



**Board of County Commissioners**

**Eva J. Henry - District #1**  
**Charles "Chaz" Tedesco - District #2**  
**Emma Pinter - District #3**  
**Steve O'Dorisio - District #4**  
**Lynn Baca - District #5**

**PUBLIC HEARING AGENDA**

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of thought or analysis on the Board's part. An informational packet is available for public inspection in the Board's Office one day prior to the meeting.

**THIS AGENDA IS SUBJECT TO CHANGE**

**Tuesday**  
**January 11, 2022**  
**9:30 AM**

**Watch the virtual meeting through our You Tube Channel**

**<https://www.youtube.com/channel/UC7KDbF1XykrYlxnfhEH5XVA>**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MOTION TO APPROVE AGENDA**
- 4. AWARDS AND PRESENTATIONS**
- 5. BOARD OF COUNTY COMMISSIONERS 2022 REORGANIZATION**
- 6. PUBLIC COMMENT**

**A. Citizen Communication**

**Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction or request to speak at the meeting through our eComment system at <https://adcogov.legistar.com/Calendar.aspx>**

**Residents are encouraged to submit comments, prior to the meeting, through written comment using eComment; eComment is integrated with the published meeting agenda and individuals may review the agenda item details and indicate their position on each item. A request to speak at the meeting may also be submitted using the eComment feature. You will be prompted to set up a user profile to allow you to comment, which will become part of the official public record. The eComment period opens when the agenda is published and closes at 4:30 p.m. the Monday prior to the noticed meeting.**

**B. Elected Officials' Communication**

## **7. CONSENT CALENDAR**

- A.** List of Expenditures Under the Dates of December 13-17, 2021
- B.** List of Expenditures Under the Dates of December 20-24, 2021
- C.** Minutes of the Commissioners' Proceedings from December 7, 2021
- D.** Resolution Approving an Intergovernmental Agreement between Adams County and Tri-County Health Department for Independent Construction Oversight for the Module 1 Cell 5 Liner at Five Part Development East Regional Landfill Solid Waste Disposal Facility
- E.** Resolution Adopting Hearing Officer's Recommendations for Decision Regarding Property Tax Abatement Petitions
- F.** Resolution Approving Abatement Petitions and Authorizing the Refund of Taxes for Account Numbers R0105283, R0156402, R0198741, R0100896, R0081669, R0114709, and P0037909
- G.** Resolution Approving the Intergovernmental Agreement between Adams County and 27J School District Regarding Colorado Preschool Special Education Program for 2021-2022 in the Amount not to Exceed \$28,000.00
- H.** Resolution for Final Acceptance of the Public Improvements Constructed at the Commanche Vista Estates, Fil. No. 3, 46th Dr & Headlight Mile Rd,(Case Numbers: PLT2018-00035, EGR2018-00029, INF2020-00024, SUB2020-00012, SIA2019-00007)
- I.** Resolution for Final Acceptance of the Public Improvements Constructed at the Red Central Industrial Subdivision, Filing No. 1 7220 Lafayette St.,(Case Numbers: PRC2018-00021, PLT2019-00015, PLT2019-00021, EGR2019-00005, SUB2019-00006, INF2019-00057, SIA2019-00015, CSI2019-00022)
- J.** Resolution for Final Acceptance of the Public Improvements Constructed at the Red Central Industrial Subdivision, Filing No. 1 7220 Lafayette St., (Case Numbers: PRC2018-00021, PLT2019-00015, PLT2019-00021, EGR2019-00005, SUB2019-00006, INF2019-00057, SIA2019-00015, CSI2019-00022)
- K.** Resolution for Final Acceptance of the Public Improvements Constructed at the Shook Subdivision, Fil. No. 3, (Case Numbers: PLT2018-00002, PUD2018-00001, PRC2020-00007, EGR2016-00028, EGR2018-00026, SUB2020-00006, SIA2018-00001, SIA2019-00001, SIA2020-00007, SIA2020-00008, CSI2019-00001)
- L.** Resolution to Approve United Power's Agreement Associated with Adams County's Request for Power Relocation at Henderson Road and Park Boulevard, Brighton, Colorado in the Amount of \$303,830.23
- M.** Resolution Designating County Fee Property as County Right-of-Way for Henderson Road
- N.** Resolution Approving Right-of-Way Agreement between Adams County and the Archdiocese of Denver for Property Necessary for the York Street Roadway and Drainage Improvements Project from East 78th Avenue to East 88th Avenue in the Amount of \$223, 851.00
- O.** Resolution Approving a Release of a Deed Restriction from Adams County to Nikolaus Schumacher and Sarah Schumacher
- P.** Resolution Approving License Agreement between Adams County and the City of Aurora for the Permitting and Maintenance of the High Point Pond



- Q.** Resolution Approving a Development Agreement between Adams County and KB Home Colorado for Holly Street Improvements with the Amount of \$198,897.53 Collateral Received by Adams County
- R.** Resolution Approving an Intergovernmental Agreement between Adams County and Tri-County Health Department for Independent Oversight for the Secure Cell 5 Liner Construction at the Clean Harbors Deer Trail Hazardous Waste Treatment, Storage, and Disposal Facility
- S.** Resolution Approving Right-of-Way Agreement between Adams County and the Mygrant Living Trust for Property Necessary for the Pecos Street Roadway and Drainage Improvements Project from West 52nd Avenue to West 58th Avenue in the Amount of \$177, 532.00
- T.** Resolution Appointing Marc Pedrucci, Aaron Clark, Trevor Graf, and Jason Baines as Proxies for Calendar Year 2022 to Conduct Ditch and Reservoir Company Business and to Sign Annual Renewal Contracts on Behalf of Adams County
- U.** Resolution Approving Right-of-Way Agreement between Adams County and 6201 N. Broadway, LLC, for Property Necessary for the 62nd Avenue Roadway and Drainage Improvements Project from Pecos Street to Washington Street in the Amount of \$206,094.00
- V.** Resolution Approving the First Amendment to the Lease Agreement between Adams County and Mi Terra Mexican Food, LLC

**8. NEW BUSINESS**

**A. COUNTY MANAGER**

- 1.** Resolution Approving an Agreement in the amount of \$540,000.00 between Adams County and Professional Recreation Management for Golf Course Management
- 2.** Resolution Approving Proposed Precinct Changes - 2022

**B. COUNTY ATTORNEY**

- 1.** First Reading Ordinance No. 4: An Ordinance Re-Enacting and Re-Adopting the 2018 Edition of the International Fire Code with Amendments Thereto
- 2.** First Reading Ordinance No. 6: An Ordinance for the Control of Unleashed or Unclaimed Animals
- 3.** First Reading Ordinance No. 10: An Ordinance Re-Enacting and Re-Adopting Ordinance No. 10 Regulating Pawnbrokers and Providing Penalties for the Violation Thereof
- 4.** First Reading Ordinance No. 12: An Ordinance Re-Enacting and Re-Adopting the 2018 Edition of the International Building Codes and the 2017 Edition of the National Electrical Code with Amendments Thereto

**9. Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) for the Purpose of Receiving Legal Advice Regarding PERA and FOP Collective Bargaining Request**

**10. Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) for Legal Advice Regarding Litigation with the Adams County Treasurer**

**11. LAND USE HEARINGS**

**A. Cases to be Heard**

1. PLT2021-00020 Berkeley Hills Subdivision, Filing 2
2. PUD2021-00005 Greatrock North Water Treatment Plant

**12. ADJOURNMENT**

**AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE**

**County of Adams**  
**Net Warrant by Fund Summary**

<b>Fund Number</b>	<b>Fund Description</b>	<b>Amount</b>
1	General Fund	2,676,299.55
4	Capital Facilities Fund	13,483.39
5	Golf Course Enterprise Fund	48,813.72
6	Equipment Service Fund	52,477.07
7	Stormwater Utility Fund	3,056.60
13	Road & Bridge Fund	1,732,245.35
19	Insurance Fund	891,645.08
25	Waste Management Fund	1,508.50
28	Open Space Sales Tax Fund	84,319.82
30	Community Dev Block Grant Fund	59,456.65
31	Head Start Fund	20,585.88
34	Comm Services Blk Grant Fund	625.91
35	Workforce & Business Center	12,666.81
43	Colorado Air & Space Port	86,994.84
50	FLATROCK Facility Fund	1,917.04
		<u>5,686,096.21</u>

## Net Warrants by Fund Detail

**1****General Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008401	378404	CARUSO JAMES LOUIS	12/16/21	6,150.00
00008402	37193	CINA & CINA FORENSIC CONSULTIN	12/16/21	15,400.00
00008403	1256913	MARKHAM GALLEGOS JENNIFER	12/16/21	2,530.00
00008405	77305	ROSTIE SANDRA	12/16/21	2,600.00
00008406	100083	ALDERMAN BERNSTEIN LLC	12/17/21	869.43
00008407	383698	ALLIED UNIVERSAL SECURITY SERV	12/17/21	120,025.41
00008408	1008782	ANGEL ARMOR LLC	12/17/21	3,319.53
00008412	1006441	BKD LLP	12/17/21	618.00
00008414	896689	BUCKEYE CLEANING CENTER - DENV	12/17/21	434.76
00008416	1052521	COCREATE COEVOLVE LLC	12/17/21	750.00
00008417	625677	CODE 4 SECURITY SERVICES LLC	12/17/21	13,993.53
00008420	320719	DLR GROUP	12/17/21	8,015.08
00008424	671123	FOUND MY KEYS	12/17/21	1,829.02
00008428	465183	PITNEY BOWES RESERVE ACCOUNT	12/17/21	25,000.00
00008436	491215	WELLPATH LLC	12/17/21	762,081.12
00765908	16236	ADAMS 12 FIVE STAR SCHOOLS	12/16/21	3,780.00
00765910	13884	ADAMS COUNTY SHERIFF	12/16/21	2,141.70
00765911	433987	ADCO DISTRICT ATTORNEY'S OFFIC	12/16/21	1,125.30
00765912	13074	ALBERT FREI & SONS INC	12/16/21	1,920.45
00765916	37266	CENTURY LINK	12/16/21	85.00
00765924	794425	COAST TO COAST COMPUTER PRODUC	12/16/21	279.96
00765927	5050	COLO DIST ATTORNEY COUNCIL	12/16/21	3,036.00
00765930	1143613	COMMERCE CITY HOUSING AUTHORIT	12/16/21	401,430.05
00765932	43305	DEEP ROCK WATER	12/16/21	5.40
00765934	808844	DUPRIEST JOHN FIELDEN	12/16/21	65.00
00765935	35867	ELDORADO ARTESIAN SPRINGS INC	12/16/21	52.95
00765937	92370	FARMERS RESERVOIR & IRRIGATION	12/16/21	5,500.00
00765938	47723	FEDEX	12/16/21	99.59
00765940	197938	FIRST CALL OF COLO	12/16/21	5,250.00
00765941	698569	FOREST SEAN	12/16/21	65.00
00765942	4872	GARFIELD COUNTY SHERIFF	12/16/21	10.50
00765946	1020086	LABORATORY CORPORATION OF AMER	12/16/21	5,905.20
00765947	40843	LANGUAGE LINE SERVICES	12/16/21	50.84
00765948	1254806	LEKVIN RICHARD	12/16/21	75.00
00765949	33488	LEVI RAY & SHOUP	12/16/21	46,200.00
00765950	685674	MARGENAU ASSOCIATES INC	12/16/21	903.00

## Net Warrants by Fund Detail

**1****General Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00765951	810888	MARTINEZ JUSTIN PAUL	12/16/21	65.00
00765952	729306	MCMULLEN, BETHANY H	12/16/21	148.50
00765953	1039410	MECSTAT LABORATORIES	12/16/21	390.00
00765954	99101	MESA COUNTY SHERIFF'S OFFICE	12/16/21	12.05
00765955	1177267	MESA MOVING AND STORAGE	12/16/21	3,398.00
00765956	22819	MORTECH MFG	12/16/21	10,225.57
00765958	16428	NICOLETTI-FLATER ASSOCIATES	12/16/21	2,160.00
00765959	124449	NMS LABS	12/16/21	20,638.00
00765960	13774	NORTH PECOS WATER & SANITATION	12/16/21	41.46
00765962	1255716	ORTEGA MIGUEL ANGEL	12/16/21	50.00
00765963	2959	PEACE OFFICER STANDARDS	12/16/21	6,900.00
00765964	1191433	PETER J DI LEO LPC	12/16/21	1,200.00
00765965	176327	PITNEY BOWES GLOBAL FINANCIAL	12/16/21	1,199.25
00765966	1256876	POLK COUNTY CLERK OF COURTS	12/16/21	3.00
00765968	42838	PURCHASE POWER	12/16/21	29.99
00765969	216245	PUSH PEDAL PULL INC	12/16/21	495.00
00765971	53054	RICHARDSON SHARON	12/16/21	65.00
00765972	1149013	ROCKY MOUNTAIN PARTNERSHIP	12/16/21	10,000.00
00765973	1129845	ROSE DAVID E	12/16/21	65.00
00765975	51001	SOUTHLAND MEDICAL LLC	12/16/21	509.25
00765976	644974	STARCHASE LLC	12/16/21	6,175.00
00765977	33604	STATE OF COLORADO	12/16/21	197.59
00765978	33604	STATE OF COLORADO	12/16/21	8.12
00765979	599714	SUMMIT FOOD SERVICE LLC	12/16/21	13,147.08
00765980	102754	SUMMIT PATHOLOGY	12/16/21	1,910.25
00765981	207981	SUNCONTROL FOR WINDOWS LLC	12/16/21	500.00
00765982	52553	SWEEP STAKES UNLIMITED	12/16/21	30.00
00765983	1153012	TEMPLETON, MICHAEL B	12/16/21	258.16
00765984	1133793	TERRI TUPPS SIGN LANGUAGE INTE	12/16/21	150.00
00765985	385142	THOMPSON GREGORY PAUL	12/16/21	65.00
00765986	22538	THOMSON REUTERS - WEST	12/16/21	543.76
00765987	22538	THOMSON REUTERS - WEST	12/16/21	560.07
00765988	1094	TRI COUNTY HEALTH DEPT	12/16/21	6,404.52
00765989	1094	TRI COUNTY HEALTH DEPT	12/16/21	385.00
00765990	1240463	TRILOGY MEDWASTE WEST LLC	12/16/21	1,314.00
00765991	240959	UNITED HEALTHCARE	12/16/21	24,050.00

## Net Warrants by Fund Detail

**1****General Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00765995	51179	UNITED PARCEL SERVICE INC	12/16/21	102.14
00766006	46792	UNITEDHEALTHCARE INSURANCE COM	12/16/21	4,350.00
00766015	13822	XCEL ENERGY	12/16/21	29.70
00766016	13822	XCEL ENERGY	12/16/21	16.21
00766017	13822	XCEL ENERGY	12/16/21	64.23
00766018	13822	XCEL ENERGY	12/16/21	139.91
00766019	13822	XCEL ENERGY	12/16/21	117.25
00766020	13822	XCEL ENERGY	12/16/21	225.61
00766021	13822	XCEL ENERGY	12/16/21	30.46
00766022	13822	XCEL ENERGY	12/16/21	35.17
00766023	13822	XCEL ENERGY	12/16/21	90.29
00766039	1256896	YANG JESSICA	12/16/21	2,000.00
00766040	116716	FIVE STAR EDUCATION FOUNDATIO	12/16/21	25,000.00
00766041	43551	BAL SWAN CHILDRENS CENTER	12/16/21	10,000.00
00766042	134826	CASA OF ADAMS & BROOMFIELD COU	12/16/21	34,000.00
00766043	434713	COAL CREEK ADULT EDUCATION CEN	12/16/21	4,200.00
00766044	32508	COLO HOMELESS FAMILIES	12/16/21	19,000.00
00766045	190240	ECPAC	12/16/21	17,500.00
00766046	8818069	FAMILY TREE INC	12/16/21	15,000.00
00766047	1024961	FOOD FOR HOPE	12/16/21	29,000.00
00766048	1101066	FOOD FOR THOUGHT DENVER	12/16/21	20,000.00
00766049	740085	FOSTER SOURCE	12/16/21	19,000.00
00766050	44825	GROWING HOME INC	12/16/21	40,000.00
00766051	186831	KIDS IN NEED OF DENTISTRY	12/16/21	39,000.00
00766052	143004	LITTLE GIANTS LEARNING CENTER	12/16/21	19,000.00
00766053	100775	PLATTE VALLEY MEDICAL FOUNDATI	12/16/21	10,000.00
00766054	418286	PRECIOUS CHILD	12/16/21	41,000.00
00766055	189016	PROJECT ANGEL HEART	12/16/21	24,000.00
00766056	224064	RALSTON HOUSE	12/16/21	49,000.00
00766057	1149013	ROCKY MOUNTAIN PARTNERSHIP	12/16/21	49,000.00
00766058	173644	SAVE OUR YOUTH	12/16/21	10,000.00
00766059	26297	SENIORS RESOURCE CENTER INC	12/16/21	30,000.00
00766060	58925	SERVICIOS DE LA RAZA INC	12/16/21	20,000.00
00766061	1165	WESTMINSTER 7:10 ROTARY CLUB	12/16/21	10,300.00
00766062	977136	WESTMINSTER PUBLIC SCHOOLS FOU	12/16/21	25,000.00
00766077	41866	ADT SECURITY SERVICES	12/17/21	1,738.17

## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766078	5991	ALMOST HOME INC	12/17/21	9,146.09
00766079	5991	ALMOST HOME INC	12/17/21	2,540.69
00766082	12012	ALSCO AMERICAN INDUSTRIAL	12/17/21	213.30
00766083	14661	AMERIGAS DENVER 1012	12/17/21	2,383.24
00766084	201312	ARAPAHOE SIGN ARTS INC	12/17/21	2,400.00
00766088	3020	BENNETT TOWN OF	12/17/21	78.28
00766089	3020	BENNETT TOWN OF	12/17/21	12,000.00
00766090	13160	BRIGHTON CITY OF (WATER)	12/17/21	59.55
00766091	13160	BRIGHTON CITY OF (WATER)	12/17/21	2,101.33
00766092	13160	BRIGHTON CITY OF (WATER)	12/17/21	3,903.89
00766093	13160	BRIGHTON CITY OF (WATER)	12/17/21	584.14
00766097	29706	COLO ASSESSORS ASSN	12/17/21	3,125.00
00766099	209334	COLO NATURAL GAS INC	12/17/21	745.68
00766100	274030	COMMUNICATION CONSTRUCTION & E	12/17/21	11,900.00
00766102	13565	CORE ELECTRIC COOPERATIVE	12/17/21	1,269.52
00766103	42984	CORECIVIC INC	12/17/21	123,995.05
00766105	13663	DELTA DENTAL OF COLORADO	12/17/21	11.25
00766108	700466	DIRECT EDGE DENVER LLC	12/17/21	5,130.61
00766111	510586	EGAN PRINTING CO	12/17/21	65.00
00766112	92370	FARMERS RESERVOIR & IRRIGATION	12/17/21	100,000.00
00766115	486419	HIGH COUNTRY BEVERAGE	12/17/21	185.15
00766116	418327	IC CHAMBERS LP	12/17/21	7,243.32
00766117	79260	IDEXX DISTRIBUTION INC	12/17/21	134.19
00766118	433932	INDUSTRIAL PIPE SOLUTIONS	12/17/21	85,792.34
00766119	535598	JACHIMIAK PETERSON LLC	12/17/21	11,238.00
00766126	9379	MARTIN MARTIN CONSULTING ENGIN	12/17/21	2,750.00
00766128	13719	MORGAN COUNTY REA	12/17/21	201.58
00766129	13591	MWI ANIMAL HEALTH	12/17/21	8,168.59
00766131	470643	ONENECK IT SOLUTIONS LLC	12/17/21	1,948.80
00766132	516994	PARK 12 HUNDRED OWNERS ASSOCIA	12/17/21	16,149.88
00766133	669732	PATTERSON VETERINARY SUPPLY IN	12/17/21	5,578.02
00766138	1076372	TIMBER LINE ELECTRIC AND CONTR	12/17/21	281.50
00766139	178245	UMB BANK NA	12/17/21	2,500.00
00766140	1007	UNITED POWER (UNION REA)	12/17/21	107.67
00766141	1007	UNITED POWER (UNION REA)	12/17/21	19,089.88
00766142	1007	UNITED POWER (UNION REA)	12/17/21	153.25

## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766143	1007	UNITED POWER (UNION REA)	12/17/21	20,762.00
00766144	1007	UNITED POWER (UNION REA)	12/17/21	2,592.00
00766145	1007	UNITED POWER (UNION REA)	12/17/21	3,319.97
00766146	1007	UNITED POWER (UNION REA)	12/17/21	5,827.64
00766147	1007	UNITED POWER (UNION REA)	12/17/21	695.33
00766148	1007	UNITED POWER (UNION REA)	12/17/21	61.99
00766149	1007	UNITED POWER (UNION REA)	12/17/21	8,057.38
00766150	1007	UNITED POWER (UNION REA)	12/17/21	17,332.65
00766151	1007	UNITED POWER (UNION REA)	12/17/21	53.97
00766152	1007	UNITED POWER (UNION REA)	12/17/21	63.16
00766153	1007	UNITED POWER (UNION REA)	12/17/21	775.64
00766154	1007	UNITED POWER (UNION REA)	12/17/21	95.49
00766155	1007	UNITED POWER (UNION REA)	12/17/21	68.30
00766156	1007	UNITED POWER (UNION REA)	12/17/21	5,361.06
00766157	1007	UNITED POWER (UNION REA)	12/17/21	28.21
00766158	1007	UNITED POWER (UNION REA)	12/17/21	900.91
00766159	1007	UNITED POWER (UNION REA)	12/17/21	10,312.29
00766164	20730	UNITED STATES POSTAL SERVICE	12/17/21	209.55
00766165	158184	UTILITY NOTIFICATION CENTER OF	12/17/21	495.00
00766168	338508	WRIGHTWAY INDUSTRIES INC	12/17/21	768.24
00766169	13822	XCEL ENERGY	12/17/21	1,288.65
00766170	13822	XCEL ENERGY	12/17/21	7,957.85
00766171	13822	XCEL ENERGY	12/17/21	142.08
00766172	13822	XCEL ENERGY	12/17/21	4,279.90
00766173	13822	XCEL ENERGY	12/17/21	8,116.32
00766174	13822	XCEL ENERGY	12/17/21	8,627.51
00766175	13822	XCEL ENERGY	12/17/21	867.09
00766179	473336	ZAYO GROUP HOLDINGS INC	12/17/21	1,235.00

**Fund Total****2,676,299.55**



County of Adams  
Net Warrants by Fund Detail

<u>4</u>		<u>Capital Facilities Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00008421	320719	DLR GROUP	12/17/21	13,483.39	
			<b>Fund Total</b>	<b>13,483.39</b>	

## Net Warrants by Fund Detail

5Golf Course Enterprise Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008404	6177	PROFESSIONAL RECREATION MGMT I	12/16/21	42,357.04
00765913	12012	ALSCO AMERICAN INDUSTRIAL	12/16/21	58.44
00765915	9822	BUCKEYE WELDING SUPPLY CO INC	12/16/21	30.60
00765945	11496	L L JOHNSON DIST	12/16/21	1,550.96
00765957	41651	NAPA	12/16/21	12.58
00765970	430098	REPUBLIC SERVICES #535	12/16/21	2,486.55
00766024	13822	XCEL ENERGY	12/16/21	923.01
00766025	13822	XCEL ENERGY	12/16/21	1,394.54
<b>Fund Total</b>				<b>48,813.72</b>

County of Adams  
Net Warrants by Fund Detail

6      Equipment Service Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766086	979430	ASBURY CO CDJR LLC	12/17/21	34,245.00
00766136	16237	SAM HILL OIL INC	12/17/21	18,232.07
<b>Fund Total</b>				<b>52,477.07</b>

County of Adams  
Net Warrants by Fund Detail

<u>7</u>		<u>Stormwater Utility Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00766010	158184	UTILITY NOTIFICATION CENTER OF	12/16/21	2,127.84	
00766113	381414	HAMPDEN PRESS INC	12/17/21	928.76	
			<b>Fund Total</b>	<b>3,056.60</b>	

## Net Warrants by Fund Detail

13

## Road &amp; Bridge Fund

Warrant	Supplier No	Supplier Name	Warrant Date	Amount
00008409	89295	ARVADA CITY OF	12/17/21	22,276.23
00008410	89296	AURORA CITY OF	12/17/21	320,677.05
00008411	89297	BENNETT TOWN OF	12/17/21	12,498.94
00008413	89298	BRIGHTON CITY OF	12/17/21	174,800.95
00008418	89299	COMMERCE CITY CITY OF	12/17/21	225,704.84
00008422	89300	FEDERAL HEIGHTS CITY OF	12/17/21	33,436.57
00008423	26746	FELSBURG HOLT & ULLEVIG	12/17/21	1,897.50
00008425	89301	NORTHGLENN CITY OF	12/17/21	106,377.21
00008431	89302	THORNTON CITY OF	12/17/21	394,938.33
00008437	89304	WESTMINSTER CITY OF	12/17/21	217,563.68
00765914	12012	ALSCO AMERICAN INDUSTRIAL	12/16/21	191.17
00765923	43659	CINTAS FIRST AID & SAFETY	12/16/21	204.87
00765925	2305	COBITCO INC	12/16/21	54.81
00765939	761168	FERRELLGAS L P	12/16/21	396.71
00765967	556555	PREMIER PORTABLES	12/16/21	800.00
00765974	13932	SOUTH ADAMS WATER & SANITATION	12/16/21	120.65
00765996	1007	UNITED POWER (UNION REA)	12/16/21	48.28
00765997	1007	UNITED POWER (UNION REA)	12/16/21	162.18
00765998	1007	UNITED POWER (UNION REA)	12/16/21	58.79
00765999	1007	UNITED POWER (UNION REA)	12/16/21	130.74
00766000	1007	UNITED POWER (UNION REA)	12/16/21	37.20
00766001	1007	UNITED POWER (UNION REA)	12/16/21	153.53
00766002	1007	UNITED POWER (UNION REA)	12/16/21	132.10
00766003	1007	UNITED POWER (UNION REA)	12/16/21	25.31
00766004	1007	UNITED POWER (UNION REA)	12/16/21	72.65
00766005	1007	UNITED POWER (UNION REA)	12/16/21	48.28
00766011	158184	UTILITY NOTIFICATION CENTER OF	12/16/21	161.04
00766026	13822	XCEL ENERGY	12/16/21	73.43
00766027	13822	XCEL ENERGY	12/16/21	11.90
00766028	13822	XCEL ENERGY	12/16/21	56.12
00766029	13822	XCEL ENERGY	12/16/21	34.01
00766030	13822	XCEL ENERGY	12/16/21	119.53
00766031	13822	XCEL ENERGY	12/16/21	118.60
00766032	13822	XCEL ENERGY	12/16/21	19.08
00766033	13822	XCEL ENERGY	12/16/21	43.30
00766034	13822	XCEL ENERGY	12/16/21	142.74

## Net Warrants by Fund Detail

13Road & Bridge Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766035	13822	XCEL ENERGY	12/16/21	21,372.66
00766036	13822	XCEL ENERGY	12/16/21	5,114.89
00766095	1054102	CLASSIC II HOLDINGS LLC	12/17/21	3,215.00
00766096	1255279	COCOA MANUELA O	12/17/21	645.00
00766107	237568	DESIGN WORKSHOP	12/17/21	8,181.50
00766114	725708	HEGARTY & GERKEN INC	12/17/21	12,855.78
00766120	28851	JR ENGINEERING LTD	12/17/21	34,439.58
00766122	1141017	KLZ RADIO INC	12/17/21	4,500.00
00766123	1008921	KUETTEL +2	12/17/21	3,402.50
00766124	1256918	LABMERCURY CO	12/17/21	8,510.00
00766130	1253945	NELSON APPRAISAL AND CONSULTIN	12/17/21	3,000.00
00766135	147080	ROCKSOL CONSULTING GROUP INC	12/17/21	110,177.62
00766137	1253946	TEMPTEE SPECIALTY FOODS	12/17/21	742.50
00766166	1255283	VALBRIDGE PROPERTY ADVISORS	12/17/21	2,500.00
<b>Fund Total</b>				<b>1,732,245.35</b>

## Net Warrants by Fund Detail

**19****Insurance Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008419	423439	DELTA DENTAL OF COLO	12/17/21	21,232.98
00008426	215754	PEAK FORM MEDIAL CLINIC	12/17/21	95.00
00008435	37223	UNITED HEALTH CARE INSURANCE C	12/17/21	334,832.41
00765907	1117066	AB LITIGATION SERVICES	12/16/21	177.01
00765926	72532	COCHRANE, JOHN	12/16/21	775.17
00765928	2157	COLO OCCUPATIONAL MEDICINE PHY	12/16/21	1,006.00
00765933	128957	DIVERSIFIED BODY & PAINT SHOP	12/16/21	8,656.80
00765936	219503	ELKUS & SISSON PC AND	12/16/21	2,123.00
00765944	883606	HENDERSON CONSULTING AND EAP S	12/16/21	68.00
00765992	37507	UNITED HEALTHCARE	12/16/21	5,510.74
00765993	240958	UNITED HEALTHCARE	12/16/21	52,797.30
00765994	240959	UNITED HEALTHCARE	12/16/21	116,965.60
00766007	46792	UNITEDHEALTHCARE INSURANCE COM	12/16/21	43,525.32
00766014	1225301	WOOD SMITH HENNING & BERMAN LL	12/16/21	554.00
00766085	27429	ARTHUR J GALLAGHER	12/17/21	1,360.00
00766094	419839	CAREHERE LLC	12/17/21	40,739.00
00766098	17565	COLO FRAME & SUSPENSION	12/17/21	9,482.00
00766106	13663	DELTA DENTAL OF COLORADO	12/17/21	15,536.95
00766109	754304	EARL AND EARL PLLC	12/17/21	230,000.00
00766127	32881	MERCER HUMAN RESOURCE CONSULTI	12/17/21	691.90
00766134	1258122	REACTION ENGINES INC	12/17/21	3,922.00
00766167	346680	WAGE WORKS	12/17/21	1,593.90
<b>Fund Total</b>				<b>891,645.08</b>

County of Adams  
Net Warrants by Fund Detail

<u>25</u>		<u>Waste Management Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00008429	433702	QUANTUM WATER & ENVIRONMENT	12/17/21	1,508.50	
<b>Fund Total</b>				<b>1,508.50</b>	



County of Adams  
Net Warrants by Fund Detail

<u>28</u>		<u>Open Space Sales Tax Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00766008	1132753	US FISH & WILDLIFE	12/16/21	84,319.82	
<b>Fund Total</b>				<b>84,319.82</b>	

## Net Warrants by Fund Detail

30Community Dev Block Grant Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008427	866134	PG CONSTRUCTION SERVICES INC	12/17/21	1,204.00
00008430	907138	ROOT POLICY RESEARCH INC	12/17/21	11,243.75
00008432	29064	TIERRA ROJO CORPORATION	12/17/21	11,100.00
00008433	29064	TIERRA ROJO CORPORATION	12/17/21	3,129.00
00008434	29064	TIERRA ROJO CORPORATION	12/17/21	7,830.00
00766080	5991	ALMOST HOME INC	12/17/21	14,322.92
00766081	5991	ALMOST HOME INC	12/17/21	9,161.98
00766104	28575	CURSOR CONTROL	12/17/21	1,465.00
<b>Fund Total</b>				<b>59,456.65</b>

## Net Warrants by Fund Detail

31Head Start Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00765917	37266	CENTURY LINK	12/16/21	405.10
00765918	37266	CENTURY LINK	12/16/21	143.28
00765919	37266	CENTURY LINK	12/16/21	143.46
00765920	37266	CENTURY LINK	12/16/21	198.89
00765921	327914	CESCO LINGUISTIC SERVICE INC	12/16/21	1,235.97
00765922	327250	CINTAS CORPORATION NO 2	12/16/21	168.92
00765929	2157	COLO OCCUPATIONAL MEDICINE PHY	12/16/21	120.00
00765931	248029	COMMUNITY REACH CENTER FOUNDAT	12/16/21	6,515.84
00765943	834853	GETHSEMANE LUTHERAN CHURCH	12/16/21	6,408.00
00766009	42541	US FOODSERVICE	12/16/21	121.73
00766012	31360	WESTMINSTER PRESBYTERIAN CHURC	12/16/21	2,312.69
00766013	59983	WESTMINSTER PUBLIC SCHOOLS	12/16/21	2,812.00
<b>Fund Total</b>				<b>20,585.88</b>

County of Adams  
Net Warrants by Fund Detail

34		Comm Services Blk Grant Fund			
Warrant	Supplier No	Supplier Name	Warrant Date	Amount	
00766110	190240	ECPAC	12/17/21	625.91	
Fund Total				625.91	

County of Adams  
Net Warrants by Fund Detail

35 Workforce & Business Center

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00765909	252050	ADAMS COUNTY HUMAN SERVICES	12/16/21	66.81
00765961	1017693	NUAGE PARAMEDICAL ESTHETICS	12/16/21	7,800.00
00766101	1483	COMPUTER SYSTEMS DESIGN	12/17/21	4,800.00
Fund Total				12,666.81

## Net Warrants by Fund Detail

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43

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Colorado Air & Space Port

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<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008415	709816	CITY SERVICEVALCON LLC	12/17/21	49,725.01
00766037	13822	XCEL ENERGY	12/16/21	528.69
00766038	13822	XCEL ENERGY	12/16/21	2,191.24
00766087	80118	AT&T CORP	12/17/21	109.65
00766121	358103	KIMLEY-HORN AND ASSOCIATES INC	12/17/21	23,760.24
00766125	112383	LOTTMAN OIL COMPANY	12/17/21	893.00
00766176	13822	XCEL ENERGY	12/17/21	1,065.16
00766177	13822	XCEL ENERGY	12/17/21	1,332.74
00766178	13822	XCEL ENERGY	12/17/21	1,269.15
00766180	1258030	ZEPHYR HEADWEAR	12/17/21	6,119.96
<b>Fund Total</b>				<hr/> <b>86,994.84</b>

County of Adams  
Net Warrants by Fund Detail

50 FLATROCK Facility Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766160	1007	UNITED POWER (UNION REA)	12/17/21	1,523.83
00766161	1007	UNITED POWER (UNION REA)	12/17/21	139.41
00766162	1007	UNITED POWER (UNION REA)	12/17/21	47.07
00766163	1007	UNITED POWER (UNION REA)	12/17/21	206.73
Fund Total				1,917.04

**County of Adams**  
**Net Warrants by Fund Detail**

**Grand Total      5,686,096.21**



County of Adams  
Vendor Payment Report

<u>99800</u>	<u>All Ofc Shared Direct</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Postage & Freight					
	ADAMS COUNTY HUMAN SERVICES	00035	1008575	406851	12/9/2021	55.15
					Account Total	55.15
					Department Total	55.15

County of Adams  
Vendor Payment Report

<u>2051</u>	<u>ANS - Admin &amp; Customer Care</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Animal Control/Shelter					
	LEKVIN RICHARD	00001	1008710	406888	12/9/2021	75.00
	ORTEGA MIGUELANGEL	00001	1008886	407160	12/14/2021	50.00
					Account Total	125.00
					Department Total	125.00

County of Adams  
Vendor Payment Report

<u>1040</u>	<u>Assessor Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Membership Dues					
	COLO ASSESSORS ASSN	00001	1009067	407399	12/16/2021	3,125.00
					Account Total	3,125.00
	Printing External					
	EGAN PRINTING CO	00001	1009066	407399	12/16/2021	65.00
					Account Total	65.00
					Department Total	3,190.00

County of Adams  
Vendor Payment Report

<u>1011</u>	<u>Board of County Commissioners</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Special Events					
	ADAMS 12 FIVE STAR SCHOOLS	00001	1008730	406990	12/10/2021	3,780.00
					Account Total	3,780.00
					Department Total	3,780.00

County of Adams  
Vendor Payment Report

<u>1074</u>	<u>CA- Risk Management</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Safety-Drug & AI Test/Med Cert					
	COLO OCCUPATIONAL MEDICINE PHY	00019	1008745	407053	12/13/2021	1,006.00
	HENDERSON CONSULTING AND EAP S	00019	1008749	407053	12/13/2021	68.00
	PEAK FORM MEDIAL CLINIC	00019	1008756	407059	12/13/2021	95.00
					Account Total	1,169.00
					Department Total	1,169.00

County of Adams  
Vendor Payment Report

<u>4</u>	<u>Capital Facilities Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	DLR GROUP	00004	1009113	407523	12/17/2021	7,512.83
	DLR GROUP	00004	1009114	407523	12/17/2021	5,970.56
					Account Total	13,483.39
					Department Total	13,483.39

County of Adams  
Vendor Payment Report

<u>4302</u>	<u>CASP Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Promotion Expense					
	ZEPHYR HEADWEAR	00043	1009033	407295	12/15/2021	2,039.98
					Account Total	2,039.98
	Telephone					
	AT&T CORP	00043	1008726	406987	12/10/2021	95.07
					Account Total	95.07
					Department Total	2,135.05

County of Adams  
Vendor Payment Report

<u>4308</u>	<u>CASP ATCT</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00043	1008950	407178	12/14/2021	2,191.24
					Account Total	2,191.24
	Telephone					
	AT&T CORP	00043	1008726	406987	12/10/2021	7.29
					Account Total	7.29
					Department Total	2,198.53



County of Adams  
Vendor Payment Report

<u>4303</u>	<u>CASP FBO</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Promotion Expense					
	ZEPHYR HEADWEAR	00043	1009033	407295	12/15/2021	2,039.98
					Account Total	2,039.98
					Department Total	2,039.98

**County of Adams**  
**Vendor Payment Report**

<u>4304</u>	<u>CASP Operations/Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00043	1008948	407178	12/14/2021	528.69
	XCEL ENERGY	00043	1009016	407280	12/15/2021	96.10-
	XCEL ENERGY	00043	1009016	407280	12/15/2021	1,431.96
	XCEL ENERGY	00043	1009016	407280	12/15/2021	1,292.80
	XCEL ENERGY	00043	1009016	407280	12/15/2021	1,159.96
	XCEL ENERGY	00043	1009016	407280	12/15/2021	2,455.88-
	XCEL ENERGY	00043	1009017	407280	12/15/2021	1,269.15
					Account Total	3,130.58
	Shop Materials					
	LOTTMAN OIL COMPANY	00043	1009027	407295	12/15/2021	893.00
					Account Total	893.00
	Telephone					
	AT&T CORP	00043	1008726	406987	12/10/2021	7.29
					Account Total	7.29
					Department Total	4,030.87

**County of Adams**  
**Vendor Payment Report**

<u>941018</u>	<u>CDBG 2018/2019</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Inst.-Pgm. Cst					
	ALMOST HOME INC	00030	1008743	406999	12/10/2021	14,322.92
	ALMOST HOME INC	00030	1008744	407000	12/10/2021	9,161.98
	CURSOR CONTROL	00030	1009064	407395	12/16/2021	1,465.00
					Account Total	24,949.90
	Grants to Other Institutions					
	PG CONSTRUCTION SERVICES INC	00030	1007509	405467	11/18/2021	1,204.00
	TIERRA ROJO CORPORATION	00030	1008242	406414	12/3/2021	11,100.00
	TIERRA ROJO CORPORATION	00030	1008317	406630	12/7/2021	3,129.00
	TIERRA ROJO CORPORATION	00030	1009026	407292	12/15/2021	7,830.00
					Account Total	23,263.00
					Department Total	48,212.90

County of Adams  
Vendor Payment Report

<u>1022</u>	<u>CLK Elections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	MESA MOVING AND STORAGE	00001	1008887	407161	12/14/2021	3,398.00
					Account Total	3,398.00
	Software and Licensing					
	PITNEY BOWES GLOBAL FINANCIAL	00001	1008888	407161	12/14/2021	1,199.25
					Account Total	1,199.25
					Department Total	4,597.25

**County of Adams**  
**Vendor Payment Report**

<u>1023</u>	<u>CLK Motor Vehicle</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	SUNCONTROL FOR WINDOWS LLC	00001	1008889	407161	12/14/2021	250.00
	SUNCONTROL FOR WINDOWS LLC	00001	1008890	407161	12/14/2021	250.00
					Account Total	500.00
	Security Service					
	ADT SECURITY SERVICES	00001	1009020	407291	12/15/2021	215.26
	ADT SECURITY SERVICES	00001	1009021	407291	12/15/2021	875.75
	ADT SECURITY SERVICES	00001	1009022	407291	12/15/2021	647.16
					Account Total	1,738.17
					Department Total	2,238.17

County of Adams  
Vendor Payment Report

<u>1021</u>	<u>CLK Recording</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	COAST TO COAST COMPUTER PRODUC	00001	1008572	406853	12/9/2021	279.96
					Account Total	279.96
					Department Total	279.96

County of Adams  
Vendor Payment Report

<u>43</u>	<u>Colorado Air &amp; Space Port</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	CITY SERVICEVALCON LLC	00043	1009108	407523	12/17/2021	29,976.47
	CITY SERVICEVALCON LLC	00043	1009109	407523	12/17/2021	19,748.54
	KIMLEY-HORN AND ASSOCIATES INC	00043	1009209	407527	12/17/2021	23,760.24
					Account Total	73,485.25
					Department Total	73,485.25

County of Adams  
Vendor Payment Report

<u>30</u>	<u>Community Dev Block Grant Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ROOT POLICY RESEARCH INC	00030	1009119	407523	12/17/2021	6,406.25
	ROOT POLICY RESEARCH INC	00030	1009120	407523	12/17/2021	4,175.00
	ROOT POLICY RESEARCH INC	00030	1009121	407523	12/17/2021	662.50
					Account Total	11,243.75
					Department Total	11,243.75



County of Adams  
Vendor Payment Report

<u>9264</u>	<u>Community Recovery</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	COMMERCE CITY HOUSING AUTHORIT	00001	1008995	407269	12/15/2021	401,430.05
					Account Total	401,430.05
					Department Total	401,430.05

County of Adams  
Vendor Payment Report

<u>1013</u>	<u>County Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Consultant Services					
	ALDERMAN BERNSTEIN LLC	00001	1008757	407060	12/13/2021	869.43
					Account Total	869.43
	Other Professional Serv					
	SWEEP STAKES UNLIMITED	00001	1008754	407057	12/13/2021	30.00
					Account Total	30.00
					Department Total	899.43

**County of Adams**  
**Vendor Payment Report**

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Medical Services					
	CARUSO JAMES LOUIS	00001	1008742	406998	12/10/2021	6,150.00
	CINA & CINA FORENSIC CONSULTIN	00001	1008981	407246	12/15/2021	15,400.00
					Account Total	21,550.00
	Minor Equipment					
	MORTECH MFG	00001	1008843	407066	12/13/2021	1,386.05
	MORTECH MFG	00001	1008845	407066	12/13/2021	8,839.52
					Account Total	10,225.57
	Operating Supplies					
	ELDORADO ARTESIAN SPRINGS INC	00001	1008791	407066	12/13/2021	41.95
	ELDORADO ARTESIAN SPRINGS INC	00001	1008792	407066	12/13/2021	11.00
	SOUTHLAND MEDICAL LLC	00001	1008796	407066	12/13/2021	509.25
					Account Total	562.20
	Other Professional Serv					
	FEDEX	00001	1008782	407066	12/13/2021	6.12
	FEDEX	00001	1008783	407066	12/13/2021	93.47
	FIRST CALL OF COLO	00001	1008797	407066	12/13/2021	5,250.00
	LABORATORY CORPORATION OF AMER	00001	1008786	407066	12/13/2021	5,905.20
	LANGUAGE LINE SERVICES	00001	1008784	407066	12/13/2021	50.84
	MARKHAM GALLEGOS JENNIFER	00001	1009018	407288	12/15/2021	1,905.00
	MARKHAM GALLEGOS JENNIFER	00001	1009019	407288	12/15/2021	625.00
	MECSTAT LABORATORIES	00001	1008794	407066	12/13/2021	195.00
	MECSTAT LABORATORIES	00001	1008795	407066	12/13/2021	195.00
	NICOLETTI-FLATER ASSOCIATES	00001	1008779	407066	12/13/2021	2,160.00
	NMS LABS	00001	1008793	407066	12/13/2021	20,638.00
	SUMMIT PATHOLOGY	00001	1008789	407066	12/13/2021	1,910.25
	THOMSON REUTERS - WEST	00001	1008787	407066	12/13/2021	543.76
	THOMSON REUTERS - WEST	00001	1008788	407066	12/13/2021	560.07
	TRILOGY MEDWASTE WEST LLC	00001	1008790	407066	12/13/2021	1,314.00
	UNITED PARCEL SERVICE INC	00001	1008780	407066	12/13/2021	15.45
	UNITED PARCEL SERVICE INC	00001	1008781	407066	12/13/2021	86.69
					Account Total	41,453.85
					Department Total	73,791.62

County of Adams  
Vendor Payment Report

<u>1052</u>	<u>Criminal &amp; Social Justice CC</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	DIRECT EDGE DENVER LLC	00001	1009061	407377	12/16/2021	1,376.63
	DIRECT EDGE DENVER LLC	00001	1009062	407382	12/16/2021	2,464.00
	DIRECT EDGE DENVER LLC	00001	1009063	407383	12/16/2021	1,289.98
					Account Total	5,130.61
					Department Total	5,130.61

County of Adams  
Vendor Payment Report

<u>951016</u>	<u>CSBG</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	ECPAC	00034	1009065	407398	12/16/2021	625.91
					Account Total	625.91
					Department Total	625.91

County of Adams  
Vendor Payment Report

<u>9261</u>	<u>DA- Diversion Project</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	PETER J DI LEO LPC	00001	1008998	407276	12/15/2021	600.00
	PETER J DI LEO LPC	00001	1008999	407276	12/15/2021	600.00
					Account Total	1,200.00
					Department Total	1,200.00

**County of Adams**  
**Vendor Payment Report**

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	GARFIELD COUNTY SHERIFF	00001	1009000	407276	12/15/2021	5.25
	GARFIELD COUNTY SHERIFF	00001	1009001	407276	12/15/2021	5.25
	MESA COUNTY SHERIFF'S OFFICE	00001	1009002	407276	12/15/2021	12.05
	POLK COUNTY CLERK OF COURTS	00001	1009003	407276	12/15/2021	3.00
	TERRI TUPPS SIGN LANGUAGE INTE	00001	1009005	407276	12/15/2021	150.00
					Account Total	175.55
	Witness Fees					
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1009006	407276	12/15/2021	119.93
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1009006	407276	12/15/2021	207.71
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1009007	407276	12/15/2021	147.53
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1009008	407276	12/15/2021	29.39
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1009009	407276	12/15/2021	28.06
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1009010	407276	12/15/2021	23.28
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1009011	407276	12/15/2021	88.34
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1009012	407276	12/15/2021	291.22
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1009012	407276	12/15/2021	160.74
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1009014	407276	12/15/2021	29.10
	COLO DIST ATTORNEY COUNCIL	00001	1009004	407276	12/15/2021	3,036.00
					Account Total	4,161.30
					Department Total	4,336.85

County of Adams  
Vendor Payment Report

<u>7041</u>	<u>Economic Development Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	ROCKY MOUNTAIN PARTNERSHIP	00001	1008732	406991	12/10/2021	10,000.00
					Account Total	10,000.00
					Department Total	10,000.00



**County of Adams**  
**Vendor Payment Report**

<u>6</u>	<u>Equipment Service Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ASBURY CO CDJR LLC	00006	1009123	407527	12/17/2021	34,245.00
	SAM HILL OIL INC	00006	1009243	407527	12/17/2021	3,636.61
	SAM HILL OIL INC	00006	1009244	407527	12/17/2021	217.90
	SAM HILL OIL INC	00006	1009246	407527	12/17/2021	14,377.56
					Account Total	52,477.07
					Department Total	52,477.07

County of Adams  
Vendor Payment Report

<u>98802</u>	<u>ESF Supplemental PY20</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng-Tuition					
	NUAGE PARAMEDICAL ESTHETICS	00035	1008573	406851	12/9/2021	2,800.00
					Account Total	2,800.00
					Department Total	2,800.00

County of Adams  
Vendor Payment Report

<u>50</u>	<u>FLATROCK Facility Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Colorado Sales Tax Payable					
	STATE OF COLORADO	00050	1008703	406876	12/9/2021	8.39
					Account Total	8.39
					Department Total	8.39

**County of Adams**  
**Vendor Payment Report**

<u>1091</u>	<u>FO - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	BENNETT TOWN OF	00001	1008868	407140	12/14/2021	12,000.00
	IC CHAMBERS LP	00001	1008870	407140	12/14/2021	7,243.32
					Account Total	19,243.32
	Building Repair & Maint					
	ARAPAHOE SIGN ARTS INC	00001	1008867	407140	12/14/2021	2,400.00
					Account Total	2,400.00
	Gas & Electricity					
	Energy Cap Bill ID=12358	00001	1008549	406850	11/29/2021	142.08
	UNITED POWER (UNION REA)	00001	1008865	407140	12/14/2021	53.97
					Account Total	196.05
	Postage & Freight					
	UNITED STATES POSTAL SERVICE	00001	1008855	407134	12/14/2021	209.55
					Account Total	209.55
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=12341	00001	1008550	406850	12/1/2021	78.28
					Account Total	78.28
					Department Total	22,127.20

County of Adams  
Vendor Payment Report

<u>1060</u>	<u>FO - Community Corrections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=12374	00001	1008958	407238	12/3/2021	4,279.90
					Account Total	4,279.90
					Department Total	4,279.90

County of Adams  
Vendor Payment Report

<u>1114</u>	<u>FO - District Attorney Bldg.</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=12353	00001	1008552	406850	12/3/2021	5,827.64
					Account Total	5,827.64
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=12360	00001	1008972	407238	12/2/2021	584.14
					Account Total	584.14
					Department Total	6,411.78

County of Adams  
Vendor Payment Report

2090	FO - Flatrock Facility	Fund	Voucher	Batch No	GL Date	Amount
	Gas & Electricity					
	Energy Cap Bill ID=12344	00050	1008557	406850	12/3/2021	1,523.83
	Energy Cap Bill ID=12347	00050	1008558	406850	12/3/2021	139.41
	Energy Cap Bill ID=12352	00050	1008559	406850	12/3/2021	47.07
	Energy Cap Bill ID=12372	00050	1008974	407238	12/3/2021	206.73
					Account Total	1,917.04
					Department Total	1,917.04

**County of Adams**  
**Vendor Payment Report**

<u>1077</u>	<u>FO - Government Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=12345	00001	1008547	406850	12/3/2021	20,762.00
	Energy Cap Bill ID=12348	00001	1008548	406850	12/3/2021	2,592.00
					Account Total	23,354.00
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=12370	00001	1008962	407238	12/8/2021	3,903.89
					Account Total	3,903.89
					Department Total	27,257.89



County of Adams  
Vendor Payment Report

<u>1070</u>	<u>FO - Honnen/Plan&amp;Devel/MV Ware</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=12359	00001	1008541	406850	12/1/2021	1,288.65
					Account Total	1,288.65
					Department Total	1,288.65

**County of Adams**  
**Vendor Payment Report**

<u>1079</u>	<u>FO - Human Services Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=12373	00001	1008963	407238	11/24/2021	8,116.32
	Energy Cap Bill ID=12376	00001	1008964	407238	11/24/2021	8,627.51
					Account Total	16,743.83
	Other Repair & Maint					
	PARK 12 HUNDRED OWNERS ASSOCIA	00001	1008874	407140	12/14/2021	16,149.88
					Account Total	16,149.88
					Department Total	32,893.71

**County of Adams**  
**Vendor Payment Report**

<u>1071</u>	<u>FO - Justice Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=12346	00001	1008542	406850	12/3/2021	107.67
	Energy Cap Bill ID=12349	00001	1008543	406850	12/3/2021	19,089.88
					Account Total	19,197.55
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=12368	00001	1008959	407238	12/2/2021	2,101.33
					Account Total	2,101.33
					Department Total	21,298.88

County of Adams  
Vendor Payment Report

<u>1019</u>	<u>FO - Mailroom &amp; Dock</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Postage & Freight					
	PITNEY BOWES RESERVE ACCOUNT	00001	1008853	407129	12/14/2021	25,000.00
					Account Total	25,000.00
					Department Total	25,000.00

County of Adams  
Vendor Payment Report

<u>1062</u>	<u>FO - Other Facilities</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	ROSTIE SANDRA	00001	1008535	406849	12/9/2021	2,600.00
					Account Total	2,600.00
					Department Total	2,600.00

**County of Adams**  
**Vendor Payment Report**

<u>1111</u>	<u>FO - Parks Facilities</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=12362	00001	1008965	407238	12/3/2021	775.64
	Energy Cap Bill ID=12364	00001	1008966	407238	12/3/2021	95.49
	Energy Cap Bill ID=12365	00001	1008967	407238	12/3/2021	68.30
	Energy Cap Bill ID=12366	00001	1008968	407238	12/3/2021	5,361.06
	Energy Cap Bill ID=12367	00001	1008969	407238	12/3/2021	28.21
	Energy Cap Bill ID=12371	00001	1008970	407238	12/3/2021	900.91
	Energy Cap Bill ID=12375	00001	1008971	407238	12/2/2021	867.09
	UNITED POWER (UNION REA)	00001	1008866	407140	12/14/2021	63.16
					Account Total	8,159.86
					Department Total	8,159.86

County of Adams  
Vendor Payment Report

<u>1123</u>	<u>FO - Riverdale Animal Shelter</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	TIMBER LINE ELECTRIC AND CONTR	00001	1008864	407140	12/14/2021	281.50
					Account Total	281.50
	Gas & Electricity					
	Energy Cap Bill ID=12363	00001	1008973	407238	12/3/2021	10,312.29
					Account Total	10,312.29
					Department Total	10,593.79

County of Adams  
Vendor Payment Report

<u>1112</u>	<u>FO - Sheriff HQ/Coroner Bldg</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=12351	00001	1008551	406850	12/3/2021	3,319.97
					Account Total	3,319.97
					Department Total	3,319.97



**County of Adams**  
**Vendor Payment Report**

<u>2009</u>	<u>FO - Sheriff Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	BRIGHTON CITY OF (WATER)	00001	1008873	407140	12/14/2021	59.55
					Account Total	59.55
	Gas & Electricity					
	Energy Cap Bill ID=12342	00001	1008553	406850	12/3/2021	695.33
	Energy Cap Bill ID=12350	00001	1008554	406850	12/3/2021	61.99
	Energy Cap Bill ID=12354	00001	1008555	406850	12/3/2021	8,057.38
	Energy Cap Bill ID=12355	00001	1008556	406850	12/3/2021	17,332.65
					Account Total	26,147.35
					Department Total	26,206.90

**County of Adams**  
**Vendor Payment Report**

<u>1075</u>	<u>FO - Strasburg/Whittier</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	AMERIGAS DENVER 1012	00001	1008872	407140	12/14/2021	2,383.24
	Energy Cap Bill ID=12343	00001	1008545	406850	12/3/2021	153.25
	Energy Cap Bill ID=12357	00001	1008546	406850	12/1/2021	201.58
	Energy Cap Bill ID=12361	00001	1008960	407238	12/9/2021	745.68
	Energy Cap Bill ID=12369	00001	1008961	407238	12/7/2021	1,269.52
					Account Total	4,753.27
					Department Total	4,753.27

County of Adams  
Vendor Payment Report

<u>1072</u>	<u>FO - West Services Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=12356	00001	1008544	406850	11/29/2021	7,957.85
					Account Total	7,957.85
					Department Total	7,957.85

County of Adams  
Vendor Payment Report

<u>3098</u>	<u>General Capital Improvements</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Buildings					
	ONENECK IT SOLUTIONS LLC	00004	1008984	407249	12/15/2021	1,948.80
					Account Total	1,948.80
					Department Total	1,948.80

**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Colorado Sales Tax Payable					
	STATE OF COLORADO	00001	1008701	406876	12/9/2021	204.18
					Account Total	204.18
	Other Deposits					
	FARMERS RESERVOIR & IRRIGATION	00001	1009136	407528	12/17/2021	100,000.00
					Account Total	100,000.00
	Received not Vouchered Clrg					
	ALLIED UNIVERSAL SECURITY SERV	00001	1009097	407523	12/17/2021	4,963.84
	ALLIED UNIVERSAL SECURITY SERV	00001	1009098	407523	12/17/2021	6,980.40
	ALLIED UNIVERSAL SECURITY SERV	00001	1009099	407523	12/17/2021	7,452.71
	ALLIED UNIVERSAL SECURITY SERV	00001	1009100	407523	12/17/2021	8,930.59
	ALLIED UNIVERSAL SECURITY SERV	00001	1009101	407523	12/17/2021	37,785.57
	ALLIED UNIVERSAL SECURITY SERV	00001	1009102	407523	12/17/2021	53,912.30
	ALMOST HOME INC	00001	1009138	407527	12/17/2021	9,146.09
	ALMOST HOME INC	00001	1009139	407527	12/17/2021	2,540.69
	ALSCO AMERICAN INDUSTRIAL	00001	1009129	407527	12/17/2021	213.30
	ANGEL ARMOR LLC	00001	1009103	407523	12/17/2021	1,711.69
	ANGEL ARMOR LLC	00001	1009104	407523	12/17/2021	1,607.84
	BKD LLP	00001	1009105	407523	12/17/2021	618.00
	BUCKEYE CLEANING CENTER - DENV	00001	1009106	407523	12/17/2021	434.76
	COCREATE COEVOLVE LLC	00001	1009110	407523	12/17/2021	125.00
	COCREATE COEVOLVE LLC	00001	1009110	407523	12/17/2021	125.00
	COCREATE COEVOLVE LLC	00001	1009110	407523	12/17/2021	125.00
	COCREATE COEVOLVE LLC	00001	1009110	407523	12/17/2021	375.00
	CODE 4 SECURITY SERVICES LLC	00001	1009112	407523	12/17/2021	13,263.45
	CORECIVIC INC	00001	1009131	407527	12/17/2021	4,290.69
	CORECIVIC INC	00001	1009132	407527	12/17/2021	3,097.00
	CORECIVIC INC	00001	1009133	407527	12/17/2021	6,439.80
	CORECIVIC INC	00001	1009134	407527	12/17/2021	60,515.96
	CORECIVIC INC	00001	1009135	407527	12/17/2021	49,651.60
	DLR GROUP	00001	1009115	407523	12/17/2021	8,015.08
	FOUND MY KEYS	00001	1009201	407523	12/17/2021	1,171.20
	HIGH COUNTRY BEVERAGE	00001	1009251	407527	12/17/2021	185.15
	IDEXX DISTRIBUTION INC	00001	1009242	407527	12/17/2021	134.19
	INDUSTRIAL PIPE SOLUTIONS	00001	1009141	407527	12/17/2021	90,307.73

**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	JACHIMIAK PETERSON LLC	00001	1009124	407527	12/17/2021	11,238.00
	MWI ANIMAL HEALTH	00001	1009211	407527	12/17/2021	348.50
	MWI ANIMAL HEALTH	00001	1009212	407527	12/17/2021	1,098.06
	MWI ANIMAL HEALTH	00001	1009213	407527	12/17/2021	987.84
	MWI ANIMAL HEALTH	00001	1009214	407527	12/17/2021	433.90
	MWI ANIMAL HEALTH	00001	1009215	407527	12/17/2021	.50
	MWI ANIMAL HEALTH	00001	1009215	407527	12/17/2021	272.80
	MWI ANIMAL HEALTH	00001	1009216	407527	12/17/2021	27.21
	MWI ANIMAL HEALTH	00001	1009216	407527	12/17/2021	2,431.59
	MWI ANIMAL HEALTH	00001	1009217	407527	12/17/2021	1,492.40
	MWI ANIMAL HEALTH	00001	1009218	407527	12/17/2021	46.20
	MWI ANIMAL HEALTH	00001	1009219	407527	12/17/2021	78.35
	MWI ANIMAL HEALTH	00001	1009220	407527	12/17/2021	281.33
	MWI ANIMAL HEALTH	00001	1009221	407527	12/17/2021	45.42
	MWI ANIMAL HEALTH	00001	1009222	407527	12/17/2021	40.68
	MWI ANIMAL HEALTH	00001	1009223	407527	12/17/2021	247.50
	MWI ANIMAL HEALTH	00001	1009224	407527	12/17/2021	336.31
	PATTERSON VETERINARY SUPPLY IN	00001	1009226	407527	12/17/2021	64.98
	PATTERSON VETERINARY SUPPLY IN	00001	1009234	407527	12/17/2021	.80
	PATTERSON VETERINARY SUPPLY IN	00001	1009234	407527	12/17/2021	256.66
	PATTERSON VETERINARY SUPPLY IN	00001	1009235	407527	12/17/2021	255.68
	PATTERSON VETERINARY SUPPLY IN	00001	1009235	407527	12/17/2021	828.15
	PATTERSON VETERINARY SUPPLY IN	00001	1009236	407527	12/17/2021	159.80
	PATTERSON VETERINARY SUPPLY IN	00001	1009237	407527	12/17/2021	3,374.65
	PATTERSON VETERINARY SUPPLY IN	00001	1009239	407527	12/17/2021	142.00
	PATTERSON VETERINARY SUPPLY IN	00001	1009240	407527	12/17/2021	35.66
	PATTERSON VETERINARY SUPPLY IN	00001	1009241	407527	12/17/2021	459.64
	WELLPATH LLC	00001	1009127	407523	12/17/2021	7,642.70
	WELLPATH LLC	00001	1009127	407523	12/17/2021	628,585.66
	WELLPATH LLC	00001	1009122	407523	12/17/2021	14,810.84
	WELLPATH LLC	00001	1009122	407523	12/17/2021	111,041.92
	WRIGHTWAY INDUSTRIES INC	00001	1009225	407527	12/17/2021	490.37
	WRIGHTWAY INDUSTRIES INC	00001	1009225	407527	12/17/2021	277.87
					Account Total	1,161,953.60
	Retainages Payable					
	INDUSTRIAL PIPE SOLUTIONS	00001	1009141	407527	12/17/2021	4,515.39-

County of Adams  
Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
					Account Total	4,515.39-
					Department Total	1,257,642.39

County of Adams  
Vendor Payment Report

9252	GF- Admin/Org Support	Fund	Voucher	Batch No	GL Date	Amount
	Other Professional Serv					
	LEVI RAY & SHOUP	00001	1008988	407258	12/15/2021	46,200.00
					Account Total	46,200.00
	Trustee Fees					
	UMB BANK NA	00001	1008697	406869	12/9/2021	2,500.00
					Account Total	2,500.00
					Department Total	48,700.00



**County of Adams**  
**Vendor Payment Report**

<b>1099</b>	<b>GF- Human Service Grants</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	Grants to Other Instit					
	FIVE STAR EDUCATION FOUNDATIO	00001	1009049	407299	12/15/2021	25,000.00
	BAL SWAN CHILDRENS CENTER	00001	1009030	407299	12/15/2021	10,000.00
	CASA OF ADAMS & BROOMFIELD COU	00001	1009031	407299	12/15/2021	34,000.00
	COAL CREEK ADULT EDUCATION CEN	00001	1009032	407299	12/15/2021	4,200.00
	COLO HOMELESS FAMILIES	00001	1009036	407299	12/15/2021	19,000.00
	ECPAC	00001	1009034	407299	12/15/2021	17,500.00
	FAMILY TREE INC	00001	1009037	407299	12/15/2021	15,000.00
	FOOD FOR HOPE	00001	1009038	407299	12/15/2021	29,000.00
	FOOD FOR THOUGHT DENVER	00001	1009039	407299	12/15/2021	20,000.00
	FOSTER SOURCE	00001	1009040	407299	12/15/2021	19,000.00
	GROWING HOME INC	00001	1009041	407299	12/15/2021	40,000.00
	KIDS IN NEED OF DENTISTRY	00001	1009042	407299	12/15/2021	39,000.00
	LITTLE GIANTS LEARNING CENTER	00001	1009043	407299	12/15/2021	19,000.00
	PLATTE VALLEY MEDICAL FOUNDATI	00001	1009045	407299	12/15/2021	10,000.00
	PRECIOUS CHILD	00001	1009028	407299	12/15/2021	41,000.00
	PROJECT ANGEL HEART	00001	1009046	407299	12/15/2021	24,000.00
	RALSTON HOUSE	00001	1009047	407299	12/15/2021	49,000.00
	ROCKY MOUNTAIN PARTNERSHIP	00001	1009029	407299	12/15/2021	49,000.00
	SAVE OUR YOUTH	00001	1009048	407299	12/15/2021	10,000.00
	SENIORS RESOURCE CENTER INC	00001	1009050	407299	12/15/2021	30,000.00
	SERVICIOS DE LA RAZA INC	00001	1009044	407299	12/15/2021	20,000.00
	WESTMINSTER 7:10 ROTARY CLUB	00001	1009051	407299	12/15/2021	10,300.00
	WESTMINSTER PUBLIC SCHOOLS FOU	00001	1009052	407299	12/15/2021	25,000.00
					Account Total	559,000.00
					Department Total	559,000.00

**County of Adams**  
**Vendor Payment Report**

<u>5026</u>	<u>Golf Course- Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Contract Employment					
	PROFESSIONAL RECREATION MGMT I	00005	1009060	407378	12/16/2021	23,819.44
	PROFESSIONAL RECREATION MGMT I	00005	1009060	407378	12/16/2021	2,671.84
					Account Total	26,491.28
	Equipment Rental					
	BUCKEYE WELDING SUPPLY CO INC	00005	1008691	406868	12/8/2021	30.60
					Account Total	30.60
	Gas & Electricity					
	XCEL ENERGY	00005	1008695	406868	12/8/2021	923.01
	XCEL ENERGY	00005	1008696	406868	12/8/2021	656.48
					Account Total	1,579.49
	Repair & Maint Supplies					
	ALSCO AMERICAN INDUSTRIAL	00005	1008690	406868	12/8/2021	58.44
					Account Total	58.44
	Vehicle Parts & Supplies					
	L L JOHNSON DIST	00005	1008692	406868	12/8/2021	1,550.96
	NAPA	00005	1008693	406868	12/8/2021	12.58
					Account Total	1,563.54
					Department Total	29,723.35

**County of Adams**  
**Vendor Payment Report**

<b>5021</b>	<b>Golf Course- Pro Shop</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	Contract Employment					
	PROFESSIONAL RECREATION MGMT I	00005	1009060	407378	12/16/2021	11,605.69
	PROFESSIONAL RECREATION MGMT I	00005	1009060	407378	12/16/2021	1,324.73
					Account Total	12,930.42
	Equipment Rental					
	PROFESSIONAL RECREATION MGMT I	00005	1009060	407378	12/16/2021	944.00
					Account Total	944.00
	Gas & Electricity					
	XCEL ENERGY	00005	1008696	406868	12/8/2021	738.06
					Account Total	738.06
	Golf Merchandise					
	PROFESSIONAL RECREATION MGMT I	00005	1009060	407378	12/16/2021	254.00
					Account Total	254.00
	Golf Range Expense					
	PROFESSIONAL RECREATION MGMT I	00005	1009060	407378	12/16/2021	185.09
					Account Total	185.09
	Insurance Premiums					
	PROFESSIONAL RECREATION MGMT I	00005	1009060	407378	12/16/2021	542.52-
					Account Total	542.52-
	Other Professional Serv					
	PROFESSIONAL RECREATION MGMT I	00005	1009060	407378	12/16/2021	346.29
	PROFESSIONAL RECREATION MGMT I	00005	1009060	407378	12/16/2021	50.98
					Account Total	397.27
	Printing External					
	PROFESSIONAL RECREATION MGMT I	00005	1009060	407378	12/16/2021	1,050.00
					Account Total	1,050.00
	Security Service					
	PROFESSIONAL RECREATION MGMT I	00005	1009060	407378	12/16/2021	647.50
					Account Total	647.50
	Water/Sewer/Sanitation					
	REPUBLIC SERVICES #535	00005	1008694	406868	12/8/2021	2,486.55
					Account Total	2,486.55
					Department Total	

County of Adams  
Vendor Payment Report

<u>5021</u>	<u>Golf Course- Pro Shop</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
						<u>19,090.37</u>

**County of Adams**  
**Vendor Payment Report**

<u>935122</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Rental					
	COMMUNITY REACH CENTER FOUNDAT	00031	1008775	407063	12/13/2021	6,515.84
	GETHSEMANE LUTHERAN CHURCH	00031	1008776	407063	12/13/2021	6,408.00
	WESTMINSTER PRESBYTERIAN CHURC	00031	1008777	407063	12/13/2021	2,312.69
	WESTMINSTER PUBLIC SCHOOLS	00031	1008778	407063	12/13/2021	2,812.00
					Account Total	18,048.53
	Interpreting Services					
	CESCO LINGUISTIC SERVICE INC	00031	1008762	407062	12/13/2021	115.52
	CESCO LINGUISTIC SERVICE INC	00031	1008763	407062	12/13/2021	60.00
	CESCO LINGUISTIC SERVICE INC	00031	1008764	407062	12/13/2021	98.00
	CESCO LINGUISTIC SERVICE INC	00031	1008765	407062	12/13/2021	92.00
	CESCO LINGUISTIC SERVICE INC	00031	1008766	407062	12/13/2021	101.75
	CESCO LINGUISTIC SERVICE INC	00031	1008767	407062	12/13/2021	194.40
	CESCO LINGUISTIC SERVICE INC	00031	1008768	407062	12/13/2021	194.40
	CESCO LINGUISTIC SERVICE INC	00031	1008769	407062	12/13/2021	98.00
	CESCO LINGUISTIC SERVICE INC	00031	1008770	407062	12/13/2021	194.40
	CESCO LINGUISTIC SERVICE INC	00031	1008771	407062	12/13/2021	87.50
					Account Total	1,235.97
	Medical Services					
	COLO OCCUPATIONAL MEDICINE PHY	00031	1008773	407062	12/13/2021	120.00
					Account Total	120.00
	Operating Supplies					
	CINTAS CORPORATION NO 2	00031	1008772	407062	12/13/2021	168.92
					Account Total	168.92
	Telephone					
	CENTURY LINK	00031	1008758	407062	12/13/2021	405.10
	CENTURY LINK	00031	1008759	407062	12/13/2021	143.28
	CENTURY LINK	00031	1008760	407062	12/13/2021	143.46
	CENTURY LINK	00031	1008761	407062	12/13/2021	198.89
					Account Total	890.73
					Department Total	20,464.15

County of Adams  
Vendor Payment Report

<u>935622</u>	<u>HS CACFP</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	HS Parent Activity Expenses					
	US FOODSERVICE	00031	1008774	407062	12/13/2021	121.73
					Account Total	121.73
					Department Total	121.73

County of Adams  
Vendor Payment Report

<u>8613</u>	<u>Insurance - UHC EPO Medical</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Claims					
	UNITED HEALTH CARE INSURANCE C	00019	1008711	406891	12/9/2021	334,832.41
					Account Total	334,832.41
					Department Total	334,832.41

County of Adams  
Vendor Payment Report

<u>8622</u>	<u>Insurance -Benefits &amp; Wellness</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	MERCER HUMAN RESOURCE CONSULTI	00019	1009035	407302	12/15/2021	691.90
	WAGE WORKS	00019	1009057	407365	12/16/2021	1,593.90
					Account Total	2,285.80
					Department Total	2,285.80



County of Adams  
Vendor Payment Report

8614	Insurance- Delta Dental	Fund	Voucher	Batch No	GL Date	Amount
	Self-Insurance Claims					
	DELTA DENTAL OF COLO	00019	1008712	406891	12/9/2021	15,636.80
	DELTA DENTAL OF COLO	00019	1008712	406891	12/9/2021	5,596.18
					Account Total	21,232.98
					Department Total	21,232.98

**County of Adams**  
**Vendor Payment Report**

<u>19</u>	<u>Insurance Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ARTHUR J GALLAGHER	00019	1009248	407527	12/17/2021	1,360.00
	CAREHERE LLC	00019	1009125	407527	12/17/2021	6,324.50
	CAREHERE LLC	00019	1009125	407527	12/17/2021	9,387.00
	CAREHERE LLC	00019	1009125	407527	12/17/2021	4,658.00
	CAREHERE LLC	00019	1009126	407527	12/17/2021	6,284.50
	CAREHERE LLC	00019	1009126	407527	12/17/2021	9,387.00
	CAREHERE LLC	00019	1009126	407527	12/17/2021	4,698.00
	COLO FRAME & SUSPENSION	00019	1009250	407527	12/17/2021	1,936.75
	COLO FRAME & SUSPENSION	00019	1009250	407527	12/17/2021	1,874.10
					Account Total	45,909.85
	Retiree Dental - Delta Premier					
	COCHRANE, JOHN	00019	1008699	406874	12/9/2021	40.00
	DELTA DENTAL OF COLORADO	00019	1008996	407275	12/15/2021	15,536.95
					Account Total	15,576.95
	Retiree Med - AARP RX					
	UNITED HEALTHCARE	00019	1008953	407186	12/14/2021	17,530.70
	UNITED HEALTHCARE	00019	1008929	407176	12/14/2021	17,735.90
	UNITED HEALTHCARE	00019	1008930	407176	12/14/2021	17,530.70
					Account Total	52,797.30
	Retiree Med - Kaiser					
	COCHRANE, JOHN	00019	1008699	406874	12/9/2021	735.17
					Account Total	735.17
	Retiree Med - Pacificare					
	UNITEDHEALTHCARE INSURANCE COM	00019	1008906	407166	12/14/2021	14,508.44
	UNITEDHEALTHCARE INSURANCE COM	00019	1008911	407166	12/14/2021	14,508.44
	UNITEDHEALTHCARE INSURANCE COM	00019	1008955	407186	12/14/2021	14,508.44
					Account Total	43,525.32
	Retiree Med - UHC-MED					
	UNITED HEALTHCARE	00019	1008978	407242	12/15/2021	39,321.23
	UNITED HEALTHCARE	00019	1008980	407242	12/15/2021	39,662.91
	UNITED HEALTHCARE	00019	1008951	407180	12/14/2021	37,981.46
					Account Total	116,965.60
					Department Total	275,510.19

**County of Adams**  
**Vendor Payment Report**

<u>8611</u>	<u>Insurance- Property/Casualty</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Auto Physical Damage					
	COLO FRAME & SUSPENSION	00019	1009076	407418	12/16/2021	4,495.05
	COLO FRAME & SUSPENSION	00019	1009077	407418	12/16/2021	1,176.10
	DIVERSIFIED BODY & PAINT SHOP	00019	1008747	407053	12/13/2021	8,656.80
					Account Total	14,327.95
	General Liab - Other than Prop					
	AB LITIGATION SERVICES	00019	1008752	407057	12/13/2021	177.01
	EARL AND EARL PLLC	00019	1009081	407429	12/16/2021	230,000.00
	ELKUS & SISSON PC AND	00019	1008755	407057	12/13/2021	2,123.00
	WOOD SMITH HENNING & BERMAN LL	00019	1008746	407053	12/13/2021	554.00
					Account Total	232,854.01
	Prop Claims-Under Deduct					
	REACTION ENGINES INC	00019	1009078	407418	12/16/2021	3,922.00
					Account Total	3,922.00
					Department Total	251,103.96

**County of Adams**  
**Vendor Payment Report**

<u>8615</u>	<u>Insurance- UHC Retiree Medical</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Administration Fee					
	UNITED HEALTHCARE	00019	1008894	407164	12/14/2021	544.54
	UNITED HEALTHCARE	00019	1008894	407164	12/14/2021	57.32
	UNITED HEALTHCARE	00019	1008895	407164	12/14/2021	544.54
	UNITED HEALTHCARE	00019	1008895	407164	12/14/2021	57.32
	UNITED HEALTHCARE	00019	1008896	407164	12/14/2021	487.22
	UNITED HEALTHCARE	00019	1008896	407164	12/14/2021	57.32
					Account Total	1,748.26
	Insurance Premiums					
	UNITED HEALTHCARE	00019	1008896	407164	12/14/2021	1,048.56
	UNITED HEALTHCARE	00019	1008896	407164	12/14/2021	123.36
	UNITED HEALTHCARE	00019	1008895	407164	12/14/2021	1,171.92
	UNITED HEALTHCARE	00019	1008895	407164	12/14/2021	123.36
	UNITED HEALTHCARE	00019	1008894	407164	12/14/2021	1,171.92
	UNITED HEALTHCARE	00019	1008894	407164	12/14/2021	123.36
					Account Total	3,762.48
					Department Total	5,510.74

**County of Adams**  
**Vendor Payment Report**

<u>1058</u>	<u>IT Network/Telecom</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Consultant Services					
	FARMERS RESERVOIR & IRRIGATION	00001	1009054	407358	12/16/2021	5,000.00
	FARMERS RESERVOIR & IRRIGATION	00001	1009056	407358	12/16/2021	500.00
					Account Total	5,500.00
	ISP Services					
	ZAYO GROUP HOLDINGS INC	00001	1008994	407265	12/15/2021	1,235.00
					Account Total	1,235.00
	Other Professional Serv					
	COMMUNICATION CONSTRUCTION & E	00001	1008991	407259	12/15/2021	3,590.00
	COMMUNICATION CONSTRUCTION & E	00001	1008983	407247	12/15/2021	5,740.00
	COMMUNICATION CONSTRUCTION & E	00001	1008985	407249	12/15/2021	2,570.00
	UTILITY NOTIFICATION CENTER OF	00001	1008989	407259	12/15/2021	196.68
	UTILITY NOTIFICATION CENTER OF	00001	1008990	407259	12/15/2021	298.32
					Account Total	12,395.00
					Department Total	19,130.00

County of Adams  
Vendor Payment Report

<u>6202</u>	<u>Open Space Tax- Grants</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	US FISH & WILDLIFE	00028	1008676	406864	12/9/2021	84,319.82
					Account Total	84,319.82
					Department Total	84,319.82

**County of Adams**  
**Vendor Payment Report**

<u>1015</u>	<u>People Services</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Insurance Premiums					
	DELTA DENTAL OF COLORADO	00001	1008997	407275	12/15/2021	11.25
	UNITED HEALTHCARE	00001	1008952	407180	12/14/2021	8,000.00
	UNITED HEALTHCARE	00001	1008979	407242	12/15/2021	8,050.00
	UNITED HEALTHCARE	00001	1008982	407242	12/15/2021	8,000.00
	UNITEDHEALTHCARE INSURANCE COM	00001	1008954	407186	12/14/2021	1,450.00
	UNITEDHEALTHCARE INSURANCE COM	00001	1008903	407166	12/14/2021	1,450.00
	UNITEDHEALTHCARE INSURANCE COM	00001	1008908	407166	12/14/2021	1,450.00
					Account Total	28,411.25
	Other Professional Serv					
	MARGENAU ASSOCIATES INC	00001	1008992	407263	12/15/2021	903.00
					Account Total	903.00
	Tuition Reimbursement					
	MCMULLEN, BETHANY H	00001	1008993	407263	12/15/2021	148.50
					Account Total	148.50
					Department Total	29,462.75

**County of Adams**  
**Vendor Payment Report**

<u>5010</u>	<u>PKS- Fair</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Licenses and Fees					
	TRI COUNTY HEALTH DEPT	00001	1008931	407175	12/14/2021	385.00
					Account Total	385.00
	Liquor Sales					
	STATE OF COLORADO	00001	1008701	406876	12/9/2021	6.56-
	STATE OF COLORADO	00001	1008701	406876	12/9/2021	.03-
					Account Total	6.59-
	Regional Park Rentals					
	YANG JESSICA	00001	1008933	407175	12/14/2021	2,000.00
					Account Total	2,000.00
	Security Service					
	CODE 4 SECURITY SERVICES LLC	00001	1009025	407294	12/15/2021	138.58
	CODE 4 SECURITY SERVICES LLC	00001	1008852	407132	12/14/2021	591.50
					Account Total	730.08
					Department Total	3,108.49



County of Adams  
Vendor Payment Report

<u>5012</u>	<u>PKS- Regional Complex</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00001	1008729	406989	12/10/2021	225.61
					Account Total	225.61
					Department Total	225.61

**County of Adams**  
**Vendor Payment Report**

<u>5016</u>	<u>PKS- Trail Ranger Patrol</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00001	1006877	404902	11/10/2021	29.70
	XCEL ENERGY	00001	1006878	404902	11/10/2021	16.21
	XCEL ENERGY	00001	1008698	406873	12/9/2021	64.23
	XCEL ENERGY	00001	1008727	406989	12/10/2021	139.91
	XCEL ENERGY	00001	1008728	406989	12/10/2021	117.25
	XCEL ENERGY	00001	1008731	406989	12/10/2021	30.46
	XCEL ENERGY	00001	1008927	407175	12/14/2021	35.17
	XCEL ENERGY	00001	1008928	407175	12/14/2021	90.29
					Account Total	523.22
	Grounds Maintenance					
	ALBERT FREI & SONS INC	00001	1008421	406752	12/8/2021	424.05
	ALBERT FREI & SONS INC	00001	1008428	406752	12/8/2021	1,082.55
	ALBERT FREI & SONS INC	00001	1006875	404902	11/10/2021	413.85
					Account Total	1,920.45
	Operating Supplies					
	DEEP ROCK WATER	00001	1006876	404902	11/10/2021	5.40
					Account Total	5.40
	Water/Sewer/Sanitation					
	NORTH PECOS WATER & SANITATION	00001	1008432	406752	12/8/2021	41.46
					Account Total	41.46
					Department Total	2,490.53

**County of Adams**  
**Vendor Payment Report**

<u>1089</u>	<u>PLN- Boards &amp; Commissions</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	DUPRIEST JOHN FIELDEN	00001	1008720	406973	12/10/2021	65.00
	FOREST SEAN	00001	1008721	406973	12/10/2021	65.00
	MARTINEZ JUSTIN PAUL	00001	1008722	406973	12/10/2021	65.00
	RICHARDSON SHARON	00001	1008723	406973	12/10/2021	65.00
	ROSE DAVID E	00001	1008725	406973	12/10/2021	65.00
	THOMPSON GREGORY PAUL	00001	1008724	406973	12/10/2021	65.00
					Account Total	390.00
					Department Total	390.00

County of Adams  
Vendor Payment Report

<u>3058</u>	<u>PW - ADA Transition Implement.</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Land					
	COCOA MANUELA O	00013	1008944	407174	12/14/2021	645.00
					Account Total	645.00
					Department Total	645.00

**County of Adams**  
**Vendor Payment Report**

<u>3019</u>	<u>PW - Admin/Org</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Payments To Cities-Sales Taxes					
	ARVADA CITY OF	00013	1008733	406996	12/10/2021	22,276.23
	AURORA CITY OF	00013	1008734	406996	12/10/2021	320,677.05
	BENNETT TOWN OF	00013	1008735	406996	12/10/2021	12,498.94
	BRIGHTON CITY OF	00013	1008736	406996	12/10/2021	174,800.95
	COMMERCE CITY CITY OF	00013	1008737	406996	12/10/2021	225,704.84
	FEDERAL HEIGHTS CITY OF	00013	1008738	406996	12/10/2021	33,436.57
	NORTHGLENN CITY OF	00013	1008739	406996	12/10/2021	106,377.21
	THORNTON CITY OF	00013	1008740	406996	12/10/2021	394,938.33
	WESTMINSTER CITY OF	00013	1008741	406996	12/10/2021	217,563.68
					Account Total	1,508,273.80
					Department Total	1,508,273.80

County of Adams  
Vendor Payment Report

<u>3011</u>	<u>PW - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Office Furniture					
	LABMERCURY CO	00013	1008949	407174	12/14/2021	8,510.00
					Account Total	8,510.00
					Department Total	8,510.00

**County of Adams**  
**Vendor Payment Report**

<u>3056</u>	<u>PW - Capital Improvement Plan</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Land					
	HEGARTY & GERKEN INC	00013	1008934	407174	12/14/2021	12,855.78
	KLZ RADIO INC	00013	1008938	407174	12/14/2021	4,500.00
	NELSON APPRAISAL AND CONSULTIN	00013	1008939	407174	12/14/2021	3,000.00
	VALBRIDGE PROPERTY ADVISORS	00013	1008947	407174	12/14/2021	2,500.00
					Account Total	22,855.78
	Road & Streets					
	CLASSIC II HOLDINGS LLC	00013	1008937	407174	12/14/2021	3,215.00
	KUETTEL +2	00013	1008935	407174	12/14/2021	742.50
	KUETTEL +2	00013	1008936	407174	12/14/2021	2,660.00
	TEMPTEE SPECIALTY FOODS	00013	1008941	407174	12/14/2021	742.50
					Account Total	7,360.00
					Department Total	30,215.78

County of Adams  
Vendor Payment Report

<u>3052</u>	<u>PW - Constr &amp; Inspec</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Education & Training					
	ROCKSOL CONSULTING GROUP INC	00013	1008932	407174	12/14/2021	597.00
					Account Total	597.00
					Department Total	597.00



**County of Adams**  
**Vendor Payment Report**

<b>3031</b>	<b>PW - Operations &amp; Maintenance</b>	<b>Fund</b>	<b>Voucher</b>	<b>Batch No</b>	<b>GL Date</b>	<b>Amount</b>
	Debris Removal					
	SOUTH ADAMS WATER & SANITATION	00013	1008808	407116	12/14/2021	120.65
					Account Total	120.65
	Gas & Electricity					
	UNITED POWER (UNION REA)	00013	1008810	407123	12/14/2021	48.28
	UNITED POWER (UNION REA)	00013	1008811	407123	12/14/2021	162.18
	UNITED POWER (UNION REA)	00013	1008812	407123	12/14/2021	58.79
	UNITED POWER (UNION REA)	00013	1008813	407123	12/14/2021	130.74
	UNITED POWER (UNION REA)	00013	1008814	407123	12/14/2021	37.20
	UNITED POWER (UNION REA)	00013	1008815	407123	12/14/2021	153.53
	UNITED POWER (UNION REA)	00013	1008816	407123	12/14/2021	132.10
	UNITED POWER (UNION REA)	00013	1008817	407123	12/14/2021	25.31
	UNITED POWER (UNION REA)	00013	1008818	407123	12/14/2021	72.65
	UNITED POWER (UNION REA)	00013	1008819	407123	12/14/2021	48.28
	XCEL ENERGY	00013	1008820	407123	12/14/2021	73.43
	XCEL ENERGY	00013	1008821	407123	12/14/2021	11.90
	XCEL ENERGY	00013	1008822	407123	12/14/2021	56.12
	XCEL ENERGY	00013	1008823	407123	12/14/2021	34.01
	XCEL ENERGY	00013	1008824	407123	12/14/2021	119.53
	XCEL ENERGY	00013	1008825	407123	12/14/2021	118.60
	XCEL ENERGY	00013	1008826	407123	12/14/2021	19.08
	XCEL ENERGY	00013	1008827	407123	12/14/2021	43.30
	XCEL ENERGY	00013	1008828	407123	12/14/2021	142.74
	XCEL ENERGY	00013	1008829	407123	12/14/2021	21,372.66
	XCEL ENERGY	00013	1008830	407123	12/14/2021	5,114.89
					Account Total	27,975.32
	Operating Supplies					
	ALSCO AMERICAN INDUSTRIAL	00013	1008798	407116	12/14/2021	102.77
	ALSCO AMERICAN INDUSTRIAL	00013	1008799	407116	12/14/2021	88.40
	CINTAS FIRST AID & SAFETY	00013	1008800	407116	12/14/2021	204.87
					Account Total	396.04
	Repair & Maint Supplies					
	FERRELLGAS L P	00013	1008802	407116	12/14/2021	38.61
	FERRELLGAS L P	00013	1008803	407116	12/14/2021	94.00
	FERRELLGAS L P	00013	1008804	407116	12/14/2021	159.36

## County of Adams

## Vendor Payment Report

<u>3031</u>	<u>PW - Operations &amp; Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	FERRELLGAS L P	00013	1008805	407116	12/14/2021	65.74
	FERRELLGAS L P	00013	1008806	407116	12/14/2021	39.00
					Account Total	396.71
	Road Oil					
	COBITCO INC	00013	1008801	407116	12/14/2021	54.81
					Account Total	54.81
	Traffic Signal Maintenance					
	UTILITY NOTIFICATION CENTER OF	00013	1008809	407116	12/14/2021	161.04
					Account Total	161.04
	Water/Sewer/Sanitation					
	PREMIER PORTABLES	00013	1008807	407116	12/14/2021	800.00
					Account Total	800.00
					Department Total	29,904.57

County of Adams  
Vendor Payment Report

<u>1038</u>	<u>Regional Affairs</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Mileage Reimbursements					
	38664	00001	1009059	407376	12/16/2021	258.16
					Account Total	258.16
					Department Total	258.16

County of Adams  
Vendor Payment Report

<u>97975</u>	<u>RESEA Program-FY16</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Postage & Freight					
	ADAMS COUNTY HUMAN SERVICES	00035	1008575	406851	12/9/2021	11.66
					Account Total	11.66
					Department Total	11.66

**County of Adams**  
**Vendor Payment Report**

<u>13</u>	<u>Road &amp; Bridge Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	DESIGN WORKSHOP	00013	1009210	407527	12/17/2021	8,181.50
	FELSBURG HOLT & ULLEVIG	00013	1009116	407523	12/17/2021	1,897.50
	JR ENGINEERING LTD	00013	1009142	407527	12/17/2021	34,439.58
	ROCKSOL CONSULTING GROUP INC	00013	1009137	407527	12/17/2021	4,725.25
	ROCKSOL CONSULTING GROUP INC	00013	1009140	407527	12/17/2021	104,855.37
					Account Total	154,099.20
					Department Total	154,099.20

County of Adams  
Vendor Payment Report

2092	Sheriff Flatrock	Fund	Voucher	Batch No	GL Date	Amount
	Merchandise					
	STATE OF COLORADO	00050	1008703	406876	12/9/2021	.27-
					Account Total	.27-
					Department Total	.27-

County of Adams  
Vendor Payment Report

<u>2008</u>	<u>SHF - Training Academy</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	PEACE OFFICER STANDARDS	00001	1008844	407130	12/14/2021	6,900.00
					Account Total	6,900.00
					Department Total	6,900.00

County of Adams  
Vendor Payment Report

<u>2015</u>	<u>SHF- Civil Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Postage & Freight					
	PURCHASE POWER	00001	1008846	407130	12/14/2021	29.99
					Account Total	29.99
					Department Total	29.99



County of Adams  
Vendor Payment Report

<u>2075</u>	<u>SHF- Commissary Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	FOUND MY KEYS	00001	1008986	407254	12/15/2021	657.82
					Account Total	657.82
					Department Total	657.82

County of Adams  
Vendor Payment Report

<u>2016</u>	<u>SHF- Detective Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Land Improvements					
	MARTIN MARTIN CONSULTING ENGIN	00001	1008871	407140	12/14/2021	2,750.00
					Account Total	2,750.00
	Other Communications					
	CENTURY LINK	00001	1008842	407130	12/14/2021	85.00
					Account Total	85.00
					Department Total	2,835.00

**County of Adams**  
**Vendor Payment Report**

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Food Services					
	SUMMIT FOOD SERVICE LLC	00001	1008847	407130	12/14/2021	9,680.95
					Account Total	9,680.95
	Maintenance Contracts					
	PUSH PEDAL PULL INC	00001	1008849	407130	12/14/2021	495.00
					Account Total	495.00
	Operating Supplies					
	SUMMIT FOOD SERVICE LLC	00001	1008847	407130	12/14/2021	3,466.13
					Account Total	3,466.13
					Department Total	13,642.08

County of Adams  
Vendor Payment Report

<u>2017</u>	<u>SHF- Patrol Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Maintenance Contracts					
	STARCHASE LLC	00001	1008901	407130	12/14/2021	6,175.00
					Account Total	6,175.00
					Department Total	6,175.00

County of Adams  
Vendor Payment Report

<u>2018</u>	<u>SHF- Records/Warrants Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Extraditions					
	ADAMS COUNTY SHERIFF	00001	1008850	407130	12/14/2021	2,141.70
					Account Total	2,141.70
					Department Total	2,141.70

County of Adams  
Vendor Payment Report

<u>4315</u>	<u>Space Port</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Promotion Expense					
	ZEPHYR HEADWEAR	00043	1009033	407295	12/15/2021	2,040.00
					Account Total	2,040.00
					Department Total	2,040.00

County of Adams  
Vendor Payment Report

<u>3701</u>	<u>Stormwater Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	UTILITY NOTIFICATION CENTER OF	00007	1008258	406445	12/3/2021	2,127.84
					Account Total	2,127.84
					Department Total	2,127.84

County of Adams  
Vendor Payment Report

<u>7</u>	<u>Stormwater Utility Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	HAMPDEN PRESS INC	00007	1009247	407527	12/17/2021	928.76
					Account Total	928.76
					Department Total	928.76



County of Adams  
Vendor Payment Report

<u>4011</u>	<u>Tri County Health</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	TRI COUNTY HEALTH DEPT	00001	1008917	407168	12/14/2021	6,404.52
					Account Total	6,404.52
					Department Total	6,404.52

County of Adams  
Vendor Payment Report

<u>25</u>	<u>Waste Management Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	QUANTUM WATER & ENVIRONMENT	00025	1009117	407523	12/17/2021	1,508.50
					Account Total	1,508.50
					Department Total	1,508.50

County of Adams  
Vendor Payment Report

<u>4316</u>	<u>Wastewater Treatment Plant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00043	1009015	407280	12/15/2021	1,065.16
					Account Total	1,065.16
					Department Total	1,065.16

County of Adams  
Vendor Payment Report

<u>97200</u>	<u>WIOA ADULT PROGRAM</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng-Tuition					
	NUAGE PARAMEDICAL ESTHETICS	00035	1008573	406851	12/9/2021	5,000.00
					Account Total	5,000.00
					Department Total	5,000.00

County of Adams  
Vendor Payment Report

<u>35</u>	<u>Workforce &amp; Business Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	COMPUTER SYSTEMS DESIGN	00035	1009130	407527	12/17/2021	4,800.00
					Account Total	4,800.00
					Department Total	4,800.00

**County of Adams**  
**Vendor Payment Report**

**Grand Total**      5,686,096.21

**County of Adams**  
**Net Warrant by Fund Summary**

<b>Fund Number</b>	<b>Fund Description</b>	<b>Amount</b>
1	General Fund	2,584,014.98
4	Capital Facilities Fund	726,836.63
5	Golf Course Enterprise Fund	32,016.01
6	Equipment Service Fund	17,248.86
7	Stormwater Utility Fund	140,370.95
13	Road & Bridge Fund	561,416.79
19	Insurance Fund	785,744.34
25	Waste Management Fund	4,235.10
28	Open Space Sales Tax Fund	617,515.14
30	Community Dev Block Grant Fund	86,042.61
31	Head Start Fund	10,970.57
34	Comm Services Blk Grant Fund	24,993.67
35	Workforce & Business Center	18,829.61
43	Colorado Air & Space Port	1,941.11
50	FLATROCK Facility Fund	60.00
		<u>5,612,236.37</u>

## Net Warrants by Fund Detail

**1****General Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008438	383698	ALLIED UNIVERSAL SECURITY SERV	12/21/2021	24,191.94
00008440	320719	DLR GROUP	12/21/2021	2,000.00
00008441	1164901	SOUTH PLATTE CROSSING COMDOMIN	12/21/2021	71,506.64
00008447	1008782	ANGEL ARMOR LLC	12/22/2021	3,187.01
00008448	1017428	B&R INDUSTRIES	12/22/2021	1,800.00
00008450	1012245	CRESTLINE MEDICAL SUPPLY	12/22/2021	5,100.00
00008451	1254802	THE JOURNEY INSTITUTE	12/22/2021	25,000.00
00008453	1017428	B&R INDUSTRIES	12/23/2021	1,200.00
00008454	37193	CINA & CINA FORENSIC CONSULTIN	12/23/2021	13,700.00
00008456	1213933	PUFFENBERGER IAN JAMES	12/23/2021	4,100.00
00766185	1261688	A CHILD SONG INC	12/22/2021	10,000.00
00766186	343723	CLINICA COLORADO	12/22/2021	20,000.00
00766187	1261722	COLORADO YOUTH FOR A CHANGE	12/22/2021	24,000.00
00766188	1261741	FRONT RANGE COMMUNITY COLLEGE	12/22/2021	30,000.00
00766189	1261744	HOPE HOUSE OF COLORADO	12/22/2021	29,000.00
00766190	1261751	RESTORATION OUTREACH PROGRAMS	12/22/2021	10,000.00
00766191	1261769	ROCKY MOUNTAIN MULTIPLE SCLERO	12/22/2021	10,000.00
00766192	1261777	SECOND CHANCE CENTER INC	12/22/2021	25,000.00
00766193	1259982	THERE WITH CARE	12/22/2021	10,000.00
00766194	1261786	WE DON'T WASTE	12/22/2021	44,000.00
00766195	1261795	WEECYCLE	12/22/2021	29,000.00
00766197	911835	4cast LLC	12/22/2021	32,000.00
00766199	72554	AAA PEST PROS	12/22/2021	2,200.00
00766202	410759	ABC LEGAL SERVICES	12/22/2021	19.00
00766203	91631	ADAMSON POLICE PRODUCTS	12/22/2021	628.84
00766205	1264369	ALBRIGHT ASHLEE	12/22/2021	19.00
00766209	714456	ALTA LANGUAGE SERVICES INC	12/22/2021	660.00
00766210	858413	AMTECH SOLUTIONS INCORPORATED	12/22/2021	16,000.00
00766211	1264276	ANDERS ANNA	12/22/2021	150.00
00766212	322973	ARMORED KNIGHTS INC	12/22/2021	1,644.01
00766213	1264365	ARROYO SAMANTHA	12/22/2021	19.00
00766214	12514	AVIS RENT A CAR SYSTEM INC	12/22/2021	655.78
00766217	993099	BAYAUD ENTERPRISES INC	12/22/2021	24,994.08
00766219	1063538	BRENDLE GROUP	12/22/2021	4,480.00
00766220	5282	BRIGHTON JAPANESE AMERICAN ASS	12/22/2021	500.00
00766221	463401	BUSH MELVIN E	12/22/2021	65.00



## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766222	726898	CA SHORT COMPANY	12/22/2021	21,289.28
00766224	1264279	CARRILLO ANTHONY	12/22/2021	20.00
00766225	8817606	CDW GOVERNMENT	12/22/2021	109,000.00
00766226	263163	CELLEBRITE USA INC	12/22/2021	8,600.00
00766228	661015	CHP METRO NORTH LLC	12/22/2021	1,050.00
00766229	5556	COLO BUREAU INVESTIGATION-IDEN	12/22/2021	237.00
00766230	63476	COLO CARPET CENTER INC	12/22/2021	197,580.00
00766234	414144	COLORADO MOISTURE CONTROL INC	12/22/2021	15,255.10
00766236	1052113	COLORADO POVERTY LAW PROJECT	12/22/2021	4,182.13
00766237	42984	CORECIVIC INC	12/22/2021	107,062.36
00766238	1189578	COVETRUS PHARMACY SERVICES LLC	12/22/2021	848.70
00766240	1259960	DECKARD TECHNOLOGIES	12/22/2021	9,000.00
00766241	13663	DELTA DENTAL OF COLORADO	12/22/2021	11.25
00766242	13663	DELTA DENTAL OF COLORADO	12/22/2021	11.25
00766243	13663	DELTA DENTAL OF COLORADO	12/22/2021	11.25
00766247	237568	DESIGN WORKSHOP	12/22/2021	71,347.44
00766249	101347	DHM DESIGNS	12/22/2021	47,659.82
00766250	700466	DIRECT EDGE DENVER LLC	12/22/2021	3,696.00
00766251	56025	DISCOUNT PLUMBING SERVICES INC	12/22/2021	185,407.00
00766255	1260304	EICHLER RUSS	12/22/2021	250.00
00766256	9496	ENVIRONMENTAL SYSTEMS RESEARCH	12/22/2021	19,200.00
00766261	47723	FEDEX	12/22/2021	11.28
00766262	339325	FLEXENTIAL PROFESSIONAL SERVIC	12/22/2021	1,850.01
00766263	1253027	FRUITION	12/22/2021	83,642.50
00766264	12689	GALLS LLC	12/22/2021	6,677.24
00766265	783632	GAM ENTERPRISES INC	12/22/2021	6,326.53
00766267	675517	GREEN THOMAS D	12/22/2021	65.00
00766269	294059	GROUNDS SERVICE COMPANY	12/22/2021	2,401.75
00766271	698488	HANCOCK FORREST HAYES	12/22/2021	65.00
00766272	14991	HELTON & WILLIAMSEN PC	12/22/2021	1,363.75
00766273	489684	HEWLETT-PACKARD ENTERPRISE CO	12/22/2021	14,770.80
00766274	489684	HEWLETT-PACKARD ENTERPRISE CO	12/22/2021	16,460.88
00766275	699829	HILL'S PET NUTRITION SALES INC	12/22/2021	1,702.54
00766276	10864	HILLYARD - DENVER	12/22/2021	459.17
00766277	1164902	HMB	12/22/2021	6,100.00
00766279	79260	IDEXX DISTRIBUTION INC	12/22/2021	1,058.16

## Net Warrants by Fund Detail

**1****General Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766280	433932	INDUSTRIAL PIPE SOLUTIONS	12/22/2021	33,997.50
00766282	1241191	INTERLOCK CONSTRUCTION CORP	12/22/2021	73,626.86
00766284	44965	INTERVENTION COMMUNITY CORRECT	12/22/2021	165,784.37
00766287	430239	KING SYSTEMS LLC	12/22/2021	1,343.75
00766288	485045	KORBY LANDSCAPE LLC	12/22/2021	8,536.43
00766289	192058	LADWIG MICHAEL V MD PC	12/22/2021	2,304.00
00766290	938469	LAPLINK SOFTWARE INC	12/22/2021	7,650.00
00766291	33488	LEVI RAY & SHOUP	12/22/2021	4,083.75
00766292	9379	MARTIN MARTIN CONSULTING ENGIN	12/22/2021	791.76
00766294	1039410	MECSTAT LABORATORIES	12/22/2021	195.00
00766296	93320	MILE HIGH TREE CARE INC	12/22/2021	28,015.00
00766298	1213376	MOBILE HEALTH MEDICAL SERVICES	12/22/2021	98,408.40
00766303	570347	NELSON AND KENNARD	12/22/2021	19.00
00766304	430881	NEON RAIN INTERACTIVE LLC	12/22/2021	3,035.00
00766305	192974	NETWORK CONSULTING SERVICES IN	12/22/2021	9,000.00
00766306	573416	NYHOLM STEWART E	12/22/2021	65.00
00766307	949999	OFFICESCAPES OF DENVER LLLP	12/22/2021	6,213.60
00766308	282112	ORACLE AMERICA INC	12/22/2021	45,849.06
00766309	725673	PACIFIC OFFICE AUTOMATION INC	12/22/2021	20.34
00766310	100332	PERKINELMER GENETICS	12/22/2021	50.00
00766311	968733	PETTRY, BROOKE M	12/22/2021	2,500.00
00766312	1202027	PLANET TECHNOLOGY	12/22/2021	6,548.52
00766314	44148	PRO FORCE LAW ENFORCEMENT	12/22/2021	26,638.00
00766317	484122	PURVIS RANDAL	12/22/2021	19.00
00766318	44817	Q MATIC CORPORATION	12/22/2021	10,880.00
00766322	1264368	SANDOVAL RODRIGUEZ GEME	12/22/2021	19.00
00766325	1254813	SHILL LAURA	12/22/2021	35,000.00
00766327	668994	SIEMENS INDUSTRY INC	12/22/2021	36,712.60
00766328	1184412	SNI COMPANIES	12/22/2021	19,574.08
00766329	227044	SOUTHWESTERN PAINTING	12/22/2021	38,945.00
00766330	32686	SPECIALTY INCENTIVES INC	12/22/2021	8,181.93
00766331	315130	STANFIELD THOMSON	12/22/2021	65.00
00766333	1186984	STIVERS STAFFING SERVICES LLC	12/22/2021	4,738.50
00766334	93290	STOEFLER REBECCA E	12/22/2021	250.00
00766335	599714	SUMMIT FOOD SERVICE LLC	12/22/2021	39,661.20
00766339	1094	TRI COUNTY HEALTH DEPT	12/22/2021	318,457.50

## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766340	666214	TYGRET DEBRA R	12/22/2021	265.00
00766341	51179	UNITED PARCEL SERVICE INC	12/22/2021	84.67
00766349	300982	UNITED SITE SERVICES	12/22/2021	936.00
00766350	1264367	URTEL BRIAN	12/22/2021	19.00
00766352	227099	VARGO AND JANSON PC	12/22/2021	19.00
00766353	1264277	VAZQUEZ GABRIEL	12/22/2021	250.00
00766356	1261666	WALD ELI	12/22/2021	1,875.00
00766357	1185868	WELCH MICHAEL	12/22/2021	2,612.50
00766358	712817	WHITESTONE CONSTRUCTION SERVIC	12/22/2021	8,514.47
00766359	323676	WILSON & ASSOCIATES LLC	12/22/2021	191.60
00766360	40340	WINDSTREAM COMMUNICATIONS	12/22/2021	1,418.82
00766361	378168	ZOETIS US LLC	12/22/2021	515.70
00766362	433987	ADCO DISTRICT ATTORNEY'S OFFIC	12/23/2021	192.43
00766363	8579	AGFINITY INC	12/23/2021	50.00
00766364	1256379	ARIAS JUAN MIGUEL	12/23/2021	19.00
00766365	1256367	BERNAL STEVE A	12/23/2021	19.00
00766366	1139376	BLACK JARRED	12/23/2021	312.50
00766367	1213115	CASILLAN JOHN	12/23/2021	100.00
00766368	1076277	CBRE INC	12/23/2021	3,500.00
00766369	5050	COLO DIST ATTORNEY COUNCIL	12/23/2021	49.70
00766370	5050	COLO DIST ATTORNEY COUNCIL	12/23/2021	3,900.00
00766371	1909	COLO DOORWAYS INC	12/23/2021	7,343.07
00766372	252174	COLORADO COMMUNITY MEDIA	12/23/2021	42,474.72
00766377	1191434	DGEB MANAGEMENT LLC	12/23/2021	149.00
00766378	13409	EASTERN DISPOSE ALL	12/23/2021	163.50
00766379	510586	EGAN PRINTING CO	12/23/2021	760.00
00766380	290371	FIDELITY NATL TITLE	12/23/2021	949.00
00766381	1040369	FOX CAR RENTAL / FOX DRU	12/23/2021	100.00
00766382	1004844	GPS SERVERS LLC	12/23/2021	19.00
00766383	358482	HOLST AND BOETTCHER	12/23/2021	19.00
00766384	33278	HURDELBRINK JULIA	12/23/2021	823.20
00766385	9485	LAKE COUNTY SHERIFF	12/23/2021	15.00
00766386	99101	MESA COUNTY SHERIFF'S OFFICE	12/23/2021	7.50
00766387	484131	METRO COLLECTION SERVICE	12/23/2021	19.00
00766388	717990	METZ MICHELLE	12/23/2021	207.00
00766389	357044	MILE HIGH FLEA MARKET	12/23/2021	50.00

## Net Warrants by Fund Detail

1General Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766390	1225396	NATIONAL SUBROGATION SERVICES	12/23/2021	412.14
00766391	570347	NELSON AND KENNARD	12/23/2021	19.00
00766392	1029870	SANTIAGOS MEXICAN RESTURANT	12/23/2021	25.00
00766393	1256384	SKILES SKYLER	12/23/2021	19.00
00766394	1256390	STATE OF NEW MEXICO CHILDREN Y	12/23/2021	161.00
00766395	80267	SWIMS DISPOSAL	12/23/2021	95.00
00766396	1179365	TAG PROCESS SERVICE	12/23/2021	19.00
00766398	9935	TRAUTMAN & SHREVE INC	12/23/2021	3,017.00
00766399	28566	VERIZON WIRELESS	12/23/2021	170.03
00766401	23977	VINCI LAW OFFICE	12/23/2021	19.00
00766402	1189270	WARD YEUTTER CARKHUFF MADISON	12/23/2021	960.00
00766403	956168	WERNER W ELIZABETH	12/23/2021	241.25
00766404	1256373	WILSON CRYSTAL	12/23/2021	19.00
00766405	13160	BRIGHTON CITY OF (WATER)	12/23/2021	79.48
00766406	13160	BRIGHTON CITY OF (WATER)	12/23/2021	357.77
00766407	13160	BRIGHTON CITY OF (WATER)	12/23/2021	112.98
00766408	13160	BRIGHTON CITY OF (WATER)	12/23/2021	9,976.87
00766409	13160	BRIGHTON CITY OF (WATER)	12/23/2021	17,492.99
00766410	852482	CLEARWAY ENERGY GROUP LLC	12/23/2021	1,121.34
00766411	862704	COLORADO BUILDING AND CONSTRUC	12/23/2021	2,556.31
00766412	13565	CORE ELECTRIC COOPERATIVE	12/23/2021	161.46
00766413	1174678	ELECTRONIC RECYCLERS INTERNATI	12/23/2021	3,562.27
00766417	13932	SOUTH ADAMS WATER & SANITATION	12/23/2021	435.20
00766418	13932	SOUTH ADAMS WATER & SANITATION	12/23/2021	878.91
00766419	13932	SOUTH ADAMS WATER & SANITATION	12/23/2021	48.18
00766420	13932	SOUTH ADAMS WATER & SANITATION	12/23/2021	48.18
00766421	13932	SOUTH ADAMS WATER & SANITATION	12/23/2021	1,611.29
00766422	33604	STATE OF COLORADO	12/23/2021	219.44
00766423	33604	STATE OF COLORADO	12/23/2021	3.25
00766424	46796	WESTMINSTER CITY OF	12/23/2021	3,457.68
00766425	13822	XCEL ENERGY	12/23/2021	98.94

**Fund Total****2,584,014.98**

## Net Warrants by Fund Detail

4Capital Facilities Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008445	737980	WOLD ARCHITECTS AND ENGINEERS	12/21/2021	10,158.04
00766182	13932	SOUTH ADAMS WATER & SANITATION	12/21/2021	202,337.00
00766198	911835	4cast LLC	12/22/2021	13,000.00
00766268	12812	GROUND ENGINEERING CONSULTANTS	12/22/2021	2,895.50
00766299	986500	MW GOLDEN CONSTRUCTORS	12/22/2021	382,960.20
00766313	1255276	POPULOUS INC	12/22/2021	56,131.62
00766319	44817	Q MATIC CORPORATION	12/22/2021	22,136.84
00766321	248870	ROTH SHEPPARD ARCHITECTS	12/22/2021	4,347.85
00766332	740359	STANTEC ARCHITECTURE INC	12/22/2021	21,067.58
00766338	1228197	TOUCH STONE GRANITE & MARBLE I	12/22/2021	11,802.00
<b>Fund Total</b>				<b>726,836.63</b>

## Net Warrants by Fund Detail

5Golf Course Enterprise Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766196	80505	3E COMPANY	12/22/2021	500.00
00766200	72554	AAA PEST PROS	12/22/2021	45.00
00766208	12012	ALSCO AMERICAN INDUSTRIAL	12/22/2021	119.16
00766283	2202	INTERSTATE BATTERY OF ROCKIES	12/22/2021	107.95
00766285	134140	IRRIGATION TECHNOLOGIES INC	12/22/2021	19,650.00
00766301	41651	NAPA	12/22/2021	296.38
00766315	4992	PROFESSIONAL TREE & TURF EQUIP	12/22/2021	74.27
00766337	47140	TORO NSN	12/22/2021	233.00
00766342	1007	UNITED POWER (UNION REA)	12/22/2021	260.34
00766343	1007	UNITED POWER (UNION REA)	12/22/2021	2,112.27
00766344	1007	UNITED POWER (UNION REA)	12/22/2021	3,268.32
00766345	1007	UNITED POWER (UNION REA)	12/22/2021	3,434.89
00766346	1007	UNITED POWER (UNION REA)	12/22/2021	578.46
00766347	1007	UNITED POWER (UNION REA)	12/22/2021	137.26
00766348	1007	UNITED POWER (UNION REA)	12/22/2021	223.71
00766397	1251742	THE LABOR BRAIN INC	12/23/2021	975.00
<b>Fund Total</b>				<b>32,016.01</b>

## Net Warrants by Fund Detail

6Equipment Service Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766257	1253939	ESTATE OF MICHAEL TONY WESTALL	12/22/2021	4,268.00
00766259	346750	FACTORY MOTOR PARTS	12/22/2021	8,615.40
00766281	682207	INSIGHT AUTO GLASS LLC	12/22/2021	561.80
00766336	790907	THE GOODYEAR TIRE AND RUBBER C	12/22/2021	3,803.66
<b>Fund Total</b>				<b>17,248.86</b>

County of Adams  
Net Warrants by Fund Detail

<u>7</u>		<u>Stormwater Utility Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00766233	562396	COLORADO CIVIL INFRASTRUCTURE	12/22/2021	133,766.89	
00766253	128693	DREXEL BARRELL & CO	12/22/2021	4,339.00	
00766297	38974	MINUTEMAN PRESS-BRIGHTON	12/22/2021	2,265.06	
			<b>Fund Total</b>	<b>140,370.95</b>	



## Net Warrants by Fund Detail

**13****Road & Bridge Fund**

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766206	411865	ALFRED BENESCH & CO	12/22/2021	145.00
00766207	9507	ALLIED RECYCLED AGGREGATES	12/22/2021	12,419.97
00766215	296523	AYRES ASSOCIATES INC	12/22/2021	40,649.57
00766218	49497	BFI TOWER ROAD LANDFILL	12/22/2021	1,837.00
00766227	814272	CENTRAL SALT LLC	12/22/2021	6,119.55
00766235	1136648	COLORADO PAVING INC	12/22/2021	5,706.46
00766252	562184	DOUBLE R EXCAVATING INC	12/22/2021	2,240.00
00766254	128693	DREXEL BARRELL & CO	12/22/2021	9,244.00
00766266	1156223	GEOCAL INC	12/22/2021	807.54
00766278	435508	HUITT-ZOLLARS INC	12/22/2021	440.00
00766286	506641	JK TRANSPORTS INC	12/22/2021	27,650.00
00766293	9379	MARTIN MARTIN CONSULTING ENGIN	12/22/2021	66,870.00
00766300	1130185	MYERS AND SONS CONSTRUCTION LL	12/22/2021	22,882.49
00766320	157273	ROADSAFE TRAFFIC SYSTEMS	12/22/2021	130,880.75
00766323	1184363	SCOTT CONTRACTING	12/22/2021	209,828.40
00766326	778644	SHORT ELLIOTT HENDRICKSON INC	12/22/2021	10,985.36
00766355	7872	VULCAN INC	12/22/2021	12,710.70
<b>Fund Total</b>				<b>561,416.79</b>

## Net Warrants by Fund Detail

19Insurance Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008439	423439	DELTA DENTAL OF COLO	12/21/2021	28,068.40
00008443	37223	UNITED HEALTH CARE INSURANCE C	12/21/2021	193,056.13
00008457	37223	UNITED HEALTH CARE INSURANCE C	12/23/2021	294,179.84
00766181	1261818	ALR CIVIL RIGHTS LLC	12/21/2021	155,000.00
00766216	1261642	BARDEN KEVIN	12/22/2021	3,657.00
00766223	726898	CA SHORT COMPANY	12/22/2021	1,781.50
00766244	13663	DELTA DENTAL OF COLORADO	12/22/2021	15,536.95
00766245	13663	DELTA DENTAL OF COLORADO	12/22/2021	15,616.05
00766246	13663	DELTA DENTAL OF COLORADO	12/22/2021	15,774.91
00766302	61886	NATHAN DUMM & MAYER PC	12/22/2021	564.00
00766373	13663	DELTA DENTAL OF COLORADO	12/23/2021	15,548.20
00766374	13663	DELTA DENTAL OF COLORADO	12/23/2021	15,547.90
00766375	13663	DELTA DENTAL OF COLORADO	12/23/2021	15,627.30
00766376	13663	DELTA DENTAL OF COLORADO	12/23/2021	15,786.16
<b>Fund Total</b>				<b>785,744.34</b>

County of Adams  
Net Warrants by Fund Detail

<u>25</u>		<u>Waste Management Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00766354	349964	VEOLIA ES	12/22/2021	4,235.10	
			<b>Fund Total</b>	<b>4,235.10</b>	

County of Adams  
Net Warrants by Fund Detail

28      Open Space Sales Tax Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008442	43150	THORNTON CITY OF	12/21/2021	5,000.00
00008449	39402	BIRD CONSERVANCY OF THE ROCKIE	12/22/2021	40,279.45
00008455	43148	FEDERAL HEIGHTS CITY OF	12/23/2021	572,235.69
Fund Total				617,515.14

County of Adams  
Net Warrants by Fund Detail

30      Community Dev Block Grant Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008444	1142791	WGM LAND DESIGN LTD	12/21/2021	25,952.27
00008452	1142791	WGM LAND DESIGN LTD	12/22/2021	10,430.84
00766414	286794	HOUSING AUTHORITY THE CITY OF	12/23/2021	49,659.50
<b>Fund Total</b>				<b>86,042.61</b>

## Net Warrants by Fund Detail

31Head Start Fund

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766231	5078	COLO DEPT OF HUMAN SERVICES	12/22/2021	35.00
00766232	5078	COLO DEPT OF HUMAN SERVICES	12/22/2021	35.00
00766248	1052031	DFA DAIRY BRANDS CORPORATE LLC	12/22/2021	372.00
00766295	1090294	MIGHTY LITTLE VOICES SPEECH TH	12/22/2021	5,200.00
00766324	45988	SHI INTERNATIONAL CORP	12/22/2021	3,476.21
00766351	42541	US FOODSERVICE	12/22/2021	1,852.36
<b>Fund Total</b>				<b>10,970.57</b>

County of Adams  
Net Warrants by Fund Detail

<u>34</u>		<u>Comm Services Blk Grant Fund</u>			
<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>	
00766260	8818069	FAMILY TREE INC	12/22/2021	1,855.40	
00766270	44825	GROWING HOME INC	12/22/2021	9,420.67	
00766316	189016	PROJECT ANGEL HEART	12/22/2021	13,717.60	
<b>Fund Total</b>				<b>24,993.67</b>	

County of Adams  
Net Warrants by Fund Detail

35 Workforce & Business Center

<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00766258	5686	EXPRESS SERVICES INC	12/22/2021	8,029.61
00766415	643316	LOCKHEED MARTIN SPACE SYSTEMS	12/23/2021	3,000.00
00766416	1017693	NUAGE PARAMEDICAL ESTHETICS	12/23/2021	7,800.00
Fund Total				18,829.61



## Net Warrants by Fund Detail

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43

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Colorado Air & Space Port

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<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>	<u>Amount</u>
00008446	977209	ADT COMMERCIAL LLC	12/22/2021	360.00
00766204	88281	ALBERTS WATER & WASTEWATER SER	12/22/2021	133.88
00766239	556579	DBT TRANSPORTATION SERVICES LL	12/22/2021	1,204.13
00766400	80279	VERIZON WIRELESS	12/23/2021	243.10
<b>Fund Total</b>				<hr/> <b>1,941.11</b>

County of Adams  
Net Warrants by Fund Detail

<u>50</u>		<u>FLATROCK Facility Fund</u>				
	<u>Warrant</u>	<u>Supplier No</u>	<u>Supplier Name</u>	<u>Warrant Date</u>		<u>Amount</u>
	00766201	72554	AAA PEST PROS	12/22/2021		60.00
				<b>Fund Total</b>		<b>60.00</b>

**County of Adams**  
**Net Warrants by Fund Detail**

**Grand Total      5,612,236.37**

County of Adams  
Vendor Payment Report

<u>2051</u>	<u>ANS - Admin &amp; Customer Care</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Animal Control/Shelter					
	ANDERS ANNA	00001	1009411	407722	12/21/21	150.00
	CARRILLO ANTHONY	00001	1009409	407722	12/21/21	20.00
	VAZQUEZ GABRIEL	00001	1009410	407722	12/21/21	250.00
					Account Total	420.00
					Department Total	420.00

**County of Adams**  
**Vendor Payment Report**

<u>4</u>	<u>Capital Facilities Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	4cast LLC	00004	1009465	407724	12/21/21	2,000.00
	4cast LLC	00004	1009465	407724	12/21/21	500.00
	4cast LLC	00004	1009465	407724	12/21/21	2,500.00
	4cast LLC	00004	1009465	407724	12/21/21	3,500.00
	4cast LLC	00004	1009465	407724	12/21/21	2,500.00
	4cast LLC	00004	1009465	407724	12/21/21	1,000.00
	4cast LLC	00004	1009465	407724	12/21/21	1,000.00
	GROUND ENGINEERING CONSULTANTS	00004	1009489	407789	12/22/21	2,895.50
	MW GOLDEN CONSTRUCTORS	00004	1009485	407789	12/22/21	403,116.00
	POPULOUS INC	00004	1009517	407789	12/22/21	56,131.62
	Q MATIC CORPORATION	00004	1009491	407789	12/22/21	22,136.84
	ROTH SHEPPARD ARCHITECTS	00004	1009514	407789	12/22/21	4,347.85
	STANTEC ARCHITECTURE INC	00004	1009480	407789	12/22/21	21,067.58
	TOUCH STONE GRANITE & MARBLE I	00004	1009460	407724	12/21/21	11,802.00
	WOLD ARCHITECTS AND ENGINEERS	00004	1009388	407703	12/21/21	9,207.16
	WOLD ARCHITECTS AND ENGINEERS	00004	1009389	407703	12/21/21	950.88
					Account Total	544,655.43
	Retainages Payable					
	MW GOLDEN CONSTRUCTORS	00004	1009485	407789	12/22/21	20,155.80-
					Account Total	20,155.80-
					Department Total	524,499.63

County of Adams  
Vendor Payment Report

<u>4302</u>	<u>CASP Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Telephone					
	VERIZON WIRELESS	00043	1009596	407813	12/22/21	203.09
					Account Total	203.09
					Department Total	203.09

County of Adams  
Vendor Payment Report

<u>4303</u>	<u>CASP FBO</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Telephone					
	VERIZON WIRELESS	00043	1009596	407813	12/22/21	40.01
					Account Total	40.01
					Department Total	40.01

County of Adams  
Vendor Payment Report

<u>4304</u>	<u>CASP Operations/Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Security Service					
	ADT COMMERCIAL LLC	00043	1009476	407728	12/21/21	360.00
					Account Total	360.00
					Department Total	360.00



County of Adams  
Vendor Payment Report

<u>43</u>	<u>Colorado Air &amp; Space Port</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	DBT TRANSPORTATION SERVICES LL	00043	1009568	407789	12/22/21	416.67
	DBT TRANSPORTATION SERVICES LL	00043	1009569	407789	12/22/21	787.46
					Account Total	1,204.13
					Department Total	1,204.13

County of Adams  
Vendor Payment Report

<u>30</u>	<u>Community Dev Block Grant Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	WGM LAND DESIGN LTD	00030	1009381	407703	12/21/21	27,318.18
	WGM LAND DESIGN LTD	00030	1009575	407798	12/22/21	10,979.83
					Account Total	38,298.01
	Retainages Payable					
	WGM LAND DESIGN LTD	00030	1009575	407798	12/22/21	548.99-
	WGM LAND DESIGN LTD	00030	1009381	407703	12/21/21	1,365.91-
					Account Total	1,914.90-
					Department Total	36,383.11

**County of Adams**  
**Vendor Payment Report**

<u>1013</u>	<u>County Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Consultant Services					
	WALD ELL	00001	1009320	407643	12/20/21	1,875.00
					Account Total	1,875.00
	Court Reporting Transcripts					
	STOEFLER REBECCA E	00001	1009552	407794	12/20/21	250.00
	WILSON & ASSOCIATES LLC	00001	1009318	407643	12/20/21	191.60
					Account Total	441.60
	Other Professional Serv					
	EICHLER RUSS	00001	1009322	407643	12/20/21	250.00
					Account Total	250.00
					Department Total	2,566.60

**County of Adams**  
**Vendor Payment Report**

<u>2031</u>	<u>County Coroner</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Medical Services					
	CINA & CINA FORENSIC CONSULTIN	00001	1009581	407799	12/22/21	13,700.00
	PUFFENBERGER IAN JAMES	00001	1009267	407567	12/17/21	4,100.00
					Account Total	17,800.00
	Other Professional Serv					
	FEDEX	00001	1009585	407800	12/22/21	11.28
	MECSTAT LABORATORIES	00001	1009582	407800	12/22/21	195.00
	PERKINELMER GENETICS	00001	1009584	407800	12/22/21	50.00
	UNITED PARCEL SERVICE INC	00001	1009583	407800	12/22/21	84.67
					Account Total	340.95
					Department Total	18,140.95

County of Adams  
Vendor Payment Report

<u>1012</u>	<u>County Manager</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Special Events					
	COLORADO BUILDING AND CONSTRUC	00001	1009617	407892	12/23/21	2,556.31
					Account Total	2,556.31
					Department Total	2,556.31

County of Adams  
Vendor Payment Report

<u>1031</u>	<u>County Treasurer</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Advertising					
	COLORADO COMMUNITY MEDIA	00001	1006670	404771	11/09/21	42,474.72
					Account Total	42,474.72
	Maintenance Contracts					
	PACIFIC OFFICE AUTOMATION INC	00001	1009392	407717	12/21/21	20.34
					Account Total	20.34
					Department Total	42,495.06

County of Adams  
Vendor Payment Report

<u>951016</u>	<u>CSBG</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	FAMILY TREE INC	00034	1008940	407179	12/14/21	1,855.40
	GROWING HOME INC	00034	1008942	407179	12/14/21	7,729.84
	GROWING HOME INC	00034	1008943	407179	12/14/21	1,690.83
	PROJECT ANGEL HEART	00034	1008945	407179	12/14/21	13,424.60
	PROJECT ANGEL HEART	00034	1008946	407179	12/14/21	293.00
					Account Total	24,993.67
					Department Total	24,993.67

**County of Adams**  
**Vendor Payment Report**

<u>1051</u>	<u>District Attorney</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Books					
	COLO DIST ATTORNEY COUNCIL	00001	1009507	407790	12/22/21	3,900.00
					Account Total	3,900.00
	Business Meetings					
	COLO DIST ATTORNEY COUNCIL	00001	1009506	407790	12/22/21	49.70
					Account Total	49.70
	Other Professional Serv					
	LAKE COUNTY SHERIFF	00001	1009509	407790	12/22/21	15.00
	MESA COUNTY SHERIFF'S OFFICE	00001	1009528	407790	12/22/21	7.50
	METZ MICHELLE	00001	1009529	407790	12/22/21	207.00
	WARD YEUTTER CARKHUFF MADISON	00001	1009505	407790	12/22/21	960.00
					Account Total	1,189.50
	Witness Fees					
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1009530	407790	12/22/21	50.23
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1009538	407790	12/22/21	99.11
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1009540	407790	12/22/21	15.23
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1009542	407790	12/22/21	12.63
	ADCO DISTRICT ATTORNEY'S OFFIC	00001	1009543	407790	12/22/21	15.23
					Account Total	192.43
					Department Total	5,331.63



**County of Adams**  
**Vendor Payment Report**

<u>6</u>	<u>Equipment Service Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ESTATE OF MICHAEL TONY WESTALL	00006	1009421	407724	12/21/21	4,268.00
	FACTORY MOTOR PARTS	00006	1009330	407694	12/21/21	8,615.40
	INSIGHT AUTO GLASS LLC	00006	1009472	407724	12/21/21	304.04
	INSIGHT AUTO GLASS LLC	00006	1009473	407724	12/21/21	257.76
	THE GOODYEAR TIRE AND RUBBER C	00006	1009467	407724	12/21/21	440.39
	THE GOODYEAR TIRE AND RUBBER C	00006	1009468	407724	12/21/21	258.00
	THE GOODYEAR TIRE AND RUBBER C	00006	1009469	407724	12/21/21	966.23
	THE GOODYEAR TIRE AND RUBBER C	00006	1009470	407724	12/21/21	1,971.04
	THE GOODYEAR TIRE AND RUBBER C	00006	1009471	407724	12/21/21	168.00
					Account Total	17,248.86
					Department Total	17,248.86

County of Adams  
Vendor Payment Report

<u>98802</u>	<u>ESF Supplemental PY20</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng-Tuition					
	NUAGE PARAMEDICAL ESTHETICS	00035	1009414	407054	12/21/21	2,800.00
					Account Total	2,800.00
					Department Total	2,800.00

County of Adams  
Vendor Payment Report

9244	Extension- 4-H/Youth	Fund	Voucher	Batch No	GL Date	Amount
	Mileage Reimbursements					
	38040	00001	1009311	407635	12/20/21	174.55
	38653	00001	1009312	407635	12/20/21	823.20
	38677	00001	1009313	407635	12/20/21	66.70
					Account Total	1,064.45
					Department Total	1,064.45

County of Adams  
Vendor Payment Report

<u>50</u>	<u>FLATROCK Facility Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Colorado Sales Tax Payable					
	STATE OF COLORADO	00050	1007025	405232	11/16/21	3.36
					Account Total	3.36
	Received not Vouchered Clrg					
	AAA PEST PROS	00050	1009431	407724	12/21/21	60.00
					Account Total	60.00
					Department Total	63.36

County of Adams  
Vendor Payment Report

<u>3165</u>	<u>Fleet/Public Works Bldg Constr</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Buildings					
	SOUTH ADAMS WATER & SANITATION	00004	1008307	406616	12/07/21	202,337.00
					Account Total	202,337.00
					Department Total	202,337.00

County of Adams  
Vendor Payment Report

<u>1076</u>	<u>FO - Adams County Svc Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=12393	00001	1009608	407880	12/13/21	<u>1,611.29</u>
					Account Total	<u>1,611.29</u>
					Department Total	<u><u>1,611.29</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>1091</u>	<u>FO - Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Consultant Services					
	CBRE INC	00001	1009558	407795	12/22/21	3,500.00
	FIDELITY NATL TITLE	00001	1009599	407819	12/22/21	949.00
					Account Total	4,449.00
	Gas & Electricity					
	Energy Cap Bill ID=12384	00001	1009610	407880	12/10/21	161.46
					Account Total	161.46
	Water/Sewer/Sanitation					
	EASTERN DISPOSE ALL	00001	1009557	407795	12/22/21	72.50
					Account Total	72.50
					Department Total	4,682.96

County of Adams  
Vendor Payment Report

<u>1060</u>	<u>FO - Community Corrections</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=12380	00001	1009600	407880	12/13/21	435.20
					Account Total	435.20
					Department Total	435.20



County of Adams  
Vendor Payment Report

<u>1077</u>	<u>FO - Government Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Repair & Maint Supplies					
	COLO DOORWAYS INC	00001	1009562	407795	12/22/21	351.47
	COLO DOORWAYS INC	00001	1009563	407795	12/22/21	2,531.80
	COLO DOORWAYS INC	00001	1009564	407795	12/22/21	4,459.80
					Account Total	7,343.07
					Department Total	7,343.07

## Vendor Payment Report

<u>1070</u>	<u>FO - Honnen/Plan&amp;Devel/MV Ware</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=12378	00001	1009601	407880	12/06/21	481.97
	Energy Cap Bill ID=12379	00001	1009602	407880	12/06/21	544.76
					Account Total	1,026.73
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=12383	00001	1009603	407880	12/13/21	878.91
	Energy Cap Bill ID=12389	00001	1009604	407880	12/13/21	48.18
	Energy Cap Bill ID=12392	00001	1009605	407880	12/13/21	48.18
					Account Total	975.27
					Department Total	2,002.00

County of Adams  
Vendor Payment Report

<u>1079</u>	<u>FO - Human Services Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=12387	00001	1009609	407880	12/16/21	<u>2,786.90</u>
					Account Total	<u>2,786.90</u>
					Department Total	<u><u>2,786.90</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>1067</u>	<u>FO - Old Human Service Bldg</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Repair & Maint					
	SOUTH PLATTE CROSSING COMDOMIN	00001	1009082	407514	12/17/21	5,784.63
	SOUTH PLATTE CROSSING COMDOMIN	00001	1009083	407514	12/17/21	5,784.63
	SOUTH PLATTE CROSSING COMDOMIN	00001	1009084	407514	12/17/21	5,784.63
	SOUTH PLATTE CROSSING COMDOMIN	00001	1009085	407514	12/17/21	5,784.63
	SOUTH PLATTE CROSSING COMDOMIN	00001	1009086	407514	12/17/21	5,582.78
	SOUTH PLATTE CROSSING COMDOMIN	00001	1009087	407514	12/17/21	5,582.58
	SOUTH PLATTE CROSSING COMDOMIN	00001	1009089	407514	12/17/21	5,582.58
	SOUTH PLATTE CROSSING COMDOMIN	00001	1009091	407514	12/17/21	5,582.58
	SOUTH PLATTE CROSSING COMDOMIN	00001	1009092	407514	12/17/21	6,509.55
	SOUTH PLATTE CROSSING COMDOMIN	00001	1009093	407514	12/17/21	6,509.35
	SOUTH PLATTE CROSSING COMDOMIN	00001	1009095	407514	12/17/21	6,509.35
	SOUTH PLATTE CROSSING COMDOMIN	00001	1009096	407514	12/17/21	6,509.35
					Account Total	71,506.64
					Department Total	71,506.64

County of Adams  
Vendor Payment Report

<u>1062</u>	<u>FO - Other Facilities</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	XCEL ENERGY	00001	1008751	407054	12/13/21	98.94
					Account Total	98.94
					Department Total	98.94

County of Adams  
Vendor Payment Report

<u>1111</u>	<u>FO - Parks Facilities</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	Energy Cap Bill ID=12377	00001	1009611	407880	12/06/21	94.61
					Account Total	94.61
					Department Total	94.61

County of Adams  
Vendor Payment Report

<u>1123</u>	<u>FO - Riverdale Animal Shelter</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Building Repair & Maint					
	TRAUTMAN & SHREVE INC	00001	1009561	407795	12/22/21	3,017.00
					Account Total	3,017.00
					Department Total	3,017.00

County of Adams  
Vendor Payment Report

<u>1112</u>	<u>FO - Sheriff HQ/Coroner Bldg</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=12381	00001	1009612	407880	12/15/21	79.48
	Energy Cap Bill ID=12391	00001	1009613	407880	12/15/21	357.77
					Account Total	437.25
					Department Total	437.25



County of Adams  
Vendor Payment Report

<u>2009</u>	<u>FO - Sheriff Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=12385	00001	1009614	407880	12/15/21	112.98
	Energy Cap Bill ID=12386	00001	1009615	407880	12/15/21	9,976.87
	Energy Cap Bill ID=12390	00001	1009616	407880	12/15/21	17,492.99
					Account Total	27,582.84
					Department Total	27,582.84

County of Adams  
Vendor Payment Report

<u>1075</u>	<u>FO - Strasburg/Whittier</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	EASTERN DISPOSE ALL	00001	1009556	407795	12/22/21	91.00
	SWIMS DISPOSAL	00001	1009560	407795	12/22/21	95.00
					Account Total	186.00
					Department Total	186.00

County of Adams  
Vendor Payment Report

<u>1072</u>	<u>FO - West Services Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Water/Sewer/Sanitation					
	Energy Cap Bill ID=12382	00001	1009606	407880	12/16/21	53.18
	Energy Cap Bill ID=12388	00001	1009607	407880	12/16/21	617.60
					Account Total	670.78
					Department Total	670.78

**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Colorado Sales Tax Payable					
	STATE OF COLORADO	00001	1007024	405232	11/16/21	226.74
					Account Total	226.74
	Diversion Restitution Payable					
	AGFINITY INC	00001	1009500	407790	12/22/21	50.00
	BLACK JARRED	00001	1009502	407790	12/22/21	312.50
	CASILLAN JOHN	00001	1009496	407790	12/22/21	100.00
	DGEB MANAGEMENT LLC	00001	1009494	407790	12/22/21	149.00
	FOX CAR RENTAL / FOX DRU	00001	1009501	407790	12/22/21	100.00
	MILE HIGH FLEA MARKET	00001	1009503	407790	12/22/21	50.00
	NATIONAL SUBROGATION SERVICES	00001	1009504	407790	12/22/21	412.14
	SANTIAGOS MEXICAN RESTURANT	00001	1009499	407790	12/22/21	25.00
					Account Total	1,198.64
	Received not Vouchered Clrg					
	4cast LLC	00001	1009464	407724	12/21/21	20,000.00
	4cast LLC	00001	1009464	407724	12/21/21	500.00
	4cast LLC	00001	1009464	407724	12/21/21	5,000.00
	4cast LLC	00001	1009464	407724	12/21/21	2,500.00
	4cast LLC	00001	1009464	407724	12/21/21	2,000.00
	4cast LLC	00001	1009466	407724	12/21/21	2,000.00
	AAA PEST PROS	00001	1009586	407789	12/22/21	60.00
	AAA PEST PROS	00001	1009586	407789	12/22/21	145.00
	AAA PEST PROS	00001	1009586	407789	12/22/21	120.00
	AAA PEST PROS	00001	1009586	407789	12/22/21	50.00
	AAA PEST PROS	00001	1009586	407789	12/22/21	170.00
	AAA PEST PROS	00001	1009586	407789	12/22/21	65.00
	AAA PEST PROS	00001	1009586	407789	12/22/21	150.00
	AAA PEST PROS	00001	1009586	407789	12/22/21	140.00
	AAA PEST PROS	00001	1009586	407789	12/22/21	160.00
	AAA PEST PROS	00001	1009586	407789	12/22/21	100.00
	AAA PEST PROS	00001	1009586	407789	12/22/21	365.00
	AAA PEST PROS	00001	1009586	407789	12/22/21	55.00
	AAA PEST PROS	00001	1009586	407789	12/22/21	60.00
	AAA PEST PROS	00001	1009586	407789	12/22/21	325.00
	AAA PEST PROS	00001	1009586	407789	12/22/21	125.00

**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	AAA PEST PROS	00001	1009586	407789	12/22/21	110.00
	ADAMSON POLICE PRODUCTS	00001	1009425	407724	12/21/21	77.70
	ADAMSON POLICE PRODUCTS	00001	1009425	407724	12/21/21	138.30
	ADAMSON POLICE PRODUCTS	00001	1009426	407724	12/21/21	143.99
	ADAMSON POLICE PRODUCTS	00001	1009427	407724	12/21/21	232.39
	ADAMSON POLICE PRODUCTS	00001	1009427	407724	12/21/21	36.46
	ALLIED UNIVERSAL SECURITY SERV	00001	1009375	407703	12/21/21	5,408.85
	ALLIED UNIVERSAL SECURITY SERV	00001	1009376	407703	12/21/21	5,791.86
	ALLIED UNIVERSAL SECURITY SERV	00001	1009377	407703	12/21/21	5,770.75
	ALLIED UNIVERSAL SECURITY SERV	00001	1009378	407703	12/21/21	1,477.88
	ALLIED UNIVERSAL SECURITY SERV	00001	1009379	407703	12/21/21	5,742.60
	ALTA LANGUAGE SERVICES INC	00001	1009404	407694	12/21/21	385.00
	ALTA LANGUAGE SERVICES INC	00001	1009405	407694	12/21/21	275.00
	AMTECH SOLUTIONS INCORPORATED	00001	1009458	407724	12/21/21	16,000.00
	ANGEL ARMOR LLC	00001	1009573	407798	12/22/21	3,187.01
	ARMORED KNIGHTS INC	00001	1009513	407789	12/22/21	356.39
	ARMORED KNIGHTS INC	00001	1009513	407789	12/22/21	72.27
	ARMORED KNIGHTS INC	00001	1009513	407789	12/22/21	356.39
	ARMORED KNIGHTS INC	00001	1009513	407789	12/22/21	72.27
	ARMORED KNIGHTS INC	00001	1009513	407789	12/22/21	72.27
	ARMORED KNIGHTS INC	00001	1009513	407789	12/22/21	142.88
	ARMORED KNIGHTS INC	00001	1009513	407789	12/22/21	142.88
	ARMORED KNIGHTS INC	00001	1009513	407789	12/22/21	72.27
	ARMORED KNIGHTS INC	00001	1009513	407789	12/22/21	356.39
	B&R INDUSTRIES	00001	1009570	407798	12/22/21	600.00
	B&R INDUSTRIES	00001	1009571	407798	12/22/21	600.00
	B&R INDUSTRIES	00001	1009572	407798	12/22/21	600.00
	BAYAUD ENTERPRISES INC	00001	1009486	407789	12/22/21	24,994.08
	BRENDLE GROUP	00001	1009444	407724	12/21/21	4,480.00
	CA SHORT COMPANY	00001	1009445	407724	12/21/21	264.13
	CA SHORT COMPANY	00001	1009446	407724	12/21/21	3,000.00
	CA SHORT COMPANY	00001	1009448	407724	12/21/21	18,025.15
	CDW GOVERNMENT	00001	1009461	407724	12/21/21	109,000.00
	CELLEBRITE USA INC	00001	1009519	407789	12/22/21	8,600.00
	CHP METRO NORTH LLC	00001	1009520	407789	12/22/21	1,050.00
	COLO CARPET CENTER INC	00001	1009553	407789	12/22/21	181,350.00

## Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	COLO CARPET CENTER INC	00001	1009553	407789	12/22/21	2,730.00
	COLO CARPET CENTER INC	00001	1009594	407812	12/22/21	13,500.00
	COLORADO MOISTURE CONTROL INC	00001	1009493	407789	12/22/21	4,265.00
	COLORADO MOISTURE CONTROL INC	00001	1009493	407789	12/22/21	3,954.55
	COLORADO MOISTURE CONTROL INC	00001	1009493	407789	12/22/21	4,265.00
	COLORADO MOISTURE CONTROL INC	00001	1009493	407789	12/22/21	3,573.45
	COLORADO POVERTY LAW PROJECT	00001	1009478	407789	12/22/21	4,182.13
	CORECIVIC INC	00001	1009447	407726	12/21/21	106.50
	CORECIVIC INC	00001	1009589	407789	12/22/21	229.50
	CORECIVIC INC	00001	1009590	407807	12/22/21	44,735.60
	CORECIVIC INC	00001	1009591	407807	12/22/21	61,990.76
	COVETRUS PHARMACY SERVICES LLC	00001	1009397	407694	12/21/21	848.70
	DESIGN WORKSHOP	00001	1009440	407724	12/21/21	18,023.00
	DESIGN WORKSHOP	00001	1009441	407724	12/21/21	22,052.10
	DESIGN WORKSHOP	00001	1009442	407724	12/21/21	31,272.34
	DHM DESIGNS	00001	1009481	407789	12/22/21	11,576.25
	DHM DESIGNS	00001	1009482	407789	12/22/21	36,083.57
	DIRECT EDGE DENVER LLC	00001	1009408	407694	12/21/21	3,696.00
	DISCOUNT PLUMBING SERVICES INC	00001	1009457	407724	12/21/21	131,387.00
	DISCOUNT PLUMBING SERVICES INC	00001	1009457	407724	12/21/21	54,020.00
	DLR GROUP	00001	1009380	407703	12/21/21	2,000.00
	ENVIRONMENTAL SYSTEMS RESEARCH	00001	1009521	407789	12/22/21	19,200.00
	FLEXENTIAL PROFESSIONAL SERVIC	00001	1009522	407789	12/22/21	1,850.01
	FRUITION	00001	1009578	407789	12/22/21	83,642.50
	GALLS LLC	00001	1009336	407694	12/21/21	1,380.00
	GALLS LLC	00001	1009337	407694	12/21/21	40.66
	GALLS LLC	00001	1009337	407694	12/21/21	40.74
	GALLS LLC	00001	1009338	407694	12/21/21	142.80
	GALLS LLC	00001	1009339	407694	12/21/21	324.67
	GALLS LLC	00001	1009340	407694	12/21/21	282.20
	GALLS LLC	00001	1009341	407694	12/21/21	360.61
	GALLS LLC	00001	1009342	407694	12/21/21	24.54
	GALLS LLC	00001	1009342	407694	12/21/21	24.54
	GALLS LLC	00001	1009343	407694	12/21/21	4,056.48
	GAM ENTERPRISES INC	00001	1009434	407724	12/21/21	5,714.98
	GAM ENTERPRISES INC	00001	1009435	407724	12/21/21	180.00

**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	GAM ENTERPRISES INC	00001	1009436	407724	12/21/21	269.55
	GAM ENTERPRISES INC	00001	1009437	407724	12/21/21	162.00
	GROUND SERVICE COMPANY	00001	1009452	407724	12/21/21	1,078.00
	GROUND SERVICE COMPANY	00001	1009453	407724	12/21/21	1,323.75
	HELTON & WILLIAMSEN PC	00001	1009490	407789	12/22/21	1,363.75
	HEWLETT-PACKARD ENTERPRISE CO	00001	1009524	407789	12/22/21	14,770.80
	HEWLETT-PACKARD ENTERPRISE CO	00001	1009526	407789	12/22/21	16,460.88
	HILL'S PET NUTRITION SALES INC	00001	1009362	407694	12/21/21	537.60
	HILL'S PET NUTRITION SALES INC	00001	1009363	407694	12/21/21	190.98
	HILL'S PET NUTRITION SALES INC	00001	1009363	407694	12/21/21	825.52
	HILL'S PET NUTRITION SALES INC	00001	1009394	407694	12/21/21	148.44
	HILLYARD - DENVER	00001	1009346	407694	12/21/21	375.07
	HILLYARD - DENVER	00001	1009346	407694	12/21/21	84.10
	HMB	00001	1009523	407789	12/22/21	6,100.00
	IDEXX DISTRIBUTION INC	00001	1009334	407694	12/21/21	299.70
	IDEXX DISTRIBUTION INC	00001	1009335	407694	12/21/21	758.46
	INDUSTRIAL PIPE SOLUTIONS	00001	1009403	407694	12/21/21	33,997.50
	INTERLOCK CONSTRUCTION CORP	00001	1009463	407724	12/21/21	55,733.96
	INTERLOCK CONSTRUCTION CORP	00001	1009462	407724	12/21/21	21,768.00
	INTERVENTION COMMUNITY CORRECT	00001	1009347	407694	12/21/21	9,733.68
	INTERVENTION COMMUNITY CORRECT	00001	1009348	407694	12/21/21	8,152.05
	INTERVENTION COMMUNITY CORRECT	00001	1009349	407694	12/21/21	42,834.36
	INTERVENTION COMMUNITY CORRECT	00001	1009350	407694	12/21/21	5,604.24
	INTERVENTION COMMUNITY CORRECT	00001	1009351	407694	12/21/21	97,985.24
	INTERVENTION COMMUNITY CORRECT	00001	1009344	407694	12/21/21	1,474.80
	KORBY LANDSCAPE LLC	00001	1009454	407724	12/21/21	1,456.16
	KORBY LANDSCAPE LLC	00001	1009454	407724	12/21/21	970.78
	KORBY LANDSCAPE LLC	00001	1009454	407724	12/21/21	1,194.81
	KORBY LANDSCAPE LLC	00001	1009454	407724	12/21/21	1,245.31
	KORBY LANDSCAPE LLC	00001	1009454	407724	12/21/21	549.72
	KORBY LANDSCAPE LLC	00001	1009454	407724	12/21/21	541.48
	KORBY LANDSCAPE LLC	00001	1009454	407724	12/21/21	888.67
	KORBY LANDSCAPE LLC	00001	1009454	407724	12/21/21	1,689.50
	LAPLINK SOFTWARE INC	00001	1009531	407789	12/22/21	7,650.00
	LEVI RAY & SHOUP	00001	1009455	407724	12/21/21	4,083.75
	MARTIN MARTIN CONSULTING ENGIN	00001	1009439	407724	12/21/21	791.76

**County of Adams**  
**Vendor Payment Report**

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	MILE HIGH TREE CARE INC	00001	1009395	407694	12/21/21	28,015.00
	MOBILE HEALTH MEDICAL SERVICES	00001	1009459	407724	12/21/21	98,408.40
	NETWORK CONSULTING SERVICES IN	00001	1009534	407789	12/22/21	9,000.00
	OFFICESCAPES OF DENVER LLLP	00001	1009516	407789	12/22/21	6,213.60
	ORACLE AMERICA INC	00001	1009443	407724	12/21/21	45,849.06
	PLANET TECHNOLOGY	00001	1009536	407789	12/22/21	3,398.52
	PLANET TECHNOLOGY	00001	1009537	407789	12/22/21	3,150.00
	PRO FORCE LAW ENFORCEMENT	00001	1009559	407789	12/22/21	26,638.00
	Q MATIC CORPORATION	00001	1009539	407789	12/22/21	10,880.00
	SHILL LAURA	00001	1009518	407789	12/22/21	35,000.00
	SIEMENS INDUSTRY INC	00001	1009474	407724	12/21/21	19,631.80
	SIEMENS INDUSTRY INC	00001	1009474	407724	12/21/21	14,998.00
	SIEMENS INDUSTRY INC	00001	1009474	407724	12/21/21	2,082.80
	SNI COMPANIES	00001	1009541	407789	12/22/21	4,533.20
	SNI COMPANIES	00001	1009545	407789	12/22/21	7,711.38
	SNI COMPANIES	00001	1009546	407789	12/22/21	7,329.50
	SOUTHWESTERN PAINTING	00001	1009487	407789	12/22/21	4,804.00
	SOUTHWESTERN PAINTING	00001	1009488	407789	12/22/21	2,595.00
	SOUTHWESTERN PAINTING	00001	1009508	407789	12/22/21	768.00
	SOUTHWESTERN PAINTING	00001	1009510	407789	12/22/21	1,800.00
	SOUTHWESTERN PAINTING	00001	1009511	407789	12/22/21	3,975.00
	SOUTHWESTERN PAINTING	00001	1009512	407789	12/22/21	25,003.00
	SPECIALTY INCENTIVES INC	00001	1009579	407789	12/22/21	8,181.93
	STIVERS STAFFING SERVICES LLC	00001	1009547	407789	12/22/21	1,290.33
	STIVERS STAFFING SERVICES LLC	00001	1009548	407789	12/22/21	1,952.75
	STIVERS STAFFING SERVICES LLC	00001	1009549	407789	12/22/21	1,495.42
	SUMMIT FOOD SERVICE LLC	00001	1009422	407724	12/21/21	24,592.05
	SUMMIT FOOD SERVICE LLC	00001	1009423	407724	12/21/21	4,071.34
	THE JOURNEY INSTITUTE	00001	1009574	407798	12/22/21	25,000.00
	TRI COUNTY HEALTH DEPT	00001	1009576	407789	12/22/21	318,457.50
	TYGRET DEBRA R	00001	1009424	407724	12/21/21	265.00
	UNITED SITE SERVICES	00001	1009449	407724	12/21/21	312.00
	UNITED SITE SERVICES	00001	1009450	407724	12/21/21	312.00
	UNITED SITE SERVICES	00001	1009451	407724	12/21/21	312.00
	WELCH MICHAEL	00001	1009532	407789	12/22/21	1,462.50
	WELCH MICHAEL	00001	1009533	407789	12/22/21	1,150.00



## Vendor Payment Report

<u>1</u>	<u>General Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	WHITESTONE CONSTRUCTION SERVIC	00001	1009433	407724	12/21/21	8,514.47
	ZOETIS US LLC	00001	1009366	407694	12/21/21	425.40
	ZOETIS US LLC	00001	1009366	407694	12/21/21	90.30
					Account Total	2,107,594.96
	Retainages Payable					
	COLO CARPET CENTER INC	00001	1009553	407789	12/22/21	9,067.50-
	COLO CARPET CENTER INC	00001	1009554	407789	12/22/21	9,067.50
	COLO CARPET CENTER INC	00001	1009554	407789	12/22/21	136.50
	COLO CARPET CENTER INC	00001	1009553	407789	12/22/21	136.50-
	COLO CARPET CENTER INC	00001	1009595	407812	12/22/21	675.00
	COLO CARPET CENTER INC	00001	1009594	407812	12/22/21	675.00-
	COLORADO MOISTURE CONTROL INC	00001	1009493	407789	12/22/21	197.73-
	COLORADO MOISTURE CONTROL INC	00001	1009493	407789	12/22/21	213.25-
	COLORADO MOISTURE CONTROL INC	00001	1009493	407789	12/22/21	213.25-
	COLORADO MOISTURE CONTROL INC	00001	1009493	407789	12/22/21	178.67-
	INTERLOCK CONSTRUCTION CORP	00001	1009463	407724	12/21/21	2,786.70-
	INTERLOCK CONSTRUCTION CORP	00001	1009462	407724	12/21/21	1,088.40-
					Account Total	4,678.00-
					Department Total	2,104,342.34

**County of Adams**  
**Vendor Payment Report**

<u>1099</u>	<u>GF- Human Service Grants</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	A CHILD SONG INC	00001	1009183	407542	12/17/21	10,000.00
	CLINICA COLORADO	00001	1009184	407542	12/17/21	20,000.00
	COLORADO YOUTH FOR A CHANGE	00001	1009185	407542	12/17/21	24,000.00
	FRONT RANGE COMMUNITY COLLEGE	00001	1009186	407542	12/17/21	30,000.00
	HOPE HOUSE OF COLORADO	00001	1009187	407542	12/17/21	29,000.00
	RESTORATION OUTREACH PROGRAMS	00001	1009188	407542	12/17/21	10,000.00
	ROCKY MOUNTAIN MULTIPLE SCLERO	00001	1009191	407542	12/17/21	10,000.00
	SECOND CHANCE CENTER INC	00001	1009192	407542	12/17/21	25,000.00
	THERE WITH CARE	00001	1009368	407701	12/21/21	10,000.00
	WE DON'T WASTE	00001	1009199	407542	12/17/21	44,000.00
	WEECYCLE	00001	1009202	407542	12/17/21	29,000.00
					Account Total	241,000.00
					Department Total	241,000.00

County of Adams  
Vendor Payment Report

<u>5027</u>	<u>Golf Course- CIP</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grounds Maintenance					
	IRRIGATION TECHNOLOGIES INC	00005	1009296	407634	12/20/21	19,650.00
					Account Total	19,650.00
					Department Total	19,650.00

County of Adams  
Vendor Payment Report

<u>5</u>	<u>Golf Course Enterprise Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	AAA PEST PROS	00005	1009432	407724	12/21/21	45.00
					Account Total	45.00
					Department Total	45.00

**County of Adams**  
**Vendor Payment Report**

<u>5026</u>	<u>Golf Course- Maintenance</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Gas & Electricity					
	UNITED POWER (UNION REA)	00005	1009285	407634	12/20/21	3,268.32
	UNITED POWER (UNION REA)	00005	1009287	407634	12/20/21	3,434.89
	UNITED POWER (UNION REA)	00005	1009288	407634	12/20/21	578.46
	UNITED POWER (UNION REA)	00005	1009289	407634	12/20/21	137.26
	UNITED POWER (UNION REA)	00005	1009290	407634	12/20/21	223.71
					Account Total	7,642.64
	Grounds Maintenance					
	3E COMPANY	00005	1009291	407634	12/20/21	500.00
	PROFESSIONAL TREE & TURF EQUIP	00005	1009280	407634	12/20/21	74.27
	TORO NSN	00005	1009282	407634	12/20/21	233.00
					Account Total	807.27
	Other Repair & Maint					
	THE LABOR BRAIN INC	00005	1007908	406025	11/30/21	975.00
					Account Total	975.00
	Repair & Maint Supplies					
	ALSCO AMERICAN INDUSTRIAL	00005	1009293	407634	12/20/21	58.44
	ALSCO AMERICAN INDUSTRIAL	00005	1009294	407634	12/20/21	60.72
					Account Total	119.16
	Vehicle Parts & Supplies					
	INTERSTATE BATTERY OF ROCKIES	00005	1009295	407634	12/20/21	107.95
	NAPA	00005	1009297	407634	12/20/21	296.38
					Account Total	404.33
					Department Total	9,948.40

County of Adams  
Vendor Payment Report

5021	Golf Course- Pro Shop	Fund	Voucher	Batch No	GL Date	Amount
	Gas & Electricity					
	UNITED POWER (UNION REA)	00005	1009283	407634	12/20/21	260.34
	UNITED POWER (UNION REA)	00005	1009284	407634	12/20/21	2,112.27
					Account Total	2,372.61
					Department Total	2,372.61

**County of Adams**  
**Vendor Payment Report**

<u>31</u>	<u>Head Start Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	DFA DAIRY BRANDS CORPORATE LLC	00031	1009412	407724	12/21/21	108.15
	DFA DAIRY BRANDS CORPORATE LLC	00031	1009413	407724	12/21/21	123.60
	DFA DAIRY BRANDS CORPORATE LLC	00031	1009415	407724	12/21/21	30.90
	DFA DAIRY BRANDS CORPORATE LLC	00031	1009416	407724	12/21/21	46.35
	DFA DAIRY BRANDS CORPORATE LLC	00031	1009417	407724	12/21/21	63.00
	MIGHTY LITTLE VOICES SPEECH TH	00031	1009420	407724	12/21/21	5,200.00
	SHI INTERNATIONAL CORP	00031	1009515	407789	12/22/21	3,476.21
	US FOODSERVICE	00031	1009401	407694	12/21/21	1,852.36
					Account Total	10,900.57
					Department Total	10,900.57

County of Adams  
Vendor Payment Report

<u>935122</u>	<u>HHS Grant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	COLO DEPT OF HUMAN SERVICES	00031	1009274	407632	12/20/21	35.00
	COLO DEPT OF HUMAN SERVICES	00031	1009275	407632	12/20/21	35.00
					Account Total	70.00
					Department Total	70.00



County of Adams  
Vendor Payment Report

<u>961018</u>	<u>HOME 2018 / 2019</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Grants to Other Instit					
	HOUSING AUTHORITY THE CITY OF	00030	1009068	407401	12/16/21	17,958.50
	HOUSING AUTHORITY THE CITY OF	00030	1009069	407403	12/16/21	31,701.00
					Account Total	49,659.50
					Department Total	49,659.50

County of Adams  
Vendor Payment Report

<u>8613</u>	<u>Insurance - UHC EPO Medical</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Claims					
	UNITED HEALTH CARE INSURANCE C	00019	1009013	407277	12/15/21	193,056.13
	UNITED HEALTH CARE INSURANCE C	00019	1009550	407793	12/22/21	294,179.84
					Account Total	487,235.97
					Department Total	487,235.97

County of Adams  
Vendor Payment Report

8614	Insurance- Delta Dental	Fund	Voucher	Batch No	GL Date	Amount
	Self-Insurance Claims					
	DELTA DENTAL OF COLO	00019	1009053	407357	12/16/21	13,132.00
	DELTA DENTAL OF COLO	00019	1009053	407357	12/16/21	14,936.40
					Account Total	28,068.40
					Department Total	28,068.40

**County of Adams**  
**Vendor Payment Report**

<u>19</u>	<u>Insurance Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	CA SHORT COMPANY	00019	1009438	407724	12/21/21	1,781.50
					Account Total	1,781.50
	Retiree Dental - Delta Premier					
	DELTA DENTAL OF COLORADO	00019	1009525	407792	12/22/21	15,548.20
	DELTA DENTAL OF COLORADO	00019	1009527	407792	12/22/21	15,547.90
	DELTA DENTAL OF COLORADO	00019	1009535	407792	12/22/21	15,627.30
	DELTA DENTAL OF COLORADO	00019	1009544	407792	12/22/21	15,786.16
	DELTA DENTAL OF COLORADO	00019	1009164	407536	12/17/21	15,536.95
	DELTA DENTAL OF COLORADO	00019	1009179	407536	12/17/21	15,616.05
	DELTA DENTAL OF COLORADO	00019	1009181	407536	12/17/21	15,774.91
					Account Total	109,437.47
					Department Total	111,218.97

County of Adams  
Vendor Payment Report

8611	Insurance- Property/Casualty	Fund	Voucher	Batch No	GL Date	Amount
	Auto Physical Damage					
	BARDEN KEVIN	00019	1009323	407644	12/20/21	3,657.00
					Account Total	3,657.00
	General Liab - Other than Prop					
	ALR CIVIL RIGHTS LLC	00019	1009317	407642	12/20/21	155,000.00
	NATHAN DUMM & MAYER PC	00019	1009321	407643	12/20/21	564.00
					Account Total	155,564.00
					Department Total	159,221.00

County of Adams  
Vendor Payment Report

<u>1061</u>	<u>IT Administration</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	ELECTRONIC RECYCLERS INTERNATI	00001	1006899	404928	11/10/21	3,562.27
					Account Total	3,562.27
					Department Total	3,562.27

County of Adams  
Vendor Payment Report

<u>1057</u>	<u>IT Application Support</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Consultant Services					
	NEON RAIN INTERACTIVE LLC	00001	1009264	407565	12/17/21	162.50
					Account Total	162.50
					Department Total	162.50

County of Adams  
Vendor Payment Report

<u>1056</u>	<u>IT Help Desk &amp; Servers</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Minor Equipment					
	KING SYSTEMS LLC	00001	1009263	407564	12/17/21	1,343.75
					Account Total	1,343.75
					Department Total	1,343.75



County of Adams  
Vendor Payment Report

<u>1058</u>	<u>IT Network/Telecom</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Telephone					
	WINDSTREAM COMMUNICATIONS	00001	1009262	407564	12/17/21	1,418.82
					Account Total	1,418.82
					Department Total	1,418.82

County of Adams  
Vendor Payment Report

<u>9253</u>	<u>Office of Cultural Affairs</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Printing External					
	EGAN PRINTING CO	00001	1009565	407795	12/22/21	760.00
					Account Total	760.00
					Department Total	760.00

County of Adams  
Vendor Payment Report

<u>1190</u>	<u>One-Stop Customer Service Cent</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	DECKARD TECHNOLOGIES	00001	1009070	407406	12/16/21	9,000.00
					Account Total	9,000.00
					Department Total	9,000.00

County of Adams  
Vendor Payment Report

6202	Open Space Tax- Grants	Fund	Voucher	Batch No	GL Date	Amount
	Grants to Other Instit					
	BIRD CONSERVANCY OF THE ROCKIE	00028	1009058	407370	12/16/21	40,279.45
	FEDERAL HEIGHTS CITY OF	00028	1007887	405874	11/24/21	572,235.69
	THORNTON CITY OF	00028	1009055	407362	12/16/21	5,000.00
					Account Total	617,515.14
					Department Total	617,515.14

County of Adams  
Vendor Payment Report

1015	People Services	Fund	Voucher	Batch No	GL Date	Amount
	Insurance Premiums					
	DELTA DENTAL OF COLORADO	00001	1009169	407536	12/17/21	11.25
	DELTA DENTAL OF COLORADO	00001	1009180	407536	12/17/21	11.25
	DELTA DENTAL OF COLORADO	00001	1009182	407536	12/17/21	11.25
					Account Total	33.75
	Tuition Reimbursement					
	PETTRY, BROOKE M	00001	1009477	407734	12/21/21	2,500.00
					Account Total	2,500.00
					Department Total	2,533.75

County of Adams  
Vendor Payment Report

<u>2061</u>	<u>PKS - Weed &amp; Pest</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00001	1007494	405464	11/18/21	80.02
					Account Total	80.02
					Department Total	80.02

County of Adams  
Vendor Payment Report

<u>5010</u>	<u>PKS- Fair</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Liquor Sales					
	STATE OF COLORADO	00001	1007024	405232	11/16/21	7.29-
	STATE OF COLORADO	00001	1007024	405232	11/16/21	.01-
					Account Total	7.30-
	Regional Park Rentals					
	BRIGHTON JAPANESE AMERICAN ASS	00001	1009161	407534	12/17/21	500.00
					Account Total	500.00
					Department Total	492.70

County of Adams  
Vendor Payment Report

<u>5012</u>	<u>PKS- Regional Complex</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Communications					
	VERIZON WIRELESS	00001	1007495	405464	11/18/21	90.01
					Account Total	90.01
					Department Total	90.01



County of Adams  
Vendor Payment Report

1089	PLN- Boards & Commissions	Fund	Voucher	Batch No	GL Date	Amount
	Other Professional Serv					
	BUSH MELVIN E	00001	1009329	407692	12/21/21	65.00
	GREEN THOMAS D	00001	1009327	407692	12/21/21	65.00
	HANCOCK FORREST HAYES	00001	1009326	407692	12/21/21	65.00
	NYHOLM STEWART E	00001	1009325	407692	12/21/21	65.00
	STANFIELD THOMSON	00001	1009328	407692	12/21/21	65.00
					Account Total	325.00
					Department Total	325.00

County of Adams  
Vendor Payment Report

<u>97755</u>	<u>Recover CO Program</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Apprenticeship					
	LOCKHEED MARTIN SPACE SYSTEMS	00035	1008750	407054	12/13/21	3,000.00
					Account Total	3,000.00
					Department Total	3,000.00

**County of Adams**  
**Vendor Payment Report**

<u>13</u>	<u>Road &amp; Bridge Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	ALFRED BENESCH & CO	00013	1009396	407694	12/21/21	145.00
	ALLIED RECYCLED AGGREGATES	00013	1009364	407694	12/21/21	12,419.97
	AYRES ASSOCIATES INC	00013	1009399	407694	12/21/21	40,649.57
	BFI TOWER ROAD LANDFILL	00013	1009418	407724	12/21/21	578.75
	BFI TOWER ROAD LANDFILL	00013	1009357	407694	12/21/21	1,258.25
	CENTRAL SALT LLC	00013	1009331	407694	12/21/21	2,039.01
	CENTRAL SALT LLC	00013	1009332	407694	12/21/21	2,042.37
	CENTRAL SALT LLC	00013	1009333	407694	12/21/21	2,038.17
	COLORADO PAVING INC	00013	1009402	407694	12/21/21	6,006.80
	DOUBLE R EXCAVATING INC	00013	1009393	407694	12/21/21	2,240.00
	DREXEL BARRELL & CO	00013	1009479	407789	12/22/21	9,244.00
	GEOCAL INC	00013	1009456	407724	12/21/21	807.54
	HUITT-ZOLLARS INC	00013	1009428	407724	12/21/21	440.00
	JK TRANSPORTS INC	00013	1009352	407694	12/21/21	1,380.00
	JK TRANSPORTS INC	00013	1009353	407694	12/21/21	8,290.00
	JK TRANSPORTS INC	00013	1009354	407694	12/21/21	9,740.00
	JK TRANSPORTS INC	00013	1009355	407694	12/21/21	8,240.00
	MARTIN MARTIN CONSULTING ENGIN	00013	1009345	407694	12/21/21	66,870.00
	ROADSAFE TRAFFIC SYSTEMS	00013	1009592	407694	12/22/21	80,274.75
	ROADSAFE TRAFFIC SYSTEMS	00013	1009593	407694	12/22/21	50,606.00
	SCOTT CONTRACTING	00013	1009398	407694	12/21/21	220,872.00
	SHORT ELLIOTT HENDRICKSON INC	00013	1009365	407694	12/21/21	10,985.36
	VULCAN INC	00013	1009429	407724	12/21/21	12,710.70
					Account Total	549,878.24
	Retainages Payable					
	COLORADO PAVING INC	00013	1009402	407694	12/21/21	300.34-
	MYERS AND SONS CONSTRUCTION LL	00013	1009555	407789	12/22/21	22,882.49
	SCOTT CONTRACTING	00013	1009398	407694	12/21/21	11,043.60-
					Account Total	11,538.55
					Department Total	561,416.79

County of Adams  
Vendor Payment Report

<u>2092</u>	<u>Sheriff Flatrock</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Merchandise					
	STATE OF COLORADO	00050	1007025	405232	11/16/21	.11-
					Account Total	.11-
					Department Total	.11-

County of Adams  
Vendor Payment Report

<u>2008</u>	<u>SHF - Training Academy</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	COLO BUREAU INVESTIGATION-IDEN	00001	1009371	407702	12/21/21	<u>237.00</u>
					Account Total	<u>237.00</u>
					Department Total	<u><u>237.00</u></u>

**County of Adams**  
**Vendor Payment Report**

<u>2011</u>	<u>SHF- Admin Services Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Operating Supplies					
	B&R INDUSTRIES	00001	1009597	407815	12/22/21	600.00
	B&R INDUSTRIES	00001	1009598	407815	12/22/21	600.00
	CRESTLINE MEDICAL SUPPLY	00001	1009383	407704	12/21/21	5,100.00
					Account Total	6,300.00
	Other Professional Serv					
	LADWIG MICHAEL V MD PC	00001	1009372	407702	12/21/21	2,176.00
					Account Total	2,176.00
					Department Total	8,476.00

**County of Adams**  
**Vendor Payment Report**

<u>2015</u>	<u>SHF- Civil Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Sheriff's Fees					
	ABC LEGAL SERVICES	00001	1009359	407695	12/21/21	19.00
	ALBRIGHT ASHLEE	00001	1009387	407695	12/21/21	19.00
	ARIAS JUAN MIGUEL	00001	1008838	407125	12/14/21	19.00
	ARROYO SAMANTHA	00001	1009384	407695	12/21/21	19.00
	BERNAL STEVE A	00001	1008836	407125	12/14/21	19.00
	GPS SERVERS LLC	00001	1008834	407125	12/14/21	19.00
	HOLST AND BOETTCHER	00001	1008831	407125	12/14/21	19.00
	METRO COLLECTION SERVICE	00001	1008832	407125	12/14/21	19.00
	NELSON AND KENNARD	00001	1008835	407125	12/14/21	19.00
	NELSON AND KENNARD	00001	1009360	407695	12/21/21	19.00
	PURVIS RANDAL	00001	1009358	407695	12/21/21	19.00
	SANDOVAL RODRIGUEZ GEME	00001	1009386	407695	12/21/21	19.00
	SKILES SKYLER	00001	1008839	407125	12/14/21	19.00
	STATE OF NEW MEXICO CHILDREN Y	00001	1008840	407125	12/14/21	161.00
	TAG PROCESS SERVICE	00001	1008833	407125	12/14/21	19.00
	URTEL BRIAN	00001	1009385	407695	12/21/21	19.00
	VARGO AND JANSON PC	00001	1009361	407695	12/21/21	19.00
	VINCI LAW OFFICE	00001	1008841	407125	12/14/21	19.00
	WILSON CRYSTAL	00001	1008837	407125	12/14/21	19.00
					Account Total	503.00
					Department Total	503.00

County of Adams  
Vendor Payment Report

<u>2071</u>	<u>SHF- Detention Facility</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Food Services					
	SUMMIT FOOD SERVICE LLC	00001	1009373	407702	12/21/21	9,597.93
					Account Total	9,597.93
	Operating Supplies					
	SUMMIT FOOD SERVICE LLC	00001	1009373	407702	12/21/21	1,399.88
					Account Total	1,399.88
					Department Total	10,997.81



County of Adams  
Vendor Payment Report

<u>2010</u>	<u>SHF- MIS Unit</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Subscrip/Publications					
	NEON RAIN INTERACTIVE LLC	00001	1009265	407565	12/17/21	786.50
	NEON RAIN INTERACTIVE LLC	00001	1009266	407565	12/17/21	2,086.00
					Account Total	2,872.50
					Department Total	2,872.50

County of Adams  
Vendor Payment Report

<u>2017</u>	<u>SHF- Patrol Division</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Other Professional Serv					
	LADWIG MICHAEL V MD PC	00001	1009372	407702	12/21/21	128.00
					Account Total	128.00
					Department Total	128.00

County of Adams  
Vendor Payment Report

<u>2018</u>	<u>SHF- Records/Warrants Section</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Extraditions					
	AVIS RENT A CAR SYSTEM INC	00001	1009374	407702	12/21/21	655.78
					Account Total	655.78
					Department Total	655.78

**County of Adams**  
**Vendor Payment Report**

<u>7</u>	<u>Stormwater Utility Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	COLORADO CIVIL INFRASTRUCTURE	00007	1009400	407694	12/21/21	140,807.25
	DREXEL BARRELL & CO	00007	1009484	407789	12/22/21	4,339.00
	MINUTEMAN PRESS-BRIGHTON	00007	1009419	407724	12/21/21	1,068.05
	MINUTEMAN PRESS-BRIGHTON	00007	1009419	407724	12/21/21	1,197.01
					Account Total	147,411.31
	Retainages Payable					
	COLORADO CIVIL INFRASTRUCTURE	00007	1009400	407694	12/21/21	7,040.36-
					Account Total	7,040.36-
					Department Total	140,370.95

County of Adams  
Vendor Payment Report

<u>25</u>	<u>Waste Management Fund</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	VEOLIA ES	00025	1009577	407789	12/22/21	4,235.10
					Account Total	4,235.10
					Department Total	4,235.10

County of Adams  
Vendor Payment Report

<u>4316</u>	<u>Wastewater Treatment Plant</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Equipment Maint & Repair					
	ALBERTS WATER & WASTEWATER SER	00043	1009475	407727	12/21/21	21.88
	ALBERTS WATER & WASTEWATER SER	00043	1009475	407727	12/21/21	112.00
					Account Total	133.88
					Department Total	133.88

County of Adams  
Vendor Payment Report

<u>97200</u>	<u>WIOA ADULT PROGRAM</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Clnt Trng-Tuition					
	NUAGE PARAMEDICAL ESTHETICS	00035	1009414	407054	12/21/21	5,000.00
					Account Total	5,000.00
					Department Total	5,000.00

County of Adams  
Vendor Payment Report

<u>35</u>	<u>Workforce &amp; Business Center</u>	<u>Fund</u>	<u>Voucher</u>	<u>Batch No</u>	<u>GL Date</u>	<u>Amount</u>
	Received not Vouchered Clrg					
	EXPRESS SERVICES INC	00035	1009356	407694	12/21/21	4,238.35
	EXPRESS SERVICES INC	00035	1009492	407789	12/22/21	3,791.26
					Account Total	8,029.61
					Department Total	8,029.61



County of Adams  
Vendor Payment Report

Grand Total 5,612,236.37



**Board of County Commissioners  
Minutes of Commissioners' Proceedings**

**Eva J. Henry - District #1  
Charles "Chaz" Tedesco - District #2  
Emma Pinter - District #3  
Steve O'Dorisio - District #4  
Lynn Baca - District #5**

**Tuesday  
December 07, 2021  
9:30 AM**

**1. ROLL CALL**

**Rollcall**

**Present:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

**2. PLEDGE OF ALLEGIANCE**

**3. MOTION TO APPROVE AGENDA**

**A motion was made by Commissioner Baca, seconded by Commissioner Pinter, that this Agenda be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

**4. AWARDS AND PRESENTATIONS**

- A.** Resolution Approving Open Space Grant Awards and Grant Agreements on December 7, 2021  
(File approved by ELT)

**A motion was made by Commissioner Pinter, seconded by Commissioner Baca, that this Resolution be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

- B. Presentation of the Fall 2021 Open Space Sales Tax Grant Awards
- C. Resolution Authorizing the Distribution of the 2021 Community Enrichment Grant Funds

(File approved by ELT)

**A motion was made by Commissioner Tedesco, seconded by Commissioner O'Dorisio, that this Resolution be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

- D. Presentation of the 2021 Community Enrichment Grant Awards

## **5. PUBLIC COMMENT**

### **A. Citizen Communication**

**During this portion of the meeting, the board will hear public comment. The Chair will determine how much time is reserved for public comment and how much time is permitted for each speaker.**

### **B. Elected Officials' Communication**

## **6. CONSENT CALENDAR**

**A motion was made by Commissioner O'Dorisio, seconded by Commissioner Pinter, that this Consent Calendar be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

- A. List of Expenditures Under the Dates of November 15-19, 2021
- B. List of Expenditures Under the Dates of November 22-26, 2021
- C. Minutes of the Commissioners' Proceedings from November 23, 2021
- D. Adams County Public Trustee Operational Expense for the Quarter Ending September 2021
- E. Resolution Approving a Private Residential Access Maintenance Agreement between Lash Ventures, LLC and Adams County  
(File approved by ELT)

- F.** Resolution Approving Right-of-Way Agreement between Adams County and Richard Kevin Schneider Trust for Property Necessary for the Miscellaneous Concrete and ADA Ramps Project in the Amount of 9000.00 Dollars  
(File approved by ELT)
- G.** Resolution Approving Right-of-Way Agreement between Adams County and Guerrero Balbuena-Mendez for Property Necessary for the Miscellaneous Concrete and ADA Ramps Project in the Amount of 2030.00 Dollars  
(File approved by ELT)
- H.** Resolution Accepting Warranty Deed Conveying Property from Manuelita M. Castro to Adams County for Road Right-of-Way  
(File approved by ELT)
- I.** Resolution Accepting Warranty Deed Conveying Property from Temptee Brand Steaks Inc., and Kuettel + 2 LLC, to Adams County for Road Right-of-Way in the Amount of 3,300.00 Dollars  
(File approved by ELT)
- J.** Resolution Accepting Warranty Deed Conveying Property from Kuettel +2 LLC, to Adams County for Road Right-of-Way  
(File approved by ELT)
- K.** Resolution Accepting Warranty Deed Conveying Property from JET V 5796, LLC, to Adams County for Road Right-of-Way  
(File approved by ELT)
- L.** Resolution Accepting Warranty Deed Conveying Property from Dennis A Punt and Melinda S Punt to Adams County for Road Right-of-Way  
(File approved by ELT)
- M.** Resolution Accepting Quitclaim Deed Conveying Property from Marilyn S Samora to Adams County for Road Right-of-Way in the Amount of 655.00 Dollars  
(File approved by ELT)
- N.** Resolution Approving Right-of-Way Agreement between Adams County and Devonshire Auto Wash, LLC, for Property Necessary for the York Street Roadway and Drainage Improvements Project from East 78th Avenue to East 88th Avenue in the Amount of 20,308 Dollars  
(File approved by ELT)
- O.** Resolution Authorizing the Acquisition of Property Interests Necessary for the Construction of the Improvements for the York Street Improvements Project – East 78th Avenue to East 88th Avenue  
(File approved by ELT)

- P.** Resolution Approving Intergovernmental Agreement between Adams County and the Town of Bennett for Law Enforcement Services in the Amount of 390,000.00 Dollars Received by the County  
(File approved by ELT)
- Q.** Resolution Approving the Medicare Advantage with Prescription Drug Benefit Group Agreement with UnitedHealthCare Insurance Company  
(File approved by ELT)
- R.** Resolution Granting the Office of Emergency Management Approval to Apply for the 2022 Emergency Management Performance Grant  
(File approved by ELT)
- S.** Resolution Authorizing the Acquisition of Property Interests Necessary for the Construction of the Improvements for the York Street Improvements Project – East 78th Avenue to East 88th Avenue  
(File approved by ELT)
- T.** Resolution Approving the 2022 Full Time Agreement for the Provision of Law Enforcement Skills Training between Adams County and Aims Community College  
(File approved by ELT)
- U.** Resolution Approving the Fourth Amendment to the Intergovernmental Agreement for an Office Space Lease between Adams County and the Town of Bennett in the Amount of \$37,800 Dollars Annually  
(File approved by ELT)
- V.** Resolution Approving First Amended and Restated Development Agreement between Adams County and BZ Properties, LLC for Public Improvements and Receipt of Collateral in the Amount of \$185,341.31  
(File approved by ELT)
- W.** Resolution Approving the Renewal of the Intergovernmental Agreement with the City and County of Broomfield for Community Corrections Program Services Through 2024  
(File approved by ELT)
- X.** Resolution Approving Federal Aviation Administration Grant Agreement 3-08-0016-046-2022  
(File approved by ELT)
- Y.** Resolution Ratifying Approval and Signature of Abstract of Assessment for Tax Year 2021  
(File approved by ELT)

- Z.** Resolution Terminating Payment in Lieu of Taxes Agreement for the Reserve at Thornton Apartments Project  
(File approved by ELT)
- AA.** Resolution Amending the Adams County Open Space Policies and Procedures and Open Space Bylaws  
(File approved by ELT)
- AB.** Resolution Designating 2022 Bank Depositories and Designating Approved Securities for Investment Purposes  
(File approved by ELT)
- AC.** Resolution Approving the Amendment to the Agreement between Adams County and Brighton Housing Authority Regarding the Conveyance of Land for the Adams Point Housing Project  
(File approved by ELT)
- AD.** Resolution Approving the 48th Ave. Regional Improvements Escrow Agreement between Adams County and Windler Public Improvement Authority  
(File approved by ELT)
- AE.** Resolution Approving an Intergovernmental Agreement between Adams County and Windler Public Improvement Authority  
(File approved by ELT)

## **7. NEW BUSINESS**

### **A. COUNTY MANAGER**

- 1.** 2021 Commissioner Redistricting  
(File approved by ELT)  
**A motion was made by Commissioner O'Dorisio, seconded by Commissioner Tedesco, that this New Business be approved. The motion carried by the following vote:**  
**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca
- 2.** Resolution Approving the 2021 Update to the Sustainable Adams County 2030 Plan  
(File approved by ELT)  
**A motion was made by Commissioner Pinter, seconded by Commissioner Baca, that this New Business be approved. The motion carried by the following vote:**  
**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

3. Resolution Approving Amendment Three in the Amount of \$1,650,284 to the Agreement between Adams County and Shoco Oil Company Inc., d.b.a. Sam Hill Oil for Fuel Services  
(File approved by ELT)  
**A motion was made by Commissioner Baca, seconded by Commissioner Tedesco, that this New Business be approved. The motion carried by the following vote:**  
**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca
4. Resolution Approving an Agreement between Adams County and ICON Engineering, Inc., in the Amount of \$1,727,696.00 for Professional Engineering Design Services for Goat Hill East  
(File approved by ELT)  
**A motion was made by Commissioner O'Dorisio, seconded by Commissioner Pinter, that this New Business be approved. The motion carried by the following vote:**  
**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca
5. Resolution Approving an Agreement between Adams County and Elite Surface Infrastructure, in the Amount of \$1,880,830.70, for the Henderson Road and Park Boulevard Roundabout Project  
(File approved by ELT)  
**A motion was made by Commissioner O'Dorisio, seconded by Commissioner Baca, that this New Business be approved. The motion carried by the following vote:**  
**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca
6. Resolution Approving an Agreement between Adams County and Summit Food Services LLC, in the Amount of \$1,154,025.00 for Inmate Laundry Services  
(File approved by ELT)  
**A motion was made by Commissioner Tedesco, seconded by Commissioner O'Dorisio, that this New Business be approved. The motion carried by the following vote:**  
**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

7. Resolution Approving an Agreement between Adams County and Trinity Services Group in the Amount of \$8,853,075.00 for Inmate Food Services (File approved by ELT)  
**A motion was made by Commissioner Tedesco, seconded by Commissioner Pinter, that this New Business be approved. The motion carried by the following vote:**  
**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca
8. Resolution Approving Amendment Two to Agreement between Adams County and ECI Site Construction Management, Inc., in the Amount of \$6,019,803.30 for Construction Management General Contractor Services for the Adams County Veterans Memorial (File approved by ELT)  
**A motion was made by Commissioner Tedesco, seconded by Commissioner Pinter, that this New Business be approved. The motion carried by the following vote:**  
**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca
9. Resolution Approving an Agreement between Adams County and Romeo Entertainment Group in the Amount of \$769,000.00 for Concert Production Services (File approved by ELT)  
**A motion was made by Commissioner Pinter, seconded by Commissioner Baca, that this New Business be approved. The motion carried by the following vote:**  
**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

## **B. COUNTY ATTORNEY**

### **8. Executive Session Pursuant to C.R.S 24-6-402(4)(e) for the Purpose of Instructing Negotiators Regarding Economic Incentive**

**A motion was made by Commissioner Pinter, seconded by Commissioner O'Dorisio, that this Executive Session be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca



Motion to Adjourn into Executive Session Pursuant to C.R.S. 24-6-402(4)(b) and (e) for the Purpose of Receiving Legal Advice and Instructing Negotiators Regarding the Byer and Romero Auto Case

**A motion was made by Commissioner O'Dorisio, seconded by Commissioner Baca, that this Executive Session be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

## **9. LAND USE HEARINGS**

### **A. Cases to be Heard**

1. PRC2021-00004 Quantum 56  
(File approved by ELT)

**A motion was made by Commissioner Tedesco, seconded by Commissioner Pinter, that this Land Use Hearing be approved. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Henry, Commissioner Tedesco, Commissioner Pinter, Commissioner O'Dorisio, and Commissioner Baca

## **10. ADJOURNMENT**

**AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE**



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11, 2022
<b>SUBJECT:</b> Intergovernmental agreement (IGA) with Tri-County Health Department (TCHD) for cell liner construction oversight services at the East Regional Landfill facility
<b>FROM:</b> Jenni Grafton Hall, Director; Katie Keefe, Environmental Program Manager
<b>AGENCY/DEPARTMENT:</b> Community and Economic Development
<b>HEARD AT STUDY SESSION ON:</b> December 7, 2021
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners (BoCC) approves the IGA between Adams County and TCHD

### **BACKGROUND:**

Attached for consideration by the BOCC is an IGA between the County and TCHD for construction oversight services of the Module 1 Cell 5 liner at the East Regional Landfill (ERL) facility. The ERL facility is scheduled to commence cell liner construction during the first quarter of 2022.

Staff has been in negotiations with TCHD concerning independent oversight of cell liner construction for the ERL facility. Condition Number 2 of the ERL facility Certificate of Designation (EXG2009-00001) requires the facility to pay a fee of \$2,500 per acre to the County for independent oversight of cell construction. Adams County will contract with TCHD to conduct such oversight, then issue the ERL a "Notice to Proceed" after receiving a recommendation of approval from TCHD upon construction completion.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

TCHD

### **ATTACHED DOCUMENTS:**

Resolution  
Intergovernmental Agreement

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

**Fund: 25****Cost Center: 9295**

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:	6180		\$30,000
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<b><u>\$30,000</u></b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:	7605		110,000
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<b><u>\$110,000</u></b>

**New FTEs requested:** ☐ YES ☒ NO

**Future Amendment Needed:** ☐ YES ☒ NO

**Additional Note:**

The construction oversight program cost for the East Regional Landfill facility will not exceed \$25,000 by contract.

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN  
ADAMS COUNTY AND TRI-COUNTY HEALTH DEPARTMENT FOR INDEPENDENT  
CONSTRUCTION OVERSIGHT FOR THE MODULE 1 CELL 5 LINER AT FIVE PART  
DEVELOPMENT EAST REGIONAL LANDFILL SOLID WASTE DISPOSAL FACILITY

Resolution 2022-XXX

WHEREAS, Tri-County Health Department and Adams County have entered into discussions concerning independent oversight of cell liner construction at the Five Part Development, LLC East Regional Landfill Solid Waste Disposal Facility; and,

WHEREAS, Tri-County Health Department has submitted a proposal to perform independent inspection of the liner construction for Module 1 Cell 5 at the East Regional Landfill Solid Waste Disposal Facility; and,

WHEREAS, this proposal would assist in protecting the health and safety of the citizens of Adams County; and,

WHEREAS, the proposed work is neither destructive nor duplicative of existing construction monitoring programs at the site; and,

WHEREAS, funds will be provided from the Solid Waste Management Fund which has been created for such purposes.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Adams, State of Colorado, that the agreement between Adams County and Tri-County Health Department of Colorado for independent construction oversight for Module 1 Cell 5 liner construction at the Five Part Development East Regional Landfill Solid Waste Disposal Facility, a copy of which is attached hereto and incorporated herein by this reference, be hereby approved.

BE IT FURTHER RESOLVED, that the Chair is authorized to sign said agreement on behalf of Adams County.



**AGREEMENT FOR CONSTRUCTION OVERSIGHT  
FOR THE MODULE 1 CELL 5 LINER AT  
FIVE PART DEVELOPMENT EAST REGIONAL LANDFILL SOLID  
WASTE DISPOSAL FACILITY**

**THIS AGREEMENT** is made and entered into as of the \_\_\_\_th day of \_\_\_\_\_, \_\_\_\_\_, by and between the County of Adams, a political subdivision of the State of Colorado (hereafter "the County"), and the Tri-County Health Department, a the district public health agency for Adams and Arapahoe Counties, and public health service provider for Douglas County, with its principal offices located at 6162 South Willow Drive, Greenwood Village, Colorado 80111 (hereafter "TCHD").

**RECITALS**

- A. Five Part Development, LLC is about to commence the construction of the liner for Module 1 Cell 5 at the East Regional Landfill Solid Waste Disposal Facility, located at 8201 East Schumaker Road, Bennett, Adams County, Colorado 80102; and
- B. TCHD has submitted a proposal to the County to perform independent construction oversight of the liner and leachate collection system for Cell 5; and
- C. The essential elements of the proposal by TCHD, as referenced above, are set forth in that certain document entitled "Tri-County Health Department Module 1 Cell 5 Liner and Leachate System Construction Oversight Program, Five Part Development, LLC East Regional Landfill Solid Waste Disposal Facility", a copy of which is attached hereto as Exhibit A and incorporated herein by reference; and
- D. Said proposal by TCHD would assist in protecting the health and safety of the citizens of the County; and
- E. Funds will be provided from the Solid Waste Management Fund which has been created for such purposes; and
- F. The County, by and through its Board of County Commissioners, has accepted the proposal from TCHD, as described above; and
- G. The County and TCHD mutually desire to embody their understanding and agreement in a written document as herein set forth.

IN CONSIDERATION OF the mutual obligations of the County and TCHD, as hereinafter set forth, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the County and TCHD hereby agree as follows:

1. Performance by TCHD: TCHD shall perform independent construction oversight pursuant to the terms and conditions set forth in Exhibit A.
2. Limited Obligation: The obligations of the County and TCHD shall be limited to the independent construction oversight as set forth in Exhibit A, and subsequent services, if any, shall be subject to subsequent review and negotiation.
3. Oversight Fees: The County shall pay TCHD a fee not to exceed \$25,000 for the services to be provided by TCHD to the County. TCHD shall invoice the County following completion of the Final Report. The invoice will be prepared using the hourly rates set forth in Table 1 of Exhibit A. If it is anticipated that the construction project will extend longer than six (6) months, TCHD will notify the County and submit an invoice for expense incurred up to an agreed upon date. Expenses incurred by TCHD for the remainder of the project will be invoiced at 3-month intervals until completion of the project.
4. TCHD Insurance: TCHD has adopted a plan of self-insurance, to the extent required under the protection afforded TCHD by the Colorado Governmental Immunity Act.
5. Period Reports: TCHD shall promptly report any significant findings to the County as soon as is practicable. TCHD shall submit a Final Summary Report upon completion of the liner and leachate system construction for Module 1 Cell 5 and review of the Construction Quality Assurance and Certification Report as issued by the engineer on record.
6. Termination: Either the County or TCHD may terminate this Agreement by providing thirty (30) days advance written notice setting forth the effective date of termination. In the event of termination, TCHD shall cease work as of the effective date of the termination, but shall be compensated for all the work accomplished prior to the effective date of the termination.

7. Liaisons:

For TCHD:

Maggie Schnettler  
Tri-County Health Department  
4201 East 72<sup>nd</sup> Avenue, Suite D  
Commerce City, Colorado 80022  
Phone: (303) 439-5914

For the County:

Katie Keefe  
Environmental Program Manager  
Community & Economic Development Department, Adams County  
4430 South Adams County Parkway, 1<sup>st</sup> Floor, Suite W2000A  
Brighton, Colorado 80601 Phone: (720) 523-6986

8. Effective Date and Termination Date. This agreement shall become effective the day and year first written above. This agreement terminates on the day that the Colorado Department of Public Health and Environment gives final written approval for the completed construction of Module 1 Cell 5 or on December 31, 2022, whichever comes first, unless extended in writing by the parties

IN WITNESS WHEREOF the County, by and through its authorized officer and agent, and the Tri-County Health Department, by and through its authorized agent have executed this Agreement on the respective dates set forth below.

**BOARD OF COUNTY COMMISSIONERS  
COUNTY OF ADAMS  
STATE OF COLORADO**

By: \_\_\_\_\_  
Chair

Date: \_\_\_\_\_

ATTEST:  
\_\_\_\_\_, CLERK

\_\_\_\_\_  
Deputy

APPROVED AS TO FORM

\_\_\_\_\_  
County Attorney

**TRI-COUNTY HEALTH DEPARTMENT**

By: Jennifer L. Ludwig  
Jennifer L. Ludwig, MS  
Deputy Director

Date: 11/08/2021

ATTEST:  
Lisa Bolstad  
Lisa Bolstad  
Administrative Assistant





**Exhibit A**  
**Tri-County Health Department**  
**Module 1 Cell 5 Liner and Leachate System Construction Oversight Program**  
**Five Part Development, LLC East Regional Landfill Solid Waste Disposal**  
**Facility**

---

## **INTRODUCTION**

At the request of Adams County, Tri-County Health Department (TCHD) has prepared this proposal to conduct construction oversight of the liner and leachate system for Module 1 Cell 5 at the Five Part Development, LLC East Regional Landfill Solid Waste Disposal Facility located at 8201 East Schumaker Road, Bennett, Adams County, Colorado 80102. Construction is scheduled to commence in early 2022. The construction activities being conducted at Module 1 Cell 5 that are covered by this proposed program may include:

- Site preparation including excavation activity
- Clay liner installation including density and soil moisture field testing (as necessary)
- Placement of geosynthetic clay liners, geomembranes, and geotextile materials including seam testing and electronic leak location surveys
- Review of materials used compared to construction specifications
- Oversight of reworked areas (as necessary)
- Review of daily construction quality assurance engineering reports
- Review of the final Construction Quality Assurance and Certification Report against approved permits and plans

## **PROGRAM DESCRIPTION**

The goal of this program is to provide limited oversight of construction activity and materials utilized compared to approved permits and plans on behalf of the County. The construction oversight is independent from, and is in addition to, the Construction Quality Assurance Program (CQAP) that is conducted by the facility's contracted engineer on record. The information collected from construction observation will be utilized to evaluate the construction activity adherence to approved permits and plans once the final construction quality assurance report is issued by the engineer of record.

The major components of the program are:

- Review drawings, specifications, and the Construction Quality Assurance Plan (CQAP) for secure cell construction and surface impoundment cover construction prior to commencement of construction and/or site visits



- Attend pre-construction, problem resolution, and weekly progress meetings during construction as appropriate
- Review and make recommendations as to approval/denial of any design changes (as necessary) that occur during construction
- Limited observation of clay and liner material placement to include review of soil and material testing against approved permit and engineering plan specifications and the CQAP
- Review and preparation of comments on the Construction Quality Assurance and Certification Report following completion of construction
- Preparation of a Final Report to Adams County

## **CONSTRUCTION OBSERVATION**

TCHD believes that independent construction oversight to spot check the performance of the contractor and CQA Engineer adds significant reassurance to the quality of the municipal solid waste landfill construction. TCHD's supplemental construction oversight is intended to provide early identification and subsequent resolution of any concerns of the landfill construction and thus avoid problems during the certification phase of the project.

The number of days that will be spent constructing each component of Module 1 Cell 5 liner and leachate system is unknown at this time. With the undefined schedule, the exact time frame that TCHD personnel will allocate to a given activity is also not defined. However, it is anticipated that the level of effort applied to any one component or oversight activity will be dependent upon the quality of the work being performed by the contractor, and the performance of CQA personnel.

Field observation will not be continuous. With limited resources, emphasis will be placed on observation of:

- Startup or initial operations
- Critical steps in the construction that cannot be verified except by field observation, e.g. placement and testing of geosynthetic materials
- Phases of construction where multiple activities are occurring simultaneously

## **PROGRAM COSTS**

TCHD proposes to conduct the above-described construction observation program for an amount not to exceed \$25,000. Table 1 presents a breakdown of the estimated program costs. TCHD will not perform work outside of the above-described scope without coordinating the additional effort with Adams County.

**TABLE 1**  
**Cell 5 Liner and Leachate System Construction Oversight Program**  
**Five Part Development East Regional Landfill**

<b>PROGRAM COMPONENT</b>	<b>HOURS (estimated)</b>	<b>HOURLY RATE</b>	<b>TOTAL</b>
<b>CONSTRUCTION OVERSIGHT</b> P.G./Consultant/P.E.**	40	\$68.49*	\$ 2,739.60
Solid Waste Specialist	200	\$46.67*	\$ 9,334.00
Supervisor	40	\$85.43*	\$ 3,417.20
Travel to Site (56¢/mile X 64 mi. RT)	25 trips	\$35.84/trip	<u>\$ 896.00</u>
			<b>\$ 16,386.80</b>
<b>CQA CERTIFICATON REPORT REVIEW</b> P.G./Consultant/P.E.	12	\$68.49*	\$ 821.88
Solid Waste Specialist	15	\$46.67*	\$ 700.05
Environmental Health Field Supervisor	8	\$85.43*	<u>\$ 683.44</u>
			<b>\$ 2205.37</b>
<b>FINAL REPORT TO ADAMS COUNTY</b> P.G./Consultant/P.E.	8	\$68.49*	\$ 547.92
Solid Waste Specialist	16	\$46.67*	\$ 746.72
Environmental Health Field Supervisor	6	\$85.43*	<u>\$ 512.58</u>
			<b>\$ 1,807.22</b>
<b>TOTAL PROGRAM COSTS</b>			<b>\$ 20,399.39</b>

\*Rate includes fringe and indirect

\*\*Consultant can be in-house staff with expertise or another third-party consultant



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11, 2022
<b>SUBJECT:</b> Abatement Hearings held on December 10, 2021
<b>FROM:</b> Meredith Van Horn, Assistant Adams County Attorney
<b>AGENCY/DEPARTMENT:</b> County Attorney
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the recommendations of the December 10, 2021 Abatement Hearing Officer.

### **BACKGROUND:**

On December 10, 2021 the Abatement Hearing officer convened to conduct real property and personal property tax abatement hearings for abatement petitions received concerning tax years 2019 and 2020. The summary findings and recommendations of the Hearing Officer are attached hereto for approval and adoption.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Assessor's Office

### **ATTACHED DOCUMENTS:**

Resolution  
Summary Findings and Recommendations of the Abatement Hearing Officer

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

**New FTEs requested:** ☐ YES ☐ NO

**Future Amendment Needed:** ☐ YES ☐ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION ADOPTING HEARING OFFICER'S RECOMMENDATIONS FOR  
DECISION REGARDING PROPERTY TAX ABATEMENT PETITIONS

WHEREAS, pursuant to C.R.S. § 39-1-113 (1) and (1.7), the Adams County Board of County Commissioners is to hold hearings and make decisions on petitions for property tax abatement; and,

WHEREAS, Hearing Officers duly appointed by the Adams County Board of County Commissioners in compliance with C.R.S. § 39-1-113(1) conducted property tax abatement hearings on December 10, 2021; and,

WHEREAS, the Hearing Officers have made findings and prepared recommendations to the Board of County Commissioners for consideration and final decision; and,

WHEREAS, those findings and recommendations are attached hereto as Exhibit A and are incorporated by reference as though fully set forth.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the decisions set forth in the abatement hearing summary attached hereto as Exhibit A are hereby adopted and confirmed.

BE IT FURTHER RESOLVED, that letters of decisions be mailed to the petitioners or their designated agent.

Decision Status	Account Type		Total Cases
	Account #	Account Type	
Stipulated	Connecticut	0	0
	Personal	0	
	Commercial	0	
	Residential	0	
Adjusted	Connecticut	0	0
	Personal	0	
	Commercial	0	
	Residential	0	
Denied	Connecticut	1	1
	Personal	1	
	Commercial	0	
	Residential	0	
Withdrawn	Connecticut	1	1
	Personal	0	
	Commercial	0	
	Residential	0	
TOTAL:			12

Stipulated									
#	Account #	Tax Year	Account Type	Parcel #	Decision Status	Current Value	Adjusted 2021 Value	Adjusted 2020 Value	Adjusted Value Difference
1									

Adjusted									
#	Account #	Tax Year	Account Type	Parcel #	Decision Status	Current Value	Adjusted 2021 Value	Adjusted 2020 Value	Difference
1									
2									

Withdrawn					
#	Account #	Tax Year	Account Type	Parcel #	Decision Status
1	00000001	2020	Residential	0000000001	Withdrawn
2	00000002	2020	Residential	0000000002	Withdrawn
3	00000003	2020	Residential	0000000003	Withdrawn
4	00000004	2020	Residential	0000000004	Withdrawn
5	00000005	2020	Residential	0000000005	Withdrawn
6	00000006	2020	Residential	0000000006	Withdrawn
7	00000007	2020	Residential	0000000007	Withdrawn
8	00000008	2020	Residential	0000000008	Withdrawn

Denied:					
#	Account #	Tax Year	Account Type	Parcel #	Decision Status
1	00000009	2020	Personal	0000000009	Denied
2	00000010	2020	Personal	0000000010	Denied
3	00000011	2020	Commercial	0000000011	Denied
4	00000012	2020	Commercial	0000000012	Denied



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11, 2022
<b>SUBJECT:</b> Abatements
<b>FROM:</b> Meredith P. Van Horn, Assistant Adams County Attorney
<b>AGENCY/DEPARTMENT:</b> County Attorney
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the recommendations of the Assessor's Office for the attached abatement petitions.

### **BACKGROUND:**

The Assessor's Office reviewed the attached abatement petitions concerning tax years 2018, 2019, and 2020 and has agreed to the abated values for the respective accounts. The findings and recommendations of the Assessor's Office are attached hereto for approval and adoption.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Assessor's Office

### **ATTACHED DOCUMENTS:**

Resolution  
Summary Findings and Recommendations of the Assessor's Office

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☐ NO

Future Amendment Needed: ☐ YES ☐ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING ABATEMENT PETITIONS AND AUTHORIZING THE  
REFUND OF TAXES FOR ACCOUNT NUMBERS R0105283, R0156402, R0198741,  
R0100896, R0081669, R0114709, and P0037909

WHEREAS, pursuant to C.R.S. § 39-1-113, the Board of County Commissioners may approve abatement petitions concerning property tax assessment and may refund taxes associated therewith; and,

WHEREAS, the attached petitions for account numbers R0105283, R0156402, R0198741, R0100896, R0081669, R0114709, and P0037909 have been processed, reviewed and approved by the Adams County Assessor's Office; and,


WHEREAS, information regarding the initial assessed value and the justification for reduction in assessed value and refund of taxes is included for each property in the documentation attached; and,

WHEREAS, it is the recommendation of the Assessor's Office that these petitions be approved and refunds be issued by the Board of County Commissioners; and,

WHEREAS, for account numbers R0114709 and P0037909, approval by the Board of County Commissioners shall be forwarded as a recommendation to the Colorado Property Tax Administrator for review and approval as required by C.R.S. §§ 39-1-113(3) and 39-2-116.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the abatement petitions for account numbers R0105283, R0156402, R0198741, R0100896, and R0081669 are hereby approved.

BE IT FURTHER RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the resolution approving the petitions for account numbers R0114709 and P0037909 be forwarded, for review, to the Colorado Property Tax Administrator to approve the abatement petitions for the Property.

<b>ABATEMENT FOR TAX YEAR:</b>		<b>2020</b>	
<b>TODAYS DATE</b>		<b>11/09/21</b>	
<b>BUSINESS NAME:</b>	<b>EAC LIMITED</b>		
<b>ACCOUNT NUMBER:</b>	<b>P0037909</b>		
<b>PARCEL NUMBER:</b>			
	<b>ACTUAL</b>	<b>ASSESSED</b>	<b>MILL</b>
	<b>VALUE</b>	<b>VALUE</b>	<b>LEVY</b>
			<b>TAX</b>
			<b>DOLLARS</b>
<b>ORIGINAL VALUE</b>	<b>\$10,935,689</b>	<b>\$3,171,350</b>	<b>99.528</b>
<b>REVISED VALUE</b>	<b>\$0</b>	<b>\$0</b>	<b>99.528</b>
<b>ABATED VALUE</b>	<b>\$10,935,689</b>	<b>\$3,171,350</b>	<b>99.528</b>
			<b>\$315,638.12</b>
			<b>\$0.00</b>
			<b>\$315,638.12</b>
<p><b>Provide your reason for the Abatement/Added in the space below:</b></p> <p>The BIA applied to this account was invalid, as the taxpayer was not required to file because the business PP was &lt;\$7,900.00, which made it exempt from PP tax for tax year 2020.</p> <div style="text-align: right; margin-top: 100px;">  </div>			
<b>ADDED ASSESSMENT FOR TAX YEAR:</b> <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px; vertical-align: middle;"></span>			
<b>BUSINESS NAME:</b>			
<b>ACCOUNT NUMBER:</b>			
<b>PARCEL NUMBER:</b>			
	<b>ACTUAL</b>	<b>ASSESSED</b>	<b>MILL</b>
	<b>VALUE</b>	<b>VALUE</b>	<b>LEVY</b>
			<b>TAX</b>
			<b>DOLLARS</b>
<b>ORIGINAL VALUE</b>		<b>\$0</b>	<b>\$0.00</b>
<b>REVISED VALUE</b>		<b>\$0</b>	<b>0</b>
<b>ADDED VALUE</b>	<b>\$0</b>	<b>\$0</b>	<b>0</b>
			<b>\$0.00</b>

# PETITION FOR ABATEMENT OR REFUND OF TAXES

County: Adams

Date Received 11/10/2021  
(Use Assessor's or Commissioners' Date Stamp)

## Section I: Petitioner, please complete Section I only.

Date: 11/09/2021  
Month Day Year

Petitioner's Name: EAC LIMITED - DAVID MORRIS

Petitioner's Mailing Address: 7100 BROADWAY STE 5-R

DENVER CO 80221-2923  
City or Town State Zip Code

SCHEDULE OR PARCEL NUMBER(S)	PROPERTY ADDRESS OR LEGAL DESCRIPTION OF PROPERTY
<u>P0037909</u>	<u>7100 BROADWAY STE 5-R</u>

Petitioner requests an abatement or refund of the appropriate taxes and states that the taxes assessed against the above property for the property tax year 2020 are incorrect for the following reasons: (Briefly describe why the taxes have been levied erroneously or illegally, whether due to erroneous valuation, irregularity in levying, clerical error, or overvaluation. Attach additional sheets if necessary.)

**Invalid BIA as taxpayer's total PP value <\$7,900.00.**

Petitioner's estimate of value: \$ 0.00 ( 2020 )  
Value Year

I declare, under penalty of perjury in the second degree, that this petition, together with any accompanying exhibits or statements, has been prepared or examined by me, and to the best of my knowledge, information, and belief, is true, correct, and complete.

  
Petitioner's Signature

Daytime Phone Number ( 720 ) 280-1644

Email David@eaclimited.com

By \_\_\_\_\_  
Agent's Signature\*

Daytime Phone Number ( \_\_\_\_\_ )

Printed Name: \_\_\_\_\_ Email \_\_\_\_\_

\*Letter of agency must be attached when petition is submitted by an agent.

If the Board of County Commissioners, pursuant to § 39-10-114(1), C.R.S., or the Property Tax Administrator, pursuant to § 39-2-116, C.R.S., denies the petition for refund or abatement of taxes in whole or in part, the Petitioner may appeal to the Board of Assessment Appeals pursuant to the provisions of § 39-2-125, C.R.S., within thirty days of the entry of any such decision, § 39-10-114.5(1), C.R.S.

## Section II:

### Assessor's Recommendation (For Assessor's Use Only)

Tax Year 2020

	<u>Actual</u>	<u>Assessed</u>	<u>Tax</u>
Original	_____	_____	_____
Corrected	_____	_____	_____
Abate/Refund	_____	_____	_____


**Please see attached  
Abatement Worksheet.**

☐ Assessor recommends approval as outlined above.

If the request for abatement is based upon the grounds of overvaluation, no abatement or refund of taxes shall be made if an objection or protest to such valuation has been filed and a Notice of Determination has been mailed to the taxpayer, § 39-10-114(1)(a)(i)(D), C.R.S.

Tax year: \_\_\_\_\_ Protest? ☒ No ☐ Yes (If a protest was filed, please attach a copy of the NOD.)

☐ Assessor recommends denial for the following reason(s):

 11/10/2021  
Assessor's or Deputy Assessor's Signature

**FOR ASSESSORS AND COUNTY COMMISSIONERS USE ONLY**(Section III or Section IV must be completed)

Every petition for abatement or refund filed pursuant to § 39-10-114, C.R.S. shall be acted upon pursuant to the provisions of this section by the Board of County Commissioners or the Assessor, as appropriate, within six months of the date of filing such petition, § 39-1-113(1.7), C.R.S.

**Section III: Written Mutual Agreement of Assessor and Petitioner**

(Only for abatements up to \$10,000)

The Commissioners of \_\_\_\_\_ County authorize the Assessor by Resolution No. \_\_\_\_\_ to review petitions for abatement or refund and to settle by written mutual agreement any such petition for abatement or refund in an amount of \$10,000 or less per tract, parcel, or lot of land or per schedule of personal property, in accordance with § 39-1-113(1.5), C.R.S.

The Assessor and Petitioner mutually agree to the values and tax abatement/refund of:

	Tax Year _____		
	<u>Actual</u>	<u>Assessed</u>	<u>Tax</u>
Original	_____	_____	_____
Corrected	_____	_____	_____
Abate/Refund	_____	_____	_____

Note: The total tax amount does not include accrued interest, penalties, and fees associated with late and/or delinquent tax payments, if applicable. Please contact the County Treasurer for full payment information.

Petitioner's Signature \_\_\_\_\_

Date \_\_\_\_\_

Assessor's or Deputy Assessor's Signature \_\_\_\_\_

Date \_\_\_\_\_

**Section IV:****Decision of the County Commissioners**

(Must be completed if Section III does not apply)

WHEREAS, the County Commissioners of \_\_\_\_\_ County, State of Colorado, at a duly and lawfully called regular meeting held on \_\_\_\_/\_\_\_\_/\_\_\_\_, at which meeting there were present the following members:

Month Day Year

with notice of such meeting and an opportunity to be present having been given to the Petitioner and the Assessor of said County and Assessor \_\_\_\_\_ (being present--not present) and

Name

Petitioner \_\_\_\_\_ (being present--not present), and WHEREAS, the said

Name

County Commissioners have carefully considered the within petition, and are fully advised in relation thereto, NOW BE IT RESOLVED that the Board (~~agrees--does not agree~~) with the recommendation of the Assessor, and that the petition be (~~approved--approved in part--denied~~) with an abatement/refund as follows:

Year	Assessed Value	Taxes Abate/Refund
------	----------------	--------------------

Chairperson of the Board of County Commissioners' Signature \_\_\_\_\_

I, \_\_\_\_\_ County Clerk and Ex-Officio Clerk of the Board of County Commissioners in and for the aforementioned county, do hereby certify that the above and foregoing order is truly copied from the record of the proceedings of the Board of County Commissioners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County

this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

Month

Year

County Clerk's or Deputy County Clerk's Signature \_\_\_\_\_

Note: Abatements greater than \$10,000 per schedule, per year, must be submitted in duplicate to the Property Tax Administrator for review.

**Section V:****Action of the Property Tax Administrator**

(For all abatements greater than \$10,000)

The action of the Board of County Commissioners, relative to this petition, is hereby

☐ Approved ☐ Approved in part \$ \_\_\_\_\_ ☐ Denied for the following reason(s): \_\_\_\_\_

Secretary's Signature \_\_\_\_\_

Property Tax Administrator's Signature \_\_\_\_\_

Date \_\_\_\_\_

Ken Musso  
Assessor



Assessor's Office  
4430 South Adams County Parkway  
2nd Floor, Suite C2100  
Brighton, CO 80601-8201  
Phone 720-523-6038  
Fax 720-523-6037  
www.adcogov.org

**BOARD OF COUNTY COMMISSIONERS**

**STIPULATION (As to Tax Year(s) 2019 Actual Value(s))**

1. The property subject to this Stipulation is:  
Schedule No. (S): R0109570, R0114709 Parcel NO.(S) 01573-33-0-05-008, 014

2. The subject property is classified as a Commercial property.

3. The County Assessor originally assigned the following actual value to the subject property for tax year(s) 2019:

Land	\$1,999,840
Improvements	\$712,117
Total	\$2,711,957

4. The Adams County Assessor has reviewed this file and agrees to make the following adjustment to the valuation for the subject property for tax year(s) 2019:

Land	\$1,381,288
Improvements	\$268,712
Total	\$1,650,000

5. By entering into this agreement, the Petitioner understands that they are giving up rights to further appeal of the value of this property for tax year(s) 2019.

DATED this: November 9, 2021

Joe Monzon  
Petitioner's Representative  
JOE MONZON  
MARVIN F. POER AND CO.  
410 17TH ST #1175  
DENVER CO 80202

Susan Schilling

Assessor Representative  
Adams County Assessor's Office

Digitally signed by Susan Schilling  
DN: cn=Susan Schilling, o=Adams  
County Assessor, ou=Commercial/  
Industrial Department,  
email=schilling@adcogov.org, c=US  
Date: 2020.11.24 12:27:11 -0700

<b>TAX YEAR 2019</b>
----------------------

		<b>Value Assigned by Assessor</b>	<b>Value Assigned by Stipulation</b>
<b>R0109570</b>	Land	\$1,731,946	\$1,113,394
	Building	\$687,286	\$243,881
	<b>Total</b>	<b>\$2,419,232</b>	<b>\$1,357,275</b>
<b>R0114709</b>	Land	\$267,894	\$267,894
	Building	\$24,831	\$24,831
	<b>Total</b>	<b>\$292,725</b>	<b>\$292,725</b>
<b>GRAND TOTAL</b>		<b>\$2,711,957</b>	<b>\$1,650,000</b>

**ADAMS COUNTY ASSESSOR'S RECOMMENDATION WORKSHEET  
BOARD OF COUNTY COMMISSIONERS (BOCC)**

Account No : **R0109570** Parcel No : **01573-33-0-05-008**  
 Petition Year : **2019** Petition Filed Date : **November 3, 2021**  
 Owner Entity : **HD Alameda LLC**  
 Owner Address : **7076 S. Alton Way STE H100**  
 Owner City : **Centennial** State : **CO**  
 Property Location : **1257 W. 120th Ave. Westminster**

TYPE	OCC CODE	PETITIONER'S REQUESTED VALUES		ASSESSOR'S ASSIGNED VALUES		ORIGINAL TAX WARRANT			
		Actual Value	Assessed Value	Actual Value	Assessed Value				
REAL		L:	\$1,113,394	\$400,574	L:	\$1,731,946	\$502,260	A. Ratio	29.00%
		I:	\$243,881	\$77,926	I:	\$687,286	\$199,310	Mill Levy	101.548
TOTALS :			\$1,375,275	\$398,830		\$2,419,232	\$701,570	Original Tax	\$71,243

**Petitioner's Statement :**

BAA reduced the 2020 value and requested that 2019 be reduced.

**Assessor's Report**

**Situation :**

BAA reduced the 2020.

**Action :**

Stipulation for 2019.

**Recommendation :**

Reduce 2019 value to match the BAA 2020 valuation.

**ASSESSOR'S RECOMMENDED ADJUSTMENT**

TYPE	OCC CODE	ASSESSOR'S ASSIGNED VALUE		RECOMMENDED VALUE		REVISED TAX WARRANT	
		Actual Value	Assessed Value	Actual Value	Assessed Value	Tax Refund	
REAL	0	L:	\$1,731,946	\$502,264	L: \$1,113,394	\$322,880	\$31,272.72
		I:	\$687,286	\$199,313	I: \$243,881	\$70,730	Revised Tax
TOTALS :			\$2,419,232	\$701,577	\$1,357,275	\$393,610	\$39,970.31

Susan Schilling  
Appraiser

November 10, 2021  
Date



# PETITION FOR ABATEMENT OR REFUND OF TAXES

County: DENVER

Date Received \_\_\_\_\_  
(Use Assessor's or Commissioner's Date Stamp)

**RECEIVED**

**Section I: Petitioner, please complete Section I only.**

Date: 11/03/2021  
Month Day Year

**NOV 05 2021**

**OFFICE OF THE  
ADAMS COUNTY ASSESSOR**

Petitioner's Name: 120TH STREET LLC C/O RAM INTERNATIONAL

Petitioner's Mailing Address: 10013 59th Ave. SW

Lakewood

WA

98499

City or Town

State

Zip Code

**SCHEDULE OR PARCEL NUMBER(S)**

R0109570

R0114709

**PROPERTY ADDRESS OR LEGAL DESCRIPTION OF PROPERTY**

1257 W. 120th Ave.

Petitioner requests an abatement or refund of the appropriate taxes and states that the taxes assessed against the above property for the property tax year 2019 are incorrect for the following reasons: (Briefly describe why the taxes have been levied erroneously or illegally, whether due to erroneous valuation, irregularity in levying, clerical error, or overvaluation. Attach additional sheets if necessary.)

**WE RESPECTFULLY REQUEST THAT THE 2019 VALUE BE REDUCED TO MATCH THE 2020 VALUE**

Petitioner's estimate of value: \$ 1,650,000 ( 2019 )  
Value Year

I declare, under penalty of perjury in the second degree, that this petition, together with any accompanying exhibits or statements, has been prepared or examined by me, and to the best of my knowledge, information, and belief, is true, correct, and complete.

120TH STREET LLC C/O RAM INTERNATIONAL

Petitioner's Signature

Daytime Phone Number ( )

Email: \_\_\_\_\_

By

Agent's Signature\*

Daytime Phone Number (303) 590-9150

Printed Name: Joe Monzon

Email: joemonzon@mfpoeer.com

\*Letter of agency must be attached when petition is submitted by an agent.

If the Board of County Commissioners, pursuant to § 39-10-114(1), C.R.S., or the Property Tax Administrator, pursuant to § 39-2-116, C.R.S., denies the petition for refund or abatement of taxes in whole or in part, the Petitioner may appeal to the Board of Assessment Appeals pursuant to the provisions of § 39-2-125, C.R.S., within thirty days of the entry of any such decision, § 39-10-114.5(1), C.R.S.

**Section II:**

**Assessor's Recommendation**

(For Assessor's Use Only)

Tax Year 2019

Actual

Assessed

Tax

Original

Corrected

Abate/Refund

XX

XX

XXXX

Please see attached  
Assessor's Recommendation  
Worksheet.

☐ Assessor recommends approval as outlined above.

If the request for abatement is based upon the grounds of overvaluation, no abatement or refund of taxes shall be made if an objection or protest to such valuation has been filed and a Notice of Determination has been mailed to the taxpayer, § 39-10-114(1)(a)(i)(D), C.R.S.

Tax year: \_\_\_\_\_ Protest? ☒ No ☐ Yes (If a protest was filed, please attach a copy of the NOD.)

☐ Assessor recommends denial for the following reason(s):

K7u 11/9/2021  
Assessor's or Deputy Assessor's Signature

282961 493 807

Cert. 7020 3160 0000 7067 4155



**FOR ASSESSORS AND COUNTY COMMISSIONERS USE ONLY**

(Section III or Section IV must be completed)

Every petition for abatement or refund filed pursuant to § 39-10-114, C.R.S. shall be acted upon pursuant to the provisions of this section by the Board of County Commissioners or the Assessor, as appropriate, within six months of the date of filing such petition, § 39-1-113(1.7), C.R.S.

**Section III: Written Mutual Agreement of Assessor and Petitioner**

(Only for abatements up to \$10,000)

The Commissioners of \_\_\_\_\_ County authorize the Assessor by Resolution No. \_\_\_\_\_ to review petitions for abatement or refund and to settle by written mutual agreement any such petition for abatement or refund in an amount of \$10,000 or less per tract, parcel, or lot of land or per schedule of personal property, in accordance with § 39-1-113(1.5), C.R.S.

The Assessor and Petitioner mutually agree to the values and tax abatement/refund of:

	Tax Year _____		
	<u>Actual</u>	<u>Assessed</u>	<u>Tax</u>
Original	_____	_____	_____
Corrected	_____	_____	_____
Abate/Refund	\$0	\$0	\$0.00

Note: The total tax amount does not include accrued interest, penalties, and fees associated with late and/or delinquent tax payments, if applicable. Please contact the County Treasurer for full payment information.

Petitioner's Signature \_\_\_\_\_

Date \_\_\_\_\_

Assessor's or Deputy Assessor's Signature \_\_\_\_\_

Date \_\_\_\_\_

**Section IV: Decision of the County Commissioners**

(Must be completed if Section III does not apply)

WHEREAS, the County Commissioners of \_\_\_\_\_ County, State of Colorado, at a duly and lawfully called regular meeting held on \_\_\_\_/\_\_\_\_/\_\_\_\_, at which meeting there were present the following members:

Month Day Year

with notice of such meeting and an opportunity to be present having been given to the Petitioner and the Assessor of said County and Assessor \_\_\_\_\_ (being present--not present) and

Name

Petitioner \_\_\_\_\_ (being present--not present), and WHEREAS, the said

Name

County Commissioners have carefully considered the within petition, and are fully advised in relation thereto, NOW BE IT RESOLVED that the Board (~~agrees--does not agree~~) with the recommendation of the Assessor, and that the petition be (~~approved--approved in part--denied~~) with an abatement/refund as follows:

Year	Assessed Value	Taxes Abate/Refund
------	----------------	--------------------

Chairperson of the Board of County Commissioners' Signature \_\_\_\_\_

I, \_\_\_\_\_ County Clerk and Ex-Officio Clerk of the Board of County Commissioners in and for the aforementioned county, do hereby certify that the above and foregoing order is truly copied from the record of the proceedings of the Board of County Commissioners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County

this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

Month

Year

County Clerk's or Deputy County Clerk's Signature \_\_\_\_\_

Note: Abatements greater than \$10,000 per schedule, per year, must be submitted in duplicate to the Property Tax Administrator for review.

**Section V: Action of the Property Tax Administrator**

(For all abatements greater than \$10,000)

The action of the Board of County Commissioners, relative to this petition, is hereby

☐ Approved ☐ Approved in part \$ \_\_\_\_\_ ☐ Denied for the following reason(s): \_\_\_\_\_

Secretary's Signature \_\_\_\_\_

Property Tax Administrator's Signature \_\_\_\_\_

Date \_\_\_\_\_

<b>BOARD OF ASSESSMENT APPEALS, STATE OF COLORADO</b> 1313 Sherman Street, Room 315 Denver, Colorado 80203  <hr/> <b>Petitioner:</b>  HD Alameda LLC  v.  <b>Respondent:</b>  Adams County Board Of Equalization	<b>Docket No.:</b>  2020BAA482
<p style="text-align: center;"><b>Order On Stipulation</b></p>	

**THE PARTIES TO THIS ACTION** have entered into a Stipulation, which has been filed with the Board of Assessment Appeals.

**FINDINGS OF FACT and CONCLUSIONS OF LAW:**

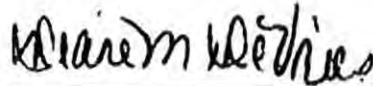
1. The subject property is described as follows:
  - a. County Schedule No.: R0109570, R0114709
  - b. Category of Appeal: Valuation Appeal
  - c. Property Type: Commercial
2. Petitioner is protesting the 2020 Tax Year(s) actual value of the subject property.
3. The parties agreed the 2020 Tax Year(s) actual value of the subject property should be reduced to a total value of \$1,650,000.
4. The Board concurs with the Stipulation.

**ORDER:**

The Respondent is ordered to reduce the 2020 actual value of the subject property, as set forth above. The Adams County Assessor is directed to change his/her records accordingly.

**DATED** this March 18, 2021.

**BOARD OF ASSESSMENT APPEALS**

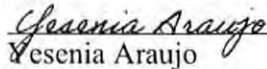


Diane M. Devries



Sondra W. Mercier

I hereby certify that this is a true and correct copy of the decision of the Board of Assessment Appeals.



Yesenia Araujo

**LETTER OF AUTHORIZATION**

**To all parties:**

The owner of record hereby designates Marvin F. Poer and Company, its agents and employees, to act on behalf of the owner in all matters pertaining to the review and appeal of real and/or personal property valuation and classification to the Assessor, County Board of Equalization, Arbitration, State Board of Assessment Appeals, District Court or any other hearing process. This authorization is limited to the properties listed below and on the attached continuation form(s).

TAX YEAR: 2019/2020

SIGNATURE: [Signature]

PRINTED: Jeffery B. EVerson, IV.

TITLE: Member

OWNERSHIP NAME: **120TH STREET LLCC/O RAM INTERNATIONAL**

TELEPHONE: (253) 588-1788

BEFORE ME, the undersigned, a Notary Public within and for the County of PIKE  
and State of Washington, personally appeared Jeffery B. EVerson, IV.  
who acknowledged to me that this certificate of authority was executed for the purposes herein expressed.

WITNESS MY HAND and notarial seal this June day of 2020

[Signature]  
NOTARY PUBLIC

**Timothy L. Bunch**

MY COMMISSION EXPIRES 12/14/23

**PROPERTY LIST**

Schedule/Parcel Number

R0109570

R0114709

Property Address

1257 W 120TH AVE

Westminster, CO 80234



28296/493807

Property Name: WESTMINSTER

County: ADAMS

**Marvin F. Poer and Company, 410 17th St. Suite 1175, Denver, CO 80202**

**Phone: 303-573-0975, Fax: 303-573-0976**

# PETITION FOR ABATEMENT OR REFUND OF TAXES

County: ADAMS

Date Received 11/16/2021  
(Use Assessor's or Commissioners' Date Stamp)

**Section I:** Petitioner, please complete Section I only.

Date: \_\_\_\_\_  
Month Day Year

Petitioner's Name: Adams County Assessor on behalf of property owner - Bradburn Green Townhouse Association

Petitioner's Mailing Address: \_\_\_\_\_

City or Town State Zip Code

SCHEDULE OR PARCEL NUMBER(S)  
R0156402

PROPERTY ADDRESS OR LEGAL DESCRIPTION OF PROPERTY

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Petitioner requests an abatement or refund of the appropriate taxes and states that the taxes assessed against the above property for the property tax year 2018 are incorrect for the following reasons: (Briefly describe why the taxes have been levied erroneously or illegally, whether due to erroneous valuation, irregularity in levying, clerical error, or overvaluation. Attach additional sheets if necessary.)

Account status changed from taxable to exempt per rec #2017000047361.

Petitioner's estimate of value: \$ \_\_\_\_\_ (\_\_\_\_\_)  
Value Year

I declare, under penalty of perjury in the second degree, that this petition, together with any accompanying exhibits or statements, has been prepared or examined by me, and to the best of my knowledge, information, and belief, is true, correct, and complete.

Jackie Headley

Petitioner's Signature

Daytime Phone Number (720) 523-6743

Email \_\_\_\_\_

By \_\_\_\_\_  
Agent's Signature\*

Daytime Phone Number (\_\_\_\_\_) \_\_\_\_\_

Email jheadley@adcogov.org

\*Letter of agency must be attached when petition is submitted by an agent.

If the Board of County Commissioners, pursuant to § 39-10-114(1), C.R.S., or the Property Tax Administrator, pursuant to § 39-2-116, C.R.S., denies the petition for refund or abatement of taxes in whole or in part, the Petitioner may appeal to the Board of Assessment Appeals pursuant to the provisions of § 39-2-125, C.R.S., within thirty days of the entry of any such decision, § 39-10-114.5(1), C.R.S.

**Section II:**

**Assessor's Recommendation**  
(For Assessor's Use Only)

Tax Year \_\_\_\_\_

	<u>Actual</u>	<u>Assessed</u>	<u>Tax</u>
Original	_____	_____	_____
Corrected	_____	_____	_____
Abate/Refund	=====	=====	=====

☐ Assessor recommends approval as outlined above.

If the request for abatement is based upon the grounds of overvaluation, no abatement or refund of taxes shall be made if an objection or protest to such valuation has been filed and a Notice of Determination has been mailed to the taxpayer, § 39-10-114(1)(a)(i)(D), C.R.S.

Tax year: \_\_\_\_\_ Protest? ☐ No ☐ Yes (If a protest was filed, please attach a copy of the NOD.)

☐ Assessor recommends denial for the following reason(s):

\_\_\_\_\_  
Assessor's or Deputy Assessor's Signature

**FOR ASSESSORS AND COUNTY COMMISSIONERS USE ONLY**(Section III or Section IV must be completed)

Every petition for abatement or refund filed pursuant to § 39-10-114, C.R.S. shall be acted upon pursuant to the provisions of this section by the Board of County Commissioners or the Assessor, as appropriate, within six months of the date of filing such petition, § 39-1-113(1.7), C.R.S.

**Section III: Written Mutual Agreement of Assessor and Petitioner**

(Only for abatements up to \$10,000)

The Commissioners of \_\_\_\_\_ County authorize the Assessor by Resolution No. \_\_\_\_\_ to review petitions for abatement or refund and to settle by written mutual agreement any such petition for abatement or refund in an amount of \$10,000 or less per tract, parcel, or lot of land or per schedule of personal property, in accordance with § 39-1-113(1.5), C.R.S.

The Assessor and Petitioner mutually agree to the values and tax abatement/refund of:

	Tax Year _____		
	<u>Actual</u>	<u>Assessed</u>	<u>Tax</u>
Original	_____	_____	_____
Corrected	_____	_____	_____
Abate/Refund	_____	_____	_____

Note: The total tax amount does not include accrued interest, penalties, and fees associated with late and/or delinquent tax payments, if applicable. Please contact the County Treasurer for full payment information.

\_\_\_\_\_  
Petitioner's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Assessor's or Deputy Assessor's Signature

\_\_\_\_\_  
Date

**Section IV: Decision of the County Commissioners**

(Must be completed if Section III does not apply)

WHEREAS, the County Commissioners of \_\_\_\_\_ County, State of Colorado, at a duly and lawfully called regular meeting held on \_\_\_\_/\_\_\_\_/\_\_\_\_, at which meeting there were present the following members:

Month Day Year

with notice of such meeting and an opportunity to be present having been given to the Petitioner and the Assessor of said County and Assessor \_\_\_\_\_ (*being present--not present*) and

Name

Petitioner \_\_\_\_\_ (*being present--not present*), and WHEREAS, the said

Name

County Commissioners have carefully considered the within petition, and are fully advised in relation thereto, NOW BE IT RESOLVED that the Board (*agrees--does not agree*) with the recommendation of the Assessor, and that the petition be (*approved--approved in part--denied*) with an abatement/refund as follows:

Year	Assessed Value	Taxes Abate/Refund
------	----------------	--------------------

\_\_\_\_\_  
Chairperson of the Board of County Commissioners' Signature

I, \_\_\_\_\_ County Clerk and Ex-Officio Clerk of the Board of County Commissioners in and for the aforementioned county, do hereby certify that the above and foregoing order is truly copied from the record of the proceedings of the Board of County Commissioners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County

this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
Month Year

\_\_\_\_\_  
County Clerk's or Deputy County Clerk's Signature

Note: Abatements greater than \$10,000 per schedule, per year, must be submitted in duplicate to the Property Tax Administrator for review.

**Section V:****Action of the Property Tax Administrator**

(For all abatements greater than \$10,000)

The action of the Board of County Commissioners, relative to this petition, is hereby

☐ Approved ☐ Approved in part \$ \_\_\_\_\_ ☐ Denied for the following reason(s):

\_\_\_\_\_  
Secretary's Signature

\_\_\_\_\_  
Property Tax Administrator's Signature

\_\_\_\_\_  
Date

**ASSESSOR'S RECOMMENDATION  
BOARD OF EQUALIZATION**

Account No : R0156402      Parcel No : 0171906131005  
 Petition Year : 2018      Date Filed : November 10, 2021  
 Owner Entity : Bradburn Green Townhomes Association  
 Owner Address : 9250 W 5th Ave  
 Owner City : Lakewood      State : CO  
 Property Location :

TYPE	OCC CODE	PETITIONER'S REQUESTED VALUES		ASSESSOR'S ASSIGNED VALUES		ORIGINAL TAX WARRANT			
		Actual Value	Assessed Value	Actual Value	Assessed Value				
REAL		L:	\$30,000	\$8,700	L:	\$30,000	\$8,700	A. Ratio	29.00%
		I:	\$0	\$0	I:	\$0	\$0	Mill Levy	150.089
TOTALS :			\$30,000	\$8,700		\$30,000	\$8,700	Original Tax	\$1,306

**Tax Exempt Portion**  
0%

**Petitioner's Statement :**

**Assessor's Report**

**Situation :**

This property came off of present worth discounting at a value above market value.

**Action :**

Lowered the value to represent the market value.

**Recommendation :**

Upon further review, a reduction in value appears warranted.

**ASSESSOR'S RECOMMENDED ADJUSTMENT**

TYPE	OCC CODE	ASSESSOR'S ASSIGNED VALUE		RECOMMENDED VALUE		REVISED TAX WARRANT		
		Actual Value	Assessed Value	Actual Value	Assessed Value	Tax Refund		
REAL		L:	\$30,000	\$8,700	L:	\$0	\$0	\$1,305.77
		I:	\$0	\$0	I:	\$0	\$0	
TOTALS :		\$30,000	\$8,700		\$0	\$0	Revised Tax	
						\$0.00		

Skye Phillips  
Appraiser

2/5/2021  
Date

Certified Residential Appraiser

# PETITION FOR ABATEMENT OR REFUND OF TAXES

County: ADAMS

Date Received 11/16/2021  
(Use Assessor's or Commissioners' Date Stamp)

**Section I: Petitioner, please complete Section I only.**

Date: \_\_\_\_\_  
Month Day Year

Petitioner's Name: Adams County Assessor on behalf of property owner-Bradburn Green Townhomes

Petitioner's Mailing Address: \_\_\_\_\_ Association

City or Town	State	Zip Code
<b>SCHEDULE OR PARCEL NUMBER(S)</b>	<b>PROPERTY ADDRESS OR LEGAL DESCRIPTION OF PROPERTY</b>	
<u>R0156402</u>	_____	
_____	_____	
_____	_____	

Petitioner requests an abatement or refund of the appropriate taxes and states that the taxes assessed against the above property for the property tax year 2019 are incorrect for the following reasons: (Briefly describe why the taxes have been levied erroneously or illegally, whether due to erroneous valuation, irregularity in levying, clerical error, or overvaluation. Attach additional sheets if necessary.)

Petitioner's estimate of value: \$ 0 (\_\_\_\_\_)   
Value Year

I declare, under penalty of perjury in the second degree, that this petition, together with any accompanying exhibits or statements, has been prepared or examined by me, and to the best of my knowledge, information, and belief, is true, correct, and complete.

Jackie Headley  
Petitioner's Signature

Daytime Phone Number ( 720 ) 523-6743

Email \_\_\_\_\_

By \_\_\_\_\_  
Agent's Signature\*

Daytime Phone Number (\_\_\_\_\_) \_\_\_\_\_

Email jheadley@adcogov.org

\*Letter of agency must be attached when petition is submitted by an agent.

If the Board of County Commissioners, pursuant to § 39-10-114(1), C.R.S., or the Property Tax Administrator, pursuant to § 39-2-116, C.R.S., denies the petition for refund or abatement of taxes in whole or in part, the Petitioner may appeal to the Board of Assessment Appeals pursuant to the provisions of § 39-2-125, C.R.S., within thirty days of the entry of any such decision, § 39-10-114.5(1), C.R.S.

<b>Section II: Assessor's Recommendation</b> (For Assessor's Use Only)			
	Tax Year _____		
	<u>Actual</u>	<u>Assessed</u>	<u>Tax</u>
Original	_____	_____	_____
Corrected	_____	_____	_____
Abate/Refund	=====	=====	=====
<input type="checkbox"/> Assessor recommends approval as outlined above.			
If the request for abatement is based upon the grounds of overvaluation, no abatement or refund of taxes shall be made if an objection or protest to such valuation has been filed and a Notice of Determination has been mailed to the taxpayer, § 39-10-114(1)(a)(i)(D), C.R.S.			
Tax year: _____ Protest? <input type="checkbox"/> No <input type="checkbox"/> Yes (If a protest was filed, please attach a copy of the NOD.)			
<input type="checkbox"/> Assessor recommends denial for the following reason(s):  _____			
_____ Assessor's or Deputy Assessor's Signature			



**FOR ASSESSORS AND COUNTY COMMISSIONERS USE ONLY**

(Section III or Section IV must be completed)

Every petition for abatement or refund filed pursuant to § 39-10-114, C.R.S. shall be acted upon pursuant to the provisions of this section by the Board of County Commissioners or the Assessor, as appropriate, within six months of the date of filing such petition, § 39-1-113(1.7), C.R.S.

**Section III: Written Mutual Agreement of Assessor and Petitioner**

(Only for abatements up to \$10,000)

The Commissioners of \_\_\_\_\_ County authorize the Assessor by Resolution No. \_\_\_\_\_ to review petitions for abatement or refund and to settle by written mutual agreement any such petition for abatement or refund in an amount of \$10,000 or less per tract, parcel, or lot of land or per schedule of personal property, in accordance with § 39-1-113(1.5), C.R.S.

The Assessor and Petitioner mutually agree to the values and tax abatement/refund of:

	Tax Year _____	Actual	Assessed	Tax
Original	_____	_____	_____	_____
Corrected	_____	_____	_____	_____
Abate/Refund	_____	_____	_____	_____

Note: The total tax amount does not include accrued interest, penalties, and fees associated with late and/or delinquent tax payments, if applicable. Please contact the County Treasurer for full payment information.

Petitioner's Signature \_\_\_\_\_

Date \_\_\_\_\_

Assessor's or Deputy Assessor's Signature \_\_\_\_\_

Date \_\_\_\_\_

**Section IV: Decision of the County Commissioners**

(Must be completed if Section III does not apply)

WHEREAS, the County Commissioners of \_\_\_\_\_ County, State of Colorado, at a duly and lawfully called regular meeting held on \_\_\_\_/\_\_\_\_/\_\_\_\_, at which meeting there were present the following members:

Month Day Year

with notice of such meeting and an opportunity to be present having been given to the Petitioner and the Assessor of said County and Assessor \_\_\_\_\_ (*being present--not present*) and

Name

Petitioner \_\_\_\_\_ (*being present--not present*), and WHEREAS, the said

Name

County Commissioners have carefully considered the within petition, and are fully advised in relation thereto, NOW BE IT RESOLVED that the Board (*agrees--does not agree*) with the recommendation of the Assessor, and that the petition be (*approved--approved in part--denied*) with an abatement/refund as follows:

Year	Assessed Value	Taxes Abate/Refund
_____	_____	_____

Chairperson of the Board of County Commissioners' Signature \_\_\_\_\_

I, \_\_\_\_\_ County Clerk and Ex-Officio Clerk of the Board of County Commissioners in and for the aforementioned county, do hereby certify that the above and foregoing order is truly copied from the record of the proceedings of the Board of County Commissioners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County

this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

Month

Year

County Clerk's or Deputy County Clerk's Signature \_\_\_\_\_

Note: Abatements greater than \$10,000 per schedule, per year, must be submitted in duplicate to the Property Tax Administrator for review.

**Section V:****Action of the Property Tax Administrator**

(For all abatements greater than \$10,000)

The action of the Board of County Commissioners, relative to this petition, is hereby

☐ Approved ☐ Approved in part \$ \_\_\_\_\_ ☐ Denied for the following reason(s):

Secretary's Signature \_\_\_\_\_

Property Tax Administrator's Signature \_\_\_\_\_

Date \_\_\_\_\_

**ASSESSOR'S RECOMMENDATION  
BOARD OF EQUALIZATION**

Account No : R0156402      Parcel No : 0171906131005  
 Petition Year : 2019      Date Filed : November 10, 2021  
 Owner Entity : Bradburn Green Townhomes Association  
 Owner Address : 9250 W 5th Ave  
 Owner City : Lakewood      State : CO  
 Property Location :

TYPE	OCC CODE	PETITIONER'S REQUESTED VALUES		ASSESSOR'S ASSIGNED VALUES		ORIGINAL TAX WARRANT	
		Actual Value	Assessed Value	Actual Value	Assessed Value		
REAL		L: \$85,000	\$24,650	L: \$85,000	\$24,650	A. Ratio	29.00%
		I: \$0	\$0	I: \$0	\$0	Mill Levy	146.485
TOTALS :		\$85,000	\$24,650	\$85,000	\$24,650	Original Tax	\$3,611

**Tax Exempt Portion**  
0%

**Petitioner's Statement :**

**Assessor's Report**

**Situation :**

This property came off of present worth discounting at a value above market value.

**Action :**

Lowered the value to represent the market value.

**Recommendation :**

Upon further review, a reduction in value appears warranted.

**ASSESSOR'S RECOMMENDED ADJUSTMENT**

TYPE	OCC CODE	ASSESSOR'S ASSIGNED VALUE		RECOMMENDED VALUE		REVISED TAX WARRANT			
		Actual Value	Assessed Value	Actual Value	Assessed Value	Tax Refund			
REAL		L:	\$85,000	\$24,650	L:	\$0	\$0	\$3,610.86	
		I:	\$0	\$0	I:	\$0	\$0		
TOTALS :		\$85,000	\$24,650		\$0	\$0	Revised Tax	\$0.00	

Skye Phillips  
Appraiser

2/5/2021  
Date

Certified Residential Appraiser

# PETITION FOR ABATEMENT OR REFUND OF TAXES

County: ADAMS

Date Received 11/16/2021  
(Use Assessor's or Commissioners' Date Stamp)

**Section I: Petitioner, please complete Section I only.**

Date: \_\_\_\_\_  
Month Day Year

Petitioner's Name: Adams County Assessor on behalf of property owner-Bradburn Green Townhomes

Petitioner's Mailing Address: \_\_\_\_\_ Association

City or Town	State	Zip Code
<b>SCHEDULE OR PARCEL NUMBER(S)</b> <u>R0156402</u>	<b>PROPERTY ADDRESS OR LEGAL DESCRIPTION OF PROPERTY</b>	
_____	_____	
_____	_____	

Petitioner requests an abatement or refund of the appropriate taxes and states that the taxes assessed against the above property for the property tax year 2020 are incorrect for the following reasons: (Briefly describe why the taxes have been levied erroneously or illegally, whether due to erroneous valuation, irregularity in levying, clerical error, or overvaluation. Attach additional sheets if necessary.)

Petitioner's estimate of value: \$ 0 (\_\_\_\_\_)   
Value Year

I declare, under penalty of perjury in the second degree, that this petition, together with any accompanying exhibits or statements, has been prepared or examined by me, and to the best of my knowledge, information, and belief, is true, correct, and complete.

Jackie Headley  
Petitioner's Signature

Daytime Phone Number ( 720 ) 523-6743

Email \_\_\_\_\_

By \_\_\_\_\_  
Agent's Signature\*

Daytime Phone Number (\_\_\_\_\_) \_\_\_\_\_

Email jheadley@adcogov.org

\*Letter of agency must be attached when petition is submitted by an agent.

If the Board of County Commissioners, pursuant to § 39-10-114(1), C.R.S., or the Property Tax Administrator, pursuant to § 39-2-116, C.R.S., denies the petition for refund or abatement of taxes in whole or in part, the Petitioner may appeal to the Board of Assessment Appeals pursuant to the provisions of § 39-2-125, C.R.S., within thirty days of the entry of any such decision, § 39-10-114.5(1), C.R.S.

<b>Section II: Assessor's Recommendation</b> (For Assessor's Use Only)			
	Tax Year _____		
	<u>Actual</u>	<u>Assessed</u>	<u>Tax</u>
Original	_____	_____	_____
Corrected	_____	_____	_____
Abate/Refund	=====	=====	=====
<input type="checkbox"/> Assessor recommends approval as outlined above.			
If the request for abatement is based upon the grounds of overvaluation, no abatement or refund of taxes shall be made if an objection or protest to such valuation has been filed and a Notice of Determination has been mailed to the taxpayer, § 39-10-114(1)(a)(i)(D), C.R.S.			
Tax year: _____ Protest? <input type="checkbox"/> No <input type="checkbox"/> Yes (If a protest was filed, please attach a copy of the NOD.)			
<input type="checkbox"/> Assessor recommends denial for the following reason(s):  _____			
_____ Assessor's or Deputy Assessor's Signature			

**FOR ASSESSORS AND COUNTY COMMISSIONERS USE ONLY**

(Section III or Section IV must be completed)

Every petition for abatement or refund filed pursuant to § 39-10-114, C.R.S. shall be acted upon pursuant to the provisions of this section by the Board of County Commissioners or the Assessor, as appropriate, within six months of the date of filing such petition, § 39-1-113(1.7), C.R.S.

**Section III: Written Mutual Agreement of Assessor and Petitioner**

(Only for abatements up to \$10,000)

The Commissioners of \_\_\_\_\_ County authorize the Assessor by Resolution No. \_\_\_\_\_ to review petitions for abatement or refund and to settle by written mutual agreement any such petition for abatement or refund in an amount of \$10,000 or less per tract, parcel, or lot of land or per schedule of personal property, in accordance with § 39-1-113(1.5), C.R.S.

The Assessor and Petitioner mutually agree to the values and tax abatement/refund of:

	Tax Year _____		
	<u>Actual</u>	<u>Assessed</u>	<u>Tax</u>
Original	_____	_____	_____
Corrected	_____	_____	_____
Abate/Refund	_____	_____	_____

Note: The total tax amount does not include accrued interest, penalties, and fees associated with late and/or delinquent tax payments, if applicable. Please contact the County Treasurer for full payment information.

Petitioner's Signature \_\_\_\_\_

Date \_\_\_\_\_

Assessor's or Deputy Assessor's Signature \_\_\_\_\_

Date \_\_\_\_\_

**Section IV: Decision of the County Commissioners**

(Must be completed if Section III does not apply)

WHEREAS, the County Commissioners of \_\_\_\_\_ County, State of Colorado, at a duly and lawfully called regular meeting held on \_\_\_\_/\_\_\_\_/\_\_\_\_, at which meeting there were present the following members:

Month Day Year

with notice of such meeting and an opportunity to be present having been given to the Petitioner and the Assessor of said County and Assessor \_\_\_\_\_ (*being present--not present*) and

Name

Petitioner \_\_\_\_\_ (*being present--not present*), and WHEREAS, the said

Name

County Commissioners have carefully considered the within petition, and are fully advised in relation thereto, NOW BE IT RESOLVED that the Board (*agrees--does not agree*) with the recommendation of the Assessor, and that the petition be (*approved--approved in part--denied*) with an abatement/refund as follows:

Year	Assessed Value	Taxes Abate/Refund
------	----------------	--------------------

Chairperson of the Board of County Commissioners' Signature \_\_\_\_\_

I, \_\_\_\_\_ County Clerk and Ex-Officio Clerk of the Board of County Commissioners in and for the aforementioned county, do hereby certify that the above and foregoing order is truly copied from the record of the proceedings of the Board of County Commissioners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County

this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

Month

Year

County Clerk's or Deputy County Clerk's Signature \_\_\_\_\_

Note: Abatements greater than \$10,000 per schedule, per year, must be submitted in duplicate to the Property Tax Administrator for review.

**Section V: Action of the Property Tax Administrator**

(For all abatements greater than \$10,000)

The action of the Board of County Commissioners, relative to this petition, is hereby

☐ Approved ☐ Approved in part \$ \_\_\_\_\_ ☐ Denied for the following reason(s):

Secretary's Signature \_\_\_\_\_

Property Tax Administrator's Signature \_\_\_\_\_

Date \_\_\_\_\_

**ASSESSOR'S RECOMMENDATION  
BOARD OF EQUALIZATION**

Account No : R0156402      Parcel No : 0171906131005  
 Petition Year : 2020      Date Filed : November 10, 2021  
 Owner Entity : Bradburn Green Townhomes Association  
 Owner Address : 9250 W 5th Ave  
 Owner City : Lakewood      State : CO  
 Property Location :

TYPE	OCC CODE	PETITIONER'S REQUESTED VALUES		ASSESSOR'S ASSIGNED VALUES		ORIGINAL TAX WARRANT	
		Actual Value	Assessed Value	Actual Value	Assessed Value		
REAL		L: \$85,000	\$24,650	L: \$85,000	\$24,650	A. Ratio	29.00%
		I: \$0	\$0	I: \$0	\$0	Mill Levy	146.280
TOTALS :		\$85,000	\$24,650	\$85,000	\$24,650	Original Tax	\$3,606

**Tax Exempt Portion**  
0%

**Petitioner's Statement :**

**Assessor's Report**

**Situation :**

This property came off of present worth discounting at a value above market value.

**Action :**

Lowered the value to represent the market value.

**Recommendation :**

Upon further review, a reduction in value appears warranted.

**ASSESSOR'S RECOMMENDED ADJUSTMENT**

TYPE	OCC CODE	ASSESSOR'S ASSIGNED VALUE		RECOMMENDED VALUE		REVISED TAX WARRANT			
		Actual Value	Assessed Value	Actual Value	Assessed Value	Tax Refund			
REAL		L:	\$85,000	\$24,650	L:	\$0	\$0	\$3,605.80	
		I:	\$0	\$0	I:	\$0	\$0		
TOTALS :		\$85,000	\$24,650		\$0	\$0	Revised Tax	\$0.00	

Skye Phillips  
Appraiser

2/5/2021  
Date

Certified Residential Appraiser

Ken Musso  
Assessor



Assessor's Office  
4430 South Adams County Parkway  
2nd Floor, Suite C2100  
Brighton, CO 80601-8201  
Phone 720-523-6038  
Fax 720-523-6037  
www.adcogov.org

### ABATEMENT

STIPULATION (As to Tax Year(s)) 2019 Actual Value(s))

1. The property subject to this Stipulation is:  
Schedule No. (S): 01721-29-2-00-052 Parcel NO.(S) R0198741
2. The subject property is classified as a Vacant Land property.
3. The County Assessor originally assigned the following actual value to the subject property for tax year(s) 2019 :

Land	\$248,347
Improvements	\$0
Total	\$248,347
4. The Adams County Assessor has reviewed this file and agrees to make the following adjustment to the valuation for the subject property for tax year(s) 2019 :

Land	\$2,339
Improvements	\$0
Total	\$2,339
5. By entering into this agreement, the Petitioner understands that they are giving up rights to further appeal of the value of this property for tax year(s) 2019.

DATED this: December 2, 2021

Mary Jane Lescano  
Petitioner's Representative

Pierre  
Lescano

Digitally signed by Pierre Lescano  
DN: cn=Pierre Lescano, o=Adams  
County, ou=Adams County Assessor's  
Office, email=p.lescano@adcogov.org,  
c=US  
Date: 2021.12.02 14:41:30 -0700

Assessor Representative  
Adams County Assessor's Office

**ASSESSOR'S RECOMMENDATION  
BOARD OF COUNTY COMMISSIONERS**

Account No : R0198741

Parcel No : 01721-29-2-00-052

Petition Year : 2019

Date Filed : June 2, 2021

Owner Entity : Frei Associatles Ltd II

Owner Address : 5650 E 88th Ave

Owner City : Henderson

State : CO

Property Location :

Vacant Land

TYPE	OCC CODE	PETITIONER'S REQUESTED VALUES		ASSESSOR'S ASSIGNED VALUES		ORIGINAL TAX WARRANT	
		Actual Value	Assessed Value	Actual Value	Assessed Value		
REAL	200	L:	\$2,318	L:	\$248,347	A. Ratio	29.00%
		I:		I:	\$0	Mill Levy	84.350
TOTALS :			\$2,318		\$670		
				\$248,347	\$72,020	Original Tax	\$6,075

**Petitioner's Statement :**

Old parcel was R0077377 then new parcel was revalued at much higher rate. R0077377 was valued at \$10,849/acre for 2018/2019.

**Assessor's Report**

**Situation :**

Parcel value changed to \$26.68 per sf after parcel changed. Value before change was \$10,944.52.

**Action :**

Changing parcel value measure back to \$10,944.52 per AC.

**Recommendation :**

Upon further review, a reduction in value appears warranted.

**ASSESSOR'S RECOMMENDED ADJUSTMENT**

TYPE	OCC CODE	ASSESSOR'S ASSIGNED VALUE		RECOMMENDED VALUE		REVISED TAX WARRANT
		Actual Value	Assessed Value	Actual Value	Assessed Value	Tax Refund
REAL		L: \$248,347	\$72,020	L: \$2,339	\$680	\$6,017.53
		I: \$0	\$0	I: \$0	\$0	Revised Tax
TOTALS :		\$248,347	\$72,020	\$2,339	\$680	\$57.36

Pierre Lescano

12/9/2021

Appraiser

Date



# PETITION FOR ABATEMENT OR REFUND OF TAXES

County: Adams

Date Received 6/2/21  
(Use Assessor's or Commissioners' Date Stamp)

## Section I: Petitioner, please complete Section I only.

Date: 6 2 2021  
Month Day Year

**RECEIVED**

Petitioner's Name: Frei Associates LTD II

**JUN 02 2021**

Petitioner's Mailing Address: 5650 E. 8th Ave

Henderson  
City or Town

CO  
State

80640  
Zip Code

**OFFICE OF THE  
ADAMS COUNTY ASSESSOR**

SCHEDULE OR PARCEL NUMBER(S)

R0198741

PROPERTY ADDRESS OR LEGAL DESCRIPTION OF PROPERTY

Petitioner requests an abatement or refund of the appropriate taxes and states that the taxes assessed against the above property for the property tax year \_\_\_\_\_ are incorrect for the following reasons: (Briefly describe why the taxes have been levied erroneously or illegally, whether due to erroneous valuation, irregularity in levying, clerical error, or overvaluation. Attach additional sheets if necessary.)

old parcel was R007737 then new parcel was revalued at much higher rate. R00737 was valued at \$10,849/acre for 2018/2019

Petitioner's estimate of value:

\$10,849/acre 2019  
Value Year

I declare, under penalty of perjury in the second degree, that this petition, together with any accompanying exhibits or statements, has been prepared or examined by me, and to the best of my knowledge, information, and belief, is true, correct, and complete.

Mary Jane Frei  
Petitioner's Signature

Daytime Phone Number (303) 288-2197

303-913-6889 cell preferred

Email maryjanefrei55@gmail.com

By \_\_\_\_\_  
Agent's Signature\*

Daytime Phone Number ( )

Email

\*Letter of agency must be attached when petition is submitted by an agent.

If the Board of County Commissioners, pursuant to § 39-10-114(1), C.R.S., or the Property Tax Administrator, pursuant to § 39-2-116, C.R.S., denies the petition for refund or abatement of taxes in whole or in part, the Petitioner may appeal to the Board of Assessment Appeals pursuant to the provisions of § 39-2-125, C.R.S., within thirty days of the entry of any such decision, § 39-10-114.5(1), C.R.S.

## Section II:

## Assessor's Recommendation (For Assessor's Use Only)

	Tax Year _____		
	Actual	Assessed	Tax
Original	_____	_____	_____
Corrected	_____	_____	_____
Abate/Refund	_____	_____	_____

☐ Assessor recommends approval as outlined above.

If the request for abatement is based upon the grounds of overvaluation, no abatement or refund of taxes shall be made if an objection or protest to such valuation has been filed and a Notice of Determination has been mailed to the taxpayer, § 39-10-114(1)(a)(i)(D), C.R.S.

Tax year: \_\_\_\_\_ Protest? ☐ No ☐ Yes (If a protest was filed, please attach a copy of the NOD.)

☐ Assessor recommends denial for the following reason(s):

\_\_\_\_\_  
Assessor's or Deputy Assessor's Signature



**FOR ASSESSORS AND COUNTY COMMISSIONERS USE ONLY**(Section III or Section IV must be completed)

Every petition for abatement or refund filed pursuant to § 39-10-114, C.R.S. shall be acted upon pursuant to the provisions of this section by the Board of County Commissioners or the Assessor, as appropriate, within six months of the date of filing such petition, § 39-1-113(1.7), C.R.S.

**Section III:****Written Mutual Agreement of Assessor and Petitioner**

(Only for abatements up to \$10,000)

The Commissioners of \_\_\_\_\_ County authorize the Assessor by Resolution No. \_\_\_\_\_ to review petitions for abatement or refund and to settle by written mutual agreement any such petition for abatement or refund in an amount of \$10,000 or less per tract, parcel, or lot of land or per schedule of personal property, in accordance with § 39-1-113(1.5), C.R.S.

The Assessor and Petitioner mutually agree to the values and tax abatement/refund of:

	Tax Year _____			Tax Year _____		
	<u>Actual</u>	<u>Assessed</u>	<u>Tax</u>	<u>Actual</u>	<u>Assessed</u>	<u>Tax</u>
Original	_____	_____	_____	_____	_____	_____
Corrected	_____	_____	_____	_____	_____	_____
Abate/Refund	_____	_____	_____	_____	_____	_____

Note: The total tax amount does not include accrued interest, penalties, and fees associated with late and/or delinquent tax payments, if applicable. Please contact the County Treasurer for full payment information.

\_\_\_\_\_  
Petitioner's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Assessor's or Deputy Assessor's Signature

\_\_\_\_\_  
Date

**Section IV:****Decision of the County Commissioners**

(Must be completed if Section III does not apply)

WHEREAS, the County Commissioners of \_\_\_\_\_ County, State of Colorado, at a duly and lawfully called regular meeting held on \_\_\_\_/\_\_\_\_/\_\_\_\_, at which meeting there were present the following members:

Month Day Year

with notice of such meeting and an opportunity to be present having been given to the Petitioner and the Assessor of said County and Assessor \_\_\_\_\_ (*being present--not present*) and

Name

Petitioner \_\_\_\_\_ (*being present--not present*), and WHEREAS, the said

Name

County Commissioners have carefully considered the within petition, and are fully advised in relation thereto, NOW BE IT RESOLVED, that the Board (*agrees--does not agree*) with the recommendation of the Assessor and the petition be (*approved--approved in part--denied*) with an abatement/refund as follows:

Year	Assessed Value	Taxes Abate/Refund	Year	Assessed Value	Taxes Abate/Refund
------	----------------	--------------------	------	----------------	--------------------

\_\_\_\_\_  
Chairperson of the Board of County Commissioners' Signature

I, \_\_\_\_\_ County Clerk and Ex-officio Clerk of the Board of County Commissioners in and for the aforementioned county, do hereby certify that the above and foregoing order is truly copied from the record of the proceedings of the Board of County Commissioners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County

this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
Month Year

\_\_\_\_\_  
County Clerk's or Deputy County Clerk's Signature

Note: Abatements greater than \$10,000 per schedule, per year, must be submitted in duplicate to the Property Tax Administrator for review.

**Section V:****Action of the Property Tax Administrator**

(For all abatements greater than \$10,000)

The action of the Board of County Commissioners, relative to this abatement petition, is hereby

☐ Approved ☐ Approved in part \$ \_\_\_\_\_ ☐ Denied for the following reason(s):

\_\_\_\_\_  
Secretary's Signature

\_\_\_\_\_  
Property Tax Administrator's Signature

\_\_\_\_\_  
Date

Ken Musso  
Assessor



Assessor's Office  
4430 South Adams County Parkway  
2nd Floor, Suite C2100  
Brighton, CO 80601-8201  
Phone 720-523-6038  
Fax 720-523-6037  
www.adcogov.org

BOARD OF COUNTY COMMISSIONERS

STIPULATION (As to Tax Year(s) 2020 Actual Value(s))

1. The property subject to this Stipulation is:  
Schedule No. (S): R0100896 Parcel NO.(S) 0182506107001
2. The subject property is classified as a Commercial property.
3. The County Assessor originally assigned the following actual value to the subject property for tax year(s) 2020 :

Land	\$253,500
Improvements	\$300,749
Total	\$554,249
4. The Adams County Assessor has reviewed this file and agrees to make the following adjustment to the valuation for the subject property for tax year(s) 2020 :

Land	\$188,226
Improvements	\$300,749
Total	\$488,975
5. By entering into this agreement, the Petitioner understands that they are giving up rights to further appeal of the value of this property for tax year(s) 2020.

The Land Value is changed for 2020 due to the correction of the land size that was discovered in 2021.

DATED this: October 25, 2021

*Alan Martin owner*  
Petitioner's Representative  
*20907 Horse Bit Wry*  
*Morrison CO 80465*

Valerie  
Ferguson  
Assessor Representative  
Adams County Assessor's Office

Digitally signed by Valerie Ferguson  
DN: cn=Valerie Ferguson, o=Adams  
County Assessor's Office, ou,  
email=V.Ferguson@adcogov.org,  
c=US  
Date: 2021.10.25 14:23:47 -0800

**ADAMS COUNTY ASSESSOR'S RECOMMENDATION WORKSHEET  
BOARD OF COUNTY COMMISSIONERS (BOCC)**

Account No : **R0100896**

Parcel No : **0182506107001**

Petition Year : **2020**

Petition Filed Date :

Owner Entity : **S V Martin Investments LLC**

Owner Address : **20907 Horse Bit Way**

Owner City : **Morrison,**

State : **CO**

Property Location : **7190 Newton Street, Westminster, CO**

TYPE	OCC CODE	PETITIONER'S REQUESTED VALUES		ASSESSOR'S ASSIGNED VALUES		ORIGINAL TAX WARRANT			
		Actual Value	Assessed Value	Actual Value	Assessed Value				
REAL		L:	\$188,226	\$54,580	L:	\$253,500	\$73,520	A. Ratio	29.00%
		I:	\$300,749	\$87,220	I:	\$300,749	\$87,220	Mill Levy	102.843
TOTALS :			\$488,975	\$141,800		\$554,249	\$160,740	Original Tax	\$16,531

**Petitioner's Statement :**

Found that the Assessor's office had the wrong land size in 2021 and the taxpayer for that year requested an abatement to reflect the decline in value for the differences in land sizes.

**Assessor's Report**

**Situation :**

Acknowledged that the land size was incorrect during the Assessor Level appeal for 2021. Corrected the land square footage and abated the difference for 2019.

**Action :**

**Recommendation :**

Upon further review, a reduction in value appears warranted.

**ASSESSOR'S RECOMMENDED ADJUSTMENT**

TYPE	OCC CODE	ASSESSOR'S ASSIGNED VALUE		RECOMMENDED VALUE		REVISED TAX WARRANT	
		Actual Value	Assessed Value	Actual Value	Assessed Value	Tax Refund	
REAL	0	L:	\$253,500	\$73,520	L: \$188,226	\$54,590	\$1,946.81
		I:	\$300,749	\$87,220	I: \$300,749	\$87,220	Revised Tax
TOTALS :			\$554,249	\$160,740	\$488,975	\$141,810	\$14,584.17

Valerie Ferguson  
Appraiser

November 5, 2021  
Date

# PETITION FOR ABATEMENT OR REFUND OF TAXES

County: \_\_\_\_\_

Date Received 7/6/2021  
(Use Assessor's or Commissioners' Date Stamp)

**Section I: Petitioner, please complete Section I only.**

Date: June 28 2021  
Month Day Year

Petitioner's Name: Stan & Vivian Martin / SU Martin Investments  
Petitioner's Mailing Address: \_\_\_\_\_

City or Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

SCHEDULE OR PARCEL NUMBER(S)  
0182506107001

PROPERTY ADDRESS OR LEGAL DESCRIPTION OF PROPERTY  
7192 Newton St  
Westminster CO 80030

Petitioner requests an abatement or refund of the appropriate taxes and states that the taxes assessed against the above property for property tax year(s) 2020 and 2019 are incorrect for the following reasons: (Briefly describe why the taxes have been levied erroneously or illegally, whether due to erroneous valuation, irregularity in levying, clerical error or overvaluation. Attach additional sheets if necessary.)

Taxed on lot size of .97 actually .72

Petitioner's estimate of value: \$ \_\_\_\_\_ (\_\_\_\_\_) and \$ \_\_\_\_\_ (\_\_\_\_\_) Value Year Value Year

I declare, under penalty of perjury in the second degree, that this petition, together with any accompanying exhibits or statements, has been prepared or examined by me, and to the best of my knowledge, information and belief, is true, correct, and complete.

[Signature]  
Petitioner's Signature

Daytime Phone Number (303) 884-9475  
Email stankeydale@live.com

By \_\_\_\_\_  
Agent's Signature\*

Daytime Phone Number (\_\_\_\_\_) \_\_\_\_\_  
Email VMARTIN10601@gmail.com

\*Letter of agency must be attached when petition is submitted by an agent.

If the Board of County Commissioners, pursuant to § 39-10-114(1), C.R.S., or the Property Tax Administrator, pursuant to § 39-2-116, C.R.S., denies the petition for refund or abatement of taxes in whole or in part, the Petitioner may appeal to the Board of Assessment Appeals pursuant to the provisions of § 39-2-125, C.R.S., within thirty days of the entry of any such decision, § 39-10-114.5(1), C.R.S.

**Section II:**

**Assessor's Recommendation**

(For Assessor's Use Only)

	Tax Year _____			Tax Year _____		
	Actual	Assessed	Tax	Actual	Assessed	Tax
Original	_____	_____	_____	_____	_____	_____
Corrected	_____	_____	_____	_____	_____	_____
Abate/Refund	_____	_____	_____	_____	_____	_____

☐ Assessor recommends approval as outlined above.

If the request for abatement is based upon the grounds of overvaluation, no abatement or refund of taxes shall be made if an objection or protest to such valuation has been filed and a Notice of Determination has been mailed to the taxpayer, § 39-10-114(1)(a)(i)(D), C.R.S.

Tax year: \_\_\_\_\_ Protest? ☐ No ☐ Yes (If a protest was filed, please attach a copy of the NOD.)

Tax year: \_\_\_\_\_ Protest? ☐ No ☐ Yes (If a protest was filed, please attach a copy of the NOD.)

☐ Assessor recommends denial for the following reason(s):

\_\_\_\_\_  
Assessor's or Deputy Assessor's Signature



**FOR ASSESSORS AND COUNTY COMMISSIONERS USE ONLY**

(Section III or Section IV must be completed)

Every petition for abatement or refund filed pursuant to § 39-10-114, C.R.S. shall be acted upon pursuant to the provisions of this section by the Board of County Commissioners or the Assessor, as appropriate, within six months of the date of filing such petition, § 39-1-113(1 7), C.R.S.

**Section III:****Written Mutual Agreement of Assessor and Petitioner**

(Only for abatements up to \$10,000)

The Commissioners of \_\_\_\_\_ County authorize the Assessor by Resolution No. \_\_\_\_\_ to review petitions for abatement or refund and to settle by written mutual agreement any such petition for abatement or refund in an amount of \$10,000 or less per tract, parcel, or lot of land or per schedule of personal property, in accordance with § 39-1-113(1.5), C.R.S.

The Assessor and Petitioner mutually agree to the values and tax abatement/refund of:

	Tax Year _____			Tax Year _____		
	<u>Actual</u>	<u>Assessed</u>	<u>Tax</u>	<u>Actual</u>	<u>Assessed</u>	<u>Tax</u>
Original	_____	_____	_____	_____	_____	_____
Corrected	_____	_____	_____	_____	_____	_____
Abate/Refund	_____	_____	_____	_____	_____	_____

Note: The total tax amount does not include accrued interest, penalties, and fees associated with late and/or delinquent tax payments, if applicable. Please contact the County Treasurer for full payment information.

Petitioner's Signature \_\_\_\_\_

Date \_\_\_\_\_

Assessor's or Deputy Assessor's Signature \_\_\_\_\_

Date \_\_\_\_\_

**Section IV:****Decision of the County Commissioners**

(Must be completed if Section III does not apply)

WHEREAS, the County Commissioners of \_\_\_\_\_ County, State of Colorado, at a duly and lawfully called regular meeting held on \_\_\_\_/\_\_\_\_/\_\_\_\_, at which meeting there were present the following members:

Month Day Year

with notice of such meeting and an opportunity to be present having been given to the Petitioner and the Assessor of said County and Assessor \_\_\_\_\_ (being present--not present) and

Petitioner \_\_\_\_\_ (being present--not present), and WHEREAS, the said

Name

County Commissioners have carefully considered the within petition, and are fully advised in relation thereto, NOW BE IT RESOLVED, that the Board (~~agrees--does not agree~~) with the recommendation of the Assessor and the petition be (~~approved--approved in part--denied~~) with an abatement/refund as follows:

Year	Assessed Value	Taxes Abate/Refund	Year	Assessed Value	Taxes Abate/Refund
------	----------------	--------------------	------	----------------	--------------------

Chairperson of the Board of County Commissioners' Signature \_\_\_\_\_

I, \_\_\_\_\_ County Clerk and Ex-officio Clerk of the Board of County Commissioners in and for the aforementioned county, do hereby certify that the above and foregoing order is truly copied from the record of the proceedings of the Board of County Commissioners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County

this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

Month Year

County Clerk's or Deputy County Clerk's Signature \_\_\_\_\_

Note: Abatements greater than \$10,000 per schedule, per year, must be submitted in duplicate to the Property Tax Administrator for review.

**Section V:****Action of the Property Tax Administrator**

(For all abatements greater than \$10,000)

The action of the Board of County Commissioners, relative to this abatement petition, is hereby

☐ Approved ☐ Approved in part \$ \_\_\_\_\_ ☐ Denied for the following reason(s): \_\_\_\_\_

Secretary's Signature \_\_\_\_\_

Property Tax Administrator's Signature \_\_\_\_\_

Date \_\_\_\_\_

Ken Musso  
Assessor



Assessor's Office  
4430 South Adams County Parkway  
2nd Floor, Suite C2100  
Brighton, CO 80601-8201  
Phone 720-523-6038  
Fax 720-523-6037  
www.adcogov.org

BOARD OF COUNTY COMMISSIONERS

STIPULATION (As to Tax Year(s) 2019 Actual Value(s))

1. The property subject to this Stipulation is:  
Schedule No. (S): R0100896 Parcel NO.(S) 0182506107001
2. The subject property is classified as a Commercial property.
3. The County Assessor originally assigned the following actual value to the subject property for tax year(s) 2019 :

Land	\$253,500
Improvements	\$300,749
Total	\$554,249
4. The Adams County Assessor has reviewed this file and agrees to make the following adjustment to the valuation for the subject property for tax year(s) 2019 :

Land	\$188,226
Improvements	\$300,749
Total	\$488,975
5. By entering into this agreement, the Petitioner understands that they are giving up rights to further appeal of the value of this property for tax year(s) 2019.

The Land Value is changed for 2019 due to the correction of the land size that was discovered in 2021.

DATED this: October 25, 2021

*Stan Martin owner*  
Petitioner's Representative

*20907 Horse Bit Way*  
*Morrison Co 80465*

Valerie  
Ferguson

Assessor Representative  
Adams County Assessor's Office

Digitally signed by Valerie Ferguson  
DN: cn=Valerie Ferguson, o=Adams  
County Assessor's Office, ou=  
www.adcogov.org,  
c=US  
Date: 2021.10.25 14:23:47 -0600

**ADAMS COUNTY ASSESSOR'S RECOMMENDATION WORKSHEET  
BOARD OF COUNTY COMMISSIONERS (BOCC)**

Account No : **R0100896**

Parcel No : **0182506107001**

Petition Year : **2019**

Petition Filed Date :

Owner Entity : **S V Martin Investments**

Owner Address : **20907 Horse Bit Way**

Owner City : **Morrison**

State : **CO**

Property Location : **7190 Newton St. Westminster, CO**

TYPE	OCC CODE	PETITIONER'S REQUESTED VALUES		ASSESSOR'S ASSIGNED VALUES		ORIGINAL TAX WARRANT			
		Actual Value	Assessed Value	Actual Value	Assessed Value				
REAL		L:	\$188,226	\$54,580	L:	\$253,500	\$73,520	A. Ratio	29.00%
		I:	\$300,749	\$87,220	I:	\$300,749	\$87,220	Mill Levy	102.653
TOTALS :			\$488,975	\$141,800		\$554,249	\$160,740	Original Tax	\$16,500

**Petitioner's Statement :**

Found that the Assessor's office had the wrong land size in 2021 and the taxpayer for that year requested an abatement to reflect the decline in value for the differences in land sizes.

**Assessor's Report**

**Situation :**

Acknowledged that the land size was incorrect during the Assessor Level appeal for 2021. Corrected the land square footage and abated the difference for 2019.

**Action :**

**Recommendation :**

Upon further review, a reduction in value appears warranted.

**ASSESSOR'S RECOMMENDED ADJUSTMENT**

TYPE	OCC CODE	ASSESSOR'S ASSIGNED VALUE		RECOMMENDED VALUE		REVISED TAX WARRANT	
		Actual Value	Assessed Value	Actual Value	Assessed Value	Tax Refund	
REAL	0	L:	\$253,500	\$73,520	L: \$188,226	\$54,590	\$1,943.22
		I:	\$300,749	\$87,220	I: \$300,749	\$87,220	Revised Tax
TOTALS :			\$554,249	\$160,740	\$488,975	\$141,810	\$14,557.22

Valerie Ferguson  
Appraiser

November 5, 2021  
Date

# PETITION FOR ABATEMENT OR REFUND OF TAXES

County: \_\_\_\_\_

Date Received 7/6/2021  
(Use Assessor's or Commissioners' Date Stamp)

**Section I: Petitioner, please complete Section I only.**

Date: June 28 2021  
Month Day Year

Petitioner's Name: Stan & Vivian Martin / SU Martin Investments  
Petitioner's Mailing Address: \_\_\_\_\_

City or Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

SCHEDULE OR PARCEL NUMBER(S)  
0182506107001

PROPERTY ADDRESS OR LEGAL DESCRIPTION OF PROPERTY  
7192 Newton St  
Westminster CO 80030

Petitioner requests an abatement or refund of the appropriate taxes and states that the taxes assessed against the above property for property tax year(s) 2020 and 2019 are incorrect for the following reasons: (Briefly describe why the taxes have been levied erroneously or illegally, whether due to erroneous valuation, irregularity in levying, clerical error or overvaluation. Attach additional sheets if necessary.)

Taxed on lot size of .97 actually .72

Petitioner's estimate of value: \$ \_\_\_\_\_ (\_\_\_\_\_) and \$ \_\_\_\_\_ (\_\_\_\_\_) Value Year Value Year

I declare, under penalty of perjury in the second degree, that this petition, together with any accompanying exhibits or statements, has been prepared or examined by me, and to the best of my knowledge, information and belief, is true, correct, and complete.

[Signature]  
Petitioner's Signature

Daytime Phone Number (303) 884-9475  
Email stankeydale@live.com

By \_\_\_\_\_  
Agent's Signature\*

Daytime Phone Number (\_\_\_\_\_) \_\_\_\_\_  
Email VMARTIN10601@gmail.com

\*Letter of agency must be attached when petition is submitted by an agent.

If the Board of County Commissioners, pursuant to § 39-10-114(1), C.R.S., or the Property Tax Administrator, pursuant to § 39-2-116, C.R.S., denies the petition for refund or abatement of taxes in whole or in part, the Petitioner may appeal to the Board of Assessment Appeals pursuant to the provisions of § 39-2-125, C.R.S., within thirty days of the entry of any such decision, § 39-10-114.5(1), C.R.S.

**Section II:**

**Assessor's Recommendation**

(For Assessor's Use Only)

	Tax Year _____			Tax Year _____		
	Actual	Assessed	Tax	Actual	Assessed	Tax
Original	_____	_____	_____	_____	_____	_____
Corrected	_____	_____	_____	_____	_____	_____
Abate/Refund	_____	_____	_____	_____	_____	_____

☐ Assessor recommends approval as outlined above.

If the request for abatement is based upon the grounds of overvaluation, no abatement or refund of taxes shall be made if an objection or protest to such valuation has been filed and a Notice of Determination has been mailed to the taxpayer, § 39-10-114(1)(a)(i)(D), C.R.S.

Tax year: \_\_\_\_\_ Protest? ☐ No ☐ Yes (If a protest was filed, please attach a copy of the NOD.)

Tax year: \_\_\_\_\_ Protest? ☐ No ☐ Yes (If a protest was filed, please attach a copy of the NOD.)

☐ Assessor recommends denial for the following reason(s):

\_\_\_\_\_  
Assessor's or Deputy Assessor's Signature



**FOR ASSESSORS AND COUNTY COMMISSIONERS USE ONLY**

(Section III or Section IV must be completed)

Every petition for abatement or refund filed pursuant to § 39-10-114, C.R.S. shall be acted upon pursuant to the provisions of this section by the Board of County Commissioners or the Assessor, as appropriate, within six months of the date of filing such petition, § 39-1-113(1 7), C.R.S.

**Section III:****Written Mutual Agreement of Assessor and Petitioner**

(Only for abatements up to \$10,000)

The Commissioners of \_\_\_\_\_ County authorize the Assessor by Resolution No. \_\_\_\_\_ to review petitions for abatement or refund and to settle by written mutual agreement any such petition for abatement or refund in an amount of \$10,000 or less per tract, parcel, or lot of land or per schedule of personal property, in accordance with § 39-1-113(1.5), C.R.S.

The Assessor and Petitioner mutually agree to the values and tax abatement/refund of:

	Tax Year _____			Tax Year _____		
	<u>Actual</u>	<u>Assessed</u>	<u>Tax</u>	<u>Actual</u>	<u>Assessed</u>	<u>Tax</u>
Original	_____	_____	_____	_____	_____	_____
Corrected	_____	_____	_____	_____	_____	_____
Abate/Refund	_____	_____	_____	_____	_____	_____

Note: The total tax amount does not include accrued interest, penalties, and fees associated with late and/or delinquent tax payments, if applicable. Please contact the County Treasurer for full payment information.

Petitioner's Signature \_\_\_\_\_

Date \_\_\_\_\_

Assessor's or Deputy Assessor's Signature \_\_\_\_\_

Date \_\_\_\_\_

**Section IV:****Decision of the County Commissioners**

(Must be completed if Section III does not apply)

WHEREAS, the County Commissioners of \_\_\_\_\_ County, State of Colorado, at a duly and lawfully called regular meeting held on \_\_\_\_/\_\_\_\_/\_\_\_\_, at which meeting there were present the following members:

Month Day Year

with notice of such meeting and an opportunity to be present having been given to the Petitioner and the Assessor of said County and Assessor \_\_\_\_\_ (being present--not present) and

Petitioner \_\_\_\_\_ (being present--not present), and WHEREAS, the said

Name

County Commissioners have carefully considered the within petition, and are fully advised in relation thereto, NOW BE IT RESOLVED, that the Board (~~agrees--does not agree~~) with the recommendation of the Assessor and the petition be (~~approved--approved in part--denied~~) with an abatement/refund as follows:

Year	Assessed Value	Taxes Abate/Refund	Year	Assessed Value	Taxes Abate/Refund
------	----------------	--------------------	------	----------------	--------------------

Chairperson of the Board of County Commissioners' Signature \_\_\_\_\_

I, \_\_\_\_\_ County Clerk and Ex-officio Clerk of the Board of County Commissioners in and for the aforementioned county, do hereby certify that the above and foregoing order is truly copied from the record of the proceedings of the Board of County Commissioners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County

this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

Month

Year

County Clerk's or Deputy County Clerk's Signature \_\_\_\_\_

Note: Abatements greater than \$10,000 per schedule, per year, must be submitted in duplicate to the Property Tax Administrator for review.

**Section V:****Action of the Property Tax Administrator**

(For all abatements greater than \$10,000)

The action of the Board of County Commissioners, relative to this abatement petition, is hereby

☐ Approved ☐ Approved in part \$ \_\_\_\_\_ ☐ Denied for the following reason(s): \_\_\_\_\_

Secretary's Signature \_\_\_\_\_

Property Tax Administrator's Signature \_\_\_\_\_

Date \_\_\_\_\_

Ken Musso  
Assessor



Assessor's Office  
4430 South Adams County Parkway  
2nd Floor, Suite C2100  
Brighton, CO 80601-8201  
Phone 720-523-6038  
Fax 720-523-6037  
www.adcogov.org

### ASSESSOR LEVEL

STIPULATION (As to Tax Year(s)) 2020 Actual Value(s)

1. The property subject to this Stipulation is:  
Schedule No. (S): R0081669 Parcel NO.(S) 1813-00-0-04-025
2. The subject property is classified as a Residential property.
3. The County Assessor originally assigned the following actual value to the subject property for tax year(s) 2020:
 

Land	\$69,500
Improvements	\$293,667
Total	\$363,167
4. The Adams County Assessor has reviewed this file and agrees to make the following adjustment to the valuation for the subject property for tax year(s) 2020:
 

Land	\$69,500
Improvements	\$15,379
Total	\$84,879
5. By entering into this agreement, the Petitioner understands that they are giving up rights to further appeal of the value of this property for tax year(s) 2020.

DATED this: 23 November 2021

Kimberly Hull  
Petitioner's Representative  
56400 E. 78th Ct  
Strasburg CO 80136

Jeremy  
Maldonado  
Assessor Representative  
Adams County Assessor's Office

Digitally signed by Jeremy Maldonado  
DN: cn=Jeremy Maldonado, o=Adams County Assessor's Office, email=jmaldonado@adcogov.org, c=US  
Date: 2021.11.23 12:19:33 -0700

mailing - P.O. Box 325  
Strasburg, CO 80136-0325

## ASSESSOR'S RECOMMENDATION FOR ABATEMENT

**Parcel #**

1813-00-0-04-025

**Account #**

R0081669

**Owner's name:**

Hull, Paula  
56400 E. 28th Ct.  
Strasburg, CO 80136

**Representative/Agent:**

### Residential

YEAR

	2020	
	ACTUAL	ASSESSED
	VALUE	VALUE
IMPROVEMENT VALUE	\$293,667	\$20,997
OUTBUILDINGS VALUE	\$0	\$0
LAND VALUE	\$69,500	\$4,969
TOTAL VALUE	\$363,167	\$25,966
MILL LEVY		89.999
TAX LIABILITY		\$2,336.95

### Residential

AFTER ADJUSTMENTS

YEAR

	2020	
	ACTUAL	ASSESSED
	VALUE	VALUE
IMPROVEMENT VALUE	\$15,379	\$1,100
OUTBUILDINGS VALUE	\$0	\$0
LAND VALUE	\$69,500	\$4,969
TOTAL VALUE	\$84,879.00	\$6,068.85
MILL LEVY		89.999
TAX LIABILITY		\$546.19
REFUND		\$1,790.76

### **SITUATION:**

Modular struck by lightning and demolished @ end of 2019. Detached garage remained. House rebuilt and CO issued beginning of 2021.

### **ACTION:**

Removed modular for 2020. Value for 2020 is for detached garage and land only.

Supervisor Approval: \_\_\_\_\_

Appraiser: Jeremy Maldonado

Date: \_\_\_\_\_

Date: 11/17/2021

\_\_\_\_\_  
Adams County Assessor

\_\_\_\_\_  
Date



# PETITION FOR ABATEMENT OR REFUND OF TAXES

County: Adams

Date Received 6/8/2021  
(Use Assessor's or Commissioners' Date Stamp)

## Section I: Petitioner, please complete Section I only.

Date: June 5th, 2021  
Month Day Year

Petitioner's Name: Paula Hull

Petitioner's Mailing Address: PO Box 325

Strasburg Colorado 80136-0325  
City or Town State Zip Code

SCHEDULE OR PARCEL NUMBER(S)  
0181300004025

PROPERTY ADDRESS OR LEGAL DESCRIPTION OF PROPERTY  
56400 E 28th Court, Strasburg, Colorado 80136

Petitioner requests an abatement or refund of the appropriate taxes and states that the taxes assessed against the above property for the property tax year 2020 are incorrect for the following reasons: (Briefly describe why the taxes have been levied erroneously or illegally, whether due to erroneous valuation, irregularity in levying, clerical error, or overvaluation. Attach additional sheets if necessary.) On September 8th, 2019, our house was hit by lightning, was immediately condemned and had to be demolished and rebuilt. The certificate of occupancy was issued on February 10th, 2021, so we were unable to live in our home for 15 1/2 months including all of 2020. The estimate of value is based on the current land value of \$85000 plus a guesstimate of \$50000 for the garage. Please see the attached insurance claim, certificate of occupancy and current screenshot of the Adams County Assessor's valuation.

Petitioner's estimate of value: \$ 135000 ( 2020 )  
Value Year

I declare, under penalty of perjury in the second degree, that this petition, together with any accompanying exhibits or statements, has been prepared or examined by me, and to the best of my knowledge, information, and belief, is true, correct, and complete.

Paula Hull Daytime Phone Number ( 720 ) 515-6044  
Petitioner's Signature

By \_\_\_\_\_ Daytime Phone Number ( ) \_\_\_\_\_  
Agent's Signature\*

\*Letter of agency must be attached when petition is submitted by an agent.

If the Board of County Commissioners, pursuant to § 39-10-114(1), C.R.S., or the Property Tax Administrator, pursuant to § 39-2-116, C.R.S., denies the petition for refund or abatement of taxes in whole or in part, the Petitioner may appeal to the Board of Assessment Appeals pursuant to the provisions of § 39-2-125, C.R.S., within thirty days of the entry of any such decision, § 39-10-114.5(1), C.R.S.

## Section II:

## Assessor's Recommendation

(For Assessor's Use Only)

Tax Year \_\_\_\_\_

	Actual	Assessed	Tax
Original	_____	_____	_____
Corrected	_____	_____	_____
Abate/Refund	_____	_____	_____

☐ Assessor recommends approval as outlined above.

If the request for abatement is based upon the grounds of overvaluation, no abatement or refund of taxes shall be made if an objection or protest to such valuation has been filed and a Notice of Determination has been mailed to the taxpayer, § 39-10-114(1)(a)(i)(D), C.R.S.

Tax year: \_\_\_\_\_ Protest? ☐ No ☐ Yes (If a protest was filed, please attach a copy of the NOD.)

☐ Assessor recommends denial for the following reason(s):

\_\_\_\_\_  
Assessor's or Deputy Assessor's Signature

# FOR ASSESSORS AND COUNTY COMMISSIONERS USE ONLY

(Section III or Section IV must be completed)

Every petition for abatement or refund filed pursuant to § 39-10-114, C.R.S. shall be acted upon pursuant to the provisions of this section by the Board of County Commissioners or the Assessor, as appropriate, within six months of the date of filing such petition, § 39-1-113(1.7), C.R.S.

## Section III: Written Mutual Agreement of Assessor and Petitioner

(Only for abatements up to \$10,000)

The Commissioners of \_\_\_\_\_ County authorize the Assessor by Resolution No. \_\_\_\_\_ to review petitions for abatement or refund and to settle by written mutual agreement any such petition for abatement or refund in an amount of \$10,000 or less per tract, parcel, or lot of land or per schedule of personal property, in accordance with § 39-1-113(1.5), C.R.S.

The Assessor and Petitioner mutually agree to the values and tax abatement/refund of:

	Tax Year _____		
	Actual	Assessed	Tax
Original	_____	_____	_____
Corrected	_____	_____	_____
Abate/Refund	_____	_____	_____

Note: The total tax amount does not include accrued interest, penalties, and fees associated with late and/or delinquent tax payments, if applicable. Please contact the County Treasurer for full payment information.

Petitioner's Signature \_\_\_\_\_

Date \_\_\_\_\_

Assessor's or Deputy Assessor's Signature \_\_\_\_\_

Date \_\_\_\_\_

## Section IV: Decision of the County Commissioners

(Must be completed if Section III does not apply)

WHEREAS, the County Commissioners of \_\_\_\_\_ County, State of Colorado, at a duly and lawfully called regular meeting held on \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ at which meeting there were present the following members:

Month Day Year

with notice of such meeting and an opportunity to be present having been given to the Petitioner and the Assessor of said County and Assessor \_\_\_\_\_ (being present--not present) and

Name

Petitioner \_\_\_\_\_ (being present--not present), and WHEREAS, the said

Name

County Commissioners have carefully considered the within petition, and are fully advised in relation thereto, NOW BE IT RESOLVED that the Board (agrees--does not agree) with the recommendation of the Assessor, and that the petition be (approved--approved in part--denied) with an abatement/refund as follows:

Year	Assessed Value	Taxes Abate/Refund
------	----------------	--------------------

Chairperson of the Board of County Commissioners' Signature \_\_\_\_\_

I, \_\_\_\_\_ County Clerk and Ex-Officio Clerk of the Board of County Commissioners in and for the aforementioned county, do hereby certify that the above and foregoing order is truly copied from the record of the proceedings of the Board of County Commissioners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County

this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

Month Year

County Clerk's or Deputy County Clerk's Signature \_\_\_\_\_

Note: Abatements greater than \$10,000 per schedule, per year, must be submitted in duplicate to the Property Tax Administrator for review.

## Section V: Action of the Property Tax Administrator

(For all abatements greater than \$10,000)

The action of the Board of County Commissioners, relative to this petition, is hereby

☐ Approved ☐ Approved in part \$ \_\_\_\_\_ ☐ Denied for the following reason(s): \_\_\_\_\_

Secretary's Signature \_\_\_\_\_

Property Tax Administrator's Signature \_\_\_\_\_

Date \_\_\_\_\_





## West Central Property Market Claim Office

---

P.O. Box 660636  
Dallas, TX 75266  
Phone: 800-347-1998  
Fax: (866) 447-4293

Insured: PAULA HULL  
Property: 56400 E 28TH CT  
STRASBURG, CO 80136-8036  
Home: 56400 E 28TH CT  
STRASBURG, CO 80136-8036

Cell: (720) 515-6044  
E-mail: PP4187@GMAIL.COM

Claim Rep.: Scott Short  
Business: 10002 Park Meadows Drive, Ste 200  
Lone Tree, CO 80124

Business: (720) 651-0603  
Fax: (866) 447-4293

Estimator: Scott Davis

Business: (800) 547-8676

**Claim Number:** 0560124307

**Policy Number:** 000807407023

**Type of Loss:** Lightning

Date Contacted: 9/10/2019

Date of Loss: 9/8/2019 6:00 PM

Date Inspected: 9/10/2019

Date Received: 9/8/2019 9:19 PM

Date Entered: 9/10/2019 9:12 AM

Price List: CODE8X\_SEP19  
Restoration/Service/Remodel  
Estimate: PAULA\_HULL

Allstate is dedicated to providing you with outstanding service throughout the claim handling process. If you have any questions regarding this estimate, or if there are differences with the estimate provided by your repair person of choice, or if additional damage is found during the repair process, please contact us at (800) 547-8676.

Thank you,  
Scott Davis

**If you like, Allstate can refer an approved vendor who offers a workmanship guarantee. (This option may not be available in all areas or for all losses.)**

View on Map

Print Report

Expand All

► Sales Summary

▼ Valuation Summary

Land Valuation Summary

Account Number	Land Type	Unit of Measure	Number of Units	Fire District	School District	Vacant/Improved	Actual Value	Assessed Value
R0081669	Residential	Acres	2.3500	FIRE DISTRICT 8 STRASBURG	School District 31-Strasburg	1	\$85,000.00	\$6,080.00
Land Subtotal:							\$85,000.00	\$6,080.00

Improvements Valuation Summary

Account Number	Actual Value	Assessed Value
R0081669	\$362,093.00	\$25,890.00
Improvements Subtotal:	\$362,093.00	\$25,890.00

Total Property Value	\$447,093.00	\$31,970.00
----------------------	--------------	-------------

▼ Building Summary

Building Number: 1

Individual Built As Detail

Built As:	Modular
-----------	---------



## **CERTIFICATE OF OCCUPANCY**

### **ADAMS COUNTY DEVELOPMENT SERVICES**

This certificate is issued pursuant to the requirements set forth in section 110 of the 2018 International Residential Building Code, certifying that at the time of issuance, the structure was inspected for compliance with various ordinances of the County regulating building construction or use and is authorized for occupancy. No change shall be made in the use of this building without prior notice and certificate from Adams County. This certificate shall, except in the case of dwellings or churches, be so conspicuously posted in or upon the premise to which it applies that is may readily be seen by anyone entering such premises.

**Permit Number:** BDP20-1293

**Building Address:** 56400 E 28TH CT

**Occupancy Classification:** R-3

**Type of Construction:** V-B

**Number of Stories:** 1

**Subdivision:** AUTUMN RIDGE

**Lot:** 1

**Block:**

**Section:** 0

**Township:**

**Range:**

**Building Use:** Residential

**NEW HUD MANUFACTURED SINGLE FAMILY HOME**


**Occupant Load:**

**Sprinkler System:** No

**Building Owner:** HULL PAULA

**Owner Address:**

56400 E 28TH AVE  
STRASBURG, CO 801368007

  
\_\_\_\_\_  
Chief Building Official

2/10/2021

\_\_\_\_\_  
Date



Ken Musso  
Assessor



Assessor's Office  
4430 South Adams County Parkway  
2nd Floor, Suite C2100  
Brighton, CO 80601-8201  
Phone 720-523-6038  
Fax 720-523-6037  
www.adcogov.org

**COUNTY BOARD OF EQUALIZATION**

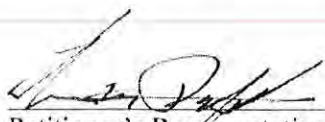
**STIPULATION (As to Tax Year(s) 2019/2020 Actual Value(s))**

1. The property subject to this Stipulation is:  
Schedule No. (S): R0105283      Parcel NO.(S) 01825-18-1-12-001
2. The subject property is classified as a Residential property.
3. The County Assessor originally assigned the following actual value to the subject property for tax year(s) 2019/2020 :

Land	\$118,000
Improvements	\$258,659
Total	\$376,659
4. The Adams County Assessor has reviewed this file and agrees to make the following adjustment to the valuation for the subject property for tax year(s) 2019/2020 :

Land	\$118,000
Improvements	\$142,000
Total	\$260,000
5. By entering into this agreement, the Petitioner understands that they are giving up rights to further appeal of the value of this property for tax year(s) 2019/2020.

DATED this: November 9, 2021

  
\_\_\_\_\_  
Petitioner's Representative  
Thomas Polyak  
\_\_\_\_\_  
5268 Stuart St  
\_\_\_\_\_  
Denver, CO 80212  
\_\_\_\_\_

  
\_\_\_\_\_  
Assessor Representative  
Adams County Assessor's Office

**ASSESSOR'S RECOMMENDATION  
BOARD OF COUNTY COMMISSIONERS**

Account No : R0105283      Parcel No : 01825-18-1-12-001  
 Petition Year : 2020      Date Filed : October 6, 2021  
 Owner Entity : Thomas Polyak  
 Owner Address : 5268 Stuart St  
 Owner City : Denver      State : CO 80212-4044  
 Property Location : BERKELEY GARDENS BLK:7 DESC: LOTS 1 TO 3 INC

TYPE	OCC CODE	PETITIONER'S REQUESTED VALUES		ASSESSOR'S ASSIGNED VALUES		ORIGINAL TAX WARRANT	
		Actual Value	Assessed Value	Actual Value	Assessed Value		
REAL	100	L: \$118,000	\$8,437	L: \$118,000	\$8,440	A. Ratio	7.15%
		I: \$57,000	\$4,076	I: \$258,659	\$18,490	Mill Levy	123.003
TOTALS :		\$175,000	\$12,513	\$376,659	\$26,930	Original Tax	\$3,312.47

**Petitioner's Statement :**

Owner stated he was in the hospital at the time of the 2019/2020 appeal timeframe.

**Assessor's Report**

**Situation :**

The subject property is a ranch style home built in 1921 that is in need of a lot of work including settlement and a sewer line that is not adequate and causes issues when flushing the toilet. The front door is not useable as it is stuck and cannot be opened. No updating through out the home. The home is 864 sq ft with 2 bedrooms, 1 bathroom and a carport.

**Action :**

The property has been inspected from the public street. An interview with the owner was conducted on site. After the information was obtained from the owner sales were pulled from the area and the property was revaluated.

**Recommendation :**

Upon further review, a reduction in value appears warranted.

**\*\*PLEASE NOTE: THE OWNER HAS THE SENIOR EXEMPTION\*\***

**ASSESSOR'S RECOMMENDED ADJUSTMENT**

TYPE	OCC CODE	ASSESSOR'S ASSIGNED VALUE		RECOMMENDED VALUE		REVISED TAX WARRANT
		Actual Value	Assessed Value	Actual Value	Assessed Value	Tax Refund
REAL	100	L: \$118,000	\$8,440	L: \$118,000	\$8,440	\$1,025.84
		I: \$258,659	\$18,490	I: \$142,000	\$10,150	Revised Tax
TOTALS :		\$376,659	\$26,930	\$260,000	\$18,590	\$2,286.63

*Eric I Norberg*

November 9, 2021

Eric I Norberg  
 Residential Appraiser III, Adams County Assessor's Office  
 Colorado Licensed Appraiser AL01323002

Date

# PETITION FOR ABATEMENT OR REFUND OF TAXES

County: Adams

Date Received 10/5/2021  
(Use Assessor's or Commissioners' Date Stamp)

## Section I: Petitioner, please complete Section I only.

Date: \_\_\_\_\_  
Month Day Year

Petitioner's Name: THOMAS POLYAK

Petitioner's Mailing Address: 5268 STUART ST

DENVER CO 80212  
City or Town State Zip Code

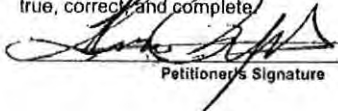
SCHEDULE OR PARCEL NUMBER(S)  
R0105283

PROPERTY ADDRESS OR LEGAL DESCRIPTION OF PROPERTY  
5268 STUART ST

Petitioner requests an abatement or refund of the appropriate taxes and states that the taxes assessed against the above property for property tax year(s) 2019 and 2020 are incorrect for the following reasons: (Briefly describe why the taxes have been levied erroneously or illegally, whether due to erroneous valuation, irregularity in levying, clerical error or overvaluation. Attach additional sheets if necessary.)

Petitioner's estimate of value: \$ 175,000 (2019) and \$ 175,000 (2020)  
Value Year Value Year

I declare, under penalty of perjury in the second degree, that this petition, together with any accompanying exhibits or statements, has been prepared or examined by me, and to the best of my knowledge, information and belief, is true, correct and complete.

  
Petitioner's Signature

Daytime Phone Number (303) 455 9212

Email \_\_\_\_\_

By \_\_\_\_\_  
Agent's Signature\*

Daytime Phone Number ( ) \_\_\_\_\_

Printed Name: \_\_\_\_\_

Email \_\_\_\_\_

\*Letter of agency must be attached when petition is submitted by an agent.

If the Board of County Commissioners, pursuant to § 39-10-114(1), C.R.S., or the Property Tax Administrator, pursuant to § 39-2-116, C.R.S., denies the petition for refund or abatement of taxes in whole or in part, the Petitioner may appeal to the Board of Assessment Appeals pursuant to the provisions of § 39-2-125, C.R.S., within thirty days of the entry of any such decision, § 39-10-114.5(1), C.R.S.

## Section II:

### Assessor's Recommendation (For Assessor's Use Only)

	Tax Year _____			Tax Year _____		
	Actual	Assessed	Tax	Actual	Assessed	Tax
Original	_____	_____	_____	_____	_____	_____
Corrected	_____	_____	_____	_____	_____	_____
Abate/Refund	_____	_____	_____	_____	_____	_____

☐ Assessor recommends approval as outlined above.

If the request for abatement is based upon the grounds of overvaluation, no abatement or refund of taxes shall be made if an objection or protest to such valuation has been filed and a Notice of Determination has been mailed to the taxpayer, § 39-10-114(1)(a)(i)(D), C.R.S.

Tax year: \_\_\_\_\_ Protest? ☐ No ☐ Yes (If a protest was filed, please attach a copy of the NOD.)

Tax year: \_\_\_\_\_ Protest? ☐ No ☐ Yes (If a protest was filed, please attach a copy of the NOD.)

☐ Assessor recommends denial for the following reason(s):

\_\_\_\_\_  
Assessor's or Deputy Assessor's Signature



**FOR ASSESSORS AND COUNTY COMMISSIONERS USE ONLY**

(Section III or Section IV must be completed)

Every petition for abatement or refund filed pursuant to § 39-10-114, C.R.S. shall be acted upon pursuant to the provisions of this section by the Board of County Commissioners or the Assessor, as appropriate, within six months of the date of filing such petition, § 39-1-113(1.7), C.R.S.

**Section III:****Written Mutual Agreement of Assessor and Petitioner**

(Only for abatements up to \$10,000)

The Commissioners of \_\_\_\_\_ County authorize the Assessor by Resolution No. \_\_\_\_\_ to review petitions for abatement or refund and to settle by written mutual agreement any such petition for abatement or refund in an amount of \$10,000 or less per tract, parcel, or lot of land or per schedule of personal property, in accordance with § 39-1-113(1.5), C.R.S.

The Assessor and Petitioner mutually agree to the values and tax abatement/refund of:

	Tax Year _____			Tax Year _____		
	<u>Actual</u>	<u>Assessed</u>	<u>Tax</u>	<u>Actual</u>	<u>Assessed</u>	<u>Tax</u>
Original	_____	_____	_____	_____	_____	_____
Corrected	_____	_____	_____	_____	_____	_____
Abate/Refund	_____	_____	_____	_____	_____	_____

Note: The total tax amount does not include accrued interest, penalties, and fees associated with late and/or delinquent tax payments, if applicable. Please contact the County Treasurer for full payment information.

\_\_\_\_\_  
Petitioner's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Assessor's or Deputy Assessor's Signature

\_\_\_\_\_  
Date

**Section IV:****Decision of the County Commissioners**

(Must be completed if Section III does not apply)

WHEREAS, the County Commissioners of \_\_\_\_\_ County, State of Colorado, at a duly and lawfully called regular meeting held on \_\_\_\_/\_\_\_\_/\_\_\_\_, at which meeting there were present the following members:

Month Day Year

with notice of such meeting and an opportunity to be present having been given to the Petitioner and the Assessor of said County and Assessor \_\_\_\_\_ (being present--not present) and

Name

Petitioner \_\_\_\_\_ (being present--not present), and WHEREAS, the said

Name

County Commissioners have carefully considered the within petition, and are fully advised in relation thereto, NOW BE IT RESOLVED, that the Board (~~agrees--does not agree~~) with the recommendation of the Assessor and the petition be (~~approved--approved in part--denied~~) with an abatement/refund as follows:

Year	Assessed Value	Taxes Abate/Refund	Year	Assessed Value	Taxes Abate/Refund
------	----------------	--------------------	------	----------------	--------------------

\_\_\_\_\_  
Chairperson of the Board of County Commissioners' Signature

I, \_\_\_\_\_ County Clerk and Ex-officio Clerk of the Board of County Commissioners in and for the aforementioned county, do hereby certify that the above and foregoing order is truly copied from the record of the proceedings of the Board of County Commissioners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County

this \_\_\_\_\_ day of \_\_\_\_\_,

Month Year

\_\_\_\_\_  
County Clerk's or Deputy County Clerk's Signature

Note: Abatements greater than \$10,000 per schedule, per year, must be submitted in duplicate to the Property Tax Administrator for review.

**Section V:****Action of the Property Tax Administrator**

(For all abatements greater than \$10,000)

The action of the Board of County Commissioners, relative to this abatement petition, is hereby

☐ Approved ☐ Approved in part \$ \_\_\_\_\_ ☐ Denied for the following reason(s):

\_\_\_\_\_  
Secretary's Signature

\_\_\_\_\_  
Property Tax Administrator's Signature

\_\_\_\_\_  
Date

Ken Musso  
Assessor



Assessor's Office  
4430 South Adams County Parkway  
2nd Floor, Suite C2100  
Brighton, CO 80601-8201  
Phone 720-523-6038  
Fax 720-523-6037  
www.adcogov.org

**COUNTY BOARD OF EQUALIZATION**


**STIPULATION (As to Tax Year(s) 2019/2020 Actual Value(s))**

1. The property subject to this Stipulation is:  
Schedule No. (S): R0105283                      Parcel NO.(S) 01825-18-1-12-001
2. The subject property is classified as a Residential property.
3. The County Assessor originally assigned the following actual value to the subject property for tax year(s) 2019/2020 :

Land	\$118,000
Improvements	\$258,659
Total	\$376,659
4. The Adams County Assessor has reviewed this file and agrees to make the following adjustment to the valuation for the subject property for tax year(s) 2019/2020 :

Land	\$118,000
Improvements	\$142,000
Total	\$260,000
5. By entering into this agreement, the Petitioner understands that they are giving up rights to further appeal of the value of this property for tax year(s) 2019/2020 .

DATED this: November 9, 2021

  
\_\_\_\_\_  
Petitioner's Representative  
Thomas Polyak  
\_\_\_\_\_  
5268 Stuart St  
\_\_\_\_\_  
Denver, CO 80212  
\_\_\_\_\_

  
\_\_\_\_\_  
Assessor Representative  
Adams County Assessor's Office

**ASSESSOR'S RECOMMENDATION  
BOARD OF COUNTY COMMISSIONERS**

Account No : R0105283      Parcel No : 01825-18-1-12-001  
 Petition Year : 2019      Date Filed : October 6, 2021  
 Owner Entity : Thomas Polyak  
 Owner Address : 5268 Stuart St  
 Owner City : Denver      State : CO 80212-4044  
 Property Location : BERKELEY GARDENS BLK:7 DESC: LOTS 1 TO 3 INC

TYPE	OCC CODE	PETITIONER'S REQUESTED VALUES		ASSESSOR'S ASSIGNED VALUES		ORIGINAL TAX WARRANT			
		Actual Value	Assessed Value	Actual Value	Assessed Value				
REAL	100	L:	\$118,000	\$8,437	L:	\$118,000	\$8,440	A. Ratio	7.15%
		I:	\$57,000	\$4,076	I:	\$258,659	\$18,490	Mill Levy	122.695
TOTALS :			\$175,000	\$12,513		\$376,659	\$26,930	Original Tax	\$3,304.18

**Petitioner's Statement :**

Owner stated he was in the hospital at the time of the 2019/2020 appeal timeframe.

**Assessor's Report**

**Situation :**

The subject property is a ranch style home built in 1921 that is in need of a lot of work including settlement and a sewer line that is not adequate and causes issues when flushing the toilet. The front door is not useable as it is stuck and cannot be opened. No updating through out the home. The home is 864 sq ft with 2 bedrooms, 1 bathroom and a carport.

**Action :**

The property has been inspected from the public street. An interview with the owner was conducted on site. After the information was obtained from the owner sales were pulled from the area and the property was revaluated.

**Recommendation :**

Upon further review, a reduction in value appears warranted.

**\*\*PLEASE NOTE: THE OWNER HAS THE SENIOR EXEMPTION\*\***

**ASSESSOR'S RECOMMENDED ADJUSTMENT**

TYPE	OCC CODE	ASSESSOR'S ASSIGNED VALUE		RECOMMENDED VALUE		REVISED TAX WARRANT
		Actual Value	Assessed Value	Actual Value	Assessed Value	Tax Refund
REAL	100	L: \$118,000	\$8,440	L: \$118,000	\$8,440	\$1,023.28
		I: \$258,659	\$18,490	I: \$142,000	\$10,150	Revised Tax
TOTALS :		\$376,659	\$26,930	\$260,000	\$18,590	\$2,280.90

*Eric I Norberg*

November 9, 2021

Eric I Norberg  
 Residential Appraiser III, Adams County Assessor's Office  
 Colorado Licensed Appraiser AL01323002

Date



# PETITION FOR ABATEMENT OR REFUND OF TAXES

County: Adams

Date Received 10/5/2021  
(Use Assessor's or Commissioners' Date Stamp)

**Section I: Petitioner, please complete Section I only.**

Date: \_\_\_\_\_  
Month Day Year

Petitioner's Name: THOMAS POLYAK

Petitioner's Mailing Address: 5268 STUART ST

DENVER CO 80212  
City or Town State Zip Code

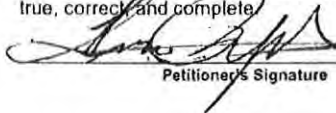
SCHEDULE OR PARCEL NUMBER(S)  
RC105283

PROPERTY ADDRESS OR LEGAL DESCRIPTION OF PROPERTY  
5268 STUART ST

Petitioner requests an abatement or refund of the appropriate taxes and states that the taxes assessed against the above property for property tax year(s) 2019 and 2020 are incorrect for the following reasons: (Briefly describe why the taxes have been levied erroneously or illegally, whether due to erroneous valuation, irregularity in levying, clerical error or overvaluation. Attach additional sheets if necessary.)

Petitioner's estimate of value: \$ 175,000 (2019) and \$ 175,000 (2020)  
Value Year Value Year

I declare, under penalty of perjury in the second degree, that this petition, together with any accompanying exhibits or statements, has been prepared or examined by me, and to the best of my knowledge, information and belief, is true, correct, and complete.

  
Petitioner's Signature

Daytime Phone Number (303) 455 9212

Email \_\_\_\_\_

By \_\_\_\_\_  
Agent's Signature\*

Daytime Phone Number ( ) \_\_\_\_\_

Printed Name: \_\_\_\_\_

Email \_\_\_\_\_

\*Letter of agency must be attached when petition is submitted by an agent.

If the Board of County Commissioners, pursuant to § 39-10-114(1), C.R.S., or the Property Tax Administrator, pursuant to § 39-2-116, C.R.S., denies the petition for refund or abatement of taxes in whole or in part, the Petitioner may appeal to the Board of Assessment Appeals pursuant to the provisions of § 39-2-125, C.R.S., within thirty days of the entry of any such decision, § 39-10-114.5(1), C.R.S.

**Section II:**

**Assessor's Recommendation**  
(For Assessor's Use Only)

	Tax Year _____			Tax Year _____		
	Actual	Assessed	Tax	Actual	Assessed	Tax
Original	_____	_____	_____	_____	_____	_____
Corrected	_____	_____	_____	_____	_____	_____
Abate/Refund	_____	_____	_____	_____	_____	_____

☐ Assessor recommends approval as outlined above.

If the request for abatement is based upon the grounds of overvaluation, no abatement or refund of taxes shall be made if an objection or protest to such valuation has been filed and a Notice of Determination has been mailed to the taxpayer, § 39-10-114(1)(a)(i)(D), C.R.S.

Tax year: \_\_\_\_\_ Protest? ☐ No ☐ Yes (If a protest was filed, please attach a copy of the NOD.)

Tax year: \_\_\_\_\_ Protest? ☐ No ☐ Yes (If a protest was filed, please attach a copy of the NOD.)

☐ Assessor recommends denial for the following reason(s):

\_\_\_\_\_  
Assessor's or Deputy Assessor's Signature

**FOR ASSESSORS AND COUNTY COMMISSIONERS USE ONLY**

(Section III or Section IV must be completed)

Every petition for abatement or refund filed pursuant to § 39-10-114, C.R.S. shall be acted upon pursuant to the provisions of this section by the Board of County Commissioners or the Assessor, as appropriate, within six months of the date of filing such petition, § 39-1-113(1.7), C.R.S.

**Section III:****Written Mutual Agreement of Assessor and Petitioner**

(Only for abatements up to \$10,000)

The Commissioners of \_\_\_\_\_ County authorize the Assessor by Resolution No. \_\_\_\_\_ to review petitions for abatement or refund and to settle by written mutual agreement any such petition for abatement or refund in an amount of \$10,000 or less per tract, parcel, or lot of land or per schedule of personal property, in accordance with § 39-1-113(1.5), C.R.S.

The Assessor and Petitioner mutually agree to the values and tax abatement/refund of:

	Tax Year _____			Tax Year _____		
	<u>Actual</u>	<u>Assessed</u>	<u>Tax</u>	<u>Actual</u>	<u>Assessed</u>	<u>Tax</u>
Original	_____	_____	_____	_____	_____	_____
Corrected	_____	_____	_____	_____	_____	_____
Abate/Refund	_____	_____	_____	_____	_____	_____

Note: The total tax amount does not include accrued interest, penalties, and fees associated with late and/or delinquent tax payments, if applicable. Please contact the County Treasurer for full payment information.

\_\_\_\_\_  
Petitioner's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Assessor's or Deputy Assessor's Signature

\_\_\_\_\_  
Date

**Section IV:****Decision of the County Commissioners**

(Must be completed if Section III does not apply)

WHEREAS, the County Commissioners of \_\_\_\_\_ County, State of Colorado, at a duly and lawfully called regular meeting held on \_\_\_\_/\_\_\_\_/\_\_\_\_, at which meeting there were present the following members:

Month Day Year

with notice of such meeting and an opportunity to be present having been given to the Petitioner and the Assessor of said County and Assessor \_\_\_\_\_ (being present--not present) and

Name

Petitioner \_\_\_\_\_ (being present--not present), and WHEREAS, the said

Name

County Commissioners have carefully considered the within petition, and are fully advised in relation thereto, NOW BE IT RESOLVED, that the Board (~~agrees--does not agree~~) with the recommendation of the Assessor and the petition be (~~approved--approved in part--denied~~) with an abatement/refund as follows:

Year	Assessed Value	Taxes Abate/Refund	Year	Assessed Value	Taxes Abate/Refund
------	----------------	--------------------	------	----------------	--------------------

\_\_\_\_\_  
Chairperson of the Board of County Commissioners' Signature

I, \_\_\_\_\_ County Clerk and Ex-officio Clerk of the Board of County Commissioners in and for the aforementioned county, do hereby certify that the above and foregoing order is truly copied from the record of the proceedings of the Board of County Commissioners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County

this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
Month Year

\_\_\_\_\_  
County Clerk's or Deputy County Clerk's Signature

Note: Abatements greater than \$10,000 per schedule, per year, must be submitted in duplicate to the Property Tax Administrator for review.

**Section V:****Action of the Property Tax Administrator**

(For all abatements greater than \$10,000)

The action of the Board of County Commissioners, relative to this abatement petition, is hereby

☐ Approved ☐ Approved in part \$ \_\_\_\_\_ ☐ Denied for the following reason(s):

\_\_\_\_\_  
Secretary's Signature

\_\_\_\_\_  
Property Tax Administrator's Signature

\_\_\_\_\_  
Date





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11, 2022
<b>SUBJECT:</b> Adams County Head Start Intergovernmental Agreement with 27J School District Regarding Colorado Preschool Special Education Program for PY 2021-2022
<b>FROM:</b> Katie McDougal, Director of Human Services Department
<b>AGENCY/DEPARTMENT:</b> Human Services Department
<b>HEARD AT STUDY SESSION ON:</b> NA
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners Approves the resolution for Head Start to enter into the Intergovernmental Agreement with 27J School District Regarding Colorado Preschool Special Education Program for PY 2021-2022

### **BACKGROUND:**

Adams County Head Start would like to enter into the Intergovernmental Agreement with 27J School District regarding Colorado Preschool Special Education Program for PY 2021-2022. Adams County Head Start will have the ability to enroll up to ten (10) student(s). For each child enrolled, 27J School District will pay to Adams County Head Start the sum of \$280 per child per month, not to exceed a total of \$28,000.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

27J School District

### **ATTACHED DOCUMENTS:**

Resolution attached  
Agreement

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

**Fund:** 31**Cost Center:** Various

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:	5660		\$28,000
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<b>\$ 28,000</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:	7000.9999		\$28,000
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<b>\$ 28,000</b>

**New FTEs requested:** ☐ YES ☒ NO

**Future Amendment Needed:** ☐ YES ☒ NO

**Additional Note:**

RESOLUTION APPROVING THE INTERGOVERNMENTAL AGREEMENT  
BETWEEN ADAMS COUNTY AND 27J SCHOOL DISTRICT  
REGARDING COLORADO PRESCHOOL SPECIAL EDUCATION  
PROGRAM FOR 2021-2022 IN THE AMOUNT NOT TO EXCEED \$28,000.00

WHEREAS, Adams County Head Start would like to enter into the attached Intergovernmental Agreement with 27J School District regarding Colorado Preschool Special Education Program; and,

WHEREAS, pursuant to the agreement, 27J School District will provide ten (10) Colorado Preschool Special Education Program slots at \$280 per month per child, not to exceed \$28,000 to Adams County Head Start to provide services for children.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Intergovernmental Agreement between Adams County and 27J School District regarding Colorado Preschool Special Education Program for 2021-2022 be approved.

BE IT FURTHER RESOLVED, that the Chair is authorized to execute said agreement on behalf of Adams County.

**INTERGOVERNMENTAL AGREEMENT BETWEEN ADAMS COUNTY AND  
27J Schools SCHOOL DISTRICT REGARDING COLORADO PRESCHOOL  
SPECIAL EDUCATION PROGRAM**

THIS INTERGOVERNMENTAL AGREEMENT ("IGA") is entered into this 22nd day of September 2021, by and between the Board of County Commissioners of Adams County, State of Colorado, located at 4430 S. Adams County Parkway, Brighton, Colorado 80601, hereinafter referred to as "County," and 27J Schools located at 18551 E. 160<sup>th</sup> Avenue, CO 80601, hereinafter referred to as "District".

WHEREAS, County is qualified to provide services to students with a disability within the District's service area; and,

WHEREAS, District is willing to provide County with 10 openings for student(s) with a disability and eligible for specialized instruction and supplementary aids and services under The Individual with Disabilities Education Act (IDEA) upon the terms and conditions of this IGA.

NOW, THEREFORE, for the consideration hereinafter set forth, the Parties agree as follows:

1. **Scope of Services.** County shall provide the services outlined in Exhibit 1, to be provided at Adams County Head Start Brighton.
2. **Term.** The term of this IGA shall be from August 2021, through May 2022.
3. **Payment.** District shall pay County as follows: \$280 per child per month ("slot") for a maximum of 10 slots – accordingly, the total payments pursuant to this IGA shall not exceed \$28,000.00. District shall process payments within thirty days of receipt of a valid invoice to the District's Accounts Payable office.
4. **Fund Availability.** This IGA shall not constitute a multi-year fiscal obligation and is expressly subject to annual appropriation. In the event funds are not appropriated in any fiscal year, either party may terminate this IGA.
5. **No Waiver.** Neither party gives up any rights by failing to enforce any terms of this IGA.
6. **Governmental Immunity.** The parties are governmental entities subject to the Colorado Governmental Immunity Act ("CGIA"). Nothing in this IGA shall be construed as waiving the provisions of the CGIA.
7. **Jurisdiction and Venue.** The laws of the State of Colorado shall govern as to the interpretation, validity, and effect of this IGA. The Parties agree that jurisdiction and venue for any disputes arising under this IGA shall be in Adams County, Colorado.

IN WITNESS WHEREOF, the Parties hereto have caused their names to be affixed hereto.

COUNTY:  
HUMAN SERVICE DEPARTMENT DIRECTOR  
ADAMS COUNTY, COLORADO

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Date

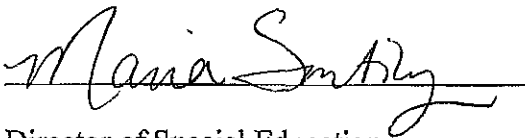
ATTEST:  
JOSH ZYGIELBAUM  
CLERK AND RECORDER

APPROVED AS TO FORM:

\_\_\_\_\_  
Deputy Clerk

\_\_\_\_\_  
Adams County Attorney's Office

27J Schools SCHOOL DISTRICT

  
\_\_\_\_\_  
Director of Special Education

12-2-21  
\_\_\_\_\_  
Date




## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11, 2022
<b>SUBJECT:</b> Final Acceptance of the Public Improvements constructed at the Commanche Vista Estates, filing No. 3.
<b>FROM:</b> Brian Staley, PE, PTOE Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approve a resolution granting Final Acceptance of the public improvements constructed at the Commanche Vista Estates, filing No. 3, 46 <sup>th</sup> Dr & Headlight Mile Rd., (Case No. PLT2018-00035, EGR2018-00029, INF2020-00024, SUB2020-00012, SIA2019-00007).

### **BACKGROUND:**

The Commanche Vista Estates, filing No. 3 is located at 46<sup>th</sup> Dr & Headlight Mile Rd. in unincorporated Adams County as indicated by the attached map (Exhibit A). The public improvements for the Commanche Vista Estates, filing No. 3. were granted Preliminary Acceptance on December 21, 2020. As outlined in the Development Improvements Agreement attached to resolution number 2019-328, all improvements have satisfactorily completed the guarantee period. The Irrevocable Letter Of Credit, No 14102034A, that has been placed as collateral, will need to be released as part of this Final Acceptance.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works Department  
Adams County Community and Economic Development Department  
Adams County Attorney's Office

### **ATTACHED DOCUMENTS:**

Resolution  
Exhibit A

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

**New FTEs requested:** ☐ YES ☒ NO

**Future Amendment Needed:** ☐ YES ☒ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION FOR FINAL ACCEPTANCE OF THE PUBLIC IMPROVEMENTS  
CONSTRUCTED AT THE COMMANCHE VISTA ESTATES, FIL. NO. 3, 46<sup>th</sup> DR &  
HEADLIGHT MILE RD, (Case Numbers: PLT2018-00035, EGR2018-00029, INF2020-00024,  
SUB2020-00012, SIA2019-00007)

WHEREAS, the required public street improvements have been constructed at THE COMMANCHE VISTA ESTATES, FIL. NO. 3, 46<sup>th</sup> DR & HEADLIGHT MILE RD (Case Numbers: PLT2018-00035, EGR2018-00029, INF2020-00024, SUB2020-00012, SIA2019-00007), in accordance with the approved construction drawings; and,

WHEREAS, in accordance with the provisions of the Adams County Development Standards and Regulations, the public improvements have satisfactorily completed the guaranty period; and,

WHEREAS, in accordance with the Adams County Development Standards and Regulations, the Adams County Public Works Department has inspected the public improvements for Final Acceptance; and,

WHEREAS, the Adams County Public Works Department recommends Final Acceptance of the public improvements constructed at THE COMMANCHE VISTA ESTATES, FIL. NO. 3, 46<sup>th</sup> DR & HEADLIGHT MILE RD; and,

WHEREAS, in accordance with the Adams County Development Standards and Regulations, and the Development Improvements Agreement as approved by resolution number 2019-328, all improvements have satisfactorily completed the guaranty period. The Irrevocable Letter Of Credit, No 14102034A that has been placed as collateral, will need to be released as part of this Final Acceptance.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the public improvements constructed at THE COMMANCHE VISTA ESTATES, FIL. NO. 3, 46<sup>th</sup> DR & HEADLIGHT MILE RD, be and hereby are accepted and approved in accordance with the provisions of the Adams County Development Standards and Regulations.

BE IT FURTHER RESOLVED, that the Board of County Commissioners hereby authorizes the release of the posted collateral, as noted in the Irrevocable Letter Of Credit, No 14102034A, as part of this Final Acceptance.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to execute said Final Acceptance and any attending documents on behalf of Adams County.



# Commanche Vista Estates Subdivision, Filing No. 3, 46th Dr. E. of Headlight Mile Road



## Legend

- Highways**
  - Interstate
  - Highway
  - Tollway
- Streets**
  - Streets
  - Ramp
- Building**
- County Parks and Open Space**
- Small Lakes**
- Major Lakes**
- Rivers**
  - Canal
  - Ditch
  - Primary Creek
  - River
  - Secondary Creek
  - Stream
- Parcels**
- County Boundary**

0.3 0 0.13 0.3 Miles

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION

## Notes

Case Numbers PLT2018-00035, EGR2018-00029, INF2020-00024, SUB2020-00012, SIA2019-00007



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11 <sup>th</sup> , 2022
<b>SUBJECT:</b> Final Acceptance of the Public Improvements constructed at the Red Central Industrial Subdivision, filing 1, 7220 Lafayette St.
<b>FROM:</b> Brian Staley, PE, PTOE Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approve a resolution granting Final Acceptance of the public improvements constructed at the Red Central Industrial Subdivision, filing 1, 7220 Lafayette St., (Case No. PRC2018-00021, PLT2019-00015, PLT2019-00021, EGR2019-00005, SUB2019-00006, INF2019-00057, SIA2019-00015, CSI2019-00022).

### **BACKGROUND:**

The Red Central Industrial Subdivision, filing 1, 7220 Lafayette St. in unincorporated Adams County as indicated by the attached map (Exhibit A). The public improvements for the Red Central Industrial Subdivision, filing 1 were granted Preliminary Acceptance on December 18<sup>th</sup>, 2020. As outlined in the Development Improvements Agreement attached to resolution number 2019-526, all improvements have satisfactorily completed the guarantee period. The Performance Bond, Bond No. 800034921, that has been placed as collateral, will need to be released as part of this Final Acceptance.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works Department  
Adams County Community and Economic Development Department  
Adams County Attorney's Office

### **ATTACHED DOCUMENTS:**

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/>

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION FOR FINAL ACCEPTANCE OF THE PUBLIC IMPROVEMENTS  
CONSTRUCTED AT THE RED CENTRAL INDUSTRIAL SUBDIVISION, FILING NO. 1,  
7220 LAFAYETTE ST., (Case Numbers: PRC2018-00021, PLT2019-00015, PLT2019-00021,  
EGR2019-00005, SUB2019-00006, INF2019-00057, SIA2019-00015, CSI2019-00022)

WHEREAS, the required public street improvements have been constructed at THE RED CENTRAL INDUSTRIAL SUBDIVISION, FILING NO. 1, 7220 LAFAYETTE ST., (Case Numbers: PRC2018-00021, PLT2019-00015, PLT2019-00021, EGR2019-00005, SUB2019-00006, INF2019-00057, SIA2019-00015, CSI2019-00022).in accordance with the approved construction drawings; and,

WHEREAS, in accordance with the provisions of the Adams County Development Standards and Regulations, the public improvements have satisfactorily completed the guaranty period; and,

WHEREAS, in accordance with the Adams County Development Standards and Regulations, the Adams County Public Works Department has inspected the public improvements for Final Acceptance; and,

WHEREAS, the Adams County Public Works Department recommends Final Acceptance of the public improvements constructed at THE RED CENTRAL INDUSTRIAL SUBDIVISION, FILING NO. 1, 7220 LAFAYETTE ST; and,

WHEREAS, in accordance with the Adams County Development Standards and Regulations, and the Development Improvements Agreement as approved by resolution number 2019-526, all improvements have satisfactorily completed the guaranty period. The Performance Bond, Bond No. 800034921 that has been placed as collateral, will need to be released as part of this Final Acceptance.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the public improvements constructed at THE RED CENTRAL INDUSTRIAL SUBDIVISION, FILING NO. 1, 7220 LAFAYETTE ST, be and hereby are accepted and approved in accordance with the provisions of the Adams County Development Standards and Regulations.

BE IT FURTHER RESOLVED, that the Board of County Commissioners hereby authorizes the release of the posted collateral, as noted in the Performance Bond, Bond No. 800034921, as part of this Final Acceptance.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to execute said Final Acceptance and any attending documents on behalf of Adams County.



# Red Central Industrial Subdivision Filing No. 1, Exhibit A Map



## Legend

- Address
- Highways
  - Interstate
  - Highway
  - Tollway
- Streets
  - Streets
  - Ramp
- Building
- County Parks and Open Space
- Small Lakes
- Major Lakes
- Rivers
  - Canal
  - Ditch
  - Primary Creek
  - River
  - Secondary Creek
  - Stream
- Parcels
- County Boundary

1: 3,372



0.1 0 0.05 0.1 Miles

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## Notes

PRC2018-00021, PLT2019-00015, PLT2019-00021, EGR2019-00005, INF2019-00057, SUB2019-00006, CSI2019-00022, SIA2019-00015



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11 <sup>th</sup> , 2022
<b>SUBJECT:</b> Final Acceptance of the Public Improvements constructed at the Red Central Industrial Subdivision, filing 1, 7220 Lafayette St.
<b>FROM:</b> Brian Staley, PE, PTOE Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approve a resolution granting Final Acceptance of the public improvements constructed at the Red Central Industrial Subdivision, filing 1, 7220 Lafayette St., (Case No. PRC2018-00021, PLT2019-00015, PLT2019-00021, EGR2019-00005, SUB2019-00006, INF2019-00057, SIA2019-00015, CSI2019-00022).

### **BACKGROUND:**

The Red Central Industrial Subdivision, filing 1, 7220 Lafayette St. in unincorporated Adams County as indicated by the attached map (Exhibit A). The public improvements for the Red Central Industrial Subdivision, filing 1 were granted Preliminary Acceptance on December 18<sup>th</sup>, 2020. As outlined in the Development Improvements Agreement attached to resolution number 2019-526, all improvements have satisfactorily completed the guarantee period. The Performance Bond, Bond No. 800034921, that has been placed as collateral, will need to be released as part of this Final Acceptance.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works Department  
Adams County Community and Economic Development Department  
Adams County Attorney's Office

### **ATTACHED DOCUMENTS:**

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION FOR FINAL ACCEPTANCE OF THE PUBLIC IMPROVEMENTS  
CONSTRUCTED AT THE RED CENTRAL INDUSTRIAL SUBDIVISION, FILING NO. 1,  
7220 LAFAYETTE ST., (Case Numbers: PRC2018-00021, PLT2019-00015, PLT2019-00021,  
EGR2019-00005, SUB2019-00006, INF2019-00057, SIA2019-00015, CSI2019-00022).

WHEREAS, the required public street improvements have been constructed at THE RED CENTRAL INDUSTRIAL SUBDIVISION, FILING NO. 1, 7220 LAFAYETTE ST., (Case Numbers: PRC2018-00021, PLT2019-00015, PLT2019-00021, EGR2019-00005, SUB2019-00006, INF2019-00057, SIA2019-00015, CSI2019-00022).in accordance with the approved construction drawings; and,

WHEREAS, in accordance with the provisions of the Adams County Development Standards and Regulations, the public improvements have satisfactorily completed the guaranty period; and,

WHEREAS, in accordance with the Adams County Development Standards and Regulations, the Adams County Public Works Department has inspected the public improvements for Final Acceptance; and,

WHEREAS, the Adams County Public Works Department recommends Final Acceptance of the public improvements constructed at THE RED CENTRAL INDUSTRIAL SUBDIVISION, FILING NO. 1, 7220 LAFAYETTE ST; and,

WHEREAS, in accordance with the Adams County Development Standards and Regulations, and the Development Improvements Agreement as approved by resolution number 2019-526, all improvements have satisfactorily completed the guaranty period. The Performance Bond, Bond No. 800034921 that has been placed as collateral, will need to be released as part of this Final Acceptance.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the public improvements constructed at THE RED CENTRAL INDUSTRIAL SUBDIVISION, FILING NO. 1, 7220 LAFAYETTE ST, be and hereby are accepted and approved in accordance with the provisions of the Adams County Development Standards and Regulations.

BE IT FURTHER RESOLVED, that the Board of County Commissioners hereby authorizes the release of the posted collateral, as noted in the Performance Bond, Bond No. 800034921, as part of this Final Acceptance.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to execute said Final Acceptance and any attending documents on behalf of Adams County.





# Red Central Industrial Subdivision Filing No. 1, Exhibit A Map



## Legend

- Address
- Highways
  - Interstate
  - Highway
  - Tollway
- Streets
  - Streets
  - Ramp
- Building
- County Parks and Open Space
- Small Lakes
- Major Lakes
- Rivers
  - Canal
  - Ditch
  - Primary Creek
  - River
  - Secondary Creek
  - Stream
- Parcels
- County Boundary

1: 3,372



0.1 0 0.05 0.1 Miles

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## Notes

PRC2018-00021, PLT2019-00015, PLT2019-00021, EGR2019-00005, INF2019-00057, SUB2019-00006, CSI2019-00022, SIA2019-00015



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11, 2022
<b>SUBJECT:</b> Final Acceptance of the Public Improvements constructed at the Shook Subdivision filing 3
<b>FROM:</b> Brian Staley, PE, PTOE Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approve a resolution granting Final Acceptance of the public improvements constructed at the Shook Subdivision filing 3, (Case No. PLT2018-00002, PUD2018-00001, PRC2020-00007, EGR2016-00028, EGR2018-00026, SUB2020-00006, SIA2018-00001, SIA2019-00001, SIA2020-00007, SIA2020-00008, CSI2019-00001).

### **BACKGROUND:**

The Shook Subdivision filing 3 in unincorporated Adams County as indicated by the attached map (Exhibit A). The public improvements for the Shook Subdivision filing 3 were granted Preliminary Acceptance on December 7, 2020. As outlined in the Development Improvements Agreement attached to resolution number 2020-339, all improvements have satisfactorily completed the guarantee period. The Performance Bond, Bond No. PB00408200113, that has been placed as collateral, will need to be released as part of this Final Acceptance.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works Department  
Adams County Community and Economic Development Department  
Adams County Attorney's Office

### **ATTACHED DOCUMENTS:**

Resolution

Exhibit A

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION FOR FINAL ACCEPTANCE OF THE PUBLIC IMPROVEMENTS  
CONSTRUCTED AT THE SHOOK SUBDIVISION, FIL. NO. 3, (Case Numbers: PLT2018-  
00002, PUD2018-00001, PRC2020-00007, EGR2016-00028, EGR2018-00026, SUB2020-00006,  
SIA2018-00001, SIA2019-00001, SIA2020-00007, SIA2020-00008, CSI2019-00001)

WHEREAS, the required public street improvements have been constructed at THE SHOOK SUBDIVISION, FIL. NO. 3, (Case Numbers: PLT2018-00002, PUD2018-00001, PRC2020-00007, EGR2016-00028, EGR2018-00026, SUB2020-00006, SIA2018-00001, SIA2019-00001, SIA2020-00007, SIA2020-00008, CSI2019-00001), in accordance with the approved construction drawings; and,

WHEREAS, in accordance with the provisions of the Adams County Development Standards and Regulations, the public improvements have satisfactorily completed the guaranty period; and,

WHEREAS, in accordance with the Adams County Development Standards and Regulations, the Adams County Public Works Department has inspected the public improvements for Final Acceptance; and,

WHEREAS, the Adams County Public Works Department recommends Final Acceptance of the public improvements constructed at THE SHOOK SUBDIVISION, FIL. NO. 3; and,

WHEREAS, in accordance with the Adams County Development Standards and Regulations, and the Development Improvements Agreement as approved by resolution number 2020-339, all improvements have satisfactorily completed the guaranty period. The Performance Bond, Bond No. PB00408200113 that has been placed as collateral, will need to be released as part of this Final Acceptance.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the public improvements constructed at THE SHOOK SUBDIVISION, FIL. NO. 3, be and hereby are accepted and approved in accordance with the provisions of the Adams County Development Standards and Regulations.

BE IT FURTHER RESOLVED, that the Board of County Commissioners hereby authorizes the release of the posted collateral, as noted in the Performance Bond, Bond No. PB00408200113, as part of this Final Acceptance.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to execute said Final Acceptance and any attending documents on behalf of Adams County.



# Shook Parcel Filing No. 3, Exhibit A Map



## Legend

- Highways**
  - Interstate
  - Highway
  - Tollway
- Streets**
  - Streets
  - Ramp
- Building**
- County Parks and Open Space**
- Small Lakes**
- Major Lakes**
- Rivers**
  - Canal
  - Ditch
  - Primary Creek
  - River
  - Secondary Creek
  - Stream
- Parcels**
- County Boundary**

0.2 0 0.10 0.2 Miles

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION

## Notes

PLT2018-00002, PUD2018-00001, PRC2020-00007, EGR2016-00028, EGR2018-00026, SUB2020-00006, SIA2018-00001, SIA2019-00001, SIA2020-00007, CSI2019-00001



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11, 2021
<b>SUBJECT:</b> Agreement with United Power for Power Relocation at Henderson Road and Park Boulevard.
<b>FROM:</b> Brian Staley, PE, PTOE, RSP, Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b>
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approve for Signature United Power's Agreement Associated with Adams County's Request for Power Relocation at Henderson Road and Park Boulevard, Brighton Colorado

### **BACKGROUND:**

The relocation of United Power's power facilities is required for the construction of the roundabout at Henderson Road and Park Boulevard. The attached file has been reviewed by the County Attorney's office. These facilities are located inside of existing Parks property to provide power to the Riverdale Regional Park. The construction of the roundabout will impact these facilities. Therefore, we are obligated to pay for the relocation.

United Power provided the document in the attached file. The document is their standard agreement pertinent to the power lines and boxes relocation modified for our Henderson Road and Park Boulevard Roundabout project. The County signature on the attached file stipulates that the County has reviewed and approved the design and will pay United Power \$303,830.23 within 90 days after construction is complete. Public Works staff have reviewed and concurred with the proposed design.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Public Works; Office of County Attorney

### **ATTACHED DOCUMENTS:**

Agreement  
Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

**Fund:** 00013**Cost Center:** 3056

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:	9135	30562101	\$15,000,000
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<b>\$15,000,000</b>

**New FTEs requested:** ☐ YES ☒ NO

**Future Amendment Needed:** ☐ YES ☒ NO

**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION TO APPROVE UNITED POWER'S AGREEMENT ASSOCIATED WITH  
ADAMS COUNTY'S REQUEST FOR POWER RELOCATION AT HENDERSON ROAD  
AND PARK BOULEVARD, BRIGHTON, COLORADO IN THE AMOUNT OF \$303,830.23

Resolution 2022-008

WHEREAS, Adams County, a political subdivision of the State of Colorado ("County") requested that United Power relocate their power facilities obstructing the construction of Henderson Road and Park Boulevard Roundabout; and,

WHEREAS, United Power, in response to Adams County's request, provided Adams County with agreement describing the design, cost estimate and other obligations for the County to follow for the work needed to accommodate the County's request; and,

WHEREAS, United Power's procedure requires signatures on the agreement provided to the County prior to scheduling any relocation effort; and,

WHEREAS, United Power's agreement obligates the County, among other things, to pay United Power \$303,830.23 for United Power's effort to relocate their power facilities obstructing the Henderson Road and Park Boulevard Roundabout project.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that United Power's Agreement Associated with Adams County's Request for Power Relocation at Henderson Road and Park Boulevard, Brighton Colorado, a copy of which is attached hereto, be and hereby is approved.

BE IT FURTHER RESOLVED, that the Chair of the Board of County Commissioners is hereby authorized to execute said document on behalf of Adams County.



Your Touchstone Energy® Cooperative 

# **COVER PAGE**

## **Electric Facility Relocation Contract**

**Company**

United Power, Inc.  
500 Cooperative Way  
Brighton, CO 80603

**Adams County**

Adams County, Colorado  
Adams County Facility Operations  
4430 South Adams County Parkway  
W2000B  
Brighton, CO 80601

**Contract Number**

SYSD20210110

**Contract Effective Date**

The date of final signature shown in the signature block of this Contract.

**Contract Performance Start Date**

As defined in Section I(B).

**Contract Expiration Date**

On completion of the Work.

**Contract Purpose**

To relocate electric facilities at the intersection of Park Blvd. and Henderson Road.

**Commitment Fee**

\$303,830.23

## Table of Contents

<b>I. BACKGROUND AND DEFINITIONS .....</b>	<b>3</b>
A. Purpose .....	3
B. Definitions .....	3
C. Associated Policies .....	4
<b>II. TERM, EXTENSIONS, AND AMENDMENTS .....</b>	<b>4</b>
A. Term and Effective Date .....	4
B. Commencement of Work .....	4
C. Amendment .....	4
<b>III. PAYMENTS &amp; ADJUSTMENTS .....</b>	<b>4</b>
A. Payments .....	4
B. Adjustments to Fees .....	5
<b>IV. OWNERSHIP .....</b>	<b>5</b>
<b>V. INDEMNIFICATION AND LIMIT OF LIABILITY .....</b>	<b>5</b>
A. Indemnity .....	5
B. Limitations of Liability .....	6
<b>VI. TERMINATION AND BREACH .....</b>	<b>6</b>
A. Termination .....	6
B. Survival .....	6
C. Breach .....	6
<b>VII. GENERAL PROVISIONS .....</b>	<b>6</b>
A. Confidentiality .....	6
B. Assignment .....	7
C. Standard of Performance .....	7
D. Notices and Representatives .....	7
E. Force Majeure .....	7
F. Compliance With Law .....	8
G. Intellectual Property .....	8
H. Equal Employment Opportunity .....	8
I. Relationship of Parties .....	8
J. Entire Agreement .....	8
K. Binding Effect .....	8
L. Jurisdiction and Disputes .....	8
M. Order of Precedence .....	8
N. Severability .....	9
O. Taxes .....	9

Exhibit A – Scope of Services

Exhibit B – Design Map

## **ELECTRIC FACILITY RELOCATION CONTRACT**

This Electric Facility Relocation Contract (this “Contract”), by and between United Power, Inc., a Colorado Cooperative Association, located at 500 Cooperative Way, Brighton, Colorado 80603 (the “Company”), and Adams County, Colorado, with Adams County Facility Operations offices at 4430 South Adams County Parkway W2000B, Brighton, CO 80601 (“Adams County”). In consideration of the mutual covenants and promises set forth herein, the Company and Adams County covenant and agree as follows:

### **I. BACKGROUND AND DEFINITIONS**

#### **A. Purpose**

1. Adams County requires relocation of certain electric facilities owned by the Company located near the intersection of Henderson Rd and Park Blvd.
2. To accommodate Adams County’s planned road widening project at the intersection of Henderson Rd and Park Blvd, the Company must relocate certain of its electric facilities.

#### **B. Definitions**

1. “Business Day” means any day on which the Company is open and conducting business, but shall not include Saturday, Sunday or any day on which the Company observes a holiday.
2. “Completion” means no outstanding Work and the Parties mutually agree in writing that the Work is complete.
3. “Confidential Information” means all material, non-public, business-related information, written or oral, regardless of whether it is marked that it is disclosed or made available to the receiving party, directly or indirectly, through any means of communication or observation.
4. “Contract” means this Electric Facility Relocation Contract, including all attached Exhibits, all documents incorporated by reference, and any future modifications thereto.
5. “Effective Date” means the date of final signature shown in the signature block of this Contract.
6. “Exhibits” means the following exhibits attached to this Contract:
  - a. Exhibit A – Scope of Services
  - b. Exhibit B – Design Map
7. “Intersection” means the intersection of Henderson Rd and Park Blvd where the road widening project is planned.
8. “Law” or “Laws” means federal, state, and local laws, ordinances, codes, rules, and regulations applicable to the Work with which Adams County must comply and that are enacted as of the Effective Date.
9. “Notice to Proceed Date” means the date on which Adams County notifies the Company that Adams County has secured all necessary easements or rights of way for the Work.
10. “Party” means the Company or Adams County, and “Parties” means both the Company and Adams County.

11. "Performance Start Date" means the date on which Adams County notified the Company that it has completed its obligations under Section I(A) of Exhibit A, and is the date on which the Company may begin Work.
12. "Policies" means the Company's Service Connection and Line Extension Policies available at <http://www.unitedpower.com/tariffs/>.
13. "Power Facilities" means the electric facilities owned or operated by the Company, which will be relocated as described in this Contract.
14. "Services" means the services to be performed by the Company and Adams County as set forth in this Contract.
15. "Work" means specifically the Company's performance of its Services described in this Contract.

Any other term used in this Contract has the definition and meaning given at its first occurrence, or as defined in an Exhibit.

C. Associated Policies

This Contract is made in accordance with and subject to the current version of the Policies.

## **II. TERM, EXTENSIONS, AND AMENDMENTS**

A. Term and Effective Date

1. This Contract is not valid or enforceable until the Effective Date. The Company shall not be bound by any provision of this Contract before the Effective Date.
2. The term of this Contract is from the Performance Start Date through completion of the Work (the "Term").

B. Commencement of Work

1. Adams County shall commence its Services, as described herein and in Exhibit A, on the Effective Date.
2. The Company shall commence its Work after the Performance Start Date, as described herein and in Exhibit A.

C. Amendment

This Contract may not be amended, except by the mutual written agreement of the Parties and properly executed.

## **III. PAYMENTS & ADJUSTMENTS**

A. Payments

1. Adams County shall pay the Company the "Commitment Fee" set forth below within thirty (30) days of the Effective Date and any other amounts in accordance with the terms, rate, schedule and other conditions set forth in the attached Exhibits.

<b>Description</b>	<b>Fee</b>
Estimated Construction Costs	\$288,330.23
Right of Way	\$3,000.00
Survey	\$5,000.00
Permitting	\$500.00
Easements	\$1,000.00
Traffic Control	\$6,000.00
<b>COMMITMENT FEE TOTAL</b>	<b>\$303,830.23</b>

2. The Commitment Fee is a cost estimate to provide the labor, material, administrative, and general expense required by the Company to perform the Work. The estimate is valid for ninety (90) days from the date the estimate is provided to Adams County, per Tariff E-004 on file with the Colorado Public Utilities Commission or available on request.
3. Relocation of the Power Facilities shall not commence until Adams County has executed this Contract and paid the full Commitment Fee.

**B. Adjustments to Fees**

1. In accordance with the Company's Tariff E-007, on file with the Colorado Public Utilities Commission or available on request, the Company will analyze the final cost of the Work on completion and compare it to the estimate.
2. If the actual cost is less than the estimate, the Company shall refund the difference to Adams County.
3. If the actual cost to the Company proves to be greater than the estimated Commitment Fee, Adams County shall pay the difference to the Company, not to exceed ten percent (10%) of the Commitment Fee, within thirty (30) days following written notice of such additional amount.

**IV. OWNERSHIP**

For the avoidance of doubt, it is hereby recognized that, despite its financial contribution to the relocation of the Power Facilities, Adams County will not have any right, title, or interest in the ownership thereof, which shall be vested to Company or its affiliates.

**V. INDEMNIFICATION AND LIMIT OF LIABILITY**

**A. Indemnity**

1. To the fullest extent of the Law, Adams County shall indemnify, defend, and hold harmless the Company, its officers, employees, and agents, against all liability and damages of any kind, costs, expert fees, and attorney's fees, from damage to property or injury or death of any person or persons arising out of, in any way connected with, or resulting from the acts, omissions, negligence, or alleged negligence of Adams County, its employees or agents.
2. The Company shall defend, indemnify and hold harmless Adams County, its officers, employees and agents, from any and all claims for personal injury or damage to property arising from or caused by the negligence or willful misconduct of the Company, its employees or agents.

**B. Limitations of Liability**

1. Liability arising out of the sole and exclusive acts or negligence of the Company, its officers, agents, or employees shall be the responsibility of the Company.
2. THE COMPANY SHALL NOT BE LIABLE TO ADAMS COUNTY FOR ANY SPECIAL, CONSEQUENTIAL, INCIDENTAL, PUNITIVE, OR INDIRECT DAMAGE ARISING FROM OR RELATING TO ANY BREACH OF THIS CONTRACT, REGARDLESS OF ANY NOTICE OF THE POSSIBILITY OF SUCH DAMAGES.

**VI. TERMINATION AND BREACH**

**A. Termination**

1. This Contract may only be terminated prior to the end of the Term (a) by mutual agreement of the Parties; or (b) if applicable, by the Company, if Adams County is unable to obtain the necessary easements or rights of way as described in the Exhibits.
2. In the event this Contract is terminated early, the Company shall reimburse Adams County any fees that are refundable and have not already been spent or committed to be spent by the Company.

**B. Survival**

The following provisions will survive the termination of this Contract for a period of five (5) years from the date of the completion of the relocation of the Power Facilities:

1. Section V;
2. Section VI(B); and
3. Sections VII (A) and (L).

**C. Breach**

1. In the event that a Party's breach of the terms and conditions of this Contract results in the non-performance of or inability to fully perform this Contract, the liabilities arising from such breach shall be borne by the Party in breach.
2. The aggrieved Party shall provide written notice of breach to the other Party within thirty (30) days of the alleged breach.

**VII. GENERAL PROVISIONS**

**A. Confidentiality**

1. Adams County shall maintain the confidentiality of all Confidential Information provided by the Company to Adams County in connection with this Contract or the Work. Such Confidential Information shall not be divulged to a third party except with the prior consent of the Company or as compelled by law. In the event Adams County receives legal process compelling it to make disclosure of Confidential Information, Adams County will immediately notify the Company prior to making any disclosure of Confidential Information and will take all available steps to limit the effects of such disclosure, including requiring the parties to whom the information is disclosed to agree to maintain the confidentiality of such information. Adams County is a governmental entity subject to the Colorado Open Records Act ("CORA"). In the event of a conflict between the terms of this Agreement and CORA, Adams County shall follow the terms of CORA.

2. Confidential Information shall not be distributed or sold to any third party or used by Adams County or its agents except as authorized by this Contract or as approved in writing by the Company. Adams County shall provide and maintain a secure environment that ensures confidentiality of all the Company's Confidential Information, wherever located. Neither the Contractor nor its agents shall retain Confidential Information except as permitted in this Contract or approved in writing by the Company.

**B. Assignment**

Adams County shall not assign this Contract without the prior written consent of the Company.

**C. Standard of Performance**

Adams County shall require its employees and subcontractors to cooperate and work in harmony with the Company's representatives and others engaged in activities at the Intersection.

**D. Notices and Representatives**

All notices required or permitted to be provided under this Contract shall be in writing to the individual(s) identified below by either (i) hand delivery, (ii) certified mail, (iii) by overnight courier, or (iv) as an email with a read receipt requested and a responsive email confirming receipt. Unless otherwise provided in this Contract, notices shall be effective upon delivery of the written notice to:

**Adams County**

Long Nguyen  
Adams County Facility Operations  
4430 S. Adams County Parkway, Ste W5700  
Brighton, CO 80601  
hhnguyen@adcogov.org

**Company**

Diedre Gregg-Donovan  
United Power, Inc.  
500 Cooperative Way  
Brighton, CO 80603  
ddonovan@unitedpower.com

With a copy to:  
Andre Kaiser  
Senior Contracts Administrator  
akaiser@unitedpower.com

**E. Force Majeure**

Except with respect to payment obligations under this Contract, notwithstanding anything to the contrary contained in this Contract, neither Party shall be considered in breach of this Contract, nor shall it be liable to the other Party for any delays or failures in performance resulting from acts beyond its reasonable control including, without limitation, acts of God, acts of war or terrorism, shortage of supply, breakdowns or malfunctions, interruptions or malfunction of computer facilities, labor difficulties, or civil unrest ("Force Majeure Event"). Notwithstanding the foregoing, in the event of such an occurrence, each Party agrees to make a good faith effort to perform its obligations under this Contract. The Party affected by a Force Majeure Event shall provide the other Party with notice of the occurrence at the earliest possible opportunity and the Parties shall work together to evaluate and reasonably adjust any timelines or other provisions, as necessary.



F. Compliance With Law

The Parties shall comply with all applicable federal, state, and local Laws, regulations and guidance and shall maintain and/or obtain any necessary certifications, licenses, easements or approvals and file any required reports, tariffs or notices needed to effectuate the terms of this Contract.

G. Intellectual Property

Any documents, reports, patents, copyrights, work in progress, and all data gathered or developed in connection with the Work under this Contract is the property of the Company. Any documents, reports, patents, copyrights, work in progress, and all data gathered or developed by Adams County prior to this Contract shall remain the property of Adams County.

H. Equal Employment Opportunity

The Company provides equal employment opportunities to all employees and applicants for employment without regard to race, religion, color, sex, sexual orientation, national origin, age, disability, or any other characteristic or status protected by Law, and complies with applicable federal, state, and local Laws governing nondiscrimination in employment in every location in which the Company has facilities.

I. Relationship of Parties

Adams County is solely responsible for controlling Adams County's employees, subcontractors, and representatives. Nothing herein shall be construed to create the relationship of partners, principal and agent, or joint-venture partners between the Parties.

J. Entire Agreement

This Contract constitutes the entire agreement between the parties concerning the subject matter addressed in this Contract and supersedes all prior negotiations, representations, understandings, or agreements concerning the subject matter hereof.

K. Binding Effect

This Contract shall be binding upon and shall inure to the benefit of the successors and assigns of the Company and the successors, assigns, heirs and personal representatives of Adams County.

L. Jurisdiction and Disputes

1. The Parties hereby agree that the Laws of the State of Colorado shall govern this Contract and all suits or actions related to this Contract shall be filed and proceedings held in the State of Colorado. All legal claims arising from this Contract shall be brought in the State Courts located in Adams County, Colorado, or the Federal Courts located in Denver, Colorado.
2. The primarily prevailing Party to any such dispute shall be awarded reasonable attorney's fees, expert witness fees, and costs as a part of any judgment awarded.

M. Order of Precedence

Any conflict or inconsistency between this Contract and any Exhibits shall be resolved in the following order of priority:

1. The terms and conditions of this Contract
2. Exhibit A – Scope of Services

## 3. Exhibit B – Design Map


## N. Severability

If any of this Contract is held invalid by a court having jurisdiction, then the Parties will endeavor to agree to substitute a term or provision as similar as possible to such invalid term, and in any event, the remainder of this Contract shall thereafter remain in full force and effect.

## O. Taxes

The Company is not responsible for any taxes or assessments imposed on Adams County or its employees by any jurisdictional authority.

IN WITNESS WHEREOF, the Parties hereto have caused this Contract to be executed on the date of final signature shown below.

<b>ADAMS COUNTY</b> <b>Adams County, Colorado</b>	<b>COMPANY</b> <b>United Power, Inc.</b>
	 F4E199BD736D431...
<b>Signature</b>	<b>Signature</b>
	Bryant Robbins
<b>Print Name</b>	<b>Print Name</b>
	Chief Operations Officer
<b>Print Title</b>	<b>Print Title</b>
	12/09/2021
<b>Date</b>	<b>Date</b>

## **EXHIBIT A SCOPE OF SERVICES**

### **I. ADAMS COUNTY'S OBLIGATIONS**

#### **A. Easements and Rights of Way**

1. Adams County shall perform all right-of-way clearing required for the relocation of the Power Facilities. The Company shall not be obligated to commence any Work under Section II(A) of this Exhibit until Adams County provides the Company notice that Adams County's obligations under this Paragraph 1 are complete.
2. Adams County shall establish and stake all easements or rights-of-way for relocation of the Power Facilities. Adams County shall assume all responsibility for proper location thereof and shall reimburse the Company for any expense due to subsequent changes and for any damage claims against the Company, including full reimbursement for damages established and expenses incurred in regard thereto, plus reasonable attorney's fees and court costs.

#### **B. Other Utilities**

1. Adams County shall be responsible for coordinating all construction activities related to the installation or relocation of other utilities, including but not limited to, gas, telephone, internet, and cable TV. The installation/relocation crews for other utilities must be on site the day(s) that the Company digs the trench. The Company will not leave the trench open overnight and will close it at the end of each working day. Adams County shall reimburse the Company for any expenses incurred by the Company to repair damages to its facilities caused by Adams County or other parties during the construction period.
2. Adams County will be responsible for accurately locating and visibly marking all private underground utilities (including but not limited to water, telephone, sewer, septic, cable TV, fiber, and gas) prior to the relocation of the Power Facilities by the Company. Any damages to unmarked underground utilities by the Company or the Company's contractors will be at Adams County's expense and responsibility to repair.

#### **C. Changes to Plans**

Adams County shall reimburse the Company for any expenses due to changes to the construction or site plan by Adams County. Additionally, Adams County shall be responsible for all other reasonable cost modifications, as described in Section II(B) of this Exhibit A and Section III(B) of the Contract.

### **II. COMPANY'S OBLIGATIONS**

#### **A. Relocation of the Power Facilities**

1. The Company will be responsible for the relocation of the Power Facilities (by itself or through contractors of the Company's selection), including all trenching and backfilling, such as but not limited to, rock removal and backhoe work.
2. The Company shall relocate the Power Facilities in accordance with good engineering practice and cut easements to final grade prior to the paving of any streets and construction of any curbs or gutters.

3. The Company shall supervise progress of the Work, to ensure completion and readiness to expand the Intersection in accordance with schedules and plans provided by Adams County.
4. The Company will be responsible for locating all public utilities through Colorado 811.

**B. Changes to Scope and Costs**

1. The Company reserves the right to revise the estimated fees and to require an increase in the non-refundable construction deposit from Adams County to cover unexpected costs to relocate the Power Facilities. Such costs will be described on a change order and billed per incident according to the time, equipment, and materials used.
2. If Adams County requires relocation of the Power Facilities when the ground is frozen or at a time when inclement weather will result in construction costs greater than the cost originally estimated, Adams County shall advance the estimated additional cost to the Company, as a contribution in aid of construction, prior to the relocation of the Power Facilities.





Work Order: 202110047 Customer: ADAMS COUNTY FACILITY OPERATIO  
Service Order: 2021051131 Svc Address: HENDERSON RD & PARK BLVD  
Project Name: ROAD WIDENING AND ROUNDABOU City: UNINCORPORATED  
Description: RELOCATE CABINET, XFMR, STLT & N County: ADAMS-West  
Service Loc: 5734

Proj Coordinator: Diedre Gregg-Donovan  
PC Cell: 3036371372  
Designer: Don Paden  
Designer Cell: 3033499579  
Desing Comp Date:

LEGEND

STRUCTURES

- Poles
- J Junction Cab
- P Pedestal
- S Switch Cab
- V Vault
- Pull Box

TRANSFORMERS

- OH 1PH
- OH 2PH
- OH 3PH
- UG 1PH
- UG 3PH

EXHIBIT B - DESIGN MAP

LOCATIONS

- UG
- Fiber
- Consumer

METER PEDESTALS

- Single
- Multi

DEVICES

- Switches
- Fuses
- Regulators

Capacitors

- Sectionalizers
- Step Trans
- Reclosers

MISCELLANEOUS

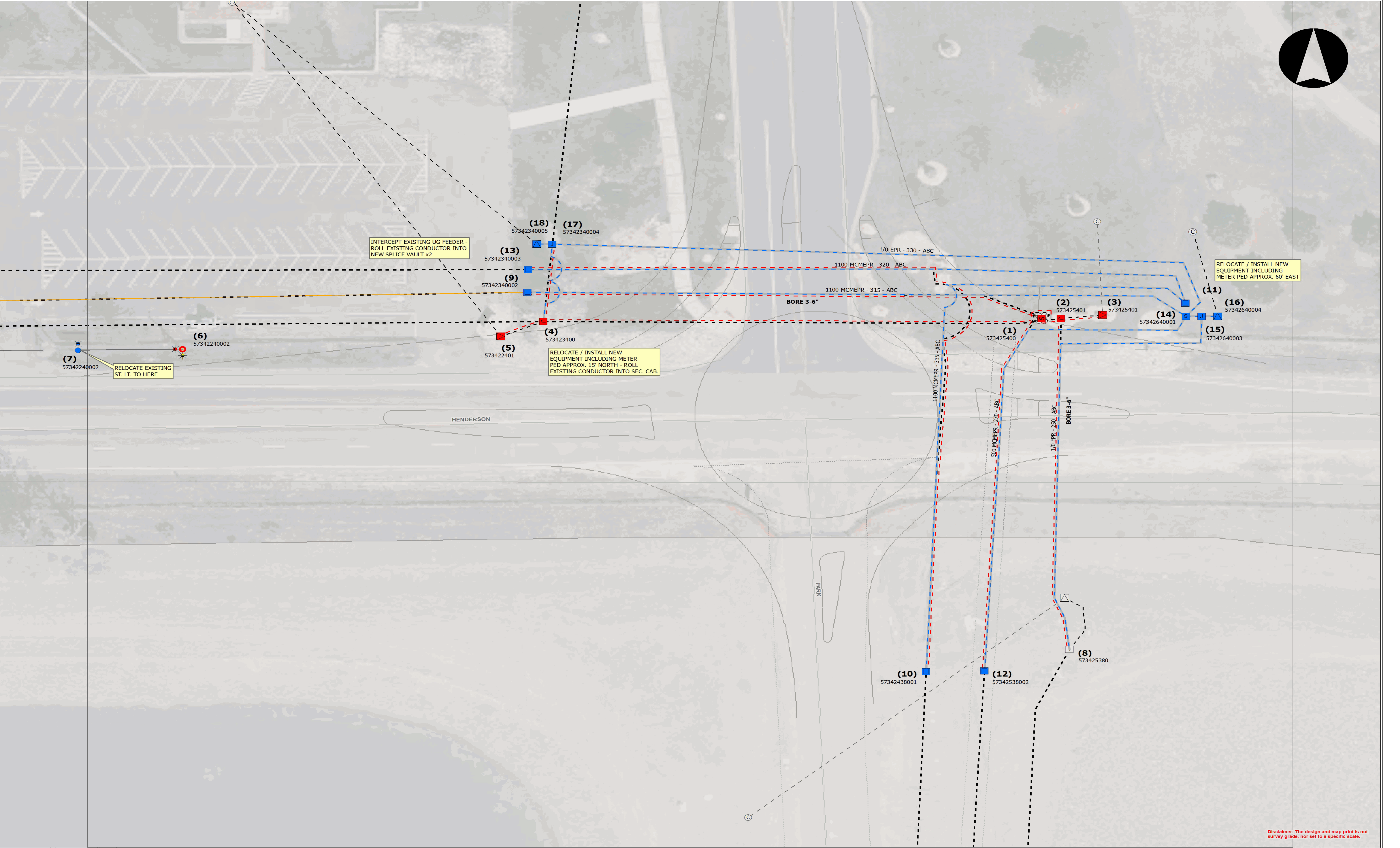
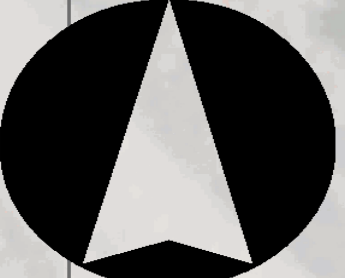
- Open Points
- Lights
- Anchors

CONDUCTOR

- OH Prim
- OH Sec
- UG Prim
- UG Sec

Reviewed/Approved By:

Date:







## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11, 2022
<b>SUBJECT:</b> Resolution Designating County Fee Property as County Right-of-Way for Henderson Road
<b>FROM:</b> Brian Staley, P.E., PTOE, RSP, Director of Public Works Janet Lundquist, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the resolution designating County fee property as County Right-of-Way needed for the Riverdale Regional Park round-a-bout.

### **BACKGROUND:**

Adams County is in the process of designing a round-a-bout for the Riverdale Regional Park. The intention of this Project is to build a round-a-bout at the intersection of Henderson Road and Park Boulevard. The attached resolution will designate the described portion of property owned by Adams County as right-of-way.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Legal description

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund: 13****Cost Center: 3056**

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:	9010	30561802	\$10,000,000
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<b>\$1,000,000</b>

**New FTEs requested:** ☐ YES ☒ NO

**Future Amendment Needed:** ☐ YES ☒ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION DESIGNATING COUNTY FEE PROPERTY AS COUNTY ROAD  
RIGHT-OF-WAY FOR HENDERSON ROAD

WHEREAS, Adams County owns, in fee, parcels of land in the Northwest Quarter of Section 34, Township 1 South, Range 67 West of the 6th Principal Meridian, County of Adams, State of Colorado, known as the Riverdale Regional Park; and,

WHEREAS, Adams County has plans to improve the intersection at Henderson Road and Park Boulevard and build a round-a-bout ("Project") which will help to improve traffic flow and extend into a portion of the existing Riverdale Regional Park property described in Exhibit A attached hereto and made a part hereof; and

WHEREAS, to allow the use of the property described in said Exhibit A for roadway, round-a-bout and utility purposes it is necessary to designate the property described in said Exhibit A as right-of-way.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the property described in said Exhibit A is hereby designated as road right-of-way.



HENDERSON ROAD AND PARK BOULEVARD  
ROUND-A-BOUT  
RIGHT-OF-WAY DEDICATION

LAND DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF TRACT 3, ADAMS COUNTY REGIONAL PARK COMPLEX (ADDITION NO. 1) A SUBDIVISION RECORDED IN FILE 14 MAP 314 AT RECEPTION NO. B059948 AND A PORTION OF UNPLATTED LAND RECORDED AT RECEPTION NO. 618569 OF THE RECORDS OF THE CLERK & RECORDER OF ADAMS COUNTY, COLORADO, LOCATED IN SAID NORTHWEST QUARTER OF SECTION 34, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 34 THENCE ALONG THE EASTERLY LINE OF SAID NORTHWEST QUARTER OF SECTION 34, S00°23'23"E A DISTANCE OF 1278.50 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF HENDERSON ROAD SAID POINT BEING THE POINT OF BEGINNING;

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, 47.72 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 2858.16 FEET, A CENTRAL ANGLE OF 00°57'24", AND A CHORD WHICH BEARS N89°17'45"W A DISTANCE OF 47.72 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF HENDERSON ROAD AS RECORDED MARCH 03, 2020 AT RECEPTION NO. 2020000021699; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) CONSECUTIVE COURSES:

- 1) N66°58'00"W A DISTANCE OF 89.66 FEET;
  - 2) THENCE N90°00'00"W A DISTANCE OF 67.39 FEET;
  - 3) THENCE S65°40'47"W A DISTANCE OF 92.10 FEET TO A POINT ON SAID NORTHERLY RIGHT-OF-WAY LINE OF HENDERSON ROAD;
- THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, S89°12'13"W A DISTANCE OF 92.82 FEET;  
THENCE N63°05'52"E A DISTANCE OF 175.09 FEET;  
THENCE N90°00'00"E A DISTANCE OF 122.55 FEET;  
THENCE S51°39'38"E A DISTANCE OF 121.98 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 0.0309 ACRES OR 13,474 SQUARE FEET MORE OR LESS.

BASIS OF BEARINGS

BEARINGS ARE BASED ON THE NORTHERLY LINE OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN ASSUMED TO BEAR N89°14'11"E AND BEING MONUMENTED BY A FOUND 2-1/4" ALUMINUM CAP PLS #28285 AT THE NORTHWEST CORNER AND A FOUND REBAR IN CONCRETE AT THE NORTH QUARTER CORNER.

PREPARED BY SCOTT A. AREHART, PLS  
FOR AND ON BEHALF OF  
MARTIN/MARTIN, INC.  
12499 WEST COLFAX AVENUE  
LAKEWOOD, CO. 80215  
303-431-6100  
DECEMBER 01, 2021  
JOB NO. 18.1610



# EXHIBIT A R.O.W. DEDICATION

NORTHERLY LINE OF THE NW1/4, SEC. 34,  
T1S, R67W, 6TH P.M.  
(N89°14'11"E BASIS OF BEARINGS)

NW COR. SEC. 34,  
T1S, R67W, 6TH P.M.  
FOUND 2-1/4" ALUM. CAP  
PLS #28285

POINT OF  
COMMENCEMENT  
N1/4 COR. SEC. 34,  
T1S, R67W, 6TH P.M.  
FOUND REBAR  
IN A CONC. BOX

UNPLATTED  
(REC. #618569)

TRACT 3  
(FILE 14, MAP 314)  
(REC. #B059948)

NYHOLT SUBDIVISION  
(FILE 14, MAP 904)  
REC. #B402153

S00°23'23"E 1278.50'

N90°00'00"E 122.55'

(0.309 ACRES OR  
13,474 SQ. FT.±)

N63°05'52"E 175.09'

S51°39'38"E 121.98'

N90°00'00"W 67.39'  
HENDERSON ROAD  
ROUND-A-BOUT  
REC #2020000021699

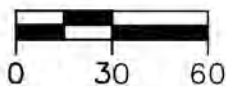
S89°12'13"W 92.82'

S65°40'47"W  
92.10'

N66°58'00"W  
89.66'

Δ=00°57'24"  
R=2858.16'  
L=47.72'  
CH=N89°17'45"W  
47.72'

HENDERSON ROAD  
BOOK 1353, PAGE 344



SCALE: 1"=60'  
ALL LINEAL  
DIMENSIONS ARE IN  
U.S. SURVEY FEET



DECEMBER 01, 2021



**MARTIN/MARTIN**  
CONSULTING ENGINEERS

12499 WEST COLFAX AVENUE, LAKEWOOD, COLORADO 80215  
MAIN 303.431.6100 MARTINMARTIN.COM



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11, 2022
<b>SUBJECT:</b> Resolution approving right-of-way agreement between Adams County and The Archdiocese of Denver for property necessary for the York Street Roadway and Drainage Improvements Project from East 78 <sup>th</sup> Avenue to East 88 <sup>th</sup> Avenue
<b>FROM:</b> Brian Staley, P.E., PTOE, RSP, Director of Public Works Janet Lundquist, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the right-of-way agreement for acquisition of property interests needed for the York Street Improvements Project.

### **BACKGROUND:**

Adams County is in the process of acquiring property interests along the York Street corridor from East 78<sup>th</sup> Avenue to East 88<sup>th</sup> Avenue for the York Street Roadway Improvement Project. The intention of this Project is to identify and improve the overall roadway and drainage of York Street. Attached is a copy of the right-of-way agreement between Adams County and The Archdiocese of Denver, for acquisition of property interests in the amount of \$223,851.00. The attached resolution allows the County to acquire ownership of the property interests needed for the use of the public and provide the necessary documents to close on the property.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Right-of-way agreement

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

**Fund: 13****Cost Center: 3056**

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:	9010	30561802	\$10,000,000
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<b>\$1,000,000</b>

**New FTEs requested:** ☐ YES ☒ NO

**Future Amendment Needed:** ☐ YES ☒ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING RIGHT-OF-WAY AGREEMENT BETWEEN  
ADAMS COUNTY AND THE ARCHDIOCESE OF DENVER FOR PROPERTY  
NECESSARY FOR THE YORK STREET ROADWAY AND DRAINAGE IMPROVEMENTS  
PROJECT FROM EAST 78<sup>TH</sup> AVENUE TO EAST 88<sup>TH</sup> AVENUE IN THE AMOUNT OF  
\$223, 851.00

WHEREAS, Adams County is in the process of acquiring right-of-way and easements along York Street corridor from East 78<sup>th</sup> Avenue to East 88<sup>th</sup> Avenue for the York Street Roadway and Drainage Improvements Project (“Project”); and,

WHEREAS, the intention of this Project is to identify and improve the overall roadway and drainage (“Improvements”); and,

WHEREAS, this right-of-way acquisition is a portion of 7800 York Street located in the Northwest Quarter of Section 36, Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado, and owned by The Archdiocese of Denver (“Parcel RW-203 & PE-203”); and,

WHEREAS, Adams County requires ownership of Parcel RW-203 & PE-203 for construction of the Improvements; and,

WHEREAS, The Archdiocese of Denver is willing to sell Parcel RW-203 & PE-203 to Adams County under the terms and conditions of the attached Right-of-Way Agreement.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the attached Right-of-Way Agreement between Adams County and The Archdiocese of Denver, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners is hereby authorized to execute said Right-of-Way Agreement on behalf of Adams County.



### **Right-of-Way Agreement**

This Agreement is made and entered into by and between **The Archdiocese of Denver, a Colorado Corporation**, whose address is **1300 South Steele Street, Denver, CO 80210** ("Owner"), and the County of Adams, State of Colorado, a body politic, who address is 4430 South Adams County Parkway, Brighton, Colorado, 80601 ("County") for the conveyance of rights-of-way on property located at address of property being conveyed hereinafter (the "Property") for the York Street Improvements Project (the "Project"). The legal description and conveyance documents for the interests on said Property are set forth in Exhibit A attached hereto and incorporated herein by this reference.

The compensation agreed to by the Owner and the County for the acquisition of the Property interests described herein is **TWO HUNDRED TWENTY-THREE THOUSAND, EIGHT HUNDRED FIFTY-ONE AND NO/100 DOLLARS (\$223,851.00)**, including the performance of the terms of this Agreement, the sufficiency of which is hereby acknowledged. The parties further agree that the consideration shall consist of \$60,444.00 for the conveyance of road right-of-way, \$132,920.00 for landscaping, fencing, irrigation, concrete sidewalks, and asphalt, \$1,500.00 for cost to cure to re-stripe a portion of the parking lot, and \$28,987.00 for conveyance of a permanent ditch easement. This consideration has been agreed upon and between the parties as the total just compensation due to the Owner and the consideration shall be given and accepted in full satisfaction of this Agreement.

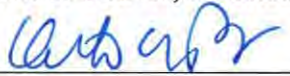
In consideration of the above premises and the mutual promise and covenants below, the Owner and the County agree to the following:

1. The Owner has the power to enter into this Agreement.
2. The Owner agrees to execute and deliver to the County the attached conveyance documents on the property upon tender by the County of a warrant (check) for the compensation agreed upon as soon as possible following the execution of this agreement.
3. The Owner hereby irrevocably grants to the County possession and use of the property interests on the Property upon tender of the consideration referred to in paragraph 1 above. This grant of possession shall remain in effect with respect to the Property until such time as the County obtains from the Owner the attached conveyance documents.
4. The Owner agrees to pay all 2020 taxes due in 2021, if any, prior to tender by the County.
5. The County through its contractor shall assure that reasonable access shall be maintained to the Owner's property at all times for ingress and egress. If necessary, any full closure of access shall be coordinated between the contractor and the Owner and/or its agent.

6. The County will remove landscaping, fencing, irrigation, concrete sidewalks, asphalt, and playground equipment. But the County has agreed to reimburse the owner the expense of the landscaping, fencing, irrigation, concrete sidewalks, and asphalt, and made a part of this Agreement.
7. The Owner has entered into this Agreement acknowledging that the County has the power of eminent domain and required the Property for a public purpose.
8. If the Owner fails to consummate this agreement for any reason, except the County's default, the County may at its option, enforce this agreement by bringing an action against the Owner for specific performance.
9. This Agreement contains all agreements, understandings and promises between the Owner and the County, relating to the Project and shall be deemed a contract binding upon the Owner and County and extending to the successors, heirs and assigns.
10. The Owner shall be responsible for reporting proceeds of the sale to taxing authorities, including the submittal of Form 1099-S with the Internal Revenue Service, if applicable.
11. This Agreement has been entered into in the State of Colorado and shall be governed according to the laws thereof.
12. The County acknowledges that the true name of the Owner is "The Archdiocese of Denver, a Colorado corporation sole" but that certain title documents reflect the Owner's name as "Archdiocese of Denver, a Colorado corporation." Owner has requested that the conveyance documents be executed with Owner's name stated as reflected in the title documents and assumes all risks in connection therewith. This paragraph shall survive closing and delivery of a deed by Owner to the County.

**Owner:**

Archdiocese of Denver, a Colorado Corporation

By: 

Name: Keith Parsons, C.O.O., Attorney-in-Fact: Archbishop Aquila, Archdiocese of Denver

Date: 11-15-2021

Approved:

BOARD OF COUNTY COMMISSIONERS-COUNTY OF ADAMS, STATE OF COLORADO

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Date

Approved as to Form:

---

County Attorney



**EXHIBIT "A"**  
**RIGHT-OF-WAY NUMBER: RW-203**  
**PROJECT NUMBER: IMP-3056-1603**  
**SECTION 36, TOWNSHIP 2 SOUTH, RANGE 68 WEST**  
**SIXTH PRINCIPAL MERIDIAN**  
**ADAMS COUNTY**

**DESCRIPTION**

A tract or parcel of land No. RW-203 of Adams County Project Number IMP-3056-1603, containing 5,037 square feet, more or less, being a portion of a parcel described in a Personal Representatives Deed, recorded at Reception No. C0336167 on November 12, 1997, in Book 1, Page 19, of the records of the Adams County Clerk and Records Office, situated in the Northwest Quarter of Section 36 Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado, being more particularly described as follows:

**COMMENCING** at the Northwest corner of Section 36 whence the West Line of the Northwest quarter of Section 36 bears S00°12'25"W a distance of 2632.49 feet;

**THENCE** S01°07'46"E a distance of 1286.19 feet to the southwest corner of said parcel and the **POINT OF BEGINNING PARCEL RW-203;**

Thence N00°12'25"E along the westerly boundary of said parcel, a distance of 448.63 feet to a point on the northerly boundary of said parcel;

Thence N89°24'10"E along the northerly boundary of said parcel, a distance of 11.61 feet;

Thence S00°45'37"W a distance of 420.14 feet;

Thence S43°10'20"E a distance of 25.28 feet;

Thence N89°30'47"E a distance of 46.10 feet;

Thence S00°06'45"E a distance of 10.00 feet to a point on the southerly boundary of said parcel;

Thence S89°30'47"E along said southerly boundary, a distance of 71.07 feet to the

**POINT OF BEGINNING PARCEL RW-203.**

**Containing 5,037 sq. ft. +/-**

I, James Combs, Colorado Professional Surveyor in the State of Colorado, do hereby certify that this proposed ROW take is true and correct to the best of my knowledge and belief and that the existing ROW was previously established by ROW plans titled York St – 78<sup>th</sup> Ave to 88<sup>th</sup> Ave ROW plans.

*James David Combs*

---

James David Combs, PLS 38658

Date: 5-26-21

For and on Behalf of

Petroleum Field Services, LLC

d.b.a. Ascent Geomatics Solutions



NW COR. SEC. 36  
(CALCULATED POSITION)  
P.O.C. RW-203

N89°26'42"E  
30.00'

30.00' W.C. NW COR. SEC. 36  
3-1/4" ALUMINUM CAP  
MARKED "30.00' W.C. JR ENG  
LS 25369 2000"

N89°24'10"E 11.61'

NW 1/4, NW 1/4  
SEC 36  
T2S, R68W 6TH P.M.

OWNER:  
ARCHDIOCESE OF DENVER THE  
1300 SOUTH STEELE ST  
DENVER, CO 80210

**RW-203**  
5,037 SQ FT +/-

P.O.B.  
RW-203

S43°10'20"E 25.28'

N89°30'47"E 46.10'

S89°30'47"W 71.07'

S00°06'45"E  
10.00'

YORK ST.

S00°12'25"W 2632.49'  
(BASIS OF BEARINGS)  
W. LINE NW 1/4 SEC. 36

N00°12'25"E 448.63'  
S00°45'37"W 420.14'



JAMES COMBS  
DATE: 5-26-21  
PROJ: IMP-3056-1603  
FOR AND ON BEHALF OF  
PETROLEUM FIELD SERVICES, LLC  
d.b.a. ASCENT GEOMATICS SOLUTIONS

EAST QUARTER COR. SEC. 35  
3-1/4" ALUMINUM CAP  
MARKED "PLS 6973 1993"

NOTE: THIS IS NOT A MONUMENTED SURVEY.  
IT IS INTENDED ONLY TO BE A GRAPHIC  
DEPICTION OF THE ATTACHED DESCRIPTION.



Ascent Geomatics Solutions  
8620 Wolff Court  
Westminster, CO 80031  
(303) 928-7128

EXHIBIT "B"

YORK ST - 78TH AVE TO 88TH AVE



RockSol  
Consulting Group, Inc.

12076 Grant Street  
Thornton, CO 80241  
Ph: (303) 962-9300  
Fax: (303) 962-9350

RW-203

ARCHDIOCESE OF DENVER THE

File Name: RCG\_B180001-RW-203

Project No. IMP-3056-1603

Print Date: 05-24-2021

Sheet: 2 of 2

**EXHIBIT "A"**  
**PERMANENT EASEMENT NUMBER: PE-203**  
**PROJECT NUMBER: IMP-3056-1603**  
**SECTION 36, TOWNSHIP 2 SOUTH, RANGE 68 WEST**  
**SIXTH PRINCIPAL MERIDIAN**  
**ADAMS COUNTY**

**DESCRIPTION**

A Permanent Easement No. PE-203 of Adams County Project Number IMP-3056-1603, containing 2,684 square feet, more or less, being a portion of a parcel described in a Personal Representatives Deed, recorded at Reception No. C0336167 on November 12, 1997, in Book 1, Page 19, of the records of the Adams County Clerk and Recorders Office, situated in the Northwest Quarter of Section 36 Township 2 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado, being more particularly described as follows:

**COMMENCING** at the Northwest corner of Section 36 whence the West Line of the Northwest quarter of Section 36 bears S00°12'25"W a distance of 2632.49 feet;

**THENCE** S01°53'39"E a distance of 1072.97 feet to a point on the westerly boundary of said parcel and the

**POINT OF BEGINNING PARCEL PE-203;**

Thence N48°02'27"E, a distance of 6.02 feet;

Thence S41°57'33"E, a distance of 70.01 feet;

Thence S48°02'27"W, a distance of 70.67 feet to a point on said westerly boundary;

Thence N00°45'37"E along said westerly boundary, a distance of 95.30 feet to the

**POINT OF BEGINNING PARCEL PE-203.**

**Containing 2,684 sq. ft. +/-**

I, Jerry R. Johnson, Colorado Professional Surveyor in the State of Colorado, do hereby certify that this easement description and the field survey on the ground upon which it is based were performed by me or under my direct supervision.

---

Jerry R. Johnson, PLS 29417

Date:

For and on Behalf of

Petroleum Field Services, LLC

d.b.a. Ascent Geomatics Solutions

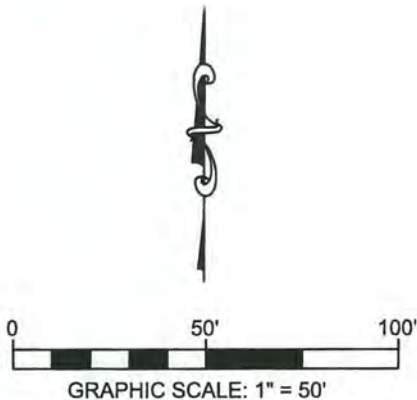




NW COR. SEC. 36  
(CALCULATED POSITION)  
P.O.C. PE-203

N89°26'42"E  
30.00'

30.00' W.C. NW COR. SEC. 36  
3-1/4" ALUMINUM CAP  
MARKED "30.00' W.C. JR ENG  
LS 25369 2000"



YORK ST.

S00°12'25"W 2632.49'  
(BASIS OF BEARINGS)  
W. LINE NW 1/4 SEC. 36

S01°53'39"E  
1072.97'

P.O.B.  
PE-203

N48°02'27"E 6.02'

NW 1/4, NW 1/4  
SEC 36  
T2S, R68W 6TH P.M.

PE-203  
2,684 SQ FT +/-

OWNER:  
ARCHDIOCESE OF DENVER THE  
1300 SOUTH STEELE ST  
DENVER, CO 80210

JERRY R JOHNSON  
DATE:  
PROJ: IMP-3056-1603  
FOR AND ON BEHALF OF  
PETROLEUM FIELD SERVICES, LLC  
d.b.a. ASCENT GEOMATICS SOLUTIONS

WEST QUARTER COR. SEC. 36  
3-1/4" ALUMINUM CAP  
MARKED "PLS 6973 1993"

NOTE: THIS IS NOT A MONUMENTED SURVEY.  
IT IS INTENDED ONLY TO BE A GRAPHIC  
DEPICTION OF THE ATTACHED DESCRIPTION.



Ascent Geomatics Solutions  
8620 Wolff Court  
Westminster, CO 80031  
(303) 928-7128

EXHIBIT "B"

YORK ST - 78TH AVE TO 88TH AVE



12076 Grant Street  
Thornton, CO 80241  
Ph: (303) 962-9300  
Fax: (303) 962-9350

PE-203

ARCHDIOCESE OF DENVER THE

File Name: RCG\_B180001-PE-203

Project No. IMP-3056-1603

Print Date: 01-20-2020 Sheet: 2 of 2



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11, 2022
<b>SUBJECT:</b> Release of Deed Restriction
<b>FROM:</b> Jenni Grafton Hall, Director; David Dittmer, Right-of-Way Agent
<b>AGENCY/DEPARTMENT:</b> Community and Economic Development
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners execute the Release of Deed Restriction from Adams County to Nikolaus and Sarah Schumacher

### **BACKGROUND:**

The owner of the property located in the Southwest Quarter of Section 32, Township 1 South, Range 67 West of the 6th Principal Meridian has completed a Plat Correction and combined four lots into two in order to sell a portion of their property. Pursuant to this Plat Correction, Adams County is requesting to release the Deed Restriction placed upon the property, which was intended to ensure that the lots were developed in conformance with the County's Development Standards and Regulations. The plat correction renders the Deed Restriction unnecessary.

The subject request is consistent with the plat correction requirements, and the request of the owners. Staff reviewed the Release of Deed Restriction, and it conforms to the requirements outlined in the County's Development Standard and Regulations and State Statutes. This Release of Deed Restriction is not required to have Planning Commission approval.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

County Attorney's Office

### **ATTACHED DOCUMENTS:**

Resolution

Release of Deed Restriction

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

**New FTEs requested:** ☐ YES ☒ NO

**Future Amendment Needed:** ☐ YES ☒ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

Resolution 2022-018

RESOLUTION APPROVING A RELEASE OF A DEED RESTRICTION  
FROM ADAMS COUNTY TO NIKOLAUS SCHUMACHER AND SARAH SCHUMACHER

WHEREAS, case PLT2021-0042 involves the vacation of lot lines within the Marquart Tract Plat as recorded in Adams County Public Records at File No: 12, Map 152, Reception No: 863744, dated May 20 1969 and Adams County Assessor's Office parcel number 0157122301001, being a part of the Southwest quarter of Section 22, Township 1 South, Range 67 West, of the 6<sup>th</sup> P.M.; and,

WHEREAS, this Release of Deed Restriction is being provided to remise and relinquish a restriction that was placed upon the property by Deed Restriction dated August 6, 2012 and recorded at Reception No: 2012000056952 in the records of the Adams County Clerk and Recorder's Office, Adams County Public Records; and,

WHEREAS, the Community and Economic Development Department recommends approval of this Release as the restriction placed by the County is no longer needed.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Release of Deed Restriction from Adams County to Nikolaus Shumacher and Sarah Shumacher, be and hereby is approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners be authorized to execute said Release on behalf of the County of Adams, State of Colorado.

## RELEASE OF DEED RESTRICTION

WHEREAS, Nikolaus Schumacher and Sarah Schumacher created a Deed Restriction dated August 6, 2012, and recorded in Adams County, Colorado public records at Reception No: 2012000056952, a copy of which is attached as Exhibit A, as a condition of receiving an Adams County building permit; and,

WHEREAS, Adams County wishes to release the above Deed Restriction.

NOW, THEREFORE, in consideration of ten dollars and other good and valuable consideration, Adams County does hereby fully and absolutely release, cancel, and forever discharge the premises described in the attached Deed Restriction from said Deed restriction.

ADAMS COUNTY BOARD OF COUNTY  
COMMISSIONERS

By: \_\_\_\_\_

Chair

STATE OF COLORADO )

) ss.

COUNTY OF \_\_\_\_\_ )

The foregoing instrument was executed and acknowledged before me this \_\_\_\_ day of \_\_\_\_\_ 2022, by \_\_\_\_\_, as the Chair of the Adams County Board of County Commissioners.

\_\_\_\_\_  
Clerk of the Board

COUNTY ATTORNEY APPROVAL

\_\_\_\_\_  
APPROVED AS TO FORM



# Exhibit A

## DEED RESTRICTION

RECORDED AS RECEIVED

Schumacher Nikolaus and Schumacher Sarah as owners of that certain real property in the County of Adams, State of Colorado, being described as:

LEGAL DESCRIPTION: Marquart tract lots 9, 10, 11, 12

### APPROXIMATE LOCATION:

12695 Boston St Brighton CO 80602

In order to comply with the requirements of the Adams County Planning and Development Department with respect to the OWNERS application for a building permit to construct a fence on the property, hereby place the following restrictive covenant on the Property:

1. In the event of any sale or transfer of the Property, the entire Property shall be sold and/or transferred as one parcel, it being the intent and purpose of this Covenant that all plots shall be sold, transferred or conveyed together as one parcel
2. This restrictive Covenant shall be deemed to be a covenant running with the land and shall be binding upon any heirs, personal representatives, successors, assigns and grantees of the Owners.

IN WITNESS WHEREOF, the OWNERS have set their hands and seals this 6<sup>th</sup> day of August, 2012.

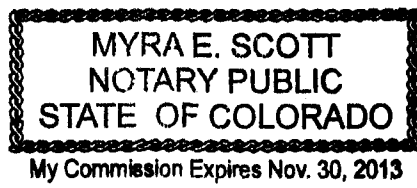
Nikolaus Schumacher  
Owners Signature

[Signature]  
Owners Signature

STATE OF COLORADO )  
COUNTY OF ADAMS )

Subscribed and sworn to before me in the State of Colorado, this 6<sup>th</sup> day of August, 2012.

WITNESS MY HAND AND OFFICIAL SEAL



My Commission Expires:

Myra E. Scott  
Notary Public

24430 S Adams County Parkway  
Address of Notary Public



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11, 2022
<b>SUBJECT:</b> License Agreement with the City of Aurora to give the City of Aurora permitting and maintenance responsibilities for the High Point Detention Facility.
<b>FROM:</b> Jenni Grafton Hall, Director; Matt Emmens, Senior Civil Engineer
<b>AGENCY/DEPARTMENT:</b> Community and Economic Development
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> The Board of County Commissioners approves the License Agreement with the City of Aurora to give permitting and maintenance responsibility to the City for the High Point Detention Facility, that is partially located within unincorporated Adams County.

### **BACKGROUND:**

The City of Aurora has been working with land developers to develop the High Point development. The High Point development is a large multi-use development located near the intersection of Piccadilly Road and East 64<sup>th</sup> Avenue. This development also straddles the E-470 highway corridor. The City of Aurora has required the developer to construct a regional detention facility to serve the development and surrounding areas. A portion of this detention facility lies within E-470 right-of-way. This portion of E-470 right-of-way is located within unincorporated Adams County. The City of Aurora desires to have full permitting and maintenance authority over the entire regional detention facility, including the portion in unincorporated Adams County. The County requires that the City enter into a License Agreement to allow for the transfer of permitting, inspection, and maintenance responsibilities to the City of Aurora. Under this agreement, if the City fails to fulfill its responsibilities, all authority will revert back to Adams County.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

County Attorney's Office  
Public Works Department

### **ATTACHED DOCUMENTS:**

Resolution approving the License Agreement with the City of Aurora  
Development Agreement with the City of Aurora

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**

RESOLUTION APPROVING LICENSE AGREEMENT BETWEEN ADAMS COUNTY AND  
THE CITY OF AURORA FOR THE PERMITTING AND MAINTENANCE OF THE HIGH  
POINT POND

WHEREAS, the City of Aurora desires to construct a regional detention facility as part of the High Point development; and,

WHEREAS, a portion of the detention facility will be located on property owned by the E-470 Authority that lies within un-incorporated Adams County; and,

WHEREAS, the City of Aurora desires to have full permitting and maintenance responsibility for the entire detention facility, including those areas that lie within un-incorporated Adams County; and,

WHEREAS, Adams County desires the ability to perform maintenance of the detention facility if the City of Aurora fails to fulfill the requirements of the License Agreement.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the License Agreement between Adams County and the City of Aurora for the High Point Pond, a copy of which is attached hereto, be and hereby is approved.

BE IT FURTHER RESOLVED that the Chair of the Adams County Board of County Commissioners is authorized to execute said License Agreement on behalf of Adams County.

LICENSE AGREEMENT  
(North Campus)

THIS LICENSE AGREEMENT, made this \_\_\_\_\_ day of \_\_\_\_\_ 2022, between the CITY OF AURORA, COLORADO, a municipal corporation, acting by and through its UTILITIES ENTERPRISE, herein referred to as "City," and Adams County Board of County Commissioners, a political subdivision of the State of Colorado, having its address at 4430 South Adams County Parkway, Brighton, CO 80601, herein referred to as "Licensee" (whether grammatically singular or plural).

RECITALS

WHEREAS, the City owns a regional detention pond "Detention Facility" that is within the City limits and also within unincorporated Adams County, Colorado; and

WHEREAS, the Licensee wishes to ensure that the City maintain the Detention Facility to the required specifications in the approved plans; and,

WHEREAS, by means of this License, the City and the Licensee wish to establish the means of maintaining the Detention Facility.

WITNESSETH That:

The term "Licensee" shall include employees, agents, contractors, sub-contractors and all others authorized to either act upon behalf of the Licensee, for the purposes of ingress and egress, maintenance, or other activity within the Licensed Area (as defined below) and attached hereto as **"Exhibit A"**.

The term "Licensed Area", as used herein, refers to real property, easements, and rights-of-way owned or held by the City and any other real property interest(s) the City may hold and to which the Licensee seeks license to occupy.

The term "City Facilities", as used herein includes, but is not limited to, all City's pipes, valves, equipment and any other City appurtenances used in the placement, maintenance, protection and operation of the City's utility installation or any other public appurtenance or equipment belonging to the City.

Now therefore, the parties hereto agree as follows:

1. LICENSE

The City, by these presents, without warranting title or interest, and without granting any property interest, and subject to the covenants hereinafter set forth, does hereby authorize the Licensee, its successors and assigns, to:

- A. Access the Licensed Area as identified on the illustration of Exhibit A and hereinafter referred to as Licensee's Facilities. Any improvements made by Licensee within the Licensed Area shall be constructed in accordance with plans approved by the City.

## 2. LOCATION

The Licensed Area is situated in the Southeast 1/4 of Section 2, Township 3 South, Range 66 West Sixth Principal Meridian, Adams County, Colorado, being more particularly described and/or in "Exhibit A" attached hereto and made a part hereof by reference. The Licensed Area may change from time to time based on written agreement between the Parties.

## 3. TERM

The term of this License Agreement shall be perpetual, subject to provisions for revocation and abandonment pursuant to the terms identified in Paragraphs 13 & 14 below.

## 4. CONSTRUCTION REGULATIONS

- A. Any construction initiated under this License Agreement shall comply with and conform to the standards formulated by the City, including, but not by way of limitation, Rules and Regulations promulgated by the Director of Aurora Water and the Director of Public Works of the City, ordinances of the City and any and all Colorado statutes or federally mandated requirements.
- B. Licensee shall conduct all construction, placement, modification, operation, repair, replacement and maintenance of Licensee's Facilities in such a manner that the City shall have unrestricted access to its property at all times.
- C. Licensee, its employees, agents, contractors, sub-contractors and all others authorized to either act upon behalf of the Licensee **must have a copy of this executed License Agreement on-site at all times.** Failure to produce a valid, executed License Agreement may result in Licensee's work being shut down temporarily.

## 5. NEED FOR MAINTENANCE OR REPAIR

- A. Licensee shall give written notice to the parties specified in Section 17 if the City fails to maintain the Drainage Facilities, specifying which repairs and maintenance will need to be performed. Only if the City fails to commence such repairs and maintenance within thirty (30) days following receipt of such written notice, Licensee shall have the right, after the expiration of such thirty (30) day period, to perform such maintenance or repairs of the Drainage Facilities and the City shall reimburse Licensee the actual costs incurred by Licensee within thirty (30) days after receiving Licensee's Invoice.

## 6. RESERVATION OF RIGHTS IN PROPERTY

In granting this License, the City reserves the right to make full use of the Licensed Area as may be necessary or convenient, and the City retains all rights to operate, maintain, install, repair,

remove or relocate any of the City Facilities located within the Licensed Area or any other City property at any time and in such a manner as it deems necessary or convenient. In the event Licensee's installations should interfere with the City's use or operation of the Licensed Area or any other City property, at any time hereafter, the Licensee shall, upon request by the City and at Licensee's sole expense, immediately relocate, rearrange or remove its installation so as not to interfere with the City's use and reserved rights. City acknowledges that installations and infrastructure per attached exhibits are not interfering with use or operations of the licensed area.

#### 7. RESTORATION OF ROADS, FENCES AND FACILITIES

City utility installations, streets, ways, roads or trails and fencing disturbed by construction, placement, utilization, modification, repair, testing, investigation replacement or maintenance authorized hereunder this License Agreement shall be immediately restored by Licensee to a condition satisfactory to the City within sixty (60) days, as close thereto to Reference Plan Set #1519647. All other City Facilities or City property disturbed by the construction, placement, utilization, modification, repair, testing, investigation replacement or maintenance authorized hereunder this License Agreement shall be restored to a condition satisfactory to the City. Restoration of streets and roads shall include, but is not limited to, resurfacing at the City's sole discretion. If restoration is not accomplished by the Licensee within the timeframe specified the City, the City, at its election, may perform such restoration at Licensee's expense.

#### 8. WATER DISCHARGE

Licensee shall not be permitted to discharge water into or upon the Licensed Area or any other City property.

#### 9. INTERFERENCE WITH CITY FACILITIES

At no time shall Licensee interfere with City Facilities, and Licensee shall assume all risks incident to the presence of City Facilities.

#### 10. CARE AND REPAIR OF CITY FACILITIES

Licensee shall use all reasonable means to prevent any loss or damage to the City, the City Facilities or to any other party resulting from the construction, modification, replacement, repair, operation and maintenance of Licensee's Facilities. Any repair or replacement of the City's Facilities within the Licensed Area or any other City property made necessary, in the sole opinion of the City, because of the construction, modification, operation, maintenance, repair or replacement of Licensee's Facilities, shall be made only by the City and at the sole cost and expense of the Licensee.

#### 11. INSURANCE & INDEMNIFICATION

As between the Parties, and without either Grantor nor Grantee waiving any rights and protections provided under the Colorado Governmental Immunity Act (CGIA”), C.R.S. 24-10-101 to 120, each Party will be responsible for its own negligence and that of its officers and employees in the performance of this Agreement. If either Party is given notice of a claim or suit against or



involving the other arising from this Agreement, the Party agrees to give the other Party prompt written notice of such claim or suit. Both Parties reserve the right to seek reimbursement for damages from any third party responsible for any damages.

#### 12. NO WARRANTY OF TITLE

The rights and privileges granted in this License Agreement are subject to prior agreements, licenses and conveyances, recorded or unrecorded, and it shall be the Licensee's sole responsibility to determine the existence of any rights, uses or installations conflicting with the Licensee's use of the Licensed Area or any other City property hereunder and to resolve any conflict resulting from Licensee's use and occupancy of the Licensed Area.

#### 13. REVOCATION AND REMOVAL

If Licensee does not use the right herein granted on Licensee's Facilities for a period of one (1) year, or if Licensee shall at any time fail or refuse to comply with or carry out any of the conditions of this License Agreement, the City may, at its sole election, revoke this License forthwith by providing thirty (30) day's written Notice to Terminate this License Agreement in person or by mail at either Licensee's address defined in Paragraph No. 22 below, or Licensee's last-known address if different than Paragraph 29 below.

Licensee and City recognize this License is intended to be temporary and Licensee shall deliver written notice to City upon its desire to terminate this License Agreement. Licensee shall have (ten) 10 days to remove its installation from the City's property. In the event Licensee does not remove said installation within the time allowed, the City may remove said installation at Licensee's expense without liability to Licensee.

If the City at any time during the term of this License Agreement deems it necessary to excavate in the Licensed Area or any other City property for construction, modification, replacement, repair, operation of, or maintenance of City Facilities, to include its public appurtenances, utility lines, mains or facilities, which work requires the moving of the Licensee's Facilities, such costs of movement of the Licensee's Facilities shall be borne by the Licensee.

#### 14. ABANDONMENT

Upon abandonment of any right or privilege herein granted, the right of Licensee to that extent shall terminate, but its obligation to indemnify and save harmless the City, its officers, employees and agents, shall not terminate in any event.

#### 15. ASSIGNMENT

The rights granted Licensee hereunder may not be assigned without the written consent of the City.

#### 16. PARAGRAPH HEADINGS

The headings of the paragraphs of this Agreement are inserted solely for convenience of reference and are not a part of and are not intended to govern, limit or aid in the construction of any term or provision hereof.

#### 17. NOTICE

Wherever herein notice is required to be given to any party hereto, such notice shall be given via Certified Mail or by personal hand delivery addressed as follows:

To the City:

Aurora Water  
C/O: Manager of Engineering Services  
15151 E. Alameda Pkwy., Ste. 3600  
Aurora, CO 80012

City of Aurora  
C/O: City Attorney's Office  
15151 E. Alameda Pkwy., 5<sup>th</sup> Floor  
Aurora, CO 80012

City of Aurora  
C/O: Real Property Manager  
15151 E. Alameda Pkwy., Ste. 3200  
Aurora, CO 80012

To the Licensee:

Adams County Public Works Department  
4430 S. Adams County Pkwy.  
1<sup>st</sup> Floor, Ste. W5700  
Brighton, CO 80601

Adams County Attorney's Office  
4430 S. Adams County Pkwy.  
5<sup>th</sup> Floor, Ste. C5000B  
Brighton, CO 80601

#### 18. RECORDATION

Following execution of this Agreement by both parties hereto, the City shall not cause this Agreement to be recorded with the County Clerk and Recorder's Office in Adams County, Colorado.

**[SIGNATURES APPEARING ON FOLLOWING PAGES]**

License— SE ¼ Sec 2, T3S, R66W, Adams County  
[Adams County – Pond 64<sup>th</sup> & E-470]

IN WITNESS WHEREOF, this instrument has been executed as of the day and year first  
above written.

APPROVED:

**CITY OF AURORA, COLORADO,**  
a municipal corporation

By: \_\_\_\_\_  
Marshall P. Brown,  
General Manager Aurora Water

Reviewed by:

Reviewed by:

\_\_\_\_\_  
Vern Adam, Aurora Water

\_\_\_\_\_  
Hector Reynoso, Manager- Real Property

APPROVED AS TO FORM:

\_\_\_\_\_  
Ian Best, Asst. City Attorney

**BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, COLORADO**

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Date

ATTEST:  
JOSH ZYGIELBAUM  
CLERK AND RECORDER

Approved as to form:

\_\_\_\_\_  
Deputy Clerk

\_\_\_\_\_  
Adams County Attorney's Office

EXHIBIT A  
LICENSED AREA

A LICENSED AREA SITUATED IN THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF AURORA, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 2; THENCE ALONG THE NORTHERLY LINE OF SAID SOUTHEAST QUARTER, N89°36'04"W A DISTANCE OF 72.00 FEET TO THE POINT OF BEGINNING; THENCE ALONG A LINE THAT IS 72.00 FEET WESTERLY OF AND PARALLEL TO THE EASTERLY LINE OF SAID SOUTHEAST QUARTER OF SECTION 2, S00°25'38"W A DISTANCE OF 796.34 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY LINE OF E-470 AS DEDICATED IN BOOK 4580, PAGE 0817 OF THE CLERK AND RECORDERS OFFICE OF ADAMS COUNTY; THENCE ALONG SAID E-470 RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES; 1) N83°31'41"W A DISTANCE OF 148.79 FEET; 2) THENCE N81°19'47"W A DISTANCE OF 97.13 FEET TO A POINT OF CURVATURE; 3) THENCE 578.97 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 09°00'18", A RADIUS OF 3683.79 FEET AND A CHORD WHICH BEARS N76°44'54"W A DISTANCE OF 578.38 FEET; THENCE N04°54'24"E A DISTANCE OF 639.95 FEET TO A POINT ON SAID NORTHERLY LINE OF SAID SOUTHEAST QUARTER OF SECTION 2; THENCE ALONG SAID NORTHERLY LINE, S89°36'04"E A DISTANCE OF 758.06 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 13.212 ACRES, (575,535 SQUARE FEET), MORE OR LESS.

ALL LINEAR DIMENSIONS ARE IN U.S. SURVEY FEET.

BASIS OF BEARING: BEARINGS ARE BASED ON THE EASTERLY LINE OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ASSUMED TO BEAR S00°25'38"E AND BEING MONUMENTED BY A FOUND 3-1/4" ALUMINUM CAP PLS #35585 AT THE EAST QUARTER CORNER AND A FOUND 3" BRASS CAP PLS #16398 AT THE SOUTHEAST CORNER.

PREPARED BY DENNIS PETER  
REVIEWED BY RICHARD A. NOBBE, PLS  
FOR AND ON BEHALF OF MARTIN/MARTIN, INC.  
12499 WEST COLFAX AVENUE  
LAKEWOOD, COLORADO 80215  
OCTOBER 5, 2021



# ILLUSTRATION FOR EXHIBIT A

UNPLATTED  
NE 1/4 SEC. 2  
T3S, R66W, 6TH P.M.

POINT OF COMMENCEMENT  
E 1/4 SEC. 2, T3S,  
R66W, 6TH P.M.  
FOUND 3 1/4" ALUM.  
CAP PLS NO. 35585

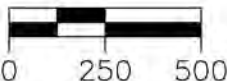
CENTER SEC. 2, T3S,  
R66W, 6TH P.M. FOUND  
#6 REBAR W/2 1/2"  
ALUM. CAP PLS NO.  
37890

N89°36'04"W 72.00'  
POINT OF  
BEGINNING

S89°36'04"E 758.06'

N04°54'24"E 639.95'

S00°25'38"W  
796.34'



SCALE: 1"=500'  
ALL DIMENSIONS ARE  
U.S. SURVEY FEET

E-470  
BOOK 4580 PG 0817

Δ=9°00'18"  
R=3683.79'  
L=578.97'  
CH=N76°44'54"W  
578.38'

N81°19'47"W 97.13'

N83°31'41"W 148.79'

S00°25'38"E 2637.89'

UNPLATTED  
SW 1/4 SEC. 1  
T3S, R66W,  
6TH P.M.

OWNER: ACM HIGH POINT VI LLC  
4100 E. MISSISSIPPI AVE. #500  
GLENDALE, COLORADO 80246  
CONTACT: MICHAEL SCHROEDER ESQ.

UNPLATTED  
SE 1/4 SEC. 2  
T3S, R66W,  
6TH P.M.

S 1/4 SEC. 2, T3S,  
R66W, 6TH P.M.  
FOUND 3 1/4" ALUM.  
CAP ILLEGIBLE

SE CORNER SEC. 2,  
T3S, R66W, 6TH P.M.  
FOUND 3" BRASS  
CAP PLS NO. 16398



64TH AVENUE

THE ABOVE DESCRIBED PARCEL CONTAINS 575,535 SQUARE FEET OR (13.212 ACRES) MORE OR LESS.  
This illustration does not represent a monumented survey. It is intended only to depict the attached legal description.

CITY OF AURORA, COLORADO

A LICENSED AREA SITUATED IN THE SE 1/4 OF  
SECTION 2, T 3 S, R 66 W, 6TH P.M. ADAMS  
COUNTY, COLORADO,

DRAWN BY:  
DP

SCALE:  
1"=500'

R.O.W. FILE NUMBER

CHECKED BY:  
RN

DATE:  
08/18/2021

JOB NUMBER:  
20.0141





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11, 2022
<b>SUBJECT:</b> Development Agreement with KB Home Colorado
<b>FROM:</b> Jenni Grafton Hall, Director; Matt Emmens, Senior Civil Engineer
<b>AGENCY/DEPARTMENT:</b> Community and Economic Development
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the Development Agreement with KB Home Colorado to ensure the completion of improvements to Holly Street and to accept the improvements when the warrantee period has ended.

### **BACKGROUND:**

KB Home Colorado has received approval of the final plat for the Westwoods Subdivision from the City of Thornton. Westwoods will be a single-family residential development with 167 single-family lots. As part of the approval of this subdivision, the City of Thornton has required the developer to improve Holly Street and install a new water main within the street right-of-way (ROW). The section of Holly Street to be improved lies mostly within un-incorporated Adams County. The improvements to Holly Street will be substantial and require that the developer enter into a development agreement to ensure the completion of the improvements and, to allow the County to accept ownership and maintenance of the improvements, once completed.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Public Works Department  
County Attorney's Office

### **ATTACHED DOCUMENTS:**

Resolution approving the Development Agreement with KB Home Colorado  
Development Agreement with KB Home Colorado

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING A DEVELOPMENT AGREEMENT  
BETWEEN ADAMS COUNTY AND KB HOME COLORADO FOR  
HOLLY STREET IMPROVEMENTS WITH THE AMOUNT OF  
\$198,897.53 COLLATERAL RECEIVED BY ADAMS COUNTY

Resolution

WHEREAS, the Adams County Development Standards and Regulations of the County of Adams, State of Colorado, require a developer to enter into a Development Agreement for the construction of certain public improvements; and,

WHEREAS, on February 16, 2021, the City of Thornton City Council approved the Final Plat for the Westwood Subdivision to create 167 single family lots; and,

WHEREAS, the City has required the Developer to construct roadway improvements to Holly Street adjacent to the Westwood Subdivision; and,

WHEREAS, portions of the required improvements are located within the jurisdiction of Unincorporated Adams County; and,

WHEREAS, the Adams County Community and Economic Development Department recommends approval of the attached Holly Street Improvements Development Agreement.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Development Agreement between Adams County and KB Home Colorado, a copy of which is attached hereto and incorporated herein by this reference, be approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners be authorized to execute said Development Agreement on behalf of the County of Adams, State of Colorado.



**DEVELOPMENT AGREEMENT**

THIS AGREEMENT is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 20\_\_, between  
\_KB Home Colorado, a Colorado corporation eligible to conduct business in the State of  
Colorado (“Developer”), whose address is Ste 300. 7807 E Peakview Ave, Centennial, CO,  
80111 and the Board of County Commissioners of the County of Adams, State of Colorado  
(“County”), whose address is 4430 S. Adams County Parkway, Brighton, CO 80601.

**WITNESSETH:**

WHEREAS, Developer is the owner of real property in the City of Thornton, County of Adams,  
State of Colorado, as described in Exhibit “A” attached hereto, and by this reference made a part  
hereof.

WHEREAS, Developer is in the process of subdividing said real property into 167 residential  
lots (the “Development”) with the City of Thornton.

WHEREAS, as a result of the traffic impacts from the proposed Development, the Developer  
will be required to improve Holly Street from 152<sup>nd</sup> to 160<sup>th</sup> Avenue, which is owned by the  
County.

WHEREAS, it is provided by resolution of the Board of County Commissioners, County of  
Adams, State of Colorado, that where designated the Developer shall have entered into a written  
agreement with the County to install public and/or private improvements.

NOW, THEREFORE, in consideration of the foregoing, the parties hereto promise, covenant,  
and agree as follows:

1. **Engineering Services.** Developer shall furnish, at its own expense, all engineering and other  
services in connection with the design and construction of the improvements described and  
detailed on Exhibit “B” attached hereto, and by this reference made a part hereof  
(“Improvements”).
2. **Drawings and Estimates.** The Developer shall furnish drawings and cost estimates for all  
improvements described and detailed on Exhibit “B” for approval by the County. Upon  
request, the Developer shall furnish one set of reproducible “as built” drawings and a final  
statement of construction costs to the County.
3. **Construction.** Developer shall furnish and construct, at its own expense and in accordance  
with drawings and materials approved by the County, the Improvements described and  
detailed on Exhibit “B”.
4. **Time for Completion.** Improvements shall be completed according to the terms of this  
agreement within “construction completion date” appearing in Exhibit “B”. The Director of  
Community and Economic Development Department may for good cause grant extension of  
time for completion of any part or all of Improvements appearing on said Exhibit “B”. Any  
extension greater than 180 days may be approved only by the Board of County  
Commissioners. All extensions of time shall be in written form only.
5. **Warranties of Developer.** Developer warrants that the Improvements shall be installed in  
good workmanlike manner and in substantial compliance with the plans and requirements of  
this Agreement and shall be substantially free of defects in materials and workmanship.  
These warranties of Developer shall remain in effect until Final Acceptance of the  
improvements by the County.
6. **Guarantee of Compliance.** Developer shall furnish to the County a cash escrow deposit or  
other acceptable collateral, releasable only by the County, to guarantee compliance with this  
agreement. Said collateral shall be in the amount of \$198,897.53 including twenty percent  
(20%) to cover administration and five percent (5%) per year for the term of the Agreement  
to cover inflation. Upon completion of said Improvements constructed according to the  
terms of this Agreement, and Preliminary Acceptance by the Director of Public Works in  
accordance with section 5-02-05-01 of the County’s Development Standards and  
Regulations, the collateral shall be released. Completion of said Improvements shall be

determined solely by the County and a reasonable part of said collateral, up to 20%, may be retained to guarantee maintenance of public Improvements for a period of one year from the date of Preliminary Acceptance.

7. **Acceptance and Maintenance of Public Improvements.** All Improvements designated “public” on Exhibit “B” shall be public facilities and become the property of the County or other public agencies upon acceptance. During the period of one year from and after the acceptance of public improvements, the Developer shall, at its own expense, make all needed repairs or replacement due to defective materials or workmanship which, in the opinion of the County, becomes necessary.
8. **Successors and Assigns.** This agreement shall be binding upon the heirs, executors, personal representatives, successors, and assigns of the Developer, and shall be deemed a covenant running with the real property as described in Exhibit “A” attached hereto.
9. **Improvements and Dedication.** The undersigned Developer hereby agrees to provide the following Improvements and to dedicate described property.

A. **Improvements.**

Public Improvements:

See Exhibit “B” for description, estimated quantities and estimated construction costs.

The improvements shall be constructed in accordance with all County requirements, standards, and specifications in accordance with the approved plans and time schedule as indicated in Exhibit “B”.

11. **Default by Developer.** A default by the Developer shall exist if: (a) Developer fails to construct the Improvements in substantial compliance with the Plans and the other requirements of this Agreement; (b) Developer fails to complete construction of the Improvements by the Completion Date provided herein as the same may be extended; (c) Developer fails to cure any noncompliance specified in any written notice of noncompliance within a reasonable time after receipt of the notice of noncompliance; or (d) Developer otherwise breaches or fails to comply with any obligation of Developer under this Agreement.

- A. **Remedies of County.** If the County, after written notice, determines that a default by Developer exists and if Developer fails to cure such default within the time specified by the County the County shall be entitled to: (a) make a draw on the collateral for the amount reasonably determined by the County to be necessary to cure the default in a manner consistent with the approved Plans up to the face amount of the Collateral; and (b) sue the Developer for recovery of any amount necessary to cure the default over and above the amount available in the Collateral provided.

- B. **County Right to Completion of Improvements.** The right of the County to complete or cause completion of the Improvements as herein provided shall include the following rights:

- a. The County shall have the right to complete the Improvements, in substantial accordance with the plans, the estimated costs, and other requirements of this Agreement, either itself or by contract with a third party or by assignment of its rights to a successor developer who has acquired the Property by purchase, foreclosure, or otherwise.
- b. The County, any contractor under the County, or any such successor developer, their agents, subcontractors and employees shall have the non-exclusive right to enter upon the streets and easements shown on the final

plat of the Subdivision and upon any part of the Subdivision owned by Developer for the purpose of completing the Improvements.

- C. **Use of Funds by County.** Any funds obtained by the County through Collateral or recovered by the County from Developer by suit or otherwise, shall be used by the County to pay the costs of completion of the Improvements substantially in accordance with the Plans and the other requirements of this Agreement and to pay the reasonable costs and expenses of the County in connection with the default by Developer, including reasonable attorneys’ fees.

Name/s  
Developer

By: \_\_\_\_\_  
Name, Title

By: \_\_\_\_\_  
Name, Title

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_, by \_\_\_\_\_.

My commission expires:\_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Notary Public

APPROVED BY resolution at the meeting of \_\_\_\_\_, 20\_\_.

Collateral to guarantee compliance with this agreement and construction of public improvements shall be required in the amount of \_\_\_\_\_. No construction permits shall be issued until said collateral is furnished in the amount required and, in a form, acceptable to the Board of County Commissioners.

ATTEST:

BOARD OF COUNTY COMMISSIONERS  
ADAMS COUNTY, COLORADO

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Chair

Approved as to form

\_\_\_\_\_  
County Attorney

**EXHIBIT A**

**Legal Description:** See attached Final Plat

# WESTWOOD SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 8,  
TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE 6TH P.M.

## PURPOSE STATEMENT

THE PURPOSE OF THIS SUBDIVISION PLAT IS TO  
ESTABLISH LOTS AND TRACTS, DEDICATE RIGHT-OF-WAY,  
AND GRANT EASEMENTS FOR RESIDENTIAL DEVELOPMENT.

## LEGAL DESCRIPTION AND DEDICATIONS

THE UNDERSIGNED, BEING THE OWNER(S) OF A PARCEL OF LAND  
SITUATED IN SECTION 8, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF  
THE SIXTH PRINCIPAL MERIDIAN, CITY OF THORNTON, COUNTY OF  
ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED  
AS FOLLOWS:

BEARINGS ARE BASED ON THE NORTH LINE OF THE SOUTHWEST  
QUARTER OF SAID SECTION 8 ASSUMED TO BEAR  
NORTH 89°29'12" EAST, A DISTANCE OF 2625.78 FEET AS  
MONUMENTED AT THE WEST QUARTER CORNER OF SECTION 8 BY A  
3.25" ALUMINUM CAP IN RANGE BOX PLS 24960 AND AT THE CENTER  
QUARTER CORNER OF SECTION 8 BY A FOUND 3.25" ALUMINUM CAP  
PLS 23027.

BEGINNING AT SAID CENTER QUARTER CORNER BEING ALSO THE  
NORTHEAST CORNER OF THAT PARCEL DESCRIBED AT RECEPTION NO.  
C0714997;

THENCE SOUTH 00°33'01" EAST ALONG THE EAST LINE OF THE  
NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION  
8, A DISTANCE OF 1,321.05 FEET TO THE CENTER SOUTH SIXTEENTH  
CORNER OF SAID SECTION 8;

THENCE ALONG THE SOUTH LINE OF THE NORTH HALF OF THE  
SOUTHWEST QUARTER OF SAID SECTION 8 SOUTH 89°33'43" WEST, A  
DISTANCE OF 2,586.83 FEET TO THE SOUTHWEST CORNER OF THAT  
PARCEL DESCRIBED AT RECEPTION NO. C0325274;

THENCE NORTH 00°30'19" WEST ALONG THE WESTERLY LINE OF SAID  
PARCEL BEING 40.00 FEET EASTERLY OF AND PARALLEL TO THE WEST  
LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF  
SAID SECTION 8, A DISTANCE OF 792.31 FEET TO THE NORTHWEST  
CORNER OF SAID PARCEL;

THENCE ALONG SAID PARCEL THE FOLLOWING SIX (6) COURSES AND  
DISTANCES;

1. THENCE SOUTH 84°34'43" EAST, A DISTANCE OF 305.48 FEET;
2. THENCE SOUTH 81°07'47" EAST, A DISTANCE OF 199.34 FEET;
3. THENCE NORTH 65°02'34" EAST, A DISTANCE OF 349.56 FEET;
4. THENCE NORTH 88°34'01" EAST, A DISTANCE OF 168.14 FEET;
5. THENCE NORTH 79°52'06" EAST, A DISTANCE OF 231.44 FEET;
6. THENCE NORTH 55°45'48" EAST, A DISTANCE OF 151.55 FEET  
BEING ALSO ALONG THE NORTHERLY LINE OF SAID PARCEL  
DESCRIBED AT RECEPTION NO. C0714997;

THENCE ALONG SAID PARCEL AT RECEPTION NO. C0714997 THE  
FOLLOWING TWO (2) COURSES AND DISTANCES;

1. THENCE NORTH 35°53'27" EAST, A DISTANCE OF 396.68 FEET  
TO SAID NORTH LINE OF THE SOUTHWEST QUARTER;
2. THENCE ALONG SAID NORTH LINE NORTH 89°29'12" EAST, A  
DISTANCE OF 1009.34 FEET TO THE POINT OF BEGINNING.

CONTAINING 2,716,420 SQUARE FEET OR 62.360 ACRES, MORE OR  
LESS.

HAVE LAID OUT, PLATTED, AND SUBDIVIDED THE ABOVE DESCRIBED  
LAND, AND HEREBY DEDICATE TO THE CITY OF THORNTON IN FEE  
SIMPLE THE STREETS AND ALL OTHER PUBLIC WAYS AS SHOWN ON  
THIS PLAT, AND HEREBY GRANTS TO THE CITY OF THORNTON SUCH  
EASEMENTS AS ARE CREATED HEREBY AND DEPICTED OR, BY NOTE,  
REFERENCED HEREON. ALONG WITH THE RIGHT TO CONSTRUCT,  
MAINTAIN, REPAIR, REPLACE, INSPECT AND OPERATE MAINS,  
TRANSMISSION, DISTRIBUTION AND SERVICE LINES AND APPURTENANCES  
OR OTHER IMPROVEMENTS FOR WHICH THE EASEMENTS WERE  
GRANTED, TOGETHER WITH A RIGHT OF ACCESS, ON, ALONG AND IN  
ALL OF THE EASEMENTS, EITHER DIRECTLY OR THROUGH THE VARIOUS  
APPLICABLE SERVICE PROVIDERS AS MAY BE NECESSARY TO  
ACCOMPLISH THE INTENDED PURPOSES OF THE EASEMENT. UNLESS  
MORE NARROWLY DEFINED BY NOTE HEREON, "UTILITY" SHALL MEAN  
SEWER, WATER, DRAINAGE, ELECTRICITY, GAS, TELEPHONE, CABLE AND  
OTHER TELECOMMUNICATION FACILITIES.

ALL NON-TRIBUTARY AND NOT NON-TRIBUTARY GROUND WATER IS ALSO  
HEREBY DEDICATED TO THE CITY OF THORNTON.

## OWNERSHIP CERTIFICATE

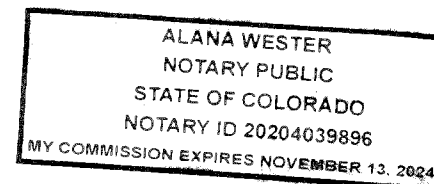
IN WITNESS THEREOF, Darwin Horan HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 16 DAY OF February AD. 2021

OWNER: WESTWOOD HOLDINGS LLC, A COLORADO LIMITED LIABILITY COMPANY

BY: [Signature]

## NOTARY PUBLIC

STATE OF Colorado )  
COUNTY OF Arapahoe )SS



THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 16 DAY OF February, 2021 BY Darwin Horan

WITNESS MY HAND AND SEAL [Signature]

MY COMMISSION EXPIRES 11-13-2024

NOTARY ADDRESS 9801 E. Easter Ave Centennial, CO 80112

## CITY OF THORNTON APPROVALS

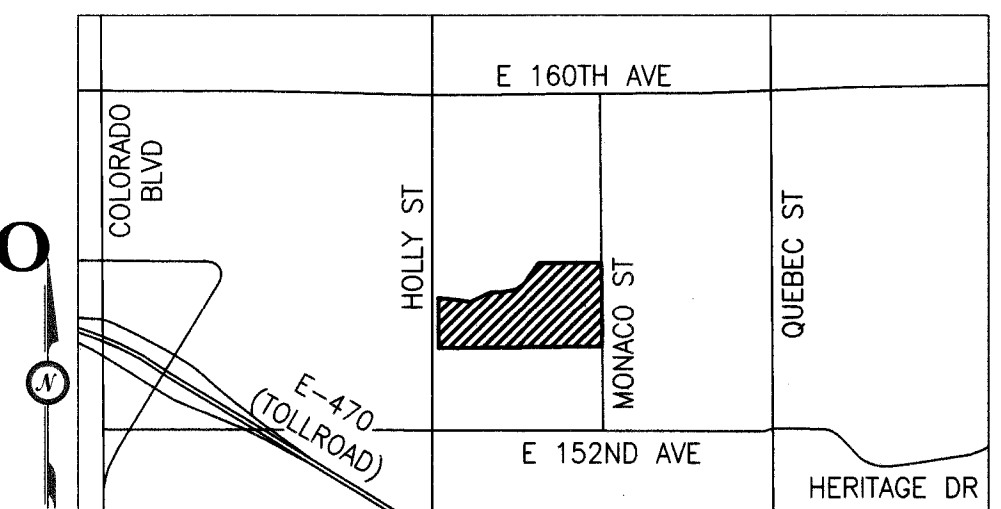
APPROVED AS TO FORM BY THE CITY ATTORNEY OF THE CITY OF  
THORNTON, COLORADO, OR DESIGNEE

DocuSigned by: [Signature] 2/17/2021  
CITY ATTORNEY DATE

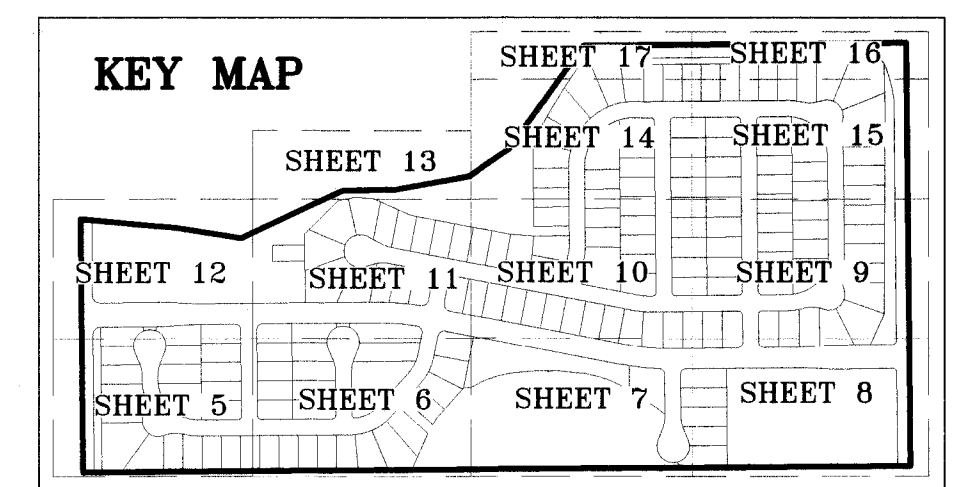
APPROVED BY THE DEVELOPMENT DIRECTOR OF THE CITY OF THORNTON,  
COLORADO, OR DESIGNEE

DocuSigned by: [Signature] 2/16/2021  
DEVELOPMENT DIRECTOR DATE

CASE NUMBER: PLSUB201901293



VICINITY MAP  
SCALE: 1"=3000'



## SURVEYOR'S CERTIFICATE

I ROBERT J. HENNESSY, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT  
THIS PLAT WAS MADE ME OR UNDER MY DIRECT SUPERVISION ON OR ABOUT 12/18/19 AND THE ACCOMPANYING  
PLAT ACCURATELY AND PROPERLY WITHIN APPLICABLE STANDARDS OF PRACTICE SHOWS SAID SURVEY BASED UPON  
MY KNOWLEDGE, INFORMATION AND BELIEF. THIS SURVEY IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR  
IMPLIED.

[Signature] 34582/16/21  
ROBERT J. HENNESSY, P.L.S. 34580, LICENSED COLORADO LAND SURVEYOR  
FOR AND ON BEHALF OF RICK ENGINEERING, INC.

## RECORDER'S CERTIFICATE

STATE OF COLORADO )  
COUNTY OF ADAMS )

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE ON THE \_\_\_\_ DAY  
OF \_\_\_\_\_, 20\_\_\_\_ AT \_\_\_\_ O' CLOCK \_\_\_\_ M.,  
RECEPTION NO. \_\_\_\_\_

CLERK AND RECORDER  
BY: \_\_\_\_\_

DEPUTY  
BY: \_\_\_\_\_



# WESTWOOD SUBDIVISION

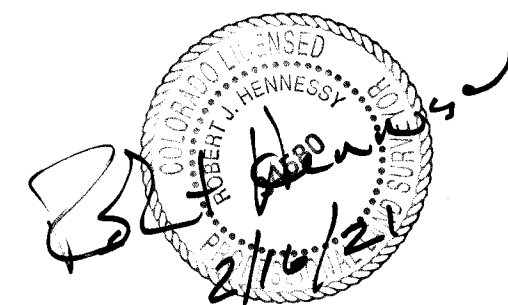
## LOCATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 67

### WEST 6TH P.M. CITY OF THORNTON, COUNTY OF ADAMS, STATE OF COLORADO

#### SHEET 2 OF 19

#### GENERAL NOTES

1. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY RICK ENGINEERING TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY AND TITLE OF RECORD, RICK ENGINEERING RELIED UPON COMMITMENT FOR TITLE INSURANCE, COMMITMENT NO. 100-N0016923-020-CN1, AMENDMENT NO. 9, ISSUED BY FIDELITY NATIONAL TITLE GROUP AND HAVING AN EFFECTIVE DATE OF JANUARY 13, 2021 AT 7:00 A.M.
2. ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.
3. BEARINGS ARE BASED UPON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 8, ASSUMED TO BEARING N89°29'12"E BETWEEN THE MONUMENTS SHOWN HEREON.
4. ALL DIMENSIONS SHOWN HEREON ARE IN U.S. SURVEY FEET. ALL BEARINGS SHOWN HEREON ARE IN DEGREE-MINUTES-SECONDS.
5. PORTIONS OF THIS PROPERTY ARE LOCATED WITHIN THE 100-YEAR FLOODPLAIN AS SHOWN ON THE FLOOD INSURANCE RATE MAP (FIRM) FOR ADAMS COUNTY COLORADO MAP NUMBER 08001C0306J, REVISED DATE JANUARY 20, 2016. NO BUILDING PERMITS SHALL BE ISSUED FOR LOTS WITHIN THE DESIGNATED 100-YEAR FLOODPLAIN UNTIL A LETTER OF MAP REVISION HAS BEEN ISSUED BY THE FEDERAL EMERGENCY MANAGEMENT ADMINISTRATION (FEMA), AND A PLAT AMENDMENT IS COMPLETED TO REMOVE THE LOTS FROM THE FLOODPLAIN.
6. WATER AND SANITARY SEWER EASEMENTS ARE HEREBY GRANTED TO THE CITY OF THORNTON, AS SHOWN ON THIS PLAT, FOR THE PURPOSE TO CONSTRUCT, MAINTAIN, REPAIR, REPLACE, INSPECT AND OPERATE MAINS, TRANSMISSION, DISTRIBUTION AND SERVICE LINES AND APPURTENANCES OR OTHER IMPROVEMENTS FOR WHICH THE EASEMENTS WERE GRANTED, TOGETHER WITH A RIGHT OF ACCESS, ON, ALONG AND IN ALL OF THE EASEMENTS, AS MAY BE NECESSARY TO ACCOMPLISH THE INTENDED PURPOSES OF THE EASEMENT. THESE EASEMENTS SHALL BE EXCLUSIVE, HOWEVER UTILITIES MAY CROSS THE EXCLUSIVE EASEMENTS AT SUBSTANTIALLY 90 DEGREES.
7. IT IS RECOGNIZED AND ACKNOWLEDGED THAT THE CITY OF THORNTON, COLORADO, IMPOSES REQUIREMENTS FOR PUBLIC LAND DONATION OR CASH-IN-LIEU THEREOF AS DETERMINED BY THE CITY AND THAT THERE IS ALSO IMPOSED VARIOUS WATER AND SEWER CONNECTION CHARGES, WATER SUPPLY CHARGES, AND CONTRIBUTIONS FOR A PRO RATA SHARE OF THE COST OF MAJOR WATER AND SEWER LINES, EACH OF WHICH MAY AFFECT THIS PROPERTY. ANYONE PURCHASING ANY INTEREST IN ANY PART OF THIS PROPERTY SHOULD INQUIRE OF THE CITY OF THORNTON, COLORADO TO DETERMINE THE SPECIFIC OBLIGATIONS.
8. ALL OWNERS, PURCHASERS, BUYERS, HEIRS, TRANSFEREES, SUCCESSORS, OR ASSIGNS OF ANY INTEREST WHATSOEVER IN THIS LAND ARE SUBJECT TO ALL APPLICABLE ORDINANCES, RULES AND REGULATIONS OF THE CITY OF THORNTON AND MAY BE SUBJECT TO THE REQUIREMENTS AND TERMS OF THE DEVELOPERS AGREEMENT AND AMENDMENTS THERETO BETWEEN THE CITY OF THORNTON AND WESTWOOD HOLDINGS, L.L.C., WHICH INCLUDE BUT ARE NOT LIMITED TO, OBTAINING CITY OF THORNTON FINAL ACCEPTANCE OF ALL PUBLIC IMPROVEMENTS; THE BREACH OF WHICH, IN ADDITION TO ITS OTHER REMEDIES, THE CITY OF THORNTON MAY DENY PERMITS FOR BUILDING, OCCUPANCY, AND WATER TAPS OR METERS.
9. ALL LAND USE APPROVALS AND BUILDING PERMITS FOR THE DEVELOPMENT DESCRIBED HEREIN SHALL BE SUBJECT TO REQUIREMENTS INCLUDING BUT NOT LIMITED TO: THE PAYMENT OF IMPACT FEES AND DEVELOPMENT CHARGES, CONCURRENCY MANAGEMENT REQUIREMENTS, MORATORIUMS, BUILDING PERMIT LIMITATIONS, DESIGN STANDARDS, AND ANY OTHER LAND USE AND DEVELOPMENT REQUIREMENTS IN EFFECT AT THE TIME THAT SUCH PROPOSED DEVELOPMENT APPLIES FOR A BUILDING PERMIT.
10. SIGHT VISIBILITY TRIANGLES SHALL BE IMPOSED FROM ALL INTERSECTION LOCATIONS THAT IMPACT LOTS WITHIN THIS SUBDIVISION. THESE TRIANGLES SHALL CONFORM TO THE CITY OF THORNTON DEVELOPMENT CODE, WHICH STATES THAT A PERSON SHALL NOT ERECT, PLACE, OR MAINTAIN A STRUCTURE, BERM, PLANTLIFE, OR ANY OTHER ITEM IF THE ITEM IS BETWEEN 2-1/2 FEET AND EIGHT FEET IN HEIGHT MEASURED FROM THE TOP OF THE ADJACENT STREET CURB. IF THERE IS NO ADJACENT STREET CURB, THE MEASUREMENT IS TAKEN FROM THE GRADE OF THE PAVED PORTION OF THE STREET ADJACENT TO THE VISIBILITY TRIANGLE.
11. UTILITY EASEMENTS ARE HEREBY GRANTED AS SHOWN ON THIS PLAT. PERMANENT STRUCTURES, EXCLUDING MAILBOX KIOSKS, AND WATER METERS SHALL NOT BE PERMITTED WITHIN SAID UTILITY EASEMENTS. THE UNDERLYING PROPERTY OWNER OR ASSIGNS IS RESPONSIBLE FOR THE MAINTENANCE OF THE EASEMENT AREA.
12. A BLANKET UTILITY EASEMENT SHALL BE DEDICATED OVER ALL TRACTS FOR THE PURPOSE OF INSTALLING ELECTRIC, GAS OR COMMUNICATION FACILITIES. PERMANENT STRUCTURES SHALL NOT BE PLACED WITHIN 10FT FROM AN INSTALLED ELECTRIC, GAS OR COMMUNICATION FACILITY
13. LOTS AS SHOWN AS RESTRICTED ARE RESTRICTED FROM BUILDING CONSTRUCTION UNTIL OIL AND GAS FACILITIES HAVE BEEN REMOVED OR PLUGGED AND ABANDONED IN CONFORMANCE WITH THE COLORADO OIL AND GAS CONSERVATION COMMISSION REGULATIONS. A SUBDIVISION PLAT AMENDMENT MUST BE APPROVED BY THE CITY OF THORNTON AND RECORDED WITH ADAMS COUNTY TO REMOVE THE BUILDING RESTRICTION.
14. FUTURE SUBDIVISION OF LOTS GREATER THAN 12,000 SQ. FT. AS SHOWN HEREON IS NOT PERMITTED.
15. A REGIONAL TRAIL EASEMENT IS HEREBY GRANTED TO THE CITY AS SHOWN ON THIS PLAT FOR THE PURPOSES OF CONSTRUCTING, UTILIZING, MAINTAINING, REPAIRING, INSPECTING, AND OPERATING CERTAIN TRAIL FACILITIES AND IMPROVEMENTS SUPPORTIVE THEREOF INCLUDING ALL UNDERGROUND AND SURFACE APPURTENANCES THERETO THE CITY SHALL MAINTAIN THE STRUCTURAL INTEGRITY OF THE CONCRETE PORTION OF THE REGIONAL TRAIL. THE PROPERTY OWNER OR ASSIGNS SHALL BE RESPONSIBLE FOR DAILY MAINTENANCE OF THE LANDSCAPE AND CONCRETE PORTION, INCLUDING THE REMOVAL OF GRAFFITI, SNOW, ICE, SLEET, DEBRIS OR OTHER OBSTRUCTION FROM THE CONCRETE PORTION OF THE REGIONAL TRAIL. THE CITY REASSIGNS ITS OBLIGATIONS CONTAINED IN THE SIGNAL DITCH REGIONAL TRAIL AGREEMENT TO THE UNDERLYING PROPERTY OWNER FOR PURPOSES OF KEEPING ALL PORTIONS OF THE REGIONAL TRAIL EASEMENT CLEAN AND FREE FROM DEBRIS AND RUBBISH. IF MOWING, WEED CONTROL, OR CLEANING OF TAILINGS AND DEBRIS FROM THE SIGNAL DITCH RIGHT-OF-WAY IS WARRANTED OR DESIRED, THIS SHALL ALSO BE THE RESPONSIBILITY OF THE UNDERLYING PROPERTY OWNER OR ASSIGNS.
16. DRAINAGE EASEMENTS ARE HEREBY GRANTED TO THE CITY OF THORNTON AS SHOWN ON THE PLAT AND OVER TRACT "H" FOR THE PURPOSES OF CONVEYING SURFACE AND SUBSURFACE STORM WATER AND DETENTION, AND FOR CONSTRUCTION, MAINTENANCE, REPAIR AND ACCESS TO ALL NECESSARY FACILITIES AND STRUCTURES SUPPORTIVE THERETO. THE UNDERLYING PROPERTY OWNER OR ASSIGNS WILL BE RESPONSIBLE FOR ROUTINE MAINTENANCE (I.E. MOWING, GRAFFITI REMOVAL, CLEANING OF WATER QUALITY STRUCTURES, TRASH AND DEBRIS REMOVAL) OF THE EASEMENT AREA. THE CITY WILL BE RESPONSIBLE FOR STRUCTURAL MAINTENANCE (I.E. REPAIR AND REPLACEMENT OF DROP STRUCTURES, OUTLET STRUCTURES, RIP-RAP AREAS AND SUPPORTING PIPING).
17. MAILBOX KIOSK EASEMENTS ARE HEREBY GRANTED AS SHOWN ON THE PLAT TO THE CITY OF THORNTON FOR THE PURPOSES OF CONSTRUCTING, MAINTAINING, REPAIRING, UTILIZING AND ACCESSING MAILBOX KIOSKS. THE UNDERLYING PROPERTY OWNER OR ASSIGNS WILL BE RESPONSIBLE FOR MAINTENANCE OF THE EASEMENT AREA, WITH THE EXCEPTION OF THE MAILBOX KIOSKS WHICH WILL BE MAINTAINED BY THE UNITED STATES POSTAL SERVICE.
18. THE LOCATION OF PLUGGED AND ABANDONED WELLS SHALL BE DISCLOSED TO ALL PROSPECTIVE PURCHASERS OF LOTS WITHIN A 200 FOOT RADIUS OF ALL PLUGGED AND ABANDONED WELLS.
19. THE RIGHT-OF-WAY LANDSCAPING ALONG COLLECTOR AND ARTERIAL STREETS IS TO BE MAINTAINED BY THE ADJACENT PROPERTY OWNER OR ASSIGNS. THE CITY SHALL MAINTAIN THE STRUCTURAL INTEGRITY OF THE CONCRETE PORTION OF THE SIDEWALK. THE ADJACENT PROPERTY OWNER OR ASSIGNS SHALL BE RESPONSIBLE FOR DAILY MAINTENANCE OF THE LANDSCAPE AND CONCRETE PORTION, INCLUDING THE REMOVAL OF GRAFFITI, SNOW, ICE, SLEET, DEBRIS OR OTHER OBSTRUCTION FROM ALL SIDEWALKS LOCATED IN ADJACENT RIGHT-OF-WAY AND INTERNAL TO THE DEVELOPMENT. THE CITY OF THORNTON SHALL MAINTAIN ARTERIAL MEDIANS, UNLESS OTHERWISE SPECIFICALLY AGREED UPON.



# WESTWOOD SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 67  
WEST 6TH P.M. CITY OF THORNTON, COUNTY OF ADAMS, STATE OF COLORADO

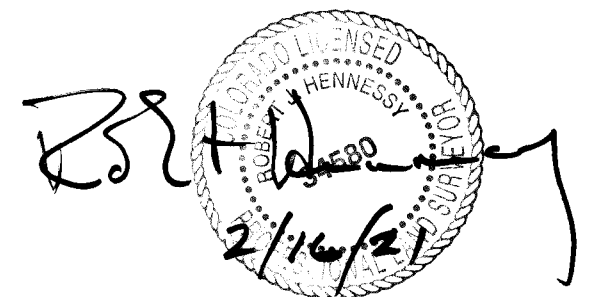
SHEET 3 OF 19

SINGLE FAMILY DETACHED  
LAND USE TABLE

SITE DATA	
GROSS AREA	62.360 AC
NET AREA	47.225 AC
ROW DEDICATION	15.135 AC
LOTS (BUILDABLE)	167
TOTAL LOT AREA	29.970 AC (1,305,476 SF)
TRACTS	10
TOTAL TRACT AREA	17.255 AC (751,607 SF)
SMALLEST LOT	0.149 AC (6,489 SF)
LARGEST LOT	0.516 AC (22,498 SF)
AVERAGE LOT SIZE	0.180 AC (7,817 SF)
PUBLIC LAND DEDICATION (PLD)	
PUBLIC LAND DEDICATION PROVIDED	6.885 AC
TRACT B, PARKLAND (PLD)	5.962 AC
TRACT G, PARKLAND (PLD)	0.923 AC

TRACT SUMMARY

TRACT	USE	AREA	OWNER/MAINTENANCE
A	LANDSCAPE AREA, UTILITY	0.168 AC (7,324 SF)	HOA OR DISTRICT/HOA OR DISTRICT
B	LANDSCAPE AREA, UTILITY	5.962 AC (259,688 SF)	HOA OR DISTRICT/HOA OR DISTRICT
C	UTILITY	0.110 AC (4,790 SF)	DEVELOPER/HOA OR DISTRICT
D	LANDSCAPE AREA, UTILITY	0.015 AC (634 SF)	HOA OR DISTRICT/HOA OR DISTRICT
E	LANDSCAPE AREA, UTILITY	0.009 AC (414 SF)	HOA OR DISTRICT/HOA OR DISTRICT
F	LANDSCAPE AREA, UTILITY	4.584 AC (199,696 SF)	HOA OR DISTRICT/HOA OR DISTRICT
G	LANDSCAPE AREA, UTILITY	0.923 AC (40,211 SF)	HOA OR DISTRICT/HOA OR DISTRICT
H	DETENTION, UTILITY	3.843 (167,408 SF)	HOA OR DISTRICT/HOA OR DISTRICT
I	PLUGGED/ABANDONED WELL, UTILITY	0.155 AC (6,764 SF)	HOA OR DISTRICT/HOA OR DISTRICT
J	LANDSCAPE AREA, UTILITY	1.485 AC (64,679 SF)	HOA OR DISTRICT/HOA OR DISTRICT
TOTAL	N/A	17.255 AC (751,607 SF)	



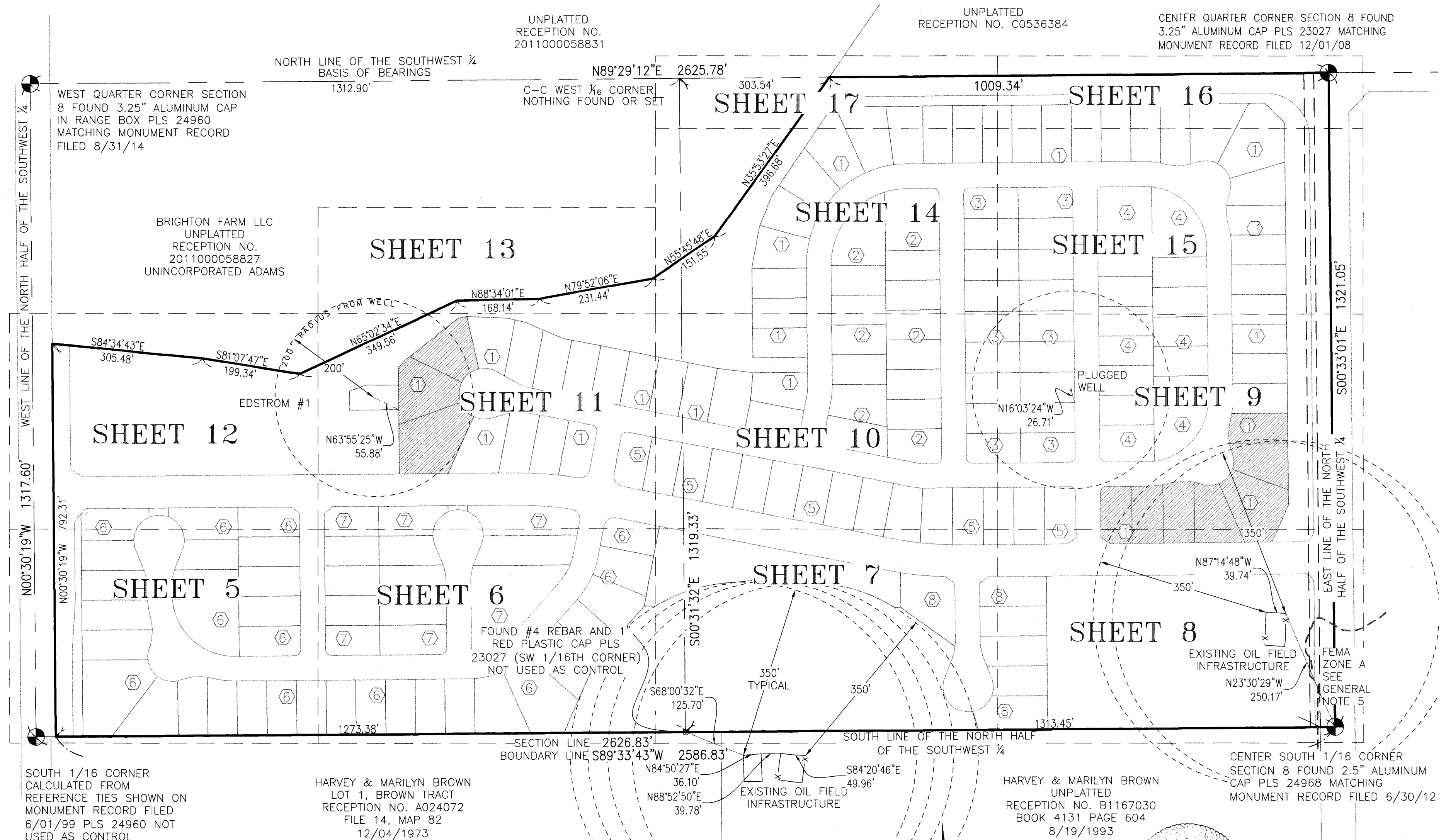
**RICK**  
ENGINEERING COMPANY

9801 E EASTER AVE.  
CENTENNIAL, CO 80112  
PH. (303) 537-8020

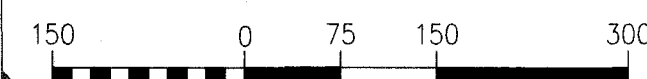


# WESTWOOD SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 67  
WEST 6TH P.M. CITY OF THORNTON, COUNTY OF ADAMS, STATE OF COLORADO  
SHEET 4 OF 19



BLOCK #



ORIGINAL SCALE: 1" = 150' HORIZ.

\\CP.RICKENG.COM\PROJECTS\D\_ARV\_J\D01104-AM WESTWOODS\SURVEY\PLAT\1104 PLAT 2-4-21.DWG



**rick**  
ENGINEERING COMPANY

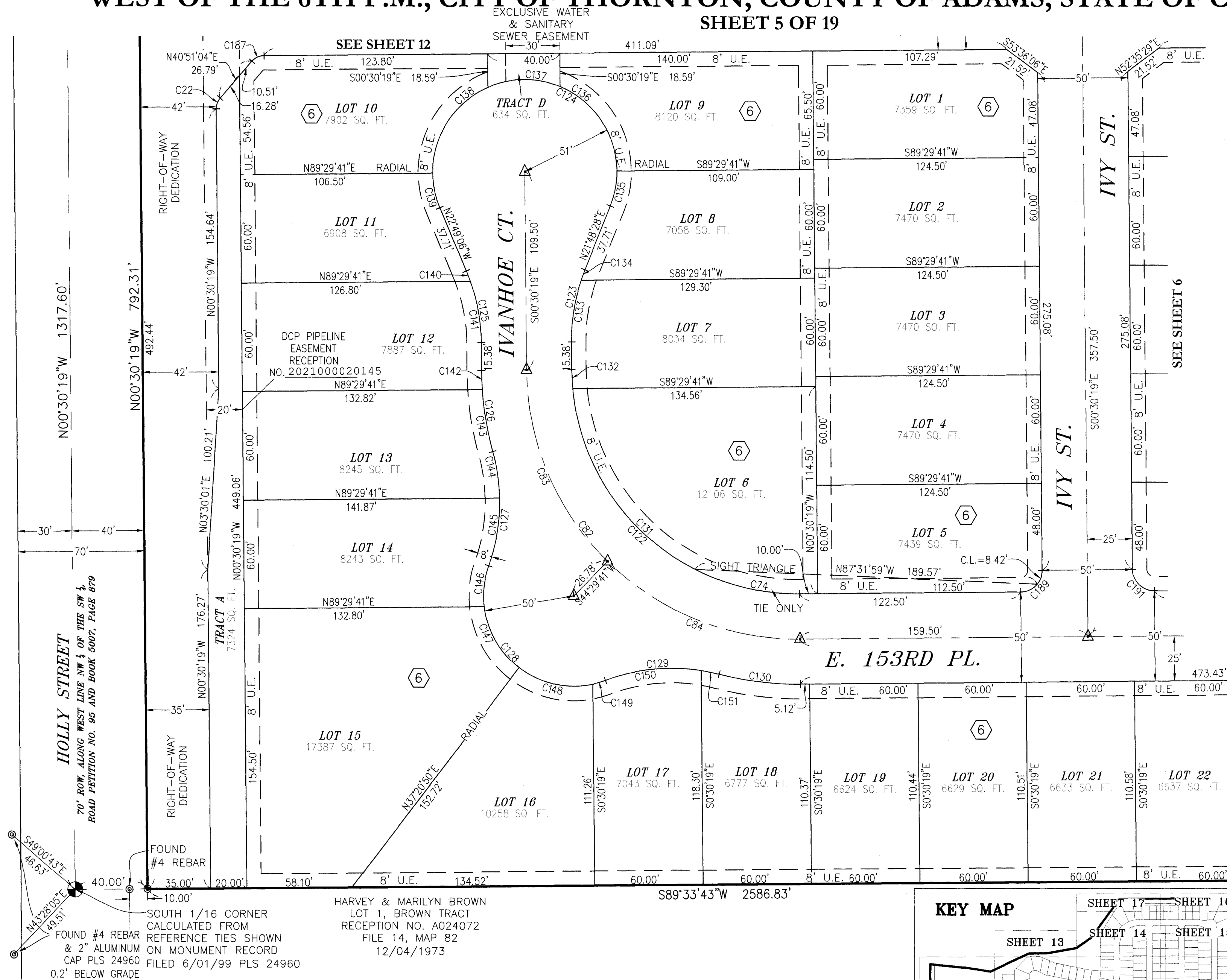
9801 E EASTER AVE,  
CENTENNIAL, CO 80112  
PH. (303) 537-8020







# WESTWOOD SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 67  
WEST OF THE 6TH P.M., CITY OF THORNTON, COUNTY OF ADAMS, STATE OF COLORADO

**SHEET 5 OF 19**



### LEGEND

-  FOUND ALIQUOT CORNER AS DESCRIBED  
 FOUND MONUMENT AS DESCRIBED  
 FOUND #5 REBAR AND 1.5" RED PLASTIC CAP PLS 36062  
 RANGE POINT TO BE SET BY DEVELOPER'S SURVEYOR AFTER CONSTRUCTION OF ROADWAY  
 U.E.= UTILITY EASEMENT

ALL LOT LINES ARE NON-RADIAL  
UNLESS OTHERWISE NOTED

=BLOCK NUMBER

SECTION LINE

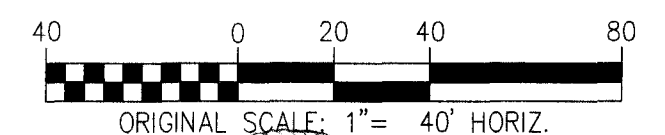
BOUNDARY LINE

LOT LINE

EASEMENT AS  
DESCRIBED

ROAD CENTERLINE

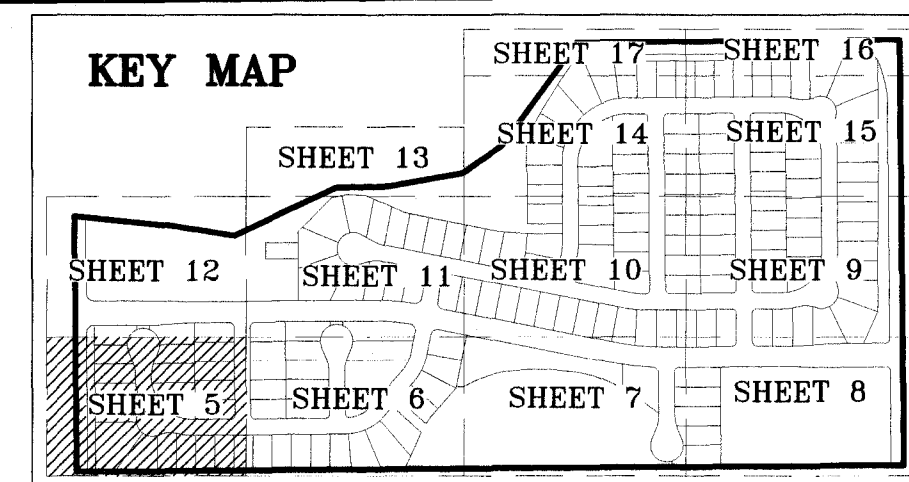
## OILFIELD SETBACK



CURVE TABLES LOCATED ON SHEETS 18 & 19

**RICK<sup>TM</sup>**  
**ENGINEERING COMPANY**

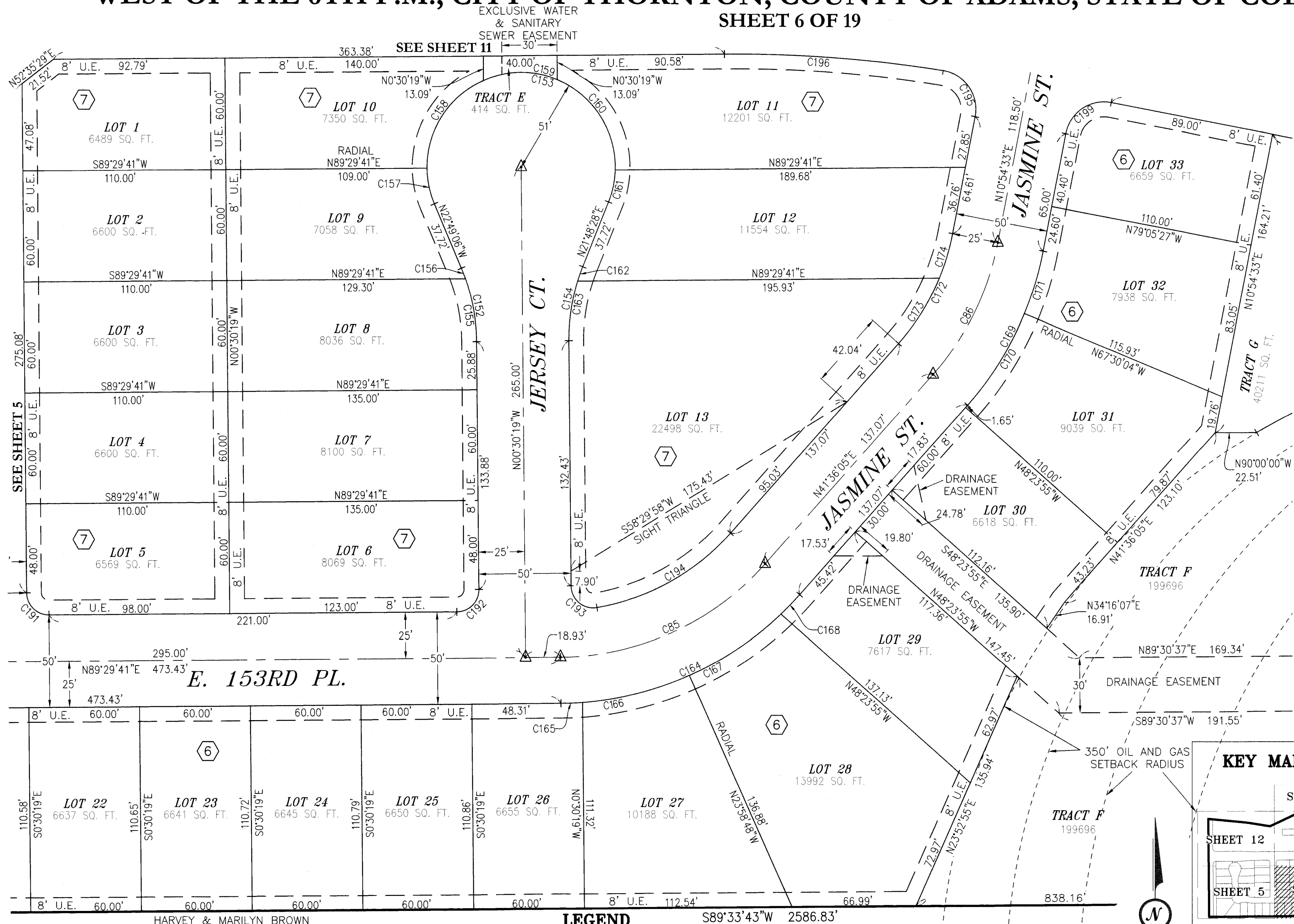
9801 E EASTER AVE,  
CENTENNIAL, CO 80112  
PH. (303) 537-8020



# WESTWOOD SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 67  
WEST OF THE 6TH P.M., CITY OF THORNTON, COUNTY OF ADAMS, STATE OF COLORADO

SHEET 6 OF 19



2/10/21

HARVEY & MARILYN BROWN  
LOT 1, BROWN TRACT  
RECEPTION NO. A024072  
FILE 14, MAP 82  
12/04/1973

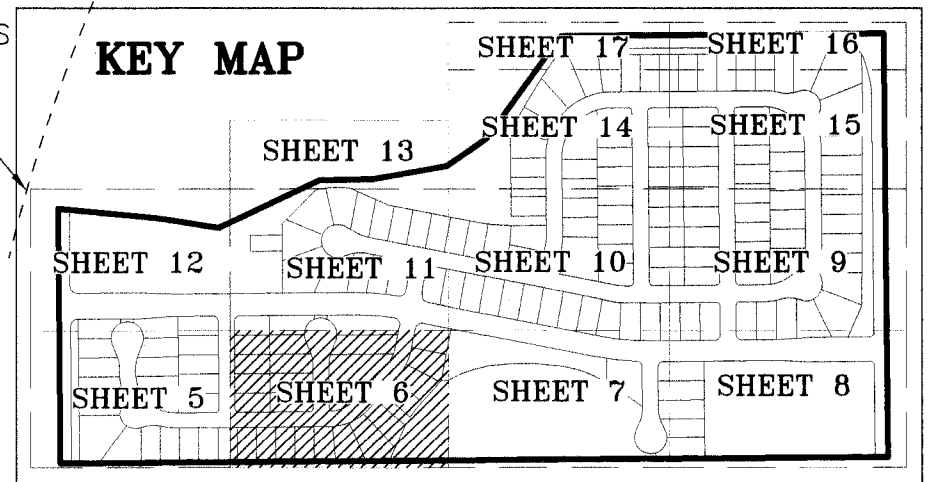
- FOUND ALIQUOT CORNER AS DESCRIBED
- FOUND MONUMENT AS DESCRIBED
- FOUND #5 REBAR AND 1.5" YELLOW PLASTIC CAP PLS 36062
- RANGE POINT TO BE SET BY DEVELOPER'S SURVEYOR AFTER CONSTRUCTION OF ROADWAY

## LEGEND

- SECTION LINE
- BOUNDARY LINE
- LOT LINE
- EASEMENT AS DESCRIBED
- ROAD CENTERLINE
- OILFIELD SETBACK

- U.E.= UTILITY EASEMENT
- ALL LOT LINES ARE NON-RADIAL UNLESS OTHERWISE NOTED
- #=BLOCK NUMBER

CURVE TABLES LOCATED ON SHEETS 18 & 19  
40 0 20 40 80  
ORIGINAL SCALE: 1"= 40' HORIZ.

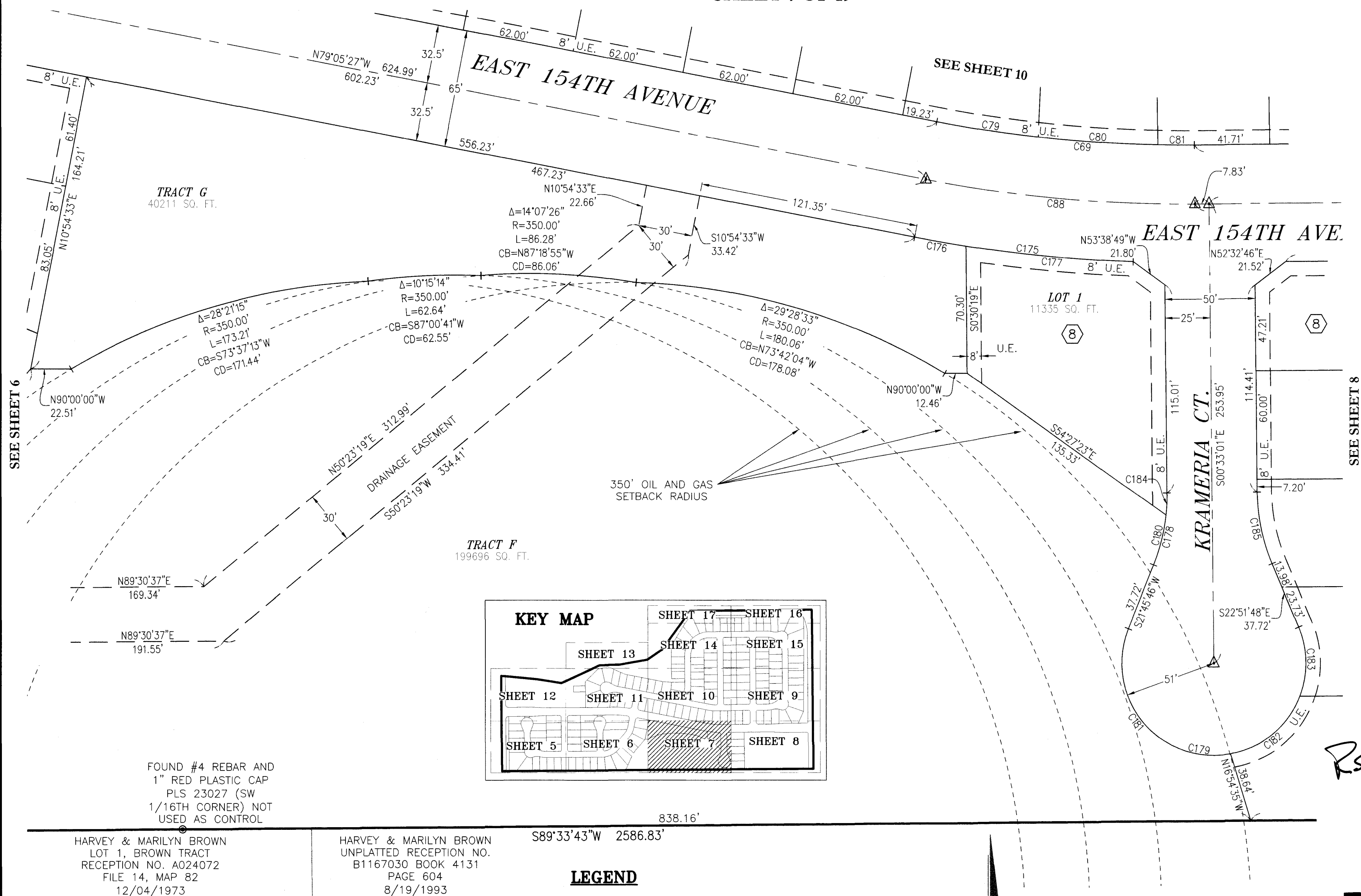


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ENGINEERING COMPANY  
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CENTENNIAL, CO 80112  
PH. (303) 537-8020

# WESTWOOD SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 67  
WEST OF THE 6TH P.M., CITY OF THORNTON, COUNTY OF ADAMS, STATE OF COLORADO

SHEET 7 OF 19



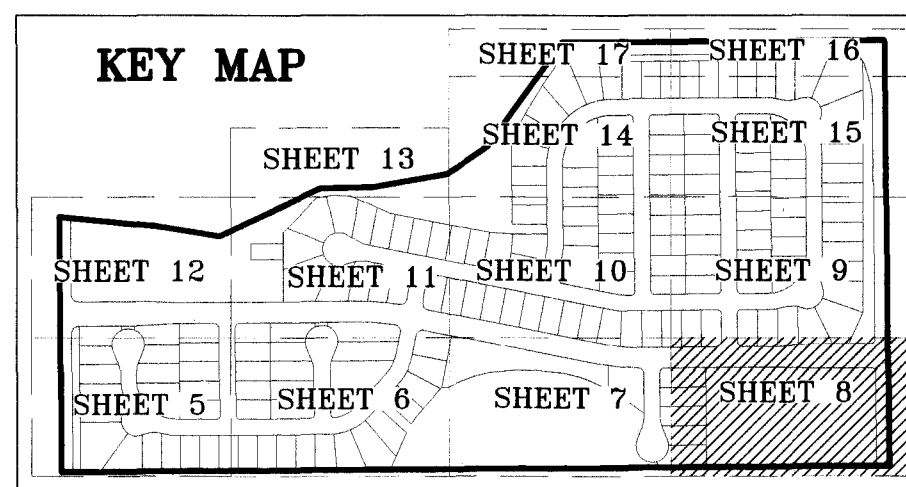
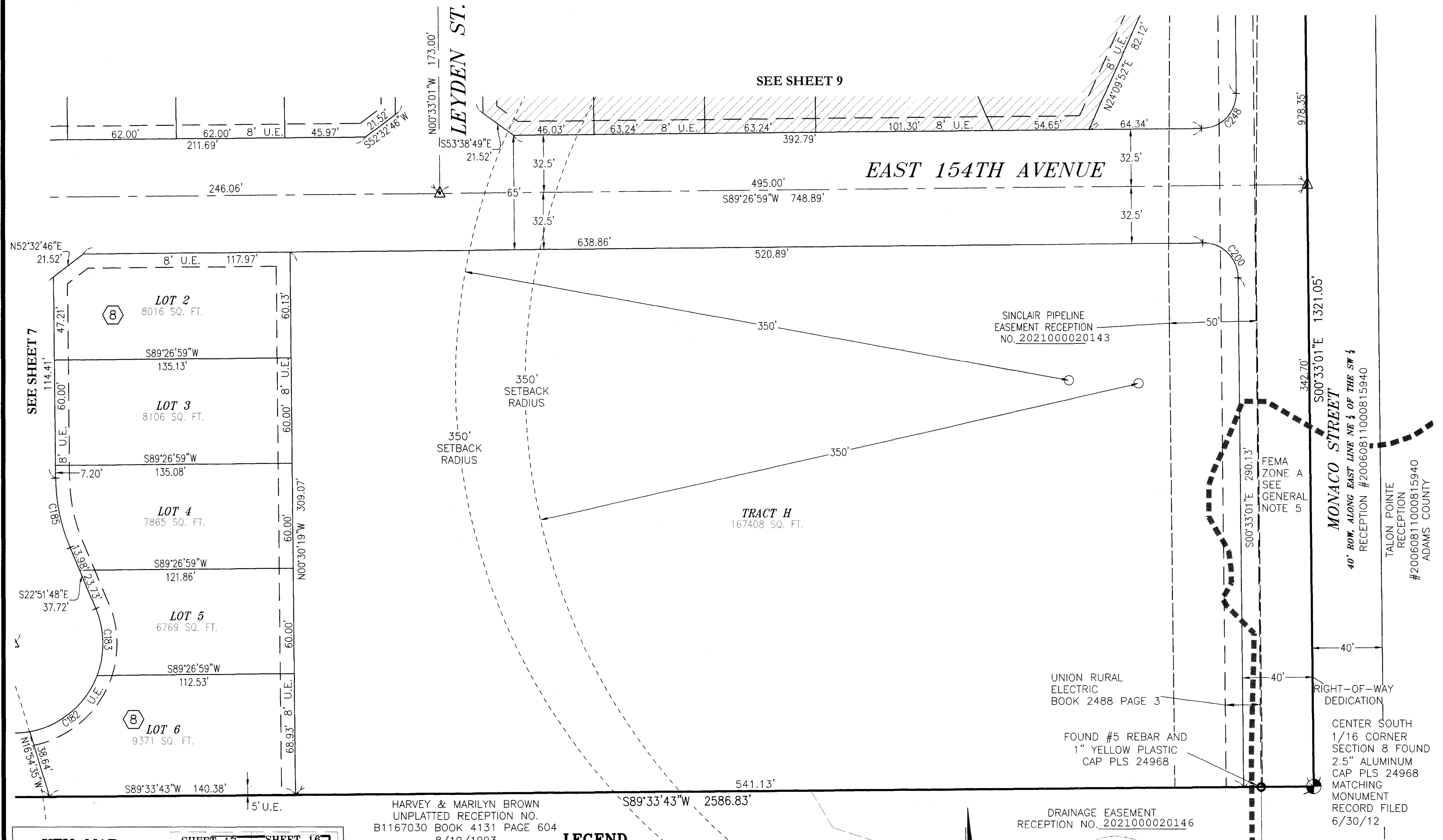
*Robert J. Rickeng*  
2/16/21

**RICK**  
ENGINEERING COMPANY

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CENTENNIAL, CO 80112  
PH. (303) 537-8020

# WESTWOOD SUBDIVISION

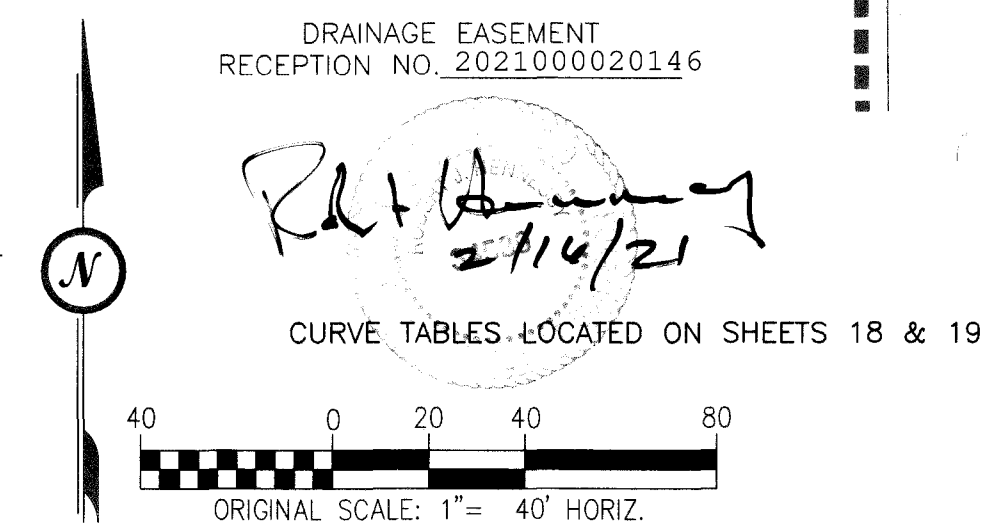
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 67  
WEST OF THE 6TH P.M., CITY OF THORNTON, COUNTY OF ADAMS, STATE OF COLORADO  
SHEET 8 OF 19



- LEGEND**
- FOUND ALIQUOT CORNER AS DESCRIBED
  - FOUND MONUMENT AS DESCRIBED
  - FOUND #5 REBAR AND 1.5" RED PLASTIC CAP PLS 36062
  - RANGE POINT TO BE SET BY DEVELOPER'S SURVEYOR AFTER CONSTRUCTION OF ROADWAY

- SECTION LINE
- BOUNDARY LINE
- LOT LINE
- EASEMENT AS DESCRIBED
- ROAD CENTERLINE
- OILFIELD SETBACK

- U.E. = UTILITY EASEMENT
- ALL LOT LINES ARE NON-RADIAL UNLESS OTHERWISE NOTED
- # = BLOCK NUMBER



**RICK**  
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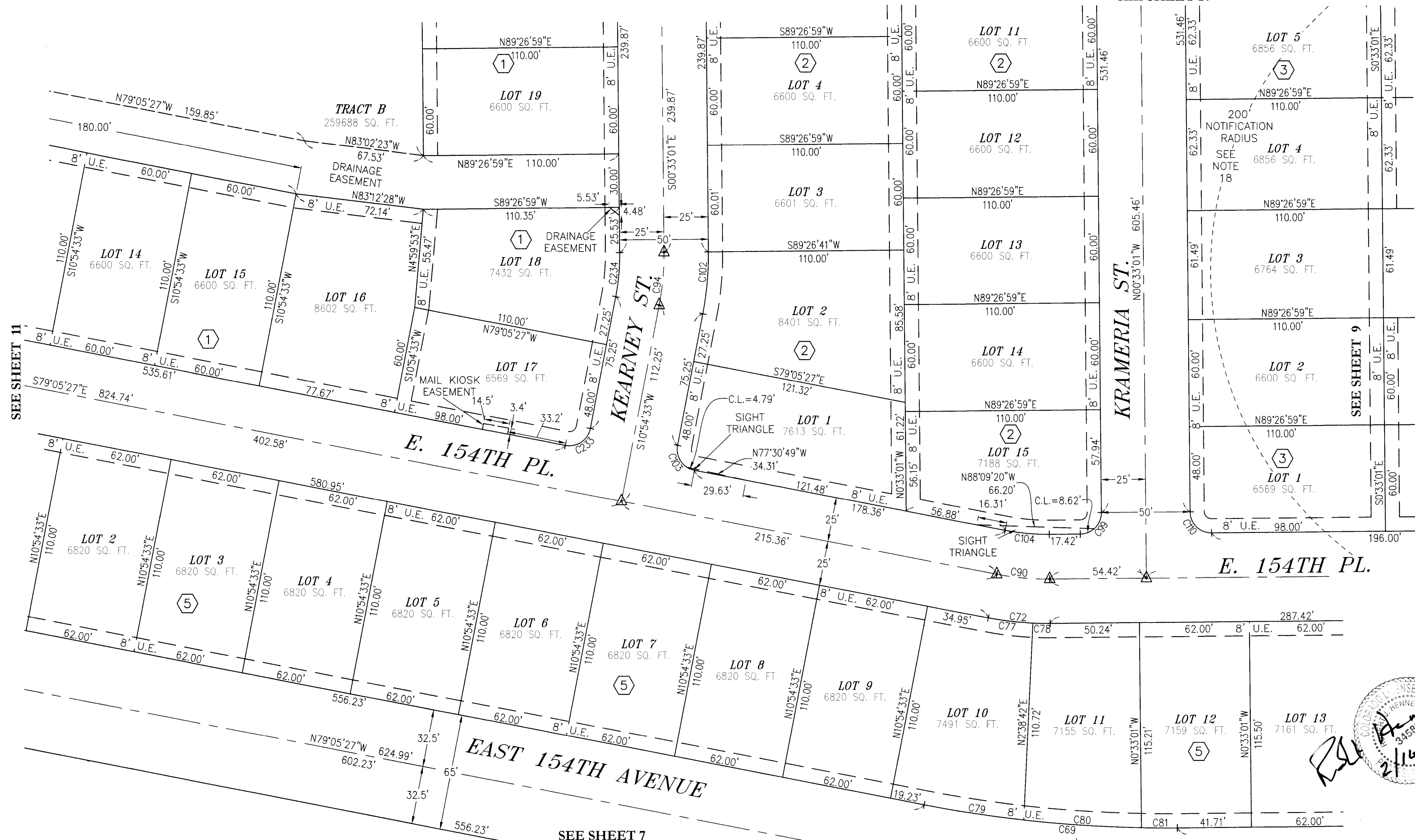
9801 E EASTER AVE,  
CENTENNIAL, CO 80112  
PH. (303) 537-8020









**SHEET 10 OF 19**

SEE SHEET 14



## LEGEND

-  FOUND ALIQUOT CORNER AS DESCRIBED
-  FOUND MONUMENT AS DESCRIBED
-  FOUND #5 REBAR AND 1.5" RED PLASTIC CAP  
PLS 36062
-  RANGE POINT TO BE SET BY DEVELOPER'S SURVEYOR AFTER CONSTRUCTION OF ROADWAY

SECTION LINE

BOUNDARY LINE

LOT LINE

EASEMENT AS

DESCRIBED  
— — — —

ROAD CENTERLINE

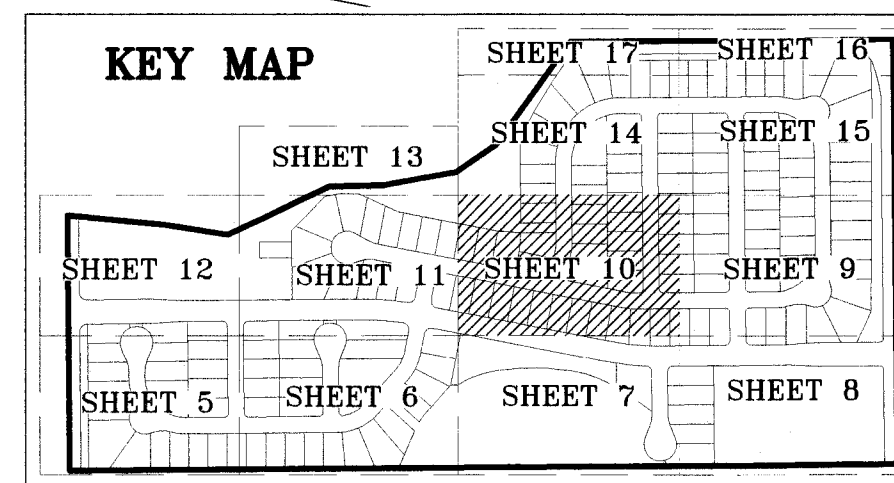
## OILFIELD SETBACK

U.E.= UTILITY EASEMENT

ALL LOT LINES ARE NON-RADIAL  
UNLESS OTHERWISE NOTED

#=BLOCK NUMBER

## KEY MAP



ORIGINAL SCALE: 1" = 40' HORIZ.

CURVE TABLES LOCATED ON SHEETS 18 & 19

**RICK**  
ENGINEERING COMPANY

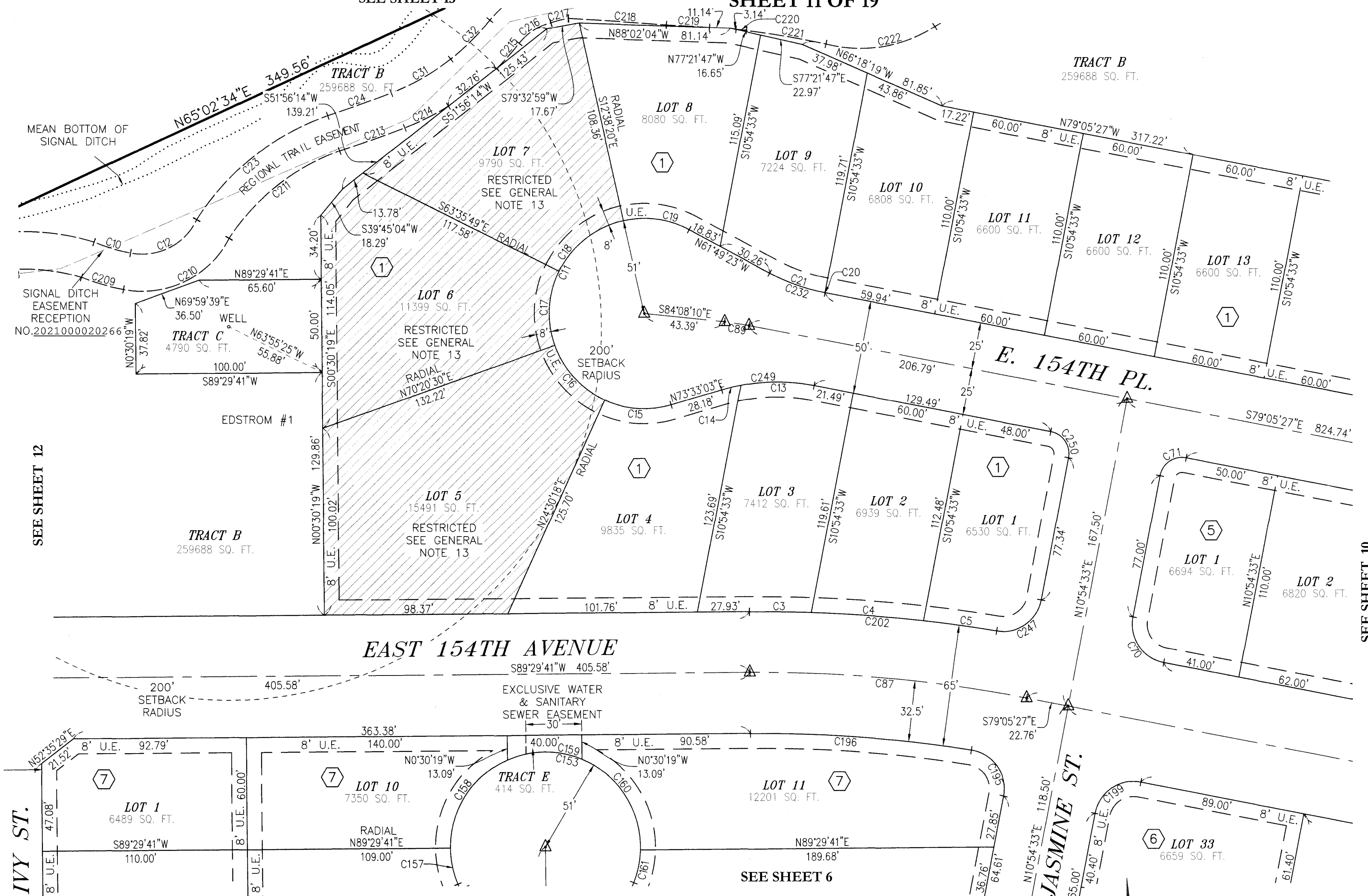
9801 E EASTER AVE,  
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PH. (303) 537-8020

# WESTWOOD SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 67  
WEST OF THE 6TH P.M., CITY OF THORNTON, COUNTY OF ADAMS, STATE OF COLORADO

SEE SHEET 13

SHEET 11 OF 19

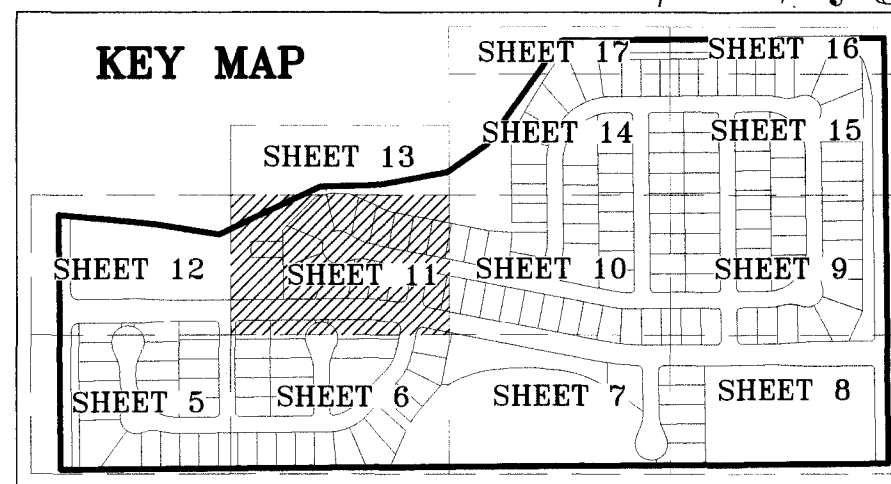


## LEGEND

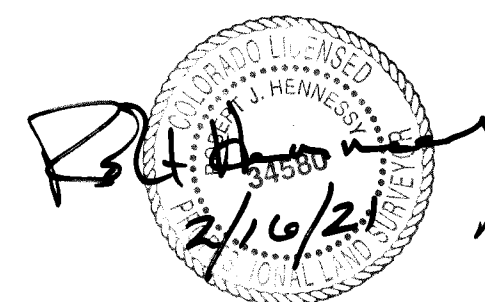
- FOUND ALIQUOT CORNER AS DESCRIBED
- FOUND MONUMENT AS DESCRIBED
- FOUND #5 REBAR AND 1.5" RED PLASTIC CAP PLS 36062
- RANGE POINT TO BE SET BY DEVELOPER'S SURVEYOR AT CONSTRUCTION OF ROADWAY

SECTION LINE  
BOUNDARY LINE  
LOT LINE  
EASEMENT AS DESCRIBED  
ROAD CENTERLINE  
OILFIELD SETBACK

U.E.= UTILITY EASEMENT  
ALL LOT LINES ARE NON-RADIAL UNLESS OTHERWISE NOTED  
#=BLOCK NUMBER



CURVE TABLES LOCATED ON SHEETS 18 & 19



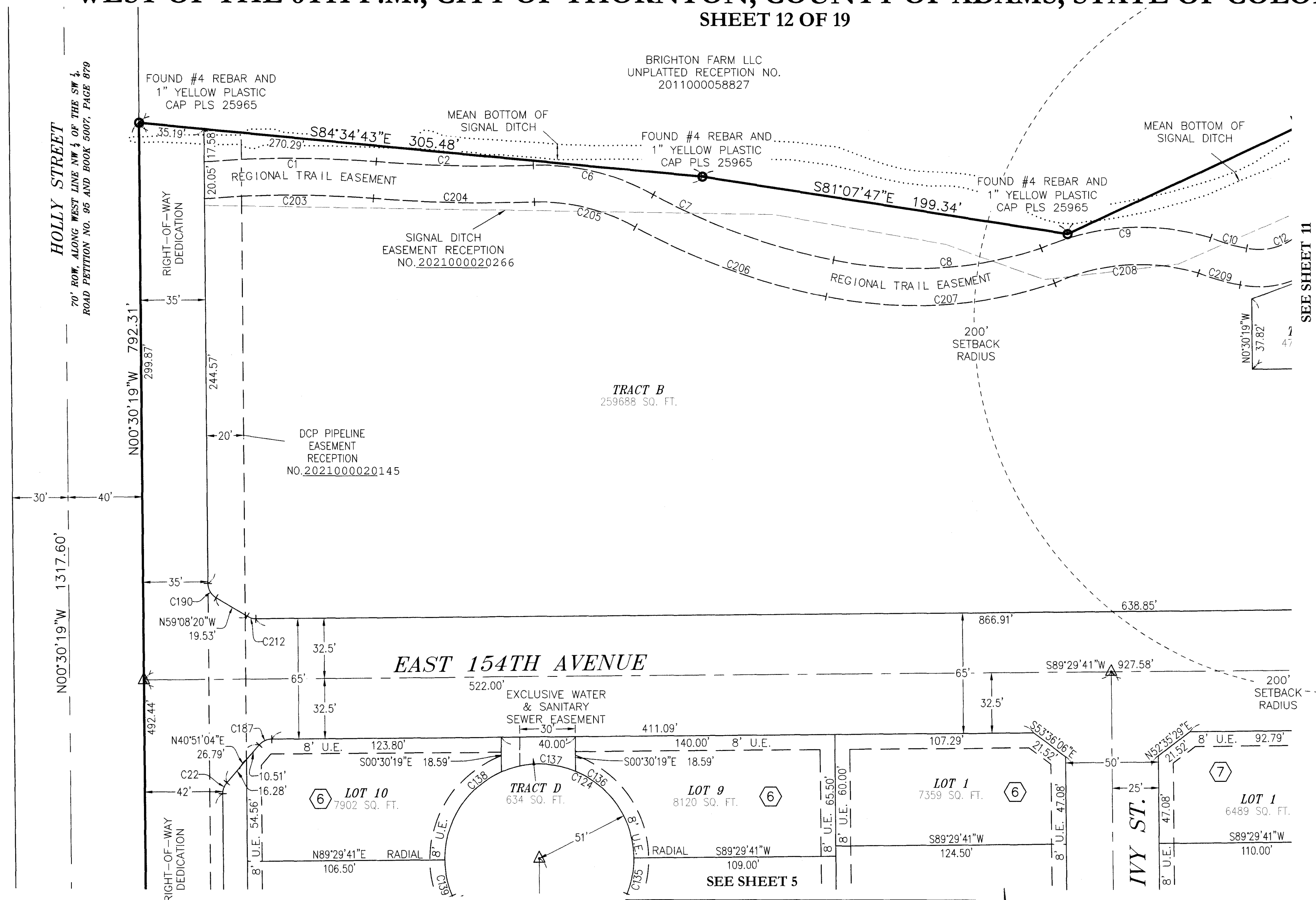
**RICK**  
ENGINEERING COMPANY  
9801 E EASTER AVE.  
CENTENNIAL, CO 80112  
PH. (303) 537-8020



# WESTWOOD SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 67  
WEST OF THE 6TH P.M., CITY OF THORNTON, COUNTY OF ADAMS, STATE OF COLORADO

SHEET 12 OF 19



SEE SHEET 11

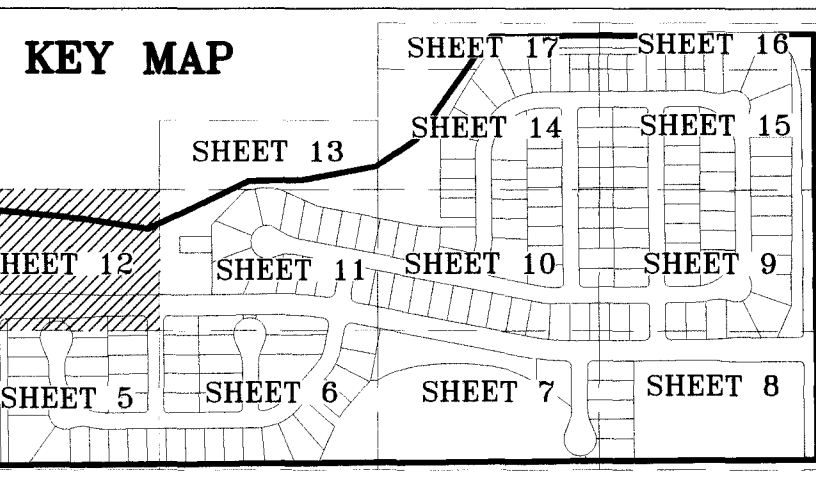
SEE SHEET 5

## LEGEND

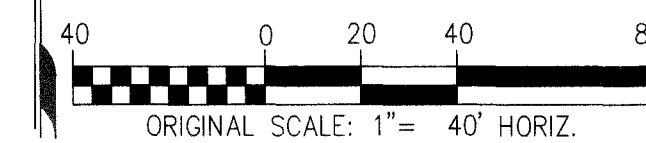
- FOUND ALIQUOT CORNER AS DESCRIBED
- FOUND MONUMENT AS DESCRIBED
- FOUND #5 REBAR AND 1.5" RED PLASTIC CAP PLS 36062
- RANGE POINT TO BE SET BY DEVELOPER'S SURVEYOR AFTER CONSTRUCTION OF ROADWAY

SECTION LINE
BOUNDARY LINE
LOT LINE
EASEMENT AS DESCRIBED
ROAD CENTERLINE
OILFIELD SETBACK

- U.E. = UTILITY EASEMENT
- ALL LOT LINES ARE NON-RADIAL UNLESS OTHERWISE NOTED
- = BLOCK NUMBER



CURVE TABLES LOCATED ON SHEETS 18 & 19



*Rick Hennings*  
2/14/21

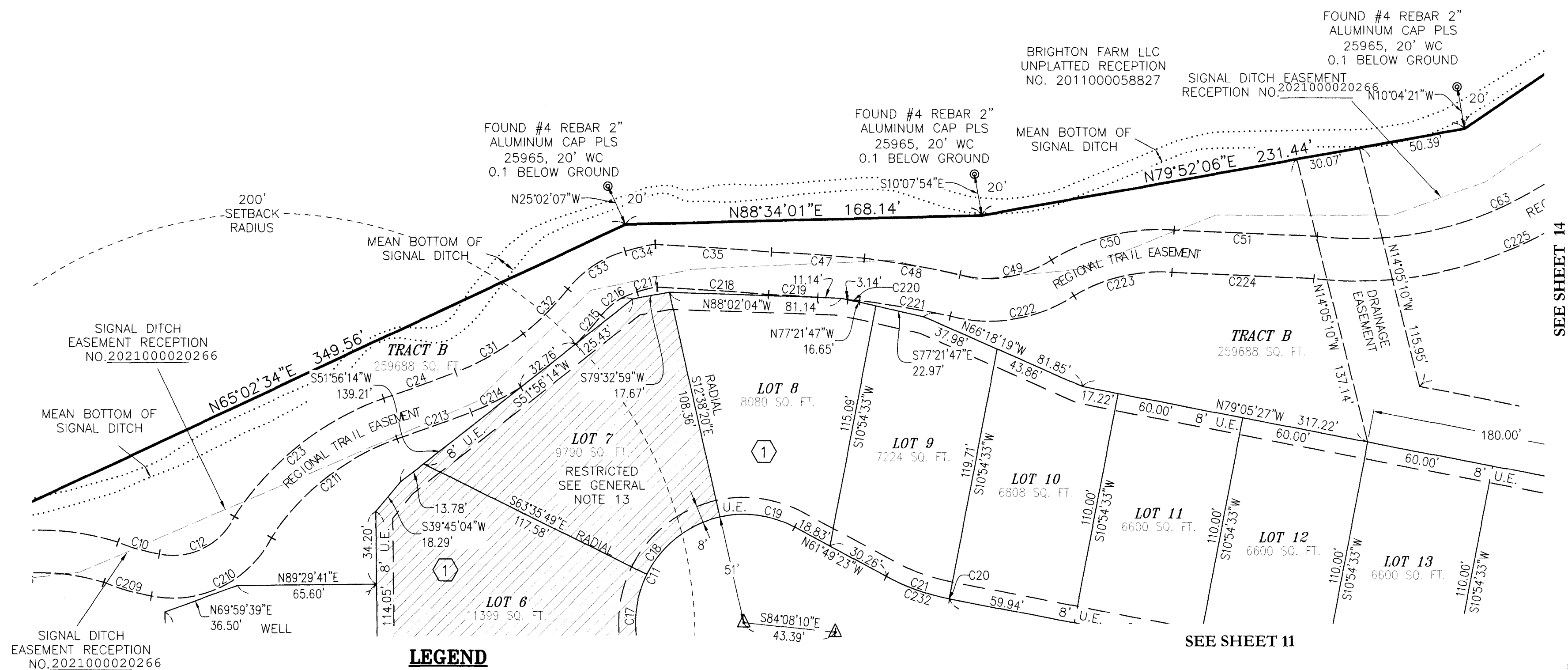
**RICK**  
ENGINEERING COMPANY

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CENTENNIAL, CO 80112  
PH. (303) 537-8020



# WESTWOOD SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 67  
WEST OF THE 6TH P.M., CITY OF THORNTON, COUNTY OF ADAMS, STATE OF COLORADO  
SHEET 13 OF 19

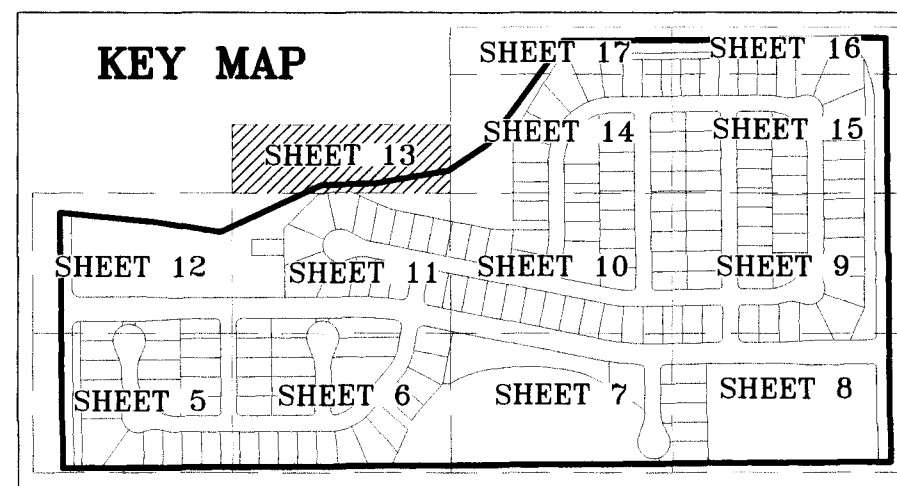


- FOUND ALIQUOT CORNER AS DESCRIBED  
FOUND MONUMENT AS DESCRIBED  
FOUND #5 REBAR AND 1.5" RED PLASTIC CAP PLS 36062  
RANGE POINT TO BE SET BY DEVELOPER'S SURVEYOR AFTER CONSTRUCTION OF ROADWAY  
U.E.= UTILITY EASEMENT  
ALL LOT LINES ARE NON-RADIAL UNLESS OTHERWISE NOTED  
#=BLOCK NUMBER

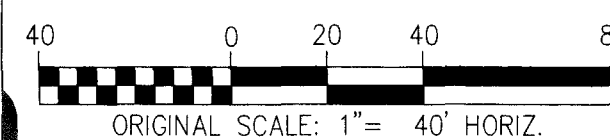
## LEGEND

SECTION LINE
BOUNDARY LINE
LOT LINE
EASEMENT AS DESCRIBED
ROAD CENTERLINE
OILFIELD SETBACK

## KEY MAP



CURVE TABLES LOCATED ON SHEETS 18 & 19



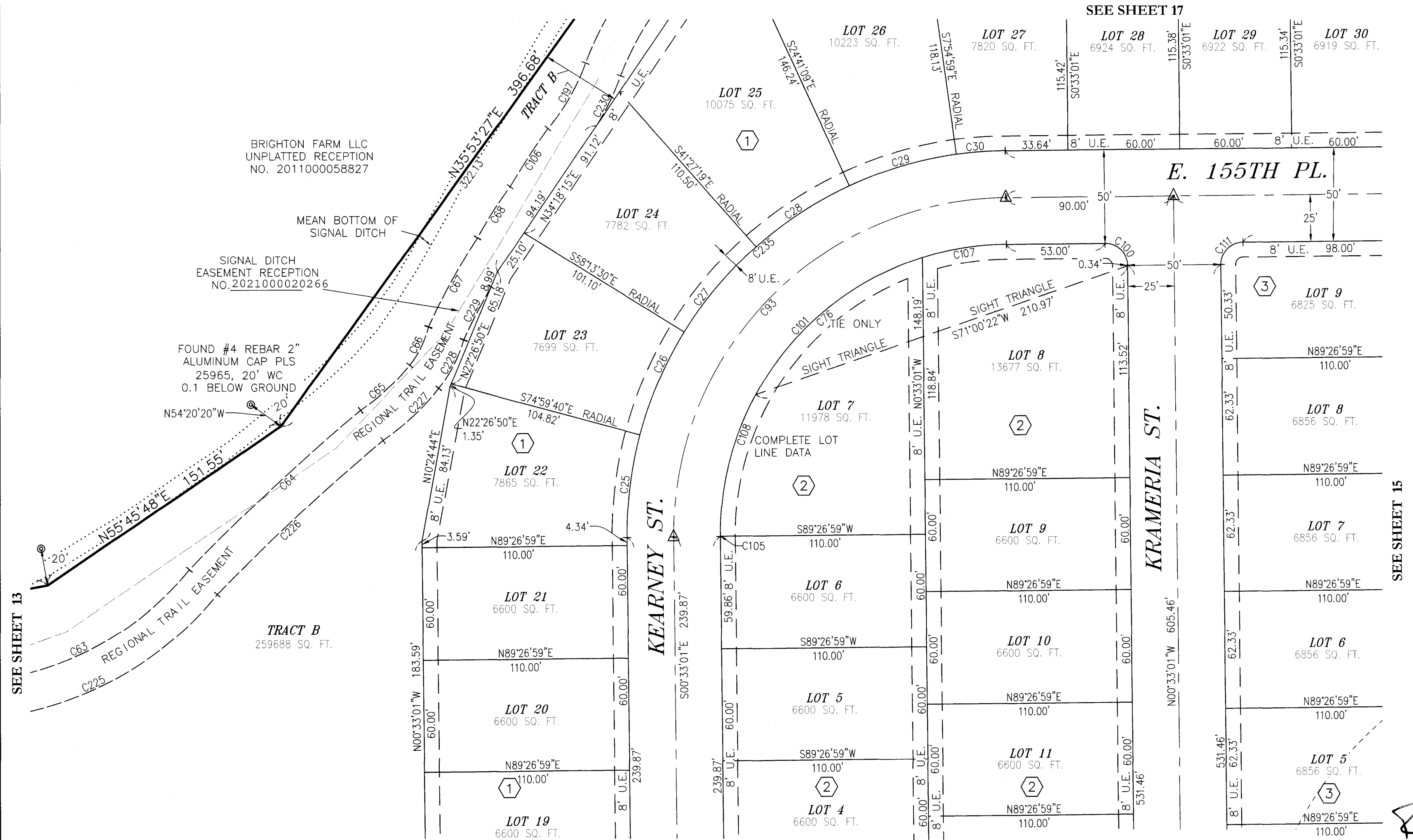
*Handwritten signature and date:*  
2/16/21

**RICK**  
ENGINEERING COMPANY  
9801 E EASTER AVE,  
CENTENNIAL, CO 80112  
PH. (303) 537-8020

# WESTWOOD SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 67  
WEST OF THE 6TH P.M., CITY OF THORNTON, COUNTY OF ADAMS, STATE OF COLORADO

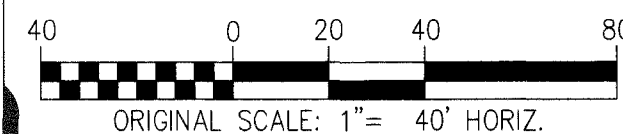
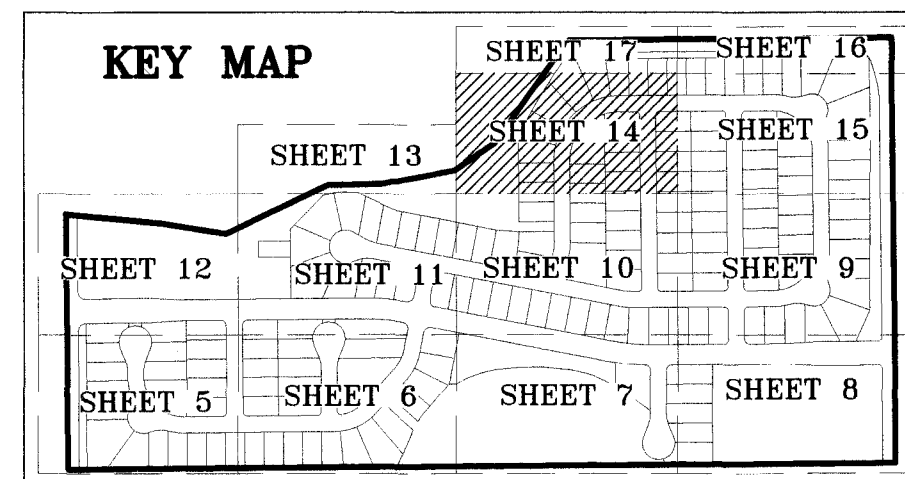
SHEET 14 OF 19



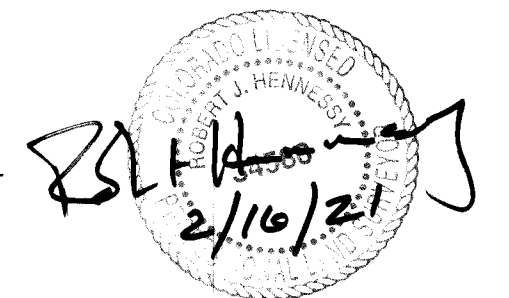
## LEGEND

- |  |   |  |                       |  |   |
|--|---|--|-----------------------|--|---|
|  | FOUND ALIQUOT CORNER AS DESCRIBED   |  | SECTION LINE          |  | U.E. = UTILITY EASEMENT                             |
|  | FOUND MONUMENT AS DESCRIBED   |  | BOUNDARY LINE         |  | ALL LOT LINES ARE NON-RADIAL UNLESS OTHERWISE NOTED |
|  | FOUND #5 REBAR AND 1.5" RED PLASTIC CAP PLS 36062                           |  | LOT LINE              |  | # = BLOCK NUMBER                                    |
|  | RANGE POINT TO BE SET BY DEVELOPER'S SURVEYOR AFTER CONSTRUCTION OF ROADWAY |  | EASEMENT AS DESCRIBED |  |   |
|  |   |  | ROAD CENTERLINE       |  |   |
|  |   |  | OILFIELD SETBACK      |  |   |

## KEY MAP



CURVE TABLES LOCATED ON SHEETS 18 & 19

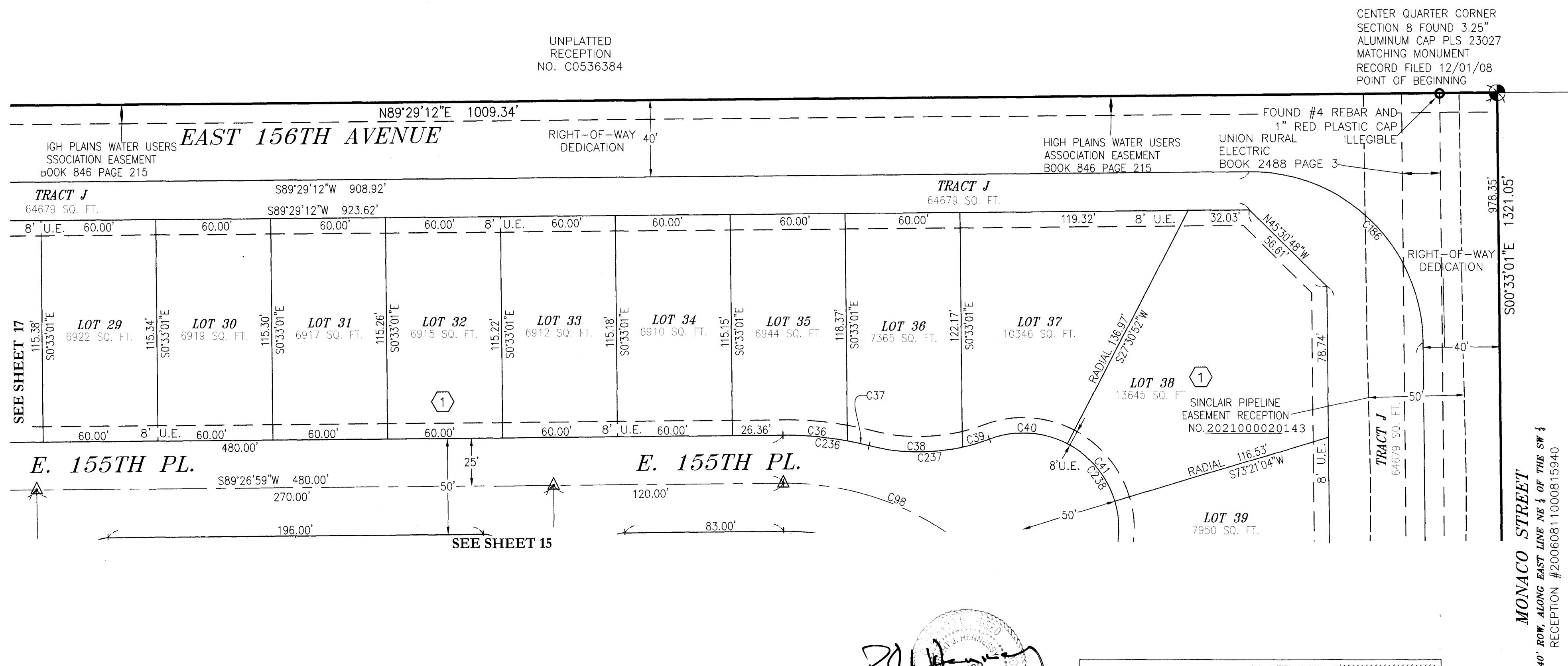


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ENGINEERING COMPANY  
9801 E EASTER AVE.  
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# WESTWOOD SUBDIVISION

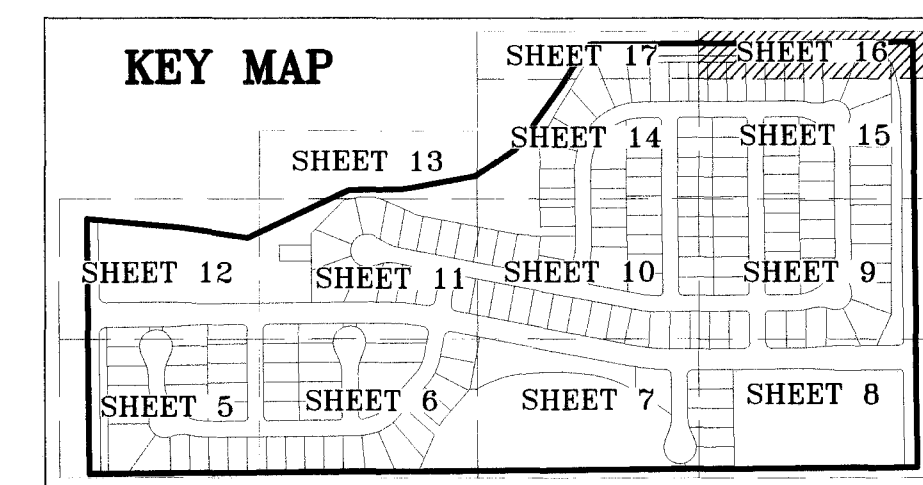
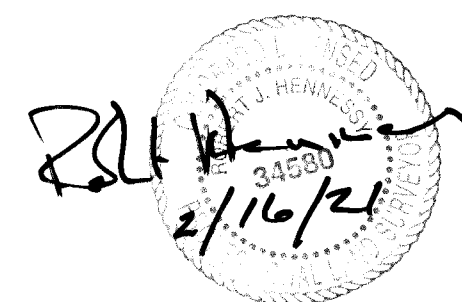
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 67  
WEST OF THE 6TH P.M., CITY OF THORNTON, COUNTY OF ADAMS, STATE OF COLORADO  
SHEET 16 OF 19



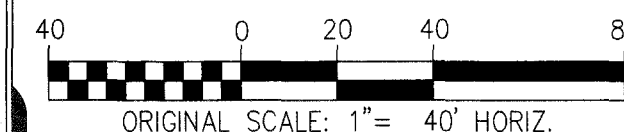
### LEGEND

-  FOUND ALIQUOT CORNER AS DESCRIBED  
 FOUND MONUMENT AS DESCRIBED  
 FOUND #5 REBAR AND 1.5" RED PLASTIC CAP  
 PLS 36062  
 RANGE POINT TO BE SET BY DEVELOPER'S SURVEYOR AFTER CONSTRUCTION OF ROADWAY  
 U.E.= UTILITY EASEMENT  
 ALL LOT LINES ARE NON-RADIAL UNLESS OTHERWISE NOTED  
 # = BLOCK NUMBER

SECTION LINE  
BOUNDARY LINE  
LOT LINE  
EASEMENT AS  
DESCRIBED  
ROAD CENTERLINE  
OILFIELD SETBACK



CURVE TABLES LOCATED ON SHEETS 18 & 19



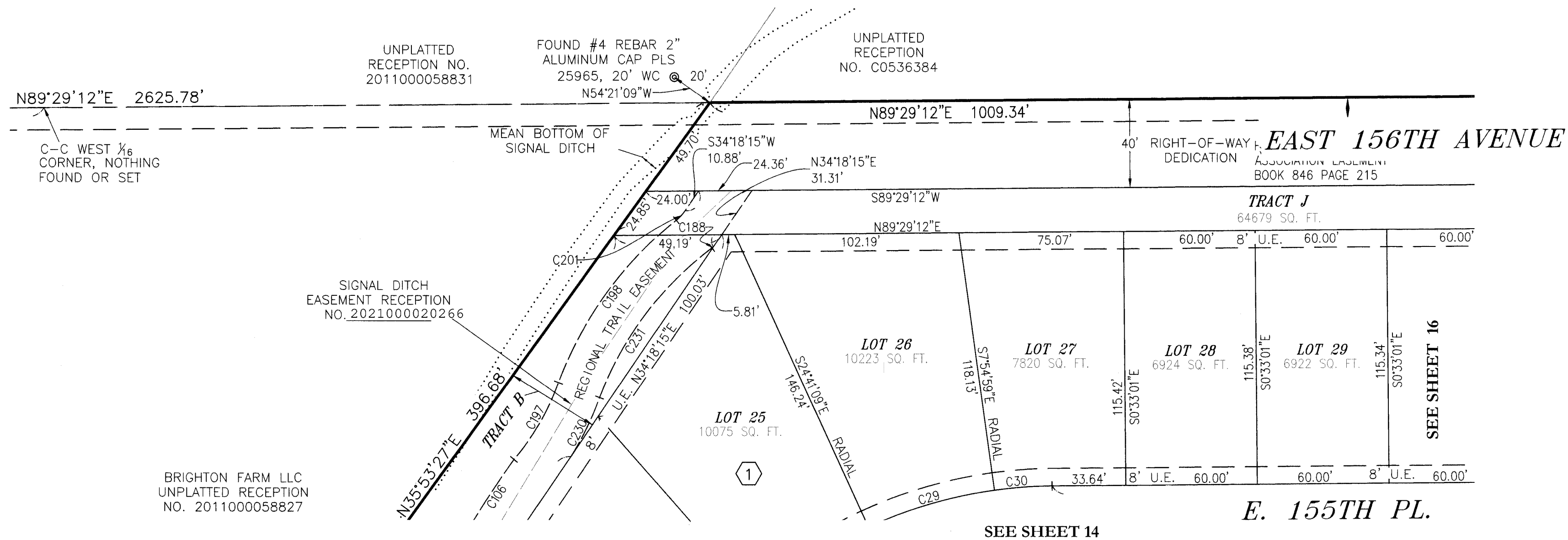
\\CP.RICKENG.COM\PROJECTS\D\_ARV\_J\D01104-AM WESTWOODS\SURVEY\PLAT\1104 PLAT 2-4-21.DWG

**TRICK**  
ENGINEERING COMPANY

9801 E EASTER AVE,  
CENTENNIAL, CO 80112  
PH. (303) 537-8020

# WESTWOOD SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 67  
WEST OF THE 6TH P.M., CITY OF THORNTON, COUNTY OF ADAMS, STATE OF COLORADO  
SHEET 17 OF 19



BRIGHTON FARM LLC  
UNPLATTED RECEPTION  
NO. 2011000058827

## LEGEND

- FOUND ALIQUOT CORNER AS DESCRIBED
- FOUND MONUMENT AS DESCRIBED
- FOUND #5 REBAR AND 1.5" RED PLASTIC CAP PLS 36062
- RANGE POINT TO BE SET BY DEVELOPER'S SURVEYOR AFTER CONSTRUCTION OF ROADWAY

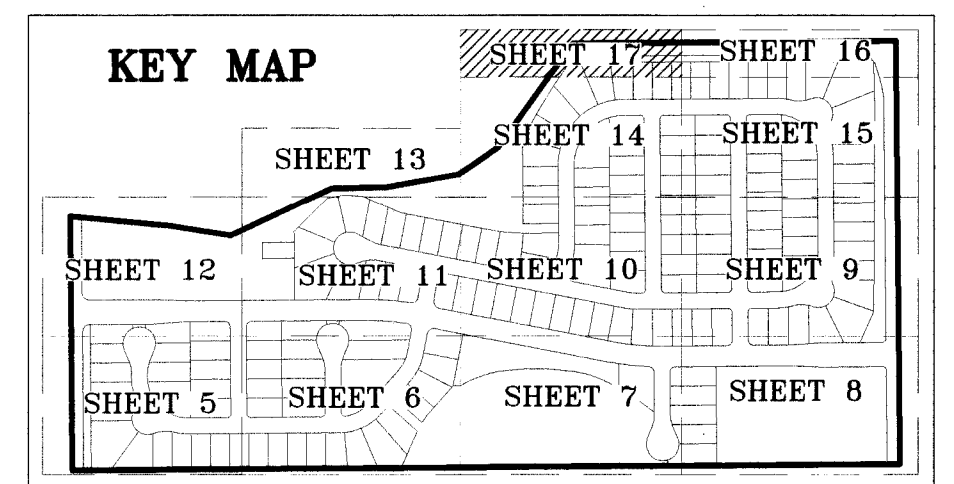
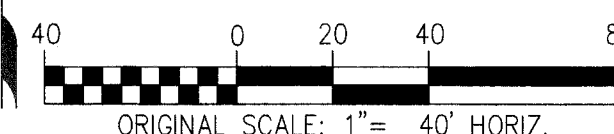
U.E.= UTILITY EASEMENT

ALL LOT LINES ARE NON-RADIAL  
UNLESS OTHERWISE NOTED

#=BLOCK NUMBER

- SECTION LINE
- BOUNDARY LINE
- LOT LINE
- EASEMENT AS DESCRIBED
- ROAD CENTERLINE
- OILFIELD SETBACK

2/16/21



CURVE TABLES LOCATED ON SHEETS 18 & 19

**RICK**  
ENGINEERING COMPANY  
9801 E EASTER AVE,  
CENTENNIAL, CO 80112  
PH. (303) 537-8020



WESTWOOD SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 67

WEST 6TH P.M. CITY OF THORNTON, COUNTY OF ADAMS, STATE OF COLORADO

SHEET 18 OF 19

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	92.99'	587.01'	009°04'36"	S89°53'14"W	92.90'
C2	84.76'	775.90'	006°15'32"	S88°42'14"E	84.72'
C3	33.15'	782.50'	002°25'37"	N89°17'30"W	33.14'
C4	60.44'	782.50'	004°25'31"	N85°51'56"W	60.42'
C5	39.67'	782.50'	002°54'17"	N82°12'02"W	39.67'
C6	67.47'	122.77'	031°29'22"	N76°05'19"W	66.63'
C7	103.71'	350.50'	016°57'13"	S70°11'41"E	103.33'
C8	113.56'	220.52'	029°30'21"	N86°44'31"E	112.31'
C9	93.61'	131.83'	040°41'08"	S86°25'34"W	91.66'
C10	20.36'	92.13'	012°39'43"	S73°47'51"E	20.32'
C11	199.94'	51.00'	224°37'34"	S5°51'50"W	94.36'
C12	42.75'	32.15'	076°11'30"	N63°27'56"E	39.67'
C13	39.43'	105.00'	021°30'56"	N89°50'55"W	39.20'
C14	10.71'	105.00'	005°50'35"	S76°28'20"W	10.70'
C15	36.45'	51.00'	040°57'16"	S85°58'19"E	35.68'
C16	40.80'	51.00'	045°50'12"	S42°34'36"E	39.72'
C17	41.00'	51.00'	046°03'41"	S3°22'21"W	39.90'
C18	45.36'	51.00'	050°57'29"	S51°52'55"W	43.88'
C19	36.33'	51.00'	040°48'57"	N82°13'52"W	35.57'
C20	0.06'	105.00'	000°01'59"	S79°04'27"E	0.06'
C21	31.58'	105.00'	017°14'01"	S70°26'27"E	31.46'
C22	6.50'	9.00'	041°21'23"	S20°10'23"W	6.36'
C23	91.39'	138.37'	037°50'30"	S51°38'44"W	89.74'
C24	36.26'	739.88'	002°48'28"	N70°15'33"E	36.26'
C25	55.66'	205.00'	015°33'21"	S7°13'39"W	55.49'
C26	60.00'	205.00'	016°46'10"	S23°23'25"W	59.79'
C27	60.00'	205.00'	016°46'10"	S40°09'36"W	59.79'
C28	60.00'	205.00'	016°46'10"	S56°55'46"W	59.79'
C29	60.00'	205.00'	016°46'10"	S73°41'56"W	59.79'
C30	26.36'	205.00'	007°21'58"	S85°46'00"W	26.34'
C31	36.82'	123.81'	017°02'22"	N60°20'08"E	36.68'
C32	29.77'	129.06'	013°12'50"	N45°12'32"E	29.70'
C33	32.81'	51.87'	036°14'27"	S56°43'20"W	32.27'
C34	14.60'	75.62'	011°03'47"	S77°06'16"W	14.58'
C35	54.96'	1604.18'	001°57'46"	N86°15'38"W	54.95'

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C36	33.86'	175.00'	011°05'04"	N85°00'29"W	33.80'
C37	11.58'	175.00'	003°47'27"	N77°34'13"W	11.58'
C38	49.18'	105.00'	026°50'17"	S89°05'38"E	48.73'
C39	14.81'	105.00'	008°04'50"	N73°26'49"E	14.80'
C40	41.98'	50.00'	048°06'28"	N86°32'22"W	40.76'
C41	40.00'	50.00'	045°50'12"	N39°34'02"W	38.94'
C42	31.54'	50.00'	036°08'30"	N1°25'19"E	31.02'
C43	23.97'	105.00'	013°04'52"	S12°57'08"W	23.92'
C44	40.02'	105.00'	021°50'15"	S4°30'25"E	39.78'
C45	20.74'	175.00'	006°47'30"	N12°01'48"W	20.73'
C46	24.69'	175.00'	008°05'01"	N4°35'32"W	24.67'
C47	43.93'	1113.90'	002°15'34"	N86°07'53"W	43.93'
C48	45.77'	533.64'	004°54'53"	N80°18'29"W	45.76'
C49	45.00'	53.73'	047°58'50"	N80°53'27"E	43.70'
C50	60.87'	96.66'	036°04'56"	S76°20'58"W	59.87'
C51	67.44'	12477.10'	000°18'35"	N87°29'41"W	67.44'
C52	30.08'	175.00'	009°50'53"	N4°22'25"E	30.04'
C53	15.36'	175.00'	005°01'38"	N11°48'41"E	15.35'
C54	45.40'	105.00'	024°46'27"	S1°56'17"W	45.05'
C55	18.59'	105.00'	010°08'40"	S15°31'16"E	18.57'
C56	35.46'	50.00'	040°37'58"	N0°16'37"W	34.72'
C57	40.31'	50.00'	046°11'10"	N43°07'57"E	39.22'
C58	37.76'	50.00'	043°16'01"	N87°51'33"E	36.87'
C59	13.71'	105.00'	007°28'48"	N74°14'50"W	13.70'
C60	50.28'	105.00'	027°26'18"	S88°17'36"W	49.80'
C61	13.78'	175.00'	004°30'44"	N76°49'49"E	13.78'
C62	31.65'	175.00'	010°21'47"	N84°16'05"E	31.61'
C63	163.83'	163.46'	057°25'35"	N67°56'54"E	157.06'
C64	125.51'	1149.48'	006°15'22"	S47°08'14"W	125.45'
C65	35.79'	120.87'	016°58'05"	N47°30'07"E	35.66'
C66	23.03'	56.18'	023°29'25"	N26°17'42"E	22.87'
C67	54.67'	398.68'	007°51'26"	S28°49'28"W	54.63'
C68	32.50'	235.49'	007°54'30"	S32°33'11"W	32.48'
C69	143.50'	717.50'	011°27'34"	S84°49'14"E	143.27'
C70	32.99'	21.00'	090°00'00"	S34°05'27"E	29.70'

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C71	18.85'	12.00'	090°00'00"	S55°54'33"W	16.97'
C72	35.00'	175.00'	011°27'35"	S84°49'14"E	34.94'
C73	18.85'	12.00'	090°00'00"	N45°33'01"W	16.97'
C74	59.91'	125.00'	027°27'44"	S76°46'27"E	59.34'
C75	106.87'	125.00'	048°59'10"	N59°09'55"W	103.65'
C76	118.48'	155.00'	043°47'47"	S50°40'27"W	115.62'
C77	25.24'	175.00'	008°15'51"	S83°13'22"E	25.22'
C78	9.76'	175.00'	003°11'43"	S88°57'10"E	9.76'
C79	56.84'	717.50'	004°32'20"	S81°21'37"E	56.83'
C80	66.37'	717.50'	005°18'01"	S86°16'48"E	66.35'
C81	20.29'	717.50'	001°37'13"	S89°44'25"E	20.29'
C82	235.62'	150.00'	090°00'00"	S45°30'19"E	212.13'
C83	117.81'	150.00'	045°00'00"	S23°00'19"E	114.81'
C84	117.81'	150.00'	045°00'00"	S68°00'19"E	114.81'
C85	125.39'	150.00'	047°53'37"	N65°32'53"E	121.77'
C86	80.35'	150.00'	030°41'32"	N26°15'19"E	79.39'
C87	149.41'	750.00'	011°24'52"	N84°47'53"W	149.17'
C88	150.00'	750.00'	011°27'34"	N84°49'14"W	149.75'
C89	13.21'	150.00'	005°02'43"	N81°36'49"W	13.20'
C90	30.00'	150.00'	011°27'34"	S84°49'14"E	29.95'
C91	235.62'	150.00'	090°00'00"	N44°26'59"E	212.13'
C92	235.62'	150.00'	090°00'00"	N45°33'01"W	212.13'
C93	282.74'	180.00'	090°00'00"	S44°26'59"W	254.56'
C94	30.00'	150.00'	011°27'34"	N5°10'46"E	29.95'
C95	117.81'	150.00'	045°00'00"	N66°56'59"E	114.81'
C96	117.81'	150.00'	045°00'00"	N21°56'59"E	114.81'
C97	117.81'	150.00'	045°00'00"	N23°03'01"W	114.81'
C98	117.81'	150.00'	045°00'00"	N68°03'01"W	114.81'
C99	18.85'	12.00'	090°00'00"	S44°26'59"W	16.97'
C100	18.85'	12.00'	090°00'00"	S45°33'01"E	16.97'
C101	243.47'	155.00'	090°00'00"	N44°26'59"E	219.20'
C102	35.00'	175.00'	011°27'34"	N5°10'46"E	34.94'
C103	18.85'	12.00'	090°00'00"	N34°05'27"W	16.97'
C104	25.00'	125.00'	011°27'34"	N84°49'14"W	24.96'
C105	0.14'	155.00'	000°03'02"	S0°31'30"E	0.14'

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C106	37.07'	506.50'	004°11'38"	S33°23'07"W	37.07'
C107	45.66'	155.00'	016°52'38"	S81°00'40"W	45.49'
C108	197.68'	155.00'	073°04'20"	S36°02'11"W	184.55'
C109	18.85'	12.00'	090°00'00"	S44°26'59"W	16.97'
C110	18.85'	12.00'	090°00'00"	N45°33'01"W	16.97'
C111	18.85'	12.00'	090°00'00"	N44°26'59"E	16.97'
C112	18.85'	12.00'	090°00'00"	S45°33'01"E	16.97'
C113	196.35'	125.00'	090°00'00"	S44°26'59"W	176.78'
C114	15.04'	125.00'	006°53'32"	N86°00'13"E	15.03'
C115	168.07'	125.00'	077°02'09"	N44°02'23"E	155.69'
C116	13.25'	125.00'	006°04'20"	N2°29'09"E	13.24'
C117	196.35'	125.00'	090°00'00"	S45°33'01"E	176.78'
C118	181.31'	125.00'	083°06'28"	N42°06'15"W	165.83'
C119	15.04'	125.00'	006°53'32"	N87°06'15"W	15.03'
C120	18.85'	12.00'	090°00'00"	N44°26'59"E	16.97'
C121	18.85'	12.00'	090°00'00"	N45°33'01"W	16.97'
C122	196.35'	125.00'	090°00'00"	S45°30'18"E	176.78'
C123	40.89'	105.00'	022°18'47"	S10°39'05"W	40.63'
C124	199.95'	51.00'	224°37'41"	S89°29'41"W	94.36'
C125	40.89'	105.00'	022°18'47"	N11°39'42"W	40.63'
C126	45.43'	175.00'	014°52'32"	S7°56'34"E	45.31'
C127	63.99'	105.00'	034°55'07"	N2°04'43"E	63.01'
C128	113.52'	50.00'	130°05'10"	S45°30'19"E	90.66'
C129	63.99'	105.00'	034°55'07"	S86°54'40"W	63.01'
C130	45.43'	175.00'	014°52'32"	S83°04'03"E	45.31'
C131	185.84'	125.00'	085°10'53"	S47°54'52"E	169.19'
C132	10.51'	125.00'	004°49'07"	S2°54'52"E	10.51'
C133	34.75'	105.00'	018°57'44"	S8°58'33"W	34.59'
C134	6.14'	105.00'	003°21'03"	S20°07'57"W	6.14'
C135	19.86'	51.00'	022°18'50"	N10°39'06"E	19.74'
C136	59.56'	51.00'	066°54'40"	N33°57'39"W	56.23'
C137	41.10'	51.00'	046°10'39"	S89°29'41"W	40.00'
C138	59.56'	51.00'	066°54'40"	S32°57'02"W	56.23'
C139	19.86'	51.00'	022°18'50"	S11°39'44"E	19.74'
C140	6.14'	105.00'	003°21'03"	N21°08'34"W	6.14'

*Rick Henry*  
2/16/21

RICK

ENGINEERING COMPANY

9801 E EASTER AVE,  
CENTENNIAL, CO 80112  
PH. (303) 537-8020

# WESTWOOD SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 67  
WEST 6TH P.M. CITY OF THORNTON, COUNTY OF ADAMS, STATE OF COLORADO  
SHEET 19 OF 19

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C141	34.75'	105.00'	018°57'44"	N9°59'11"W	34.59'
C142	10.51'	175.00'	003°26'23"	S2°13'30"E	10.50'
C143	34.93'	175.00'	011°26'08"	S9°39'46"E	34.87'
C144	25.88'	105.00'	014°07'18"	N8°19'11"W	25.81'
C145	38.11'	105.00'	020°47'48"	N9°08'22"E	37.90'
C146	23.00'	50.00'	026°21'15"	S6°21'39"W	22.80'
C147	40.00'	50.00'	045°50'12"	S29°44'04"E	38.94'
C148	43.23'	50.00'	049°32'04"	S77°25'12"E	41.89'
C149	7.30'	50.00'	008°21'39"	N73°37'56"E	7.29'
C150	53.81'	105.00'	029°21'41"	S84°07'57"W	53.22'
C151	10.18'	105.00'	005°33'26"	N78°24'30"W	10.18'
C152	40.89'	105.00'	022°18'47"	N11°39'42"W	40.63'
C153	199.94'	51.00'	224°37'34"	S89°29'41"W	94.36'
C154	40.89'	105.00'	022°18'47"	S10°39'05"W	40.63'
C155	34.75'	105.00'	018°57'42"	N9°59'12"W	34.59'
C156	6.14'	105.00'	003°21'03"	N21°08'34"W	6.14'
C157	19.86'	51.00'	022°18'47"	S11°39'42"E	19.74'
C158	59.56'	51.00'	066°54'40"	S32°57'02"W	56.23'
C159	41.10'	51.00'	046°10'39"	S89°29'41"W	40.00'
C160	61.57'	51.00'	069°10'11"	N32°49'54"W	57.90'
C161	17.85'	51.00'	020°03'17"	N11°46'50"E	17.76'
C162	8.26'	105.00'	004°30'21"	S19°33'16"W	8.26'
C163	32.63'	105.00'	017°48'24"	S8°23'53"W	32.50'
C164	146.28'	175.00'	047°53'37"	N65°32'53"E	142.06'
C165	11.70'	175.00'	003°49'50"	N87°34'46"E	11.70'
C166	60.00'	175.00'	019°38'39"	N75°50'32"E	59.71'
C167	60.00'	175.00'	019°38'39"	N56°11'52"E	59.71'
C168	14.58'	175.00'	004°46'28"	N43°59'19"E	14.58'
C169	93.74'	175.00'	030°41'32"	N26°15'19"E	92.63'
C170	58.35'	175.00'	019°06'09"	N32°03'00"E	58.08'
C171	35.40'	175.00'	011°35'23"	N16°42'14"E	35.34'
C172	66.96'	125.00'	030°41'32"	N26°15'19"E	66.16'
C173	41.83'	125.00'	019°10'30"	N32°00'49"E	41.64'
C174	25.13'	125.00'	011°31'01"	N16°40'04"E	25.08'
C175	121.89'	782.50'	008°55'31"	S83°33'13"E	121.77'

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C176	28.75'	782.50'	002°06'19"	S80°08'36"E	28.75'
C177	93.14'	782.50'	006°49'12"	S84°36'22"E	93.09'
C178	40.89'	105.00'	022°18'47"	N10°36'22"E	40.63'
C179	199.94'	51.00'	224°37'34"	N89°26'59"E	94.36'
C180	28.58'	105.00'	015°35'44"	N13°57'54"E	28.49'
C181	108.68'	51.00'	122°05'49"	S39°17'09"E	89.25'
C182	52.28'	51.00'	058°43'48"	N50°18'02"E	50.02'
C183	38.99'	51.00'	043°47'56"	N0°57'50"W	38.04'
C184	12.31'	105.00'	006°43'03"	N2°48'30"E	12.30'
C185	40.89'	105.00'	022°18'47"	S11°42'25"E	40.63'
C186	141.31'	90.00'	089°57'47"	N45°31'55"W	127.24'
C187	7.64'	9.00'	048°38'37"	S65°10'23"W	7.41'
C188	0.69'	47.05'	000°50'38"	N57°56'52"E	0.69'
C189	18.85'	12.00'	090°00'00"	N44°29'41"E	16.97'
C190	9.21'	9.00'	058°38'02"	S29°49'20"E	8.81'
C191	18.85'	12.00'	090°00'00"	S45°30'19"E	16.97'
C192	18.85'	12.00'	090°00'00"	N44°29'41"E	16.97'
C193	20.78'	12.00'	099°12'07"	S50°06'22"E	18.28'
C194	84.41'	125.00'	038°41'29"	N60°56'49"E	82.82'
C195	33.69'	21.00'	091°54'43"	N35°02'49"W	30.19'
C196	118.99'	717.50'	009°30'08"	N85°45'15"W	118.86'
C197	40.61'	111.97'	020°46'45"	N30°02'08"E	40.39'
C198	92.29'	173.04'	030°33'30"	S36°03'55"W	91.20'
C199	32.99'	21.00'	090°00'00"	S55°54'33"W	29.70'
C200	31.42'	20.00'	090°00'00"	N45°33'01"W	28.28'
C201	5.95'	20.00'	017°02'24"	N42°49'27"E	5.93'
C202	133.25'	782.50'	009°45'25"	N85°37'36"W	133.09'
C203	91.28'	567.01'	009°13'24"	S89°48'50"W	91.18'
C204	86.94'	795.90'	006°15'32"	S88°42'14"E	86.90'
C205	56.71'	102.77'	031°36'55"	N76°01'33"W	55.99'
C206	109.86'	370.50'	016°59'18"	S70°10'22"E	109.45'
C207	124.93'	240.52'	029°45'36"	N86°36'29"E	123.53'
C208	79.46'	111.83'	040°42'42"	S85°56'38"W	77.80'
C209	23.41'	112.13'	011°57'40"	S74°00'29"E	23.37'
C210	67.54'	52.15'	074°12'30"	N64°06'35"E	62.92'

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C211	76.91'	118.37'	037°13'47"	S51°51'47"W	75.57'
C212	4.93'	9.00'	031°21'58"	S74°49'20"E	4.87'
C213	37.04'	759.88'	002°47'34"	N70°15'06"E	37.04'
C214	26.19'	143.81'	010°26'06"	N63°38'16"E	26.15'
C215	18.13'	149.06'	006°58'03"	N42°05'08"E	18.12'
C216	20.71'	31.87'	037°13'16"	S57°12'44"W	20.34'
C217	9.69'	55.62'	009°59'10"	S75°57'04"W	9.68'
C218	52.72'	1584.18'	001°54'24"	N86°13'12"W	52.71'
C219	23.19'	1093.90'	001°12'53"	N86°40'19"W	23.19'
C220	5.66'	1093.90'	000°17'48"	N85°10'14"W	5.66'
C221	43.23'	513.64'	004°49'22"	N80°18'39"W	43.22'
C222	60.95'	73.73'	047°21'37"	N80°47'51"E	59.23'
C223	48.40'	76.66'	036°10'28"	S76°33'15"W	47.60'
C224	67.03'	12457.10'	000°18'30"	N87°29'50"W	67.03'
C225	182.29'	183.46'	056°55'58"	N67°58'14"E	174.89'
C226	121.57'	1129.48'	006°10'00"	S47°08'00"W	121.51'
C227	40.84'	140.87'	016°36'40"	N47°15'24"E	40.70'
C228	29.44'	76.18'	022°08'30"	N27°06'10"E	29.26'
C229	31.91'	378.68'	004°49'43"	S27°33'35"W	31.90'
C230	29.83'	139.29'	012°16'12"	N26°02'38"E	29.77'
C231	86.24'	153.04'	032°17'09"	S36°59'53"W	85.10'
C232	31.64'	105.00'	017°16'00"	S70°27'27"E	31.52'
C233	18.85'	12.00'	090°00'00"	N55°54'33"E	16.97'
C234	25.00'	125.00'	011°27'34"	N5°10'46"E	24.96'
C235	322.01'	205.00'	090°00'00"	S44°26'59"W	289.91'
C236	45.43'	175.00'	014°52'32"	N83°06'45"W	45.31'
C237	63.99'	105.00'	034°55'07"	N86°51'57"E	63.01'
C238	113.52'	50.00'	130°05'10"	N45°33'01"W	90.66'
C239	63.99'	105.00'	034°55'07"	S2°02'00"W	63.01'
C240	45.43'	175.00'	014°52'32"	N7°59'17"W	45.31'
C241	45.43'	175.00'	014°52'32"	N6°53'15"E	45.31'
C242	63.99'	105.00'	034°55'07"	S3°08'03"E	63.01'
C243	113.52'	50.00'	130°05'10"	N44°26'59"E	90.66'
C244	63.99'	105.00'	034°55'07"	N87°58'00"W	63.01'
C245	45.43'	175.00'	014°52'32"	N82°00'43"E	45.31'

CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C246	18.85'	12.00'	090°00'00"	S44°26'59"W	16.97'
C247	32.38'	21.00'	088°20'33"	N55°04'50"E	29.27'
C248	31.42'	20.00'	090°00'00"	N44°26'59"E	28.28'
C249	50.14'	105.00'	027°21'30"	S87°13'48"W	49.66'
C250	18.85'	12.00'	090°00'00"	N34°05'27"W	16.97'

*[Handwritten Signature]*  
2/16/21

**RICK**  
ENGINEERING COMPANY  
9801 E EASTER AVE,  
CENTENNIAL, CO 80112  
PH. (303) 537-8020

**EXHIBIT B**

**Public Improvements:** See attached EOPC

**Construction Completion Date:** 12/3/2022

Initials or signature of Developer:\_\_\_\_\_

\_\_\_\_\_



# Cost Estimate

**Engineer's Estimate of Probable Cost**  
Holly Street Improvements within Adams County  
for  
Westwood Subdivision

Revision Date 11/3/2021

## Public Improvements

Description	Unit	Quantity	Unit Cost	Amount
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## Streets

### Holly Street

Asphalt Removal	SY	1256	\$ 7.17	\$ 9,005.52
Sawcut Asphalt	LF	1050	\$ 2.58	\$ 2,709.00
Earthwork	CY	58	\$ 36.89	\$ 2,139.62
ESC BMPs	LS	1	\$ 7,500.00	\$ 7,500.00
HMA (5")	Tons	670	\$ 85.94	\$ 57,579.80
ABC CL2 (6")	Tons	503	\$ 26.99	\$ 13,575.97
ABC (Shoulder)	Tons	109	\$ 17.83	\$ 1,943.47
HMA Resurfacing	SY	1790	\$ 35.42	\$ 63,401.80
<b>Sub Total Holly Street</b>				<b>\$ 157,855.18</b>
20% Administration Fees:				\$ 31,571.04
Subtotal				\$ 189,426.22
5% per year inflation				\$ 9,471.31
<b>Grand Total:</b>				<b>\$ 198,897.53</b>



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11, 2022
<b>SUBJECT:</b> Intergovernmental agreement (IGA) with Tri-County Health Department (TCHD) for cell liner construction oversight services at the Clean Harbors Deer Trail facility
<b>FROM:</b> Jenni Grafton Hall, Director; Katie Keefe, Environmental Program Manager
<b>AGENCY/DEPARTMENT:</b> Community and Economic Development
<b>HEARD AT STUDY SESSION ON:</b> December 7, 2021
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners (BoCC) approves the IGA between Adams County and TCHD

### **BACKGROUND:**

Attached for consideration by the BOCC is an IGA between the County and TCHD for construction oversight services during construction of the Secure Cell 5 liner at the Clean Harbors Deer Trail (CHDT) facility. The CHDT facility is scheduled to commence cell liner construction in the first quarter of 2022.

Staff has been in negotiations with TCHD concerning independent oversight of cell liner construction for the CHDT facility. Condition Number 5 of the CHDT facility Certificate of Designation (EXG2012-00002) requires the facility to pay a fee of \$2,500 per acre to the County for independent oversight of cell construction. Adams County will contract with TCHD to conduct such oversight, which includes a final recommendation upon completion of cell construction activities. Once the County receives a recommendation of approval from TCHD, the County will issue CHDT a "Notice to Proceed" for disposal cell operations.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

TCHD

### **ATTACHED DOCUMENTS:**

Resolution  
Intergovernmental Agreement

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

**Fund: 25****Cost Center: 9296/25**

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:	6205		\$250,000.00
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			<b><u>\$250,000.00</u></b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:	7605		\$262,775
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<b><u>\$262,775</u></b>

**New FTEs requested:** ☐ YES ☒ NO

**Future Amendment Needed:** ☐ YES ☒ NO

**Additional Note:**

The construction oversight program cost for the Clean Harbors Deer Trail facility will not exceed \$25,000 by contract.

BOARD OF COUNTY COMMISSIONERS FOR ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT BETWEEN ADAMS COUNTY AND TRI-COUNTY HEALTH DEPARTMENT FOR INDEPENDENT OVERSIGHT FOR THE SECURE CELL 5 LINER CONSTRUCTION AT THE CLEAN HARBORS DEER TRAIL HAZARDOUS WASTE TREATMENT, STORAGE, AND DISPOSAL FACILITY

Resolution 2022-XXX

WHEREAS, Tri-County Health Department and Adams County have entered into discussions concerning independent construction oversight of secure disposal cell liner construction at the Clean Harbors Deer Trail (CHDT) Hazardous Waste Treatment, Storage, and Disposal Facility; and,

WHEREAS, Adams County approved the issuance of amended Certificate of Designation in public hearing on November 5, 2012, Case Number EXG2012-00002, with Condition Number 5 requiring Adams County contract with TCHD for construction oversight; and,

WHEREAS, said Condition Number 5 requires Adams County to issue a “Notice to Proceed” to CHDT upon demonstrated compliance with cell design criteria for cell construction; and,

WHEREAS, Tri-County Health Department has submitted a proposal to perform independent construction oversight of the double-liner and leachate collection system for Cell 5 at the CHDT Facility; and,

WHEREAS, this proposal would assist in protecting the health and safety of the citizens of Adams County; and,

WHEREAS, the proposed work is neither destructive nor duplicative of existing construction monitoring programs at the site; and,

WHEREAS, funds will be provided from the Hazardous Waste Management Fund which has been created for such purposes.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Adams, State of Colorado, that the Intergovernmental Agreement between Adams County and the Tri-County Health Department of Colorado for independent oversight for secure cell 5 liner construction at the Clean Harbors Deer Trail Hazardous Waste Treatment, Storage, and Disposal Facility, a copy of which is attached hereto and incorporated herein by this reference, be hereby approved.

BE IT FURTHER RESOLVED, that the Chair is authorized to sign said agreement on behalf of Adams County.



**AGREEMENT FOR CONSTRUCTION OVERSIGHT  
FOR THE SECURE CELL 5 LINER AT  
CLEAN HARBORS DEER TRAIL HAZARDOUS WASTE  
TREATMENT, STORAGE AND DISPOSAL FACILITY**

**THIS AGREEMENT** is made and entered into as of the 6th day of October 2022, by and between the County of Adams, a political subdivision of the State of Colorado (hereafter "the County"), and Tri-County Health the Department, a political subdivision of the Counties of Adams, Arapahoe, and Douglas and the State of Colorado, with its principal offices located at 6162 South Willow Drive, Greenwood Village, Colorado 80111 (hereafter "TCHD").

**RECITALS**

- A. Clean Harbors Deer Trail, LLC is about to commence the construction of the liner for Cell 5 at the Clean Harbors Deer Trail Hazardous Waste Treatment, Storage and Disposal Facility, located at 108555 East Highway 36, Dear Trail, Adams County, Colorado 80105; and
- B. TCHD has submitted a proposal to the County to perform independent construction oversight of the double-liner and leachate collection system for Cell 5; and
- C. The essential elements of the proposal by TCHD, as referenced above, are set forth in that certain document entitled "Tri-County Health Department Cell 5 Liner and Leachate System Construction Oversight Program, Clean Harbors Deer Trail Hazardous Waste Treatment, Storage and Disposal Facility", a copy of which is attached hereto as Exhibit A and incorporated herein by reference; and
- D. Said proposal by TCHD would assist in protecting the health and safety of the citizens of the County; and
- E. Funds will be provided from the Hazardous Waste Management Fund which has been created for such purposes; and
- F. The County, by and through its Board of County Commissioners, has accepted the proposal from TCHD, as described above; and
- G. The County and TCHD mutually desire to embody their understanding and agreement in a written document as herein set forth.

IN CONSIDERATION OF the mutual obligations of the County and TCHD, as hereinafter set forth, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the County and TCHD hereby agree as follows:

1. Performance by TCHD: TCHD shall perform independent construction oversight pursuant to the terms and conditions set forth in Exhibit A.
2. Limited Obligation: The obligations of the County and TCHD shall be limited to the independent construction oversight as set forth in Exhibit A, and subsequent services, if any, shall be subject to subsequent review and negotiation.
3. Oversight Fees: The County shall pay TCHD a fee not to exceed \$25,000 for the services to be provided by TCHD to the County. TCHD shall invoice the County following completion of the Final Report. The invoice will be prepared using the hourly rates set forth in Table 1 of Exhibit A.
4. TCHD Insurance: TCHD has adopted a plan of self-insurance, to the extent required under the protection afforded TCHD by the Colorado Governmental Immunity Act.
5. Period Reports: TCHD shall promptly report any significant findings to the County as soon as is practicable. TCHD shall submit a Final Summary Report upon completion of the liner and leachate system construction for Cell 5 and review of the Construction Quality Assurance and Certification Report to be issued by the engineer on record.
6. Termination: Either the County or TCHD may terminate this Agreement by providing thirty (30) days advance written notice setting forth the effective date of termination. In the event of termination, TCHD shall cease work as of the effective date of the termination, but shall be compensated for all the work accomplished prior to the effective date of the termination.

7. Liaisons:

For TCHD:

Maggie Schnettler  
Tri-County Health Department  
4201 East 72<sup>nd</sup> Avenue, Suite D  
Commerce City, Colorado 80022  
Phone: (303) 439-5914

For the County:

Katie Keefe  
Environmental Program Manager  
Community & Economic Development Department  
4430 South Adams County Parkway, 1<sup>st</sup> Floor, Suite W2000A  
Brighton, Colorado 80601  
Phone: (720) 523-6986

8. Effective Date and Termination Date. This agreement shall become effective the day and year first written above. This agreement terminates on the day that the Colorado Department of Public Health and Environment gives final written approval for the completed construction of Cell 5.

IN WITNESS WHEREOF the County, by and through its authorized officer and agent, and the Tri-County Health Department, by and through its authorized agent have executed this Agreement on the respective dates set forth below.

**BOARD OF COUNTY COMMISSIONERS  
COUNTY OF ADAMS  
STATE OF COLORADO**

By: \_\_\_\_\_  
Chair

Date: \_\_\_\_\_

ATTEST:  
\_\_\_\_\_  
, CLERK

\_\_\_\_\_  
Deputy

APPROVED AS TO FORM

\_\_\_\_\_  
County Attorney

**TRI-COUNTY HEALTH DEPARTMENT**

By: Jennifer L. Ludwig  
Jennifer L. Ludwig, MS  
Deputy Director

Date: 10/06/2021

ATTEST:

Ronae Brockman  
Ronae Brockman  
Executive Assistant





**Exhibit A**  
**Tri-County Health Department**  
**Cell 5 Liner and Leachate System Construction Oversight Program**  
**Clean Harbors Deer Trail Hazardous Waste**  
**Treatment, Storage and Disposal Facility**

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## **INTRODUCTION**

At the request of Adams County, Tri-County Health Department (TCHD) has prepared this proposal to conduct construction oversight of the double liner and leachate system for Cell 5 at the Clean Harbors Deer Trail Hazardous Waste Treatment, Storage and Disposal Facility (CHDT) located at 108555 East Highway 36, Deer Trail, Adams County, Colorado 80105. Construction is scheduled to commence in early 2022. The construction activity being conducted at Cell 5 that is covered by this proposed program may include:

- Site preparation including excavation activity
- Clay liner installation including density and soil moisture field testing
- Placement of geosynthetic clay liners, geomembranes, and geotextile materials including seam testing and electronic leak location surveys
- Review of materials used compared to construction specifications
- Oversight of reworked areas (as necessary)
- Review of daily construction quality assurance engineering reports
- Review of the final Construction Quality Assurance and Certification Report against approved permits and plans

## **PROGRAM DESCRIPTION**

The goal of this program is to provide limited oversight of construction activity and materials utilized compared to approved permits and plans on behalf of the County. The construction oversight is independent from, and is in addition to, the Construction Quality Assurance Program (CQAP) that is conducted by the facility's contracted engineer on record. The information collected from construction observation will be utilized to evaluate the construction activity adherence to approved permits and plans once the final construction quality assurance report is issued by the engineer of record.

The major components of the program are:

- Review drawings, specifications, the Construction Quality Assurance Plan, and Specifications Plan (CQASP) for secure cell construction (Cell 4-7) and surface impoundment cover construction (Cells 3-7) prior to commencement of construction and/or site visits



- Attend pre-construction and weekly status meetings during construction as appropriate
- Review and make recommendations as to approval/denial of any design changes (as necessary) that occur during construction
- Limited observation of clay and liner material placement to include review of soil and material testing against approved permit and engineering plan specifications and the CQASP
- Review and preparation of comments on the Construction Quality Assurance and Certification Report following completion of construction
- Preparation of a Final Report to Adams County

## **CONSTRUCTION OBSERVATION**

TCHD believes that independent construction oversight to spot check the performance of the contractor and CQA Engineer adds significant reassurance to the quality of the hazardous waste landfill construction. TCHD's supplemental construction oversight is intended to provide early identification and subsequent resolution of any concerns of the landfill construction and thus avoid problems during the certification phase of the project.

The number of days that will be spent constructing each component of Cell 5 liner and leachate system is unknown at this time. With the undefined schedule, the exact time frame that TCHD personnel will allocate to a given activity is also not defined. However, it is anticipated that the level of effort applied to any one component or oversight activity will be dependent upon the quality of the work being performed by the contractor, and the performance of CQA personnel.

Field observation will not be continuous. With limited resources, emphasis will be placed on observation of:

- Startup or initial operations
- Critical steps in the construction that cannot be verified except by field observation, e.g. placement and testing of geosynthetic materials
- Phases of construction where multiple activities are occurring simultaneously

## **PROGRAM COSTS**

TCHD proposes to conduct the above-described construction observation program for an amount not to exceed \$25,000. Table 1 presents a breakdown of the estimated program costs. TCHD will not perform work outside of the above-described scope without coordinating the additional effort with Adams County.

**TABLE 1**  
**Cell 5 Liner and Leachate System Construction Oversight Program**  
**Clean Harbors Deer Trail Hazardous Waste**  
**Treatment, Storage and Disposal Facility**

<b>PROGRAM COMPONENT</b>	<b>HOURS (estimated)</b>	<b>HOURLY RATE</b>	<b>TOTAL</b>
<b>CONSTRUCTION OVERSIGHT</b> P.G./Consultant/P.E. **	40	\$68.49*	\$ 2,739.60
Solid Waste Specialist	200	\$46.67*	\$ 9,334.00
Supervisor	40	\$85.43*	\$ 3,417.20
Travel to Site (56¢/mile X 110 mi. RT)	25 trips	\$61.60/trip	<u>\$ 1,540.00</u>
			<b>\$ 17,030.80</b>
<b>CQA CERTIFICATON REPORT REVIEW</b> P.G./Consultant/P.E.	12	\$68.49*	\$ 821.88
Solid Waste Specialist	15	\$46.67*	\$ 700.05
Environmental Health Field Supervisor	8	\$85.43*	<u>\$ 683.44</u>
			<b>\$ 2205.37</b>
<b>FINAL REPORT TO ADAMS COUNTY</b> P.G./Consultant/P.E.	8	\$68.49*	\$ 547.92
Solid Waste Specialist	16	\$46.67*	\$ 746.72
Environmental Health Field Supervisor	6	\$85.43*	<u>\$ 512.58</u>
			<b>\$ 1,807.22</b>
<b>TOTAL PROGRAM COSTS</b>			<b>\$ 21,043.39</b>

\*Rate includes fringe and indirect

\*\*Consultant can be in-house staff with expertise or another third-party consultant



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11, 2022
<b>SUBJECT:</b> Resolution approving right-of-way agreement between Adams County and the Mygrant Living Trust for property necessary for the Pecos Street Roadway and Drainage Improvements Project from West 52 <sup>nd</sup> Avenue to West 58 <sup>th</sup> Avenue
<b>FROM:</b> Brian Staley, P.E., PTOE, RSP, Director of Public Works Janet Lundquist, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the right-of-way agreement for acquisition of property interests needed for the Pecos Street Improvements Project.

### **BACKGROUND:**

Adams County is in the process of acquiring property interests along the Pecos Street corridor from West 52<sup>nd</sup> Avenue to West 58<sup>th</sup> Avenue for the Pecos Street Roadway Improvement Project. The intention of this Project is to identify and improve the overall roadway and drainage of Pecos Street. Attached is a copy of the right-of-way agreement between Adams County and the Mygrant Living Trust for acquisition of property interests in the amount of \$177,532.00. The attached resolution allows the County to acquire ownership of the property interests needed for the use of the public and provide the necessary documents to close on the property.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Right-of-way agreement

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

**Fund: 13****Cost Center: 3056**

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:	9135	30562201	\$15,000,000
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<b>\$15,000,000</b>

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING RIGHT-OF-WAY AGREEMENT BETWEEN ADAMS  
COUNTY AND THE MYGRANT LIVING TRUST FOR PROPERTY NECESSARY FOR  
THE PECOS STREET ROADWAY AND DRAINAGE IMPROVEMENTS PROJECT FROM  
WEST 52<sup>ND</sup> AVENUE TO WEST 58<sup>TH</sup> AVENUE IN THE AMOUNT OF \$177, 532.00

WHEREAS, Adams County is in the process of acquiring right-of-way and easements along Pecos Street corridor from West 52<sup>nd</sup> Avenue to West 58<sup>th</sup> Avenue for the Pecos Street Roadway and Drainage Improvements Project (“Project”); and,

WHEREAS, the intention of this Project is to identify and improve the overall roadway and drainage (“Improvements”); and,

WHEREAS, this right-of-way acquisition is for properties with addresses of 5250 Pecos Street located in the Northwest Quarter of Section 16, Township 3 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado, and owned by the Mygrant Living Trust (“Parcel RW-13 & PE-13”); and,

WHEREAS, Adams County requires ownership of Parcel RW-13 & PE-13 for construction of the Improvements; and,

WHEREAS, the Mygrant Living Trust is willing to sell Parcels RW-13 & PE-13 to Adams County under the terms and conditions of the attached Right-of-Way Agreement.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the attached Right-of-Way Agreement between Adams County and the Mygrant Living Trust, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners is hereby authorized to execute said Right-of-Way Agreement on behalf of Adams County.

## Right-of-Way Agreement

This Agreement is made and entered into by and between **Michael R. Mygrant and Catherine L. Mygrant, Trustees, or their successors in trust, under the Mygrant Living Trust dated July 2, 1996** whose address is 3271 Ardent Road, Hayward, CA 94545 ("Owner"), and the County of Adams, State of Colorado, a body politic, who address is 4430 South Adams County Parkway, Brighton, Colorado, 80601 ("County") for the conveyance of rights-of-way on 5250 Pecos Street being conveyed hereinafter (the "Property") for the Pecos Street Improvements Project (the "Project"). The legal description and conveyance documents for the interests on said Property are set forth in Exhibit A attached hereto and incorporated herein by this reference.

The compensation agreed to by the Owner and the County for the acquisition of the Property interests described herein is **ONE HUNDRED SEVENTY-SEVEN THOUSAND, FIVE HUNDRED THIRTY-TWO AND NO/100 DOLLARS (\$177,532.00)**, including the performance of the terms of this Agreement, the sufficiency of which is hereby acknowledged. The parties further agree that the consideration shall consist of \$46,380.00 for the conveyance of road right-of-way, \$96,515.00 for the conveyance of a permanent drainage easement, \$30,152.00 for approximately 246 square feet of asphalt paving, 12 linear feet of concrete curb and gutter, 36 square feet of concrete sidewalk, 11,799 square feet of sod, and shrubbery, and \$4,485.00 for the cost to reconfigure the irrigation system. This consideration has been agreed upon and between the parties as the total just compensation due to the Owner and the consideration shall be given and accepted in full satisfaction of this Agreement.

In consideration of the above premises and the mutual promise and covenants below, the Owner and the County agree to the following:

1. The Owner hereby warrants that the Owner is the sole Owner of the Property, that the Owner owns the Property in fee simple subject only to matters of record and that the Owner has the power to enter into this Agreement.
2. The Owner agrees to execute and deliver to the County the attached conveyance documents on the property upon tender by the County of a warrant (check) for the compensation agreed upon as soon as possible following the execution of this agreement.
3. The Owner hereby irrevocably grants to the County possession and use of the property interests on the Property upon execution of this Agreement by the Owner and the County. This grant of possession shall remain in effect with respect to the Property until such time as the County obtains from the Owner the attached conveyance documents.
4. The Owner agrees to pay all 2020 taxes due in 2021 prior to tender by the County.
5. The County through its contractor shall assure that reasonable access shall be maintained to the Owner's property at all times for ingress and egress. If necessary,

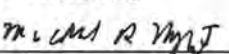


any full closure of access shall be coordinated between the contractor and the Owner and/or its agent.

6. The County will remove approximately 246 square feet of asphalt paving, 12 linear feet of concrete curb and gutter, 36 square feet of concrete sidewalk, 11,799 square feet of sod, and shrubbery. But the County has agreed to reimburse the owner the expense of the lost asphalt paving, concrete curb and gutter, concrete sidewalk, sod, and shrubbery, and made a part of this Agreement.
7. The Owner has entered into this Agreement acknowledging that the County has the power of eminent domain and required the Property for a public purpose.
8. If the Owner fails to consummate this agreement for any reason, except the County's default, the County may at its option, enforce this agreement by bringing an action against the Owner for specific performance.
9. This Agreement contains all agreements, understandings and promises between the Owner and the County, relating to the Project and shall be deemed a contract binding upon the Owner and County and extending to the successors, heirs and assigns.
10. The Owner shall be responsible for reporting proceeds of the sale to taxing authorities, including the submittal of Form 1099-S with the Internal Revenue Service, if applicable.
11. This Agreement has been entered into in the State of Colorado and shall be governed according to the laws thereof.

**Owner:**

**Michael R. Mygrant and Catherine L. Mygrant, Trustees, or their successors in trust, under the Mygrant Living Trust dated July 2, 1996**

By: 

Name: Mike Mygrant

Date: 11/3/2021

Approved:

BOARD OF COUNTY COMMISSIONERS-COUNTY OF ADAMS, STATE OF COLORADO

Chair \_\_\_\_\_

Date \_\_\_\_\_

Approved as to Form:

---

County Attorney



EXHIBIT A

SHEET 1 OF 2

LAND DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF LOT 2, NORTH PECOS INDUSTRIAL DISTRICT FILING 4 AMENDED, LOCATED IN THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 16; THENCE ALONG THE EASTERLY LINE OF SAID NORTHWEST QUARTER OF SECTION 16, N00°13'10"W A DISTANCE OF 151.65 FEET; THENCE N89°46'50"E A DISTANCE OF 64.00 FEET, TO A POINT ON THE WESTERLY LINE OF SAID LOT 2 AND THE EASTERLY RIGHT-OF-WAY LINE OF NORTH PECOS STREET AND THE POINT OF BEGINNING; THENCE ALONG SAID WESTERLY LINE OF LOT 2 AND THE EASTERLY RIGHT-OF-WAY LINE OF NORTH PECOS STREET, N00°13'10"W A DISTANCE OF 477.36 FEET TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE ALONG THE NORTHERLY LINE OF SAID LOT 2, N89°53'49"E A DISTANCE OF 6.00 FEET; THENCE ALONG A LINE 6 FEET EASTERLY OF AND PARALLEL TO SAID WESTERLY LINE OF LOT 2, S00°13'10"E A DISTANCE OF 295.75 FEET; THENCE S01°40'22"W A DISTANCE OF 181.70 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 0.053 ACRES OR 2,319 SQUARE FEET MORE OR LESS.

ALL LINEAL DIMENSIONS ARE U.S. SURVEY FEET.

BASIS OF BEARING

BEARINGS ARE BASED ON THE ADAMS COUNTY HORIZONTAL CONTROL NETWORK ALONG THE EASTERLY LINE OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN BEARING S00°13'10"W AND BEING MONUMENTED BY A FOUND 2-1/2" ALUMINUM CAP IN RANGE BOX PLS #37601 (5' W.C.) AT THE NORTH QUARTER CORNER AND A FOUND 3-1/4" ALUMINUM CAP IN RANGE BOX ILLEGIBLE AT THE CENTER QUARTER CORNER.

PREPARED BY ESTRELLA V. BERNAL  
REVIEWED BY SCOTT A. AREHART, PLS  
FOR AND ON BEHALF OF MARTIN/MARTIN, INC.  
12499 WEST COLFAX AVENUE  
LAKEWOOD, COLORADO 80215  
PROJECT NO. 19.0102  
AUGUST 21, 2020  
303-431-6100



# EXHIBIT A

## SHEET 2 OF 2

$\frac{1}{4}$  CORNER SEC. 16, T3S,  
R68W, 6TH P.M.  
FOUND 2-1/2" ALUM CAP  
IN RANGE BOX PLS  
#37601  
5' W.C.

N89°53'49"E  
6.00'

500'13'10"W (BASIS OF BEARINGS)  
EASTERLY LINE NW  $\frac{1}{4}$  SEC. 16, T3S, R69W, 6TH P.M.

NORTH PECOS STREET

N00°13'10"W 477.36'

S00°13'10"E 295.75'

PACEL CONTAINS  
2,319 S.F.±

LOT 2,  
NORTH PECOS INDUSTRIAL  
DISTRICT FILING 4 AMENDED  
PN #0182516102008

S01°40'22"W 181.70'

P.O.B.

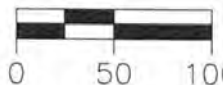
N89°46'50"E  
64.00'

N00°13'10"W  
151.65'

WEST 52ND PLACE

WEST 52ND AVENUE

$\frac{1}{4}$  CORNER SEC. 16, T3S,  
R68W, 6TH P.M.  
FOUND 3-1/4" ALUM CAP  
IN RANGE BOX ILLEGIBLE  
POINT OF COMMENCEMENT



SCALE: 1"=100'  
ALL LINEAL  
DIMENSIONS ARE IN  
U.S. SURVEY FEET

THIS EXHIBIT DOES NOT REPRESENT A  
MONUMENTED LAND SURVEY. IT IS ONLY  
TO DEPICT THE ATTACHED DESCRIPTION.



AUGUST 21, 2020

**MARTIN/MARTIN**  
CONSULTING ENGINEERS

12499 WEST COLFAX AVENUE, LAKEWOOD, COLORADO 80215  
303.431.6100 MARTINMARTIN.COM



**Certificate Of Completion**

Envelope Id: B07149DEB47840B99DB875AD0BBF63EE

Subject: Please DocuSign: Scanned Offer\_13-Mygrant.pdf

Source Envelope:

Document Pages: 19

Certificate Pages: 5

AutoNav: Enabled

Envelope Stamping: Enabled

Time Zone: (UTC-08:00) Pacific Time (US &amp; Canada)

Status: Completed

Envelope Originator:

Tammy Zaelit

2007 S. McClelland St., Ste 100

2007 S. McClelland St., Ste 100

Salt Lake City, UT 84105

tammy@ipgcre.com

IP Address: 68.66.166.86

**Record Tracking**

Status: Original

11/3/2021 9:00:37 AM

Holder: Tammy Zaelit

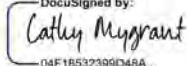
tammy@ipgcre.com

Location: DocuSign

**Signer Events**

Cathy Mygrant

cmmygrant@mygrantglass.com

Security Level: Email, Account Authentication  
(None)**Signature**DocuSigned by:  
  
04F1B532399D48A...

Signature Adoption: Pre-selected Style

Using IP Address: 96.95.216.34

**Timestamp**

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Resent: 11/11/2021 8:45:16 AM

Viewed: 11/11/2021 9:03:50 AM

Signed: 11/11/2021 9:04:18 AM

**Electronic Record and Signature Disclosure:**

Accepted: 11/11/2021 9:03:50 AM

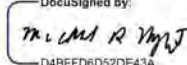
ID: fb2d3e6d-1ae6-49ee-a2c9-1e70ae0e733d

Mike Mygrant

mmygrant@mygrantglass.com

CEO/COO/President/CEO

Mygrant living trust

Security Level: Email, Account Authentication  
(None)DocuSigned by:  
  
D4BFFD6D52DE43A...

Signature Adoption: Drawn on Device

Using IP Address: 96.95.216.34

Sent: 11/3/2021 9:09:21 AM

Viewed: 11/3/2021 9:10:07 AM

Signed: 11/3/2021 9:11:30 AM

**Electronic Record and Signature Disclosure:**

Accepted: 11/3/2021 9:10:07 AM

ID: a3a1dd3b-798a-469a-97d7-1b4beac3508c

**In Person Signer Events****Signature****Timestamp****Editor Delivery Events****Status****Timestamp****Agent Delivery Events****Status****Timestamp****Intermediary Delivery Events****Status****Timestamp****Certified Delivery Events****Status****Timestamp****Carbon Copy Events****Status****Timestamp**

Tom Sante

tom.sante@kidder.com

Real Estate Consultant

Security Level: Email, Account Authentication  
(None)**COPIED**

Sent: 11/3/2021 9:09:22 AM

Viewed: 11/9/2021 6:07:26 PM

**Electronic Record and Signature Disclosure:**

Accepted: 11/4/2021 9:27:01 AM

ID: 450e170e-104d-472b-b629-ddf5721c1cbf

Witness Events	Signature	Timestamp
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Notary Events	Signature	Timestamp
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Envelope Summary Events	Status	Timestamps
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Envelope Sent	Hashed/Encrypted	11/3/2021 9:09:22 AM
Certified Delivered	Security Checked	11/3/2021 9:10:07 AM
Signing Complete	Security Checked	11/3/2021 9:11:30 AM
Completed	Security Checked	11/11/2021 9:04:18 AM

Payment Events	Status	Timestamps
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Electronic Record and Signature Disclosure
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## **CONSUMER DISCLOSURE**

From time to time, IPG Commercial (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign, Inc. (DocuSign) electronic signing system. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to these terms and conditions, please confirm your agreement by clicking the 'I agree' button at the bottom of this document.

### **Getting paper copies**

At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after signing session and, if you elect to create a DocuSign signer account, you may access them for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

### **Withdrawing your consent**

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

### **Consequences of changing your mind**

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. To indicate to us that you are changing your mind, you must withdraw your consent using the DocuSign 'Withdraw Consent' form on the signing page of a DocuSign envelope instead of signing it. This will indicate to us that you have withdrawn your consent to receive required notices and disclosures electronically from us and you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

### **All notices and disclosures will be sent to you electronically**

Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures

electronically from us.

**How to contact IPG Commercial:**

You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: [tammy@ipgcre.com](mailto:tammy@ipgcre.com)

**To advise IPG Commercial of your new e-mail address**

To let us know of a change in your e-mail address where we should send notices and disclosures electronically to you, you must send an email message to us at [tammy@ipgcre.com](mailto:tammy@ipgcre.com) and in the body of such request you must state: your previous e-mail address, your new e-mail address. We do not require any other information from you to change your email address..

In addition, you must notify DocuSign, Inc. to arrange for your new email address to be reflected in your DocuSign account by following the process for changing e-mail in the DocuSign system.

**To request paper copies from IPG Commercial**

To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an e-mail to [tammy@ipgcre.com](mailto:tammy@ipgcre.com) and in the body of such request you must state your e-mail address, full name, US Postal address, and telephone number. We will bill you for any fees at that time, if any.

**To withdraw your consent with IPG Commercial**

To inform us that you no longer want to receive future notices and disclosures in electronic format you may:

- i. decline to sign a document from within your DocuSign session, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;
- ii. send us an e-mail to [tammy@ipgcre.com](mailto:tammy@ipgcre.com) and in the body of such request you must state your e-mail, full name, US Postal Address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

**Required hardware and software**

Operating Systems:	Windows® 2000, Windows® XP, Windows Vista®; Mac OS® X
Browsers:	Final release versions of Internet Explorer® 6.0 or above (Windows only); Mozilla Firefox 2.0 or above (Windows and Mac); Safari™ 3.0 or above (Mac only)
PDF Reader:	Acrobat® or similar software may be required to view and print PDF files
Screen Resolution:	800 x 600 minimum
Enabled Security Settings:	Allow per session cookies

**\*\*** These minimum requirements are subject to change. If these requirements change, you will be asked to re-accept the disclosure. Pre-release (e.g. beta) versions of operating systems and browsers are not supported.

**Acknowledging your access and consent to receive materials electronically**

To confirm to us that you can access this information electronically, which will be similar to

other electronic notices and disclosures that we will provide to you, please verify that you were able to read this electronic disclosure and that you also were able to print on paper or electronically save this page for your future reference and access or that you were able to e-mail this disclosure and consent to an address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format on the terms and conditions described above, please let us know by clicking the 'I agree' button below.

By checking the 'I agree' box, I confirm that:

- I can access and read this Electronic CONSENT TO ELECTRONIC RECEIPT OF ELECTRONIC CONSUMER DISCLOSURES document; and
- I can print on paper the disclosure or save or send the disclosure to a place where I can print it, for future reference and access; and
- Until or unless I notify IPG Commercial as described above, I consent to receive from exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to me by IPG Commercial during the course of my relationship with you.



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11 <sup>th</sup> , 2022
<b>SUBJECT:</b> Resolution to appoint Marc Pedrucci, Trevor Graf, Jason Baines and Aaron Clark as proxy for calendar year 2022 to conduct ditch and reservoir company business on behalf of Adams County.
<b>FROM:</b> Marc Pedrucci, and Aaron Clark
<b>AGENCY/DEPARTMENT:</b> Parks, Open Space, and Cultural Arts
<b>HEARD AT STUDY SESSION ON</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO N/A
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approve the resolution to appoint Byron Fanning, Marc Pedrucci and Aaron Clark as proxies for calendar year 2022 to conduct ditch and reservoir company business on behalf of Adams County.

### **BACKGROUND:**

Adams County is a shareholder in nine irrigation ditch and reservoir companies: the Farmers High Line Canal, Brantner, Lower Clear Creek, Colorado Agricultural, Fulton, Allen, and the Oliver Ditch Companies; the Burlington Ditch Reservoir and Land Co., and the Wellington Reservoir Company. Ditch business, assessments, etc. are determined by a vote of shareholders. The resolution will authorize Byron Fanning, Marc Pedrucci, and Aaron Clark to vote on ditch matters without having to submit proxy forms for each of the annual shareholder meetings, as well as serve on the board of directors of some of the ditch companies.

The resolution also authorizes Marc Pedrucci, Aaron Clark, Jason Baines, and Trevor Graf to sign four (4) annual renewal contracts with the Lower Clear Creek Ditch Company for the purchase of 120 inches of water rights associated with the Fukaye, Miller, and Elaine T. Valente Open Space Properties. These water rights are used to irrigate agricultural properties that are leased by the County, and were acquired as part of the open space acquisitions along the S. Platte River corridor. The total cost of the water rights for 2022 is \$5,400 and is budgeted by the Parks Dept. annually in cost center 6107 (Open Space Projects Fund).



**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Parks, Open Space, & Cultural Arts

**ATTACHED DOCUMENTS:**

Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

**Fund: 27****Cost Center: 6107**

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:	6107-8540		\$5,400
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			\$5,400

**New FTEs requested:** ☐ YES ☒ NO

**Future Amendment Needed:** ☐ YES ☒ NO

**Additional Note:**

RESOLUTION APPOINTING MARC PEDRUCCI, AARON CLARK, TREVOR GRAF, AND  
JASON BAINES AS PROXIES FOR CALENDAR YEAR 2022 TO CONDUCT  
DITCH AND RESERVOIR COMPANY BUSINESS AND TO SIGN  
ANNUAL RENEWAL CONTRACTS ON BEHALF  
OF ADAMS COUNTY

WHEREAS, Adams County is a shareholder in the Farmers Highline Canal, Brantner, Lower Clear Creek, Colorado Agricultural, Allen, and Oliver Ditch Companies, and the Burlington Ditch Reservoir and Land Company, and the Wellington Reservoir Company; and,

WHEREAS, the aforementioned ditch and reservoir companies conduct business by means of shareholder voting; and,

WHEREAS, the Adams County Board of County Commissioners wishes to appoint a proxy for calendar year 2022 to vote or otherwise act on the County's behalf with respect to ditch and reservoir company business; and,

WHEREAS, Marc Pedrucci, Aaron Clark, Trevor Graf, and Jason Baines are employees of Adams County possessing the requisite knowledge to competently represent the County at ditch and reservoir company meetings; and,

WHEREAS, Adams County has acquired deeded rights to purchase 120 inches of contract water from the Lower Clear Creek Ditch Company on an annual basis; and,

WHEREAS, a contract for purchase of the water is required by the ditch company to be renewed annually.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of the County of Adams, State of Colorado, that Marc Pedrucci, Aaron Clark, Trevor Graf, and Jason Baines are hereby appointed as proxy for the calendar year 2022 to vote and represent Adams County's share interest in the aforementioned ditch and reservoir companies.

BE IT FURTHER RESOLVED that Marc Pedrucci, Aaron Clark, Trevor Graf, and Jason Baines are authorized to sign the annual renewal contracts for the purchase of 120 inches of Lower Clear Creek Ditch water.



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11, 2022
<b>SUBJECT:</b> Resolution approving right-of-way agreement between Adams County and 6201 N. Broadway, LLC, for property necessary for the 62 <sup>nd</sup> Avenue Roadway and Drainage Improvements Project from Pecos Street to Washington Street
<b>FROM:</b> Brian Staley, P.E., PTOE, RSP, Director of Public Works Janet Lundquist, Deputy Director of Public Works
<b>AGENCY/DEPARTMENT:</b> Public Works
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the right-of-way agreement for acquisition of property interests needed for the 62 <sup>nd</sup> Avenue Improvements Project.

### **BACKGROUND:**

Adams County is in the process of acquiring property interests along the 62<sup>nd</sup> Avenue corridor from Pecos Street to Washington Street for the 62<sup>nd</sup> Avenue Roadway Improvement Project. The intention of this Project is to identify and improve the overall roadway and drainage of 62<sup>nd</sup> Avenue. Attached is a copy of the right-of-way agreement between Adams County and 6201 N. Broadway, LLC, for acquisition of property interests in the amount of \$206,094.00. The attached resolution allows the County to acquire ownership of the property interests needed for the use of the public and provide the necessary documents to close on the property.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Adams County Public Works, Office of the County Attorney and Adams County Board of County Commissioners.

### **ATTACHED DOCUMENTS:**

Draft resolution  
Right-of-way agreement

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

**Fund: 13****Cost Center: 3056**

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:	9135	30562201	\$15,000,000
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<b>\$15,000,000</b>

**New FTEs requested:** ☐ YES ☒ NO

**Future Amendment Needed:** ☐ YES ☒ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING RIGHT-OF-WAY AGREEMENT BETWEEN  
ADAMS COUNTY AND 6201 N. BROADWAY, LLC, FOR PROPERTY NECESSARY FOR  
THE 62<sup>ND</sup> AVENUE ROADWAY AND DRAINAGE IMPROVEMENTS PROJECT FROM  
PECOS STREET TO WASHINGTON STREET IN THE AMOUNT OF \$206,094.00

WHEREAS, Adams County is in the process of acquiring right-of-way and easements along 62<sup>nd</sup> Avenue corridor from Pecos Street to Washington Street for the 62<sup>nd</sup> Avenue Roadway and Drainage Improvements Project (“Project”); and,

WHEREAS, the intention of this Project is to identify and improve the overall roadway and drainage (“Improvements”); and,

WHEREAS, this right-of-way acquisition is a portion of 6201 Broadway Street located in the Northwest Quarter of Section 10, Township 3 South, Range 68 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado, and owned by 6201 N. Broadway, LLC (“Parcel RW-20 & PE-20”); and,

WHEREAS, Adams County requires ownership of Parcels RW-20 & PE-20 for construction of the Improvements; and,

WHEREAS, 6201 N. Broadway, LLC is willing to sell Parcels RW-20 & PE-20 to Adams County under the terms and conditions of the attached Right-of-Way Agreement.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the attached Right-of-Way Agreement between Adams County and 6201 N. Broadway, LLC, a copy of which is attached hereto and incorporated herein by this reference, be and hereby is approved.

BE IT FURTHER RESOLVED that the Chair of the Board of County Commissioners is hereby authorized to execute said Right-of-Way Agreement on behalf of Adams County.

## RIGHT-OF-WAY AGREEMENT

This Agreement is made and entered into by and between **6201 N. Broadway, LLC, a Colorado Limited Liability Company**, whose address is 6201 N. Broadway Street, Denver, Colorado 80216 ("Owner"), and the County of Adams, State of Colorado, a body politic, whose address is 4430 South Adams County Parkway, Brighton, Colorado, 80601 ("County") for the conveyance of rights-of-way on property located at 6201 N. Broadway Street, Denver, Colorado 80216, hereinafter (the "Property") for the 62<sup>nd</sup> Avenue Widening Project (the "Project"). The legal description and conveyance documents for the interests on said Property are set forth in **Exhibit A & B** attached hereto and incorporated herein by this reference.

The compensation agreed to by the Owner and the County for the acquisition of the Property interests described herein is **TWO HUNDRED SIX THOUSAND NINETY FOUR AND 00/100'S DOLLARS (\$206,094.00)** including the performance of the terms of this Agreement, the sufficiency of which is hereby acknowledged. The parties further agree that the consideration shall consist of \$15,000.00 for the conveyance of road right-of-way, \$2,226 for the permanent easement, \$24,868.00 for property owner improvements and \$164,000 for cost to cure/damages. This consideration has been agreed upon and between the parties as the total just compensation due to the Owner and the consideration shall be given and accepted in full satisfaction of this Agreement.

In consideration of the above premises and the mutual promises and covenants below, the Owner and the County agree to the following:

1. The Owner hereby warrants that the Owner is the sole Owner of the Property, that the Owner owns the Property in fee simple subject only to matters of record and that the Owner has the power to enter into this Agreement.
2. The Owner agrees to execute and deliver to the County the attached conveyance documents on the Property upon tender by the County of a warrant (check) for the compensation agreed upon as soon as possible following the execution of this agreement.
3. Owner hereby irrevocably grants to the County possession and use of the property interests on the Property upon execution of this Agreement by the Owner and the County. This grant of possession shall remain in effect with respect to the Property until such time as the County obtains from the Owner the attached conveyance documents.
4. The County through its contractor shall assure that reasonable access shall be maintained to the Owner's property at all times for ingress and egress. If necessary, any full closure of access shall be coordinated between the contractor and the Owner and/or its agent.
5. The Owner agrees to pay all 2021 taxes due in 2022 prior to tender by the County.
6. The County's above compensation compensates the owner for the following items; to relocate existing irrigation lines, landscape repairs, loss of trees, relocation of 3 existing light

poles, asphalt paving and concrete curbing at the drive way entrance, and the relocation of the monument sign.

7. The Owner has entered into this Agreement acknowledging that the County has the power of eminent domain and requires the Property for a public purpose.

8. If the Owner fails to consummate this agreement for any reason, except the County's default, the County may at its option, enforce this agreement by bringing an action against the Owner for specific performance.

9. This Agreement contains all agreements, understandings and promises between the Owner and the County, relating to the Project and shall be deemed a contract binding upon the Owner and County and extending to the successors, heirs and assigns.

10. Owner shall be responsible for reporting proceeds of the sale to taxing authorities, including the submittal of Form 1099-S with the Internal Revenue Service, if applicable.

11. This Agreement has been entered into in the State of Colorado and shall be governed according to the laws thereof.

**Owner: 6201 N. Broadway, LLC, a Colorado Limited Liability Company**

By: Lynn Tomasek  
Print Name: Lynn Tomasek  
Title: Manager  
Date: 12/16/2021

**Approved:**

BOARD OF COUNTY COMMISSIONERS-COUNTY OF ADAMS, STATE OF COLORADO

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Date

Approved as to Form:

\_\_\_\_\_  
County Attorney



**EXHIBIT A (1 OF 3)**  
**RW20**  
**Adams County Project #IMP2020-00016**  
**62<sup>nd</sup> Avenue-Pecos Street to Washington Street**

A strip of land, being part of Parcel B, Brienza Exemption From Subdivision, recorded May 3, 2000 as Reception No. C0666422 of the records of the Adams County Clerk and Recorder, located in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Ten (10), Township Three South (T.3S.), Range Sixty-eight West (R.68W.) of the Sixth Principal Meridian (6th P.M.), County of Adams, State of Colorado, and being more particularly described as follows:

**COMMENCING** at the Northwest Sixteenth (NW1/16) corner of said Section 10 and assuming the South line of the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of said Section 10, being monumentalized by a #5 rebar with a 3 1/4" diameter aluminum cap stamped "LS9489, 2002" in a monument box at the West end and by a 2 3/8" pipe with a 3 1/4" diameter aluminum cap stamped "LS25348" in a monument box at the East end, as bearing North 89°36'23" East, being a Grid Bearing of the Colorado State Plane Coordinate System, Central Zone, North American Datum 1983/2011, a distance of 1315.89 feet, with all other bearings contained herein relative thereto;

THENCE North 89°36'23" East along the South line of the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of said Section 10 a distance of 949.02 feet to the Southwest corner of said Parcel B;

THENCE North 00°10'32" West along the West line of said Parcel B a distance of 30.00 feet to a point being Thirty (30) feet, as measured at a right angle, North of the South line of said Parcel B, said point being the **POINT OF BEGINNING**;

THENCE continuing North 00°10'32" West along the West line of said Parcel B a distance of 4.00 feet to a point being Thirty-four (34) feet, as measured at a right angle, North of the South line of said Parcel B;

THENCE North 89°36'23" East along a line being Thirty-four (34) feet, as measured at a right angle, North of and parallel with the South line of said Parcel B a distance of 294.93 feet;

THENCE North 00°23'37" West a distance of 6.00 feet to a point being Forty (40) feet, as measured at a right angle, North of the South line of said Parcel B;

THENCE North 89°36'23" East along a line being Forty (40) feet, as measured at a right angle, North of and parallel with the South line of said Parcel B a distance of 12.00 feet to the Northwesternly line of that *Area Reserved for Future R.O.W. Acquisition* shown on the plat of said Brienza Exemption From Subdivision;



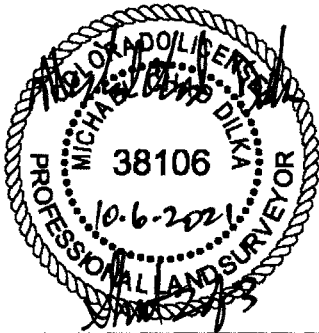
**EXHIBIT A (2 OF 3)**  
**RW20**  
**Adams County Project #IMP2020-00016**  
**62<sup>nd</sup> Avenue-Pecos Street to Washington Street**

THENCE South 44°44'30" West along said Northwesterly line a distance of 14.18 feet to the North line of said *Area Reserved for Future R.O.W. Acquisition*, said North line being Thirty (30) feet, as measured at a right angle, North of and parallel with the South line of said Parcel B;  
THENCE South 89°36'23" West along said North line a distance of 296.90 feet to the **POINT OF BEGINNING**.

Said described strip of land contains 1,250 sq. ft. or 0.029 acre, more or less (±), and may be subject to any rights-of-way or other easements of record or as now existing on said described strip of land.

**SURVEYORS STATEMENT**

I, Michael Chad Dilka, a Colorado Licensed Professional Land Surveyor do hereby state that this Property Description was prepared under my personal supervision and checking and that it is true and correct to the best of my knowledge and belief.



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Michael Chad Dilka - on behalf of King Surveyors  
Colorado Licensed Professional Land Surveyor #38106

**KING SURVEYORS**  
650 East Garden Drive  
Windsor, CO 80550  
(970) 686-5011

JN: 20200317

## LINE TABLE

LINE	BEARING	LENGTH
L1	N00°10'32"W	4.00'
L2	N00°23'37"W	6.00'

## LINE TABLE

LINE	BEARING	LENGTH
L3	N89°36'23"E	12.00'
L4	S44°44'30"W	14.18'

**6201 N. BROADWAY LLC**  
**(REC. NO. 2019000089045)**  
**PARCEL B, BRIENZA**  
**EXEMPTION FROM SUBDIVISION**  
**(REC. NO. C0666422)**

FIRE HYDRANT EASEMENT  
 TO NORTH PECOS WATER  
 AND SANITARY DISTRICT  
 REC. NO. 2006000510600

50'  
 (20' ROAD R.O.W.  
 REC. NO. 2021000081864)

RW20  
 1,250 SQ. FT.  
 0.029 ACRE

N89°36'23"E 294.93'

S89°36'23"W 296.90'

30' ROAD R.O.W.  
 REC. NO. 2021000081864

BASIS OF BEARINGS: N89°36'23"E 1315.89'

**W. 62ND AVE**

CENTER-NORTH  
 SIXTEENTH CORNER,  
 SECTION 10, T3S, R68W

ROAD R.O.W.  
 DEDICATED BY WELBOURNE SUB  
 B980225

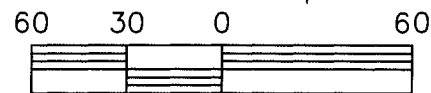
6' PCSO EASEMENT  
 REC. NO. 2015000017791

PERMANENT EASEMENT  
 TO DEPARTMENT OF TRANSPORTATION,  
 STATE OF COLORADO  
 REC. NO. 2020000043709

**LOT 2, WELBOURNE**  
**BROADWAY SUBDIVISION**



Michael Chad Dilka - On Behalf Of King Surveyors  
 Colorado Licensed Professional Land Surveyor #38106



SCALE IN FEET  
 SCALE: 1"=60'

NOTE: This exhibit drawing is not intended to be a monumentalized land survey. It's sole purpose is as a graphic representation to aid in the visualization of the written property description which it accompanies. The written property description supersedes the exhibit drawing.



**RockSol**  
 Consulting Group, Inc.  
 12076 Grant Street  
 Thornton, CO 80241  
 Ph: (303) 962-9300  
 Fax: (303) 962-9350



**KING SURVEYORS**  
 650 E. Garden Drive | Windsor, Colorado 80550  
 phone: (970) 686-5011 | fax: (970) 686-5821  
 email: contact@KingSurveyors.com

**PROJECT NO: 20200317**  
**DATE: 10/5/2021**  
**CLIENT: ROCKSOL**  
**DWG: RW20**  
**DRAWN: SMF CHECKED: MCD**

**EXHIBIT B (1 OF 2)**  
**PE20**  
**Adams County Project #IMP2020-00016**  
**62<sup>nd</sup> Avenue-Pecos Street to Washington Street**

A parcel of land, being part of Parcel B, Brienza Exemption From Subdivision, recorded May 3, 2000 as Reception No. C0666422 of the records of the Adams County Clerk and Recorder, located in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section Ten (10), Township Three South (T.3S.), Range Sixty-eight West (R.68W.) of the Sixth Principal Meridian (6th P.M.), County of Adams, State of Colorado, and being more particularly described as follows:

**COMMENCING** at the Northwest Sixteenth (NW1/16) corner of said Section 10 and assuming the South line of the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of said Section 10, being monumentalized by a #5 rebar with a 3 1/4" diameter aluminum cap stamped "LS9489, 2002" in a monument box at the West end and by a 2 3/8" pipe with a 3 1/4" diameter aluminum cap stamped "LS25348" in a monument box at the East end, as bearing North 89°36'23" East, being a Grid Bearing of the Colorado State Plane Coordinate System, Central Zone, North American Datum 1983/2011, a distance of 1315.89 feet, with all other bearings contained herein relative thereto;

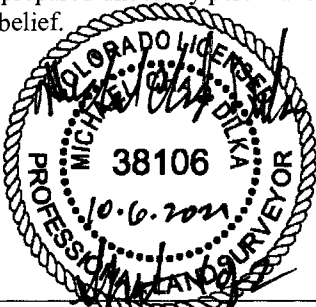
THENCE North 89°36'23" East along the South line of the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of said Section 10 a distance of 949.02 feet to the Southwest corner of said Parcel B;  
THENCE North 00°10'32" West along the West line of said Parcel B a distance of 34.00 feet to a point being Thirty-four (34) feet, as measured at a right angle, North of the South line of said Parcel B;  
THENCE North 89°36'23" East along a line being Thirty-four (34) feet, as measured at a right angle, North of and parallel with the South line of said Parcel B a distance of 92.41 feet to the **POINT OF BEGINNING**;

THENCE North 57°08'07" East a distance of 13.04 feet to a point being Forty-one (41) feet, as measured at a right angle, North of the South line of said Parcel B;  
THENCE North 89°36'23" East along a line being Forty-one (41) feet, as measured at a right angle, North of and parallel with the South line of said Parcel B a distance of 42.00 feet;  
THENCE South 57°55'21" East a distance of 13.04 feet to a point being Thirty-four (34) feet, as measured at a right angle, North of the South line of said Parcel B;  
THENCE South 89°36'23" West along a line being Thirty-four (34) feet, as measured at a right angle, North of and parallel with the South line of said Parcel B a distance of 64.00 feet to the **POINT OF BEGINNING**.

Said described parcel of land contains 371 sq. ft. or 0.009 acre, more or less (±), and may be subject to any rights-of-way or other easements of record or as now existing on said described parcel of land.

**SURVEYORS STATEMENT**

I, Michael Chad Dilka, a Colorado Licensed Professional Land Surveyor do hereby state that this Property Description was prepared under my personal supervision and checking and that it is true and correct to the best of my knowledge and belief.



Michael Chad Dilka on behalf of King Surveyors  
Colorado Licensed Professional Land Surveyor #38106

**KING SURVEYORS**, 650 East Garden Drive, Windsor, CO 80550, (970) 686-5011

JN: 20200317

LINE TABLE

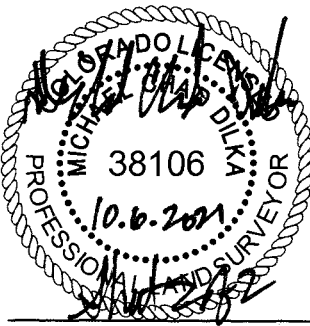
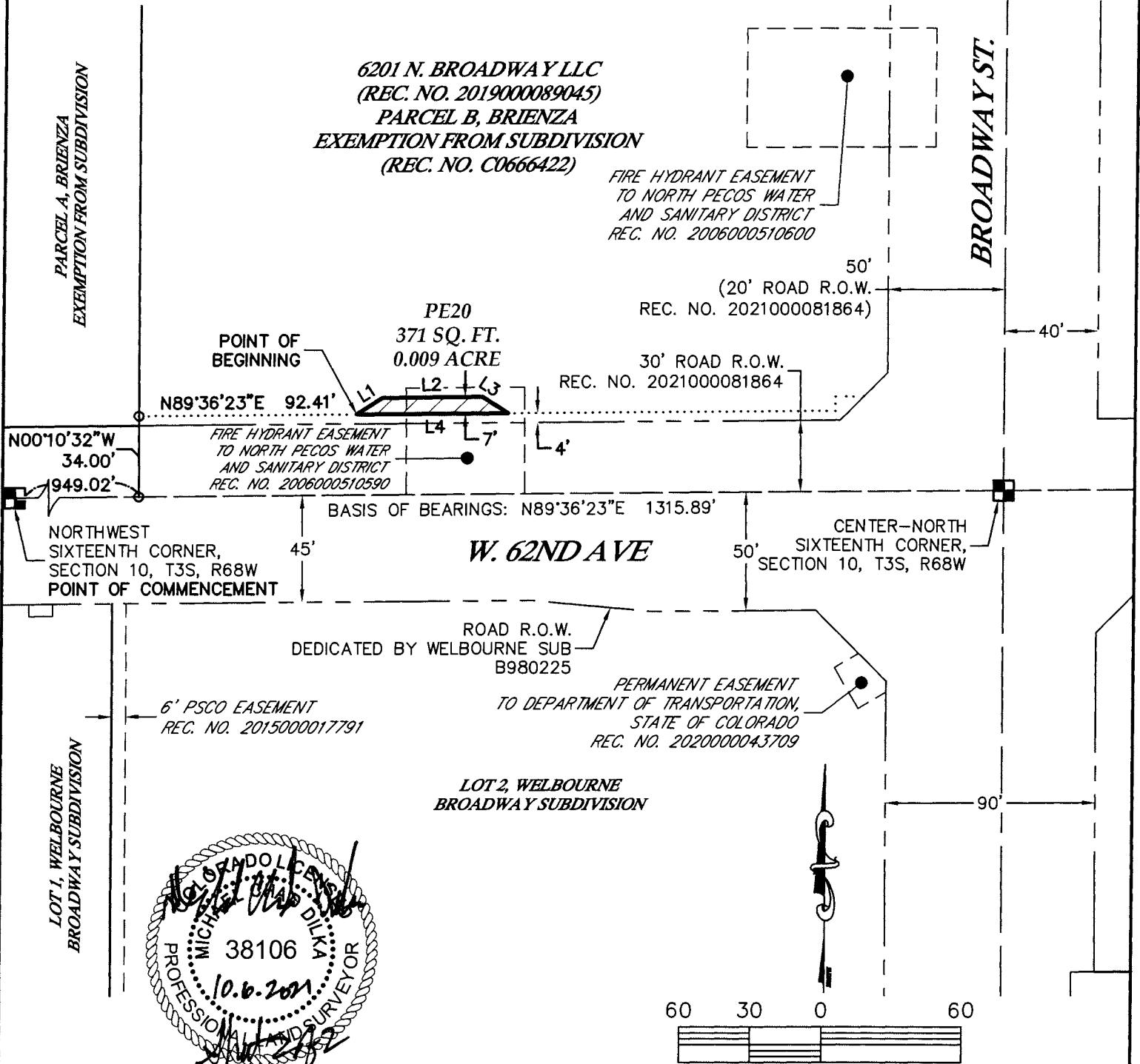
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L1	N57°08'07"E	13.04'
L2	N89°36'23"E	42.00'

LINE TABLE

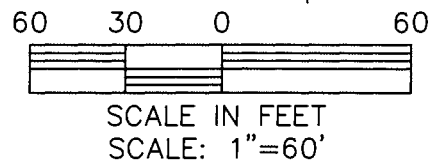
LINE	BEARING	LENGTH
L3	S57°55'21"E	13.04'
L4	S89°36'23"W	64.00'

**6201 N. BROADWAY LLC**  
(REC. NO. 2019000089045)  
**PARCEL B, BRIENZA**  
**EXEMPTION FROM SUBDIVISION**  
(REC. NO. C0666422)

FIRE HYDRANT EASEMENT  
TO NORTH PECOS WATER  
AND SANITARY DISTRICT  
REC. NO. 2006000510600



Michael Chad Dilka - On Behalf Of King Surveyors  
Colorado Licensed Professional Land Surveyor #38106



NOTE: This exhibit drawing is not intended to be a monumentalized land survey. It's sole purpose is as a graphic representation to aid in the visualization of the written property description which it accompanies. The written property description supersedes the exhibit drawing.



**RockSol**  
Consulting Group, Inc.  
12076 Grant Street  
Thornton, CO 80241  
Ph: (303) 962-9300  
Fax: (303) 962-9350



**KING SURVEYORS**  
650 E. Garden Drive | Windsor, Colorado 80550  
phone: (970) 686-5011 | fax: (970) 686-5821  
email: contact@KingSurveyors.com

**PROJECT NO: 20200317**  
**DATE: 10/5/2021**  
**CLIENT: ROCKSOL**  
**DWG: PE20**  
**DRAWN: SMF CHECKED: MCD**



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11, 2022
<b>SUBJECT:</b> Amendment to Lease Agreement with Mi Tierra Mexican Food, LLC
<b>FROM:</b> Jeri Coin, on behalf of Gabriel Rodriguez
<b>AGENCY/DEPARTMENT:</b> Colorado Air and Space Port
<b>HEARD AT STUDY SESSION:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners Approves the Amendment to the Lease with Mi Tierra Mexican Food, LLC.

### **BACKGROUND:**

Adams county acquired the Front Range Airport Authority on January 1, 2014 and subsequently was issued a Space port license and changed its name on August 17, 2018 to the Colorado Air and Space Port (“CASP”) and operates now as a county airport. Collectively, Adams County and the Colorado Air and Space Port are referred to herein as the (“Landlord”).

Mi Tierra Mexican Food, LLC (“Tenant”) and the Landlord entered into a Lease Agreement on December 10, 2020 for café and dining services at CASP, together referred to herein as the (“Parties”).

The Lease Agreement is for the Premises described in Exhibit A, and the Parties wish to amend the Lease Agreement to include the use of additional areas under the terms and conditions described herein in Exhibit B of the Amendment.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

1. County Attorney’s office

### **ATTACHED DOCUMENTS:**

1. Resolution
2. First Amendment (includes Lease)

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

**Fund:** 43**Cost Center:** 4302

	Object Account	Subledger	Amount
:			
<b>Total Revenues:</b>			<hr/>

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			<hr/> <hr/>

**New FTEs requested:** ☐ YES ☒ NO

**Future Amendment Needed:** ☐ YES ☒ NO

**Additional Note:**

There will not be a 2022 fiscal impact.

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING THE FIRST AMENDMENT TO THE LEASE AGREEMENT  
BETWEEN ADAMS COUNTY AND MI TERRA MEXICAN FOOD, LLC

WHEREAS, Adams County (“County”) and Mi Terra Mexican Food, LLC (“Mi Terra”) entered into a Lease Agreement for café and dining services at Colorado Air and Space Port on December 10, 2020; and,

WHEREAS, the County and Mi Terra wish to amend the Lease Agreement in order to allow Mi Terra to use Additional Premises at the Colorado Air and Space Port for café and dining services when requested by or coordinated with the County; and,

WHEREAS, the Additional Premises are more fully described in the First Amendment to the Lease Agreement, a copy of which is attached hereto and fully incorporated herein by this reference.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the attached First Amendment to the Lease Agreement between Adams County and Mi Tierra Mexican Food, LLC, is hereby approved.

BE IT FURTHER RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the Chair of the Board of County Commissioners is hereby authorized to execute said First Amendment on behalf of Adams County.



**First Amendment to the Lease Agreement  
Between  
Adams County  
and  
Mi Tierra Mexican Food, LLC**

This First Amendment to the Lease Agreement Between Adams County and Mi Tierra Mexican Food, LLC ("First Amendment") is effective this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, between Adams County, Colorado, a political subdivision of the State of Colorado, located at 4430 S. Adams County Parkway, Brighton, CO 80601 ("County" or "Landlord"), and Mi Tierra Mexican Food, LLC ("Tenant") located at 7605 Grandview Ave., Arvada, CO 80002, together referred to herein as the "Parties.

**RECITALS**

WHEREAS, the Parties entered into a Lease Agreement on December 10, 2020 for café and dining services at the Colorado Air and Space Port (CASP), which is owned and operated by the county; and,

WHEREAS, the Lease Agreement is for the Premises described in Exhibit A, which is attached hereto and incorporated herein by this reference; and,

WHEREAS, the Parties wish to amend the Lease Agreement to include the use of additional areas under the terms and conditions described herein.

NOW, THEREFORE, in consideration of the mutual covenants and agreements hereinafter stated, the parties do hereby mutually agree as follows:

**SECTION I: General Terms**

1. In addition to the terms and conditions set forth in the Lease Agreement entered by the Parties on December 10, 2020, the Parties agree that Tenant may use Additional Premises, including Terminal Building, including Patio, Terminal Café, FBO Hangar and East Ramp, as are more particularly described in Exhibit B, which is attached hereto and incorporated herein by this reference, for café and dining services for events that are requested by or coordinated with the County. The events shall be conducted in accordance with parameters that are agreed to by the Parties.

2. Except as expressly modified by this First Amendment, all Terms and Conditions of the Lease Agreement entered by the Parties on December 10, 2020 shall remain in full force and effect.

IN WITNESS WHEREOF the Parties have executed First Amendment to the Lease Agreement on this \_\_\_\_\_ day of \_\_\_\_\_ 2022.

ADAMS COUNTY, COLORADO

BY: \_\_\_\_\_  
Chair, Board of County Commissioners

ATTEST: \_\_\_\_\_

\_\_\_\_\_  
County Attorney Approved as to Form

TENANT  
MI TIERRA MEXICAN FOOD, LLC

BY: Stephanie Luna

Title: Owner

# Exhibit A

**LEASE AGREEMENT**  
**Between**  
**ADAMS COUNTY**  
**And**  
**MI TIERRA MEXICAN FOOD, LLC**

This Lease Agreement ("Agreement") is effective this 10 day of December 2022, between Adams County, Colorado, a political subdivision of the State of Colorado, located at 4430 S. Adams County Parkway, Brighton, CO 80601 ("County" or "Landlord"), and Mi Tierra Mexican Food, LLC, ("Tenant"), located at 7605 Grandview Ave., Arvada, CO 80002 for the lease of a property at the Colorado Air and Spaceport.

**RECITALS**

WHEREAS, Adams County owns and operates the Colorado Air and Spaceport ("CASP"), located at 5200 Front Range Parkway, Watkins, Colorado 80137, in Adams County, Colorado; and,

WHEREAS, CASP includes an Executive Terminal that acts as a central place of business for CASP tenants, customers, and visitors and that has a café and dining area; and,

WHEREAS, CASP wishes to lease the café and dining area to Tenant, and Tenant wishes to lease from CASP the café and dining area in order to provide restaurant services and occasional catering services to tenants, customers, and visitors upon the terms and conditions in this Agreement.

WHEREAS, CASP does not authorize rebranding of the services nor the space applicable to this Agreement, which shall remain "The Aviator Bar and Grill."

NOW, THEREFORE, in consideration of the mutual covenants and agreements hereinafter stated, the parties do hereby mutually agree as follows:

**SECTION I: General Terms**

- I. Upon the terms and conditions set forth herein, Landlord leases to Tenant and Tenant leases from Landlord, the kitchen on the first floor of the Executive Terminal, as more particularly described in Exhibit A (the "Premises"). The parties agree that the Premises contains seven hundred (700) rentable square feet, and Tenant accepts the Premises in its "as is" condition. Landlord agrees not to charge Tenant for use of the dining area. Tenant agrees that Landlord may use the dining area for its own events and shall be mutually coordinated between the parties and shall not be unreasonably withheld. At no additional charge, in the event indoor dining is prohibited or capacity reduced by governmental order, such as in the case of pandemic, Tenant may request in writing use of the grass area west of the Premises for outdoor dining. Such request shall be at least thirty days in advance of anticipated use by Tenant and include a site plan/sketch. Landlord



shall approve or deny such request within fifteen days of its receipt by Landlord. Tenant shall be solely responsible for complying with any governmental approvals for such outdoor dining, including any health department orders.

In addition to the Premises, Tenant may, at no additional cost, use the restaurant equipment and smallware located in the Premises, an inventory of which is attached as Exhibit B. Tenant shall conduct a bi-annual inventory of the equipment and smallware and report its findings to Landlord. Tenant shall, at its sole cost, promptly replace any damaged or lost equipment. All inventory items shall be returned to Landlord at the termination of this Agreement in its original state, normal wear and tear excepted.

Tenant may have possession of the Premises and move in immediately upon the effective date.

Rent shall be Twelve Thousand, Six Hundred dollars (\$12,600) annually, to be paid in monthly installments of One Thousand, Fifty dollars (\$1,050). Each rent payment shall be made to the Colorado Air and Space Port - 5200 Front Range Parkway, Watkins, CO 80137. Payments are due in advance, on the first day of each month. Rent for the first month will be prorated from the "effective date" of this agreement through the end of that month and will be due with payment of the security deposit on the "effective date". A late fee of Fifty dollars (\$50) shall apply for any payment received after the tenth day of the month. A security deposit of One Thousand, Fifty dollars (\$1,050) is due at the "effective date" of this Agreement, which shall be the date stated in the first paragraph of this Agreement.

If Tenant exercises its option for a fourth year of the Lease, the annual rental sum shall be increased by 3% per year beginning with the first option year and shall be calculated using seven hundred (700) square feet as shown on Exhibit "A", the Premises. Landlord may perform a market analysis of the rent set forth in this lease to raise rent, after sixty days written notice to Tenant, in the event rent is 25% or more below market. Such analysis by Landlord must be conducted, if at all, within ninety days of each anniversary of the effective date.

2. Normal hours of operation shall not exceed 7 AM to 5 PM daily. Tenant and its staff shall have access to the Premises during normal business hours only unless access outside normal hours is specifically requested and approved by the Director of CASP. Curbside services may be offered in addition to indoor dining when indoor dining is no longer prohibited or curtailed by governmental orders and must be performed in a manner that does not interfere with CASP operation or that requires CASP to expend services to accommodate Tenant's curbside services.
3. The term of this Agreement shall be for three years from the effective date. If Tenant has complied with the terms of this Agreement and is not in default of its

terms, Tenant may have a one-year renewal option upon giving Landlord ninety days notice that it intends to exercise said option. At the end of the first renewal period, Tenant may similarly have a second one-year renewal option upon ninety days written notice to Landlord if Tenant is similarly in compliance with the terms of this Agreement.

4. The Tenant agrees that nothing in this Agreement shall be construed to prevent the Landlord from entering the subject premises for any purposes deemed necessary by the Landlord, including, but not limited to, inspection of the Premises. Landlord shall make all reasonable and practical effort to orally notify Tenant, in advance, of its intention to enter upon the Premises.
4. Tenant agrees to comply with applicable Adams County and State Regulations, including but not limited to those of Tri-County Health Department and all applicable liquor licensing regulations. Failure to comply with health department regulations or orders shall constitute a material breach of this Agreement.
5. Tenant shall not permit any concession, occupancy, or sub-tenancy to occur concerning the Premises without first obtaining the written consent of the Landlord. Tenant shall not assign this Agreement without first obtaining the written consent of Landlord, which may grant or deny such consent in its sole discretion. Except as above limited, this Agreement shall be binding upon and inure to the benefit of the heirs, assigns or successors of the parties hereto.
6. Tenant shall indemnify, save and hold harmless the County, its officers, employees and agents against claims, damages, actions or causes of action and expenses to which it or they may be subjected by reason of the negligent acts or omissions of Tenant, its employees, contractors, or guests, or by Tenant's use of the Premises. Each party shall notify the other upon becoming aware of a claim or lawsuit which may involve the other concerning the use of the Premises. Each party shall cooperate with the other in the investigation and defense of such claims.
7. Tenant agrees that in no event shall Landlord be held liable for damage to the Tenant's property on the subject premises, except damage which is caused wholly or in part by intentional, willful, or negligent acts of Landlord, its employees or contractors. Nothing in this Agreement shall be interpreted as waiving Landlord's rights pursuant to the Colorado Governmental Immunity Act.
8. Tenant agrees to carry the types and amounts of insurance set forth in Exhibit C and shall name the Landlord as an additional insured and shall provide the Landlord with a Certificate of Insurance.
9. Tenant shall pay a proportionate share of all utilities and operating expenses for the Premises, based on the square footage of the Premises as a percentage of the square footage of the Executive Terminal. Utilities shall be billed by the



Colorado Air and Space Port and shall be paid by the due date stated in the bill or within ten days of receipt of the bill by Tenant, whichever is sooner. Utilities paid more than ten days after the due date shall be subject to the same late fee in section 2, above. Landlord shall be responsible for snow removal of the paved areas adjacent to the Premises. Tenant shall provide EVS/janitorial services to the Premises. Tenant shall use one of the dumpsters designated by Landlord for Tenant's use. Tenant shall not allow the accumulation of trash or hazardous material on the Premises. Tenant shall be solely responsible for removing and remediating any hazardous substances and shall indemnify Landlord for any clean up costs, fines, or other damages suffered by Landlord as a result of Tenant's introduction of hazardous materials onto the Premises. In the event Tenant, its employees, contractors, customers, or guests damage the Premises or other areas of CASP, Tenant shall be responsible for cleaning or repairing the damage. In the event Tenant fails to clean or repair such damage after notice from Landlord, Landlord may clean or repair the damage at Tenant's sole cost.

10. Landlord shall provide routine maintenance of the Premises, including routine maintenance of heating, electrical and mechanical systems of the kitchen and seating areas including kitchen HVAC, RT Unit, MUA unit, exhaust fan. Landlord shall make repairs not necessitated by damage caused by Tenant as provided in section 9, above. Tenant shall provide maintenance of all kitchen related appliances to include but not limited to the stove(s), grill(s), walk-in refrigerator(s), and other small appliances. Tenant shall be responsible for cleaning the grill hood when required. Tenant shall promptly notify Landlord of any necessary repair or damage to the Premises.

## **SECTION II: TERMINATION OF AGREEMENT**

- A. **TERMINATION BY Tenant.** Tenant may terminate this Agreement, upon written notice to Landlord, after the happening of one or more of the following events:
  1. The permanent abandonment of the Colorado Air and Space Port;
  2. The substantial default by Landlord in the performance of any material term herein required to be performed by Landlord and the failure of Landlord to remedy such substantial, material default for a period of sixty (60) days after receipt from Tenant of written notice to remedy the same.
- B. **TERMINATION BY LANDLORD.** Landlord may terminate this Agreement in the event Tenant shall:
  1. Be in arrears in the payment of the whole or any part of the rent or other payments required for a period of fifteen (15) days. Termination under this provision shall be made without 15 days' notice and right to cure.

2. Loss of the Liquor License or failure to meet service levels stated in this Agreement. Failure to correct maintenance or cleaning deficiencies after notice has been served as stated herein.
  3. Failure of Tenant to comply with applicable Adams County and State Regulations, including but not limited to those of Tri-County Health Department and applicable liquor licensing regulations.
  4. Make a general assignment for the benefit of creditors;
  5. File a voluntary or involuntary petition in bankruptcy;
  6. Abandon the Leased Premises;
  7. Default in performance of any of the covenants, agreements and conditions required herein (except rental payments) to be kept and performed by Tenant, and such default continues for a period of thirty (30) days after receipt of written notice from Landlord of said default;
  8. Appointment of Receiver for Tenant;
  9. Violation of CASP rules and regulations not inconsistent with the provisions of this Agreement and such default continues for a period of fifteen (15) days after receipt of written notice from Landlord of said default.
- C. **STATUTORY NOTICE TO QUIT.** In the event Landlord exercises its option to terminate this Agreement upon the happening of any of the events set forth in Section B, above, a notice of termination shall be sufficient to terminate this Agreement; and, upon such termination, Tenant agrees that it will forthwith surrender up possession of the Premises to Landlord.

### **SECTION III: MISCELLANEOUS**

1. Tenant shall maintain Landlord's inventory of equipment and small ware used in the restaurant, attached as Exhibit "B", which will be used by the Tenant, but will remain the property of the Landlord.
2. Tenant shall be responsible for contracting and purchasing all food and paper products from the supplier/s of Tenant's choice
3. Tenant agrees to the following minimum standard of food handling:
  - i. Meet and exceed Tri-County Health and all State, Local, and Federal rules, regulations and mandates.
  - ii. Use commercially accepted methods of cleaning.



- iii. Maintain procedures to ensure elimination of rodents & insects by use of sealable plastic containers and covered, including refrigerators and freezers.
- iv. Dirty dishes, utensils or cooking equipment will not be left unprocessed overnight.
- v. Fryer grease compartment must be covered and the fryer area cleaned with degreaser at end of each day.
- vi. Stove and major cooking and food preparation areas must be cleaned with the correct cleaner at end of day.
- vii. Fryer grease shall be legally and properly processed and properly stored while waiting processing.
- viii. Trash dumpster's cover must always be closed.

4. Tenant agrees to the following janitorial/appearance/cleanliness requirements:

- i. Restrooms are joint usage; on a monthly basis Tenant shall pay 50% of the cleaning, maintenance and paper product expense for restrooms.
- ii. Periodic and daily cleaning (or such greater frequency required by public health orders) of the restaurant waiting and seating areas, including the patio is the responsibility of the Tenant.
- iii. Tenant shall supply all cleaning materials and light cleaning equipment tools for its areas of responsibility, including exhaust hood filter panels.
- iv. Tenant is responsible for replacement of any of Landlord's equipment, tables and chairs due to damage or wear and tear, including light bulbs in kitchen and seating area.
- v. Tenant shall reimburse Landlord for carpet cleaning and replacement in the Premises.
- vi. Exterior entrances are joint usage. Tenant shall provide fifty percent of the workload for the daily, hourly and deep cleaning of exterior entrances.
- vii. West kitchen entrance, trash and walk-in area is joint usage, Tenant shall provide fifty percent of the workload for the daily, hourly and deep cleaning of the west Kitchen entrance.
- viii. Tenant shall degrease walls, ceiling panels, and floors on a regular schedule. The cooking/frying area shall be degreased daily.
- ix. Tenant shall degrease and clean floors a minimum once per day and always at end of day.
- x. The restaurant sitting area shall be cleaned and maintained to a high level of cleanliness daily.
- xi. Tenant shall clean Premises and dining hall windows daily if being used by Tenant.
- xii. Tenant shall purchase and use its own cleaning tools, including vacuum, mop bucket, mops, etc.



5. Tenant shall be responsible for all aspects of the kitchen operation, including but not limited to ordering food, food preparation, cleaning and kitchen staff. However, Landlord shall review and approve the menu to ensure that items commonly expected at this type of food service establishment are being provided and that quality is amenable to customers. Other than for curbside delivery to customers and catering at CASP, Tenant shall not produce food to be used by vendors, including Tenant, at other locations.
6. Tenant will provide food services for aircraft catering as well as special events such as, but not limited to, the annual Warbird Classic Aircraft & Car Show and will extend hours and add personnel as necessary to provide food service support for CASP.
7. Operator acknowledges security requirements of Landlord and agrees:
  - a. Tenant shall conduct background check on all Tenant employees.
  - b. Landlord will issue ID badges for Tenant's employees who have passed a background check, and Tenant shall reimburse Landlord for cost of badge.
  - c. Felons are prohibited from working at CASP.
  - d. All Tenant employees must have a current Colorado driver's license.
  - e. If required by federal law, Tenant's employees may be required to take mandatory and random drug and alcohol testing/screening.
8. Tenant shall pay any sales taxes, personal property taxes for its personal property, and any other taxes associated with its business.
9. All notices and consents required or permitted hereunder shall be deemed delivered when personally delivered, or when delivered by courier or facsimile or other electronic means, or three business days after being deposited in the United States mail, sealed and postage prepaid, certified and return receipt requested, addressed, as appropriate, to:

LANDLORD

Director  
Colorado Air and Space Port  
5200 Front Range Parkway  
Watkins, Colorado 80137

With a copy to:

Adams County Attorney's Office  
4430 South Adams County Parkway, C5000B  
Brighton, CO 80601

Adams County, Colorado  
4430 S Adams County Prkwy, C1700  
Brighton, CO 80601  
Attn: Project Manager – Land & Assets

TENANT

Mi Tierra Mexican Food, LLC  
7605 Grandview Ave.  
Arvada, CO 80002  
Contact Name(s): Stephene Camacho  
Phone: 720-879-4008  
Email: stephenecamacho@yahoo.com

or to such other addresses as the parties may designate to each other in writing.

10. The failure of either party to insist on strict compliance with any term or condition of this Lease shall not be deemed a waiver or relinquishment of the right to require strict compliance with such term or condition, or any other term or condition of this Lease in the future.

11. This Agreement may not be modified except by a written Addendum signed by all parties.

12. Landlord will transfer the Retail Liquor License No. 03-12531 to Tenant after three (3) months of operation at **Minimum hours of Monday thru Saturday 11 a.m. till 2:30 PM. Expanded hours of Friday & Saturday 11 a.m. till 8:00 PM,** may be added as operations increase. As a material term of this Agreement, Tenant shall, at its sole cost, timely renew the Liquor License at its annual renewal. Tenant shall not transfer the Liquor License without the express written consent of Landlord, and Landlord may withhold such consent in its sole discretion. In the event this Lease is terminated, Tenant shall immediately transfer the Liquor License back to Landlord. In the event Tenant allows the liquor license to expire, Tenant shall pay for the cost of Landlord renewing the license, including any late fees and costs, or, obtaining a new liquor license in the event the time for renewal has been exceeded.

13. Tenant will reimburse Landlord for all Liquor License fees paid to acquire Liquor License No. 19.

14. The parties acknowledge that this Agreement is entered into in the State of Colorado, and they agree that the courts of Adams County, Colorado, shall have jurisdiction and be the sole venue to resolve all disputes between the parties arising from this Agreement or concerning the Premises.

15. Motor vehicles shall be parked only within designated parking areas.

16. The Landlord warrants that it is the owner of the Premises free and clear of all liens and encumbrances, that it has the authority to enter into this Agreement and that the Premises is free from contamination by hazardous substances.

17. Landlord may provide marketing assistance not limited to inclusion on CASP website, press releases, advertisements, and presentations.

IN WITNESS WHEREOF the parties have executed this Lease Agreement this 10  
day of DECEMBER 2020.

ADAMS COUNTY, COLORADO

BY: [Signature] ATTEST: [Signature]  
Chair

TENANT  
MI TIERRA MEXICAN FOOD, LLC

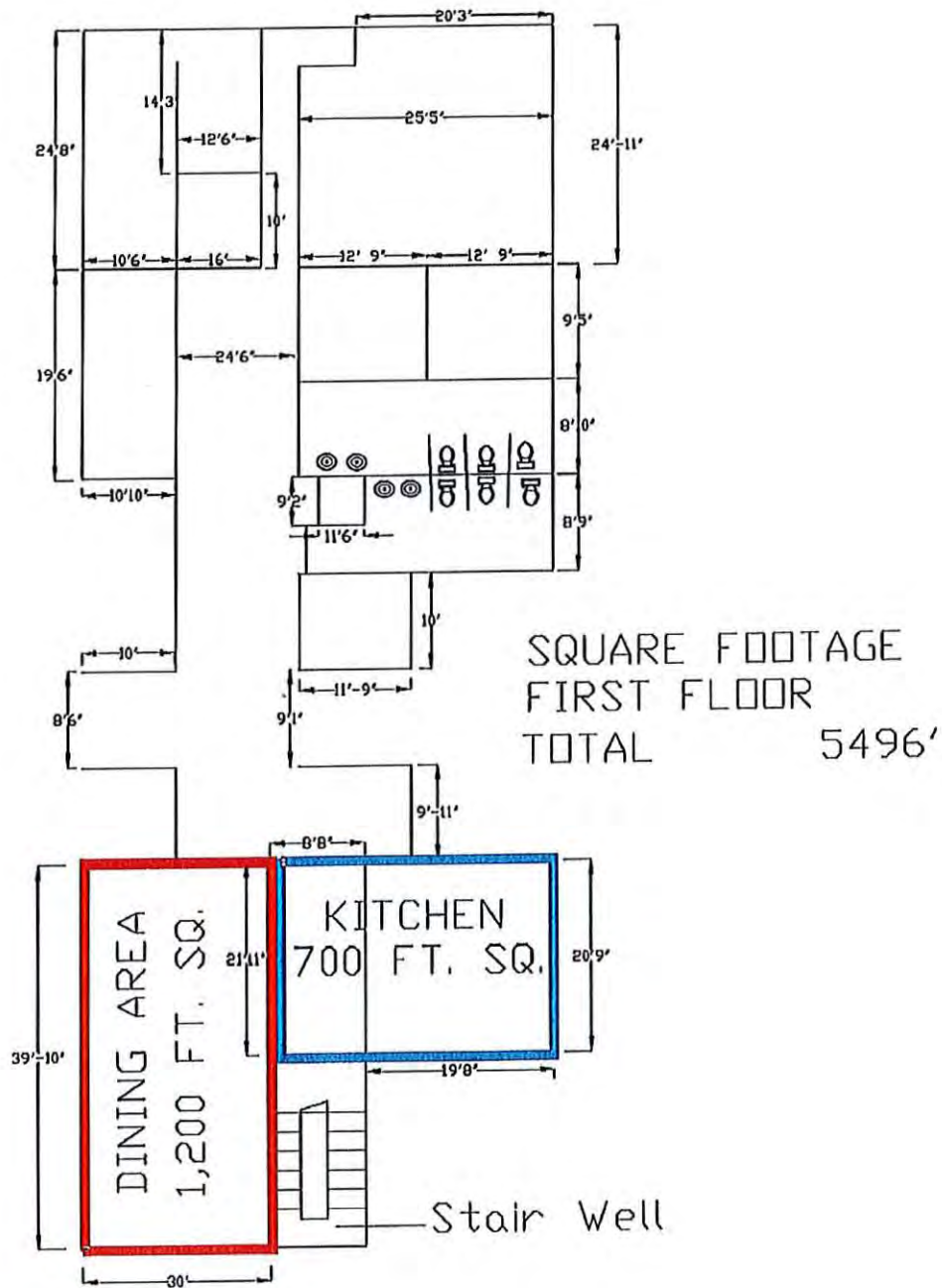
BY: [Signature]  
Title: OWNER

APPROVED AS TO FORM  
COUNTY ATTORNEY  
[Signature]

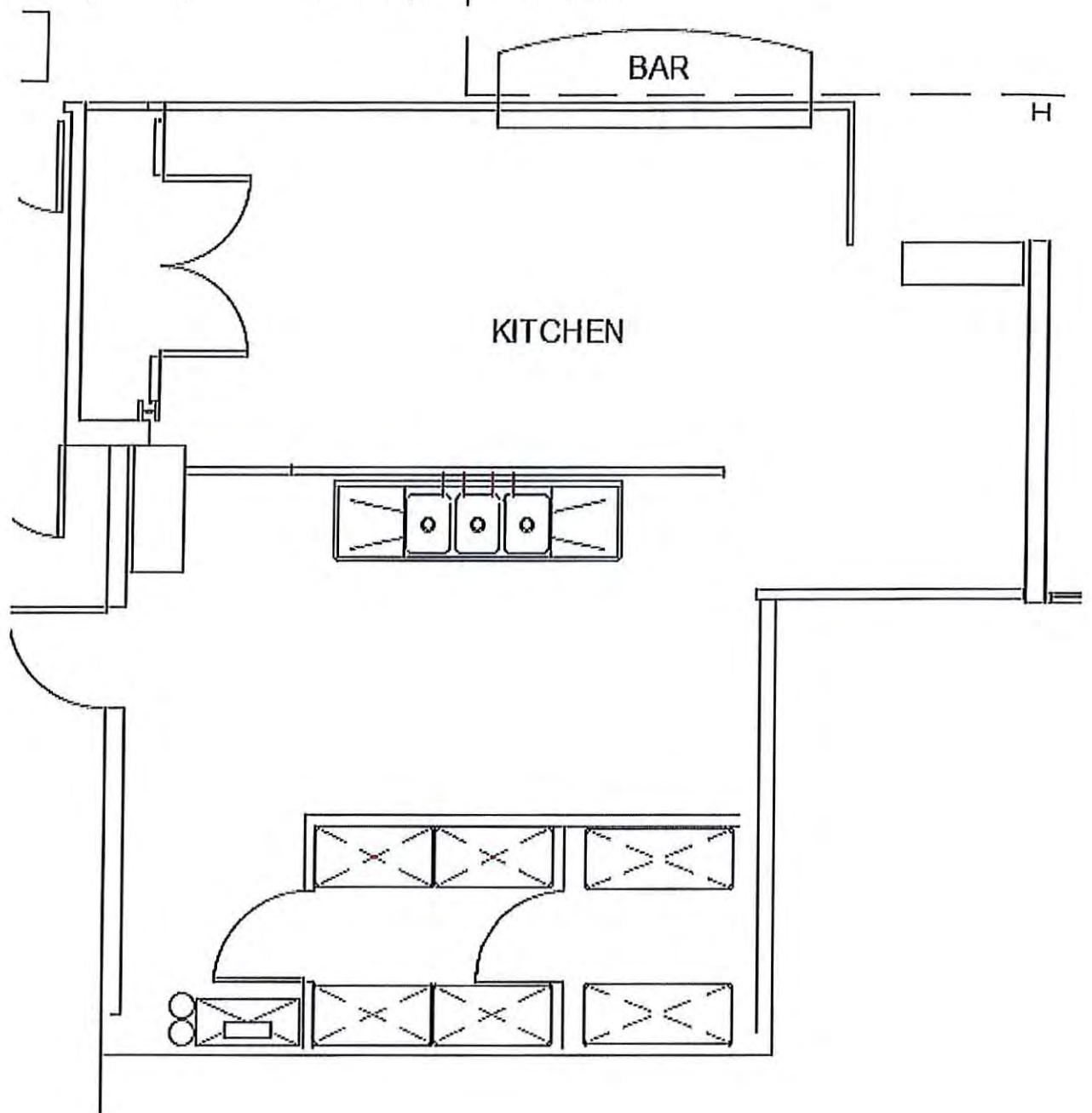
**Exhibit A**  
**Leaschold**



# TERMINAL-1ST FLOOR



Detailed Kitchen Diagram



**Exhibit B**  
**County equipment and small ware inventory**

CAFE INVENTORY 10-13-2020				
ITEM	COUNT	VERIFIED	COMMENTS	
Big pot	1			
Medium pot	1			
Small pot	4			
Smaller pot	1			
Silverware holder	16			
Large sheet pan	20			
Small sheet pan	4			
Large pizza screen	6			
Medium pizza sheet	3			
Medium pizza screen	6			
Small pizza screen	5			
Oven mitts	7			
Kitchen Aid mixer bowl	1			
Donut dropper	1			
Scale	1			
Metal colander	1			
Strainer	3			
Grater	1			
Serving tray	4			
Plastic long shallow container	7			
Medium plastic lids	10			
Plastic medium deep container	23			
Plastic medium shallow container	5			
Plastic skinny container	21			
Long deep container	6			
18 QT plastic bucket	2			
8 QT plastic bucket	1			
Metal long deep container	16			
Metal long shallow container	9			
Metal short shallow container	47			
Metal short deep container	17			
Metal odd ball- long shallow with rounded corners	2			
Metal short deeper container	6			

Metal wide shallow container	8		
Metal wide deep container	6		
Metal wide shallow steamer	1		
Plastic wide deep container	1		
Metal square lid	7		
Metal rectangle lid	7		
Metal large square lid	7		
Metal round lid	1		
Assorted metal bowls	23		
Plastic shallow tote	3		
Plastic deep tote	2		
Plastic tote lid	3		
22 QT plastic bucket	3		
XL plastic tote	1		
Flat top lid	2		
Lunch plate	85		
Dinner plate	65		
Salad bowl	54		
Soup bowl	10		
Textured plate	7		
Textured bowl	4		
Oval plate	12		
Condiment bowl	9		
Condiment bowl lid	11		
Pitcher	7		
Chili bowl	20		
Tea cup	36		
Soup cup	9		
Basket	51		
Side plate	35		
Tea plate	2		
Small soup cup	4		
Tea Saucer	4		
Large coffee cup	30		
Small coffee cup	49		
Small sauce pot	4		
Big sauce pot	4		
XL pot	1		
Big fry pan	2		
Small fry pan	4		
Burger press	4		
Round food warmer pot	4		
Griddle bricks	4		
Rags	20		
Muffin tin	2		



Cupcake pan	1		
Rectangle cake pan	1		
Bundt pan	1		
Large glass rectangle	4		
Small glass rectangle	3		
Glass pie dish	4		
Round cake pan	1		
Cake display lid	2		
Cake display	1		
Cake plate	1		
Punch bowl	1		
Metal pot lid	2		
Sheet cake board	3		
Ramikin	2		
Large ladle	4		
Medium ladle	4		
Mini ladle	3		
Large spatula	3		
Medium spatula	5		
Small tongs	9		
Ice cream scoop	9		
Small funnel	2		
Wooden spoon	3		
Tenderizer	1		
Icing knife	2		
Peeler	1		
Bottle opener	2		
Small rack	1		
Large funnel	1		
Catering rack	2		
Immerslon blender wisk	1		
Large tongs	1		
Wisk	1		
Silicone brush	1		
Pizza cutter	1		
Cookie baller	2		
Egg slicer	1		
Can opener	1		
Flat top paddle	7		
Large wisk	1		
Large smasher	1		
Sharp knives	14		
Small bowl set	2		
Small plastic tongs	11		
medium plastic tongs	3		
Large plastic tongs	2		
Plastic spoon	2		

Slotted plastic spoon	9		
Oval plastic spoon	2		
Plastic ladle	3		
Small stew pot	2		
1/4 cup	2		
1/3 cup	3		
1/2 cup	1		
1 cup	1		
Tablespoon set	3		
Squeeze bottle	17		
Squeeze bottle lid	17		
Ketchup squeeze bottle	9		
Assorted lids	17		
Metal slotted spoon	2		
Metal spoon	1		
Metal scoop	1		
Metal slotted scoop	1		
Metal pie server	2		
Zester	1		
Garlic mincer	1		
Lemon juicer	2		
Fruit cutter	1		
Spoon holder	1		
Taco salad shell maker	1		
Mesh strainer	1		
Condiment holder	1		
Butter knife	2		
Cutting board	6		
Pizza paddle	1		
Fry grabber	2		
Confetti sticks	1		
Assorted metal trays	9		
Bucket lid	4		
Cake decorating supplies	1		
Coffee pot	5		
Fry basket	2		
Dough cutter	2		
Salt/ Pepper shaker	33		
Oil pourer	2		
Syrup dispenser	19		
Sugar holder	24		
Thermometer	2		
Fork	221		
Soup spoon	65		
Spoon	249		
Bigger spoon	81		
Steak knife	5		

Butter knife	100		
Soda cup	121		
Beer glass	96		
Kid cup	275		
Kid cup lid	224		
Ice scoop	5		
Big tray	1		
Ice tea container	1		
Beverage dispenser	4		
Beverage dispenser base	8		
Plastic folding table	1		
Catering rack	7		
Catering tray	25		
Catering deep tray	9		
Catering flat lid	3		
Catering lid	11		
Wick	23		
Aluminum tray	29		
Glass Stoneleigh bucket	3		
Straws	5512		
Styrofoam chili cup	628		
Square aluminum tray	4		
Aluminum flat lid	14		
4oz plastic sauce cup	3100		
Plastic chili cup lid	528		
Plastic sauce cup lid	3160		
2oz plastic sauce cup	2650		
Tall plastic cup	90		
Rim salter	1		
Charcoal	12		
Plastic to go box	105		
Section tray	136		
Plastic side plate	100		
Cake board	70		
Paper to go lunch box	48		
Party supplies	2		
Coffee cup lid	820		
Bar mat	3		
Bar glass	90		
Vase	4		
Locker	3		
Paper cup	1926		
Paper cup holder	280		
Hot dog boats	600		
Tall straws	2000		
Coffee cup sleeves	300		
Plastic tray	1		



To go cup lid	549		
Square brown fold to go	356		
Square plastic fold to go	500		
Large plastic to go	133		
Paper boats	750		
Glass bowl	1		
Lake cake/pizza board	60		
Table can opener	1		
Bus tub	3		
Large square brown to go	43		
Table cloth	9		
Small carafe	15		
Drink snifter	7		
Pourer	12		
Wine stopper	10		
Tea pot	5		
Pot holder	2		
Square stainless table	2		
Metal rolling rack	1		
Wood shelf	1		
Rectangle stainless table	2		
5 shelf wire shelf	3		
3 shelf wire shelf	1		
Heat lamp shelf	1		
XL pizza cutter	1		
Tall wine glass	31		
Round wine glass	24		
Wine glass	5		
Large carafe	11		
Shaker	1		
Shot measurer	1		
Shot glass	10		
Stir spoon	2		
Measuring glass	1		
Square POS with cash box	1		
Menu holder	12		
EQUIPMENT			
Panini press	1		
Microwave	1		
Convention oven	1		
Fryer	1		
6 burner gas range with oven	1		
4 burner flat top	1		
Mini fridge	2		
food display warmer	1		
Cooler/food storage	1		

Cash register	1		
Immersion blender	1		
Blender	1		
Food processor	1		
Round food warmer	1		
Rectangle food warmer	2		
Meat slicer	2		
4 Slice toaster	1		
Kitchen Aid mixer	1		
<b>TOTAL</b>			

### Exhibit C Required Insurance

Lessee shall procure and maintain for the duration of the Lease, insurance against claims for injury to persons or damage to property which may arise from or in connection with this Lease.

The insurance requirements herein are the minimum requirements for this Lease and in no way limit the indemnity covenants contained in the this Lease, and in no way warrant that the minimum limits contained herein are sufficient to protect the Lessee from liabilities that might arise out of this Lease. Lessee is free to purchase such additional insurance as Lessee determines necessary.

A. Minimum Scope and Limits of Insurance: Lessee shall provide coverage with the limits of liability not less than those stated below. An excess liability or umbrella liability policy may be used to meet the minimum liability requirements provided that the coverage is written on a "following form" basis.

1. Commercial General Liability – Occurrence Form

Policy shall include bodily injury, property damage, and liability assumed under an insured Contract including defense costs.

The policy shall be endorsed to include the following additional insured language: Adams County its associated and or/affiliated entities, successors, or assigns, it elected officials, trustees, employees, agents and volunteers shall be named as additional insureds with respect to liability arising out of the activities performed by or on behalf of the Lessee. A Waiver of Subrogation shall apply in favor of Adams County its associated and or/affiliated entities, successors, or assigns, it elected officials, trustees, employees, agents and volunteers.

Minimum Limits:

General Aggregate	\$2,000,000
Products/Completed Operations	\$2,000,000
Each Occurrence Limit	\$1,000,000
Personal/Advertising Injury	\$1,000,000
Fire Damage Expense	\$1,000,000
Premises Medical Expense (Each Person)	\$ 5,000
Liquor Liability Coverage	\$1,000,000

2. Property Insurance

- a. Property insurance shall be written on a Covered Cause of Loss – Special Form, replacement cost coverage, including coverage for flood and earth movement.
- b. Adams County shall be named as a loss payee on property coverage for tenant improvements and betterments.
- c. A waiver of subrogation applies to Adams County for any lessor property.
- d. Coverage for Lessee's Tenant Improvements shall be insured at 100% replacement cost.
- e. Coverage for Loss of Rents will be amount equal to all minimum annual rent and other sums payable under the lease.

3. Automobile Liability



- a. Bodily Injury and Property Damage for any owned, hired, and non-owned vehicles.

Minimum Limits;

Bodily Injury/Property Damage      \$1,000,000

4. Workers Compensation and Employer's Liability

Minimum Limits:

Coverage A (Workers Compensation)      Statutory  
Coverage B (Employers Liability)      \$1,000,000 Each Accident  
\$1,000,000 Disease per

Employee

\$1,000,000 Disease per

policy

Waiver of Subrogation in favor of Adams County.

B. Additional Insured Requirements: The policies shall include, or be endorsed to include, the following provisions:

1. On insurance policies where Adams County is named as an additional insured, Adams County shall be an additional insured to the full limits of the liability purchased by the Lessee even if those limits of liability are in excess of those required by this Lease.

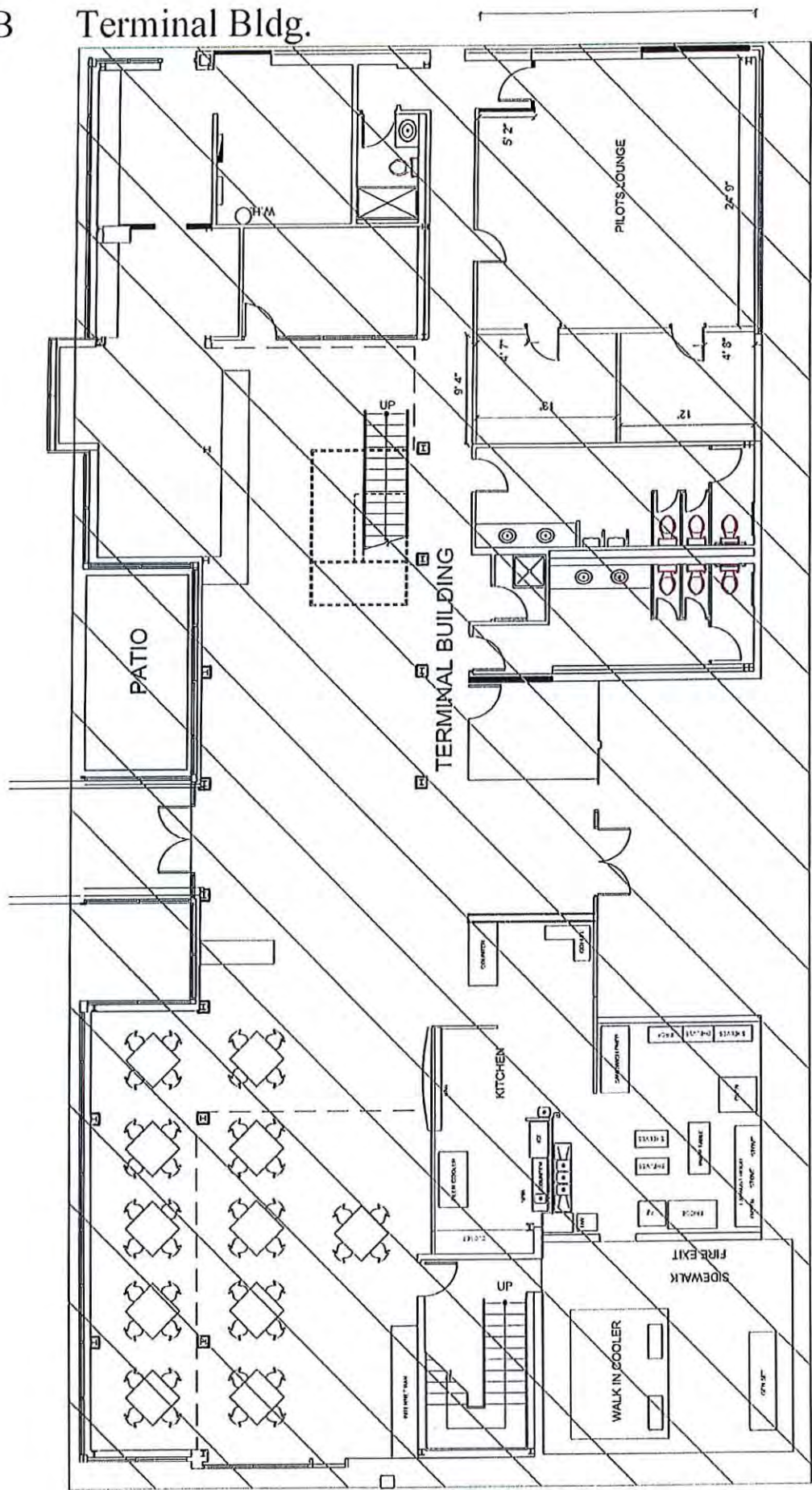
C. Notice of Cancellation: Each insurance policy required by the insurance provisions of this Contract shall provide the required coverage and not be suspended, voided or cancelled except after 30 days prior written notice has been given to Adams County, except when cancellation is for non-payment of premium, then 10 days prior notice may be given. Such notice shall be sent directly to Adams County. If any insurance company refuses to provide the required notice, the Lessee or its insurance broker shall notify Adams County of any cancellation, suspension, non-renewal of any insurance within seven days of receipt of insurers' notification to that effect.

D. Acceptability of Insurers: Insurance is to be placed with insurers duly licensed or authorized to do business in the state of Colorado with an "AM Best" rating of not less than A-VII. Adams County is no way warrants that the above-required minimum insurer rating is sufficient to protect the Lessee from potential insurer insolvency.

E. Verification of Coverage: Lessee shall furnish Adams County the certificates of insurance (ACORD form or equivalent) as required by this Lease. The certificate for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf.

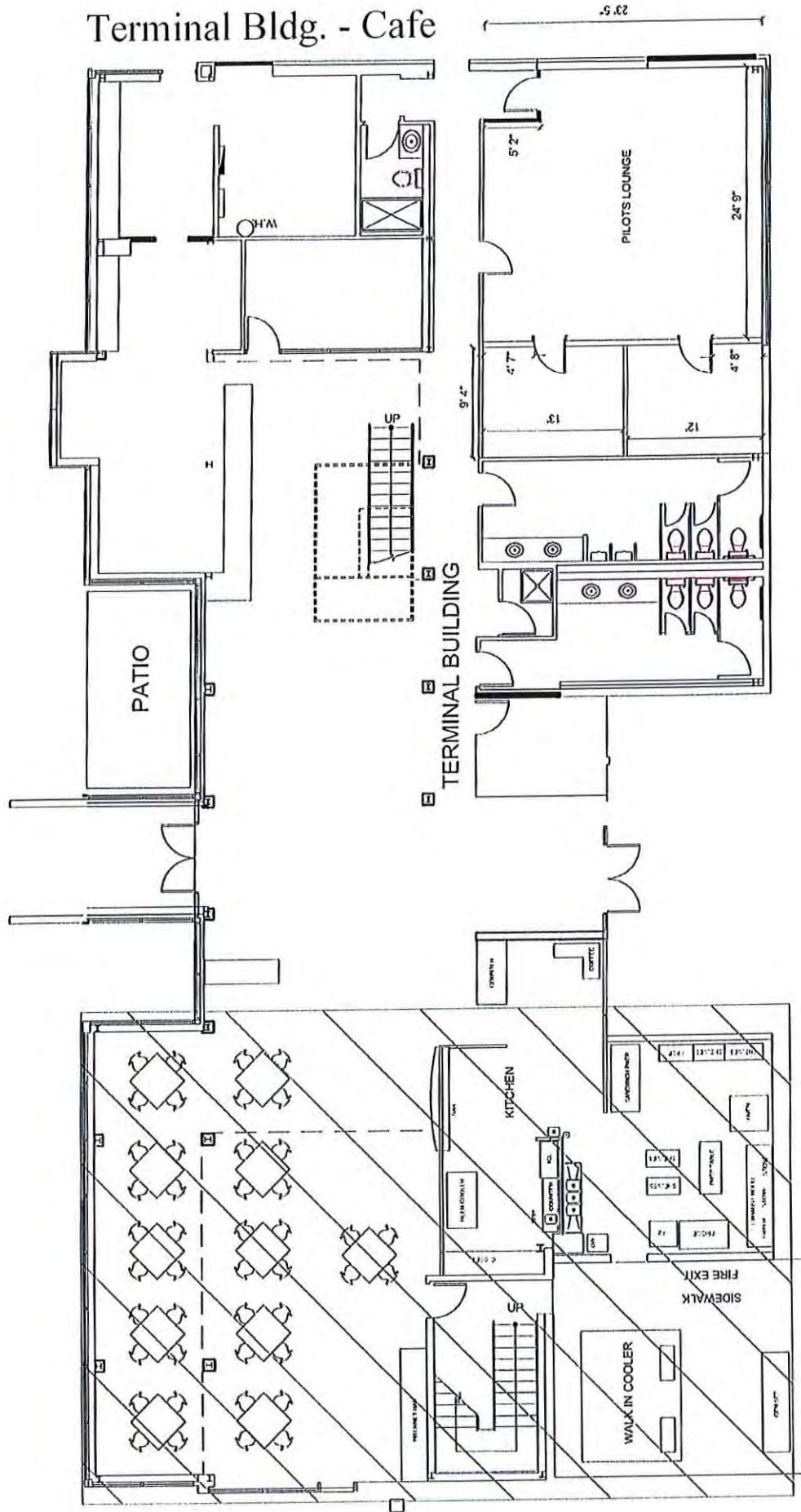
All certificates of any required endorsements are to be received and approved by Adams County before the lease commences. Each insurance policy required by this Lease must be in effect at or prior to commencement of this Lease and remain in effect for the duration of the Lease. Failure to maintain the insurance policies as required by this Lease or to provide evidence of renewal is a material breach of contract.

Exhibit B Terminal Bldg.





# Terminal Bldg. - Cafe



# FBO HANGAR







## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11, 2022
<b>SUBJECT:</b> Golf Course Management
<b>FROM:</b> Alisha Reis, Interim County Manager Byron Fanning, Interim Deputy County Manager Nancy Duncan, Budget & Finance Director Jennifer Tierney Hammer, Procurement & Contracts Manager
<b>AGENCY/DEPARTMENT:</b> Parks and Open Space Department
<b>HEARD AT STUDY SESSION ON:</b> N/A
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves an Agreement with Professional Recreation Management for Golf Course Management services.

### **BACKGROUND:**

Adams County owns and contracts the operation of the Riverdale Golf Facility which consists of two Golf Courses, the Dunes and the Knolls. The contractor operates all facilities associated with the Golf Courses such as the clubhouse, restaurant, banquet rooms, golf pro shop, and the maintenance facilities and equipment.

A formal Request for Proposal was posted on Bidnet. On October 27, 2021, four proposals were received. The proposals were evaluated on the following criteria:

- Management Approach, Customer Service Focus and understanding of the target market
- Past Financial Performance
- Management and Golf Professional qualifications
- Past Golf Course management experience & client references
- Ability to meet timeline and availability and responsiveness to the RFP

After a thorough evaluation, Professional Recreation Management was deemed to be the most responsive and responsible proposer with a management fee of \$108,000.00 per year for five years.

	Amount per year	Approved Date	Total Agreement Amount
Year One	\$108,800.00	January 11, 2022	\$108,000.00
Year Two	\$108,800.00	January 11, 2022	\$216,000.00

Year Three	\$108,800.00	January 11, 2022	\$324,000.00
Year Four	\$108,800.00	January 11, 2022	\$432,000.00
Year Five	\$108,800.00	January 11, 2022	\$540,000.00

The recommendation is to approve an Agreement with Professional Recreation Management to provide Golf Course Management services in the amount of \$108,000.00 per year for a total 5-year Agreement amount of \$540,000.00.

**AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Parks and Open Space Department

**ATTACHED DOCUMENTS:**

Resolution

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☐. If there is fiscal impact, please fully complete the section below.

<b>Fund: 5</b>
<b>Cost Center: 5021</b>

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:	7685		108,000.00
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			108,000.00

New FTEs requested: ☐ YES ☒ NO

Future Amendment Needed: ☐ YES ☒ NO

**Additional Note:**

BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING AN AGREEMENT IN THE AMOUNT OF \$540,000.00  
BETWEEN ADAMS COUNTY AND PROFESSIONAL RECREATION MANAGEMENT  
FOR GOLF COURSE MANAGEMENT

WHEREAS, on October 27, 2021, the County issued a Request for Proposal (RFP) for Golf Course Management services; and,

WHEREAS, after a thorough evaluation of the proposals, Professional Recreation Management was deemed to be the most responsible and responsive proposer; and,

WHEREAS, Professional Recreation Management agrees to provide Golf Course Management services in the amount of \$108,800.00 per year for five years for a total not to exceed contract amount of \$540,000.00.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners, County of Adams, State of Colorado, that the Agreement between Adams County and Professional Recreation Management in the amount of \$540,000.00 to provide Golf Course Management services is hereby approved.

BE IT FURTHER RESOLVED, that the Chair is hereby authorized to sign the Agreement with Professional Recreation Management on behalf of Adams County, after negotiation and approval as to form is completed by the County Attorney's Office.



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11, 2022
<b>SUBJECT:</b> Proposed Precinct Changes- 2022
<b>FROM:</b> Adams County Election Department
<b>AGENCY/DEPARTMENT:</b> Adams County Election Department
<b>HEARD AT STUDY SESSION ON:</b> n/a
<b>AUTHORIZATION TO MOVE FORWARD:</b> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves the recommendation regarding the map for changes in boundaries of precincts.

### **BACKGROUND:**

In accordance with C.R.S. 1-5-101 and 1-5-103, changes in the boundaries of precincts or the creation of new precincts for partisan elections must be completed no later than twenty-nine days prior to the first Tuesday in March after the Census data is released. The County Clerk and Recorder proposes the attached precincts and boundaries, which have been created considering, to the extent reasonably possible, natural and man-made boundaries that meet the requirements for visible features adopted by the United States bureau of the census. The County Clerk and Recorder has also taken into consideration active voter counts, as required by law.

The Clerk and Recorder requests that the Board of County Commissioners adopt the proposed precincts and boundaries described in the provided documents.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Clerk and Recorder, Adams County GIS

**ATTACHED DOCUMENTS:**

Resolution Approving Proposed Precinct Changes – 2022

PowerPoint

Excel document

**FISCAL IMPACT:**

Please check if there is no fiscal impact X. If there is fiscal impact, please fully complete the section below.

**Fund:****Cost Center:**

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	<b>Object Account</b>	<b>Subledger</b>	<b>Amount</b>
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES      X NOFuture Amendment Needed: ☐ YES      X NO**Additional Note:**



BOARD OF COUNTY COMMISSIONERS FOR  
ADAMS COUNTY, STATE OF COLORADO

RESOLUTION APPROVING PROPOSED PRECINCT CHANGES - 2022

WHEREAS, The Adams Clerk and Recorder (“Clerk”) has requested that the Board of County Commissioners (“BoCC”) approve certain precinct changes for 2022; and,

WHEREAS, Colorado Revised Statute (“C.R.S.”) §1-5-101 provides that, subject to approval by the BoCC, the Clerk shall divide the county into as many election precincts for all general, primary, and congressional vacancy elections as is convenient for the eligible electors of the county and shall designate the place for each precinct at which elections are to be held; and,

WHEREAS, C.R.S. §1-5-103 requires that changes in the boundaries of precincts or the creation of new precincts for partisan elections must be completed no later than twenty-nine days prior to the first Tuesday in March; and,

WHEREAS, the requested changes are fully set forth in Exhibit A which is attached hereto and incorporated herein by this reference.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners, County of Adams, State of Colorado, that the precinct changes as requested by the Adams County Clerk and Recorder which are attached hereto as Exhibit A are hereby accepted and approved.

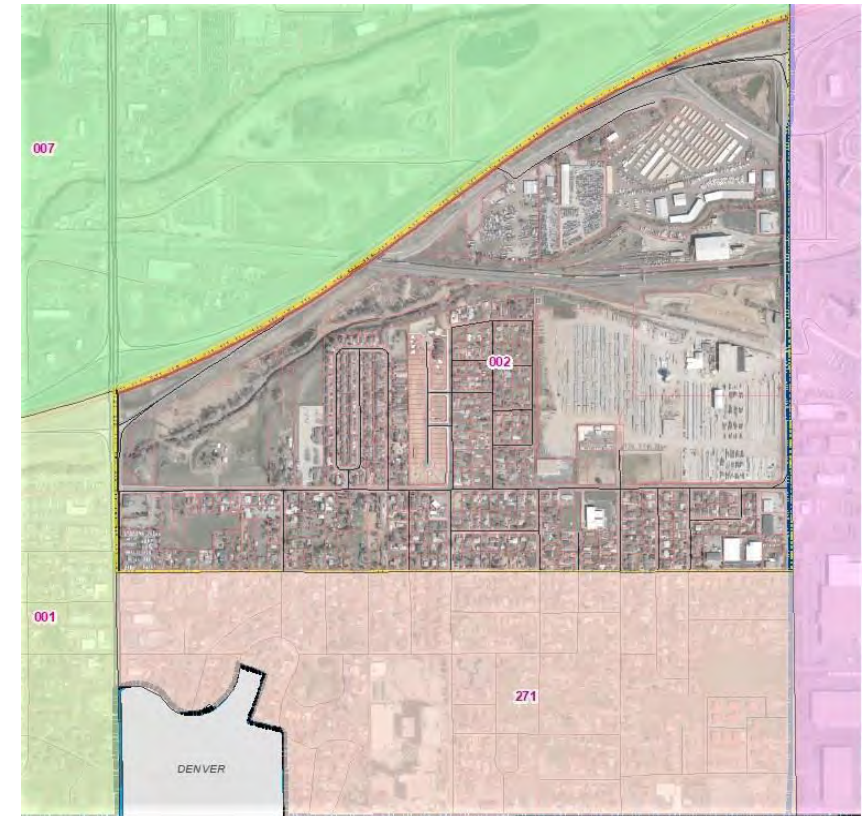
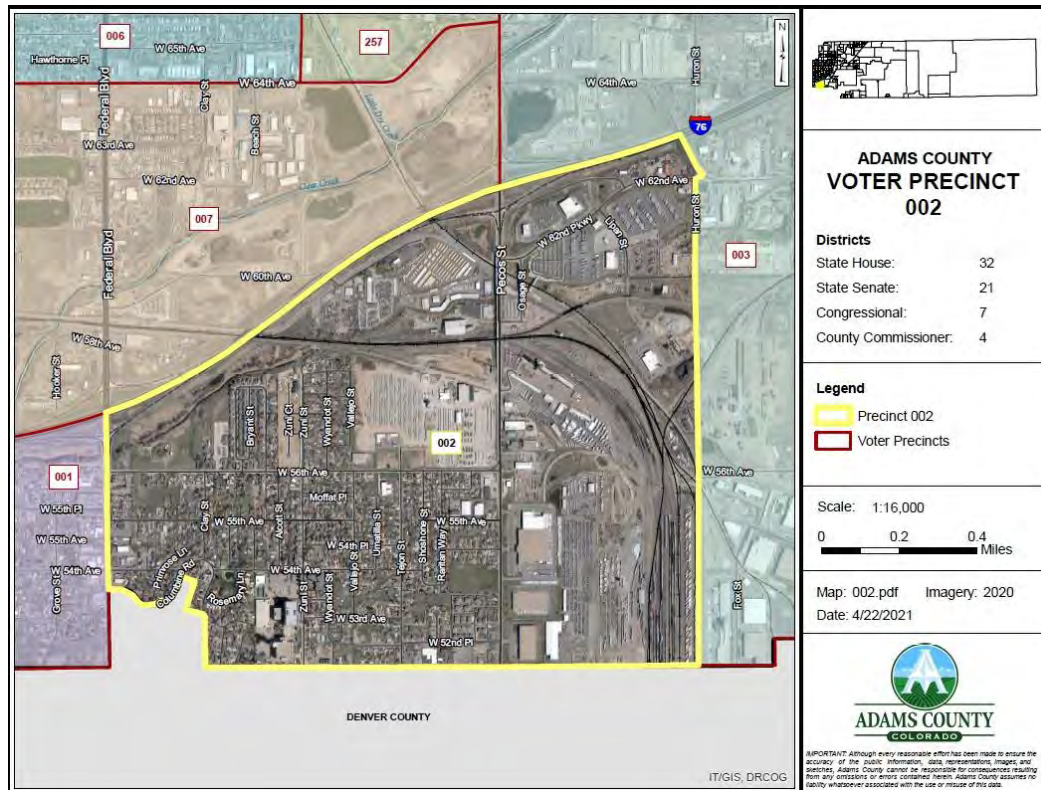
# Redistricting Precinct Changes

Proposed Precinct changes related to the new Congressional and Legislative Districts as well as Active Voter Count Maximums. If a new boundary bisects an existing precinct and causes a new precinct to be formed, the slide after the precinct split will be the new precinct formed.

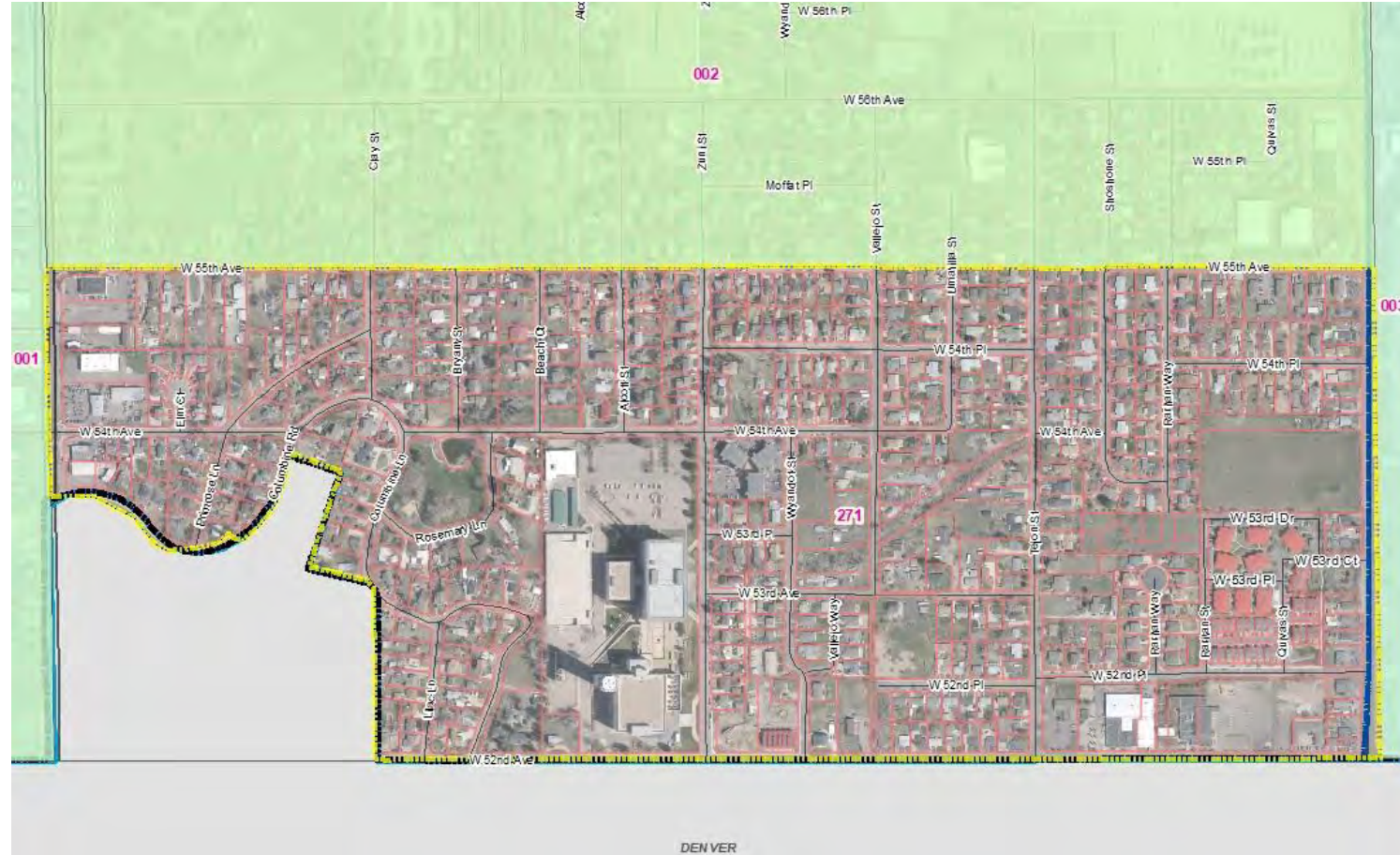
# Precincts split due to new District Boundaries

The following precinct slides are the ones who had to have changed boundaries because of where the new State Legislative and Congressional boundaries were placed.

# Precinct 002 — The State House boundary along Pecos St moved the east border, adding the area to precinct 003. Active voter counts also caused the split of the precinct in half.

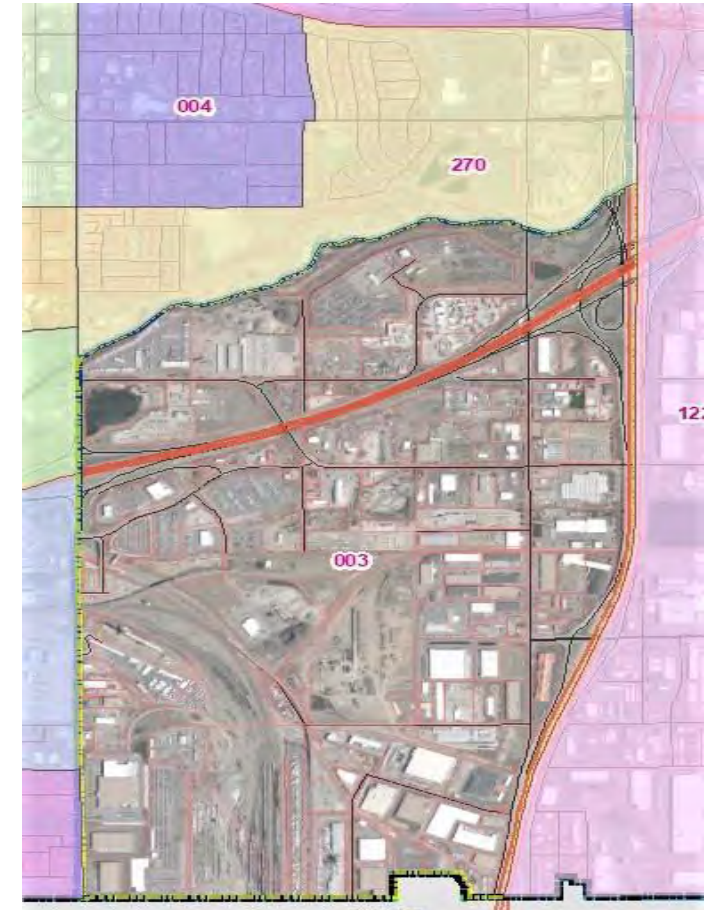
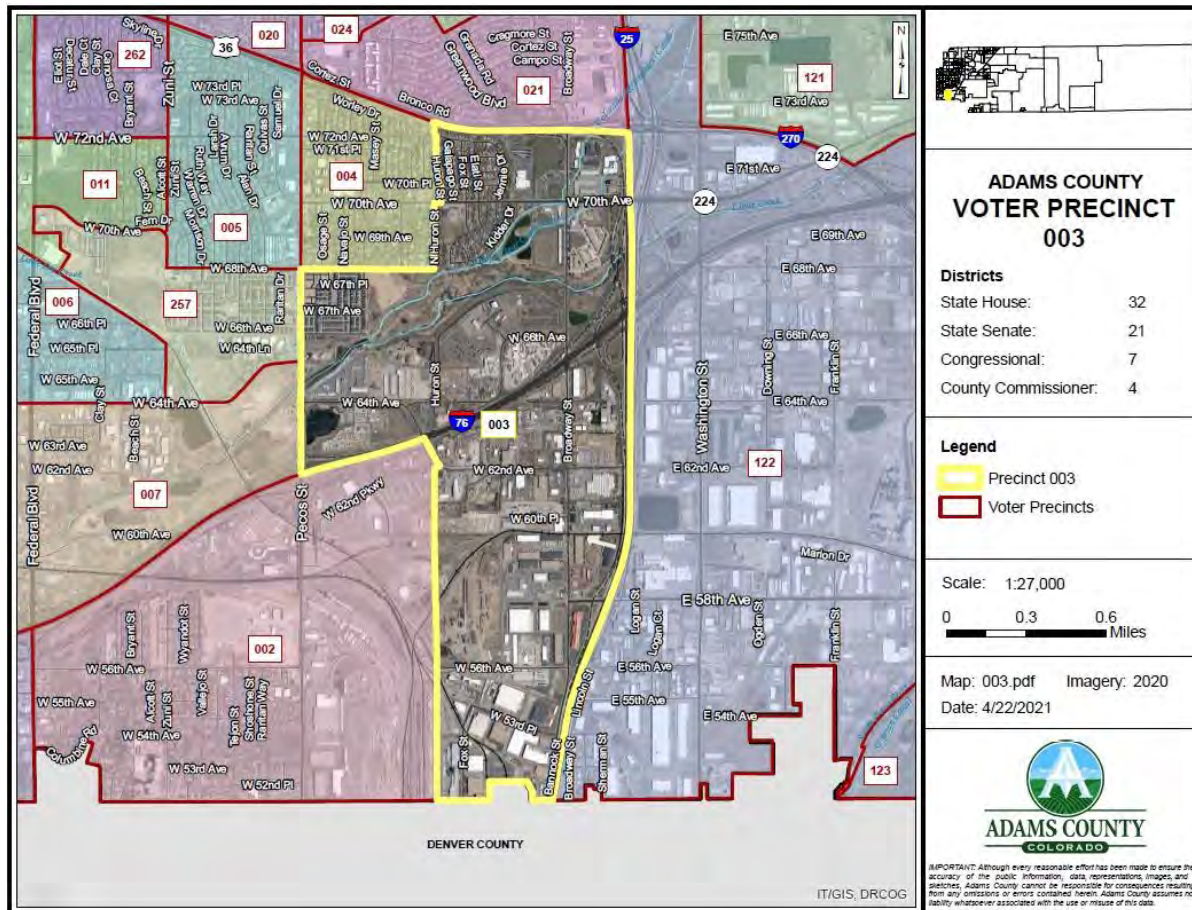


Precinct 271 The south part of Precinct 002 – split because of Active voter counts



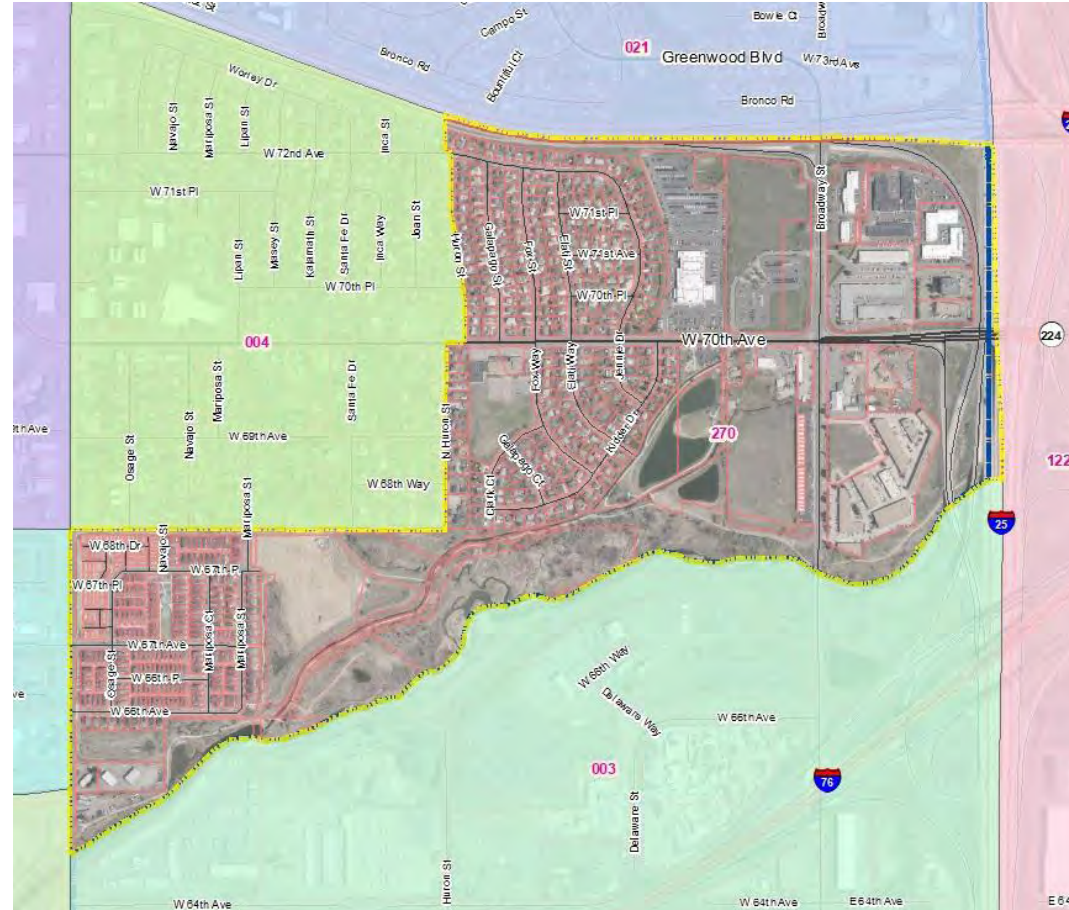


**Precinct 003** The State House boundary moved the west border to Pecos St then went northeast along Clear Creek splitting the north half of the precinct.



# Precinct 270

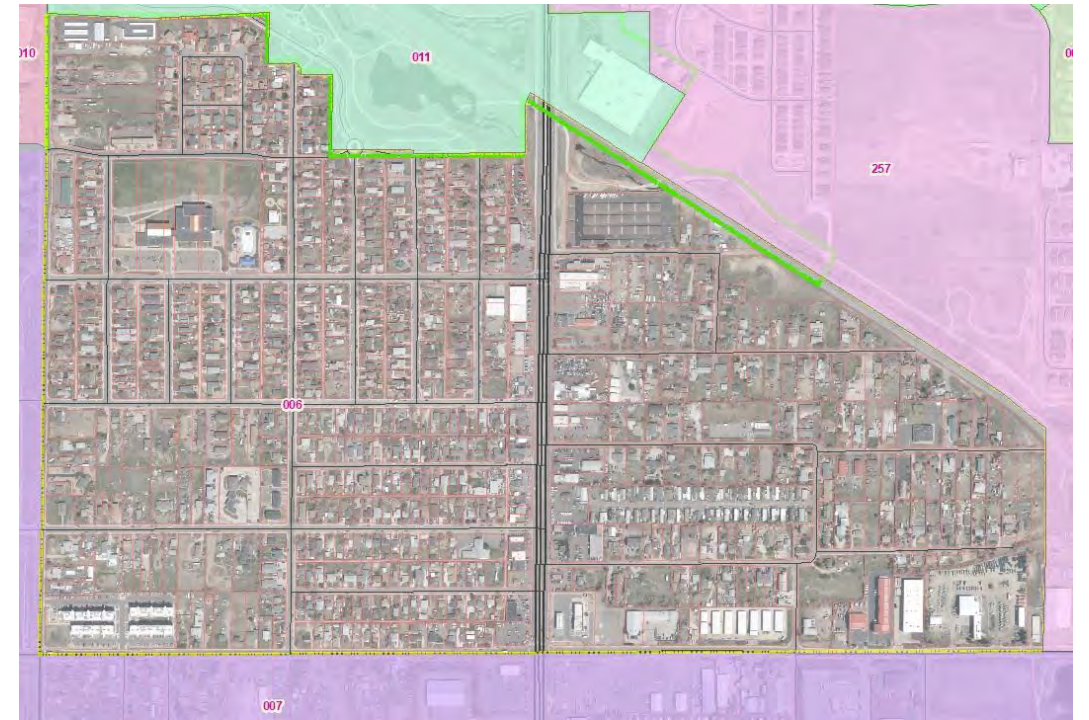
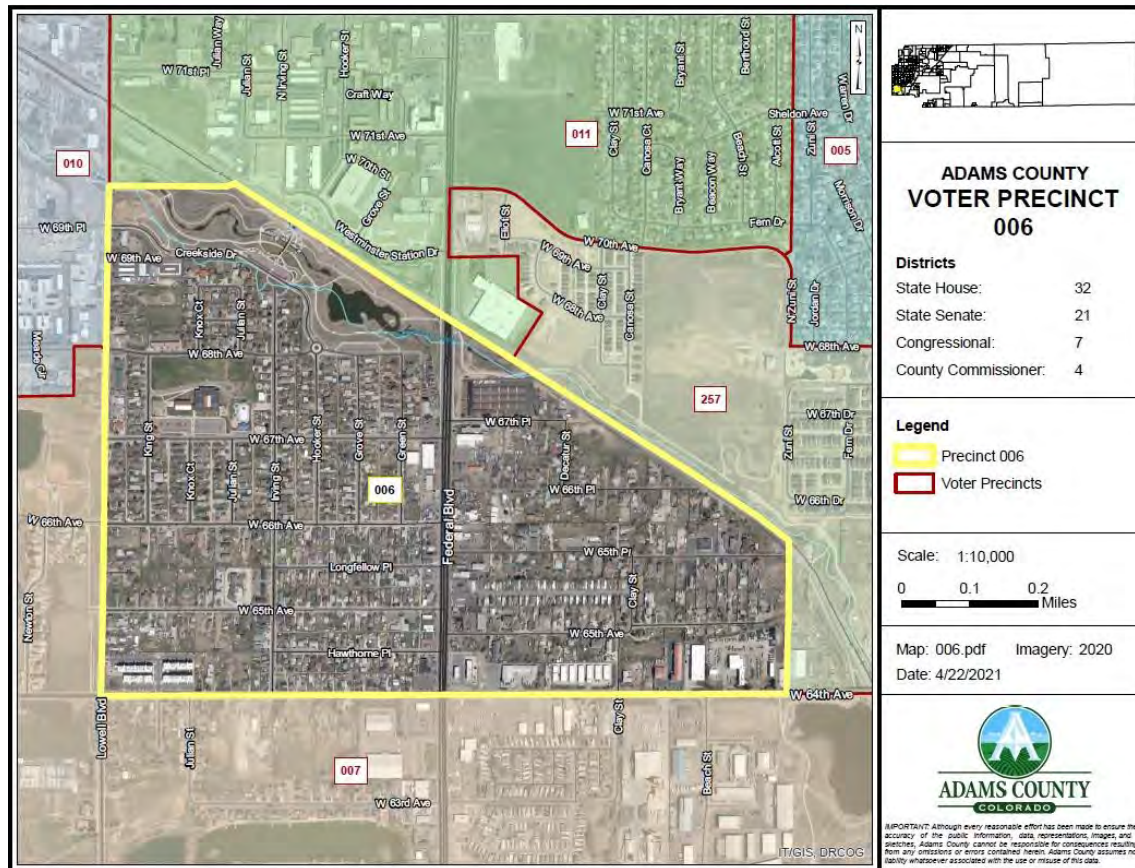
The State House boundary required the new precinct from Precinct 003





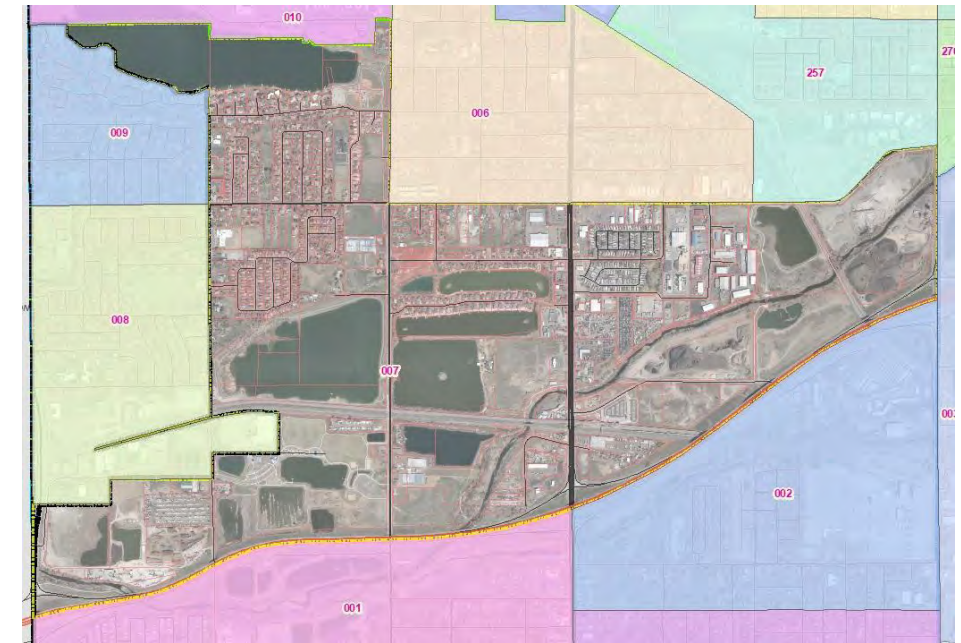
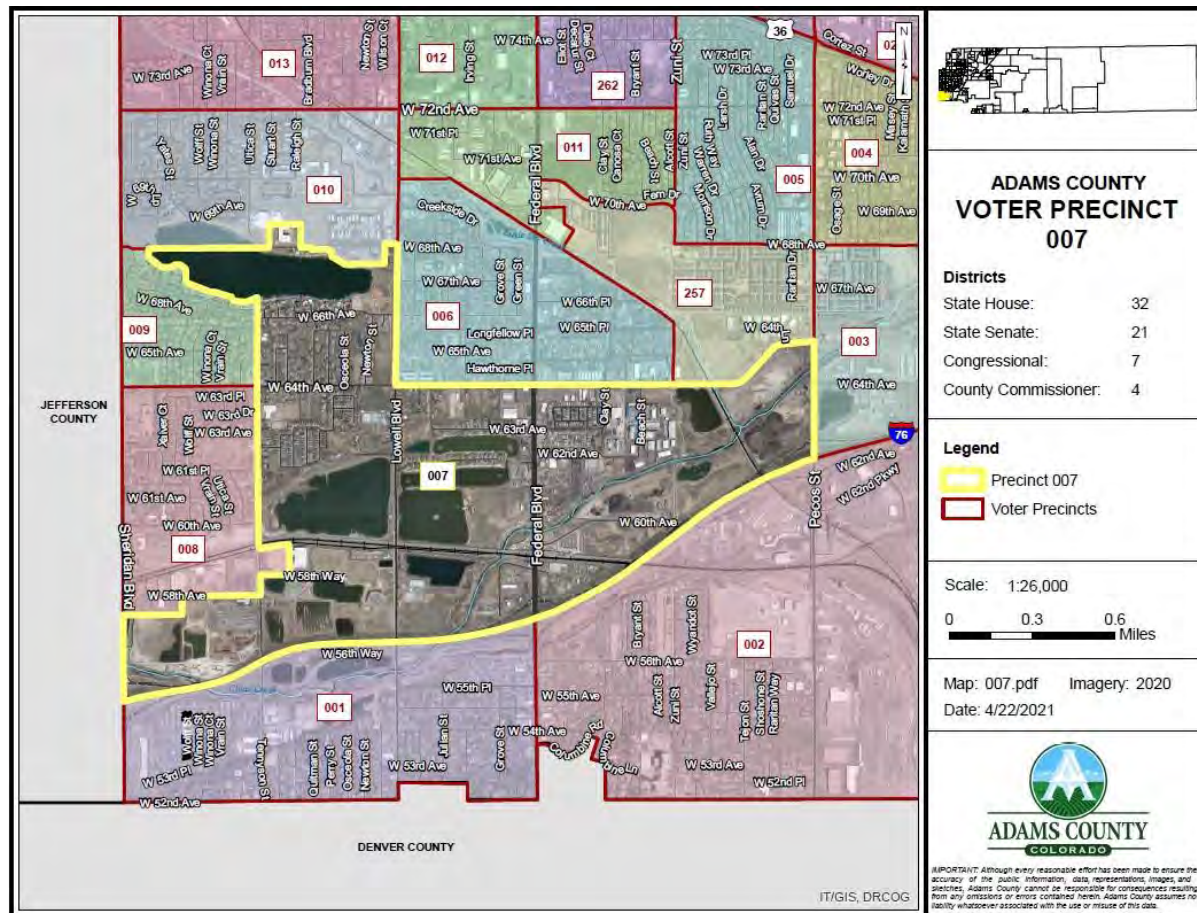
# Precinct 006

The north border modified to follow the State Senate boundary.





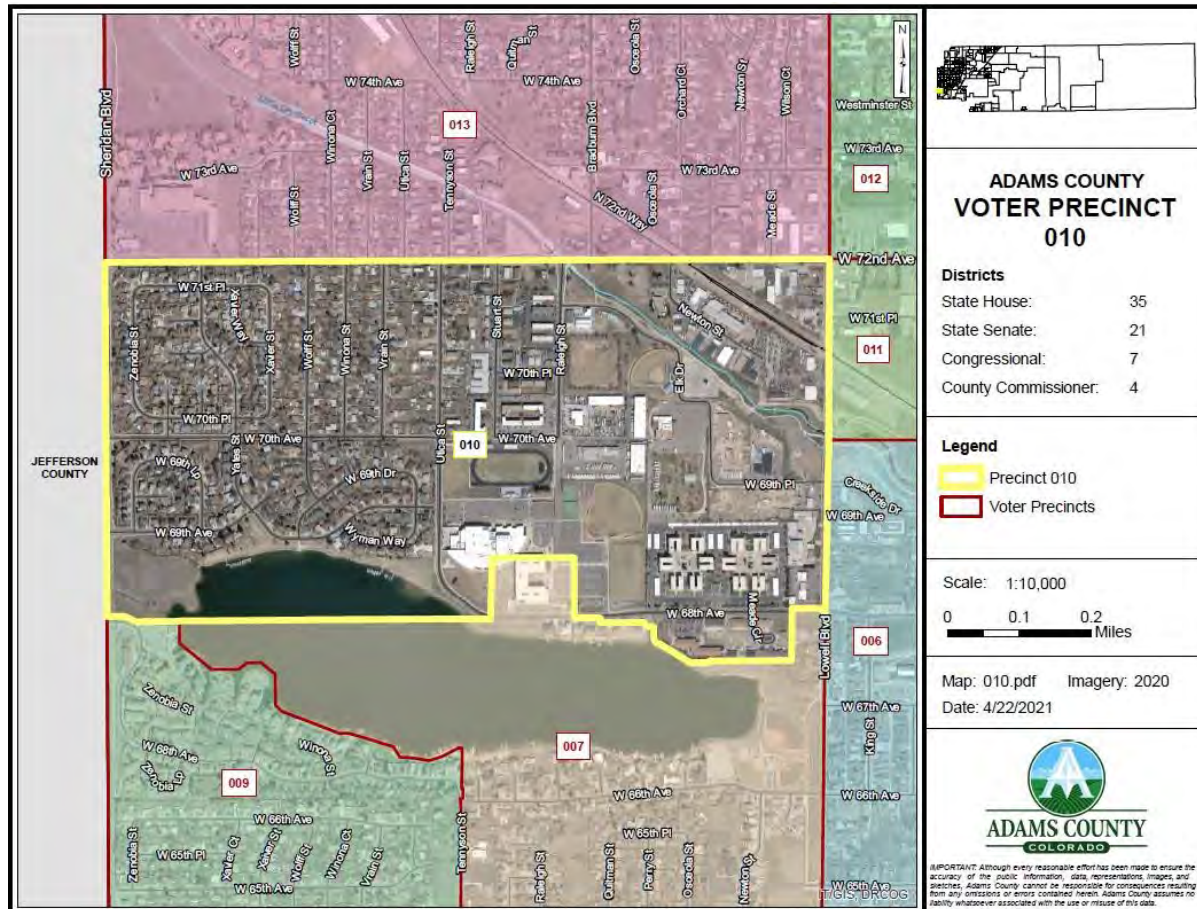
**Precinct 007** The north border modified to follow the State House boundary and an additional parcel moved to precinct 008 by Congressional boundary changes.





# Precinct 010

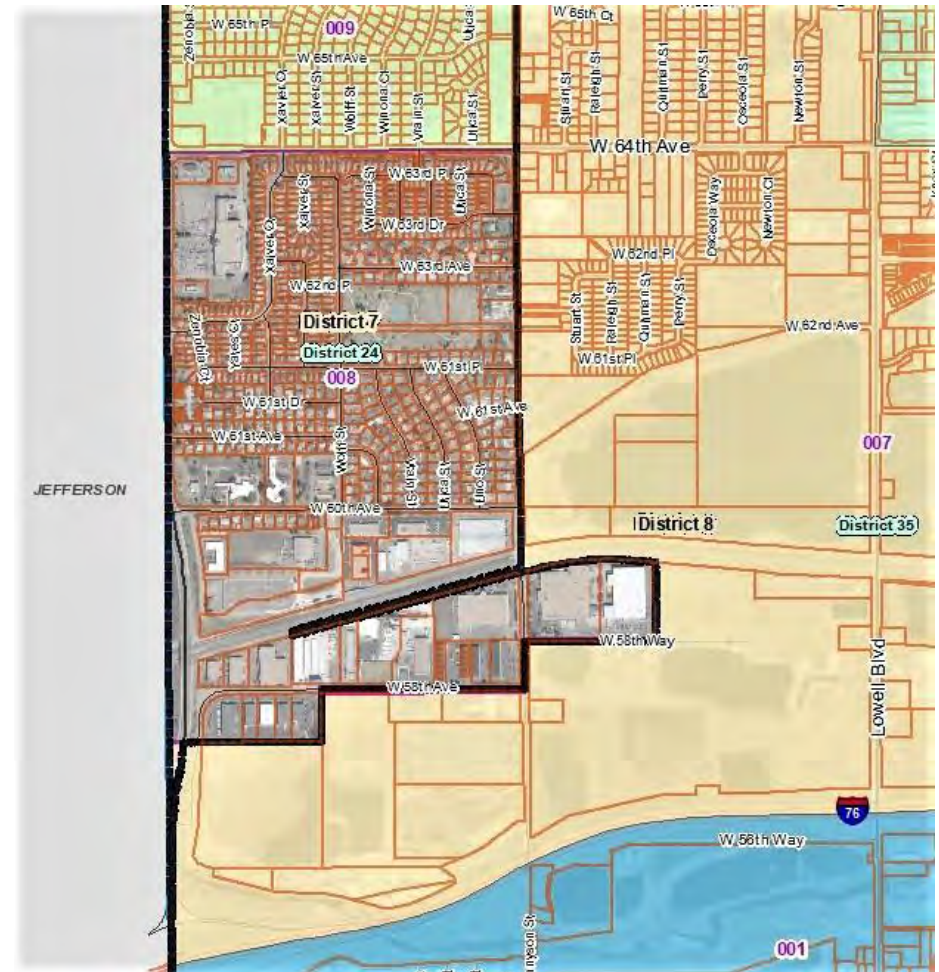
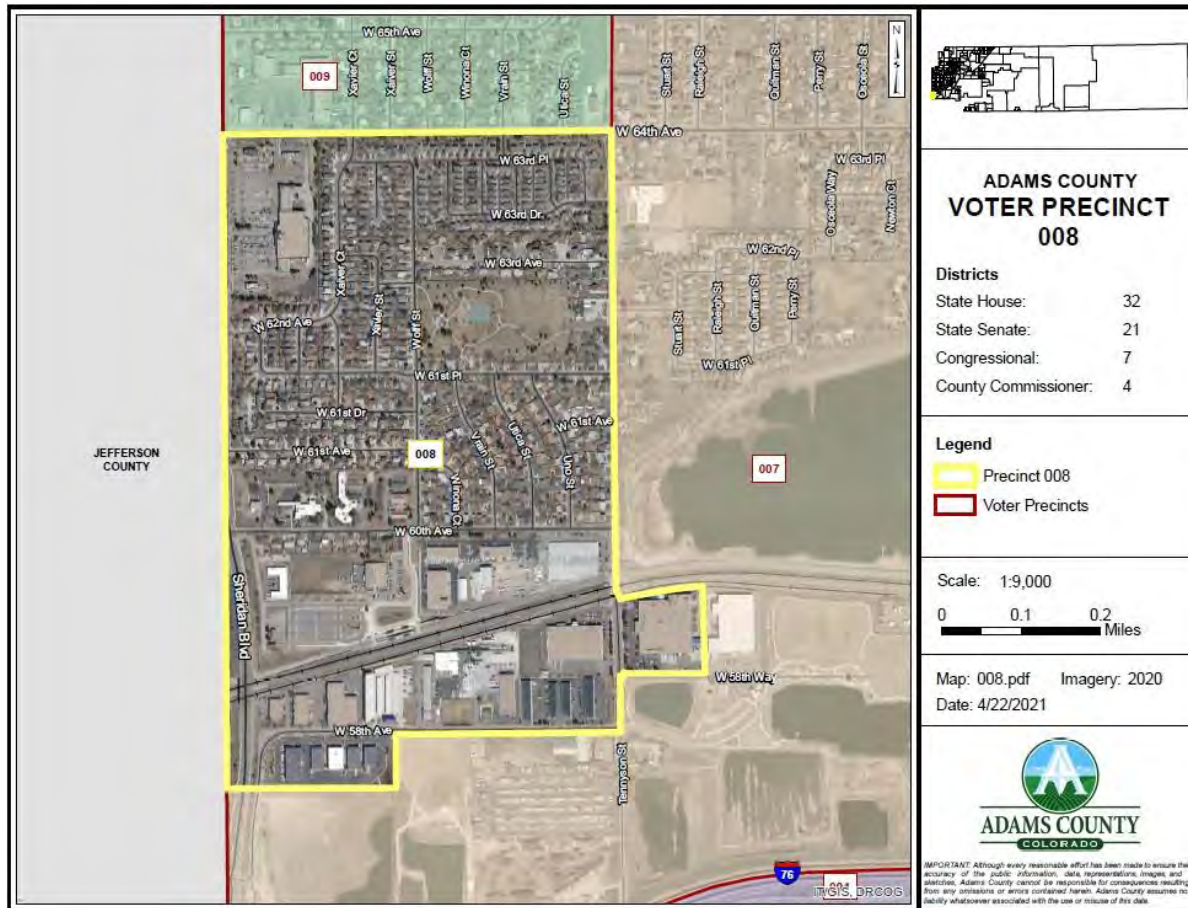
The south boundary modified to follow the new State Senate boundary.





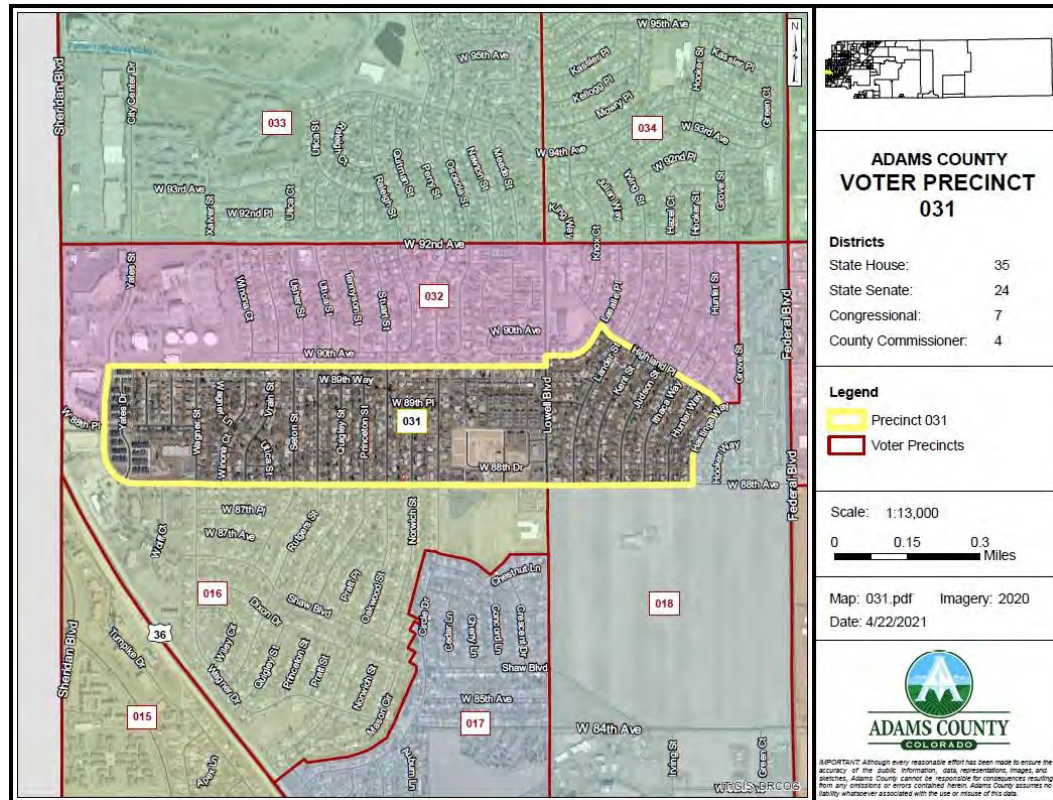
# Precinct 008

The Congressional boundary added one parcel from precinct 007.



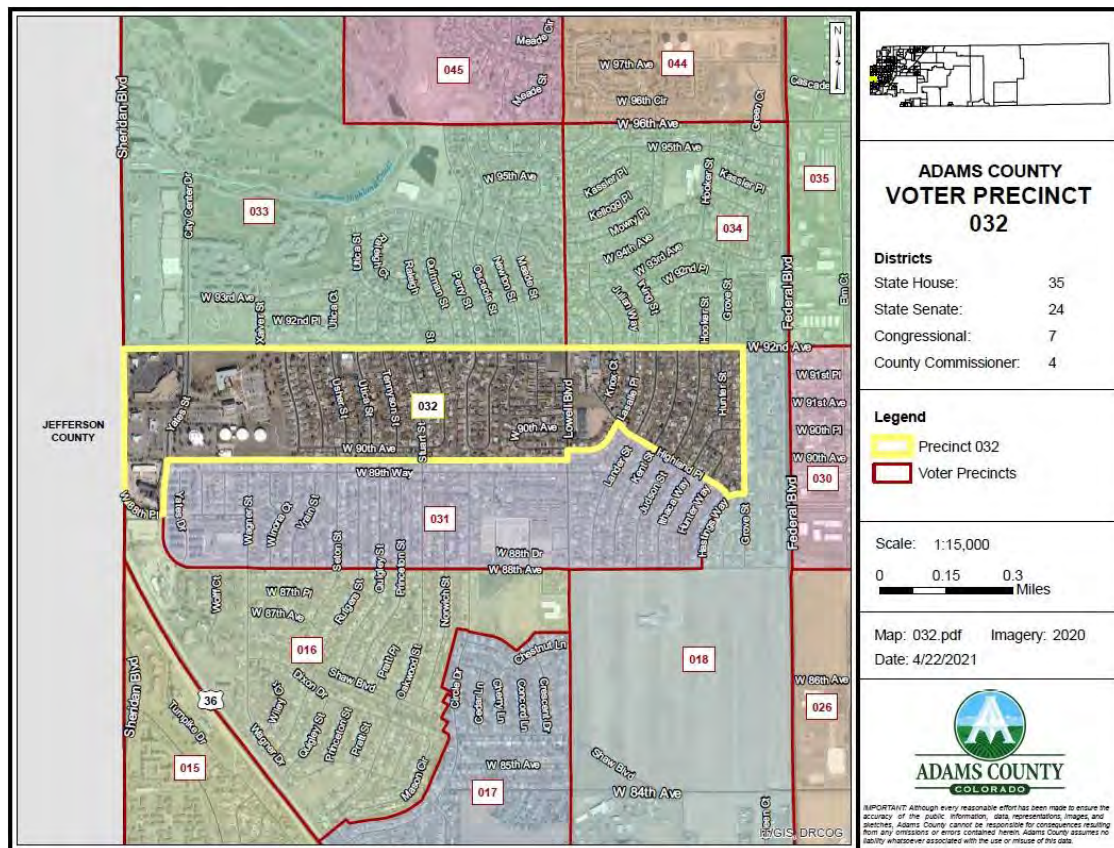


**Precinct 031** The west portion was added because of the new State House boundary. The east side was changed to match the boundary changes on Precinct 032 so the voter counts would be balanced in a new precinct.



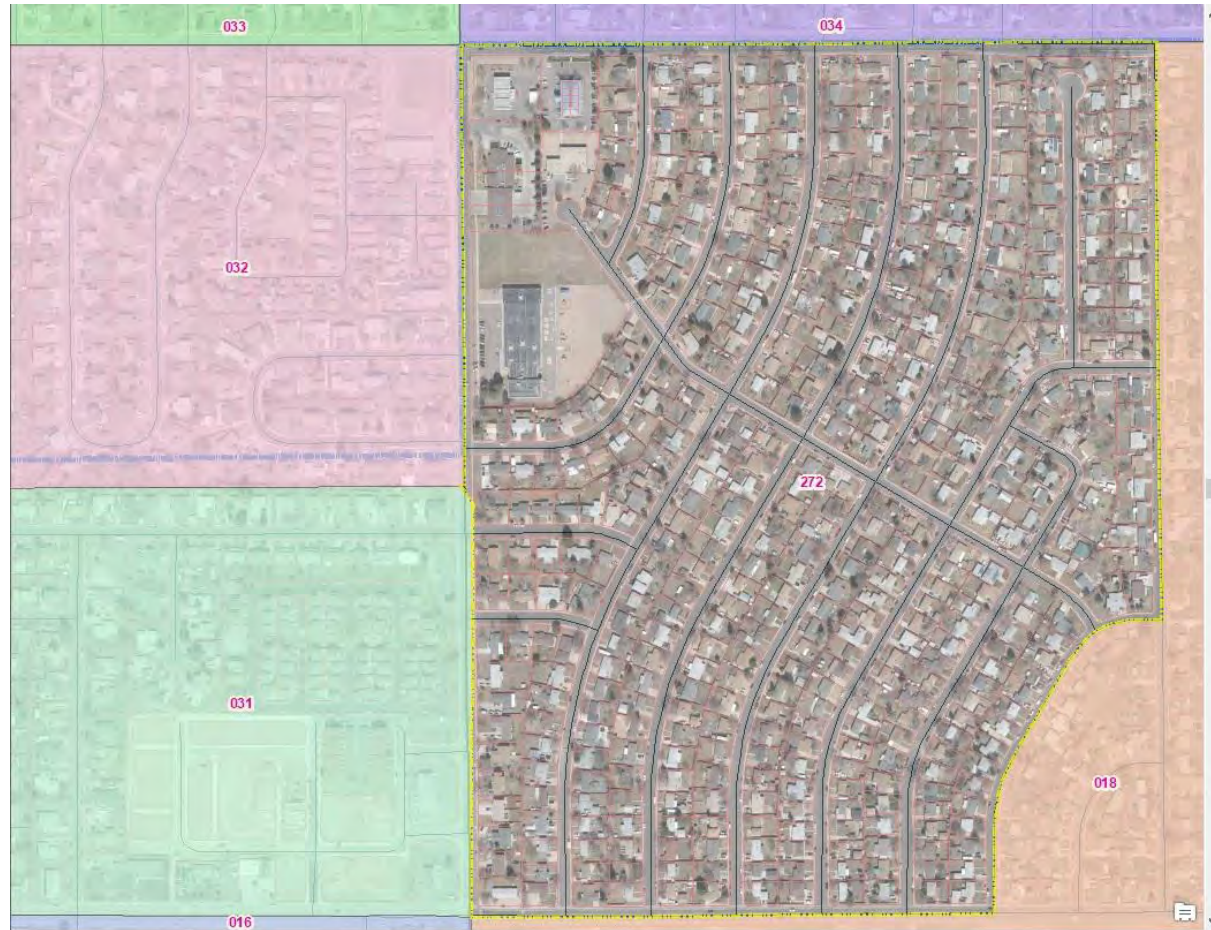


**Precinct 032** The west portion was removed because of the new State House boundary (west and south border). The east side was changed to match the boundary changes on Precinct 031 so the voter counts would be balanced in a new precinct.



The State House Boundary is being requested to change to match this precinct boundary as it is also the boundary for the City of Westminster

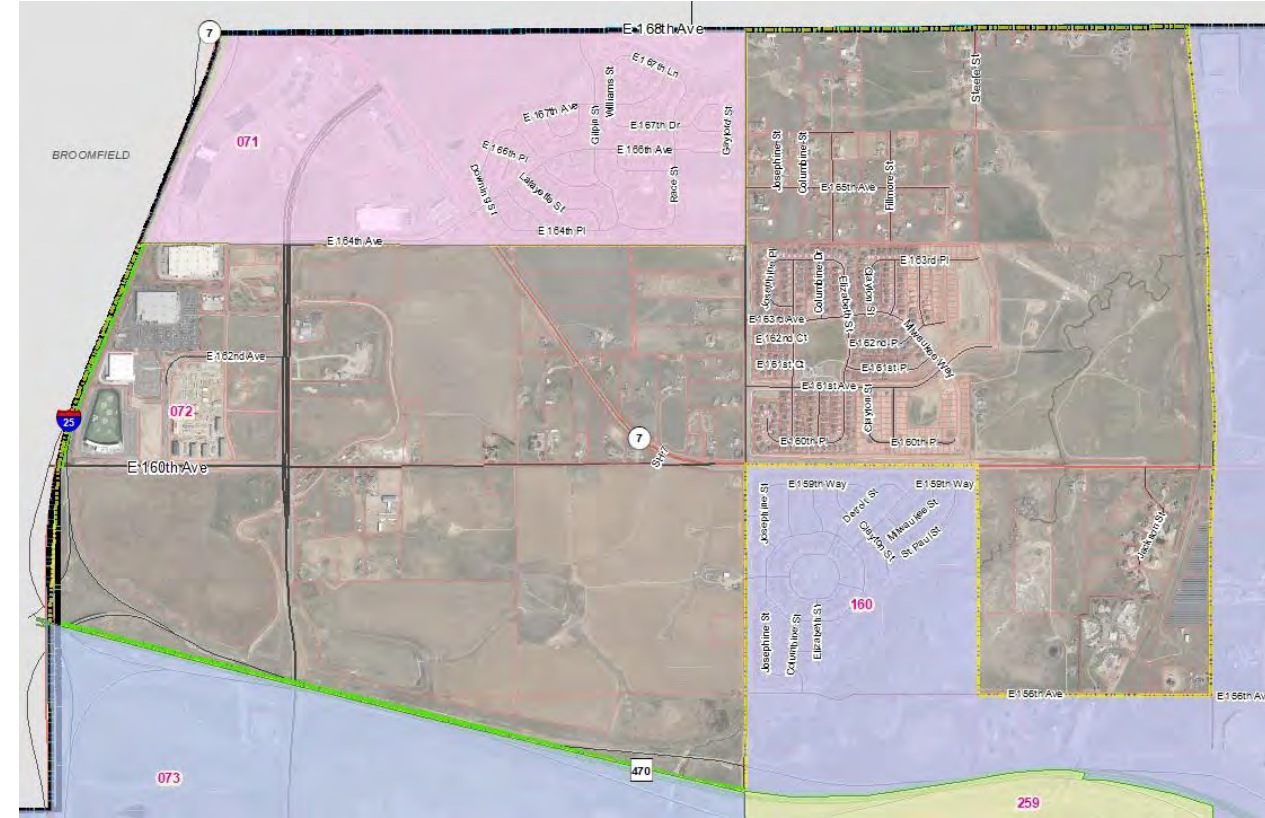
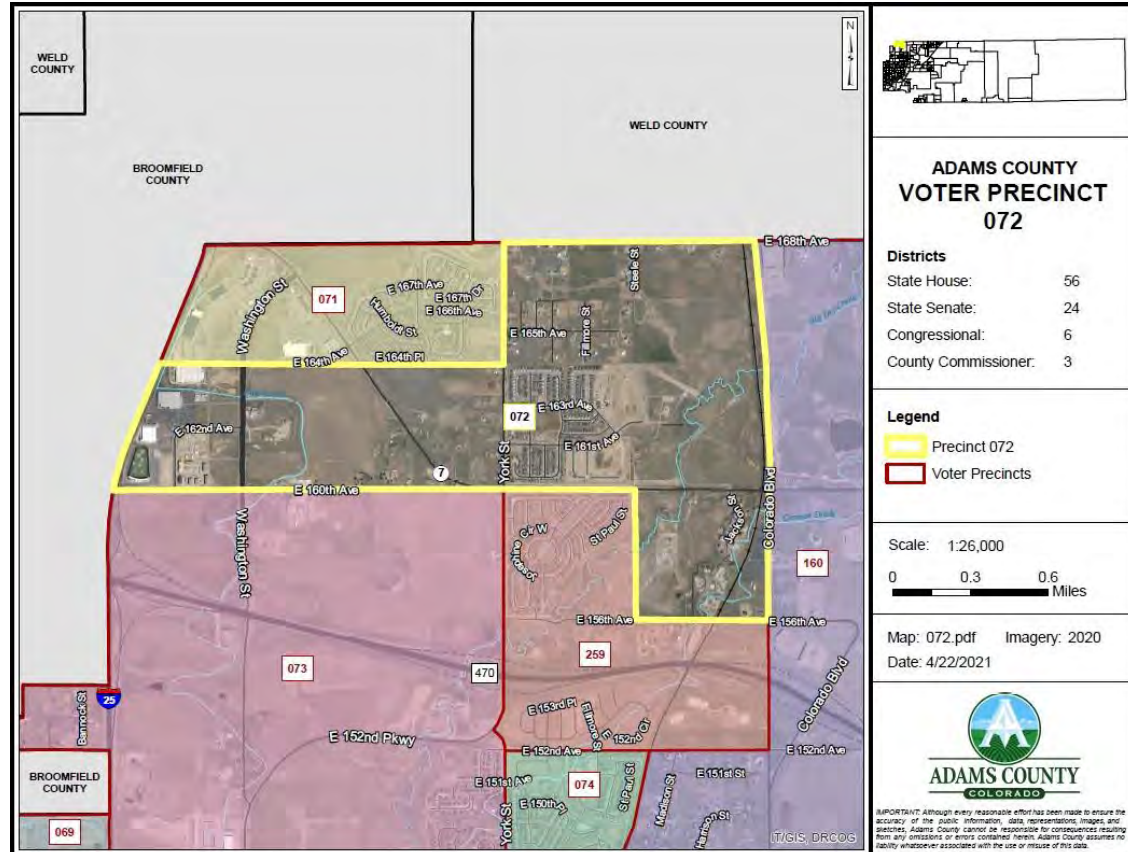
**Precinct 272** The east parts of Precincts 031 and 032 forming this precinct.





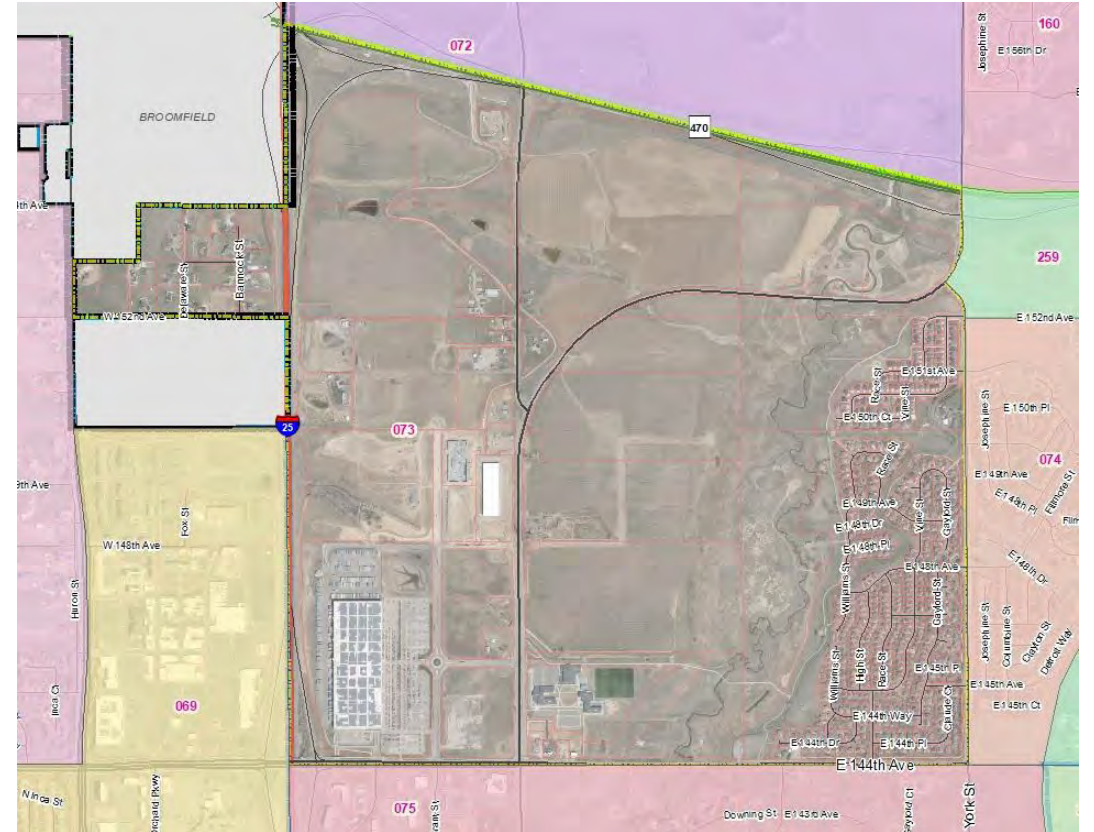
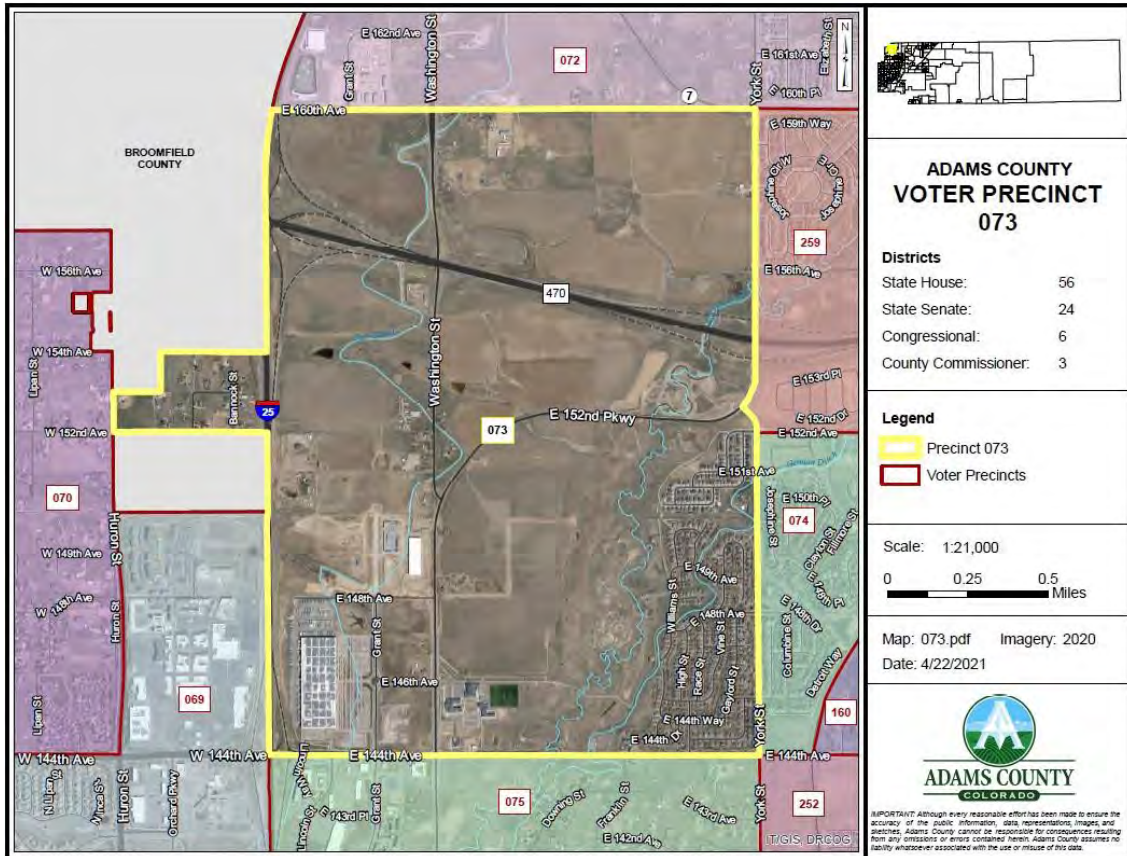
# Precinct 072

The new State Senate boundary followed E-470 and that portion of Precinct 073 was added here.



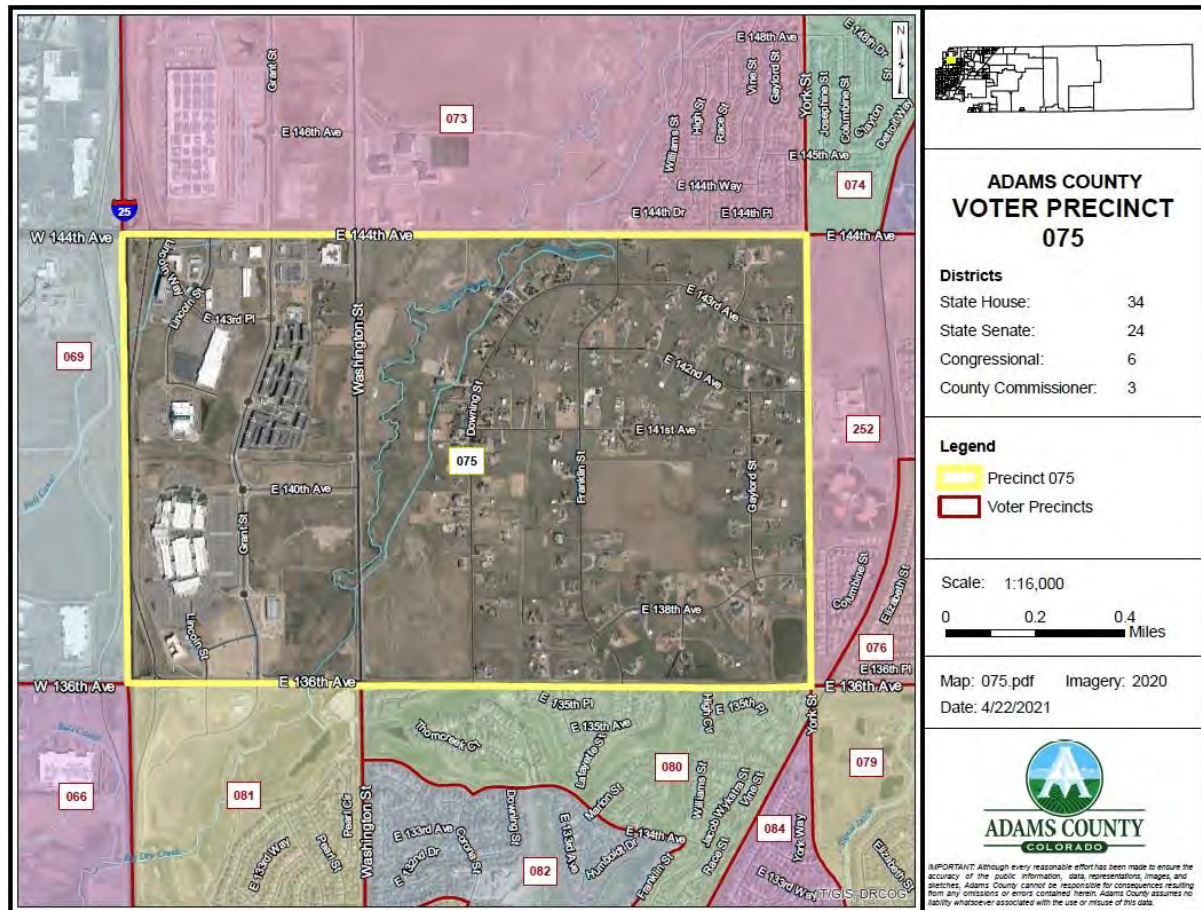


Precinct 073 The New State Senate boundary followed E-470 splitting this precinct. It was added to Precinct 072.



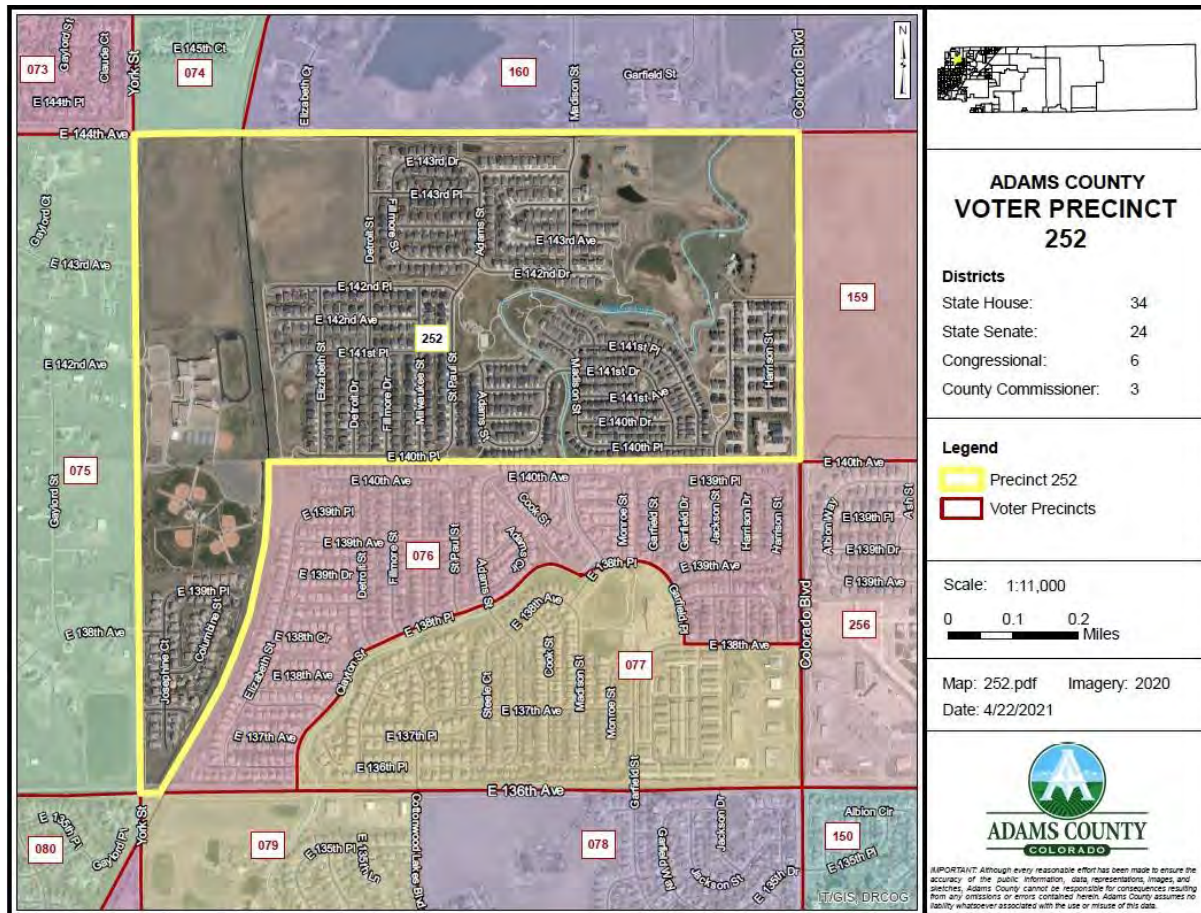


**Precinct 075** The new State House boundary follows the rail bed to the east through Precinct 252 so the split portion as added here.



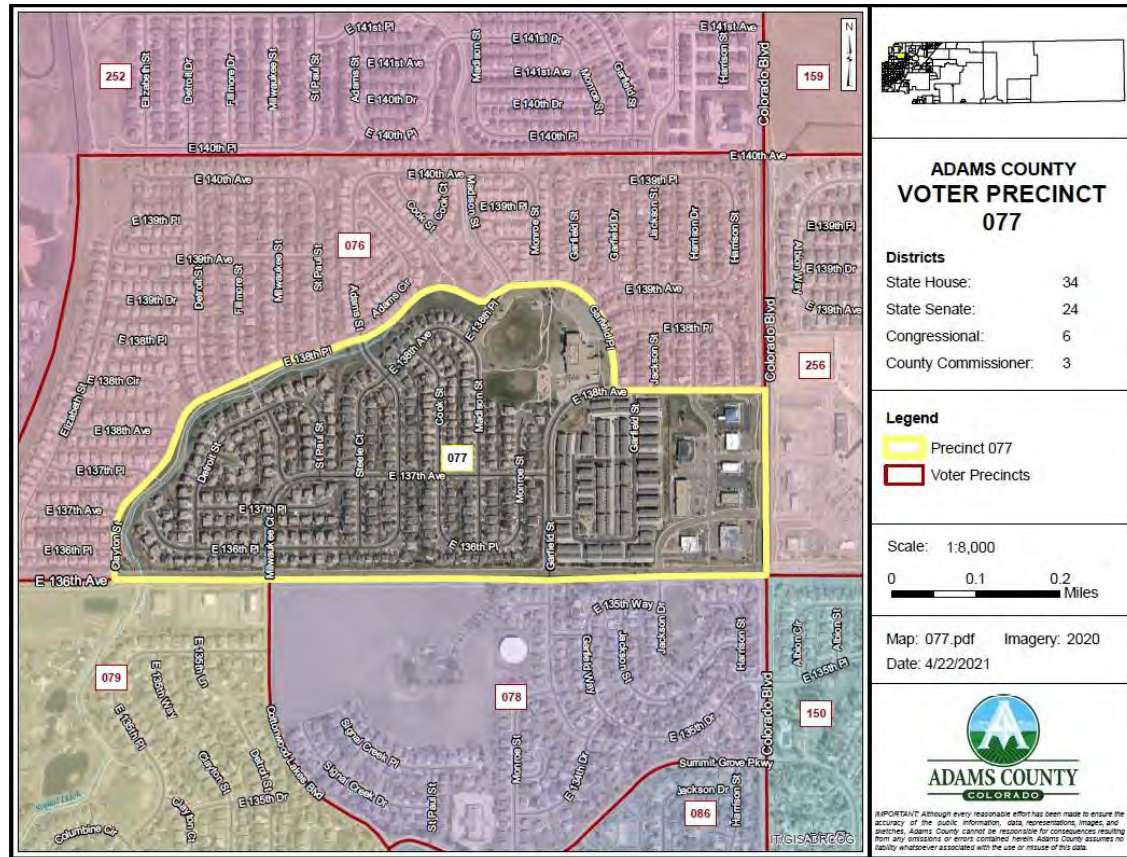


**Precinct 252** The State House boundary follows the railway bed along the west part, adding the area to precinct 075.



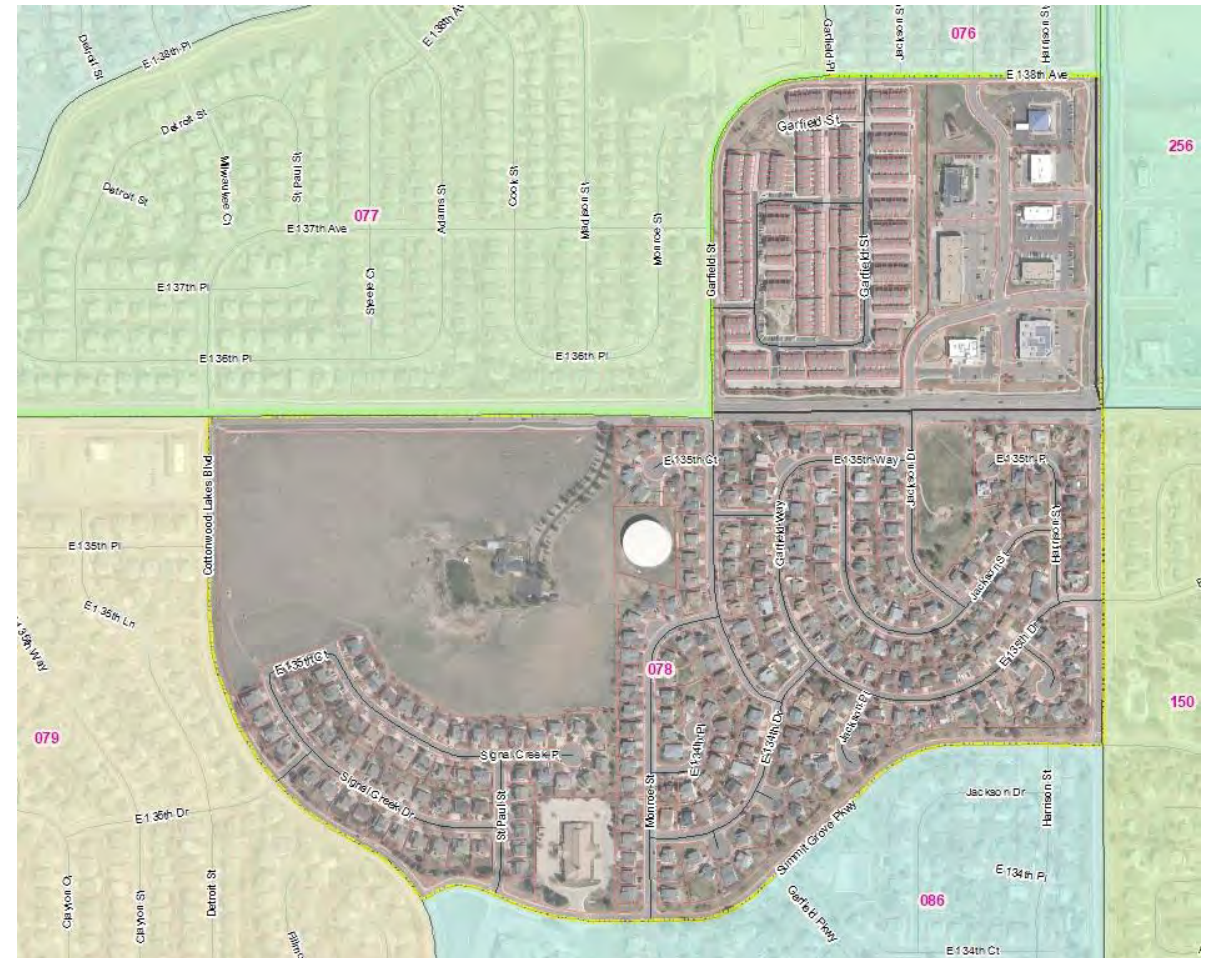
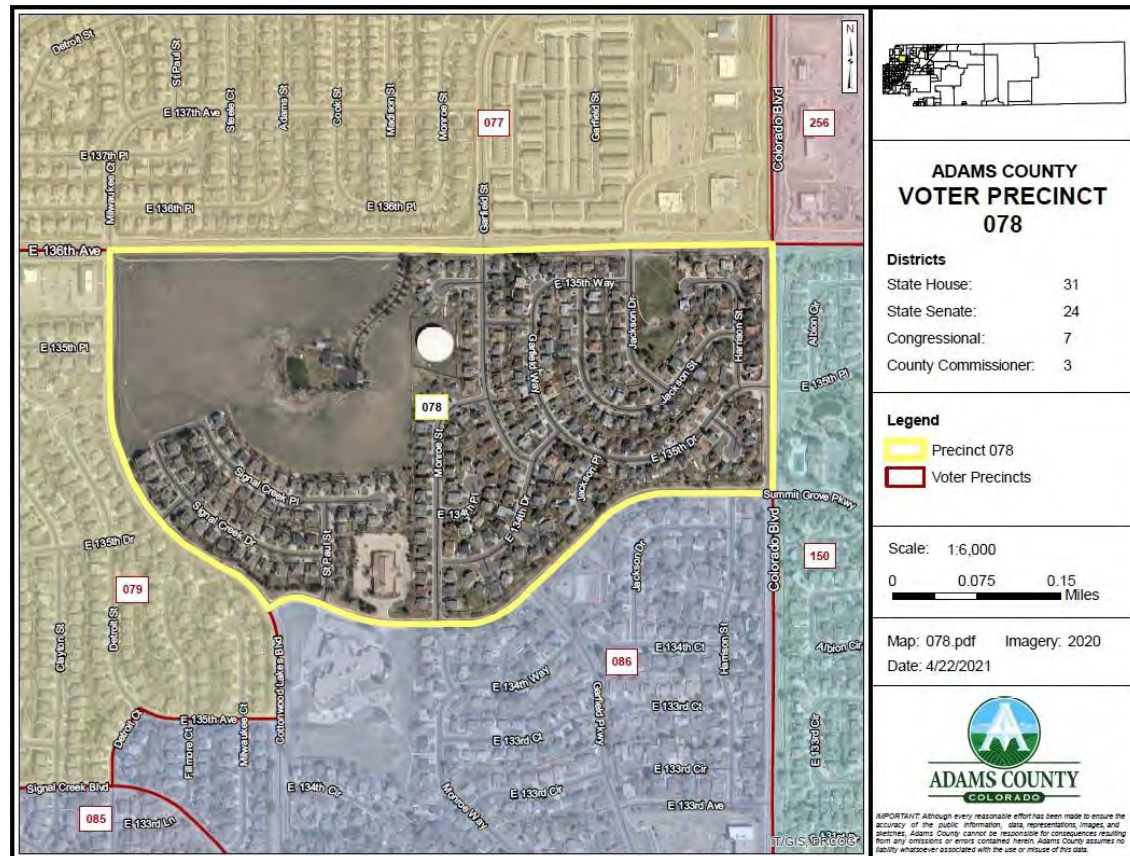


**Precinct 077** The new State Senate line cut the southeast corner of this precinct. The east portion was added to Precinct 078



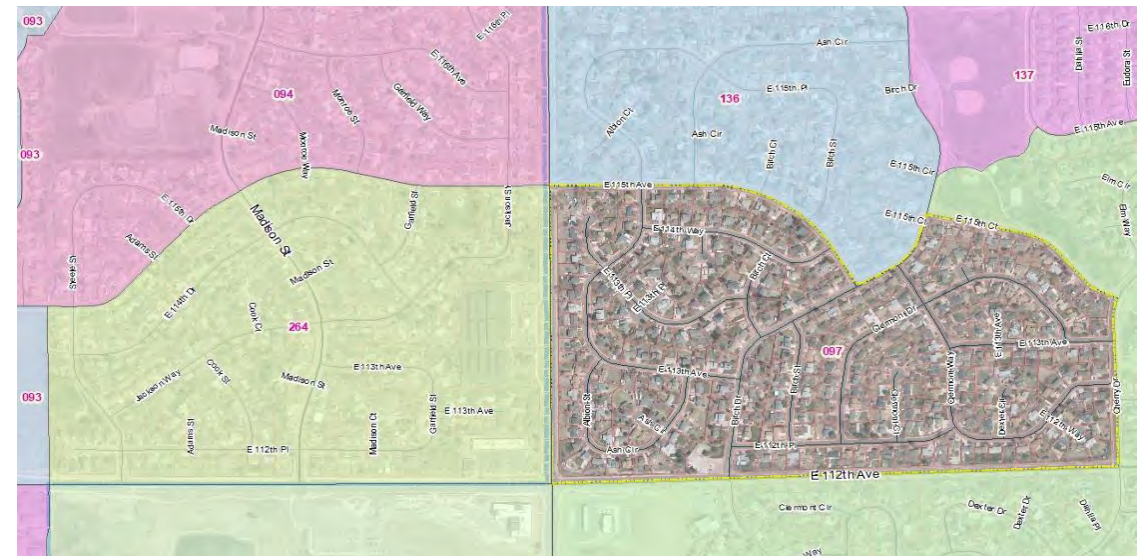
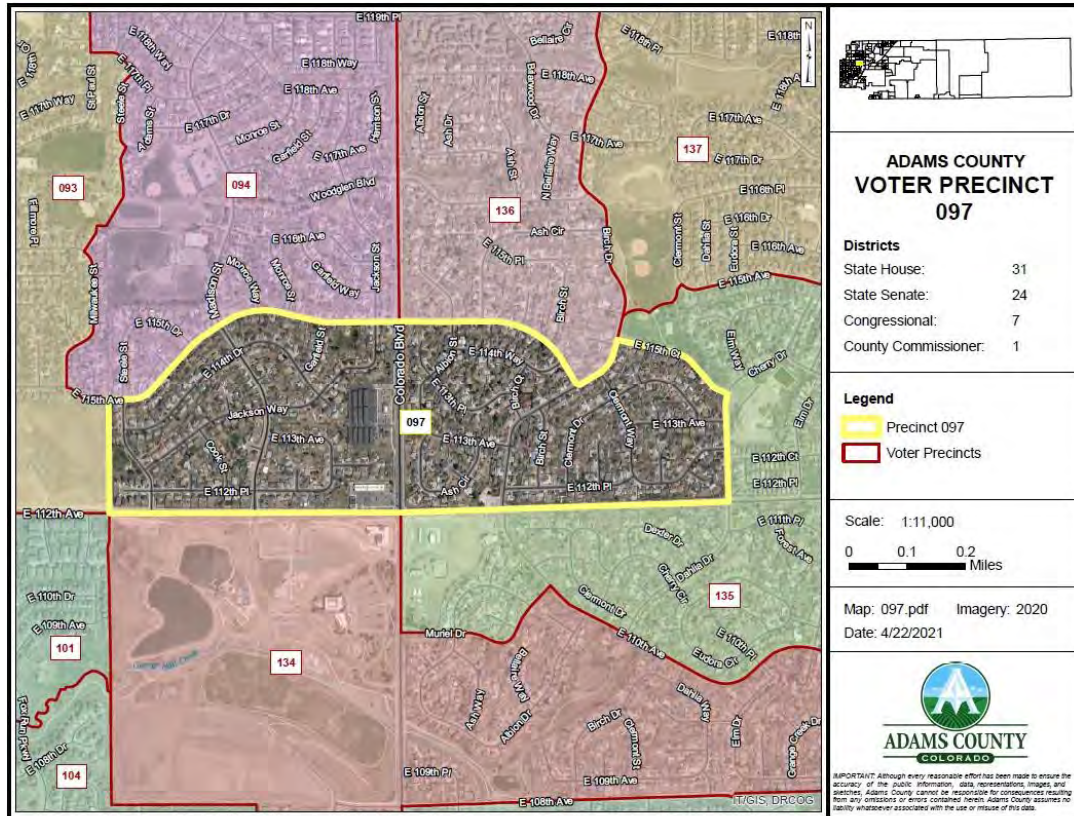


**Precinct 078** The new State Senate line cut the southeast corner of Precinct 077. That east portion was added this Precinct 078.

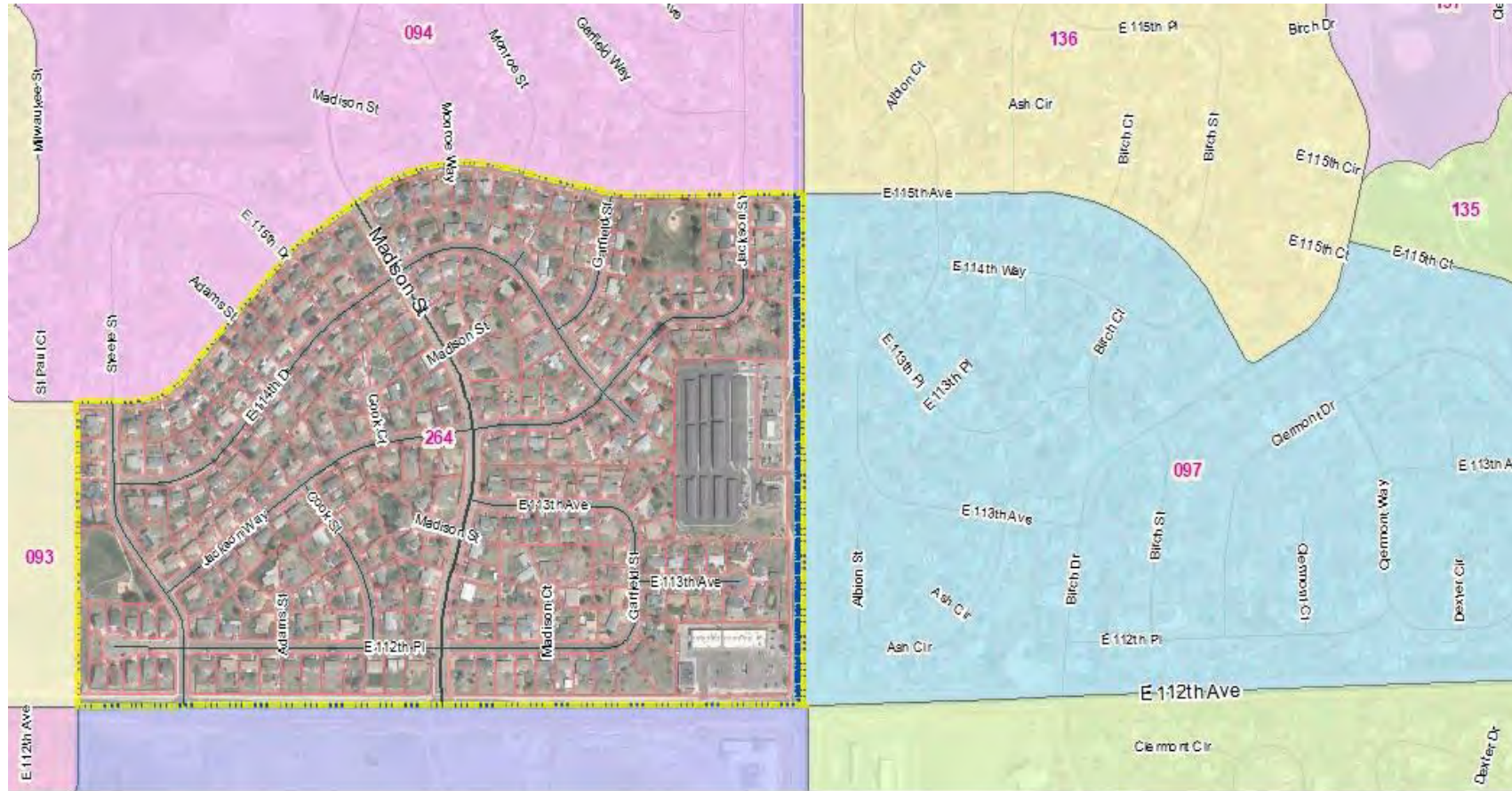




**Precinct 097** The new State House District boundary divides this precinct in half along Colorado Blvd.



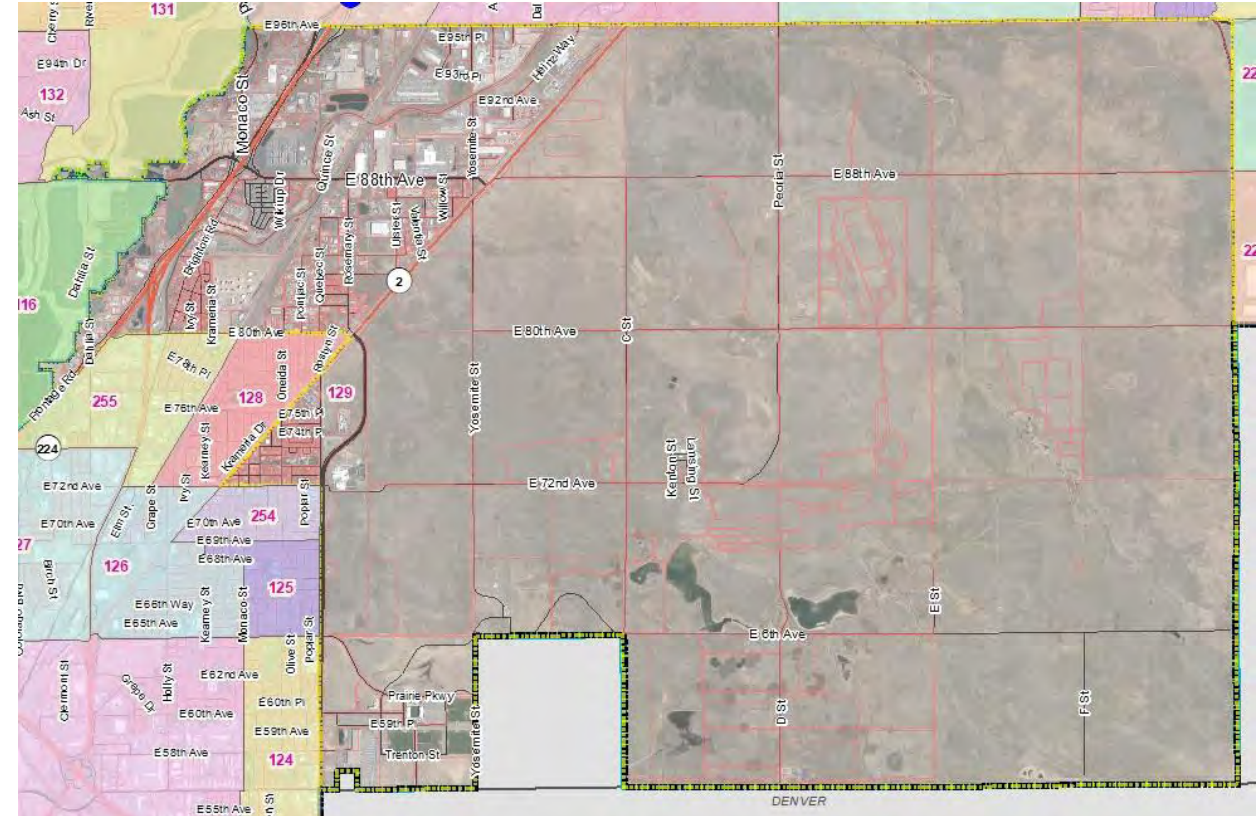
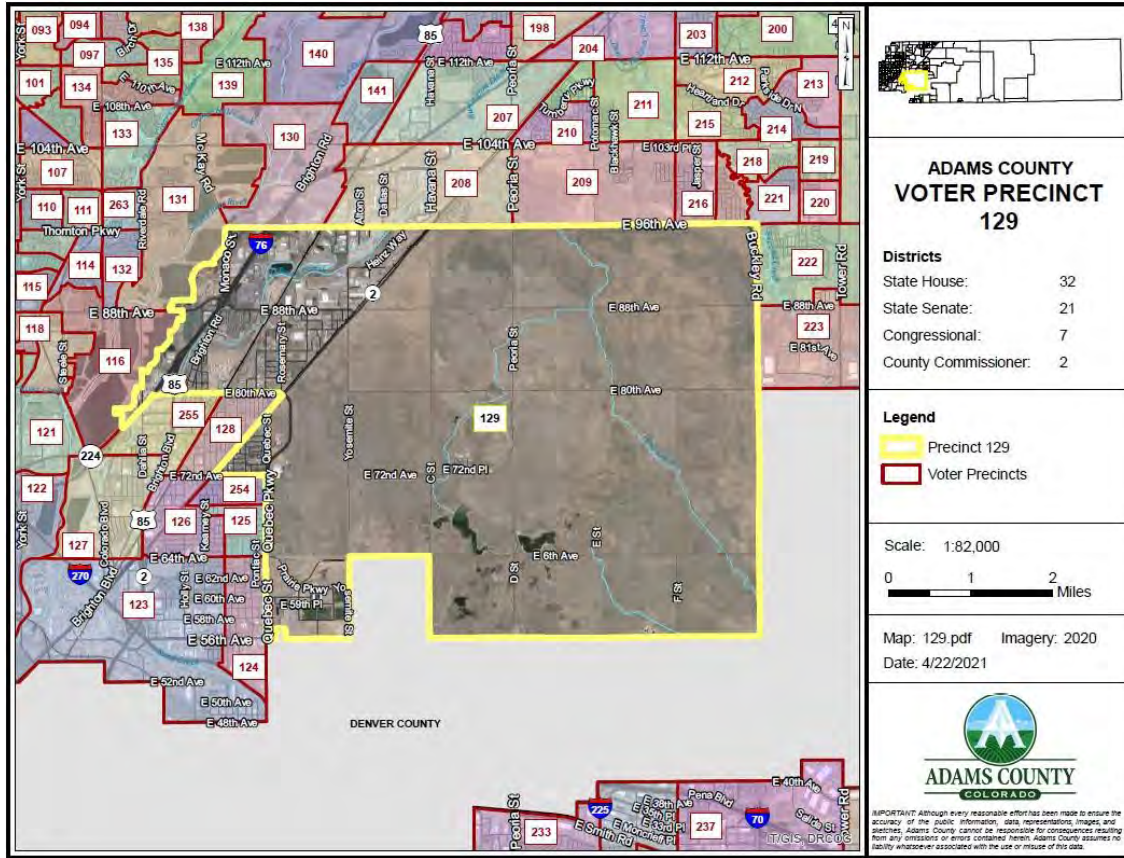
Precinct 264 The new precinct created by the State House  
Boundary of precinct 097.





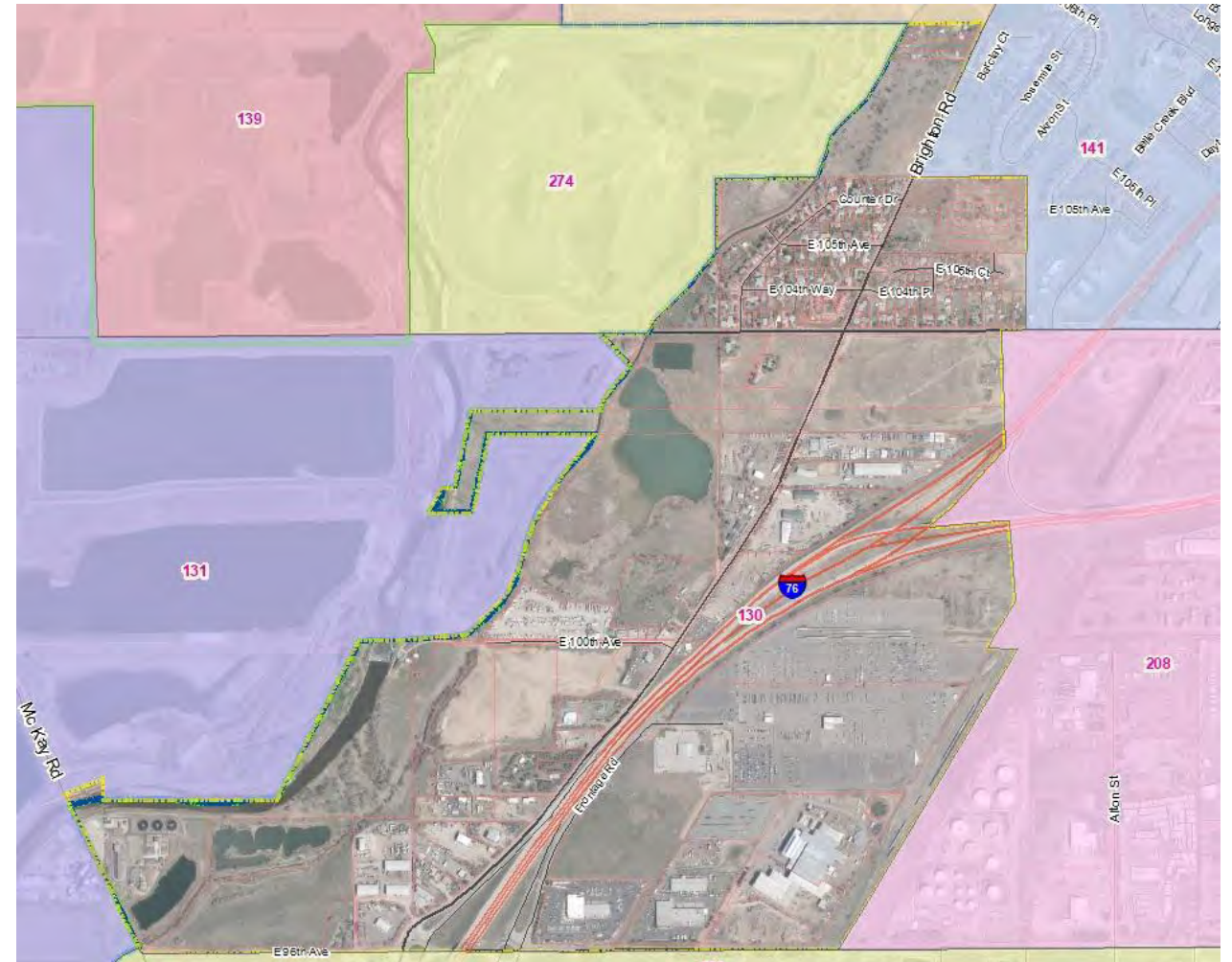
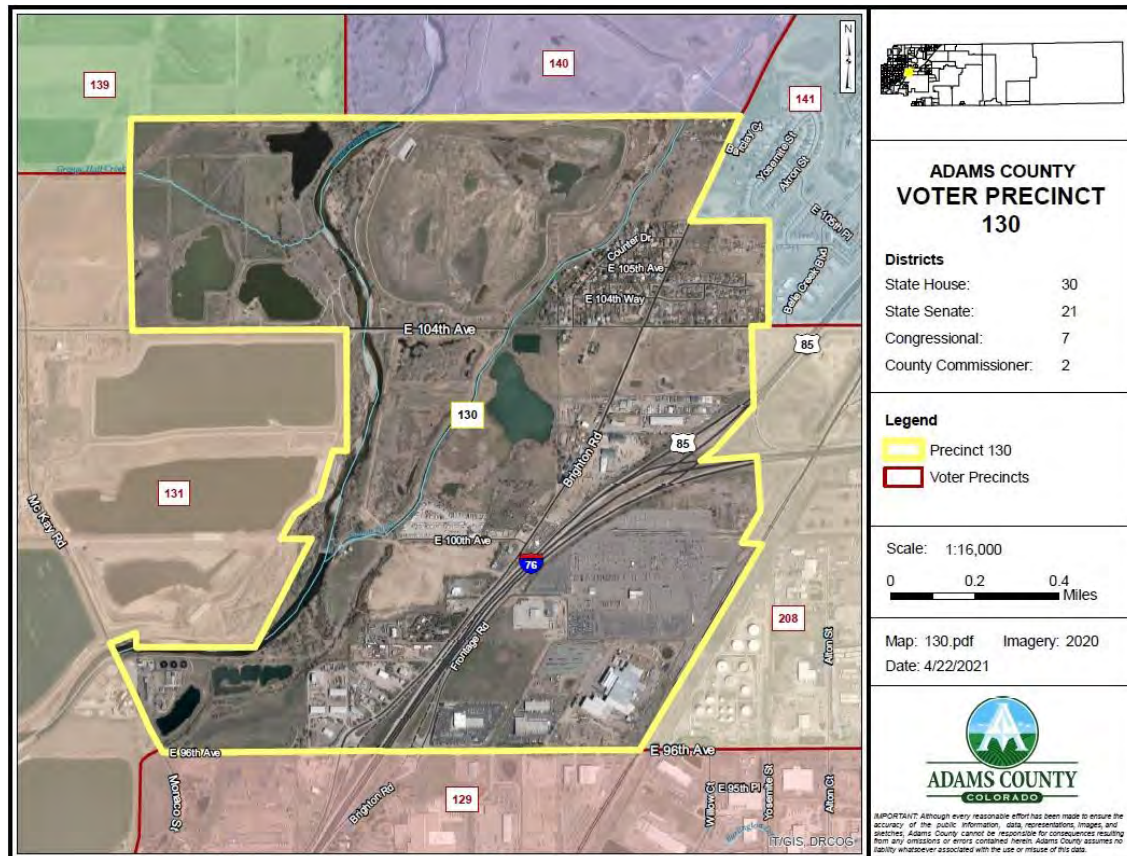
# Precinct 129

The new State House and State Senate boundaries on the west side of the precinct included 2 parcels along the Platte River.



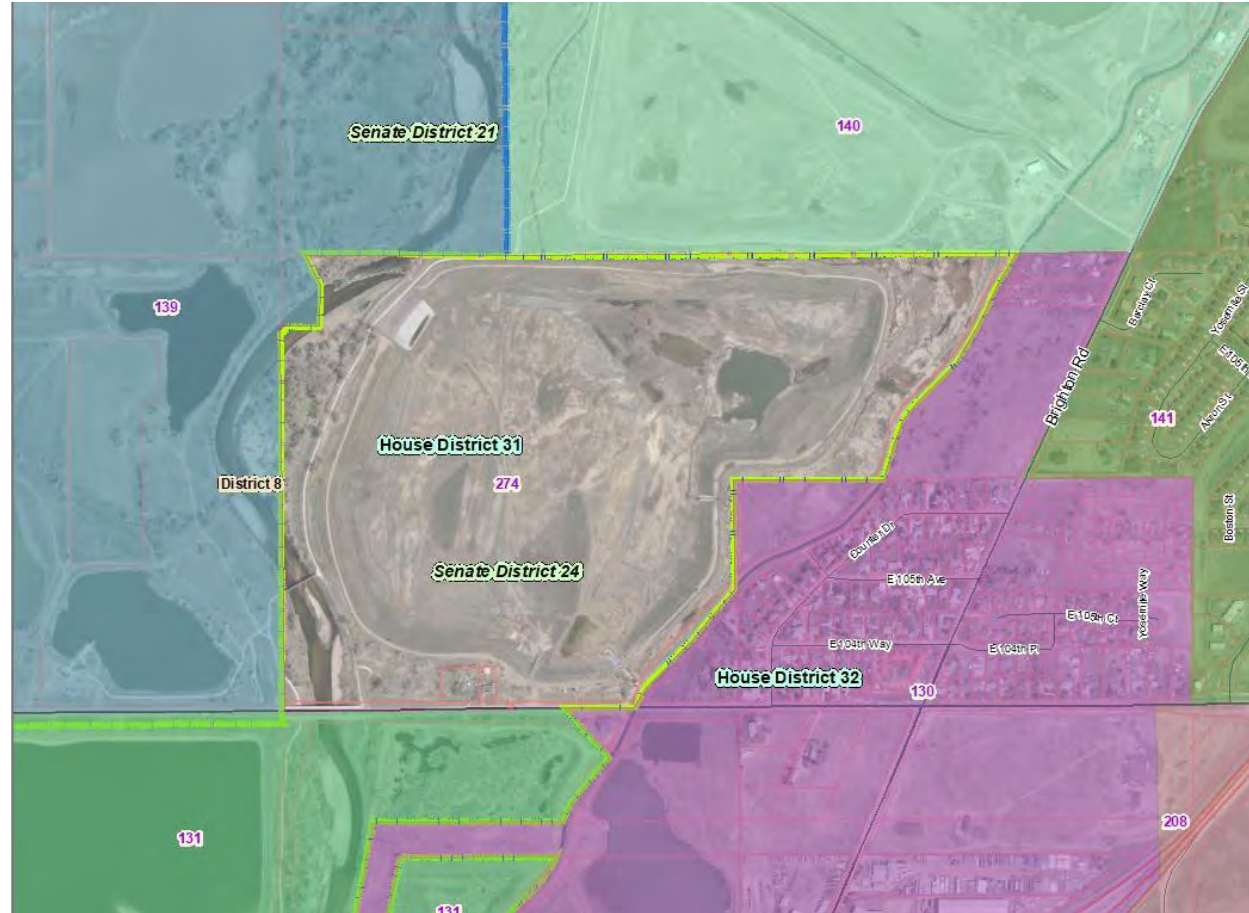


**Precinct 130** The new State House and State Senate boundaries run along the river and ditch features forming the west boundary of the precinct, causing the creation of the new Precinct 274 to the west side.

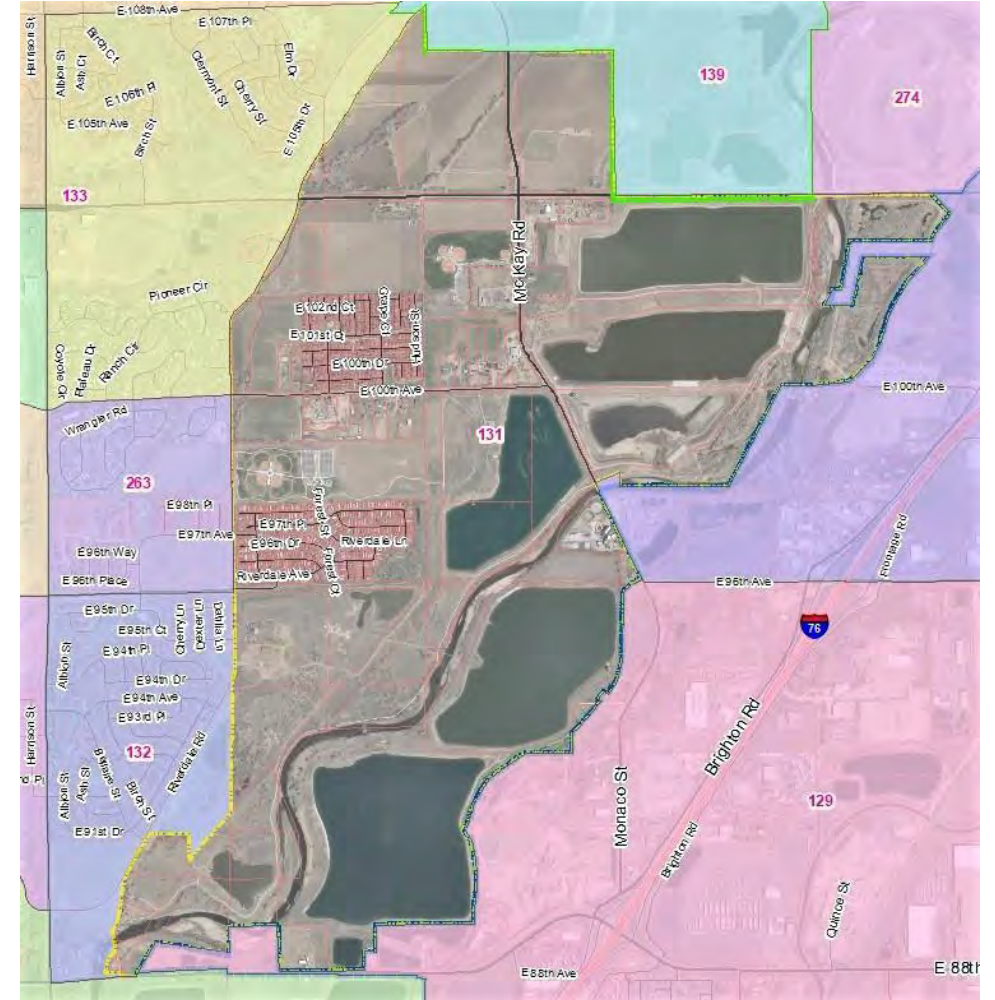
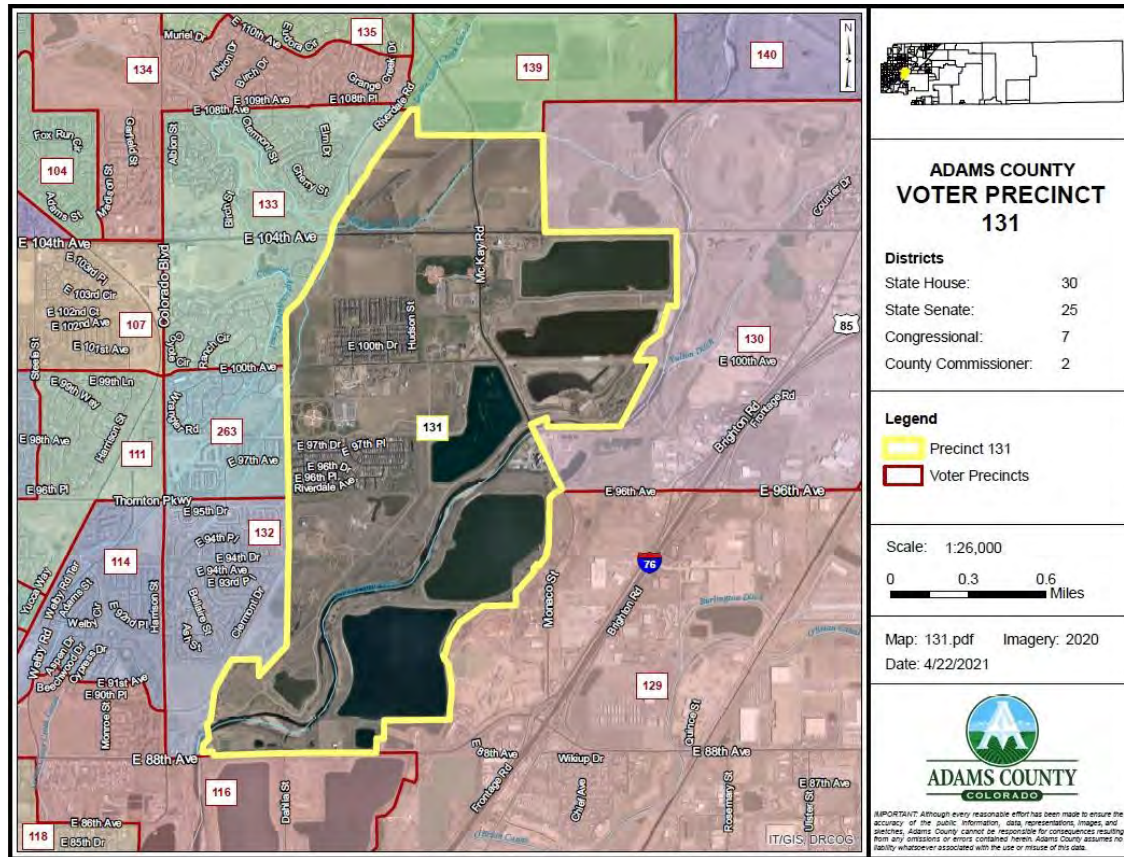




Precinct 274 The new precinct formed by the borders of the new State House and State Senate boundaries.



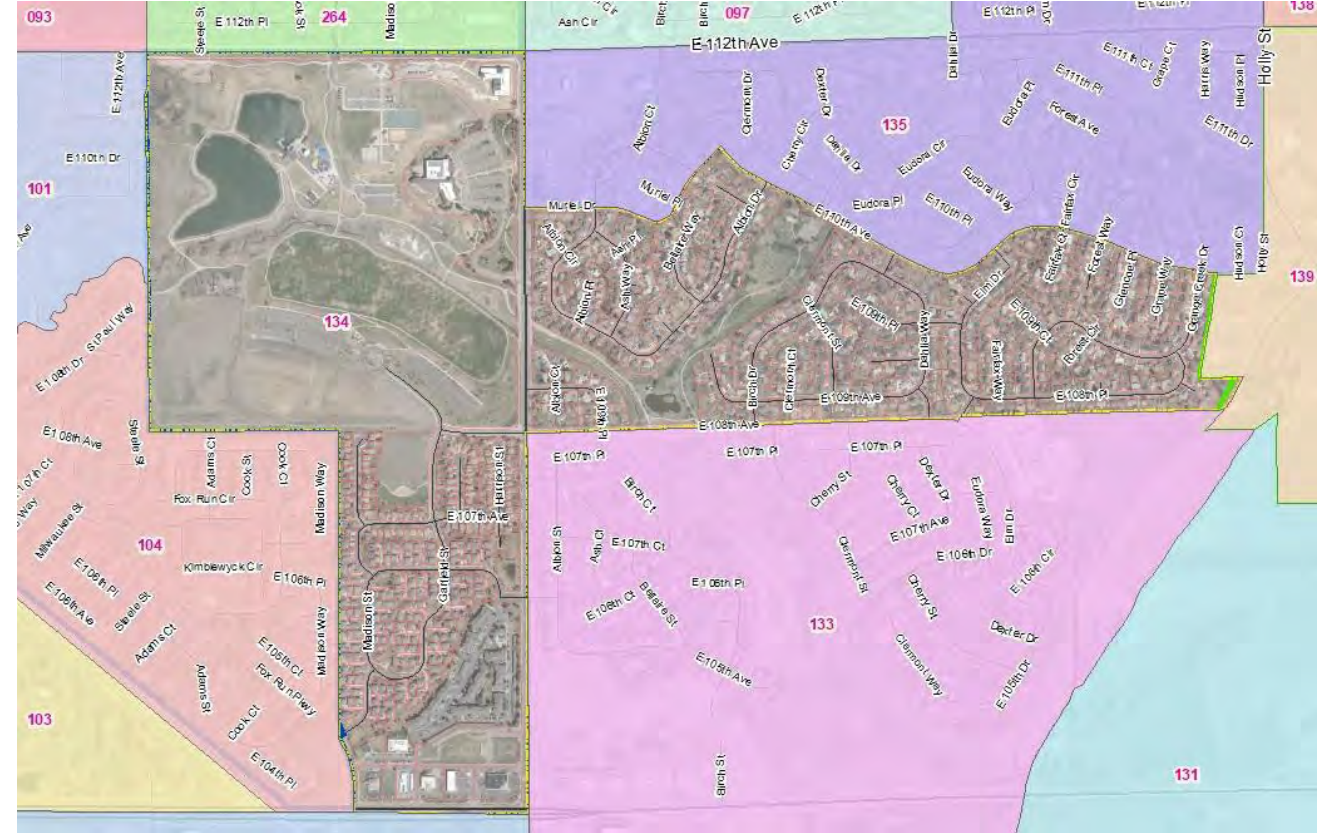
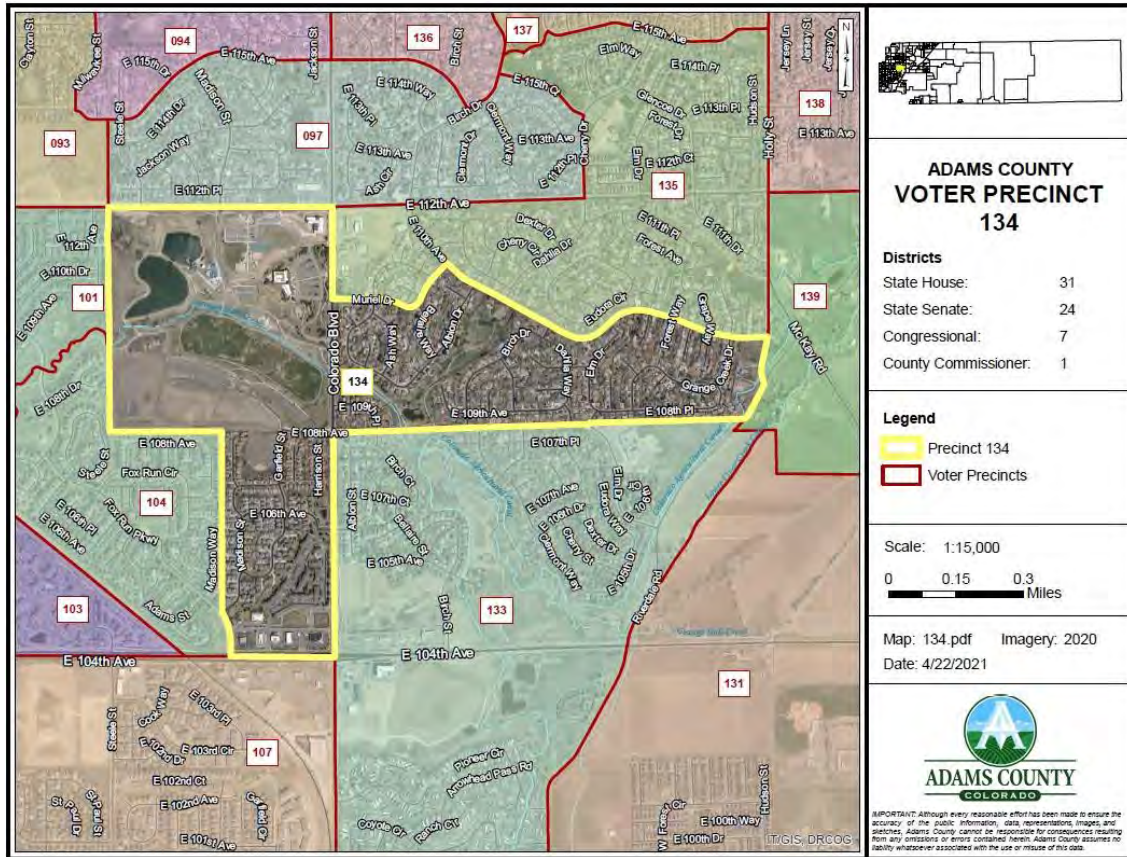
**Precinct 131** The new State House and State Senate boundaries extended this precinct along the northeast side and modified the south edge.





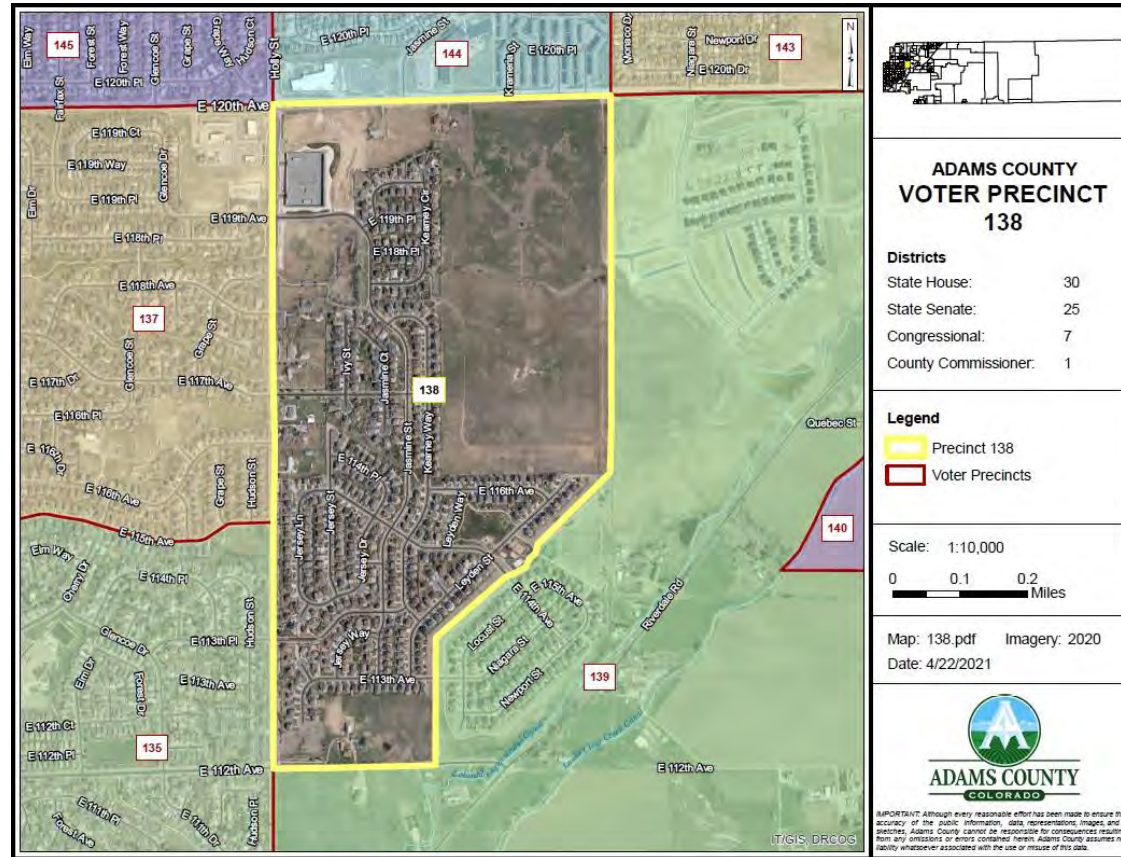
# Precinct 134

The new State Senate boundary took out a parcel on the east side of the precinct.





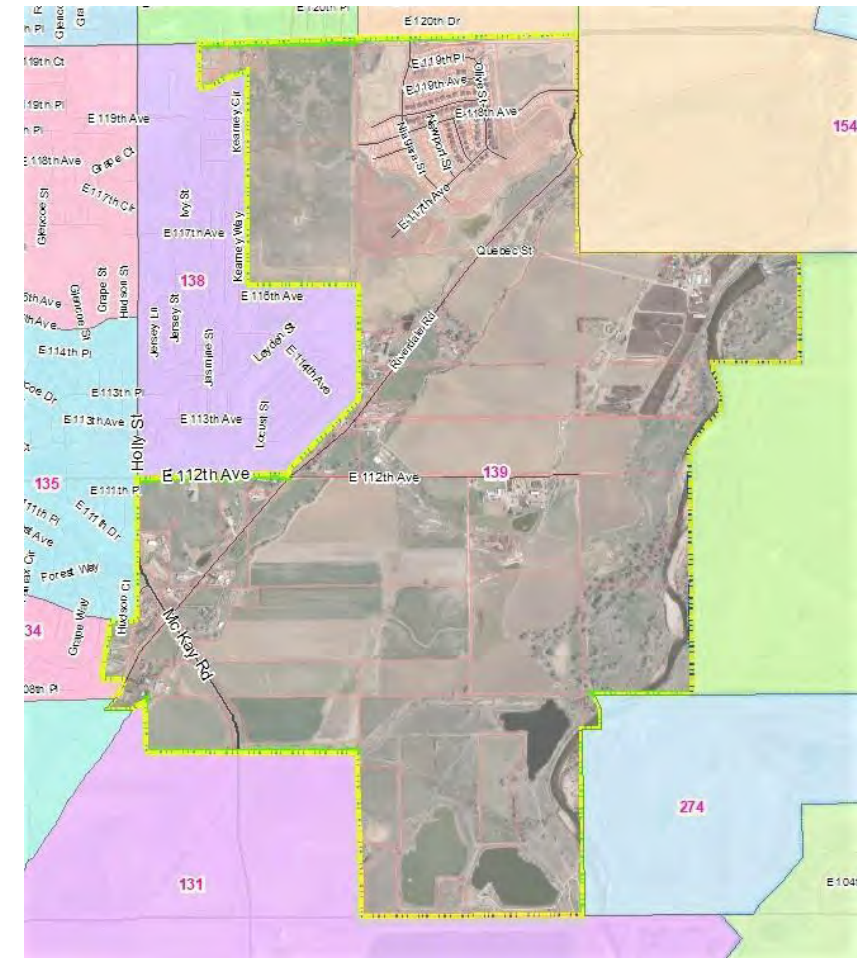
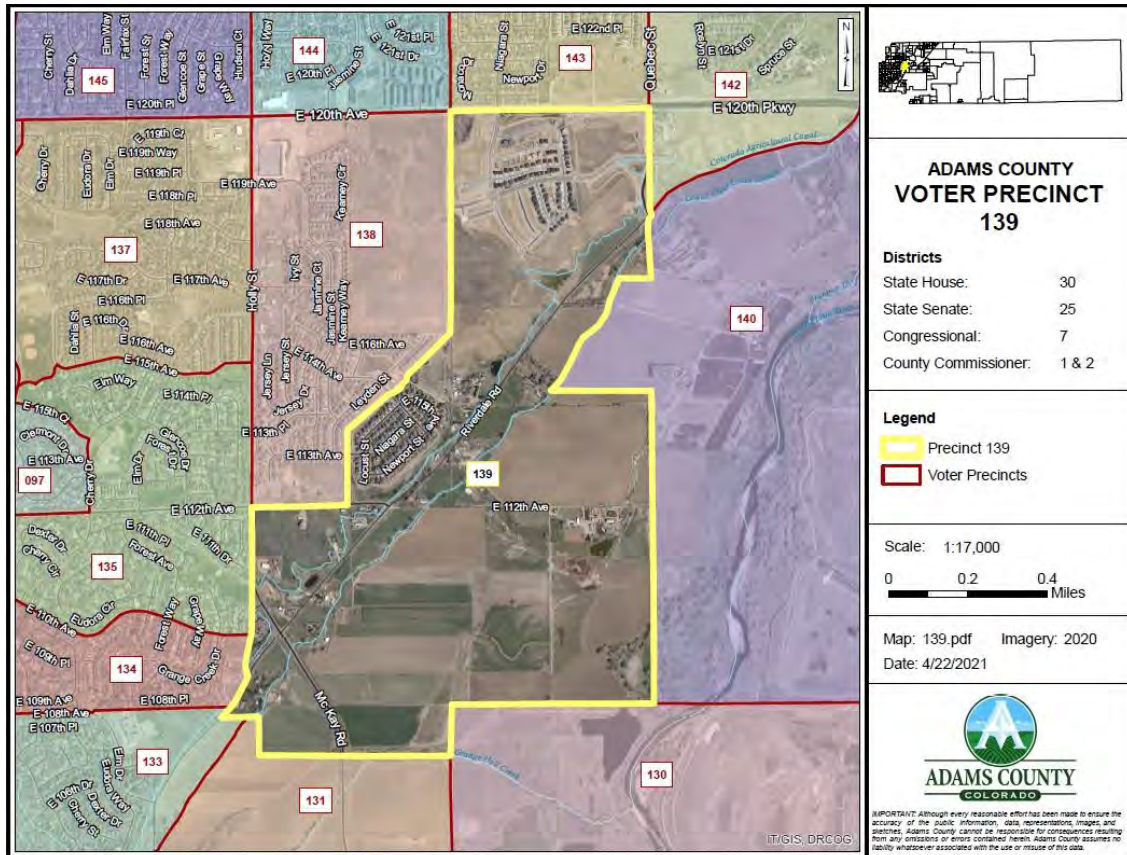
**Precinct 138** The new State Senate boundary cut back the east boundary to the north but picked up a neighborhood on the south side.





# Precinct 139

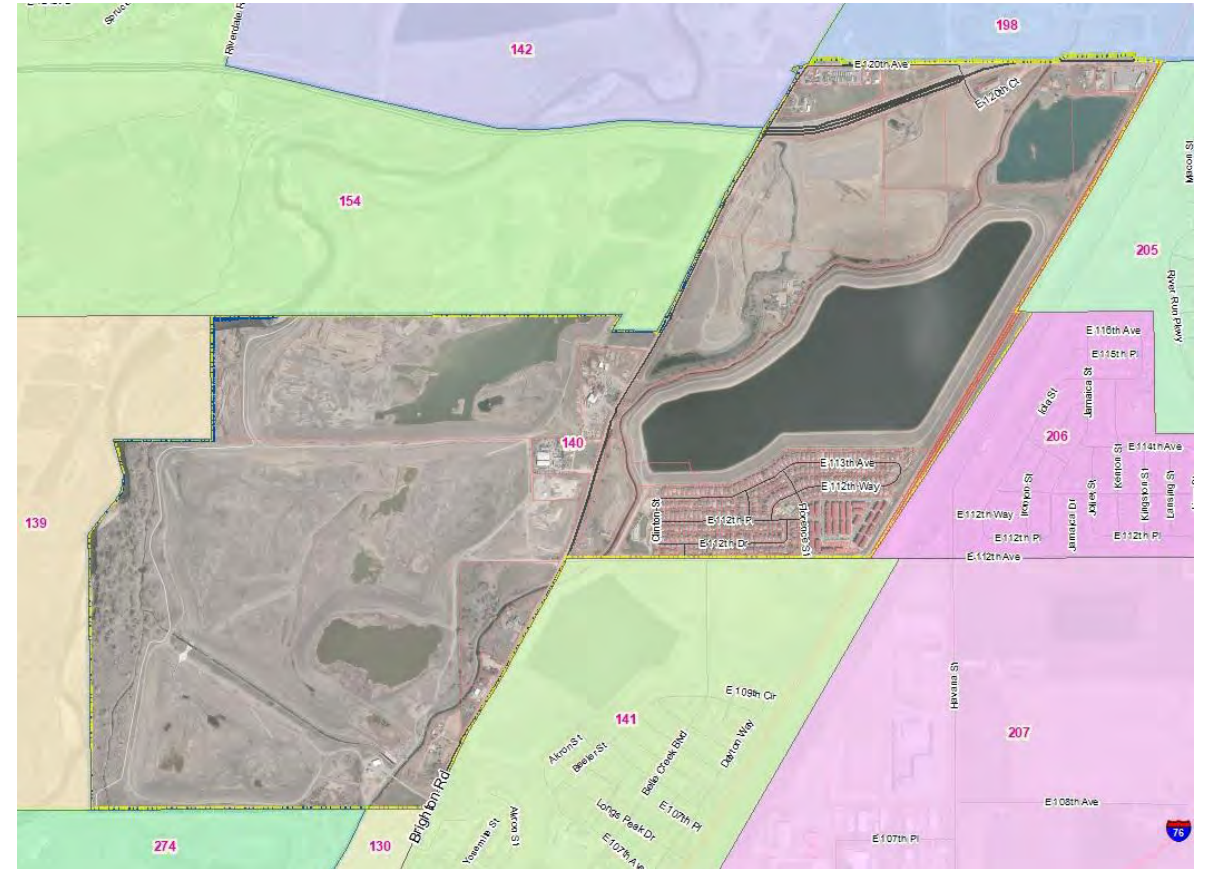
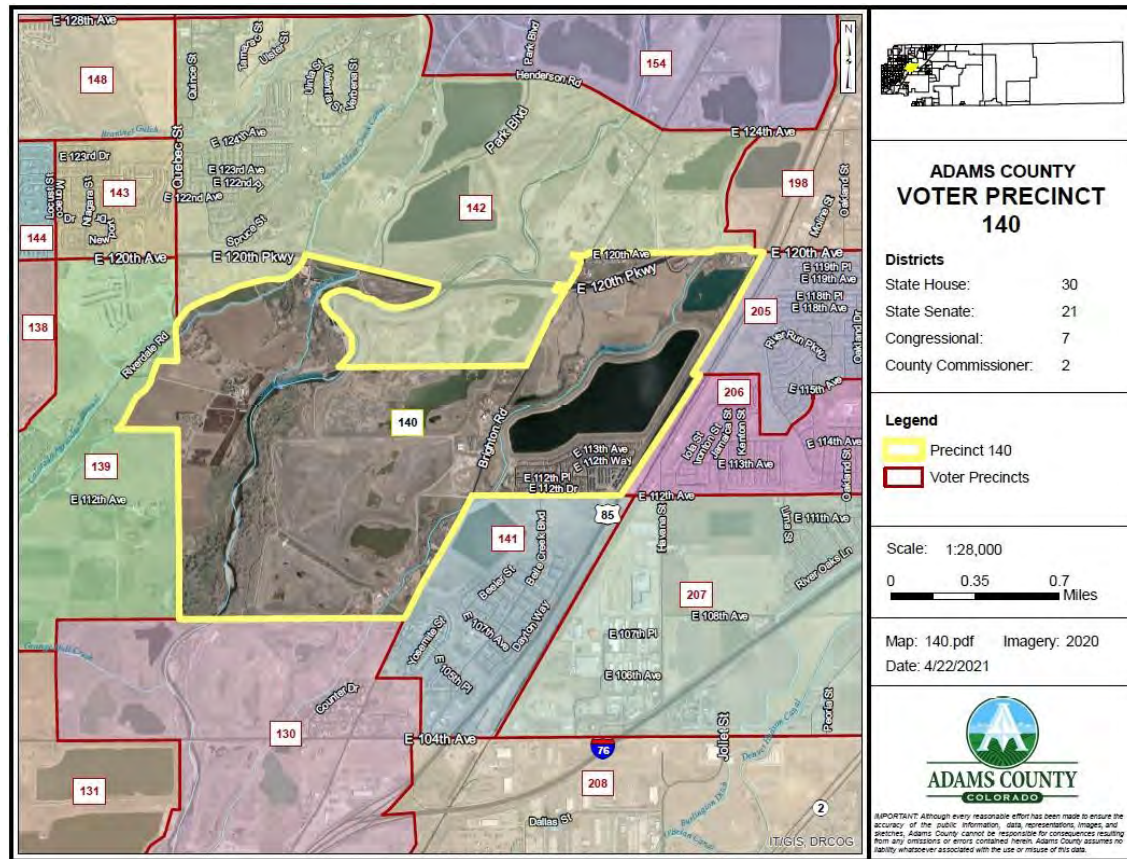
The new State Senate boundary extended the west boundary to the north and around the neighborhood on the west as well. The new State House and Senate boundary on the east side extended to follow the ditch line.





# Precinct 140

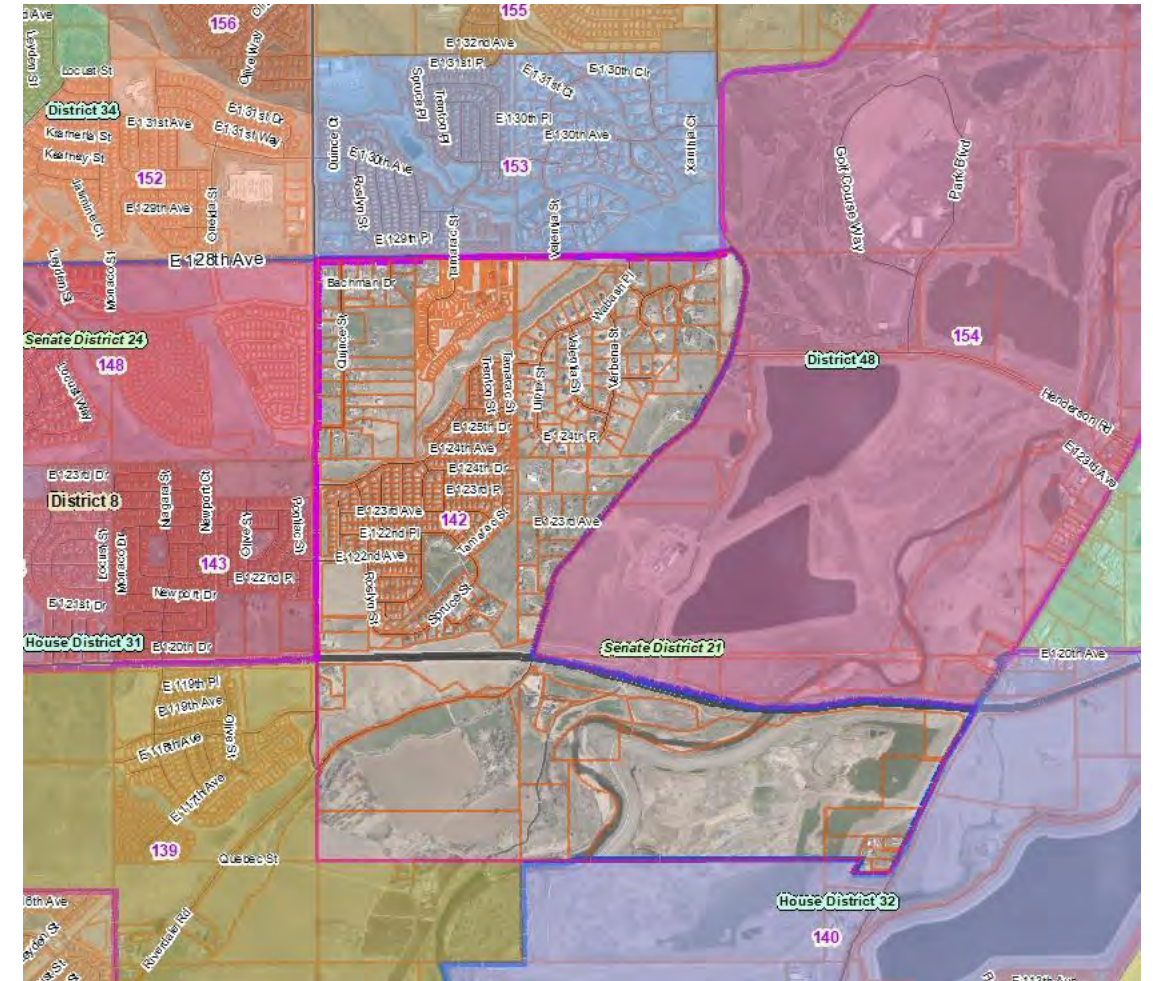
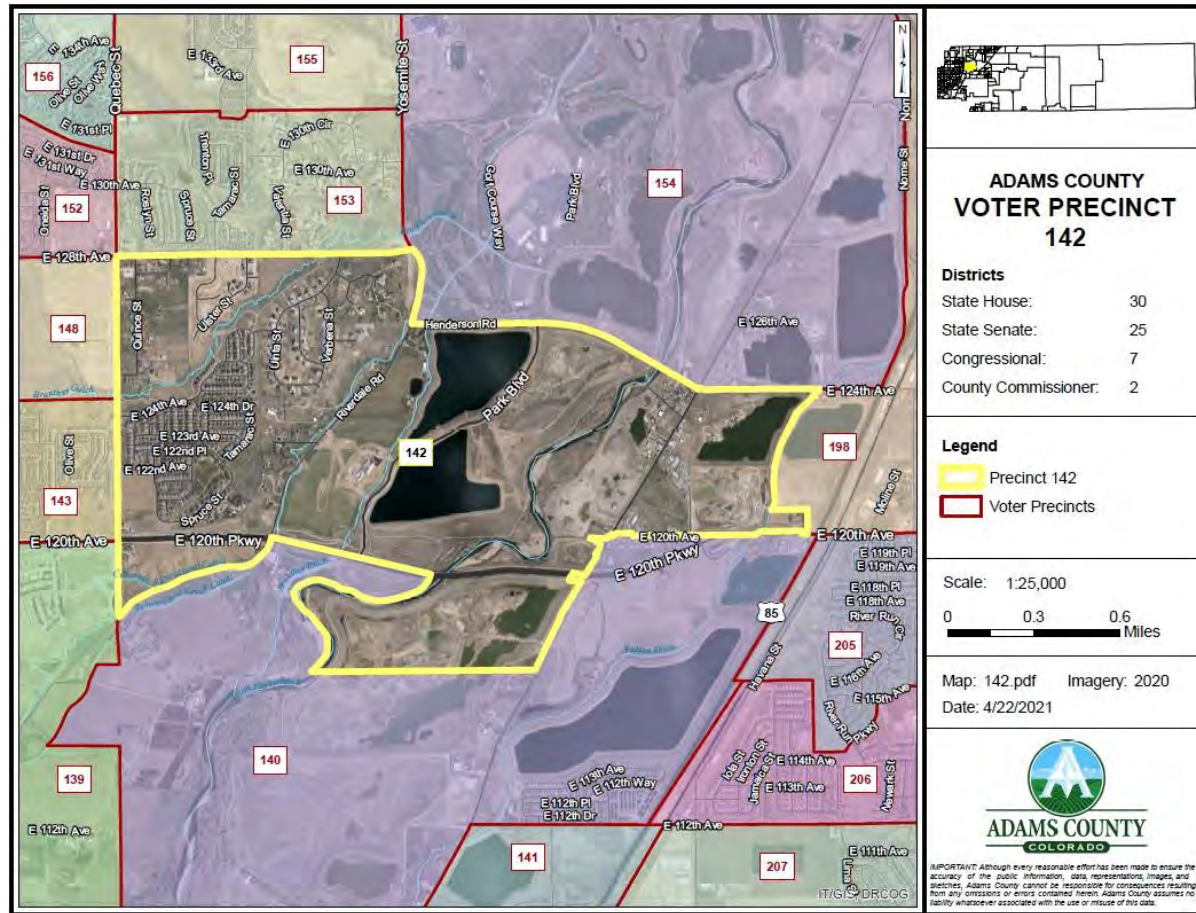
The new State House boundary to the west defines the west border of this precinct.





# Precinct 142

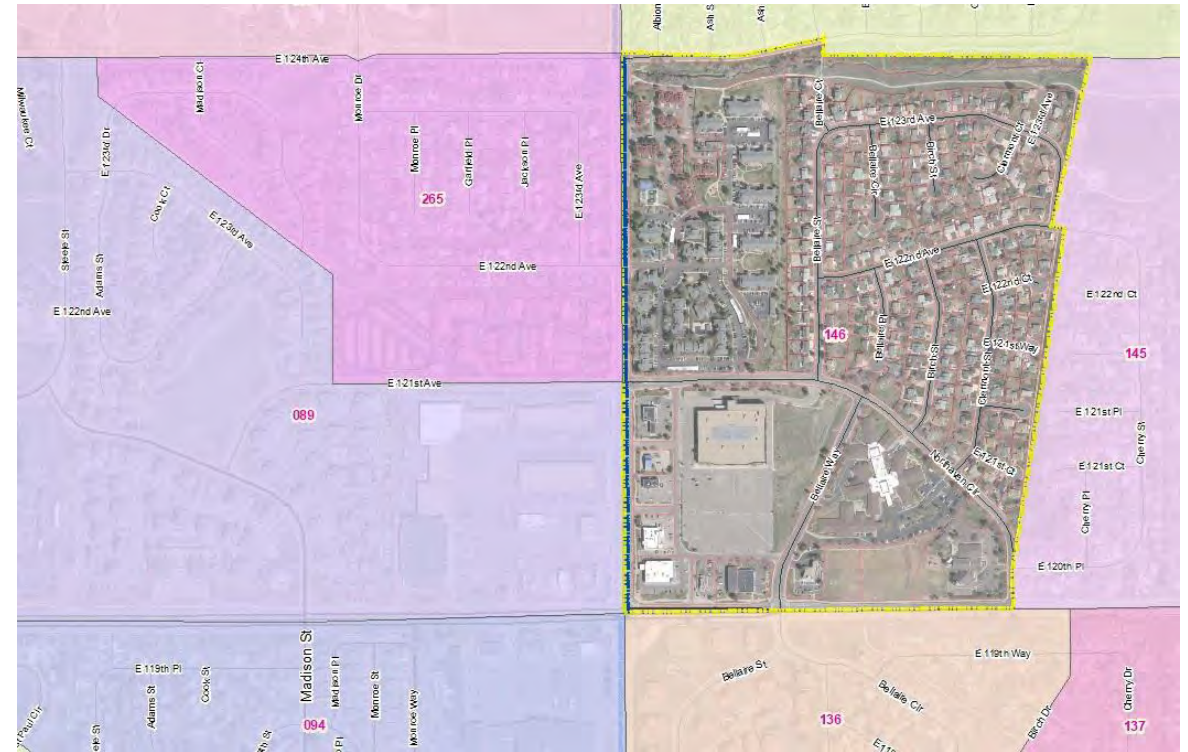
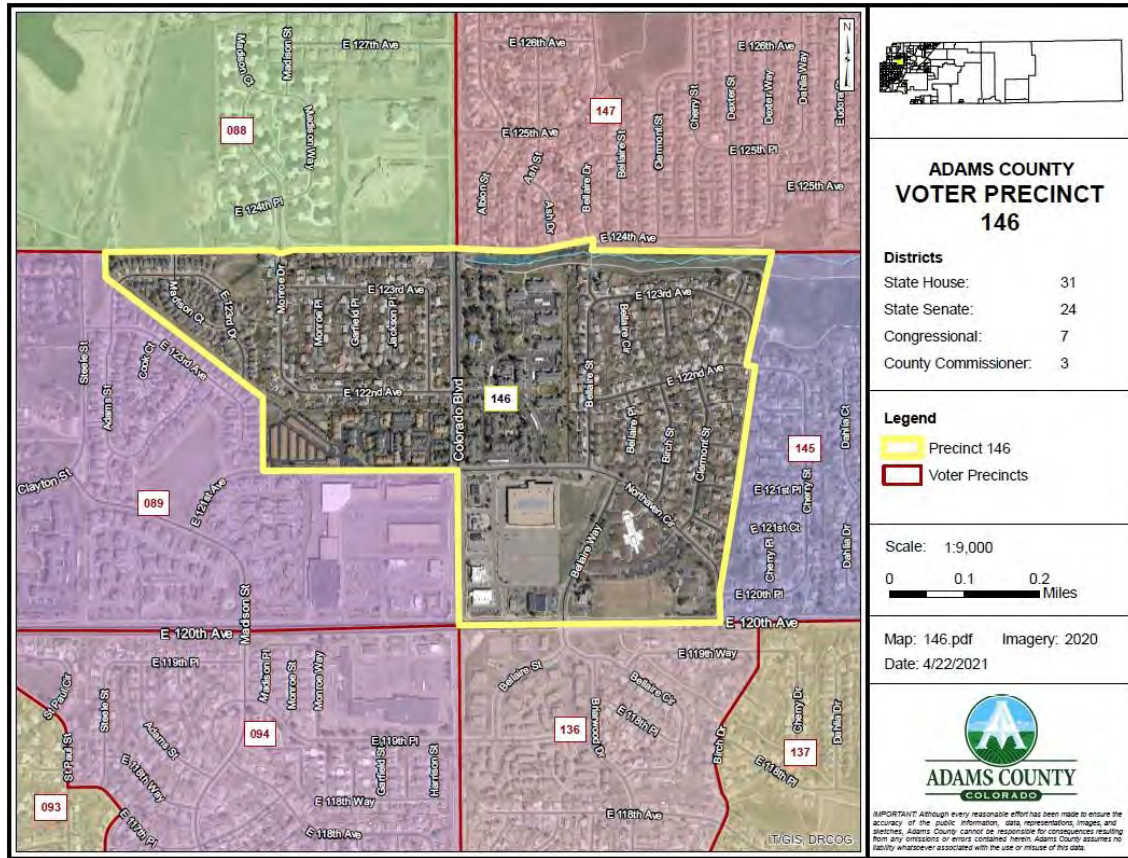
The new State House boundary to the east and south sides required the change in precinct borders.





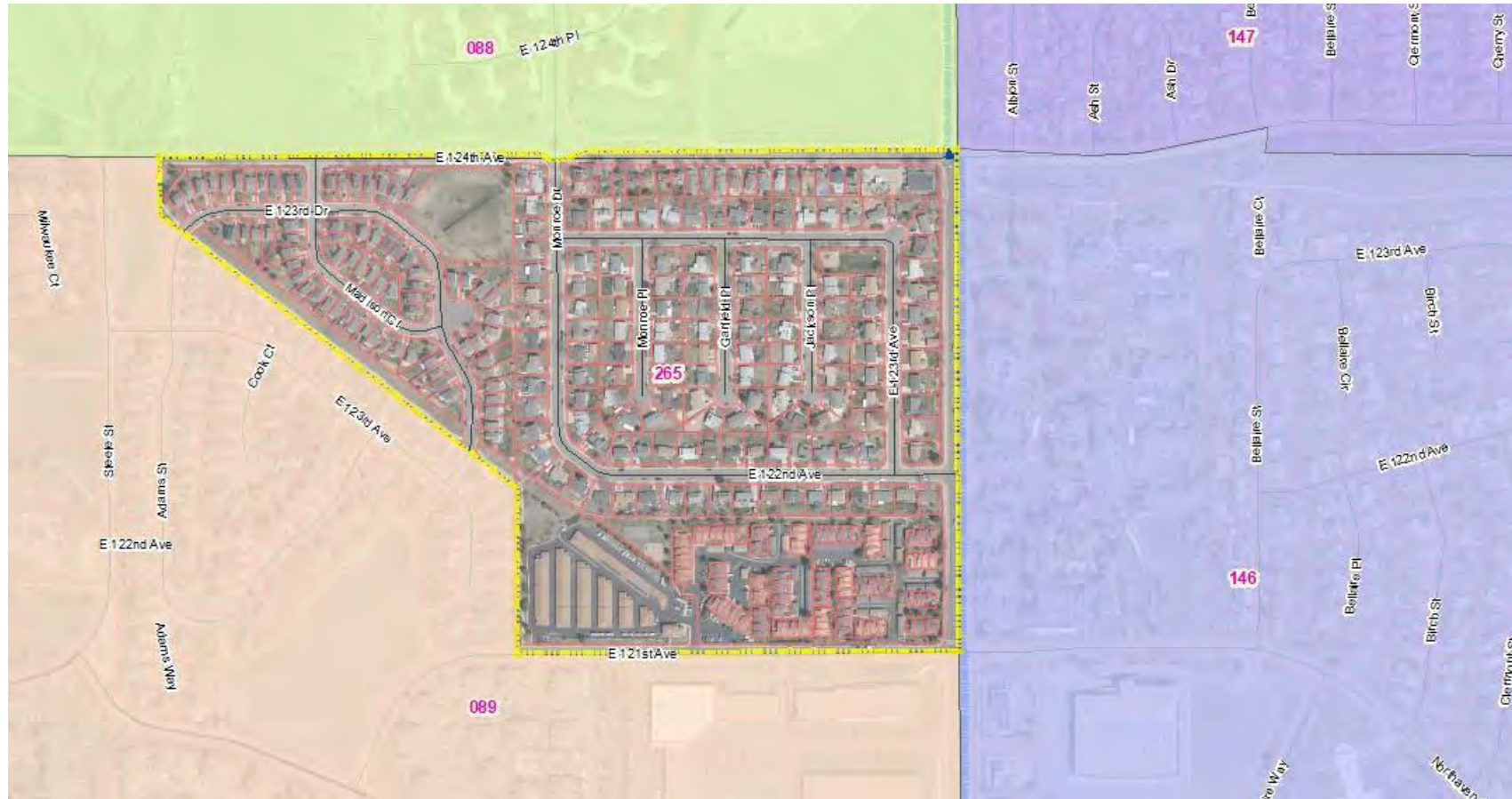
# Precinct 146

The State House boundary along Colorado Blvd required the splitting of the precinct into 2.





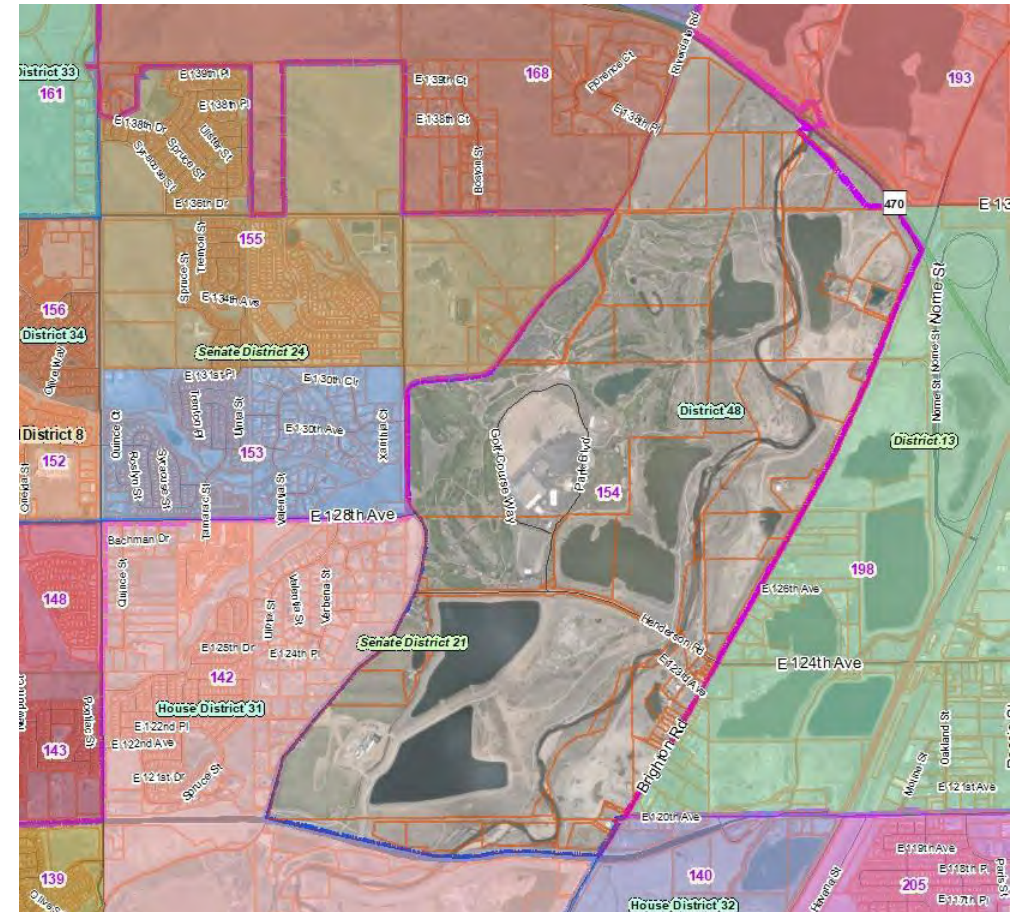
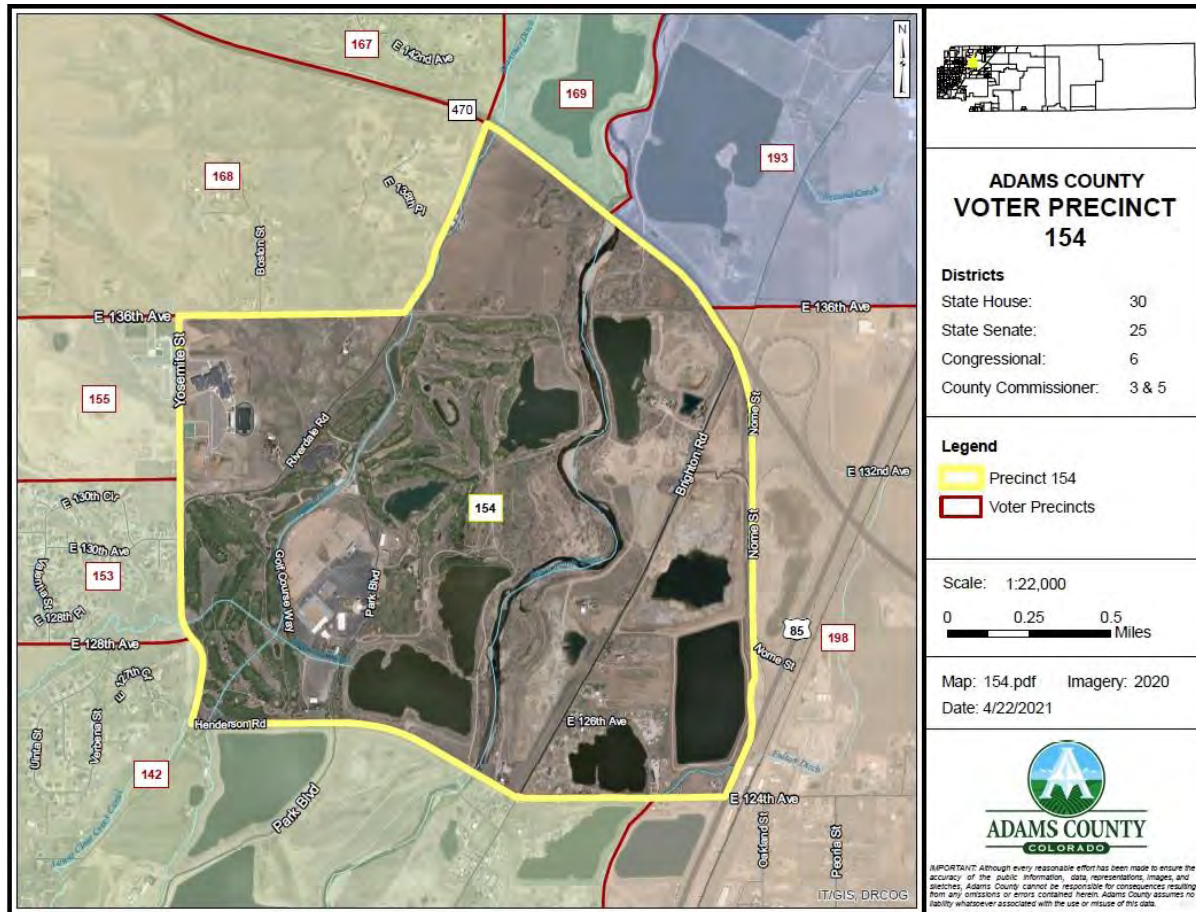
**Precinct 265** The new precinct split from the division of precinct 146 by the State House boundary.





# Precinct 154

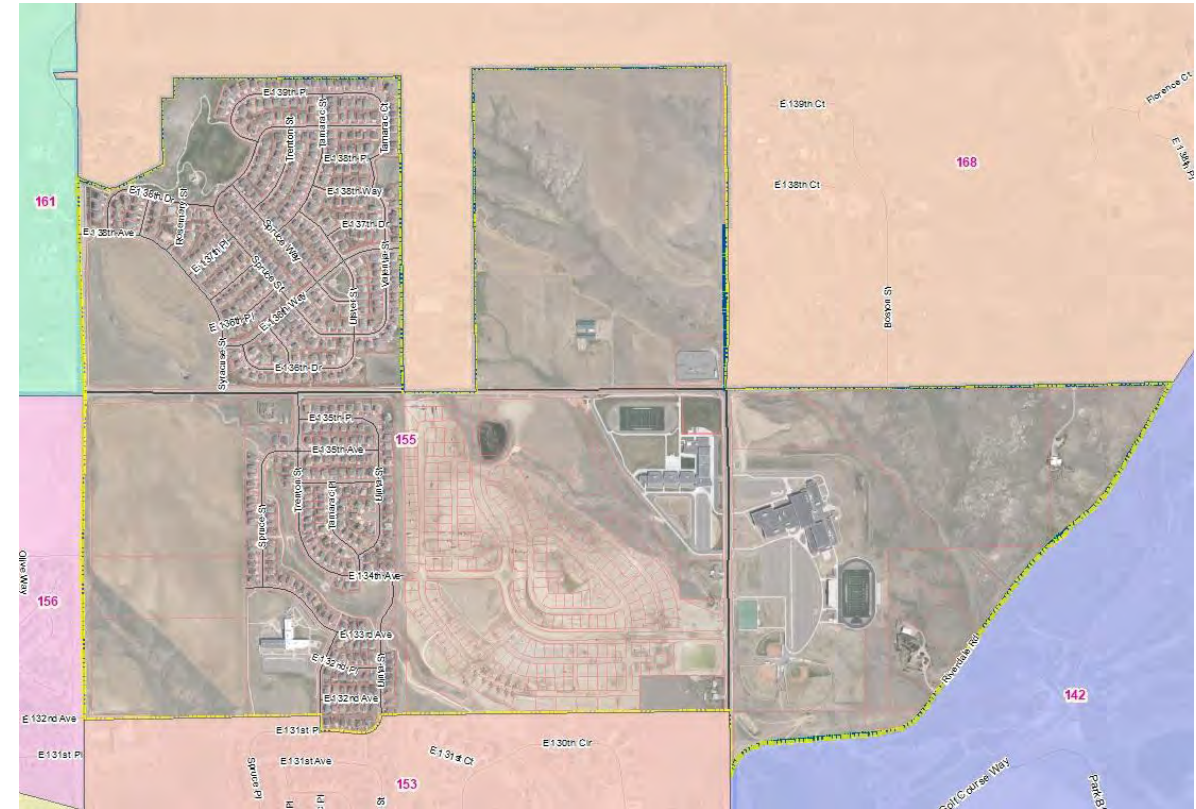
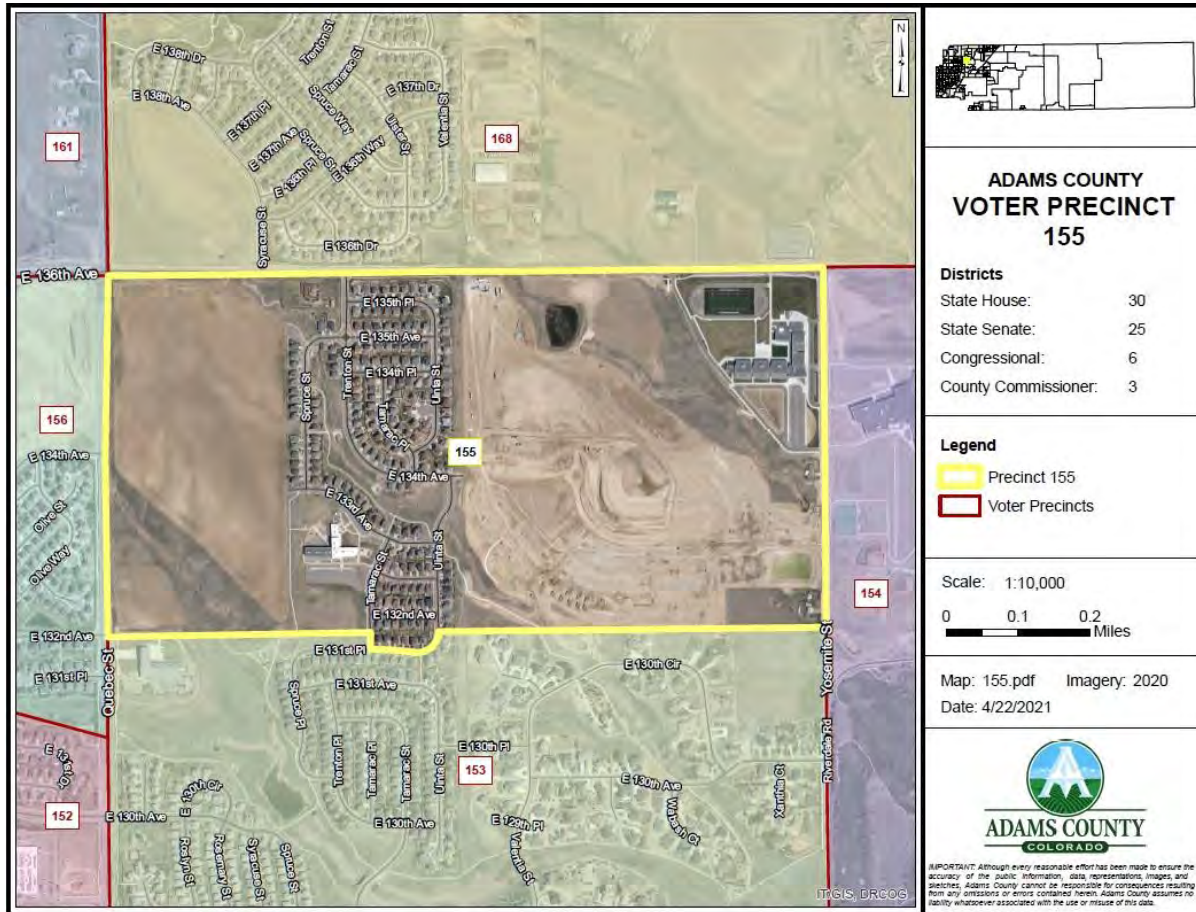
The State House boundary to the west along Riverdale Rd and the State Senate boundary to the east along Brighton Rd created the need for the longer precinct shape.





# Precinct 155

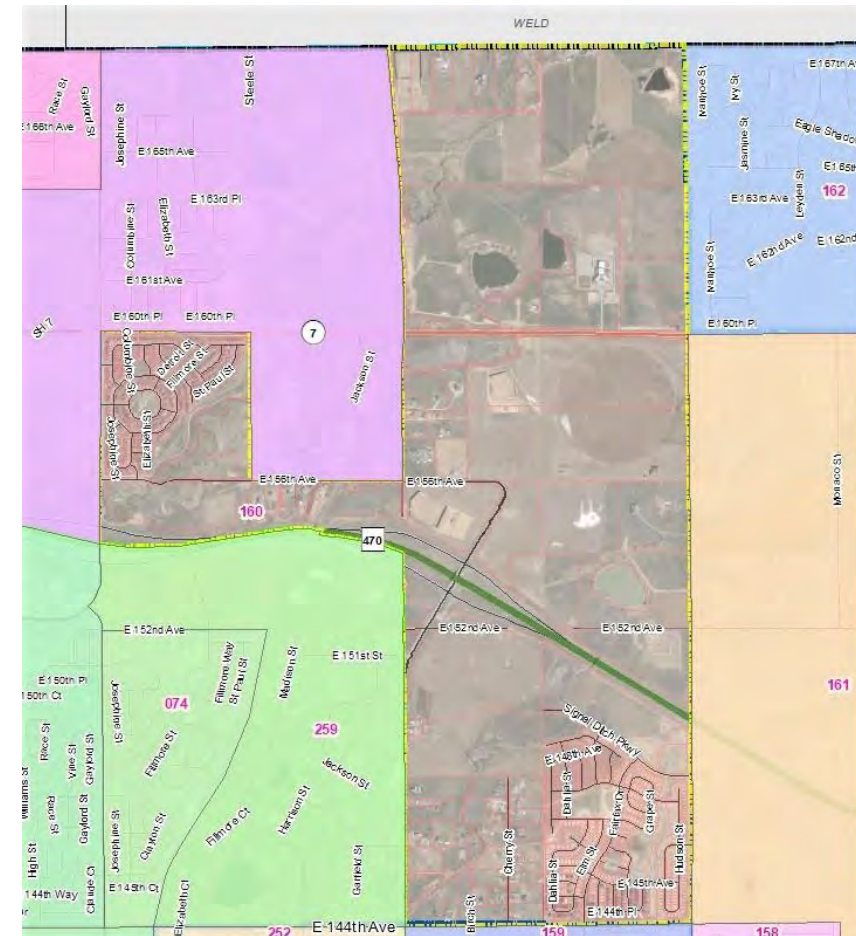
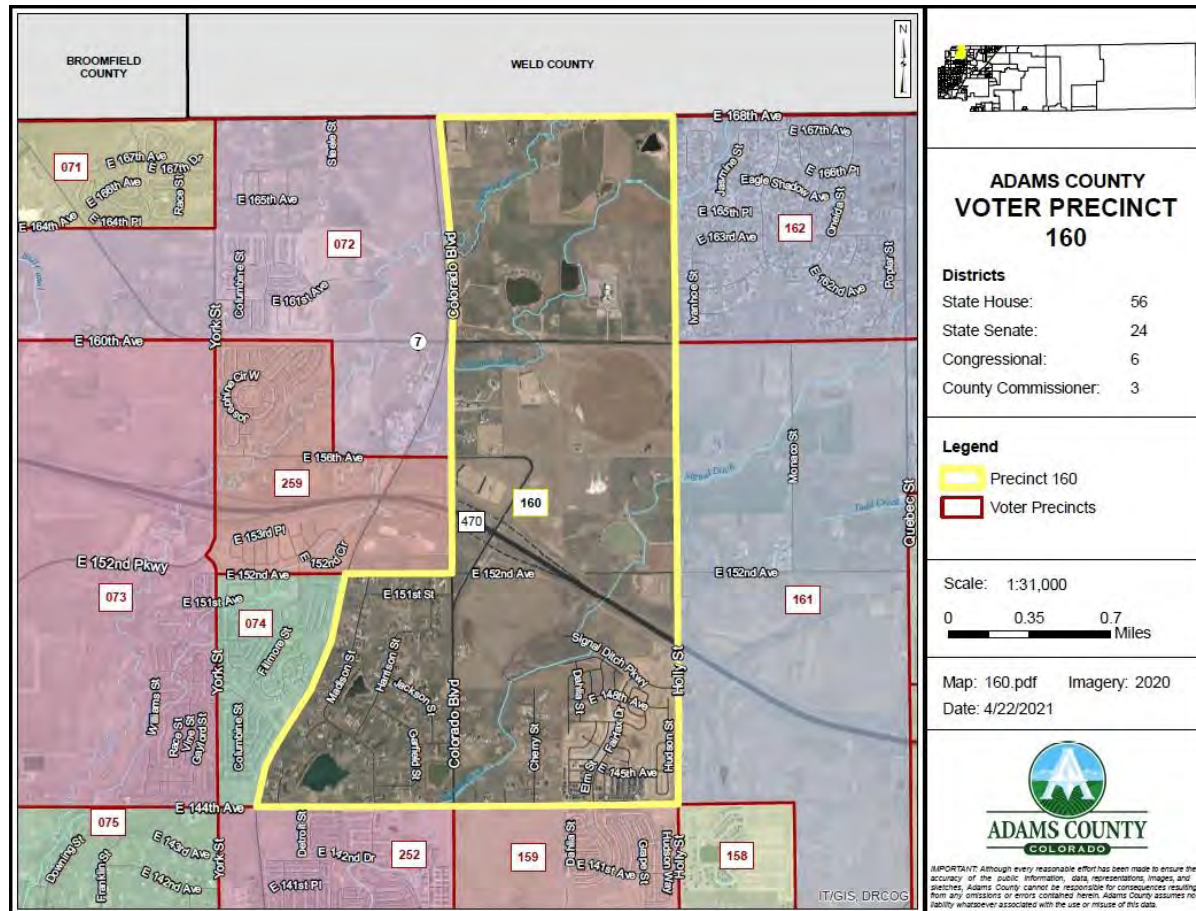
The State Senate boundary along the North and East sides of the precinct required the borders.





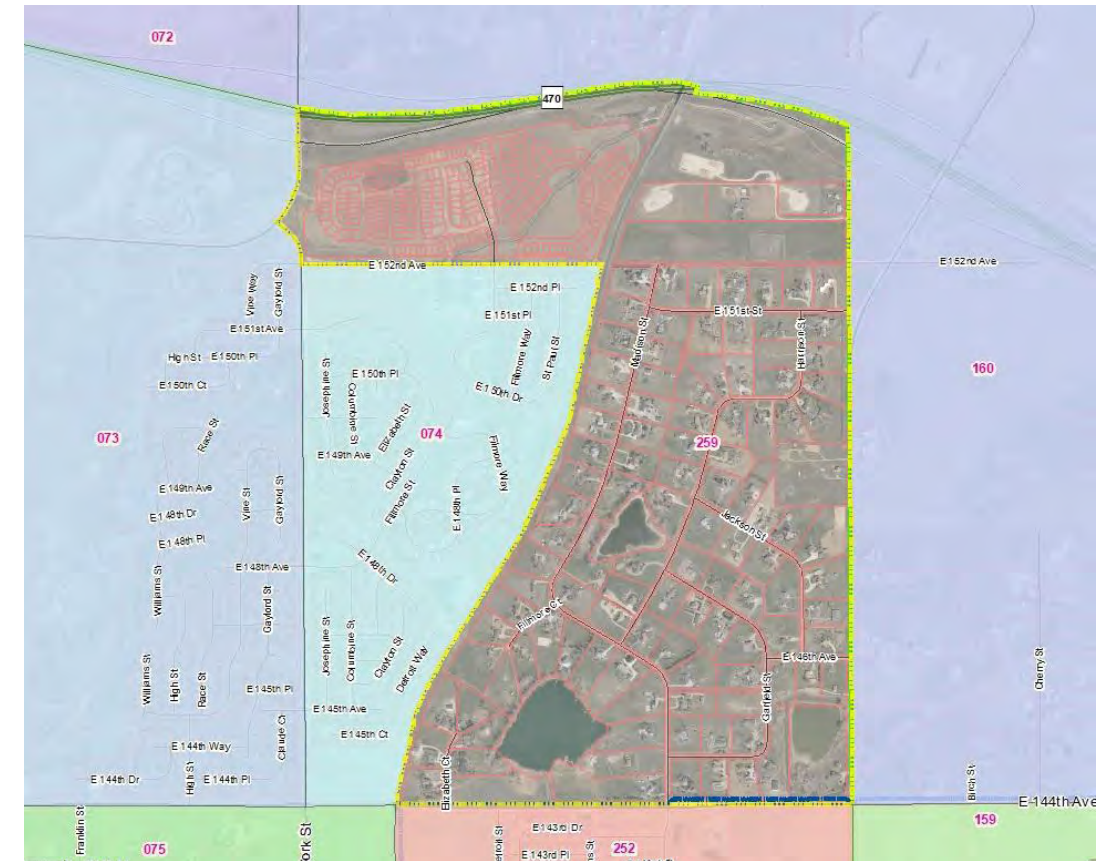
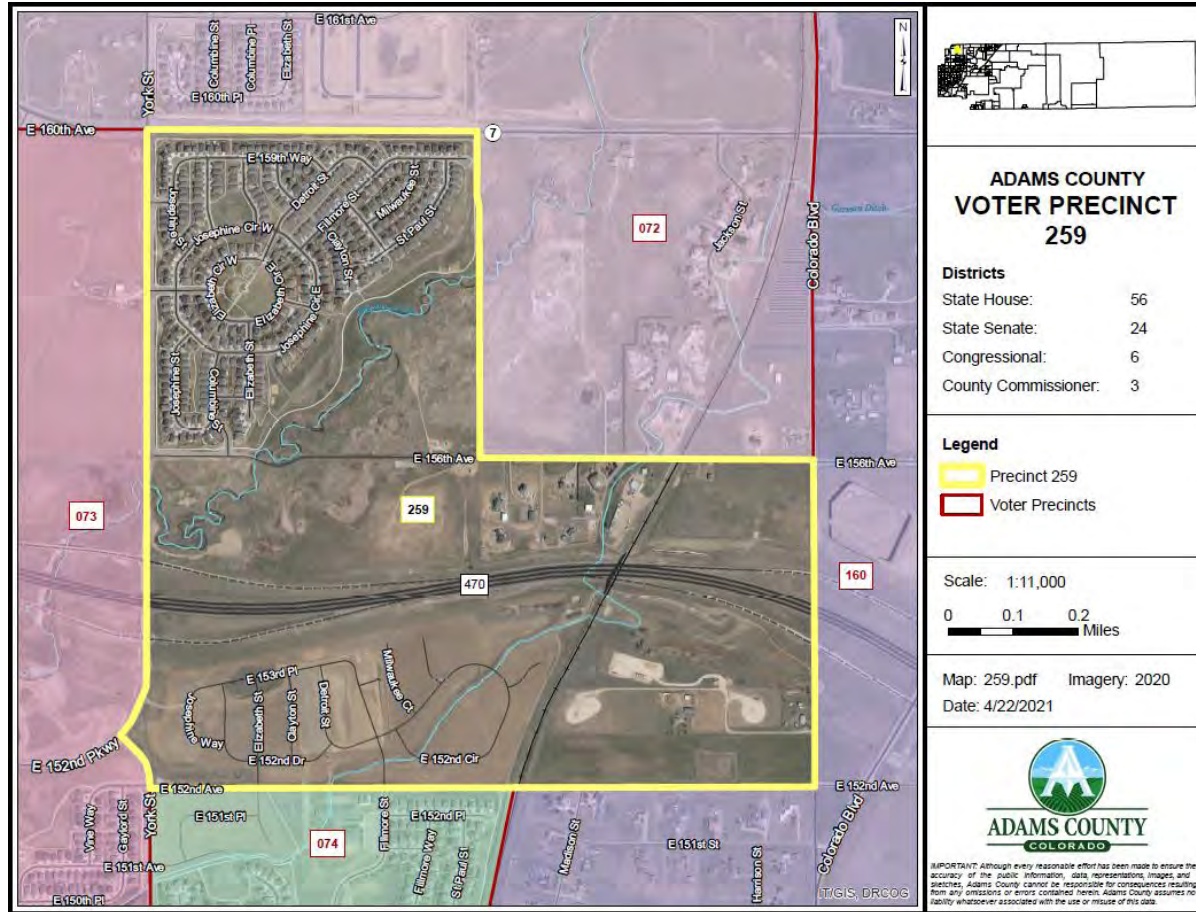
# Precinct 160

The State Senate boundary goes along E-470 then south along Colorado Blvd. Changes made to include the neighborhood on the west to balance out voter counts in case of new development.





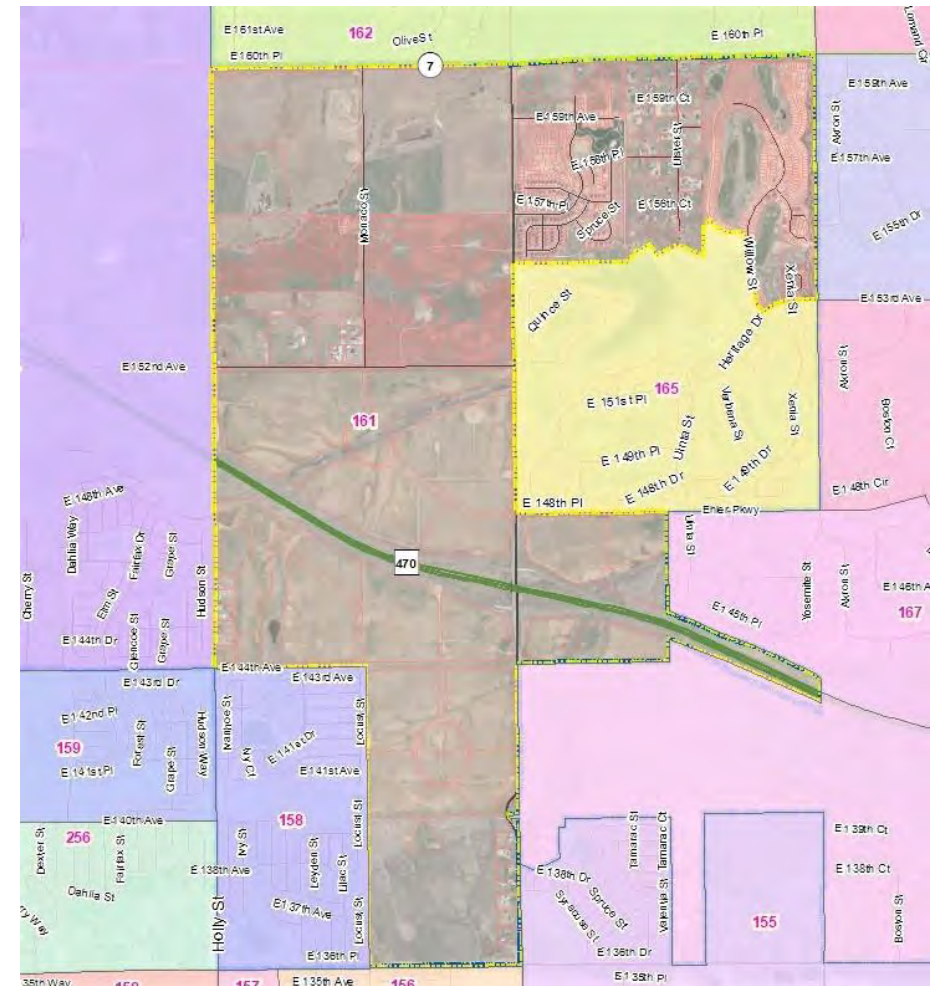
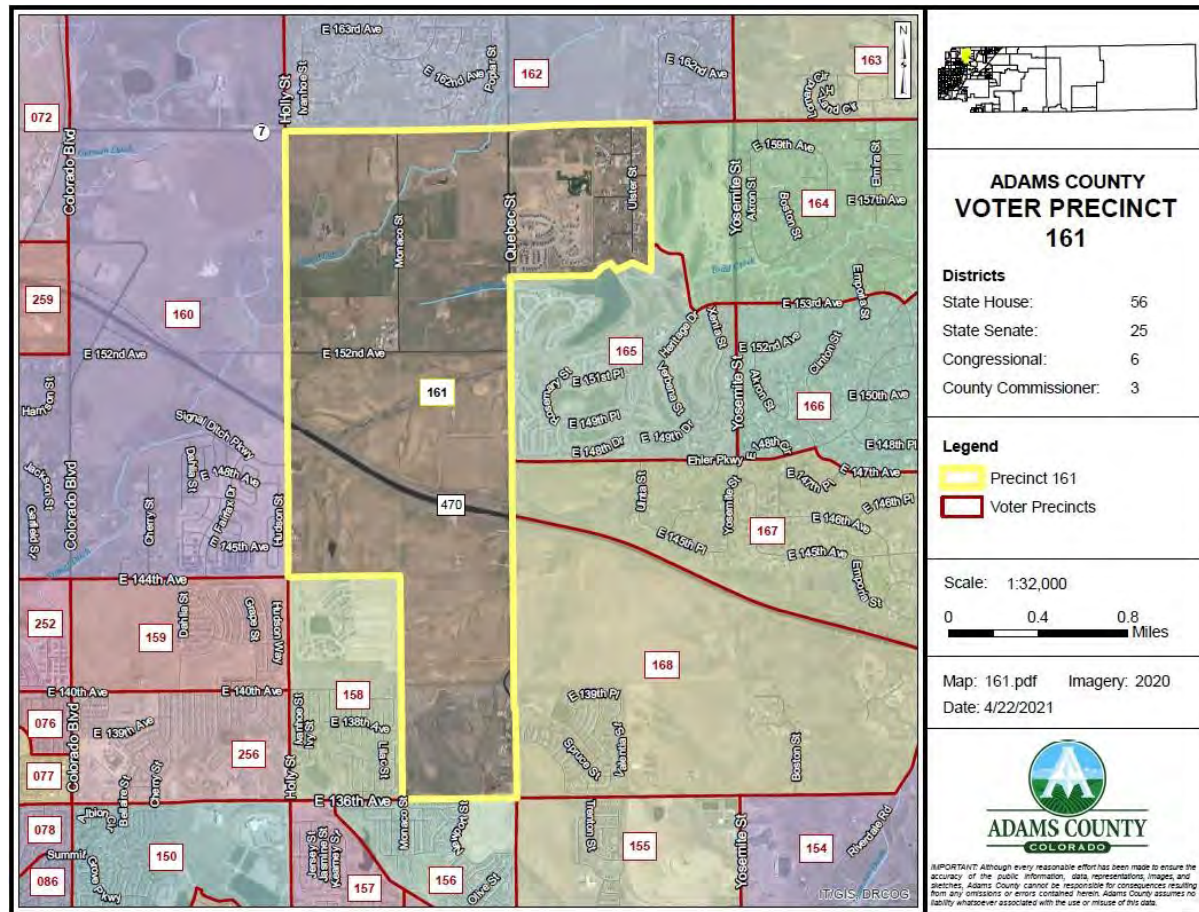
Precinct 259 The State Senate boundary along E-470 then down along Colorado Blvd caused the change in the border.





# Precinct 161

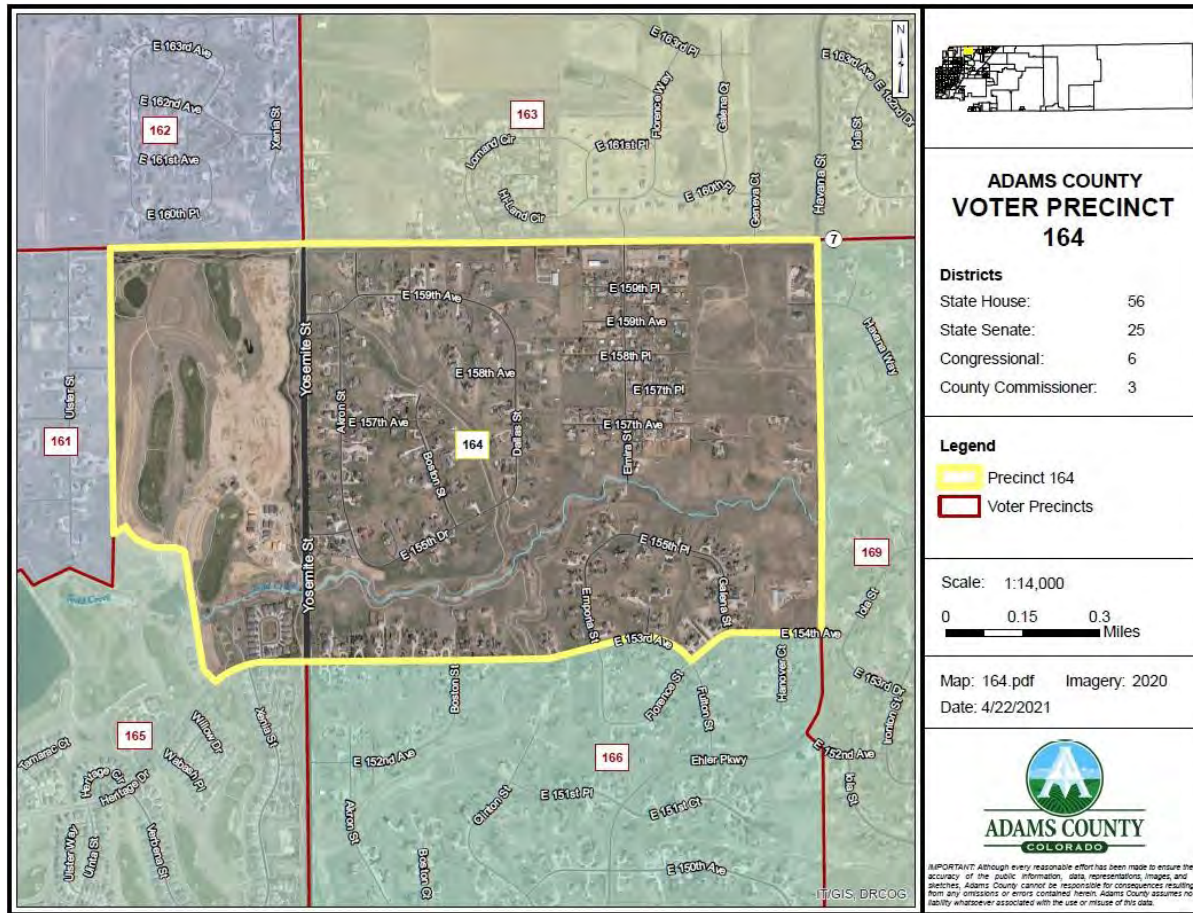
The State House boundary changes to the east in precinct 164 required adding the neighborhood to the northeast to this precinct along with the southeast area from precinct 168





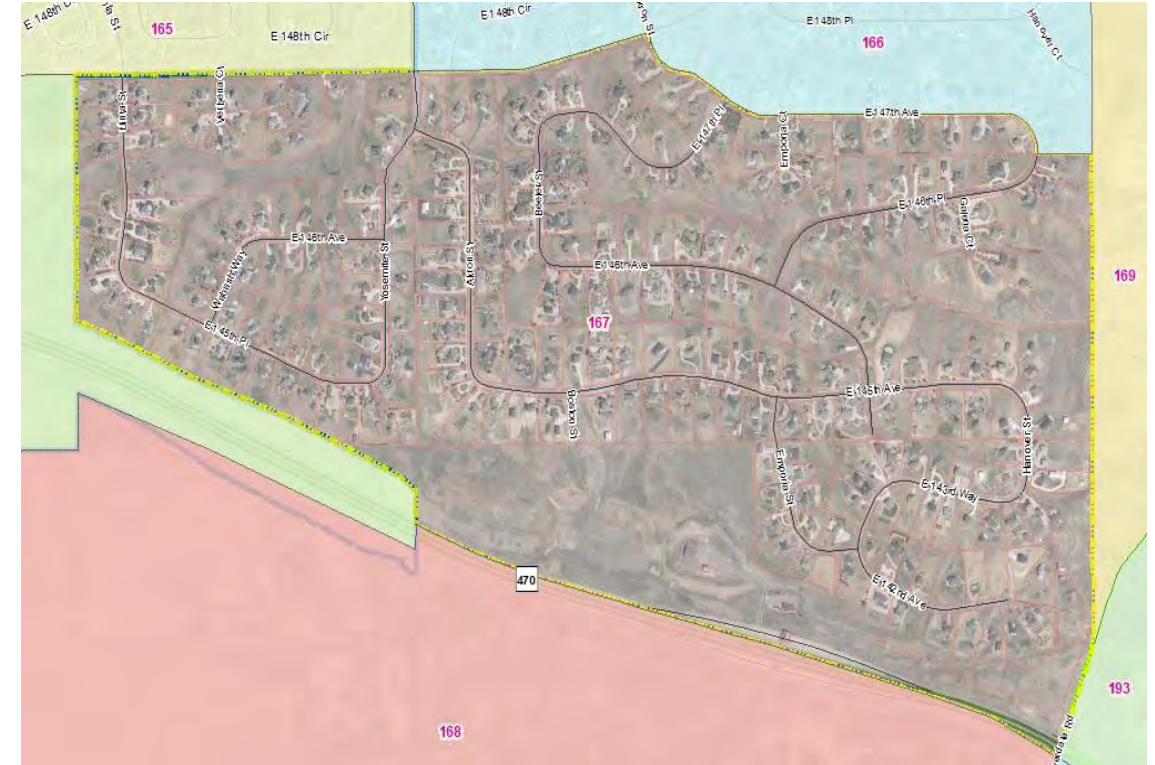
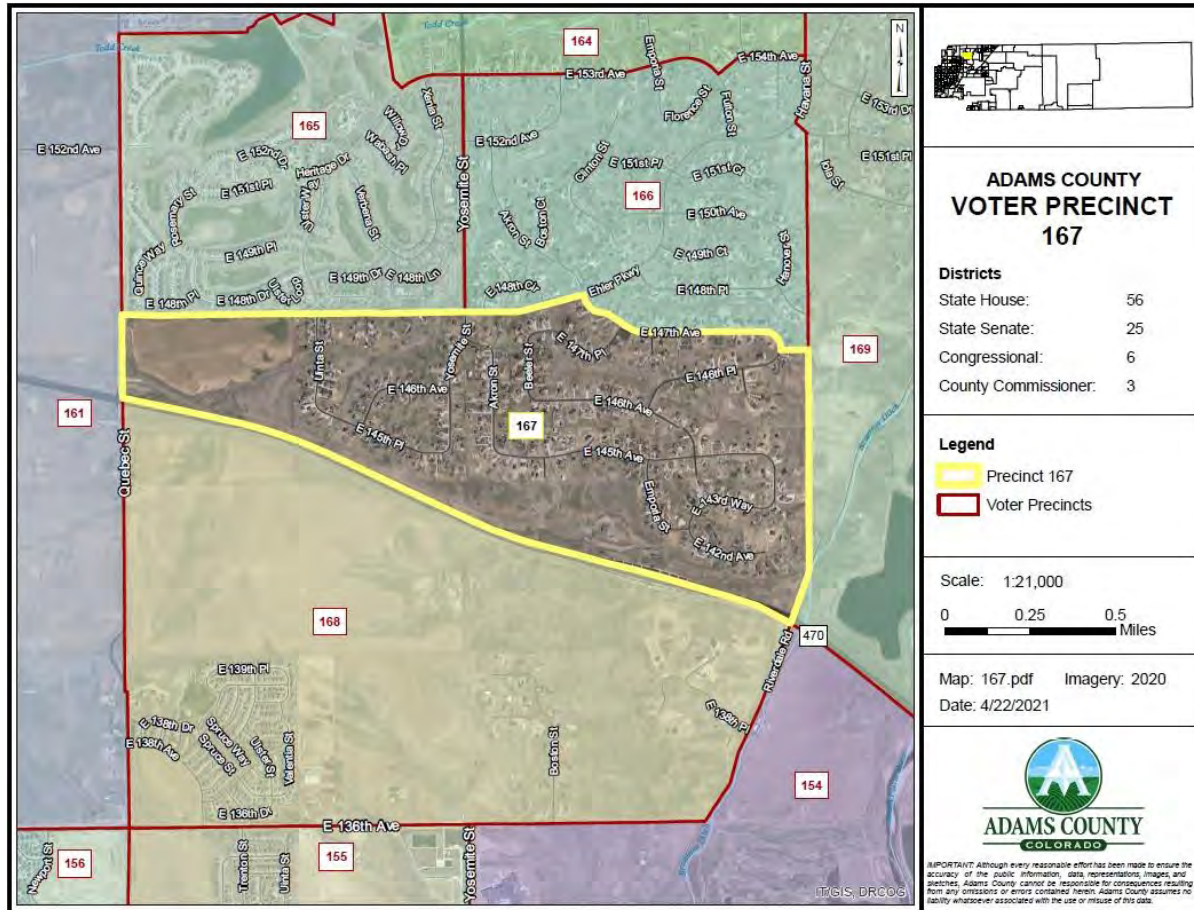
# Precinct 164

The State House boundary to the west required the border change.



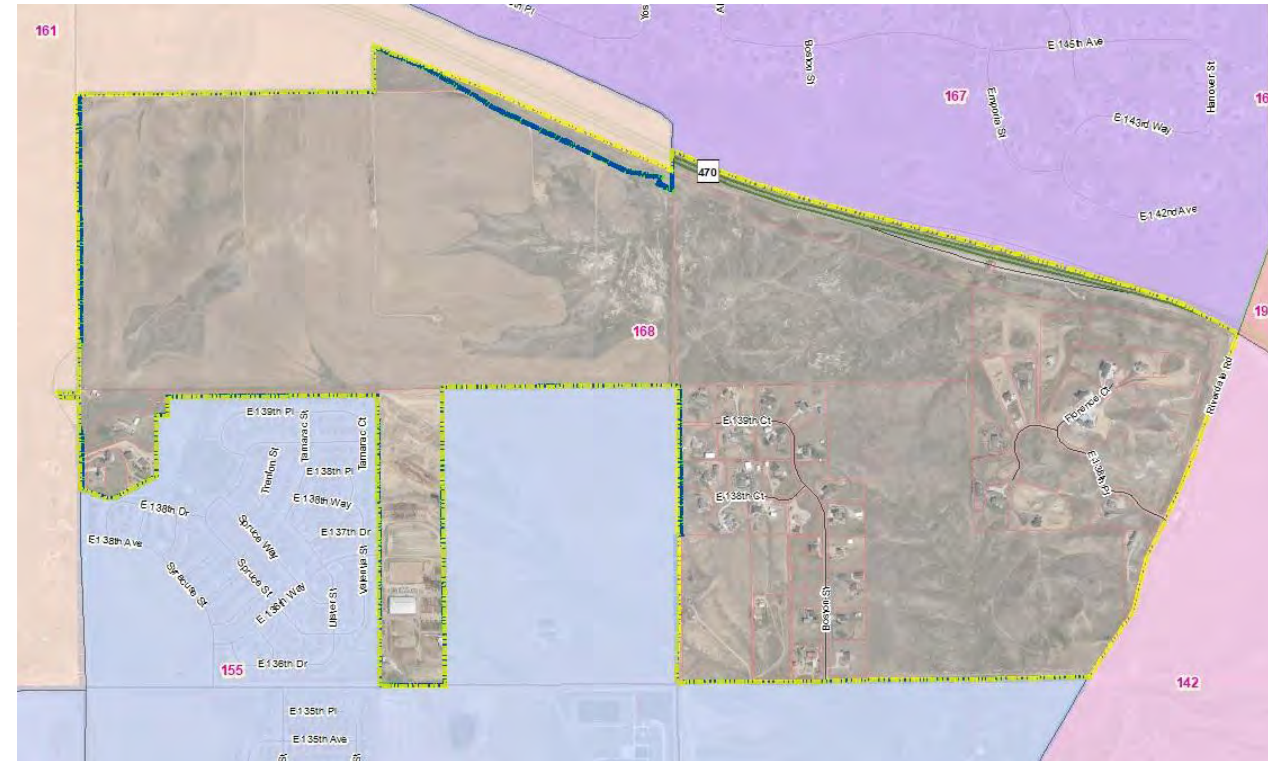
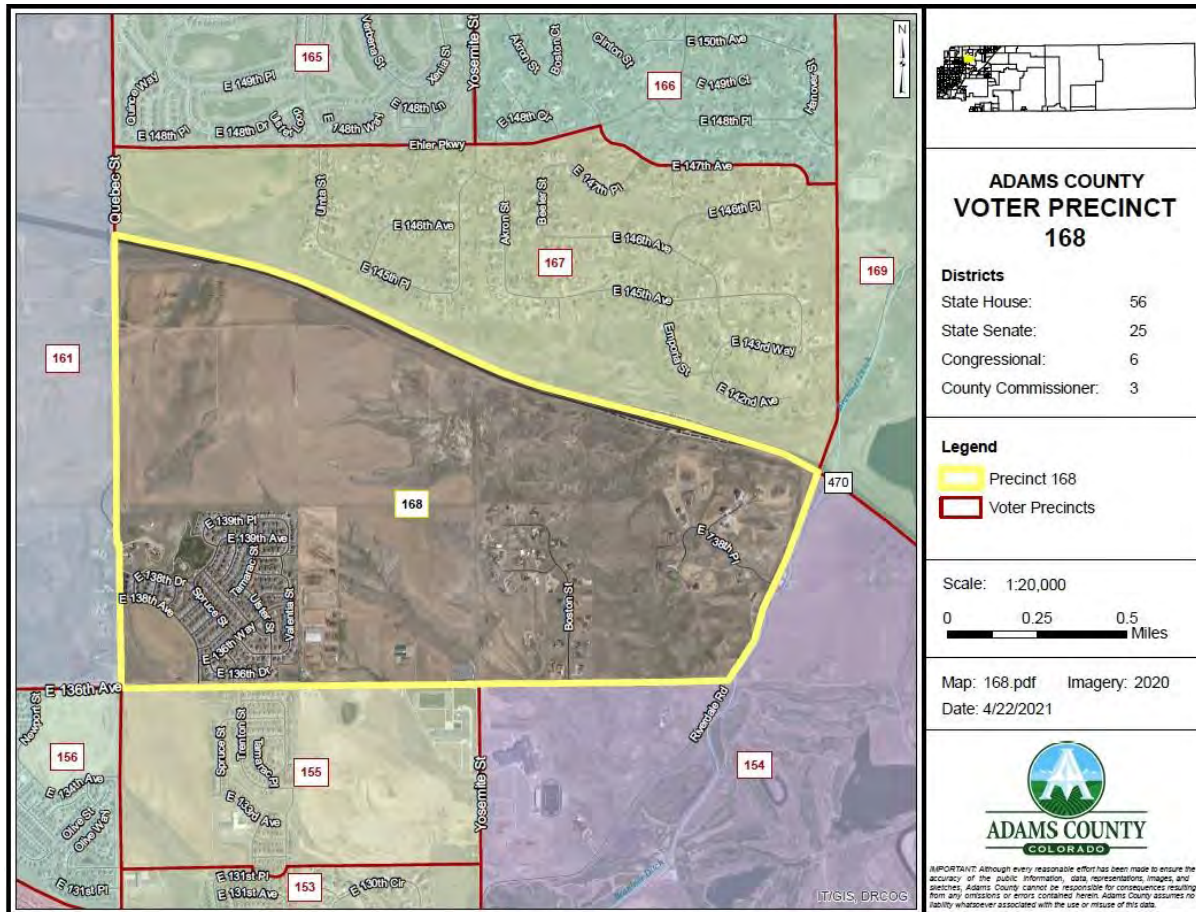


Precinct 167 The State House boundary to the west required the border changes.



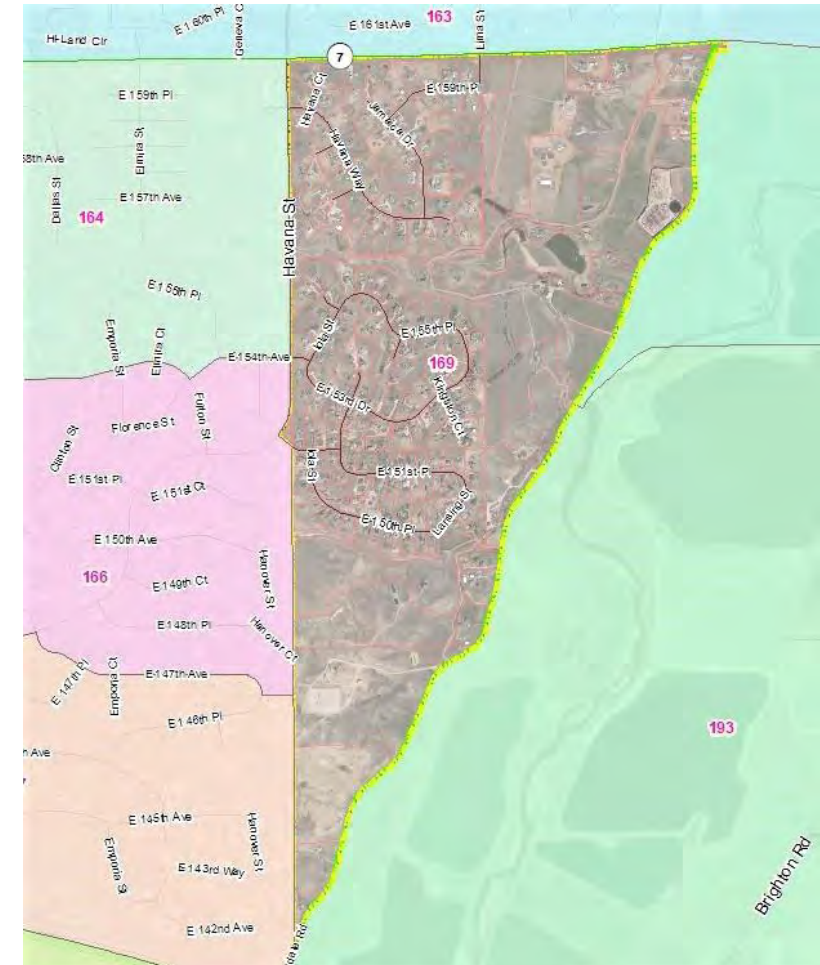
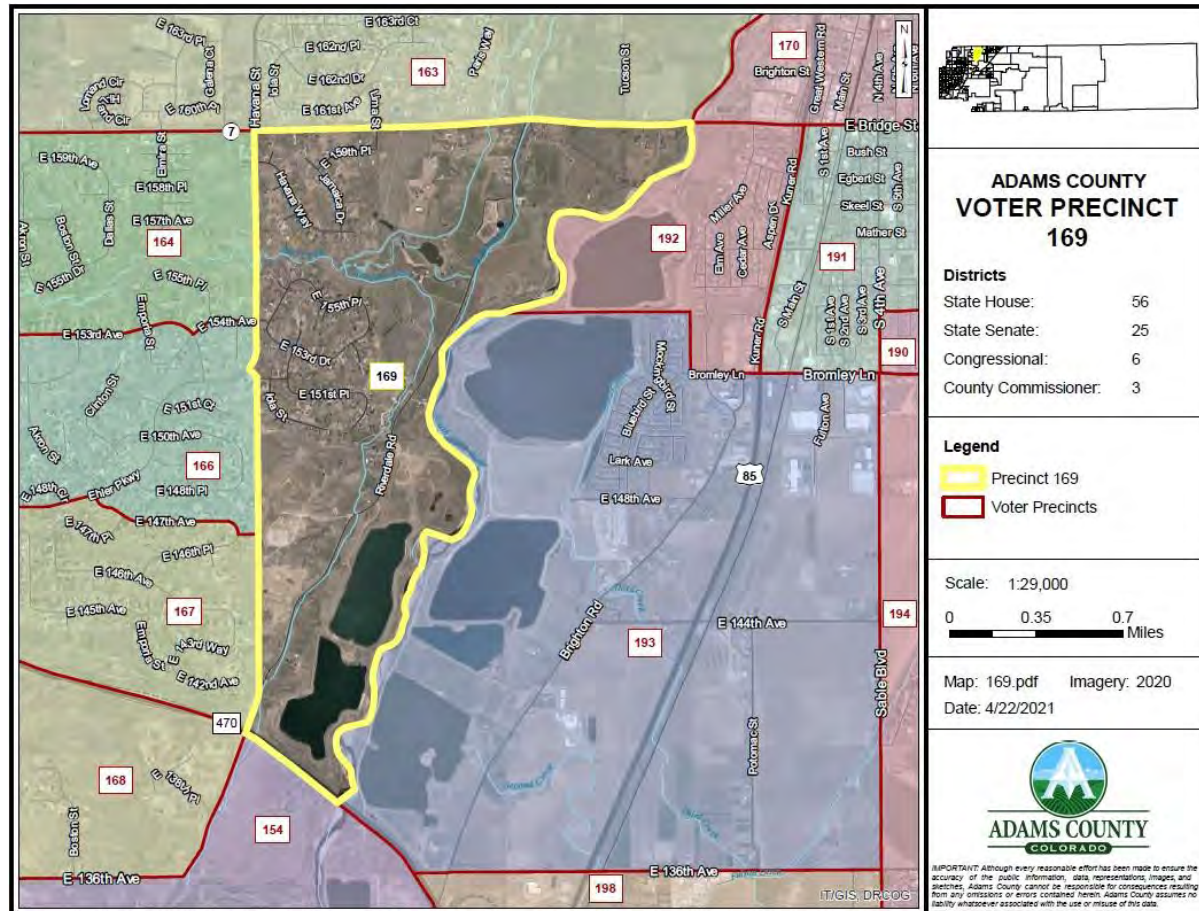


**Precinct 168** The State House boundary to the north and west as well as the State Senate boundary on the south required the changes to the borders.

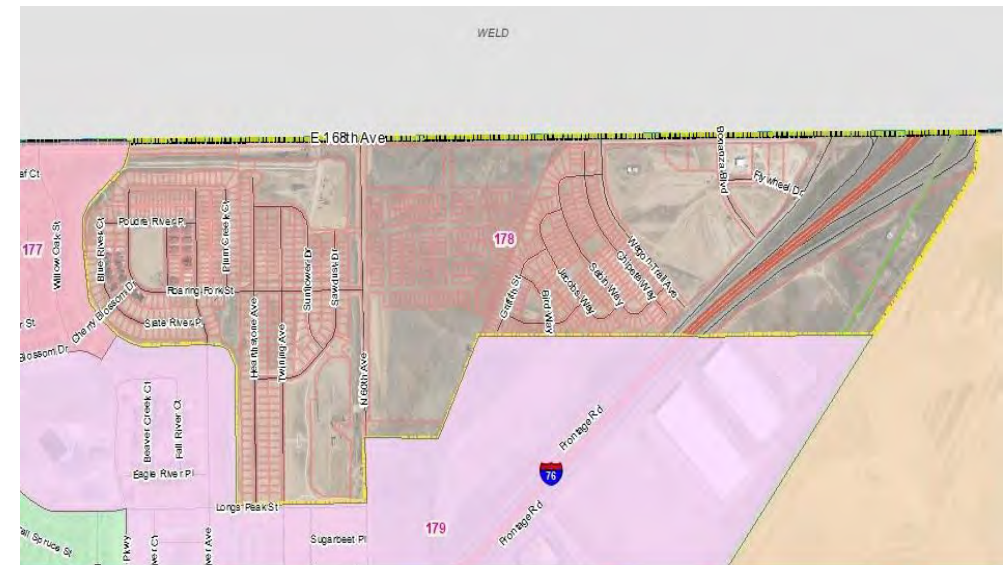
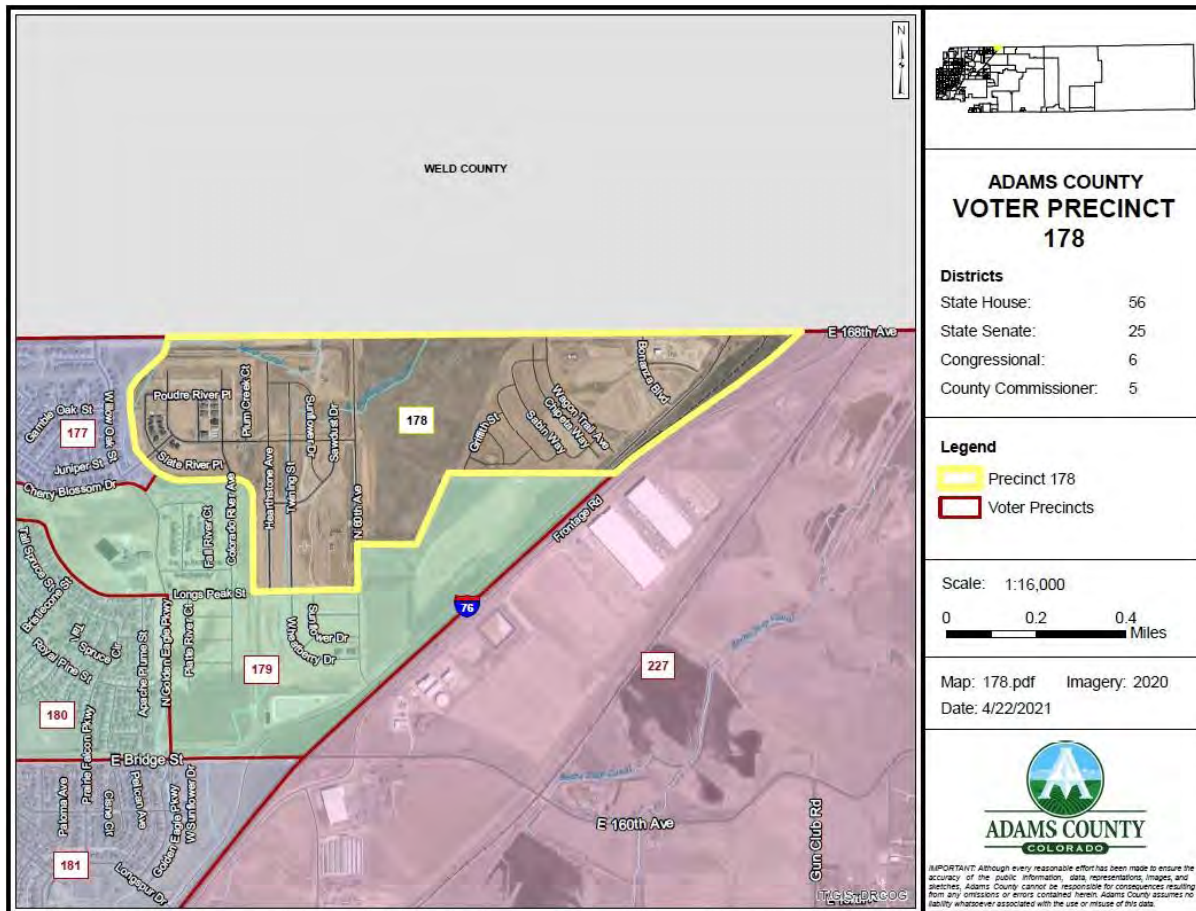




**Precinct 169** The State Senate boundary on the east required the precinct border to change and added the affected area to precinct 193.



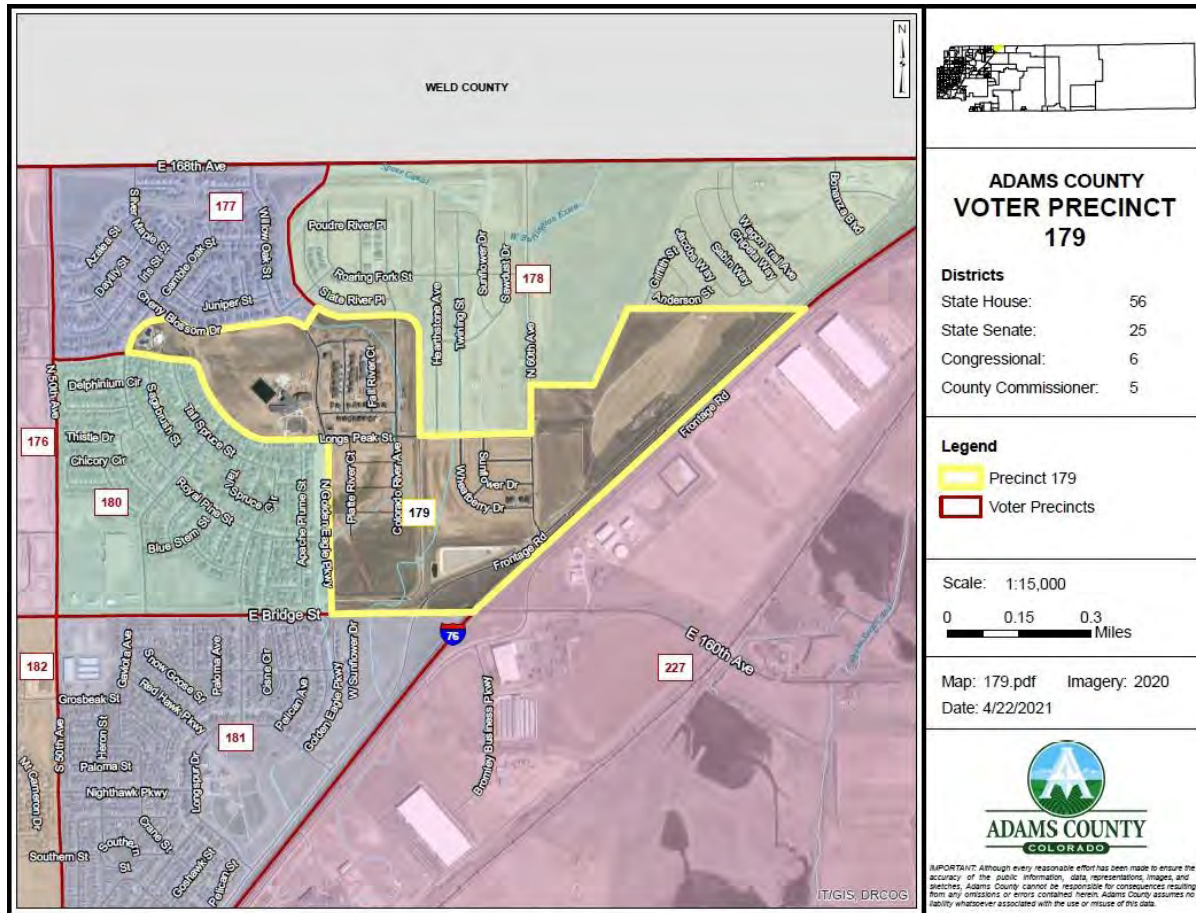
**Precinct 178** The State Senate boundary to the east along the railway bed required to extension of the east precinct border.





# Precinct 179

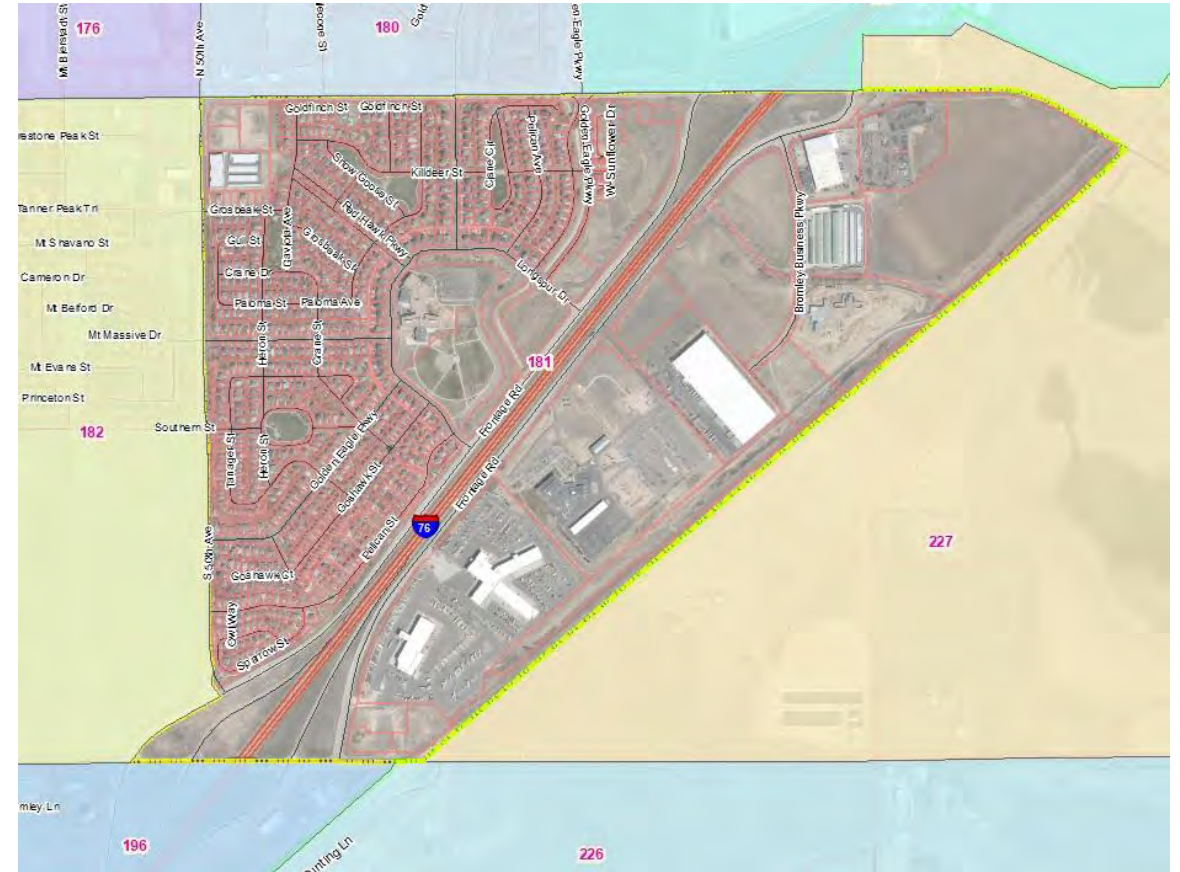
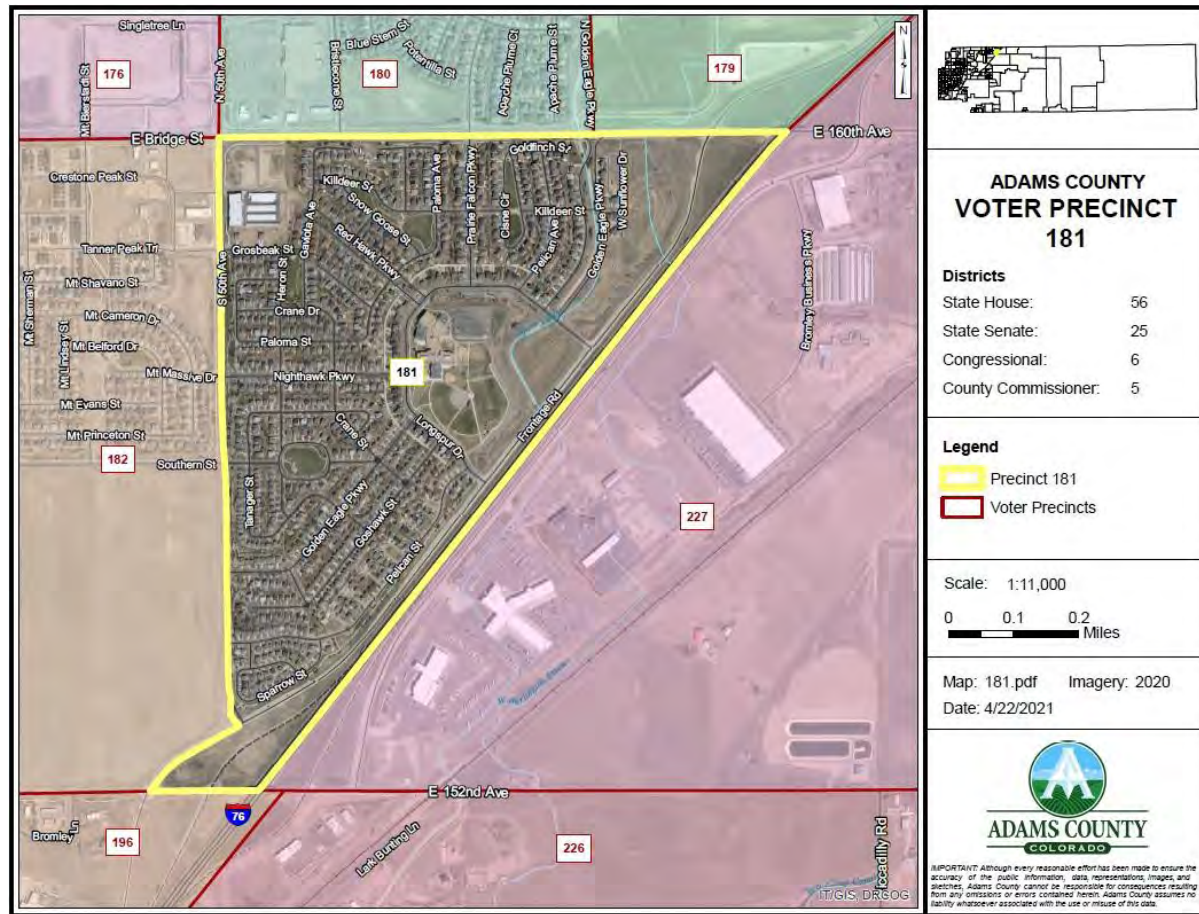
The State Senate boundary to the east along the railway bed required to extension of the east precinct border.





# Precinct 181

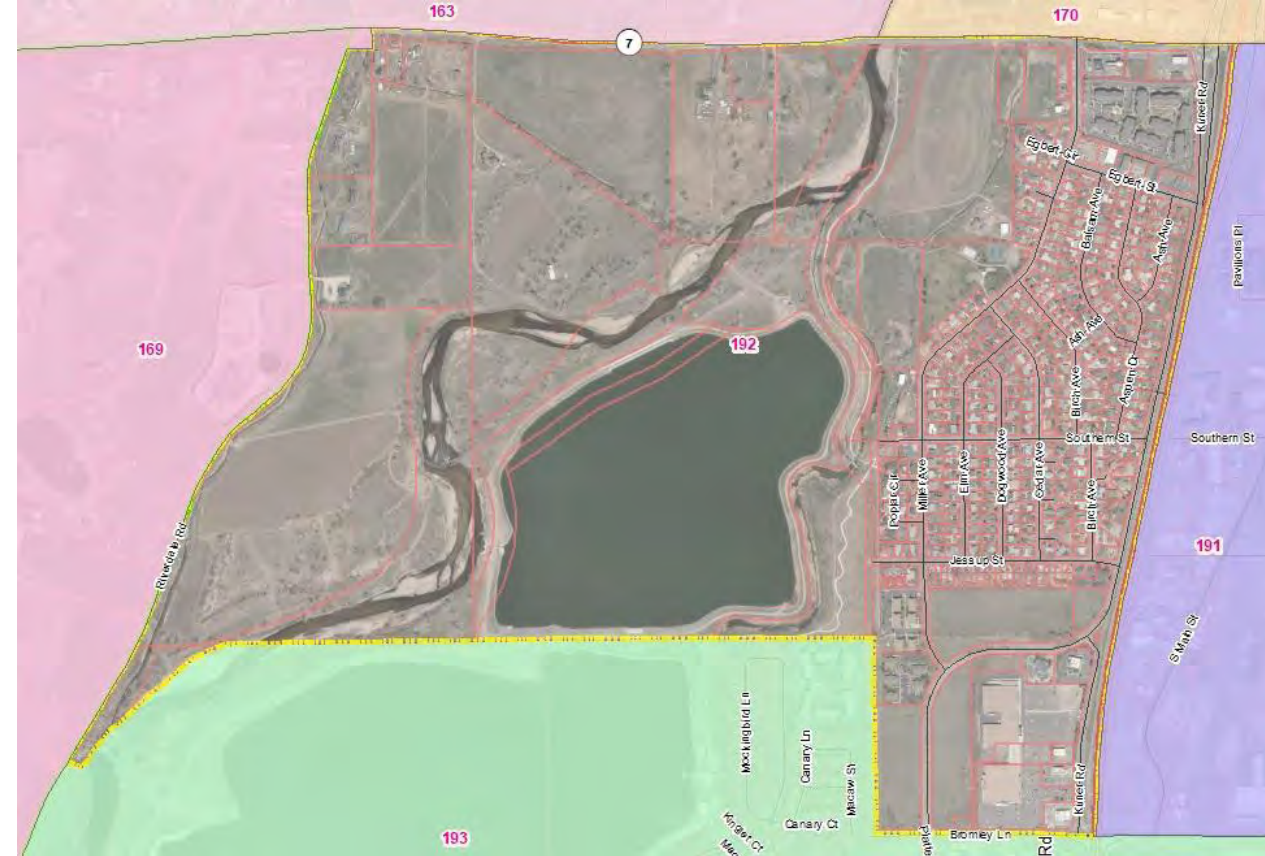
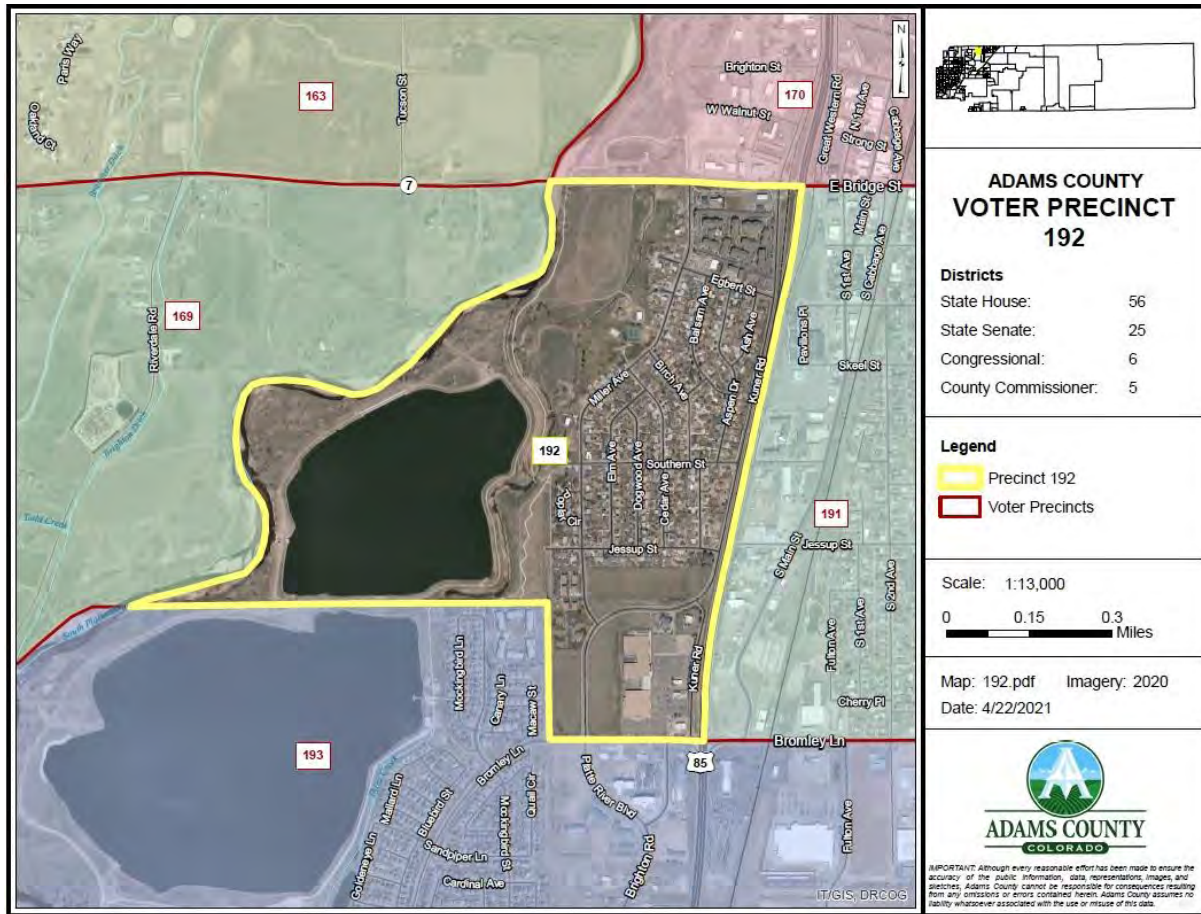
The State Senate boundary to the east along the railway bed required to extension of the east precinct border.





# Precinct 192

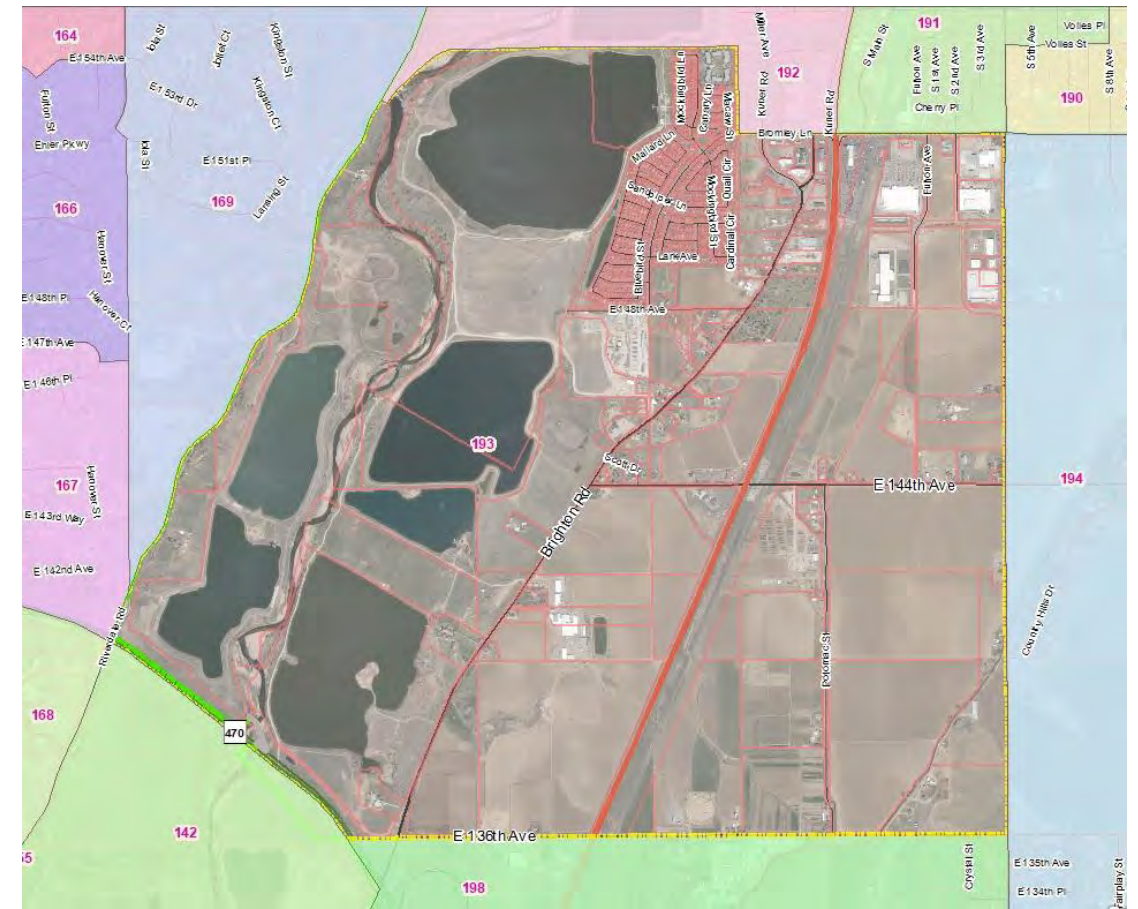
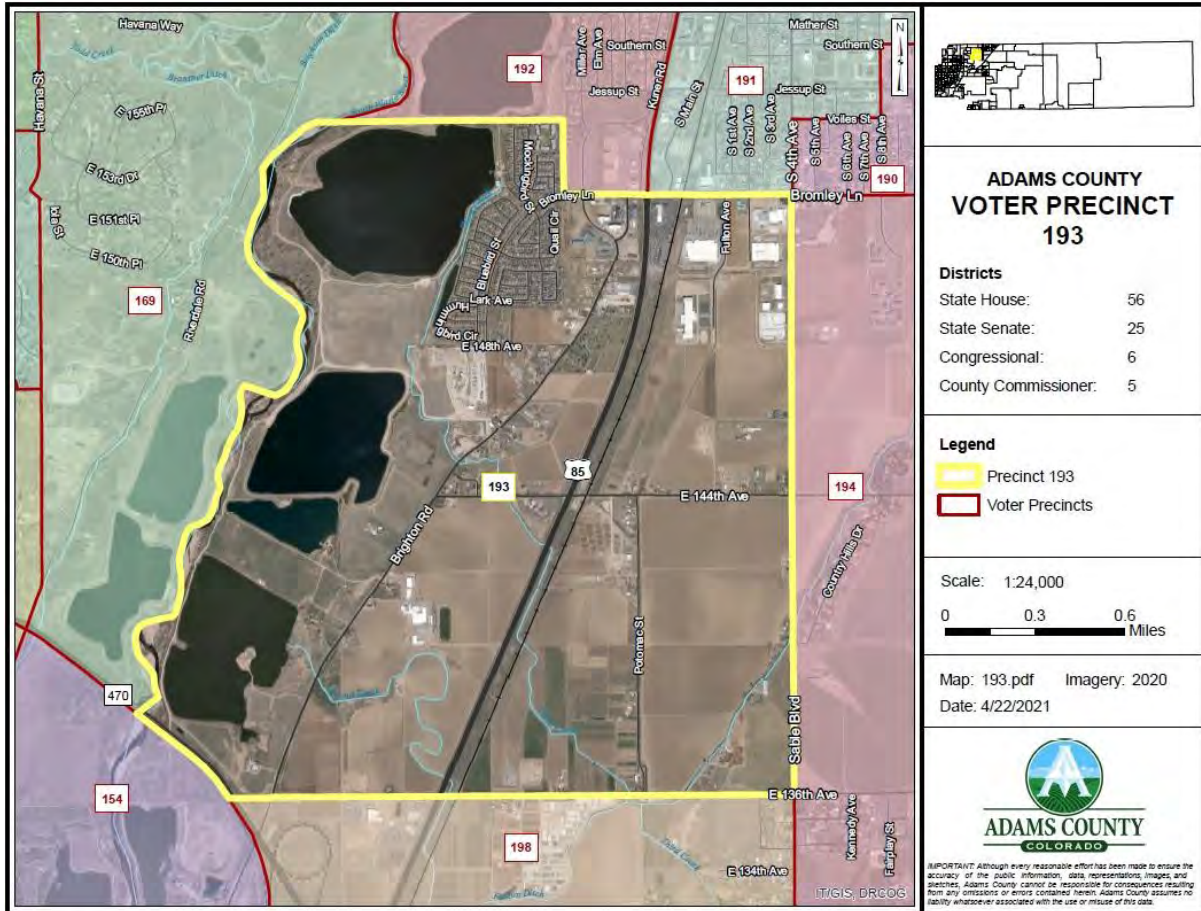
The State Senate boundary to the west along Riverdale road moved the affected area from precinct 169.





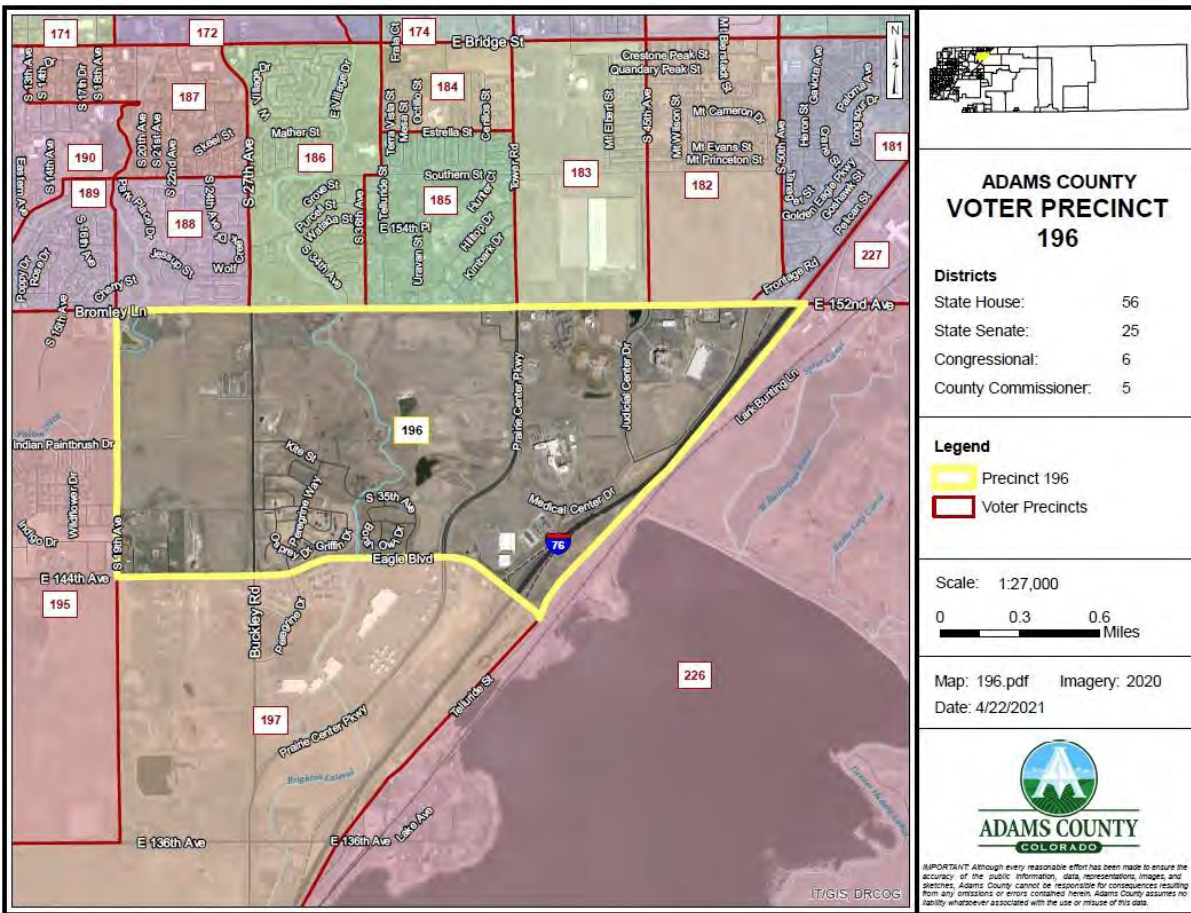
# Precinct 193

The State Senate boundary to the west along Riverdale road moved the affected area from precinct 169.





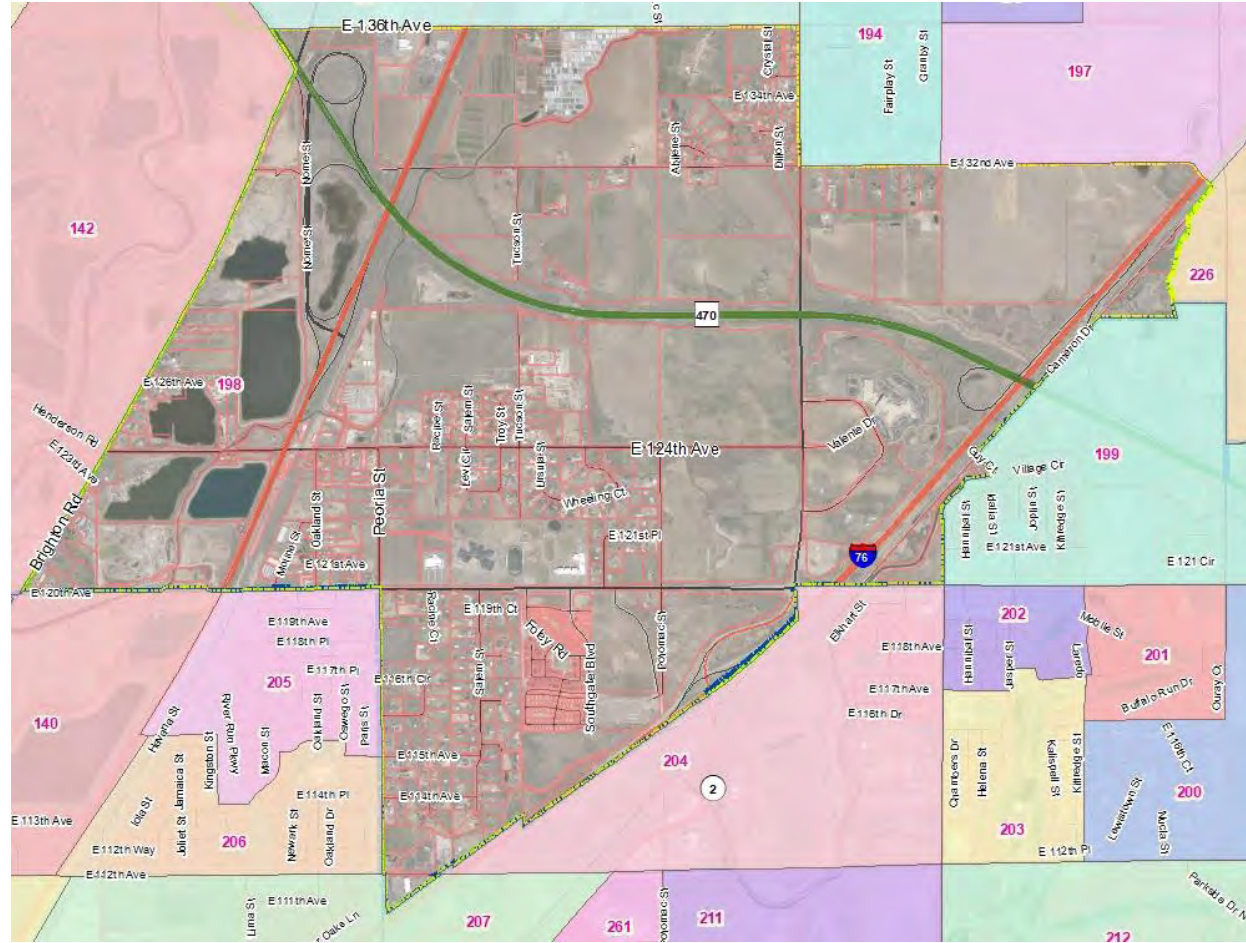
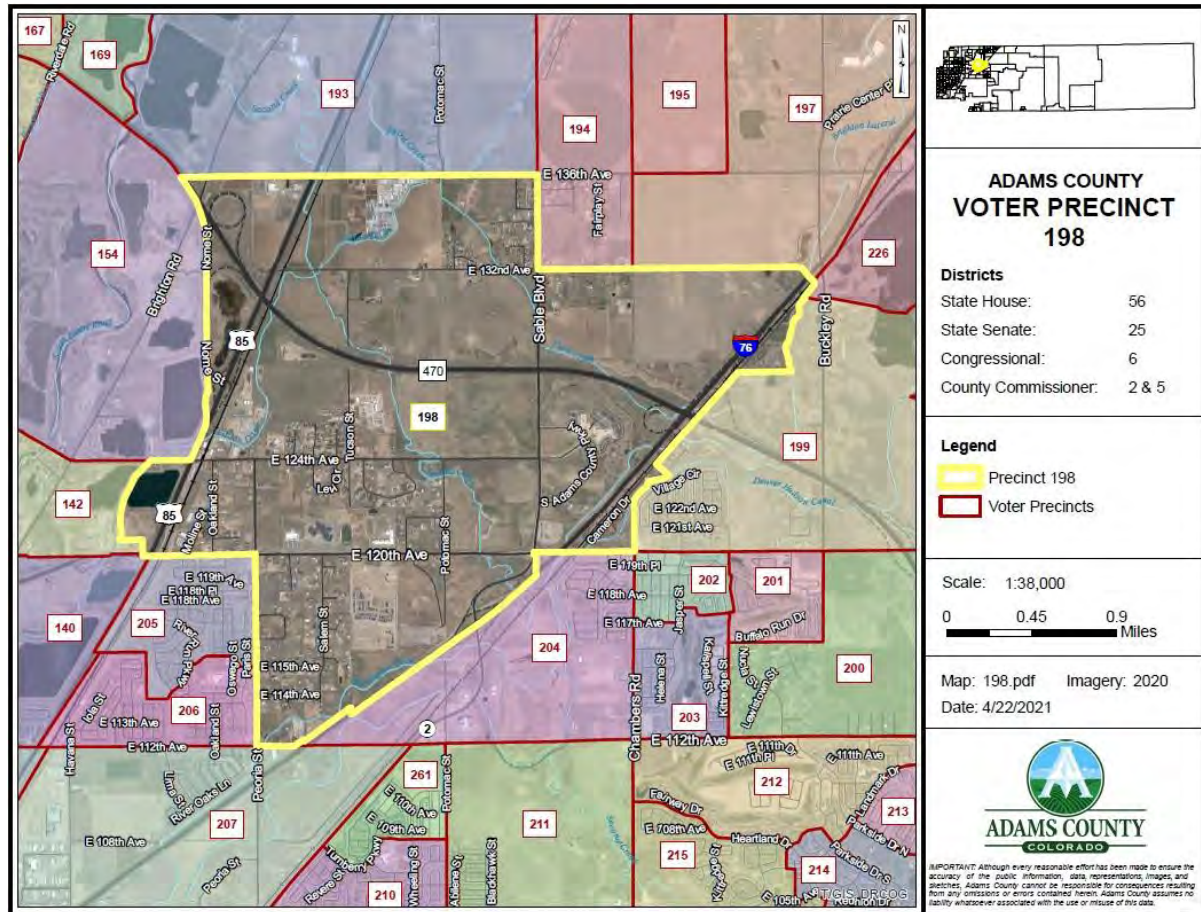
# Precinct 196





# Precinct 198

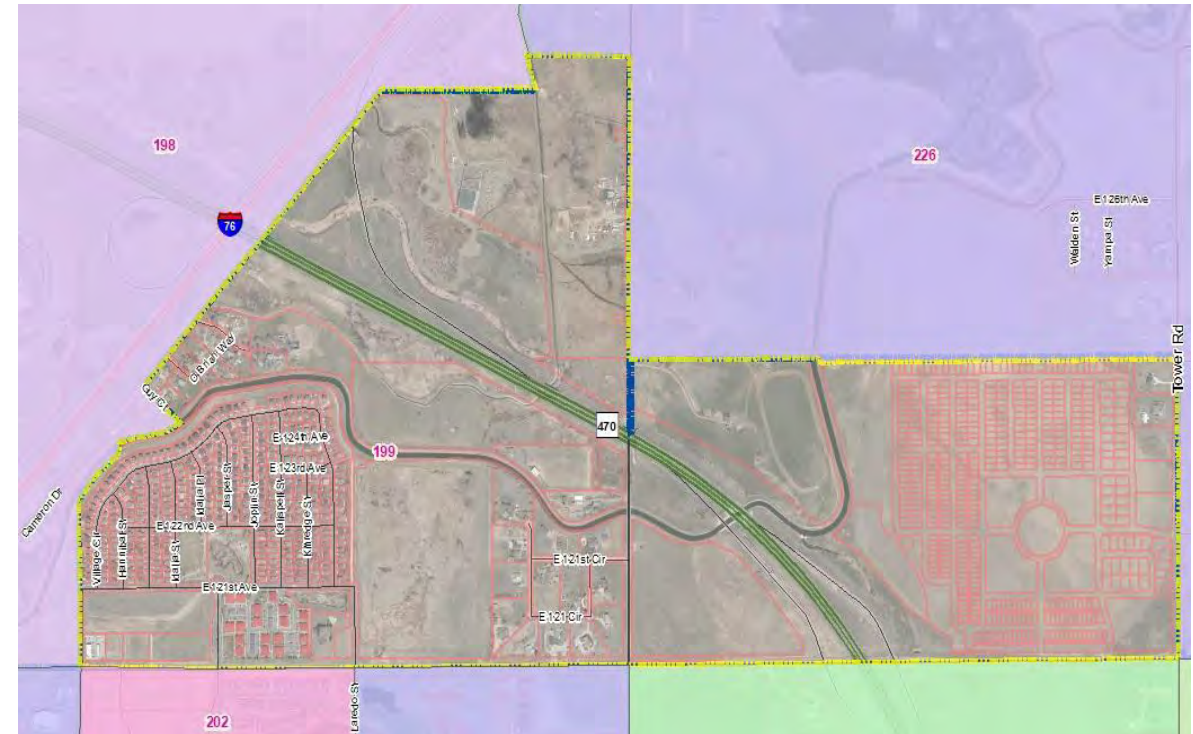
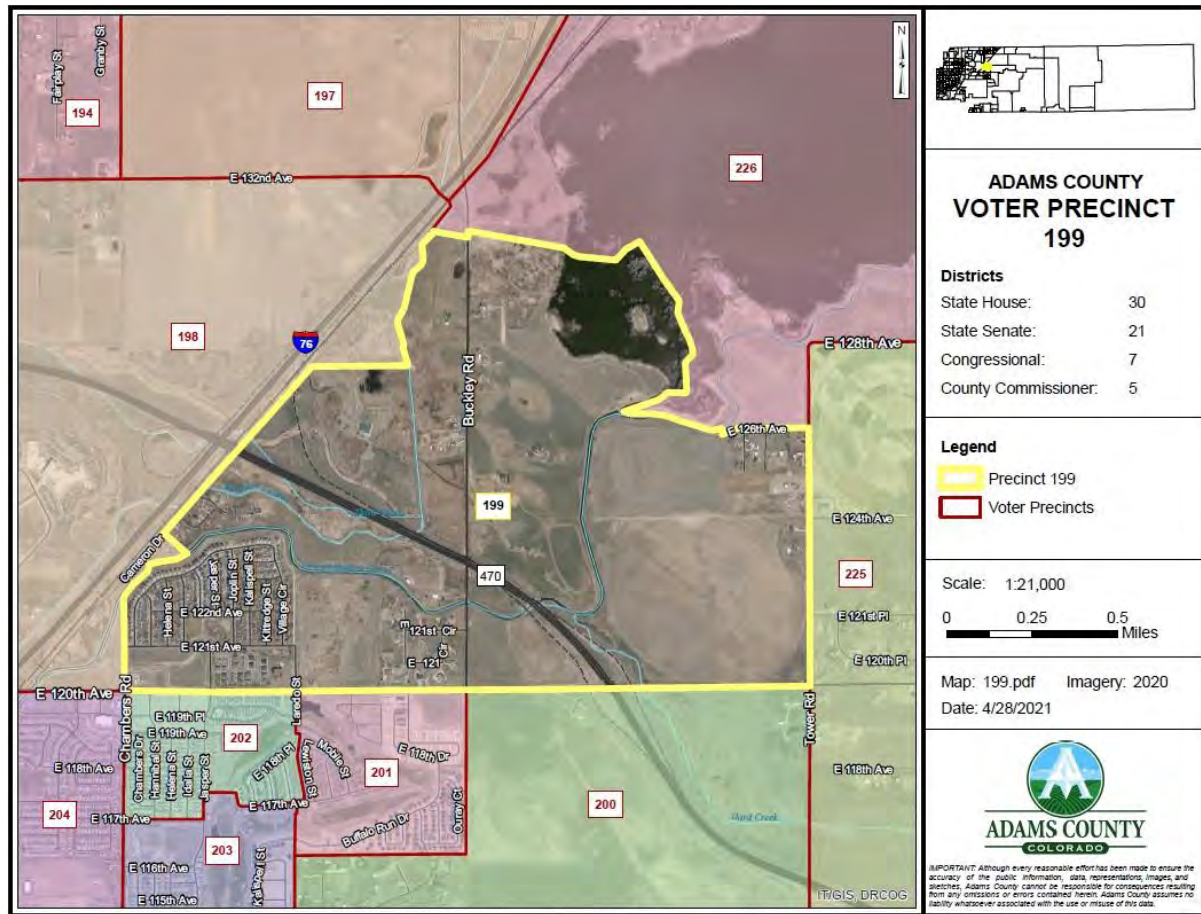
The State Senate boundary to the west along Brighton Rd required the precinct border be extended to the west.





# Precinct 199

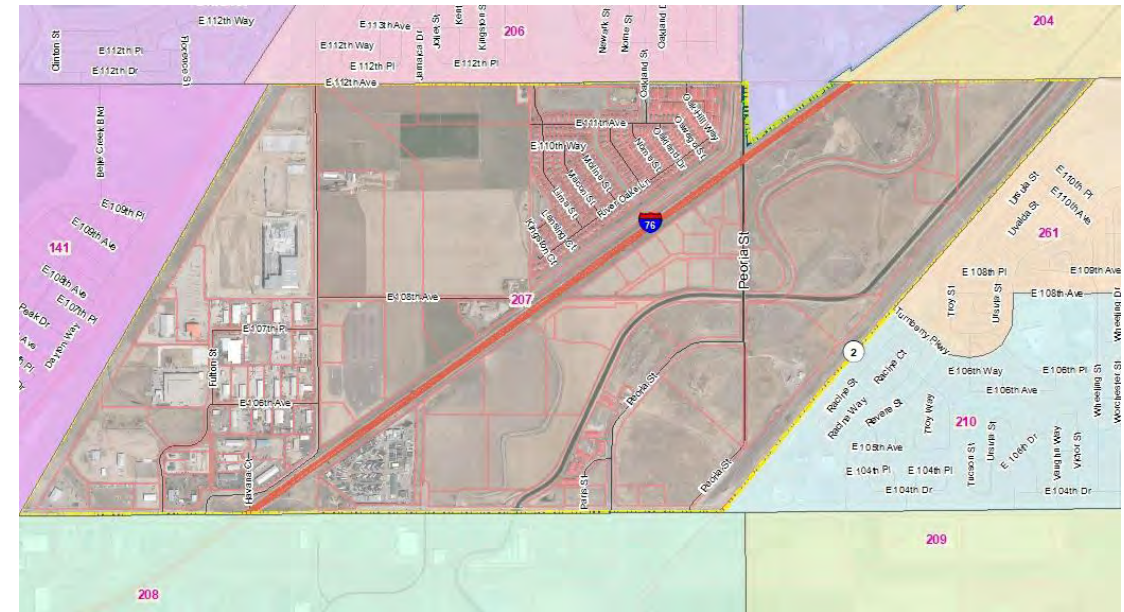
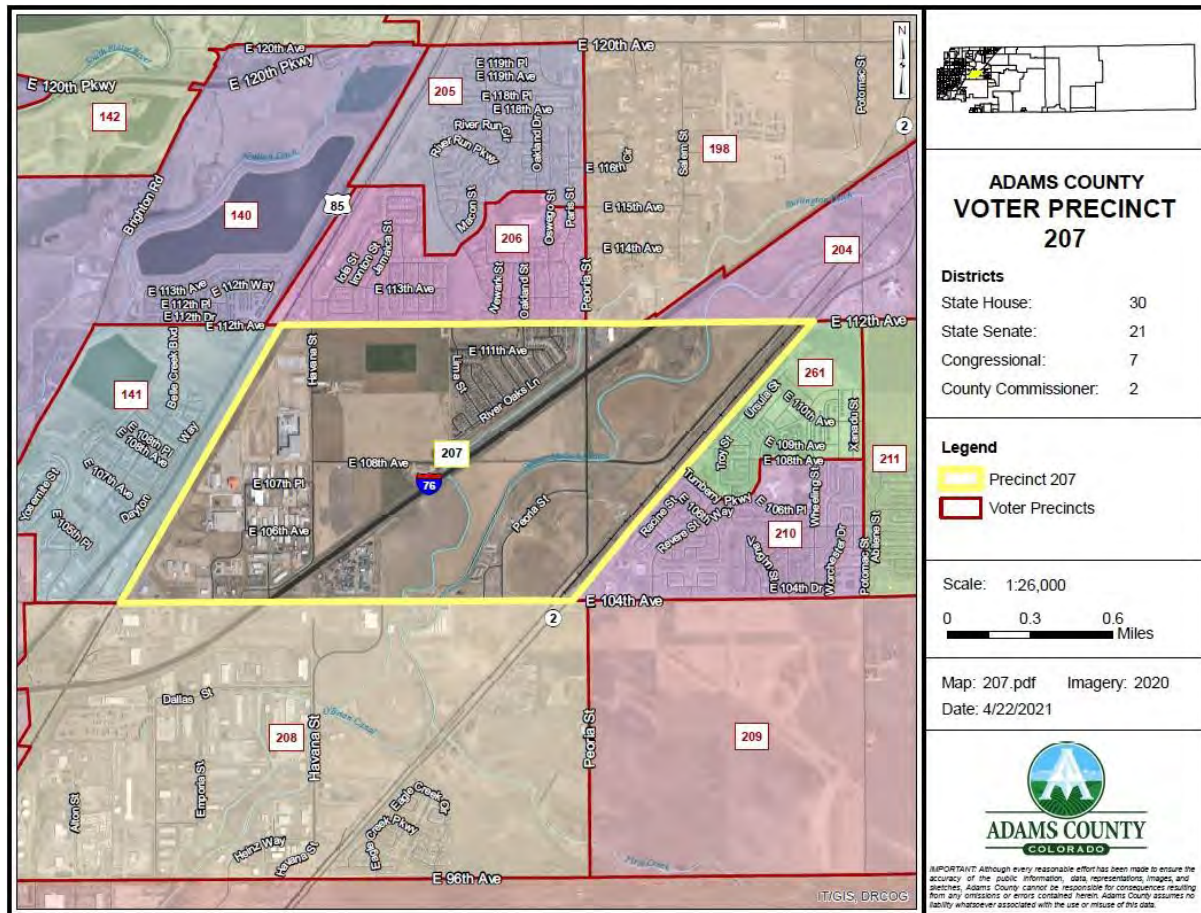
The State House boundary across the north portion of the precinct required the border change.



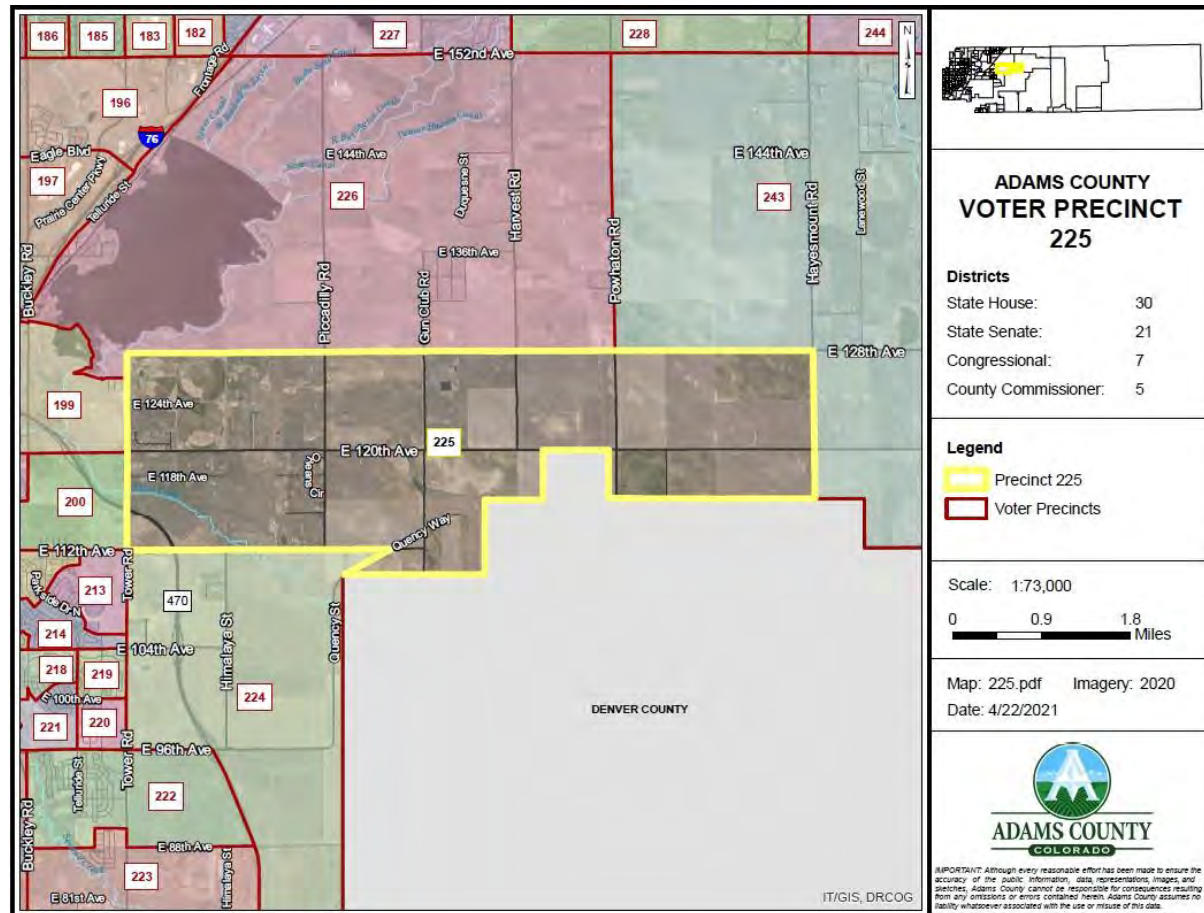


# Precinct 207

The State House boundary cut down following the parcel along Peoria St.

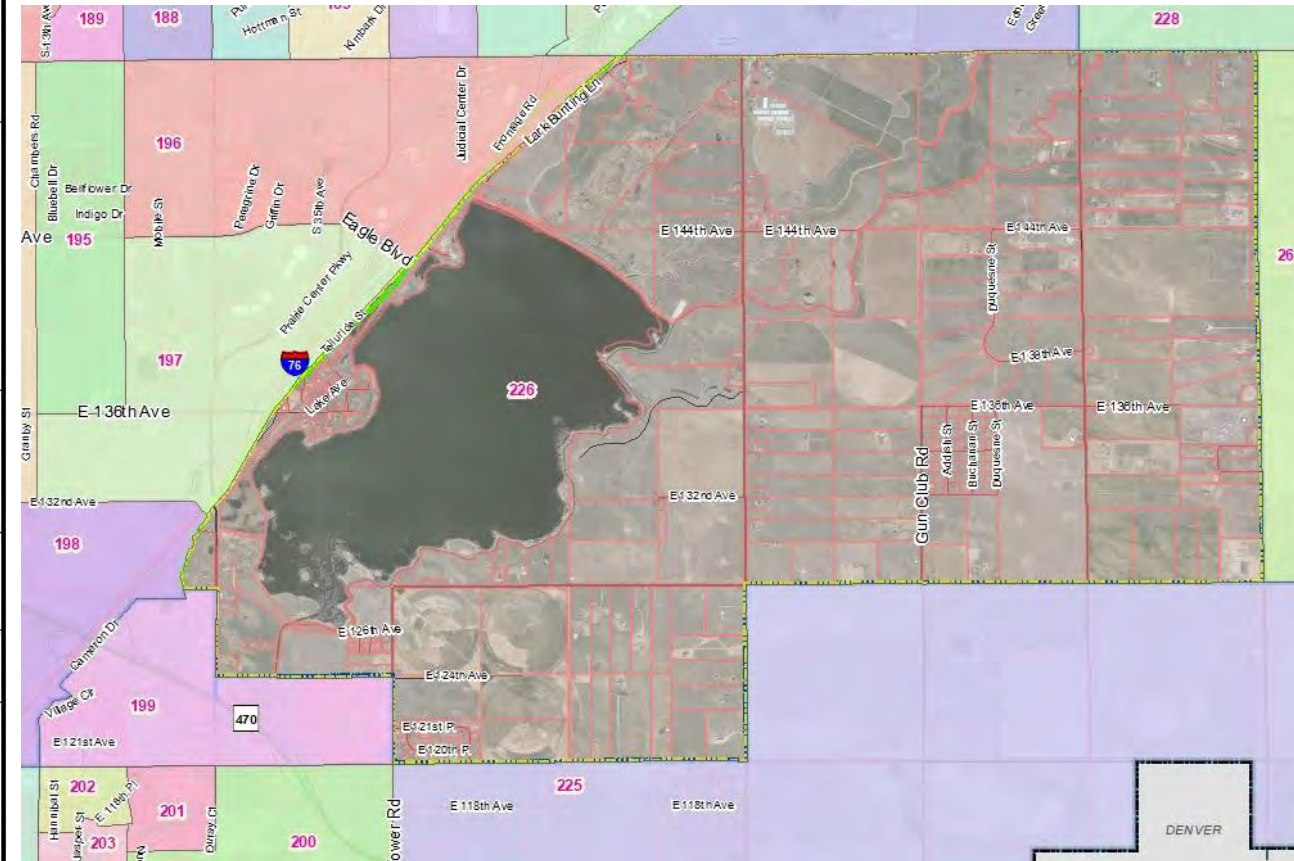
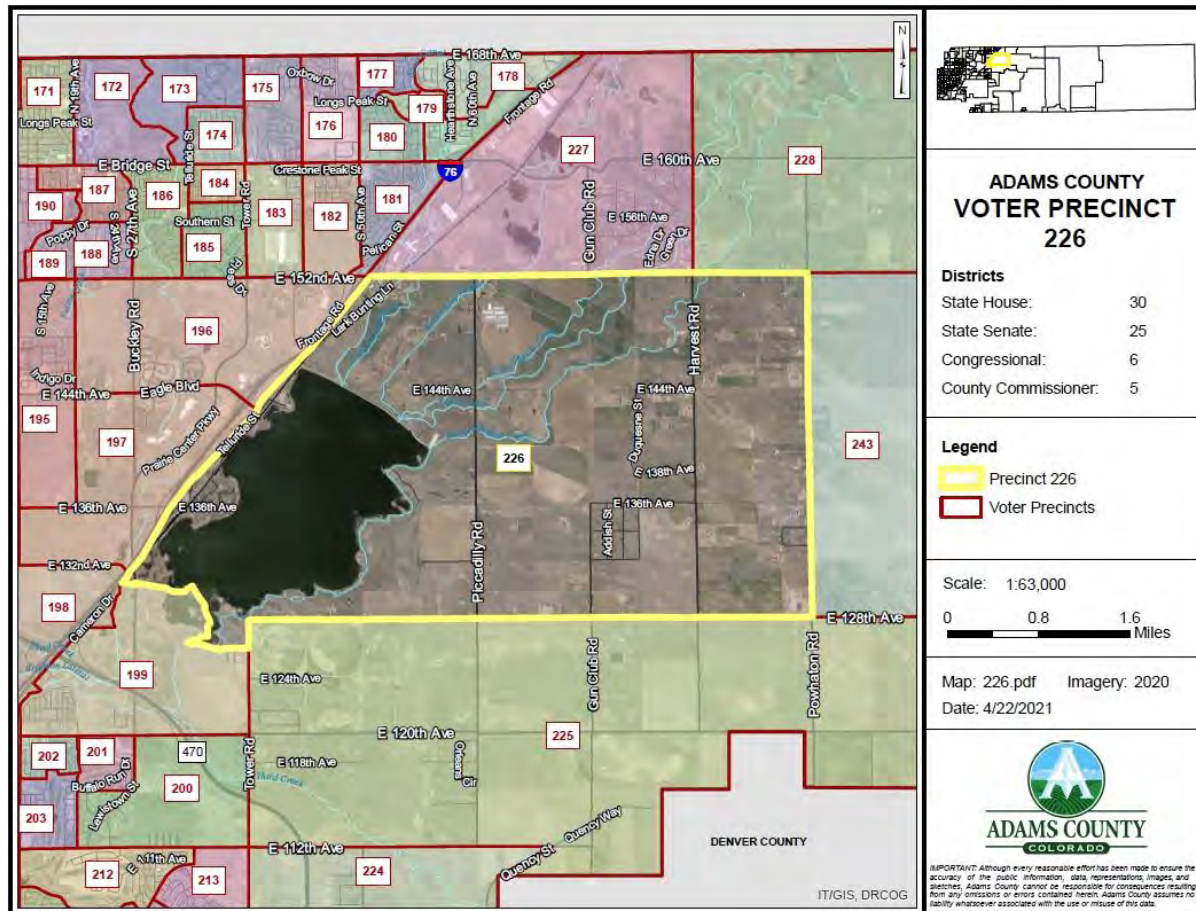


Precinct 225 The State House boundary change to follow 120<sup>th</sup> east to Picadilly Rd required the border change.





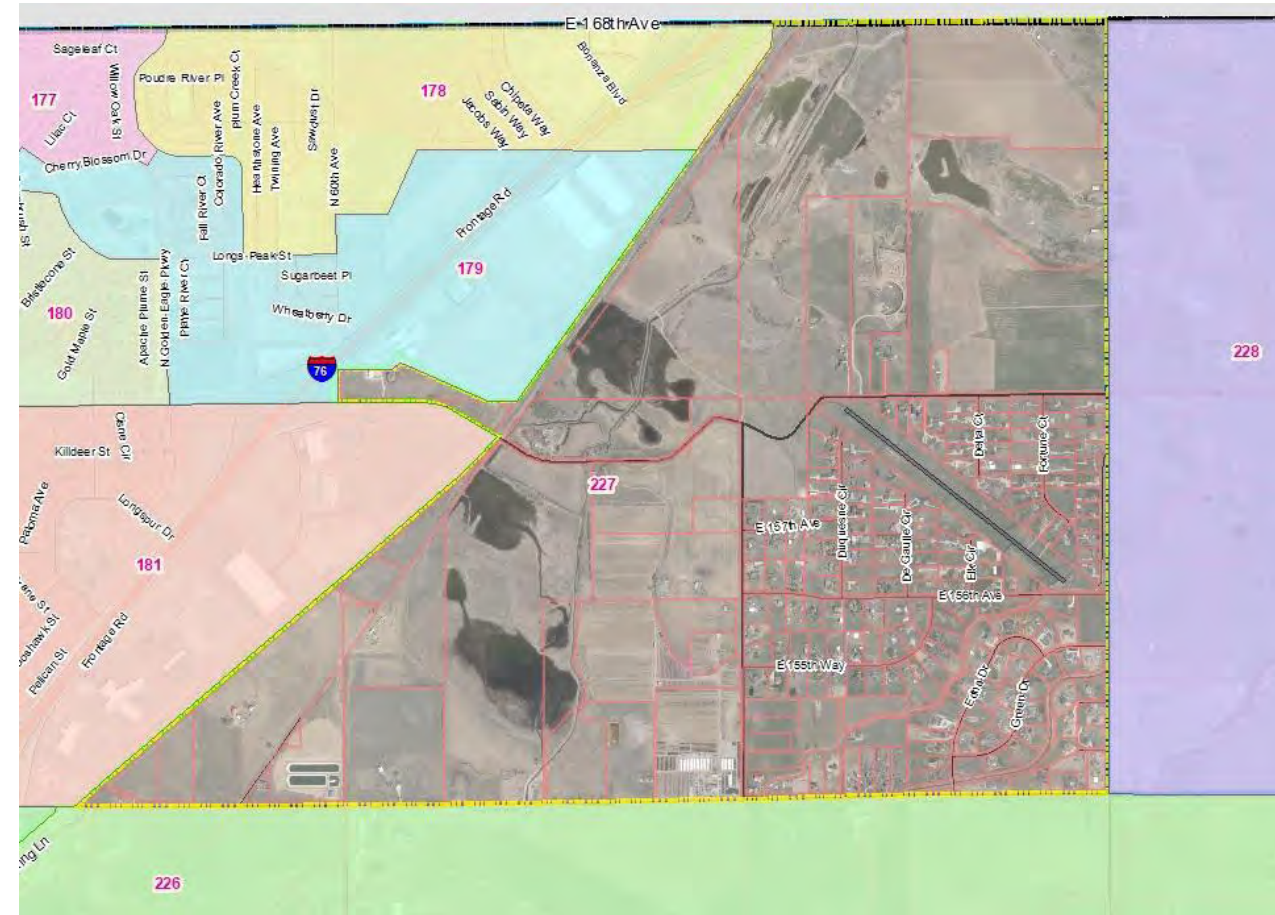
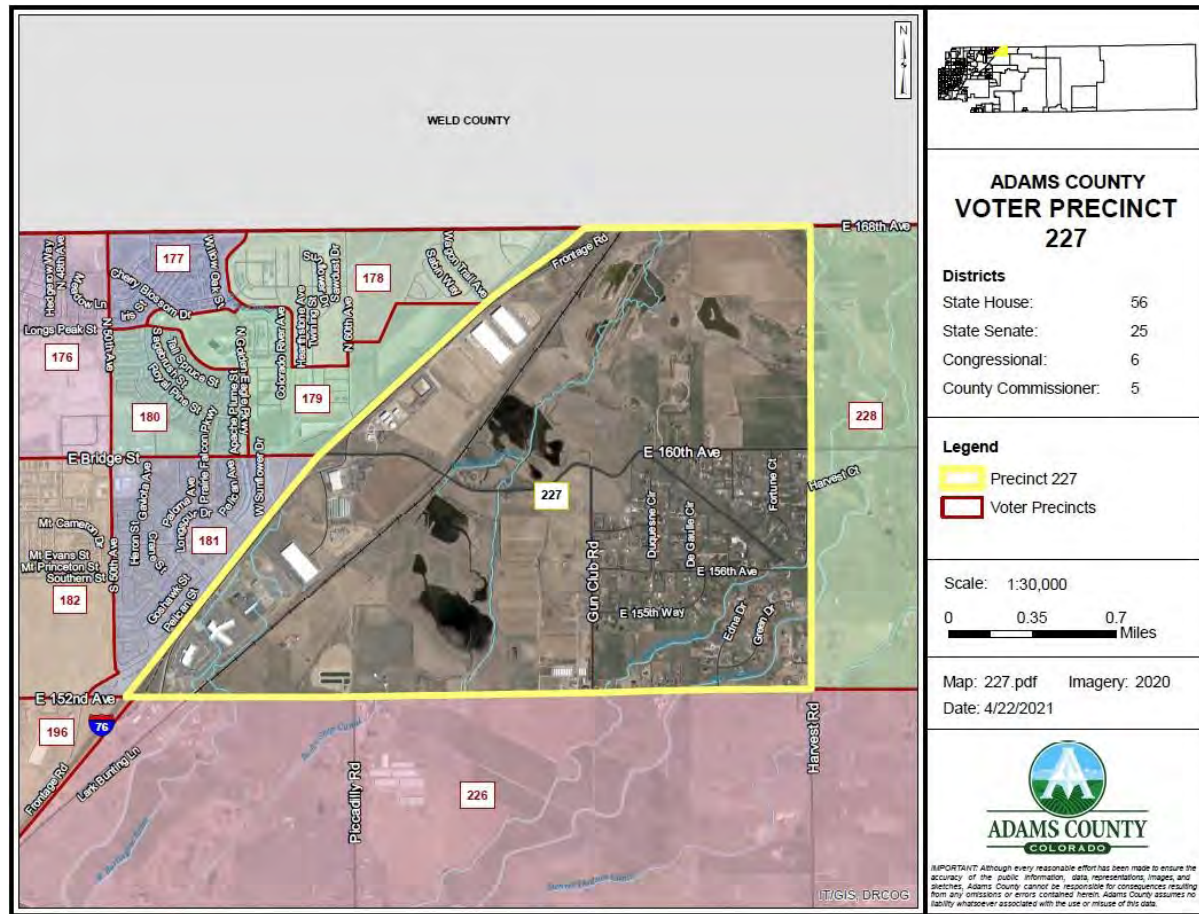
Precinct 226 The State House boundary at the southwest corner and along 120<sup>th</sup> to Picadilly required to area to move from precincts 199 and 225.





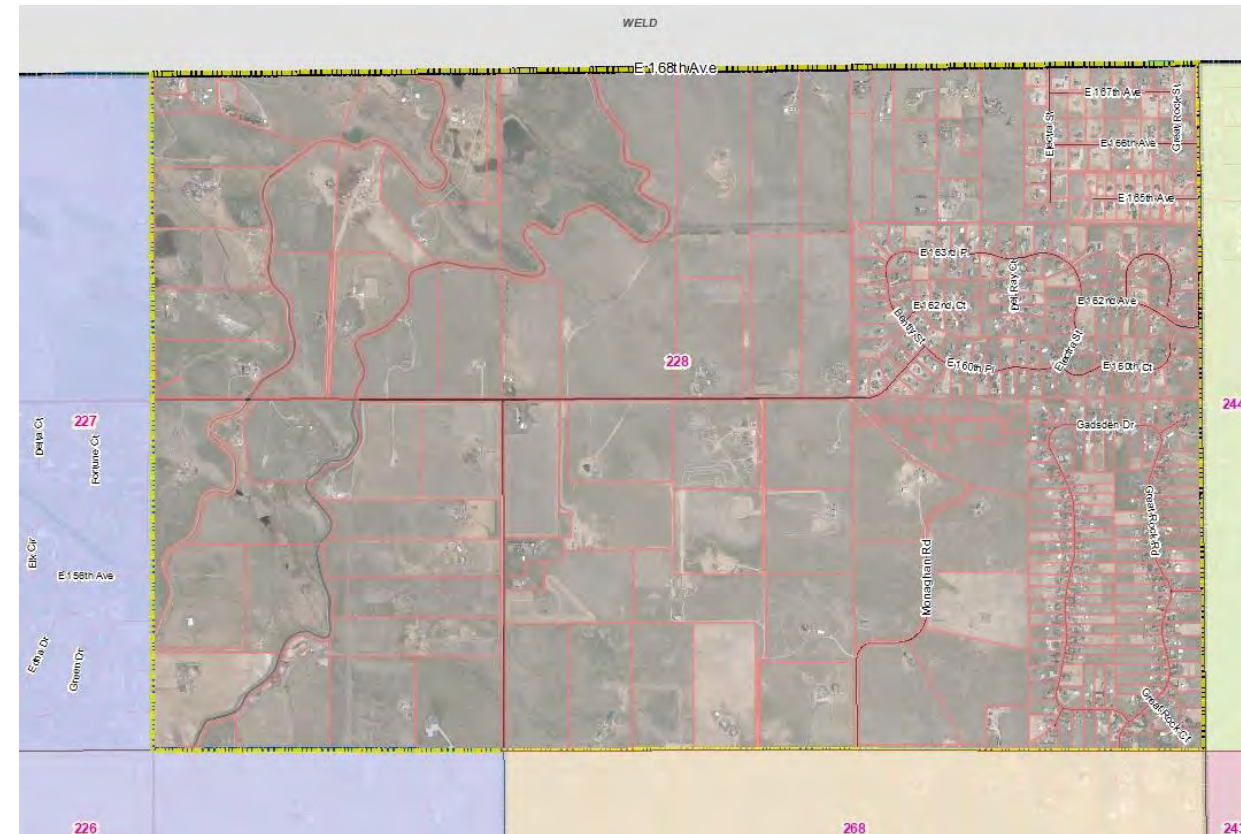
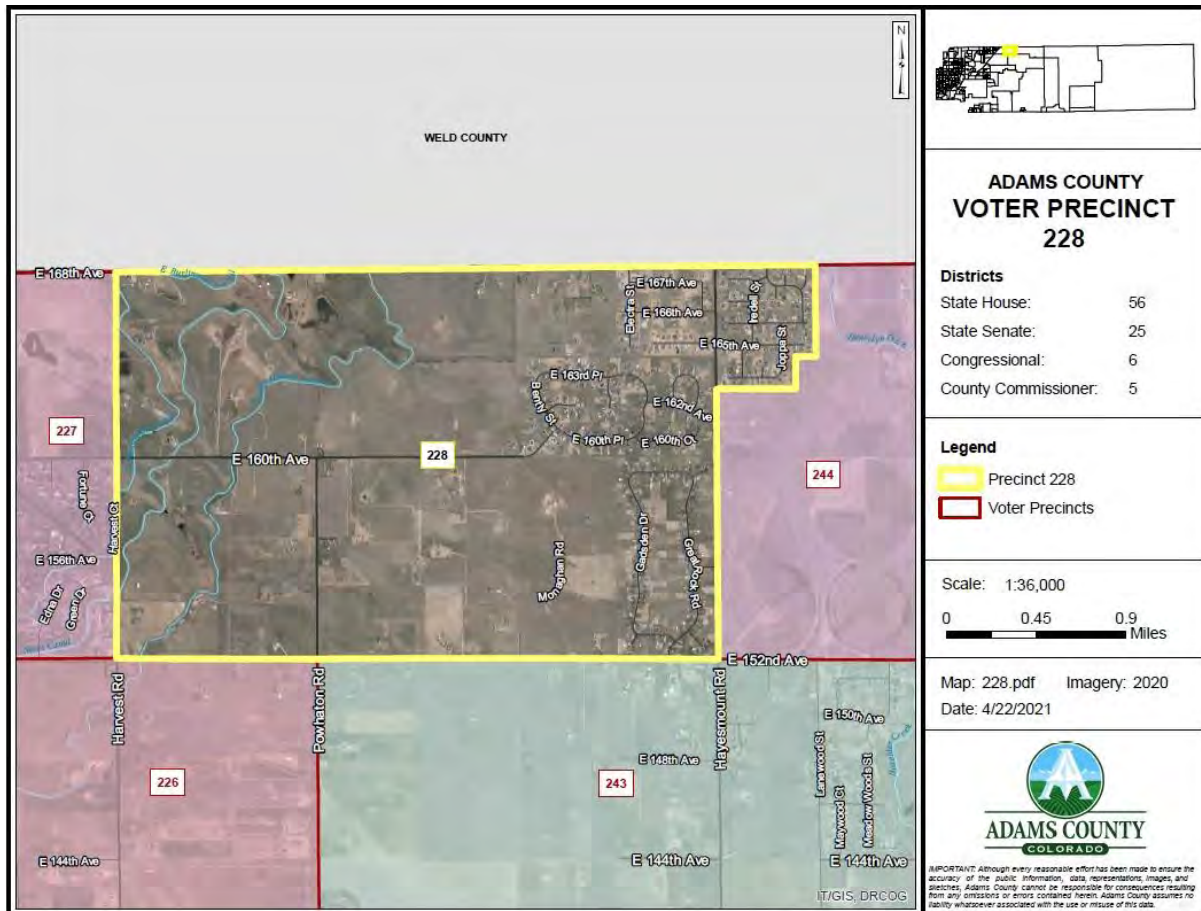
# Precinct 227

The State Senate boundary following the railway bed required the border changes.

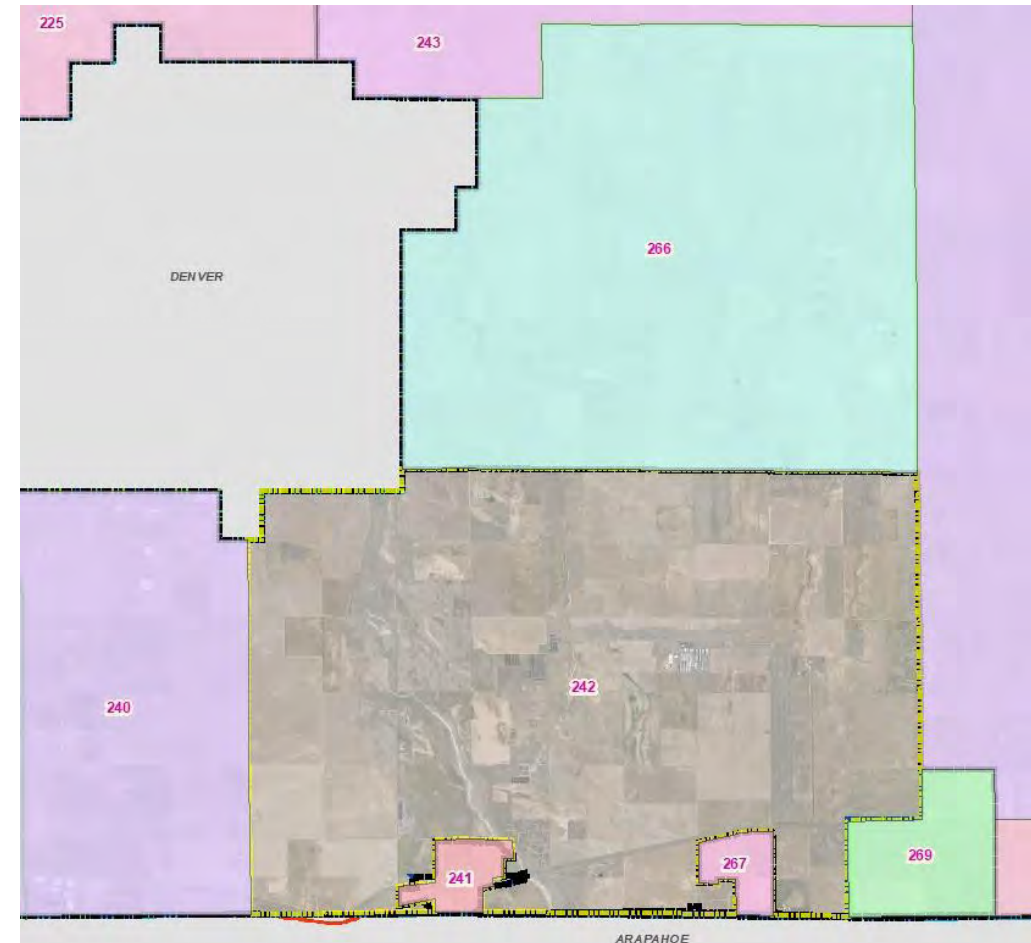
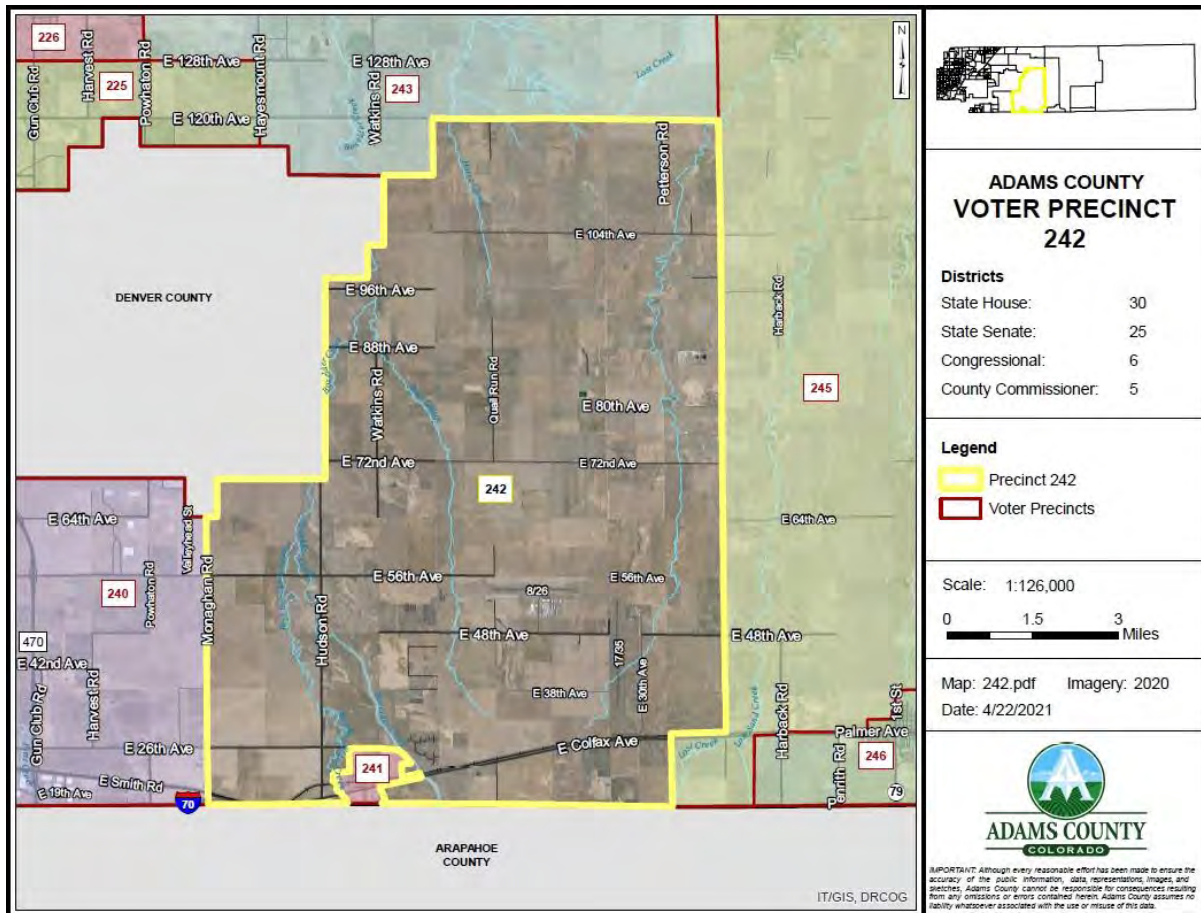




**Precinct 228** The Congressional Boundary goes south along  
Hayesmount Rd. and the precinct border now reflects that, adding the  
Rocking Horse Farm neighborhood to precinct 244

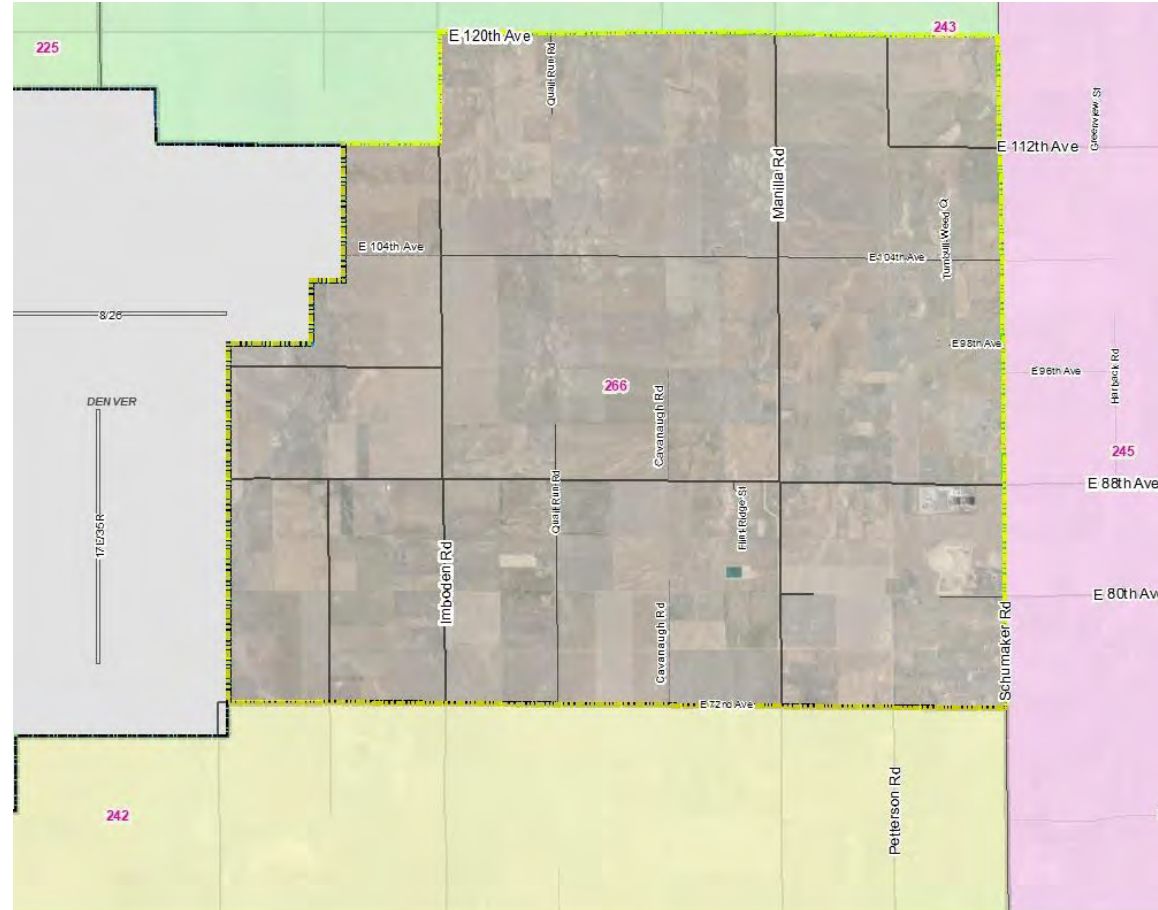


**Precinct 242** The Congressional boundary along E 72<sup>nd</sup> Ave requires a new precinct to the north, and the cutout between Cavanaugh Rd and Manilla Rd required a second new precinct.





Precinct 266 The new precinct required due to the Congressional boundary split of precinct 242.

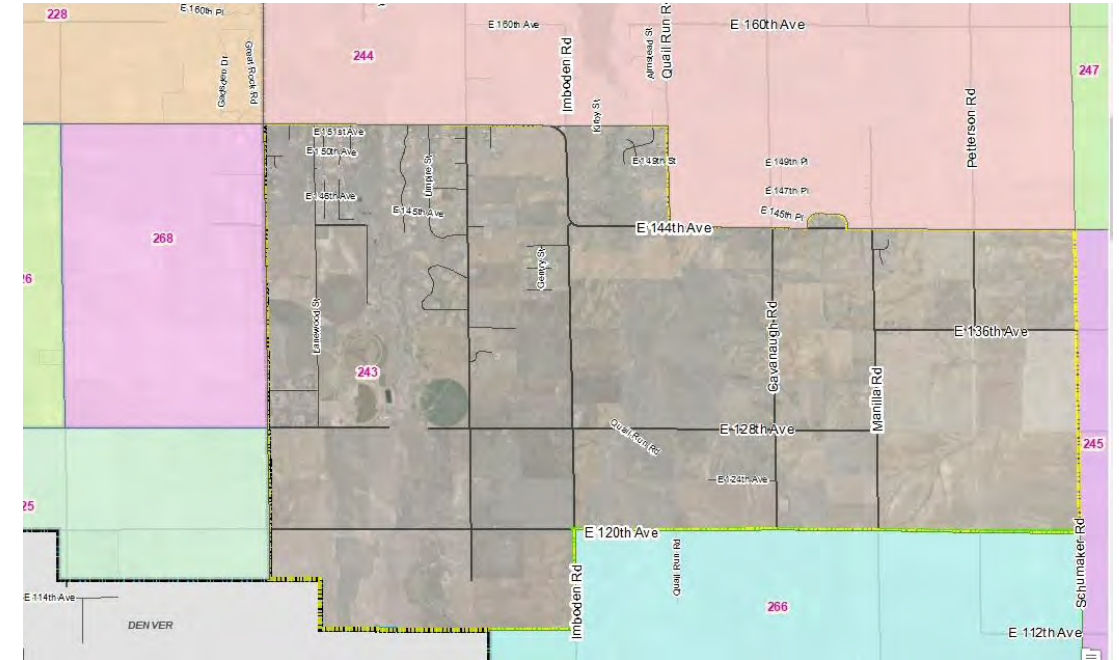
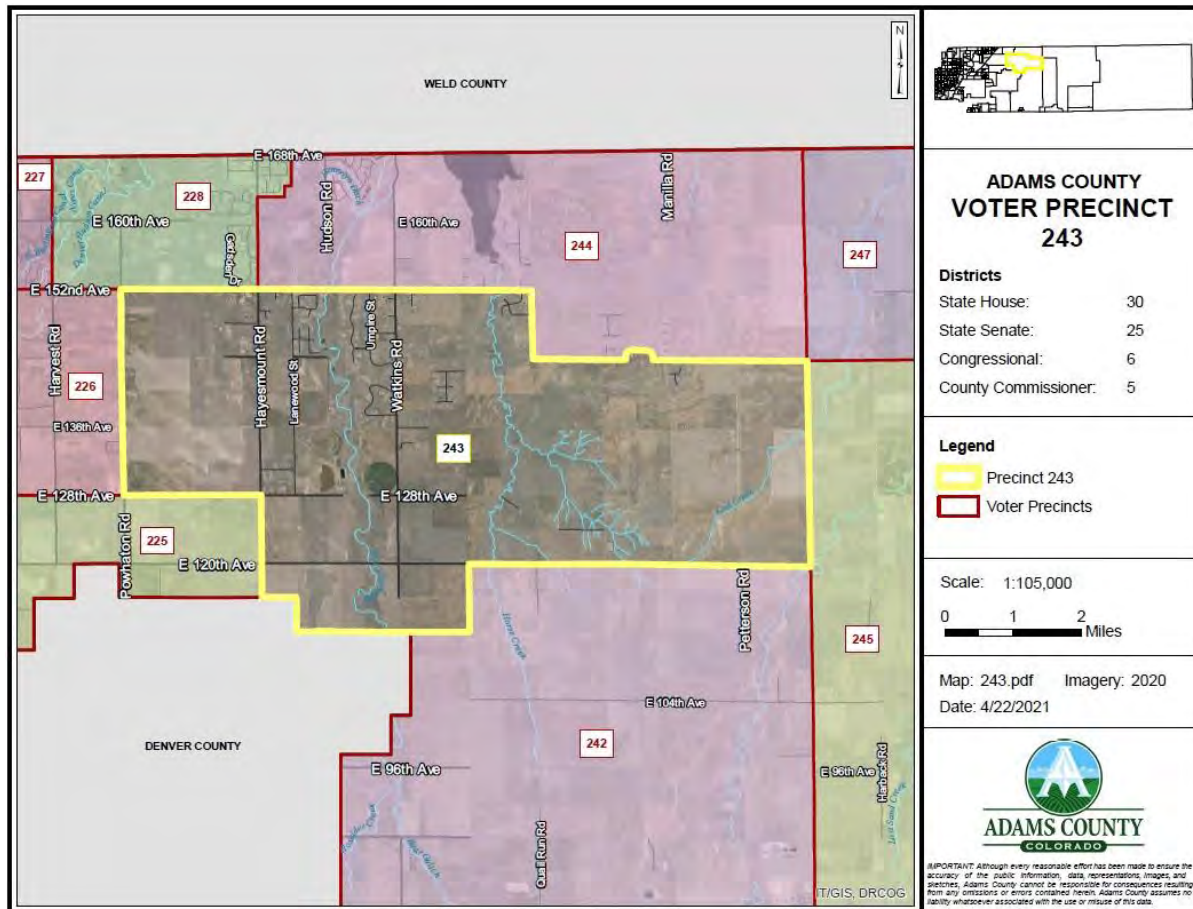


**Precinct 267** The new precinct required from the Congressional and State House boundary changes.

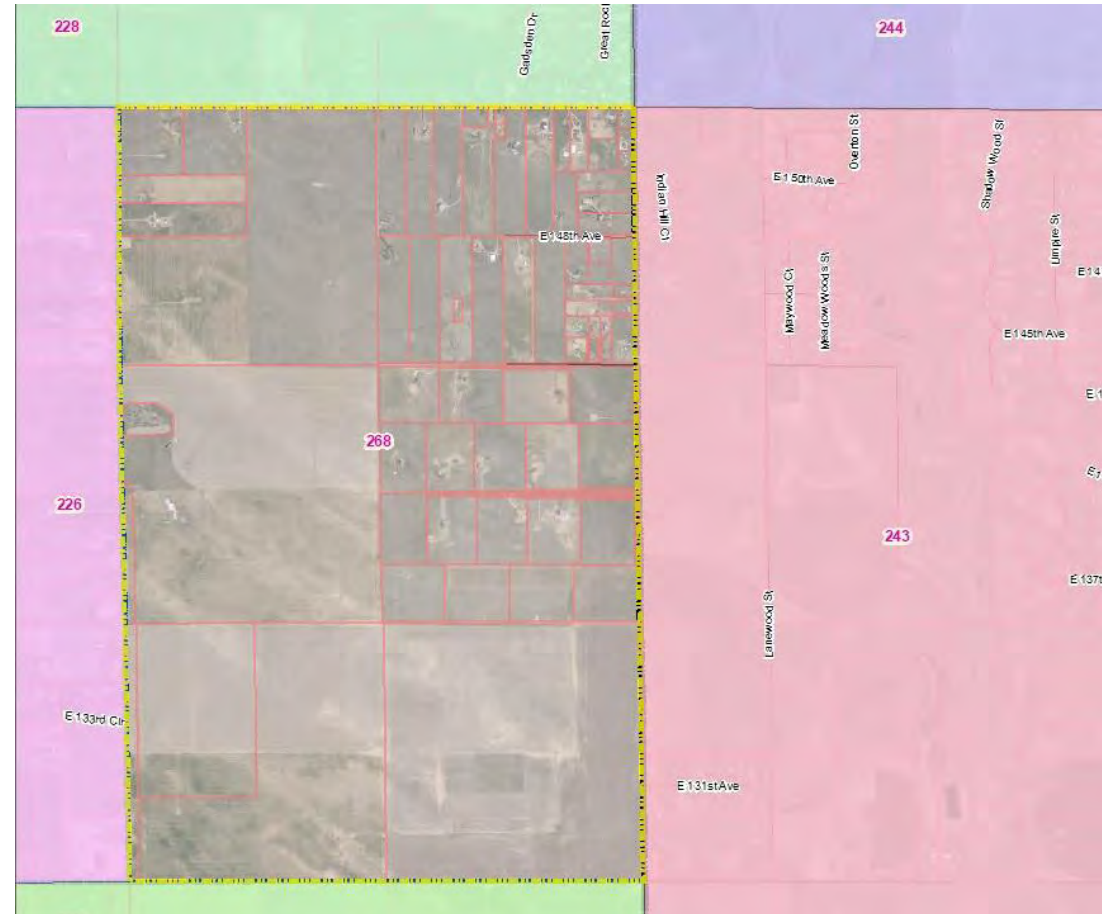


# Precinct 243

The Congressional boundary comes down Hayesmout to the Adams County border requiring the west part of the precinct become a new precinct.



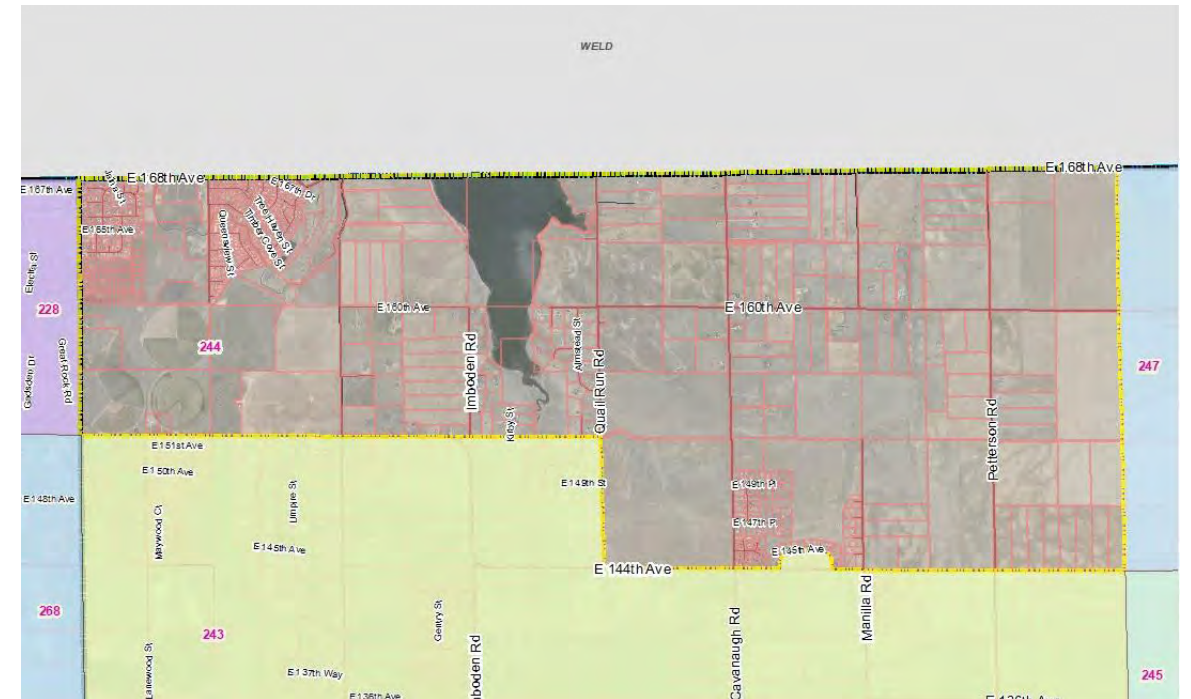
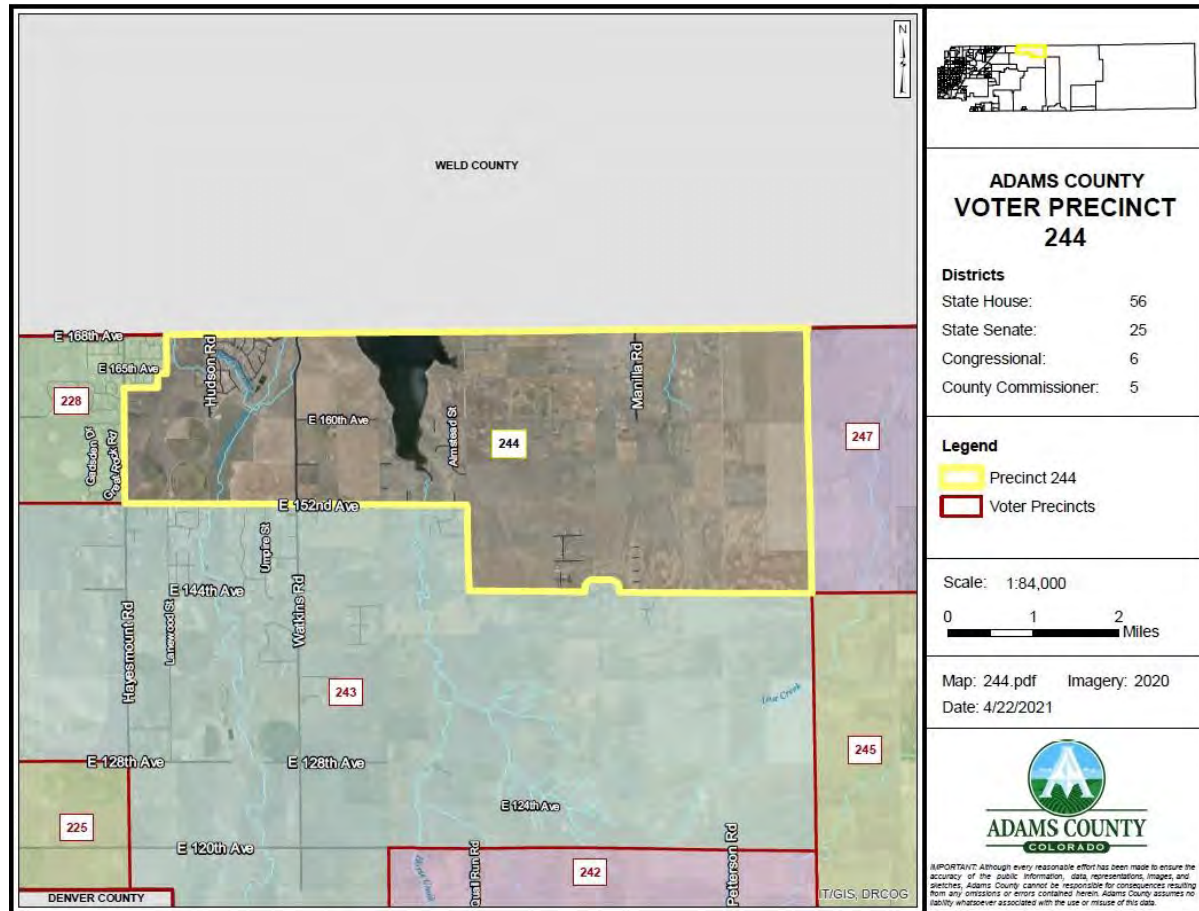
**Precinct 268** The new precinct from the Congressional boundary splitting precinct 243.





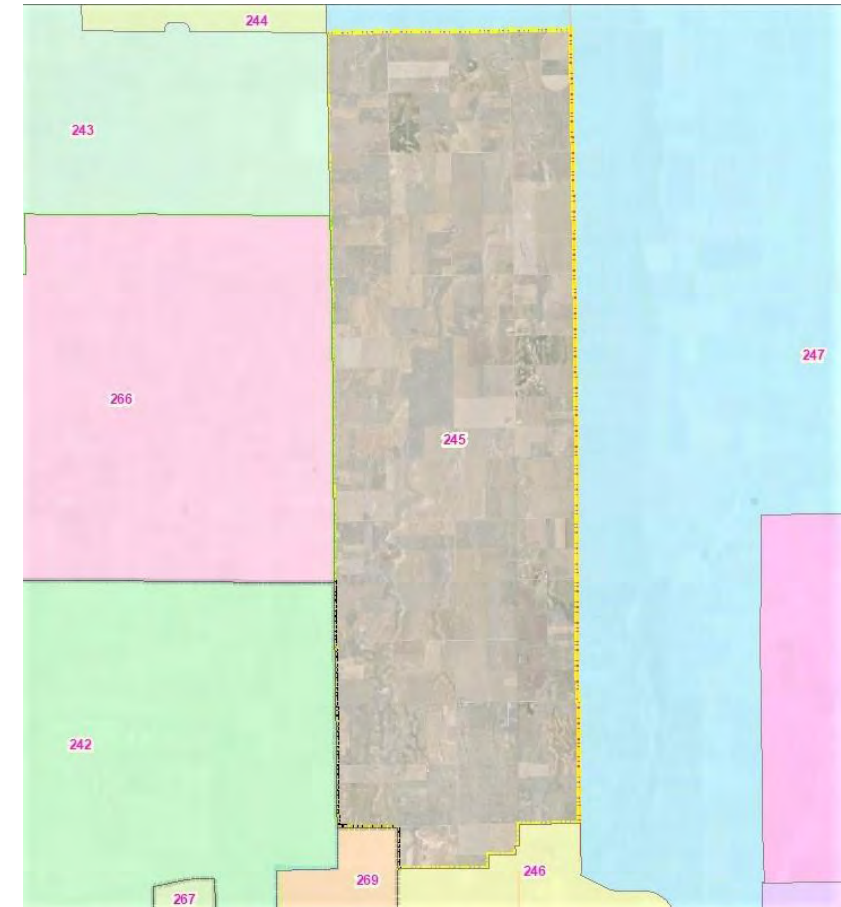
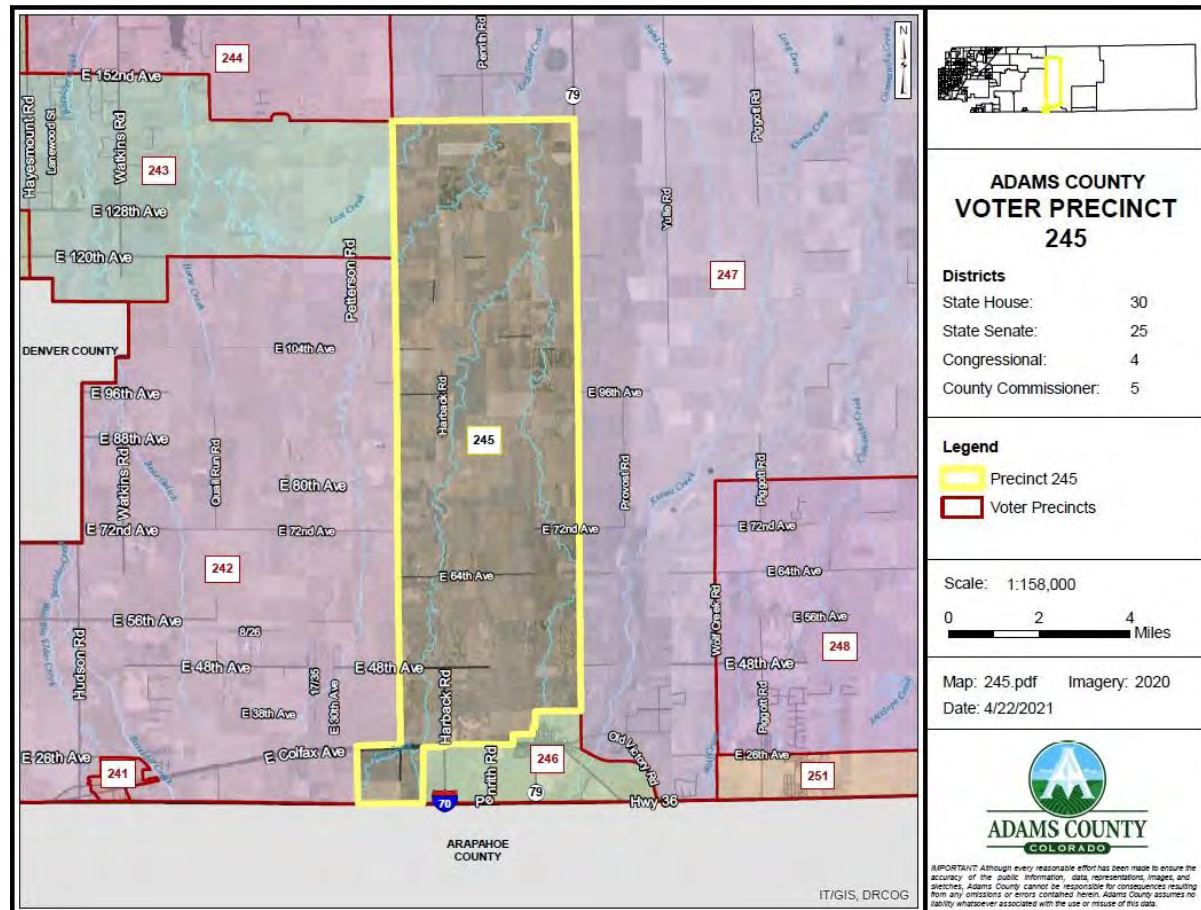
# Precinct 244

The Rocking Horse Farm neighborhood added because of the Congressional boundary down Hayesmount Rd.

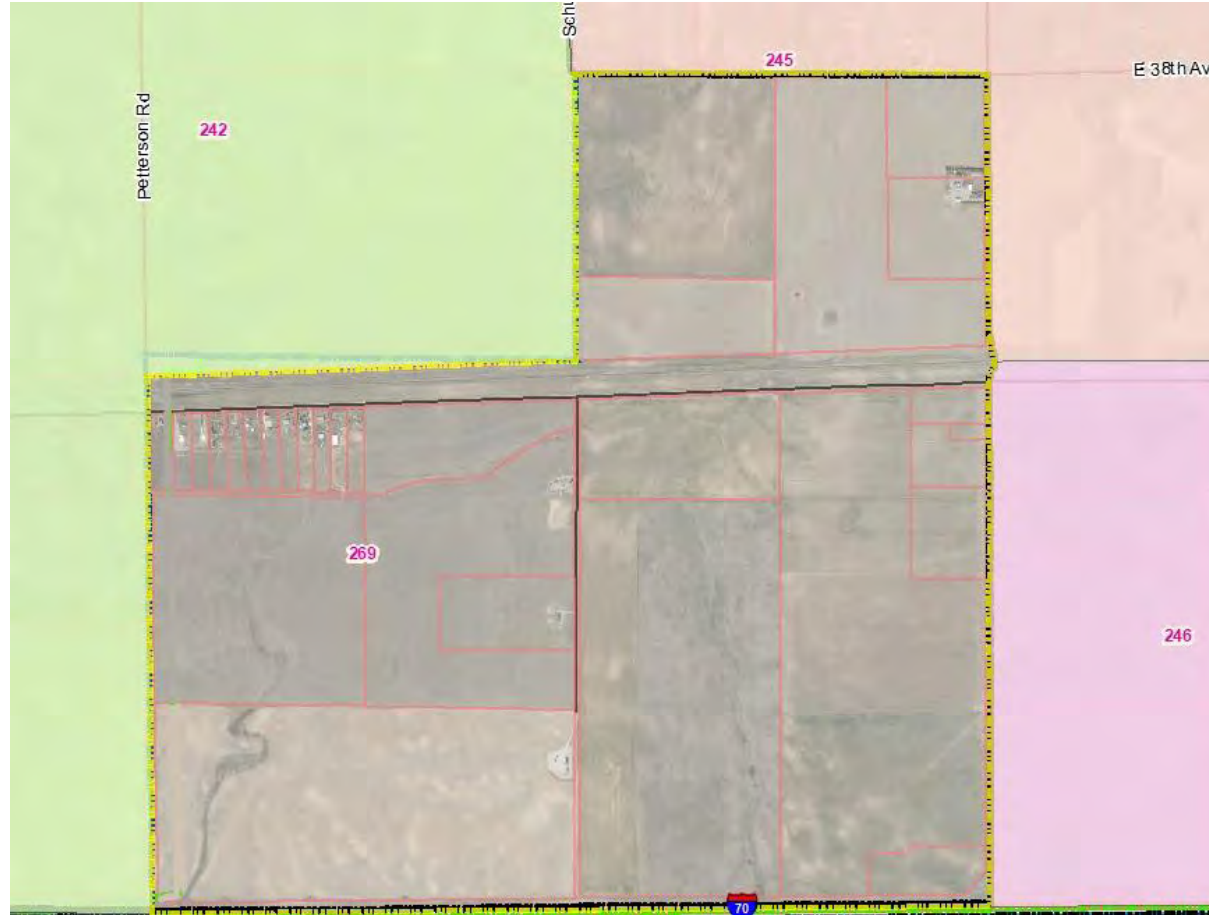




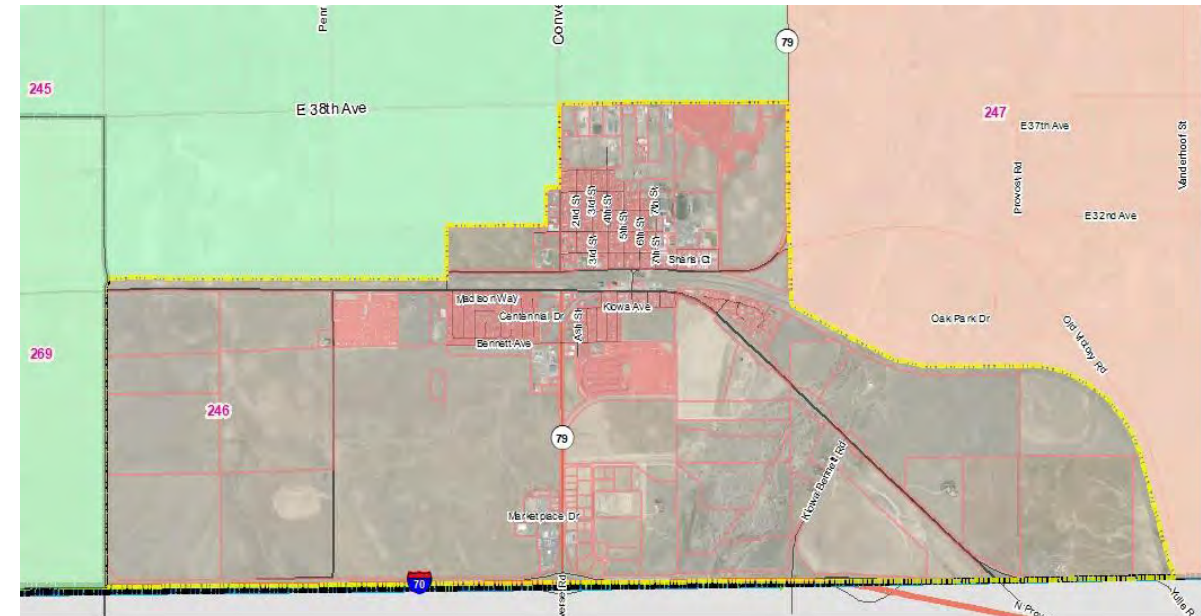
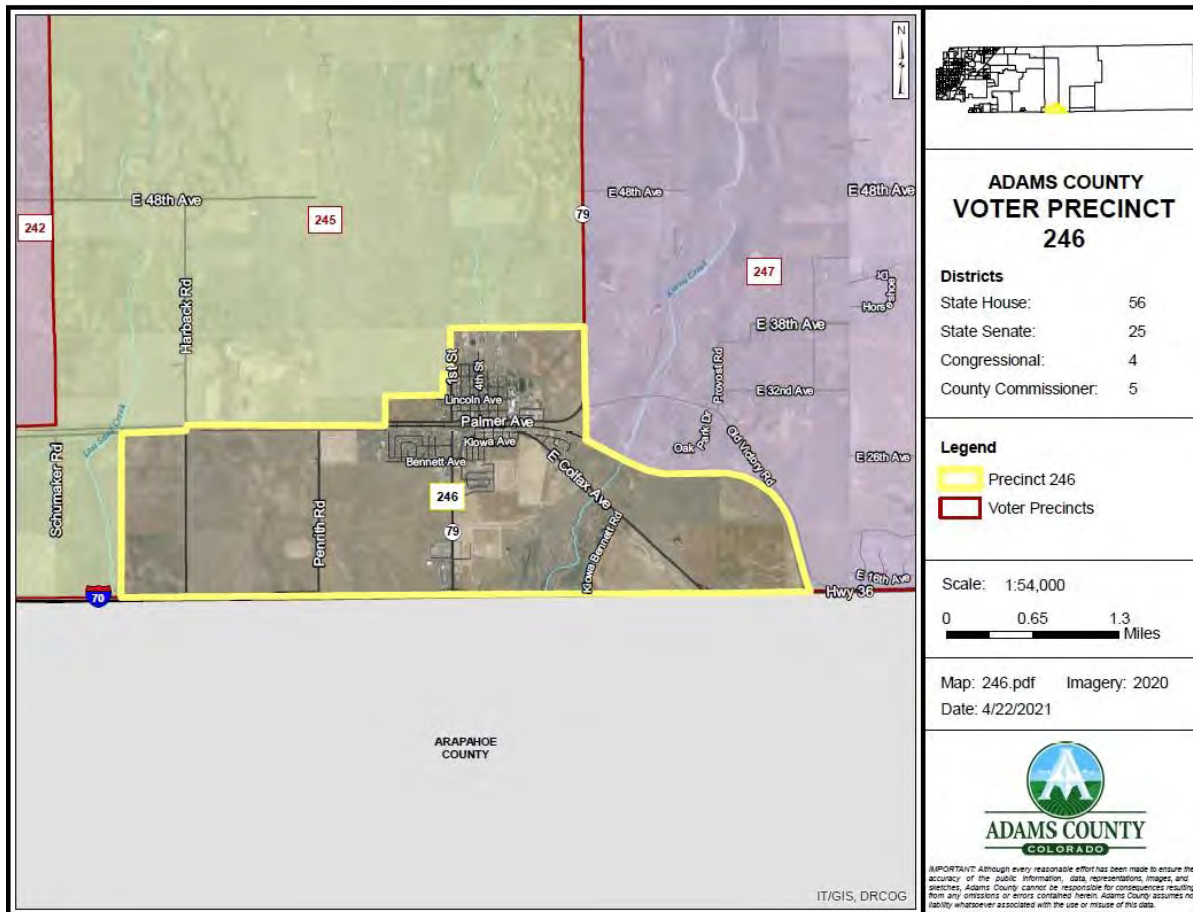
**Precinct 245** The Congressional boundary goes east at 38<sup>th</sup> Ave to Harback Rd then South to the Adams County border requiring a new precinct.



**Precinct 269** The new precinct created from the Congressional boundary along E 38<sup>th</sup> Ave to Harback Rd.



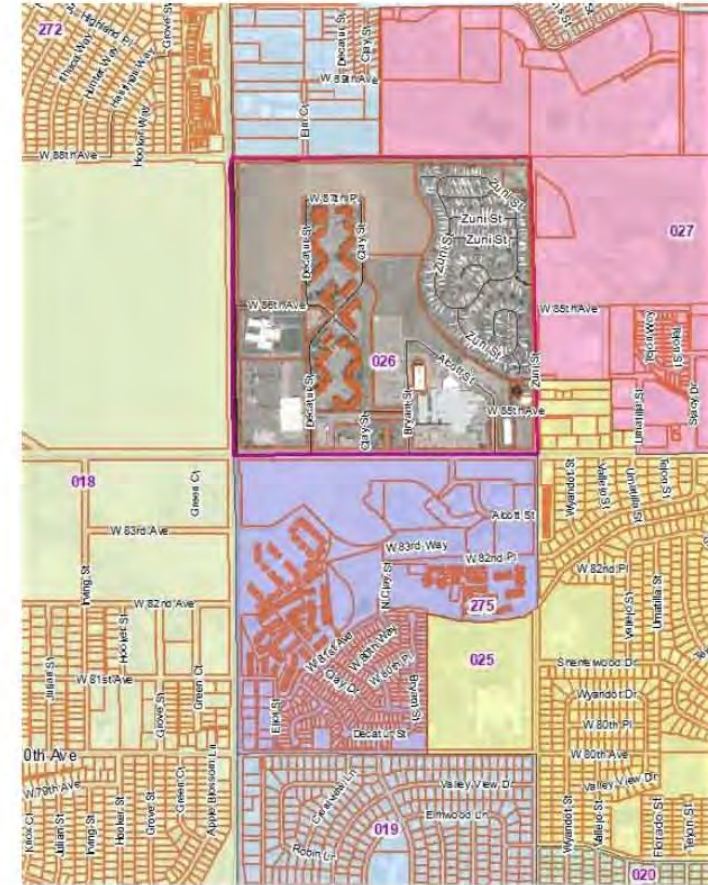
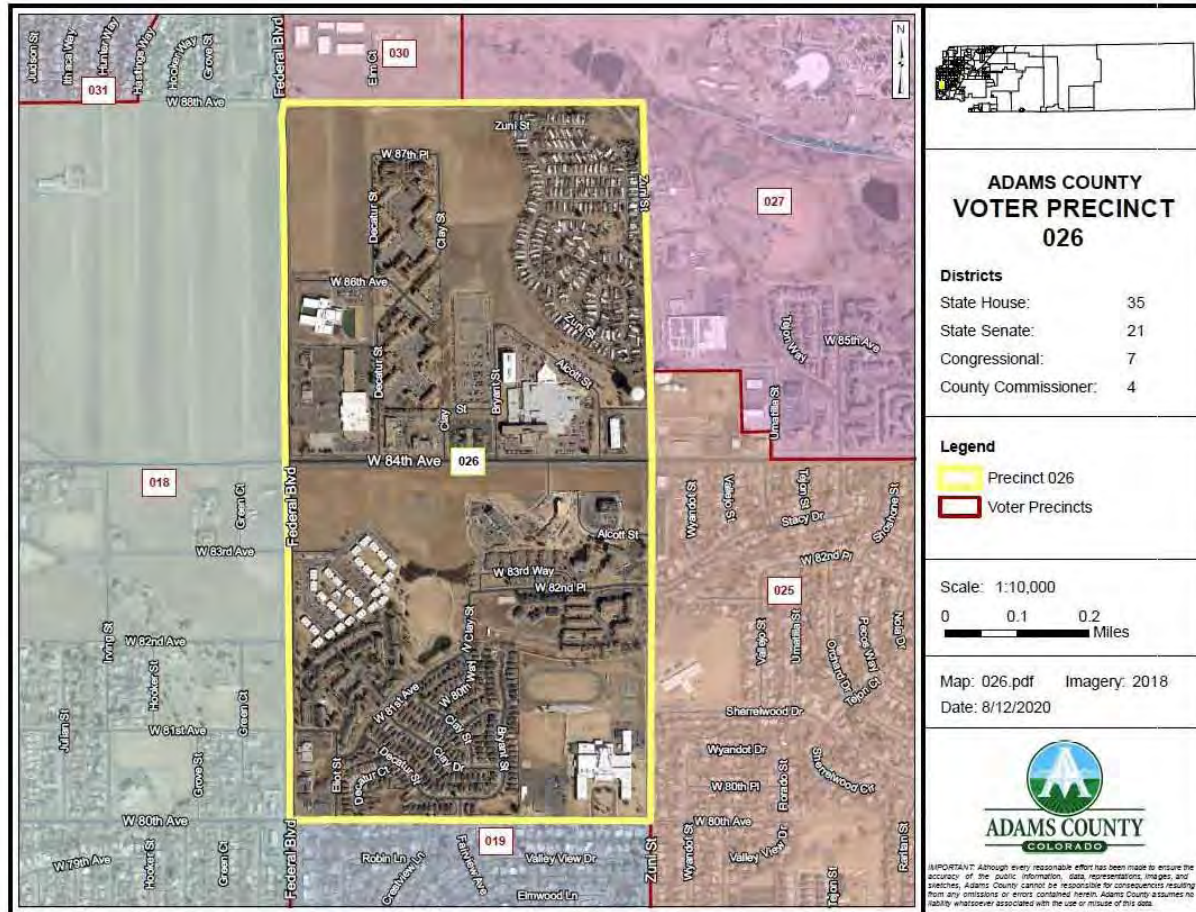
**Precinct 246** The west part of the precinct has the Congressional boundary as the border, adding the area to the new precinct 269.





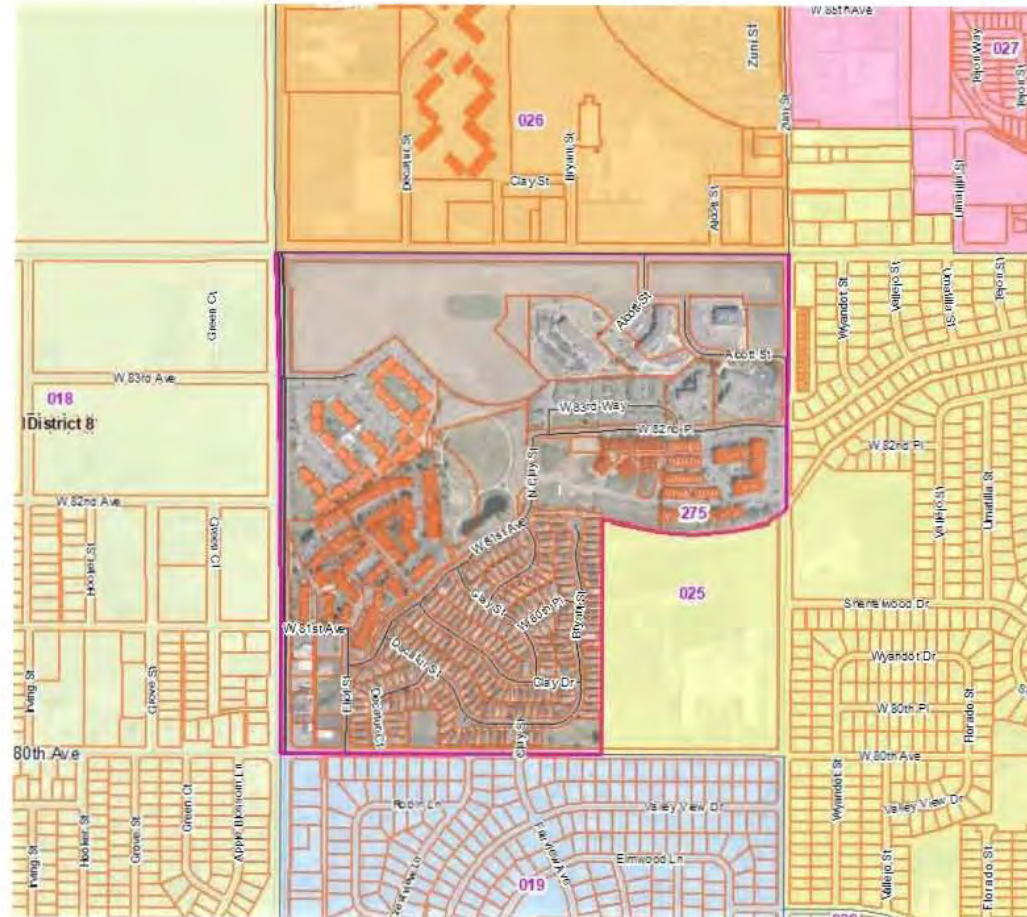
Precincts split due to Active Voter  
Count concerns

# Precinct 026 – Active Voter counts cause split



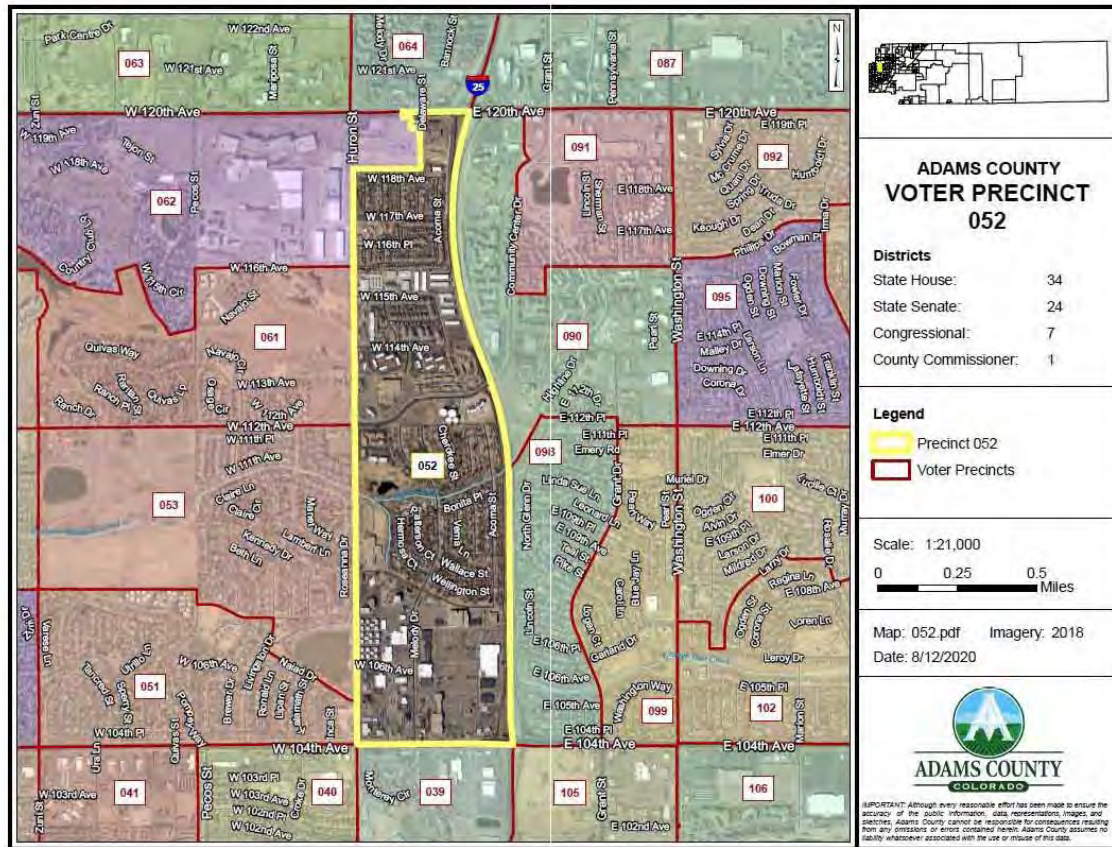
467 voters north of 84<sup>th</sup> Ave; 1513 South of 84<sup>th</sup> Ave

Precinct 275 Precinct created from the splitting of precinct 026





# Precinct 052 Active Voter counts required the split.

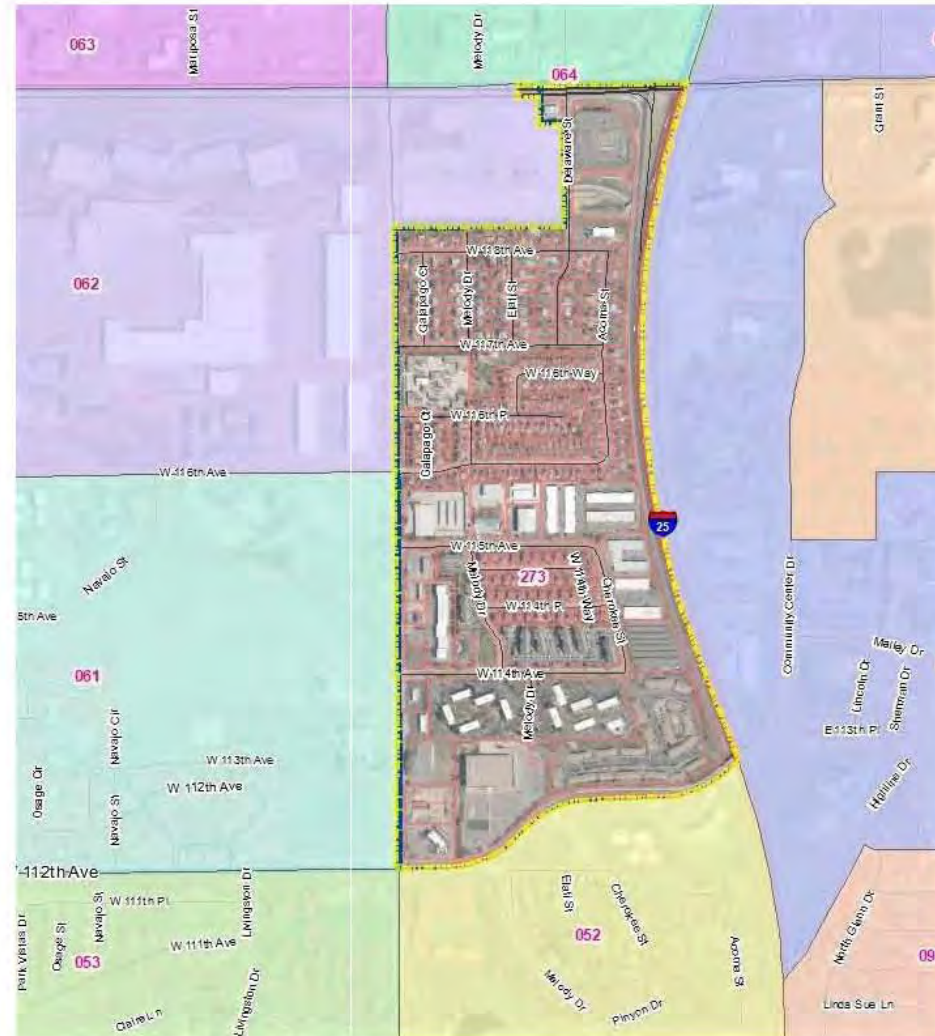


793 Active voters south of 112th Ave; 1,112 Active voters north of 112th Ave (New precinct 273)



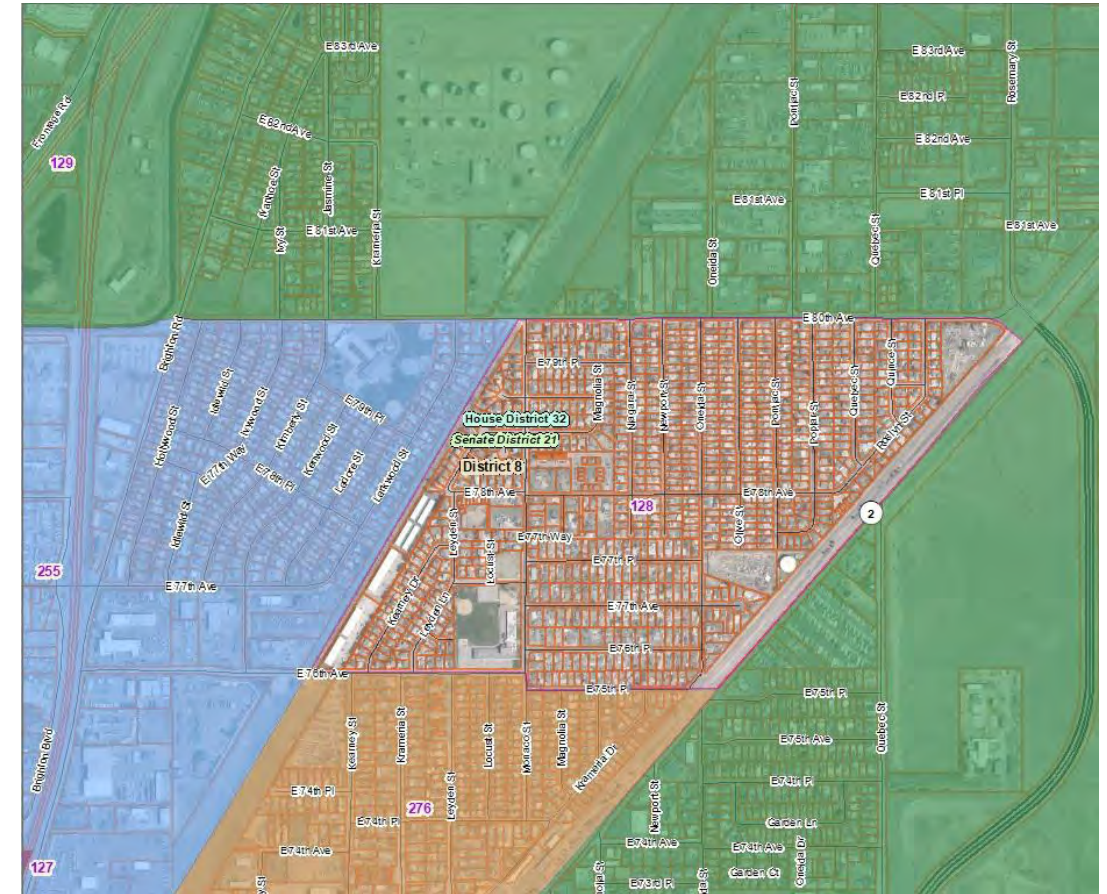
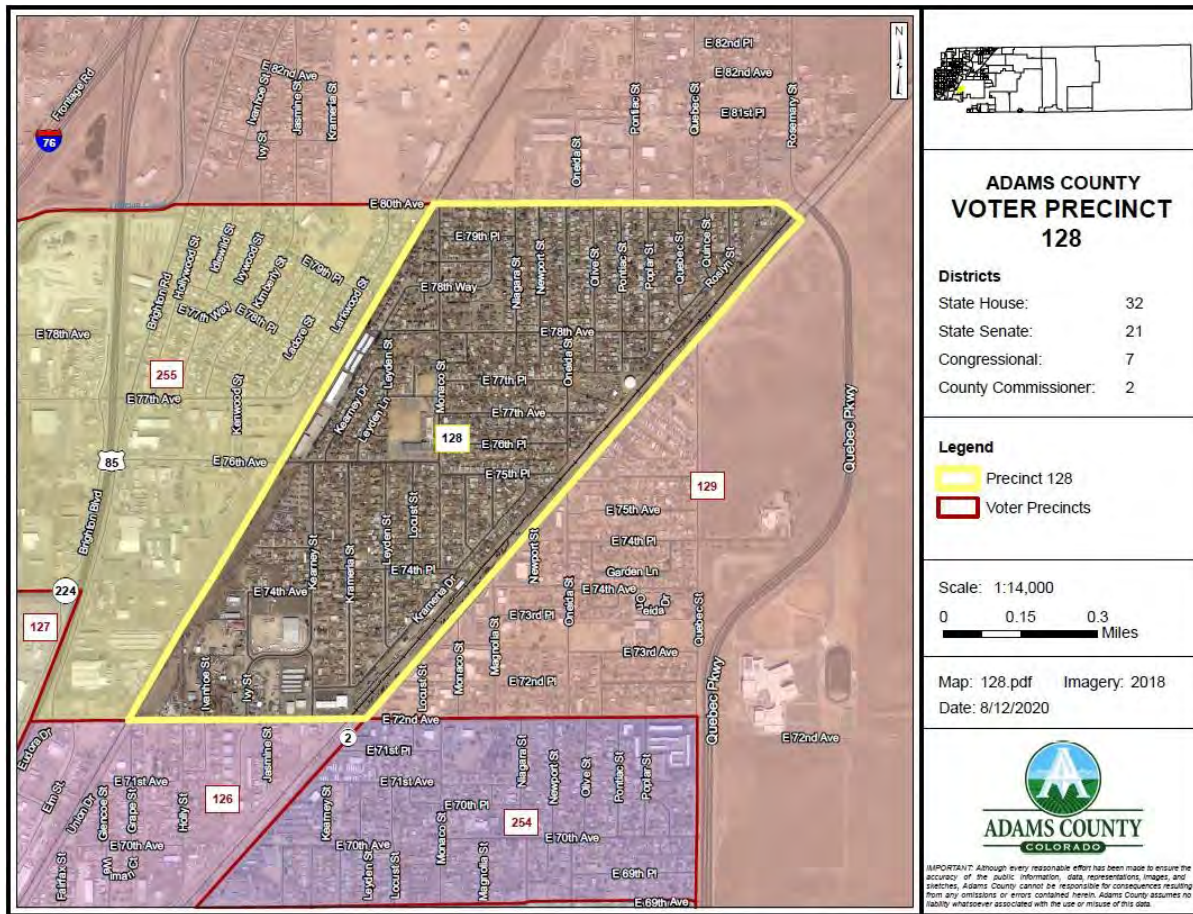
# Precinct 273

The north part split from Precinct 052



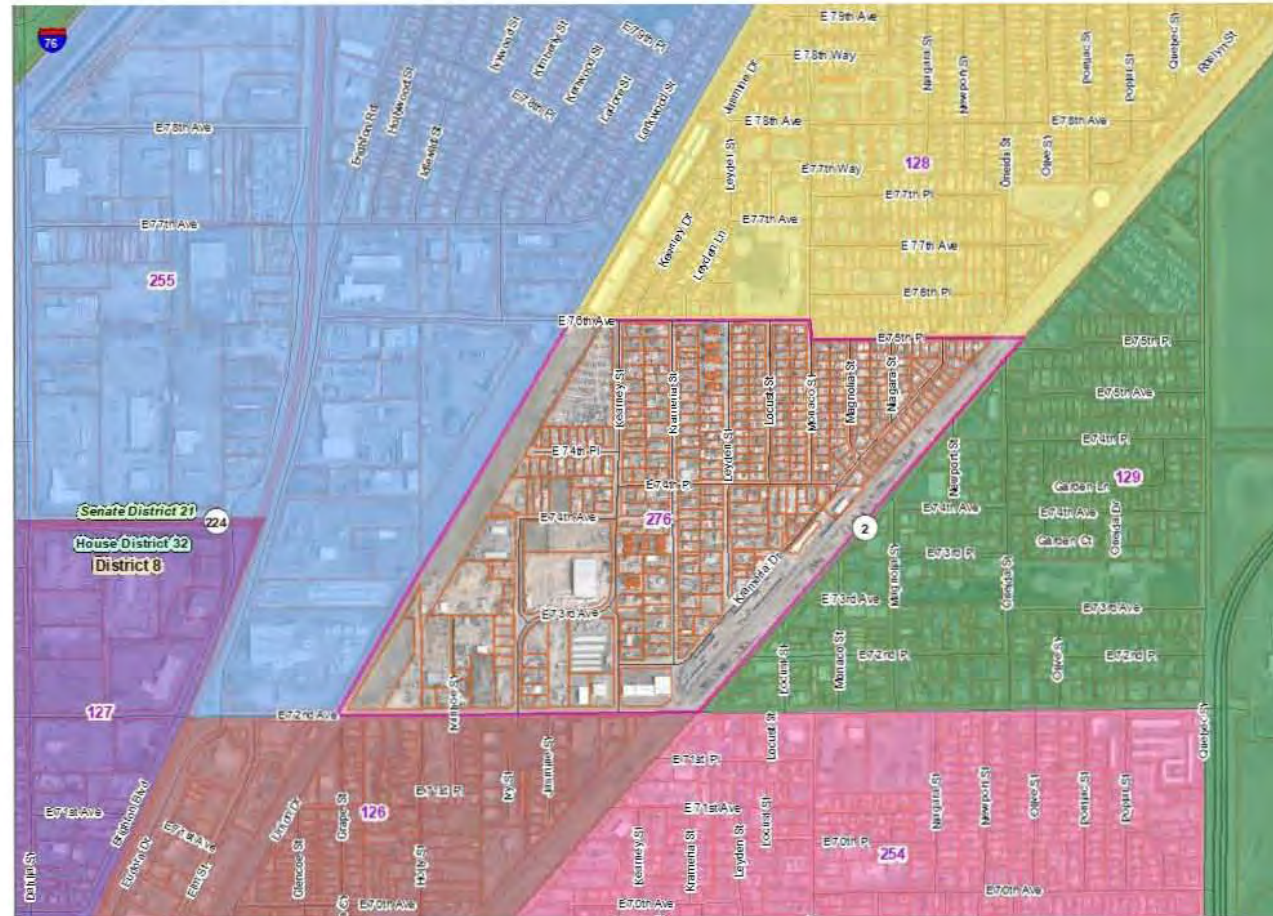
# Precinct 128

Active Voter counts close to maximum caused the splitting of this precinct.





Precinct 274 the new precinct from the splitting of Precinct 128



Existing Full Precinct Number	Existing Precinct #	Nov 2021 Voter Count	Notes	New Precinct #	Presentation Slides?	Full New precinct #
8213501001	001	1,619		8213501		8213501001
7213201002	002	1,880	Move the precinct east boundary along Huron to Pecos. This should snap with the new District Boundary. May be able to split along E 55th Ave (follow parcel lines as needed)	8213501	Yes	8213501002
7213201003	003	1,040	The State House boundary follows the Clear Creek waterway. That becomes the north boundary of precinct 003 and the portion north of that becomes new precinct <b>270</b>	8213201	Yes	8213201003
7213201004	004	1,036		8213501		8213501004
7213201005	005	1,731		8213501		8213501005
7213201006	006	1,318	Move the north boundary to match the new senate district. Adding the north area to precinct 011.	8213501	Yes	8213501006
7213201007	007	1,397	Move the precinct line on west boundary to match the congressional district line. Move the Northern precinct line to match the Senate District line. The northern parcels should be added to preinct 010.	8213501	Yes	8213501007
7213201008	008	1,050	This will be corrected with the changes to preinct 007.	7192401	Not needed for the presentation	7192401008
7213201009	009	962	On the Northwest corner, snap the preinct to new district boundaries.	7192401	Not needed for the presentation	7192401009
7213501010	010	1,607	Snap the precinct on the South side to district boundaries. This will be corrected with changes to precincts 008 and 009.	8253501	Yes	8253501010
7213501011	011	738	Needs Further Review - Southeast bounday and Senate boundary concerns	8253501	Not needed for the presentation	8253501011
7213501012	012	1,248		8253501		8253501012
7213501013	013	1,795		8253501		8253501013
7213501014	014	1,248		8253501		8253501014
7213501015	015	1,488	Needs Further Review - West side of precinct - Congressional boundary is not the county boundary.	8253501	Not needed for the presentation	8253501015
7213501016	016	1,293		8253501		8253501016
7213501017	017	1,130		8253501		8253501017
7213501018	018	1,186		8253501		8253501018
7213501019	019	924	Needs Further Review. State Senate boundary follows Hwy 36 exit ramp and includes part of 1 parcel on the north side.	8213501	Not needed for the presentation	8213501019
7213501020	020	1,464		8213501		8213501020
7213201021	021	1,648		8323501		8323501021
7213201022	022	1,587		8323501		8323501022
7213201023	023	1,138		8213501		8213501023
7213501024	024	1,528		8213501		8213501024
7213501025	025	1,486		8213501		8213501025
7213501026	026	1,926	Needs Further Review. Senate boundary cuts through School parcel and part of a parcel on the south border; Possible splitting the precinct along 84th Ave due to Active Voter Counts New precinct <b>275</b>	8253501	Yes; 467 Active voters north of 84th Ave; 1,513 Active voters south of 84th	8253501026
7213401027	027	869		8213501		8213501027

7253401028	028	1,048	Needs Further Review. State House and Senate boundaries follow basic outline of precinct but cut through parcels - not snapped to the precinct line.	8243101	Not needed for the presentation	8243101028
7253401029	029	1,628		8243101		8243101029
7213401030	030	1,182		8213501		8213501030
7243501031	031	1,596	Need to split down Lowell Blvd and add the eastern part of 032 to create a new precinct 272	8253501	Yes	8253501031
7243501032	032	1,288	Needs further Review. East and West boundaries of precinct should snap with house district lines. The East portion (east of Lowell Blvd) of the precinct should be included with Precinct 031. The West portion will need further review because it might need to be added to precinct 031 which might need to split and create a new precinct.	8252901		8252901032
7243501033	033	1,695		8253901		8253901033
7243501034	034	1,343		8252901		8252901034
7213401035	035	1,380		8213501		8213501035
7213401036	036	876	Needs Further Review	8213501		8213501036
7243401037	037	1,268		8243101		8243101037
7243401038	038	1,705		8243101		8243101038
7243401039	039	1,130	Needs Further Review	8243401		8243401039
7243401040	040	1,150		8243401	Not needed for the presentation (Precinct boundary just needs cleaned up in southeast area)	8243401040
7243401041	041	1,160	Snap to House boundary	8243101		8243101041
7213401042	042	1,083		8213501		8213501042
7243501043	043	1,023		8252901		8252901043
7243501044	044	1,140		8252901		8252901044
7243501045	045	753		8252901		8252901045
7243501046	046	771		8252901		8252901046
7243501047	047	1,133		8252901		8252901047
7243501048	048	935		8252901		8252901048
7243501049	049	1,216		8252901		8252901049
7243501050	050	980	Snap to House boundary	8252901	Not needed for the presentation	8252901050
7243401051	051	1,615		8243401		8243401051
7243401052	052	1,908	The Northwest corner should snap to state house boundary. Split the precinct along 112th Ave due to Active Voter Counts to be precinct <b>273</b>	8243401	Yes; 793 Active voters south of 112th Ave; 1,112 Active voters north of 112th Ave	8243401052
7243401053	053	1,247		8243401		8243401053
7243501054	054	910	Snap to House boundary	8252901	Not needed for the presentation	8252901054
7243501055	055	867		8252901		8252901055
7243501056	056	1,395		8252901		8252901056

7243501057	057	1,047		8252901		8252901057
7243501058	058	1,218		8252901		8252901058
7243501059	059	1,145		8252901		8252901059
7243501060	060	1,174		8252901		8252901060
7243501061	061	1,345		8252901		8252901061
7243501062	062	1,204		8252901		8252901062
7243501063	063	1,242		8252901		8252901063
7243501064	064	1,554		8252901		8252901064
7243501065	065	1,146		8252901		8252901065
7243501066	066	592		8252901		8252901066
7243501067	067	652		8252901		8252901067
7243501068	068	1,399		8252901		8252901068
7243501069	069	1,396		8252901		8252901069
7243501070	070	988	Needs Further Review	8252901	Not needed for the presentation	8252901070
6245601071	071	924		8243301		8243301071
6245601072	072	982	Add the northern half of precinct 073 because of the new State Senate line	8243301	Yes	8243301072
6245601073	073	1,198	Needs further Review. Move the precinct boundary down to the state senate district line. The northern part of this precinct should be included with precinct 072.	8253301	Yes	8253301073
6245601074	074	1,198		8253301		8253301074
6243401075	075	651	Add the part of 252 west of the State House boundary	8253301	Yes	8253301075
6243401076	076	1,323		8253401		8253401076
6243401077	077	939	The Southeast corner of the precinct should be snapped with the senate district line. The area should be added to precinct 078.	8253401	Yes	8253401077
7243101078	078	620	The precinct should include the east part of precinct 077 because of the new State Senate Boundary	8243401	Yes	8243401078
7243101079	079	874		8243401		8243401079
7243401080	080	1,092		8253401		8253401080
7243401081	081	1,128		8253401		8253401081
7243401082	082	1,047		8253401		8253401082
7243401083	083	1,204		8253401		8253401083
7243401084	084	766		8243401		8243401084
7243101085	085	1,258		8243401		8243401085
7243101086	086	1,113		8243401		8243401086
7243401087	087	1,445		8243401		8243401087
7243101088	088	1,350		8243401		8243401088
7243101089	089	1,288		8243401		8243401089
7243401090	090	1,455		8243401		8243401090
7243401091	091	1,364		8243401		8243401091
7243401092	092	1,563		8243401		8243401092
7243101093	093	1,587		8243401		8243401093
7243101094	094	1,382		8243401		8243401094
7243401095	095	1,446		8243401		8243401095
7243401096	096	1,195		8243401		8243401096



7243101097	097	1,227	Split/create a new precinct. *New Precinct <b>264</b>	8243101	Yes	8243101097
7243401098	098	1,185		8243401		8243401098
7243401099	099	876		8243401		8243401099
7243401100	100	1,413		8243401		8243401100
7243401101	101	1,357		8243401		8243401101
7243401102	102	1,234		8243401		8243401102
7243401103	103	661	Needs Further Review	8243101	Not needed for the presentation	8243101103
7243401104	104	1,199	Needs Further Review	8243401	Not needed for the presentation	8243401104
7243101105	105	203	Needs Further Review	8243101	Not needed for the presentation	8243101105
7253101106	106	1,827	2 large apartment complexes	8243101	Yes; Divide along the parcel lines on east 1/3 of precinct	8243101106
7253101107	107	1,532		8243101		8243101107
7253101108	108	1,656		8243101		8243101108
7253101109	109	1,323		8243101		8243101109
7253101110	110	1,026		8243101		8243101110
7253101111	111	1,320		8243101		8243101111
7253101112	112	1,241		8243101		8243101112
7253101113	113	1,355		8243101		8243101113
7253101114	114	1,127		8243101		8243101114
7253101115	115	1,268		8243101		8243101115
7253101116	116	765		8243101		8243101116
7213101117	117	1,825	Needs Further Review; Original Thornton, fully built out, could perhaps split along Franklin St	8213201	Not needed for the presentation	8213201117
7213101118	118	1,116		8213201		8213201118
7213201119	119	1,504		8213201		8213201119
7213201120	120	1,424	Needs Further Review	8213201	Not needed for the presentation	8213201120
7213201121	121	1,270	Needs Further Review	8213201	Not needed for the presentation	8213201121
7213201122	122	846		8213201		8213201122
7213201123	123	1,693		8213201		8213201123
7213201124	124	1,616		8213201		8213201124
7213201125	125	1,082		8213201		8213201125
7213201126	126	1,823	Original Commerce City, fully built out, not Multi-Family housing	8213201		8213201126
7213201127	127	1,157		8213201		8213201127
7213201128	128	1,933	Can split along E 75th Ave then down to W 75thh PI - due to Active Voter Counts - New Precinct <b>275</b>	8213201	Yes	8213201128
7213201129	129	1,703	Has to be modified to include 2 parcels along the south edge of Precinct 131 due to the State House and State Senate boundaries	8213201	Yes	8213201129

7213001130	130	304	The northwest corner should be added to precinct 139. The Northeast part has to become its own precinct following the state house lines. This precinct will be <b>274</b> . Need further review of the west boundary of this precinct - Very northeast corner may have the east border pulled back to the State house line - adding the parcels to precinct 141	8213201	Yes	8213201130
7253001131	131	953	Added the eastern half of precinct 130 along the State House and State Senate boundaries;	8243101	Yes	8243101131
7253001132	132	1,112		8243101		8243101132
7253101133	133	1,641		8243101		8243101133
7243101134	134	1,580	Move the eastern border of the precinct to snap with the senate district line. Add the parcels to precinct 139.	8243101	Yes	8243101134
7243101135	135	1,624		8243101		8243101135
7243101136	136	1,165		8243101		8243101136
7243101137	137	1,664		8243101		8243101137
7253001138	138	937	Move the Northeast border of the precinct to snap to senate district line. Add the parcels to precinct 139	8243101	Yes	8243101138
7253001139	139	521	Move the West border of the precinct as needed to snap to senate district line. There is a corner on the southwest side of precinct that needs to be snapped to senate district line. Needs some review of senate district lines cutting through parcels along south side of precinct.	8213101	Yes	8213101139
7213001140	140	776	The Northwest portion of the precinct needs to snap to house district line. Add Parcels to precinct 139.	8213201	Yes	8213201140
7213001141	141	1,309		8213201		8213201141
7253001142	142	1,207	This precinct should be the western portion of the precinct with Riverdale Rd as the South Border. The middle portion gets added to precinct 154. The Eastern portion gets added to precinct 198. **Maybe, we think about creating a precinct out of the eastern portion of Precinct 142 and 154.	8213101	Yes	8213101142
7253001143	143	1,096		8243101		8243101143
7253001144	144	1,506		8243101		8243101144
7243101145	145	1,653		8243101		8243101145
7243101146	146	1,226	Split the precinct at Colorado. Creating precinct <b>265</b> . It doesn't matter which way.	8243101	Yes	8243101146
7243101147	147	1,869	Fully built out at Colorado and E 124th Ave	8243101		8243101147
7253001148	148	1,005		8243101		8243101148
7243101149	149	1,219		8243401		8243401149
6243101150	150	1,613		8243401		8243401150
6243101151	151	1,477		8243401		8243401151
6253001152	152	1,323		8243401		8243401152
6253001153	153	971		8243401		8243401153
6253001154	154	71	The area on western border of this precinct that is split by the house district needs to be added to precinct 155. The remaining part of the precinct can be incorporated into 142 (boundary of State Senate boundary) and precinct 198. This will leave the precinct # available for the western half of 140	8213101	Yes	8213101154

6253001155	155	396	Add the NorthWest corner of precinct 154 and make the east boundary Riverdale road	8243401	Yes	8243401155
6253001156	156	952		8243401		8243401156
6253001157	157	984		8243401		8243401157
6253101158	158	1,234		8243301		8243301158
6243101159	159	867		8243401		8243401159
6245601160	160	800	Split the precinct at Colorado Blvd along the senate district line. Combine the western portion to the South part of precinct 259; Take on the upper part of precinct 259.	8243301	Yes	8243301160
6255601161	161	409	Needs further review - may be adding from precincts 164 and 168	8243301	Yes	8243301161
6255601162	162	1,030		8134801		8134801162
6255601163	163	686		8134801		8134801163
6255601164	164	643	The western portion of this precinct needs to be added to precinct 161. The boundary snapped to the state house district line.	8214801	Yes	8214801164
6255601165	165	1,693		8243301		8243301165
6255601166	166	515		8214801		8214801166
6255601167	167	625	Needs Further Review. The western portion of precinct needs to be added to precinct 161. The precinct boundary snapped to the state house district line.	8214801	Yes	8214801167
6255601168	168	824	On the south side of the precinct, there are two portions that are in house district 34 that need to be added to precinct 155. Needs further review but top northwest corner needs to be added to precinct 161.	8214801	Yes	8214801168
6255601169	169	514	Needs further review. The east portion of the precinct should be added to precincts 192 and 193.	8214801	Yes	8214801169
6255601170	170	1,460		8134801		8134801170
6255601171	171	1,517		8134801		8134801171
6255601172	172	310		8134801		8134801172
6255601173	173	99		8134801		8134801173
6255601174	174	517		8134801		8134801174
6255601175	175	1,450		8134801		8134801175
6255601176	176	546		8134801		8134801176
6255601177	177	596		8134801		8134801177
6255601178	178	170	Need to add the part of 227 west of the new Senate boundary	8134801	Yes	8134801178
6255601179	179	229	Need to add the part of 227 west of the new Senate boundary	8134801	Yes	8134801179
6255601180	180	1,010		8134801		8134801180
6255601181	181	1,361	Need to add the part of 227 west of the new Senate boundary	8134801	Yes	8134801181
6255601182	182	884		8134801		8134801182
6255601183	183	429		8134801		8134801183
6255601184	184	372		8134801		8134801184
6255601185	185	678		8134801		8134801185
6255601186	186	1,468		8134801		8134801186
6255601187	187	1,144		8134801		8134801187
6255601188	188	870		8134801		8134801188
6255601189	189	821		8134801		8134801189

6255601190	190	1,273		8134801		8134801190
6255601191	191	1,597		8134801		8134801191
6255601192	192	986	Needs Further Review -East part of precinct 169 added	8134801	Yes	8134801192
6255601193	193	1,314	Needs Further Review -East part of precinct 169 added	8134801	Yes	8134801193
6255601194	194	479		8134801		8134801194
6255601195	195	498		8134801		8134801195
6255601196	196	344	Needs Further Review - Northeast corner of 226 needs to be added because of the State Senate Boundary	8134801	Yes	8134801196
6255601197	197	422	Needs further Review. Need to snap precinct to senate district.	8134801	Not needed for the presentation	8134801197
6255601198	198	1,045	On the South edge, the precinct should be adjusted to include the parcel surrounded by the house and senate district. This precinct might need to be split to add voters to precincts 142 and 154 east of the senate district line.	8134801	Yes	8134801198
7213001199	199	893	The precinct should be pulled down to snap to the house district line. The north portion should go to precinct 226.	8213201	Yes	8213201199
7213001200	200	123		8213201		8213201200
7213001201	201	629		8213201		8213201201
7213001202	202	672		8213201		8213201202
7213001203	203	784		8213201		8213201203
7213001204	204	781		8213201		8213201204
7213001205	205	1,449		8213201		8213201205
7213001206	206	1,506		8213201		8213201206
7213001207	207	804	This precinct needs to be adjusted on the north border. It will be taken care of by the adjustment to precinct 198.	8213201	Yes	8213201207
7213201208	208	673		8213201		8213201208
7213201209	209	1,132		8213201		8213201209
7213001210	210	1,540		8213201		8213201210
7213001211	211	463		8213201		8213201211
7213001212	212	814		8213201		8213201212
7213001213	213	1,006		8213201		8213201213
7213001214	214	1,189		8213201		8213201214
7213001215	215	1,324		8213201		8213201215
7213201216	216	1,746		8213201		8213201216
7213201217	217	1,049		8213201		8213201217
7213201218	218	1,006		8213201		8213201218
7213201219	219	778		8213201		8213201219
7213201220	220	440		8213201		8213201220
7213201221	221	528		8213201		8213201221
7213201222	222	588		8213201		8213201222
7213201223	223	49		8213201		8213201223
7213201224	224	43		8213201		8213201224
7213001225	225	228	The precinct should be pulled down to snap to the house district line. The north portion should go to precinct 226.	8213201	Yes	8213201225
6253001226	226	256	Needs Further Review	8214801	Yes	8214801226
6255601227	227	387	The western portion of this precinct needs to be snapped to the senate district line.	8214801	Yes	8214801227

6255601228	228	1,033	The northeast boundary needs to be pulled back to the congressional district boundary. The northeast portion will be added to precinct 244.	8215601	Yes	8215601228
6253001229	229	1,546		6283601		6283601229
6253001230	230	1,737		6283601		6283601230
6253001231	231	1,890	Can split along Montview Blvd - Fully built out area	6283601		6283601231
6253001232	232	1,226		6283601		6283601232
6253001233	233	1,500		6283601		6283601233
6253001234	234	1,288		6283601		6283601234
6253001235	235	880		6283601		6283601235
6253001236	236	1,456		6283601		6283601236
6253001237	237	1,241		6283601		6283601237
6253001238	238	1,347		6283601		6283601238
6253001239	239	1,192		6283601		6283601239
6253001240	240	1,825	Can split along E 56th Ave - Large areas in development	6283601		6283601240
4255601241	241	50	Snap the precinct to the congressional boundary.	4285601	Not needed for the presentation	4285601241
6253001242	242	520	The North half has to be made a new precinct which is <b>266</b> . On the southern border, there is a congressional district cut out that needs to be a new precinct which is <b>267</b> . Needs to review because house district line is cutting through parcels.	6283601	Yes	6283601242
6253001243	243	1,051	The western boundary needs to be pull back to the congressional boundary. The western parcels need to be new precinct <b>268</b> because of the State House boundary on the west and the Congressional on the east.	4215601	Yes	4215601243
6255601244	244	941	Northwest corner adjusted out to the Congressional boundary	4215601	Yes	4215601244
4253001245	245	426	On the southwest corner need to pull back to congressional boundary. Create a precinct <b>269</b> .	4215601	Yes	4215601245
4255601246	246	1,580	On the west side of the preinct, need to pull back to congressional boundary. Add parcels to new precinct <b>269</b> .	4215601	Yes	4215601246
4255601247	247	1,039		4215601		4215601247
4255601248	248	1,114		4215601		4215601248
4255601249	249	391		4215601		4215601249
7253101250	250	1,014		8243101		8243101250
4255601251	251	1,360		4215601		4215601251
6243401252	252	1,626	Pull the western boundary back to the state house line boundary. Add the parcels on the west to precinct 075.	8253401	Yes	8253401252
6253001253	253	590		6283601		6283601253
7213201254	254	987		8213201		8213201254
7213201255	255	800		8213201		8213201255
6243101256	256	1,395		8243401		8243401256
7213201257	257	1,129	Needs further Review of Senate Boundary	8213501	Not needed for the presentation	8213501257
6253001258	258	1,059		6283601		6283601258
6245601259	259	744	Combine the South portion of this precinct with the west portion of precinct 160 to become precincct 259. The north portion of the preinct is added to precinct 160.	8243301	Yes	8243301259

6253001260	260	1,042		6283601		6283601260
7213001261	261	573		8213201		8213201261
7213501262	262	1,105		8253501		8253501262
7253001263	263	688		8243101		8243101263
7243101264	264		New precinct from splitting of precinct 097	8243401	Yes	8243401264
7243101265	265		New precinct from splitting of precinct 146	8243401	Yes	8243401265
6253001266	266		New precinct from splitting of precinct 242	4285601	Yes	4285601266
6253001267	267		New precinct from splitting of precinct 242	4283601	Yes	4283601267
6253001268	268		New Precinct from splitting of precinct 243	8215601	Yes	8215601268
4253001269	269		New precinct from splitting of precinct 245	6215601	Yes	6215601269
7213201270	270	1,007	New precinct from splitting of precinct 003	8213501	Yes	8213501270
7213201271	271		New precinct from splitting of precinct 002	8213501	Yes	8213501271
7243501272	272		New precinct from splitting of precincts 031 and 032 (east part of both)	8253501	Yes	8253501272
7243401273	273		New precinct from splitting of precinct 052	8243401	Yes	8243401273
7213001274	274		New precinct from splitting of precinct 130	8253501	Yes	8253501274
7213501275	275		New precinct from splitting of precinct 026	8213201	Yes	8213201275
7213201276	276		New precinct from splitting of precinct 128	8243101	Yes	8243101276





## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11, 2022
<b>SUBJECT:</b> First Reading Ordinance No. 4
<b>FROM:</b> Meredith Van Horn, Assistant County Attorney
<b>AGENCY/DEPARTMENT:</b> County Attorney
<b>HEARD AT STUDY SESSION ON:</b> December 7, 2021
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners hears the first reading of Ordinance No. 4

### **BACKGROUND:**

The current Ordinance 4 adopting the 2018 editions of the International Building Code was adopted in 2018 by the BoCC.

SB 21-271 revised the penalty sections in Title 30 and we therefore need to update our ordinances to come into line with that revision by March 2022. Other minor changes to clean up typos and correct statutory citations were made.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

County Attorney's Office

### **ATTACHED DOCUMENTS:**

Proposed Ordinance No. 4

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☐ NO

Future Amendment Needed: ☐ YES ☐ NO

**Additional Note:**

## **ORDINANCE NO. 4**

### **AN ORDINANCE RE-ENACTING AND RE-ADOPTING THE 2018 EDITION OF THE INTERNATIONAL FIRE CODE WITH AMENDMENTS THERETO**

WHEREAS, in 2018 the Board of County Commissioners adopted the International Fire Code, 2018 Edition, as Ordinance No. 4; and,

WHEREAS, pursuant to § 30-15-401.5(2), C.R.S., the Community and Economic Development Department, the Adams County Fire Code Adoption and Revision Commission, and the Adams County Board of Fire Code Appeals has recommended that the Board of County Commissioners re-enact and re-adopt the 2018 edition of the International Fire Code, to incorporate certain amendments required by the revisions SB 21-271 made to §30-15-402, C.R.S.; and,

WHEREAS, the Board of County Commissioners is authorized under § 30-15-401.5, et seq., C.R.S., to adopt an ordinance for the provision of fire safety standards; and,

WHEREAS, pursuant to §30-15-401.5(1), C.R.S., the 2018 edition of the International Fire Code is consistent with the uniform fire code, as promulgated by the International Conference of Building Officials.

NOW, THEREFORE, BE IT ORDAINED, by the Board of County Commissioners, County of Adams, State of Colorado, that Ordinance No. 4, the 2018 edition of the International Fire Code, with certain amendments thereto, the full text of which is available at the Adams County Building Safety Division, and which is fully incorporated herein by this reference, be re-enacted and re-adopted as outlined in this Ordinance.

BE IT FURTHER ORDAINED by the Board of County Commissioners, County of Adams, State of Colorado, that:

#### **Section 1. ADOPTION**

The Board of County Commissioners of Adams County hereby adopts, by reference, the International Fire Code, 2018 edition, with amendments as described in Section 5, and including the following appendices: Appendix B, Fire-Flow Requirements for Buildings; Appendix C, Fire Hydrant Locations and Distribution; Appendix D, Fire Apparatus Access Roads; Appendix E, Hazard Categories; Appendix F, Hazard Ranking; and Appendix N, Indoor Trade Shows and Exhibitions.

#### **Section 2. CODE DESCRIBED**

The International Fire Code, 2018 edition, is published by the International Code Council, 4051 Flossmoor Road, Country Club Hills, IL 60478

#### **Section 3. APPLICABILITY**

Pursuant to § 30-15-401.5, C.R.S., this Ordinance shall apply to all of the unincorporated areas of Adams County and shall not be embraced within the limits of any incorporated city or town, unless such city or town elects to have such provisions apply. The provisions of this Ordinance shall not overrule or otherwise restrict the authority of the Board of

County Commissioners or any other applicable official of Adams County in authorizing land uses or

otherwise acting under the authority of any other adopted codes or regulations of Adams County or enforcing the provisions thereof.

#### **Section 4. BOARD OF APPEALS**

The "Board of Appeals," as described in Section 109 of the International Fire Code, 2018 edition, shall be the Adams County Board of Fire Code Appeals as appointed by the Board of County Commissioners. Whenever the fire code official disapproves an application or refuses to grant a permit applied for, or when it is claimed that the intent of the Code has been incorrectly interpreted, the provisions of the Code do not fully apply, or an equivalent method of protection or safety is proposed, the applicant may appeal the decision of the fire code official to the Adams County Board of Fire Code Appeals within thirty days from the date the decision being appealed was made.

#### **Section 5. AMENDMENTS**

**Any portion not listed as amended is adopted as written**

##### **(a) CHAPTER 1 SCOPE AND ADMINISTRATION**

**101.1 Title.** These regulations shall be known as the Fire Code of Adams County ~~{NAME OF JURISDICTION}~~, hereinafter referred to as "this code."

**102.5** Application of residential code. Where structures are designed and constructed in accordance with the International Residential Code, the provisions of this code shall apply as follows:

~~1. Construction and design provisions of this code pertaining to the exterior of the structure shall apply including, but not limited to, premises identification, fire apparatus access and water supplies. Where interior or exterior systems or devices are installed, construction permits required by Section 105.7 shall apply.~~

1. Construction and design provisions: Provisions of this code pertaining to the exterior of the structure shall apply including, but not limited to, premises identification, fire apparatus access, and water supplies. Where this code addresses fire sprinklers in residential occupancies, it refers to residential occupancies constructed pursuant to both the International Building Code and the International Residential Code. Construction permits for systems and equipment utilized in the interior or exterior of the structure shall also apply.

EXCEPTION: Dwelling unit fire sprinkler systems, or portions thereof, installed in accordance with Section P2904 of the 2018 International Residential Code do not require a permit. Dwelling unit fire sprinkler systems, or portions thereof, installed in accordance with NFPA 13D require a permit pursuant to Section 105.7.1 of this code.

2. Administrative, operational and maintenance provisions of this code shall apply.

References in this code to Group R-3 or U occupancies or one and two family dwellings shall apply to structures under the scope of the International Residential Code where appropriate.

**105.4.1 Submittals.** *Construction documents* and supporting data shall be submitted in ~~two~~ one or more sets with each application for a permit and in such form and detail as required by the *fire code official*. The *construction documents* shall be prepared by a registered design professional ~~where required by the statutes of the jurisdiction in which the project is to be constructed.~~ where documents are submitted in support of an application for a construction permit required by Sections 105.7.1, 105.7.4, 105.7.7, 105.7.8, 105.7.11, 105.7.13, 105.7.20, 105.7.24, and

105.7.26. When requested, qualification statements shall be submitted to the fire code official for the registered design professional to demonstrate compliance with the professional qualifications defined in Section 202.

**Exception:** The *fire code official* is authorized to waive the submission of *construction documents* and supporting data not required to be prepared by a registered design professional if it is found that the nature of the work applied for is such that review of *construction documents* is not necessary to obtain compliance with this code.

**105.6.47 Temporary membrane structures and tents.** An operational permit is required to operate an air-supported temporary membrane structure, a temporary *special event structure* or a tent having an area in excess of 400 square feet (37 m<sup>2</sup>).

**Exceptions:**

1. Tents used exclusively for recreational camping purposes.
2. Tents open on all sides, which comply with all of the following:
  - 2.1. Individual tents having a maximum size of 700 square feet (65 m<sup>2</sup>).
  - 2.2. The aggregate area of multiple tents placed side by side without a fire break clearance of not less than 12 feet (3658 mm) shall not exceed 700 square feet (65 m<sup>2</sup>) total.
  - 2.3. A minimum clearance of 12 feet (3658 mm) to structures and other tents shall be provided.
3. Temporary special event structures having a maximum size of 700 square feet (65 m<sup>2</sup>).

**105.7.7 Fire alarm and detection systems and related equipment.** A construction permit is required for installation of or modification to fire alarm and detection systems and related equipment, including emergency alarm systems (Section 908) and smoke control systems (Section 909). Maintenance performed in accordance with this code is not considered to be a modification and does not require a construction permit.

**105.7.25 Temporary membrane structures and tents.** A construction permit is required to erect an air-supported temporary membrane structure, a temporary stage canopy or a tent having an area in excess of 400 square feet (37 m<sup>2</sup>).

**Exceptions:**

1. Tents used exclusively for recreational camping purposes.
2. Funeral tents and curtains, or extensions attached thereto, when used for funeral services.
3. Tents and awnings open on all sides, which comply with all of the following:
  - 3.1. Individual tents shall have a maximum size of 700 square feet (65 m<sup>2</sup>).
  - 3.2. The aggregate area of multiple tents placed side by side without a fire break clearance of not less than 12 feet (3658 mm) shall not exceed 700 square feet (65 m<sup>2</sup>) total.
  - 3.3. A minimum clearance of 12 feet (3658 mm) to structures and other tents shall be maintained.
4. Temporary special event structures having a maximum size of 700 square feet (65 m<sup>2</sup>).

**105.7.26 Explosion control.** A construction permit is required to install or modify explosion control provided as required in Section 911.

**110.4 Violation penalties.** Persons who shall violate a provision of this code or shall fail to comply with any of the requirements thereof or who shall erect, install, alter, repair or do work in violation of the approved construction documents or directive of the fire code official, or of a permit or certificate used under provisions of this code, shall be subject to ~~{SPECIFY OFFENSE}~~ the penalties authorized pursuant to § 30-15-402, C.R.S., and upon conviction thereof, shall be punished by a fine of not more than one thousand dollars (\$1,000). ~~{NUMBER OF DAYS.}~~ Each day that a violation continues after due notice has been served shall be deemed a separate offense.

**112.4 Failure to comply.** Any person who shall continue any work after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be liable to a fine of up to ~~not less than {AMOUNT}~~ one thousand dollars (\$1,000). ~~or more than {AMOUNT}.~~

(b) **CHAPTER 2 DEFINITIONS**

~~REGISTERED DESIGN PROFESSIONAL. An architect or engineer, registered or licensed to practice professional architecture or engineering, as defined by the statutory requirements of the professional registration laws of the state in which the project is to be constructed.~~

REGISTERED DESIGN PROFESSIONAL. An engineer, licensed to practice professional engineering, as defined by the statutory requirements of the professional licensure laws of the State of Colorado, who shall be responsible and accountable to possess the required knowledge and skills to perform design, analysis, and verification in accordance with provisions of this code and applicable professional standards of practice.

(c) **CHAPTER 3 GENERAL REQUIREMENTS**

**311.5 Placards.** Any vacant or abandoned buildings or structure determined to be unsafe pursuant to Section 110 of this code relating to structural or interior hazards ~~shall~~ may be marked as specified in Sections 311.5.1 through 311.5.5.

(d) **CHAPTER 5 FIRE SERVICE FEATURES**

**503.2.1 Dimensions.** Fire apparatus access roads shall have an unobstructed width of not less than ~~20 feet (6096 mm)~~ twenty-four feet (7315 mm), exclusive of shoulders, except for approved security gates in accordance with Section 503.6, and an unobstructed vertical clearance of not less than 13 feet 6 inches (4115 mm).

Exception: Fire apparatus access roads serving rural residential development shall be allowed to be not less than twenty (20) feet in unobstructed width when approved by the fire code official.

**503.2.2 Authority.** The fire code official shall have the authority to require ~~or permit modifications to the required access~~ an increase in the minimum access widths and vertical clearances where they are inadequate for fire or rescue operations. The fire code official shall have the authority to reduce minimum access widths and vertical clearances based on the fire department's apparatus. ~~or where necessary to meet the public safety objectives of the jurisdiction.~~

**504.3 Stairway access to roof.** New buildings four or more stories above grade plane, except those with a roof slope greater than four units vertical in 12 units horizontal (33.3- percent slope), shall be provided with a stairway to the roof. When an exit enclosure is required by Section 1022, the stairway to the roof shall be located within an exit enclosure. Stairway access to the roof shall be in accordance with Section 1011.12 Stairway access to the roof shall be in accordance with Section



1011.12. Such stairway shall be marked at street and floor levels with a sign indicating that the stairway continues to the roof. Where roofs are used for roof gardens or for other purposes, stairways shall be provided as required for such occupancy classification-

**511 Recreational vehicle, mobile home, and manufactured housing parks, sales lots, and storage lots.** Recreational vehicle, mobile home, and manufactured housing parks, sales lots, and storage lots shall provide and maintain access roads and fire hydrants in accordance with Section 503 and 507.

EXCEPTION: Recreational vehicle parks located in remote areas shall be provided with protection and access roadways as required by the fire code official.

(e) **CHAPTER 6 BUILDING SERVICES AND SYSTEMS**

**603.10 Carbon monoxide alarm and detector maintenance, inspection, and testing.** The building owner shall be responsible to maintain all carbon monoxide alarms and detectors in an operable condition at all times. Maintenance, inspection, and testing shall be performed in accordance with manufacturer's instructions or nationally recognized standards. A written record shall be maintained and shall be made available to the fire code official upon request.

(f) **CHAPTER 9 FIRE PROTECTION AND LIFE SAFETY**

**903.2.5.1 General.** An automatic sprinkler system shall be installed in provided throughout all buildings containing Group H occupancies.

**903.2.6 Group I.** *An automatic sprinkler system shall be provided throughout buildings with a Group I fire area.*

**Exceptions:**

1. *An automatic sprinkler system installed in accordance with Section 903.3.1.2 shall be permitted in Group I-1, Condition 1 facilities.*
2. *An automatic sprinkler system is not required where Group I-4 day care facilities are at the level of exit discharge and where every room where care is provided has not fewer than one exterior exit door.*
3. *In buildings where Group I-4 day care is provided on levels other than the level of exit discharge, an automatic sprinkler system in accordance with Section 903.3.1.1 shall be installed on the entire floor where care is provided, all floors between the level of care and the level of exit discharge and all floors below the level of exit discharge other than areas classified as an open parking garage.*
4. An automatic sprinkler system installed in accordance with Section 903.3.1.1 shall be provided throughout all Group I-1 facilities that meet the federal Fair Housing Act definition of senior housing or housing for older persons.

**903.2.8 Group R.** *An automatic sprinkler system installed in accordance with Section 903.3 shall be provided throughout all buildings with a Group R fire area.*

**Exceptions:**

1. An automatic residential fire sprinkler system shall not be required for a Group R-3 fire area when in compliance with all of the following conditions:
  - 1.2 The Group R-3 fire area does not exceed 3,600 square feet;

1.3 The Group R-3 dwelling is within 1,000 (304.8 m) feet of a hydrant having the required fire flow; and

1.4 The Group R-3 dwelling is on an approved *fire apparatus access road*.

2. An automatic residential fire sprinkler system shall not be required where *additions or alterations* are made to existing one- and two-family dwellings or *townhouses* that do not have an automatic residential fire sprinkler system installed in accordance with sections R313.1 and R313.2 and constructed under the International Residential Code.

3. An automatic sprinkler system installed in accordance with Section 903.3.1.1 shall be provided throughout all Group R-2 occupancies that meet the Federal Fair Housing Act definition of senior housing or housing for older persons.

**903.2.11.1.3 Basements.** Where any portion of a basement is located more than 75 feet (22 860 mm) from openings required by Section 903.2.11.1, ~~or where walls, partitions or other obstructions are installed that restrict the application of water from hose streams,~~ the basement shall be equipped throughout with an approved automatic sprinkler system.

(g) **CHAPTER 12 ENERGY SYSTEMS**

**1204.4 Ground-mounted photovoltaic panel systems.** Ground-mounted photovoltaic panel systems shall comply with Section 1204.1 and this section. Setback requirements shall not apply to ground-mounted, free-standing photovoltaic arrays. A clear, brush-free area of 10 feet (3048 mm) shall be required and maintained around the array equipment for ground-mounted photovoltaic arrays. A fire break or other facility perimeter design acceptable to the fire code official shall be required to reduce or eliminate the interface risk from wildfire.

(h) **CHAPTER 31 TENTS, TEMPORARY SPECIAL EVENT STRUCTURES, AND OTHER MEMBRANE STRUCTURES**

**3105.2 Approval.** Temporary special event structures in excess of ~~400 square feet (37 m<sup>2</sup>)~~ 700 square feet (65 m<sup>2</sup>) shall not be erected, operated or maintained for any purpose without first obtaining approval and a permit from the fire code official, ~~and the building official.~~

**3105.5 Required documents.** The following documents shall be submitted to the fire code official ~~and building official~~ for review before a permit is approved:

(i) **CHAPTER 56 EXPLOSIVES AND FIREWORKS**

**5601.1.3 Fireworks.** The possession, manufacture, storage, sale, handling and use of fireworks are prohibited.

**Exceptions:**

1. Storage and handling of fireworks as allowed in Section 5604.
2. Manufacture, assembly and testing of fireworks as allowed in Section 5605.
3. The use of fireworks for fireworks displays as allowed in Section 5608.

4. The possession, storage, sale, handling and use of specific types of Division 1.4G fireworks where allowed by applicable laws, ordinances and regulations, provided that such fireworks and facilities comply with NFPA 1124, CPSC 16 CFR Parts 1500 and 1507, and DOTn 49 CFR Parts 100–185, as applicable for consumer fireworks.

5. The sale or use of permissible fireworks, as defined under section 24-33.5-2001(11), as amended, of the Colorado Revised Statutes.

6. The sale of permissible fireworks from temporary stands in accordance with Adams County Development Standards and Regulations, Chapter 4, section 4-05-02-05, as amended.

(j) **CHAPTER 57 FLAMMABLE AND COMBUSTIBLE LIQUIDS**

**5704.2.9.6.1 Locations where above-ground tanks are prohibited.** Storage of Class I and II liquids in above-ground tanks outside of buildings is ~~prohibited~~ allowed when such storage complies with Sections 5704.2.9.6.1 through 5704.2.9.6.3, within the limits established by law as the limits of districts in which such storage is prohibited [JURISDICTION TO SPECIFY].

**5707.1 General.** On-demand mobile fueling operations that dispense Class I, II and III liquids into the fuel tanks of motor vehicles shall comply with Sections 5707.1 through 5707.6.3.

**Exception:** Fueling from an *approved* portable container in cases of an emergency or for personal use; and fueling and dispensing of flammable and combustible liquids on farms and construction sites as allowed by Section 5706.2.

(k) **APPENDIX D FIRE APPARATUS ACCESS ROADS**

Within Table D103.4 Requirements for Dead-End Fire Apparatus Access Roads, the minimum width of a dead-end fire apparatus access road that is between 501-750 feet in length is reduced to 20 feet from 26 feet.

**TABLE D103.4  
REQUIREMENTS FOR DEAD-END  
FIRE APPARATUS ACCESS ROADS**

LENGTH (feet)	WIDTH (feet)	TURNAROUNDS REQUIRED
0–150	20	None required
151–500	20	120-foot Hammerhead, 60-foot “Y” or 96-foot diameter cul-de-sac in accordance with Figure D103.1
501–750	<del>26</del> <u>20</u>	120-foot Hammerhead, 60-foot “Y” or 96-foot diameter cul-de-sac in accordance with Figure D103.1
Over 750		Special approval required

For SI: 1 foot = 304.8 mm.

**Section 6. VIOLATION**

Any person who violates the provisions of this Ordinance shall be subject to the penalties authorized pursuant to § 30-15-402, C.R.S. and, upon conviction thereof, shall be punished by a fine of not more than one thousand dollars for each separate violation.

**Section 7. REPEAL OF CONFLICTING BUILDING CODES**

All conflicting building codes previously adopted by the Adams County Board of County Commissioners are hereby repealed in their entirety and re-enacted in accordance with the provisions of this Ordinance.

**Section 8. SEVERABILITY**

The Board of County Commissioners hereby declares that should any article, section, paragraph, sentence, clause, or phrase of this Ordinance be held to be unconstitutional or invalid for any reason, such decision shall not affect the validity or constitutionality of the remaining portions of this Ordinance. The Board of County Commissioners hereby declares that it would have passed this Ordinance, and each part or parts thereof, irrespective of the fact that any one part or parts be declared invalid or unconstitutional.

**Section 9. SAFETY CLAUSE**

The Board of County Commissioners hereby finds, determines, and declares that this Ordinance is necessary for the preservation of the public health, safety, and welfare.

**Section 10. DATE OF EFFECT**

The Board of County Commissioners of Adams County, Colorado, hereby determines that this Ordinance shall become effective on \_\_\_\_\_.

Adopted this \_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Eva J. Henry, Chair  
Board of County Commissioners  
Adams County, Colorado

Upon motion duly made and seconded the foregoing Ordinance was adopted by the following vote:

Lynn Baca \_\_\_\_\_  
Steve O'Dorisio \_\_\_\_\_  
Eva J. Henry \_\_\_\_\_  
Charles "Chaz" Tedesco \_\_\_\_\_  
Emma Pinter \_\_\_\_\_  
Commissioners

## CERTIFICATE OF ATTESTATION

STATE OF COLORADO   )  
County of Adams        )

## CERTIFICATE OF ATTESTATION

I, Josh Zygielbaum, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Order is truly copied from the Records of the Proceedings of the Board of County Commissioners for said Adams County, now in my office.

The foregoing text is the authentic text of Adams County Ordinance No. 4. The first reading of said Ordinance took place on \_\_\_\_\_ at a regular Board of County Commissioners meeting. It was published in full in a newspaper of general circulation at least ten days before its adoption; to wit, in the Thornton/Northglenn Sentinel and the Westminster Window on \_\_\_\_\_. The Ordinance was adopted on second reading at a regular Board of County Commissioners meeting on \_\_\_\_\_, and shall become effective on \_\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Brighton, Colorado this \_\_\_\_ day of \_\_\_\_\_.

County Clerk and ex-officio Clerk of the Board of County Commissioners  
Josh Zygielbaum:

By: \_\_\_\_\_

Deputy



## **PUBLIC HEARING AGENDA ITEM**

<b>DATE OF PUBLIC HEARING:</b> January 11, 2022
<b>SUBJECT:</b> First Reading Ordinance No. 6
<b>FROM:</b> Meredith Van Horn, Assistant County Attorney
<b>AGENCY/DEPARTMENT:</b> County Attorney
<b>HEARD AT STUDY SESSION ON:</b> December 7, 2021
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners hears the first reading of Ordinance No. 6

### **BACKGROUND:**

SB 21-271 revised the penalty sections in Title 30 and we therefore need to update our ordinances to come into line with that revision by March 2022. Other minor changes to clean up typos and correct statutory citations were made. The regulations in the current version of Ordinance No. 6 have been separated into this Ordinance and Resolution to better comply with the County's statutory powers. The Resolution will be passed concurrently with this Ordinance to ensure there is no loss of function for this regulatory schema.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

County Attorney's Office

### **ATTACHED DOCUMENTS:**

Proposed Ordinance No. 6



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☐ NO

Future Amendment Needed: ☐ YES ☐ NO

**Additional Note:**

**ORDINANCE NO. 6**  
**AN ORDINANCE FOR THE CONTROL OF UNLEASHED OR UNCLAIMED**  
**ANIMALS**

WHEREAS, the Board of County Commissioners is expressly authorized by § 30-15-401(1)(e), Colorado Revised Statutes (C.R.S.), as amended, to adopt an ordinance for the control of unleashed or unclaimed animals; and,

WHEREAS, the Board of County Commissioners is also expressly authorized by § 30-15-101, *et. seq.*, C.R.S., as amended, to adopt a resolution establishing reasonable regulations and restrictions concerning the control, licensing, and impoundment of dogs and other animals; and,

WHEREAS, Adams County has developed this Ordinance to function harmoniously with the Animal Control Code Resolution enacted pursuant to §30-15-101 *et seq.*; and,

WHEREAS, Adams County aggregates animal-related regulations enacted by resolution and ordinance in the Animal Control Code; and,

WHEREAS, the provisions of this Ordinance shall also be incorporated into the Animal Control Code; and,

WHEREAS, Adams County Animal Management (“ACAM”) has recommended revisions to previously implemented animal control regulations that better enable ACAM to regulate the control of unleashed and unclaimed animals and comply with recent legislative changes; and,

WHEREAS, the Board of County Commissioners concurs with the recommendations of ACAM, and finds that the control of unleashed or unclaimed animals within the territory of unincorporated Adams County is a matter of local concern that is necessary for the protection of the health, safety, and welfare of the citizens of Adams County.

NOW, THEREFORE, BE IT ORDAINED, by the Board of County Commissioners, County of Adams, State of Colorado, that, Ordinance No. 6: Pet Animal Licensing and Control enacted by the Board of County Commissioners on November 15, 2016 is hereby amended and re-enacted effective March 1, 2022 as follows:

## **ARTICLE I: DEFINITIONS**

Pursuant to § 2-4-101, C.R.S., as amended, all words and phrases contained in this Ordinance shall be read in context and construed according to the rules of grammar and common usage, unless otherwise particularly defined herein.

- 1-1. **“Adams County Animal Management (ACAM)”** means the work unit within the Adams County Community Safety and Well-Being Department, tasked with the duties and responsibilities associated with the management, control, and enforcement of pet animal issues.
- 1-2. **“Animal”** means any living creature other than a human being or those defined in 35-44-101 (1), C.R.S.
- 1-3. **“Animal Management Officer”** means any employee of Adams County who is employed for the purpose of animal control.
- 1-4. **“Caretaker” or “Custodian”** means any person who harbors an animal or has the custody, charge, care, or possession of a pet animal, including the owner of the animal.
- 1-5. **“Control”** means:
  - (a) Physical restraint of an animal by means of a leash, cord, or chain or confinement of an animal within the boundaries of the real property of its owner or caretaker; or
  - (b) Physical or verbal command, domination, or regulation of certain animals such as working livestock, retrieving wild game in season with a licensed hunter, assisting law enforcement officers, or being trained for any of these pursuits; or
  - (c) Prevention of noise or disturbance that constitutes a violation of the Animal Control Code.
- 1-6. **“Dog” or “domestic dog”** means any animal of the genus and species *Canis Familiaris* or that is related to the wolf.
- 1-7. **“Harboring”** means occupying any premises on which an animal is kept or to which an animal customarily returns for food and care. Persons harboring an animal shall be subject to the provisions of this Code as it applies to animal owners, caretakers, and custodians.
- 1-8. **“Impound”** means to take custody of and hold an animal at the Riverdale Animal Shelter (RAS).

- 1-9. **“Owner”** means any person who is eighteen (18) years of age or older, or the parent or guardian of any child under the age of eighteen (18) years, that has, possesses, controls, harbors, keeps, has a financial interest in, or has custody of an animal, including a vicious animal as the term is defined in this Ordinance.
- 1-10. **“Person”** means any individual human being or any firm, corporation, or other organization.
- 1-11. **“Pet animal”** means:
- (a) Any animal owned or kept by a person for companionship or protection or for sale to others for such purposes, as defined by § 30-15-101(3), C.R.S., as amended.
  - (b) The definition of “pet animal” does not include feral cats, wildlife, livestock used for any purposes or that is estray as defined in § 35-44-101, C.R.S., as amended, or animals that are owned or bought and sold through the efforts of those that are licensed, inspected, or both, by the United States Department of Agriculture, the Colorado Department of Agriculture, or both.
- 1-12. **“Rabies vaccination tag”** or **“vaccination tag”** means a valid metal tag issued by a licensed veterinarian evidencing a current rabies vaccination.
- 1-13. **“Riverdale Animal Shelter (RAS)”** means the animal shelter owned and operated by Adams County for the impoundment of animals, pursuant to § 30-15-101(1)(a)(IV), C.R.S., as amended, the Pet Animal Care and Facilities Act, § 35-80-101, *et seq.*, C.R.S., as amended, and § 35-80-106.6, C.R.S. titled the Care of Dogs and Cats in Animal Shelters and Pet Animal Rescues
- 1-14. **“Running-at-large”** or **“at-large”** means an animal that is not on the property of its owner, caretaker, or custodian and/or is not under the control of a person.
- 1-15. **“Vicious animal”** or **“dangerous animal”** means:
- (a) Any pet animal that has inflicted bodily injury upon or has caused the death of a person, another animal, or livestock; or
  - (b) Any pet animal that has demonstrated tendencies that would cause a reasonable person to believe the animal may inflict bodily injury upon or cause the death of any person, another animal, or livestock; or
  - (c) Any pet animal that has engaged in or been trained for animal fighting as described and prohibited in § 18-9-204, C.R.S., as amended; or
  - (d) A dangerous dog, as defined in § 18-9-204.5, C.R.S., as amended.

## **ARTICLE II: DUTIES AND POWERS OF ANIMAL MANAGEMENT OFFICERS**

- 2-1. Pursuant to § 30-15-402.5(1) C.R.S., as amended, Animal Management Officers shall hereby have the duty and authority to enforce all sections of this Ordinance as it pertains the control of unleashed or unclaimed animals.
- 2-2. It shall be lawful for an Animal Management Officer to enter upon private property to capture an animal to be impounded for violation of this Code if:
- (a) The Animal Management Officer has obtained a search warrant; or
  - (b) The Animal Management Officer has obtained the consent of the owner or resident of the property; or
  - (c) The Animal Management Officer is in pursuit of an animal that has been running-at-large, except that the Animal Management Officer shall not enter into any enclosed building or structure on private property without a search warrant or the consent of the owner or resident of the property upon which the enclosed building or structure is located.
- 2-3. Animal Management Officers may be appointed to the State Bureau of Animal Protection pursuant to § 35-42-107, C.R.S. and nothing in this Ordinance shall abrogate their powers and duties thereunder.
- 2-4. Nothing in this Code shall be construed to prevent any Animal Management Officer from taking whatever action is reasonably necessary to protect his or her person or members of the public from injury by any animal.

## **ARTICLE III: RECORDS**

- 3-1. It shall be the duty of ACAM to keep, or cause to be kept, accurate, detailed, and complete records of all summonses, complaints, warnings, and violations issued under this Code.

## **ARTICLE VI: PROHIBITED OR UNLAWFUL ACTS**

- 4-1. **Animals-at-large prohibited.** It shall be unlawful for the owner or custodian of any animal to permit the same to run, go, or be at-large on any street or public place within the county, or upon the premises of any other person, without prior written permission of such other person.
- (a) Exceptions: This section shall not apply to areas designated by the county as dog training areas or off leash dog park sites. At such sites, owners or custodians may allow dogs to run, go, or be at large off leash, subject to the conditions listed below. Violation of any of the following conditions shall constitute a violation of this section:

1. Owners and custodians shall not bring their dogs into an off-leash site, or remain at the site with their dogs, after sunset or before sunrise.
2. Owners and custodians shall keep their dogs leashed when entering or leaving the fenced enclosure of the off-leash site and must have a visible leash with them at all times.
3. Dogs must be accompanied by a person at least eighteen (18) years of age when inside the enclosure.
4. Children under the age of 18 must be supervised by a person eighteen (18) years or older.
5. Owners and custodians shall not allow their dogs to chase or harass wildlife or other dogs.
6. Owners and custodians shall not leave their dogs unattended.
7. Owners and custodians shall immediately remove their dog's waste.
8. Pinch (prong) and spike collars must be removed prior to entering the enclosure.
9. No more than two (2) dogs per owner or custodian are allowed.
10. Owners/custodians shall not bring any of the following dogs into the off-leash site:
  - i. Dangerous or aggressive dogs;
  - ii. Female dogs in heat;
  - iii. Dogs without a current vaccination tag attached to the collar worn by the dogs;
  - iv. Dogs without a current identification tag attached to the collar worn by the dog or a traceable microchip;
  - v. Unvaccinated dogs;
  - vi. Dogs known to be ill or exhibiting signs of illness; or
  - vii. Dogs not under voice command, unless in areas at the site designated for training.
11. Any person who brings a dog to an off-leash dog park or dog training site designated by the county shall be treated as the owner or custodian of the dog for purposes of this section.



12. Anyone entering an off-leash dog park or dog training site designated by the county assumes the risk of injury and property damage caused by their own dog, other dogs, other persons, or any of the facilities at the site. By entering this site, every person agrees to release the County of Adams and its employees from liability for injuries or property damage caused by any act or omission of the county or its employees. The owner or custodian assumes liability for any injury or property damage to persons or other dogs caused by their dog.
- (b) A vicious or dangerous animal in violation of 4-1 shall be subject to separate penalties.
- (c) It shall be a separate unlawful offense of Habitual Ordinance Violations for an owner or caretaker of any animal to violate this Ordinance after being convicted for violating this Ordinance three (3) or more times during any consecutive twelve (12) -month period of time.

#### **ARTICLE V: PENALTIES FOR VIOLATIONS**

- 5-1. Pursuant to § 30-15-402(1), C.R.S., as amended, any violation of this Ordinance shall be a civil infraction and shall be punishable by a fine of not more than one thousand dollars (\$1000).
- 5-2. Pursuant to § 30-15-402(1), C.R.S., as amended, Animal Management Officers, and/or any arresting law enforcement officers, are hereby authorized to assess penalties for violations of this Code in accordance with the penalty assessment procedures of § 16-2-201, C.R.S., as amended, and as otherwise specified herein.
- 5-3. Accordingly, a graduated fine schedule for violations of this Ordinance shall be imposed as follows:

<b>VIOLATION</b>	<b>NUMBER OF OFFENSES</b>	<b>FINE</b>
Animal-at-large	1	\$75
	2	\$150
	3 or more	\$300
Vicious or dangerous animal-at-large	1 or more	\$1000
Habitual Ordinance violations	1 or more	\$1000

- 5-4. The graduated fines enumerated above shall be imposed when any caretaker, custodian or other person violates this Ordinance.
- 5-5. Pursuant to §§ 30-15-402(1), and § 16-2-201, C.R.S., whenever an Animal Management Officer has probable cause to believe a violation of this Ordinance

has occurred, the officer shall issue a penalty assessment notice to the alleged offender, which shall be in the form of a summons and complaint.

- 5-6. Pursuant to § 16-2-201(2), C.R.S., as amended, the summons and complaint shall identify the alleged offender, state with specificity the sections of this Ordinance that were allegedly violated by the offender, state the applicable fine for the offense or each offense, and state that the alleged offender must pay the fine(s) by a date certain or appear to answer the charge(s) at a specified time and place. A duplicate copy of the summons and complaint shall be sent to the County Court Clerk of the 17<sup>th</sup> Judicial District.
- 5-7. Pursuant to § 16-2-201(3), C.R.S., as amended, if the person given a summons and complaint chooses to acknowledge guilt, the person may pay the assessed fine by mail, in person or online, within the time specified in the summons and complaint.
- 5-8. If the person given a summons and complaint chooses not to acknowledge guilt and to contest the violation(s) alleged, the person shall appear in court at the date, time, and place specified in the summons and complaint.

#### **ARTICLE VI: ADDITIONAL PROVISIONS**

- 6-1. **Disposition of fines.**
  - a) Pursuant to § 30-15-408, C.R.S., as amended, all fines for violations of this Ordinance shall be paid into the treasury of the County, and deposited into the County's general fund, as such fines and fees are collected.
  - b) Pursuant to § 3-15-402(2), in addition to the penalties prescribed above, persons convicted of a violation of this Ordinance No. 6 shall be subject to a surcharge of ten dollars that shall be paid to the clerk of the court by the defendant. Each clerk shall transmit the moneys to the court administrator of the 17<sup>th</sup> Judicial District for credit to the victims and witnesses assistance an law enforcement fund established in that judicial district pursuant to § 24-4.2-103, C.R.S.
  - c) Court costs, if any, will be paid directly to the court.
- 6-2. **Limitation on suits.** Pursuant to § 30-15-409, C.R.S., prosecutions for the commission of any violation of this Ordinance shall be barred one (1) year after the commission of the offense.
- 6-3. **Severability.** If any section, paragraph, clause, or provision of this Ordinance shall be adjudged to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect any of the remaining sections, paragraphs, clauses, or provisions of this Ordinance, it being the intention that the various parts hereof are severable.

6-4. **Effective Date.** Pursuant to § 30-15-405, C.R.S., as amended, this Code shall take effect on \_\_\_\_\_.

Adopted this \_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Eva J. Henry, Chair  
Board of County Commissioners  
Adams County, Colorado

Upon motion duly made and seconded the foregoing Ordinance was adopted by the following vote:

Lynn Baca \_\_\_\_\_  
Steve O'Dorisio \_\_\_\_\_  
Eva J. Henry \_\_\_\_\_  
Charles "Chaz" Tedesco \_\_\_\_\_  
Emma Pinter \_\_\_\_\_  
Commissioners

#### CERTIFICATE OF ATTESTATION

STATE OF COLORADO    )  
County of Adams        )

#### CERTIFICATE OF ATTESTATION

I, Josh Zygielbaum, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Order is truly copied from the Records of the Proceedings of the Board of County Commissioners for said Adams County, now in my office.

The foregoing text is the authentic text of Adams County Ordinance No. 6. The first reading of said Ordinance took place on \_\_\_\_\_ at a regular Board of County Commissioners meeting. It was published in full in a newspaper of general circulation at least ten days before its adoption; to wit, in the Thornton/Northglenn Sentinel and the Westminster Window on \_\_\_\_\_. The Ordinance was adopted on second reading at a regular Board of County Commissioners meeting on \_\_\_\_\_ and shall become effective on \_\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Brighton, Colorado this \_\_\_\_ day of \_\_\_\_\_.

County Clerk and ex-officio Clerk of the Board of County Commissioners  
Josh Zygielbaum:

By: \_\_\_\_\_

Deputy



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11, 2022
<b>SUBJECT:</b> First Reading Ordinance No. 10
<b>FROM:</b> Meredith Van Horn, Assistant County Attorney
<b>AGENCY/DEPARTMENT:</b> County Attorney
<b>HEARD AT STUDY SESSION ON:</b> December 7, 2021
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners hears the first reading of Ordinance No. 10

### **BACKGROUND:**

The current Ordinance 10 was adopted in 1999 by the BoCC.

SB 21-271 revised the penalty sections in Title 30 and we therefore need to update our ordinances to come into line with that revision by March 2022. Other minor changes to clean up typos, correct statutory citations, and update the definitions to match those of the statute were made.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

County Attorney's Office

### **ATTACHED DOCUMENTS:**

Proposed Ordinance No. 10

**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☐ NO

Future Amendment Needed: ☐ YES ☐ NO

**Additional Note:**



## **ORDINANCE NO. 10**

### **AN ORDINANCE RE-ENACTING AND RE-ADOPTING ORDINANCE NO. 10 REGULATING PAWNBROKERS AND PROVIDING PENALTIES FOR THE VIOLATION THEREOF**

**WHEREAS**, in 1999 the Board of County Commissioners of Adams County adopted Ordinance No. 10 regulating pawnbrokers in unincorporated Adams County; and,

**WHEREAS**, the location of pawnshops in unincorporated Adams County is governed by the Adams County Development Standards and Regulations, as amended; and,

**WHEREAS**, §30-15-401(1), C.R.S. as amended, and §29-11.9-101, *et seq.* C.R.S. as amended authorize the Board of County Commissioners to adopt by ordinance regulations governing pawnbrokers; and,

**WHEREAS**, §29-11.9-104, C.R.S. as amended, specifically authorizes the Board of County Commissioners to adopt regulations governing pawnbrokers that are “at least as restrictive” as the Colorado statutes governing pawnbrokers; and,

**WHEREAS**, the Board of County Commissioners finds that regulating pawnbrokers is necessary to the health, welfare and public safety of the citizens of Adams County because a lack of regulation encourages trafficking in stolen property; and,

**WHEREAS**, it is the intent of the Board of County Commissioners in adopting these regulations to aid law enforcement agencies in identifying and recovering stolen property by providing a mandatory record-keeping and reporting system and a mandatory holding period concerning property purchased by pawnbrokers in the course of business.

**NOW, THEREFORE, BE IT ORDAINED** by the Board of County Commissioners, County of Adams, State of Colorado, that Ordinance No. 10, regulating the operation of pawnshops in the unincorporated portions of Adams County, enacted by the Board of County Commissioners in 1999 is hereby amended, re-enacted and re-adopted as follows:

#### **SECTION I. DEFINITIONS**

When not otherwise clearly indicated by the context, the following words and phrases used in this Ordinance shall have the following meanings:

- A. “Contract for Purchase” means a contract entered into between a pawnbroker and a customer pursuant to which money is advanced to the customer by the pawnbroker on the delivery of tangible personal property by the customer on the condition that the customer, for a fixed price and within a fixed period of time, to be no less than thirty (30) days, has the option to cancel said contract.

- B. "Fixed Price" means the amount agreed upon to cancel a contract for purchase during the option period. Said fixed price shall not exceed one-fifth of the original purchase price for each month, plus the original purchase price.
- C. "Fixed Time" means that period of time, to be no less than thirty (30) days, as set forth in a contract for purchase for an option to cancel said contract.
- D. "Licensing Authority" means the Board of County Commissioners, County of Adams, State of Colorado, or any authority designated by county resolution.
- E. "Option" means the fixed time and the fixed price agreed upon by the customer and the pawnbroker in which a contract for purchase may be, but does not have to be, rescinded by the customer.
- F. "Pawnbroker" means a person regularly engaged in the business of making contracts for purchase or purchase transactions in the course of his or her business.
- G. "Pawnbroking" means the business of a pawnbroker.
- H. "Pawn slip" or "pawn ticket" means the form upon which is listed the tangible personal property that is the subject of a contract for purchase or purchase transaction.
- I. "Purchase Transaction" means the purchase by a pawnbroker in the course of his or her business of tangible personal property for resale, other than newly manufactured tangible personal property which has not previously been sold at retail when such purchase does not constitute a contract for purchase.
- J. "Tangible Personal Property" means all personal property other than choses in action, securities, or printed evidence of indebtedness, which property is deposited with or otherwise actually delivered into the possession of a pawnbroker in the course of his or her business in connection with a contract for purchase or purchase transaction.

## **SECTION II. FEES**

- A. Pawnbrokers shall pay a transaction fee in the amount of one dollar (\$1.00) for every pawn slip completed as a result of entering into a contract for purchase or a purchase transaction. This fee is to defray the law enforcement costs associated with processing pawnbroker records and may be charged to the customer at the discretion of the pawnbroker.
- B. For the purposes of imposition of the transaction fee, a parcel of homogenous tangible personal property that is offered as one item and purchased for one set price shall be considered to be one item of tangible personal property. Tangible personal property with identifying marks on such property, including but not limited to any identification number, serial number, model number or inscription shall be individually itemized.

- C. Individual components of a stereo or computer system shall be individually itemized. However, when a stereo or computer system is being offered as one item and purchased for one set price, only one transaction fee shall be imposed.
- D. Any fees imposed under this Ordinance are subject to annual review by the Licensing Authority to ensure that the fees charged are reasonably related to the costs associated with the enforcement and administration of these regulations. The Licensing Authority may change the fees described herein by resolution.

### **SECTION III. PAWNSHOP OPERATIONS**

#### **A. Contracts for purchase and purchase transactions:**

- (1) A pawnbroker shall keep a numerical register in which he or she shall immediately record the following information concerning all contracts for purchase or purchase transactions:
  - (a) The name, address, and date of birth of the customer, as well as the identification number from any of the following forms of identification of the customer:
    - (i) a valid Colorado driver's license;
    - (ii) an identification card issued in accordance with § 42-2-302. C.R.S.;
    - (iii) a valid driver's license containing a picture issued by another state;
    - (iv) a military identification card;
    - (v) a valid passport;
    - (vi) an alien registration card; or
    - (vii) a non-picture identification document issued by a state or federal government entity;
  - (b) A clear and identifiable imprint of the customer's right index finger;
  - (c) The date, time, and place of the contract for purchase or purchase transaction; and,
  - (d) An accurate and detailed account and description of each item of tangible personal property, including, but not limited to, any trademark, identification number, serial number, model number, brand name, or other identifying marks of such

property. The pawnbroker shall make all reasonable efforts to locate this identifying information.

- (2) The pawnbroker shall also obtain a written declaration of the customer's ownership which shall state that each item of tangible personal property is totally owned by the customer or shall have attached to such declaration a power of sale from the partial owner to the customer, how long the customer has owned the property, whether the customer or someone else found the property, and, if the property was found, the details of the finding. If tangible personal property is purchased as a parcel for the purposes of the transaction fee, pursuant to Section II(B) herein, the pawnbroker shall obtain a written declaration of the customer's ownership which shall state that each item of tangible personal property in the parcel is totally owned by the customer, or shall have attached to such declaration a power of sale from the partial owner to the customer, how long the customer has owned the property, whether the customer or someone else found the property, and, if the property was found, the details of the finding.
- (3) The customer shall sign his or her name in the numerical register and on the declaration of ownership and the pawnbroker shall give the customer a copy of the contract for the purchase or receipt of the purchase transaction.
- (4) If the contract for purchase or other purchase transaction involves more than one item, each item shall be individually recorded on the pawnbroker's register, the customer's declaration of ownership, and on the pawn slip.
- (5) The numerical register shall be kept in the format required by the Adams County Sheriff ("Sheriff") and shall be made available to the Sheriff or any law enforcement officer for inspection at any reasonable time.
- (6) The pawnbroker shall keep each register for at least three (3) years after the date of the last transaction entered in the register.
- (7) A pawnbroker shall hold all contracted goods within this jurisdiction for a period of ten (10) days following the maturity date of the contract for purchase, during which time such goods shall be held separate and apart from any other tangible personal property and shall not be changed in form or altered in any way.
- (8) A pawnbroker shall hold all property purchased through a purchase transaction for thirty (30) days following the date of purchase, during which time such property shall be held separate and apart from any other tangible personal property and shall not be changed in form or altered in any way.
- (9) A pawnbroker shall provide the Sheriff with the original and one (1) copy of the records of all tangible personal property accepted during the preceding week and the original of the customer's declaration of ownership. These records shall be provided in the format required by the Sheriff and shall contain the same information required

to be recorded in the pawnbroker's register pursuant to subsection (A)(1) of this section. The Sheriff shall designate the day of the week on which the records and declarations shall be submitted.

- B. All pawnshop transactions, whether they involve a contract for purchase or a purchase transaction, shall be videotaped. Any such videotapes shall be kept by the pawnbroker for a minimum of ninety (90) days and shall be made available to any local law enforcement agency for inspection upon request at any reasonable time.

#### **SECTION IV. AUTOMOBILE PAWNBROKING**

This Ordinance shall not apply to the pawnbroking of automobiles.

#### **SECTION V. SEVERABILITY**

If any clause, sentence, paragraph, or part of this Ordinance or the application thereof to any person or circumstances shall for any reason be adjudged by a court of competent jurisdiction invalid, such judgment shall not affect, impair or invalidate the remainder of this Ordinance or its application to other persons or circumstances.

#### **SECTION VI. INCONSISTENT ORDINANCES.**

All other ordinances or portions thereof that are inconsistent or conflicting with this Ordinance or any portion hereof are hereby repealed to the extent of such inconsistency or conflict.

#### **SECTION VII. PENALTIES**

Any person who violates the provisions of this Ordinance shall be subject to the penalties authorized pursuant to § 30-15-402, C.R.S., and upon conviction thereof, shall be punished by a fine of not more than six hundred dollars (\$600) for each separate violation. In addition, persons convicted of a violation of this Ordinance are subject to a surcharge of ten dollars (\$10). These surcharges shall be paid to the clerk of the court by the defendant. Each clerk shall transmit the moneys to the Adams County Court Administrator for credit to the victims and witness assistance and law enforcement fund in Adams County pursuant to §24-4.2-103, C.R.S. Court costs, if any, shall be payable directly to the Court.

#### **SECTION VIII. SAFETY CLAUSE**

The Board of County Commissioners hereby finds, determines, and declares that this Ordinance is necessary for the preservation of public health, safety, and welfare.

#### **SECTION IX. EFFECTIVE DATE.**

This Ordinance shall take effect on \_\_\_\_.

\_\_\_\_\_  
Eva J. Henry, Chair  
Board of County Commissioners  
Adams County, Colorado

Upon motion duly made and seconded the foregoing Ordinance was adopted by the following vote:

Lynn Baca \_\_\_\_\_  
Steve O'Dorisio \_\_\_\_\_  
Eva J. Henry \_\_\_\_\_  
Charles "Chaz" Tedesco \_\_\_\_\_  
Emma Pinter \_\_\_\_\_  
Commissioners

STATE OF COLORADO   )  
County of Adams        )

CERTIFICATE OF ATTESTATION

I, Josh Zygielbaum, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Order is truly copied from the Records of the Proceedings of the Board of County Commissioners for said Adams County, now in my office.

The foregoing text is the authentic text of Adams County Ordinance No. 10. The first reading of said Ordinance took place on \_\_\_\_\_ at a regular Board of County Commissioners meeting. It was published in full in a newspaper of general circulation at least ten days before its adoption; to wit, in the Thornton/Northglenn Sentinel and the Westminster Window on \_\_\_\_\_. The Ordinance was adopted on second reading at a regular Board of County Commissioners meeting on \_\_\_\_\_, and shall become effective on \_\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Brighton, Colorado this \_\_\_\_ day of \_\_\_\_\_.

County Clerk and ex-officio Clerk of the Board of County Commissioners  
Josh Zygielbaum:

By: \_\_\_\_\_

Deputy



## PUBLIC HEARING AGENDA ITEM

<b>DATE OF PUBLIC HEARING:</b> January 11, 2022
<b>SUBJECT:</b> First Reading Ordinance No. 12
<b>FROM:</b> Meredith Van Horn, Assistant County Attorney
<b>AGENCY/DEPARTMENT:</b> County Attorney
<b>HEARD AT STUDY SESSION ON:</b> December 7, 2021
<b>AUTHORIZATION TO MOVE FORWARD:</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners hears the first reading of Ordinance No. 12

### **BACKGROUND:**

The current Ordinance 12 adopting the 2018 edition of the International Building Codes and the 2017 Edition of the National Electrical Code was adopted in 2018 by the BoCC.

SB 21-271 revised the penalty sections in Title 30 and we therefore need to update our ordinances to come into line with that revision by March 2022. Other minor changes to clean up typos and correct statutory citations were made.

### **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

County Attorney's Office

### **ATTACHED DOCUMENTS:**

Proposed Ordinance No. 12



**FISCAL IMPACT:**

Please check if there is no fiscal impact ☒. If there is fiscal impact, please fully complete the section below.

<b>Fund:</b>
<b>Cost Center:</b>

	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
<b>Total Revenues:</b>			

	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:			
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
<b>Total Expenditures:</b>			

New FTEs requested: ☐ YES ☐ NO

Future Amendment Needed: ☐ YES ☐ NO

**Additional Note:**

## **ORDINANCE NO. 12**

### **AN ORDINANCE RE-ENACTING AND RE-ADOPTING THE 2018 EDITION OF THE INTERNATIONAL BUILDING CODES AND THE 2017 EDITION OF THE NATIONAL ELECTRICAL CODE WITH AMENDMENTS THERETO**

**WHEREAS**, on December 14, 2018, the Board of County Commissioners adopted the 2018 Edition of the International Building Codes and the 2017 Edition of the National Electrical Code and applied it countywide; and,

**WHEREAS**, the Adams County Building Safety Division is recommending that the Board of County Commissioners re-enact and re-adopt a county building code modeled upon the building safety standards contained in the 2018 editions of the International Building Codes, which include the 2018 International Building Code, 2018 International Residential Code, 2018 International Plumbing Code, 2018 International Mechanical Code, 2018 International Fuel Gas Code, 2018 edition of the International Energy Conservation Code, 2018 International Swimming Pool and Spa Code, 2018 International Property Maintenance Code, and 2018 International Existing Building Code, to incorporate certain amendments required by the revisions SB 21-271 made to § 30-28-209, C.R.S.; and,

**WHEREAS**, pursuant to § 30-28-201 et seq., C.R.S., the Adams County Board of County Commissioners is authorized to adopt ordinances and a building code consistent with the Uniform Building Code, 1988 edition, as promulgated by the International Conference of Building Officials; and,

**WHEREAS**, the 2018 Edition of the International Building Codes and the 2017 National Electrical Code are consistent with the Uniform Building Codes, 1988 edition, as promulgated by the International Code Council and the National Fire Protection Association.

**NOW, THEREFORE, BE IT ORDAINED**, by the Board of County Commissioners, County of Adams, State of Colorado, that Ordinance No. 12, the 2018 Edition of the International Building Codes and the 2017 Edition of the National Electrical Code, with certain amendments thereto, the full text of which is available at the Adams County Building Safety Division, and which is fully incorporated herein by this reference, be re-enacted and re-adopted.

**BE IT FURTHER ORDAINED** by the Board of County Commissioners, County of Adams, State of Colorado, that:

#### **Section 1. ADOPTION**

The Board of County Commissioners of Adams County hereby adopts, by reference, the International Building Codes, 2018 editions, and the National Electrical Code, 2017 edition, with amendments and definitions as described in Section 4, including the following appendices: Appendix C, Group U Agriculture Buildings, and Appendix I, Patio Covers, from the 2018 International Building Code; Appendix A, Sizing and Capacities of Gas Piping, Appendix E, Manufactured Housing Used as Dwellings, Appendix F Radon Control Methods, Appendix H, Patio Covers, Appendix L, Permit Fees, and Appendix M, Home Daycare R-3 occupancies, from the 2018 International Residential Code.

## **Section 2. CODE DESCRIBED**

The International Building Codes, 2018 editions, are published by the International Code Council, 4051 Flossmoor Road, Country Club Hills, Illinois.

The National Electrical Code, 2017 edition, as published by the National Fire Protection Association, One Batterymarch Park, Quincy, Massachusetts.

## **Section 3. APPLICABILITY**

Pursuant to § 30-28-201, et seq., C.R.S., this Ordinance shall apply to all of the unincorporated areas of Adams County and shall not be embraced within the limits of any incorporated city or town, unless such city or town elects to have such provisions apply. The provisions of this Ordinance shall not overrule or otherwise restrict the authority of the Board of County Commissioners or any other applicable official of Adams County in authorizing land uses or otherwise acting under the authority of any other adopted codes or regulations of Adams County, or enforcing the provisions thereof.

## **Section 4. AMENDMENTS**

### **(1) The following definitions shall be adopted and apply to all Adams County building codes:**

*Abandon or abandoned* means the desertion of a building, structure or utility and when all utilities are disconnected and/or the building, structure or utility is left to the mercy of vandalism, dilapidation and deterioration and creates a fire hazard, an unsafe condition or a nuisance.

*Authority having Jurisdiction [AHJ]* means Adams County, or Adams County Building Safety Division.

*Attached* means if connected to the principal building or structure, not less than fifty percent of the applicable wall shall be common.

*Building Department* means one and the same in all respects as the Building Safety Division as used in this chapter and elsewhere in County communications and documents, and the two phrases shall be used interchangeably.

*Building Permit* means the official County document authorizing construction activity under the primary and secondary codes.

*Dangerous Building Code* when used herein refers to the latest edition of the Property Maintenance Code as published by the International Code Council.

*Deterioration*, as applied to buildings, structures, equipment and materials, includes corrosion, decay, wear and tear through abuse, obsolescence, effects of the elements, fire damage, lack of maintenance or by any other cause and also includes fatigue due to overstressing, disintegration of the component parts of a building, structure and equipment and the separation of materials and structural parts.

*Health Department* means the Tri-County Health Department designated as the County's health department.

*Homeowner* shall mean the individual shown as having record title of any building or structure as shown in the official records of the Adams County Clerk and Recorder.

*IBC* means the latest edition of the International Building Code, as published by the International Code Council.

*IEBC* means the latest edition of the International Existing Building Code, as published by the International Code Council.

*IECC* means the latest edition of the International Energy Conservation Code, as published by the International Code Council.

*IFC* means the latest edition of the International Fire Code, as published by the International Code Council.

*IFGC* means the latest edition of the International Fuel Gas Code, as published by the International Code Council.

*IMC* means the latest edition of the International Mechanical Code, as published by the International Code Council.

*IPC* means the latest edition of the International Plumbing Code, as published by the International Code Council.

*IRC* means the latest edition of the International Residential Code, as published by the International Code Council.

*ISPSC* means the latest edition of the International Swimming Pool and Spa Code, as published by the International Code Council.

*NEC* means the latest edition of the National Electric Code, as published by the National Fire Protection Association.

*IPMC* means the latest edition of the International Property Maintenance Code, as published by the International Code Council.

*Principle Residence* shall mean, for an individual, the residence as determined by the address given by the individual and shall be the location where the individual(s) habitation is fixed and to which that individual, whenever absent, has the present intention of returning after departure or absence regardless of the duration of such absence. In determining Principle Residence, the following circumstances shall be considered: voter registration address, motor vehicle registration address (as applicable), and or the address given for state income tax purposes

## **(2) Amendments to the 2018 International Building Code**

### **(a) CHAPTER 1 SCOPE AND ADMINISTRATION**

**101.1 Title.** These regulations shall be known as the *Building Code* of Adams County ~~[NAME OF JURISDICTION]~~, hereinafter referred to as “this code.”

#### **105.2 Work exempt from Building Permit**

**Buildings/structures:**

2. Fences not over 42" (1067 mm) ~~7 feet (2134 mm)~~ high.

14. Replacement of asphalt shingles when over the aggregate roof area there is less than one square of replacement or repair.

**(b) CHAPTER 9 FIRE PROTECTION AND LIFE SAFETY**

**903.2.8 Group R.** An *automatic sprinkler system* installed in accordance with Section 903.3 shall be provided throughout all buildings with a Group R *fire area*.

Exceptions:

1. An automatic residential fire sprinkler system shall not be required for a Group R-3 fire area when in compliance with all of the following conditions:

1.2 The Group R-3 *fire area* does not exceed 3,600 square feet;

1.3 The Group R-3 dwelling is within 1,000 (304.8 m) feet of a hydrant having the required fire flow; and

1.4 The Group R-3 dwelling is on an approved *fire apparatus access road*.

2. An automatic residential fire sprinkler system shall not be required where *additions or alterations* are made to existing one- and two-family dwellings or *townhouses* that do not have an automatic residential fire sprinkler system installed in accordance with sections R313.1 and R313.2 and constructed under the International Residential Code.

3. An automatic sprinkler system installed in accordance with Section 903.3.1.1 shall be provided throughout all Group R-2 occupancies that meet the Federal Fair Housing Act definition of senior housing or housing for older persons.

**(c) CHAPTER 15 ROOF ASSEMBLIES AND ROOFTOP STRUCTURES**

**1511.1 General.** Materials and methods of application used for recovering or replacing an existing roof covering shall comply with the requirements of Chapter 15.

**Exceptions:**

1. *Roof replacement* or *roof recover* of existing lowslope roof coverings shall not be required to meet the minimum design slope requirement of one-quarter unit vertical in 12 units horizontal (2-percent slope) in Section 1507 for roofs that provide positive roof drainage and have been evaluated by a registered design professional for the increase in loading due to potential ponding of water.

2. Recovering or replacing an existing roof covering shall not be required to meet the requirement for secondary (emergency overflow) drains or scuppers in Section 1503.4 for roofs that provide for positive roof drainage. For the purposes of this exception, existing secondary drainage or scupper systems required in accordance with this code shall not be removed unless they are replaced by secondary drains or scuppers designed and installed in accordance with Section 1503.4.

**1511.1.1 Extent of replacement.** When more than one square of asphalt shingles are required to be replaced over the aggregate area of any slope, the entire slope containing damaged shingles shall be replaced in its entirety. The interface of different types of shingles shall only occur at a ridge, hip or open valley.

**1511.3.1 Roof recover.** The installation of a new roof covering over an existing roof covering shall be permitted where any of the following conditions occur:

~~1. Where the new roof covering is installed in accordance with the roof covering manufacturer's approved instructions.~~

2. Complete and separate roofing systems, such as standing-seam metal roof panel systems, that are designed to transmit the roof loads directly to the building's structural system and that do not rely on existing roofs and roof coverings for support, shall not require the removal of existing roof coverings.

3. Metal panel, metal shingle and concrete and clay tile roof coverings shall be permitted to be installed over existing wood shake roofs when applied in accordance with Section 1511.4.

4. The application of a new protective roof coating over an existing protective roof coating, metal roof panel, built-up roof, spray polyurethane foam roofing system, metal roof shingles, mineral-surfaced roll roofing, modified bitumen roofing or thermoset and thermoplastic single-ply roofing shall be permitted without tear off of existing roof coverings.

**1511.3.1.1 Exceptions:** A roof recover shall not be permitted where any of the following conditions occur:

~~1. Where the existing roof or roof covering is water soaked or has deteriorated to the point that the existing roof or roof covering is not adequate as a base for additional roofing.~~

~~2. Where the existing roof covering is wood shake, slate, clay, cement or asbestos cement tile.~~

3. Where the existing roof has ~~two or~~ more than one application of any type of roof covering.

## **(c) CHAPTER 16 STRUCTURAL DESIGN**

**1608.1 General.** Design snow loads shall be determined in accordance with Chapter 7 of ASCE 7, but the design roof load shall not be less than 30 pounds per square foot (2.787 m2) ~~or that determined by Section 1607.~~

**1612.3 Establishment of flood hazard areas.** To establish flood hazard areas, the applicable governing authority shall adopt a flood hazard map and supporting data. The flood hazard map shall include, at a minimum, areas of special flood hazard as identified by the Federal Emergency Management Agency in a report entitled "The Flood Insurance Study for Adams County and

Incorporated Areas (Vol. 1, 2, 3) [INSERT NAME OF JURISDICTION] “dated February 17, 2017 [INSERT DATE OF ISSUANCE], as amended or revised with the accompanying Flood Insurance Rate Map FIRM) and Flood Boundary and Floodway Map (FBFM) and related supporting data along with any revisions thereto. The adopted flood hazard map and supporting data are hereby adopted by reference and declared to be part of this section.

**(d) CHAPTER 18 SOILS AND FOUNDATIONS**

**1809.5 Frost Protection.** Except where otherwise protected from frost, foundations and other permanent supports of buildings and structures shall be protected from frost by one or more of the following methods:

1. Extending 6 inches (152 mm) below the frost line, ~~of the locality.~~
2. Constructing in accordance with ASCE 32.
3. Erecting on solid rock.

**(3) Amendments to the 2018 International Residential Code**

**(a) CHAPTER 1 ADMINISTRATION**

**R101.1 Title.** These provisions shall be known as the *Residential Code for One- and Two-family Dwellings* of Adams County [NAME OF JURISDICTION], and shall be cited as such and will be referred to herein as "this code."

**R102.7 Existing structures.** The legal occupancy of any structure existing on the date of adoption of this code shall be permitted to continue without change, except as is specifically covered in this Code, the *International Existing Building Code* and *International Property Maintenance Code* or the *International Fire Code*, or as is deemed necessary by the *building official* for the general safety and welfare of the occupants and the public.

**R105.2 Work Exempt from Building Permit**

Buildings/structures:

2. Fences not over 42" (1067 mm) ~~7 feet (2134 mm)~~ high.
11. Replacement of asphalt shingle when over the aggregate roof area there is less than one square of repair or replacement.

**(b) CHAPTER 3 BUILDING PLANNING**



TABLE R301.2(1)  
CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA

GROUND SNOW LOAD <sup>a</sup>	WIND DESIGN				SEISMIC DESIGN CATEGORY <sup>f</sup>	SUBJECT TO DAMAGE FROM			WINTER DESIGN TEMP <sup>e</sup>	ICE BARRIER UNDERLAYMENT REQUIRED <sup>b</sup>	FLOOD HAZARDS <sup>c</sup>	AIR FREEZING INDEX <sup>i</sup>	MEAN ANNUAL TEMP <sup>i</sup>
	Speed <sup>d</sup> (mph)	Topographic effects <sup>h</sup>	Special wind region <sup>l</sup>	Windborne debris zone <sup>m</sup>		Weathering <sup>a</sup>	Frost line depth <sup>b</sup>	Termite <sup>c</sup>					
30	115	NO	NO	NO	B	SEVERE	36"	Slight to Moderate	1	NO	2017	1500	50.2
MANUAL J DESIGN CRITERIA <sup>a</sup>													
Elevation		Latitude		Winter heating	Summer cooling	Altitude correction factor		Indoor design temperature	Design temperature cooling		Heating temperature difference		
5,220'		39.8666505 N		6	90	.82		70	75		64		
Cooling temperature difference		Wind velocity heating		Wind velocity cooling	Coincident wet bulb	Daily range		Winter humidity	Summer humidity				
15		15		7.5	60	H		30%	50%				

For SI: 1 pound per square foot = 0.0479 kPa, 1 mile per hour = 0.447 m/s.

**R313.1 Townhouse automatic fire sprinkler systems.** An automatic residential fire sprinkler system shall be installed in *townhouses*.

**Exception:** An automatic residential fire sprinkler system shall not be required where *additions* or *alterations* are made to existing *townhouses* that do not have an automatic residential fire sprinkler system installed.

**R313.2 One- and two-family dwellings automatic fire sprinkler systems.** An automatic residential fire sprinkler system shall be installed one- and two-family *dwellings*.

**Exceptions:**

1. An automatic residential fire sprinkler system shall not be required for a one- and two family dwelling when in compliance with all of the following conditions:

1.2 The Group R-3 fire area does not exceed 3,600 square feet;

1.3 The one- and two family dwelling is within 1,000 (304.8 m) feet of a hydrant having the required fire flow; and

1.4 The one-and two family dwelling is on an approved fire apparatus access road.

2. An automatic residential fire sprinkler system shall not be required for *additions* or *alterations* to existing buildings that are not already provided with an automatic residential sprinkler system.

**(c) CHAPTER 4 FOUNDATIONS**

**R403.1 General.** All exterior walls shall be supported on continuous solid or fully grouted masonry or concrete footings, crushed stone footings, wood foundations, or other *approved* structural systems that shall be of sufficient design to accommodate all loads according to Section R301 and to transmit the resulting loads to the soil within the limitations as determined from the character of the soil. Footings shall be supported on undisturbed natural soils or engineered fill. Concrete footing shall be designed and constructed in accordance with the provisions of Section R403 or in accordance with ACI 332.

**Exception:** Pre-manufactured one-story detached accessory structures used as tool and storage sheds, playhouses and similar uses, provided the floor area does not exceed 200 square feet (18.58 m<sup>2</sup>) may be supported on skids incorporated into the floor system. These structures shall be anchored to the ground with approved materials to resist all applicable loads.

**R403.1.4.1 Frost protection.** Except where otherwise protected from frost, foundation walls, piers and other permanent supports of buildings and structures shall be protected from frost by one or more of the following methods:

1. Extended 6 inches (152 mm) below the frost line specified in Table R301.2.(1);

**(d) CHAPTER 9 ROOF ASSEMBLIES**

**R905.2.4 Asphalt shingles.** Asphalt shingles shall comply with ASTM D3462. Asphalt shingles shall be approved and carry a manufacturer's national wind warranty for the wind speed indicated in table R301.2 (1).

**R908.1 General.** Materials and methods of application used for re-covering or replacing an existing roof covering shall comply with the requirements of Chapter 9.

**Exceptions:**

1. Reroofing shall not be required to meet the minimum design slope requirement of one-quarter unit vertical in 12 units horizontal (2-percent slope) in Section R905 for roofs that provide positive roof drainage and have been evaluated by a registered design professional for the increase in loading due to potential ponding of water.
2. For roofs that provide positive drainage, re-covering or replacing an existing roof covering shall not require the secondary (emergency overflow) drains or scuppers of Section R903.4.1 to be added to an existing roof.

**R908.3.1.1 Roof recover not allowed.** A *roof recover* shall not be permitted where any of the following conditions occur:

- ~~1. Where the existing roof or roof covering is water soaked or has deteriorated to the point that the existing roof or roof covering is not adequate as a base for additional roofing.~~
- ~~2. Where the existing roof covering is slate, clay, cement or asbestos cement tile.~~
3. Where the existing roof has ~~two or~~ more than one applications of any type of roof covering.

**R908.3.1.1.2 Extent of replacement.** When more than one square of asphalt shingles are required to be replaced over the aggregate area of any slope the entire slope containing damaged shingles shall be replaced in its entirety. The interface of different types of shingles shall only occur at a ridge, hip or open valley.

**(e) CHAPTER 24 FUEL GAS**

**G2414.10.6 Welded joints.** Welded joints shall be performed by a person holding a valid certificate of competency based on the requirements of the ANSI/ASME Boiler and Pressure

Vessel Code, Section IX, Brazing and Welding Qualifications. Welded joints shall comply with ASTM 139.

**G2415.12 (404.12) Minimum burial depth.** Underground *piping systems* shall be installed a minimum depth of 12 inches (305 mm) below grade, except as provided for in Section G2415.12.1. Underground plastic piping systems shall be installed a minimum depth of 18 inches (457 mm) below grade.

**G2417.4.1 (406.4.1) Test pressure.** The test pressure to be used shall be not less than 1½ times the proposed maximum working pressure, but not less than ~~3~~ 20 psig ( ~~20~~ 30 kPa gauge), irrespective of design pressure. Where the test pressure exceeds 125 psig (862 kPa gauge), the test pressure shall not exceed a value that produces a hoop stress in the *piping* greater than 50 percent of the specified minimum yield strength of the pipe.

**(f) CHAPTER 25 PLUMBING ADMINISTRATION**

**P2503.5.1 Rough plumbing.** DWV systems shall be tested on completion of the rough piping installation by water or, ~~for piping systems other than plastic~~, by air, without evidence of leakage. Either test shall be applied to the drainage system in its entirety or in sections after rough-in piping has been installed, as follows:

1. Water test. Each section shall be filled with water to a point not less than 5 feet (1524 mm) above the highest fitting connection in that section, or to the highest point in the completed system. Water shall be held in the section under test for a period of 15 minutes. The system shall prove leak free by visual inspection.

2. Air test. The portion under test shall be maintained at a gauge pressure of 5 pounds per square inch (psi) (34 kPa) or 10 inches of mercury column (34 kPa). This pressure shall be held without introduction of additional air for a period of 15 minutes.

~~**P2503.6 Shower liner test.** Where shower floors and receptors are made water tight by the application of materials required by Section P2709.2, the completed liner installation shall be tested. The pipe from the shower drain shall be plugged water tight for the test. The floor and receptor area shall be filled with potable water to a depth of not less than 2 inches (51 mm) measured at the threshold. Where a threshold of not less than 2 inches (51 mm) in height does not exist, a temporary threshold shall be constructed to retain the test water in the lined floor or receptor area to a level not less than 2 inches (51 mm) in depth measured at the threshold. The water shall be retained for a test period of not less than 15 minutes and there shall not be evidence of leakage.~~

**P2503.7 Water-supply system testing.** Upon completion of the water-supply system or a section of it, the system or portion completed shall be tested and proved tight under a water pressure of not less than the working pressure of the system or, ~~for piping systems other than plastic~~, by an air test of not less than 50 psi (345 kPa). This pressure shall be held for not less than 15 minutes. The water used for tests shall be obtained from a potable water source.

**Exception:** For PEX piping systems, testing with a compressed gas shall be an alternative to hydrostatic testing where compressed air or other gas pressure testing is specifically authorized by the manufacturer's instructions for the PEX pipe and fittings products installed at the time the system is being tested, and compressed air or other gas testing is not otherwise prohibited by applicable codes, laws or regulations outside of this code.

~~**P2503.8.2 Testing.** Reduced pressure principle, double check, double check detector and pressure vacuum breaker backflow preventer assemblies shall be tested at the time of installation, immediately after repairs or relocation and every year thereafter.~~

**(g) CHAPTER 26 GENERAL PLUMBING REQUIREMENTS**

**P2601.2 Connections to drainage system.** Plumbing fixtures, drains, appurtenances and appliances used to receive or discharge liquid wastes or sewage shall be directly connected to the sanitary drainage system of the building or premises, in accordance with the requirements of this code. This section shall not be construed to prevent indirect waste connections where required by the code.

~~**Exception:** Bathtubs, showers, lavatories, clothes washers and laundry trays shall not be required to discharge to the sanitary drainage system where such fixtures discharge to systems complying with Sections P2910 and P2911.~~

**P2603.3 Protection against corrosion.** ~~Metallic~~ Piping, except for cast iron, ductile iron and galvanized steel, shall not be placed in direct contact with steel framing members, concrete or masonry. ~~Metallic~~ Piping shall not be placed in direct contact with corrosive soil. Where sheathing is used to prevent direct contact, the sheathing material thickness shall be not less than 0.008 inch (8 mil) (0.203 mm) and shall be made of plastic. Where sheathing protects piping that penetrates concrete or masonry walls or floors, the sheathing shall be installed in a manner that allows movement of the piping within the sheathing.

**P2603.5 Freezing.** In localities having a winter design temperature of 32°F (0°C) or lower as shown in Table R301.2 (1) of this code, a water, soil or waste pipe shall not be installed outside of a building, in exterior walls, in attics or crawl spaces, or in any other place subjected to freezing temperature unless adequate provision is made to protect it from freezing by insulation or heat or both. Water service pipe shall be installed not less than 48 inches (1219 mm) below finish grade ~~12 inches (305 mm) deep and not less than 6 inches (152 mm) below the frost line.~~

**P2603.5.1 Sewer depth.** ~~Building sewers that connect to private sewage disposal systems shall be a not less than [NUMBER] inches (mm) below finished grade at the point of septic tank connection.~~ Building sewers shall be not less than 12 [NUMBER] inches (305 mm) below grade.

**(h) CHAPTER 27 PLUMBING FIXTURES**

**P2705.1 General.** The installation of fixtures shall conform to the following:

1. Floor-outlet or floor-mounted fixtures shall be secured to the drainage connection and to the floor, where so designed, by screws, bolts, washers, nuts and similar fasteners of copper, copper alloy or other corrosion-resistant material.
2. Wall-hung fixtures shall be rigidly supported so that strain is not transmitted to the plumbing system.
3. Where fixtures come in contact with walls and floors, the contact area shall be water tight.
4. Plumbing fixtures shall be usable.
5. Water closets, lavatories and bidets. A water closet, lavatory or bidet shall not be set closer than 15 inches (381 mm) from its center to any side wall, partition or vanity or closer than 30 inches (762 mm) center-to-center between adjacent fixtures. There shall be a clearance of not less than 21 inches (533 mm) in front of a water closet, lavatory or bidet to any wall, fixture or door.
6. The location of piping, fixtures or equipment shall not interfere with the operation of windows or doors.

7. In flood hazard areas as established by Table R301.2 (1), plumbing fixtures shall be located or installed in accordance with Section R322.1.6.

8. Integral fixture-fitting mounting surfaces on manufactured plumbing fixtures or plumbing fixtures constructed on site, shall meet the design requirements of ASME A112.19.2/CSA B45.1 or ASME A112.19.3/CSA B45.4.

**Exception:** Lavatory clearance from its center to any sidewall or partition may be reduced to a minimum of 12 inches.

**P2708.3 Water supply riser.** Water supply risers from the shower valve to the shower head outlet, whether exposed or concealed, shall be attached to the structure using support devices designed for use with the specific piping material or fittings anchored with screws. The rough-in height shall be not less than 75 inches (1.905 mm) above the shower or tub drain.

**P2708.6 Shower head location.** Shower heads shall be so located on the sidewall of shower compartments or be arranged so the shower head does not discharge directly at the entrance to the compartment and the bather can adjust the valve prior to stepping into the shower spray.

**P2717.2.1 Dishwasher drain.** Dishwashers may drain into a standpipe complying with Section P2706.1.2. The standpipe shall be provided with an air break.

(i) **Part VIII- Electrical**

Delete chapters 34-43 (Electrical Provisions shall follow the NEC requirements)

(4) **Amendments to the 2012 International Plumbing Code**

(a) **CHAPTER 1 SCOPE AND ADMINISTRATION**

**101.1 Title.** These regulations shall be known as the *Plumbing Code* of Adams County ~~[NAME OF JURISDICTION]~~, hereinafter referred to as "this code."

(b) **CHAPTER 2 DEFINITIONS**

*Trap drain.* The portion of horizontal piping between the weir of a trap and the point where it intersects with the vent serving that same trap (trap arm).

(c) **CHAPTER 3 GENERAL REGULATIONS**

**305.4 Freezing.** Water, soil and waste pipes shall not be installed outside of a building, in attics or crawl spaces, concealed in outside walls, or in any other place subjected to freezing temperatures unless adequate provision is made to protect such pipes from freezing by insulation or heat or both. Exterior water supply system piping shall be installed not less than 48 inches (1219 mm) below finish grade. ~~6 inches (152 mm) below the frost line and not less than 12 inches (305 mm) below grade.~~

**305.4.1 Sewer depth.** ~~Building sewers that connect to private sewage disposal systems shall be installed not less than [NUMBER] inches (mm) below finished grade at the point of septic tank connection.~~ Building sewers shall be installed not less than 12 [NUMBER] inches (305 mm) below grade.

**308.5 Interval of support.** Pipe shall be supported in accordance with Table 308.5. Hanger support rods shall be sized in accordance with Table 308.5.1

<b>Table 308.5.1 Hanger Rod Size</b>	
<b>Pipe and Tube Size</b>	<b>Rod Size</b>
1/2" – 4"	3/8"
5" – 8"	1/2"
10" – 12"	5/8"

**308.7.1 Location.** For pipe sizes greater than 4 inches (102 mm), restraints shall be provided for drain pipes utilizing mechanical joints at all changes in direction and at all changes in diameter greater than two pipe sizes. Braces, blocks, rodding and other suitable methods as specified by the coupling manufacturer shall be utilized.

**312.1 Required tests.** The permit holder shall make the applicable tests prescribed in Sections 312.2 through 312.10 to determine compliance with the provisions of this code. The permit holder shall give reasonable advance notice to the code official when the plumbing work is ready for tests. The equipment, material, power and labor necessary for the inspection and test shall be furnished by the permit holder and the permit holder shall be responsible for determining that the work will withstand the test pressure prescribed in the following tests. All plumbing system piping shall be tested with either water or, ~~for piping system other than plastic~~, by air. After the plumbing fixtures have been set and their traps filled with water, the entire drainage system shall be submitted to final tests. The code official shall require the removal of any cleanouts if necessary to ascertain whether the pressure has reached all parts of the system.

**312.3 Drainage and vent air test.** ~~Plastic piping shall not be tested using air.~~ An air test shall be made by forcing air into the system until there is a uniform gauge pressure of 5 psi (35.4 kPa) or sufficient to balance a 10 inch (254 mm) column of mercury. This pressure shall be held for a test period of not less than 15 minutes. Any adjustments to the test pressure required because of changes in ambient temperature or the seating of gaskets shall be made prior to the beginning of the test period.

**312.9 Shower liner test.** ~~Where shower floors and receptors are made water tight by the application of materials required by Section 421.5.2, the completed liner installation shall be tested. The pipe from the shower drain shall be plugged water tight for the test. The floor receptor area shall be filled with potable water to a depth of not less than 2" inch (51 mm) measured at the threshold. Where a threshold of 2 inches (51 mm) or higher does not exist, a temporary threshold shall be constructed to retain the test water in the lined floor or receptor area to a level not less than 2" (51 mm) deep measured at the threshold. The water shall be retained for a test period of not less than 15 minutes, and there shall not be evidence of leakage.~~

~~312.10.1 Inspections. Annual inspections shall be made of all backflow prevention assemblies and air gaps to determine whether the assemblies are operable and air gaps exist.~~

**312.10.2 Testing.** Reduced pressure principle, double check, pressure vacuum breaker, reduced pressure detector fire protection, double check detector fire protection, and spill-resistant vacuum breaker backflow preventer assemblies and hose connection backflow preventers shall be tested at the time of installation, immediately after repairs or relocation and at least annually by a certified cross connection control technician. The testing procedure shall be performed in its entirety in accordance with one of the following standards: ASSE 5013, ASSE 5015, ASSE 5020, ASSE 5047, ASSE 5048, ASSE 5052, ASSE 5056, CSA B64.10 or CSA B64.10.1.

(d) **CHAPTER 4 FIXTURES, FAUCETS AND FIXTURE FITTINGS**

**403.1 Minimum number of fixtures.** Plumbing fixtures shall be provided in the minimum number shown in Table 403.1, based on the actual use of the building or space. Uses not shown in Table 403.1 shall be considered individually by the code official. The number of occupants shall be determined by the International Building Code. Lavatories to water closet or urinal ratios in accordance with Table 403.1 shall be maintained in all restrooms.

**405.3.2 Public Lavatories.** In employee and public toilet rooms, the required lavatory shall be located in the same room as the required water closet.

**Exception:** In E occupancies, lavatories located outside a toilet room located within the classroom serving students from that classroom only shall be permitted. These toilet rooms and lavatories shall not count toward the total fixture count required by Table 403.1.

**421.2 Water supply riser.** Water supply risers from the shower valve to the shower head outlet, whether exposed or concealed, shall be attached to the structure. The attachment to the structure shall be made by the use of support devices designed for use with the specific piping material or by fittings anchored with screws. The rough-in height shall be not less than 75 inches (1.905 mm) above the shower or tub drain.

**421.2.1 Shower head location.** Shower heads shall be located on the sidewall of shower compartments or be arranged so the shower head does not discharge directly at the entrance to the compartment and the bather can adjust the valve prior to stepping into the shower spray.

**421.2.1.2 Shower valve location.** A shower or tub /shower control valve shall be installed only where the spout and/or shower head discharges into an approved tub or shower compartment.

**Exception:** Emergency showers.

**425.3 Water closet seats.** Water closets shall be equipped with seats of smooth, non absorbent material. Seats of water closets provided for public or employee toilet facilities shall be hinged open-front type. Integral water closet seats shall be of the same material as the fixture. Water closet seats shall be sized for the water closet bowl type.

**Exception:** Water closets installed in public restrooms for the purpose of complying with accessible fixtures as required by Section 404 fitted with the “AXS-Wingman Universal Design Water Closet Seat” having a closed front are permitted.

(e) **CHAPTER 5 WATER HEATERS**

**504.6.1. Collection of Relief Valve Discharge.** A means shall be provided to capture the discharge from a relief valve and convey it to the sanitary drainage system or exterior of the structure either by gravity or a pumped discharge.

**Exceptions:**

1. Replacements for existing water heaters.

2. Where a water sensing device wired to a normally closed solenoid valve installed in the water service piping is placed within the water heater drain pan.



**504.6.1.1 Pumped discharge of relief valve collection.** Pumps used to discharge the clear water collection of relief valves shall have an operating temperature equal to or exceeding that of the relief valve discharge temperature and shall have a gpm rating equal to or greater than the discharge of the relief valve.

(f) **CHAPTER 6 WATER SUPPLY AND DISTRIBUTION**

**605.15.2 Solvent cementing.** Joint surfaces shall be clean and free from moisture, and an approved primer shall be applied. Solvent cement, orange in color, and conforming to ASTM F493, shall be applied to joint surfaces. The joint shall be made while cement is wet, in accordance with ASTM D2846 or ASTM F493. Solvent cement joints shall be permitted above or below ground.

**Exception:** A primer is not required where all of the following conditions apply:

1. The solvent cement used is a third-party certified as conforming to ASTM F493.
2. The solvent cement used is yellow in color.
3. The solvent cement is used only for joining ½ inch (12.7 mm) through 2 inch diameter (51 mm) CVPC/AL/CPVC pipe and CPVC fittings.
4. The CVPC fittings are manufactured in accordance with ASTM D2846.

**608.17.11 Connection to graywater system.** The potable water system connection to a graywater system must be protected against backflow by an air gap or reduced pressure principle backflow prevention assembly.

(g) **CHAPTER 7 SANITARY DRAINAGE**

**705.10.2 Solvent cementing.** Joint surfaces shall be clean and free from moisture. A purple primer that conforms to ASTM F656 shall be applied. Solvent cement not purple in color and conforming to ASTM D2564, CSA B137.3, CSA B181.2 or CSA B182.1 shall be applied to all joint surfaces. The joint shall be made while the cement is wet and shall be in accordance with ASTM D2855. Solvent cement joints shall be permitted above or below ground.

**Exception:** A primer is not required where both of the following conditions apply:

1. The solvent cement used is third-party certified as conforming to ASTM D2564.
2. The solvent cement is used only for joining PVC drain, waste and vent pipe and fittings in nonpressure applications in sizes up to and including 4 inches (102 mm) in diameter.

(h) **CHAPTER 8 INDIRECT/SPECIAL WASTE**

**802.1.6 Commercial dishwashing machines.** The discharge from a commercial dishwashing machine shall be through an *air gap* or *air break* into a waste receptor in accordance with Section 802.3.

**Exception:** Domestic dishwashing machines may be connected to a separately trapped stand pipe provided with an air break.

(i) **CHAPTER 9 VENTS**

**903.1 Roof extension.** Open vent pipes that extend through a roof shall be terminated not less than 6 inches (152 mm) ~~[NUMBER]~~ above the roof, except that where a roof is to be used for any purpose other than weather protection, the vent extensions shall terminate not less than 7 feet (2134 mm) above the roof.

~~**903.2 Frost closure.** Where the 97.5 percent value for outdoor design temperature is 0°F (-18°C) or less, vent extensions through a roof or wall shall be not less than 3 inches (76mm) in diameter. Any increase in the size of the vent shall be made not less than 1 foot (305 mm) inside the thermal envelope of the building.~~

**912.1 Horizontal wet vent permitted.** Any combination of fixtures within two *bathroom groups* located on the same floor level is permitted to be vented by a horizontal wet vent. The wet vent shall be considered to be the vent for the fixtures and shall extend from the connection of the dry vent along the direction of the flow in the drain pipe to the most downstream *fixture drain* connection to the *horizontal branch drain*. Each wet-vented *fixture drain* shall connect independently to the horizontal wet vent. Only the fixtures within the *bathroom groups* shall connect to the wet-vented *horizontal branch drain*. Any additional fixtures shall discharge downstream of the horizontal wet vent.

**Exception:** Fixtures other than those considered to be bathroom group fixtures, of equivalent drainage fixture units, may be included in the wet vented section provided the total number of drainage fixture units does not exceed the total number included in two bathroom groups.

**918.7 Vent required.** Within each plumbing system, not less than one stack vent or vent stack shall extend outdoors to the open air. Individual tenant spaces within a multi-unit building shall have not less than one stack vent or vent stack that extends outdoors to the open air.

## **(j) CHAPTER 10 TRAPS, INTERCEPTORS AND SEPARATORS**

**1002.1 Fixture traps.** Each plumbing fixture shall be separately trapped by a liquid-seal trap, except as otherwise permitted by this code. The vertical distance from the fixture outlet to the trap weir shall not exceed 24 inches (610 mm), and the horizontal distance shall not exceed 30 inches (610 mm) measured from the centerline of the fixture outlet to the centerline of the inlet of the trap. The height of a clothes washer standpipe above a trap shall conform to Section 802.3.3. A fixture shall not be double trapped.

### **Exceptions:**

1. This section shall not apply to fixtures with integral traps.
2. A combination plumbing fixture is permitted to be installed on one trap, provided that one compartment is not more than 6 inches (152 mm) deeper than the other compartment and the waste outlets are not more than 30 inches (762 mm) apart.
3. A grease interceptor intended to serve as a fixture trap in accordance with the manufacturer's installation instructions shall be permitted to serve as the trap for a single fixture or a combination sink of not more than three compartments where the vertical distance from the fixture outlet to the inlet of the interceptor does not exceed 30 inches (762 mm) and the *developed length* of the waste pipe from the most upstream fixture outlet to the inlet of the interceptor does not exceed 60 inches (1524 mm).

4. Floor drains in multilevel parking structures that discharge to a building storm *sewer* shall not be required to be individually trapped. Where floor drains in multilevel parking structures are required to discharge to a combined *building sewer* system, the floor drains shall not be required to be individually trapped provided that they are connected to a main trap in accordance with Section 1103.1.

5. Trench and floor drains connected to a sand oil interceptor need not be individually trapped provided the drain piping from the trench or floor drains is turned down after entering the interceptor so the discharge point is a minimum of 4 inches below the standing water level of the interceptor.

**1003.1 Where required.** Interceptors and separators shall be provided to prevent the discharge of oil, grease, sand and other substances harmful or hazardous to the public sewer, the private sewage system or the sewage treatment plant or processes.

**Exception:** Where special regulations exist by the local waste water and/or sanitation district into which the grease trap or interceptor effluent is transported and/or treated. These regulations may supersede this requirement.

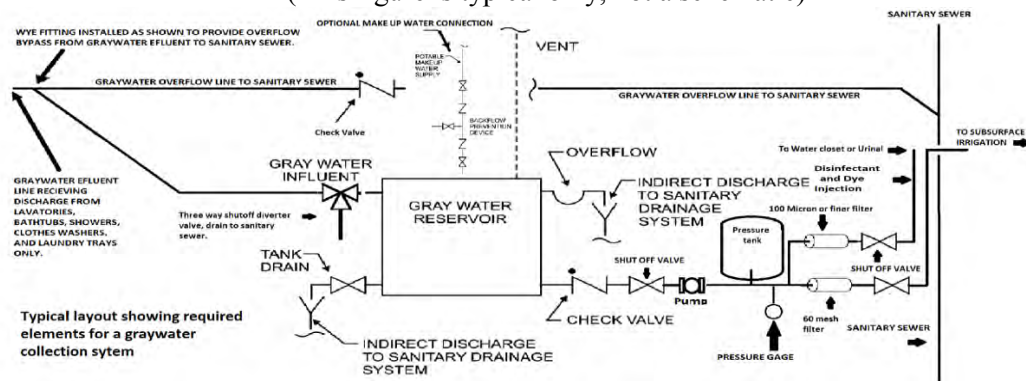
## (k) CHAPTER 11 STORM DRAINAGE

**1101.3 Prohibited drainage.** Storm water shall not be drained into *sewers* intended for sewage only. Storm water from roof drains shall not discharge over public walkways.

**Exception:** Secondary drains.

### 1301.4 Typical Graywater Collection System

(This figure is typical only, not a schematic)



## (l) CHAPTER 13 NONPOTABLE WATER SYSTEMS

**1301.9.6 Overflow.** The storage tank shall be equipped with an overflow pipe having a diameter not less than that shown in Table 606.5.4. The overflow pipe shall be protected from insects or vermin. The overflow drain shall not be equipped with a shutoff valve and shall discharge into the sanitary sewer either directly or indirectly with a trap in the drain line to keep odors from escaping the tank. A cleanout shall be provided on each overflow pipe in accordance with Section 708.

**1301.9.9 Draining of tanks** Delete the text “shall discharge as required for overflow pipes and”. Replace it with: shall discharge into the sanitary sewer either directly or indirectly with a trap in the drain line to keep odors from escaping the tank

**1301.11 Trenching requirements for nonpotable water piping.** ~~Nonpotable water collection and distribution piping and reclaimed water piping shall be separated from the *building sewer* and potable water piping underground by 5 feet (1524 mm) of undisturbed or compacted earth. Nonpotable water collection and distribution piping shall not be located in, under or above cesspools, septic tanks, septic tank drainage fields or seepage pits. Buried nonpotable water piping shall comply with the requirements of Section 306.~~

**Exceptions:**

1. ~~The required separation distance shall not apply where the bottom of the nonpotable water pipe within 5 feet (1524 mm) of the *sewer* is not less than 12 inches (305 mm) above the top of the highest point of the *sewer* and the pipe materials conform to Table 702.3.~~

2. ~~The required separation distance shall not apply where the bottom of the potable water service pipe within 5 feet (1524 mm) of the nonpotable water pipe is not less than 12 inches (305 mm) above the top of the highest point of the nonpotable water pipe and the pipe materials comply with the requirements of Table 605.4.~~

**1301.12 Outdoor outlet access.** ~~Sillcocks, hose bibbs, wall hydrants, yard hydrants and other outdoor outlets supplied by nonpotable water shall be located in a locked vault or shall be operable only by means of a removable key.~~

**1302.1 General.** The provisions of ASTM E2635 and Section 1302 shall govern the construction, installation, alteration and repair of on-site nonpotable water reuse systems for the collection, storage, treatment and distribution of on-site sources of nonpotable water as permitted by the jurisdiction. All plumbing systems utilizing nonpotable water reuse systems shall have a double check valve installed at the water service entrance immediately downstream of the building water service shut off valve.

**1302.5 Filtration.** Untreated water collected for reuse shall be filtered as required for the intended end use. Filters shall be provided with *access* for inspection and maintenance. Filters shall utilize a pressure gauge or other *approved* method to provide indication when a filter requires servicing or replacement. Filters shall be installed with shutoff valves immediately upstream and downstream to allow for isolation during maintenance. Graywater used for dispersed subsurface irrigation system requires a cartridge filter. The cartridge filter must be a minimum of 60 mesh located between the storage tank and the irrigation system.

**1302.6.1 Gray water used for fixture flushing.** Gray water used for flushing water closets and urinals shall be disinfected and treated by an on-site water reuse treatment system complying with NSF 350. Graywater used for toilet and urinal flushing shall be dyed with blue or green food grade vegetable dye and be visibly distinct from potable water.

**1302.7.3 Overflow.** Storage tank for on-site nonpotable systems must include an overflow line without a shut off valve. The overflow line shall be connected to the sanitary sewer either directly or indirectly. The overflow line must be the same or larger diameter line than the tank influent line. The overflow line connected indirectly must be trapped to prevent the escape of gas vapors from the tank

**1302.7.4 Venting.** Storage tank for on-site nonpotable systems must be vented. Indoor tanks must be vented to the atmosphere outside the building or connected to the plumbing vent system.

**1302.7.5 Tank Drains.** Storage tank for on-site nonpotable systems must include a valved drain. The drain shall be indirectly connected to the sanitary sewer. The tank drainline must be the same or larger diameter line than the tank influent line.

**1302.8.1 Bypass valve.** One three-way diverter valve listed and labeled to NSF 50 or other approved device shall be installed on collection piping upstream of each storage tank, or drainfield, as applicable, to divert untreated on-site reuse sources to the sanitary sewer to allow servicing and inspection of the system. Bypass valves shall be installed downstream of fixture traps and vent connections. Bypass valves shall be marked to indicate the direction of flow, connection and storage tank or drainfield connection. Bypass valves shall be provided with access that allows for removal. Two shutoff valves shall not be installed to serve as a bypass valve.

**1302.8.1 System Bypass** One three-way diverter valve listed and labeled to NSF 50 or other approved device shall be installed on collection piping upstream of any graywater treatment equipment, as applicable, to divert untreated on-site reuse sources to the sanitary sewer to allow servicing and inspection of the system. Bypass valves shall be installed downstream of fixture traps and vent connections. Bypass valves shall be marked to indicate the direction of flow, connection and storage tank or drainfield connection. Bypass valves shall be installed in accessible locations. Two shutoff valves shall not be installed to serve as a bypass valve. In addition to the bypass valve a series of drainage fittings shall be installed in the collection piping upstream of the bypass valve in a configuration that will allow the graywater from the plumbing fixtures to automatically flow directly into the sanitary sewer system in the event the filter or other parts of the collection system become clogged to the point of not allowing the effluent free flow through the system. The overflow line connected to the sanitary sewer shall be equipped with a backwater valve.

## **Section 1303 Nonpotable rainwater collection and distribution systems**

Delete in its entirety

## **Chapter 14 Subsurface landscape irrigation systems**

Delete in its entirety

### **(5) Amendments to the 2018 International Mechanical Code**

#### **(a) CHAPTER 1 SCOPE AND ADMINISTRATION**

**101.1 Title.** These regulations shall be known as the *Mechanical Code* of Adams County [NAME OF JURISDICTION], hereinafter referred to as "this code."

### **(6) Amendments to the 2018 International Fuel Gas Code**

#### **(a) CHAPTER 1 SCOPE AND ADMINISTRATION**

**101.1 Title.** These regulations shall be known as the *Fuel Gas Code* of Adams County [NAME OF JURISDICTION], hereinafter referred to as "this code."

**101.2.2 Piping systems.** These regulations cover *piping* systems for natural gas with an operating pressure of 125 pounds per square inch gauge (psig) (862 kPa gauge) or less, and for LP-gas with an operating pressure of 20 psig (140 kPa gauge) or less, except as provided in Section 402.7. Coverage shall extend from the *point of delivery* to the outlet of the *appliance* shutoff valves. *Piping* system requirements shall include design, materials, components, fabrication, assembly, installation, testing, inspection, operation, ~~and maintenance.~~

**(b) CHAPTER 4 GAS PIPING INSTALLATIONS**

**403.10.6 Welded Joints.** Welded joints shall be performed by a person holding a valid certificate of competency based on the requirements of the ANSI/ASME Boiler and Pressure Vessel Code, Section IX, Brazing and Welding Qualifications. Welded joints shall comply with ASTM 139.

**404.12 Minimum burial depth.** Underground *piping systems* shall be installed a minimum depth of 12 inches (305 mm) below grade except as provided for in Section 404.12.1. *Underground plastic piping systems* shall be installed a minimum depth of 18 inches (457 mm) below grade.

**406.1 General.** Prior to acceptance and initial operation, all *piping* installations shall be visually inspected and pressure tested to determine that the materials, design, fabrication and installation practices comply with the requirements of this code. *Inspection and pressure testing shall apply to temporary installations connected to a primary fuel gas source for the purpose of supplying temporary heat.*

**406.4.1 Test pressure.** The test pressure to be used shall be not less than 1½ times the proposed maximum working pressure, but not less than 3 ~~20~~ psig ( ~~20~~ 30 kPa gauge), irrespective of design pressure. Where the test pressure exceeds 125 psig (862 kPa gauge), the test pressure shall not exceed a value that produces a hoop stress in the *piping* greater than 50 percent of the specified minimum yield strength of the pipe.

~~**408.4 Sediment trap.** Where a sediment trap is not incorporated as part of the appliance, a sediment trap shall be installed downstream of the appliance shutoff valve as close to the inlet of the appliance as practical. The sediment trap shall be either a tee fitting having a capped nipple of any length installed vertically in the bottommost opening of the tee as illustrated in Figure 408.4 or other device approved as an effective sediment trap. Illuminating appliances, ranges, clothes dryers, decorative vented appliances for installation in vented fireplaces, gas fireplaces and outdoor grills need not be so equipped.~~

~~**409.5.3 Located at manifold.** Where the *appliance* shutoff valve is installed at a manifold, such shutoff valve shall be located within 50 feet (15 240 mm) of the *appliance* served and shall be readily accessible and permanently identified. The *piping* from the manifold to within 6 feet (1829 mm) of the *appliance* shall be designed, sized and installed in accordance with Sections 401 through 408.~~

**409.6.1 Electric Solenoid Valve.** A remotely located electric solenoid emergency shutoff valve may be used for compliance to Section 409.6, when all the following requirements are met.

1. The emergency control shutoff “panic button” shall be readily accessible, located within the laboratory space served, adjacent to the egress door from the space and shall be identified by approved signage stating “Gas Shutoff”.

2. The gas solenoid valve shall be a “normally closed” type valve with a manual reset

(7) **Amendments to the 2018 International Energy Conservation Code**

(a) **[CE] CHAPTER 1 SCOPE AND ADMINISTRATION**

**C101.1 Title.** This code shall be known as the *Energy Conservation Code* of Adams County ~~[NAME OF JURISDICTION]~~, and shall be cited as such. It is referred to herein as “this code.”

~~**C103.6.3 Systems operation control.** Training shall be provided to those responsible for maintaining and operating equipment included in the manuals required by Section C103.6.2.~~

~~The training shall include:~~

- ~~1. Review of manuals and permanent certificate.~~
- ~~2. Hands on demonstration of all normal maintenance procedures, normal operating modes, and all emergency shutdown and startup procedures.~~
- ~~3. Training completion report.~~

(b) **[CE] CHAPTER 4 COMMERCIAL ENERGY EFFICIENCY**

**C403.6.1 Variable air volume and multiple-zone systems.** Supply air systems serving multiple zones shall be variable air volume (VAV) systems that have zone controls configured to reduce the volume of air that is reheated, recooled or mixed in each zone to one of the following:

1. Twenty percent of the zone design peak supply for systems with Direct Digital Control (DDC) and 30 percent for other systems.

2. Systems with Direct Digital Control (DDC) where all of the following apply:

2.1. The airflow rate in the deadband between heating and cooling does not exceed 20 percent of the zone design peak supply rate or the zone design peak supply rate or higher allowed rates under Items 3, 4 and 5 of this section.

2.2. The first stage of heating modulates the zone supply air temperature setpoint up to a maximum setpoint while the airflow is maintained at the deadband flow rate.

2.3. The second stage of heating modulates the airflow rate from the deadband flow rate up to the heating maximum flow rate that is less than 50 percent of the zone design peak supply rate.

(c) **[RE] CHAPTER 1 SCOPE AND ADMINISTRATION**

**R101.1 Title.** This code shall be known as the *Energy Conservation Code* of Adams County ~~[NAME OF JURISDICTION]~~, and shall be cited as such. It is referred to herein as “this code.”

(d) **[RE] CHAPTER 4 RESIDENTIAL ENERGY EFFICIENCY**

**R402.4.1.2 Testing.** The *building* or dwelling unit shall be tested and verified as having an air leakage rate not exceeding five air changes per hour or 0.30 cubic feet per minute for multi-family units and not exceeding three air changes per hour or 0.24 cubic feet per minute for all other residential buildings and dwelling units. ~~in Climate Zones 1 and 2, and three air changes per~~



~~hour in Climate Zones 3 through 8.~~ Testing shall be conducted in accordance with RESNET/ICC 380, ASTM E779 or ASTM E1827 and reported at a pressure of 0.2 inch w.g. (50 Pascals). Where required by the *code official*, testing shall be conducted by an *approved* third party. A written report of the results of the test shall be signed by the party conducting the test and provided to the *code official*. Testing shall be performed at any time after creation of all penetrations of the *building thermal envelope*.

## **(8) Amendments to 2018 International Existing Building Code**

### **(a) CHAPTER 1 SCOPE AND ADMINISTRATION**

**101.1 Title.** These regulations shall be known as the *Existing Building Code* of Adams County ~~[NAME OF JURISDICTION]~~, hereinafter referred to as "this code."

### **(b) CHAPTER 2 DEFINITONS**

**[BS] DANGEROUS.** Any building, structure or portion thereof that meets any of the conditions described below or meets the definition of dangerous as stated in Section 108.1.5 of the International Property Maintenance Code shall be deemed *dangerous*:

1. The building or structure has collapsed, partially collapsed, moved off its foundation or lacks the support of ground necessary to support it.
2. There exists a significant risk of collapse, detachment or dislodgment of any portion, member, appurtenance or ornamentation of the building or structure under service loads.

## **(9) Amendments to the 2018 International Swimming Pool and Spa Code**

### **(a) CHAPTER 1 SCOPE AND ADMINISTRATION**

101.1 Title. These regulations shall be known as the *International Swimming Pool and Spa Code* of Adams County ~~[NAME OF JURISDICTION]~~, hereinafter referred to as "this code."

**105.6.2 Fee schedule.** The fees for work shall be as indicated in the following schedule:  
~~[JURISDICTION TO INSERT APPROPRIATE SCHEDULE]~~ **Building Permit Fee Schedule**

**105.6.3 Fee refunds.** The code official shall authorize the refunding of fees as follows:

1. The full amount of any fee paid hereunder that was erroneously paid or collected.
2. Not more than 80% ~~[SPECIFY PERCENTAGE]~~ percent of the permit fee paid when no work has been done under a permit issued in accordance with this code.
3. Not more than ~~[SPECIFY PERCENTAGE]~~ percent of the plan review fee paid when an application for a permit for which a plan review fee has been paid is withdrawn or canceled before any plan review effort has been expended.

### **(b) CHAPTER 2 DEFINITIONS**

**Residential Swimming Pool (Residential Pool).** A pool intended for use which is accessory to a ~~residential setting~~ *One and Two Family Dwelling* and available only to the household and its guests. Pools accessory to townhomes shall be designed and constructed as Public Swimming Pools Class C. All other pools shall be considered *public pools* for purposes of this code.

(c) **CHAPTER 3 GENERAL COMPLIANCE**

**305.1 General.** The provisions of this section shall apply to the design of barriers for restricting entry into areas having pools and spas. Where spas or hot tubs are equipped with a lockable safety cover complying with ASTM F1346 ~~and swimming pools are equipped with a powered safety cover that complies with ASTM F1346~~, the areas where those spas or hot tubs ~~or pools~~ are located shall not be required to comply with Sections 305.2 through 305.7.

**320.1 Backwash water or draining water.** Backwash water or draining water shall be discharged to the sanitary sewer ~~or storm sewer~~, or into an *approved* disposal system on the premise, or shall be disposed of by other means approved by the state or local authority. Direct connections shall not be made between the end of the backwash line and the disposal system. Drains shall discharge through an air gap.

**321.2 Artificial lighting required.** ~~When a pool is open during periods of low natural illumination, artificial~~ Artificial lighting shall be provided so that all areas of the pool, including the bottom *main drains*, will be visible.

**321.3 Emergency illumination.** *Public pools* and pool areas ~~that operate during periods of low illumination~~ shall be provided with sufficient emergency illumination to permit evacuation of the pool and securing of the area in the event of power failure. The emergency lighting intensity shall be not less than 1 foot-candle at the water surface and the walking surface of the deck.

(10) **Amendments to 2018 International Property Maintenance Code**

(a) **CHAPTER 1 SCOPE AND ADMINISTRATION**

**101.1 Title.** These regulations shall be known as the *International Property Maintenance Code of Adams County* ~~[NAME OF JURISDICTION]~~, hereinafter referred to as "this code."

(b) **CHAPTER 3 GENERAL REQUIREMENTS**

**302.4 Weeds.** *Premises and exterior property* shall be maintained free from weeds or plant growth in excess of 6 inches ~~[JURISDICTION TO INSERT HEIGHT IN INCHES]~~. Noxious weeds shall be prohibited. Weeds shall be defined as all grasses, annual plants and vegetation, other than trees or shrubs provided; however, this term shall not include cultivated flowers and gardens.

**304.14 Insect screens.** ~~During the period from [DATE] to [DATE]~~, Every door, window and other outside opening required for *ventilation* of habitable rooms, food preparation areas, food service areas or any areas where products to be included or utilized in food for human consumption are processed, manufactured, packaged or stored shall be supplied with *approved* tightly fitting screens of minimum 16 mesh per inch (16 mesh per 25mm), and every screen door used for insect control shall have a self-closing device in good working condition.

**Exception:** Screens shall not be required where other *approved* means, such as air curtains or insect repellent fans, are employed.

(c) **CHAPTER 6 MECHANICAL AND ELECTRICAL EQUIPMENT**

**602.3 Heat supply.** Every *owner* and *operator* of any building who rents, leases or lets one or more *dwelling units* or *sleeping units* on terms, either expressed or implied, to furnish heat to the *occupants* thereof shall supply heat ~~during the period from [DATE] to [DATE]~~ to maintain a minimum temperature of 68°F (20°C) in all habitable rooms, *bathrooms* and *toilet rooms*.

**Exceptions:**

1. When the outdoor temperature is below the winter outdoor design temperature for the locality, maintenance of the minimum room temperature shall not be required provided that the heating system is operating at its full design capacity. The winter outdoor design temperature for the locality shall be as indicated in Appendix D of the *International Plumbing Code*.
2. In areas where the average monthly temperature is above 30°F (-1°C), a minimum temperature of 65°F (18°C) shall be maintained.

**602.4 Occupiable work spaces.** Indoor occupiable work spaces shall be supplied with heat ~~during the period from [DATE] to [DATE]~~ to maintain a minimum temperature of 65°F (18°C) during the period the spaces are occupied.

**Exceptions:**

1. Processing, storage and operation areas that require cooling or special temperature conditions.
2. Areas in which persons are primarily engaged in vigorous physical activities.

(11) **Amendments to 2017 National Electrical Code**

(a) **ARTICIAL 110 REQUIREMENTS FOR ELECTRICAL INSTALLATIONS**

**110.14 (D) Installation.** Where tightening torque is indicated as a numeric value on equipment or in installation instructions provided by the manufacturer, a calibrated torque tool shall be used to achieve the indicated torque value, unless the equipment manufacturer has provided installation instructions for alternative method of achieving the required torque. A self certified torque report indicating required torque requirements by the manufacturer's installation instructions have been met shall be provided to the authority having jurisdiction.

(b) **ARTICIAL 230 SERVICES**

**230.70(A) (1) Readily Accessible Location.** The service disconnecting means shall be installed at a readily accessible location either outside of a building or structure or inside nearest the point of entrance of the service conductors. When the location of the service meter is at a distance of greater than 50 ft. (16m) from the main structure(s) or building(s), an additional service disconnecting means for each structure or building shall be provided at this location. These disconnects may be cold sequenced or hot sequenced depending on the utility providers preference.

(c) **ARTICIAL 300 UNDERGROUND INSTALLATIONS**

**300.5 (D) (3) Protection from damage.** Underground service conductors rated 110 volts to ground or more that are not encased in concrete and that are buried 450 mm (18 in.) or more below grade shall have their location identified by a warning ribbon that is placed in the trench as least 300 mm (12 in.) above the underground installation. Trenches less than 18 inches, an appropriate depth above the conductors or raceway shall be determined by the installer so as to provide sufficient warning of the presence of the conductors/ raceway.

(d) **ARTICIAL 830 NETWORK-POWERED BROADBAND COMMUNICATIONS SYSTEMS**

**830.133 (B) Support of Network- Powered Broadband Communications System Cables.** Raceways shall be used for the intended purpose. Network-powered broadband communications cables shall not be strapped, taped, or attached by any means to the exterior of any conduit or raceway as a means of support. Independent support wires used for support above a drop ceiling shall be independent of all other systems and clearly marked, tagged, or other effective means so as to identify them as being used for Network Powered Broadband Communication Cables. This shall apply to Communication Cables as listed Article 800 also.

**Section 5. PENALTIES**

Any person who violates the provisions of this Ordinance shall be subject to the penalties authorized pursuant to § 30-28-209, C.R.S. Each day during which such illegal activity occurs shall be deemed to be a separate offense.

**Section 6. REPEAL OF CONFLICTING BUILDING CODES**

All conflicting building codes previously adopted by the Adams County Board of County Commissioners are hereby repealed in their entirety and re-enacted in accordance with the provisions of this Ordinance.

**Section 7. SEVERABILITY**

The Board of County Commissioners hereby declares that should any article, section, paragraph, sentence, clause or phrase of this Ordinance be held to be unconstitutional or invalid for any reason, such decision shall not affect the validity or constitutionality of the remaining portions of this Ordinance. The Board of County Commissioners hereby declares that it would have passed this Ordinance, and each part or parts thereof, irrespective of the fact that any one part or parts be declared invalid or unconstitutional.

**Section 8. SAFETY CLAUSE**

The Board of County Commissioners hereby finds, determines, and declares that this Ordinance is necessary for the preservation of the public health, safety, and welfare.

**Section 9. DATE OF EFFECT**

The Board of County Commissioners of Adams County, Colorado, hereby determines that this Ordinance shall become effective on \_\_\_\_\_.

Adopted this \_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Eva J. Henry, Chair  
Board of County Commissioners  
Adams County, Colorado

Upon motion duly made and seconded the foregoing Ordinance was adopted by the following vote:

Emma Pinter \_\_\_\_\_  
Steve O'Dorisio \_\_\_\_\_  
Eva J. Henry \_\_\_\_\_  
Charles "Chaz" Tedesco \_\_\_\_\_  
Lynn Baca \_\_\_\_\_  
Commissioners

#### CERTIFICATE OF ATTESTATION

STATE OF COLORADO    )  
County of Adams        )

#### CERTIFICATE OF ATTESTATION

I, Josh Zygielbaum, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Order is truly copied from the Records of the Proceedings of the Board of County Commissioners for said Adams County, now in my office.

The foregoing text is the authentic text of Adams County Ordinance No. 12. The first reading of said Ordinance took place on \_\_\_\_\_, at a regular Board of County Commissioners meeting. It was published in full in a newspaper of general circulation at least ten days before its adoption; to wit, in the Thornton/Northglenn Sentinel and the Westminster Window on \_\_\_\_\_. The Ordinance was adopted on second reading at a regular Board of County Commissioners meeting on \_\_\_\_\_, and shall become effective on \_\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Brighton, Colorado this \_\_\_\_ day of \_\_\_\_\_.

County Clerk and ex-officio Clerk of the Board of County Commissioners  
Josh Zygielbaum:

By: \_\_\_\_\_

Deputy



To: Adams County Board of County Commissioners  
From: J. Gregory Barnes, Planner III *JGB*  
Subject: Berkeley Hills, Filing #2  
Date: December 21, 2021

An application for preliminary plat for major subdivision, known as Berkeley Hills, Filing #2, was continued by the Planning Commission on December 9, 2021. This application will appear before the Planning Commission again on January 13, 2022. As a result of the continuance, the application must be continued by the Board of County Commissioners on January 11, 2022, to ensure that the application is processed in accordance with Adams County Development Standards & Regulations. Staff is recommending that the Board continue this case and rehear the application on February 1, 2022.

# Berkeley Hills Subdivision, Filing 2

Community & Economic Development Department

January 11, 2022

Presented by: Greg Barnes, Planner III



ADAMS COUNTY  
COLORADO



# Staff Recommendation

A noticing error was identified in the processing of this case

Staff recommends that the Board continue the case until the February 1<sup>st</sup> agenda to correct the error



COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT

CASE NO.: PUD2021-00005  
CASE NAME: GREATROCK NORTH WATER  
TREATMENT PLANT

**TABLE OF CONTENTS**

**EXHIBIT 1 – BoCC Staff Report**

**EXHIBIT 2- Maps**

2.1 Aerial Map

2.2 Zoning Map

2.3 Future Land Use Map

**EXHIBIT 3- Applicant Information**

3.1 Applicant Written Explanation

3.2 Applicant Site Plan

**EXHIBIT 4- Referral Comments**

4.1 Referral Comments (Adams County Staff)

4.2 Referral Comments (Brighton Fire)

4.3 Referral Comments (RTD)

4.4 Referral Comments (CDOT)

4.5 Referral Comments (Tri-County Health)

4.6 Referral Comments (Xcel Energy)

**EXHIBIT 5- Citizen Comments**

5.1 Public Comments (Dobratz)

**EXHIBIT 6- Associated Case Materials**

6.1 Requests for Comments

6.2 Public Hearing Notice

6.3 Newspaper Publication

6.4 Referral Agency Labels

6.5 Property Owner Labels

6.6 Certificate of Posting



COMMUNITY AND ECONOMIC DEVELOPMENT  
DEPARTMENT  
STAFF REPORT

**Board of County Commissioners**

**January 11, 2022**

Case Number:	<b>PUD2021-00005</b>
Case Name:	<b>Greatrock North Water Treatment Plant</b>
Property Owner's Name:	Greatrock North Water and Sanitation District
Applicant's Name:	Greatrock North Water and Sanitation District
Applicant's Address:	370 Interlocken Boulevard. Suite 500 Broomfield, CO 80021
Location of Request:	16393 Rayburn Street Hudson, CO 80603
Parcel Numbers:	0156701208004
Nature of Requests:	Major Amendment to a PUD to construct a new water treatment building.
Current Zone District:	Planned Unit Development (PUD)
Proposed Zone District:	Planned Unit Development (PUD)
Future Land Use:	Estate Residential
Site Area:	1.02 acres (44,431 sq. ft.)
Existing Use:	Water Treatment Facility
Proposed Use:	Water Treatment Facility
Hearing Date(s):	<b>PC: December 9, 2021 / 6:00 pm</b> <b>BoCC: January 11, 2022 / 9:30 am</b>
Report Date:	November 18, 2021
Case Manager:	Nick Eagleson
Staff Recommendation:	<b>APPROVAL with 4 findings-of-fact, and 2 notes</b>

## **SUMMARY OF APPLICATION**

### **Background:**

The applicant, Greatrock North Water and Sanitation District, is requesting a Major Amendment to a Planned Unit Development (PUD) in order to allow the construction of a new water treatment and storage building. The existing reverse osmosis plant is at risk of failure due to the advanced age of the equipment and requires an upgraded system and associated building. The existing pump house and treatment building are located adjacent to the south water storage tank, which will remain in operation while the new treatment building is under construction. A Major PUD amendment for this storage tank was approved in 2011.

### **Site Characteristics:**

The subject property is bounded by East 164<sup>th</sup> Avenue to the north, Rayburn Street to the east, and the existing Box Elder Creek residential development to the south and west. The proposed treatment building will include an equipment process room, an operator workspace, restroom, and meeting area for district board meetings. Other site improvements include a gravel-base driveway, septic tank and leach field. Additional screening will be provided onsite through the use of several tree plantings along the north and east portions of the proposed building. The proposed structure will be approximately twenty-six feet in height and will consist of hardi-board horizontal siding, painted to match existing structures in the Box Elder Creek neighborhood.

### **Development Standards and Regulations (DSR) Requirements:**

#### **Final Planned Unit Development:**

Section 3-30 of the County's Development Standards and Regulations (DSR) describes the applicability and additional requirements of the PUD district as a form of customized zone district. It states that "the purpose and objective of a PUD is to encourage the development of land as a single unit. A PUD allows greater flexibility in the design of a development, more variety and diversification in the relationships between buildings, open spaces and uses, and conservation and retention of historical and natural topographic features while meeting the goals, policies and objectives of the comprehensive plan." As part of the PUD review process, development standards commonly found in general zone districts may be waived or modified to accommodate the development if found to further the objectives of the PUD regulations.

Key considerations of a PUD are described in Section 3-30-03 General Site Design Standards. These include meeting standards of superior design in order to accomplish a development that is as good or better than one resulting from traditional lot by lot development. The request for a Major PUD Amendment is found to be in conformance to the requirements of the Planned Unit Development district and general development standards and regulations.

Section 2-01-10 outlines what changes to an approved plan are considered minor; anything not determined to be minor is considered major. Major amendments to development plans shall be reviewed and processed in the same manner as the original development plan for which the amendment is sought. The proposed major amendment must meet the Criteria for Approval for a Final Development Plan (FDP), which are provided in Section 2-02-11-04-05.

**Future Land Use Designation/Comprehensive Plan:**

The future land use designation on the property is Estate Residential. Chapter 5 of the Adams County Comprehensive Plan describes the purpose of Estate Residential as areas designated for single family housing at a lower density, typically no greater than one unit per acre, and compatible uses such as schools and parks. Under certain circumstances, net densities for Estate Residential areas may be as low as one unit per acre, provided that development is clustered so as to preserve a significant amount of open space or agricultural land.

In general, Estate Residential areas are intended to provide limited opportunities for ex-urban or rural lifestyles in the County. Estate Residential projects may have a negative fiscal impact on the County and other service providers. For this reason, Estate Residential development should only be located in specified areas where adequate water and other services may be available, as designated on the Future Land Use Map.

The proposed modification to the PUD is consistent with the intent of the future land use designation of Estate Residential because the new infrastructure will allow for the residential uses to continue to receive essential services.

**Surrounding Zoning Designations and Existing Use Activity:**

<b>Northwest PUD Single-family dwellings</b>	<b>North PUD Single-family dwellings</b>	<b>Northeast PUD Single-family dwellings</b>
<b>West PUD Single-family dwellings</b>	<b>Subject Property PUD Water Treatment Building</b>	<b>PUD Single-family dwellings</b>
<b>Southwest PUD Single-family dwellings</b>	<b>South PUD Single-family dwellings</b>	<b>Southeast PUD Single-family dwellings</b>

**Compatibility with the Surrounding Area:**

The surrounding properties consist of primarily residential uses within the Box Elder Creek Subdivision. The site and proposed use is consistent with the longstanding use that has existed onsite, which services the surrounding subdivision. The applicant has proposed a structure that is consistent with surrounding outbuildings in the neighborhood. The overall height, siding, and paint colors are consistent and compatible with the surrounding area. Additionally, existing landscaping will remain and additional buffering trees will be planted onsite to mitigate any further impacts to the adjacent properties.

**Planning Commission Update:**

The Planning Commission (PC) considered the application for a Major PUD Amendment on December 9, 2021 and voted (6-0) to recommend approval of the request. The PC made 4 findings-of-fact and 2 notes to the applicant.

Planning Commission had a discussion regarding materials and compatibility of the structure within the neighborhood. The applicant provided photos of similar structures in the neighborhood, which satisfied PC's concerns. One member of the public voiced concerns over

landscape surviving onsite, drainage, and the existing structure being demolished after the new one is completed. The applicant addressed each of these concerns.

**Staff Recommendation:**

Based upon the application, the criteria for approval, and a recent site visit, staff recommends approval of the Major Amendment to the Box Elder Creek Planned Unit Development with 4 findings-of-fact, and 2 notes.

**Recommended Findings-of-Fact:**

Planned Unit Development – Final Development Plan (see Section 2-02-11-04-05):

1. The FDP is in general conformity with the Adams County Comprehensive Plan and any - applicable area plan.
2. The FDP conforms to the PUD standards.
3. The FDP is consistent with any approved PDP for the property
4. The FDP construction plans meet the requirements of these standards and regulations and have been approved by the Director of Community and Economic Development, all infrastructure and utility providers, Tri-County Health Department, and all other referral agencies.

**Recommended Notes to the Applicant:**

1. The applicant shall comply with all building, zoning, fire, engineering, and health codes and regulations during the development of the subject site.
2. All utilities shall be located underground pursuant to the Adams County Development Standards and Regulations.

**PUBLIC COMMENTS**

Notifications Sent	Comments Received
67	1

All property owners and residents within 750 feet of the subject property were notified of the request. As of writing this report, staff has received public comments from 1 individual on this case during the project referral period. Several concerns with the proposed development included the size of the structure, as well as the materials proposed to be used, which were thought to be metal siding. During their resubmittal, the applicant included additional renderings of the proposed building and pointed out that they would be using hardi-board siding in a color that would be consistent with the surrounding neighborhood.

**COUNTY AGENCY COMMENTS**

Adams County Development Services staff and other County offices and departments reviewed the request and have no outstanding concerns with the proposed application.

## **REFERRAL AGENCY COMMENTS**

### **Responding without Concerns:**

Brighton Fire District  
Regional Transportation District  
Tri-County Health Department  
United Power  
Xcel Energy

### **Notified but not Responding / Considered a Favorable Response:**

27J Schools  
Box Elder Estates Homeowners Association  
Century Link  
Comcast  
Greatrock North HOA  
Greatrock Water District





Legend

- Address
- Highways (3,000 - 5,000)
  - Interstate
  - Highway
  - Tollway
- Building
- County Parks and Open Space
- Cities
  - Arvada
  - Aurora
  - Bennett
  - Brighton
  - Commerce City
  - Federal Heights
  - Lochbuie
  - Northglenn
  - Thornton
  - Westminster
- Small Lakes
- Major Lakes
- Rivers
  - Canal
  - Ditch
  - Primary Creek
  - River
  - Secondary Creek
  - Stream
- Parcels
- County Boundary

1: 3,391



0.1 0 0.05 0.1 Miles

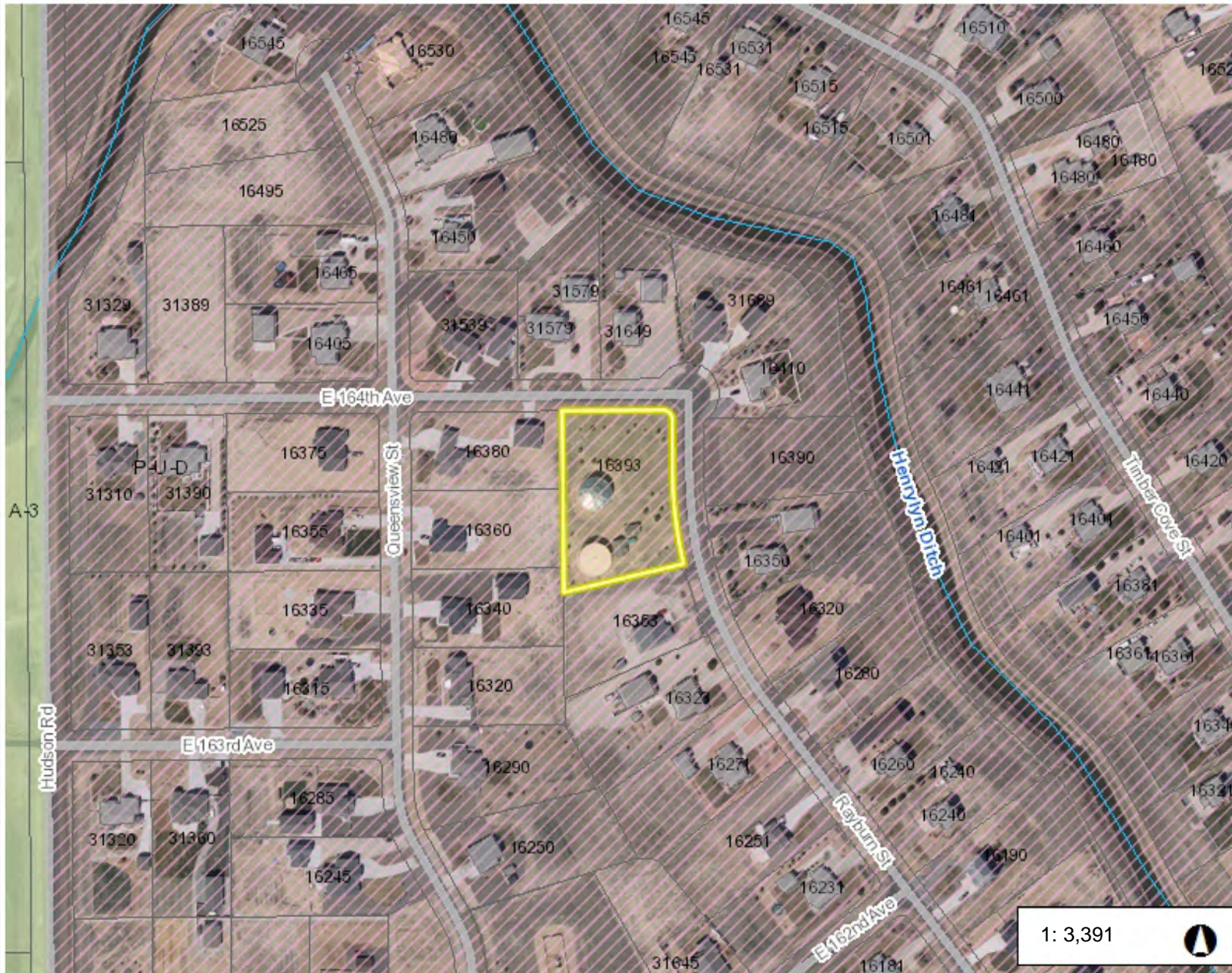
This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes





## Zoning Map - PUD2021-00005



### Legend

- Address
- Highways (3,000 - 5,000)
  - Interstate
  - Highway
  - Tollway
- Building
- County Parks and Open Space
- Cities
  - Arvada
  - Aurora
  - Bennett
  - Brighton
  - Commerce City
  - Federal Heights
  - Lochbuie
  - Northglenn
  - Thornton
  - Westminster
- Small Lakes
- Major Lakes
- Rivers
  - Canal
  - Ditch
  - Primary Creek
  - River
  - Secondary Creek
  - Stream
- Parcels
- Zoning
  - A-1

0.1 0 0.05 0.1 Miles

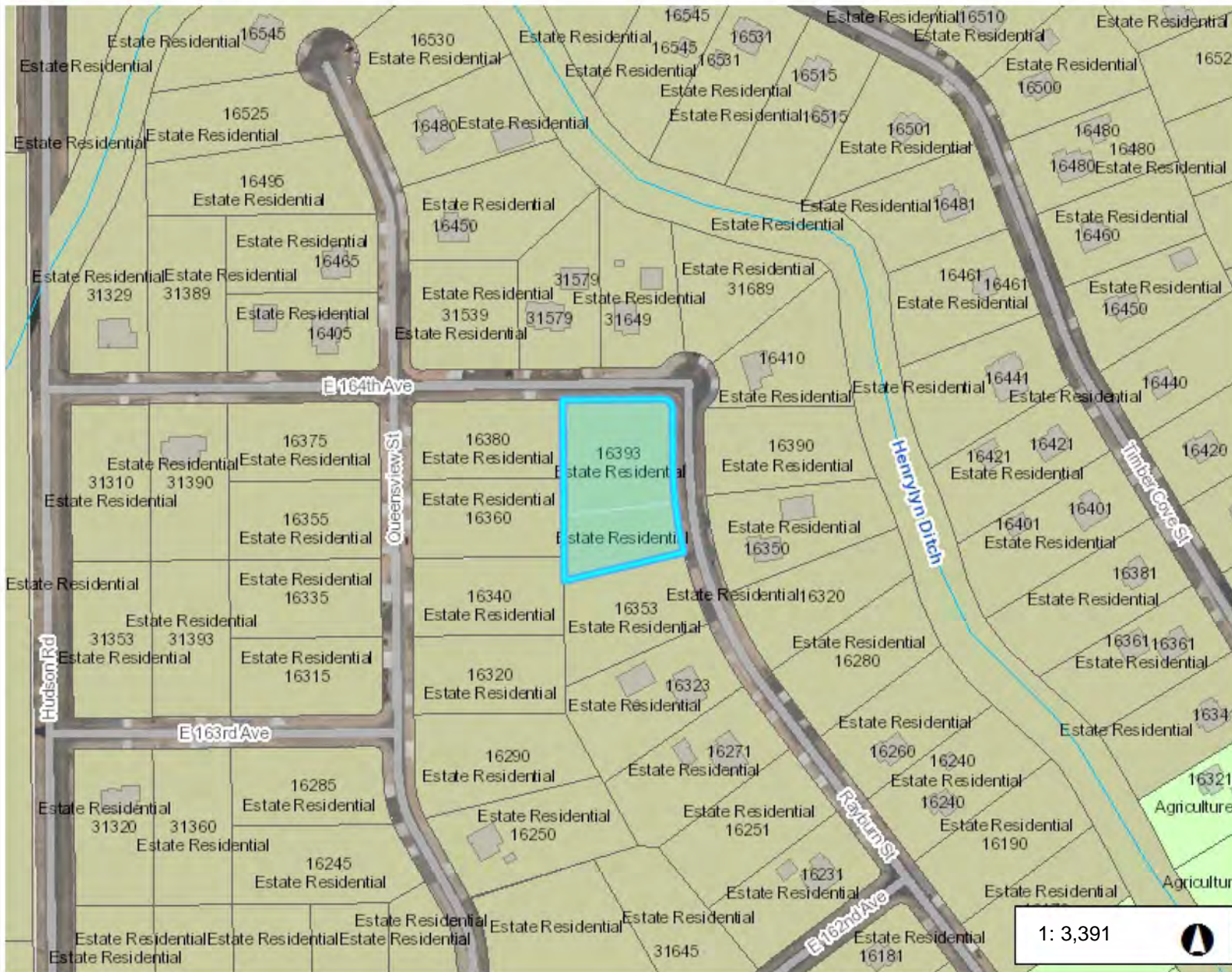
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Notes





## Future Land Use Map - PUD2021-00005



### Legend

- Address
- Highways (3,000 - 5,000)
  - Interstate
  - Highway
  - Tollway
- Building
- County Parks and Open Space
- Cities
  - Arvada
  - Aurora
  - Bennett
  - Brighton
  - Commerce City
  - Federal Heights
  - Lochbuie
  - Northglenn
  - Thornton
  - Westminster
- Small Lakes
- Major Lakes
- Rivers
  - Canal
  - Ditch
  - Primary Creek
  - River
  - Secondary Creek
  - Stream
- Parcels
- Comprehensive Plan
  - Urban Residential

1: 3,391



0.1 0 0.05 0.1 Miles

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Notes

### **PROJECT EXPLANATION:**

GREATROCK NORTH WATER AND SANITATION DISTRICT'S EXISTING REVERSE OSMOSIS PLANT IN ADJACENT LOTS IS AT RISK OF CATASTROPHIC FAILURE WHICH REQUIRES AN UPGRADED SYSTEM AND BUILDING.

THIS PROJECT INCLUDES CONSTRUCTION OF A 40 X 80 PRE-ENGINEERED METAL BUILDING INCLUDING FOUNDATION, TRENCHES, ELECTRICAL, HVAC, PLUMBING, AND INSTALLATION OF TWO (2) PRE-PROCURED 200 GPM REVERSE OSMOSIS MEMBRANE SKID (ROMS) UNITS. ALSO, INSTALLATION OF PROCESS PIPING, RELOCATION OF EXISTING BOOSTER PUMPS, CONTROLS, YARD PIPING, AND SITE IMPROVEMENTS ARE INCLUDED.

THE 40 X 80 PRE-ENGINEERED METAL BUILDING WILL HAVE AN EAVE HEIGHT OF 16' AND HEIGHT TO ROOF OF 26'2". THIS BUILDING'S ROOF WILL HAVE METAL FISHSCALE SHINGLES AND HARDIE BOARD HORIZONTAL SIDING PAINTED TO MATCH DISTRICTS EXISTING BUILDINGS TO ACHIEVE A UNIFORM APPEARANCE. INTERIOR DESIGN AND CONSTRUCTION INCLUDE A PROCESS ROOM FOR EQUIPMENT, AN OPERATOR WORKSPACE, RESTROOM, AND MEETING AREA FOR DISTRICT BOARD MEETINGS. OTHER SITE IMPROVEMENTS INCLUDE A GRAVEL-BASE DRIVEWAY, SEPTIC TANK, AND LEACH FIELD. IN ADDITION, PREVIOUSLY PLANTED SCREENING TREES WILL REMAIN ON-SITE.

PROJECT HAS BEEN PUBLICLY BID AND AWARDED TO A CONTRACTOR. THE SUBSTANTIAL COMPLETION IS 285 DAYS FROM NOTICE TO PROCEED WITH AN ADDITIONAL 45 DAYS FOR PUNCHLIST COMPLETION.

### **SITE PLANS SHOWING PROPOSED DEVELOPMENT:**

- C10 TOPOGRAPHICAL SURVEY
- C12 HORIZONTAL CONTROL
- C13 EROSION CONTROL
- C14 YARD PIPING OVERVIEW
- A4.1 EXTERIOR ELEVATIONS
- A4.2 EXTERIOR ELEVATIONS



MAJOR AMENDMENT TO  
BOX ELDER CREEK RANCH, FILING NO. 3 P.U.D.  
ADAMS COUNTY, COLORADO.

CASE NO. PUD2021-00005  
SHEET 1 OF 3

THE FOLLOWING MAJOR AMENDMENT IS BEING MADE TO THE BOX ELDER CREEK RANCH FILING NO. 3 P.U.D.:

THE ORIGINAL P.U.D. IS HEREBY AMENDED SO THAT A WATER TREATMENT BUILDING IS A PERMITTED USE WITH IN TRACT F.

PLANNING COMMISSION APPROVAL:  
APPROVED BY THE ADAMS COUNTY PLANNING COMMISSION THIS \_\_\_\_ DAY OF \_\_\_\_  
20\_\_

CHAIR

BOARD OF COUNTY COMMISSIONERS APPROVAL:  
APPROVED BY THE ADAMS COUNTY PLANNING COMMISSION THIS \_\_\_\_ DAY OF \_\_\_\_  
20\_\_

CHAIR

THE ORIGINAL P.U.D. REC. NO. 2019000017588 WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER, IN THE STATE OF COLORADO AT 9:25AM ON THE 12TH DAY OF MARCH, 2019.

THE AFFIDAVIT OF MAJOR AMENDMENT IS HEREBY FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER IN THE STATE OF COLORADO AT \_\_\_\_A.M. ON THE \_\_\_\_TH DAY OF \_\_\_\_, 20\_\_.

CERTIFICATE OF THE CLERK AND RECORDER:

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER, IN THE STATE OF COLORADO, AT \_\_\_\_; \_\_\_\_M., ON THE \_\_\_\_DAY OF \_\_\_\_, A.D., 20\_\_.

BY: \_\_\_\_\_  
DEPUTY COUNTY CLERK AND RECORDER

RECEPTION NO. \_\_\_\_\_

THE FOLLOWING ADDITIONS AND DELETIONS IN THE P.U.D. WERE MADE BY THE BOARD OF COUNTY COMMISSIONERS AT THE TIME OF APPROVAL,

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF OWNERSHIP

GREATROCK NORTH WATER AND SANITATION DISTRICT, BEING THE OWNER OF BOX ELDER CREEK RANCH, FILING NO. 3. TRACT F, LOCATED IN THE COUNTY OF ADAMS, STATE OF COLORADO. HEREBY SUBMITS THIS PLANNED UNIT DEVELOPMENT AMENDMENT AND AGREES TO PERFORM UNDER THE TERMS NOTED HEREON.

GREATROCK NORTH WATER AND SANITATION DISTRICT

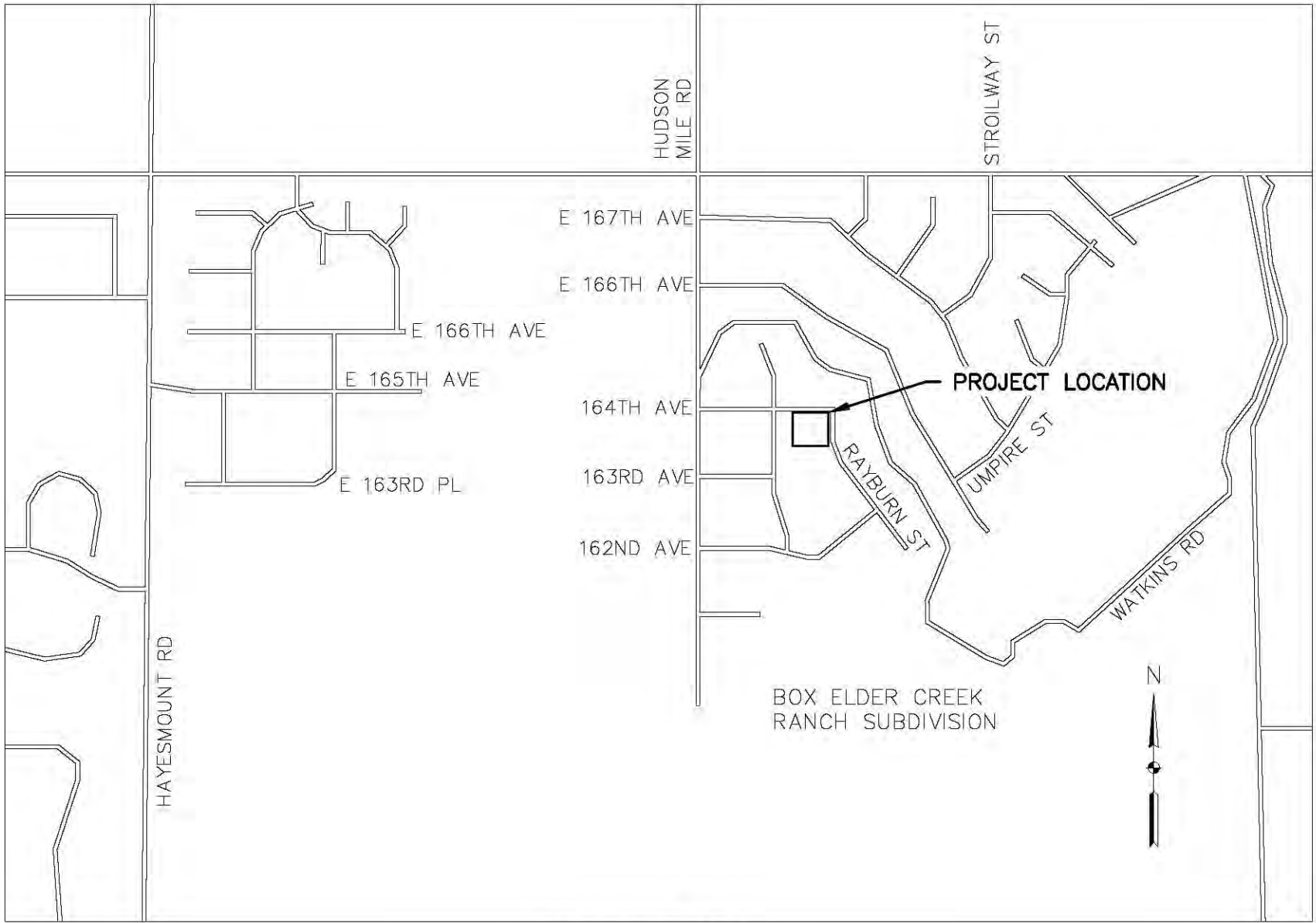
AS AGENT FOR: GREATROCK NORTH WATER AND SANITATION DISTRICT, A QUSAI-MUNICIPAL CORPORATION AND POLITICAL SUBDIVISION OF THE STATE OF COLORADO.

ACKNOWLEDGEMENT:

STATE OF COLORADO )  
COUNTY OF ELBERT )SS

THE FOREGOING OWNERSHIP CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_, 20\_\_  
BY: \_\_\_\_\_, AS AGENT FOR: \_\_\_\_\_

NOTARY PUBLIC  
MY COMMISSION EXPIRES: \_\_\_\_\_  
MY ADDRESS IS: \_\_\_\_\_



VICINITY MAP  
NOT TO SCALE

LEGAL DESCRIPTION:

LOT 30 (TRACT F) AND TRACT C, BOX ELDER CREEK RANCH FILING NO. 3, ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 28TH, 2005, REC. NO. 200506280006808800 COUNTY OF ADAMS, STATE OF COLORADO. CONTAINS 1.584 ACRES MORE OR LESS.



# MAJOR AMENDMENT TO BOX ELDER CREEK RANCH, FILING NO. 3 P.U.D. ADAMS COUNTY, COLORADO.

CASE NO. PUD2021-00005

SHEET 2 OF 3

## PROJECT EXPLANATION:

GREATROCK NORTH WATER AND SANITATION DISTRICT'S EXISTING REVERSE OSMOSIS PLANT IN ADJACENT LOTS IS AT RISK OF CATASTROPHIC FAILURE WHICH REQUIRES AN UPGRADED SYSTEM AND BUILDING.

THIS PROJECT INCLUDES CONSTRUCTION OF A 40 X 80 PRE-ENGINEERED METAL BUILDING INCLUDING FOUNDATION, TRENCHES, ELECTRICAL, HVAC, PLUMBING, AND INSTALLATION OF TWO (2) PRE-PROCURED 200 GPM REVERSE OSMOSIS MEMBRANE SKID (ROMS) UNITS. ALSO, INSTALLATION OF PROCESS PIPING, RELOCATION OF EXISTING BOOSTER PUMPS, CONTROLS, YARD PIPING, AND SITE IMPROVEMENTS ARE INCLUDED.

THE 40 X 80 PRE-ENGINEERED METAL BUILDING WILL HAVE AN EAVE HEIGHT OF 16' AND HEIGHT TO ROOF OF 26'2". THIS BUILDING'S ROOF WILL HAVE METAL FISHSCALE SHINGLES AND HARDIE BOARD HORIZONTAL SIDING PAINTED TO MATCH DISTRICTS EXISTING BUILDINGS TO ACHIEVE A UNIFORM APPEARANCE. INTERIOR DESIGN AND CONSTRUCTION INCLUDE A PROCESS ROOM FOR EQUIPMENT, AN OPERATOR WORKSPACE, RESTROOM, AND MEETING AREA FOR DISTRICT BOARD MEETINGS. OTHER SITE IMPROVEMENTS INCLUDE A GRAVEL-BASE DRIVEWAY, SEPTIC TANK, AND LEACH FIELD. IN ADDITION, PREVIOUSLY PLANTED SCREENING TREES WILL REMAIN ON-SITE.

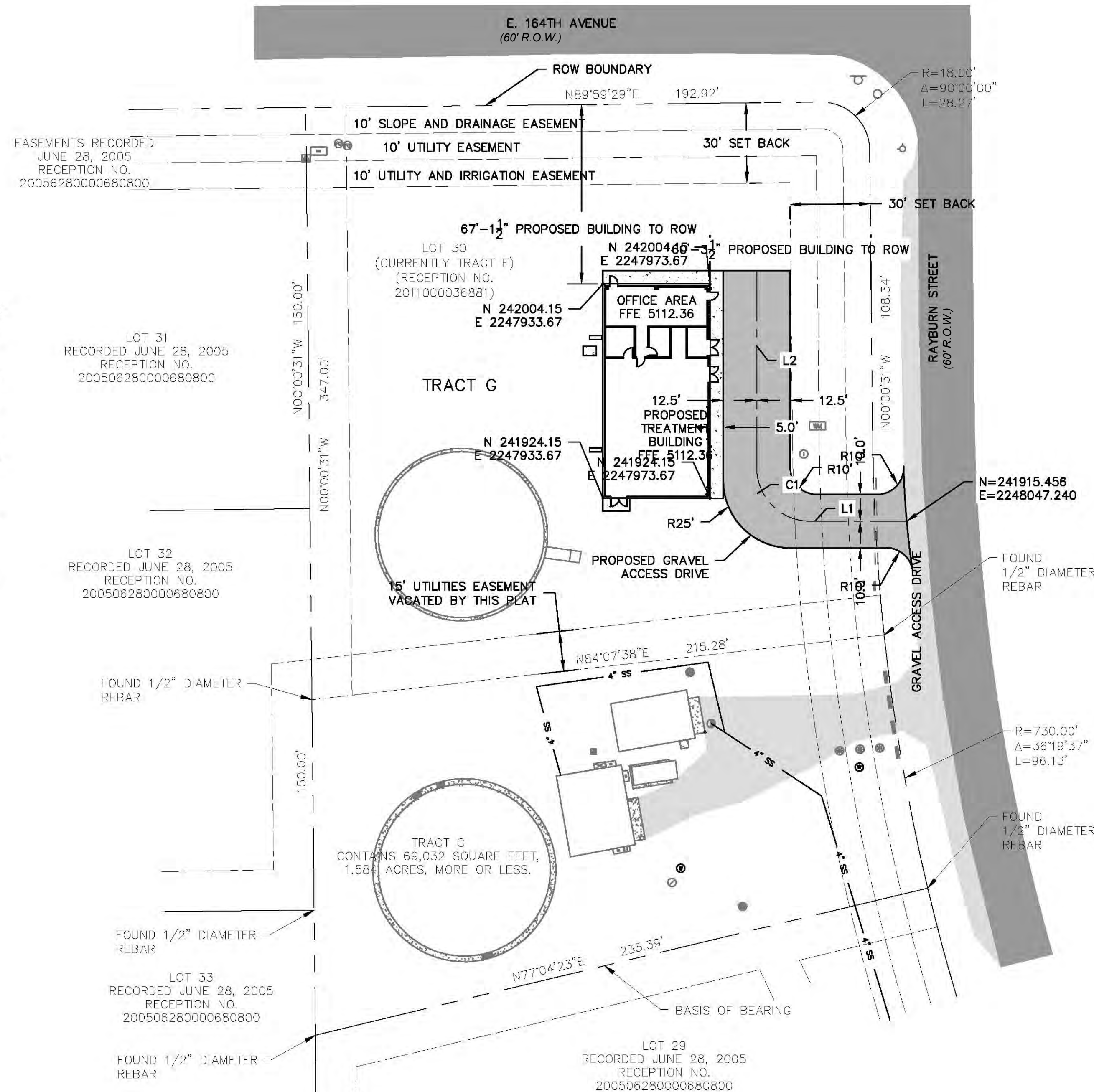
PROJECT HAS BEEN PUBLICLY BID AND AWARDED TO A CONTRACTOR. THE SUBSTANTIAL COMPLETION IS 285 DAYS FROM NOTICE TO PROCEED WITH AN ADDITIONAL 45 DAYS FOR PUNCHLIST COMPLETION.

## GENERAL NOTES:

1. BASED ON A REVIEW OF FLOOD INSURANCE RATE MAP COMMUNITY PANEL NO. 08001C0380H, DATED MARCH 5, 2007, THE SUBJECT PROPERTY IS NOT WITHIN THE 100 YEAR FLOOD PLAIN.

## BASIS OF BEARING:

SOUTHERLY LINE OF TRACT C BEARS N77°04'23"E PER RECORDED PLAT "BOX ELDER CREEK RANCH, FILING NO. 3"



**ELEMENT**  
ENGINEERING LLC

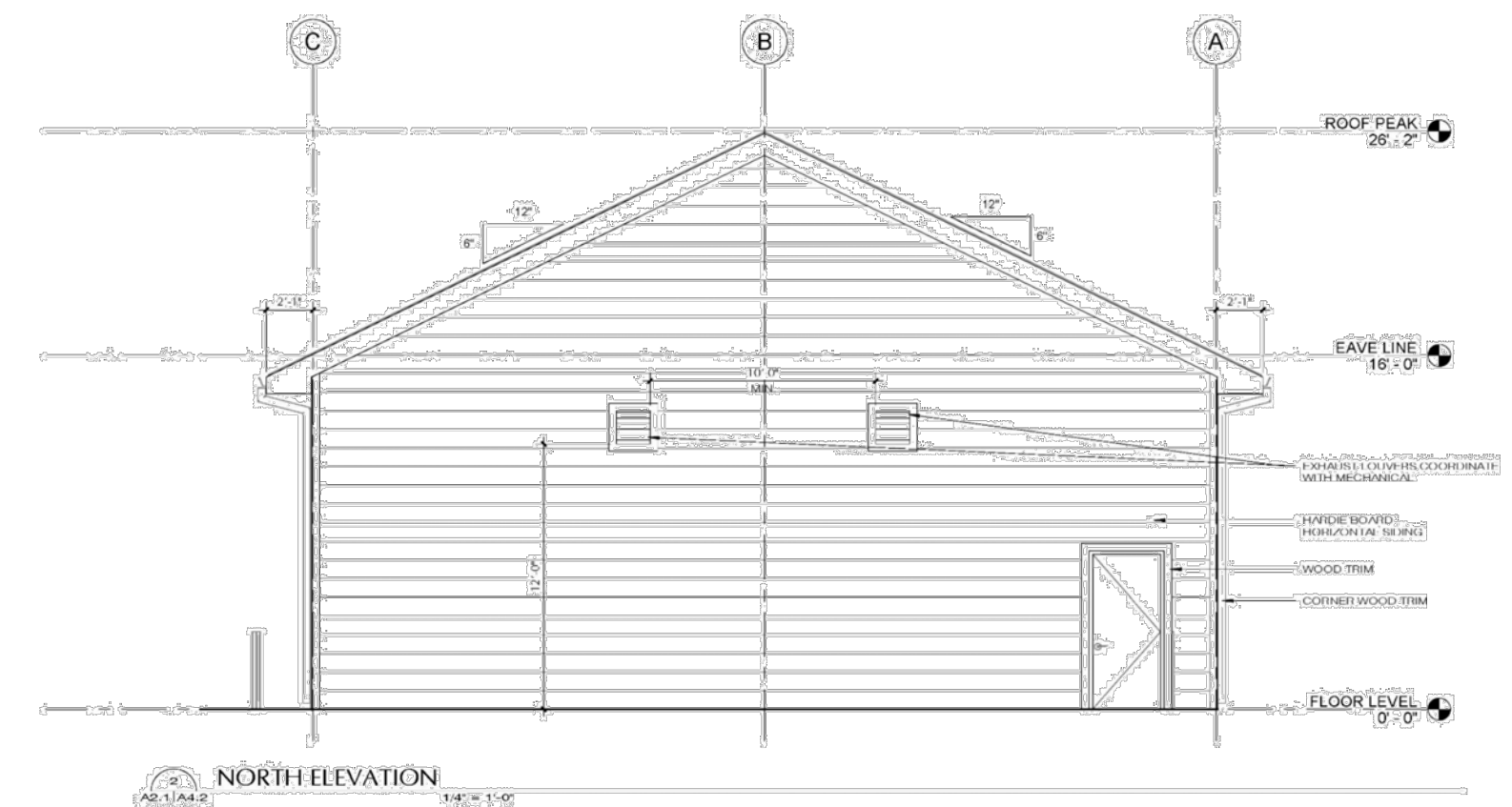
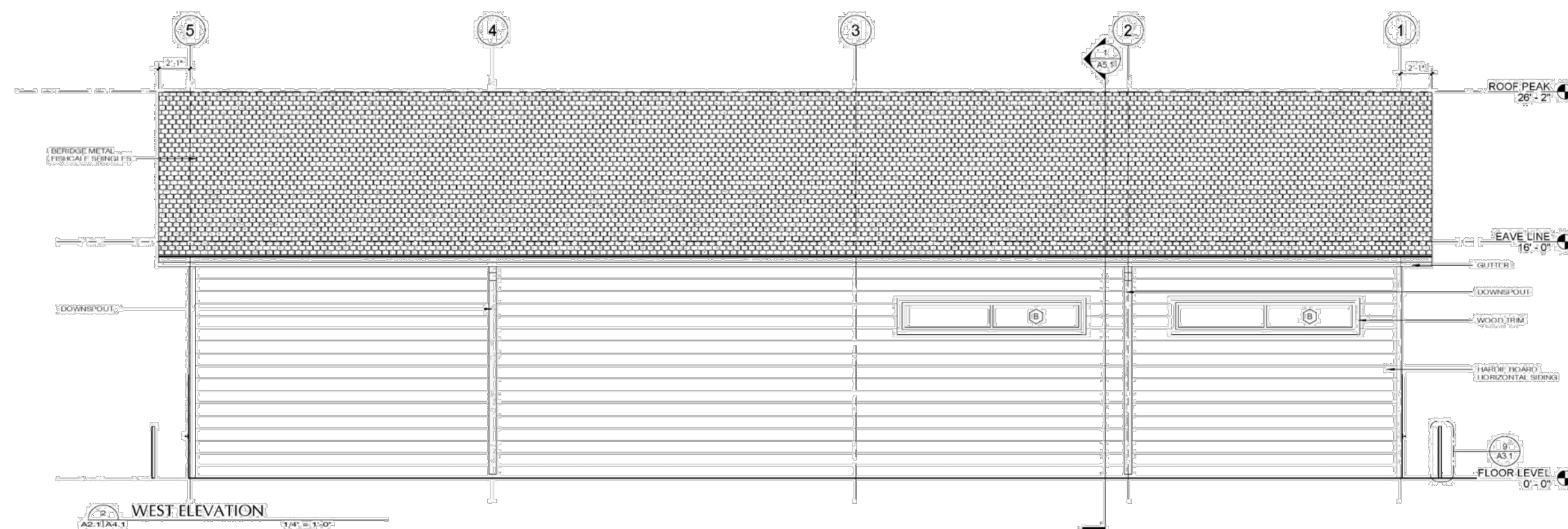
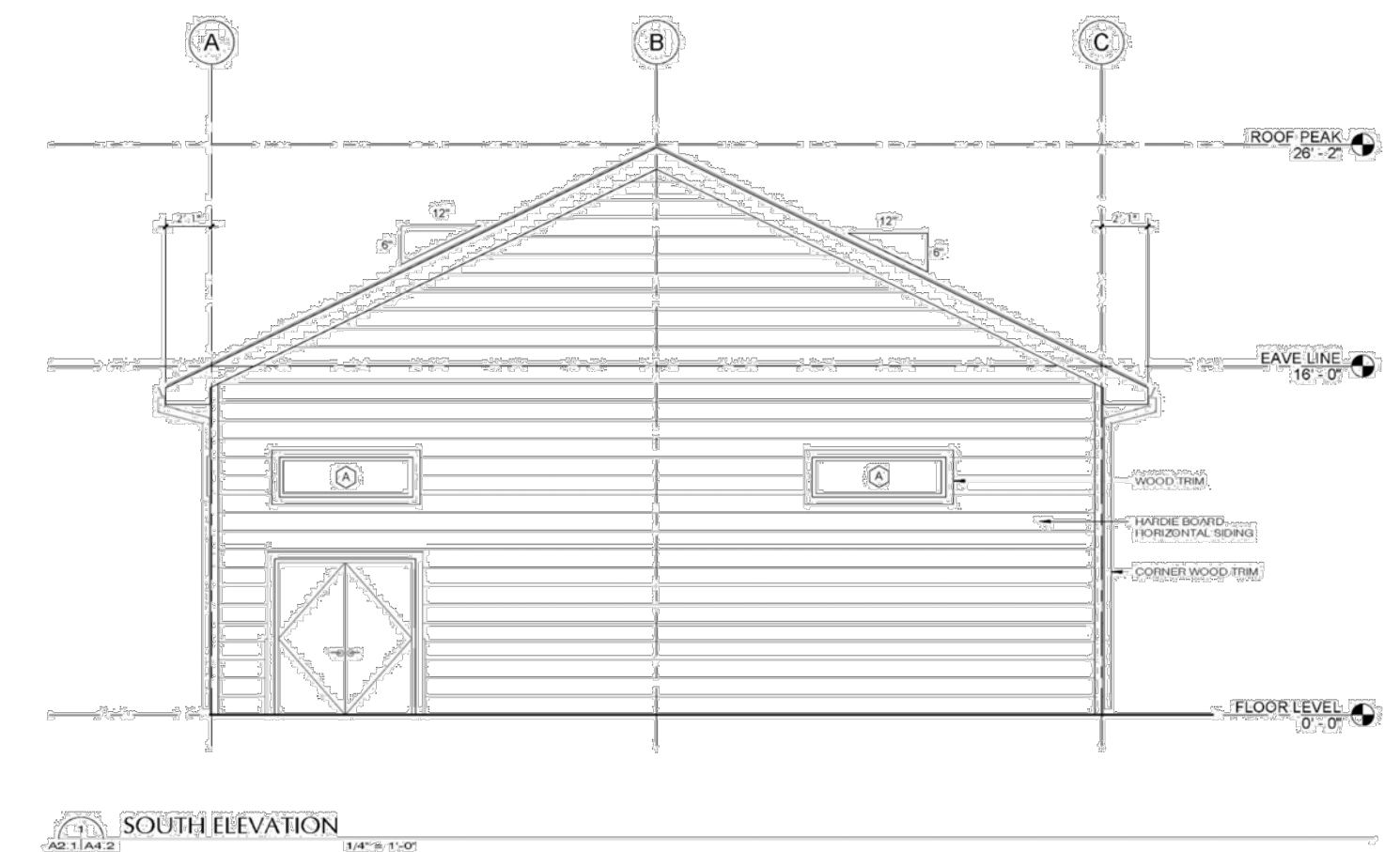
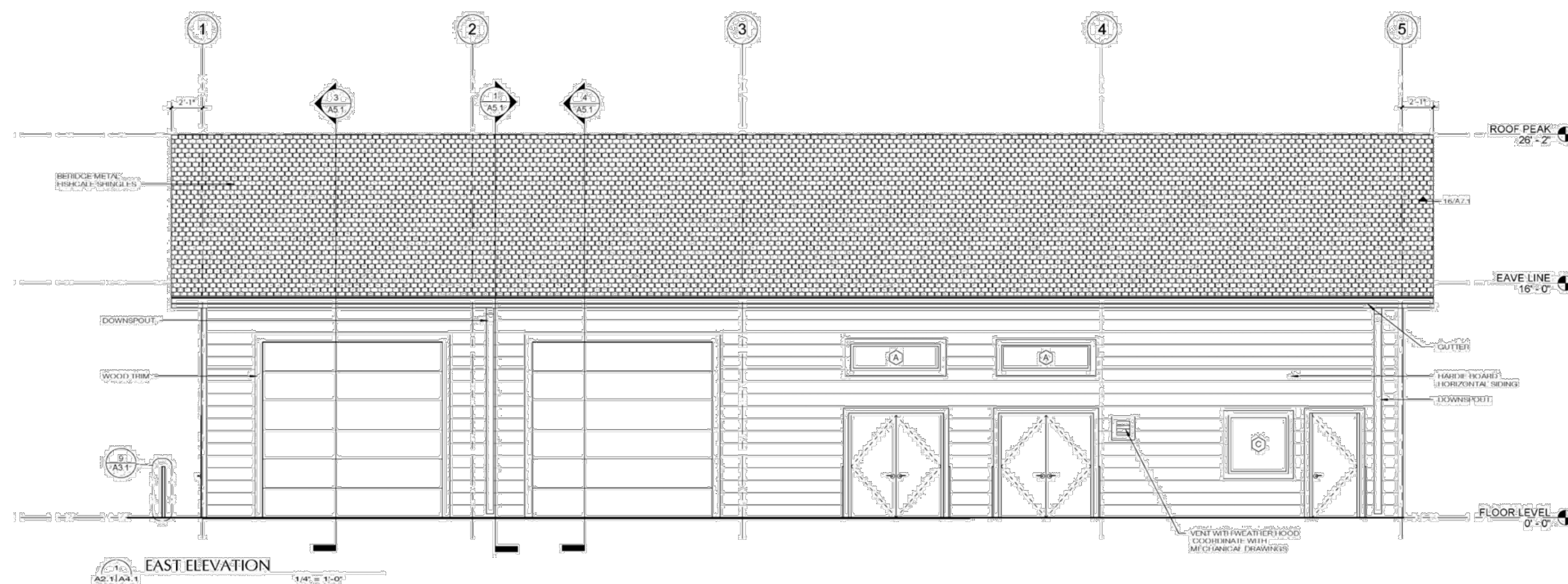
12687 W. CEDAR DRIVE, SUITE 300  
LAKEWOOD, CO 80228  
720.749.4165  
WWW.ELEMENTENGINEERING.NET



MAJOR AMENDMENT TO  
BOX ELDER CREEK RANCH, FILING NO. 3 P.U.D.  
ADAMS COUNTY, COLORADO.

CASE NO. PUD2021-00005

SHEET 3 OF 3



**ELEMENT**  
ENGINEERING LLC

12687 W. CEDAR DRIVE, SUITE 300  
LAKEWOOD, CO 80228  
720.749.4165  
WWW.ELEMENTENGINEERING.NET





## **Development Review Team Comments**

**Date:** 9/17/2021

**Project Number:** PUD2021-00005

**Project Name:** Greatrock North Water Treatment Plant

---

**Commenting Division:** Planner Review

**Name of Reviewer:** Thomas Dimperio

**Date:** 09/17/2021

**Email:**

**Resubmittal Required**

PLN01: Staff has concerns with the visual and aesthetic compatibility of the proposed structure with the rest of the Box Elder Creek Ranch PUD. Please provide more detail about the building materials that will be used.

PLN02: Provide a more detailed landscaping plan that shows how many trees and what type of trees that will be planted. Please show all existing trees and vegetation that will remain after the structure is complete.

---

**Commenting Division:** Development Engineering Review

**Name of Reviewer:** Eden Steele

**Date:** 09/10/2021

**Email:**

**Complete**

ENG1: The secondary access will require a County access permit. No C.O. on the building (BDP21-1662), until the access has been permitted, inspected, and approved by Adams County Public Works Department.

---

**Commenting Division:** ROW Review

**Name of Reviewer:** David Dittmer

**Date:** 09/08/2021

**Email:**

**Complete**

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**Commenting Division:** Building Safety Review

**Name of Reviewer:** Justin Blair

**Date:** 09/07/2021

**Email:** jblair@adcogov.org

**Complete**

No Comment

---

**Commenting Division:** Neighborhood Services Review

**Name of Reviewer:** Gail Moon

**Date:** 09/01/2021

**Email:** gmoon@adcogov.org

**Complete**

There are no OPEN violation cases at this location at this time. NO COMMENT

---

**Commenting Division:** Economic Development Review

**Name of Reviewer:** Ethan Rouse

**Date:** 08/12/2021

**Email:**

**Complete**

Building construction will increase economic activity and additional capacity for water district will support local community and may support future development in the area.

---

BOARD OF COUNTY COMMISSIONERS

**Eva J. Henry**  
DISTRICT 1

**Charles "Chaz" Tedesco**  
DISTRICT 2

**Emma Pinter**  
DISTRICT 3

**Steve O'Dorisio**  
DISTRICT 4

**Lynn Baca**  
DISTRICT 5

## Thomas Dimperio

---

**From:** Bednarcik, Elizabeth <ebednarcik@brightonfire.org>  
**Sent:** Thursday, September 2, 2021 8:06 AM  
**To:** Thomas Dimperio  
**Subject:** RE: For Review: Greatrock North Water Treatment Plant (PUD2021-00005)

Please be cautious: This email was sent from outside Adams County

Good Morning Thomas,

The Brighton Fire Rescue District has no comments on the Major PUD Amendment to construct a new water treatment building at 16393 Rayburn Street.

Thanks,

Elizabeth



**Elizabeth Bednarcik**  
Division Chief of Prevention | Fire Marshal  
Brighton Fire Rescue District  
Brighton, Colorado  
720.951.5951  
[www.brightonfire.org](http://www.brightonfire.org)

---

**From:** Thomas Dimperio <TDimperio@adcogov.org>  
**Sent:** Tuesday, August 24, 2021 9:42 AM  
**Subject:** For Review: Greatrock North Water Treatment Plant (PUD2021-00005)

Case Name: Greatrock North Water Treatment Plant  
Case Number: PUD2021-00005

The Adams County Planning Commission is requesting comments on the following application: **Major PUD Amendment to construct a new water treatment building.**

This request is located at 16393 RAYBURN ST. The Assessor's Parcel Number is 0156701208004.

Applicant Information:  
LISA JOHNSON  
370 INTERLOCKEN BLVD STE 500  
BROOMFIELD, CO 80021  
Greatrock North Water and Sanitation District

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 or call (720) 523-6800 by **09/14/2021** in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to [TDimperio@adcogov.org](mailto:TDimperio@adcogov.org).

## Thomas Dimperio

---

**From:** Clayton Woodruff <Clayton.Woodruff@RTD-Denver.com>  
**Sent:** Thursday, September 2, 2021 11:35 AM  
**To:** Thomas Dimperio  
**Subject:** RE: For Review: Greatrock North Water Treatment Plant (PUD2021-00005)

Please be cautious: This email was sent from outside Adams County

Tom,

The RTD has no comment on this project.

Thank you,



**C. Scott Woodruff**  
**Engineer III**

Regional Transportation District  
1560 Broadway, Suite 700, FAS-73 | Denver, CO 80202

o 303.299.2943 | m 303-720-2025  
[clayton.woodruff@rtd-denver.com](mailto:clayton.woodruff@rtd-denver.com)

---

**From:** Thomas Dimperio <TDimperio@adcogov.org>  
**Sent:** Tuesday, August 24, 2021 9:42 AM  
**Subject:** For Review: Greatrock North Water Treatment Plant (PUD2021-00005)

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Once comments have been received and the staff report written, the staff report and notice of public hearing dates may be forwarded to you upon request. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).



September 14, 2021

Thomas Dimperio  
Adams County Community and Economic Development  
4430 South Adams County Parkway, Suite W2000A  
Brighton, CO 80601

RE: Greatrock North Water Treatment Plant, PUD2021-00005  
TCHD Case No. 7199

Dear Mr. Dimperio,

Thank you for the opportunity to review and comment on the Major PUD Amendment to construct a new water treatment building located at 16393 Rayburn Street. Tri-County Health Department (TCHD) staff has reviewed the application for compliance with applicable environmental and public health regulations and principles of healthy community design. After reviewing the application, TCHD has the following comments.

**On-Site Wastewater Treatment System (OWTS) – New**

Proper wastewater management promotes effective and responsible water use, protects potable water from contaminants, and provides appropriate collection, treatment, and disposal of waste, which protects public health and the environment. TCHD has no objection to the proposed building being served by an OWTS provided that the system is permitted, inspected and operated in accordance with TCHD's current OWTS Regulation. More information is available at <http://www.tchd.org/269/Septic-Systems>.

**Water Treatment Plant – Approval Required**

Proper water treatment management promotes effective and responsible water use and protects potable water from contaminants. Water treatment plants are required to be permitted and approved by the Colorado Department of Public Health and Environment (CDPHE), compliance with state and federal regulations. Please contact the Colorado Department of Public Health and Environment, Water Quality Control Division, Engineering Review at 303-692-6298 or email [CDPHE.WQEngReview@state.co.us](mailto:CDPHE.WQEngReview@state.co.us) for further information.

Please feel free to contact me at 720-200-1537 or [pmoua@tchd.org](mailto:pmoua@tchd.org) if you have any questions about TCHD's comments.

A handwritten signature in black ink, appearing to be "A. Moua", written in a cursive style.

Sincerely,

Greatrock North Water Treatment Plant  
September 14, 2021  
Page 2 of 2

Pang Moua, MPP  
Land Use and Built Environment Specialist

cc: Sheila Lynch, Keith Homersham, TCHD



September 13, 2021

Community & Economic Development Department  
4430 South Adams County Parkway  
1<sup>st</sup> Floor, Suite W2000  
Brighton, CO 80601-8204

Re: Greatrock North Water Treatment Plant

Dear Thomas Dimperio:

On behalf of United Power, Inc., thank you for inviting us to review and comment on the Greatrock North Water Treatment Plant. After review of the information, we have the following comments:

- **There is limited information on the plat referral. United Power thinks it would be beneficial to notate where U.E. are being placed from the existing U.E. to the building itself.**
- Easements utilized by United Power cannot be encumbered by any hard surfaces such as streets or sidewalks. Although the roadways/tracts on the plat are dedicated to utilities, we have above ground equipment that cannot be placed within these areas. In addition, sidewalks take away from the use of the easement & reduces the area, limiting where our equipment can be placed.

Please have the property owner/developer/contractor submit an application for new electric service, any modification to existing facilities including relocation and/or removal along with CAD data via <https://www.unitedpower.com/construction>. United Power would like to work with these persons early in the construction process on getting an electric design prepared so that we can request any additional easements needed and hopefully have those easements dedicated on the plat rather than obtaining separate instrument. Obtaining easements via a separate instrument can be time consuming and could cause delays.

**As a Reminder:** No permanent structures are acceptable within the dry utility easement(s); such as, window wells, wing walls, retaining walls, basement walls, roof overhang, anything affixed to the house like decks, etc. United Power considers any structure that impedes the access, maintenance, and safety of our facilities a permanent structure. No exceptions will be allowed, and any encroachments could result in penalties.

Service will be provided according to the rules, regulations, and policies in effect by United Power at the time service is requested. We would like to remind the developer to call the Utility Notification Center by dialing 811 to have all utilities located prior to construction. We look forward to safely and efficiently providing reliable electric power and outstanding service.

Thank you,

*Amber Mendoza*

Amber Mendoza, RWA  
ROW Agent  
720.249.9315 | [platreferral@unitedpower.com](mailto:platreferral@unitedpower.com)





**Right of Way & Permits**

1123 West 3<sup>rd</sup> Avenue  
Denver, Colorado 80223  
Telephone: **303.571.3306**  
Facsimile: 303. 571. 3284  
donna.l.george@xcelenergy.com

September 14, 2021

Adams County Community and Economic Development Department  
4430 South Adams County Parkway, 3<sup>rd</sup> Floor, Suite W3000  
Brighton, CO 80601

Attn: Thomas Dimperio

**Re: Greatrock North Water Treatment Plant, Case # PUD2021-00005**

Public Service Company of Colorado's (PSCo) Right of Way & Permits Referral Desk has reviewed the major PUD amendment for **Greatrock North Water Treatment Plant**. Please be aware PSCo owns and operates existing natural gas distribution facilities along the public rights-of-way. The property owner/developer/contractor must complete the application process for any new natural gas service, or modification to existing facilities via [xcelenergy.com/InstallAndConnect](https://www.xcelenergy.com/InstallAndConnect). It is then the responsibility of the developer to contact the Designer assigned to the project for approval of design details.

If additional easements need to be acquired by separate PSCo document, a Right-of-Way Agent will need to be contacted.

As a safety precaution, PSCo would like to remind the developer to call the Utility Notification Center by dialing 811 for utility locates prior to construction.

Donna George  
Right of Way and Permits  
Public Service Company of Colorado dba Xcel Energy  
Office: 303-571-3306 – Email: donna.l.george@xcelenergy.com

## Thomas Dimperio

---

**From:** Cheri Dobratz <goldenst@comcast.net>  
**Sent:** Sunday, August 29, 2021 7:58 AM  
**To:** Thomas Dimperio  
**Subject:** PUD2021-00005

Please be cautious: This email was sent from outside Adams County

I am writing in response to the application for a Major PUD Amendment to construct a new water treatment building.

The project explanation of the project does not say if the original building will remain. Not too long ago we received a letter stating that new property had been purchased for a new plant on the land for sale off of 168th. No further news was given. What happened to that land?

Now we are facing “castastrophic failure” and have to build a behemoth of a new building directly across the street from my house replacing all the the beautiful trees that are there now.

When we built our outbuilding we had to do it to the HOA covenant specifications making certain that we matched the design of our home.

The project explanation tells us that you will be building a massive 40’x 80’ by 16’ high metal shed with metal fishcake shingles and hard board horizontal siding. You did not include a rendering of the new building.

I’m not in favor of an unsightly, giant, metal shed across the street from our largest investment. I think you can do better and make it blend in better with the neighborhood.



## Request for Comments

Case Name: Greatrock North Water Treatment Plant

Case Number: PUD2021-00005

August 24, 2021

The Adams County Planning Commission is requesting comments on the following application: **Major PUD Amendment to construct a new water treatment building**. This request is located at 16393 RAYBURN ST. The Assessor's Parcel Number is 0156701208004.

Applicant Information: Greatrock North Water and Sanitation District  
LISA JOHNSON  
370 INTERLOCKEN BLVD STE 500  
BROOMFIELD, CO 80021

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 or call (720) 523-6800 by 09/14/2021 in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to TDimperio@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates may be forwarded to you upon request. The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

Thomas Dimperio  
Planner II

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BOARD OF COUNTY COMMISSIONERS

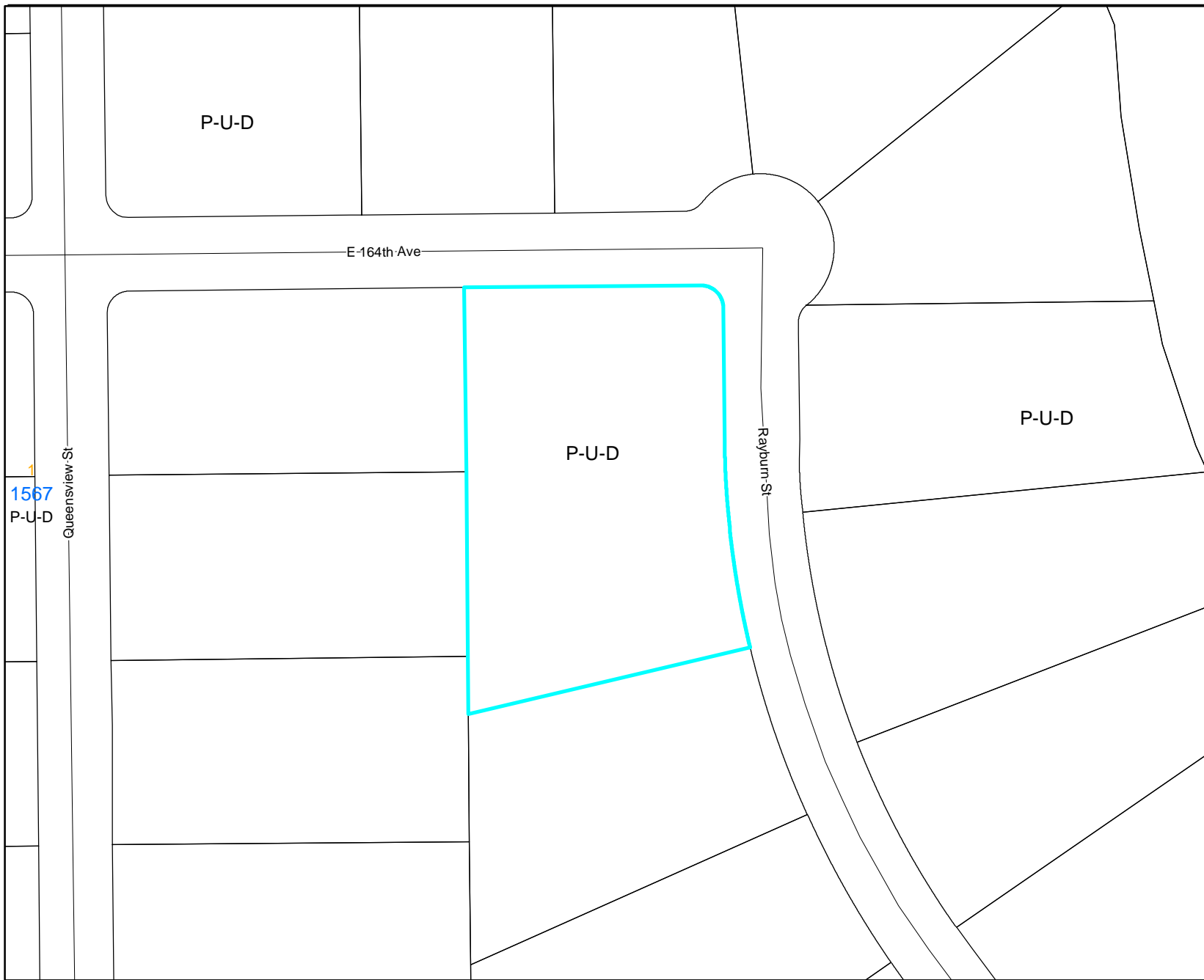
Eva J. Henry  
DISTRICT 1

Charles "Chaz" Tedesco  
DISTRICT 2

Emma Pinter  
DISTRICT 3

Steve O'Dorisio  
DISTRICT 4

Lynn Baca  
DISTRICT 5



**Legend**

- Railroad
- Major Water
- Zoning Line
- Sections

**Greatrock North Water Treatment Plant**

**PUD2021-00005**



For display purposes only.



This map is made possible  
by the Adams County GIS  
group, which assumes no  
responsibility for its accuracy



## Public Hearing Notification

Case Name:	Greatrock North Water Treatment Plant
Case Number:	PUD2021-00005
Planning Commission Hearing Date:	12/09/2021 at 6:00 p.m.
Board of County Commissioners Hearing Date:	01/11/2022 at 9:30 a.m.

November 17, 2021

A public hearing has been set by the Adams County Planning Commission and the Board of County Commissioners to consider the following request:

**Major PUD Amendment to construct a new water treatment building.**

The proposed use will be Commercial. This request is located at 16393 RAYBURN ST on undetermined parcel size.

The Assessor's Parcel Number(s) 0156701208004

Applicant Information: Greatrock North Water and Sanitation District  
LISA JOHNSON  
370 INTERLOCKEN BLVD STE 500  
BROOMFIELD, CO 80021

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601-8216. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at (720) 523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date.

For further information regarding this case, please contact the Department of Community and Economic Development, 4430 S Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed.

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).

Thank you for your review of this case.

BOARD OF COUNTY COMMISSIONERS

Eva J. Henry  
DISTRICT 1

Charles "Chaz" Tedesco  
DISTRICT 2

Emma Pinter  
DISTRICT 3

Steve O'Dorisio  
DISTRICT 4

Lynn Baca  
DISTRICT 5

*Eagleson*

**Nick Eagleson**

**Planner III**

## **PUBLICATION REQUEST**

**Case Name:** Greatrock North Water Treatment Plant

**Case Number:** PUD2021-00005

**Planning Commission Hearing Date:** 12/9/2021

**Board of County Commissioners Hearing Date:** 1/11/2022

**Case Manager:** Nick Eagleson, Senior Strategic Planner, [neagleson@adcogov.org](mailto:neagleson@adcogov.org) 720.523.6878

**Request:** Major PUD Amendment to construct a new water treatment building.

**Location:** 16393 Rayburn Street Hudson, CO 80603

**Applicant:** Greatrock North Water and Sanitation District

**Owner:** Greatrock North Water and Sanitation District

**Legal Description:** Box Elder Creek Ranch Filing No. 3 Tract C and Tract F Amended Tract G

**Public Hearings Location:** 4430 S. Adams County Pkwy., Brighton, CO 80601

Please visit <http://www.adcogov.org/bocc> for up to date information. The full text of the proposed request and additional colored maps can be obtained by accessing the Adams County Community and Economic Development Department website at [www.adcogov.org/planning/currentcases](http://www.adcogov.org/planning/currentcases).





Referral Listing  
Case Number PUD2021-00005  
Greatrock North Water Treatment Plant

Agency	Contact Information
27J Schools	Kerrie Monti 1850 Egbert St Suite 140, Box 6 Brighton CO 80601 303-655-2984 kmonti@sd27j.net
Adams County Attorney	Christine Fitch 4430 S Adams County Pkwy Brighton CO 80601 720-523-6352 CFitch@adcogov.org
Adams County CEDD Administrative	Gina Maldonado 4430 S Adams County Pkwy Brighton CO 80601 720-523-6823 gmaldonado@adcogov.org
Adams County CEDD Building Safety	Justin Blair 4430 S Adams County Pkwy Brighton CO 80601 720-523-6825 JBlair@adcogov.org
Adams County CEDD Engineer	Devt. Services Engineering 4430 S Adams County Pkwy Brighton CO 80601 720-523-6800 Contact Person May Vary Depending on Case
Adams County CEDD Right-of-Way	David Dittmer 4430 S Adams County Pkwy. Brighton CO 80601 720-523-6837 ddittmer@adcogov.org
Adams County Constiuent Services	Matt Gorenc 4430 S Adams County Pkwy Brighton CO 80220 720.523.6997 mgorenc@adcogov.org
Adams County CSWB Code Compliance Officer	Kerry Gress 4430 S Adams County Pkwy Brighton CO 80601 720.523.6832 kgress@adcogov.org

Agency	Contact Information
Adams County CSWB Neighborhood Services Division	Gail Moon 4430 S Adams County Pkwy Brighton CO 80601 720-523-6856 gmoon@adcogov.org
Adams County POSCA Deputy Director	Marc Pedrucci 9755 Henderson Rd Brighton CO 80601 303-637-8014 mpedrucci@adcogov.org
Adams County POSCA Director	Byron Fanning 9755 Henderson Rd Brighton CO 80601 303-637-8000 bfanning@adcogov.org
Adams County POSCA Natural Resource Specialist	Aaron Clark 9755 Henderson Rd Brighton CO 80601 (303) 637-8005 aclark@adcogov.org
Adams County Sheriff	Rick Reigenborn 4430 S Adams County Pkwy Brighton CO 80601 (303) 654-1850 rreigenborn@adcogov.org
Adams County Sheriff	Community Connections 4430 S Adams County Pkwy Brighton CO 80601 303-655-3283 CommunityConnections@adcogov.org
Box Elder Estates Home Owners Association	Todd Larson 3190 S. Vaughn Way Suite 550 Aurora CO 8023480014 720.571.1440 970.581.8939 tlarson@serviceplusecm.com
BRIGHTON FIRE DISTRICT	Elizabeth Bednarcik 500 S 4th Ave 3rd Floor Brighton CO 80601 (303) 659-4101 planreviews@brightonfire.org
Century Link	Joseph Osbourne 303.518.3360 RCUs only: joseph.osborne@centurylink.com
Century Link	Network Real Estate Team 303.518.3360 VSPs ONLY: relocations@centurylink.com

Agency	Contact Information
Century Link	NRE Easement 303.518.3360 PLTs ONLY: nre.easement@centurylink.com
Century Link, Inc	Ken Miller 5325 Zuni St, Rm 728 Denver CO 80221 303.518.3360 RCUs ONLY: kenneth.r.miller@lumen.com
COMCAST	JOE LOWE 8490 N UMATILLA ST FEDERAL HEIGHTS CO 80260 303-603-5039
GREATROCK NORTH HOA	CYRENA DRUSE 28650 E 160TH PL BRIGHTON CO 80603 720-233-8817
Greatrock Water District	Lisa Johnson Clifton Larson Allen, LLP 8390 E Crescent Pkwy, Ste 300 Greenwood Village CO 80111 303.779.5710 lisa.johnson@claconnect.com
Public Service Company of Colorado (PSCo) dba Xcel Energy	Donna George 1123 W 3rd Ave DENVER CO 80223 303-571-3306 Donna.L.George@xcelenergy.com
Public Service Company of Colorado (PSCo) dba Xcel Energy	- - 1123 W 3rd Ave Denver CO 80223 303.571.3306 bdrco@xcelenergy.com
Regional Transportation District (RTD)	Paul Von Fay 1560 Broadway Suite 700 Denver CO 80202 303-299-2317 engineering@rtd-denver.com
United Power	Samantha Riblett 500 Cooperative Way Brighton CO 80603 303-659-0551 platreferral@unitedpower.com

BOREN MARC ANTHONY  
1483 S OGDEN ST  
DENVER CO 80210-2730

JEFFREY HOMES INC  
335 N 11TH AVE  
BRIGHTON CO 80601-1527

BOREN PABLO CARLOS  
2222 NW 63RD ST UNIT A  
SEATTLE WA 98107-2437

LAZY SUNRISE LLC  
1621 CENTRAL AVE  
CHEYENNE WY 82001-4531

BOX ELDER CREEK RANCH  
HOMEOWNERS ASSOCIATION  
1499 W 121ST AVE STE 100  
WESTMINSTER CO 80234-3513

MEADOW HOMES DEVELOPMENT CORP  
6301 CHARRINGTON DR  
CENTENNIAL CO 80111-1108

CANNON MATTHEW J AND  
CANNON LINDSAY J  
16501 TIMBER COVE ST  
HUDSON CO 80642-7942

MUNETON MARCO ANTONIO  
860 W 132ND AVE LOT 259  
WESTMINSTER CO 80234-1408

DIGHERO GLENN D  
7635 VANCE DR  
ARVADA CO 80003-2237

RICHERS RONALD L AND  
RICHERS CHARLENE K  
16515 TIMBER COVE STREET  
HUDSON CO 80642

GREATROCK NORTH WATER AND SANITATION DIST  
C/O SPECIAL DIST MANAGEMENT SERVICE  
141 UNION BLVD STE 150  
LAKEWOOD CO 80228-1898

SCOTT ERICA M AND  
SCOTT JASON R  
2884 COUNTY ROAD 41  
HUDSON CO 80642-9025

HERMAN THOMAS E JR AND  
HERMAN CRYSTAL L  
16480 QUEENSVIEW ST  
HUDSON CO 80642-7978

ALBERT MARGIE C  
OR CURRENT RESIDENT  
16461 TIMBER COVE STREET  
HUDSON CO 80642

HERNANDEZ LEONARD R AND  
HERNANDEZ THERESA D  
4747 LONGS PEAK ST  
BRIGHTON CO 80601-4635

BORDOVSKY WILLIAM L AND  
BORDOVSKY MARLEY M  
OR CURRENT RESIDENT  
31390 E 164TH AVE  
HUDSON CO 80642-7980

HINOJOS JUAN AND URQUIDI HERERRA CINNIA ELDA  
AND  
URQUIDI ALMONTE MARTHA E  
9669 PECOS ST  
THORNTON CO 80260-5909

BRANTLEY JONATHAN D  
OR CURRENT RESIDENT  
16290 QUEENSVIEW ST  
HUDSON CO 80642-7977

HIRSCH PATRICK C AND  
HIRSCH JENNIFER S  
16450 QUEENSVIEW STREET  
HUDSON CO 80642

BUTTERFIELD JAMES MICHAEL AND  
BUTTERFIELD STACY LUANN BAY  
OR CURRENT RESIDENT  
16245 QUEENSVIEW ST  
HUDSON CO 80642-7977

CHESTNUT KELLY  
OR CURRENT RESIDENT  
16280 RAYBURN ST  
HUDSON CO 80642-7973

HARRAS GARY R AND  
HARRAS JANET  
OR CURRENT RESIDENT  
16250 QUEENSVIEW ST  
HUDSON CO 80642-7977

COTTRELL ROBERT J AND  
COTTRELL LORA L  
OR CURRENT RESIDENT  
16421 TIMBER COVE STREET  
HUDSON CO 80642

HEMPEL MARK N AND  
HEMPEL DIANE C  
OR CURRENT RESIDENT  
16231 RAYBURN ST  
HUDSON CO 80642-7973

CURRIER FREDERICK I II AND  
CURRIER KAREN S  
OR CURRENT RESIDENT  
16405 QUEENSVIEW ST  
HUDSON CO 80642-7978

HINES ROBERT M AND  
HINES MARIKA A  
OR CURRENT RESIDENT  
16410 RAYBURN ST  
HUDSON CO 80642-7975

DAVIS SCOTT AND  
DAVIS LESLIE  
OR CURRENT RESIDENT  
31539 E 164TH AVE  
HUDSON CO 80642-7976

HOFFACKER KENNETH W  
OR CURRENT RESIDENT  
16441 TIMBER COVE STREET  
HUDSON CO 80642

DELK MICHAEL D AND  
DELK REGINA L  
OR CURRENT RESIDENT  
31579 E 164TH AVE  
HUDSON CO 80642-7976

HOISINGTON CHRISTOPHER M  
OR CURRENT RESIDENT  
16465 QUEENSVIEW ST  
HUDSON CO 80642-7978

DELORENZO TONY ANGELO AND  
DELORENZO JENNIFER LYNN  
OR CURRENT RESIDENT  
16481 TIMBER COVE ST  
HUDSON CO 80642

JOHNSON JOHN EDWARD AND  
JOHNSON KRISTIN NICOLE  
OR CURRENT RESIDENT  
16381 TIMBER COVE ST  
HUDSON CO 80642-7945

DOBRATZ DANIELLE NICOLE  
OR CURRENT RESIDENT  
16375 QUEENSVIEW ST  
HUDSON CO 80642-7977

JOHNSON LANE V AND  
JOHNSON PAMELA R  
OR CURRENT RESIDENT  
16380 QUEENSVIEW ST  
HUDSON CO 80642-7977

DOBRATZ GEORGE W AND  
DOBRATZ CHERYL K  
OR CURRENT RESIDENT  
31689 E 164TH AVE  
HUDSON CO 80642-7976

JONES KEVIN AND  
JONES DEAH  
OR CURRENT RESIDENT  
31645 E 162ND AVE  
HUDSON CO 80642-7974

GONZALES GREGORY A AND  
GONZALES COLLEEN K  
OR CURRENT RESIDENT  
16361 TIMBER COVE STREET  
HUDSON CO 80642

KELSAY KARMEN K AND  
KELSAY DOUGLAS K  
OR CURRENT RESIDENT  
31485 E 162ND AVE  
HUDSON CO 80642

HALE LORI LYNN  
OR CURRENT RESIDENT  
31393 E 163RD AVE  
HUDSON CO 80642-7979

KEYES PATRICK A AND  
KEYES CHANDRA J  
OR CURRENT RESIDENT  
16260 RAYBURN STREET  
HUDSON CO 80642

KIRKHAM JAMES E  
OR CURRENT RESIDENT  
16545 TIMBER COVE STREET  
HUDSON CO 80642

SVALDI JESSE  
OR CURRENT RESIDENT  
16340 QUEENSVIEW ST  
HUDSON CO 80642-7977

LANDERS CHRIS  
OR CURRENT RESIDENT  
16240 RAYBURN ST  
HUDSON CO 80642-7973

TENNAL BRIAN P AND  
TENNAL JENNIFER J  
OR CURRENT RESIDENT  
16323 RAYBURN STREET  
HUDSON CO 80642

LEWIS RODNEY T AND  
LEWIS CHERA L  
OR CURRENT RESIDENT  
31455 E 162ND AVE  
HUDSON CO 80642-7971

TETER CHAD D AND  
TETER CHRISTY L  
OR CURRENT RESIDENT  
16315 QUEENSVIEW ST  
HUDSON CO 80642-7977

MENU RYAN AND  
MENU SAMANTHA  
OR CURRENT RESIDENT  
16320 QUEENSVIEW ST  
HUDSON CO 80642-7977

THE GREG AND DIANE RAINEY REVOCABLE TRUST  
OR CURRENT RESIDENT  
16271 RAYBURN ST  
HUDSON CO 80642-7973

PERSICHETTI GARY JOSEPH AND  
PERSICHETTI SHARRON LEE  
OR CURRENT RESIDENT  
16561 TIMBER COVE ST  
HUDSON CO 80642-7942

TORRES GUADALUPE DOLORES AND  
TORRES ATLER LATOYA AMANDA  
OR CURRENT RESIDENT  
16360 QUEENSVIEW ST  
HUDSON CO 80642-7977

PETERS JEFFREY AND  
PETERS KATHLEEN  
OR CURRENT RESIDENT  
16285 QUEENSVIEW ST  
HUDSON CO 80642-7977

VILAISACK SOMSAK  
OR CURRENT RESIDENT  
16251 RAYBURN ST  
HUDSON CO 80642-7973

PROVENCIO AMY SUE  
OR CURRENT RESIDENT  
31360 E 163RD AVE  
HUDSON CO 80642-7979

WILSON PAUL J  
OR CURRENT RESIDENT  
16350 RAYBURN ST  
HUDSON CO 80642-7975

RAMER BRANDON E  
OR CURRENT RESIDENT  
16353 RAYBURN ST  
HUDSON CO 80642-7975

WRIGHT JOHN JOSEPH AND  
WRIGHT KIMBERLY DELL  
OR CURRENT RESIDENT  
16531 TIMBER COVE ST  
HUDSON CO 80642-7942

RANKEY ALEXIS H AND  
GOERS JAMA  
OR CURRENT RESIDENT  
16190 RAYBURN ST  
HUDSON CO 80642-7972

CURRENT RESIDENT  
16401 TIMBER COVE ST  
HUDSON CO 80642-7944

SANCHEZ PAUL B AND  
SANCHEZ DEANNA M  
OR CURRENT RESIDENT  
31649 E 164TH AVENUE  
HUDSON CO 80642

CURRENT RESIDENT  
16320 RAYBURN ST  
HUDSON CO 80642-7975

CURRENT RESIDENT  
16390 RAYBURN ST  
HUDSON CO 80642-7975

CURRENT RESIDENT  
16393 RAYBURN ST  
HUDSON CO 80642-7975

CURRENT RESIDENT  
16335 QUEENSVIEW ST  
HUDSON CO 80642-7977

CURRENT RESIDENT  
16355 QUEENSVIEW ST  
HUDSON CO 80642-7977

CURRENT RESIDENT  
16525 QUEENSVIEW ST  
HUDSON CO 80642-7978

CURRENT RESIDENT  
16530 QUEENSVIEW ST  
HUDSON CO 80642-7978

CURRENT RESIDENT  
31389 E 164TH AVE  
HUDSON CO 80642-7980



# CERTIFICATE OF POSTING



I, Nick Eagleson do hereby certify that I posted the subject property at 16393 Rayburn Street on November 23, 2021 in accordance with the requirements of the Adams County Development Standards and Regulations.

*Eagleson*

---

Nick Eagleson