE 1580 LOGAN STREET, SUITE 100 DENVER, CO 80203</p>	<p>JILL CARLSON COLORADO GEOLOGICAL SURVEY 1500 ILLINOIS STREET GOLDEN, CO 80401</p>
<p>DAN CORSON COLORADO HISTORICAL SOCIETY 1300 BROADWAY DENVER, CO 80203</p>	<p>COLORADO APIARY INSPECTOR, DIVISION OF PLANT INDUSTRY COLORADO STATE DEPARTMENT OF AGRICULTURE 305 INTERLOCKEN PARKWAY BROOMFIELD, CO 80021</p>
<p>NORLAND HALL COLORADO STATE FOREST SERVICE PO BOX 368 FORT MORGAN, CO 80701</p>	<p>ADAMS COUNTY TROOP COLORADO STATE PATROL 8200 NORTH HWY 85 COMMERCE CITY, CO 80022</p>
<p>SUSAN KIRKPATRICK DEPARTMENT OF LOCAL AFFAIRS 1313 SHERMAN ST #500 DENVER, CO 80203</p>	<p>OIL INSPECTION SECTION DEPT OF LABOR AND EMPLOYMENT 633 17TH STREET #400 DENVER, CO 80202</p>
<p>KEVIN HAUCK DEPT OF NATURAL RESOURCES /CWCB 721 STATE CENTENNIAL BLDG DENVER, CO 80203</p>	<p>BRANDYN WIEDREICH CENTURY LINK, INC 5325 ZUNI ST, RM 728 DENVER, CO 80221</p>



ELAINE JOHNS CENTURY LINK, INC 5325 ZUNI ST, RM 728 DENVER, CO 80221	ISABEL MILLER CENTURY LINK, INC 5325 ZUNI ST, RM 728 DENVER, CO 80221
JOE LOWE COMCAST 8490 N UMITILLA ST FEDERAL HEIGHTS, CO 80260	BRENT STOKER EASTERN COLO. UTILITY CO. P.O. BOX 270868 LITTLETON, CO 80127
BROOKS KAUFMAN INTERMOUNTAIN RURAL ELECTRIC ASSO - IREA PO BOX DRAWER A SEDALIA, CO 80135	LANCE WENHOLZ METRO WASTEWATER RECLAMATION DIST 6450 YORK ST DENVER, CO 80229
DIANE MOON METRO WASTEWATER RECLAMATION DIST 6450 YORK ST DENVER, CO 80229	MAIN OFFICE MORGAN COUNTY RURAL ELECTRIC ASSOCIATION P.O. BOX 738 FORT MORGAN, CO 80701
MISTY REL SEFNCO COMMUNICATIONS, INC 15171 E FREMONT DR CENTENNIAL, CO 80112	MARISA DALE UNITED POWER, INC PO BOX 929 BRIGHTON, CO 80601
STEVE BARWICK UNITED POWER, INC PO BOX 929 BRIGHTON, CO 80603	MONICA HANSEN UNITED POWER, INC PO BOX 929 BRIGHTON, CO 80601
DONNA GEORGE XCEL ENERGY 1123 W 3RD AVE DENVER, CO 80223	SHARON WHITEHAIR BERKELEY WATER & SAN DISTRICT 4455 W 58TH AVE UNIT A ARVADA, CO 80002
SETER & VANDER WALL, P.C. BOX ELDER WATER AND SANITATION DISTRICT 7400 E. ORCHARD ROAD, SUITE 3300 GREENWOOD VILLAGE, CO 80111	THOMAS CECH CENTRAL COLO. WATER CONSERVANCY DISTRICT 3209 W 28TH ST. GREELEY, CO 80634
JAMES SULLIVAN CITY OF ARVADA - WATER AND SANITATION DEPT. 8101 RALSTON RD. ARVADA, CO 80002	PETER BINNEY CITY OF AURORA - WATER AND SAN. DEPT. 15151 E ALAMEDA PKWY #3600 AURORA, CO 80012
ED BURKE CITY OF BRIGHTON - WATER & SANATATION DEPT. 500 S. 4TH AVE, 4TH FLOOR BRIGHTON, CO 80601	VIRGINIA MULLIN CITY OF FEDERAL HEIGHTS - WATER AND SAN. DEPT. 2380 W 90TH AVE. FEDERAL HEIGHTS, CO 80260

ANDY WALSH  
CITY OF WESTMINSTER  
4800 W 92ND AVENUE  
WESTMINSTER, CO 80031

BJ MURATA  
COLORADO INTERNATIONAL CENTER  
141 UNION BLVD., SUITE 150  
LAKEWOOD, CO 80228

CAROL ENNINGA - MANAGER  
COMMERCE CITY NORTH INFRA GID  
7887 E 60TH AVE.  
COMMERCE CITY, CO 80022

HENRY TEIGEN  
DENVER WATER DEPT.  
1600 W 12TH AVE.  
DENVER, CO 80204

SCOTT NIEBUR  
EAST CHERRY CREEK VALLEY WATER AND SANITATION DISTRICT  
6201 S GUN CLUB ROAD  
AURORA, CO 80016

RICHARD MILLER  
ELBERT COUNTY  
215 COMANCHE ST  
KIOWA, CO 80107

KEITH SABIN  
HAZELTINE HEIGHTS WATER & SANITATION  
P.O. BOX 38  
HENDERSON, CO 80640

GABBY BEGEMAN  
HI-LAND ACRES WATER & SANITATION DISTRICT  
P.O. BOX 218  
BRIGHTON, CO 80601

KEARBY COTTER  
INDUSTRIAL PARK WATER AND SANITATION  
6625 E. 49TH AVE.  
COMMERCE CITY, CO 80022

JERRY OSTWALD  
MORGAN COUNTY QUALITY WATER DIST  
P.O. BOX 1218  
FT. MORGAN, CO 80701

JOHN MCQUISTON  
CITY OF WESTMINSTER  
6575 W 88TH AVE  
WESTMINSTER, CO 80031

BRIAN MCBROOM  
COMMERCE CITY - GENERAL IMPROVEMENT DISTRICT  
7887 E. 60TH AVE  
COMMERCE CITY, CO 80022

MITCHELL TERRY  
CRESTVIEW WATER & SANITATION  
PO BOX 21299  
DENVER, CO 80221

MICHELLE PROBASCO  
EAST CHERRY CREEK VALLEY (ECCV)  
6201 SOUTH GUN CLUB RD  
AURORA, CO 80016

RANDY HARVEY  
EASTLAKE WATER AND SAN. DIST.  
9500 CIVIC CENTER DRIVE  
THORNTON, CO 80229

SPECIAL DISTRICT MANAGEMENT SERVICES, INC.  
GREAT ROCK NORTH WATER & SANT DIST  
141 UNION BOULEVARD, SUITE 150  
LAKEWOOD, CO 80228

RAY SEYMOUR  
HIGH PLAIN WATER USERS ASSOC.  
13955 QUEBEC  
BRIGHTON, CO 80602

SPENCER FANE, LLP  
HIMALAYA WATER AND SANITATION DIST  
1700 LINCOLN ST., SUITE 2000  
DENVER, CO 80203

HARRY STONE  
MILE HIGH WATER CO  
PO BOX 434  
BROOMFIELD, CO 80038

JOHN HOWARD  
MOUNTAIN VIEW  
3680 E 168TH AVE.  
BRIGHTON, CO 80601

DONALD MCCLARY  
NORTH KIOWA BIJOU GROUNDWATER  
P.O. BOX 597  
FT. MORGAN, CO 80701

RUSSELL TRASKA  
NORTH PECOS WATER & SANITATION DISTRICT  
6900 PECOS ST  
DENVER, CO 80221

SETER & VANDER WALL, P.C.  
NORTHGATE WATER  
7400 E. ORCHARD ROAD, SUITE 3300  
GREENWOOD VILLAGE, CO 80111

ABEL MORENO  
SOUTH ADAMS COUNTY WATER & SAN DIST  
6595 E. 70TH AVENUE  
COMMERCE CITY, CO 80022

TRACY GRIFFIN  
STRASBURG WATER & SANITATION DIST  
54829 COLORADO AVE.  
STRASBURG, CO 80136

THE TOD GROUP  
THE TOD GROUP  
1431 EUTERPE STREET  
NEW ORLEANS, LA 70130

DEBBIE EVANS  
WATER AND SANITARY DISTRICT  
6595 E. 70TH AVENUE  
COMMERCE CITY, CO 80022

TETRA TECH, INC.  
NORTH LINCOLN WATER AND SAN.  
1576 SHERMAN STREET, SUITE 100  
DENVER, CO 80203

RICK SHANNON  
NORTH WASHINGTON WATER AND SANITATION  
3172 E. 78TH AVE  
DENVER, CO 80229

LLOYD-PRESIDENT O'NEAL  
SHAW HEIGHTS WATER DISTRICT  
8870 HUNTER WAY  
WESTMINSTER, CO 80031

RANDY EVANS  
SOUTH ADAMS COUNTY WATER & SAN DIST  
6596 E. 70TH AVENUE  
COMMERCE CITY, CO 80023

GHERWIN STURGENWELLER  
STURGENSWELLER  
555 HAPPY CANYON ROAD  
BRIGHTON, CO 80601

ROBERT A. LEMBKE  
UNITED WATER AND SANITATION - PRESIDENT  
8301 E. PRENTICE AVE. SUITE 120  
GREENWOOD VILLAGE, CO 80111

DOROTHY GREAVES  
WESTLAKE WATER AND SAN. DIST.  
13751 STUART ST  
BROOMFIELD, CO 80020



Exhibit 5.4 Interested Parties Email Distribution List

<u><i>Name</i></u>	<u><i>Email Address</i></u>
Guillermo Burke	robin.den79@gmail.com
EMERSON SERINA R	lilmisspinki6@gmail.com
Jann Flynn	James@staleyheating.com
Derek Lindsey	permits@infinityroofer.com
mitch clausen	mc9141@aol.com
	Dave@ColoradoBasementCO.com
Arlyn Pacheco	receipts@asaproof.net
Bernard Reitz	Reitzroofinginc@gmail.com
Drew Fletemeyer	drew@fletemeyercompany.com
Austin Higgins	austin@premiergaragesplus.net
Joe I Wolfinbarger	jwolfinbarger@northwesternelec.com
jim waldner	jmwroofinginc@gmail.com
David Pappert	djp13_@msn.com
Alan Zsebe	Alan@ZsebeElectric.com
Trevor Robertson	Trevor@southardsolar.com
Manuel Martinez	martinezsalvador41@yahoo.com
Chris Stiner	danielle@craftcorp.net
Kayla McGill	info@ccgco.us
Diana Lindsey	permits@applewoodfixit.com
ken renz	krenz@ars.com
CLEM PATRICIA H AND	lclem@centrylink.net
Andy Nyman	andrew.nyman@sunrunhome.com
Kayla Montez	kayla.montez@completebasementsystems.net
Mike Wales	mike@idealelectric.net
Bonnie Jackson	bonnie@junipermountainelectric.com
Kathi Daniels	kdaniels@coopergreenteam.com
Erin Jaggi	ejaggi@blackroofing.com
Jennie Knoll	jknoll@interstateroof.com
James Thomas	james@pmservicescorp.com
HEMPHILL JOSEPH C	dragonslair0217@aol.com
Jamin Pollack	rmescs@gmail.com
Terrance Goodroad	terrance.goodroad@onehourair.com
Roger King	rking@arapahoegov.com
Jim Black	aaaron@jimblackconstruction.com
	whitesea7@gmail.com
scott wells	hn0650@comcast.net
Shelly Giron	Shellyg@greatroofing.com
Kent Vashus	kvashus@msn.com
gorge carrasco	carrascosroofing@gmail.com
Chuck Boncordo	cboncordo@yesco.com
Francisco Padilla	Fpadillajr@gmail.com
	alexkim.email@yahoo.com
Bernadette Garcia	bgarcia@dwhomes.com
Cortney Sullivan	ccasey@plumblineservices.com

<u><i>Name</i></u>	<u><i>Email Address</i></u>
Sandra Ramos	awestroofs@gmail.com
Justin Kansteiner	permits@brothersplumbing.com
Carly Fronsee	carly@severeweatherroofing.com
jason vanremortel	jasonv@lifetimewindowcolorado.com
SANCHEZ-TORRES ADRIANA	carfri05@gmail.com
Mari Vigil	mvigil@malmelectric.com
Tommi Whittenburg	permits@itsdone.com
Shirley Beatty	steve@vintageelectricalservices.com
Lisa Olsen	install@safe-systems.com
Trina Borja	comments@slpermits.com
Bart Fischer	bfischer@fischerconst.com
Chris Gonzales	chris@303Roofs.com
matt mestas	elhumorous1@gmail.com
Marco Linares	permits@goldenwestph.com
francisco amador	ciscoamadoe14@yahoo.com
David Bybee	crgi1989@yahoo.com
	msinsko@hcgllc.net
MURADIF POROBIC	mookelecricllc@yahoo.com
Murray Fields	murray@hailproofsiding.com
Rick Arnold	bryan@shieldconstruction.net
Leah Benavidez	workorder@squeaksservices.com
Shaun McCabe	alex.burke@altitudeingcontracting.com
	twidener@imelect.com
Justin Gilmore	jtgilmore@gilmorecc.com
Candy Atwell	candy@broomhallbrothers.com
DISCHNER JAMES EDWARD AND	answers@egressinc.net
Ron Vernon	r.vernon@skylineus.biz
Tonya Lasky	tonya_steadfastplumbing@q.com
Keyana Parks	keyana.parks@geco.com
Tanya Bakum	excavate@earthnet.net
ray miller	ray@allstormsolutions.com
jason quynn	quynnlectric@live.com
Lance Miller	lmiller@usa-shade.com
Kelly Stitzer	info@cigconstruction.com
Marty Kislowski	silkcityelectric@gmail.com
Jeremy Davis	jeremy.davis@claytonhomes.com
Janice Lopez	jlopez@stormguardrestoration.com
Margie Reynolds	margie@fix-it24.com
GATES LON P	lpscustom@gmail.com
Tim Hays	thays@digitalresolutions.org
A&H Roofing	crystal@ahroofing.com
Jeremy Riehl	columbineroofingllc@gmail.com
John Brug	brug.electric.inc@gmail.com
Brittney Medina	Brittneymedina@myroofdr.com

<u><b>Name</b></u>	<u><b>Email Address</b></u>
Kevin Ratigan	kratigan@centerlinesolutions.com
Peter Kruse	production@aviroofing.com
Christina Roca	roca477@gmail.com
Aja Hernandez	ahernandez@allaroundroofing.net
Andrew Sowa	andy@vantagercc.com
Donna Cerda	dcerda@weifieldgroup.com
Diego Tellez	ldelectricinc@comcast.net
Stephen Soell	stephensoell@aol.com
Douglas Williams	dwcabanaman@gmail.com
	sbd@sbdconcreteinc.com
John Hess	jennifer@urbanexteriorsllc.com
Kristina Darling	DarlingConsultantsInc@gmail.com
Rick Aspden	RASPDEN@MYRGROUP.COM
	cindy@broomhallbrothers.com
Kurt Haslag	kurt@pfconstructors.com
Bob Stewart	hillsidecountryhomes@yahoo.com
MILLER LEE AND	jmillshoes@aol.com
Lindsey Noftsger	lindsey@adamstreeroofing.com
Ashley Chatman	achatman@stellarrestoration.com
	rmoore@stormguardrc.com
Aaron Schrage	aschrage@clearybuilding.com
	davidh@mechpipe.com
Marysela Rubio	rubiomarisela@yahoo.com
Jose Lara	newage.electric@gmail.com
eduardo olivas	ecoss217@yahoo.com
NEVAREZ MARIA LILIANA GARCIA	maliliana.g@gmail.com
Rhonda Bell	rhonda@heritageroofing.com
Tyler Ward	tward@solarcity.com
Dan Westenbroek	dan@tristoneelectric.com
	jason@mosaicmasterpieces.com
Maddie Woods	maddie@mosaicmasterpieces.com
	acantrell823@gmail.com
Juan Castillo	Orioles11juan@aol.com
Dallas Green	production@1stcoloradoroofing.com
George Saddy	glsaddy@msn.com
RODRIGUEZ JULIO CESAR AND	cesar197255@live.com
Joe Powers	joe@powers-construction.com
	Nate@Powcon.biz
Michael Lindberg	mike@phsdenver.com
Josh Davis	josh@securitycentralinc.com
	Jkawcak@expexts.com
Ted Terranova	MGAGNON@aaarkhomerepair.com
Alejandro Morales	Alex@easyandfastroofing.com
Misti Cordova	misti.cordova@myroofworx.com

<u><i>Name</i></u>	<u><i>Email Address</i></u>
Brian Ostler	brian@calahan.com
	rich@calahan.com
Mark Cook	roofhelp@live.com
KAREN HUMPHREY	permits@bellplumbing.com
	fandselectrical@aol.com
Jesse Trout	mccormickmech@aol.com
ISABELE I DALLAGIACOMA	OFFICE@PLUMBPROS.COMCASTBIZ.NET
Clint Rinker	darlene.rinker@yahoo.com
Tino Acre	tinoa.nowha@gmail.com
Brittany Gardner	permitting@blueravensolar.com
Patrick Quinn	Pat@prqexteriors.com
RAMIREZ SAUL	CSCONSTRUCTION@LIVE.COM
Mark Mcconville	markmcconville@legacyrestorationllc.com
YATES TODD A AND	rpro73@tds.net
norma valero	bigbear104@gmail.com
Steven Sprague	stevens@fasonline.cc
Zebulen Petre	zebpetre@gmail.com
pat Newell	pat@delwest.com
Ryan Hoffman	mcsinc@comcast.net
Chris Gibney	permitting@ecomarksolar.com
Julie Comstock	comstock66@aol.com
Darren Crotchett	darren@liftechcorp.com
Jeremiah Wheeler	customercare@wheelersphcc.com
Page Dyer	colin@lcidenver.com
Stuart Webb	permits@roofcorpinc.com
Amanda Cwik	amanda@thegasconnection.com
BURROWS MARIE E AND	randy.burrows@denversyrup.com
Chuck Ott	jeffshaver13@comcast.net
Bryan sparks	Bryan@ZioRC.com
HICKS JOHN E AND	raelynn3@juno.com
Wayne rea	reawayne34@gmail.com
Reynaldo Gomez	rgomezvitolas@gmail.com
Kenneth Bonds	kbonds@adcogov.org
Michael Duran	Roofdocmike@gmail.com
jerimiah steele	aprilia003@yshoo.com
Tiffany Townsend	knaconstructionllc@yahoo.com
Deanna Woods	compliance@arei.us
victor venzor	victorvenzor11@gmail.com
VAZQUEZ MARIANO HERNANDEZ	chandat@greatroofing.com
	framllc@framllc.com
Jerry Rhea	jerry@framllc.com
Terry Barnhart	tbarnhart@ix.netcom.com
MORALES GABRIELA	g-morales@hotmail.com
Jorge Contreras	jcontreras@4thdc.com



<u><b>Name</b></u>	<u><b>Email Address</b></u>
Sara Hasse	sara.hasse@completebasementsystems.net
Levi Andrews	billing@bandlroofinginc.com
robert hannah	rhannah123@icloud.cpm
kevin keck	keckk@ymail.com
Chuck Gardner	chuck@gardner-contracting.com
Gregory Minton	greg.minton@rmico.com
JENKINS BASIL L TRUST	holleyk@greatroofing.com
Matt Gleason	mattg@greatroofing.com
HOLDEN JAMES W	jimbo8810@gmail.com
Lana Goudy	lanal@northglennheating.com
Kara DeGeneres	rosi.klein@brookfieldrp.com
Jon Carlson	jcarlson@gocamsolar.com
Cherry Gour	reception@precisionsigncompany.com
Nathan Paulick	nathan.paulick@gmail.com
brittany trent	coleman@vivaxpros.com
Jasen Pollock	office@jphomeexteriors.com
Christopher Reister	steelt@steelt.com
	rbowman@peaklogix.com
Tim Dougherty	tdougherty@murrayandstafford.net
Sheldon Shippy	sheldon@rollingplains.com
Matthew Martin	matthew.martin@cardelhomes.com
Dan Johnson	dan@sanjohninc.com
rogelio castro	denverplumber77@gmail.com
Debra Vetter	kpoffice@kproofer.com
	mtorres@tectaaamerica.com
Tyler Ward	tylward@Tesla.com
	LORI@THECOOLERCOMPANY.COM
Alejandro Guerrero	rayoelectricinc@hotmail.com
	shannons@dabellaexteriorsllc.com
Jessica Dutko	jessie.dutko@gmail.com
	matt.dutko@gmail.com
Paul Gallagher	paul@gebau.com
Avi Kaikov	akaikov@franzarchitects.com
Joshua Barker	JBarker@KumarUSA.com
Troy Buskirk	tara@reddiamondroofing.com
jesus balderas	balderas@tds.net
Don LaRusso	don@centerco.com
	anguiano310@gmail.com
Rafael Ruiz	acecustomsigns@yahoo.com
CAMI BOWKER	cam@arapahoeroofing.com
	cjones@briestreet.com
Bruce Dennis	bruce.dennis@meridianfire.com
Monique Matthews - 720-468-7078	neekers26@gmail.com
	ted.matthews@outlook.com

<b><u>Name</u></b>	<b><u>Email Address</u></b>
Phil Mendoza	mendozaservices@msn.com
Terry Marks	roxannet@homeguardrestoration.com
Becky Ault	becky.ault@claytonhomes.com
	ben.titus@claytonhomes.com
steve brandt	coolerco@aol.com
JAIME MACIAS	Number1electric@gmail.com
Matthew Sims	matthewsims9120@gmail.com
Andrew Goslovich	andrew@ibsdenvier.com
	jabalmes@yahoo.com
Greg Balmes	balmeshomes@msn.com
	victoria@ahrroofing.com
Adam Bacon	adam@baconbuilders.com
Paul Aragon	Paularagon@jireh7enterprises.com
	permits@swanheating.com
Shawn George	sgeorge@khhomesolutions.com
Carlo capra	carlo@tonycapra.com
Tim Root	oliver@magnifysigns.com
Fernando Martinez	Fmartinez2@me.com
Michael Beauchamp	calebbeauchamp8@gmail.com
Glenn Stephenson	glenns@bay-valve.com
James Burgard	jamey@choicееlectric.com
Rhonda Nordel	rnordel@extractionog.com
Arthur Ranes	artranes@gmail.com
Steven J O'Dorisio	steveodorisio@yahoo.com
Glenn Kunkel	kci@tds.net
Zach Evans	z.evans@luminovaluation.com
Hugo Fontes	cynthiafontes44@gmail.com
	k_kexteriors@live.com
Paula Brady	pbrady@olshafoundation.com
	dave@b-tec-inc.com
Brittany Gardner	permitting.department@blueravensolar.com
Adan Cruz	adancruz82@yahoo.com
	matt.summitview@gmail.com
Amber Gutierrez	amber.gutierrez@sunlightsolar.com
Bryce Maifeld	bryce@trrsi.com
Doug Keys	keyselectricinc@comcast.net
Michelle Kruse	Michelle@GreatEscapeEgress.com
PUBLIC SERVICE CO OF COLORADO	Patricia.H.Tudor@xcelenergy.com
Lorne Bourdo	lbourdo@ozarch.com
Brandon Beall	beallsroofing@yahoo.com
Constantine Anest	permits@ethosgc.com
	jburbuck@westernroofingco.com
Khoi Le	KHOI150@GMAIL.COM
David Putnam	putnaco@gmail.com

<b><u>Name</u></b>	<b><u>Email Address</u></b>
Brian Little	ib_little@hotmail.com
Pedro Zavala	stormweatherproof@gmail.com
Luis Ramirez	Luis.Ramirez@BoutiqueHomesllc.com
mike atencio	mikeatencio1@aol.com
mike johnson	mike@eclipsesign.com
Terry Shaufler	terry@rawes.net
	bburkholder@coredoes.com
	Garry326@aol.com
	Jneuendorf@myrgroup.com
Stan Loyd	stan@poolandspaexperts.com
Liz Osborne	accounting@precisionplumbing.com
Mandell Baldwin	baldwinheatingac284@gmail.com
Steve Gibeault	steve.gibeault@esasite.com
Kent Langfield	office@specializedelectric.com
JESUS ORTIZ	jesusortizr842@gmail.com
	union.logistics.llc@gmail.com
Luke Craig	lcraig@aprestoration.com
Ryan Case	ryanmcase@hotmail.com
james saer	jamesesaer@gmail.com
L AND R PARTNERSHIP	markdeuschle@mindspring.com
Mark Schott	ourhandsareyourhands@gmail.com
	permits@aaatoday.com
Barbara Neil	barbara@rtproofingco.com
walter lacey	craftsmanroofer@yahoo.com
Floyd Bullock	fbullock@sfelectric.com
MORGHEM WILE	wile360@yahoo.com
Khoi Tran	MINHKHOI-TR@HOTMAIL.COM
samuel dearwester	frpropertyolutions@gmail.com
Brendan Campbell	Brendan.Campbell@EricElectric.net
Trever Hiatt	thiatt66@hotmail.com
Sam Loney	sam@abeheatingandcooling.com
Jeffrey Hillyer	citywideroofing2013@gmail.com
Tom Walker	thomas.walker.contractor@crowncastle.com
RODRIGUEZ RONQUILLO SAUL	saulronquillo@hotmail.com
	steven@e-21engineering.com
LOMELI FAUSTO ARMENDARIZ	lomelialexa20@gmail.com
Jessica Persick	jessica@findssa.net
Greg Akins	akins.greg@gmail.com
Beatriz Gandara	bgandara01@gmail.com
Arnold Anderson	aanderson@achaco.com
KAREN HUMPHREY	M.BROOKS@BELLPLUMBING.COM
Jason Savage	jaymsavage@msn.com
Nick Rodriguez	nick@photonbrothers.com
Trint Roa	troa@c-comm.com

<u><b>Name</b></u>	<u><b>Email Address</b></u>
Linda Harrod	toddplumbing101@gmail.com
Nanci Almquist	info@mydenverplumber.net
Kendra Mullin	kmullin@mrrootersolutions.com
Adam Quintana	adamapqelectric@hotmail.com
Cory Linnebur	corylinnebur@gmail.com
MAHANNA KENT AND MARI FAMILY TRUST THE	kmmahanna@msn.com
Todd Grevious	riverdale123@outlook.com
	rigocabral116@gmail.com
	gloriabritz@yahoo.com
Jesse Dzierzanowski	jessed67@gmail.com
Adam Powell	apowell@pec-inc.co
Michiel CdeBaca	mncdb@aol.com
James Brown	handymanjdb@msn.com
	handmanjdb@msn.com
freddy green	freddygreen@advancedexteriors.net
Mason Mikeal	mikeallremodeling@outlook.com
Cesar Loera	areolconstruction@gmail.com
Luis Bautista	luis.montoya98@yahoo.com
	windowscolo@aol.com
Nicholas Peterson-Pedroza	info@tradewindsheatingandcooling.com
Dave Pavelka	davepv@kenny-electric.com
Ron Griffith	RonG@AmericanDatapath.com
Dan Best	Dan@dbestbasements.com
Cecil Rickstrew	Cecil@ecsidenver.com
Mike Glenn	mglenn@tileyroofing.com
Ralph Borrego	ralphborrego@yahoo.com
Tammy Dahl	tammy@baesslerhomes.com
	jgardiner@baesslerhomes.com
Brittany Leany	Bleany@Hillencorp.com
Eddie Chmiel	ejchmiel@hoopercorp.com
	travis.roach@sunkeyenergy.com
David Kole	kolecwc@gmail.com
Jennifer Petersen	kristin@jenesisroofing.com
Justine Mahan	justine@exteriorguru.com
James Odonnell	jay.odonnell@crown.com
Norm Kellett	muttatzin@msn.com
Yuriy Khamov	ykelectricllc@gmail.com
Brian C. Dyson	office@peaktopeakroofing.com
	office@erivesheating.com
Brad Swan	bradswan4451@gmail.com
Humberto Cruz	humberto@hornbrothersroofing.com
Darren Dinkel	Gina4DG@gmail.com
Ken Shaw	ken@kennethbshaw.COM

<u><b>Name</b></u>	<u><b>Email Address</b></u>
Jaime Palomar	palomarconstructioninc@hotmail.com
Firas Khadra	Firas@trexarchitex.com
	rex@trexarchitex.com
Byron Johnson	russell@coloradostructuralrepair.com
Kirk Leslie	kirkandrewleslie@gmail.com
Nick Dillen	formularoofing1@gmail.com
Josh Scheuring	josh@ontargetroofing.com
Jeromy Metz	dispatch@itsdone.com
Rick Hooper	admiralpermits@aol.com
LUIS ESCAMILLA	luis.escamilla042863@gmail.com
Marlynn Avery	marlynnavery@hotmail.com
Mike Limmer	mikeandjeanlimmer@gmail.com
Ryan Sumner	ryansumnerarvada@gmail.com
Bryan Sperry	service@ebuildingservice.com
Tom Thompson III	flyingtom@aol.com
Tom Black	tblack1964@hotmail.com
	mathymc47@yahoo.com
Meghan Esworthy	mesworthy@academyroofinginc.com
Mark Kite	mkite@sunpowersports.com
Dustin Schutt	yamracer12@aol.com
Said Ahmad	wthroofing@gmail.com
Kathi McKinney	kmckinney@coopergreenteam.com
Mike Walthers	mike@planetroofingcolorado.com
	lguylarson@gmail.com
David Jensen	mine12957@hotmail.com
Israel Rodriguez	Yakimaconstruction@live.com
	lengelk@gmail.com
DE PRIEST CARL E AND LINDA S	lindadepriest@aol.com
Mike Ruby	newwestservices@gmail.com
Randy King	randy@kingcontracting.com
Klayton Thompson	brioinstalls@gmail.com
Patricia Schmidt	pschmidt@coffmanco.com
Suzanne Tafoya	julie@precisionhomesofcolorado.com
Erin Eastwood	erin@tippinghat.com
SAFE JEFFERY A AND	LADYBUGRACHY@LIVE.COM
	nmurphy@ceiconstructors.com
GRAY CYNTHIA L	dispatch@jmelectricinc.com
Hipolito Estrada	polo2e@yahoo.com
Bob Gill	bobgill45@gmail.com
Kerry Hansen	khansenzinks@hotmail.com
Mark Nelson	mrn2846@comcast.net
Phillip Christensen	Sundanceden@gmail.com
Jimmy Teegardin	jimmy.t@totalroofingco.com
keith welch	ampdelectric72@yahoo.com

<u><b>Name</b></u>	<u><b>Email Address</b></u>
Cecil Lopeman IV	clopemaniv@yahoo.com
WEEDER MICHELE M	micki@dcinsurers.com
Michael McAdams	mkelectricinc@hotmail.com
	denise.folkerth@trustile.com
	jeff@firstcontractingllc.com
	kgish@columbineeng.com
	mark@mcphersonarchitecture.com
Robert Neve	allweather@q.com
ALPINE LUMBER COMPANY	dfricke@alpinelumber.com
ALPINE LUMBER COMPANY	jordan@w2wdenver.com
Nicole Bomski	acct.lrcontracting@live.com
Jordan Barnett	mark.lindgren@corumrealestate.com
Melanie Gappmayer	billmelgapp@gmail.com
Paul Babcock	pbsnowboarder04@aol.com
ruben Gallegos	Qualityhomerepairco@ymail.com
Gary Palizzi	pdconstruction2017@gmail.com
jeremy wettig	jeremy@pulsarelectrical.net
Josh Dwight	dwrightscomfortair@gmail.com
CANDICE RETHKE	billing@koldewayelectric.com
Eric Bradburn	ericb@calldoctorfixit.com
steven w cummings	cummingsroofings@aol.com
James Macias	affordableremodelingsolutionsinc@outlook.com
RUBALCAVA MARIA G	maria85rubalcava@gmail.com
Chuck Baum	chuck@empiricalcc.com
Brenton Joe Roper	roparroofing@gmail.com
Kerry Hettick	Kerry@denvercoloradoroof.com
NEW VISION DEVELOPMENT PARTNERS INC	bmay@newvisiondp.com
Aaron Serna	Ajserna2750@gmail.com
SERNA TRACI AND	andrew@pinnaclelandscaping.net
	hank.burgess@jdselectricwy.com
SARVESTANI NASSER HAJI	engineering@arkwoodworks.com
CICHOS MATTHEW L	mlcichos@yahoo.com
Rick Duggan	rickduggan@mail.com
Craig Patterson	craig@pachnerexteriors.com
Ryan Meston	ryan@5280cool.com
Joseph Palombo	joe723pal@gmail.com
Ken Penny	KTPenny@katewwdb.com
Kevin Aguilar	pam@aguilarcs.com
	ryota@vivaxpros.com
Thalia Acosta Lozano	thalia.acosta97@gmail.com
lachele Johnson	lachelebaph@gmail.com
NICKESON KRISTOPHER JAMES	tunehead@hotmail.com
Leif Nielsen	lcwoodworks@msn.com

<u><i>Name</i></u>	<u><i>Email Address</i></u>
Carl Smith	csmith@navajoinc.com
PATRICK CIMINO	PATRICK.CIMINO@HOTMAIL.COM
	matthew@dynamiccolorado.com
	tory@dynamiccolorado.com
Guadalupe Faudoa	faudoa.jose@yahoo.com
	rhfivestarp@gmail.com
KAREN SHEA	KAREN.SHEA@COFENCE.COM
	jmatthews@interstaterestoration.com
ERASMO OLIVAS	lusiana_ee@hotmail.com
	BILL@WILSONBROTHERSROOFING.COM
Charity Goodnature	charity@wilsonbrothersroofing.com
GONZALEZ INGACIO CARBAJAL	garciager26@comcast.net
Sean Amos	performancepermits@gmail.com
Maria Maldonado	mariedoloresmaldonado@yahoo.com
Brad Coen	brad.coen@highpointpm.com
Joseph Thome	thomeje@gaill.com
	mayra.saul2014@gmail.com
Kizzy Sena	ksena@adlightgroup.com
ALTERMATT DIANA M AND	dianaaltermatt@gmail.com
Cameron Quinonez	cameron@solarpurposeco.com
PATE WILLIAM M	clay@wagnerelectricco.com
TALAMANTES ISABEL COLACION	isacolacion@gmail.com
	Princeremodeling@yahoo.com
carlos juarez vera	carlosjuarezvera@gmail.com
Jay Murphy	MyElectricCompany@gmail.com
james vaz	ownerssolutions@q.com
BAXLEY ROBERT	baxleyranch@yahoo.com
Bil Hayes	monica@signdealz.com
Shanna Rivera	riverashanna85@gmail.com
Shawn Gray	lgrayenterprises@gmail.com
ALLISON FRANCES ALLENE	franallison@live.com
Switzer Doug	doug@hesllc.com
	james@aec-west.com.com
Matt Hill	matt@epiphanydenver.com
Michael Riley	Riley@modernroofco.com
Mary Castillo	angelo2006@mail.com
Michelle Childers	mchilders@j5ip.com
	makayla@findssa.net
HENRY HUDSON	henry.a.hudson@xcelenergy.com
Frank H Walley	fw@sfgcpro.com
Mario Medina	info@sidingrepairsllc.com
Alison McCoy	amccoy@premier-roofing.com
Joel Lozon	permitting@rtnroofing.com
PAULSCORP LLC	tinaa@paulscorp.com

<u><b>Name</b></u>	<u><b>Email Address</b></u>
Victor Herrera	xpressservicesdenver@gmail.com
Danielle Jones	djones@powerhr.com
Darryl Kanzler	darrylk@ktkgcltd.com
MCANINCH CLINT	cmcaninch@myrgr.com
Ruben Estrada	restrada@leprinofoods.com
	mablea618@comcast.net
Jake Pavelka	jpavelka@teamlinux.com
Ashley Christensen	achristensen@csainet.com
Kenny Lombardi	kenny@clpdenver.com
dennis cuypers	shortironranch@yahoo.com
SCOTT EVANS	scotts@aplusroofingco.com
Alireza Pakravan	arpservicemasters@gmail.com
	grdiehl10@gmail.com
HINOJOS ALEJANDRO PALMA	lydialuvlibo@yahoo.com
BUENO ANDRES AND BUENO OLIVIA	CARLOSRODRIGUEZ1982@ME.COM
Tom Hartney	lorianmndomenico@gmail.com
MCCOY RUSSELL S AND	russell30@aol.com
angela corder	angela@roofinghailpros.com
John Fee	jfee@lawn-master.com
Abigail Grey	abigailgrey13@gmail.com
Jamie Reed	jamie@reedyssetgo.com
	jvanhorn@dcb1.com
WEINKAUF JOSHUA J AND	joshuaweinkauf@gmail.com
matt heenan	matt@mhelectricaldenver.com
KERSEY REBECCA I	rkersey1950@outlook.com
KOGLE MATTHEW	Lost069@gmail.com
ALIRES TOMAS F AND	airmoversllc@gmail.com
James M Cambron	jim.c@jbccontractingllc.com
Doug Eischens	dougeischens@amesco.com
Natasha Rollins	nrollins@alpineequipco.com
Lori Antczak	lanczak@ars.com
Montie Blunn	countryvinyl@gmail.com
Kim Parkman	kparkman@getchampion.com
v b	absplumbingllc@gmail.com
RODRIGUEZ AARON OLIVAS	olivasexcavating@gmail.com
Kari Fox	foxselectric@gmail.com
Randal Manning	rmcanyonranch@yahoo.com
Scott DeWeese	scott@aberdeenconstruction.com
jonathan chaddic	jchaddic@arapahoegov.com
	Mberghorn@discoverymidstream.com
scott elery	selery67@gmail.com
Gerald Clark	gclark@timebussystems.com
Davis Velardi	davis@colorado-designs.com



<u><b>Name</b></u>	<u><b>Email Address</b></u>
erik villalba	efabian7@yahoo.com
Bill Wegner	bill@canyonhomesllc.com
Nathan Cyr	nathan.cyr@bykrueger.com
Elena Sanchez	crazyhorseroofing@yahoo.com
Hector Hernandez	HHernandez1973@gmail.com
Hector Hernandez	HectorHernandez1973@gmail.com
Matt Welch	matt_j_welch@yahoo.com
Steve Snow	prairiesnowentinc@yahoo.com
Andy Gonzales	gnzals1959@msn.com
Benito Herrera	hbenito77@yahoo.com
	NFerrera@tuffshed.com
David Redding	reddingavenue@aol.com
Jeremy Davis	tony.collins@claytonhomes.com
Loree Vanderhye	loreevan@gmail.com
Jerry Schafer	jerry@schaferroofing.com
Addison McHenry	amchenry@lhrpros.com
Fred Sturgell	fredsturgell@msn.com
German Aldana	gcsallc1978@gmail.com
ROBB DAVID M AND	davidrobb10@gmail.com
Janice Lopez	jlopez@stormguardrc.com
Ted Terranova	lyoung@aaarkhomerepair.com
Rachel Colbert	cncoprod.adhi@gmail.com
	colin@rockyridgecivil.com
jeff hopkins	jeff@firesafetyservices.biz
Ariana Orozco	arianao1989@yahoo.com
Honey Thomas	honey@myheatdepot.com
David Gnerich	btec@b-tec-inc.com
Stephen Sennett	info@denveregresswindow.com
Judy Cruz	judy@bscsigns.com
Russell Lombard	Russ.lombard@broadstreamdev.com
Oscar Galvan	og35452@gmail.com
Justin Camp	jcalpine@gmail.com
Deanna Misuraca	permits@calldoctorfixit.com
FISHER BRYAN D	zeromediaproduct@aol.com
Ross Campbell	c-hheating@outlook.com
Lorenzo Villegas	plumbtech9@gmail.com
Jose Silva	jose@lousbergcontracting.com
Tiffany Windham	tiffanydee55@hotmail.com
Rocky Doctors	rockymountainroofdoctors@live.com
Alicia Scott	constructionkandn@gmail.com
Tom Coberly	tcoberly@expexts.com
	John.D.Gregoire@conocophillips.com
	scott.farkas@contractor.conocophillips.com
john wright	john@greenvistarroofing.com

<u><i>Name</i></u>	<u><i>Email Address</i></u>
	hornungr120@gmail.com
Kevin Knigge	newfrontierhomes@myedl.com
Ramon Fontanes	ramon@archersignanddesign.com
Lisa Kiehl	4americanelectrician@gmail.com
LOHMAN KELLEREY	kellerey@gmail.com
SANDERS CHELSEA	csanders370@gmail.com
Robin Cole	robin.cole@serviceexperts.com
Gary T	ap@bearbrothersroofing.com
Matthew Moody	modelco1993@gmail.com
PLUCINSKI JEANETTE	Jeff@comfortpros.net
RUssell Stolte	russscuba@msn.com
William Frew	sunshine@sunshineplumbingheating.com
TREVINO LAURA	javipalos@yahoo.com
MAPLETON INDUSTRIAL INVESTORS LLLP	ahayes@westfield-co.com
Jeff Magee	contact@mageelectric.com
COOK BART R	tony.collins@clayton.net
mike Haggard	mhaggard@coloradomechanical.com
BLUM JAMES AND MANDILE DIANE AND	mamazbizzy@gmail.com
Alex Cabriaes	alexcabriaes2010@gmail.com
Christopher Hall	chrishall@greenbranch.net
Bob Warner	bobwarner3@comcast.net
Jonathan Feltwell	info@companyroofingandexteriors.com
	james@aec-west.com
kyle hawes	kdhconst@hotmail.com
Liam Grinton	liamgrinton@hotmail.com
Mia Campbell	mia@northwest-roofing.com
Kim Kappler	kim@kapplermechanical.com
erika Gonzalez	gonzalesjesus513@yahoo.com
BLUM JAMES AND MANDILE DIANE AND	JamesFBlum@gmail.com
KENT MARILYN A	KADCONTRACTING@ICLOU.COM
KENT MARILYN A	KADCONTRACTING@ICLOUD.COM
James Hulbert	frontrangeplbg@aol.com
PATRIOT TRUST	jpsantis01@gmail.com
Vincent Melendez	vince2118@comcast.net
Laine Conner	lconner@scscolorado.com
Jason Russell	jay@elitepipemd.com
Tim Bonneville	tim@hasslefreecontracting.com
	heathers@gardner-contracting.com
Charles Riley	permitting@lifetimeconstruction.org
Nick Gingras	permits.co@solarooenergy.com
Barry Zatkalik	zatkalikheating@gmail.com

<b><u>Name</u></b>	<b><u>Email Address</u></b>
Deborah Huske	jtbgtutters@yahoo.com
Natasha Lucas	natashalucas71@gmail.com
apolonia Barraza	ab_roofing@hotmail.com
ivan Espinosa	ivanespino48@yahoo.com
Owen Hall	owen@rosnerroofing.com
Paul Parsons	maryanne@kesonline.com
	anthony_hecht@yahoo.com
Gabriel Acevedo	gabe_ace@hotmail.com
kit eagar	rolandup2002@yahoo.com
Josh Murdock	info@1stprioritroofing.com
VILLALOBOS EDIN ELIZONDO	edinaspnpaving@yahoo.com
Mark Landin	markl@fireprotectionconcepts.com
	steve@electritek1.com
Ted Castillo	cynthia_ants2006@yahoo.com
Jose O Acevedo	j355ica_h3rr3ra09@hotmail.com
Rick Wilson	rwinhavas@hotmai.com
Zac Maiers	zmaiers@ecoroofoandsolar.com
David Langley	david@davidalangley.com
	mbsharr@gmail.com
SHERMAN AARON	aaron.sherman@hotmail.com
James Lawson	jlawson@tricommsys.com
	elbazardelilly@yahoo.com
	kurt@cesconsultantsllc.com
Kristen Cherry	Kristen@NorthernLightsExteriors.com
Jose Mata	jmatarealto@gmail.com
	Gsimmons@axeroofing.com
Kim Willis	office@smithandwillis.com
Mark Ehrhardt	ehrhadt_dr@msn.com
Jason Polston	jason@spiredesignstudio.com
Trevor Landgraf	tlandgraf@landgrafservice.com
Stacy Garza	stacy@genesis-constructioninc.com
KEITH NOLF	KEITH@COLORADOCLEANUP.COM
Fred Aragon III	fredaragon3@gmail.com
Lynlee Kelly	info@gdsairflowpros.com
SUAREZ ENRIQUE	suareze2@gmail.com
Michael D Dye	apexdenverroofing@gmail.com
Shawn George	Sgeorge@Khwindows.com
Shelby Holland	shelbyholland09@gmail.com
JAY GRUNDBERG	wireduped@gmail.com
	DAVISTSEAN@GMAIL.COM
David Lee	dleeone1@gmail.com
Ryan Underwood	mastifflectrical@gmail.com
Jeremy Shull	jeremysnull@independentroofingspecialists.com
RODRIGUEZ RAFAEL	gerardo-rodriguez19@yahoo.com

<u><i>Name</i></u>	<u><i>Email Address</i></u>
	AngelaHubbart@gmail.com
HUBBART CHAD AND	chadhubbart@gmail.com
Zac Bandy	info@roofingmadesimple.com
Gary Nickell	gary@scotts-roofing.com
Jason Jenkins	jason@jenkinsconstructionllc.com
Darrick Tymoczko	darrick@libertyext.com
	brian.fisher@conesco.com
	jhilsman@inlineco.com
Rebecca Hay-Arthur	Bexhayarthur@gmail.com
	riesjim@aol.com
GALLEGOS RICHARD RAYMOND AND	richardgallegos9533@gmail.com
Stacey Pearson	Stellarconstr@gmail.com
	mkhtrust@gmail.com
Brian Huf	production@endeavorexteriors.com
brandon smith	smithwindows@reagan.com
Andrew Munsell	iamunsell@comcast.net
WALDEN CHARLES A	thewaldens@hotmail.com
Luis Canales	luis@roofevolution.com
Chad Thompson	chad@farharoofting.com
MC CRORY LAND AND CATTLE LLC	info@rmrroofingconstruction.com
Kathy Vendegna	jkroofing@hotmail.com
Wade Swanson	wswanson@kmelectrillc.com
AGUIRRE CUTBERTO	cutberto@aguirreconstructors.com
	mtgblue@live.com
MORENO DAVID R	david.dmtkg@gmail.com
sona Minnich	sonaian65@gmail.com
	roofingvip@gmail.com
Jeff Eha	office@wetworkspoolandspa.com
johnny chavez	a_johnnyscarpet@yahoo.com
Tomas Wolfram	docs@coredoes.com
Kim Parkman	shemans@getchampion.com
SCHUMACHER NIKOLAUS AND	nikoschu@gmail.com
Sergio Callejas	johnjaat@msn.com
Barbara Torres	office@rabbitheating.com
Claudio Saucedo	sdwinc@hotmail.com
Alex Reynosa	alex.reynosa.controls@gmail.com
BRADEN BENJAMIN AND	snowx74@yahoo.com
Mark Taylor	taylormf594@yahoo.com
	haconcreteworks@gmail.com
Bryan Neitenbach	bryan@horizonwestbuilders.com
	brad@allredarch.com
	bgarages@budgetgarages.com
Jonatan Lopez	cabrerrajlopez@gmail.com

<u><b>Name</b></u>	<u><b>Email Address</b></u>
	affordablegar@yahoo.com
Damon Lona	support@colorado-reroof.com
BELTRAN GILDARDO AND	elidiareg@hotmail.com
Brad Diepholz	brad@hscolorado.com
	probertson@greinerelectric.com
Gerald Nunez	coloradobuilderscorp@gmail.com
Shannon Byland	Shannon@empiresolargroup.com
Timothy Daniels	airtechelectricalservices@gmail.com
Sinasaua Shafer	aloha80229@yahoo.com
VUE WAMENG AND	cindy.vue@hotmail.com
Wameng Vue	wamengvue@hotmail.com
Christopher Hinton	info@hinton-electric.com
Darren Dinkel	darren4DG@gmail.com
Jamie Dennehy	jamie@imsheatingandair.com
Gary Robers	gary.robbers@yahoo.com
Glen Gardner	denverroofprosllc@gmail.com
Sarah Chmielak	chmielaks@bv.com
	bill@uniqueelectricalcs.com
kyle hodde	khodde@yahoo.com
Jacob Hartung	jacob@jwarrenexteriors.com
Eduardo Vazquez	highlineroof@gmail.com
Joel Gomez	roofing.gng@gmail.com
LINGG-HOMRA BARBARA A AND	bphom@aol.com
Kyle Strouse	Kyle@coloradocustombasements.com
Jeffrey Pawlowski	jeffowski@me.com
Ken Fritzler	klmech@yahoo.com
Michael D'Angelo	beau@alluniversalconst.com
lorenzo ferrer	ferrertrucking77@gmail.com
thomas gaccetta	electricalfroces@aol.com
Jason Biondolillo	veteranroofingusa@gmail.com
Orlando Gonzalez	chessplumbing@gmail.com
Jacob Williams	jwilliams@besemail.com
Gary Saraney	garys@accessiblemed.com
Paul Sutton	production@peakstructural.com
	jerickson@vivaxpros.com
Leighton Miller	leighton@vivaxpros.com
GABIREL ZAMORA	ZAMORA4553@MSN.COM
Sara Giles	sara@blueskyplumbing.com
Joni Milliron	millironjoni@yahoo.com
Karen Espejo	karegise4641@gmail.com
Todd Thoutt	todd@thouttbrosinc.com
Ed McCulloch	protech4csi@live.com
juvenal sanchez	jsasphaltandconcrete@GMAIL.COM
Rodolfo Cesena JR	coloradoelectricalcontractor@gmail.com

<u><b>Name</b></u>	<u><b>Email Address</b></u>
	kbland@legacyrestorationllc.com
Kenny Henexson	handhelectrical@yahoo.com
	adrian@zagadesigngroup.com
	ben@hmcapitalgroup.com
	skt@zagadesigngroup.com
John Theodorakis	katie@luminsystems.com
ANDRADE JOSE LUIS AND	VIANEYANDRADE024@GMAIL.COM
ROBERT ANDREW	ALLPROAFFORDABLEFENCE@GMAIL.COM
Torrance Delgado	torrance.delgado@gmail.com
Kateri Hathaway	k.hathaway.rn@gmail.com
KING WILLIAM F	billking1967@icloud.com
carmen bustos	babyma14@yahoo.com
BPH CONSTRUCTION CORP	dpierskalla@msn.com
Donna Pawlik	the4pawliks@gmail.com
Dean Grasser	v.grasser@hotmail.com
Kenneth Graham	kengraham410@gmail.com
Emma Austin	permits@ionsolar.com
Rachel Ortega	rortega1016@icloud.com
Elaine Romero	elaineromero516@yahoo.com
Becky Carr	becky@camelwatertreatment.com
Danielle Jones	shane.laird@powerhr.com
Marry Bauer	bigfoot-electric@qwestoffice.net
	rrobinson@khwindows.com
Marcin Gebala	service@reliantchoice.com
	canorton@productiveelectric.com
WEGLIN GREG L AND	gregweglin@gmail.com
patrick barrett	pat@barrettroofingservices.inc
Chris Foster	c.foster@trubuiltcolorado.com
CROSSROADS COMMERCE PARK INDUSTRIAL LLC	bmosher@trammellcrow.com
Dan Schultz	heather@advantagesigncompany.com
Nick Ryan Sauve	ron@faradayenterprises.com
JIM BOCKELMANN	jb@idealfencingcorp.com
VALENZUELA OLGA	Jvalen0517@gmail.com
Tracy Schram	permits@arvadaroofting.com
	ian.welsh@comfortsystemsusa.com
ROBINSON ANNA P	aprobinson.61@gmail.com
MARK D VORHIES	electricalflow@gmail.com
Robin Easterly	reasterly@aandbbuilders.net
	jnsroofing13333@yahoo.com
Fredy Alvarado	mz.amandaa@gmail.com
SEICK PENNY SHIRLINE	psbltr@yahoo.com
	alfredo@ramosroofing.com
Joseph Baye	josephbaye@gmail.com

<b><u>Name</u></b>	<b><u>Email Address</u></b>
Lara Vigil	xioclex@gmail.com
Rossitza Popova	rosy@txprospect.com
Kara DeGeneres	ashley.fischer@brookfieldrp.com
	bmott@senecaco.com
	sam.hermosillo@rhinehartoil.com
Robert Neal	gadget312000@yahoo.com
NAULT JACK R	mrcoffeetruck@yahoo.com
Richard Gallegos	rockymountainco50@yahoo.com
David Havel	dhavel@newvisiondp.com
Brianna Sinclair	debbie.eliteroofing@gmail.com
	bchavez@expexts.com
Amber Moore	amoore@dabellaexteriors.com
Randy Howard	office@coloradoexteriors.net
Stacey Little	slittle@karmaninc.com
Tony Kinter	tonykinter@comcast.net
Jason Davis	jason@comodularhomes.com
	npeterson@comodularhomes.com
Travis Williams	support@greengableroofing.com
	fabianlc45@gmail.com
Kevin Damron	constructionoutback@gmail.com
MORATORIO GUILLERMO IGNACIO JR	moratorio.guillermo@gmail.com
	Remodelingp@gmail.com
Samuel J Sybrowsky	info@dynamiccolorado.com
Roger Hamacher	rogerh.maverick@gmail.com
LINENBERGER CHARITY M	charityl_74@msn.com
Nate Benton	natebenton3@gmail.com
Matthew Jensen	mattjensenelectric@gmail.com
William Miller	wmiller@wcmelectric.com
Marvin Trapnell	marvtrap@gmail.com
Jose Galvan	Galvanremodelingllc@gmail.com
Bon Durrant	bondurrant@hotmail.com
Michael Roop	roopelectric14@gmail.com
Marcus McDermett	admin@restoreamericanheritage.com
Michelle Holm	michelle@youraes.com
sergio callejas	sergio.callejas@yahoo.com
Greg Moss	preferredgarages@aol.com
Erika Girard	erika@stonescapesteelroofing.com
	JASNA@TREXARCHITEX.COM
Steve Valente	spectroscopist70@gmail.com
Gary Fling	gfling303@aol.com
BEZRUKAVYY VITALIY N AND	fivestarss99@yahoo.com
Laura Labrado	lauralabrado@hotmail.com
Daniel Thompson	t.daniel74@yahoo.com

<u><b>Name</b></u>	<u><b>Email Address</b></u>
marc geiser	marc.loshcontracting@gmail.com
Peter Noonan	pete@capstoneroofco.com
Raymond Polcyn	midfreight@aol.com
Ralph Bolyard	p.e.roofing@gmail.com
Juan Luna	lunaseamless@comcast.net
	ngajack@comcast.net
ALVAREZ LUCINO GARCIA	jnv0322@gmail.com
CORRAL MANUEL M	manuelcorral23@gmail.com
Dave Ross	roscofireandsec@aol.com
Mel Walz	mel@ecollectivedesign.com
	brooke@calebsroofing.com
	leo@calebsroofing.com
claudio sosa	leroyvigil10@gmail.com
luis gomez	fgomez7621@gmail.com
Bradley Dykes	bradley.dykes.1@gmail.com
Joel Harshman	joel@geielectric.com
hyon kim	erickkim1972@gmail.com
Phil Boruch	philb@kerwinplumbing.com
Nohely Escalera	Nohely.e18@gmail.com
cindy sullivan	cindy_lou_1@yahoo.com
David Zigman	david_zigman19@yahoo.com
gladys valdovinos	j-pablo1982@hotmail.com
ROMERO ALFRED AND	elisabethromero87@gmail.com
Anthony Clem	addadeck@gmail.com
Steve Markel	simonbros.roofing@gmail.com
LUJAN OTONIEL	yanetmittan23@hotmail.com
	mark@coloradopreferredroofing.com
Chris Smith	csmith@petroleumwholesale.com
LAGOS AXEL A AND	axel10020@comcast.net
James Gallinger	james@bluecollarconcepts.com
	citydrywall@outlook.com
Peter Enzinna	enz3@msn.com
DONET NICHOLAS H AND	nick.donet06@gmail.com
	dkazin@dmka.com
EVANS REALTY AND PROPERTY MANAGEMENT LLC	jps4evans@live.com
Jonathan Austin	jonathan@i-am-enterprises.com
Denisse Trevizo	ohmyroof@Gmail.com
Janet Keller	janet.keller@powderriverdev.com
Todd Kerrigan	toddhpcdenver@gmail.com
Lupe Pitones	lupepitones@yahoo.com
Maria G Rodriguez	northstarroof75@hotmail.com
Russ Mattingly	tcl217@hotmail.com
Rodolfo Figueroa	figueroainc@comcast.net



<u><b>Name</b></u>	<u><b>Email Address</b></u>
Todd Reynolds	info@reynoldsroofingsystems.com
Alan Gregory	hiddenskierr@msn.com
	jldexter@freemansigns.net
ANTOLIN MANUEL	ManuelAntolin4898@gmail.com
Debra Rivera	debra@gcgamerica.com
Gordon Gentzler	mgdelectric5@msn.com
Sara Brouillette	Breth@rainbowdenver.com
Dan tiessen	dan@t-sonconstruction.com
Oiseau Montez	omontez@yahoo.com
Walter Cornejo	wcroofing47@gmail.com
Levi Torres	office@high5plumbing.com
Bob Carnes	info@alliancerooftinginc.com
Jose Torres	jtroofing23@gmail.com
Jake Motzko	jake@majesticexteriors.net
Pedro Ortiz	ortizpao123@gmail.com
lucinda vidal	lucinda.v.marquez@hotmail.com
	shall@arnoldmachinery.com
Philip Tussing	deckman1963@gmail.com
Calvin Ames	globalroofingllc@gmail.com
JR MORGANTI CESARE E	peakviews@msn.com
James Vargas	james4jbproperties@gmail.com
Miguel Herrera	brucehvd25@gmail.com
uriel olivas	olivas1381@icloud.com
Dave Metz	dave@mydenverroofers.com
Tim Strasser	tstrasser97@gmail.com
Ray Makatura	raymak54@gmail.com
danny cordova	cordovachristopher8@gmail.com
Ben Matsuura	ben@trekcontracting.com
Rob Burgett	rob.crbuilders@gmail.com
Sam Weston	faithfulandtrueranch@gmail.com
Amanda Garland	amanda@safehouseexteriors.com
rodolfo angeles	rodolfoangeles74@gmail.com
CASTANEDA ELSA L AND	angel3038751458@gmail.com
Doug Breinig	jnroofing1@comcast.net
Tyler Lindauer	tlindauer@piperelectric.com
Casey Meeks	caseymeeks@yahoo.com
Jaime Martinez	Innovationroofing@icloud.com
ELLSBERRY MICHAEL K AND	mkellsberry@aol.com
Nayeli Molina	nmolina@stu.striveprep.org
Michael McCarthy	spike@goldenspikeroofing.com
Ontika Porter	tika@stonecreekroofing.com
Natalya Nikolenko	natalya@pinnaclestoneworks.com
Basim Sawaged	sawaqedb@yahoo.com
Ana Orozco	anaorozco70@msn.com

<u><b>Name</b></u>	<u><b>Email Address</b></u>
Jenny Sosa	sosajenny78@gmail.com
Juan Arambula	juan@jazz-roofing.com
Randy D Fryer	rad_electrical_services@yahoo.com
	permits@exexco.com
Ted Kuroiwa	tedk@roofcreations.com
PECOS PLACE BUILDERS LLC	barton123@msn.com
Mark Shifter	markshifter@comcast.net
Clay Chase	clay@soprissolar.com
robert erickson	bobsandy71@comcast.net
LY CHOMPHEH AND	ccwanly@gmail.com
samantha yount	yount44@gmail.com
	paulsmith77@comcast.net
	jeff@hailproofsiding.com
David Greer	david.a.greer@brncopl.com
	john.jobee@aecom.com
	valerie.wells@brncopl.com
Kellyn Nagel	guaranteedhomeandbuilding@gmail.com
DAN BYERS	emdbenterprises@AOL.com
Kim Bashara	info@lakewoodplumbing.com
Cindy Ford	Contact@assuredroofing.com
Weston Finch	weston.anchorroofing@gmail.com
Tyler Boyd	tyler@tylerhboyd.com
Norma Navarro	excel@excelroofing.com
	bsowers@bauenroofing.com
THOMAS MATHIESON	t@dorofs.com
Jonathan Barber	cole.barber@performanceenergy.net
ryan raley	ryanraley@aim.com
Don Dimig	newroof@comcast.net
Naomi Ordonez	naomi@rjipro.com
Eric Thorngren	eethorngreen@gmail.com
JERRY SAWYER	jerrysawcolorado@gmail.com
Scott Lawrence	quotes@aquaductgutters.com
	kemrywait@gmail.com
tony Rhoads	tonyr@arapahofire.com
	Mrelectricoflitleton@gmail.com
Chad Christensen	chad0347@msn.com
Matt Wooldridge	matt@invisionroofing.com
Chanda Anderson	chanda@redlineheatingandcooling.com
eli lujan	e.lujan25@yahoo.com
Jason Pardikes	jasonscottpardikes@gmail.com
anna covey	annacovey58@gmail.com
Chip Howes	chip.howes@aquaserve4u.com
GREEN CORY AND	abbyschenck@gmail.com
ALVAREZ JOSE A	alvarez.j1830@yahoo.com

<u><i>Name</i></u>	<u><i>Email Address</i></u>
Dave Donley	HMCDave@yahoo.com
Jim Barnett	mihi@aol.com
Mark Mace	marksm@q.com
Mackenzie Clum	mackenzie@insuranceroofers.com
William Iles	william.iles@auricsolar.com
GRAY CYNTHIA L	larry@landlhvac.com
Tim Hanratty	THANA555@AOL.COM
	bruce@kcommercial.com
	mick@5280exteriors.com
GURULE LUPITA ANN	scott53433@gmail.com
Megan Clairmore	megan@spireroofing.com
Tyler Coupens	tycoplumbingco@gmail.com
Craig Long	craigl.icon@gmail.com
Wesley McNutt	wesley@mixteriorsroofing.com
salvador baeza	excellenceroofing@gmail.com
gonzalo ramirez	gonzalamirez@yahoo.com
Shanna Rivera	mountianheightscommcontrs@gmail.com
	ericreedfletcher@gmail.com
jon lowrie	permits@monarchroofs.com
	cselecserv@q.com
Christy Bolton	Sales@SteeleBros.net
MEIGS DAVID M/PATSY J	rtorres@fix-it24.com
Erika Wong	Barb@campbellroofinginc.com
William Baken	willbaken@aol.com
Katherine Deane	kdeane77@hotmail.com
Jordan Lempka	jlempka@bauenroofing.com
Renee Heimlich	renee@denverstuccoandstone.com
Steve Sullivan	carrythelightelectric@comcast.net
Elicia Apodaca	memersh@gmail.com
Yesenia Loya	loyayes@yahoo.com
Gary Watson	gwatson@aroofingsolution.org
	mywil66@hotmail.com
Victor Varguez	veronica@vaconstructioncorp.com
Shaila Garrard	shai@energystarexteriors.com
SOSA JEREMIAS CASASOLA	sosajeremias@outlook.com
FORBIS DENNIS R AND FORBIS KAREN	dennis.forbis@ricoh-usa.com
forest ponder	forestponder@gmail.com
Nicholas Sullivan	nicksullivan303@gmail.com
richard mickaliger	fxitmen2@msn.com
Lawrence Ott	lpott6@gmail.com
Tamara Cue	tammycue@yahoo.com
RODNEY RIVERA	realservices2011@comcast.net
	Hightech3888@gmail.com

<u><b>Name</b></u>	<u><b>Email Address</b></u>
Darin Pung	pung.thefirm@gmail.com
Scott Bohanon	sbohanon@bakerbuildersco.com
Jesse Waymire	citywideheat@gmail.com
Rick Bonde	rbonde@coloradosignworks.com
	willv77@comcast.net
Jena Avilez cruz	tripledeamlessgutters@ymail.com
CRONK GEORGE F AND	gcronk@aol.com
Thomas Steffan	joey@coloradoroofpro.com
arturo pulido	gallegosmch31@gmail.com
Tanner Grass	coloradosfinestroofing@gmail.com
Craig Schultz	schultzroofing@icloud.com
ARREOLA GABRIEL AND	bianca.arreola@yahoo.com
valerie martinez	moo2martinez@gmail.com
Monica Vidal	licensing@dreamhomerestoration.com
kirby roffe	kwrconst@comcast.net
	blujan@amimechanicalsystems.com
Valerie Macias	vmacias@amimechanical.com
Cathy Hansen	cihansen04@hotmail.com
Jim Arnold	jima@systemsgroup.net
ryan samuel david	ryan@aspireroofingcontractors.com
Mauro Barron Diaz	kassa21200575@gmail.com
	info@axeroofing.com
Rodney DeFoe	contact@defoeroofing.com
Chris Feiner	chris.feiner@yahoo.com
Austin Mackintosh	finemeasures@comcast.net
Michael Lombardo	admin@pinnaclecolle.com
richard craven	nationwidesunrooms@gmail.com
dave clark	dave.clark@topcoroofing.com
aj patterson	aj.patterson@nubilt.com
Eber Dominguez	dominguez_eber@yahoo.com
	cbiggers@stormguardrc.com
Jeff Polk	jhomesco@aol.com
Jason Gallo	Jason@frontrangecontracting.com
Luke Burgett	luke@millerwalls.com
Joshua Smith	Jasmith@elighthelectric.com
Linda Elbaum	elbaum1@centurylink.net
Bill Keil	mr8500@msn.com
CMH HOMES INC	danita.taasevigen@claytonhomes.com
Shanna Rivera	mountainheightscommcontrs@gmail.com
	lorenp@turnkeygc.com
Tino Acre	install.nowha@gmail.com
	whitney.owen@namastesolar.com
Khalid Boussetta	sou68@msn.com
olivia polk	okmaher@gmail.com

<u><i>Name</i></u>	<u><i>Email Address</i></u>
PIOTROWSKI CHRIS	landon8975@gmail.com
jim cope	jim.jcconstruction@gmail.com
Robin Fulton	robin.fulton@rrsc.com
	jake.sass8@gmail.com
SHELLY SANTISTEVAN	santa.sjjj@yahoo.com
Andrew Clough	andrew@insurancemediators.co
ESQUIVEL FAUSTINO E OLGUIN	flor22man@gmail.com
	tho47838@gmail.com
Patrick Clancy	clancy.patrick@yahoo.com
Juliane Jeffs	juliane@whiteroofing.comcastbiz.net
Jennifer Phares	jenny@safehouseexteriors.com
GALLEGOS GREG AND	doubletree.c.s@gmail.com
Dwayne Lee Scheitlin	dscheitlin@yahoo.com
michael velasquez	resultselectriccolo@gmail.com
Nathan Gates	ngates.masterpiece@gmail.com
Tim Hinkie	info@terracottarestoration.com
Daryl Wright	aboveallconsultants@gmail.com
	markl@repairs-unlimited.com
Jason Biondolillo	jason.biondolillo@yahoo.com
Delanglo Nanino	delnan20261961@gmail.com
Doug Warman	stormelectricalservices@yahoo.com
Richard Wood	woodsmrst@mac.com
Guy Smith	guy@gbsroofing.com
James Tirone	legacyelectric3g@yahoo.com
matthew babb	matthewbabb61@gmail.com
Alvaro Mendez	amendez@mail.com
Dewayne Stelljes	youl@waynes-electric.com
Jamie Davis	veronica@m4roofing.com
Brooke Hemby	brooke.Hemby@quickroofing.com
Robert Schneider	newvisionroof@gmail.com
Brandon Jameson	brandonj@hpeinc.com
	mark.neff@namastesolar.com
Stephen Antonelli	coantman@aol.com
Michael Lindberg	np@WOODBBERGROOFING.COM
Jeremiah Broz	energyadvantageroofandsolar@gmail.com
Ed Jacobs	ed@gorillaroof.com
Tyler wood	tyler@accuratecontractor.com
AUGUST BRIDGET AND	kaugust700@gmail.com
	Breanncooper@ymail.com
Ana Magana	Anamagana31@yahoo.com
Michael Windle	wyndhillroofing@gmail.com
Nina Quinones	ninakeyones@gmail.com
SANDOVAL MARCIAS FELIPE	cristiansandoval86@hotmail.com
Misty Krebs	misty@sorensengc.com

<u><b>Name</b></u>	<u><b>Email Address</b></u>
Becky Ault	invoices739@claytonhomes.com
Fernando Luevano	fernluv86@gmail.com
James Ryan	benny_lamb73@yahoo.com
monica Gutierrez	monica@cowboysconcrete.com
Brianna Sinclair	kathy@elite-roofs.com
Sharon Miller	smiller@malmelectric.com
jerry james	jerryjames2151974@yahoo.com
Sam Smith	sam@divinelightingandelectric.net
FED53 LLC	wizzbizz101@yahoo.com
	nathanaddison@clariondesigninc.com
Stacy Behrends	stacy@bobbehrendsroofing.com
Jim Faydenko	jim@roofnexteriors.com
John Demereckis	office@paradiseheatingandcooling.com
	TopRatedHC@gmail.com
Andrea Jackson	andrea.j@mathias-security.com
	mark.campbell@championwindow.com
BANUELOS SERGIO	sbanuelo@gmail.com
Patrick Toman	PATRICK@QUATTROMACHINING.COM
Travis Sugg	travis@infinitoelectric.com
Francisco Arrieta	uly0702@msn.com
MARIO CHAIREZ	CHAIREZ1312.CC@GMAIL.COM
Ernest Herrera	theycallmeeh@yahoo.com
wil cancanon	dimario123@yahoo.com
HENDERSHOT MICHAEL G AND	mhflifer@comcast.net
Chuck Weaver	cdweavs16@gmail.com
	libertyroofs@gmail.com
William szymanski	info@proworxco.com
REVIVAL 72 LLC	vpelton@outlook.com
Braden Barnes	bbarnes@axeroofing.com
GARCIA ISRAEL	iaaranda@live.com
Alan Leake	leake09@msn.com
Dennis Silver	silverdga@yahoo.com
Rodrigo Aguirre	rodrigo_axi21@hotmail.com
Sterling Dyer	sterling@sterlingsteele.net
Jon Redeker	Jon@RedekerInc.com
Diana Cervantes	dianaalicia89@icloud.com
	chrism@homeguardroof.com
	peytonw@homeguardroof.com
john baker	johnbaker9983@hotmail.com
MCGRATH KEVIN	kevin@overallelectricllc.com
Cliff Jackson	cliff@royjacksonelectric.com
Rick Gookin	rickg@kucharelectric.com
Michael Emsbach	michael@morethanrestoration.com
SILVERIO ASTORGA	ASTORGASILVERIO@YAHOO.COM

<u><i>Name</i></u>	<u><i>Email Address</i></u>
Jake Hutchison	bill@independenceroof.com
Juan Miramontes	jmiramontes29@gmail.com
Chris Pelle	chris@completecaninettraining.com
nhat nguyen	nhatroofing@yahoo.com
Gary Uba	gary@allamerican-bcs.com
	Taylor.cordone@ecomarksolar.com
Ed McCulloch	protech.csi@outlook.com
Fabian Aranda	aragar2011@hotmail.com
Shelly McCleary	accounting@csspecialty.net
	juan@csspecialty.net
Fred Orr	fred@5040group.com
DETWEILER WILLIAM R AND	williamrdetweiler@gmail.com
christopher cabriaes	cabriaeschris@yahoo.com
MAESTAS DOUGLAS AND VIRGINIA	dougandginger@juno.com
Margarita Orona	oronamargarita@hotmail.com
audy pedrianes	allclimatesystems@gmail.com
Cisco Mier y Teran	usaroofrestor@gmail.com
Shirley Beatty	customerservice@vintageelectricalservices.com
David Hardcastle	davidhc002@gmail.com
Steven Smith	admin@eproconstruction.com
	bradl@repairs-unlimited.com
Liz Herrera	lizh@repairs-unlimited.com
	kevind.maverick@gmail.com
saray lopez	lopezponce12345@gmail.com
Inocente Roque	favivicen88@gmail.com
Paul Young	pyoung.alford@comcast.net
Casimiro Paiz	paiz.casi@gmail.com
rick debarris	debarrisx4@gmail.com
Jason Niles	office@mod-electric.com
Maria Leyba	maria@watershedroofs.com
Guadalupe Guardado	triplegroofing@gmail.com
SEGUNDO ESMERALDA REYES	emerald.reyes2@gmail.com
FRANK CHRISTOPHER C AND	Cfrank@coloradolighting.com
MASKER KRISTIN AND	kristingrab@gmail.com
Wayne Miller	IELLCElectrician@hotmail.com
Al gibson	kagibso@gmail.com
VOLOSHIN MICHAEL C AND	voloshinteri@gmail.com
vaughn tromburg	vaughntromburg@hotmail.com
HENDRIXSON GENEVA M	jhernandez@allaroundroofing.com
william turpin	bturpin@mountainalarm.com
Croston Lisa	customltdsigns@yahoo.com
Ray Molina	koroofinginc@yahoo.com
Kevin Zaun	info@boext.com
Tyler Duame	tduame@icloud.com

<u><i>Name</i></u>	<u><i>Email Address</i></u>
VARGAS JESSE ERIC	jessevargas22038@gmail.com
BYRUM FAMILY REVOC LIVING TRUST/BYRUM	jeff15quint@yahoo.com
Juana Martinez	sharkexcavation@gmail.com
BORJA JAVIER	javierborcha@msn.com
LARSON MARK A AND KAROLYNN S	pyro1est2@aol.com
ROJO TOBIAS R	ruben23rojo@gmail.com
Paul Wylychenko	ez4wiley@gmail.com
MACKINTOSH JONATHAN AND	mackintosh.jonathan@gmail.com
Tracy Schram	jaida@arvadaroofting.com
Charles Wilson	4tahoe@gmail.com
Mary C Phillips	mary@oconnorroofing.com
Jeff Frericks	jeff@tncontracting.com
Brian To	brian@rkymtnroofing.com
Thomas Thompson	tommy@coloradosunroom.com
Kevin Burg	burg.kevin@gmail.com
jeffrey / terri bredvold	jabtransport@comcast.net
Ericka Schamberger	ericka@coloconstruction.com
DAVIS JODIE L AND	cindy2728@comcast.net
Jodie Davis	jodiedavis55@gmail.com
jarod sims	jarodsims@comcast.net
MCMAINS JEAN L AND	jmcmainia@gmail.com
John Maxwell	Jmaxwell@cofireandsecurity.com
josh wutschke	roofingjosh@gmail.com
	dan@constructionconceptsinc.com
john lowe	john@ccarchitects.net
Lisa Underhill	info@greenpointroofing.com
Arthur Rose	arthur.rose@live.com
Luke Adams	flyfisher300@live.com
Roni Sue Garmann	4dgracing@gmail.com
Justin Keith	jkeith@energesenvironmental.com
	sandra@savehomeheat.net
Meghan Esworthy	mmoore@ACADEMYROOFINGINC.COM
nathan Smith	natewcw@gmail.com
	bschlichter@piperelectric.com
Randy Carstens	blackhawkelec@hughes.net
	mcpherson.michael3488@gmail.com
Steven Metz	steve@mydenverroofers.com
Debbie McClure	jmurray@splitrailfenceco.com
Sergio Del Real	sergiodelreal32@yahoo.com
Brianna Sinclair	kathy.eliteroofting@gmail.com
Virginia Hanebuth	deluxeroof@gmail.com
Adam Nyback	adam@odinbuilders.com
jason sutherland	jsutherland@k-designers.com



<u><i>Name</i></u>	<u><i>Email Address</i></u>
CRAWFORD SHELLY ANN	cshelly@msn.com
	rsmith@clearybuilding.com
Wade Myers	yanoh@comcast.net
rick garcia	rickthrn5@aol.com
Bailey Ames	bames2@hotmail.com
Caine Knapp	jspearsgspr@gmail.com
ESCALERA ANNAMARIE AND	jo10ker@netzero.com
GONZALEZ JULIO CESAR AND	alex.ezyloans@gmail.com
	salvadorquezada316@gmail.com
COOVER TIFFANY R	tiffany.coover@gmail.com
GODEK TODD D AND	todd_raceff@yahoo.com
Clinton Camp	info@talonre.com
	tristatefw@qwestoffice.net
	reliabletomg@aol.com
CAMPBELL WILLIAM A AND VICKY J	wac0101@reagan.com
	wwjd-electric@hotmail.com
Justin Anderson	andersonbuildersllc@gmail.com
Eugene Carroll	ecarroll@advantageengineers.com
John Rooker	russ@roofbyrr.com
SAWAGED ASHRAF	osh.sawa@gmail.com
David Moore	Info@smartroofingco.com
Thomas R Brown	PRODUCTION@NORTHWEST-ROOFING.COM
jim cope	jim@jimcopeconstruction.com
Chris Lindstrom	chris.lindstrom@murrayandstafford.net
MUNIZ JOHN F SR	schwinn1966@yahoo.com
Holly Jury	holly@equinoxroofingco.com
Joe Goodnight	jgoodnight@hotmail.com
CAMPBELL THOMAS F AND	SBOLES@YAHOO.COM
Glenn Massarotti	glennm@turnkeygc.com
Clay Tarpley	Clay.Tarpley@reconexp.com
Raymond Baggett	r.baggett@comcast.net
John Vu	vumev@aol.com
Robert Colaiano	robert16780@comcast.net
Jonathan Benson	roadsideimports@yahoo.com
	jnaab@namastesolar.com
John Coplan	getmecpr@gmail.com
Chris Herman	arrowheadroofingllc@gmail.com
Coree Sullivan	corees@msn.com
Andy Jaramillo	aj53jaramillo@gmail.com
HULSTROM ROLAND L AND	rjhulstrom@aol.com
Timothy Bartels	Chris.flageolle@bbheating.com
Dulce Robles	doraddu@gmail.com

<b><u>Name</u></b>	<b><u>Email Address</u></b>
	wide.open.hvac@gmail.com
Brian Van Meter	bvanmeter@goldlabeldoor.com
Mike Mirowski	mike@envlogistics.com
Erin Andrus	erina@whitestone-construction.com
Colleen Jacobsen	1derfulcolleen@gmail.com
	jakeglassbrook@gmail.com
Superior Roofing	bids@superiorroofing.com
	isanders@superiorroofing.com
Mark Stroup	strap05@comcast.net
Juan Martinez	jlmartinez@dcb1.com
	rbills@dcb1.com
Sara Brouillette	sarab@rainbowdenver.com
Armando Dominguez	armando489@msn.com
Jason Gargiule	jasong@maxconstructioninc.com
CABRAL SUSANA	susanarojas@hotmail.com
Steven Wells	sfwells@wbceng.com
Clayton Luc	Clayton.boss.electric@gmail.com
MOOSBURGER CURTIS	curtismoosburger67@msn.com
FOSNIGHT LILY L	lilyfosnight60@gmail.com
	Chelsey@roof-check.com
Valentine Ramirez	controlsystmsinc@hotmail.com
	info@studio420.co
Todd Heirls	theirls@arcwestarchitects.com
	alex.burke@altitudecontracting.com
	johan.madrizzy19@gmail.com
Anthony Vaccaro	Antknee2020@yahoo.com
MANZANARES ORLANDO AND	manzsorb@msn.com
Anaid Rodriguez	Blackstonemasonryllc@gmail.com
Hal Leonard Fontinelle	hal@copatio.com
	davidceni00@gmail.com
Consuelo Cenicerros	patyashtrays@gmail.com
MEYERS CAROLINE A	fyardline@gmail.com
Bob hill	bob@harvestbrighton.org
Nathan Keiser	nathan.keiser@anadarko.com
Mandy R Bolton	mandy.bolton@comcast.net
Ed Dolan	ed@davincisign.com
	nicole.v@davincisign.com
Richard Pitts	imthepitts@hotmail.com
GARDUNIO AMOS GUADALUPE	VeronicaJaramillo@msn.com
ROBERT F. LEWEY	robgc2007@yahoo.com
BOTTOMS UP TRUST THE	sdouglas@q.com
Robert Miller	robert.miller@centimark.com
	cwood@belfay.com
Dave Willis	davew@dspbuilders.com

<u><b>Name</b></u>	<u><b>Email Address</b></u>
	kdunham@peakengr.com
CENTRAL 62 LLC	Phil.Buckley@corumrealestate.com
	sbrands@waremalcomb.com
	akarraker@gcci.com
EAST CHERRY CREEK VALLEY WATER AND	mprobasco@eccv.org
	rwambsganss@gcci.com
Tracy Schram	permit@arvadaroofing.com
Harsha Pilli	harsha.pilli@gmail.com
	Zachary.T.Phillips@xcelenergy.com
Jose Lara	coyotelara74@gmail.com
Will Lyons	wlyons@gtcl.net
steven mcwilliams	smcwilliams@newdesignconstruction.com
Jeffrey Collins	askjeffit@gmail.com
Dustin Schutt	dustin.anchorroofing@gmail.com
Antonio Navarra	cheryl78@yahoo.com
Matt VanGels	matt@primestarps.com
Tony Silva	silvatone10@gmail.com
John Wilshusen	affordableroofingco1@gmail.com
Travis Marque	tmarque@gomajornow.com
Greg M Marthaler	g2johnkelly@gmail.com
Andrew Russell	andy@elitepipemd.com
Greg M Marthaler	G2evansk@gmail.com
RENNER BRADLEY	bradleyrenner@gmail.com
george escobar	george.ge970@gmail.com
	jesse_fournier@live.com
FOURNIER JESSE L AND	jmstewart87@live.com
Andrew Gates	gatesandrew96@yahoo.com
fred boston	fredbostn65@gmail.com
Beth Shull	coloradopremier@hotmail.com
Daniel Coleman	dan@capitaldenver.com
	keyespclm@yahoo.com
Ashley Ledoux	foresthillsrestoration@gmail.com
Alexa Rhyne	alexandrea.rhyne@crowncastle.com
BROWN JESSE D AND	fireman8083@yahoo.com
	THEHARLEYQUILTER@HOTMAIL.COM
Dustin Donner	poolandspamedics@gmail.com
	1t-rod@centurylink.net
Susan Mazzulla	susanm8301@yahoo.com
GIRON DARIA F	dariadrage@gmail.com
reydecel lopez	reydecelopez@hotmail.com
	peggy@empiresolargroup.com
MEDINA JOSEPH	alltimetowing55@gmail.com
John Frank	jgfnova@gmail.com

<u><b>Name</b></u>	<u><b>Email Address</b></u>
	mikeynoose@yahoo.com
ARCHULETA ARTHUR F AND	archvick@aol.com
Grant McVay	grantsheating@gmail.com
Omiah Travis	otravis@beaconrestore.com
ABRIL SHILOH AND	hectorabril1@gmail.com
TOBY ETTIG	TOBYETTIGROOFING@ICLOUD.COM
Sherman Schrock	sdschrock@comcast.net
Ben Hunter	huntoonselectric@yahoo.com
Derek Weinard	db1mxvet@msn.com
FAM LYNN CHAN AND	kalvinloc81@yahoo.com
HAGAN GILBERT SCOTT	7hagans@gmail.com
Ron Tutton	rontutton@msn.com
Sanjuana Soto	eluniversoenvidosdenver@yahoo.com
	info@arvadaroofting.com
John Luna	jblconsulting13@gmail.com
	rob@rjipro.com
Al Lamp	al@roofinghailpros.com
kenny kling	kkling@gordonsign.com
Phil Owens	anag@weathersure.net
	mikeg@weathersure.net
Crystal Abraham	positivelyelectric@msn.com
CHESNOKOV VICTOR	vekchesno@msn.com
William Mead	william@fourmileconstruction.com
Kathy DeMatteo	office@elitesc.net
Dan Ruch	dan@goldenruleroof.com
Rich Castellano	rich@protech-electric.biz
Cesar Sanchez	csan74@gmail.com
Noha Silva	Corepowerelectric@gmail.com
hector Guzman	hectorguzman1965@gmail.com
Mari Gonzalez	MariaLuzGonzalez022@gmail.com
Merle Cordova	mayberrybuilders@gmail.com
Kelsey Hacking	cronenplumbing@hotmail.com
Sharee Gatto	webuildmilehigh@gmail.com
MAURICIO RAMIREZ	mauricio1030@gmail.com
Julie MCGRATH	pam@overallelectricllc.com
Bryan Hodge	bhodge@tuffhsed.com
	pawwhite53@gmail.com
kent jorgensen	kent@thejorgensenconstruction.com
Becky Buras	becky@lakesideheating.com
TAYLOR NATALIE J AND	nti_taylor@yahoo.com
Nathan Carlson	nathan_carlson@msn.com
Adrian Delgado	delgado6575@gmail.com
	jesus.delgado1@yahoo.com
Maria Macias	mrmacias25@live.com

<u><b>Name</b></u>	<u><b>Email Address</b></u>
Kevin Roy	gilroyconstruction@comcast.net
Jennifer Florea	info@denverroofers.com
	nhansen@leicompanies.com
RyAnn Cunningham	rcunningham@leicompanies.com
Cynthia Cortez	cynthiacortez2002@yahoo.com
	lmbrikl@gmail.com
FERRIS STEVEN	sferris1166@aol.com
Chuck Standoff	Modmman@yahoo.com
Tina Hubbell	tinahubbell@creativecover.com
Chuck Gardner	production@gardner-contracting.com
Victor s Payan	payanvictor@aol.com
BUSTILLOS SERVANDO	servando.bustillos@gmail.com
kennith sands	sjortstoproofing@gmail.com
Hill Slothower	info@suntalksolar.com
Vance Manzanares	vance@d-7roofing.com
Patrick Lohr	info@groundhogheating.com
Jeremy Wiles	permits@interstateroof.com
	calebr@dlengineer.com
Daniel LeMier	dlemier@dlengineer.com
Gregg Burns	cherylpowell@roofsbyaspen.com
	ray@inspirationaldecks.com
Kevin Hoffman	kevinhoffman2005@yahoo.com
	58pan08v@gmail.com
Todd Engle	todd@elscoelectric.com
	prj007780204@hotmail.com
VAZQUEZ ALEXANDRO	alexandro.vasquez@icloud.com
Brian Martin	brian@studioslate.com
	bfisher@hinton-electric.com
	ronnie@ubcoderoofing.com
Brian Dobbins	bdobbins@adcogov.org
ERLENBORN TERRENCE G AND	hpvp@tds.net
Shannon Byland	permits@empiresolargroup.com
SEEGER DONALD R AND	info@greaterwesternplumbing.com
STEFFEN DUSTIN D	dustin.steffen@epiroc.com
DENYELL CAREY	dcarey@alpineroofingco.com
Julie Stock	julie@regionaltown.com
Bruce Wank	bruce@mountainroofing.net
Maria Roque Trujillo	estherroque730@gmail.com
DE LA CRUZ BRECEDA FERNANDO ARMANDO	tania.kt@hotmail.com
Judy Orsborn	judyorsborn@msn.com
Christian Oiler	christian@elementext.com
jake keleman	info@coloradostateexteriors.com
WADLEY AUDREY L	lisa.salazar@denverwater.org

<u><b>Name</b></u>	<u><b>Email Address</b></u>
	konacontractors@gmail.com
Gary Ohlson	glohlon@hotmail.com
Gregg Burns	gburns@roofsbyaspen.com
alejandro Morales	Alemorales452516@gmail.com
Shirley Dominguez	shirleydomin@hotmail.com
Michael Owens	pinnacleroofingassociates@gmail.com
jerry blair	jblair3471@comcast.net
	mblair61@comcast.net
Toby Terhune	tobyt@shadowcreekhomes.net
michael Dran	mmmmddddd@aol.com
Anthony Hernandez	hernaa.9944@gmail.com
Nick Sauve	nick@sauveconstruction.com
MATTINGLEY LEONARD AND	up-nadm@q.com
MARTINEZ MARIO A JAIME AND	dposadas@prosystemselectric.com
Peter Young	Peaknpairie@aol.com
Megan Davey	info@bestsignworks.net
	permits@solarooenergy.com
VICTORIA MIGUEL AND	allstatestile@gmail.com
Clifton Lamont	cliff@ductsunlimitedinc.com
James Carpenter	ccr@roofbrokersinc.com
	permits@citywidere.net
	paul.resch@4fcs.com
Chris Kjorvestad	kingcw@msn.com
Joseph Baca	joseph Baca98@yahoo.com
Mackenzie Denton	mackenzie@soprissolar.com
	bobpmontgomery@gmail.com
Ken Baldwin	apexroof@comcast.net
MURILLO DARLENE BUENROSTRO	darlenebuenrostro@yahoo.com
	MarjZamora@aol.com
Matthew Dirr	c.savage@cencobuildingservices.com
Michael Woods	mwoods1956@aol.com
Samuel Evans	Samuel.Evans@bykrueger.com
Dave Rowden	allcityroofing5@aol.com
Rafael Reyes	Rafael@solexteriors.com
Charlie Teague	spartanconstructionandroofing@gmail.com
Tony Fiore	tfiore@fioreandsons.com
Donny Brust	donny@kodiakroofingcolorado.com
Tami Moore	tmoore@kuduroofing.com
	grofax@icloud.com
Andy Apodaca	andymyroofer@aol.com
	emilymetzker13@gmail.com
	nicoli@ideadesignandart.com
mark daniels	madelectric@comcast.net
ROMERO JACQUELINE A	heaveninez@yahoo.com

<b><u>Name</u></b>	<b><u>Email Address</u></b>
David Luedtke	INFO@4CORNERSEXTERIORS.COM
Adam Lane	adamlane406@gmail.com
Jason Sloan	info@myexteriorexperts.com
CARDENAS MIGUEL A	maceplumbingandheating@hotmail.com
	bennie@fitsnack.com
Chris Horning	chrishorning@priority-restoration.com
Herman Colato Castillo	colatocastilloherman@gmail.com
ana martinez	a.martinez86@yahoo.com
Robert Black	ajb0318@comcast.net
Tim Peters	petersconstructionllc@comcast.net
Mariaelena Carrera	malenavillalobosc@gmail.com
	tfreese0425@msn.com
Melissa Maxfield	CooperConstructionllc@gmail.com
	kmccabe@linear-architecture.com
Mark Stone	TheBasementFinishersLLC@outlook.com
	Jeff@addedvalue.pro
Dean Peterson	ccsummit7@yahoo.com
SANDOVAL LAWRENCE AND	barnick356@gmail.com
Cheryl Webb	cheryl@1776roofing.com
demetrius slayton	perfectionplus2001@yahoo.com
Christine Murrell	cmurrell@arnoldmachinery.com
Matthew Gosselin	m.gosselin@msn.com
Bill Peltier	info@flatroofsolutions.biz
	admin@crawlspace2basements.com
robert vielehr	robairext@yahoo.com
Dante Kahn	Fallingrocksconstruction@gmail.com
Raisa Almada	raisa.almada@gmail.com
	warren@jproofing.com
	bobmontgomery@gmail.com
Andreas Velopulos	Thirtyelectric@gmail.com
JEFF Chacon	sdccolorado@gmail.com
Jason Venzara	jason@denvercoroofers.com
	jose.ovalle79@gmail.com
Melissa Prokop	coloradosteel@hotmail.com
KIMBERLY HUBBELL	KIMBERLY@HHREXTERIORS.COM
Karl Nance	karl@billnanceplumbing.com
Nathan L McComis	nathan@bluemountainplumbinghv.com
Kirk Kyster	kkyster@mt2.com
Asusena Oronia	acloronia1@me.com
CHELSEA MORELAND	CHELSEA@EXTERIORSBYJOHNSON.COM
Tiffany Traxler	traxler.tiffany@yahoo.com
Jamie Davis	jamie@m4roofing.com
JESUS CHAVEZ	jesusmanuelchavez@live.com
Karla Ojeda	karla@weddleandsons.com

<u><b>Name</b></u>	<u><b>Email Address</b></u>
	dan@majesticexteriors.net
Steven Osborn	sosbuilder@yahoo.com
Bob Gregory	bob@4fcs.com
Bob Gregory	paul@4fcs.com
Irlene Pagan	ipagan@wycofs.com
Bud Mears	bud_mears@yahoo.com
Barb Barron	bcbmfd@yahoo.com
marcella ferrusquilla	mferrusquilla71@gmail.com
Gerardo Pacheco	gerardopacheco11.gp@gmail.com
marcin sobczak	rmplumbingllc@gmail.com
	lswanson@gtcl.net
Guadalupe Torres	mac53_jordan@yahoo.com
PREITO LEOPOLDO SANDOVAL	lsandoval41@gmail.com
PADILLA JOHN M AND	JohnM.Padilla@outlook.com
Ashley Ruble	aruble@clcroofing.com
PACHECO CHRISTINA M AND	nigreno@yahoo.com
John Arguello	jfrwhale@aol.com
Carlos Prieto	Carlosprietoe@gmail.com
Brian Stark	brian.stark@broncos.nfl.net
	jerrame_hertz@hotmail.com
Victor Zink	viczink@gmail.com
CLOUSE ROSA M AND	roybo150@yahoo.com
Denise Perry	denise.eagleviewroofing@gmail.com
Scott Evans	scott1181@comcast.net
	kerishaw44@gmail.com
Scott Fling	Sales.ersroofing@gmail.com
mike leborgne	mleborg924@gmail.com
SCHINDLER JAMES D AND	office@bigrockroofing.com
	barbaram@wodanielson.com
Tim Dillavou	timd@wodanielson.com
Theresa Felty	josh.white@integrousync.com
	ltcfarmco@gmail.com
inoel garcia	igandsgcs@gmail.com
VAUGHAN ANDREW	mountainbreezeheatingandair@hotmail.com
Lowell Porter	porterelectric@gmail.com
jose rodriguez	1111gonzalez@gmail.com
Danna Wineland	alohadanna@gmail.com
	lweilert@earthlink.net
Shane Knackstedt	info@armourexteriors.com
STEVENSON FAMILY TRUST THE	taylor@tolisonwilliamslaw.com
Darla Oswalt	darlao@centralstatesroofing.com
Jackie Greeno	jackie@arvadaroofingcompany.com
	bdundon@bakerbuildersco.com
Jami Edwards	jamonamax@gmail.com



<b><u>Name</u></b>	<b><u>Email Address</u></b>
	mail@decktec.com
Leticia Silvas	jl_roofingllc@yahoo.com
joel godoy	denver303milehigh@gmail.com
Brent Mckim	brent@basementology.com
Dale Hirshberg	hirshbergl@aol.com
Dutch Voorhorst	shelby@columbineroofing.com
Fredy Diaz	diligentroof@yahoo.com
Dan Swecker	dan@corandr.com
Steve Craig	scraig@mccarthy.com
Jon Olocki	jonwalterroofing@yahoo.com
David Ellerd	foreman.heating@yahoo.com
Jeremy Martin	martinfireprotection@yahoo.com
Eric midroy	CROWNHILLLANDSCAPING@YAHOO.COM
	galindo3031@gmail.com
Jennifer Wardell	jen.trutekhs@gmail.com
Leah Karstens	leah@addedvalue.pro
NEW VISION DEVELOPMENT PARTNERS INC	bmay@newsiondp.com
Robert Liechty	sparky@w2welectricians.com
Francisco Garcia	fgparaiso@comcast.net
Matthew Gardner	firepitconcepts@yahoo.com
MADERA JUAN JOSE	jmadera72@gmail.com
steve seipp	cccseipps@msn.com
Oscar Olivas	janelle.o.mayorga@gmail.com
Oscar Olivas	oscarolivas7@gmail.com
	Eric.boe@zayo.com
Steven Sprague	Jasens@fasonline.cc
Paul Tavella	ptavella@cobb fendley.com
Jeff Mueller	angela@arenselectricinc.com
Cac Doan	cac.doan@yahoo.com
MCFARLAND CHARLES D AND	CMCFARLAND@WSMIND.COM
	sara@boldbrotherreroofing.com
Gena Scherer	gscherer@cosignsystems.com
daniel vargas	myallelectric@gmail.com
Luke Burgett	retainingwalls@millerwalls.com
SANCHEZ MARIO M	sanchezmario6919@gmail.com
Chad Grow	galaxieelectric@gmail.com
Slawomir Golabek	office@sgelectriccolorado.com
	roca477@gmail.com
David Douglas	dave@kealcorp.com
	cherypowell@roofsbyaspen.com
	shane@dbestbasements.com
David Mraz	davidm@paragonpartnersco.com
gerard brienza	empireblue@q.com

<u><b>Name</b></u>	<u><b>Email Address</b></u>
JAMES WHISSEL	Jim@BoaConstructionInc.com
Aaron Karraker	akarrak@gcci.com
marco solis	markodaone@gmail.com
John Spence	johnspence@tds.net
eric fuerst	eric@frsrlc.com
Casey Cazier	lincolncontract@gmail.com
Trish Gardiner	info@theclaimbuilders.com
ZINK DOUGLAS A AND	schroederroofingoffice@gmail.com
Eric Mayne	eric_mayne_us@yahoo.com
	John@S2E.com
MARTINEZ RICARDA	martinezricarda64@gmail.com
TRAN PHUONG	ptran72@yahoo.com
Rodolfo Rojas	arturo1780@hotmail.com
Adam Gondek	adamsroofing16@msn.com
lance babcock	mrstosman@yahoo.com
Cynthia Smith	cynthia@ubcoderoofing.com
Roy Alston	flybryan@msn.com
Lou Busnardo	mtnhighroofing@msn.com
YOUNGER ROBERT AND	ryounger81@gmail.com
Nancy Atencio	Nancalina@msn.com
Todd Stoltenberg	tstol55@gmail.com
Brian Boake	jpowell@reroofamerica.com
don zigler	zigler.building.systems@gmail.com
Daniel Spiesman	daniel@sandelladesign.com
MUNOZ OMAR FLORES	omarprimo30@hotmail.com
david szaltzer	dszaltzer@aol.com
James Ripley	James@CreativeEndeavorsCO.com
Chase Baron	info@skyy-guard.com
	sashelly@assurancecontractors.com
	aboveallc.aaron@gmail.com
Scott Davis	sdavis@premiercomf.com
Kathy DeMatteo	Nathan@elitesc.net
cesar cabral	concepciongerra@gmail.com
	kurtwitte1@yahoo.com
JOSEPH SUMIT	kunbob1@hotmail.com
	abaum@academyroofinginc.com
Brian To	davina@rkymtnroofing.com
Brad Beal	brad@blackhawkconstructionco.com
Amelia Valdez	amelia@tippinghat.com
MERRIMAN PAIGE REVOCABLE TRUST THE	paige_m@hotmail.com
Kfir Weiner	kfir@denroofing.com
marc geiser	bigbaldmarc@gmail.com
MARSELLA ANNINO L AND	sjhandler21@yahoo.com

<u><i>Name</i></u>	<u><i>Email Address</i></u>
Craig Buesing	cmbuesing@yahoo.com
Ken Reef	ken.reef@rrsc.com
jp mejioa	mejiaholding@yahoo.com
Thomas Skinner	thomas@5280storm.com
	jennifer.engbrecht@gmail.com
	vtoss2003@yahoo.com
Nick Sauve	mike@sauveconstruction.com
Vladimir Elizondo	vladyaspenasphalt@hotmail.com
GARCIA RODRIGO JAIME	Robertojm.aurero@gmail.com
lachele Johnson	gabbyr@aphinc.net
Debra Martinez	belle6789@aol.com
	mike.demattee@apollomech.com
Steven Kyle	mtnstates@outlook.com
Steven Kyle	steve@mtnstatesfirepro.com
Sara Giles	tommiw@blueskyplumbing.com
Jason Jones	jumpontherooftoo@yahoo.com
Jim Woods	jim-woods1@hotmail.com
	aaron@aboveallconsultants.com
NAVARRO ERNESTO CHACON AND	eros0810@yahoo.com
	cclark@uintahgroup.com
	frivera@uintahgroup.com
	lharter@gwogco.com
DOUGLASS ALLAN D AND TERI L	adddouglass@aol.com
	landonhedrick67@yahoo.com
	garywerner03@gmail.com
Daric Pullum	dlightelectric@gmail.com
Tim McFarland	tim@gen3roofing.com
Steve Loudon	steve@severycreekroofing.com
	tommyfarmout@yahoo.com
Erin Garcia	permit.tech@schlossersigns.com
wally` godby	tstormroofing@gmail.com
Greg Sink	powerpoints.sink4@gmail.com
CLEM BRAD AND	dbbuildersltd81@msn.com
	jessica@tsvconstructionandroofing.com
Rachel Michener	rachelcamaro@yahoo.com
steven kowalski	sales@anyweatherroofing.com
COFFMAN ALAN D AND	mrkempto@gmail.com
Cesar Arriola	office@2brotherselectric.com
Phillip Gaines	phillip@goodknightroofing.com
Andy Apodaca	info@agraderoofing.com
Jeremy Davis	justin.markwardt@claytonhomes.com
frank escarcega	frankyescarcega23@yahoo.com
Heather Connell	ccexteriors@comcast.net
Laura Ray	info@beyondroofing.com

<u><b>Name</b></u>	<u><b>Email Address</b></u>
Jason Ngo	jasonngo2006@aol.com
russell jenkins	investtechelectrical@gmail.com
TURNPIKE INDUSTRIAL LP	Lmoriarty@benedetti.com
anthony bettini	tonyarvada3@aol.com
Gerard Dwyer	jerrydwyer@hotmail.com
Merle Grauer	merle@buildingsbydesign.com
	sean@addedvalue.pro
Wally Smith	smithmotorsinc@mail.com
Chase Morris	cmorristbs@gmail.com
Kristen Rogers	kristenmasterroofing@gmail.com
Stacey Smith	stacey@ramosroofing.com
	sara@heritageroofing.com
Bryan Hodge	tlewis@tuffhsed.com
David Petersen	Dave@oscdecks.com
Secundino De Leon Olvera	zecuas77@gmail.com
Tom Allen	hairy-yeti@hotmail.com
Ken Sekulski	ken.sekulski@sacw.com
	tsippes@goblusky.com
Sherry Lynch	sherry@advancedroofingtech.com
	bschwartzkopf@roeslein.com
	ewilund@roeslein.com
	mmay@roeslein.com
	sdismukes@roeslein.com
	triley@roeslein.com
DELGADO JOSE R	tforbes@amfam.com
Brian Myers	brian@myerscasa.com
JESSE SVALDI	JESSE@PRIESTZIM.COM
	mweir@roofally.com
bob winberg	production@toservecontracting.com
Jimmy Teegardin	taylor.p@totalroofingco.com
FALLON GRANT E	gefallon@gmail.com
elisa sanchez	elsachez24@yahoo.com
	beacon@beaconrestore.com
ronald plese	rpleseelectric@gmail.com
	kjstreno@aol.com
	marjoe.bandimere@gmail.com
	dbok@splitrailfenceco.com
	office@pachnerexteriors.com
Dean Peterson	frenecy@summitheatingco.com
LAGASSE NORMAN F AND	nfl130@aol.com
Stephen Norton	stephennorton@mnplbgsupply.com
	steelesandy@live.com
MARTHA GUZMAN	lilliguzman220@yahoo.com
Brian Bowman	brian.bowman@suburbanroofers.com

<b><u>Name</u></b>	<b><u>Email Address</u></b>
Brian Bowman	brian@suburbanroofingco.com
Merrill Miller	merrill@landmarkgarages.com
cynthia umana	dcexteriors@hotmail.com
Daniel Henderson	dhenderson@stormguardrc.com
	christian@affinity-engineering.com
	ken@riveter-enterprises.com
	anselmo80601@gmail.com
Nicholas Rodriguez	justco22@yahoo.com
Cortney Sullivan	permits@plumblineservices.com
Rick Holtz	keystone01@centurylink.net
	AAMRoofing@gmail.com
Travis Barghols	tbarghols@gmail.com
Jim Ramirez	jimr@rcroofingdenver.com
Amber Moore	amoore@dabella.US
Jennifer Pantoja	jennifer@ferroofingandconstruction.com
Rosalinda Bustillos	rosalinda_bustillos@yahoo.com
	smermejo@providentconstruction.com
	chapinfencingllc@gmail.com
Ray Lombardi	RayGalan1994@Gmail.com
Carlo Sais	jose@paylessrooterdenver.com
Tom Hart	tommy@customgarageco.com
cj gunnerson	cj@303-exteriors.net
Shaun McCabe	abel@altitudecontracting.com
Marques White	mwhite@denverlegacy.com
Theo Stephens	brighterbasements1@gmail.com
	bartichoker@yahoo.com
John Rowe	GoldenGraphicsUSA@gmail.com
Kevin Urbanek	terracom@terracomtheatre.com
CHAVEZ LUIS CARLOS	lezahchavez@gmail.com
Jerod Reynolds	Jerodsr@gmail.com
Kim Bashara	kim@lakewoodplumbing.com
CAMPBELL ROBERT M AND	club737@outlook.com
ALLWINE WARREN W AND	paintthisgirl@gmail.com
Curtis Beavcer	CURTIS.BEAVER9290@GMAIL.COM
	farmer2342@aol.com
Danielle Sauer	dannyray2004@hotmail.com
russell voegtlin	rooterguy@gmail.com
Cristian Sarabia	cristiansarabia94@gmail.com
Rigo Tovar	drcembroidery@yahoo.com
Sara Seibold	sara@boldbrothersroofing.com
Santos Garcia	abbeygarcia60@gmail.com
CHACON TINOCO JULIO	julio.tonoco1969@gmail.com
Larry Hartman	larryhartmansr@gmail.com
	mbcars@aol.com

<b><u>Name</u></b>	<b><u>Email Address</u></b>
BURSTEN TYLER W AND	tbursten@icloud.com
James darin Quintana	trcinco@gmail.com
TRUJILLO PAUL A AND	paultrujillo_4@msn.com
Erin Garcia	permit.tech@schlossersigns.com
David Franks	dlf1948@yahoo.com
Jose Fontes	fontesmluisa777@gmail.com
ALBERTO RUIZ DAGO	dago.ruiz0107@gmail.com
Joe Slattery	jslattery1@hotmail.com
	mike@weldingresearch.net
Sean Griffith	mesabuilders@gmail.com
Alberta Griego	alberta.griego@yahoo.com
ronald hum	hummaroo@msn.com
SANCHEZ DE MEDRANO SOCORRO AND	magallon50893@yahoo.com
steve mascarenas	stevemascarenas@comcast.net
Rick Aryan	RICK@REVIVEROOFS.COM
ACOSTA JOSE G TORRES	melissa.garcia.1713@gmail.com
Brian Boyle	brianboyle@ferrellgas.com
Sam Struthers	carolyn@crestroof.com
THOMAS MATHIESON	thomasrmathieson@msn.com
	kaladunning89@gmail.com
	northstarsolar@yahoo.com
Kristen E Hume	erinhume16@gmail.com
Dan Flynn	highplainsrenovation@gmail.com
Jacob Butler	Butlerjake23@gmail.com
Cathy Yauger	info@barclayroofingcompany.com
Robin Warnell	rew7966@msn.com
antonio artellano	arellanosflooring@yahoo.com
SHAW JOHN W AND	frontdesk@bentleybaths.com
Chae Lim	greatwesterninc@gmail.com
Rhiannon Smith	RhiannonSmith@roofally.com
Dan Huttinger	dhutt@jetroofs.com
Stephen Gross-Rhode	info@gross-rhode.com
michael mcdonald	jdbroofing@yahoo.com
Ben Wirtz	bwirtz@refinedexteriors.com
JULIE LYNCH	julz@denverroofingexpert.com
KUNKLE JAMES E	bvalle299@gmail.com
Lee Cervantes	leecervanteskoolsunshine@gmail.com
Skylar Munzing	production@agr-mw.com
Ved Varma	Vedvarma@aol.com
Carlos Marquez	marquez7050@comcast.net
Michael Toedtli	k5mechanical5@gmail.com
ray johnson	rayj@appliedteltech.com
Shawn Lackey	customerservice@legacyllcelectric.com

<u><b>Name</b></u>	<u><b>Email Address</b></u>
William Elliott	azbillco@comcast.net
Jaime Gomez	cmt719@gmail.com
Elmer Cordova	cordovahauling@gmail.com
RODRIGUEZ JORGE A AND	Jorge.Rodriguez@ensignenergy.com
Cort Strain	Highperformanceplumbing@gmail.com
Kevin Kern	kernke179@hotmail.com
Armando Contreras	Armando@HPSColorado.com
Ben Martinez	benjiem67@yahoo.com
	davis.clayton@namastesolar.com
Mike Fisher	mfisher@ptg4llc.com
Chris Phillips	strategicwiring@msn.com
Tim Castaldy	tim.castaldy@gmail.com
Aaron Shalosky	aaron.shalosky@gmail.com
Valerie Montoya	valerie@lousbergcontracting.com
Darrin Azar	azar@gci.net
Tony Brake	alpenconst@gmail.com
TERI MORRIS	teriqminex@aol.com
Kevin Kelley	permits@cjrestoration.com
PASILLAS JOSE MANUEL	pasillasjosem@gmail.com
jason sutherland	kd_denver@k-designers.com
Joseph Kalcevic	klandco183@yahoo.com
Vianey E Villalobos	Info@michaelsroofingco.com
Neal Qualkinbush	info@rooftecco.com
Kris dePontbriand	mouair@mouair.net
Jeff Keck	jeffkeck@jbkplumbingllc.com
Misty Krebs	bethany@sorensengc.com
Renee Evashkevich	renee@teamkservices.com
aaron cussen	aaroncussen@gmail.com
Stephanie Jergensen	stephanie@lewishimes.com
Gerald Neumann	grnneumann@yahoo.com
Richard Solis	RockStormSolutions@gmail.com
matt jeffrey	production@milehighroofinginc.com
MCDANIEL NATHAN C	nathan6452@hotmail.com
DEMERLING DAVID CARL	ddemerling@gmail.com
Bryan Baldrey	Baldreysons@gmail.com
Anne Catanach	ac8106@att.com
COX DONNA F	donna.cox@dish.com
Trent Younger	youngerbroslumber@yahoo.com
Gary Copeland	copelandjg@gmail.com
Cody Burch	cody@assurancecontractors.com
Bernice Carmosino	bernice.carmosino@gmail.com
	ledererm@me.com
SHANE LAGUARDIA	laguardiaelectric@gmail.com
Joseph Mack	jmack@rkmi.com

<u><b>Name</b></u>	<u><b>Email Address</b></u>
Krista Baker	Krista@hailproofsiding.com
Chris Stephenson	chriss@appleroofingllc.com
	craigmort@comcast.net
	JSCOL@PCHOMESLTD.COM
Christine Lind	christy_lind@yahoo.com
	jim.schuyler@msn.com
	shaunlind78@gmail.com
Aaron Gonzales	aaron.gonzo@msn.com
Alejandro Vasquez	vasquezelectric@yahoo.com
Peter Miller	pmiller250@aol.com
Raul Chavez	Distinctivehomesbyraul@yahoo.com
Andrea Davis	brokenshovels@gmail.com
Thresa Phipps	thresa@denverprocc.com
	skygb77@yahoo.com
Mike mollevik	mmollevik@gmail.com
Monica Hernadez	homesfromgil@yahoo.com
shawn obermann	shawnobermann@gmail.com
Juan Gutierrez	jtabarez9@gmail.com
Kathy Rosiere	krosiere@centurylink.net
Chenise Kuroiwa	chenisek@roofcreations.com
SPRINKLE RANDY AND	hometownroofing@comcast.net
Becky Enterline	Becky@dtitrucks.com
Steve Kasza	steven@blueribbonext.com
DANIEL CAMBA	DANIELCAMBA217@GMAIL.COM
Shane Reinink	Shane@pasecontracting.com
Fred Johnson	rkymtnsong@comcast.net
Bill Farrell	bill@tilpropertygroup.com
John Herr	john@poolandspaexperts.com
John Schieferecke	Schieferecke@gmail.com
Greg Wyatt	sales@greatwesternroofing.com
Karime Quintana	Karime@jaggerroofing.com
Brian Dilsaver	brian@dc-backup.com
Keith Rodenberger	keith@makdenver.com
	cwilliams@weifieldgroup.com
	tiana@energystarexteriors.com
Fransico Sandavol	10fransico10@live.com
Paul Becay	bkbecay@msn.com
Kristine Gettler	kristi@steelcitysolar.us
Adam Garcia	adam.73_22garcia@yahoo.com
Tom A. Krause	ACR@AdvancedConstructionRoofing.com
BAUTISTA JAVIER BUENDIA	michellebuendia8@gmail.com
	angie@siefkencontracting.com
Ryan Siefken	siefkenad@gmail.com
Roy Thomas	roy@mountainstatesroofinginc.com



<u><b>Name</b></u>	<u><b>Email Address</b></u>
	Amy.Buckridge@ClaytonHomes.com
WAILES WILLIAM K / CHRISTY L	christy@wailes.biz
Jen Clark	jen@advocated-construction.com
Payton DuBuke	PDuBuke@centerlinesolutions.com
Jose Barajas	jose@becexcavating.com
Dan Montez	dan@teamroofs.com
JUDISH MARIE ANNETTE	majudish@aol.com
Lance Johnson	lance@lancejohnsonconstruction.com
PERMALLEY LLC	tedomalley@cmlending.com
HEAP AARON P AND HEAP JERI L	heapinvestments@gmail.com
Pat Fletcher	pat@fletchercm.com
lana Mezentsev	smezya82@gmail.com
John Sturken	jhselectric@yahoo.com
Caleb James Connor	CalebConnor@BennettFireRescue.org
Joann Ray	joann@signaramadtc.com
Andrew Roux	eddie.tpr@gmail.com
Murray Fields	jeff@lifetimeroofsdenver.com
Travis Haines	thaines@brightonco.gov
brandy marques	Brandyaa1@yahoo.com
Ryan Benine	ryan@aacroof.com
Ramon Retana	rretanajr@gmail.com
Gina Garcia	garcia2balderas@msn.com
Jason Barrows	jason@powertechelectricco.com
Wayne Anderfson	Wayne@WandersonAIA.com
Jay Nygaard	cogreatscapes@aol.com
DOLIF KATIE M AN	buchanan_13@hotmail.com
Glenn Dighero	Glenn.Dighero@Libertyfrac.com
Douglas Roofing	mike@douglasroofing.com
David Fleck	dfleck@dcb1.com
Steve Wayne Dye	annie@coloradoroofingco.com
paul wylychenko	paul.asapbuildersco@gmail.com
Juan Mandonado	vanessamandonado@gmail.com
Donna Beach	donna@tobinair.com
douglas stotz	sparks.elect@gmail.com
uriel perea	urielperea@msn.com
gordon collins	gordoncollinspools@yahoo.com
Amanda Buesgens	abuesgens@adcogov.org
Vicki MacCready	v.maccready@konistco.com
	janec830@yahoo.com
jaime gonzalez	jymmy2220@gmail.com
Karolyn Slatton	slatton.karolyn@yahoo.com
ASENCION B LOPEZ	allcityconstruction@yahoo.com
Dani Merritt	danim@merritt-restoration.com
raquel lechuga	raquellechuga@yahoo.com

<b><u>Name</u></b>	<b><u>Email Address</u></b>
John Dean	johnjr@roofsbyapex.com
raumaldo martinez	raumaldp@hotmail.com
Ruth Harris	sweetsexuality@hotmail.com
CASEY LAUREL A	laurel.a.casey@gmail.com
ETZEL ELIZABETH	elizabeth.eitzel@gmail.com
BOWEN ROSS W AND	adam@phsdenver.com
GUTIERREZ SERGIO AND	mzjaquez3@gmail.com
Ben Martinez	ben@carltonelectric.com
Quentin Ford	melanie@extremeroofingllc.org
RAMIREZ ALFREDO	ramgay669@gmail.com
Clay Storer	clay@fborroofing.com
Fred Anderson	Freddyg456@gmail.com
kat montoya	kattoya59@icloud.com
Donald Gilbert	draftdd@msn.com
Brad Gardner	brad@prorestoration.com
Cassie Terry	LTERRY@APPLEAIREINC.COM
bryan biel	patbiel@aol.com
Tamara Leavitt	services@monumentalconstructionllc.com
Larry Johnson	larry@superoots.com
jesus morales	jrmorales0305@gmail.com
carl hesse	carl.chroofing@gmail.com
	garciaplumbingllc@gmail.com
randy griffith	niver767@hotmail.com
Jerry Linnebur	jerry.linnebur@gmail.com
Bojan Ristic	bristic@abelectricpro.com
Lawrence Sostarich	soscustomhomes@aol.com
Jessica Raker	Rakerjam@gmail.com
Jose Cuevas	jcuevas777949@Yahoo.com
Craig Lunsford	craig@alektrim.com
	heffern9@gmail.com
Vaughn Long	vlauctioneer@gmail.com
kelly chuong	congden6868@gmail.com
Luis Morgan	Luismorgan08@gmail.com
Richard Johnson	support@diamondrestoration.net
jesus segura	segurastonellc@gmail.com
Tia Lindroth	denver@wgccinc.com
RUIZ ALEYDA M AND	rdzamora@live.com
DAVE BATES	admin@liveenergyinc.com
DANIEL VOGEL	dannyv.vogelroofing@gmail.com
Felipe Garcia Cruz	felipegarcia8787@gmail.com
TUCKER MARY E AND	chorsemstr@gmail.com
karl koopman	koopelectric1@gmail.com
cHARLES VANVALKENBURG	CVANVALKENBURG@PIPERELECTRIC.COM

<u><i>Name</i></u>	<u><i>Email Address</i></u>
Angela Carns	angcarns@gmail.com
Michael Welsh	mwwelsh@yahoo.com
Kevin Fanter	kevinfanter@gmail.com
	taygan22@yahoo.com
Michael Spenner	mike@agroofing.org
Kenny Caid	kcaid58@gmail.com
	p.valverde@essremodel.com
wesley etchells	weswjcinc@comcast.net
Elaine Laird	eklaird@msn.com
Gordon Lane	Glane@westernroofingco.com
	brian@thouttandsons.com
	chad@thouttandsons.com
TANDS EP LLC	harvey@thouttandsons.com
Jim McMaster	jmcmaster7@gmail.com
Lee Morrison	Lee.Morrison@eagleenergyadvisors.com
Ed Colby, President	info@coloradobeekeepers.org
Nancy Metzgar, President	coloradopoultryassociation@gmail.com
Ernie Maschner	ernie.maschner@gmail.com
Chris Kindig	chriskindig28@gmail.com

# Development Code Amendments

Community and Economic Development

March 19, 2019



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# Background

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## Code Amendments:

- ☐ Landscape Regulations
- ☐ Clearing & Grading Permits
- ☐ Residential Keeping of Chickens & Bees
- ☐ Accessory Dwelling Permits
- ☐ Multifamily Parking
- ☐ Agricultural Uses
- ☐ Applicable Stormwater Reports

---

# Landscaping Regulations

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## Purpose:

- ☐ Improve administration of the County's landscaping regulations
- ☐ Improve usability of the regulations
- ☐ Create context sensitive requirements
- ☐ Clearly define requirements for alternative proposals

## Analysis:

- ☐ Long Range Plans
- ☐ Landscaping standards for individual districts:
  - Clear Creek Valley TOD Plan
  - TOD Zone District:
    - Landscaping standards for individual uses.
    - Low impact development techniques encouraged.

---

# Landscaping Regulations

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## Recommendation:

- ❑ Consolidate landscaping standards into Section 4-16 of the Development Standards and Regulations
- ❑ Context Sensitive Alternatives
  - Administrative relief for bufferyard alternatives that may reduce its width, but not functionality or intent of the landscaping.

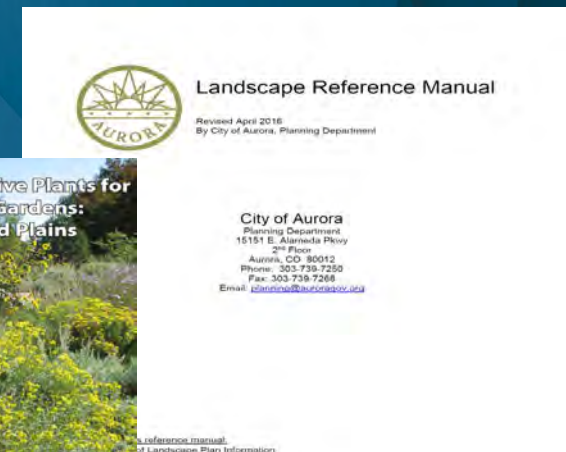
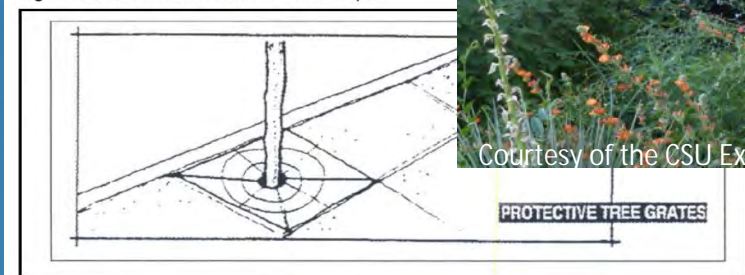


# Landscaping Regulations

## Recommendation: (continued)

- ❑ Remove plant materials list from Development Standards and create a plant material manual
  - Expand list of xeric plant material
  - Include prohibited plant material
- ❑ Add graphics to complement text
  - Graphically depict streetscape requirements
  - Expand bufferyard tables.

Figure VII-4. Protective Tree Grate Example





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# Landscaping Regulations

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## Recommendation: (continued)

### ☐ Create minimum requirements for **Administrative Relief**:

- Relief shall not exceed 10% of the required landscaping
- Reduced bufferyards should be compensated with:
  - Planting of trees, shrubs, or other plants in other areas on the site, and/or
  - Improved urban design, such as street walls, green screens and other architectural features that may substitute to provide the function of landscape.
- Decision by Director

---

# Clearing and Grading Permit

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## Purpose:

- ❑ Require permits for clearing of vegetation and grading of soils
- ❑ Ensure erosion and sediment control measures are being properly installed
- ❑ Ensure adherence to the County's MS4 permit area requirements

## Analysis:

- ❑ Lack of current regulations/procedure for permitting clearing and grading activities, resulting in:
  - Drainage issues from unregulated clearing and grading activities
  - Clearing and grading activities without the installation of erosion and sediment control measures
  - Commencing construction of development before construction plan approval

---

# Clearing and Grading Permit

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## Existing Requirements:

- ❑ Anyone clearing vegetation or performing earth moving activities where:
  - There is a total land disturbance of 3,000 sq. ft. or more, except for agriculture purposes, or
  - The earth moving activities have a cumulative fill or excavation that exceeds 50-cubic yards, except for agricultural purposes.



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# Clearing and Grading Permit

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## Recommendation:

- ☐ Require permits for clearing and grading in the County
- ☐ Site plan administrative review
- ☐ Follow administrative permit review process

# Chickens & Bees

## Analysis:

- ❑ Purpose of allowing chickens and bees as an accessory use to single family detached uses is to promote urban agriculture for household purposes where adequate land is available.
- ❑ How do we currently regulate these uses for domestic/household purposes?
  - *Chickens*
    - Zones allowed: Agriculture (A-1, A-2, A-3) & Residential Estate (RE)
    - Applicable development standards:
      - 4-22-06 Non-Commercial Livestock and Poultry Operations
      - Manure, drainage, feed, pens, pest-free, fencing, state regulations
  - *Bees*
    - > 2 acres-Single Family Residential (R-1-A & R-1-C), Residential Estate (RE) & Agriculture (A-1, A-2, A-3)
    - No applicable development standards

---

# Chickens & Bees

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## Analysis: (Continued)

□ How do the municipalities within Adams County regulate these uses?

The following are common themes from Adams County's municipalities:

### *Chickens:*

- Permitting/Licensing
- Locations Allowed – Single Family Detached Uses
- Quantity Allowed – up to 6 hens
- Prohibitions – Roosters, slaughter
- Coop Requirements - <120 sf
- Coop Location & Setbacks
- Other Requirements - animal protection, maintenance, basic provisions

### *Bees:*

- Permitting/Licensing
- Locations Allowed - Single Family Detached Uses
- Quantity Allowed – 2 hives
- Apiary Setbacks with flyway
- Prohibitions – aggressive bees
- Other Requirements – animal protection, maintenance, basic provisions



---

# Chickens & Bees

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## Recommendation:

- ❑ Update the Development Standards to reflect:
  - Allowances for detached, single family residential uses,
  - Proper placement of related structures and keeping areas,
  - Required provisions (food and/or water access, weather and predator protection),
  - Prohibitions (roosters, aggressive bees, nuisance), and
  - Other requirements (flyways, perimeter fencing).
- ❑ The new requirements are not intended to change chicken and bee keeping allowances in agricultural zones.

---

# Accessory Dwelling Units (ADUs)

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## Purpose:

- ❑ Seeks to satisfy the recommended actions of the 2018 Balanced Housing Plan by allowing accessory dwelling units for all single family detached uses with associated performance standards.

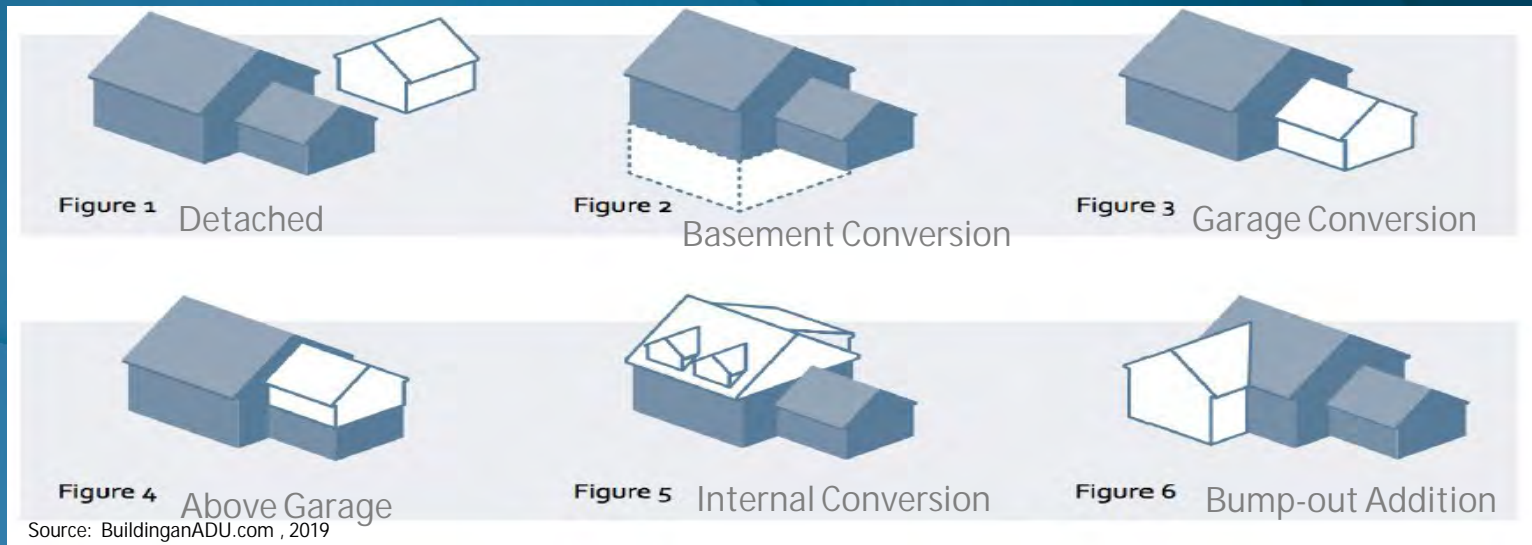
## Analysis:

- ❑ Researched ADU development, costs, typologies, applications, etc.
- ❑ Analyzed ADU codes throughout our region and beyond to understand benefits of certain types of ADU provisions, such as owner occupancy, parking, compatibility and processes.
  - Some codes are more successful than others in actually producing ADUs...



# Accessory Dwelling Units (ADUs)

## Types:



## Scenarios:

Site Characteristics	Detached <sup>1</sup>	Basement Conversion	Garage Conversion <sup>2</sup>	Above Garage	Internal Conversion	Bump-out Addition <sup>1</sup>
SF-Suburban, Small Lot: <ul style="list-style-type: none"> <li>6,000 sf lot (R-1-C)</li> <li>1,500 sf, Single Story Residence → 40% = 600 sf</li> <li>Attached Garage</li> </ul>	Maybe	No	Yes	Yes	Yes	Maybe
SF-Suburban, Large Lot: <ul style="list-style-type: none"> <li>15,000 sf lot (R-1-C)</li> <li>2,500 sf, Two-Story Residence → 40% = 1,000 sf</li> <li>Detached Garage</li> <li>Basement</li> </ul>	Yes	Yes	Yes	Yes	Yes	Maybe
SF-Exurb, Large Lot: <ul style="list-style-type: none"> <li>2.5 ac lot (R-E &amp; A-1)</li> <li>2,000 sf, Two-Story Residence → 40% = 800 sf</li> <li>Detached Garage</li> </ul>	Yes	No	Yes	Yes	Yes	Yes

<sup>1</sup>

Must be able to meet setbacks and lot coverage allowances.

<sup>2</sup>

Must still have room to park 3 cars on the subject property after garage conversion to living space.

---

# Accessory Dwelling Units (ADUs)

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## Recommendation:

- ☐ Allowance of ADUs with all single family, detached residential uses.
- ☐ Create standards related to the type, number, size, location, access and parking requirements for ADUs.
- ☐ Connect provisions related to home occupations and legal non-conforming structures.
- ☐ Design requirements that ensure neighborhood compatibility.
- ☐ Building permit process to allow property owners to certify existing, nonconforming ADUs if building codes and safety standards are met.

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# Multifamily Parking

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## Purpose:

- ❑ To provide an adequate amount of parking with new development or redevelopment, recognizing that a balance must be reached between insufficient parking and over parking.
- ❑ Overall reduction of the parking lot footprint, provide more efficient use of areas dedicated to parking and provide opportunities for mode shifts.

## Analysis:

- ❑ Analyzed Adams County municipalities and their ratios for multifamily parking.
- ❑ Utilized American Planning Association's (APA) best practices for parking ratios and development standards (aisle & stall sizes, stall types, etc.).



# Multifamily Parking

## Issues Identified with Current Regulations:

- Oversupply vs. Undersupply,
- Parking construction costs raise the cost of producing housing and are passed to the renter/owner (top right),
- Inefficient use of land (bottom right), and
- Supporting Single Occupancy Vehicles (SOVs) only.

## Right Size Parking intends to:

- Reduce the amount of parking needed to serve residential demand, resulting in a reduction of construction costs of parking,
- Increase parking utilization, and
- Foster mode split.

### Building Parking Raises Rent

Parking costs a lot to build, and that cost usually ends up raising tenant rents.

**\$5,000:** Cost per surface space

**\$25,000:** Cost per above-ground garage space

**\$35,000:** Cost per below-ground garage space

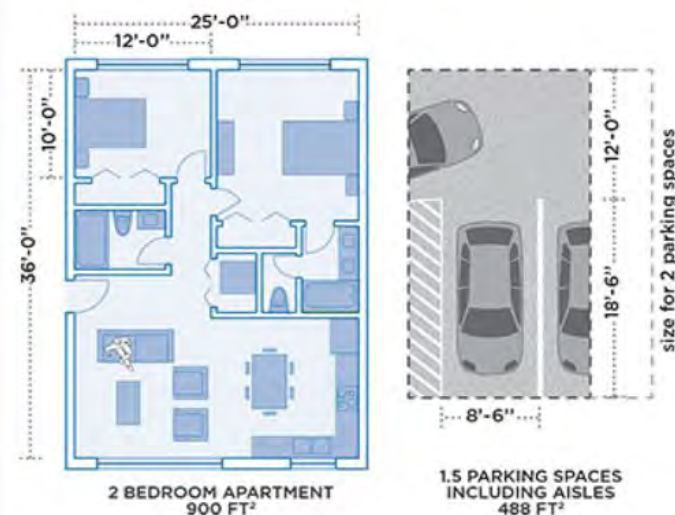
**\$142:** The typical cost renters pay per month for parking

**+17%:** Additional cost of a unit's rent attributed to parking

*Source: Housing Policy Debate, 2016*

### Living Space versus Parking Space

The typical median parking required for a two-bedroom apartment in many large North American cities is more than half the size of the apartment itself.



*Source: Seth Goodman, graphicparking.com.*

# Multifamily Parking

## Recommendation:

- ❑ Stall ratios based on unit size

Unit Type:	Studio	1 Bedroom	2 Bedroom	3+ Bedroom	Visitor
Existing	2.0/unit				50% of the total
Proposed	0.75/unit	1.0/unit	1.5/unit	2.0/unit	15% of the total

## ○ Scenarios:

Use	Minimum Required Off-Road Parking Spaces		Example:
			60 units: 20 Studios; 20, 2 Bedrooms; 20, 3 Bedrooms
<b>Existing:</b> Two-family, Three-family and multi-family	2 spaces for each dwelling unit. The Planning Commission may require up to 1 space for every 2 units for visitor parking.		150 spaces
			Approx. Surface Area for Parking* = 48,750 sf (1.12 ac)
<b>Proposed:</b> Multifamily (3+ units; Spaces per Unit Type)	Studio/Efficiency	0.75 spaces	85 spaces
	1 Bedroom	1.0 spaces	
	2 Bedroom	1.5 spaces	Approx. Surface Area for Parking* = 26,625 sf (0.63 ac)
	3+ Bedroom	2.0 spaces	

\*325 square feet per parking stall, including drive aisles.

# Multifamily Parking

## Recommendation: (continued)

### □ Flexible Standards:

- New drive aisle and stall configurations reduce vehicular surfaces while still providing adequate maneuvering and emergency access.
- Variation to stall types may free up unnecessary space dedicated to parking so that it may be used for other purposes.
- Offsite and shared parking requirements have been further defined to integrate with mixed use concepts and First and Last Mile practices.

### □ Adjustments:

- Require professional study with proposed mitigations (Transportation Demand Management Study).
- May include SOV alternatives:
  - Car & Bike Sharing
  - Van Pool & Shuttle Service to Services or Transit
  - Provision of Transit Passes for Nearby Transit
  - Transit Supportive Design & Improved Transit Access
  - Presence/Provision of Nearby Daily Services



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# Agricultural Uses

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## Purpose & Analysis:

- ☐ Review and identify potential conflicts in the County's Development Standards and Regulations with State and Federal Regulations
- ☐ Identify County's authority in regulating agriculture uses
- ☐ Make policy recommendation from identified conflicts or need for policy changes

---

# Agricultural Uses

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## Recommendation:

- ❑ County regulations cannot preempt state regulations:
  - Right to farm law limits the ability to declare agricultural operations as a nuisance
  - Right to farm law prohibits County's regulation of use of agricultural chemicals, but allows County regulation of:
    - sale or storage of any agricultural chemical,
    - designates sites for disposal,
    - discharge of chemicals into sanitary sewer systems,
    - management of storm water programs, and
    - surface or groundwater.



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# Agricultural Uses

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## Recommendation: (continued)

- ❑ Clearly defined agricultural uses and its allowed zone districts in the Development Standards by:
  - Including additional definitions of agricultural uses in the Development Standards
  - Revising use table and categories to reduce broad categorization of agricultural uses

---

# Applicable Stormwater Reports

---

## Purpose & Analysis:

- ☐ To move the list of flood hazard delineation studies adopted by the BoCC to the Appendix item B-16 of the development regulations.
- ☐ No changes to the reports proposed, only where they are located as reference, so that the list may be updated with the best available science when it is available.

# Summary of Code Amendments

Code Amendment	Summary
Landscaping Regulations	Consolidate and re-organization; flexible options
Clearing and Grading Permit	Create a permitting process to ensure that all stormwater regulations are being met and that surrounding properties are not being adversely affected
Residential Keeping of Chicken and Bees	Allow household chicken and bee-keeping and promote urban agriculture
Accessory Dwelling Units	Add to the “missing middle” housing stock
Multifamily Parking	Provide an adequate amount of parking with new multifamily development, recognizing that a balance must be reached between insufficient parking and over parking
Agriculture Uses	New definitions and clarification
Applicable Stormwater Reports	Move the list of flood hazard delineation studies adopted by the Board of County Commissioners (BoCC) to the Appendix item B-16 of the DSR

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# Review Process: Public Outreach

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❑ 2018 Public Open Houses - 12/5 @ HSC & 12/12 @ GC

❑ 13 comments received:

- General support for: ADUs, Urban Agriculture, Multifamily Parking
- Lack of support for Solar Regulations
- Many questions about vesting, implementation and permitting...

❑ Interested parties sent 2,000+ emails (contractors, clubs, organizations, individuals, etc.)

❑ Referral letter sent to 250+ agencies:

- Responding with Concerns: Bennett-Watkins Fire Rescue, City of Brighton Community Development, Dept. of Natural Resources (Div. of Water Resources)
- Responding without Concerns: Arapahoe County Public Works & Development Department, El Paso County Planning & Community Development, CDOT, Unison Housing Partners, Xcel Energy, Tri-County Health, City of Commerce City



# Review Process: Public Outreach

## ❑ Opportunities for Bilingual Public Outreach

- 2018 Public Open Houses (12/5 @ HSC & 12/12 @ GC):

- Social Media Invite:

**CALLING ALL NEIGHBORS!**  
**Tell us what you think!**

ADAMS COUNTY IS CONSIDERING CODE AMENDMENTS FOR LANDSCAPING, CLEARING AND GRADING PERMITS, SOLAR ENERGY FACILITIES, RESIDENTIAL CHICKEN AND BEE-KEEPING, ACCESSORY DWELLING UNITS AND MULTIFAMILY PARKING REQUIREMENTS.

PLEASE GO TO OUR WEBSITE AT  
[WWW.ADCOGOV.ORG/PLANNING/CURRENTCASES](http://WWW.ADCOGOV.ORG/PLANNING/CURRENTCASES)

FOR MORE INFORMATION ON UPCOMING OPEN HOUSES, DETAILS ON THE CODE AMENDMENTS UNDER CONSIDERATION AND TO PROVIDE COMMENTS.

Adams County is accepting public comments! Learn more by visiting [WWW.ADCOGOV.ORG/PLANNING/CURRENTCASES](http://WWW.ADCOGOV.ORG/PLANNING/CURRENTCASES)

**¡VECINOS!**  
**¡Déjanos saber lo que piensas!**

¡REVISAS NUEVAS MODIFICACIONES DE CÓDIGO! EL CONDADO DE ADAMS ESTÁ CONSIDERANDO ENMIENDAS AL CÓDIGO PARA NUESTRO VECINDARIOS.

VISITA:  
[WWW.ADCOGOV.ORG/PLANNING/CURRENTCASES](http://WWW.ADCOGOV.ORG/PLANNING/CURRENTCASES)

PARA OBTENER MÁS INFORMACIÓN SOBRE LAS PRÓXIMAS REUNIONES COMUNIDARIAS, DETALLES SOBRE LAS ENMIENDAS AL CÓDIGO QUE SE ESTÁN CONSIDERANDO Y PARA PROPORCIONAR COMENTARIOS.

¡El condado de Adams está aceptando comentarios públicos! Aprende más visitando [WWW.ADCOGOV.ORG/PLANNING/CURRENTCASES](http://WWW.ADCOGOV.ORG/PLANNING/CURRENTCASES)

02/28/19 - District Plan Commission Meeting

SELECT LANGUAGE

Bulgarian	Esperanto	Haitian Creole	Italian	Latvian	Myanmar (Burmese)	Scots Gaelic	Swahili	Welsh
Afrikaans	Catalan	Estonian	Hausa	Japanese	Lithuanian	Nepali	Serbian	Swedish
Albanian	Cebuano	Filipino	Hawaiian	Javanese	Luxembourgish	Norwegian	Sesotho	Tajik
Amharic	Chichewa	Finnish	Hebrew	Kannada	Macedonian	Pashto	Shona	Tamil
Arabic	Chinese (Simplified)	French	Hindi	Kazakh	Malagasy	Persian	Sindhi	Telugu
Armenian	Chinese (Traditional)	Frisian	Hmong	Khmer	Malay	Polish	Sinhala	Thai
Azerbaijani	Corisian	Galician	Hungarian	Korean	Malayalam	Portuguese	Slovak	Turkish
Basque	Croatian	Georgian	Icelandic	Kurdish (Kurmanji)	Maltese	Punjabi	Slovenian	Ukrainian
Belarusian	Czech	German	Igbo	Kyrgyz	Maori	Romanian	Somali	Urdu
Bengali	Danish	Greek	Indonesian	Lao	Marathi	Russian	Spanish	Uzbek
Bosnian	Dutch	Gujarati	Irish	Latin	Mongolian	Samoa	Sundanese	Vietnamese

SELECT LANGUAGE ▼

## Online Translation:

- Staff available for translation services.

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# Review Process: Planning Commission

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❑ The Planning Commission considered this case on February 28, 2019. The discussion concerned:

- Clarity of practical application of the new standards proposed, including bee and chicken keeping, ADUs, multifamily parking and landscaping administrative relief.
- Solar regulation amendment:
  - One member of the public speaking in opposition to the proposed amendment for both the scale measurements and allowances in smaller lot, agricultural zones.
  - Staff discussed the land use and footprint implications of solar facilities versus the industry standard when determining the scale of a facility.
  - The Commission requested staff gather more input from the industry to determine the scale.

❑ Planning Commission Recommendation:

- The Planning Commission voted 7-0 to recommend approval for all amendments, except the solar regulations, which were denied unanimously by the same vote.



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# Review Process: Recommendation

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**Approval (PLN2018-00033) based on 3 Findings of Fact and 4 Conditions.**

1. The recommendation excludes the solar regulations.
2. Due to the large volume of definitions being added with these text amendments, the final renumbering of definitions in Chapter 11 shall occur after final approval and amended definitions are known, no later than April 30, 2019.
3. Due to the large amount of renumbering occurring in Chapters 3 and 4, formatting and final numbering is intended to occur after final adoption and no later than April 30, 2019.
4. Up until April 30, 2019 the Community and Economic Development Department staff may make minor corrections to these text amendments, including but not limited to, typographical errors, to ensure consistency and accuracy throughout the regulations.